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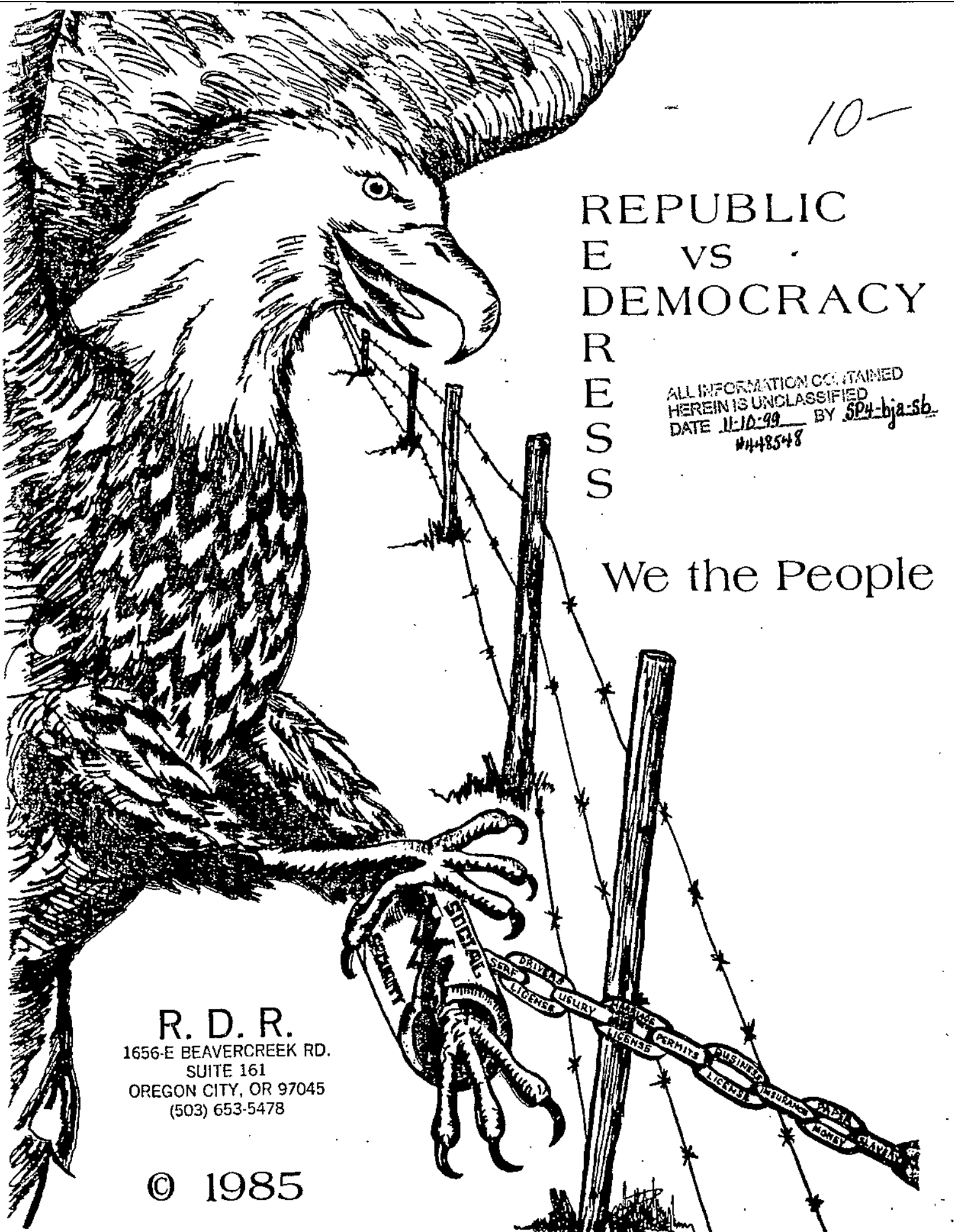
REPUBLIC E VS DEMOCRACY R E S S

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We the People

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WE THE PEOPLE

I - Issue of Citizenship

The question posed is, who is a United States Citizen, and who is a citizen of a State as defined by the United States Constitution in conjunction with the various State Constitutions; and, what limitations were imposed by both constitutions and upon whom?

II - Statement of Author

As I began to study the issue of citizenship, I was quite surprised as to how important the issue really is. The lawful application of citizenship became quite evident, in regards to who were, and subsequently who are now, the designated people who could claim their protections by proof of citizenship under the Constitutions of both the State and United States. I found that I had no idea what true citizenship is, and that is something we all take for granted. In doing so, we have missed some important issues of law. As you read this article, I pray that you will put aside all of the misconceptions that our people have been misled to believe about citizenship, and the lawful qualification thereof.

I believe that all ^{<ADAM>}men are created equal, and that when the truth is known, it must be so told, to let the truth prevail, and let God judge those who would confuse or distort the truth (Hosea 4:2). Public opinion and feeling in relation to this subject runs high, but the Construction cannot change the intent of the framers of the Constitution when it was formed and adopted.

III - UNITED STATES CITIZENSHIP

Only by the United States Constitution can citizenship be conferred, i.e., United States Citizenship as designated in the

Preamble of the United States Constitution:

"WE THE PEOPLE of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defense, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America."

Notice the words; "...to ourselves and our Posterity..."

Who were the men who framed and ratified this Constitution? Of what religious denomination were they, and of what race were they?

The list of these framers are as follows:

Geo. Washington

New Hampshire

John Langdon
Nicholas Gilman

Massachusetts

Nathaniel Gorham
Rufus King

New Jersey

Wil: Livingston
David Bradley
Jona: Dayton

Pennsylvania

B. Franklin
Robt. Morris
Thos. FitzSimons
James Wilson
Thomas Mifflin
Geo. Clymer
Jared Ingersol
Gouv Morris

Delaware

Geo: Read
Jaco: Broom
John Dickinson
Richard Bassett
Gunning Bedford jun

Connecticut

Wm. Saml Johnson
Roger Sherman

New York

Alexander Hamilton

Maryland

James McHenry
Danl Carrol
Dan: of St Thos Jenifer

Virginia

John Blair
James Madison Jr.

North Carolina

Wm Blount
Hu Williamson
Richd Dobbs Spaight.

South Carolina

J. Rutledge
Charles Cotesworth
Pinckney
Charles Pinckney
Pierce Butler

Georgia

William Few
Abr Baldwin

Attest: William Jackson, secretary

Everyone of these men were freeholders and freemen, of Christian faith and of the white race.

This then explains the above words to ourselves. There is no doubt that the Constitution, as it was framed and accepted by the States, designated only one race to receive the protection of the Organic Law:

"ORGANIC LAW: the fundamental law, or constitution, of a state or nation, written or unwritten; that law or system of laws or principles which defines and establishes the organization of its government. St. Louis v. Dorr, 145 Mo. 466, 46 S.W. 976, 42 L. R. A. 686, 68 Am. St. Rep. 575." Blacks Law Dictionary 2nd Edition.

As you can see, the Organic Law is our country's Constitution as framed by the framers. The word 'ourselves' only refers and describes free white Christians, it does not describe any other race or nationality. It is clear that the original Constitution was written only for one race. The word nation in the Bible has always meant race:

"NATION - as its etymology imports, originally denoted a family or race of men descended from a common progenitor, like tribe." Webster's 1828 Dictionary

I call your attention to the Pledge of Allegiance:

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one nation under God, indivisible with liberty and justice for all."

When the pledge of allegiance was written, it was fully well known what this meant. There is no wonder why our schools don't want our children to repeat this pledge. Their young minds are not brainwashed, and they might see and understand what is being said; especially if that mind has had any schooling about God's word, the Bible.

There is no doubt, based on this understanding, who were to be the governing body of this country. This is true whether it is just or unjust, that is not the issue here.

THIS AUTHOR DOESN'T KNOW IDENTITY.

The issue is, does the body of the United States Constitution bear out what has been established in the Preamble. History reflects, that the only people declared to be citizens of the United States are free white persons and are the only class of citizens who can govern (hold elected office) this country or land. To further evidence this, the following must be examined:

"No person shall be a Representative who shall not have attained to the Age of twenty five Years, and been seven Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State in which he shall be chosen." Article I section 2 clause 2 United States Constitution

You can see, only a citizen of the United States can be a representative:

"Representatives and direct taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers, which shall be determined by adding to the whole Number of free Persons, including those bound to Service for a Term of Years, and excluding Indians not taxed, three fifths of all other Persons...." Article I section 2 clause 3

Notice the words whole Number, then notice that everyone else was counted less than the whole number, except Indians not taxed. This again describes only one race of people to be counted as the governing body. Every one else was to be counted less than the whole number.

The census was to be counted this way, not only for Representation and direct taxes, but for the mere fact to keep any other race from coming into our land and voting their own people into office; thereby ousting our Republican form of government for a dictatorship or mob-rule. It is very evident by history why our forefathers came to this country in the first place; to rule their own government set up by the people, for the people.

In the past fifty years, foreigners of all races have been

migrating into our country in hoards, pursuant to the Social Security Act, so that once these mongrels hit our shores, they receive a social security account and a benefit from the government, right off the top, in the form of money to get them established in our society as good slaves (puppets) to the government, who pulls their strings.

This scheme is necessary to compensate for and to actually outnumber the whole number to accomplish what is forbidden in article I section 2 clause 3 (the counting of and voting of all races into State and federal governmental positions).

Since these foreigners were allowed in this country pursuant to the Social Security Act (42 USC), and our people (the whole number) are also involved in this scheme, no one can be counted as a whole number. Thereby, circumventing this Constitution to acquire ends wholly beyond our established form of government. [Please note that the Social Security Act does not meet the requirements of "an Uniform Rule of Naturalization"]

This is exactly what is defined as taking our country without a shot being fired. They simply convert everyone to the same class (designated less than whole number), and import enough foreigners (non white) to outnumber the original citizens.

To add more evidence to this, look at the first Act providing for the enumeration of the inhabitants of the United States by the First Congress - Session II ch 2 section 1 1790 (1 Stat. 101, 102) showing the "Schedule of the whole number of persons within the division...":

Names of Heads of Families	Free White Males of 16 Years & Upwards, Including, Heads of Families	Free White Males Under 16 Years	Free White Females, Including Heads of Families	All Other Free Persons	Slaves

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As you can see, the first census that was taken separated the class of persons to be counted. Congress felt that this was necessary as each state could only count free white inhabitants of the state to determine the number of representatives they could send to Congress. Only free white males were allowed to serve as representatives of Congress and this was backed up by First Congress session II chapter III, 'an Act to establish an uniform Rule of Naturalization(s)' March 26, 1790 (1 Stat. 103):

"(A) Section I, Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled that 'Any alien being a free white person, who shall have resided within the limits and under the jurisdiction of the United States for the term of two years, may be admitted to become a citizen thereof, on application to any common law court of record..."

There is no conotation here that those not designated of the whole number do not have any rights, for their citizenship emanates from the 14th amendment and is limited by the States' application of the police powers; therefore, they cannot lawfully assume any position in government.

Free white aliens may become citizens of the United States, the act does not mention anyone else. It is very clear what race is designated to be this whole number and a United States Citizen who can invoke the power of the Constitution under the positive law.

The issue is who has the lawful right to be a United States Citizen by the intent of the framers of the United States Constitution.

It is not within my ability to decide upon the justice or injustice of the policy of these laws, for the decision of that question belongs to the political, or law making power, and to those who formed the sovereignty and framed the United States Constitution.

I feel my duty is: (1) to interpret the instrument they framed with the best insight I can obtain on the subject; (2) to substantiate it from my findings in accordance to its true intent and meaning when adopted, forever setting the question of citizenship to rest as intended by the framers; and (3) to point out that which could not be changed by any act of Congress that would alter the original intent of the framers of the Constitution, by their (the citizens at that time) convention and ratification.

Naturalization of Aliens
by Act of Congress April 14, 1802

"SECTION 1. That any alien, being a free white person, may be admitted to become a citizen of the United States, or any of them, on the following conditions, and not otherwise;--

First. That he shall have declared, on oath or affirmation, before the supreme, superior, district or circuit court of some one of the states, or of the territorial districts of the United States, three years at least before his admission, that it was bona fide, his intention to become a citizen of the United States, and to renounce forever all allegiance and fidelity to any foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate, state or sovereignty whereof such alien may, at the time, be a citizen or subject.

Secondly. That he shall, at the time of his application, to be admitted, declare on oath or affirmation, before some one of the courts aforesaid, that he will support the constitution of the United States, and that he doth absolutely and entirely renounce and abjure all allegiance and fidelity to every foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate, state or sovereignty whereof he was before a citizen or subject; which proceeding shall be recorded by the clerk of the court.

Thirdly. That the court admitting such alien shall be satisfied that he has resided within the United States five years at least, and within the state or territory where such court is at the time held, one year at least; and it shall further appear to their satisfaction that, during that time, he has behaved as a man of good moral character, attached to the principles of the constitution of the United States, and well disposed to the good order and happiness of the same. Provided, That the oath of the applicant shall, in no case, be allowed to prove his residence.

Fourthly. That in case the alien, applying to be admitted to citizenship, shall have borne any hereditary

title, or been of any of the orders of nobility in the kingdom or state from which he came, he shall, in addition to the above requisites, make an express renunciation of his title or order of nobility in the court to which his application shall be made, which renunciation shall be recorded in the said court; **Provided**, That no alien who shall be a native citizen, denizen or subject of any country, state or sovereign with whom the United States shall be at war at the time of his application, shall be then admitted to be a citizen of the United States; **Provided** also, That any alien who was residing within the limits, and under the jurisdiction of the United States, before the 29th of January 1795, may be admitted to become a citizen on due proof made to some one of the courts aforesaid, that he has resided two years, at least, within and under the jurisdiction of the United States, and one year at least, immediately preceding his application, within the state or territory where such court is at the time held; and on his declaring on oath or affirmation, that he will support the constitution of the United States, and that he doth absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign prince, potentate, state or sovereignty whatever, and particularly, by name, the prince, potentate, state or sovereignty, whereof he was before a citizen or subject; and, moreover, on its appearing to the satisfaction of the court that, during the said term of two years, he has behaved as a man of good moral character, attached to the constitution of the United States, and well disposed to the good order and happiness of the same; and where the alien, applying for admission to citizenship, shall have borne any hereditary title, or been of any of the orders of nobility in the kingdom or state from which he came, on his moreover making in the court an express renunciation of his title or order of nobility, before he shall be entitled to such admission; all of which proceedings, required in this proviso to be performed in the court, shall be recorded by the clerk thereof; **And provided** also, That any alien who was residing within the limits, and under the jurisdiction of the United States at any time between the said 29th day of January, 1795, and the 18th day of June, 1798, may, within two years after the passing of this act, be admitted to become a citizen, without a compliance with the first condition above specified.

SECTION 5. That any alien, being a free white person, who was residing within the limits and under the jurisdiction of the United States, at any time between the 18th day of June, 1798, and the 14th day of April 1802, and who has continued to reside within the same, may be admitted to become a citizen of the United States, without compliance with the first condition specified in the first section of the act, intitled 'An act to establish an uniform rule of naturalization; and to repeal the acts heretofore passed on that subject'.

SECTION 9. Nothing herein contained shall be construed to exclude from admission to citizenship, any free white person who was residing within the limits and under the

jurisdiction of the United States at any time between the 18th day of June, 1798, and the 14th day of April, 1802, and who, having continued to reside therein without having made any declaration of intention before a court of record as aforesaid, may be entitled to become a citizen of the United States according to the act of the 26th of March 1804, entitled 'An act in addition to an act, entitled An act to establish an uniform rule of naturalization, and to repeal the act heretofore passed on that subject.' Whenever any person without a certificate of such declaration of intention, as aforesaid, shall make application to be admitted a citizen of the United States, it shall be proved to the satisfaction of the court, that the applicant was residing within the limits and under the jurisdiction of the United States, before the 14th day of April 1802, and has continued to reside within the same, or he shall not be so admitted. And the residence of the applicant within the limits and under the jurisdiction of the United States for at least five years immediately preceeding the time of such application shall be proved by the oath or affirmation of citizens of the United States: which citizens shall be named in the record as witnesses. And such continued residence within the limits and under the jurisdiction of the United States, when satisfactorily proved, and the place or places where the applicant has resided for at least five years, as aforesaid, shall be stated and set forth, together with the names of such citizens in the record of the court admitting the applicant: otherwise the same shall not entitle him to be considered and deemed a citizen of the United States.

SECTION 10. That any alien, being a free white person and a minor under the age of twenty-one years, who shall have resided in the United States three years next preceding his arriving at the age of twenty-one years, and who shall have continued to reside therein to the time he may make application to be admitted a citizen thereof, may, after he shall have resided five years within the United States, including the three years of his minority, be admitted a citizen of the United States, without having made the declaration required in the first condition of the first section the act which this is in addition three years previous to his admission; Provided, Such alien shall make the declaration therein at the time of his or her admission; and shall further declare on oath, and prove to the satisfaction of the court, that, for three years next preceding, it has been the bona fide intention of such alien to become a citizen of the United States; and shall, in all other respects, comply with the laws in regard to naturalization.

SECTION 12. That a declaration by any alien, being a free white person, of his intended application to be admitted a citizen of the United States, made in the manner and form prescribed in the first condition specified in the first section of the act to which this in addition, two years before his admission, shall be a sufficient compliance with said condition; any thing in the said act, or in any

subsequent act, to the contrary notwithstanding.

SECTION 13. That any alien, being a free white person, who was residing within the limits, and under the jurisdiction of the United States, between the 14th day of April 1802, and the 18th day of June 1812, and who has continued to reside within the same, may be admitted to become a citizen of the United States, without having made any previous declaration of his intention to become a citizen; Provided, That whenever any person, without a certificate of such declaration of intention, shall be proved to the satisfaction of the court, that the applicant was residing within the limits, and under the jurisdiction of the United States, before the 18th day of June 1812, and has continued to reside within the same, or he shall not be so admitted; and the residence of the applicant within the limits, and under the jurisdiction of the United States, for at least five years immediately preceding the time of such application, shall be proved by the oath or affirmation of citizens of the United States; which citizens shall be named in the record as witnesses; and such continued residence within the limits and under the jurisdiction of the United States, when satisfactorily proved, and the place or places where the applicant has resided for at least five years, as aforesaid, shall be stated and set forth, together with the names of such citizens, in the record of the court admitting the applicant; otherwise the same shall not entitle them to be considered and deemed a citizen of the United States.

Notice that being free and white is mandatory in this Act, and that Congress could change the number of years to become a citizen, but could not change the designation of free white person, because that was so designated by the framers of the United States Constitution.

Free white persons, being the designation, the framers and citizens of the colonies opened the right of citizenship to all of their race from whatever country they were born. This completely dispells any idea that we were to open our country to just anyone. We would accept our own race from any country which is what the 'melting pot' of America is really all about. God warned the nations not to mix, but tempered that warning by telling us not to vex the stranger and the founders of this country were God fearing men.

This designation of free white was stated up to March 24, 1828.

After this time, the acts did not specifically specify free white. The following acts, after March 24, 1828, even though they did not state free white person, did not mean that the framers intent had changed and the law that anyone (non-white) could become a citizen. The intent or meaning of a previous law could not be changed by the mere ommittance of certain words without so stating expressly in the Act. These following acts merely erased the memory of all designation so as to later deceive our people. The people, so deceived, would not bother to see if this in fact was correct and would accept what they were told. But, Congress is limited to the powers granted by the United States Constitution and have not the power to change the designation as mandated by the United States Constitution. The United States Constitution compells the Congress to:

"To establish an uniform Rule of Naturalization..."
(Article I section 8 clause 4 United States Constitution).

"UNIFORM: A statute is general and uniform in its operation when it operates equally upon all persons who are brought within the relations and circumstances provided for."
(Blacks Law Dictionary 2nd Edition)

The word 'uniform' is the key to understanding this article. What was the uniform rule of naturalization at the time of the adoption of the United States Constitution? We the people of the United States are bound by the intent of the framers of the Constitution. We have seen the first naturalization law passed by Congress, and have noted who the people designated as citizens were to be. We can determine the intent of the framers, as to who can claim United States citizenship, by the delegates who were appointed by the States. These States had already drafted and accepted constitutions for their respective states, and had designated who wereto be counted as the whole number:

"White foreigners who are, or may hereafter become residents of this State shall enjoy the same rights in respect to the possession, enjoyment, and descent of property as native born citizens. And the Legislative Assembly shall have power to restrain, and regulate the immigration to this State of persons not qualified to become Citizens of the United States." ARTICLE I Section 31 Constitution of Oregon 1857

"The freemen of this commonwealth shall be armed and disciplined for its defence...." ARTICLE VI - Section II Constitution of Pennsylvania

"A capitation-tax, equal to the tax assessed on land of the value of two hundred dollars, shall be levied on every white male inhabitant who has attained the age of twenty-one years; and one equal moiety of the capitation-tax upon white persons shall be applied to the purposes of education in primary and free schools; but nothing herein contained shall prevent exemptions of taxable polls in cases of bodily infirmity." ARTICLE IV - Section 24 Constitution of Virginia 1850

"The general assembly shall provide for the periodical registration in the several counties, cities, and towns, of the voters therein; and for the annual registration of the births, marriages, and deaths in the white population, and of the births and deaths in the colored population of the same, distinguishing between the numbers of the free colored persons and slaves." ARTICLE IV - Section 36 Constitution of Virginia 1850

"That no freeman shall be put to answer any criminal charge, but by indictment, presentment, or impeachment." (A Declaration of Rights, &C.) - VIII Constitution of North Carolina 1776

"That no freeman shall be convicted of any crime, but by the unanimous verdict of a jury of good and lawful men, in open court, as heretofore used." (A Declaration of Rights, &C.) - IX Constitution of North Carolina 1776

"That no freeman ought to be taken, imprisoned, or disseized of his freehold, liberties or privileges, or outlawed, or exiled, or in any manner destroyed, or deprived of his life, liberty, or property but by the law of the land." (A Declaration of Rights, &C.) - XII Constitution of North Carolina 1776

"That every freeman, restrained of his liberty is entitled to a remedy, to inquire into the lawfulness thereof, and to remove the same, it unlawful; and that such remedy ought not to be denied or delayed." (A Declaration of Rights, &C.) - XIII Constitution of North Carolina 1776

The United States Constitution designated free white persons.

The uniform Rule and only free white persons (designated as the whole number) can have full United States citizenship. Uniform in this instance means of the same kind (denoting the whole number).

"No person shall be a Senator who shall not have attained to the age of thirty Years, and been nine Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State for which he shall be chosen." (Article I section 3 clause 3 United States Constitution).

The States were mandated to follow the United States Constitution, and this is evidenced by the following constitutions from the thirteen colonies:

"There shall be annually elected by the freeholders.... Provided nevertheless, That no person shall be capable of being elected a senator, who is not of the protestant religion, and seized of a freehold estate in his own right of the value of two hundred pounds, lying within this state, who is not of the age of thirty years, and who shall not have been an inhabitant of this state for seven years immediately preceding his election; and at the time thereof he shall be an inhabitant of the district for which he shall be chosen...." Part II. - The form of Government: SENATE, Constitution of New Hampshire 1784

"....The President shall be chosen annually; and no person shall be eligible to this office, unless at the time of his election, he shall have been an inhabitant of this state for seven years next preceding, and unless he shall be of the age of thirty years; and unless he shall, at the same time, have an estate of the value of five hundred pounds, on half of which shall consist of a freehold, in his own right, within the state; and unless he shall be of the Protestant religion...." Part II. - The form of Government: EXECUTIVE POWER. - PRESIDENT, Constitution of New Hampshire 1784

"The senate shall be the first branch of the legislature; and the senators shall be chosen in the following manner, viz.: there shall be a meeting on the [first Monday in April,] annually, forever, of the inhabitants of each town in the several counties of this commonwealth; to be called by the select men, and warned in due course of law, at least seven days before the [first Monday in April,] for the purpose of electing persons to be senators and councillors; and at such meetings every male inhabitant of twenty-one years of age and upwards, having a freehold estate within the commonwealth,...." Chapter I: Section II. - Senate: ARTICLE II, Constitution of Massachusetts 1780

"The governor shall be chosen annually; and no person shall be eligible to this office, unless, at the time of his election, he shall have been an inhabitant of this commonwealth for seven years next preceding; and unless he shall at the same time be seised, in his own right, of a freehold, within the commonwealth, of the value of one thousand pounds;] [and unless he shall declare himself to be of the Christian religion.]" Chapter II: Section I - Governor; ARTICLE II, Constitution of Massachusetts 1780

"And this convention doth further, in the name and by the authority of the good people of this State, ordain, determine, and declare, that the senate of the State of New York shall consist of twenty-four freeholders to be chosen out of the body of the freeholders; and that they be chosen by the freeholders of this State, possessed of freeholders of the value of one hundred pounds, over and above all debts charged thereon." X, Constitution of New York 1777

"And this convention doth further, in the name and by the authority of the good people of this State, ordain, determine, and declare that the supreme executive power and authority of this State shall be vested in a governor; and that statedly, once in every three years, and as often as the seat of government shall become vacant, a wise and descreet freeholder of this State shall be, by ballot, elected governor, by the freeholders of this State, qualified, as before described, to elect senators; which elections shall be always held at the times and places of choosing representatives in assembly for each respective county; and that the person who hath the greatest number of votes within the said State shall be governor thereof." XVII, Constitution of New York 1777

"No person except a native citizen of the United States shall be eligible to the office of government." Article III section 2 Constitution of New York 1821

"That on the second Tuesday in October yearly, and every year forever (with the privilege of adjourning from day to day as occasion may require) the counties shall severally choose one person, to be a member of the Legislative Council of this Colony, who shall be, and have been, for one whole year next before the election, an inhabitant and freeholder in the county in which he is chosen, and worth at least one thousand pounds proclamation money, of real and personal estate, within the same county:..." III, Constitution of New Jersey 1776

"That the townships, at their annual town meetings for electing other officers, shall choose constables for the districts repectively; and also three or more judicious freeholders of good character,..." XIV, Constitution of New Jersey 1776

"One of the branches of the Legislature shall be

called, 'The House of Assembly,' and shall consist of seven Representatives to be chosen for each county annually of such persons as are freeholders of the same." ARTICLE 3 Constitution of Delaware 1776

"The other branch shall be called 'The council,' and consist of nine members; three to be chosen for each county at the time of the first election of the assembly, who shall be freeholders of the county for which they are chosen, and be upwards of twenty-five years of age...." ARTICLE 4 Constitution of Delaware 1776

"No person shall be a representative who shall not have attained to the age of twenty-four years, and have a freehold in the county in which he shall be chosen, have been a citizen and inhabitant of the State three years next preceding the first meeting of the legislature after his election, and the last year of that term an inhabitant of the county in which he shall be chosen, unless he shall have been absent on the public business of the United States, or of this State." ARTICLE II - Section 2 clause 2 Constitution of Delaware 1792

"No person shall be a senator who shall not have attained to the age of twenty-seven years, and have in the county in which he shall be chosen a freehold estate in two hundred acres of land, or an estate in real and personal property, or in either, of the value of one thousand pounds at least, and have been a citizen and inhabitant of the State three years next preceding the first meeting of the legislature after his election, and the last year of that term an inhabitant of the county in which he shall be chosen, unless he shall have been absent on the public business of the United States or of this State." ARTICLE II - Section 3 clause 2 Constitution of Delaware 1792

"He shall be at least thirty years of age, and have been a citizen and inhabitant of the United States twelve years next before the first meeting of the legislature after his election, and the last six of that term an inhabitant of this State, unless he shall have been absent on the public business of the United States or of this State." ARTICLE III (Governor) - Section 4 Constitution of Delaware 1792

"The Governor shall be at least thirty years of age, and have been a citizen and inhabitant of the United States twelve years next before the day of his election, and the last six years of that term an inhabitant of this State, unless he shall have been absent on public business of the United States or of this State." ARTICLE III (Executive) - Section 6 Constitution of Delaware 1897

"That no person, unless above twenty-five years of age, a resident in this State above five years next preceding the election--and having in the State real and personal property, above the value of five thousand pounds, current

money, (one thousand pounds whereof, at least, to be freehold estate) shall be eligible as governor." XXX, Constitution of Maryland 1776

"....The other shall be called The Senate, and consist of twenty-four members of whom thirteen shall constitute a House to proceed on business; for whose election, the different counties shall be divided into twenty-four districts; and each county of the respective district, at the time of the election of its Delegates, shall vote for one Senator, who is actually a resident and freeholder within the district,...." Constitution of Virginia 1776

"any person may be elected a senator who shall have attained to the age of thirty years, and shall be actually a resident and freeholder within the district, qualified by virtue of his freehold to vote for members of the general assembly according to this constitution. and any person may be elected a member of the house of delegates who shall have attained the age of twenty-five years, and shall be actually a resident and freeholder within the county, city, town, borough, or election district, qualified by virtue of his freehold to vote for members of the general assembly according to his constitution:..." ARTICLE III - Section 7 Constitution of Virginia 1830

"No person shall be eligible to the office of governor, unless he shall have attained the age of thirty years, shall be a native citizen of the United States, or shall have been a citizen thereof at the adoption of the Federal Constitution, and shall have been a citizen of this commonwealth for five years next preceding his election." ARTICLE IV - Section 2 Constitution of Virginia 1830

"No person shall be eligible to the office of governor unless he has attained the age of thirty years, is a native citizen of the United States, and has been a citizen of Virginia for five years next preceding his election." ARTICLE V (Executive Department) - Section 3 Constitution of Virginia 1850

"That the Senate and House of Commons, jointly at their first meeting after each annual election, shall be ballot elect a Governor for one year, who shall not be eligible to that office longer than three years, in six successive years. that no person, under thirty years, and having, in the State, a freehold in lands and tenements above the value of one thousand pounds, shall be eligible as a Governor." (The Constitution, or Form of government, &c.) - XV Constitution of North Carolina 1776

"The house of commons shall be composed of one hundred and twenty representatives, biennially chosen by ballot, to be elected by counties according to their Federal population, that is, according to their respective numbers, which shall be determined by adding to the whole number of

free persons, including those bound to service for a term of years, and excluding Indians not taxed, three-fifths of all other persons; and each county shall have at least one member in the house of commons, although it may not contain the requisite ratio of population." ARTICLE 1. Section 1. - Two, Constitution of North Carolina (Ratified 1835)

"That at the expiration of seven years after the passing of this constitution, and at the end or every fourteen years thereafter, the representation of the whole State shall be proportioned in the most equal and just manner according to the particular and comparative strength and taxable property of the different parts of the same regard being always had to the number of white inhabitants and such taxable property." XV, Constitution of South Carolina 1778

"No person shall be eligible to the office of governor who shall not have been a citizen of the United States twelve years, and an inhabitant of this State six years, and who hath not attained to the age of thirty years, and who does not possess five hundred acres of land, in his own right, within this State, and other species of property to the amount of one thousand pounds sterling." ARTICLE II Section 3 Constitution of Georgia 1789

"No person shall be a senator who shall not have attained to the age of twenty-five years, and have been nine years a citizen of the United States, and three years an inhabitant of this State, and shall have usually resided within the county for which he shall be returned, at least one year immediately preceding his election, (except persons who may have been absent on public business of this State of of the United States), and is and shall have been possessed, in his own right, of a settled freehold estate..." ARTICLE I Section 4 Constitution of Georgia 1798

"The house of representatives shall be composed of members from all the counties which now are, or hereafter may be, included within this State, according to their respective numbers of free white persons, and including three-fifths of all the people of color. the actual enumeration shall be made within two years, and within every subsequent term of seven years...." ARTICLE I Section 7 Constitution of Georgia 1798

"No person shall be a representative who shall not have attained to the age of twenty-one years, and have been seven years a citizen of the United States, three years an inhabitant of this State,..." ARTICLE I Section 8 Constitution of Georgia 1798

"No person shall be eligible to the office of governor who shall not have attained to the age of thirty years, and who does not possess five hundred acres of land, in his own right, within this State, and other property to the amount

of four thousand dollars, and whose estate shall not, on a reasonable estimation, be competent to the discharge of his debts, over and above that sum." ARTICLE II Section 3 Constitution of Georgia 1798

"So altered and amended as to read: No person shall be a senator who shall not have attained to the age of twenty-five years, and have been nine years a citizen of the United States, and three years an inhabitant of this State,..." ARTICLE I Section 4 Constitution of Georgia (Ratified December, 1835)

"So altered and amended as to read: No person shall be a representative who shall not have attained to the age of twenty-one years, and have been a citizen of the United States seven years, and three years an inhabitant of this State, and have usually resided in the county in which he shall be chosen one year immediately preceding his election, unless he shall have been on the public business of this State or of the United States." ARTICLE I Section 8 Constitution of Georgia (Ratified December, 1835)

"So altered and amended as to read: The house of representatives shall be composed of one hundred and thirty members; each county shall have one representative, and no county shall have more than two representatives; thirty-seven counties having the greatest population, counting all free white persons, and three fifths of the people of color, shall have two representatives:..." ARTICLE I Section 7 Constitution of Georgia (Ratified 1843)

"The number of Senators and Representatives shall at the session next following an enumeration of the inhabitants by the United States, or this State, be fixed by law, and apportioned among the several counties according to the number of white population of such county, or district by such respective ratios;..." ARTICLE IV Section 6 Constitution of Oregon 1857

Again the designation Citizen of the United States in Article II section 1 clause 5 of the United States Constitution:

"No person except a natural born Citizen, or Citizen of the United States, at the time of the Adoption of this Constitution, shall be eligible to the Office of President;..."

The words "people of the United States" and "citizens" are synonymous terms. They both describe the political body who, in accord with our republican form of government, hold the power and conduct the government through their representatives.

The following describes exactly what the qualifications were to hold office, and who could hold office pursuant to the United States Constitution:

"....All persons qualified to vote in the election of senators shall be entitled to vote within the town, district, parish, or place where they dwell, in the choice of representatives. Every member of the house of representatives shall be chosen by ballot; and for two years at least next preceding his election, shall have been an inhabitant of this state, shall have an estate within the town, parish, or place which he may be chosen to represent, of the value of one hundred pounds, on half of which to be a freehold, whereof he is seized in his own right; shall be at the time of his election, an inhabitant of the town, parish, or place he may be chosen to represent; shall be of the protestant religion, and shall cease to represent such town, parish or place immediately on his ceasing to be qualified as aforesaid...." Part II. - The form of Government: HOUSE OF REPRESENTATIVES, Constitution of New Hampshire 1784

"There shall be annually elected, by the freeholders...." Chapter I: Section II. - Senate: ARTICLE I, Constitution of Massachusetts 1780

"Every male person, being twenty-one years of age, and resident in any particular town in this commonwealth for the space of one year next preceding, having a freehold estate within the said town of the annual income of three pounds, or any estate of the value of sixty pounds, shall have a right to vote in the choice of a representative or representatives for the said town." Chapter I: Section III. - House of Representatives: ARTICLE IV, Constitution of Massachusetts 1780

"Every white male citizen of the United States, who shall have gained a settlement in this State, attained the age of twenty-one years, and resided in the town in which he may offer himself to be admitted to the privilege of an elector, at least six months preceding; and have a freehold estate of the yearly value of seven dollars in this State; or having been enrolled in the militia, shall have performed military duty therein for the term of one year next preceding the time he shall offer himself for admission, or being liable thereto shall have been, by authority of law, excused therefrom; or shall have paid a State tax within the year next preceding the time he shall present himself for such admission; and shall sustain a good moral character, shall, on his taking such oath as may be prescribed by law, be an elector." Article Sixth - of the qualifications of electors; SECTION 2, Constitution of Connecticut 1818

"Every white male citizen of the United States,...shall...be an elector." Article VIII,

Constitution of Connecticut adopted October, 1845

"That every male inhabitant of full age, who shall have personally resided within one of the counties of this State for six months immediately preceding the day of election, shall, at such election, be entitled to vote for representatives of the said county in assembly; if, during the time aforesaid, he shall have been a freeholder, possessing a freehold of the value of twenty pounds, within the said county, or have rented a tenement therein of the yearly value of forty shillings, and been rated and actually paid taxes to this State: Provided always, That every person who now is a freeman of the city of Albany, or who was made a freeman of the city of New York on or before the fourteenth day of October, in the year of our Lord one thousand seven hundred and seventy-five and shall be actually and usually resident in the said cities, respectively, shall be entitled to vote for representatives in assembly within his said place of residence." VII, Constitution of New York 1777

"Every male citizen of the United States, of the age of twenty-one years, who shall have been a resident of this State one year, and of the county in which he claims his vote five months, next before the election, shall be entitled to vote for all officers that now are, or hereafter may be, elective by the people;..." Article II - Right of Suffrage: 1, Constitution of New Jersey 1844

"In elotions by the citizens, every freeman of the age of twenty-one years, having resided in the state two years next before the election, and within that time paid a state of county tax, which shall have been assessed at least six months before the election, shall enjoy the rights of an elector,..." ARTICLE III - Section I Constitution of Pennsylvania

"The Constitution, or System of Government, agreed to and resolved upon by the Representative in full Convention of the Delaware State, formerly styled 'The Government of the Counties of New Castle, Kent, and Sussex, upon Delaware,' the said Representatives being chosen by the Freemen of said State for that express Purpose." Constitution of Delaware 1776

"All elections of governor, senators, and representatives shall be by ballot. And in such elections every white free man of the age of twenty-one years, having resided in the State two years next before the election, and within that time paid a State or county tax, which shall have been assessed at least six months before the election, shall enjoy the right of an elector;..." ARTICLE IV - Section 1 Constitution of Delaware 1792

"All elections for governor, senators, representatives, sheriffs, and coroners shall be held on the second Tuesday of November, and be by ballot; and in such elections every

free white male citizen of the age of twenty-two years or upwards, having resided in the State one year next before the election, and the last month thereof in the county where he offers to vote, and having within two years next before the election paid a county tax, which shall have been assessed at least six months before the election, shall enjoy the right of an elector; and every free white male citizen of the age of twenty-one years, and under the age of twenty-two years, having resided as aforesaid, shall be entitled to vote without payment of any tax;...." ARTICLE IV - Section 1 Constitution of Delaware 1831

"That the House of Delegates shall be chosen in the following manner; All freemen, above twenty-one years of age, having a freehold of fifty acres of land, in the county in which they offer to vote, and residing therein--and all freemen, having property in this State above the value of thirty pounds current money, and having resided in the county, in which they offer to vote, one whole year next preceding the election, shall have a right of suffrage...." II, Constitution of Maryland 1776

"....All freemen above the age of twenty-one years, having a freehold of fifty acres of land in the county in which they offer to ballot, and residing therein--and all freemen above the age of twenty-one years, and having property in the State above the value of thirty pounds current money, and having resided in the county in which they offer to ballot one whole year next preceding the election--shall have a right of suffrage...." XLII, Constitution of Maryland 1776

"The every free white male citizen of this State, above twenty-one years of age, and no other, having resided twelve months within this State, and six months in the county, or in the city of Annapolis or Baltimore, next preceding the election at which he offers to vote, shall have a right of suffrage, and shall vote, by ballot, in the election of such county or city, or either of them, for electors of the President and Vice-President of the United States, for Representatives of this State in the Congress of the United States, for delegates to the general assembly of this State, electors of the senate, and sheriffs." Article XIV Constitution of Maryland (Ratified 1810)

"Every white male citizen of the commonwealth, resident therein, aged twenty-one years and upwards, being qualified to exercise the right of suffrage...." ARTICLE III - Section 14 Constitution of Virginia 1830

"The general assembly, at its first session after the adoption of this constitution, and afterwards as occasion may require, shall cause every city or town, the white population of which exceeds five thousand, to be laid off into convenient wards, and a separate place of voting to be established in each; and thereafter no inhabitant of such

city or town shall be allowed to vote except in the ward in which he resides." ARTICLE III (Qualification of Voters) - Section 2 Constitution of Virginia 1850

"....Or, second, whether representation in both houses shall be apportioned on the 'mixed basis:' that is, according to the number of white inhabitants, contained,...." ARTICLE IV - Section 5 Constitution of Virginia 1850

"That all freemen, of the age of twenty-one years, who have been inhabitants of any one county within the State of twelve months immediately preceding the day of any election, and possessed of a freehold within the same county of fifty acres of land, for six months next before, and at the day of election, shall be entitled to vote for a member of the Senate." (The Constitution, or Form of government, &c.) - VII Constitution of North Carolina 1776

"That all freemen of the age of twenty-one years, who have been inhabitants of any one county within this State twelve months immediately preceding the day of any election, and shall have paid public taxes, shall be entitled to vote for members of the House of Commons for the county in which he resides." (The Constitution, or Form of government, &c.) - VIII Constitution of North Carolina 1776

"That all persons possessed of a freehold in any town in this State, having a right of representation, and also all freemen, who have been inhabitants of any such town twelve months next before, and at the day of election, and shall have paid public taxes, shall be entitled to vote for a member to represent such town in the House of Commons:...." (The Constitution, or Form of government, &c.) - IX Constitution of North Carolina 1776

"Every free white man at the age of twenty-one years being a native or naturalized citizen of the United States, and who has been an inhabitant of the State for twelve months immediately preceding the day of any election, and shall have paid public taxes, shall be entitled to a vote for a member of the senate for the district in which he resides." ARTICLE I Section 3 Clause two Constitution of North Carolina (Ratified Dec. 11, 1856)

"....The qualification of electors shall be that every free white man, and no other person who acknowledges the being of a God, and believes in a future state of rewards and punishments, and who has attained to the age of one and twenty years, and hath been a resident and inhabitant in this State for the space of one whole year before the day appointed for the election he offers to give his vote..." XIII, Constitution of South Carolina 1778

"All male white inhabitants, of the age of twenty-one years, and possessed in his own right of ten pounds value,

and liable to pay tax in this State, or being of any mechanic trade, and shall have been resident six months in this State, shall have a right to vote at all elections for representatives, or any other officers, herein agreed to be chosen by the people at large; and every person having a right to vote at any election shall vote by ballot personally." ARTICLE IX Constitution of Georgia 1777

"It shall be the duty of the justices of the inferior court, or any three of them, in each county respectively, within sixty days after the adjournment of this convention, to appoint one or more fit persons in each county, not exceeding one for each battalion district, whose duty it shall be to take a full and accurate census or enumeration of all free white persons and people of color residing therein, distinguishing, in separate columns, the free white persons from persons of color, and return the same to the clerks of the superior courts...." ARTICLE I Section 25 Constitution of Georgia 1798

"The electors or members of the general assembly shall be free white male citizens of the State, and shall have attained the age of twenty-one years, and have paid all taxes which may have been required of them, and which they have had an opportunity of paying, agreeable to law, for the year preceding the election; shall be citizen of the United States..." ARTICLE V section 1 One, Constitution of Georgia 1865

"All persons born or naturalized in the United States, and resident in this State, are hereby declared citizens of this State, and no laws shall be made or enforced which shall abridge the privileges or immunities of citizens of the United States..." ARTICLE I Section 2 Constitution of Georgia 1868

"In all elections, not otherwise provided for, by this Constitution, every white male citizen of the United States, of the age of 21 years and upwards, who shall have resided in the State during the six months immediately preceding such election; and every white male of foreign birth of the age of 21 years, and upwards, who shall have resided in the United States one year, and shall have resided in this State during the six months immediately preceding such election, and shall have declared his intention to become a citizen of the United States on the subject of naturalization shall be entitled to vote at all elections authorized by law." ARTICLE II Section 2 Constitution of Oregon 1857

They are what I call the "Sovereign People" and every citizen is one of these people and of the whole number, and constitutes a member of this sovereignty (the individual is not sovereign within himself).

DISAGREE

THE INDIVIDUAL (ADAM) IS THE
TABERNACLE OF THE HOLY SPIRIT
AND HAS THE POWER OF ATTORNEY
AT THE CHURCH OF THE CHRISTIANITY

It states in the Preamble; "We the People of the United States...", this describes only one people, one nation and one race to be the governing body.

This explains article I section 2 clause 3 of the United States Constitution:

"Representatives and direct Taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers, which shall be determined by adding to the whole Number of free Persons, including those bound to Service for a Term of Years, and excluding Indians not taxed, three fifths of all other Persons. The actual Enumeration shall be made within three Years after the first Meeting of the Congress of the United States, and within every subsequent Term of ten Years, in such Manner as they shall by Law direct...."

This clause makes representatives and direct taxes apportioned among the states, which are or may be included in the Union, according to their respective numbers; each states sovereignty (the body of people within the territorial boundary of each state) counted as a separate nation (the whole number): which is determined by adding to the whole number of free white persons, (as per the act of congress of the First Congress session II chapter 3 1790 [1 stat. 103] the Act of April 14, 1802, and the Preamble of the United States Constitution) including those bound to service for a term of years; these individuals signed a contract to come to America and work for a certain company or person, for a specified number of years to pay for passage - these contracts had a provision that the applicant must be free and white; excluding the clause indians not taxed; which had its basis, at the time of the adoption of the Constitution, that the Indian Nation was considered a sovereign body and a foreign nation, and could not be taxed, unless they accepted United States Citizenship and they would then have equal rights with the governing body, this

was provided for them as they were not slaves or immigrants: three-fifths of all other persons; all other persons would be those not naturalized or slaves, the framers only designated them to be counted as three-fifths of the whole (this means it would take five other persons to count as three of the whole number). This is a failsafe system the framers placed in the United States Constitution so that our people could not be out voted by foreigners, and lose our country through the voting process (foreigners [non-white] were not considered part of the body sovereign), but subject to the law of nations within the jurisdiction of the United States. Here you have to understand the terms of citizenship; (1) United States Citizen natural born free white, and (2) Citizen of the United States; free white alien naturalized. Note, the 14th amendment changed the definition of Citizen of the United States (see DRED SCOTT v. SANFORD, 19 How. 393).

Before I go into the citizenship of the States, I feel a need to explain an experience I had while traveling on a seminar tour. I had an occasion to be in Washington D. C. and went to view the Constitution. I was checking its contents with the reproduction I had, and while doing so, I noticed a sign that said certain parts of the articles are not put on display because of deterioration of the documents. They are not shown except at certain times of the year. At the time I thought that I was just there at the wrong time, but the sign did not say at what time of the year they were shown. I now wonder if they ever show these articles and if this is true, Why?

I can only speculate as to why. Do the articles further define who is to be the governing body of this country? Is it possible that someone doesn't want the public to read this and figure out how we have been deceived? I don't know, but someone should check and see,

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because this would change how we present ourselves to the court to have our constitutional issues heard. For example, failed to state a claim by which relief can be granted. Are we failing to state that we are United States Citizens and the relief is the positive law?

This brings up the Declaration of Independence, adopted by congress July 4, 1776:

"....We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed. That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed...."

In light of the issue this statement presents, I will have to deal with it.

The founding fathers who framed this Declaration were great men, high in literacy, high in their sense of honor, and incapable of asserting principles inconsistent with those on which they were acting. They understood perfectly the meaning of the language they used, and how it would be understood by others of their time. In those times, the people controlled education as compared to today where it is controlled by the government. For example, the above quote is taught in the government schools (public schools) and is claimed to prove that this is supposed to be an international country and that the founding fathers stated it so in the above quote. This is not true; as you read this section of the Declaration of

Independence, it proceeds to say that all men are created equal; that they are endowed by their creator with certain unalienable (un-liable) rights. And then state those rights:

1. Life (United States Constitution prohibits abortion)
2. Liberty (United States Constitution prohibits trespass of Law of Nations)
3. Pursuit of Happiness (United States Constitution prohibits private enterprise and guarantees free enterprise)

Again, the founding fathers knew we could not vex the stranger by treating them as less than men.

Then notice the word Government's. It is used in the plural meaning more than one. It is not talking about our government only but would embrace the whole human family. ^{WHO'S THAT?} As I understand this statement, they were saying that each race of ^(ADAM) men are equal as they are of the sovereign body in their own country and nation (race), as we are of the sovereign body in ours, and were to be declared equal in this respect only. If a person chose to live in this country and is of foreign origin (non-white) he would not be of the sovereign body here, but a visitor in a strange land and the reverse would be true if a white citizen of this country lived in a foreign country, he would not be of the sovereign body there.

This throws a new light on this subject, as people have brought up both quotes to me and I see it that the founding fathers knew exactly what they were talking about and they were referring to two separate subjects dealing with the sovereign body (or who is to be the governing body), and how they determined all men equal.

IV - CITIZENSHIP OF STATES

State citizenship is a whole different matter. The States are separate nations united by the United States Constitution, with a

mutual purpose defined in this Constitution. The States have sovereign power to do anything that would not be repugnant to the provisions of the United States Constitution. i.e., not prohibited by the United States Constitution or reserved to the people as a matter of right (Articles 9 and 10 of the Bill of Rights to the United States Constitution).

The States can make anyone a limited citizen of the State, but cannot grant United States Citizenship to anyone not authorized by the United States Constitution or laws made in pursuance thereof, or change the intent of the Laws framed by the founding fathers. Other than that, the States could do as they wished within their own territorial boundaries; provided that the people of the state authorized the states government to do so.

Slavery of any kind, as far as this writer is concerned, is wrong and a sin against Christianity. The Bible says that the iniquities of our fathers will come down upon the children unto the third and fourth generations; Deuteronomy 5:9 (which by the way, is where we are at this time). It is now time to see if we have done anything wrong in our attempt to correct this sin. Remember, English law controlled the colonies when slavery was brought to this land. *BY THE JEWS (DEVIL'S KIDS)*

To begin with, you have to go back and check what the State Constitutions said about who is to be the governing body of the State government, and does it conform with the United States Constitution.

It becomes clear what persons could be and are to be the governing body within the State government. There is no difference between who could be an elector and who could be an officer in the state governments, just as there is no difference between who are to be the electors and officers of the United States government.

So how did we get into the mess we are in today? It is because most of us would rather play ball, watch the 'idiot box' or just have fun instead of studying the word of God and the Law; dereliction of duty, of which I am as guilty as anyone else. But, there came a time in my life when I just had to understand the truth and this has brought me to write, as I have here.

We now have to understand that only we (the free white whole number) are protected by the Constitution and the Bill of Rights (one through ten), both in our national and state constitutions and Bill of Rights.

To explain the amendments to the federal constitution (11 through 26) and come to a full understanding of how we got into the mess that we face today, I'll start with the eleventh amendment, and how it came about and how it must be interpreted:

"The Judicial power of the United States shall not be construed to extend to any suit in law or equity, commenced or prosecuted against one of the United States by Citizens of another State, or by Citizens or Subjects of any Foreign State."

As you read the 11th amendment, the first three words are "The Judicial power". If you read the first three words of article 3 section 2 they also are: "The Judicial power". There is no doubt that the 11th amendment is referring to article III section 2 of the United States Constitution. Notice that the eleventh amendment says "against one of the United States"; the word 'one' is as any school boy is taught one is a whole number. It is clear that the 11th amendment is referring to the free white citizens of the United States of the whole number, either in the individual capacity or as a whole such as a state government.

One other explanation to the confusion of the 11th amendment is that someone is not reprinting actual replicas of our Constitution. If you change the capitol 'S' to a small 's' on the word 'State' the eleventh amendment would then read; '...by citizens of another state...' meaning a state of condition and not a State of the union.

I don't know who puts these reprints of the Constitution out, but I think we had better do some checking on our own, because we tend to trust in others too much.

Using this new knowledge and proper capitalization the 11th amendment would read like this:

The Judicial Power of the United States shall not be construed to extend to any suit in Law or equity, commenced or prosecuted AGAINST the Whole Number BY citizens of another condition [state] (limited citizenship of the 14th amendment) or by citizens or subjects of any Foreign Nation (race).

Remember, you could be considered a foreigner if you joined Social Security; for Social Security is international law, which would mean that you are now considered an international citizen with limited citizenship pursuant to the citizenship of the 14th amendment, subject to the Law of Nations.

The 11th amendment is thus a bar against any one of a foreign state to sue a United States Citizen in his own courts. Simply stated, people of a foreign state cannot sue citizens of the United States (whole number) which is an immunity provided by the positive law; also that citizens, determined as the whole number, are not subject to courts outside of the judicial power of article 3.

"ONE: 1. Single in number; individual; as one man; one book. There is one sun only in our system of planets.
8. Single by union; undivided; the same.
One is used indefinitely for any person; as, one sees; one knows; after the French manner, on voit. Our ancestors used man in this manner; man sees; man knows; "man brohte," man brought, that is they brought." Websters Dictionary 1828

Apply these definitions to the Constitution of 1787 and it clears up how 'ONE' was defined in the 11th amendment.

Based on the issues presented here, it is time to re-evaluate the 12th through 26th amendments, as these amendments deal with:

1. Judicial Power
2. Election of President and Vice President
3. Punishment for Crime
4. Citizenship
5. Who is an Elector (voter)
6. Taxes
7. Election of Officials
8. Seat of the United States Government

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What I see here is a total rewrite of the articles of the United States Constitution. Congress has completely violated article IV section 3 clause 1:

"New States may be admitted by the Congress into this Union; but no new State shall be formed or erected within the Jurisdiction of any other State; nor any State be formed by the Junction of two or more States, or Parts of States, without the Consent of the Legislatures of the States concerned as well as of the Congress."

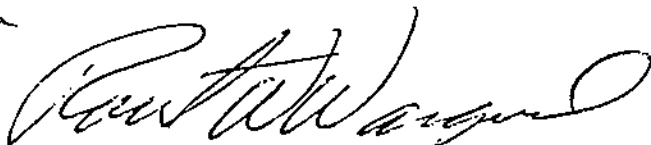
and section 4:

"The United States shall guarantee to every State in this Union a Republican Form of Government, and shall protect each of them against Invasion; and on Application of the Legislature, or of the Executive (when the Legislature cannot be convened) against domestic Violence."

It is unauthorized to form a state within a state and equally unauthorized to form a government within a government, which is what I see in the amendments 11 through 26. An action under color of law only, and deceiving the true governing body of this nation.

I believe the word 'citizen' as stated in the 11th amendment is defined in the 14th amendment and our (the whole number) participation in the Social Security system (law of nations) is being interpreted as our consent to this dual jurisdiction. The ultimate design being to cause rejection of our birth right and subject ourselves and our nation to the law of nations under one world government; and the abandonment of our Constitution, as one nation under God, and destruction of the true American people. Forbid it Almighty God, forbid it.

Yours In Christ,



Robert W. Wangrud

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ARTICLE XI.

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The judicial power of the United States shall not be construed to extend to any suit in law or in equity, commenced or prosecuted against one of the United States by citizens of another state, or by citizens or subjects of any foreign state.

Restriction of
judicial powers.

This re-print of the United States Constitution does not capitalize the 's' in the word 'state' in the XI amendment.
(Re-print 1862)

AMENDMENT XI

RESTRICTION OF JUDICIAL POWERS. The judicial power of the United States shall not be construed to extend to any suit in law or equity, commenced or prosecuted against one of the United States by citizens of another state, or by citizens or subjects of any foreign state.*

State of Washington's re-print of the 11th amendment. The letter 's' is not capitalized. (1981)

§ 1603. Definitions

For purposes of this chapter—

(a) A "foreign state", except as used in section 1608 of this title, includes a political subdivision of a foreign state or an agency or instrumentality of a foreign state as defined in subsection (b).

(b) An "agency or instrumentality of a foreign state" means any entity—

(1) which is a separate legal person, corporate or otherwise, and

(2) which is an organ of a foreign state or political subdivision thereof, or a majority of whose shares or other ownership interest is owned by a foreign state or political subdivision thereof, and

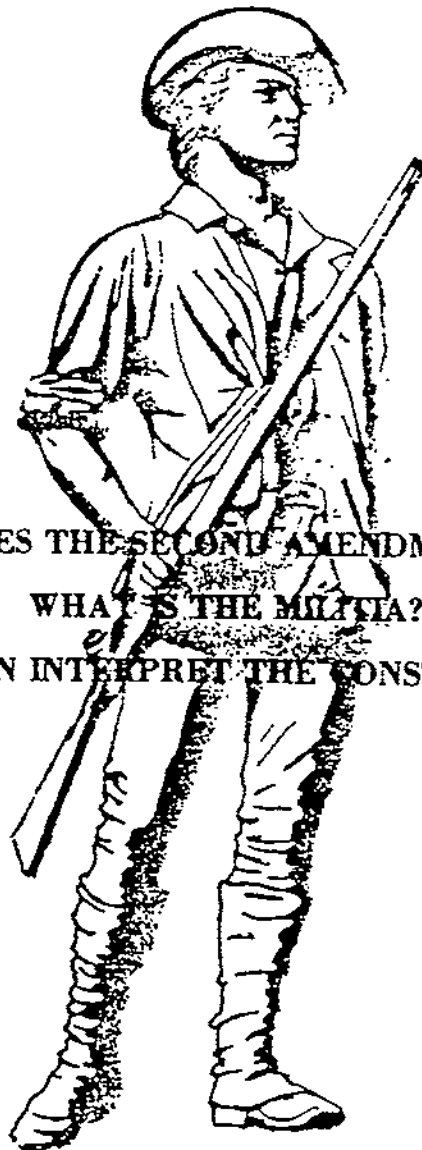
COMMITTEE OF THE STATES
IN CONGRESS ASSEMBLED

1984
==

THE RIGHT TO BEAR ARMS

IS IT AN ABSOLUTE RIGHT?

DOES IT APPLY TO INDIVIDUALS?



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4-bja-sk
#448548

WHAT DOES THE SECOND AMENDMENT MEAN?

WHAT IS THE MILITIA?

WHO CAN INTERPRET THE CONSTITUTION?

WHAT DID THE FOUNDING FATHERS REALLY SAY ABOUT INDIVIDUAL CITIZENS' AND GUNS?

The Founding Fathers of our country — those wise, principled and courageous men who pledged their lives, their fortunes and their sacred honor to the cause of liberty and the creation of the greatest nation ever conceived by men — were they alive today, would be appalled and angered at the widespread, malicious attack on one of the most basic American freedoms — the right to bear arms. Here is what those great American patriots said:

Thomas Jefferson: "No free man shall ever be debarred the use of arms."

Patrick Henry: "The great object is that every man be armed. Everyone who is able may have a gun."

James Madison: "Americans have the right and advantage of being armed — unlike the citizens of other countries whose governments are afraid to trust the people with arms."

Samuel Adams: "The Constitution shall never be construed . . . to prevent the people of the United States who are peaceable citizens from keeping their own arms."

Alexander Hamilton: "The best we can hope for concerning the people at large is that they be properly armed."

Honest Americans will objectively note that in each of the above quotes reference is clearly made to the right of the people, not to the right or authority of either state or federal government. Furthermore, nothing is said about the preemptive or collective right of the army, national guard, state police or any federal agency to possess and/or control all weapons instead of, or for the good of, the people. Clearly, the men who established this Republic, and who wrote the Constitution and the Bill of Rights, intended, and stated beyond doubt, that the people, i.e., individual Americans, have the right and duty to be armed.

WHAT IS THE MILITIA?

But if it is the people who are to be armed, then what is the "militia" which is referred to in the Second Amendment? What was it when the Constitution was written, and does it still exist today?

By definition of our Founding Fathers, those citizens who were not in the "Organized Militia" (the standing army), were considered the "Unorganized Militia" (which included all males 18-45 who were subject to call for the organized militia). All other citizens, e.g., those neither organized nor subject to call (i.e., all men under 18 and over 45) were known as the "Militia of the Residue" as defined by Alexander Hamilton. The militia is all the people!

George Mason: "I ask, sir, what is the militia? It is the whole people, except for a few public officials."

Elbridge Gerry: "I ask what is the purpose of the militia? To offset the need of large standing armies, the bane of liberty."

James Madison: "The right of the people to keep (to have and to hold, openly or concealed) and bear (carry, transport and use) arms (weapons of self defense, including the handgun which predated the rifle and has existed for self defense since the 1500's) shall not be infringed (invalidated, limited, abridged). A well regulated militia, composed of the body of the people, trained to arms, is the best and most natural defense of a free country. . . ."

The Militia Act of 1790; Article 1, Section 8 of the U.S. Constitution; and the Federalist Papers, pages 24-29 state: "It will become necessary to organize and regulate a certain portion of the militia (i.e., the people)."

Clearly, the militia is the people — all the People! It was so in 1776 when we declared our independence and fought for our freedom. It was so in 1787 when the Constitution was approved. It was so in 1791 when the Bill of Rights (including the Second Amendment) was added. And it is true today.

INTERPRETING THE CONSTITUTION

Today we hear gun control advocates, naive do-gooders, liberals, leftists, and various public officials refer to the right of judges and the courts to "interpret" the Constitution. We are also told (when we directly quote the Constitution or the Founding Fathers) that what was stated in the

CHAPTER 13. THE MILITIA

Section

311. Militia: composition and classes

312. Militia duty: exemptions

§ 311. Militia: composition and classes

(a) The militia of the United States consists of all able-bodied males at least 17 years of age and, except as provided in section 313 of title 32 [32 USCS § 313], under 45 years of age who are, or who have made a declaration of intention to become, citizens of the United States and of female citizens of the United States who are commissioned officers of the National Guard.

(b) The classes of the militia are—

(1) the organized militia, which consists of the National Guard and the Naval Militia; and

(2) the unorganized militia, which consists of the members of the militia who are not members of the National Guard or the Naval Militia.

(Aug. 10, 1956, ch 1041, § 1, 70A Stat. 14; Sept. 2, 1958, P. L. 85-861, § 1(7), 72 Stat. 1439.)

HISTORY; ANCILLARY LAWS AND DIRECTIVES

Prior law and revision:

1956 ACT

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
311(a).....	32:1 (less last 19 words).	June 3, 1916, ch. 134,
311(b).....	32:1 (last 19 words).	§ 57, 39 Stat. 197; June 28, 1947, ch. 162, § 7 (as applicable to § 57 of the Act of June 3, 1916, ch. 134), 61 Stat. 192.

In subsection (a), the words "who have made a declaration of intention" are substituted for the words "who have or shall have declared their intention". The words "at least 17 years of age and . . . under 45 years of age" are substituted for the words "who shall be more than seventeen years of age and . . . not more than forty-five years of age". The words "except as provided in section 313 of title 32" are substituted for the words "except as hereinafter provided", to make explicit the exception as to maximum age.

In subsection (b), the words "The organized militia, which consists of the National Guard and the Naval Militia" are substituted for the words "the National Guard, the Naval Militia", since the National Guard and the Naval Militia constitute the organized militia.

1958 ACT

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
311(a).....	32 App.:1.	July 30, 1956, ch. 789, § 1, 70 Stat. 729.

The words "appointed as . . . under section 4 of this title" are omitted as surplusage.

Amendments:

1958. Act Sept. 2, 1958, in subsec. (a), inserted before "and of female citizens of the United States who are commissioned officers of the National Guard".

CROSS REFERENCES

- * Congressional power to provide for organization, equipment, discipline, and government of Militia, USCS Constitution Act I, § 8, cl. 16.
Declaration of intention to become citizen of United States, 8 USCS § 1445.

RESEARCH GUIDE

The "Congress" is the
* "Committee of The States".

Am Jur:

53 Am Jur 2d, Military, and Civil Defense § 8.

INTERPRETIVE NOTES AND DECISIONS

1. Generally
2. Reservation of power in states
3. Age factor
4. Aliens
5. Workmen's compensation laws

1. Generally

Congress could by conscription organize militia of United States for foreign warfare. *United States v Stephens* (1917, DC Del) 245 F 956, aff'd 247 US 504, 62 L Ed 1239, 38 S Ct 579.

2. Reservation of power in states

State legislature may exempt from enrollment in militia, all persons under 21 and over 30 years of age, in virtue of general powers of exemption by states under act of Congress regulating militia. *Opinion of The Justices* (1839) 39 Mass 571.

Under federal Constitution as well as under Wisconsin constitution, certain military policy was reserved to state. *State ex rel. Atwood v Johnson* (1919) 170 Wis 218, 175 NW 589.

3. Age factor

Underage person who enlisted, without con-

sent of his guardian, was subject to jurisdiction of military authorities for desertion or any other offense committed prior to exercise of his parent or guardian of right to avoid his enlistment. *Hoskins v Pell* (1917, CA5 Miss) 239 F 279.

Person who enlisted with national guard before minimum age could not obtain discharge upon his own application. *Bianco v Austin* (1922) 204 App Div 34, 197 NYS 328.

4. Aliens

Aliens were not liable to militia duty. *Slade v Minor* (DC Colo) F Cas 12937.

Alien demanding exemption as conscientious objector after declaring his intention to become citizen was ineligible for naturalization. *Re D—*, (1923, DC Ohio) 290 F 863, 1 Ohio L Abs 779.

5. Workmen's compensation laws

Member of North Carolina militia came within provisions of workmen's compensation law of North Carolina. *Baker v State* (1931) 200 NC 232, 156 SE 917.

§ 312. Militia duty: exemptions

- (a) The following persons are exempt from militia duty:
(1) The Vice President.

- (2) The judicial and executive officers of the United States, the several States and Territories, Puerto Rico, and the Canal Zone.
- (3) Members of the armed forces, except members who are not on active duty.
- (4) Customhouse clerks.
- (5) Persons employed by the United States in the transmission of mail.
- (6) Workmen employed in armories, arsenals, and naval shipyards of the United States.
- (7) Pilots on navigable waters.
- (8) Mariners in the sea service of a citizen of, or a merchant in, the United States.

(b) A person who claims exemption because of religious belief is exempt from militia duty in a combatant capacity, if the conscientious holding of that belief is established under such regulations as the President may prescribe. However, such a person is not exempt from militia duty that the President determines to be noncombatant.

(Aug. 10, 1956, ch 1041, § 1, 70A Stat. 15.)

HISTORY; ANCILLARY LAWS AND DIRECTIVES

Prior law and revision:

Revised Section	Source (U.S. Code)	Source (Statutes at Large)
312(a).....	32:3 (less last 67 words).	June 3, 1916, ch. 134,
312(b).....	32:3 (last 67 words).	§ 59, 39 Stat. 197.

In subsection (a), the words "Members of the armed forces" are substituted for the words "persons in the military or naval service". The words "except members who are not on active duty" are inserted to reflect an opinion of the Judge Advocate General of the Army (JAGA 1952/4374, 9 July 1952). The word "artificers" is omitted as covered by the word "workmen". The words "naval shipyards" are substituted for the words "navy yards" to reflect modern terminology. The words "on navigable waters" are inserted to preserve the original coverage of the word "pilots". The words "actually" and "without regard to age" are omitted as surplusage.

CROSS REFERENCES

Deferments and exemptions under Uniform Military Training and Service Act, 50 USCS Appx. § 456.

RESEARCH GUIDE

Am Jur:

53 Am Jur 2d, Military, and Civil Defense § 8.

causes arising *under
Narcotic Act²--United

Puey Moy (1916) 241

Ad. 1061, 36 S. Ct. 635.

710, 851; United States

(1919) 249 U. S. 86, 91,

496, 39 S. Ct. 214; Lin-

States (1925) 263 U.

1, 819, 45 S. Ct. 416, 39

Alston v. United States

259, 71 L. ed. 1932.

Nixon v. United States

360, 36 S. Ct. 160.

That no person shall

register under this section

any firearm acquired

the date of, and in con-

the provisions of, this Act.

shall be unlawful for any

to possess any firearm

any time been transferred

§ 4 of this Act.

shall be unlawful for any

person to register as

hereof and who shall not

be a person or other person

in possession of a stamp

provided in § 4 hereof,

or deliver any firearm in

free.

Commissioner, with the

Secretary, shall pre-

pare and regulations as may

be necessary for carrying the provisions

of this Act into effect.

any person who violates or

with any of the require-

ment of this Act shall, upon conviction,

be fined not more than \$2,000 or be im-

prisoned not more than five years,

or both, at the discretion of the court.

any provision of this Act

shall not be affected thereby.

any provision of this Act

shall not be affected thereby.

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shall not be affected thereby.

any provision of this Act

(1928) 276 U. S. 332, 72 L. ed. 600, 48 S. Ct. 388—the objection that the Act usurps police power reserved to the States is plainly untenable.

In the absence of any evidence tending to show that possession or

use of a "shotgun hav-

ing a barrel of less than

eighteen inches in length" at this

time has some reasonable relation-

ship to the preservation or efficiency

of a well regulated militia, we can-

not say that the Second Amendment

guarantees the right to keep and bear

such an instrument. Certainly it is

not within judicial

notice that this weapon is

any part of the ordinary military

equipment or that its use could con-

tribute to the common defense. *Aymette v. State*, 2 Humph. 154, 158.

The Constitution as originally

adopted granted to the Congress

power—"To provide for calling forth

the Militia to execute the Laws of the

Union, suppress Insurrections and

repel Invasions; To provide for or-

ganizing, arming, and disciplining

the Militia, and for governing such

Part of them as may be employed in

the Service of the United States, re-

serving to the States respectively, the

Appointment of the Officers, and the

Authority of training the Militia ac-

ording to the discipline prescribed

term Militia appears from the de-
bates in the Convention, the history
and legislation of Colonies and
States, and the writings of approved
commentators. These show plainly
enough that the Militia comprised all
males physically capable of acting in
concert for the common defense. "A
body of citizens enrolled for military
discipline." And further, that or-
dinarily when called for service
these men were expected to appear
bearing arms supplied by themselves
and of the kind in common use at
the time.

Blackstone's Commentaries, vol. 2,
chap. 13, p. 469, points out "that king
Alfred first settled a national militia
in this kingdom" and traces the sub-
sequent development and use of such
forces.

Adam Smith's *Wealth of Nations*,
Book V., chap. 1, contains an extend-
ed account of the Militia. It is there
said: "Men of republican principles
have been jealous of a standing army
as dangerous to liberty." "In a mili-
tia, the character of the labourer,
artificer, or tradesman, predominates
over that of the soldier; in a stand-
ing army, that of the soldier predom-
inates over every other character;
and in this distinction seems to con-
sist the essential difference between
those two different species of mili-
tary force."

"The American Colonies In The
17th Century," Osgood, Vol. 1, chap.
XIII, affirms in reference to the early
system of defense in New England—

"In all the colonies, as in England,
the militia system was based on the
principle of the assize of arms. This
implied the general obligation of all
adult male inhabitants to possess
arms, and, with certain exceptions,

[180]

to "cooperate in the work of defence."

"The possession of arms also implied
the possession of ammunition, and
the authorities paid quite as much
attention to the latter as to the for-
mer." "A year later [1632] it was
ordered that any single man who had
not furnished himself with arms
should be put out to service, and this
became a permanent part of the leg-

83 L. ed. 1209

W/F

DOB: [REDACTED]

Ht: 5'7"

Wt: 125 lbs.

Hair: Brn

Eyes: Hazel

MS254 M 032767 -LV- INTER M/POL OFCR 070367 DISM
MS255 M 032767 -LV- DO CONDUCT 070367 #25

AR253 MPL 003 120382 BASIC SPEED
AD253 MPD 003 122783 BASIC SPEED
3876-82T FIN 450 FINE
AR254 MPL 002 120382 DUI
AD254 MPD 002 122783 DUI
3876-82T FIN \$450 FINE
AR255 MPD 001 022482 DUI
AD255 MPD 001 082382 DUI
201965 FIN \$100 FINE
MS255 M 111474 -MP- B/W#2947R CIT 207474

MPD

MPD

B2-3194E

MPD

[REDACTED]

WL247 HPL BWA280093	FTA	FL T/STOP INTERSEC	010285 85-275484T	b6
		BAIL \$ 150	DAY SVC ONLY	b7c
WL248 HPL BWA280094	FTA	NO PROOF OF INSURANCE	010285 85-275384T	
		BAIL \$ 450	DAY SVC ONLY	
WL249 HPL BW2A324503	FTA	NO PROOF OF INSURANCE	110884 84-A324503	
		BAIL \$ 450	DAY SVC ONLY	
WL250 HPL BW2A324502	FTA	EXP LIC PLTS	110884 84-A324502	
		BAIL \$ 150	DAY SVC ONLY	
WL251 LVC WA M249348	FTA	EXP LIC PLTS	101184 249348	
		BAIL \$ 145		
WL252 LVC WA M249349	FTA	NO PROOF OF INSURANCE	101184 249349	
		BAIL \$ 620		
WL253 LVC WA M249350	FTA	DRIV SUSP LIC	101184 249350	
		BAIL \$ 1,120		

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[REDACTED]

[REDACTED]

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MS250	S	091174	-SP-	OBSTRUCT OFFCR & WARR/TRAFFIC		
MS251	M	030270	-LV-	W/A2623M CIT-391246	031170	\$10
MS252	M	030270	-LV-	W/A1077M CIT-423646	031670	\$25
MS253	M	030270	-LV-	W/A1180M CIT-423235	031170	\$10
MS254	M	031469	-LV-	W/A8659L CIT-406925	032469	\$25
MS255	M	031469	-LV-	W/A8885L CIT-392794	032469	\$25

b6
b7C

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~ INTELLIGENCE REPORT

SUBJECT: POSSE COMITATUS #3

IR #: 850308-014

DATE: 03/08/85

OFFICERS INVOLVED:

b6
b7C

AGENCIES INVOLVED: LVMPD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4-bja-sb
#448548

SOURCE: CRIMINAL ☐ PRIVATE CITIZEN ☐ LAW ENFORCEMENT ☐
UNEVALUATED ☐ RELIABLE ☐ USUALLY RELIABLE ☐

DETAILS:

On 2-26-85, O/R was advised by a confidential informant

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meeting of a group who calls themselves the "Committee of the States." This group was represented to be a tax protest group by and is suppose to meet every Wednesday night at 1900 hours at an unknown location. It is the CI's impression that interest

On 2-28-85, O/R contacted the California Department of Justice investigator who related that the "Committee of States" was a tax protest group closely associated with the Aryan Nation movement in Hayden Lake, Idaho, and also is very similar in ideology with those of the "Posse Comitatus". It was determined that a publication of the "Committee of States" listed as delegates for the State of Nevada.

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The CI
the CI where several members of the local "Committee of the States"

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The CI further related that they went quite often to

It was also mentioned that the Committee had a 100 acre ranch in Mariposa, California, owned by a Col. Gale, U.S retired, who used this facility to train committee members in military tactics. Those members selected for this training must pass a screening procedure both locally and by Col. Gale.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

Colonel Gale was determined to be William Potter Gale, a retired colonel of the U.S. Army who retired in 1950 after serving with General Douglas MacArthur in the Phillipines where he was responsible for training and establishing the guerilla movement against the Japanese in World War II. Col. Gale now is a minister with the "Ministry of Christ Church" in Mariposa, California.

Col. Gale uses his position as minister of the church to preach violence against the Jewish religion and all non-whites, preaching white supremacy. Gale also attended a meeting in Hayden Lake, Idaho, in 1984, where 44 people representing 12 states attended, and all representing groups similar to the Aryan Nation or of groups who adhere with their policies and beliefs.

On 3-6-85, CI [redacted] who is [redacted] CI was [redacted], and during [redacted] constantly checked for a tail. Upon arrival, CI [redacted] [redacted]. This group consisted [redacted], not including the CI. Except for the owners of the residence, the group appeared to be [redacted] and all caucasian. The owners appeared to be approximately [redacted]

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The person who appeared to be in charge was a subject named [redacted] [redacted], believed to be the same as [redacted]. This subject appeared to the CI to be very well informed on his subject matter and well trained in speaking to groups. All those present arrived [redacted] which [redacted] typed handout material of approximately 150 pages. The material was checked and approved by [redacted]. One of the [redacted]

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[redacted] conversation was primarily directed to the tax laws of the country, their unfairness and the response of the elected legislators to the wishes of the people. During these conversations, people present were [redacted] [redacted] they became more expressive in their feelings of anti-Jewish and anti-Black. It was stated that they felt they had done all they could by notifying the elected officials of their beliefs on the tax issues and receiving no response, and the only solution would be violence where they would arrest the officials for treason and execute them.

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One of those present, [redacted] (believed to be LVMPD [redacted] the CI [redacted] [redacted], that there were [redacted] all over the country, giving the CI the impression they were [redacted]

b6
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b7D

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

[redacted], all three television networks were attacked as being foreign owned and their programs controlled to broadcast the news in a manner to undermine the confidence of the Armenian people in their government. The newspapers were depicted as being all owned by Jewish interests and would be taken from them by force in the future. b6 b7C b7D

The subject of Joseph Menegale (Nazi war criminal) was brought up as being used by the Jews to get worldwide sympathy and the Jewish Holocaust did not occur, but is also Jewish propaganda.

The murder of Arthur Berg, a Jewish radio broadcaster in Denver, was also mentioned and that his death was not originally scheduled to occur when it did but something unknown had happened to accelerate this death. Also mentioned as being next on their list of people considered for execution is [redacted] in the United States. b6 b7C b7D

A matter of local interest mentioned was that there is a [redacted] LVMPD [redacted] who uses [redacted] to get needed information. b6 b7C b7D

It was also stated that [redacted] would be leaving [redacted] to travel to the ranch in Mariposa, California, for a refresher course in military tactics and that a tank was available at the ranch. There is also suppose to be [redacted] at the ranch at this time. It is unknown if all these people are from Nevada or if this figure represents several states. b6 b7C b7D

It is unknown if there are any other chapters of the "Committee of States" in Nevada, however, it was the CI's impression [redacted] [redacted] It was also mentioned that they have among their members a local legislature and a local judge. b6 b7C b7D

[redacted] b6 b7C b7D
[redacted] went out to the front. CI believes he may have been outside the [redacted] as a lookout. Upon leaving [redacted] CI noticed all the vehicles being driven by those present [redacted] CI [redacted]

[redacted] b6 b7C b7D
[redacted] neither have any local arrest record. A tax reform publication was given to the CI to read and return. This publication was written by a [redacted] and published in the Las Vegas Sun on November, 14, 1984.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

Part of Col. Gales mission allegedly is to contact associates presently still on active duty with the military and try to enlist their help in his efforts to form a cadre in our military that would be available if needed. Gale is supposed to have been at Nellis A.F.B. the last of February, however, this could not be confirmed with Nellis authorities.

More information to follow.

OFFICER REPORTING: _____ /dg

SERGEANT: _____

LIEUTENANT: _____

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~ INTELLIGENCE REPORT

SUBJECT: POSSE COMITATUS #3

IR #: 850314-025

COMMITTEE OF THE STATES

DATE: 03/15/85

OFFICERS INVOLVED:

b6
b7C

AGENCIES INVOLVED: LVMPD

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4-bja-sl
#448548

SOURCE: CRIMINAL ☐ PRIVATE CITIZEN ☐ LAW ENFORCEMENT ☐
UNEVALUATED ☐ RELIABLE ☐ USUALLY RELIABLE ☐

DETAILS:

On 3-13-85, O/R received information from a confidential informant that a meeting of the Committee of the States had taken place on at approximately at . Attending this meeting was a .

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During the meeting, the Committee made plans to attend a meeting in Mariposa, California, and that this meeting would not be one of military training, but for delegates to get their priorities in line and to promote activities within the local chapters against the established government.

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b7D

The below points were also mentioned at the meeting:

The local Committee of the States chapters had a list prepared of local subjects they felt should be assassinated in the event they took power. Included on the local list are Judge Earl White, Attorney General Brian McKay, and who was responsible for . When told that the name was on this list, became concerned and was admonished by as to the necessity for placing him on the list and finally agreed.

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b7D

There appeared to be approximately 20 names on the list which is kept in the possession of , in the .

b6
b7C
b7D

They felt a radio station should be taken off the air by possibly bombing the transmitter sight, however, this did not appear to be in their immediate plans.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

Committee of the States

The following is a list of individuals believed to be members of the local chapter of the Committee of the States group. X This group is a para-military organization that began as an anti-tax group and has very definite anti-Jewish and anti-Black beliefs. X

1. [redacted] b6
aka [redacted] b7C
WMA, DOB [redacted], 5'10, 160, brn/hzl
[redacted]
Address - [redacted]
Vehicle - [redacted]
[redacted]
2. [redacted] b6
WMA, [redacted], 6'4, 190, blnd/blu, [redacted] b7C
Address unknown, possibly living outside of Las Vegas
3. [redacted] b6
aka [redacted] b7C
WFA, [redacted], 5'7, 125, brn/hzl, [redacted]
Address - [redacted]
4. [redacted] b6
WMA, [redacted], 6', 160, brn/blu b7C
[redacted]
[redacted]
Vehicle - [redacted]
[redacted]
5. [redacted] b6
WMA, [redacted], 6'2, 200, brn/brn b7C
[redacted]
Address - [redacted]
6. [redacted] b6
WMA, [redacted], 5'11, 200, brn/brn b7C
[redacted]
address - [redacted]
Vehicle - [redacted]
[redacted]
7. [redacted] b6
WMA, [redacted], 5'10, 190, brn/brn b7C
[redacted]
Address - [redacted]
8. [redacted] b6
WFA, [redacted], 5'2, 125, brn/hzl b7C
[redacted]
Address - [redacted]
Veihcle - [redacted]
[redacted]

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

~~CONFIDENTIAL~~

INTELLIGENCE REPORT

9. [redacted] (possible member only), [redacted]
WMA, [redacted] 5'10, 160, blk/brn

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[redacted]
Address - [redacted]
[redacted]

OFFICER REPORTING: _____ /dg

SERGEANT: _____

LIEUTENANT: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4 bja-sb
#448548

WILLIAM POTTER GALE

GALE is a retired Army officer who was last known to be active as Pastor of the Ministry of Christ Church (MCC), Glendale, California. For many years, he has advocated violence against Federal officials, blacks and Jewish elements. He has specifically encouraged tax rebellion and urged the killing of FBI and Internal Revenue Service Agents. He has been a leader in the past in hate-type organizations of a quasi-religious nature.

GALE's church, MCC, publishes a document entitled "Identity", with mailing address of P. O. Box 423, Glendale, California. Early issues set forth help to form a group called "United States Christian Posse Association (USCPA)". This group formed under the MCC to assist and provide the necessary direction toward the formation of a "Christian Posse" in every county in the U. S. Originally, application by a minimum of 7 Christian citizens from a given county, the USCPA will grant a "Posse". If the local sheriff in a county with a "posse" fails to perform his lawful duty when "unlawful acts" are committed by Government officials or agencies, the "posse", per USCPA, then possesses the right to arrest, try, convict, and punish the "offenders." This is believed to be the beginning of what is commonly known today as "Posse Comitatus. In the early days, the MCC was described as a cover for an "underground army" being organized to overthrow the Government of the U. S.

In May, 1974, the MCC purchased approximately 100 acres of undeveloped land in Mariposa County, California, with the intention of same being used as a military training base.

Various sources reported GALE is capable of violence and it is not known if this has ever become a reality.

GALE feels violence and militarism are necessary for returning this country to Christianity.

GALE is described as follows:

Name:	WILLIAM POTTER GALE
Aka:	William P. Gale, Colonel
Sex:	Male
Race:	White
DOB:	November 20, 1916
POB:	St. Paul Minnesota
Height:	5' 10"
Weight:	155 pounds
Hair:	Brown-graying
Eyes:	Brown
SSAN:	569-18-2561
Army SN:	0-416089
	Retired Lt. Colonel
Occupation:	Pastor, MCC, Glendale, California

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On September 7, 1984, [redacted] Division of Driver's Licenses, California Department of Motor Vehicles (DMV), furnished a copy of California driver's license #V283278 for William Potter Gale, born November 20, 1916, described as male, 5'10", 150 pounds, brown eyes, brown hair, with address as of September 27, 1982, of 5481 Clouds Rest, Mariposa, California 95338. This license was issued September 27, 1982, to expire on his birthdate in 1986.

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A review of DMV records through the California Law Enforcement Telecommunications System (CLETS) revealed William Potter Gale [redacted] [redacted] [redacted] [redacted] currently registered owners of the following vehicles:

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- 1960 Volkswagen coupe, license PTD 531
(expires October 8, 1985)
- 1967 Imperial coupe, license VDF 131
(expires June 8, 1985)
- 1970 Volkswagen wagon, license 560 JKQ
(expires April 26, 1985)
- 1972 Chevrolet wagon, license 518 GGD
(expires July 22, 1985)
- 1973 Dodge housecar, license 454 JMT
(expires May 14, 1985)
- 1975 Volkswagen wagon, license 896 XRF
(expires August 18, 1985)
- 1976 Silver Streak coach, license MG2868
(expires December 31, 1984)
- 1977 Volkswagen wagon, license 873 RQE
(expires January 12, 1985)
- 1963 Chevrolet housecar, license 1AZX742
(expires February 16, 1985)
- 1983 Dodge wagon, license 1HKT688
(expires September 22, 1985)
- 1983 Dodge pickup, license 2H08162
(expires November 30, 1984)

A further review of DMV records through CLETS revealed William Potter Gale [redacted] formerly owned the following vehicles:

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- 1976 Sherwood coach, license MV 7821
(expired July 31, 1981)
- 1976 Sherwood coach, license MV 7822
(expired July 31, 1981)
- 1976 Sherwood coach, license MV 7823
(expired July 31, 1981)

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On September 10, 1984, [redacted] California Bureau of Criminal Identification and Investigation (CII), furnished a copy of CII record #2 644 339 for William Potter Gale showing he was an applicant on March 15, 1938 at State Board of Equalization, Los Angeles; an applicant for manager's license on March 29, 1939 at State Athletic Commission, Sacramento; and an applicant on September 24, 1964 at State Division of Corporations, Sacramento.

CALIFORNIA DEPARTMENT OF MOTOR VEHICLES
FOR DMV OR LAW ENFORCEMENT USE ONLY

2335

DRIVER LICENSE

• 80283278 EXPIRES 1986
• WILLIAM POTTER GALE
• 5401 CLOUDS RST
• MARIPOSA, CA 95338

SEX NAME EYES HEIGHT WEIGHT DATE OF BIRTH
M BRN BRN 5-10 150 11-20-16

PRE LIC EXP

82

MUST WEAR CORRECTIVE LENSES

SEE OVER FOR ANY OTHER CONDITIONS

OTHER
REMARKS

CLASS 2

SECTION 12804 VEHICLE CODE

W.P. Gale

SEP 27 1982 MAR 1983

DMV 810

Comm OF THE STATE



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-10-99 BY SP4-bja-sb
#448548

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CONTRACT (COMPACT)

of 1777 - 1778

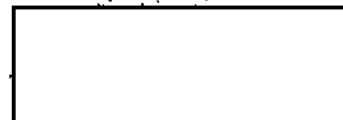
(Announced to the public in 1781)

AFFIDAVIT:

I the undersigned affirm upon Oath that this is a true
and correct copy of the original document consisting of
fifteen pages exclusive of this cover page.

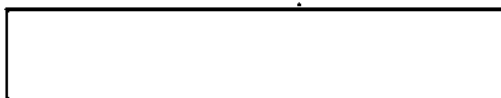


Witness



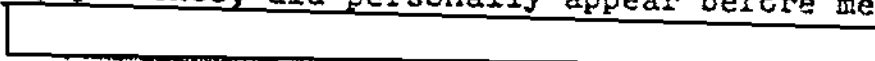
Speaker (Committee of the State)

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Witness

I Joan Beck, a notary for the State of California
do attest that; the named persons whose signatures were signed in
my presence, did personally appear before me on this date. 7/6/84



JOAN BECK
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SACRAMENTO COUNTY

Joan Beck 7/6/84
Notary Public

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COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

To all to whom these Presents shall come, we the under signed Delegates of the States affixed to our Names, send GREETING.

Whereas the Delegates of the United States of America, in Congress assembled, did, on the 15th day of November, in the Year of Our Lord Jesus Christ One Thousand Seven Hundred and Seventy Seven, and in the Second Year of the Independence of America, agree to certain Articles of Confederation and Perpetual Union and,

Whereas said Articles of Confederation and Perpetual Union did and does contain Article V., reading as follows:

Article V. For the more convenient management of the general interests of the united states, delegates shall be annually appointed in such manner as the legislature of each state shall direct, to meet in Congress on the first Monday in November, in every year, with a power reserved to each state, to recall its delegates, or any of them, at any time within the year, and to send others in their stead, for the remainder of the Year.

No state shall be represented in Congress by less than two, nor by more than seven Members; and no person shall be capable of being a delegate for more than three years in any term of six years; nor shall any person, being a delegate, be capable of holding any office under the united states, for which he, or another for his benefit receives any salary, fee or emolument of any kind.

Each state shall maintain its own delegates in a meeting of the states, and while they act as members of the committee of the states.

In determining questions in the united states in Congress assembled, each state shall have one vote.

Freedom of speech and debate in Congress shall not be impeached or questioned in any Court, or place out of Congress, and the members of Congress shall be protected in their persons from arrests and imprisonments, during the time of their going to and from, and attendance on Congress, except for treason, felony, or breach of the peace.

Whereas said Article V. of the Articles of Confederation and Perpetual Union is a MANDATE to the legislatures of the states of the Union, and said MANDATE has been ignored by all legislatures of all states of the Union to this day, it is hereby resolved that We, the People (the body politic), under authority of the Constitutions of our respective states, to wit: "All political power is inherent in the people. Government is instituted for their protection, security, and benefit, and they have the right to alter or reform it when the public good may require." : and further under authority of the Declaration of Independence adopted in Congress July 4, 1776, to wit: ".....That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed, that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles

and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness....." - do hereby declare the delegates to this convention to be delegates to the Committee of the States in Congress, assembled July 4, 1984, in accordance with and under the authority of Article V., of the Articles of Confederation and Perpetual Union, as agreed upon in Congress assembled on the 15th day of November, in the Year of Our Lord Jesus Christ, One Thousand Seven Hundred and Seventy Seven and in the second Year of the Independence of America.

Be it further resolved that:

(1) The attached INDICTMENT brought against the Constitutional Congress of the United States of America is brought by this Committee of the States sitting as a Grand Jury of the People (the body politic), and is hereby made a part of this declaration.

(2) The attached Declarations of Alteration and Reform are hereby enacted by the Committee of the States sitting as the Congress of the United States, and every official of government and citizen of these United States shall be bound to obey said Acts of this Congress as the "law of the land" under penalty of removal from office, impeachment or imprisonment.

(3) The Committee of the States shall choose its Speaker and other officers; and shall have the sole power of impeachment.

(4) The Delegates of each State shall choose their officers and conduct the administration for maintaining its own delegates while they act as members of the Committee of the States.

(5) Since the Legislatures of the States have substantially and prejudicially failed or refused to comply with the mandate of Article V. of the Articles of Confederation and Perpetual Union to establish the Committee of the States, said Legislatures may not now attempt to seek a remedy (Clean Hands) by any interference with the proceedings of this convention and this Committee of the States or in its future deliberations or proceedings, except to provide for its costs and expenses by enabling legislation. The delegates of this convention shall adopt procedures for the certification of new or additional delegates of the States to this Committee of the States, in such manner as to perpetuate its continuance and existence.

(6) The attached sheets of _____ pages, shall contain the names and signatures of the delegates, as aforesaid.

NO 9 1483

COMMITTEE OF THE STATES
IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

LIST OF DELEGATES OF THE UNITED STATES OF AMERICA
REPRESENTED IN THE COMMITTEE OF THE STATES
IN CONGRESS ASSEMBLED, 1984.

SIGNATURE

STATE REPRESENTED

b6
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Richard G. Butler

California
ARIZONA
Arizona
Arizona
California
California
California
California
California
California (Alter.)
Idaho
Iowa
Iowa
Iowa

109-1483

~~Kansas~~

~~Kansas~~

KANSAS

Minn.

Nebraska

nebraska

Nevada

Nevada

Nevada

New Hampshire

New Hampshire

North Dakota

North Dakota

North Dakota

North Dakota

North Dakota

Texas

Wisconsin

Wisconsin

Wisconsin

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b7C
NOV 9-1483

Wisconsin

California

Alternate from Calif.

alternate from California

alternate from California

Alternate from California

Alternate from California

Alternate from California

1 Jan Moran

ALTERNATE FROM CALIFORNIA

~~to~~ Los Angeles



COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

INDICTMENT

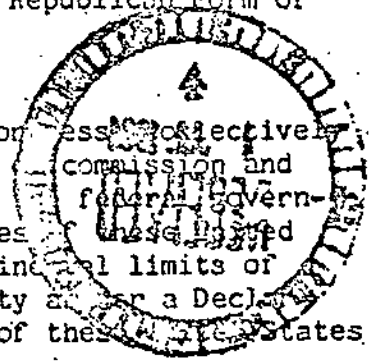
This Indictment is brought against the Constitutional Congress of the United States collectively and in persona as individuals, and is as follows:

CHARGES

The Congress of the United States as created by the Constitution (Constitutional Congress), collectively and in persona (as individuals), has been in the past years, and is presently, by both Acts of Commission and Acts of Omission, in violation of the Oath of Office for members of said Congress, in such a manner as to constitute the crime of malfeasance and misfeasance in office.

SPECIFICATIONS

1. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals), has been and is presently in violation of the respective Oath of Office for each member thereof, by mis-appropriation of public moneys and/or funds of the United States Treasury, toward support of alien and foreign governments, all such Acts being contrary to any constitutional power or authority granted to said Congress by the States of the Union.
2. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals), has unlawfully delegated powers which were mandated to said Congress by the States of the Union in the compact (contract) known as the Constitution of the United States of America, and has therefore violated said compact. Further, said unlawful delegation of such powers has been destructive to the maintenance of the Republic and Republican Form of government in these United States of America.
3. The Congress of the United States (Constitutional Congress) collectively and in persona (as individuals) has unlawfully, by Acts of commission and Acts of omission, permitted the Executive Department of the Federal Government to commit acts of war and to employ the Armed Forces of these United States in acts of war on foreign soil, outside the continental limits of these United States, all without constitutional authority and a Declaration of War by the Congress (Constitutional Congress) of these United States as required by Law (the Constitution).



AFFIRMATION

We, the People, the "body politic", citizens of the sovereign states of the Union and of the Republic known as the "United States of America", a Union under the compact known as "Articles of Confederation and Perpetual Union", hereby AFFIRM THIS INDICTMENT and further affirm that said CHARGES and the SPECIFICATIONS of the Indictment are not all inclusive, but in their limitations are considered sufficient for "aya" on the indictment and its affirmation by the Committee of the States sitting as a Grand Jury of the People (the body politic).

It is hereby declared that We, the People, the "body politic" bringing this Indictment, are the Lords and Masters of this self-governing Republic known as the United States of America, and that the Congress (Constitutional Congress) of these United States, collectively and in persona (as individuals), are employees on the public payroll, therefore subject to dismissal and removal from office and replacement by a Committee of the States as provided for in Article V., Articles of Confederation and Perpetual Union of 1777 (1778), as ratified by the States of the Union and formally announced to the public on March 1st, 1781. Said removal from office and replacement by the Committee of the States is hereby recommended and authorized. The effective date of such removal from office and replacement by the Committee of the States shall be declared by the Committee of the States in Congress assembled.

Dated in the Year of Our Lord Jesus Christ, 4 July 1984.

Attest:

Secretary.



*RRR Clerk of
The Committee of
the States*

SPEAKER (Chairman of the Delegates)
Committee of the States In Congress.
July 4, 1984.

109 1483

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

To all to who these Presents shall come, we the undersigned Delegates of the States affixed to our Names, send GREETING:

To each and every Member of the House of Representatives via the Clerk of the House of Representatives in the City of Washington, D.C. and;

To each and every Member of the Senate of the United States via the President of the Senate in the City of Washington, District of Columbia;

You are hereby served the attached INDICTMENT containing specific Charges and Specifications brought against you by this Committee of the States, sitting as a GRAND JURY of the People (body politic) of the States of the Union.

You are hereby notified that this Committee of the States shall meet in Congress on the first Monday in November in the Year One Thousand Nine Hundred and Eighty Four (1984), for the conduct of a trial to determine your guilt or innocence unless your resignation from office is accomplished prior to that date.

Your attention is directed to the Affirmation of the attached INDICTMENT wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V.; Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1st 1781.

IN CAVEAT, any interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said Committee sitting as the Congress of the United States.

Dated in the Year of Our Lord Jesus Christ 4 July 1984

Attest:

Secretary:



SPEAKER (Chairman of the Delegates)
Committee of the States in Congress
July 4, 1984.

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COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

DECLARATIONS OF ALTERATION AND REFORM

=====

The following alterations and reform for the government of these United States of America are hereby declared ratified by the Committee of the States in Congress assembled and are held to be the "law of the land". Enforcement shall be as directed by the Committee of the States in Congress assembled.

ARTICLE I

All prior Acts of the Congress (Constitutional Congress) of the United States, wherein appropriations of funds, moneys or credits have been made for other than the domestic support of the government of these United States, are hereby repealed. All unexpended funds, moneys or credits for all such appropriations shall be immediately returned to the Treasury of the United States. Organizations and functions governed by this Act of Repeal include all Multilateral International Organizations in which the United States participates. These include but are not limited to (1) The United Nations and Specialized Agencies; (2) Inter-American Organizations; (3) Foreign Aid of any kind; (4) The World Bank and all financial elements provided by the Bretton Woods Agreement Act; and (5) All expenditures of the Office of Secretary of State for non-domestic purposes except for the retention of Embassies outside the territorial limits of these United States.

ARTICLE II

Effective this date, July 4th 1984, the Federal Reserve Act (38 Stat. 251; 12 U.S.C. 221) enacted 23 December 1913, is hereby repealed. All statutes enacted in pursuance thereof are hereby repealed.

All stock of the Federal Reserve System and Federal Reserve Banks shall be delivered to the Treasurer of the United States within 10 days from this date, July 4th 1984.

ARTICLE III

The Treasurer of the United States shall immediately establish a United States Bank within the Treasury Department.

DECLARATION- COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4th 1984.

DECLARATIONS OF ALTERATION & REFORM -CONTINUED

ARTICLE IV

The Comptroller of the Currency shall provide for the recovery of all Federal Reserve Notes in circulation. United States Notes shall be loaned by the United States Bank to all lawfully constituted private banks which are domestically owned by citizens of these United States. A service charge on said loans shall be at an annual rate of Two Percent (2%), payable to the Treasury of the United States.

All private, domestically owned banks in the United States (National & State Banks), shall hereafter function on a "commercial" basis only and shall maintain a reserve of One Hundred Percent (100%) in cash of all Time Deposits (Savings Accounts). Demand Deposits (Checking Accounts) shall be maintained upon a commercial basis and reasonable service charges may be adopted for the performance of such banking services provided to the public by said banks.

Existing private, domestically owned banks may borrow from the United States Bank, an amount not to exceed Fifty Percent (50%) of the total amount deposited in said banks by depositors with Time Deposits (Savings Accounts), provided said loans are supported by adequate collateral from secondary borrowers (persons borrowing from the bank), and the service charge upon such secondary loans shall not exceed the annual rate of Four Percent (4%) to the secondary borrower. Borrowing from the United States Bank by said private banks shall be computed upon month-end balances of Time Deposits. Collateral requirement from secondary borrowers shall be in accord with good business practices.

ARTICLE V

The General Accounting Office shall immediately commence an audit of the Federal Reserve System and Federal Reserve Banks in its and their entirety. All funds, credits and financial transactions of the Federal Reserve System are hereby frozen pending completion of audit. In the interim, all monetary and banking functions in the United States shall be performed by the Department of the Treasury in accordance with directions of the Committee of the States in Congress assembled and with the instructions contained herein.

ARTICLE VI

The Committee of the States in Congress assembled, confirms that the Gold Reserve Act of 1934 is repealed. All statutes in pursuance thereof are also hereby repealed.

DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4th 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

ARTICLE VII

The Bureau of the Mint, in cooperation with the Department of the Interior, shall arrange for the United States Bank to make necessary financing available to citizens of these United States for rehabilitation of the domestic Mining Industry in these United States. Domestic production of gold and silver shall be based upon a free market and a free market shall govern the production and disposition of all precious metals necessary for the minting of gold and silver coins for the account of the United States Treasury. United States Notes, issued by the United States Bank, shall be redeemable in gold or silver coin to citizens of the United States at all times, but to foreign sources, at the option of the United States, in surplus commodities of these United States which are made available through foreign trade.

ARTICLE VIII

Effective immediately, all costs or obligations of the United States shall be paid by the Treasurer of the United States with United States Notes which shall be printed by the Treasury Department and be issued and/or expended in payment of services, interest free. No expenditures may be made except in accordance with appropriations made by the Committee of the States in Congress assembled and in pursuance of the Constitution of these United States.

The government of the United States shall not participate in any business or commercial activity not specifically authorized by the Constitution. Where disposition of assets are necessary to comply with this injunction, disposition of all holdings and assets shall be made by the government in such a manner that proceeds will derive to the benefit of the United States.

ARTICLE IX

The Social Security Act, approved August 14th, 1935 (49 Stat. 620; U.S.C. Chap. 7) and all subsequent Acts related thereto, are hereby repealed.

All accounts of funds pertaining to the Social Security Act shall be credited to the Treasurer of the United States. The Treasury Department shall employ the records of the Bureau of Old-Age and Survivors Insurance, and shall provide a monthly Old-Age Pension in the amount of Five Hundred Dollars (\$500.00) per month to each citizen of the United States who resides in the United States, and who has been previously eligible for said benefits. No benefits shall be paid to citizens residing outside the continental limits of the United States or in foreign countries. Payment shall be made in United States Notes as a cost or obligation of the United States.

DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4, 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

ARTICLE IX
(continued)

All Estate and Inheritance taxes are hereby repealed and no further taxes shall be paid by any citizen of the United States for the purpose of Social Security.

All personal (individual) income taxes are hereby declared unlawful and no direct tax shall be imposed upon any citizen or upon a citizen's income, any provision of Title 26, U.S.C. notwithstanding.

In order to compensate citizens nearing the age of sixty five years (65 yrs) and who have made substantial contributions to the Social Security System during their lifetime, the old-Age Pension in the amount of Five Hundred dollars (\$500.00) per month, shall be paid to each citizen of the United States who resides in the United States and who shall provide evidence of having reached the age of 65 years. Said old-Age Pensions shall be paid for a period of twenty (20) years from this date, (4 July 1984), after which no benefits shall accrue to anyone reaching said age. As the beneficiaries decrease, the Old-Age Pension will be phased to a completion by the government.

ARTICLE X

Effective this date (July 4th 1984), the Federal Deposit Insurance Act is hereby repealed. (The Federal Deposit Insurance Corporation was organized under authority of Sec. 12B of the Federal Reserve Act, approved June 16, 1933 (48 Stat. 162; 12 U.S.C. 264). By the Act approved Sept. 21, 1950 (64 Stat. 873; 12 U.S.C. 1811-1831), Section 12B of the Federal Reserve Act as amended was withdrawn as part of the Federal Reserve Act and was made a separate, independent law known as the "Federal Deposit Insurance Act". The Act also made numerous amendments to the former Federal Deposit Insurance law). All assets of the Federal Deposit Insurance Corporation will be immediately delivered to the Treasurer of the United States.

The General Accounting Office shall immediately commence an audit of the Federal Deposit Insurance Corporation. The former functions of the corporation shall be assumed by the Secretary of the Treasury of the United States.

ARTICLE XI

Effective immediately, the Export-Import Bank Act, as amended (59 Stat. 526; 12 U.S.C. 635) is hereby repealed.

All capital stock of the Export-Import Bank shall be immediately delivered to the Treasurer of the United States. The General Accounting Office shall commence an immediate audit of the Export-Import Bank and all former functions of the Bank shall be assumed by the Secretary of the Treasury of the United States.

DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4, 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

ARTICLE XII

Effective immediately, the Federal Home Loan Bank Act, approved July 22, 1932 (47 Stat. 725; 12 U.S.C. 1461 et seq.) and Title IV of the National Housing Act, approved June 27, 1934 (48 Stat. 1255; 12 U.S.C. 1724 et seq.), to include all amendments to said Acts, hereby repealed.

All assets of the Federal Savings & Loan Insurance Corporation shall be immediately delivered to the Treasurer of the United States.

The General Accounting Office shall immediately commence an audit of the Federal Savings & Loan Insurance Corporation. Former functions of the corporation shall be assumed by the Secretary of the Treasury of the United States.

ARTICLE XIII

Effective immediately, the Act of Congress of September 24, 1789 as amended (1 Stat. 92, 16 Stat. 162; 5 U.S.C. 291) and the Act of Congress of June 22, 1870 (16 Stat. 162; 5 U.S.C. 291) are hereby amended to provide that all functions of the Department of Justice shall be administered by a sub-committee of this Committee of the States sitting as the Congress of the United States.

ARTICLE XIV

Effective immediately, the National Security Act of 1947 (61 Stat. 499 as amended; 5 U.S.C. Sup. 171) and the Reorganization Plan 6 of 1953 are hereby amended to provide that all functions of the Department of Defense shall be administered by a sub-committee of this Committee of the States, sitting as the Congress of the United States.

ARTICLE XV

In accordance with Article IX of the Articles of Confederation and Perpetual Union, and the Act of Congress of September 22, 1789 (1 Stat. 70) and subsequent Acts of Congress providing Rules and Regulations for the development of the Postal System of the United States, to include the Reorganization Plan 3 of 1949, said statutes and Acts are amended herewith to provide that all functions of the U.S. Post Office Department shall be administered by a sub-committee of this Committee of the States, sitting as the Congress of the United States.

DECLARATION - COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED, JULY 4, 1984.

DECLARATIONS OF ALTERATION & REFORM - CONTINUED

ARTICLE XVI

It is hereby declared that the Constitution of these United States is a compact (contract) by and between the People of the sovereign states of the Union. By this compact the People of the sovereign states created an "agent" commonly referred to as the "federal government" and placed this corporate entity in the District of Columbia in another corporate entity known as the City of Washington. The People as sovereign states did enumerate the powers granted to the "agent" and by the terms of the contract the states and the People retained all powers not granted. (See Amendments IX and X to the U.S. Constitution).

It is further declared that all three branches of the "agent" commonly referred to as the "federal government" have violated the principles of a Republican Form of government, usurping jurisdiction over sovereign citizens of sovereign states of the Union and usurping powers NOT GRANTED by the states and the People and therefore violating the terms of the contract (the Constitution).

These violations of the Ordinance of God for this Constitutional Republic, if continued, will bring violence and chaos upon the people and therefore upon the government. Public Servants have committed acts of SEDITION against the government (the body politic) of these United States of America and are as insolent as those of the Roman government in the days of the Apostle Paul.

It is therefore declared that all agencies, departments and/or activities of government not functioning in pursuance of the Constitution of these United States of America, are hereby dissolved. These include, but are not limited to: (1) The Department of Health, Education & Welfare; (2) The International Cooperation Agency; and (3) All Executive Orders entered into the Federal Register wherein Congress has unlawfully delegated its mandated powers to the Executive.

Wherein, the delegates of the sovereign states of the Union do hereby declare as the COMMITTEE OF THE STATES assembled IN CONGRESS, that the above adopted Articles of the Declarations of Alteration & Reform are the "law of the land". Any interference with the implementation and execution of said Articles shall be considered an act of SEDITION against the government of these United States of America and shall be punishable under the law. Any interference or attempt to obstruct the functions of this Committee of the States or any of its delegates, shall result in imposition of the death penalty upon conviction by the Committee sitting as the Congress of the United States.

IN CAVEAT, the UNANIMOUS DECLARATION OF THE FIFTY STATES ASSEMBLED IN CONGRESS shall be delivered as constructive notice to (1) The Clerk of the House of Representatives and the President of the Senate in Washington, D.C. and the Clerk of the Legislature of each state of the Union.

009 1483

COMMITTEE OF THE STATES

IN CONGRESS, JULY 4, 1984

THE UNANIMOUS DECLARATION OF THE FIFTY UNITED STATES OF AMERICA, ASSEMBLED.

RESOLUTION OF SECRECY ADOPTED BY
THE COMMITTEE OF THE STATES
IN CONGRESS, ASSEMBLED.

Resolved, That every member of this Congress considers himself or herself under the ties of virtue, honour, and love of country, not to divulge, directly or indirectly, any matter or thing agitated or debated in Congress, before the same shall have been determined, without leave of the Congress; nor any matter or thing determined in Congress which a majority of the Congress shall order to be kept secret. And that if any member shall violate this agreement, he shall be expelled this Congress, and deemed an enemy to the liberties of America, and liable to be treated as such; and that every member signify his/her consent to this agreement by signing the same.



*RRR Clerk of the
Committee of the States*

*Document consists of
10 pages (RRR) 09-1483
one side 15 page w/ both sides*

1 COMMITTEE OF THE STATES - NEVADA
2 P.O. BOX 27206
3 LAS VEGAS, NEVADA 89126



FEBRUARY 20, 1985

4 NEVADA LEGISLATURE
5 LEGISLATIVE BUILDING
6 CARSON CITY, NEVADA

RE: BILL PROPOSAL
63rd SESSION

7 CONSTRUCTIVE NOTICE

8 Greetings Ladies and Gentlemen;

9 The primary function of the COMMITTEE OF THE STATES is to bring the
10 United States of America back to a NATION OF LAW and not the opinions of
11 men.

12 A copy of the document that formed the COMMITTEE OF THE STATES was
13 served to the Clerk of the Legislature via Certified Mail #P-732278272.

14 The lawful authority for its formation is found in Article 5 of the
15 "ARTICLES OF CONFEDERATION AND PERPETUAL UNION" and Article 6 Sec.1 Cl.1
16 of the UNITED STATES CONSTITUTION.

17 The subject of this Address is to direct your attention to the
18 following laws and the blatant violations of these laws that are being
19 imposed on the SOVEREIGN CITIZENS of Nevada. As Representatives of "WE THE
20 PEOPLE" the Legislature is bound by oath to SUPPORT, PROTECT, AND DEFEND
21 the Constitution of the United States "AGAINST ALL ENEMIES BOTH FOREIGN
22 AND DOMESTIC.

23 The COMMITTEE OF THE STATES adheres to this very Oath; to Support,
24 Uphold, protect and Defend the United States Constitution against all
25 enemies, both foreign and DOMESTIC.

26 We therefore direct your attention to the Constitution of the United
27 States, Art. 6 (in its entirety) and more specifically Section 2, wherein
28 it states.

1 "THIS CONSTITUTION, AND THE LAWS OF THE UNITED STATES WHICH SHALL BE
2 MADE IN PURSUANT THEREOF.....SHALL BE THE SUPREME LAW OF THE LAND: AND
3 THE JUDGES IN EVERY STATE SHALL BE BOUND THEREBY, ANYTHING IN THE
4 CONSTITUTION OR LAW OF ANY STATE TO THE CONTRARY NOT WITHSTANDING".

5 This section states that all LAWS made in pursuance to the United
6 States Constitution must agree to it to be valid. This is evidenced by the
7 writings of Hamilton, Madison and Jay, in the "FEDERALIST PAPERS" and in
8 "SIXTEENTH AMERICAN JURISPRUDENCE" 2nd Ed. Sec 177 (copy enclosed).

9 The COMMITTEE OF THE STATES again brings to your attention Art.6 Sec.1
10 of the United States Constitution wherein it states:

11 "All Debts Contracted AND ENGAGEMENTS ENTERED INTO, BEFORE THE
12 ADOPTION OF THIS CONSTITUTION, SHALL BE AS VALID AGAINST THE UNITED STATES
13 UNDER THIS CONSTITUTION, AS UNDER THE CONFEDERATION".

14 Enclosed is a copy of the Document entitled "ORDINANCE OF 1787" THE
15 NORTHWEST TERRITORIAL GOVERNMENT (The Confederate Congress, July 13,1787)
16 for your consideration.

17 In Article 4 it states: (in pertinent part).

18 "THE NAVIGABLE WATERS LEADING INTO THE MISSISSIPPI AND ST. LAWRENCE,
19 AND THE CARRYING PLACES BETWEEN THE SAME, SHALL BE COMMON HIGHWAYS,
20 AND FOREVER FREE, AS WELL TO THE INHABITANTS OF TH SAID TERRITORY AS
21 TO THE CITIZENS OF THE UNITED STATES, AND THOSE OF ANY OTHER STATES
22 THAT MAY BE ADMITTED INTO THE CONFEDERACY WITHOUT ANY TAX, IMPOST, OR
23 DUTY THEREFORE".

24 The Constitution of the State of Nevada in its preliminary action
25 (PREAMBLE) declares that Nevada was admitted into the UNION on a "Equal
26 Footing" with the original States.

27 Ladies and Gentlemen; THE COMMITTEE OF THE STATES IN CONGRESS
28 ASSEMBLED has established the following facts.

- 29 1. The Legislature and the COMMITTEE OF THE STATES adhere to SUPPORT,
30 PROTECT AND DEFEND the Constitution of the United States; against
31 all enemies whether foreign or domestic.
- 32 2. The United States Constitution is the SUPREME LAW OF THE LAND and
33 all Legislation enacted must be in agreement to it to be valid.
- 34 3. All engagements (contracts) for Government entered into are as

1 valid against the States United (under the Constitution) as they
2 were under the CONFEDERACY.

3 4. The "ORDINANCE OF 1787" proclaims that all "CARRYING PLACES"
4 are "COMMON HIGHWAYS" and forever FREE without any TAX, IMPOST OR
5 DUTY therefore.

6 5. The State of Nevada was admitted into the Union on and "EQUAL
7 FOOTING WITH THE ORIGINAL STATES".

8 The COMMITTEE OF THE STATES has learned in its research that the authority
9 for license and registration of motor vehicles operating on the public
10 highways of this State is the Nevada Constitution Art IX Sec. V which was
11 added in 1940.

12 SEC V.

13 The Proceeds from the ¹ IMPOSITION ² of any license or registration fee
14 and other charge with respect to the operation of any motor vehicle upon
15 any Public Highway in this State and the proceeds from the IMPOSTION
16 of any EXCISE TAX on Gasoline or other motor vehicle fuel shall,
17 except costs of administration, be used exclusively for the construction,
18 maintenance and repair of the Public Highways of this State.

19 The provisions of this section do not apply to the proceeds of any
20 tax IMPOSED upon motor vehicles by the Legislature in lieu of a AD VALOREM
21 property tax. (An amendment enacted in 1962 added the final sentence).

22 The 5th word in the first sentence is "IMPOSITION" and it is this
23 word that is in question. Black's Law Dictionary (5th Edition) defines the
24 word "IMPOSITION" thusly "an IMPOST; TAX; CONTRIBUTION: Unreasonable
25 request or burden.

26 Act of Imposing;

27 1. An Impost is forbidden by the Supreme Law in the Ordinance of 1787.

28 2. A Tax is also forbidden by the above mentioned laws.

3. A Contribution is to give FREELY to a common cause.

At this point the COMMITTEE OF THE STATES assumes that the definition of
the word IMPOSITION as found in the Nevada State Constitution in Art. IX
Sec. V is in the definition of #3 (a contribution) as the first two
definitions are unlawful. A contribution is not an unreasonable request or

1 burden as it is a matter of choice to freely give to a common cause or
2 not to give. This is in agreement with the Supreme Law. The COMMITTEE OF THE
3 STATES will proceed with its assumption that the definition of the word
4 "IMPOSITION" as found in the Nevada State Constitution, Art.IX Sec.5 was
5 originally and exclusively meant as definition #3, "A CONTRIBUTION" as the
6 Supreme Law states, that the Common Highways shall be forever FREE, without
7 any TAX, IMPOST OR DUTY therefore.

8 Now we have arrived at the CRUX of this Constructive Notice to you.

9 If the word "IMPOSITION" means "CONTRIBUTION" then all the Statutes
10 enacted governing and enforcing this "IMPOSITION/CONTRIBUTION" are EX-POST
11 FACTO and BILLS OF ATTAINDER and therefore null and void.

12 The COMMITTEE OF THE STATES IN CONGRESS ASSEMBLED is currently sitting
13 as a Grand Jury of the People (Body Politics) for the purpose of hearing
14 evidence of the violations of the laws of the United States and the abridge-
15 ment of Rights of Sovereign Citizens, by officials of government who have
16 pledged to support, uphold and defend these RIGHTS.

17 The COMMITTEE OF THE STATES has evidence in its Court of Record AT LAW,
18 that Sovereign Citizens of Nevada are subjected to the following denials
19 of their unalienable Rights in Amendments 1,4,5,6,7,8,9 & 10 of the
20 United States Constitution.

21 Ladies and Gentlemen of the 63rd Legislature; This COMMITTEE OF THE
22 STATES brings these facts to you, in order for you to positively act on
23 this matter, and to stop these TYRANNICAL and UNLAWFUL USURPATIONS of
24 POWER by the Executive and Judicial branches of Government of this State,
25 that are being IMPOSED on the Sovereign Citizens of Nevada, against their
26 will. This can be accomplished by a Bill to clarify the exact meaning of the
27 word "IMPOSITION" as found in the Nevada Constitution Art.IX, Sec.V, 1st
28 sentence, 5th word.

1 It is imperative that you, as representatives of the people, look
2 into this matter and research the original minutes of the year 1940 to
3 find the intent and meaning of the word "IMPOSITION" at the time of the
4 enactment of Art.IX, Sec.V and act upon it according to law.

5 In closing, the COMMITTEE OF THE STATES thanks each and every member
6 of the Legislature for their time and attention in this matter.

7 Your reply is necessary to complete our Files of the COMMITTEE OF THE
8 STATES.

9 The Absence of your reply will be taken as Prima-Facia Evidence that
10 the word "IMPOSITION", as aforementioned, is to be correctly Defined as,
11 "A CONTRIBUTION" whereit appears in the Nevada Constitution (Art.9,Sec.5,
12 1st sentence, 5th word). This Notice is being written on behalf of the
13 Sovereign Citizens of the State of Nevada and the United States of America.

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-PROPOSED BILL-

THE COMMITTEE OF THE STATES, by the power vested in it in Art.V of the ARTICLES OF CONFEDERATION AND PERPETUAL UNION, do hereby propose enactment of the following BILL to clarify the meaning of the word "IMPOSITION" as found in the Nevada Constitution, ARTICLE IX SECTION V, THE FIFTH WORD, IN THE FIRST SENTENCE.

"THE PROCEEDS FROM THE "IMPOSITION" OF ANY LICENCE OR REGISTRATION FEE AND OTHER CHARGE WITH RESPECT TO THE OPERATION OF ANY MOTOR VEHICLE UPON ANY PUBLIC HIGHWAY IN THIS STATE".

The exact meaning of the word "IMPOSITION" is:

1. An Impost
2. A Tax
3. A Contribution

SOURCE: (BLACK'S LAW DICTIONARY 5th EDITION).

1 CG: NATIONAL HGS. COMMITTEE OF THE STATES
2 GOVERNOR STATE OF NEVADA
3 SUPREME COURT STATE OF NEVADA
4 SECRETARY OF THE STATE: STATE OF NEVADA
5 DEPARTMENT OF MOTOR VEHICLES
6 JUSTICES OF THE DISTRICT COURTS OF THE STATE OF NEVADA
7 JUSTICES OF THE PEACE COURTS OF THE STATE OF NEVADA
8 MUNICIPAL COURTS OF THE STATE OF NEVADA
9 COMMISSION ON JUDICIAL DISCIPLINE OF THE STATE OF NEVADA
10 OFFICE OF THE COURT ADMINISTRATOR
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ORDINANCE OF 1787: THE NORTHWEST TERRITORIAL GOVERNMENT

(The Confederate Congress, July 13, 1787)

A Ordinance for the government of the territory of the United States northwest of the river Ohio

Section 1. *Be it ordained by the United States in Congress assembled.* That the said territory, for the purpose of temporary government, be one district, subject, however, to be divided into two districts, as future circumstances may, in the opinion of Congress, make it expedient.

Sec. 2. *Be it ordained by the authority aforesaid.* That the estates both of resident and non-resident proprietors in the said territory, dying intestate, shall descent to, and be distributed among, their children and the descendants of a deceased child in equal parts, the descendants of a deceased child or grandchild to take the share of their deceased parent in equal parts among them; and where there shall be no children or descendants, then in equal parts to the next of kin, in equal degree; and among collaterals, the children of a deceased brother or sister of the intestate shall have, in equal parts among them, their deceased parent's share; and there shall, in no case, be a distinction between kindred of the whole and half blood; saving in all cases to the widow of the intestate, her third part of the real estate for life, and one-third part of the personal estate; and this law relative to descents and dower, shall remain in full force until altered by the legislature of the district. And until the governor and judges shall adopt laws as hereinafter mentioned, estates in the said territory may be devised or bequeathed by wills in writing, signed and sealed by him or her in whom the estate may be, (being of full age,) and attested by three witnesses; and real estates may be conveyed by lease and release, or bargain and sale, signed, sealed, and delivered by the person, being of full age, in whom the estate may be, and attested by two witnesses, provided such wills be duly proved, and such conveyances be acknowledged, or the execution thereof duly proved, and be recorded within one year after proper magistrates, courts, and registers, shall be appointed for that purpose; and personal property may be transferred by delivery, saving, however, to the French and Canadian inhabitants, and other settlers of the Kaskaskies, Saint Vincents, and the neighboring villages, who have heretofore professed themselves citizens of Virginia, their laws and customs now in force among them, relative to the descent and conveyance of property.

Sec. 3. *Be it ordained by the authority aforesaid.* That there shall be appointed, from time to time, by Congress, a Governor, whose commission shall continue in force for the term of three years, unless sooner revoked by Congress; he shall reside in the district, and have a freehold estate therein, in one thousand acres of land, while in the exercise of his office.

Sec. 4. There shall be appointed from time to time, by Congress, a secretary, whose commission shall continue in force for four years, unless sooner revoked; he shall reside in the district, and have a freehold estate therein, in five hundred acres of land, while in the exercise of his office. It shall be his duty to keep and preserve the acts and laws passed by the legislature, and the public records of the district, and the proceedings of the governor in his executive department, and transmit authentic copies of such acts and proceedings every six months to the Secretary of Congress. There shall also be appointed a court, to consist of three judges, any two of whom to form a court, who shall have a common-law jurisdiction, and reside in the district, and have each therein a freehold estate, in five hundred acres of land, while in the exercise of their offices; and their commissions shall continue in force during good behavior.

Sec. 5. The governor and judges, or a majority of them, shall adopt and publish in the district such laws of the original States, criminal and civil, as may be necessary, and best suited to the circumstances of the district, and report them to Congress from time to time, which laws shall be in force in the district until the organization of the general assembly therein, unless disapproved of by Congress; but afterwards the legislature shall have authority to alter them as they shall think fit.

Sec. 6. The governor, for the time being, shall be commander-in-chief of the militia, appoint and commission all officers in the same below the rank of general officers; all general officers shall be appointed and commissioned by Congress.

Sec. 7. Previous to the organization of the general assembly the governor shall appoint such magistrates, and other civil officers, in each county or township, as he shall find necessary for the preservation of the peace and good order in the same. After the general assembly shall be organized the powers and duties of magistrates and other civil officers shall be regulated and defined by the said assembly; but all magistrates and other civil officers, not herein otherwise directed, shall, during the continuance of this temporary government, be appointed by the governor.

Sec. 8. For the prevention of crimes and injuries, the laws to be adopted or made shall have force in all parts of the district, and for the execution of process, criminal and civil, the governor shall make proper divisions thereof; and he shall proceed, from time to time, as circumstances may require, to lay out the parts of the district in which the Indian titles shall have been extinguished, into counties and townships, subject, however, to such alterations as may thereafter be made by the legislature.

Sec. 9. So soon as there shall be five thousand FREE MALE INHABITANTS, of full age, in the district, upon giving proof thereof to the governor, they shall receive authority, with time and place, to elect representatives from their counties or townships, to represent them in the general assembly: *Provided.* That for every five hundred free male inhabitants there shall be one representative, and so on, progressively, with the number of free male inhabitants, shall the right of representation increase, until the number of representatives shall amount to twenty-five; after which the number and proportion of representatives shall be regulated by the legislature: *Provided.* That

no person be eligible or qualified to act as a representative, unless he shall have been a citizen of one of the United States three years, and be a resident in the district, or unless he shall have resided in the district three years; and, in either case, shall likewise hold in his own right, in fee-simple, two hundred acres of land within the same: *Provided also*, That a freehold in fifty acres of land in the district, having been a citizen of one of the States, and being resident in the district, or the like freehold and two years' residence in the district, shall be necessary to qualify a man as an elector of a representative.

Sec. 10. The representatives thus elected shall serve for the term of two years; and in case of the death of a representative, or removal from office, the governor shall issue a writ to the county or township, for which he was a member, to elect another in his stead, to serve for the residue of the term.

Sec. 11. The general assembly or legislature, shall consist of the governor, legislative council, and a house of representatives. The legislative council shall consist of five members, to continue in office five years, unless sooner removed by Congress; any three of whom to be a quorum; and the members of the council shall be nominated and appointed in the following manner, to wit: As soon as representatives shall be elected the governor shall appoint a time and place for them to meet together, and when met they shall nominate ten persons, resident in the district, and each possessed of a freehold in five hundred acres of land, and return their names to Congress, five of whom Congress shall appoint and commission to serve as aforesaid; and whenever a vacancy shall happen in the council, by death or removal from office, the house of representatives shall nominate two persons, qualified as aforesaid, for each vacancy, and return their names to Congress, one of whom Congress shall appoint and commission for the residue of the term; and every five years, four months at least before the expiration of the time of service of the members of the council, the said house shall nominate ten persons, qualified as aforesaid, and return their names to Congress, five of whom Congress shall appoint and commission to serve as members of the council five years, unless sooner removed. And the governor, legislative council, and house of representatives shall have authority to make laws in all cases for the good government of the district, not repugnant to the principles and articles in this ordinance established and declared. AND ALL BILLS, HAVING PASSED BY A MAJORITY IN THE HOUSE, AND BY A MAJORITY IN THE COUNCIL, SHALL BE REFERRED TO THE GOVERNOR FOR HIS ASSENT: BUT NO BILL, OR LEGISLATIVE ACT WHATEVER, SHALL BE OF ANY FORCE WITHOUT HIS ASSENT. The governor shall have power to convene, prorogue, and dissolve the general assembly when, in his opinion, it shall be expedient.

Sec. 12. The governor, judges, legislative council, secretary, and other such officers as Congress shall appoint in the district, shall take an oath or affirmation of fidelity, and of office; the governor before the President of Congress, and all other officers before the governor. As soon as a legislature shall be formed in the district, the council and house assembled, in one room, shall have authority, by joint ballot, to elect a delegate to Congress, who shall have a seat in Congress with a right of debating, but not of voting, during this temporary government.

Sec. 13. AND FOR EXTENDING THE FUNDAMENTAL PRINCIPLES OF CIVIL AND RELIGIOUS LIBERTY, WHICH FORM THE BASIS WHEREON THESE REPUBLICS, THEIR LAWS AND CONSTITUTIONS, ARE ERRECTED; TO FIX AND ESTABLISH THOSE PRINCIPLES AS THE BASIS OF ALL LAWS, CONSTITUTIONS, AND GOVERNMENTS, WHICH FOREVER HEREAFTER SHALL BE FORMED IN THE SAID TERRITORY; to provide, also, for the establishment of States, and permanent government therein, and for their admission to a share in the Federal councils on an equal footing with the original States, at as early periods as may be consistent with the general interest:

Sec. 14. It is hereby ordained and declared, by the authority aforesaid, that the following articles shall be considered as articles of compact, between the original States and the people and States in the said territory, and forever remain unalterable, unless be common consent, to wit:

Article I

No person, demeaning himself in a peaceable and orderly manner, shall ever be molested on account of his mode of worship, or religious sentiments, in the said territories.

Article II

THE INHABITANTS OF THE SAID TERRITORY SHALL ALWAYS BE ENTITLED TO THE BENEFITS OF THE WRITS OF *HABEAS CORPUS*, AND OF THE TRIAL BY JURY; of a proportionate representation of the people in the legislature, AND OF JUDICIAL PROCEEDINGS ACCORDING TO THE COURSE OF THE COMMON LAW. ALL PERSONS SHALL BE BAILABLE, UNLESS FOR CAPITAL OFFENCES, where the proof shall be evident, or the presumption great. All fines shall be moderate; AND NO CRUEL OR UNUSUAL PUNISHMENTS SHALL BE INFLICTED. NO MAN SHALL BE DEPRIVED OF HIS LIBERTY OR PROPERTY, BUT BY THE JUDGEMENT OF HIS PEERS, or the law of the land, and should the public exigencies make it necessary, for the common preservation, to take any person's property, or to demand his particular services, FULL COMPENSATION SHALL BE PAID FOR THE SAME. And, in the just preservation of rights and property, IT IS UNDERSTOOD AND DECLARED, THAT NO LAW OUGHT EVER TO BE MADE OR HAVE FORCE IN THE SAID TERRITORY, THAT SHALL, IN ANY MANNER WHATEVER, INTERFERE WITH OR EFFECT PRIVATE CONTRACTS, OR ENGAGEMENTS, *bona fide*, and without fraud previously formed.

Article III

Religion, morality, and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall forever be encouraged. The utmost good faith shall always be observed towards the Indians; their lands and property shall never be taken from them without their consent; and in their property, rights, and liberty they never shall be invaded or disturbed, unless in just and lawful wars authorized by Congress; but laws founded in justice and humanity shall, from time to time, be made, for preventing wrongs being done to them, and for preserving peace and friendship with them.

Article IV

The said territory, and the States which may be formed therein, shall forever remain a part of this confederacy of the United States of America, subject to the Articles of Confederation, and to such alterations therein as shall be constitutionally made; and to all the acts and ordinances of the United States in Congress assembled, conformable thereto. THE INHABITANTS AND SETTLERS IN THE SAID TERRITORY SHALL BE SUBJECT TO PAY A PART OF THE FEDERAL DEBTS, CONTRACTED, OR TO BE CONTRACTED, AND A PROPORTIONAL PART OF THE EXPENSES OF GOVERNMENT TO BE APPORTIONED ON THEM BY CONGRESS, ACCORDING TO THE SAME COMMON RULE AND MEASURE BY WHICH APPORTIONMENTS THEREOF SHALL BE MADE ON THE OTHER STATES; AND THE TAXES FOR PAYING THEIR PROPORTION SHALL BE LAID AND LEVIED BY THE AUTHORITY AND DIRECTION OF THE LEGISLATURES OF THE DISTRICT, OR DISTRICTS, OR NEW STATES, as in the original States, within the time agreed upon by the United States in Congress assembled. The legislatures of those districts, or new States, shall never interfere with the primary disposal of the soil by the United States in Congress assembled, nor with any regulations Congress may find necessary for securing the title in such soil to the bona fide purchasers. No tax shall be imposed on lands the property of the United States; AND IN NO CASE SHALL NON RESIDENT PROPRIETORS BE TAXED HIGHER THAN RESIDENTS. The navigable waters leading into the Mississippi and Saint Lawrence, and the carrying places between the same, shall be common highways, and forever free, as well to the inhabitants of the said territory as to the citizens of the United States, and those of any other States that may be admitted into the confederacy, without any tax, impost, or duty therefor.

Article V

There shall be formed in the said territory not less than three nor more than five States; and the boundaries of the States, as soon as Virginia shall alter her act of cession and consent to the same, shall become fixed and established as follows, to wit: The western State, in the said territory, shall be bounded by the Mississippi, the Ohio, and the Wabash Rivers; a direct line drawn from the Wabash and Post Vincents, due north, to the territorial line between the United States and Canada; and by the said territorial line to the Lake of the Woods and Mississippi. The middle State shall be bounded by the said direct line, the Wabash from Post Vincents to the Ohio, by the Ohio, by a direct line drawn due north from the mouth of the Great Miami to the said territorial line, and by the said territorial line. The eastern State shall be bounded by the last-mentioned direct line, the Ohio, Pennsylvania, and the said territorial line. *Provided, however,* and it is further understood and declared, that the boundaries of these three States shall be subject so far as to be altered, that, if Congress shall hereafter find it expedient, they shall have authority to form one or two States in that part of the said territory which lies north of an east and west line drawn through the southerly bend or extreme of Lake Michigan. And whenever any of the said States shall have sixty thousand free inhabitants therein, such State shall be admitted, by its delegates, into the Congress of the United States, on an equal footing with the original States, in all respects whatever; and shall be at liberty to form a permanent constitution and State government: *Provided,* The constitution and government, so to be formed, shall be republican, and in conformity to the principles contained in these articles, and, so far as it can be consistent with the general interest of the confederacy, such admission shall be allowed at an earlier period, and when there may be a less number of free inhabitants in the State than sixty thousand.

Article VI

THERE SHALL BE NEITHER SLAVERY NOR INVOLUNTARY SERVITUDE IN THE SAID TERRITORY, otherwise than in the punishment of crimes, whereof the party shall have been duly convicted: *Provided always,* That any person escaping into the same, from whom labor or service is lawfully claimed in any one of the original States, such fugitive may be lawfully reclaimed, and conveyed to the person claiming his or her labor or service as foresaid.

Be it ordained by the authority aforesaid, That the resolutions of the 23d of April, 1784, relative to the subject of this ordinance, be, and the same are hereby, repealed, and declared null and void.

Done by the United States, in Congress assembled, the 13th day of July, in the year of our Lord 1787, and of their sovereignty and independence the twelfth.



1 Committee of the States
2 P.O. Box 27206
3 Las Vegas, Nevada 89126

RE: UNLAWFUL ATTEMPT TO IMPOSE
TITLE 26 U.S.C. UPON A
CITIZEN/DELEGATE TO THIS
COMMITTEE OF THE STATES

4 I.R.S. Agent
5 Internal Revenue Service Center
6 Ogden, Utah 84201

7
8 CONSTRUCTIVE NOTICE

9 Dear Mr. Agent,

10 This Constructive Notice is to inform you that the Committee of the
11 States is currently in session, sitting as a Grand Jury of the people (Body
12 Politic) of the States of the Union for the express purpose of Indicting
13 those officials and employees of the corporate body of government who would
14 attempt to subvert the Constitution of the United States of America and
15 violate the Laws of it's Christian Constitutional Republic.

16 We have enclosed a copy of the document lawfully enacting THE COMMITTEE
17 OF THE STATES IN CONGRESS ASSEMBLED JULY 4, 1984. Your attention is directed
18 to the section entitled; "Declaration of Alteration and Reform". Art. 9
19 wherein it states:

20 "ALL PERSONAL (INDIVIDUAL) INCOME TAXES
21 ARE HEREBY DECLARED UNLAWFUL AND NO
22 DIRECT TAX SHALL BE IMPOSED UPON ANY
23 CITIZEN OR UPON A CITIZEN'S INCOME,
24 ANY PROVISION OF TITLE 26 U.S.C.
25 NOTWITHSTANDING".

26 The Committee of the States, sitting as the Lawful Congress of the
27 United States has declared a tax on income to be unlawful as of July 4, 1984.
28 Therefore you and your unlawful Internal Revenue Service are totally void of
any Lawful Authority to impose any provision of Title 26 U.S.C. upon any
citizen, or upon any delegate to this Committee of the States. (See exhibit
#1)

1 Should you choose to ignore this Constructive Notice, it will be used
2 as prima facie evidence against you by this Committee of the States, sitting
3 as a Grand Jury, which will issue a Criminal Indictment and Warrant for your
4 arrest.

5 The Committee of the States sincerely hopes that you will obey the
6 Supreme Laws of the United States as set forth in the Articles of Confederation
7 and Perpetual Union and the United States Constitution. It is this
8 Committee's intention to see that every official and employee of government
9 obey the law.

10 CAVEAT

11 ANY INTERFERENCE OR ATTEMPT TO INTERFERE WITH THE FUNCTIONS AND
12 ACTIVITIES OF THIS COMMITTEE OF THE STATES, OR IT'S DELEGATE BY ANY PERSON,
13 OR AGENCY OF GOVERNMENT, SHALL RESULT IN THE DEATH PENALTY BEING IMPOSED
UPON CONVICTION BY SAID COMMITTEE SITTING AS THE CONGRESS OF THE UNITED
STATES.

14 In witness whereof we have hereunto set our hands in Congress done
15 this 27 day of FEBRUARY 1985, In the Name, Presence, and Year of
16 Almighty God Jesus Christ, in accordance with His Divine Command in St. Luke
17 19:27.

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23 CC:

24 Nat'l Hdqrs. Committee of the States

25 Sargeant at Arms

26 Off. of the Chief Marshal

27 Chief of Staff

28 Secty of the Treasury

Committee of the States

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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1340873-0

Total Deleted Page(s) = 71

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Page 172 ~ Duplicate;
Page 175 ~ b6; b7C;
Page 179 ~ b6; b7C;
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X   For this Page        X
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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 6/4/85

TO: DIRECTOR, FBI
 ATTENTION: SSA [REDACTED], DOMESTIC SECURITY/TERRORISM SECTION

FROM: SAC, OMAHA (100A-9706) (P)

UNSUBS;
 MEMBERS OF THE
 POSSE COMITATUS;
 DOMESTIC SECURITY/TERRORISM
 OO: OMAHA

COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA,
LAS VEGAS, NEVADA CELL
 DOMESTIC SECURITY/TERRORISM
 OO: LAS VEGAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-9-99 BY SP4-bja-sb
 #448548

ORIGINAL FILED IN 100-46871

b6
b7c

Re Las Vegas teletype to the Bureau, dated 5/17/85,
 captioned "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, LAS VEGAS,
 NEVADA CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS".

Enclosed for the Bureau and receiving offices are copies
 of two fliers published by the "CONSTITUTIONAL REPUBLIC OF THESE
 UNITED STATES OF AMERICA". One flier consists of a listing of
 the "MAKE UP OF THE DEJOUR GOVERNMENT", and the second flier is a
 copy of a letter which was sent to the World Court.

- ③ - Bureau (Enc. 2) ENCLOSURE
 2 - Butte (Enc. 2)
 2 - Las Vegas (100A-1669) (Enc. 2)
 2 - Minneapolis (Enc. 2)
 2 - Phoenix (Enc. 2)
 2 - Sacramento (Enc. 2)
 2 - Omaha
 (1 - 100A-9706)
 (1 - 100A-9702)

WD:ls
 (15)

NOT RECORDED
 31 JUL 25 1985

Approved: [Signature] NOV 2 1985

Transmitted

(Number)

(Time)

Per

2-4259
 with encls

Referenced Las Vegas teletype (no copy to Butte Division) advised the Bureau and receiving offices of information regarding the "COMMITTEE OF STATES", which had been obtained from a Las Vegas Metropolitan Police Department (LVMPD) source. The LVMPD source provided information [redacted] several chapters of the "COMMITTEE OF STATES", which had been held in Mariposa, California. Included in the information provided by the LVMPD source was the fact that Colonel WILLIAM POTTER GALE was listed as an officer in a new protest group, which had just become known in the state of Nebraska. The source further advised that this new group was calling itself the "DEJOUR GOVERNMENT".

b7D

For information of the Bureau and receiving offices, Omaha Division is currently conducting an investigation of the POSSE COMITATUS (also known as the SHERIFFS POSSE COMITATUS). The documents enclosed herein were obtained by Omaha Division in conjunction with this investigation. Omaha Division obtained these documents from local Nebraska law enforcement authorities in central Nebraska.

Reference is made to the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT". This flier lists, as the "Secretary of War", a WILLIAM BILL GALE, believed to be the same as WILLIAM POTTER GALE. For information of the Bureau and receiving offices, [redacted]

b6
b7C

[redacted] of the DEJOUR GOVERNMENT, is currently incarcerated at Fort Leavenworth Federal Penitentiary as the result of a conviction on tax related charges. Prior to his incarceration, [redacted] lived alternately in Omaha, Nebraska, [redacted]

[redacted]. In addition to his tax protest activities, [redacted] was involved in the incidents surrounding the shooting of ARTHUR KIRK. ARTHUR KIRK was a Nebraska farmer who was shot to death by the Nebraska State Patrol SWAT Team, after he fired on the SWAT Team with a fully automatic weapon. It should be noted that the ARTHUR KIRK incident was one of three incidents which were specifically mentioned in the "Declaration of War", which was recovered in Butte Division's investigation of the ARYAN NATION, CHURCH OF JESUS CHRIST CHRISTIAN.

Omaha Division investigation to date seems to show that the POSSE COMITATUS is not one discrete group but is actually composed of members of various different groups sharing a common philosophy. There are indications that the POSSE COMITATUS may be linked to both the ARYAN NATION, CHURCH OF JESUS CHRIST CHRISTIAN, as well as the COVENANT, THE SWORD, AND THE ARM OF THE LORD (CSA).

OM 100A-9706

In view of the fact that [REDACTED] the "CONSTITUTIONAL REPUBLIC OF THESE UNITED STATES OF AMERICA" is a suspected POSSE COMITATUS member and has chosen as a member of his "Cabinet" WILLIAM POTTER GALE, the leader of the COMMITTEE OF STATES, there seems to be yet another group linked to the POSSE COMITATUS.

b6
b7C

Omaha Division investigation is continuing.

LEADS:

Receiving offices are requested to check indices for all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT" and advise Omaha of any information that would indicate the individuals listed are affiliated with right wing extremist groups. Butte Division is further requested to cross check these names against those individuals known to be affiliated with the ARYAN NATIONS, CHURCH OF JESUS CHRIST CHRISTIAN.

REQUEST OF THE BUREAU

The Bureau is requested to check indices for all individuals listed in the "MAKE UP OF THE DEJOUR GOVERNMENT".

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 6/17/85

TO:

DIRECTOR, FBI
 ATTENTION: SSA

DOMESTIC SECURITY/TERRORISM
 SECTION

b6
 b7C

FROM:

SAC, LAS VEGAS (100A-1669) (P)

UNKNOWN SUBJECTS;
 MEMBERS OF THE
 POSSE COMITATUS;
 DOMESTIC SECURITY/TERRORISM
 OO: OMAHA

① COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA CELL;
 COMESTIC SECURITY/TERRORISM
 OO: LAS VEGAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-9-99 BY SP4-bja-sb
#448548

Re Omaha airtel to the Bureau, dated 6/4/85.

A Las Vegas indices check on 6/14/85 regarding all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT" (enclosed with referenced airtel) does not reflect any references that would indicate affiliation with right wing extremist groups, with the exception of WILLIAM GALE, who is already known to receiving offices, and who is referenced to case captioned "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA, DOMESTIC SECURITY/TERRORISM; OO: SACRAMENTO".

b6
 b7C

2 - Bureau
 2 - Butte
 2 - Minneapolis
 2 - Omaha
 (1 - 100A-9702)
 (1 - 100A-9706)
 2 - Phoenix
 2 - Sacramento
 2 - Las Vegas
 CMB/esw
 (14)

100-487547-

NOT RECORDED
 10 JUL 11 1985

10 JUN 21 1985

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

53 AUG 20 1985
 my

1-4259

ORIGINAL FILED IN 100-487547-112

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 6/26/85

TO: DIRECTOR, FBI
 ATTENTION: SSA [REDACTED] DOMESTIC SECURITY/
 TERRORISM SECTION

FROM: SAC, PHOENIX (100A-R-1) (RUC)

SUBJECT: UNSUBS;
 MEMBERS OF THE
 POSSE COMITATUS;
 DOMESTIC SECURITY/TERRORISM
 OO: OMAHA

② COMMITTEE OF STATES,
 MARIPOSA, CALIFORNIA,
 LAS VEGAS, NEVADA CELL
 DOMESTIC SECURITY/TERRORISM
 OO: LAS VEGAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-9-99 BY SP4 bja:sh
 #1148548

Re Omaha airtel to Director, 6/4/85.

A check of Phoenix indices on 6/26/85 regarding all names appearing on the flier entitled "MAKE UP OF THE DEJOUR GOVERNMENT", as enclosed in re airtel, does not reflect any references that would indicate affiliation with any right wing extremist groups not already known to receiving offices.

For the information of receiving offices, [REDACTED] was last known by the Phoenix Office [REDACTED] Colonel Gale in the California area. [REDACTED] was formerly [REDACTED] the Arizona Patriots, and the Phoenix Division currently has a pending impersonation case on [REDACTED] for misuse of a military uniform.

[REDACTED] is currently a [REDACTED] and is thought to be loosely connected with the Arizona Patriots. [REDACTED] Maricopa County Sheriff [REDACTED]

NOT RECORDED
 31 JUL 25 1985

2 - Bureau
 2 - Butte
 2 - Las Vegas (100A-1669)
 1 - Phoenix

2 - Minneapolis
 2 - Omaha (100A-9706) (100A-9702)
 2 - Sacramento

Approved: (13)

Transmitted

(Number)

(Time)

Per

1*

ORIGINAL FILED IN

100-487031-114
 b6
 b7C

b6
 b7C

b6
 b7C

417
 53 AUG 1 1985

FORMS, TEXT HAS 1 DOCUMENT

INBOX, 25 11134

TEXT:

RECEIVED
TELETYPE UNIT

3 SEP 86 08 31

FEDERAL BUREAU
OF INVESTIGATION

LV1920 241311-2

AS HQ PX

DE LV

R 020194Z SEPT 86TX LAS VEGAS (1920-173) (100A-1669) (P)

TO DIRECTOR (ROUTINE)

PHOENIX (100A-2715 SUB 1) (ROUTINE)

BT

UNCLAS

[REDACTED] ET AL, TFIS; CONSPIRACY (LV1920-173)

COMMITTEE OF STATES, MARIPOSA, CA; LAS VEGAS, NEVADA

CELL DS/TERRORISM (LV100A-1669).

RE PHOENIX TELETYPE TO BUREAU, JULY 11, 1986.

ON AUGUST 31, 1986, [REDACTED]

[REDACTED] NEVADA.

TELEPHONE NUMBER [REDACTED] TELEPHONICALLY

FURNISHED THE FOLLOWING INFORMATION TO THE FBI AT

LAS VEGAS, NEVADA:

[REDACTED] IS

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4bj2-sb
#448048

100-487547-

02 OCT 1 1986

1-5042

NOT RECORDED
NOV 11 1986
90

MAR 25 1987

PBS

PAGE TWO (1931-1933) (1934-1935) (INCLAS)

CURRENTLY INVOLVED WITH TERRORIST GROUP GOING BY NAME
"PRIVATE ARMY," THIS ARMY IS INSTRUMENTAL IN LASHING
OUT AT PUBLIC OFFICIALS AND HAS BEEN SUCCESSFUL IN
TWO STRIKES, DURING ONE OF WHICH. [REDACTED]

[REDACTED] NEWSPAPER CLIPPINGS RELATIVE
TO THESE INCIDENTS. [REDACTED]

[REDACTED] TOOK PHOTOS OF [REDACTED]

[REDACTED] TROOPS WHICH ARE TO BE USED TO
STRIKE MEXICANS, BLACKS AND JEWS AND EVENTUALLY START
WARS.

[REDACTED] WENT ON TO TELL [REDACTED]

[REDACTED] SOMEWHERE IN ARIZONA WHICH IS QUITE
SIZEABLE AND THAT [REDACTED]

[REDACTED] FURNISHED FOLLOWING BACKGROUND ON
[REDACTED]

[REDACTED] SERVED IN UNITED STATES [REDACTED]

[REDACTED] ACCORDING TO TESTS HE HAS TAKEN, [REDACTED]

PROFICIENT AT [REDACTED]

b6
b7C
b7D

b6
b7C
b7D

b6
b7C
b7D

[REDACTED] BELIEVE PEOPLE SHOULD RISE

UP AND TAKE CONTROL. [REDACTED] HAS BEEN EMPLOYED BY

[REDACTED] IN ARIZONA AND REQUESTED THAT [REDACTED] SEND

HIS MILITARY RECORDS TO HIM AT [REDACTED]

[REDACTED] ARIZONA [REDACTED]

b6
b7C
b7D

NEVADA DEPARTMENT OF MOTOR VEHICLES REVEALED

FOLLOWING DESCRIPTION AND BACKGROUND ON (X) NAME: [REDACTED]

b6
b7C
b7D

[REDACTED] RACE: WHITE; SEX: MALE; DATE OF BIRTH:

[REDACTED] HEIGHT: 6'0"; WEIGHT: 150 POUNDS:

HAIR: BLOND; EYES: BROWN; SOCIAL SECURITY ACCOUNT NUMBER:

[REDACTED] (X).

LAS VEGAS AT RENO, NEVADA: WILL INTERVIEW [REDACTED]

b6
b7C
b7D

[REDACTED] (1) AND OBTAIN ADDITIONAL BACKGROUND OR DESCRIPTION

[REDACTED] AKA [REDACTED] (2) OBTAIN

HIS FULL CORRECT NAME; AND (3) OBTAIN LATEST PHOTO

AVAILABLE.

BT

PP HQ BT SC

DE LV

P 230524Z MAR 85

FM LAS VEGAS (130A-1669) (P)

~~TO DIRECTOR~~ (PRIOR IF Y)

BUTTE (P R I O R. I T Y)

~~SACRAMENTO~~ (103A-8351) (PR ICR IT Y)

BT

~~SECRET~~

SECTION 1 OF 2

BUREAU ATTENTION, SUPERVISOR [REDACTED], DOMESTIC SECURITY/

TERRORISM SECTION

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA

CELL; DS-TERRORISM, OO:LAS VEGAS

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET"~~, IN ITS ENTIRETY.

RE SACRAMENTO TELETYPE TO THE BUREAU, DECEMBER 22, 1984, AND

LAS VEGAS AIRTEL TO THE BUREAU, JANUARY 7, 1985.

ON MARCH 27, 1935,

LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMFD), LAS VEGAS, NEVADA,

117 JUL 11 1985

b6
b7C

b7E

b6
b7C

b6
b7C

OFFICE OF THE ATTORNEY GENERAL

100-487433-

RECEIVED
CRIMINAL
INVESTIGATIVE
DIVISION

MAY 13 1985

MAR 28 5 36 AM '84

F.B.I.
U.S. DEPT. OF JUSTICE

FURNISHED THE FOLLOWING INFORMATION:

ON FEBRUARY 26, 1985, [REDACTED] WAS ADVISED BY A
CONFIDENTIAL SOURCE [REDACTED]

b6
b7C

[REDACTED] A
GROUP WHO CALLS THEMSELVES "THE COMMITTEE OF THE STATES". THIS
GROUP WAS REPRESENTED TO BE A TAX PROTEST GROUP BY [REDACTED]

b6
b7C
b7D

[REDACTED] LAS VEGAS, NEVADA. IT IS THE SOURCE'S
IMPRESSION THAT [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
ON FEBRUARY 28, 1985, [REDACTED] CONTACTED INVEST I-
GATOR [REDACTED] CALIFORNIA DEPARTMENT OF JUSTICE, SACRAMENTO
CALIFORNIA, WHO RELATED THAT THE "COMMITTEE OF STATES" WAS A
TAX PROTEST GROUP CLOSELY ASSOCIATED WITH THE ARYAN NATION
MOVEMENT IN HAYDEN LAKE, IDAHO, AND ALSO IS VERY SIMILAR IN
IDEOLOGY WITH THOSE OF THE "POSSE COMITATUS". IT WAS DETERMINED
THAT A PUBLICATION OF THE "COMMITTEE OF STATES" LISTED [REDACTED]

b6
b7C

[REDACTED] AS DELEGATES FOR
THE STATE OF NEVADA.

THE SOURCE [REDACTED]

[REDACTED] THE SOURCE [REDACTED]

[REDACTED] THE
SOURCE [REDACTED] FURTHER
RELATED THAT THEY WENT QUITE OFTEN TO [REDACTED]

IT WAS ALSO MENTIONED THAT THE COMMITTEE HAD A 100 ACRE
RANCH IN MARIPOSA, CALIFORNIA, OWNED BY A ~~COLONEL GALE, U.S.~~
~~MILITARY (RETIRED)~~, WHO USED THIS FACILITY TO TRAIN COMMITTEE
MEMBERS IN MILITARY TACTICS. THOSE MEMBERS SELECTED FOR THIS
TRAINING MUST PASS A SCREENING PROCEDURE BOTH LOCALLY AND BY
COLONEL GALE.

COLONEL GALE WAS DETERMINED TO BE ~~WILLIAM POTTER GALE, A~~ *MARIPOSA, CALIF.*
RETIRED COLONEL OF THE U.S. ARMY WHO RETIRED IN 1950 AFTER SERVING
WITH GENERAL DOUGLAS MACARTHUR IN THE PHILIPPINES WHERE HE WAS
RESPONSIBLE FOR TRAINING AND ESTABLISHING THE GUERRILLA MOVEMENT.

PAGE FOUR LV (100A-1669) ~~(SECRET)~~

AGAINST THE JAPANESE IN WORLD WAR II. COLONEL GALE NOW IS A MINISTER WITH THE "MINISTRY OF CHRIST CHURCH" IN MARIPOSA, CALIFORNIA.

COLONEL GALE USES HIS POSITION AS MINISTER OF THE CHURCH TO PREACH VIOLENCE AGAINST THE JEWISH RELIGION AND ALL NON-WHITES, PREACHING WHITE SUPREMACY. GALE ALSO ATTENDED A MEETING IN HAYDEN LAKE, IDAHO, IN 1984, WHERE 44 PEOPLE REPRESENTING 12 STATES ATTENDED, AND ALL WERE REPRESENTING GROUPS SIMILAR TO THE ARYAN NATION OR OF GROUPS WHO ADHERE WITH THEIR POLICIES AND BELIEFS.

b6
b7C
b7D

THE SOURCE.

, AND ALL CAUCASIAN.

VERY WELL

INFORMED ON HIS SUBJECT MATTER AND WELL TRAINED IN SPEAKING TO

b6
b7C
b7D

GROUPS.

T Y P E D H A N D O U T M A T E R I A L

THE MATERIAL WAS

ONE OF THE

PRIMARILY DIRECTED TO THE TAX LAWS OF THE COUNTRY, THEIR UNFAIRNESS
AND THE RESPONSE OF THE ELECTED LEGISLATORS TO THE WISHES OF THE
PEOPLE. [REDACTED]

[REDACTED] MORE EXPRESSIVE IN THEIR FEELING OF ANTI-JEWISH AND ANTI-BLACK. [REDACTED] THEY FELT THEY HAD DONE ALL THEY COULD BY NOTIFYING THE ELECTED OFFICIALS OF THEIR BELIEFS ON THE TAX ISSUES AND RECEIVING NO RESPONSE, AND THE ONLY SOLUTION WOULD BE VIOLENCE WHEN THEY WOULD ARREST THE OFFICIALS FOR TREASON AND EXECUTE THEM.

THE SOURCE

T H A T T H E R E W E R E

ALL OVER THE COUNTRY, GIVING THE SOURCE THE IMPRESSION THEY

b6
b7C
b7D

b6
b7C
b7D

WERE [REDACTED]

b6
b7C
b7D

[REDACTED] ALL THREE TELEVISION NETWORKS WERE
ATTACKED AS BEING FOREIGN OWNED AND THEIR PROGRAMS CONTROLLED
TO BROADCAST THE NEWS IN A MANNER TO UNDERMINE THE CONFIDENCE
OF THE ARMENIAN PEOPLE IN THEIR GOVERNMENT. THE NEWSPAPERS WERE
DEPICTED AS BEING ALL OWNED BY JEWISH INTERESTS AND WOULD BE
TAKEN FROM THEM BY FORCE IN THE FUTURE.

AMERICAN

b6
b7C
b7D

THE MURDER OF ^{ALAN} ARTHUR BERG, A JEWISH RADIO BROADCASTER IN
DENVER, COLORADO [REDACTED]

[REDACTED] BEING

NEXT ON THEIR LIST OF PEOPLE CONSIDERED FOR EXECUTION IS [REDACTED]

[REDACTED] IN THE U.S.

b6
b7C
b7D

RANCH INN, MARIPOSA, CALIFORNIA FOR [REDACTED]

[REDACTED] WAS AVAILABLE AT THE RANCH. THERE IS ALSO

SUPPOSED TO BE [REDACTED] AT THE RANCH AT THIS TIME. IT IS UNKNOWN
IF ALL THESE ARE FROM NEVADA OR IF THIS FIGURE REPRESENTS

BT

b6
b7C
b7D

LV0026 0870535Z

PP HQ BT SC

DE LV

P 280535Z MAR 85

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (PRIORITY)

BUTTE (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

BT

~~SECRET~~

SECTION 2 OF 2

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA

CELL; DIS-TERRORISM, OO:LAS VEGAS

BT

#

SEVERAL STATES.

IT IS UNKNOWN IF THERE ARE ANY OTHER CHAPTERS OF THE "COMMITTEE OF STATES" IN NEVADA, [REDACTED]

b6
b7C
b7D

[REDACTED] THEY HAVE AMONG THEIR MEMBERS A LOCAL LEGISLATOR AND A LOCAL JUDGE.

THE SOURCE FURTHER ADVISED THAT PART OF COLONEL GALE'S MISSION ALLEGEDLY IS TO CONTACT ASSOCIATES PRESENTLY STILL ON ACTIVE DUTY WITH THE MILITARY AND TRY TO ENLIST THEIR HELP IN HIS EFFORTS TO FORM A CADRE IN OUR MILITARY THAT WOULD BE AVAILABLE IF NEEDED. GALE IS SUPPOSED TO HAVE BEEN AT NELLIS AIR FORCE BASE, LAS VEGAS, NEVADA, THE LAST WEEK OF FEBRUARY, 1985. HOWEVER, THIS COULD NOT BE CONFIRMED WITH NELLIS AIR FORCE BASE AUTHORITIES.

[REDACTED] THE "COMMITTEE OF STATES" [REDACTED]

b6
b7C
b7D

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
AND AN UNKNOWN WHITE MALE.

[REDACTED] THE COMMITTEE MADE PLANS TO ATTEND A

b6
b7C
b7D

PAGE EIGHT LV (100A-1669) (~~SECRET~~)

IN MARIPOSA, CALIFORNIA [REDACTED] AND THAT THIS MEETING WOULD NOT
BE ONE OF MILITARY TRAINING, BUT FOR DELEGATES TO GET THEIR
PRIORITIES IN LINE AND TO PROMOTE ACTIVITIES WITHIN THE LOCAL
CHAPTERS AGAINST THE ESTABLISHED GOVERNMENT.

THE LOCAL "COMMITTEE OF STATES" CHAPTERS [REDACTED]

b6
b7C
b7D

[REDACTED] WHO WAS

b6
b7C
b7D

RESPONSIBLE FOR [REDACTED]

[REDACTED] WHICH IS KEPT IN THE POSSESSION OF [REDACTED]

b6
b7C
b7D

SOURCE ADVISED THAT THE COMMITTEE ALSO FELT THAT THE A

[REDACTED] THE

b6
b7C
b7D

MARIPOSA, CALIFORNIA RANCH USED BY COLONEL GALE [REDACTED]

FURTHER, THE COMMITTEE IS CONCERNED ABOUT BEING INFILTRATED BY
LOCAL LAW ENFORCEMENT AGENCIES [REDACTED]

b6
b7C
b7D

CA

SOURCE FURTHER ADVISED THAT [REDACTED]

b6
b7C
b7D

IT IS BELIEVES [REDACTED]

b6
b7C
b7D

IT SHOULD BE NOTED [REDACTED]

b6
b7C
b7D

CA

MAN IS A [REDACTED] ALSO STATED THAT SHE COULD GET

b6
b7C
b7D

THE FOLLOWING IS A LIST OF INDIVIDUALS BELIEVED TO BE
MEMBERS OF THE LAS VEGAS, NEVADA CHAPTER OF THE "COMMITTEE OF
STATES": [REDACTED] WHITE MALE, CH

DOB: [REDACTED] 5' 10", 160 POUNDS, BROWN HAIR, HAZEL EYES,

SSAN: [REDACTED] ADDRESS: [REDACTED]

OCCUPATION: [REDACTED] CURRENTLY WORKING ON

WIFE: [REDACTED] ADDRESS: [REDACTED]

[REDACTED] WHITE MALE, DOB: [REDACTED] 6' 4", 190 POUNDS,

BLOND HAIR, BLUE EYES, SSAN: [REDACTED], ADDRESS: UNKNOWN,

POSSIBLY LIVING OUTSIDE OF LAS VEGAS, NEVADA, OCCUPATION: UNKNOWN.

[REDACTED] WHITE FEMALE, DOB: [REDACTED] CH

[REDACTED] 5' 7", 125 POUNDS, BROWN HAIR, HAZEL EYES, SSAN: [REDACTED]

ADDRESS: [REDACTED], OCCUPATION: UNKNOWN.

[REDACTED] WHITE MALE, DOB: [REDACTED] 6' 0", 160 POUNDS CH

BROWN HAIR, BLUE EYES, FBI NUMBER [REDACTED], SSAN: [REDACTED]

ADDRESS: [REDACTED], OCCUPATION: UNKNOWN.

[REDACTED] WHITE MALE, DOB: [REDACTED]

SOC [REDACTED]

PAGE ELEVEN LV (100A-1669) (SECRET)

200 POUNDS, BROWN HAIR, BROWN EYES, SSAN: [REDACTED], ADDRESS: [REDACTED]

b6
b7C

[REDACTED], OCCUPATION: UNKNOWN.

[REDACTED] WHITE MALE, DOB: [REDACTED] 5'11", 200

CA

POUNDS, BROWN HAIR, BROWN EYES, SSAN: [REDACTED], ADDRESS: [REDACTED]

[REDACTED] OCCUPATION: [REDACTED]

[REDACTED] WHITE MALE, DOB: [REDACTED] 5'10", 190 POUNDS, BROWN HAIR,

CA

BROWN EYES, SSAN: [REDACTED], ADDRESS: [REDACTED]

[REDACTED], OCCUPATION: [REDACTED]

[REDACTED] WHITE

CA

FEMALE, DOB: [REDACTED] 5'2", 125 POUNDS, BROWN HAIR, HAZEL

EYES, SSAN: [REDACTED] ADDRESS: [REDACTED]

[REDACTED] OCCUPATION: [REDACTED]

[REDACTED] WHITE MALE, DOB: [REDACTED]

5'10", 160 POUNDS, BLACK HAIR, BROWN EYES, SSAN: [REDACTED]

ADDRESS: [REDACTED], OCCUPATION: [REDACTED]

[REDACTED] ADVISED THAT HE WOULD FURNISH ADDITIONAL
INFORMATION REGARDING CAPTIONED GROUP AS IT BECOMES AVAILABLE.

b6
b7C

AN INFORMATION COPY OF THIS COMMUNICATION IS BEING PROVIDED

12

TO THE BUTTE DIVISION IN VIEW OF CLOSE TIES OF THE "COMMITTEE OF STATES" TO THE ARYAN NATIONS.

[REDACTED] ALSO FURNISHED LAS VEGAS WITH BACKGROUND INFORMATION PERTAINING TO WILLIAM POTTER GALE, AND SEVERAL DOCUMENTS AS TO THE OBJECTIVES OF THE "COMMITTEE OF STATES". LAS VEGAS IS UNAWARE OF THE EXTENT OF INFORMATION ALREADY IN POSSESSION OF THE BUREAU AND SACRAMENTO CONCERNING CAPTIONED GROUP. THEREFORE, COPIES OF ALL DOCUMENTS PROVIDED TO LAS VEGAS BY [REDACTED] CONCERNING CAPTIONED GROUP WILL BE FURNISHED TO THE BUREAU AND SACRAMENTO BY SEPARATE COMMUNICATION. LIKEWISE, SACRAMENTO IS REQUESTED TO ADVISE LAS VEGAS OF ANY PERTINENT INFORMATION REGARDING CAPTIONED GROUP.

REQUEST OF THE BUREAU: THE BUREAU IS REQUESTED TO [REDACTED]
[REDACTED]. THE BUREAU IS ALSO REQUESTED TO CONDUCT AN INDICES CHECK ON THE ABOVE DESCRIBED MEMBERS OF THE LAS VEGAS CHAPTER OF THE "COMMITTEE OF STATES".

C BY G-3; ~~DECL:OADR~~

BT

b6
b7C

b7E

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - 85, 19

- ☐ Name Searching Unit, 4543, TL# 115
☒ ~~Service Unit, 4654, TL# 225~~
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review 5447 TL# 143
☒ Attention
☐ Return to

b6
b7C

Supervisor, Room, TL#, Ext.

Type of Search Requested: (Check One)

- ☒ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☒ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search
☐ Main _____ References Only
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of _____

Subject

b6
b7C

Birthdate & Place

Address

Localities _____

R# _____

Date 4/1

Searcher
Initials Net

Prod. _____

FILE NUMBER

SERIAL

NR

b6
b7C

Don't See

180
2/4/77

His Name is Ex, Subject ?

NI
NI
CI
NI
NI

Bd'd
See Ref LTL New.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-9-99 BY SP4bjg-sb
#448549

- **Records/Operations Sections**

4-1-, 1985

- b6
b7C

Supervisor: Room: TL#: Ext:

2.

- Special Instructions: (Check One)**

- ☒ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search
☐ Main _____ References Only
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of _____

b6
b7C

R# _____ Date 7/1 Initials Net
Prod. _____

FILE NUMBER

SERIAL

NK

[Redacted] (Per Bu) b6
b7C

NI
EI
AT
BGF
member

Bd
NN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sb
#448548

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Section

4-1- 1985

- ☐ Name Searching Unit, 4543, TL# 115
☒ Service Unit, 4654, TL# 225
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review, 5447, TL# 143
☒ Attention
☐ Return to

b6
b7C

Supervisor. Room. TL#. Ext.

Type of Search Requested: (Check One)

- ☒ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☒ All References (Security & Criminal)
- ☐ Security Search
- ☐ Criminal Search
- ☐ Main _____ References Only
- ☐ Exact Name Only (On the Nose)
- ☐ Buildup ☐ Variations
- ☐ Restricted to Locality of _____

Subject [REDACTED] b6
 Birthdate & Place [REDACTED] b7C
 Address [REDACTED]
 [REDACTED]
 Localities [REDACTED]

R# _____ Date 4/1 Searcher _____
Prod _____ Initials Lat

FILE NUMBER

SERIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja-sb
#448548

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4-1-1985

- ☐ Name Searching Unit, 4543, TL# 115
☒ Service Unit, 4654, TL# 225
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review 5447 TL# 143
☒ Attention
☐ Return to

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Supervisor, Room, TL#, Ext.

Type of Search Requested: (Check One)

- ☒ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☒ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search
☐ Main _____ References Only
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of _____

Subject

Birthdate & Place

Address

b6

b7c

Localities

R#

Date _____

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Initials LL

Prod.

FILE NUMBER

SERIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4bjb-sb
#448549

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - 1985

- ☐ Name Searching Unit, 4543, TL# 115
☒ Service Unit, 4654, TL# 225
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review, 5447, TL# 143
2 Attention
☐ Return to

b6
b7C

Supervisor, Room, TL#, Ext.

Type of Search Requested: (Check One)

- ☒ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☒ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search
☐ Main _____ References Only
☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of _____

Subject

Birthdate & Place

Address

b6
b7C

Localities

R# _____

Date _____

Searcher
Initials

Prod.

FILE NUMBER

SERIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sb
#448548

FBI/DOJ

4-1-, 1985

- b6
b7C

Type of Search Requested: (Check One)

- Special Instructions:**
- (Check One)

- Subject**

Birthdate & Place

Address

Localities

R#

Date _____

4/1

Searcher
Initials _____

Prod.

FILE NUMBER

SERIAL

FILE NUMBER AK

Bob

AM

DATE 11-9-99 BY SP4 bja:Sh

#448518

FEDERAL BUREAU OF INVESTIGATION
• Records/Operations Sections •

4-1- 1985

☐ Name Searching Unit, 4543, TL# 115
☒ ~~Service Unit, 4654, TL# 225~~
☒ Special File Room, 5991, TL# 122
☐ Forward to File Review, 5447, TL# 143
☒ Attention [redacted]
☐ Return to [redacted]

b6
b7c

Supervisor, Room, TL#, Ext.

Type of Search Requested: (Check One)

- ☒ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☒ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search
☐ Main _____ References Only
☐ Exact Name Only (On the Nose)
☐ Bulldup ☐ Variations
☐ Restricted to Locality of _____

b6
b7C

Subject

Birthdate & Place

Address

Localities

凡#

Date _____

Searcher
Initials _____

Prod.

FILE NUMBER

SERIAL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4-bja-sh

#448548

FBI/DOJ

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

4 - 1 - 85

- ☐ Name Searching Unit, 4543, TL# 115
☒ Service Unit, 4654, TL# 225
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review 5447 TL# 143
☒ Attention
☐ Return to

b6
b7C

Supervisor, Room, TL#, Ext.

Type of Search Requested: (Check One)

- ☒ Restricted Search (Active Index - 5 & 20)
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☐ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of

Subject

Birthdate & Place

Address

b6
b7C

Localities

R#

Date 4/1

Searcher
Initials gpcj

Prod.

FILE NUMBER

SERIAL

NR
NR

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE 11-9-99

BY SP4 bja-sb

11448548

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ ~~XX~~ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 3-29-85

"SECRET"

TO: DIRECTOR, FBI
(ATTENTION: SUPERVISOR , DOMESTIC
SECURITY/TERRORISM SECTION)

FROM: SAC, LAS VEGAS (100A-1669) (P)

DECLASSIFIED BY SP4-bja-sh
ON 11-10-99
#448548

SUBJECT: COMMITTEE OF THE STATES/MARIPOSA CALIFORNIA;
LAS VEGAS NEVADA CELL
DS - TERRORISM
OO: LAS VEGAS

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE
STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

This communication is classified "~~SECRET~~" in its
~~entirety.~~

Re Las Vegas teletype to the Bureau, 3-27-85.

Enclosed for the Bureau and Sacramento each are the
following documents:

1. LAS VEGAS METROPOLITAN POLICE DEPARTMENT
confidential intelligence report dated March 8, 1985.
2. LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD)
confidential report dated March 15, 1985.
3. Background and descriptive data regarding
WILLIAM POTTER GALE.

4. Contract (Compact) of 1777-1778 (announced to
the public in 1781) and affidavit dated July 6, 1984; COMMITTEE
OF THE STATES in Congress, July 4, 1984; list of delegates of
the United States of America represented in the COMMITTEE OF
THE STATES in Congress assembled, 1984; declaration of the

2-Bureau (Enc. 10)
2-Sacramento (Enc. 10)
2-Las Vegas
CMB:sis
(6)

"SECRET"
DECLASSIFIED BY: G-3
DECLASSIFIED ON: OADR
APR 19 1985

Approved: Transmitted: Per:
(Number) (Time)

~~"SECRET"~~

LV 100A-1669

COMMITTEE OF THE STATES in Congress, July 4, 1984; affirmation of the COMMITTEE OF THE STATES in Congress, July 4, 1984; declarations of alteration and reform; and a resolution of secrecy adopted by the COMMITTEE OF STATES in Congress, assembled.

5. Constructive notice dated February 20, 1985, from COMMITTEE OF THE STATES - Nevada, to Nevada Legislature, Carson City, Nevada.

6. Constructive notice dated February 27, 1985, from COMMITTEE OF THE STATES, Las Vegas, Nevada to INTERNAL REVENUE SERVICE CENTER, Ogden, Utah.

7. Booklet entitled "WE THE PEOPLE".

8. Booklet entitled "THE RIGHT TO BEAR ARMS."

9. Pamphlet dated February 1984 and entitled "THE SOVEREIGN CITIZEN'S INFORMANT."

10. Xerox copies of photos with descriptive data of known COMMITTEE OF THE STATES members, Las Vegas, Nevada:

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

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The enclosed documents were obtained on March 27, 1985, from [REDACTED] LAS VEGAS METROPOLITAN POLICE DEPARTMENT, Las Vegas, Nevada, and are being provided to the Bureau and Sacramento for background and information purposes concerning captioned matter.

b6
b7C

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

~~"SECRET"~~

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

071

PAGE 1 OF 3	CLASSIFICATION UNCLASSIFIED		PRECEDENCE PRIORITY
DATE APRIL 1, 1985			
START HERE			
FM	DIRECTOR FBI		
TO	FBI LAS VEGAS PRIORITY		
	FBI BUTTE PRIORITY		
14	FBI CHICAGO PRIORITY		
	FBI PHOENIX PRIORITY		
12	FBI SACRAMENTO PRIORITY		
	BT		
10	UNCLAS		
8	COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS,		
	NEVADA, CELL; DOMESTIC SECURITY/TERRORISM; 00: LAS VEGAS		
6	REFERENCE LAS VEGAS TELETYPE TO FBIHQ DATED MARCH 28, 1985;		
	BUTELCALL TO LAS VEGAS ON MARCH 29, 1985.		
4	FOR THE INFORMATION OF RECEIVING OFFICES, REFERENCED		
	TELETYPE HAS BEEN DECLASSIFIED AT FBIHQ, AND LAS VEGAS, BUTTE,		
2	AND SACRAMENTO SHOULD DECLASSIFY THEIR COPIES. DOMESTIC		
	SECURITY/TERRORISM INVESTIGATIONS ARE CRIMINAL MATTERS, AND		
	THE INFORMATION CONTAINED IN REFERENCED TELETYPE IS NOT OF A		
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY <i>OBR/</i>	DRAFTED BY TWC:BAR [4]	DATE 4/1/85	ROOM 4257
			TELE EXT. 4650

NOTE: SEE PAGE FOUR

1 - MR. 1 - MR. 1 - MR.

2 JUN 21 1985

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

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b7c

APR 18 1985

1124 2-5A

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

PAGETWO DW HQ 0071 UNCLAS

CLASSIFIABLE NATURE.

LAS VEGAS SHOULD ALSO NOTE THAT [REDACTED]

A REVIEW OF REFERENCED TELETYPE SHOWS INFORMATION HAS BEEN PROVIDED BY A SOURCE OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT {LVMPD}. THERE IS NO CHARACTERIZATION AS TO THE SOURCE'S RELIABILITY, NOR AS TO HIS PRIOR RELATIONSHIP WITH THE LVMPD. IT IS ALSO NOT EVIDENT AS TO WHETHER THE FBI HAS DIRECT ACCESS TO THE SOURCE SO THAT HIS RELIABILITY AND CREDIBILITY CAN BE DIRECTLY ASCERTAINED.

LAS VEGAS, IN REBUTELCALL, ADVISED SOURCE IS TO BE PERSONALLY DEBRIEFED THIS DATE, AND HIS RELIABILITY AND CREDIBILITY WILL BE EVALUATED.

LAS VEGAS WILL FORWARD REFERENCED TELETYPE TO CHICAGO AND PHOENIX DIVISIONS.

LAS VEGAS ADVISE RESULTS OF DEBRIEFING OF SOURCE TO FBIHQ AND INTERESTED OFFICES, SO THAT A PROPER DETERMINATION CAN BE MADE AS TO [REDACTED]

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

b7E

b7E

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

3

CONTINUATION SHEET

PAGE THREE DE HQ 0071 UNCLAS

IN CAPTIONED MATTERS.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

b7E

NOTE: BY TELETYPE [REDACTED]

b7E

[REDACTED]

[REDACTED] ALL INFORMATION HAS BEEN PROVIDED BY A SOURCE OF THE LVMPD, AND FBI LAS VEGAS DID NOT HAVE DIRECT ACCESS TO HIM. LAS VEGAS IS TO DEBRIEF SOURCE THIS DATE. IT IS NOTED THAT SOME INFORMATION CONTAINED IN REFERENCED TELETYPE IS NOT ENTIRELY ACCURATE. IN ADDITION, A PHOENIX SOURCE IS MENTIONED IN REFERENCED TELETYPE. PHOENIX WILL BE ADVISED AND CAN HELP CORROBORATE SOURCE'S INFORMATION., LAS VEGAS WILL THEN RESUBMIT THEIR REQUEST BASED ON THE RESULTS OF THIS FURTHER INVESTIGATION.

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 4/4/85

TO: DIRECTOR, FBI
 (ATTENTION: SSA [REDACTED], CID,
 DOMESTIC SECURITY/TERRORISM
 SECTION)

FROM: ~~783~~ LAS VEGAS (100A-1669) (P)

COMMITTEE OF THE STATES,
 MARIPOSA, CALIFORNIA,
 LAS VEGAS, NEVADA, CELL;
 DOMESTIC SECURITY/TERRORISM
 OO: LAS VEGAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-26-99 BY SP4-bja-sb
 #448546

X Reference Las Vegas teletype to the Bureau dated March 27, 1985 (no copy to Chicago or Phoenix), and Bureau teletype to Las Vegas, April 11, 1985.

Enclosed for Chicago and Phoenix for information purposes only is one copy each of referenced teletype date March 27, 1985.

[REDACTED]

For information of the Bureau, on March 29, 1985, LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) source was personally debriefed by Special Agents (SA'S) of the Las Vegas Office concerning captioned matter, and to ascertain source's reliability and creditability. Source advised that he is solely motivated by monetary gain regarding this matter.

100-487547-13
 CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE
 STATE MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

- 2 - Bureau
 1 - Butte (Info)
 1 - Chicago (Encl 1)
 1 - Phoenix (Encl 1)
 1 - Sacramento (100-8051) (Info)
 2 - Las Vegas

CMB:mp

Approved: (8)

Transmitted

(Number)

(Time)

Per

4 APR 11 1985

1-4257

MAY 14 1985

stating that [REDACTED]
Further, source stated that he would determine, not the FEDERAL BUREAU OF INVESTIGATION (FBI), as to how long this operation would be continued, or terminated, based upon the effect his involvement would have on his family life.

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b7D

Las Vegas is of the opinion that the source's reliability and controlability is circumspect at best. Also, noting source's own admission that he is only interested in the money, and the fact that he would be paid accordingly as to the value of information furnished, Las Vegas feels that source's creditability could become questionable. Therefore, Las Vegas is not recommending that he be utilized at this time as an FBI source in captioned matter.

During debriefing, source could provide no new information concerning captioned group than that already furnished. Source stated that [REDACTED]

b6
b7C
b7D

[REDACTED] the Committee of the States gathering in Mariposa, California, [REDACTED]. After that, source advised that he was going to disassociate himself from captioned group.

LVMPD [REDACTED] source's contact, advised that he would furnish any additional information from source regarding captioned group to the Las Vegas Office of the FBI.

b6
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CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

23 APR 1965

b7E

[REDACTED]
[REDACTED]
THE FOLLOWING IS BEING FURNISHED TO RECEIVING OFFICES FOR
INFORMATION PURPOSES ONLY.

b6
b7C

ON MAY 16, 1985, [REDACTED],
LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), LAS VEGAS,
NEVADA PROVIDED THE FOLLOWING SOURCE INFORMATION:

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LVMPD SOURCE ADVISED THAT SEVERAL MEMBERS [REDACTED]
[REDACTED] COMMITTEE OF THE STATES HAD LEFT [REDACTED]
[REDACTED] AREA [REDACTED]
[REDACTED] TO MARIPOSA, CALIFORNIA, WHERE THEY ATTENDED A SEMINAR
TYPE MEETING WITH OTHER CHAPTERS FROM VARIOUS STATES. [REDACTED]

[REDACTED]
KNOWN [REDACTED] MEMBERS WHO ATTENDED WERE [REDACTED],
[REDACTED]

[REDACTED] AND AN UNKNOWN WHITE FEMALE, BELIEVED TO BE THE
GIRL-FRIEND OF [REDACTED]
[REDACTED]

b6
b7C
b7D

[REDACTED] FOLLOWED BY FEDERAL AUTHORITIES
TO MARIPOSA, CALIFORNIA, [REDACTED]

[REDACTED] COLONEL

WILLIAM POTTER GALE [REDACTED]

b6
b7C
b7D

[REDACTED] THE LAS VEGAS GROUP HAD BEEN
FOLLOWED BY FEDERAL AUTHORITIES. [REDACTED]

b6
b7C
b7D

[REDACTED] AT THE GALE'S RANCH ON AN EARLIER DATE. THIS DEMON-
STRATION WAS MADE BY [REDACTED]

[REDACTED] CALIFORNIA DEPARTMENT
OF MOTOR VEHICLE RECORDS REFLECT A CALIFORNIA DRIVER'S LICENSE
EXPIRATION DATE [REDACTED]
CALIFORNIA AND DESCRIBED AS A WHITE MALE, BROWN HAIR, BROWN EYES,
6'1", 190, BORN [REDACTED]

PAGE FOUR LV (100A-1669) (UNCLAS)

IT WAS ALSO RELATED AT THE MARIPOSA MEETING THAT AT THE
PRESENT TIME COLONEL GALE HAS AN [REDACTED]

b6
b7C
b7D

[REDACTED] THESE CHAPTERS HAVE BEEN
CONSOLIDATED UNDER ONE LEADERSHIP [REDACTED]

[REDACTED] NOT FURTHER IDENTIFIED.

b6
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b7D

ALSO MENTIONED WAS THAT [REDACTED]

b6
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b7D

IT WAS ALSO MENTIONED THAT THE COMMITTEE OF THE STATES

[REDACTED]
[REDACTED]
THE MARIPOSA MEETING [REDACTED]
[REDACTED]

THE TEXT

OF THE MEETING WAS REFERENCED TO [REDACTED]

[REDACTED] AND INDOCTRINATION INTO FUTURE POLICIES OF THE COMMITTEE
OF THE STATES CHAPTERS. THE NEXT MEETING IS SCHEDULED FOR
[REDACTED]

IT WAS DETERMINED THAT THE MARIPOSA RANCH [REDACTED]
[REDACTED]

[REDACTED], UPON HIS RETURN TO [REDACTED] WAS
MAKING INQUIRIES AS TO [REDACTED] AND ALSO
WHAT THE PRICE WOULD BE FOR [REDACTED].

A LOCAL MEETING WAS PLANNED FOR [REDACTED]
AREA FOR THE WEEK OF [REDACTED]. SEVERAL PEOPLE
FROM [REDACTED] WERE EXPECTED TO ATTEND.

LVMPD SOURCE FURTHER ADVISED THAT THE LOCAL CHAPTER OF THE
COMMITTEE OF THE STATES [REDACTED] [REDACTED]

[REDACTED] IN AN EFFORT TO [REDACTED]
[REDACTED]

b6
b7C
b7D

b6
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b7D

b6
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b7D

b6
b7C
b7D

b6
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b7D

b6
b7C
b7D

PAGE SIX LV (100A-1669) (UNCLAAE)

[REDACTED] [REDACTED] [REDACTED]

b6
b7C
b7D

WAS REFUSED BY THE ARIZONA PATRIOTS WHO INDICATED THEY WANTED NO CONTACT OR CONNECTION WITH THE COMMITTEE OF THE STATES.

LVMFD SOURCE ADVISED THAT THE ARIZONA PATRIOT GROUP IS ALSO A TAX PROTEST ORGANIZATION [REDACTED]

b6
b7C
b7D

[REDACTED] ARIZONA PATRIOTS IS LOCATED AT [REDACTED] ARIZONA.

b6
b7C

[REDACTED] WAS INFORMED THAT THE ARIZONA PATRIOTS HAVE ACCESS TO MANY WEAPONS, SOME BEING FULLY AUTOMATIC. HOWEVER, THESE WEAPONS ARE BELIEVED TO BE LEGAL.

IT WAS ALSO RELATED BY LVMFD SOURCE THAT COLONEL GALE WILL

[REDACTED] AND THAT GALE

b6
b7C
b7D

[REDACTED]

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

LV0005 1693358Z

RR HQ SC

DE LV

R 170358Z JUN 85

RECEIVED
TELETYPE UNIT

18 JUN 85 04 09Z

FEDERAL BUREAU
OF INVESTIGATION

FM LAS VEGAS (100A-16690)

TO DIRECTOR (ROUTINE)

SACRAMENTO (100A-3051) (ROUTINE)

BT

UNCLAS

ATTENTION: SSA [REDACTED] CID, DOMESTIC SECURITY/

TERRORISM SECTION. (BU)

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS-

NEVADA CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

RE BUREAU TELETYPE TO LAS VEGAS, APRIL 1, 1985.

[REDACTED]
INVESTIGATION TO DATE HAS DETERMINED THAT CAPTIONED
GROUP IS A TAX PROTEST MOVEMENT. THIS GROUP MET AT THEIR
HEADQUARTERS IN MARIPOSA, CALIFORNIA, ON JULY 4, 1984, AND

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/2/99 BY SP4 bja-sh
#448548

2 JUN 20 1985

39 JUL 20 1985

b6
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PAGE TWO (LV 103A-1669) UNCLAS

PREPARED AN "INDICTMENT" OF THE CONGRESS OF THE UNITED STATES. THIS "INDICTMENT" MAKES VARIOUS ACCUSATIONS AGAINST THE CONGRESS OF THE UNITED STATES, AND CONTINUES THAT IF THE "INDICTMENT" WERE NOT ACTED UPON, FORCEFUL STEPS WOULD BE TAKEN.

INVESTIGATION IN LAS VEGAS HAS DETERMINED THAT MEMBERS OF CAPTIONED GROUP ACTIVELY AND REGULARLY PARTICIPATE IN FIREARMS TRAINING.

FOR FURTHER INFORMATION OF THE BUREAU AND SACRAMENTO, ON JUNE 12, 1985, A CONFIDENTIAL SOURCE OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), LAS VEGAS, NEVADA, WHO IS KNOWLEDGEABLE OF CAPTIONED GROUP'S ACTIVITIES, ADVISED AS FOLLOWS:

THE LOCAL CHAPTER OF THE COMMITTEE OF THE STATES, LAS VEGAS, NEVADA, [REDACTED]

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SOURCE ALSO STATED THAT [REDACTED] THE COMMITTEE OF STATES HELD IN MARIPOSA, CALIFORNIA, [REDACTED]

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[REDACTED]
[REDACTED]
IN CONCLUSION, SOURCE ADVISED THAT THE COMMITTEE OF THE
STATES [REDACTED]
[REDACTED]

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ALTHOUGH CAPTIONED GROUP IS NOT KNOWN TO HAVE COMMITTED
ANY ILLEGAL ACTS TO DATE, THEIR ADVOCACY POINTS TO THE DISTINCT
POSSIBILITY OF FUTURE CRIMINAL CONDUCT.

REQUEST OF THE BUREAU:

IN VIEW OF THE ABOVE, THE BUREAU IS REQUESTED TO AUTHORIZE
LAS VEGAS [REDACTED] REGARDING
CAPTIONED GROUP IN AN EFFORT TO GATHER ADDITIONAL INFORMATION IN
DETERMINING THEIR POTENTIAL FOR CRIMINAL ACTIVITY.

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CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

058

 DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

PAGE 1 OF 1

DATE

6/25/85

CLASSIFICATION

UNCLAS

PRECEDENCE

ROUTINE

#F058ERR LV SCODE HQ H0058 17621000YUOR 251404Z JUN 85

FM FM DIRECTOR FBI

TO TO FBI LAS VEGAS {100A-1669} ROUTINE

FBI SACRAMENTO {100A-8051} ROUTINE

BT

UNCLAS

COMMITTEE OF THE STATES; MARIPOSA, CALIFORNIA;

LAS VEGAS, NEVADA, CELL; 00: LAS VEGAS

REFERENCE LAS VEGAS TEL TO FBIHQ, JUNE 17, 1985.

LAS VEGAS IS AUTHORIZED

AS NOTED ABOVE. AT THAT TIME, LAS VEGAS

SHOULD BE PREPARED TO RECOMMEND WHETHER SUFFICIENT FACTS EXIST

THIS MATTER.

BT

10 JUL 3 1985

APPROVED BY

DRAFTED BY TWC:CAE {4}

DATE

6/25/85

ROOM

4257

TELE EXT.

4650

 1 - MR.
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53 OCT 11 1985

JUN 25 1985

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FBI/DOJ

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LV0010 2070622Z

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P 250622Z JUL 85

FM LAS VEGAS (100A-L 669) (C)

TO DIRECTOR (ROUTINE)

SACRAMENTO (100A-805L) (ROUTINE)

BT

UNCLAS

ATTENTION: SSA [REDACTED] CID, DOMESTIC SECURITY/TERRORISM
SECTION.

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA, LAS VEGAS, NEVADA,
CELL; DOMESTIC SECURITY/TERRORISM; OO: LAS VEGAS.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE'S
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

REFERENCE LAS VEGAS TELETYPE TO THE BUREAU JUNE 17, 1985, AND
BUREAU TELETYPE TO LAS VEGAS, JUNE 25, 1985.

[REDACTED]
[REDACTED]
INVESTIGATION TO DATE BY THE LAS VEGAS DIVISION CONCERNING
CAPTIONED GROUP HAS NOT REVEALED ANY ADDITIONAL ACTIVITIES OTHER

17 AUG 9 1985

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Exec AD Inv.	
Exec AD LES	
Asst Dir:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
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Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

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PAGE TWO LV (170A-1669)(C)

THAN THAT ALREADY REPORTED IN REFERENCED TELETYPE TO THE BUREAU
DATED JUNE 17, 1975. CAPTIONED GROUP [REDACTED]

[REDACTED] AND
WHILE THEY ARE APPARENTLY ACTIVELY TRYING TO RECRUIT NEW MEMBERS
NO NEW MEMBERS HAVE BEEN IDENTIFIED TO DATE.

A REVIEW OF THE ATTORNEY GENERAL'S GUIDELINES ON DOMESTIC
SECURITY/TERRORISM INVESTIGATIONS INDICATES THAT CAPTIONED GROUP'S
CURRENT ACTIVITIES WITHIN THE LAS VEGAS DIVISION [REDACTED]

[REDACTED]
[REDACTED]
IN VIEW OF THE ABOVE, LAS VEGAS IS CLOSING CAPTIONED MATTER.
IT IS TO BE NOTED THAT THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT
LAS VEGAS, NEVADA, CONTINUES TO PROVIDE THE LAS VEGAS FBI OF VICE
WITH SOURCE INFORMATION CONCERNING CAPTIONED GROUP. AS SUCH,
IN THE EVENT INFORMATION IS RECEIVED IN THE FUTURE WHICH WOULD
INDICATE CAPTIONED GROUP'S ACTIVITIES FALL WITHIN THE ATTORNEY
GENERAL'S GUIDELINES ON DOMESTIC SECURITY/TERRORISM INVESTIGATIONS,
THIS MATTER WILL BE REOPENED AND THE BUREAU AND SACRAMENTO SO
ADVISED.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATE'S

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PAGE THREE LV (100A-1669) (C)

MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

MG

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RR HQ LA PX SC

DE LV

R 112200Z APR86

FM LAS VEGAS (L00A-L669) (P)

TO DIRECTOR (ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

BUREAU ATTN: SSA [REDACTED]

DOMESTIC SECURITY/

TERRORISM SECTION.

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS,
NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE OF THE STATES
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

RE PHOENIX TELETYPE TO THE BUREAU, DATED APRIL 8, 1986,
CAPTIONED, "ARIZONA PATRIOTS; DS/T; OO: PHOENIX".

[REDACTED]

V-69

3 APR 21 1986

ALL INFORMATION CONTAINED
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DATE 11-5-94 BY SP4 bja/sb
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64 OCT 3 1986

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U.S. DEPT OF JUSTICE

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Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

3

[Signature]

[Signature]

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1-4257

[Signature]

PAGE TWO (LV 100A-1669) (UNCLAS)

[REDACTED]

[REDACTED]

CAPTIONED GROUP BASED ON INFORMATION RECEIVED FROM
PHOENIX SOURCE, [REDACTED] SET FORTH IN REFERENCED
COMMUNICATION. BASICALLY, THIS INFORMATION INDICATES
THAT [REDACTED] COMMITTEE
OF THE STATES (COS), [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

IN THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984,
THE COMMITTEE OF THE STATES WAS FORMED IN MARIPOSA, CALIFORNIA,
AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A

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PAGE THREE (LV 100A-1669) (ROUTINE)

"HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-ANYONE EXCEPT ARYAN.

IN 1985, THEY HAVE SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS OF THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN "INDICTMENTS" OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH A CONVICTION IS "DEATH".

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAD A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [REDACTED] [REDACTED] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [REDACTED] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

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PAGE FOUR (LV 100A-1669) (UNCLAS)

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LAS VEGAS HAS FORMED A TASK FORCE WITH THE IRS AND
LVMPD, LAS VEGAS, NEVADA, REGARDING THE ABOVE CHARGES.

PAGE FIVE (LV 100A-1669) (UNCLAS)

IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS

MATTER WITH ASSISTANT UNITED STATES ATTORNEY (AUSA) [REDACTED]

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[REDACTED] DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY,

AUSA [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

ADDITIONALLY, [REDACTED]

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LAS VEGAS, NEVADA, ADVISED THAT HE HAS LEARNED THAT COLONEL
GALE HAS MADE NUMEROUS TRIPS RECENTLY TO LOS ANGELES, CALIFORNIA.

LOS ANGELES, PHOENIX, AND SACRAMENTO ARE REQUESTED TO
ADVISE LAS VEGAS IF ANY PROSECUTIVE MATTERS ARE PENDING
OR BEING CONSIDERED AGAINST THE COS MEMBERS WITHIN YOUR
RESPECTIVE DIVISIONS.

PAGE SIX (LV 100A-1669) (UNCLAS)

REQUEST OF THE BUREAU: THE BUREAU IS REQUESTED TO

CAPTIONED

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GROUP.

CONSIDER ARMED AND DANGEROUS, AS COMMITTEE
OF THE STATES MEMBERS ARE KNOWN TO POSSESS AND CARRY
WEAPONS.

BT

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1128

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

Friday D

PAGE 1 OF 2	1128	CLASSIFICATION UNCLASSIFIED	PRECEDENCE PRIORITY
DATE APRIL 16, 1986			
START HERE			
VFM DIRECTOR FBI			
FM	TO FBI LAS VEGAS {100A-1676} PRIORITY		
TO	FBI LOS ANGELES PRIORITY		
14	FBI PHOENIX {100A-8715} {SUB I} PRIORITY		
14	FBI SACRAMENTO {100A-8051} PRIORITY		
12	BT		
12	UNCLAS		
10	COMMITTEE OF STATES; MARIPOSA, CALIFORNIA;		
10	LAS VEGAS, NEVADA, CELL;		
8	DOMESTIC SECURITY/TERRORISM {DS/T}		
8	OO: LAS VEGAS		
6	REFERENCE LAS VEGAS TELETYPE TO FBIHQ, APRIL 11, 1986		
6	[REDACTED]		
4	LAS VEGAS SHOULD REFER TO THE ATTORNEY GENERAL		
2	GUIDELINES ON DS/T INVESTIGATIONS FOR GUIDANCE IN REPORTING		
2	RESULTS OF THIS INVESTIGATION [REDACTED]		
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY [Signature]	DRAFTED [Signature]	DATE 4/16/86	ROOM 4257
TELE EXT. 4650		[REDACTED]	

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

APR 22 1986

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SEP 1 1986

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

✓ IF RENEWAL OF THE COMMITTEE OF STATES INVESTIGATION IS
20 DESIRED, LAS VEGAS SHOULD PROVIDE FBI HEADQUARTERS WITH A
18 LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE
INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO
16 ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE

14 ARMED AND DANGEROUS.

12 BT

DO NOT TYPE PAST THIS LINE

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NOTE: [REDACTED]

[REDACTED] REGARDING THIS GROUP BASED ON INFORMATION RECEIVED FROM PHOENIX SOURCE, [REDACTED], WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST THAT INDICATES THAT [REDACTED]

[REDACTED], COMMITTEE OF STATES {COS}, IS

BY THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COMMITTEE OF STATES WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A "HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-ANYONE EXCEPT ARYAN.

IN 1985, THEY HAVE SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS WITH THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN INDICTMENTS OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH A CONVICTION IS "DEATH."

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAS A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [REDACTED] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [REDACTED] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

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THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT {LVMPD} AND IRS HAVE BEEN WORKING TOGETHER FOR SOME TIME ON THIS INVESTIGATION. INVESTIGATION TO DATE HAS PROVEN THE "THREATS" TO FEDERAL OFFICIAL'S A MISDEMEANOR, BUT A GRAND JURY COULD SUBPOENA TESTIMONY FROM MAJOR VIOLATORS OF THE GROUP WHICH WOULD ADD FELONY CHARGES. THE FELONY CHARGES COULD INCLUDE POSSIBLE SOLICITATIONS OF HOMICIDE, ALONG WITH CONSPIRACY BY HIGH RANKING OFFICIALS, TO INCLUDE WILLIAM POTTER GALE FROM MARIPOSA, CALIFORNIA, AND REVEREND RICHARD BUTLER, HAYDEN LAKE, IDAHO.



LAS VEGAS HAS FORMED A TASK FORCE WITH THE IRS AND LVMPD, LAS VEGAS, NEVADA, REGARDING THE ABOVE CHARGES. IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY {AUSA} [REDACTED] DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA



ADDITIONALLY, [REDACTED] LAS VEGAS, NEVADA, ADVISED THAT HE HAS LEARNED THAT COLONEL GALE HAS MADE NUMEROUS TRIPS RECENTLY TO LOS ANGELES, CALIFORNIA.

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LOS ANGELES, PHOENIX, AND SACRAMENTO ARE BEING REQUESTED
 BY LAS VEGAS TO ADVISE LAS VEGAS IF ANY PROSECUTIVE MATTERS
 ARE PENDING OR BEING CONSIDERED AGAINST THE COS MEMBERS
 WITHIN THEIR RESPECTIVE DIVISIONS.



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APPROVED:

Director _____

Exec. AD-Adm. _____

Exec. AD-Inv. _____

Exec. AD-LES _____

Adm. Servs. _____

Crim. Inv. *JK*

Ident. _____

Inspection _____

Intell. _____

Laboratory _____

Legal Coun. _____

Off. of Cong.
& Public Affs. _____

Rec. Mgnt. _____

Tech. Servs. _____

Training _____

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11/11/86 1015Z APR 86

30 APR 86 10 21

FM PHOENIX (100A-8724) (P)

TO DIRECTOR ROUTINE U.S. DEPT. OF JUSTICE

LAS VEGAS (100A-1676) ROUTINE

LOS ANGELES ROUTINE

SACRAMENTO (100A-8051) ROUTINE

BT

UNCLAS E F T O

COMMITTEE OF THE STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA
CELL; DS/T; 00: LAS VEGAS

RE LAS VEGAS TELETYPE TO DIRECTOR, DATED APRIL 12, 1986.

FOR THE INFORMATION OF THE LAS VEGAS DIVISION, THE PHOENIX

DIVISION IS IN THE PROCESS OF AN INVESTIGATION, ENTITLED

"ARIZONA PATRIOTS; DS/T; 00: PHOENIX" PX 100A-8715.

INVESTIGATION HAS INDICATED THAT [REDACTED] WHITE MALE,

DOB, [REDACTED] RESIDENCE [REDACTED] ARIZONA, [REDACTED]

CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-99 BY SP4-bja-sb
#448548

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PAGE TWO (100A-8724) UNCLAS E F T O

THE ARIZONA PATRIOTS (AP) IS ALSO A MEMBER OF THE COMMITTEE OF THE STATES (COS). INVESTIGATION BY THE PHOENIX DIVISION IS CONTINUING IN AN EFFORT TO DETERMINE THE PROPENSITY FOR VIOLENCE OF INDIVIDUAL MEMBERS OF THE AP. A CONFIDENTIAL SOURCE OF THE PHOENIX DIVISION WILL ATTEMPT TO [REDACTED]

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[REDACTED]
[REDACTED]. PHOENIX SOURCE WILL ALSO ATTEMPT TO [REDACTED]

[REDACTED] COLONEL WILLIAM P. GALE, COS NATIONAL LEADER.

FOR ADDITIONAL INFORMATION OF LAS VEGAS, [REDACTED]

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[REDACTED]
[REDACTED] SOMETIME
IN THE NEAR FUTURE. [REDACTED] HAS ALSO DISCUSSED [REDACTED]

[REDACTED]
[REDACTED]
PHOENIX DIVISION WILL KEEP THE LAS VEGAS DIVISION APPRISED AS AP MEMBERS ARE DETERMINED TO ALSO BE MEMBERS OF THE COS.

PHOENIX AT PHOENIX, ARIZONA. WILL ADVISE THE LAS VEGAS DIVISION OF ANY FURTHER IDENTIFICATION OF COS MEMBERS WHO ARE ALSO MEMBERS OF THE AP.

PAGE THREE (100A-8724) UNCLAS E F T O

RECEIVING OFFICES SHOULD NOTE PX FILE NUMBER FOR COS AS
100A-8724.

ADMINISTRATIVE:

PHOENIX SOURCE REFERED TO IN VIA TELETYPE IS .

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CONSIDER ARMED AND DANGEROUS AS COMMITTEE OF THE STATES
MEMBERS ARE KNOWN TO POSSESS AND CARRY WEAPONS.

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.24 (=1677)

TEXT:

LV00004 1360647Z

GO HQ CE LA PX SC
SD SV

DE LV

O 152300Z MAY 86

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (IMMEDIATE)

CHARLOTTE (IMMEDIATE)

LOS ANGELES (IMMEDIATE)

PHOENIX (100A-8715) (SUB. 1) (IMMEDIATE)

SACRAMENTO (100A-8051) (IMMEDIATE)

SAN DIEGO (IMMEDIATE)

SALT LAKE CITY (IMMEDIATE)

BT

UNCLAS

ATTN: (HQ) [REDACTED] CID, DOMESTIC SECURITY-TERRORISM UNIT

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS,

NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.

ARMED & DANGEROUS.

RE LAS VEGAS TELETYPE TO BUREAU, ET AL, [REDACTED]

[REDACTED]

[REDACTED]

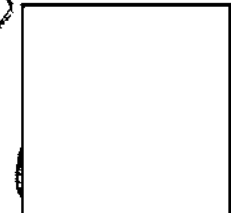
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OF INVESTIGATION

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Training	
Telephone Rm.	
Director's Sec'y	



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MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)Date: 5-16-86

PRECEDENCE:

☐ IMMEDIATE☐ PRIORITY☒ ROUTINE

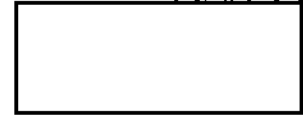
FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

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|---|---|
| ☐ White House/WH/ | ☐ Director National Security Agency/NSA/ |
| ☐ Bureau of Alcohol Tobacco Firearms/BATF/ | ☐ Director Naval Investigative Service/DIRNAVINSERV/ |
| ☐ Central Intelligence Agency/CIA/ | ☐ Drug Enforcement Admin./DEA/ |
| ☐ CIA DCD/DCD/ | ☐ FAA Washington HQ/FAA/ |
| ☐ Dept. of Energy HQS/DOEHQ/ | ☐ HQ AFOSI Bolling AFBDC/AFOSI/ |
| ☐ Dept. of Energy Germantown DIV/DOE/ | ☐ INSCOM Ft. Meade/INSCOM/ |
| ☐ Dept. of Justice/DOJ/ | ☐ Nuclear Regulatory Commission/NRC/ |
| ☐ Dept. of State/DOS/ | ☐ U.S. Customs Service/UCS/ |
| ☐ Dept. of the Army/DA/ | ☐ U.S. Immigration & Naturalization Service/INS/ |
| ☐ Dept. of Treasury/DOT/ | ☐ U.S. Secret Service/USSS/ |
| ☐ Defense Intelligence Agency/DIA/ | ☒ Other: <u>U.S. Marshal Service</u> |

BT

Classification:

Unclass

Addressee Internal Distribution

For:

100-487547-1X3
~~100-487547-28~~

Subject:

☐ See Attached

Approved By: <u>FPC</u>	Originator:	Tele Ext. <u>4650</u>	Room/Div.: <u>4257-6</u>
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b7CFEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION
MAY 17 1986
1808/4ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SP4 bja:3b
#448548

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USE AND PREPARATION OF FORM 0-73

Restrictions on Use

1. Only incoming teletype messages within the categories listed in MIOG Section 16317 pages 1251 & 1252 may be prepared using form 0-73.
2. Use of Form 0-73 is restricted to incoming teletype messages received at FBIHQ Communications Center within the last 72 hours.
3. Addressees must be Bureau Offices (LEGAT/Field) or other Government Agencies. **Geographical location must be indicated if other Government Agency is located outside the Washington, D.C. area.**
4. Editing of message text is restricted to typed or printed changes of a word or two. Changes to the existing text involving more than a word or two will require the originator to initiate a new message using Form 0-93. Administrative data may be added immediately following the text and must be identical for all addressees.
5. Teletype messages received by the Communications Center that do not meet the above criteria shall be returned to the originator for preparation using Form 0-93.

Preparation of 0-73 Form (Yellow)

1. **Date & Precedence** - Type or print date and indicate precedence by checking the appropriate box.
2. **Addressee(s)** - Type or print addressee(s) immediately following the "TO:" or place a check mark in the appropriate box. Note: When using block "Other," indicate geographical location if addressee(s) is located outside Washington, D.C. If addressee(s) is a military installation, the name of the base, fort, or station must be listed to ensure delivery.
3. **Classification** - Type or print the classification and if appropriate the caveat and warning notices.
4. **Addressee Internal Distribution** - Complete when the originator wishes the message to be distributed to a known entity within a Headquarters Agency (i.e. Division, Section, Unit, etc.). List the addressee(s) abbreviation and the internal distribution, i.e. a message to Dept. of State, Dept. of Justice, and Defense Intelligence Agency; list on the "For" line(s) as follows:
Example: For: DOS For SY/TAG; DOJ for Asst. AG Criminal Div.; DIA For DSOP.
Messages which do not list internal distribution shall be delivered to the agency headquarters where their analyst will effect in-house distribution.
5. **Subject** - Type or print the subject in the space provided or check "see attached" if subject is identical to attached message.
6. **Originator's Boxes** - Type or print the originator's name, telephone extension, room number, and division.
7. **Approved By Box** - Indicate approval for transmission by initialing the approved by box. Note: The person approving the message is solely responsible for assuring all necessary editing changes are accurate and are legible.

Preparation of Message To Be Transmitted

1. **Duplicate Copy & Notations** - Xerox 1 copy of the incoming teletype message. A notation shall be made on the original incoming teletype indicating one copy made for relay to SACS _____, (or LEGATS) _____, (or Government Agencies) _____.
2. **Editing of Duplicate Copy (Heading)** - Using a lead pencil ONLY draw single lines through the first and last lines of the message heading; connect these lines from top right to bottom left forming a "Z" figure. (Do Not Obliterate the Heading)
3. **Editing Changes to the Text** - (See Restrictions on Use, item 4)
4. **Administrative Data** - Type or print administrative data immediately following the text.

FORMS, TEXT HAS 1 DOCUMENT

INBOX.24 (#1677)

TEXT:

LVO0004 1360647Z

OO HQ CE LA PX SC
SD SU

DE LV

O 152300Z MAY 86

FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (IMMEDIATE)

CHARLOTTE (IMMEDIATE)

LOS ANGELES (IMMEDIATE)

PHOENIX (100A-8715) (SUB. 1) (IMMEDIATE)

SACRAMENTO (100A-8051) (IMMEDIATE)

SAN DIEGO (IMMEDIATE)

SALT LAKE CITY (IMMEDIATE)

BT

UNCLAS

~~ATTN: (HQ) [REDACTED] CDR, DOMESTIC SECURITY TERRORISM UNIT~~

~~COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS,~~

~~NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS.~~

By teletype dated 5-1-86, FBI Las Vegas advised
ARMED & DANGEROUS.

RE LAS VEGAS TELETYPE TO BUREAU, ET AL, [REDACTED]

RECEIVED
TELETYPE
16 MAY 86 4 14 PM
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED
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DATE 11-3-99 BY SP4-bja-sb
#448548

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b3
b6
b7C

1-4257

PAGE TWO LV (100A-1555) (UNCLAS)

[REDACTED]

[REDACTED] FURTHER VOLUNTEERED THAT GALE ADVISED HE
HAS HAD FREQUENT CONTACTS WITH [REDACTED] ARIZONA,
AND [REDACTED] HAS APPRAISED GALE THAT [REDACTED]
[REDACTED] ALL OF LAS VEGAS, HAVE BEEN TRYING TO GET
[REDACTED] TO COME TO LAS VEGAS AND SETTLE COS PROBLEMS THERE,
MUCH LIKE A MAFIA CHIEF WOULD DO.

[REDACTED] FURTHER VOLUNTEERED THAT IT IS HIS DISTINCT
IMPRESSION FROM INTERVIEW WITH GALE [REDACTED]
[REDACTED]

INSTANT DATE, [REDACTED] LAS VEGAS METROPOLITAN
POLICE DEPARTMENT (LVMPD), LAS VEGAS, NEVADA, ADVISED HE HAS
CONFIDENTIAL SOURCE WHO APPRAISED [REDACTED]
[REDACTED]

3

PAGE THREE LV ~~(100A-1669)~~ (UNCLAS)

SOURCE FURTHER ADVISED THAT [REDACTED]

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[REDACTED] ARMED AND SHOULD BE CONSIDERED DANGEROUS.

RECEIVING OFFICES REMAIN ALERT FOR ANY RENEWED PLANS OF
COS OR ARIZONA PATRIOTS (AP) [REDACTED]

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LAS VEGAS NEEDS CURRENT PHOTOGRAPHS, DESCRIPTIVE BACKGROUND,
VEHICLES BEING USED OR PUBLIC TRANSPORTATION AND PROPENSITY
FOR VIOLENCE IF KNOWN [REDACTED]

ARMED & DANGEROUS.

BT

4

MONDAY
 DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

1054

PAGE 1 OF 2

DATE

JULY 21, 1986

CLASSIFICATION

UNCLASSIFIED

PRECEDENCE

ROUTINE

START HERE

FM

FM DIRECTOR FBI

TO

TO FBI LAS VEGAS {100A-1669} ROUTINE

FBI PHOENIX {100A-8724} ROUTINE

FBI SACRAMENTO {100A-8051} ROUTINE

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-3-99 BY SP4 bja/sh
 #448548

BT

UNCLAS

COMMITTEE OF STATES {COS} LAS VEGAS, NEVADA, CELL; DOMESTIC

SECURITY/TERRORISM; 00: LAS VEGAS

COMMITTEE OF STATES {COS} MARIPOSA, CALIFORNIA; DOMESTIC

SECURITY/TERRORISM; 00: SACRAMENTO

REFERENCE LAS VEGAS AIRTEL TO THE BUREAU DATED JULY 3,

1986, BUREAU TELETYPE TO LAS VEGAS DATED APRIL 16, 1986, AND

BUREAU TELETYPE TO SACRAMENTO DATED MAY 8, 1986.

FOR THE INFORMATION OF RECEIVING OFFICES, REFERENCED

BUREAU TELETYPE OF [REDACTED]

[REDACTED] THE COS AS IT APPLIED TO

THE LAS VEGAS, NEVADA, CELL. LAS VEGAS IS CARRIED AS THE

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROV

DRAFTED BY

TUC: [REDACTED] {4}

DATE

7/21/86

ROOM

4257

TELE

4650

1 - MR.

1 - MR.

1 - MR.

SEE NOTE PAGE THREE

DE-244

EROX

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

SEP 08 1986

JUL 21 1986

JUL 25 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

UNRECORDED COPY FILED IN

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FBI/DOJ

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

▶ START HERE

OFFICE OF ORIGIN IN THIS MATTER. REFERENCED BUREAU TELETYPE

OF [REDACTED]

[REDACTED] OF THE COS IN MARIPOSA, CALIFORNIA, WITH
SACRAMENTO AS THE OFFICE OF ORIGIN.

RECEIVING OFFICES SHOULD REFER TO THE ATTORNEY GENERAL
GUIDELINES WHICH BECAME EFFECTIVE IN MARCH, 1983, AND BUREAU
AIRTEL DATED MARCH 17, 1983, ENTITLED "ATTORNEY GENERAL'S
GUIDELINES FOR THE CONDUCT OF DOMESTIC SECURITY/TERRORISM
INVESTIGATIONS, EFFECTIVE MARCH 21, 1983," WHICH STATE THAT
DOMESTIC SECURITY/TERRORISM INVESTIGATIONS ARE CONCERNED WITH
THE INVESTIGATION OF ENTIRE ENTERPRISES, RATHER THAN
INDIVIDUAL PARTICIPANTS. THEREFORE, THE LOCATION OF
INDIVIDUALS CLAIMING TO BE LEADERS OF A PARTICULAR GROUP WILL
NOT BE DETERMINATIVE AS TO WHICH OFFICE SHOULD ASSUME OFFICE
OF ORIGIN STATUS IN ANY PARTICULAR INVESTIGATION.

ACCORDINGLY, LAS VEGAS WILL REMAIN OFFICE OF ORIGIN IN
THEIR CASE, AND SACRAMENTO WILL REMAIN OFFICE OF ORIGIN IN
THEIR INVESTIGATION.

BT

1

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

b7E

NOTE:

REFERENCED LAS VEGAS AIRTEL OF JULY 3, 1986, REQUESTED FBIHQ TO MAKE A DETERMINATION AS TO WHICH OFFICE SHOULD ASSUME OFFICE OF ORIGIN STATUS IN THIS INVESTIGATION. RECEIVING OFFICES ARE ADVISED THAT TWO SEPARATE INVESTIGATIONS EXIST IN THIS MATTER AND THAT THE LOCATION OF AN INDIVIDUAL CLAIMING TO BE THE ORGANIZATION'S LEADER IS NOT THE DETERMINATIVE FACTOR AS TO WHERE OFFICE OF ORIGIN STATUS WOULD LIE IN VIEW OF THE FACT THAT THE DOMESTIC SECURITY/TERRORISM INVESTIGATION CONCERNS ITSELF WITH A GROUP OR ENTERPRISE AND NOT A PARTICULAR INDIVIDUAL.

LV0013 1290452Z

RR HQ

DE LV

R 082300Z MAG 86

FM LAS VEGAS (100A-1669) (100A-1676) (P)

TO DIRECTOR (ROUTINE)

CHARLOTTE (PRIORITY)

LOS ANGELES (ROUTINE) (INFO)

PHOENIX (100A-8715) (SUB I) (PRIORITY)

SACRAMENTO (100A-8051) (PRIORITY)

SAN DIEGO (ROUTINE) (INFO)

SALT LAKE CITY (ROUTINE) (INFO)

BT

UNCLAS

BUREAU ATTENTION: CID, DOMESTIC SECURITY

TERRORISM UNIT.

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; LAS VEGAS,

NEVADA CELL; D/S TERRORISM; OO: LAS VEGAS (LV 100A-1669).

ARIZONA PATRIOTS (AP); DS/T; OO: PHOENIX (LV 100A-1676).

RE: PHOENIX TELETYPE TO BUREAU, APRIL 8, 1986; AND LAS
VEGAS TELETYPE TO BUREAU, APRIL 11, 1986.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-3-99 BY SP4-bja-sb
H448548

FK 120

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b6
b7C

USNS serial

5/12/86

1125/AM

SEP 16 1987

1-4259

WBA

RECEIVED

1987

May 9

8 10 AM '88

with the [unclear]
[unclear]
[unclear]

OUTDOORS

9/16/87

Due 16/87 6/18/87 N91 ID

of

TH
OFF

INSTANT DATE, [REDACTED]

b3
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RECEIVING OFFICES REMAIN ALERT FOR ANY RENEWED PLANS OF COS

OR AP [REDACTED]

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b7D

[REDACTED] APPROPRIATE RECEIVING OFFICES EXPEDITIOUSLY
FURNISH LAS VEGAS CURRENT PHOTOGRAPH, DESCRIPTIVE BACKGROUND,
VEHICLE [REDACTED], AND PROPENSITY FOR VIOLENCE IF KNOWN,
[REDACTED]

CHARLOTTE AT CHARLOTTE, NORTH CAROLINA: RE TRAVEL BY

[REDACTED] OR OTHERS.

b6
b7C

PAGE THREE LV (100A-1669) (100A-1676) (UNCLAS)

SACRAMENTO AT SACRAMENTO, CALIFORNIA: RE TRAVEL BY
FORTUNATO ANGELO PARRINO, [REDACTED] OR OTHERS.

PHOENIX AT PHOENIX, ARIZONA: RE TRAVEL BY [REDACTED]

[REDACTED] OR OTHERS.

BT

b6
b7C

100-487547-2

CHANGED TO

100-487433-2X

MAR 23 1987

PBS/MS

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☐ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 10/7/86

TO: DIRECTOR, FBI (100-487547)
 (ATTENTION: CID,
 DOMESTIC SECURITY - TERRORISM UNIT)

FROM: SAC, LAS VEGAS (100A-1669) (P)

① COMMITTEE OF THE STATES (COS),
 MARIPOSA, CALIFORNIA;
 LAS VEGAS, NEVADA CELL;
 DS/TERRORISM
 OO: LAS VEGAS

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 #449548

Re Bureau teletype to Las Vegas, 4/18/86; and Las Vegas airtel to Bureau, 9/3/86.

Enclosed for the Bureau is original and five copies of an LHM regarding captioned organization.

Enclosed for Phoenix and Sacramento are two copies of this same LHM, in view of their investigations of COS.

100-487547-3
CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE KNOWN TO CARRY WEAPONS.

2-Bureau (Enc.6) CLOSURE
 2-Phoenix (Enc.2)
 2-Sacramento (Enc.2)
 2-Las Vegas
 RJN:gl
 (8)

OCT 15 1986

-1*-

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

Hand Carried 1cc of LHM to DOJ/BIPR Rm 6325
 2" " " destroyed
 1" " " with cover Memo to Main File
 1" " " & A/T to Rm 4257
 10-16-86



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Las Vegas, Nevada

October 7, 1986

ALL INFORMATION CONTAINED
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DATE 11-3-99 BY SP4-bja/sb
#448548

COMMITTEE OF STATES,
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA CELL;
DOMESTIC SECURITY - TERRORISM

The "Committee of States" (COS) has been identified as a Tax Protest Movement which also preaches white supremacy and violence against the Jewish race and other ethnic minorities. Members of COS reportedly met in early July of 1984 at Mariposa, California, for the purpose of preparing an "indictment" of the Congress of the United States, which indictment made various accusations against the Congress of the United States and set forth that if their indictment was not acted upon, forceful steps would be recommended.

William Potter Gale, reportedly is the leader of the COS, and Gale resides at 5481 Clouds Rest Road, Mariposa, California, [redacted]. William Potter Gale is described as affiliated with or operating the "Ministry of Christ Church" at the Manasseh Ranch, 4241 Usona Road, Mariposa, California. Gale reportedly spoke to the delegates attending the Aryan Nations (A.N.) convention held in mid-July 1984, at the A.N. headquarters in Kootenai County, Idaho. During this speech, Gale stated that he and others had recently formed COS which organization planned to file charges against the United States Congress. Gale further related that he was to be appointed Chief of Staff [redacted].

[redacted]. In addition, Gale told the delegates attending the A.N. convention, that every state in the United States would have its own Marshall [redacted] and that each would have its own militia.

Subsequent investigation determined that William Potter Gale was a former Colonel in the United States Army who retired in 1950. Gale reportedly served under General Douglas Mac Arthur in the Philippines where Gale was responsible for training and

100-487547-3

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

establishing the guerrilla movement against the Japanese.

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS which was assigned number 2732, and is recorded in Volume 262, pages 340 through 356.

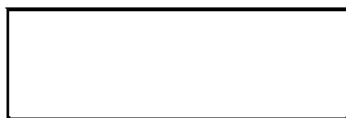
The first page of the actual document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes an "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat any interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the state of Nevada:



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On March 25, 1985, [redacted] Internal Revenue Service (IRS), Las Vegas, Nevada, received a letter from [redacted] which letter had attached a copy of IRS correspondence regarding

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[redacted] This letter from [redacted], which was considered as threatening, had a caveat which read:

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"Any interference or attempt to interfere with the functions and activities of this COS, or its delegate by any person, or agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the Congress of the United States."

Shortly after [redacted] received the above described letter, similar letters with the same caveat, as set forth above, were received by the IRS offices in Reno, Nevada, and Ogden, Utah.

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[redacted] had various tax problems and had been contacted by revenue officers in attempts to satisfy [redacted] tax obligations.

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Investigation further disclosed that several additional IRS agents and at least one wife of an IRS agent received threatening letters or telephone calls.

On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985, when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation, however, such action would obtain for the group some national media attention.

[redacted]

b3

[redacted]

b3

Information was developed by the Federal Bureau of Investigation (FBI) at Phoenix, Arizona, that [redacted]

[redacted]
[redacted]
[redacted]
[redacted]

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[REDACTED]

b3
b6
b7C
b7D

[REDACTED]
[REDACTED]
[REDACTED]

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b7C

[REDACTED]

b3

[REDACTED]

b3
b6
b7C

[REDACTED] was overheard to state that [REDACTED] of COS and that Gale [REDACTED] of COS. He further stated that [REDACTED] for COS. [REDACTED], at this time, claimed to have approximately one million persons in his unorganized militia with 100,000 of these in North, Carolina alone, comprising members of the Klu Klux Klan, and similar white supremacist organizations.

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No incidences of violence occurred during this [REDACTED]
[REDACTED]
[REDACTED]

b3

Investigation to date in Las Vegas, Nevada, has identified sixteen (16) persons as members of COS in Nevada, however, regular COS meetings and activities have not occurred [REDACTED]
[REDACTED]

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[redacted]
session in Mariposa, California, held [redacted]

[redacted], who is an ex-convict, [redacted]
[redacted]

[redacted]" however, these charges were
subsequently dropped by local prosecutors.

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RECEIVED
TELETYPE
UNIT

30 OCT 86 10 36

FBI
U.S. DEPT OF JUSTICE

FORMS.TEXT HAS 1 DOCUMENT

ST INBOX.3 (#734)

TEXT:

LVD011 3020945Z

RR HQ PX SC CE LA SF OM BT DL KC MI MP

DE LV

R 302200Z OCT86FM LAS VEGAS (100A-1669) (P)

TO DIRECTOR (100-487547) (ROUTINE)

PHOENIX (100A-8715) (SUB I) (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

CHARLOTTE (ROUTINE)

LOS ANGELES (ROUTINE)

SAN FRANCISCO (ROUTINE)

OMAHA (ROUTINE)

BUTTE (INFO) (ROUTINE)

DALLAS (INFO) (ROUTINE)

KANSAS CITY (INFO) (ROUTINE)

MILWAUKEE (INFO) (ROUTINE)

MINNEAPOLIS (INFO) (ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES (COS); MARIPOSA, CALIFORNIA; LAS VEGAS,
NEVADA, CELL; OO: LAS VEGAS

Dist. Rm.	
Asst. Dir.:	
Adm. Serv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	
Director's Sec'y	

DE-92

Log 99-18
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DATE 10-22-98 BY SP2 ALM/RW

V-258

DE-92 100-487547-4

2 1986

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b6
b7C

PAGE TWO (LV 100A-1669) (UNCLAS)

ARMED AND DANGEROUS

RE LAS VEGAS AIRTEL TO BUREAU, DATED OCTOBER 7, 1986;
BUREAU TELETYPE TO LAS VEGAS, DATED OCTOBER 10, 1986; AND
PHOENIX TELCAL TO LAS VEGAS DATED OCTOBER 28, 1986.

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES, ON
OCTOBER 9, 1986, WILLIAM P. ~~GALE~~, [REDACTED] [REDACTED]

b6
b7C

[REDACTED] FORTUNATO "SLIM" ~~PARRINO~~, AND [REDACTED] ALL
MEMBERS OF COS, WERE INDICTED BY A FEDERAL GRAND JURY AT
LAS VEGAS, NEVADA, ON TEN (10) COUNTS VIOLATION OF TITLE 18,
USC, SECTIONS 371, "CONSPIRACY"; TITLE 18, USC, SECTION 876,
"MAILING THREATENING COMMUNICATIONS"; TITLE 26, USC,
SECTION 7212(A), "ATTEMPT TO INTERFERE WITH ADMINISTRATION
OF INTERNAL REVENUE LAWS"; AND TITLE 18, USC, SECTION 2,
"AIDING AND ABETTING."

CA
NV.

ON OR ABOUT OCTOBER 16, 1986, ALL OF ABOVE SUBJECTS
WERE ARRESTED WITHOUT INCIDENT BY IRS AGENTS IN NEVADA,
ARIZONA AND CALIFORNIA, EXCEPT [REDACTED],
BOTH OF WHOM WERE ISSUED ORDERS TO APPEAR BEFORE U.S.
MAGISTRATE.

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PAGE THREE (LV 100A-1669) (UNCLAS)

ON OCTOBER 28, 1986, GALE AND PARRINO APPEARED BEFORE U.S. MAGISTRATE PHILIP PRO AT LAS VEGAS, NEVADA, AND THEIR DETENTION IN CUSTODY OF U.S. MARSHALS WAS CONTINUED WITH ARRAIGNMENT AND PLEA SCHEDULED FOR NOVEMBER 9, 1986, AT 8:30 A.M.

[REDACTED] WERE PREVIOUSLY DETAINED WITHOUT BAIL AND ARE CURRENTLY IN CUSTODY OF U.S. MARSHALS AT LAS VEGAS, NEVADA, ALONG WITH GALE AND PARRINO.

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ASSISTANT U.S. ATTORNEY, LAS VEGAS, NEVADA, REQUESTED FBI ALERT ALL OFFICES WHERE COS EXISTS TO EXPEDITIOUSLY ADVISE FBI LAS VEGAS REGARDING ANY PLANS OF COS MEMBERS TO COME TO LAS VEGAS, IN ORDER THAT ANY PLANNED VIOLENCE IN ATTEMPT TO EXTRICATE ABOVE SUBJECTS MAY BE AVERTED.

RECEIVING OFFICES SUTEL IF ANY SUCH PLANS MATERIALIZE.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS AND SHOULD BE CONSIDERED ARMED AND DANGEROUS.

BT

100-487547-5
CHANGED TO
100-487433-20

AUG 28 1987

NG

INFORMATIVE NOTE

Date 10/30/86

Re: COMMITTEE OF STATES (COS);
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA, CELL;
DOMESTIC SECURITY/TERRORISM;
OO: LAS VEGAS

By the attached teletype, Las Vegas advised that COLONEL WILLIAM P. GALE,

[REDACTED]
[REDACTED]
[REDACTED] FORTUNATO "SLIM" PARRINO, and
[REDACTED], all COS members, were indicted by a Federal grand jury in Las Vegas, Nevada, on October 9, 1986. The indictment contained ten counts for violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing threatening communications"; Title 26, United States Code, Section 7212 (A), "Attempt to interfere with administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and abetting."

On or about October 16, 1986, all of the above subjects were arrested without incident by Internal Revenue Service agents in Nevada, Arizona, and California, except [REDACTED], who were issued orders to appear before a United States Magistrate.

1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]

1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - TRAC

HHM:cyk (14)

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DATE 11-3-99 BY SP4-bja-sb

FBI/DOJ

4448548

RE: COMMITTEE OF STATES (COS);
MARIPOSA, CALIFORNIA;
LAS VEGAS, NEVADA, CELL;
DOMESTIC SECURITY/TERRORISM;
OO: LAS VEGAS

GALE, and
PARRINO are currently in the custody of the
United States Marshals, Las Vegas, Nevada.

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KRM

APPROVED *[Signature]*

Adm. Servs. _____

Laboratory _____

Crim. Inv. *[Signature]*

Legal Coun. _____

SPY

Director _____

Off. of Cong. & Public Affs. _____

Exec. AD-Adm. _____

Ident. _____

Rec. Mgnt. _____

Exec. AD-Inv. *[Signature]*

Inspection _____

Tech. Servs. _____

Exec. AD-LES _____

Intell. _____

Training _____

10 78 100A-10669
AIRTEL DATED 8/23/86

TO: DIRECTOR, FBI

FM: SAC, LAS VEGAS (100A-10669)

COMMITTEE OF STATES (COS)

MARIPOSA, CA;

LV. DELL;

DS/T

(ENC - 31)

(ORIG + 1 - 16 INSERTS;

6 PHOTOS)

on envelope only
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja sb
#448548

Bureau

b6
b7C

[REDACTED]

[REDACTED] 5'11" 200# Ben Ben

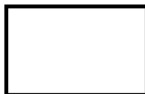
[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-99 BY SP4-bja-sb
#1448548

Folio 14

1157229A07002A

b6
b7C



5'10" 190^{lb} BRN BRN



Folcroid

1157220A000000A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11-4-99 BY SP4-bja-sh

#448548

b6
b7C

Polaroid

H57229A86032A

6'4" 190* Bld Blu

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#4486748



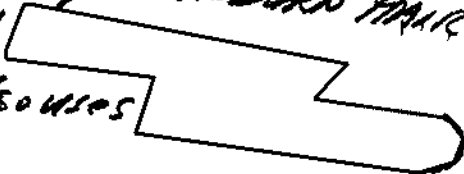
W/F



5'6" 125-35

Blu-GRN Eyes - Auburn Hair

SSN #



(Also uses

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-11-99 BY SP4 bja-sb
#448548

Polaroid

H57229AC5932A

b6
b7C

WF

5 1/2" 125# Hel BRN

Polaroid

U572229A05932A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11-4-99 BY SP4-bja-sb
0448548

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:



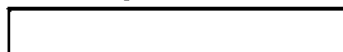
b6
b7c

B.) Race White
Sex Male

Date of
Birth:



Place of
Birth:



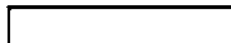
Height 5'10"

Weight 160 pounds

Eyes Hazel (wears tinted prescription
glasses).

Hair Brown (greying & curly)

Social
Security
Account Number:



Past Addresses:



Current
Address: Unknown

Current
Telephone: Unknown

Occupation:

b6
b7C

Criminal Record:

- 1) Date: November 26, 1958
Offense: Dyer Act (FJDA)
Location: San Francisco, California

Disposition: Custody of Attorney General (AG) for period of his minority (Federal Correctional Institute, Englewood, Colorado, and Federal Reformatory, El Reno, Oklahoma).
- 2) Date: March 1, 1963
Offense: Two (2) counts of Assault and Battery and Disorderly.
Location: Reno, Nevada

Disposition: Released on both complaints and dismissed time served.
- 3) Date: October 20, 1964
Offense: Disorderly
Location: Reno, Nevada

Disposition: Not shown.
- 4) Date: January 1, 1965
Offense: Assault and Battery and Disturbing the Peace
Location: Reno, Nevada

Disposition: Fine \$50.00 and sentenced to twenty five (25) days; dismissed.
- 5) Date: November 11, 1965
Offense: Disturbing the Peace
Location: Reno, Nevada

Disposition: Not shown.
- 6) Date: September 18, 1967
Offense: Armed Robbery
Location: Reno, Nevada

Disposition: Not shown.

Criminal Record:

- 7) Date: October 9, 1967
Offense: Two (2) counts of Burglary
(Hold for San Bernardino County,
California)
Location: Reno, Nevada

Disposition: Released Justice Court.
- 8) Date: August 1971 - January 1985
Offense: Numerous Traffic Violations
Location: Nevada

Disposition: Not shown.
- 9) Date: April 8, 1972
Offense: Two (2) Bench Warrants
Location: Las Vegas, Nevada

Disposition: Not shown.
- 10) Date: September 29, 1985
Offense: (1) Ex-felon in Possession of Concealed
Firearm; (2) Ex-felon Failure to Register;
(3) Possession of Stolen Property
Location: Las Vegas, Nevada

Disposition: Charge (1) dismissed; Charge (2)
warrant denied; and Charge (3) no
charges filed.

FEDERAL BUREAU OF INVESTIGATION (FBI) #:

Henry Fingerprint Classification:

b6
b7C

C.)

holds the rank of
 for the State of
 Committee of the
States (COS). is further identified with the numbers

b6
b7C

C.)

[redacted] in the above described rank or capacity, is considered [redacted],
[redacted]

b6
b7C

On March 25, 1985, the INTERNAL REVENUE SERVICE (IRS) in Las Vegas, Nevada, received a threatening letter from [redacted] with an attached copy of IRS correspondence regarding [redacted] [redacted] a member of COS in Las Vegas. This threatening letter had a caveat which reads:

b6
b7C

"Any interference or attempt to interfere with the functions and activities of this COS, or its delegate by any person or any agency of Government shall result in the death penalty being imposed upon conviction by said committee sitting as the Congress of the United States".

[redacted]

b3

[redacted] is known to carry firearms and is considered Armed and Dangerous.

b6
b7C

D.)

Between [redacted] vehicle was observed at WILLIAM POTTER GALE'S ranch on Usona Road near Mariposa, California, during a COS training session. GALE is the alleged national leader of COS.

b6
b7C

[redacted]
[redacted]
[redacted]
[redacted]

b3
b6
b7C

[redacted] has spoken at meetings of the ARYAN BROTHERS in Hayden Lake, Idaho, and has had contacts with the White Patriots Party and other white supremacy hate groups. [redacted] militia includes over one million persons, one hundred thousand alone in North or South Carolina, many of whom are members of the KLU KLUX KLAN or similar groups.

LV 100A-1669

5

E.)

Unknown.

F.)

Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:

b6
b7C

B.) Race White
Sex Male
Date of Birth:

Place of Birth:

Height 6'2" to 6'4"
Weight 198 to 240 pounds
Eyes Brown
Hair Brown

Social Security
Account Number:

Past Addresses:

Current Address:

(Mailing):

Current Telephone:

(In name of

Wife:
Occupation:

[Redacted]

b6
b7C

Employment:

[Redacted]

Telephone:

Criminal Record:

- 1) Date: September 11, 1974
Offense: Suspected of Obstructing an Officer and
Warrants for Traffic Offenses
Location: Las Vegas, Nevada

Disposition: Paid \$95.00 in fines for five (5)
Traffic Offenses. No further
disposition known.

LAS VEGAS :
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [Redacted]

b6
b7C

Henry Fingerprint Classification: [Redacted]

C.)

[Redacted] holds the rank [Redacted]
[Redacted] for the State of [Redacted]
[Redacted] Committee of States (COS) [Redacted]
[Redacted] is further identified with the numbers [Redacted]

b6
b7C

[Redacted]
[Redacted] is considered [Redacted]
and is one of [Redacted] at regional
and national conferences of COS; [Redacted]
[Redacted]

b6
b7C

C.)

On one occasion, [REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

b6
b7C
b7D

D.) Unknown.

E.) Unknown, except from employment above.

F.) Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:

B.) Race White
Sex Male
Date of Birth:
(also uses)

Place of Birth:

Height 6'0"
Weight 160 - 165 pounds
Eyes Blue
Hair Brown

Social Security Account Number:

Current Address:

Current Telephone:

Wife:

Automobiles:

Employment:

b6
b7C

Criminal Record:

1) Date: January 20, 1973
Offense: Vagrant Under the Influence
Location: Las Vegas, Nevada

Disposition: On January 23, 1973, was fined \$50.00 and sentenced to twelve and one half days in jail.

b6
b7C

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [REDACTED]

b6
b7C

Henry Fingerprint Classification: [REDACTED]

C.)

[REDACTED] holds the rank of [REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] is further identified with the
numbers [REDACTED].

b6
b7C

COS meetings have been held from time to time at
[REDACTED].

b6
b7C

On March 14, 1975, [REDACTED] purchased a 9MM
Browning Automatic, blue steel 4" pistol, serial number [REDACTED],
and is therefore considered Armed and Dangerous.

b6
b7C

D.) Unknown.

E.) Unknown, other than above employment.

F.) Photograph not available.

LV 100A-1669
RJN:ce

1

A.) Name:
Aliases:

b6
b7C

B.) Race
Sex
Date of
Birth:

White
Male

Place of
Birth:

Height 5'11"
Weight 200 pounds
Eyes Brown
Hair Brown

Social
Security
Account Number:

Current
Address:

Occupation:

Employment:

Automobiles:

Criminal Record:

None.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #:

Henry Fingerprint Classification:

b6
b7C

C.)

[redacted] holds the rank of [redacted]
[redacted]
[redacted]
[redacted] is further identified with the numbers
[redacted].

b6
b7C

D.) Unknown.

E.) Unknown, other than above employment.

F.) Glossy 4"x6" colored photograph of [redacted]
enclosed.

b6
b7C

LV 100A-1669
RJN:ce

1

A.) Name:
Aliases:

b6
b7C

B.) Race
Sex
Date of
Birth:

White
Male

Place of
Birth:

Height
Weight
Eyes
Hair

5'10" to 5'11"
180-190 pounds
Brown
Brown

Social
Security

Account Number: (also uses)

Past Addresses:

Current
Address:

(Mailing):

Occupation:

Employment:

Automobiles:

Next of Kin:

[Redacted]

b6
b7C

Criminal Record:

None known, except numerous traffic violations.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [Redacted]

b6
b7C

Henry Fingerprint Classification:

[Redacted]

C.)

[Redacted] holds the rank of [Redacted]
[Redacted]
[Redacted] is further identified with the
numbers [Redacted].

b6
b7C

[Redacted]

b3
b6
b7C

[Redacted]
[Redacted]
[Redacted]
[Redacted] It is not known what,
if any, status or affiliation with COS [Redacted]
[Redacted]
[Redacted]

b3
b6
b7C

On August 6, 1985, following an encounter with IRS
Agents, [Redacted]
[Redacted] and
[Redacted] current residence is unknown.

b6
b7C

On November 6, 1984, [] purchased a .38 caliber Smith & Wesson blue steel revolver, model 15-3, 4" barrel, Serial Number []

b6
b7C

On []

b6
b7C

In view of [] possession of firearms and ammunition, coupled with his threats to IRS personnel, he should be considered Armed and Dangerous.

b6
b7C

D.) Unknown.

E.) Unknown.

F.) Glossy 4"x6" colored photograph of [] enclosed.

b6
b7C

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja:sb
#448548

1

A.) Name:

B.) Race White
Sex Male

b6
b7C

Current
Address:

Telephone:

C.)

holds the rank of
 and is the

 is further identified with the numbers

b6
b7C

D.) Unknown.

E.) Unknown.

F.) None available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:

b6
b7C

B.) Race White
Sex Male
Date of Birth:

Place of Birth:

Height 6'4"
Weight 190 pounds
Eyes Blue
Hair Blond

Social Security
Account Number:

Past Addresses:

Current Address:

Telephone:

Employment:

Telephone:

Relatives -
Wife:
Sister:

Brother:

Criminal Record:

None known, other than numerous traffic offenses with fines paid including Driving Under Influence of Alcohol.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [redacted]

b6
b7C

Henry Fingerprint Classification: [redacted]

C.)

[redacted] holds the rank of [redacted]
[redacted]
[redacted] is further identified with the numbers [redacted]

b6
b7C

On December 21, 1981, [redacted] purchased a .44 Magnum HY Hunter six-shot, black steel revolver, 6" barrel, Serial number [redacted]

b6
b7C

On April 16, 1983, [redacted] purchased a .22 caliber, blue steel Ruger revolver, 5½" barrel, Serial number [redacted]

b6
b7C

On February 25, 1984, [redacted] purchased a .44 Magnum stainless steel Ruger revolver, 10½" barrel, Serial number [redacted]

b6
b7C

On August 20, 1984, [redacted] purchased a .22 caliber chrome Jennings, Model J-22, Automatic pistol, Serial number [redacted]

b6
b7C

In view of numerous firearms purchased by [redacted] he should be considered Armed and Dangerous.

b6
b7C

D.) Unknown.

E.) Unknown.

F.) Glossy 4"x6" color photograph of [redacted] enclosed.

b6
b7C

LV 100A-1669
RJN:ce

1

A.) Name: [REDACTED]
Aliases: Unknown

b6
b7C

B.) Race White
Sex Male

C.)

[REDACTED] is identified in the [REDACTED]
[REDACTED] with identifying
numbers [REDACTED]

b6
b7C

D.) Unknown.

E.) Unknown.

F.) None available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:

[Redacted]

b6
b7C

B.) Race
Sex
Date of
Birth:

White
Female

[Redacted] (uses [Redacted])

Place of
Birth:

[Redacted]

Height
Weight
Eyes
Hair

5'6"
125 - 135 pounds
Blue/green
Red/light auburn

Social
Security

Account Number: [Redacted] (uses [Redacted])

Husband:

[Redacted]

Past Addresses:

[Redacted]

[Redacted]

[Redacted]

Current
Address:

Unknown

Occupation:

[Redacted]

Previous
Employment:

[Redacted]

Criminal Record:

None. Traffic Offenses with Failure to Appear Charges only, and fines paid.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [REDACTED]

b6
b7C

Henry Fingerprint Classification: [REDACTED]

C.)

[REDACTED] holds the rank of [REDACTED],
[REDACTED]
[REDACTED] is further indentified with the
numbers [REDACTED]

b6
b7C

[REDACTED]
[REDACTED]

b6
b7C

On February 14, 1980, [REDACTED] purchased a
.38/357 caliber Ruger, model BN-36 6½" blue steel revolver,
Serial Number [REDACTED]

b6
b7C

On July 11, 1981, [REDACTED] purchased a .38
caliber Charter Arms, Model 1382 2" glue steel revolver, Serial
Number [REDACTED]

b6
b7C

[REDACTED] In view of the foregoing purchases of firearms,
[REDACTED] should be considered Armed and Dangerous.

b6
b7C

D.)

Between March 26-29, 1986, a vehicle registered to
[REDACTED] was observed at WILLIAM POTTER GALE'S
ranch on Usona Road near Mariposa, California, during a COS
training session. GALE is the alleged national leader of COS.

b6
b7C

LV 100A-1669

3

E.) Unknown.

F.) Glossy 4"x6" color photograph of
 enclosed.

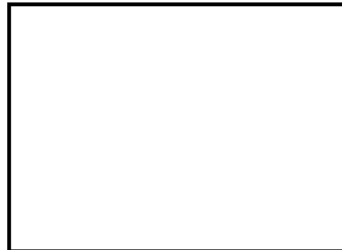
b6
b7C

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:



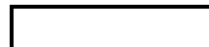
b6
b7C

B.) Race
Sex
Date of
Birth:

White
Female



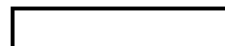
Place of
Birth:



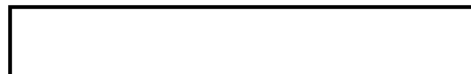
Height
Weight
Eyes:
Hair:

5'7"
125 - 130 pounds
Hazel/grey
Brown/grey

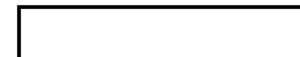
Social
Security
Account Number:



Current
Address:



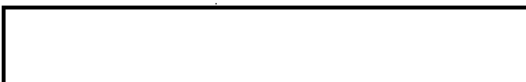
Current
Telephone:



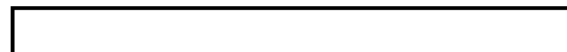
Occupation:



Employment:



Automobile:



Criminal Record:

None.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #:

b6
b7C

Henry Fingerprint Classification:

C.)

holds the rank of
 and is an

is further identified with the numbers .

b6
b7C

A number of COS meetings have been held in

D.) Unknown.

E.) Unknown, other than her employment.

F.) Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:

[Redacted]

b6
b7C

B.) Race White
Sex Male
Date of Birth:

[Redacted]

Place of Birth:

[Redacted]

Height 5'6"
Weight 113 - 120 pounds
Eyes Blue
Hair Brown

Social Security
Account Number:

[Redacted]

Occupation:

[Redacted]

Past Addresses:

[Redacted]

[Redacted]

[Redacted]

[Redacted]

Current Address:

[Redacted]

Current Telephone:

[Redacted]

Employment:

[Redacted]

b6
b7C

Husband:

[Redacted]

Criminal Record:

None, except traffic offenses and Failures to Appear,
with fines paid.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [Redacted]

b6
b7C

Henry Fingerprint Classification:

[Redacted]

C.)

[Redacted] holds the rank of [Redacted]
[Redacted], and
is further identified with the numbers [Redacted]

b6
b7C

[Redacted]
who is considered the [Redacted]
[Redacted]

b6
b7C

On July 27, 1983, [Redacted] purchased a .22 FIE,
Model TEX 22B, 4 5/8" blue steel revolver, Serial number [Redacted].

b6
b7C

On October 8, 1983, [Redacted] purchased a .25
caliber Raven, Model MP25, 2" blue steel pistol, Serial number
[Redacted].

b6
b7C

On November 11, 1983, [Redacted] purchased a .357
Ruger, Model RDA34, 4" blue steel revolver, Serial number
[Redacted].

b6
b7C

LV 100A-1669

3

In view of the foregoing guns purchased by
[REDACTED] she should be considered Armed and Dangerous.

b6
b7C

D.) Unknown.

E.) Unknown.

F.) Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:

b6
b7C

B.) Race
Sex
Date of
Birth:

White
Female

Place of
Birth:

Height

5'5"

Weight

135 pounds

Eyes

Hazel

Hair

Blonde

Social
Security

Account Number:

Occupation:

Employment:

Current
Address:

Criminal Record:

None, other than numerous traffic violations, with
Failures to Appear and Driving Under the Influence,
with appropriate fines paid.

LV 100A-1669

2

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #:

b6
b7C

Henry Fingerprint Classification:

C.)

Holds the rank of
 and is
further identified with the numbers .

b6
b7C

for the Committee of States (COS).

b6
b7C

D.) Unknown.

E.) Unknown.

F.) Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-gb
#448648

1

A.) Name:

[Redacted]

b6
b7C

B.) Race
Sex

White
Male

C.)

[Redacted] holds the rank of [Redacted]
further identified with the numbers [Redacted] and is

b6
b7C

D.) Unknown.

E.) Unknown.

F.) Not available.

LV 100A-1669
RJN:ce

11-4-99 SP4-bja-sb
#448548

1

A.) Name:
Aliases:

[Redacted]

b6
b7C

B.) Race White
Sex Male

C.)

[Redacted] holds the rank of [Redacted]
[Redacted] and is
further identified with the numbers [Redacted].

b6
b7C

D.) Unknown.

E.) Unknown.

F.) Not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja:sb
#448548

1

A.) Name:
Aliases:

b6
b7C

B.) Race
Sex
Date of
Birth:

White
Female

Place of
Birth:

Height
Weight
Eyes
Hair

5'1" - 5'3"
110-125 pounds
Hazel
Brown

Social
Security
Account Number:

Occupation:

Employment:

Past Addresses:

Current
Address:

Unknown

Mother -

Automobile:

[REDACTED]

b6
b7C

Boyfriend

[REDACTED]

Criminal Record:

None.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [REDACTED]

b6
b7C

Henry Fingerprint Classification:

[REDACTED]

C.)

[REDACTED] holds the rank of [REDACTED]
[REDACTED]
and is further identified with the numbers [REDACTED]

b6
b7C

On June 23, 1984, [REDACTED] purchased a .38
caliber SMITH & WESSON, Model 36, 2" blue steel revolver,
Serial Number [REDACTED]

b6
b7C

On January 18, 1985, [REDACTED] purchased a .45
caliber AMT, Model hard Balles, 5" stainless pistol, Serial
Number [REDACTED]

b6
b7C

[REDACTED] name has appeared on Committee of
States (COS) documents and reports, and her vehicle has been
observed at COS meeting places.

b6
b7C

In view of above described gun purchases, [REDACTED]
[REDACTED] should be considered Armed & Dangerous.

b6
b7C

D.) Unknown.

E.) Unknown, other than employment.

F.) Glossy 4"x6" colored photograph of
[REDACTED] enclosed.

b6
b7C

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1

A.) Name:
Aliases:

b6
b7C

B.) Race White
Sex Male
Date of Birth:

Place of Birth:

Height 5'10 - 5'11"
Weight 150 pounds
Eyes Blue
Hair Blonde

Social Security
Account Number:

Occupation:

Employment:

Automobile:

Current Address:

Current Telephone:

Brother -

Criminal Record:

None, other than numerous traffic offenses including Driving While Intoxicated, with Failures to Appear. Fines paid.

LAS VEGAS
METROPOLITAN POLICE
DEPARTMENT (LVMPD) #: [REDACTED]

b6
b7C

Henry Fingerprint Classification: [REDACTED]

C.)

[REDACTED] is an [REDACTED] with an [REDACTED] He is further described with the numbers [REDACTED]

b6
b7C

In September 1984, [REDACTED] purchased a .22 caliber ROHM, Model RG22, 4 3/4: black steel revolver, Serial number [REDACTED]

b6
b7C

[REDACTED] name has been mentioned in Committee of States (COS) reports.

b6
b7C

On [REDACTED] a letter to the editor of the LAS VEGAS SUN Daily Newspaper from [REDACTED] set forth that those employees forced to take polygraph tests should:

b6
b7C

- 1) Put fingernail polish on your fingertips;
- 2) Put a tack in your shoe and step on it; after each question;
- 3) Take a sedative with a shot of liquor;
- 4) Convince yourself "psychologically" that the test does not work.

[REDACTED]

b3
b6
b7C

LV 100A-1669

3

D.) Unknown.

E.) Unknown, other than employment.

F.) Photograph not available.

LV 100A-1669
RJN:ce

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja sb
#448548

1

A.) Name: [redacted]
Aliases: Unknown

b6
b7C

B.) Race White
Sex Male

C.)

[redacted] is identified in [redacted]
[redacted] with identifying
numbers [redacted]

b6
b7C

D.) Unknown.

E.) Unknown.

F.) None available.

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 9/3/86

TO: DIRECTOR, FBI
 FROM: SAC, LAS VEGAS (100A-1669) (P)
 COMMITTEE OF STATES (COS),
 Mariposa, California;
 LAS VEGAS CELL;
 DS/T
 OO:Las Vegas

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4-hja-sh

#448548

Re Bureau airtel to all SAC's, dated 10/3/84, and captioned, "CHANGE IN REPORTING PROCEDURES, DOMESTIC SECURITY/TERRORISM INVESTIGATIONS; RACKETEER INFLUENCED AND CORRUPT ORGANIZATIONS - TERRORISM INVESTIGATIONS".

Enclosed for the Bureau is original and one copy each of sixteen (16) inserts on individual members of COS-Las Vegas cell as requested in referenced Bureau airtel with names set forth as follows:

One (1) copy each of the above inserts is being furnished to Sacramento and Phoenix Divisions in view of their investigations of COS.

MEMBERS OF COS SHOULD BE CONSIDERED ARMED & DANGEROUS IN VIEW OF THEIR POSSESSION OF, AND TRAINING WITH, FIREARMS COUPLED WITH THREATS AGAINST FEDERAL OFFICERS.

2-Bureau (Enc. - 37)
 2-Phoenix (100A-8724) (Enc. - 21)
 2-Sacramento (100A-8051) (Enc. - 21)
 2-Las Vegas
 RJN:ce
 (8)

2 SEP 8 1986

Approved:

Transmitted

(Number)

(Time)

Per

1 cc OF AIRTEL AND 1 cc OF THE (16)
 SIXTEEN INSERTS TO RM 4257

9-8-86

MAR 25 1987

COPS

4470205

liver
FEB 25 1987
duty on MAR 25 1987

2/24
my SN

SEP 30 1986

Best Available Copy.

[Faint, mostly illegible text follows, appearing to be a typed document with several paragraphs and possibly a signature block at the bottom.]

LV 100A-1669

LEADS:

LAS VEGAS DIVISION

At Las Vegas, Nevada:

Will continue investigation to identify COS members.

MEMBERS OF COS SHOULD BE CONSIDERED ARMED &
DANGEROUS IN VIEW OF THEIR POSSESSION OF, AND
TRAINING WITH, FIREARMS COUPLED WITH THREATS
AGAINST FEDERAL OFFICERS.

FORMS.TEXT HAS 1 DOCUMENT

INBOX.12 (#12612)

TEXT:

PXO 0310 248 0551Z

RR HQ LV

DE PX

H 050651Z SEP 86

FM PHOENIX (100A-8715 SUB I) (P)

TO DIRECTOR (100-487422) (ROUTINE)

LAS VEGAS (192C-173) (100A-1669) (ROUTINE)

BT

UNCLAS

ATTN: [REDACTED] DS/T UNIT.

[REDACTED] ET AL; TFIS; CONSPIRACY; OO: PHOENIX (PX 15A-5302) (LV 192C-173).

[REDACTED] DS/T; OO: PHOENIX (PX 100A-8715).

① COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA; DS/T;

OO: LAS VEGAS (LV 100A-1669).

RE LAS VEGAS TELE TO PHOENIX 9/2/86.

FOR INFORMATION OF LAS VEGAS, [REDACTED] IS KNOWN TO

PHOENIX DIVISION AS INDIVIDUAL WHO RESIDES [REDACTED]

[REDACTED] ARIZONA.

ARMED AND DANGEROUS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja/sh
#448548

100-487547
100-487444
NOT RECORDED
NOV 13 1986
58

SEP 16 1987

A STORY IN THE KINGMAN, ARIZONA, NEWSPAPER REPORTED THE INCIDENT, [REDACTED]

THE SUBJECTS WHO

b6
b7C
b7E

PAGE THREE PX 120A-8715 SUB I UNCLAS E F T O

[REDACTED] [REDACTED]
[REDACTED]
[REDACTED]

b6
b7C
b7E

LAS VEGAS DIVISION AT RENO, NEVADA. WHEN INTERVIEWING [REDACTED]

b6
b7C

[REDACTED] TELEPHONE [REDACTED]

[REDACTED] SHOULD OBTAIN ALL INFO VOLUNTEERED BY HER, BUT SHOULD MAKE
NO REFERENCE TO ABOVE INFORMATION, WHICH IS EXTREMELY SENSITIVE IN
NATURE.

ARMED AND DANGEROUS.

BT

#

-->

108 MAY 5 1987

OCT 09 '86 11:03 FBI LAS VEGAS
FD-448 (Rev. 9-18-78)

P.1

Transmit attached by Facsimile - UNCLAS

Precedence Immediate

To: Director, FBI (100-487547)

Date: 10/9/86

From: SAC, Las Vegas (100-1669) P

Time: Transmitted -

Subject: Committee of The States (COS)
Mariposa, California,
La s Vegas, Nevada Cell;
DS/Terrorism

Initials -

☐ Fingerprint Photo ☐ Fingerprint Record ☐ Map ☐ Newspaper clipping ☐ Photograph

☐ Artists Conception

☒ Other LV Airtel & LHM to Bureau, 10/7/86.

Special handling instructions:

Hand carry to

Room #4259, T1 # 242

Approved: *[Signature]*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4BJA-SB
#448548

FBI/DOJ

RECEIVED
TELETYPE
UNIT
FEDERAL BUREAU
OF INVESTIGATION

9 OCT 86 10 35 AM

b6
b7C

Exec AD-Inv.	
Exec AD-Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

1 JAN 5 1987

cc - 11A59

FRI L
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

283/11285

PAGE 1 OF 2

DATE

OCTOBER 10, 1986

CLASSIFICATION

UNCLASSIFIED

PRECEDENCE

PRIORITY

START HERE

FM DIRECTOR FBI

TO FBI LAS VEGAS (100A-1676) PRIORITY

FBI LOS ANGELES PRIORITY

14 FBI PHOENIX (100A-8715) (SUB I) PRIORITY

FBI SACRAMENTO (100A-8051) PRIORITY

12 BT

UNCLAS

10 COMMITTEE OF STATES; MARIPOSA, CALIFORNIA;

LAS VEGAS, NEVADA, CELL;

8 00: LAS VEGAS

REFERENCE LAS VEGAS FACSIMILE OF AIRTEL AND LETTERHEAD

6 MEMORANDUM (LHM) TO FBIHQ DATED OCTOBER 9, 1986.

4

2

LAS VEGAS SHOULD REFER TO THE ATTORNEY GENERAL

GUIDELINES ON DS/T INVESTIGATION FOR GUIDANCE IN REPORTING

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

HHM:CAE (11)

10/10/86

4257

4650

1 - MR. []
1 - MR. []
1 - MR. []
1 - MR. []
1 - MR. []

1 - MR. []
1 - MR. []
1 - TRAC []
1 - MR. []
1 - MR. []

SEE NOTE PAGES THREE-FIVE.

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

03352RR
OCT 11 1986

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DO NOT TYPE PAST THIS LINE

b7E

b6
b7C

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

▶ START HERE

b7E

20 IF RENEWAL OF THE COMMITTEE OF STATES INVESTIGATION IS
18 DESIRED, LAS VEGAS SHOULD PROVIDE FBI HEADQUARTERS WITH A
LETTERHEAD MEMORANDUM (LHM) REPORTING THE RESULTS OF THE
16 INVESTIGATION FOR APPROVAL. THE LHM SHOULD BE SUBMITTED TO
ARRIVE AT FBIHQ AT LEAST TWO WEEKS PRIOR TO THE

14 [REDACTED] EXPIRATION DATE.

b7E

ARMED AND DANGEROUS.

12 BT

1 |

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NOTE: [REDACTED]

[REDACTED] REGARDING THIS GROUP BASED ON INFORMATION RECEIVED FROM A PHOENIX SOURCE, WHO HAS FURNISHED RELIABLE INFORMATION IN THE PAST, THAT INDICATES THAT [REDACTED], COMMITTEE OF STATES

{COS}, [REDACTED]

BY THE WAY OF BACKGROUND INFORMATION, ON JULY 4, 1984, THE COS WAS FORMED IN MARIPOSA, CALIFORNIA, AT WILLIAM POTTER GALE'S RANCH. IT WAS FOUNDED AS A "HATE GROUP" SIMILAR TO AND INVOLVED WITH THE ARYAN NATIONS. IT IS ANTI-JEW, ANTI-BLACK, ANTI-IRS, ANTI-POLICE, AND ANTI-GOVERNMENT.

IN 1985, THE COS SENT LETTERS TO THE IRS THREATENING TO ISSUE A "DEATH WARRANT" TO ANY IRS EMPLOYEE WHO INTERFERED WITH THE COS OR ITS DELEGATES.

CONTACTS WITH THE DELEGATES HAVE RESULTED IN SPECIFIC THREATS TO IRS AGENTS, BUT NO ASSAULTS AS YET. THE CONTACTS HAVE ALSO RESULTED IN INDICTMENTS OF TWO IRS EMPLOYEES BY THE COS. AN INDICTMENT WAS EXPLAINED BY A COS DELEGATE AS A CONVICTION. THE PENALTY FOR SUCH CONVICTION IS "DEATH."

LOCALLY IN LAS VEGAS, NEVADA, THIS GROUP WAS UNDER INVESTIGATION PRIOR TO THE THREATS TO IRS EMPLOYEES. THE COS ALLEGEDLY HAS A "HIT LIST" WHICH INCLUDED A LOCAL BLACK DISTRICT JUDGE AND OTHER OFFICIALS WHO HAD INTERFERED WITH THE COS DELEGATES.

RECORD REVIEWS DISCLOSED THAT [REDACTED] NEVADA COS CHAPTER, WAS A CONVICTED FELON. SURVEILLANCE AND INTELLIGENCE REPORTS DISCLOSED [REDACTED] WAS CARRYING WEAPONS, AS WERE OTHER MEMBERS OF THE GROUP.

b3
b6
b7C
b7E

b6
b7C

NOTE CONTINUED:

THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT {LVMPD} AND IRS HAVE BEEN WORKING TOGETHER FOR SOME TIME ON THIS INVESTIGATION. INVESTIGATION TO DATE HAS PROVEN THE "THREATS" TO FEDERAL OFFICIAL'S A MISDEMEANOR, BUT A GRAND JURY COULD SUBPOENA TESTIMONY FROM MAJOR VIOLATORS OF THE GROUP WHICH WOULD ADD FELONY CHARGES. THE FELONY CHARGES COULD INCLUDE POSSIBLE SOLICITATIONS OF HOMICIDE, ALONG WITH CONSPIRACY BY HIGH RANKING OFFICIALS, TO INCLUDE WILLIAM POTTER GALE FROM MARIPOSA, CALIFORNIA, AND REVEREND RICHARD BUTLER, HAYDEN LAKE, IDAHO.



b3

LAS VEGAS HAS FORMED A TASK FORCE WITH THE IRS AND LVMPD, LAS VEGAS, NEVADA, REGARDING THE ABOVE CHARGES. IN ADDITION, ON APRIL 11, 1986, LAS VEGAS DISCUSSED THIS MATTER WITH ASSISTANT UNITED STATES ATTORNEY {AUSA} [REDACTED] DISTRICT OF NEVADA, LAS VEGAS, NEVADA. SPECIFICALLY, AUSA

b5
b6
b7C



b3

NOTE CONTINUED:

INVESTIGATION TO DATE IN LAS VEGAS, NEVADA HAS
IDENTIFIED SIXTEEN {16} PERSONS AS MEMBERS OF THE COS.

b3

b7E

APPROVED:	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec. AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. _____	Training _____

S/m

October 16, 1986

JA

The Attorney General
Attention: Office for Intelligence
Policy and Review
Assistant Director
Criminal Division
Committee of the States (COS),
Mariposa, California;
Las Vegas, Nevada Cell;
DS/Terrorism
OO: Las Vegas

(P)

(mw)

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:

- ☒ A 180-day progress report
 - ☐ An annual report
 - ☐ Current full Domestic Security/Terrorism investigations.
- (2)*
(6)

This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

100-487547-8
100-487433-36

sk
ENCLOSURE

NOV 7 1986

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#448548

Hand Carried by DTU to DOJ/OIPR
Rm. 6325 MAR 10 1987

☒ Mail Room

b6
b7C

on envelope only
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 11-4-09

BY SP4-gjs/b

448548

35 ENCLOSURE(S) TO Director, FBI
FILE

BY FILE 100A-1669

BY LETTER (REPORT)

RE Committee of the States (COS)
Las Vegas, Nevada, Cell

Description of Enclosure(s):

Inserts and pictures

100-448548-9

ENCLOSURE

LV 100A-1669 (Sub 1)
RJN/kss

[redacted] aka;
COMMITTEE OF THE STATES (COS),
Las Vegas, Nevada, cell;

b6
b7C

B. Address - [redacted]
Mailing address - [redacted]
Automobiles - [redacted]

C. On October 9, 1986, [redacted] and others were indicted by a Federal Grand Jury at Las Vegas, Nevada, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications;" Title 26, United States Code, Section 7212(A) "Attempt to Interfere with Administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and Abetting."

b6
b7C

On October 16, 1986, [redacted] and others were arrested without incident by Internal Revenue Service agents, and [redacted] is currently incarcerated in the Clark County Detention Center at Las Vegas, Nevada, awaiting prosecution. [redacted] has had numerous "detention or bond hearings," but has thus far been denied bail.

b6
b7C

E. Unknown.

F. Glossy 4 x 6 inch colored photograph of [redacted]
[redacted] is enclosed.

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

AKA b6
b7C

 5'10" 160# H&L BRN


Polaroid

H5722948F933A

LV 100A-1669 (Sub 2)
RJN/kss

[redacted] aka;
COMMITTEE OF THE STATES (COS)
LAS VEGAS, NEVADA, CELL;

b6
b7C

B. Vehicles:

[redacted]

Miscellaneous: Hangs out at

[redacted]

C. On October 9, 1986, [redacted] and others, were indicted by a Federal Grand Jury at Las Vegas, Nevada, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws;" and Title 18, United States Code, Section 2, "Aiding and Abetting."

b6
b7C

On October 16, 1986, [redacted] and others were arrested without incident by Internal Revenue Service Agents, and [redacted] is currently out on bail awaiting Federal prosecution on the foregoing Federal charges.

b6
b7C

D. Unknown.

E. [redacted] only known source of income is his employment at [redacted]

b6
b7C

LV 100A-1669 (Sub 3)
RJN/kss

[redacted] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;

b6
b7c

A. [redacted]

C. [redacted]

D. Unknown

F. Glossy 4 x 6 inch photograph (dated 1970) of [redacted]
[redacted] enclosed. A more recent photograph is not available
at this time.



AKA

LV/00A-1659 (S) b6
b7C



b6

b7C

100 A-1669 (Sub 4)

LV 100A-1669 (Sub 4)
RJN/kss

[redacted] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA; CELL;

b6
b7C

B. Social Security Account Number [redacted]
FBI Number [redacted]

b6
b7C

D. Unknown

E. Glossy 4 x 6 inch photograph (dated 1973) of
[redacted] enclosed. More recent photograph is not available
at this time.

b6
b7C

LV 100A-1669 (Sub 5)
RJN/kss

[redacted], aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA; CELL;

b6
b7C

B. Former address: [redacted]

b6
b7C

Vehicles - [redacted] (registered
to [redacted].

[redacted] (registered
to [redacted].

Relatives - [redacted]
[redacted]

C. On October 9, 1986, [redacted] and
others, were indicted by a Federal Grand Jury at Las Vegas,
Nevada, on ten counts violation of Title 18, United States Code,
Sections 371, "Conspiracy"; Title 18, United States Code, Section
876, "Mailing Threatening Communications"; Title 26, United States
Code, Section 7212(A), "Attempt to Interfere with Administration
of Internal Revenue Laws"; and Title 18, United States Code,
Section 2, "Aiding and Abetting."

b6
b7C

On October 16, 1986, [redacted] and others
were arrested without incident on above indictment at Las Vegas,
Nevada. All subjects currently awaiting trial on above charges.

b6
b7C

D. Unknown.

F. Photograph not available.

LV 100A-1669 (Sub 6)
RJN/kss

[REDACTED] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;

b6
b7c

B. Occupation -
Employer -
Automobiles

[REDACTED]

b6
b7c

D. Unknown.

LV 100A-1669 (Sub 7)
RJN/kss

[REDACTED] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;

b6
b7C

B. Date of Birth: (Also used [REDACTED])

b6
b7C

Miscellaneous: [REDACTED]
[REDACTED]

C. On October 9, 1986, [REDACTED],
and others, were indicted by a Federal Grand Jury at Las Vegas,
Nevada, on ten counts violation of Title 18, United States Code,
Section 371, "Conspiracy"; Title 18, United States Code, Section
876, "Mailing Threatening Communications"; Title 26, United States
Code, Section 7212(A), "Attempt to Interfere with Administration
of Internal Revenue Laws"; and Title 18, United States Code,
Section 2, "Aiding and Abetting."

b6
b7C

On October 16, 1986, [REDACTED] was ordered to appear
before a United States Magistrate on the above indictment at
Las Vegas, Nevada. All subjects currently awaiting trial on
above charges.

b6
b7C

D. Unknown.

E. Unknown.

LV 100A-1669 (Sub 8)
RJN/kss

[redacted] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;

b6
b7C

B. Occupation - [redacted]

Previous Address - [redacted]

C. On October 9, 1986, [redacted] and others, were indicted by a Federal Grand Jury at Las Vegas, Nevad, on ten counts violation of Title 18, United States Code, Section 371, "Conspiracy"; Title 18, United States Code, Section 876, "Mailing Threatening Communications"; Title 26, United States Code, Section 7212(A), "Attempt to Interfere with Administration of Internal Revenue Laws"; and Title 18, United States Code, Section 2, "Aiding and Abetting."

b6
b7C

On October 16, 1986, [redacted] was ordered to appear before a United States Magistrate on the above indictment at Las Vegas, Nevada. All subjects are currently awaiting trial on these charges.

b6
b7C

D. Unknown.

LV 100A-1669 (Sub 10)
RJN/kss

[redacted], aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;

b6
b7C

A. [redacted] aka (suspected)

b6
b7C

B. Race: White

Sex: Male

Date of Birth: [redacted] or [redacted]

Height: 5'11"

Weight: 150 pounds

Hair: White

Eyes: Green

Social Security

Account Number:

Residence:

Automobiles:

(Registered to [redacted])

[redacted] (Nevada) [redacted]

(Registered to an [redacted])

[redacted], same address)

Arrests:

Two traffic citations, the second of which resulted in possible suspension of his driver's license on March 31, 1985.

Former Address:

Telephone Number [redacted]

(with a

as trustee)

Occupation:

(Retired)

Associates:

Telephone Number [redacted]

[redacted] is described

by personnel at the [redacted]

Sheriff's Office, [redacted]

as being an extremely right-wing person who in 1984 personally delivered a tax protest letter to the sheriff.

(1)

C. [redacted]
[redacted] Manassah Ranch near Mariposa, California. WILLIAM
POTTER GALE, leader of the COS owns this ranch. During the
[redacted]
[redacted]
[redacted]

b6
b7C
b7D

D. [redacted] signed tax protest letter which was delivered
to Sheriff of [redacted], in 1984 by [redacted]
[redacted]
[redacted] which is suspected of being a front group of some kind.

b6
b7C

[redacted] Mariposa, California, [redacted]
[redacted] the ranch
owned by COS leader WILLIAM POTTER GALE.

b6
b7C
b7D

E. Unknown but described as retired and probably
on a pension.

F. None available.

LV 100A-1669 (Sub 11)
RJN/kss

[REDACTED]
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL

b6
b7C

B. [REDACTED]

b6
b7C

Relative: [REDACTED]

C. [REDACTED] believed to have been recruited
by [REDACTED] may have gone on a training exercise
but there is no knowledge of him attending any COS meetings.

D. Unknown

E. Unknown

F. None available.

LV 100A-1669 (Sub 12)
RJN/kss

[REDACTED] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL

b6
b7c

B. Automobile - [REDACTED]

Mailing Address: [REDACTED]

E. Unknown

LV 100A-1669 (Sub 13)
RJN/kss

[REDACTED] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL

b6
b7C

B. Automobiles:

[REDACTED]

D. Unknown.

E. Unknown.

F. None Available.

LV 100A-1669 (Sub 14)
RJN/kss

[REDACTED]
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL

b6
b7C

A. Independent investigations by FEDERAL BUREAU OF INVESTIGATION (FBI), INTERNAL REVENUE SERVICE (IRS), and LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD) have failed to disclose the existence of a [REDACTED]

b6
b7C

It is believed that this is an alias used by [REDACTED]
[REDACTED] because of the following:

(1). [REDACTED] [REDACTED] has used
the alias, [REDACTED].

(2). A telephone at the residence [REDACTED]
[REDACTED] used by [REDACTED] was listed to [REDACTED]
[REDACTED]

(3). A [REDACTED]
is listed in the name of [REDACTED] but is used as a mailing
address by [REDACTED] as well as [REDACTED]
[REDACTED]

(4). No vehicle or tax records could be located for
such a person.

D. Unknown.

E. Unknown.

F. Not Available.

LV 100A-1669 (Sub 15)
RJN/kss

[redacted] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;

b6
b7C

B. Relatives [redacted]
[redacted]

b6
b7C

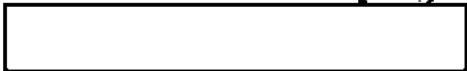
C. [redacted]
[redacted]
[redacted]
[redacted] pending prosecutions
in United States Magistrates Court at Las Vegas, Nevada.

b6
b7C

D. Unknown.

E. Unknown.

F. Glossy 4 x 6 inch photograph (dated 1982) of [redacted]
[redacted] enclosed. A more recent photograph is not available
at this time.



2V1001A-1b6
(Sub^{b7C})

LV 100A-1669 (Sub 16)
RJN/kss

[REDACTED]
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL;

b6
b7C

B. [REDACTED]

b6
b7C

[REDACTED] Education - [REDACTED]

Relatives - [REDACTED]

C. Believed to be only a follower [REDACTED]
No activity in COS is known.

D. Unknown.

E. Unknown.

F. Not Available.

LV 100A-1669 (Sub 17)
RJN/kss

[redacted] aka;
COMMITTEE OF THE STATES (COS),
LAS VEGAS, NEVADA, CELL

b6
b7C

B. Relatives:



b6
b7C

C. [redacted] has attended many of the pre-trial
hearings relative to the eight COS members indicted by the Federal
Grand Jury in Las Vegas, Nevada, [redacted]

b6
b7C

[redacted]
[redacted] Most of these hearings have
been either motion to suppress evidence hearings or custodial
hearings where subject's attorneys have argued for bail.

D. Unknown.

F. Not Available.

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/12/87

TO: DIRECTOR, FBI (100-487547)
 FROM: *SP4* LAS VEGAS (100A-1669) (P)
 COMMITTEE OF THE STATES (COS),
 LAS VEGAS, NEVADA, CELL;
 DS/T
 OO: LAS VEGAS

Re Bureau teletype to Las Vegas, July 21, 1986; Las Vegas airtel to Bureau, September 3, 1986; Las Vegas airtel/LHM to Bureau, October 7, 1986; and Bureau teletype to Sacramento, October 23, 1986.

Enclosed for the Bureau is original and one copy each of 16 updated LHM inserts on individual members of COS - Las Vegas cell as required by Bureau and identified as follows:

2 - Bureau (Enc. 35)
 2 - Phoenix (100A-8724) (Enc. 16)
 2 - Sacramento (100A-8051) (Enc. 16)
 18 - Las Vegas
 (2 - 100A-1669) (1 - 100A-1669 Sub 1)
 (1 - 100A-1669 Sub 2) (1 - 100A-1669 Sub 3)
 (1 - 100A-1669 Sub 4) (1 - 100A-1669 Sub 5)
 (1 - 100A-1669 Sub 6) (1 - 100A-1669 Sub 7)
 (1 - 100A-1669 Sub 8) (1 - 100A-1669 Sub 10)
 (1 - 100A-1669 Sub 11) (1 - 100A-1669 Sub 12)
 (1 - 100A-1669 Sub 13) (1 - 100A-1669 Sub 14)
 (1 - 100A-1669 Sub 15) (1 - 100A-1669 Sub 16)
 (1 - 100A-1669 Sub 17)

RJN/kss
 (24)

1

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4-bja-sb
 # 448548

1-CC-4259
 MAR 25 1987

PRS.

[REDACTED]

Also enclosed for the Bureau is one photograph each of [REDACTED]

One copy of each LHM insert on above COS members is being furnished to both Phoenix and Sacramento in view of their investigative interest.

For information of the Bureau and receiving offices, Las Vegas has opened 17 sub files for members or suspected members of COS - Las Vegas cell. [REDACTED]

[REDACTED] originally suspected of being a member, is being closed under a separate communication to the Bureau.

The activities of COS - Las Vegas cell have been very quiet, if not non-existent, since [REDACTED]

[REDACTED] As the Bureau and receiving offices already know, eight COS members were indicted by this FGJ on October 9, 1986, five of whom are members of the Las Vegas cell. Those five are [REDACTED]

[REDACTED] All five have been arraigned on the Federal charges and [REDACTED] remains in custody: Numerous custodial and suppression hearings have been taking place including one all day session on January 8, 1987, which continues to January 9, 1987. WILLIAM POTTER GALE and FORTUNATO PARRINO from California are also still in custody, having been denied bail.

In addition to the foregoing, [REDACTED] appears

[REDACTED] with the exception of [REDACTED]
[REDACTED] who are also members.

For the information of the Bureau, Las Vegas is closing

[REDACTED]
[REDACTED] in view of his age and inactivity in COS.

Investigation is continuing in Las Vegas.

MEMBERS OF COS ARE KNOWN TO CARRY FIREARMS AND
SHOULD BE CONSIDERED ARMED AND DANGEROUS

W-H
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

1072

PAGE	1	OF	1	DATE JANUARY 7, 1987	CLASSIFICATION UNCLASSIFIED	PRECEDENCE ROUTINE.
007/10725						
START HERE						
FM	DIRECTOR FBI {100-487557}					
TO	FBI LAS VEGAS {100A-1669} ROUTINE					
	FBI SACRAMENTO {100A-8051-SUB B} ROUTINE					
BT						
UNCLAS						
COMMITTEE OF STATES, LAS VEGAS, NEVADA, CELL; DOMESTIC						
SECURITY/TERRORISM; 00: LAS VEGAS						
REFERENCE SACRAMENTO TELETYPE DATED DECEMBER 30, 1986.						
ON JANUARY 2, 1987, A SEARCH OF BUREAU INDICES WAS						
NEGATIVE REGARDING						
BT						
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>11-4-99</u> BY <u>SP4-bja-sb</u> <u>R448548</u>						
DO NOT TYPE MESSAGE BELOW THIS LINE						
APPROVED BY	DRAFTED BY		DATE	ROOM	TELE EXT.	
<i>Kom</i>	<i>JG:GK</i> {5}		1/7/87	4257	4650	
FEB 22 1987						

1 - MR.
 1 - MR.
 1 - MR.
 1 - MR.

SEE NOTE PAGE TWO

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
JAN 8 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

APR 24 1987 Am

FBI/DOJ

100-487433-41 (33 en)

100-487547-9 (9 en) 4/5

4-1587 en

(classified memo)



page

INCOMES APR 13 1987
OUTCOMES 4/23/87 am

RECEIVED
INTELLIGENCE UNIT

7 APR 07 11 01 45 AM

FEDERAL BUREAU
OF INVESTIGATION

NOTE:

BY REFERENCED TELETYPE, SACRAMENTO REQUESTED AN INDICES
SEARCH ON [REDACTED] WHO IS POSSIBLY ASSOCIATED
WITH COMMITTEE OF STATES MEMBERS. THIS TELETYPE PROVIDES
RESULTS OF BUREAU INDICES SEARCH.

b6
b7c

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 1/9/87

TO: DIRECTOR, FBI (100-487547)
 FROM: *SP4* LAS VEGAS (100A-1669) (SUB 9) (C)
 SUBJECT: COMMITTEE OF THE STATES (COS),
 LAS VEGAS, NEVADA, CELL;
 DS/T
 (OO: LAS VEGAS)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4 bja:sl
 #448548

Reference Las Vegas teletype to the Bureau dated March 27, 1985; Las Vegas airtel to the Bureau, March 29, 1985.

Information relative to [REDACTED]
 previously suspected member of captioned group:

On December 30, 1986, [REDACTED] LAS VEGAS METROPOLITAN POLICE DEPARTMENT, Special Operations Bureau, Las Vegas, Nevada, advised that [REDACTED] only attended one or two COS meetings in 1985 and then wrote a letter to the editor of the "Las Vegas Review Journal" daily newspaper. To their department's knowledge, [REDACTED] has had no other association with captioned group.

On January 7, 1987, [REDACTED] INTERNAL REVENUE SERVICE, Las Vegas, advised that he has not developed any information about [REDACTED] in his investigation of captioned group and he has no knowledge of [REDACTED] being a member of COS or associating with COS members.

In view of the foregoing and fact that FBI investigation has disclosed no further association of [REDACTED] with COS, this sub file (Sub 9) [REDACTED] is being closed in Las Vegas.

2 - Bureau
 1 - Sacramento
 2 - Las Vegas
 (1 - 100A-1669)
 (1 - 100A-1669) (SUB 9)
 RJN:amt
 (5)

100-487547-11

16 JAN 15 1987

-1*-

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

117 MAY 6 1987

-4255

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b7Cb6
b7Cb6
b7Cb6
b7Cb6
b7C

FIRMS.TEXT HAS 1 DOCUMENT

INBOX.13 (#4576)

TEXT:

PXD 0004 0282332Z

PP HQ LV SD

DE PX

P 282332Z JAN 87

FM PHOENIX (100A-8715 SUB I) (P)

TO DIRECTOR (PRIORITY)

LAS VEGAS (100A-1669) (PRIORITY)

SAN DIEGO (100A-19871) (PRIORITY)

BT

UNCLAS

~~COMMITTEE OF THE STATES (COS), LAS-VEGAS, NEVADA-CELL; OO: LV.~~

WHITE AMERICAN RESISTANCE (WAR); DOMESTIC SECURITY/TERRORISM; OO: SF.

RE SAN DIEGO TELETYPE TO DIRECTOR, 1/28/87.

RE TEL CONFIRMED IDENTITY OF XX [REDACTED] XX AS ONE OF SEVERAL PERSONS ATTENDING SUPPRESSION HEARING FOR COS-LAS VEGAS SUBJECTS ON 1/12/87, AND STATED THAT HE HAS ALSO BEEN KNOWN TO ATTEND HEARINGS AND TRIALS INCLUDING TRIAL HELD IN SEATTLE FOR MEMBERS OF THE "ORDER".

RE TELETYPE FURTHER REQUESTED LAS VEGAS TO ADVISE OF ANY ADDITIONAL SIGHTINGS OF [REDACTED] AT HEARINGS OR TRIALS IN LAS VEGAS.

ARMED AND DANGEROUS.

03 56
FBI
U.S. DEPT. OF JUSTICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja:bb
#448548

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

100-487435-
b6
b7C

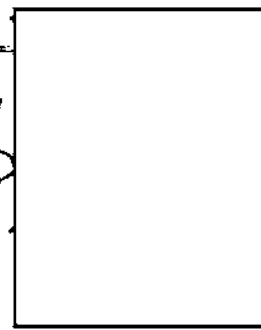
UNRECORDED COPY FILED IN

b6
b7C

100-487547-12

b6
b7C

MAR 23 1987



XEROX
MAY 09 1987

1-cc-4259

54 JUN 1987

PAGE TWO PX 100A-8715 SUB I UNCLAS

AND REQUESTED PHOENIX TO LIKEWISE NOTIFY SAN DIEGO RE ANY APPEARANCES OF [] AT HEARINGS FOR MEMBERS OF THE ARIZONA PATRIOTS.

b6
b7C

PHOENIX NOTES THAT FIRST TRIAL OF ARIZONA PATRIOT MEMBERS IS SCHEDULED AT PHOENIX ON 2/10/87, FOR [] [] ARIZONA, ON CHARGES OF POSSESSION OF DESTRUCTIVE DEVICES AND ILLEGAL FIREARMS. THERE HAVE BEEN SEVERAL UNIDENTIFIED INDIVIDUALS PRESENT DURING HEARINGS FOR [] WHO APPEAR TO BE SYMPATHIZERS TO HIS POSITION. PHOENIX DOES NOT HAVE PHOTOGRAPH OF [] [] AND HAS ONLY SKETCHY BACKGROUND INFORMATION.

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b7C

SAN DIEGO DIVISION IS REQUESTED TO FURNISH PHOTOGRAPH AND BACKGROUND ON [] TO PHOENIX. THIS MAY BE OF PARTICULAR INTEREST, IN THAT THERE HAS BEEN INFORMATION RECEIVED REGARDING "CONTRACT" OUT AGAINST AGENTS WORKING THIS MATTER. PHOENIX CASE ON ARIZONA PATRIOTS IS CAPTIONED [] DOMESTIC SECURITY/TERRORISM; OO: PX, PHOENIX FILE 100A-8715.

b6
b7C

ARMED AND DANGEROUS.

BT

FORMS.TEXT HAS 1 DOCUMENT

INBOX.22 (#4000)

TEXT:

LAG020 260645Z

RR HQ LV SD

DE LA

R 26 0645Z JAN 37

FM LOS ANGELES (100A-87470)(IT-2)(P)

TO DIRECTOR ROUTINE ✓

FBI, LAS VEGAS (100A-L669) ROUTINE

FBI, SAN DIEGO

BT

UNCLAS E F T O

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL,

OO: LAS VEGAS

RE LAS VEGAS TELETYPE, 1/21/87.

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES

THE LOS ANGELES DIVISION WAS REQUESTED TO PROVIDE
INFORMATION REGARDING A VEHICLE, CALIFORNIA LICENSE

[REDACTED] WHICH MAY HAVE BEEN UTILIZED BY [REDACTED]

HOWEVER, [REDACTED] CALIFORNIA IS WITHIN THE JURISDICTION

OF THE SAN DIEGO DIVISION WHO HAS EXTENSIVE INFORMATION

ON [REDACTED] AND HIS ORGANIZATION, [REDACTED]

LEAD _

17 JAN 87 08 59

FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4 bja-sb
#448548

b6
b7C

b6
b7C

b6
b7C

1-ec-4259
54 JUN 1 1987

PAGE TWO (100A-87470) UNCLAS E F T O

SAN DIEGO DIVISION

AT CALIFORNIA - PROVIDE INFORMATION

AS REQUESTED IN ABOVE CAPTIONED TELETYPE TO THE LAS
VEGAS DIVISION.

BT

#

, .

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b7C

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 2/27/87

TO : DIRECTOR, FBI

FROM : SAC, LOS ANGELES (100A-87470) (IT-2) (P)

SUBJECT: COMMITTEE OF THE STATES (COS);
 LOS ANGELES, NEVADA CELL;
 DS/T;
 OO: LAS VEGAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4 bja:sh
 #448548

Re Los Angeles teletype to Bureau, Las Vegas, and
 Phoenix Divisions, 1/30/87.

For the information of the Bureau and receiving offices,
 the Los Angeles Division was requested to provide background
 information regarding [redacted] DOB [redacted]

[redacted] Previous information was forwarded in the above referenced
 communication. Additional investigation has revealed that the

[redacted] (Protect) [redacted]
 [redacted] Her listed
 employment is [redacted] with contact telephone numbers as [redacted]

DMV advises that [redacted] has been issued
 California driver's license [redacted] and is described as follows:

DOB	[redacted]
Hair	Blond
Eyes	Blue
Height	5'11"
Weight	185 pounds

The [redacted] address is his last known
 residence. Los Angeles indices negative regarding the above.

- 2 - Bureau
 2 - Las Vegas (100A-669)
 2 - Phoenix
 2 - Sacramento (100A-8051 SUB B)
 2 - Los Angeles

JRH/sh

(10)

DE-144

100-487547-14

MAR 9 1987

- 1* -

Approved: 24 1027

Transmitted

(Number) (Time)

Per

b6
b7C

1-cc-4259

(=READ INBOX.29 TEXT)
FORMS.TEXT HAS 1 DOCUMENT

INBOX.29 (#4390)

TEL. NO. 112

TEXT:

28 JAN 87 19 13

SD00022 0280540Z

FEDERAL BUREAU
OF INVESTIGATION

RR HQ LV LA PX SC SF

DE SD

R 280100Z JAN 87

FM SAN DIEGO (100A-19871)(RUC)

TO DIRECTOR (ROUTINE)

LAS VEGAS (100A-1669)(ROUTINE)

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA-CELL ; OO: LAS VEGAS.

WHITE AMERICAN RESISTANCE (WAR); DOMESTIC SECURITY/TERRORISM;

OO: SAN FRANCISCO.

RE LOS ANGELES TELETYPE TO THE DIRECTOR DATED 1/22/87, AND

SAN DIEGO TELEPHONE CALL TO LAS VEGAS 1/26/87

IN REFERENCED TELETYPE, LAS VEGAS ADVISED RECEIVING OFFICES

THAT ON 1/12/87, AT AN EVIDENCE SUPPRESSION HEARING FOR

FIVE MAR 23 1987

6000CT 05 1987

100-487547-15

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12/22/98 BY SP-2 ALM/RW

1994
2/3

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

b6
b7C

100-487547-15

b6
b7C

UNRECORDED

PAGE TWO (100A-19871) UNCLAS

UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS AND WERE LATER OBSERVED TO ENTER A BROWN CADILLAC BEARING CALIFORNIA LICENSE [REDACTED]

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b7C

SAN DIEGO CONFIRMS THAT THE ABOVE BROWN CADILLAC IS REGISTERED TO [REDACTED] AND HAS BEEN OBSERVED ON NUMEROUS OCCASIONS AT [REDACTED] RESIDENCE AT [REDACTED] CALIFORNIA.

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b7C

[REDACTED] DOB [REDACTED] IS DESCRIBED AS A WHITE MALE, 5'8", 170 POUNDS, BROWN HAIR AND BLUE EYES. BASED ON THE DESCRIPTION PROVIDED BY LAS VEGAS, SAN DIEGO AGREES THAT THE INDIVIDUAL OBSERVED IN LAS VEGAS WAS INDEED [REDACTED]. SAN DIEGO ALSO NOTES THAT [REDACTED] HAS BEEN KNOWN TO BE IN ATTENDANCE AT HEARINGS AND TRIALS INCLUDING THE TRIAL HELD IN SEATTLE FOR THE MEMBERS OF THE "ORDER".

LAS VEGAS IS REQUESTED TO CONTINUE TO ADVISE SAN DIEGO REGARDING ANY FURTHER SIGHTINGS OF [REDACTED] AT HEARINGS OR TRIALS HELD IN LAS VEGAS FOR INDIVIDUALS INVOLVED WITH THE COMMITTEE OF STATES. SAN DIEGO WOULD ALSO BE INTERESTED IN THE IDENTITIES OF ANY OTHER PERSONS WITH [REDACTED] OR ANY PERSONS MEETING WITH [REDACTED] WHILE HE IS IN LAS VEGAS.

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PHOENIX DIVISION IS LIKEWISE REQUESTED TO NOTIFY SAN DIEGO REGARDING ANY APPEARANCES OF [REDACTED] AT HEARINGS FOR MEMBERS OF THE ARIZONA PATRIOTS.

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b7C

PAGE THREE (100A-19871) UNCLAS

FOR INFORMATION OF RECEIVING OFFICES, THE FOLLOWING ARE VEHICLES
REGISTERED TO [REDACTED]

b6
b7C

1) 1975 CADILLAC, CALIFORNIA LICENSE [REDACTED] FADED RED WITH A WHITE
VINYL TOP.

2) 1971 CADILLAC, CALIFORNIA LICENSE [REDACTED] BROWN IN COLOR.

3) 1968 PLYMOUTH SEDAN, CALIFORNIA LICENSE [REDACTED] GREEN IN
COLOR.

4) 1966 OPEL, CALIFORNIA LICENSE [REDACTED]

5) 1979 DATSUN PICKUP, CALIFORNIA LICENSE [REDACTED] RED IN COLOR
WITH A CAMPER SHELL.

6) 1979 FORD COURIER PICKUP, CALIFORNIA LICENSE [REDACTED] (REGISTERED
OWNER: [REDACTED] BEIGE OR WHITE IN COLOR.

7) 1974 PLYMOUTH SEDAN, CALIFORNIA LICENSE [REDACTED] (REGISTERED OWNER
[REDACTED] WHITE IN COLOR.

FOR INFORMATION OF RECEIVING OFFICES, [REDACTED] IS KNOWN TO HAVE
SCANNERS IN [REDACTED] RED CADILLAC, AND POSSIBLE IN OTHER VEHICLES
THAT HE USES.

b6
b7C

INASMUCH AS THERE ARE NO FURTHER LEADS AT SAN DIEGO REGARDING
COS, SAN DIEGO WILL CONSIDER THAT MATTER RUC'D, AND WILL CONTINUE TO
DOCUMENT INVESTIGATION REGARDING [REDACTED] IN SAN DIEGO FILE.

b6
b7C

PAGE FOUR (100A-19871) UNCLAS

100A-19842, TITLED, "WHITE AMERICAN RESISTANCE (WAR); DS/T; OO: SF."

BT

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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 2/4/87

TO: DIRECTOR, FBI
 FROM: SAC, SAN DIEGO (100A-19871) (RUC)
 SUBJECT: COMMITTEE OF THE STATES (COS),
 LAS VEGAS, NEVADA - CELL;
 OO: LAS VEGAS

WHITE AMERICAN RESISTANCE (WAR);
 DOMESTIC SECURITY/TERRORISM;
 OO: SAN FRANCISCO

Reference Phoenix teletype to the Director, dated 1/28/87 and San Diego teletype to the Director, dated 11/17/86 (entitled "WATPAC; DOMESTIC SECURITY/TERRORISM; OO: LITTLE ROCK).

Enclosed for Phoenix are two photographs, one each of [redacted] and [redacted].

In referenced Phoenix teletype, Phoenix requested that San Diego provide a photograph and background information regarding [redacted]. For complete background information regarding [redacted], Phoenix is requested to review referenced San Diego teletype to the Director, dated 11/17/86.

ARMED AND DANGEROUS

V-78

- ②-Bureau
 2-Las Vegas (100A-1669)
 2-Los Angeles
 2-Phoenix (100A-8715) (Encs. 2)
 3-San Diego
 (1 - 100A-19842)
 (1 - 100A-19867)
 (1 - 100A-19871)

MS/map
 (9)

MAR 28 1987

Approved: *Jul*

Transmitted

(Number)

(Time)

Per: *1-0*

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4 bja-sb
 #448549

UNRECORDED COPY FILED IN
 b6
 b7C
 b6
 b7C

b6
 b7C

10 SEP 18 1987
 vi-cc-4259

CA1
[redacted]
San Diego notes that the photographs of [redacted] and [redacted] are three years old, however, current photographs are unavailable. [redacted] date of birth [redacted] has blue eyes, brown hair, is 5'8", and weighs 170 pounds. [redacted] date of birth [redacted] has blond hair, blue eyes, is 5'11", and weighs 165 pounds. [redacted] was previously known to drive a 1974 Ford Station Wagon bearing California license [redacted]. As is noted in referenced teletype containing background information on [redacted] is a close associate of [redacted] and his photograph was included inasmuch that it is possible that [redacted] could accompany [redacted] to Phoenix.

b6
b7C

San Diego further notes that recent information received from Los Angeles Division, local law enforcement officers in the San Diego area, and [redacted] Los Angeles Police Department, indicate that [redacted] is associating on a regular basis with several individuals from the Los Angeles area. These associates include:

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CA1
[redacted] and [redacted] date of birth [redacted] On 10/17/86, detectives from the Los Angeles Police Department surveilled [redacted] to a bar in San Diego where he was observed meeting with [redacted]. On a recently aired addition of [redacted] video program shown on [redacted] co-host was [redacted].

Preliminary analysis of telephone toll records for [redacted] have revealed frequent telephone contacts with all of the above individuals.

CA1
Regarding the information received by Phoenix that there is a contract out against Agents working the Arizona Patriots case, San Diego believes that it would be uncharacteristic of [redacted] to participate directly in any such action against FBI Agents. As is noted in the background information on [redacted] in referenced teletype, [redacted] is very open regarding his white supremacy beliefs and goals, however, [redacted] does attempt to present himself publically as being law abiding. It is possible that [redacted]

b6
b7C

ARMED AND DANGEROUS

SD 100A-19871

could provide some form of covert support for individuals participating in actions directed against FBI Agents, local law enforcement officers, or other Federal Agents.

San Diego will continue to advise interested offices of any information received regarding [] and his plans to travel to other divisions.

b6
b7C

ARMED AND DANGEROUS

GROUP

b6
b7C

SEP 15 1987 714

III +0 F01T LV SC: TIG: 11/25/77
b6
b7C
b7E

PAGE TWO SC 100A-8051 SUB B UNCLAS

RECENTLY, SEVERAL NEVADA COMMITTEE OF STATES MEMBERS INCLUDING TWO LEADERS FROM MARIPOSA, CALIFORNIA, WERE ARRESTED BY IRS AGENTS FOLLOWING INDICTMENT BY THE FEDERAL GRAND JURY, LAS VEGAS, CHARGING THEM WITH MAKING THREATS AGAINST A LOCAL NEVADA JUDGE AND AGAINST IRS AGENTS. SEVERAL OF THOSE ARRESTED REMAIN IN CUSTODY AT LAS VEGAS, PENDING FURTHER COURT HEARINGS. AUTHORITIES IN LAS VEGAS HAVE BEEN CONCERNED ABOUT POSSIBLE DISRUPTIONS OR OTHER ACTS DURING COURT HEARINGS.

ON DEC. 18, 1986, [REDACTED] HAD CONTACT WITH [REDACTED]

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[REDACTED]
[REDACTED]
WILLIAM POTTER GALE AND FORTUNATO "SLIM" PARRINO. SOURCE
LEARNED FROM [REDACTED] [REDACTED]

[REDACTED]
[REDACTED] RELATED THAT [REDACTED]
[REDACTED]
[REDACTED] SOURCE
[REDACTED]
[REDACTED]

PAGE THREE SC 100A-8051 SUB B UNCLAS

SOURCE ALSO MENTIONED THAT [REDACTED]

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[REDACTED]
[REDACTED] SOURCE WAS ABLE, HOWEVER, TO OBTAIN
[REDACTED]

ONE [REDACTED] ACCORDING TO SACRAMENTO
INDICES, MAY BE IDENTICAL TO [REDACTED] DOB

[REDACTED] SOURCE WAS PARTICULARLY CURIOUS ABOUT
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]

NCIC NEGATIVE [REDACTED] NAME IN SACRAMENTO
INDICES MENTIONED IN REGARD TO POSSIBLE ASSOCIATION WITH
THE ARIZONA PATRIOTS.

SOURCE IS EXPECTED TO HAVE FURTHER CONTACTS WITH

[REDACTED] WANTS SOURCE TO [REDACTED]

b6
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[REDACTED] NOTHING MORE SPECIFIC WAS MENTIONED.

RECIPIENTS ARE REQUESTED TO SEARCH INDICES FOR [REDACTED]

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[REDACTED] DOB [REDACTED] AND PROVIDE ANY PERTINENT DATA
TO SACRAMENTO.

PAGE FOUR SC 100A-8051 SUB UNCLAS

SACRAMENTO WILL CONTINUE CONTACTS WITH SOURCE TO
DETERMINE [REDACTED] AND ANY OTHER
PERTINENT DATA CONCERNING THE COS.

***** ARMED AND DANGEROUS *****

BT

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#

-->

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 12/4/86

TO: DIRECTOR, FBI
 FROM: SAC, LAS VEGAS (100A-1669) (P)
 COMMITTEE OF STATES (COS),
 LAS VEGAS, NEVADA CELL;
 DOMESTIC SECURITY/TERRORISM
 OO:Las Vegas

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-9-99 BY SP4bj2sb
#448548

Re Las Vegas teletype to Bureau, November 5, 1986,
 and Sacramento teletype to Bureau, November 14, 1986.

On December 3, 1986, [redacted] Special
 Investigator, INTERNAL REVENUE SERVICE (IRS), Las Vegas, Nevada,
 advised that the following four members of captioned group are
 still incarcerated in the CLARK COUNTY DETENTION CENTER, Las Vegas,
 Nevada, awaiting their next court date of January 7, 1987:

WILLIAM GALE (Mariposa, California);
 FORTUNATO PARRINO (Mariposa, California);
 [redacted]

In addition, [redacted] advised that several members of
 captioned group have indicated a willingness to cooperate with the
 United States Government in this matter of the eight (8) indictments
 and arrests.

Referenced Sacramento teletype set forth information
 that [redacted] furnished about [redacted] another COS
 member [redacted]

2-Bureau
 2-Phoenix
 2-Sacramento
 2-Las Vegas
 RJN:ce
 (8)

12 DEC 11 1986

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

100-487547-19
 SEP 16 1987

LV 100A-1669

LEADS:

SACRAMENTO DIVISION

At Mariposa, California:

Will re-contact [REDACTED] regarding details of
[REDACTED]

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LAS VEGAS DIVISION

At Las Vegas, Nevada:

Will continue to follow prosecution of above subjects.

CNF

April 14, 1987

WJ
The Attorney General
Attention: Office for Intelligence
Policy and Review
Assistant Director
Criminal Division

FEDERAL GOVERNMENT

CHANGED

Committee of States, State of Nevada; Dom. Sec. Terrorism
OO: Las Vegas

The Federal Bureau of Investigation is conducting an investigation concerning captioned matter in accordance with the current guidelines for domestic security/terrorism investigations.

Enclosures:



This investigation was approved by the Director, FBI or the Assistant Director, Criminal Division.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-94 BY SP4bj2-sb
#448548

100-487547-

NOT RECORDED
12 MAY 20 1987

10 116
57 OCT 7 1987

Hand carried by DTU to DOJ/OIPR
Room 6325 Suis

✓ Mail Room



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Lud 11/13 mLB

[Faint handwritten notes at the bottom of the page]

2000 15



U.S. Department of Justice

Federal Bureau of Investigation

In Reply, Please Refer to
File No.

Las Vegas, Nevada
March 25, 1987

COMMITTEE OF STATES,
STATE OF NEVADA
DOMESTIC SECURITY - TERRORISM

The Committee of States (COS) was formed on July 4, 1984, in Mariposa, California, at the ranch of its leader, Reverend William Potter Gale. Gale is a retired United States Army Colonel who is an avowed racist and anti-semitic, and pastor of the Ministry of Christ Church. He has publicly advocated threats on Federal officials, although there is no evidence to show that he has ever carried out any of his threats. The organization itself is a white "hate group" which is similar in ideology and involved with the Aryan Nations (AN). Its members or "delegates" are anti-black, anti-Jew, and anti-Federal Government. They are known to have conducted paramilitary training and to be heavily armed.

The militant arm of the COS is called the "Unorganized Militia" with a marshal assigned to each state. There are known cells of the COS in the states of California, Nevada, and Arizona.

During 1985, the group sent letters to the Internal Revenue Service (IRS) issuing "death warrants" to any IRS employee who interfered with the COS or its delegates. Contacts with delegates have resulted in specific threats to IRS Agents, but no assaults have yet taken place. Contacts have also resulted in "indictments" of two IRS employees by the COS. An indictment was explained by a COS delegate as a conviction. The penalty for such a conviction is to be death.

Threats have also been made to [REDACTED]

b7D

[REDACTED] To date,
however, no acts of violence have been attributed to the COS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-5-99 BY SP4bj2-sh
#449548

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.



COMMITTEE OF STATES

A document was filed on July 13, 1984, at the Mariposa County Recorder's Office, Mariposa, California, at the request of COS.

This document is entitled "Committee of the States in Congress, July 4, 1984." The document is written in a style reminiscent of the Constitution of the United States and the Articles of Confederation. The document makes numerous demands on the Congress of the United States and includes an indictment of the Congress.

The document includes a "Unanimous Declaration of the Fifty United States of America, Assembled," which includes, in part, the following two paragraphs:

"Your attention is directed to the affirmation of the attached indictment wherein the Committee of the States is lawfully empowered to perform its functions under authority of Article V., Articles of Confederation and Perpetual Union as ratified by the States of the Union and formally announced to the public on March 1, 1781."

"In caveat and interference or attempt to interfere with the functions and activities of this Committee of the States or its delegates, by any person, or any agency of government, shall result in the death penalty being imposed upon conviction by said committee sitting as the congress of the United States."

Three pages of this document contained the names of delegates represented in the COS in Congress assembled in 1984, including the following three names of persons representing the state of Nevada:



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[redacted] and [redacted] were subsequently identified as the persons responsible for sending threatening letters to the IRS or its employees.

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On June 12, 1985, captioned Las Vegas cell of COS was reported to be looking for places to stash supplies and weapons on the roads leading out of Las Vegas, Nevada. This same group was alleged to be planning some confrontation with a law enforcement agency (not identified), on Christmas Day 1985 when that agency would have only a skeleton crew on duty. The group felt that they could not win in this confrontation, however, such action would obtain for the group some national media attention.

COMMITTEE OF STATES

[REDACTED]

b3

[REDACTED]

b3

Information was developed by the Federal Bureau of Investigation (FBI) at Phoenix, Arizona, [REDACTED]

[REDACTED]

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[REDACTED]

b3
b6
b7C

[REDACTED]

b3

[REDACTED]

b3
b6
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[REDACTED] was overheard
to state that [REDACTED]
COS and that Gale was [REDACTED]
of COS. He further stated that [REDACTED]
[REDACTED] for COS. [REDACTED] at

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COMMITTEE OF STATES

this time, claimed to have approximately one million persons [redacted] militia with 100,000 of these in North Carolina alone, comprising members of the Klu Klux Klan, and similar white supremacist organization.

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No incidences of violence occurred during this [redacted]
[redacted]
[redacted]

b3

Investigation to date in Las Vegas, Nevada, has identified sixteen persons as members of COS in Nevada, however, regular COS meetings and activities have not occurred [redacted]
[redacted]

b3

[redacted]
session in Mariposa, California, held [redacted]
[redacted] who is an ex-convict, [redacted]
[redacted]
[redacted]

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[redacted] however, these charges were subsequently dropped by local prosecutors.

On October 9, 1986, the FGJ, District of Nevada, Las Vegas, Nevada, returned a ten count indictment against members of COS for violations of Title 18, United States Code (USC), Sections 371, "Conspiracy"; 876, "Mailing Threatening Communications"; 2, "Aiding and Abetting"; and Title 26, USC, Section 7212(a), "Attempt to Interfere with Administration of Internal Revenue Laws." Those indicted are as follows:

William Potter Gale (California)
[redacted]

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Fortunato "Slim" Parrino (California)
[redacted]

All of the above subjects were arrested without incident or voluntarily appeared before a United States Magistrate in Las Vegas, Nevada. All of the above subjects are out on bond awaiting trial which is scheduled to begin on July 6, 1987.

On January 12, 1987, during one of many evidence suppression hearings before a United States Magistrate in Las Vegas, Nevada, which hearing pertained specifically to COS members [redacted]
[redacted] a group of individuals appeared and took what appeared to be great interest in these proceedings.

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COMMITTEE OF STATES

[redacted]
[redacted] California. [redacted]
[redacted] White American Resistance (WAR). WAR is a white supremacist organization believed to be a part of the Greater White American Resistance Movement headquartered in [redacted], California. The group is anti-Semitic, anti-Mexican, and anti-black.

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[redacted] right-wing group "The Order." WAR has been disseminating anti-Jewish and "Nazi" literature in the Jewish community of San Francisco. They were also responsible for placing posters on various Jewish synagogues and a Hebrew school in San Francisco which read, "Death to the Jews, long live the PLO." Information has been developed that WAR is an umbrella group in the San Francisco Bay area which combines the activities of the American Nazi Party, Aryan Nations, and the Klu Klux Klan. [redacted]

[redacted] The Order which was obtained through robberies perpetrated by that group.

No known acts of violence have as yet been attributable to WAR; however, leaders of the group have been advocating that members arm themselves.

Between [redacted]

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[redacted]
[redacted] has allegedly issued or caused to be issued [redacted] which have been used by numerous persons throughout the West and Midwest in attempts [redacted] in efforts to prevent [redacted] which have been determined to be worthless by a number [redacted] have disrupted and caused delays in [redacted] which have resulted in losses [redacted]. Some individuals have also suffered financial losses through this activity. It is currently unknown whether [redacted] is in operation to financially benefit and further the aims of COS, but such is strongly suspected. [redacted] issued in connection with [redacted] are being investigated as possible violations of the following Federal statutes:

Title 18, United States Code (USC), Section 371, "Conspiracy."

Title 18, USC, Section 1344, "Bank Fraud."

Title 18, USC, Section 2384, "Interstate Transportation of Stolen Property - False Securities."

COMMITTEE OF STATES

[] and several others are suspects in an "Assaulting Federal Officer" case in which two pipe bombs were mailed to United States District Court Judge Paul Benson, District Court of North Dakota, Fargo, North Dakota, on August 18, 1986, and August 20, 1986.

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Copied
2/24/00

FORMS.TEXT HAS 1 DOCUMENT

INBOX.6 (#2317)

TEXT:
LVD0013

RR HQ LA PX SC SD SF

DE LV

R 210420Z JAN 87

FM LAS VEGAS 100A-1669 (P)

TO DIRECTOR (ROUTINE) ✓

LOS ANGELES (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

SAN DIEGO (ROUTINE)

SAN FRANCISCO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), LAS VEGAS, NEVADA CELL, D.S.

OO: LAS VEGAS

RE LAS VEGAS AIRTEL TO BUREAU, JANUARY 12, 1987; AND

LAS VEGAS TELCAL TO BUREAU, JANUARY 21, 1987.

FOR INFORMATION OF LOS ANGELES, SAN DIEGO, AND SAN

FRANCISCO, NOT IN RECEIPT OF REFERENCED AIRTEL:

ON OCTOBER 9, 1986, EIGHT (8) MEMBERS OF COS WERE

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

72 JAN 87
FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

b6
b7C

W

100-487547-21

b6
b7C

JAN 16 1988

1-CC-4259

PAGE TWO (LV 100A-1669) (UNCLAS)

INDICTED BY FEDERAL GRAND JURY, LAS VEGAS, NEVADA, FOR
TEN (10) COUNT VIOLATIONS OF FEDERAL STATUTES RELATING
TO MAILING THREATS TO INTERNAL REVENUE SERVICE (IRS) AGENTS.
FIVE (5) OF THOSE INDICTED ARE MEMBERS OF COS LAS VEGAS
CELL. THREE (3) MEMBERS, WILLIAM POTTER GALE, LEADER OF
COS, FORTUNATO PARINNO BOTH FROM MARIPOSA, CALIFORNIA, AND

[REDACTED]
REMAIN INCARCERATED AS "TOO DANGEROUS" TO ALLOW BAIL.
NUMEROUS HEARINGS TO SUPPRESS EVIDENCE AND TO OBTAIN BAIL
FOR THOSE STILL IN CUSTODY ARE TAKING PLACE.

ON JANUARY 12, 1987, AN EVIDENCE SUPPRESSION HEARING
PERTAINING TO EVIDENCE REGARDING [REDACTED]

[REDACTED] WAS HELD.
FIVE (5) UNIDENTIFIED WHITE MALES WERE OBSERVED AS SPECTATORS
DURING HEARING AND AFTERWARDS UNSUBS ENTERED [REDACTED]
[REDACTED] CADILLAC BEARING CALIFORNIA LICENSE PLATES
NUMBER [REDACTED].

CALIFORNIA LICENSE NUMBER [REDACTED] WAS REGISTERED
TO 1971 CADILLAC, VIN NUMBER [REDACTED] LISTED TO [REDACTED]
[REDACTED] CALIFORNIA

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b6
b7C

b6
b7C

PAGE THREE (LV 100A-1669) (UNCLAS)

[REDACTED] AND WAS SUBSEQUENTLY TRANSFERRED ON OCTOBER 4, 1986
TO [REDACTED] CALIFORNIA.

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ON JANUARY 13, 1987, [REDACTED], SPECIAL
INVESTIGATOR, IRS, LAS VEGAS, NEVADA, ADVISED THEIR RECORDS
INDICATE [REDACTED]
CALIFORNIA.

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b7C

ONE OF FIVE UNSUBS ABOVE, WHO ALSO APPEARED TO BE
[REDACTED] AND IS DESCRIBED AS WHITE MALE
55-60, 5'8", 170 POUNDS, STOCKY OR SQUARE BUILT (LOOKED
LIKE "FARMER" OR RATHER "SEEDY" LOOKING) AND WORE GREEN
SPORT COAT POSSIBLY WESTERN STYLE AND BRIM FISHING TYPE
HAT WITH NUMEROUS MEDALS OF SOME TYPE ATTACHED THERETO.

b6
b7C

UNSUB(S) MADE NO CONTACTS WITH COS MEMBERS THAT
WERE OBSERVED.

LOS ANGELES AT [REDACTED], CALIFORNIA: WILL ATTEMPT
TO VERIFY FROM VEHICLE AND DESCRIPTION THAT ONE OF ABOVE
UNSUBS WAS [REDACTED]

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BT

#

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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 3/26/87

TO: DIRECTOR, FBI (100-487547)
 (ATTENTION: [REDACTED] CID, DOMESTIC SECURITY -
 TERRORISM UNIT)

b6
b7C

FROM: SAC, LAS VEGAS (100A-1669) (P)

"CHANGED"
 COMMITTEE OF STATES,
 STATE OF NEVADA;
 DOMESTIC SECURITY - TERRORISM
 OO: LAS VEGAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-14-99 BY SP4-bja-sb
 #448548

Title changed to drop Mariposa, California, and add State of Nevada, due to Committee of States (COS) activity in Carson City and Reno, Nevada, areas. Title previously carried as, "COMMITTEE OF STATES, MARIPOSA, CALIFORNIA; LAS VEGAS, NEVADA CELL."

Re Las Vegas airtel to Bureau, 10/7/86; Bureau teletype to Las Vegas, 3/3/87; and Las Vegas airtel to Bureau, 3/6/87, captioned, "UNSUB(S), AKA [REDACTED]"

b6
b7CNEW
ENCLOSURE

- ② - Bureau (Enc. 6)
 1 - Butte (Info) (Enc. 1)
 1 - Denver (Info) (Enc. 1)
 1 - Minneapolis (Info) (Enc. 1)
 1 - Omaha (Info) (Enc. 1)
 2 - Phoenix (Enc. 2)
 1 - Portland (Info) (Enc. 1)
 2 - Sacramento (Enc. 2)
 1 - Seattle (Info) (Enc. 1)
 4 - Las Vegas
 (1 - 100A-1669)
 (2 - 100A-1669 Sub 18)
 (1 - 100A-1693)

DE-128

100-487547-22
 CONSIDER ARMED AND DANGEROUS
 AS COS MEMBERS ARE KNOWN TO
 CARRY FIREARMS

(NEW)

MAR 30 1987

RJN/kss
 (16)

b6
b7C

Approved: _____ Transmitted _____ Per _____

1-cc of LHM Hand carried to DOJ/OIPR (Number) (Time)
 1- " " " to Main File with cover memo
 2- " " " destroyed

1-cc-4259
 W/ever.

4-14-87

LV 100A-1669

Enclosed for the Bureau is the original and five copies of an LHM regarding captioned organization.

Enclosed for Phoenix and Sacramento are two copies of this same LHM in view of their investigations of COS.

Enclosed for other receiving offices are one copy of this same LHM for information purposes, in view of their outstanding leads regarding [REDACTED]"

b6
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For the information of the Bureau and receiving offices, Las Vegas is closing LV 100A-1693 which title is set forth in the third reference above, and instead will work this case as a 183G-NEW.

REQUEST OF THE BUREAU:

[REDACTED]

b6
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b7E

CONSIDER ARMED AND DANGEROUS
AS COS MEMBERS ARE KNOWN TO
CARRY FIREARMS

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 6/26/87

TO: ACTING DIRECTOR, FBI (100-487547)

FROM: SAC, LAS VEGAS (100A-1669) (P)

COMMITTEE OF STATES (COS),
 STATE OF NEVADA;
 DOMESTIC SECURITY - TERRORISM
 OO: LAS VEGAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4bjasb
 #448548

Re Bureau airtel to all offices, 10/3/84, captioned
 "Change in Reporting Procedures, Domestic Security/Terrorism
 Investigations; Racketeer Influenced and Corrupt Organizations -
 Terrorism Investigations;" Las Vegas airtels to Bureau, 9/3/86;
 1/9/87; and 3/26/87.

Enclosed for the Bureau is original and one copy of
 an insert relative to [redacted]

For the information of the Bureau, [redacted]

[redacted] of the COS - Nevada Cell, are awaiting trial scheduled
 to start in U.S. District Court at Las Vegas on 7/6/87. [redacted]
 [redacted] plead guilty and was placed on pre-trial diversion
 with eighteen months supervision and waived her privilege, allowing
 her to testify against all subjects, including [redacted], whom
 [redacted] COS leaders WILLIAM POTTER GALE
 and FORTUNATO PARRINO of California are also scheduled to be
 tried with the above Nevada group. [redacted] testimony is predicted
 to be extremely damaging to other subjects in this case.

② - Bureau (Enc. 2)
 2 - Phoenix (100A-8724)
 2 - Sacramento (100A-8051)
 2 - Las Vegas
 RJN/kss
 (8)

1

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

JUL 27 1987

100-487547-23
 100-4259/w/A copy of
 enclosure

LV 100A-1669

There are no changes in background or activities of other COS - Nevada cell members, therefore, no other inserts are being sent to the Bureau.

Las Vegas is continuing investigation of [REDACTED]

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[REDACTED] which has issued [REDACTED]

[REDACTED] throughout the country, under

LV 183G-1472.

LV 100A-1669
RJN/kss

1

Regarding [REDACTED]

b6
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(D). On June 3, 1987, [REDACTED] plead guilty to Federal charges against her, and was placed on pre-trial diversion with eighteen months supervision. She also waived per privileges regarding testifying and will therefore testify against the other subjects in this case, including [REDACTED]
[REDACTED]

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-9-99 BY SPH-bja-Sb
#448548

100-487547-23
ENCLOSURE

INBOX.10 (#4925)

TEXT:

LV 0002

RR HQ LA PX
SC

DE LV

R 300130Z JUNE 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (ROUTINE)

LOS ANGELES (100A-87470) (IT-2) (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA;

LAS VEGAS, NEVADA CELL; DS/T; OO: LAS VEGAS.

RE LOS ANGELES TELETYPE TO BUREAU, JUNE 24, 1987;

AND LAS VEGAS TELEPHONE CALL TO LOS ANGELES, JUNE 29, 1987.

REFERENCED TELETYPE ADVISED

AND REQUESTS ANY SPECIAL INQUIRIES

FOR LOS ANGELES SOURCE TO MAKE.

AS BUREAU AND RECEIVING OFFICES ARE AWARE, SIX MEMBERS OF
COS INCLUDING THE LEADER, WILLIAM POTTER GALE, ARE SCHEDULED

RECEIVED
TELETYPE UNIT
1 JUL 87 19 50
FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-5-99 BY SP4-bja/sb
#448548

Exec AD/Adm.	
Exec AD/Inv.	
Exec AD/Les.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. &	
Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b6
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17 AUG 3 1987

b6
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1-cc-4259
MAY 3 1989

PAGE TWO LV (100A-1669) (UNCLAS)

TO STAND TRIAL IN LAS VEGAS, NEVADA, ON JULY 6, 1987.

IT IS SUSPECTED THIS TRIAL MAY BE POSTPONED AGAIN, BUT
SUCH HAS NOT HAPPENED YET.

RECIEIVING OFFICES, INCLUDING ARE REQUESTED TO
ADIVSE LAS VEGAS IF ANY COS MEMBERS PLAN TO ATTEND OR CARRY
OUT ANY ACTIVITIES IN CONJUNCTION WITH THIS TRIAL SO THAT
APPROPRIATE SECURITY MEASURES MAY BE MADE BY U.S. MARSHAL SERVICE
IN LAS VEGAS.

b7D

LAS VEGAS PLANS TO MONITOR TRIAL AND ATTEMPT TO IDENTIFY
ANY PERSONS ATTENDING TRIAL WHO MAY BE MEMBERS OF COS OR
RELATED DOMESTIC TERRORIST GROUPS IN EFFORTS TO PREVENT
POTENTIAL VIOLENCE DURING THIS TRIAL.

BT

#

INBOX.10 (#4646)

TEXT: *[initials]*
SD00009 2572310

HQ LV

DE SD

P 142310Z SEP 87

FM SAN DIEGO (100A-19871)(RUC)

TO ACTING DIRECTOR (100-487547) PRIORITY

LAS VEGAS (100A-1669) PRIORITY

BT

UNCLAS

COMMITTEE OF THE STATES (COS). STATE OF NEVADA: DS/T: 00: LAS VEGAS

REFERENCE LAS VEGAS TELETYPE TO THE ACTING DIRECTOR, DATED
SEPT. 1, 1987.

IN REFERENCED TELETYPE, LAS VEGAS REQUESTED INFORMATION
REGARDING POSSIBLE TRAVEL OF

TO LAS VEGAS TO ATTEND THE TRIAL OF COMMITTEE OF STATES MEMBERS.

SAN DIEGO HAS RECEIVED NO SOURCE INFORMATION REGARDING ANTICIPATED
TRAVEL OF WHITE AMERICAN RESISTANCE MEMBERS TO LAS VEGAS TO ATTEND
THE TRIAL COMMENCING SEPT. 13, 1987.

ON SEPT. 14, 1987, AT APPROXIMATELY 3:30 A.M., A DRIVE BY WAS
MADE AT RESIDENCE TO DETERMINE IF HIS VEHICLES
WERE STILL AT THAT LOCATION. A 1975 CADILLAC, BEARING CALIFORNIA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-14-99 BY 6046ja:sb
#448548

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. Liaison	
Int. Affs.	
Telephone Rm.	
Director's Sec'y	

b6
b7C

b6
b7C

283
✓ 1-cc 4257

PAGE TWO SD 100A-19871 UNCLAS

LICENSE [] RED IN COLOR WITH A WHITE TOP. WAS OBSERVED AT THE RESIDENCE. THE RED CADILLAC HAS BEEN [] PRIMARY MODE OF TRANSPORTATION. AND WHEN HE TRAVELS HE NORMALLY TRAVELS IN THAT VEHICLE. ANOTHER VEHICLE WHICH [] ROUTINELY USES IS A 1971 CADILLAC. BEARING CALIFORNIA LICENSE [] BROWN IN COLOR. AND THAT VEHICLE WAS NOT OBSERVED AT THE RESIDENCE ON THE MORNING OF SEPT. 14. 1987.

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SAN DIEGO IS AWARE THAT [] HAS ROUTINELY ATTENDED TRIALS OF OTHER WHITE SUPREMACISTS IN THE PAST. AND FEELS THAT IT IS POSSIBLE THAT HE WOULD ATTEND THE TRIAL IN LAS VEGAS. IT IS FURTHER NOTED. THAT [] DOES NOT NORMALLY ATTEMPT TO CONCEAL HIS PRESENCE AT HEARINGS OR TRIALS.

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SAN DIEGO CONTINUES TO MONITOR FOR ANY INFORMATION REGARDING TRAVEL OF [] OR OTHER WHITE AMERICAN RESISTANCE MEMBERS TO LAS VEGAS. AND WILL REPORT ANY POSITIVE INFORMATION TO LAS VEGAS DIVISION.

b6
b7C

BT

INBOX.25 (#5174)

TEXT:

LVD00003

BT CE DL DN KC LA MI M OM PX SC SD SF
FEDERAL BUREAU
OF INVESTIGATION

2 SEP 87 08 31

FEDERAL BUREAU
OF INVESTIGATION

op 2 14

Mr. AD Adm.	
Mr. AD Inv.	
Mr. AD Leg.	
Mr. AD Plan.	
Mr. AD Rec.	
Mr. AD Tech.	
Mr. AD Training	
Mr. AD Public Aff.	
Mr. AD Security	
Mr. AD Intell.	
Mr. AD Liaison	
Mr. AD Records	
Mr. AD Admin.	
Mr. AD Asst.	
Mr. AD Dir.	

Fisher

P 010422Z SEP 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (100-487547) PRIORITY

BUTTE PRIORITY

CHARLOTTE (100A-12273) PRIORITY

DALLAS PRIORITY

DENVER PRIORITY

KANSAS CITY PRIORITY

LOS ANGELES (100A-87470) PRIORITY

MILWAUKEE PRIORITY

MINNEAPOLIS PRIORITY

OMAHA PRIORITY

PHOENIX (100A-8724) PRIORITY

SACRAMENTO (100A-8051) PRIORITY

SAN DIEGO (100A-19871) PRIORITY

SAN FRANCISCO PRIORITY

BT

UNCLAS

~~DE-29~~
2, 3

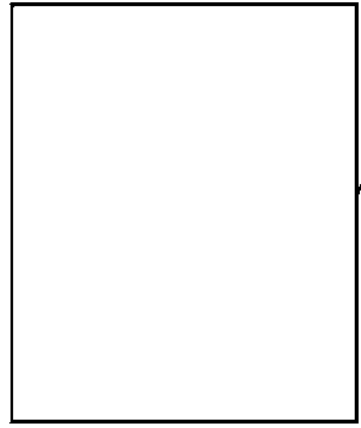
G-



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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *12-22-98* BY *PAALM/pw*
Log # 99-18

DE-29 100-487547-25



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✓ CC-4259
95 MAR 23 1988

PAGE TWO (LV 100A-1669) UNCLAS

COMMITTEE OF THE STATES (COS), STATE OF NEVADA;
DOMESTIC SECURITY - TERRORISM, OO: LAS VEGAS.

REFERENCE LAS VEGAS TELETYPE TO BUREAU, OCTOBER 30,
1986; SACRAMENTO TELETYPE TO BUREAU, JULY 2, 1987;
LAS VEGAS TELETYPE TO BUREAU, JULY 8, 1987; SACRAMENTO
TELETYPE TO LAS VEGAS, JULY 31, 1987; AND PHOENIX
TELETYPE TO BUREAU AUGUST 27, 1987.

LAS VEGAS INDICES AND LOGICAL SOURCES NEGATIVE
REGARDING [REDACTED] BORN [REDACTED] *NO LOC*

FOR INFORMATION OF BUREAU AND RECEIVING OFFICES,
SOME OF WHO WERE NOT IN RECEIPT OF REFERENCED TELETYPES,
THE FOLLOWING IS SET FORTH:

SACRAMENTO DIVISION RECEIVED RAW INTELLIGENCE
DATA INDICATING FORTUNATO "SLIM" PARRINO, SECOND IN
COMMAND OF COS, WHO IS CURRENTLY ALONG WITH OTHERS
AWAITING TRAIL IN LAS VEGAS, NEVADA, HAD WHILE
EMPLOYED BY ~~POWELL ENGINEERING, MARIPOSA, CALIFORNIA,~~

[REDACTED]
[REDACTED]
AT A POWELL ENGINEERING MACHINE SHOP.

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PAGE THREE (LV 100A-1669) UNCLAS

[REDACTED] MARIPOSA COUNTY, CALIFORNIA, SHERIFF'S
OFFICE, ADVISED THAT [REDACTED] WILLIAM POTTER

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~~GALE~~, NATIONAL LEADER OF COS, HAS BEEN TELLING FRIENDS
THAT THEY ARE GETTING CONFIDENTIAL INFORMATION AND
DOCUMENTS FROM A CLERK IN THE LAS VEGAS FBI OFFICE.

NONE OF THE ABOVE INFORMATION HAS BEEN SUBSTANTIATED.

INSTANT DATE, [REDACTED] LAS VEGAS METROPOLITAN
POLICE DEPARTMENT (LVMPD) INTELLIGENCE UNIT, ADVISED
THAT MEMBERS OF COS IN NEVADA AND MORE SPECIFICALLY IN
LAS VEGAS, NEVADA, HAVE BEEN EXTREMELY QUIET DUE TO
THE PENDING TRIAL SCHEDULED TO BEGIN SEPTEMBER 14, 1987.

INSTANT DATE, [REDACTED]
IRS, LAS VEGAS, NEVADA, ADVISED THAT SIX COS MEMBERS,
VIZ., WILLIAM POTTER GALE, FORTUNATO "SLIM" PARRINO,

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[REDACTED]
[REDACTED] GO TO TRIAL AT 8:30 AM
SEPTEMBER 14, 1987, IN UNITED STATES DISTRICT COURT,
LAS VEGAS, NEVADA.

[REDACTED] WAS PREVIOUSLY HANDLED UNDER
PRETRIAL DIVERSION, AND [REDACTED] IS SCHEDULED

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PAGE FOUR (LV 100A-1669) UNCLAS

TO PLEAD "GUILTY" TO FOUR MISDEMEANOR COUNTS ON FRIDAY
SEPTEMBER 4, 1987. BOTH [REDACTED] PLAN
TO TESTIFY FOR GOVERNMENT AT TRIAL.

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RECEIVING OFFICES ARE REQUESTED AGAIN TO NOTIFY
LAS VEGAS EXPEDITIOUSLY IF THEY LEARN OF ANY TRAVEL BY
KNOWN WHITE EXTREMISTS TO THIS TRIAL, SO APPROPRIATE
SECURITY PRECAUTIONS CAN BE MADE OR IMPROVED.

SACRAMENTO AT MARIPOSA, CALIFORNIA:

WILL ATTEMPT TO DETERMINE VALIDITY OF REPORTS
ABOUT PARRINO [REDACTED]
WHILE EMPLOYED AT POWELL ENGINEERING; AND WILL CONTACT
[REDACTED] REGARDING FBI CLERK IN LAS VEGAS FURNISHING
INFORMATION AND DOCUMENTS TO THE GALES.

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SAN DIEGO AT [REDACTED] CALIFORNIA:

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WILL ON OR ABOUT SEPTEMBER 13, 1987, ATTEMPT TO
DETERMINE IF [REDACTED] OR OTHERS LEAVE AREA TO POSSIBLY
ATTEND TRIAL IN LAS VEGAS.

PAGE FIVE (LV 100A-1669) UNCLAS

LAS VEGAS AT LAS VEGAS, NEVADA:

WILL MONITOR TRIAL AND ATTEMPT TO IDENTIFY
EXTREMISTS ATTENDING AND ANY CONTACTS THEY MAKE
IN LAS VEGAS.

BT

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ Airtel

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS
Date 11/13/87

TO: DIRECTOR (100-487547)
 FROM: SAC, SACRAMENTO (100A-8051) (P)
 SUBJ: COMMITTEE OF STATES (COS)
 DS/T
 OO: SC

Re PX airtel to SC 10/26/87.

Re PX airtel indicated FBI source

member of COMMITTEE
 OF STATES. PX has maintained these devices as possible
 evidence.

For information of PX, [redacted] is, indeed,
 a known COS member who continues to be associated with
 the COMMITTEE and its most militant associates. SC
 is contemplating prosecution of [redacted] through cross
 designation prosecution in local court. Accordingly,
 PX may elect to either keep the devices as evidence
 in question or forward same to Sacramento.

② - Bureau
 2 - PX (100A-8724)
 2 - SC
 NJH:llc
 (6)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4-bja:5b
 #448548

100-487547-26
 DE-126

NOV 23 1987

Approved: TEK/BW

Transmitted

(Number)

(Time)

Per

14 APR 7 1988

INBOX.17 (#8354)

TEXT:

VZCZCSC0001

RR HQ LV

SC #0001 2591718

ZNY EEEEE

R 161431Z SEP 87

FM SACRAMENTO (100A-8051)(P)

TO ACTING DIRECTOR (100-487547) ROUTINE

LAS VEGAS (100A-1669) ROUTINE

BT

UNCLAS E F T O

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T, OO:

SACRAMENTO

RE LAS VEGAS TEL TO SC, JUNE 30, 1987; SC TEL TO LAS VEGAS
JULY 31, 1987; AND LAS VEGAS TEL TO BUREAU, SEPT. 1, 1987.

[REDACTED]
MARIPOSA COUNTY SHERIFF'S OFFICE, MARIPOSA, CA, RECONTACTED SEPT.
14, 1987 AT SHERIFF'S OFFICE HQ. HE REPORTED THAT SOME MONTHS
AGO, A FEMALE NAMED [REDACTED] INITIATED CONTACT WITH HIM
CONCERNING CAPTIONED ORGANIZATION AND, IN PARTICULAR, WILLIAM
POTTER GALE, HEAD OF COS. [REDACTED] ACCORDING TO [REDACTED]

[REDACTED] MARIPOSA COUNTY FOR SOME TIME AND HAS BEEN

100-487542-27

22 APR 11 1988

RECEIVED
TELETYPE UNIT

11 SEP 87 0104

FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja:sb
#448548

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

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ASSOCIATED IN THE PAST WITH MARIPOSA COUNTY TAX PAYERS

ASSOCIATION, WHICH GROUP HAS BEEN VOCAL AND OBSTRUCTIONISTS IN

LOCAL TAX MATTERS. ACCORDING TO [REDACTED] WHO ALSO HAS

BEEN ASSOCIATED WITH THE LOCAL PRESS, OSTENSIBLY CAME TO [REDACTED]

TO OFFER INFORMATION ON COMMITTEE OF STATES ACTIVITIES. [REDACTED]

CLAIMED [REDACTED]

WILLIAM POTTER GALE [REDACTED] COMMITTEE OF

STATES LEADERSHIP AND TO RELATIVES AND FRIENDS CLOSE TO GALE.

[REDACTED] HAD SEVERAL CONTACTS WITH [REDACTED]. IT WAS ON ONE OF

THOSE THAT [REDACTED] RELATED SHE HAD BEEN SPEAKING WITH [REDACTED]

[REDACTED] WHO INFORMED [REDACTED] HAD

SOMEONE IN THE LAS VEGAS FBI OFFICE FUNNELING INFORMATION TO HER

[REDACTED] ABOUT THE COMMITTEE OF STATES AND OTHER RIGHT

WING GROUPS. TO PROVE THIS, [REDACTED] ACCORDING TO [REDACTED]

PRODUCED A COPY OF A 23 PAGE FD 302 INTERVIEW OF [REDACTED]

[REDACTED] CONDUCTED BY SAS [REDACTED] AND [REDACTED] AT

ATLANTA ON APRIL 1 AND 2, 1985. THE DOCUMENT, REPORTEDLY MADE

AVAILABLE TO [REDACTED], DISPLAYS NO BLOCK STAMPING,

INITIALING, OR ROUTING INSTRUCTIONS TO INDICATE IT WAS EVER IN

THE POSSESSION OF THE LAS VEGAS OFFICE. (SACRAMENTO CASE AGENT

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BELIEVES THIS DOCUMENT HAS BEEN PRODUCED PUBLICLY SEVERAL YEARS AGO.)

[] CONTINUED THAT AFTER A FEW CONTACTS WITH [] HE BECAME CONCERNED WITH [] INORDINATE IMPLYING INTEREST IN LOCAL AND FEDERAL LAW ENFORCEMENT EFFORTS IN MONITORING GALE'S ACTIVITIES. [] BECAME CONCERNED AND HAS SUBSEQUENTLY REFUSED TELEPHONE CALLS FROM [] AND HAS REFUSED TO SEE HER CONCERNING THE GALE MATTER. HE DESCRIBED [] AS A VERY PERSISTENT PERSON WHOSE LOYALTIES, HE FEELS, BELONG TO GALE, PARRINO, AND THE COS CAUSE.

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FRESNO RA CASE AGENT HAS HAD CONTACT SIMILARLY WITH [] SHE HAS TRAVELED THROUGHOUT CALIF. SEEKING INTERVIEWS WITH LAW ENFORCEMENT PEOPLE AND ISSUING CONCLUSIONARY OPINIONS ON THE EXTENT OF RIGHT WING ACTIVITIES IN THE U.S. SHE WAS PRESENT AT THE TRIAL OF [] IN YOLO COUNTY, CALIF., [] COMMITTEE OF STATES MEMBER DAVID MORAN WHO WAS SUBSEQUENTLY SHOT AND KILLED BY CALIF. HIGHWAY PATROL OFFICERS AFTER A SHOOTOUT. ACCORDING TO POLICE WITNESSES AT THE TRIAL, [] MADE A PEST OF HERSELF AT THE COURTHOUSE AND BASED UPON ONLY THE STINGYEST INFORMATION, []

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ISSUED STATEMENTS TOTALLY FALSE AND/OR MISLEADING CONCERNING THE
SCOPE AND EXTENT OF RIGHT WING ACTIVITIES IN THE U.S. AND IN
CALIF. PARTICULARLY

SACRAMENTO CONTINUES EFFORTS TO ATTEMPT TO ASCERTAIN THE
FACTS SURROUNDING CLAIMS THAT FORTUNATO "SLIM" PARRINO WAS
[REDACTED] EMPLOYED BY POWELL ENGINEERING
COMPANY. THIS INFORMATION CAME TO THE ATTENTION OF [REDACTED]

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[REDACTED] THROUGH A CONFIDENTIAL SOURCE. [REDACTED]
[REDACTED]
[REDACTED]

[REDACTED] AND HIS CURRENT WHEREABOUTS ARE UNKNOWN. AS SOON
AS THIS SOURCE IS LOCATED, CASE AGENT PLANS TO INTERVIEW THIS
PERSON INDEPTH CONCERNING THE ALLEGATIONS.

A COPY OF THE AFOREMENTIONED FD 302 REPORTEDLY MADE
AVAILABLE TO [REDACTED] BY THE LAS VEGAS "INSIDER" IS BEING
FORWARDED TO LAS VEGAS FOR THEIR REVIEW.

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BT

#0001

NNNN

FORMS TEXT HAS 1 DOCUMENT

INEJA.17 (#6894)

TEXT:

LYG002 2790915Z

RR HQ AFD

IE LV

R 062300Z OCT 87

FM LAS VEGAS (100A-1c69) (F)

TO ACTING DIRECTOR, (100-487547) (ROUTINE)

ALL FIELD OFFICES (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA;

DS/T, OJ: SACRAMENTO

RE BUREAU TT TO LAS VEGAS, SEPTEMBER 23, 1987.

ON OCTOBER 2, 1987, WILLIAM P. GALE, LEADER OF

CAUTIONED GROUP AND FORTUNATO "SLIM" PARRINO, [REDACTED]

[REDACTED] AND [REDACTED]
[REDACTED] WERE FOUND GUILTY BY A JURY IN USDC, LAS VEGAS,
NEVADA, TO ALL TEN COUNTS OF VIOLATIONS OF TITLE 18.

USC, SECTIONS 371, "CONSPIRACY"; 876, "MAILING THREATENING
COMMUNICATIONS; 2, "AIDING AND ABETTING"; AND TITLE 26,
USC, SECTION 7212(A), "ATTEMPT TO INTERFERE WITH
ADMINISTRATION OF INTERNAL REVENUE LAWS."

RECEIVED
TELETYPE UNIT

6 OCT 07 21 10

FEDERAL BUREAU
OF INVESTIGATION

DE-133

P.3

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	

FIC/Int

Log #99-18
ALL INFO CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-17-98 BY SP9 ALM/ru

(SPS)

b6
b7C

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Vcc-4259
95 MAY 23 1988

PAGE TWO (LV 100A-1669) (UNCLAS)

USDC JUDGE LLOYD D. GEORGE, ORDERED IMMEDIATE
DETENTION FOR [REDACTED]

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[REDACTED] ARIZONA, AND RELEASED
REMAINING FOUR SUBJECTS ON CURRENT BAIL WITH EXTREME
CONDITIONS INCLUDING (1) DAILY REPORTING TO APPROPRIATE
AUTHORITIES, (2) NO FIREARMS IN POSSESSION, (3) NO
ASSOCIATION WITH OTHER MEMBERS OF GROUP INCLUDING CLOSE
RELATIVES, AND (4) NO VERBAL OR WRITTEN COMMUNICATIONS
RELATIVE TO THEIR WHITE SUPREMIST/ANTI-TAX BELIEFS.

EACH OF THE SUBJECTS FACES A MAXIMUM OF THIRTY-FOUR
(34) YEARS IN PRISON AND OVER ONE MILLION DOLLARS IN
FINES. SENTENCING SET FOR JANUARY 15, 1988.

THE FORGOING WAS A RESULT OF INTERNAL REVENUE
SERVICES, LAS VEGAS METROPOLITAN POLICE DEPARTMENT
(LVMPD) AND FBI COOPERATION, AND AUSA [REDACTED] WHO
HANDLED PROSECUTION EXTENDED HIS THANKS ESPECIALLY
TO FBI [REDACTED]

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b7C
b7D

[REDACTED]
ABOVE TRIAL WAS FOLLOWED CLOSELY BY LOCAL PRESS
AND CONVICTION RESULTS WERE HEADLINE NEWS IN LOCAL

PAGE THREE (LV 100A-1669) (UNCLAS)

DAILY NEWSPAPER AT LAS VEGAS.

SEVERAL TIMES DURING TRIAL. ANTI-IRS NEWSPAPER ARTICLES WERE COPIED AND PLACED ON WINDSHIELDS OF CARS NEAR COURT BUILDING RESULTING IN FEAR ON PART OF TRIAL JUDGE AND OTHERS OF ATTEMPTS TO OBSTRUCT JUSTICE BY INFLUENCING JURY. SUSPECTS IN THIS ACTIVITY WERE

(X) [REDACTED] ¹² FEMALE (X), [REDACTED]

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[REDACTED], NAME UNKNOWN, WHO ARE ALLEGEDLY [REDACTED] WILLIAM P. GALE, A RETIRED U.S. ARMY COLONEL WHO HANDLED GUERRILLA OPERATIONS IN THE PHILIPPINES UNDER GENERAL DOUGLAS MC ARTHUR, AND WHO ALLEGEDLY STARTED THE "IDENTITY MOVEMENT." ANOTHER PERSON OBSERVED ASSISTING THE

[REDACTED] INSIDE THE COURT BUILDING WAS (X) [REDACTED] (X).

[REDACTED] NO OTHER WHITE SUPREMISTS OR PERSONS OF NOTE WERE OBSERVED AT ABOVE TRIAL.

LAS VEGAS WILL FOLLOW AND REPORT ON SENTENCING OF ABOVE SUBJECTS.

ABOVE FURNISHED ALL FIELD OFFICES IN VIEW OF WHITE

PAGE FOUR (LV 100A-1669) (UNCLAS)

SUPREMIST ACITIVITES NATIONWIDE AND PENDING PROSECUTIONS
IN A NUMBER OF AREAS.

BT

#

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FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 9/21/87

TO: ACTING DIRECTOR, FBI (100-487547)
 (Attn: CID, Domestic Security - Terrorism Unit)

FROM: SAC, LAS VEGAS (100A-1669) (P)

SUBJECT: COMMITTEE OF STATES (COS),
 STATE OF NEVADA;
 DOMESTIC SECURITY - TERRORISM
 OO: LAS VEGAS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4-bja-sh
 #448548

Re Las Vegas airtel/LHM to Bureau, 3/26/87; and
 Bureau teletype to Las Vegas, 4/13/87.

Enclosed for the Bureau is the original and five
 copies of an LHM regarding captioned organization.

Enclosed for Sacramento are two copies and for other
 receiving offices one copy of this same LHM.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE
 KNOWN TO CARRY FIREARMS!

- 2 - Bureau (Encl. 6)
 1 - Butte (Info.) (Encl. 1)
 1 - Denver (Info.) (Encl. 1)
 1 - Minneapolis (Info.) (Encl. 1)
 1 - Omaha (Info.) (Encl. 1)
 1 - Phoenix (Info.) (Encl. 1)
 1 - Portland (Info.) (Encl. 1)
 2 - Sacramento (Encl. 2)
 1 - Seattle (Info.) (Encl. 1)
 3 - Las Vegas
 (2 - 100A-1669)
 (1 - 183G-1472)

RJN/cf
 (14)

11 SEP 28 1987

Approved: _____

Transmitted _____

(Number)

(Time)

Per _____

By TT DATED 9/23/87 LAS VEGAS DIRECTED TO CLOSE THEIR
 CASE AND CONDUCT THEIR INVESTIGATION AS AO of
 JACKSONVILLE CASE. HAN 1

14 MAY 1988
 3/19

For the information of the Bureau and receiving offices, the trial of six members of COS, identified as WILLIAM POTTER GALE, FORTUNATO PARRINO, [redacted], [redacted], and [redacted], began in United States District Court (USDC), Las Vegas, Nevada, on Tuesday, 9/15/87, following extensive security arrangements for the FOLEY FEDERAL BUILDING where the court is located. The jury trial was recessed at 11:00 a.m., 9/17/87, and is to resume at 8:30 a.m., 9/21/87. This trial is receiving extensive media coverage as well as interest from the legal community due to the nature of COS as a white supremacist/tax protest group and the defense claim by them on First Amendment Rights (religious/political/speech).

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Numerous Xerox copies of anti-IRS newspaper articles have been placed on automobiles near the above Federal building which has caused concern on the part of the Federal Trial Judge LLOYD GEORGE that COS defendants or supporters are attempting to tamper with the Federal Jury. U.S. Marshal [redacted] is aware of the foregoing and is taking efforts to identify persons responsible.

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The only person of note besides relatives of defendants who is attending above trial is [redacted] California, who is allegedly [redacted] defendant WILLIAM POTTER GALE and the COS. [redacted] according to Sacramento Division, is very supportive of COS and similar white supremacist groups and has alleged that [redacted] has obtained information or copies of communications from the Las Vegas FBI Office. Las Vegas Division is currently investigating these allegations. A white male purporting to be [redacted] has been attending this trial with her. This white male is further described as approximately 40-50 years old, 5'10" tall, 150 pounds, short curly grey hair, slender build, looks in good physical condition like typical commercial airline pilot, and smartly dressed in sport pullover shirts and slacks.

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[redacted] and the above described male have been driving a silver grey 1977 Pontiac sedan bearing California tags [redacted]. [redacted] is a [redacted] with gray hair rather [redacted].

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Another person of local interest attending this trial is [redacted] a white male born [redacted] in [redacted], SSAN [redacted], who drives a brown 1974 Chevrolet sedan bearing Nevada license [redacted]. [redacted] first came to the attention of the FBI at Las Vegas when he appeared at the FBI Office on 6/6/85, desiring to speak with the SAC; however, the SAC was not available. On 10/27/86, [redacted]

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reappeared at the FBI Office advising that he had been in

[redacted] for the past two years and he had reason to believe that [redacted] was involved with drug trafficking and with the "Order", the off-shoot or violent ARYAN NATIONS (AN) group. [redacted] further claimed he was railroaded out of town by the LAS VEGAS METROPOLITAN POLICE DEPARTMENT (LVMPD), and that he was living in his car. [redacted] is further described as 5'10" tall, 170 pounds, brown (mostly grey) hair, mustache and beard which is very curly, and hazel eyes. [redacted] was the victim of a firearm being discharged into his vehicle in 1979, and in 1980, [redacted] received a teargas permit from the LVMPD. [redacted] has attended entire trial to this point and may pose a threat to the defendants in view of his allegations relative to his ex-wife.

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REQUEST OF THE BUREAU:

[redacted]

b7E

LEADS:

SACRAMENTO DIVISION:

AT MARIPOSA, CALIFORNIA:

Will further identify [redacted] and the above described male who is purportedly [redacted].

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LAS VEGAS DIVISION:

AT LAS VEGAS, NEVADA:

1. Will continue monitoring above described trial.
2. Will continue investigation regarding alleged leak in the Las Vegas FBI Office.

CONSIDER ARMED AND DANGEROUS AS COS MEMBERS ARE.
KNOWN TO CARRY FIREARMS!

FORMS.TEXT HAS 1 DOCUMENT RECEIVED
TELETYPE UNIT

INBOX.1 (#10290)

TEXT:

LVU0005

RR HQ SC

DE LV

24 SEP 87 07:56

FEDERAL BUREAU
OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja/sb
#448548

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Serv.	_____
Training	_____
Off. Liaison & Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

gel
R 230607Z SEP 87

FM: LAS VEGAS (100A-1669) (P)

TO: ACTING DIRECTOR (100-487547) (ROUTINE)

SACRAMENTO (100A-8051) (ROUTINE)

BT

UNCLAS

COMMITTEE OF STATES (COS), MARIPOSA, CALIFORNIA; DS/T,

OO: SACRAMENTO

RE SACRAMENTO TELETYPE TO BUREAU, SEPTEMBER 16, 1987.

A THOROUGH REVIEW OF ABOVE CAPTIONED CASE AND REVIEW
OF LAS VEGAS 100A-1665, ARYAN NATIONS (AN), CHURCH OF

JESUS CHRIST CHRISTEN, HAYDEN LAKE, IDAHO; DS/T, OO: BUTTE

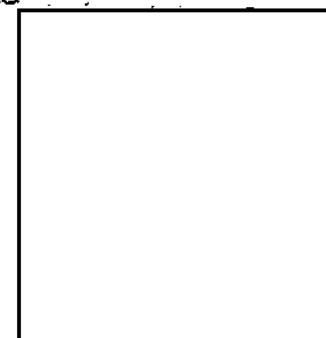
WAS NEGATIVE IN REGARD TO FD-302 INTERVIEW OF [REDACTED]

[REDACTED] MENTIONED IN REFERENCED TELETYPE.

ALL OTHER REFERENCES TO [REDACTED] CONTAINED IN LAS VEGAS

INDICES WERE ALSO REVIEWED AND WERE NEGATIVE.

BT



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cc-4259

#9951

TEXT:

274/0016S

B

VZCZCLA0016

OO HQ SC LV

DE LA #0016 2740000

ZNR UUUUU

O 010100Z OCT 87

FM LOS ANGELES (100A-87470) (IT-2) (P)

TO ACTING DIRECTOR, FBI IMMEDIATE

SACRAMENTO

LAS VEGAS

BT

UNCLAS

COMMITTEE OF THE STATES; MARIPOSA CALIFORNIA; LAS VEGAS NEVADA,

CELL, DS/T; OO: LAS VEGAS

FOR THE INFORMATION OF THE BUREAU AND RECEIVING OFFICES, ☐

☐

☐ THE SOURCE WHO IS ☐

☐

☐

☐ SACRAMENTO DIVISION SHOULD ADVISE LOS ANGELES OF ANY

SPECIFIC REQUESTS REGARDING THE INFORMANTS VISIT AND IF THE

TRAVEL PRESENTS ANY PROBLEMS WITH THE ONGOING INVESTIGATION.

RECEIVED
TELETYPE UNIT

3 OCT 87 07 11

FEDERAL BUREAU
OF INVESTIGATION

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Lab.	_____
Legal Coun.	_____
Off. Cong. &	_____
Public Affs.	_____
Rac. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. Liaison &	_____
Int. Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448 048

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b7D

100-487547-32

12 OCT 9 1987

b6
b7C

25
14 MAY 4 1988
cc - 4259

PAGE TWO DE LA 0016 UNCLAS

RELEVANT INFORMATION REGARDING THE TRIP WILL BE DISSEMINATED AS
IT BECOMES AVAILABLE.

BT

#0016

NNNN

SRC'D *CHK*
SER *CHK*
REC
TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

FBI

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 9/25/87

TO : ACTING DIRECTOR, FBI
FROM : SAC, LOS ANGELES (100A-87470) (IT-2) (P)
SUBJECT: COMMITTEE OF THE STATES (COS)
MARIPOSA, CALIFORNIA
LAS VEGAS NEVADA CELL
DS/T
OO: LAS VEGAS

DE-126

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-17-98 BY SP9ALW/ru

On

The individuals were identified as follows:

1. [redacted] - telephone [redacted]
2. [redacted] - telephone [redacted]
3. [redacted]

The above information is sensitive and directly attributable to source when associated to [redacted] Discretion advised if information is disseminated.

LEADS -

SACRAMENTO DIVISION

V-103

DE-126

100-487547-33

Identify subject [redacted] check indices, determine criminal history, and advise Los Angeles of results. Advise if individual is known to be active in COS activities by the Sacramento Division.

87 OCT 1 1987

- 2 - Bureau
 - 2 - Las Vegas
 - 2 - Sacramento
 - 2 - San Francisco
 - 2 - Los Angeles
- JRH/sh
(10)

Approved: *[Signature]*

Transmitted

(Number) (Time)

Per

[Handwritten notes and stamps]
1-DEC 6 1987

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LA 100A-87470

SAN FRANCISCO DIVISION

Identify subjects [REDACTED], check indices, determine criminal history and advise Los Angeles of results. Advise if individual is known to be active in COS activities by the San Francisco Division.

b6
b7C

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

10-2, 1987

- ☐ Name Searching Unit, 4989, TL# 121
 ① ☒ ~~Service Unit, 4654, TL# 225~~
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review, 5447, TL# 143

☐ Attention _____

② ☒ Return TL242, Rm 4259, x4650
 Supervisor, Room, TL#, Ext.

b6
b7C

Scope of Search: (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
☒ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)

- ☐ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search

☒ ~~100~~ 100 References Only

Special Instructions: (Check One)

- ☒ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of _____

Subject _____

Birthdate & Place _____

Address CALIFORNIA

Localities _____

R# _____

Date 10/6

Searcher Initials U

Prod. _____

FILE NUMBER SERIAL

NR

ADB

ACTIVE

INACTIVE

DATE ON
CARD M/Y

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11-4-99

BY SP4-bja-sb

#448548



FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

10-2, 1987

- ☐ Name Searching Unit, 4989, TL# 121
 ① ☒ ~~Service Unit, 4664, TL# 225~~
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review, 5447, TL# 143

② ☐ Attention

☒ Return to TL242, Rm 4259, x 4650
 Supervisor, Room, TL#, Ext.

b6
b7C

Scope of Search: (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
☒ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)

- ☐ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search

☒ 100 References Only

Special Instructions: (Check One)

- ☒ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of _____

Subject

Birthdate & Place _____

Address CALIFORNIA

Localities _____

R# _____

Date 10/6

Searcher Initials U

Prod. _____

FILE NUMBER

SERIAL

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ACTIVE

INACTIVE

DATE ON

CARD M/Y

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-99 BY SP4-bja-sh
1149548

FEDERAL BUREAU OF INVESTIGATION
Records/Operations Sections

10-2, 1987

- ☐ Name Searching Unit, 4989, TL# 121
 (1) ☒ ~~Service Unit, 4654, TL# 225~~
☐ Special File Room, 5991, TL# 122
☐ Forward to File Review, 5447, TL# 143
☐ Attention

b6

b7C

- (2) ☒ Return to TL 242 Rm 4259 x 4650
 Supervisor, Room, TL#, Ext.

Scope of Search: (Check One)

- ☐ Automated Data Base (ADB)(Individual Born 1962 and After)
☒ Restricted Search (Active Index - 5 & 20)
☐ Restricted Search (Active & Inactive Index - 5 & 30)
☐ Unrestricted (Active & Inactive Index)

Type of Search Requested: (Check One)

- ☐ All References (Security & Criminal)
☐ Security Search
☐ Criminal Search

☒ 100 References Only

Special Instructions: (Check One)

- ☒ Exact Name Only (On the Nose)
☐ Buildup ☐ Variations
☐ Restricted to Locality of _____

Subject

b6

Birthdate & Place

b7C

Address CALIFORNIA

Localities _____

R# _____

Date 10/6Searcher Initials H

Prod. _____

FILE NUMBER

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ACTIVE

INACTIVE

DATE ON

CARD M/Y

b6

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ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE 11-4-99 BY SP4 bja/sb
#441518

FORMS.TEXT HAS 1 DOCUMENT

INBOX.78 (#6118)

TEXT:

PXD 0006 2382301Z

OO HQ DN LV

DE PX

01 272301Z AUG 87

FM PHOENIX (100A-8724) (P)

TO DIRECTOR (IMMEDIATE)

DENVER (IMMEDIATE)

LAS VEGAS (100A-1669) (IMMEDIATE)

BT

UNCLAS E F T O

ATTN: INFORMANT SECTION

① COMMITTEE OF THE STATES (COS): LAS VEGAS, NEVADA-CELL: DOMESTIC
SECURITY/TERRORISM: OO: LAS VEGAS.

FOR INFO BUREAU AND DENVER, CAPTIONED MATTER IS SCHEDULED FOR
TRIAL IN U.S. DISTRICT COURT, LAS VEGAS, NEVADA, ON 9/14/87. CASE
INVOLVES DEATH THREATS BY COS MEMBERS AGAINST IRS AGENTS AND U.S.
DISTRICT JUDGE.

ON 8/24/87, [REDACTED] IRS, LAS VEGAS, CONTACTED

ARMED AND DANGEROUS.

ORIGINAL PD

cc-Informant

Unit

✓ 1-CC-4259

RECEIVED
TELETYPE UNIT

27 AUG 87 02 03

FEDERAL BUREAU
OF INVESTIGATION

11-4-99
#449548

SP4-bja:sb

line

Director's Sec'y b6
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100-48757-35

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PAGE TWO PX 100A-8724 UNCLAS E F T O

[REDACTED]

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b7D

[REDACTED]

PHOENIX HAS ALREADY PROVIDED

[REDACTED]

[REDACTED] TO AUSA. LAS VEGAS.

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED]

PAGE THREE PX 100A-8724 UNCLAS E.F.T.O.

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ARMED AND DANGEROUS.

BT

#

—>

FILES.INCOMING.DAY8-15.577 (#6897)

TEXT:

LV 0309

RR HQ LA PX
SC

DE LV

R 080355Z JULY 87

FM LAS VEGAS (100A-1669) (P)

TO ACTING DIRECTOR (ROUTINE)

LOS ANGELES (100A-87470) (IT-2) (ROUTINE)

PHOENIX (ROUTINE)

SACRAMENTO (ROUTINE)

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA; NEVADA CELL;
DS/T; OO:LAS VEGAS. - MEMBERS OF COS HAVE BEEN KNOWN TO CARRY
FIREARMS AND SHOULD THEREFORE BE CONSIDERED ARMED & DANGEROUS-

RE LAS VEGAS TELETYPE TO BUREAU, JUNE 29, 1987.

ON JULY 2, 1987, [REDACTED] IRS INVESTIGATOR,

LAS VEGAS, NEVADA, ADVISED TRIAL OF COS MEMBERS SCHEDULED TO
BEGIN JULY 6, 1987 HAS BEEN POSTPONED TO SEPTEMBER 14, 1987.

RECEIVING OFFICES ADVISE LAS VEGAS IF ANY POSITIVE
INFORMATION IS DEVELOPED RELATIVE TO ATTENDANCE AND DISRUPTION
AT THIS TRIAL.

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	b6
Director's Sec'y	b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-4-99 BY SP4-bja-sb
#448548

1-cc-4259

NOV 16 1988

100 - 487547-36
15 AUG 02 1987

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PAGE TWO LV (100A-1669) (UNCLAS)

LAS VEGAS WILL MONITOR AND REPORT ON PROGRESS OF TRIAL
ONCE IT BEGINS.

-MEMBERS OF COS HAVE BEEN KNOWN TO CARRY FIREARMS AND
SHOULD THEREFORE BE CONSIDERED ARMED & DANGEROUS-

BT

#

TEXT:

LV00012

RR HQ AFO

DE LV

R 201120Z JAN 88

RECEIVED
TELETYPE UNIT

20 JAN 88 14 06

FM: LAS VEGAS (100A-1669) FEDERAL BUREAU
OF INVESTIGATION

TO: DIRECTOR, FBI (100-487547) (ROUTINE)

ALL FIELD OFFICES

BT

UNCLAS

COMMITTEE OF THE STATES (COS), MARIPOSA, CALIFORNIA, DS/T;

OO: SACRAMENTO

RE LAS VEGAS TELETYPE TO THE BUREAU AND ALL OFFICES,
DATED OCTOBER 6, 1987.

ON OCTOBER 30, 1987, [REDACTED]
CHAPTER OF COMMITTEE OF STATES (COS), WHO HAD PLEAD GUILTY
DURING MIDDLE OF HIS TRIAL WITH OTHER COS MEMBERS, WAS
SENTENCED TO ONE YEAR IMPRISONMENT AND FIVE YEARS PROBATION.

ON NOVEMBER 6, 1987, [REDACTED] WHO PLEAD GUILTY
PREVIOUS TO TRIAL AND TESTIFIED FOR GOVERNMENT, WAS
SENTENCED TO ONE YEAR IMPRISONMENT AND FIVE YEARS PROBATION.

ON JANUARY 15, 1987, THE FOLLOWING SENTENCES WERE

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Off. Liaison & Int. Affs.	
Telephone Rm.	
Director's Sec'y	

Log 99-18
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-17-98 BY SP8ALM/ren



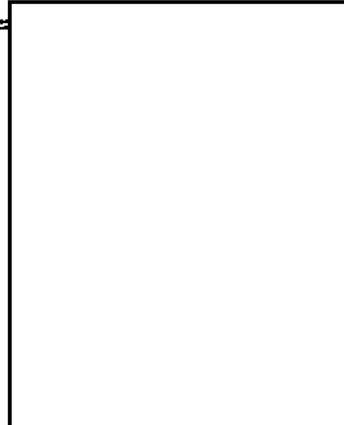
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100-487547-36X

3 FEB 18 1988



b6
b7C

13 JAN 30 1988

1-cc-5200

HANDED DOWN TO FOUR OF THE FIVE COS MEMBERS/LEADERS WHO WERE CONVICTED IN THE COS TRIAL AT LAS VEGAS. NOTE: EACH SUBJECT WAS FOUND GUILTY OF ALL TEN COUNTS BUT SENTENCES WERE CONCURRENT AS WAS THE PROBATION:

WILLIAM POTTER GALE: ONE YEAR PLUS ONE DAY IMPRISONMENT, \$5,000.00 FINE, AND FIVE YEARS PROBATION. MUST SURRENDER JANUARY 19, 1988.

[REDACTED]: 30 MONTHS IMPRISONMENT AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988.

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b7C

[REDACTED]: FIVE YEARS IMPRISONMENT AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988.

b6
b7C

FORTUNATO PARRINO: ONE YEAR PLUS ONE DAY IMPRISONMENT, \$2,500.00 FINE, AND FIVE YEARS PROBATION. MUST SURRENDER FEBRUARY 19, 1988.

[REDACTED] WHO IS THE ONLY ONE OF THE GROUP STILL INCARCERATED, ARGUED WITH HIS ATTORNEY, IN FRONT OF THE JUDGE, RELATIVE TO THE PRE-SENTENCE REPORT AND [REDACTED] BEING ALLOWED TO REVIEW IT. THE JUDGE POSTPONED [REDACTED] SENTENCING TO JANUARY 22, 1988.

b6
b7C

PARRINO WAS THE ONLY ONE OF THE GROUP TO VOICE HIS

PAGE THREE 100A-1669 (UNCLAS)

REMORSE OVER HIS ACTIVITIES, STATING HE HAS DIVORCED
HIMSELF FROM COS AND WAS SORRY HE GOT INVOLVED WITH THEM.
PARRINO IN ANSWER TO A QUESTION FROM JUDGE LLOYD
GEORGE, STATED THAT WHILE HE WAS A LAW ENFORCEMENT OFFICER
IN LOS ANGELES, [REDACTED] GOT HIM INTERESTED IN THE
JOHN BIRCH SOCIETY, WHICH LED HIM TO THE IDENTITY
MOVEMENT OF WHICH COS IS A PART.

LAS VEGAS WILL FOLLOW AND REPORT [REDACTED] SENTENCING
WHICH IS EXPECTED TO BE THE MOST SEVERE OUT OF THIS GROUP.

BT

b6
b7C

b6
b7C

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 5/3/88

TO: DIRECTOR, FBI (100A-487547) (100-487433)
 ATTN: COUNTERINTELLIGENCE SECTION
 DOMESTIC SECURITY - TERRORISM
 SSA [REDACTED]

FROM: SAC, CHICAGO (100A-56992) (RUC) (SOUTH RA)
 COMMITTEE OF THE STATES (COS),
 MARIPOSA, CALIFORNIA,
 NEVADA CELL;
 DOMESTIC SECURITY - TERRORISM;
 OO: SACRAMENTO

Re telephone call of SSA [REDACTED] FBIHQ,
 to Chicago Division, SA [REDACTED] on 4/29/88.

Per referenced telephone call, Chicago Division
 is conducting no further investigation and therefore considers
 captioned matter RUC.

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE 11-4-99 BY SP4bjz/sb
 #448548

100-487547-37

MAY 31 1988

② - Bureau
 2 - Sacramento (100A-1669)
 1 - Chicago
 CEP/dm
 (5)

-1*-

Approved: _____ Transmitted _____ (Number) (Time) Per _____

315
 16 JAN 10 1989

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 4/21/88

TO: DIRECTOR, FBI (100A-487547) (100-487433)
 ATTN: COUNTERINTELLIGENCE SECTION
 DOMESTIC SECURITY - TERRORISM

FROM: SAC, CHICAGO (100A-56992) (P) (SOUTH RA)

COMMITTEE OF THE STATES (COS),
 MARIPOSA, CALIFORNIA,
 NEVADA CELL;
 DOMESTIC SECURITY - TERRORISM;
 OO: SACRAMENTO

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 11-4-89 BY SP4 bja:sh
 #448548

Re Las Vegas airtel/letterhead memorandum to Chicago,
 dated 2/8/88.

For the information of Las Vegas Division, Chicago
 Division investigation was delayed due to the misfiling of
 communication by CG rotor. Case assigned 4/18/88 and lead
 will be expeditiously covered.

LEADSCHICAGO DIVISIONAT MONEE, ILLINOIS

Investigation continuing.

- ② - Bureau
 2 - Sacramento (100A-1669)
 2 - Chicago
 CEP/dm
 (6)

100-487547-38

Approved: *[Signature]*

Transmitted

(Time)

67 MAR 20 1989

FBI

TRANSMIT VIA:

☐ Teletype
☐ Facsimile
 XX ☒ AIRTEL

PRECEDENCE:

☐ Immediate
☐ Priority
☐ Routine

CLASSIFICATION:

☐ TOP SECRET
☐ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS
 Date 8/3/88

TO: DIRECTOR, FBI
 (ATTN: SSA [REDACTED], BSU/CTS/CID;
 PCU/CID)

FROM: SAC, WASHINGTON METROPOLITAN FIELD
 OFFICE(100A-60059) (P)

COMMITTEE OF THE STATES(COS),
 DT/T;
 OO:BS

11-4-99
 #448578

SP4-bja-sb

COMMITTEE OF THE STATES(COS),
 MARIPOSA CALIFORNIA;
 DS/T;
 OO:SC

ReBSairtel to Bureau dated 6/30/88.

For the information of Boston and San Francisco,
 WMFO indices negative concerning [REDACTED] and
 [REDACTED]

Based on the content of referenced airtel, Boston
 has requested, if possible, to obtain photos of [REDACTED] and
 forward same to WMFO for dissemination to U.S. Capitol
 Police.

ARMED AND DANGEROUS!!!!

2-Bureau
 2-Boston
 2-Sacramento
 1-WMFO

JUN 12 1989

80

11 AUG 10 1989

DPY:kap/mbf
 (7)

Approved: WDG/S

Transmitted

(Number)

(Time)

Per

GPO

1cc Rm 5200