

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE 75
3/7/93
12:31 A.M. - 1:18 A.M.

1 (Tape 75)

2 DAVID KORESH: -- for I, saith the Lord, will
3 be unto her a wall of fire round about and I'll be the
4 glory in the midst of her. That's how we identify.
5 Ho, ho, come forth and flee from the land of the north,
6 saith the Lord, for I have spread you abroad as the
7 four winds of heaven saith the Lord. Deliver thyself,
8 O Zion, that dwelleth with the, not ancient, but the
9 daughter of Babylon. For thus saith the Lord of hosts.
10 After the glory have they sent me into the nations
11 which spoiled you. Now what is this glory, do you
12 think?

13 JOHN: I don't know.

14 DAVID KORESH: Remember the white horse?

15 JOHN: Sure.

16 DAVID KORESH: The truth was hearken, O
17 daughter, and consider, right?

18 JOHN: Um-hum.

19 DAVID KORESH: And all those who believe in
20 that truth are going to be the bride of Christ, aren't
21 they? That's the glory. The marriage of the Lamb.
22 For he that toucheth you, those who hurt the people
23 that believe --

24 JOHN: Go over that again, David.

25 DAVID KORESH: Okay. For thus --

 JOHN: That para -- 8.

1 DAVID KORESH: Okay. Verse 7. Let's start
2 with there.

3 JOHN: All right.

4 DAVID KORESH: See, remember. God's people
5 are scattered amongst the nations during this time.

6 JOHN: Um-hum.

7 DAVID KORESH: Deliver thyself, O Zion, that
8 dwells with the daughter of what?

9 JOHN: Babylon.

10 DAVID KORESH: For thus saith the Lord of
11 hosts. After the glory hath he sent me unto the
12 nations which spoiled you. So the message has to go
13 around, doesn't it? For he that toucheth you, toucheth
14 the apple of his eye. It's like trying to poke God --
15 your finger in God's eyeball.

16 Now, you'll find out here in a little bit how
17 God sees. For, behold, I will shake my hand upon them.
18 You know what's in God's hand, don't you? A book.

19 JOHN: Now, how did, how did you -- what did
20 you say about the apple of his eye?

21 DAVID KORESH: Now, you see --

22 JOHN: And I'm reading it. I'm following it
23 with you.

24 DAVID KORESH: Okay, okay.

25 JOHN: However --

 DAVID KORESH: The pupil --

1 JOHN: -- how do you get the state -- the,
2 the statement, the slang that you've heard and I've
3 heard that somebody is the apple of their eye, you
4 know. Their child is the apple of the eye.

5 DAVID KORESH: Well, actually, actually in
6 the Hebrew the terminology refers to --

7 JOHN: Uh-huh.

8 DAVID KORESH: -- refers to the pupil. It's
9 a little round thing in the eye.

10 JOHN: Okay.

11 DAVID KORESH: You see? Poking someone
12 directly in the eye.

13 JOHN: Okay.

14 DAVID KORESH: Okay? Now, so the hand God --
15 see, those that don't believe the seven seals will not
16 know who this angel is that spoke with Zechariah. So
17 they won't know who I am either. You see? So, when,
18 when the judge throws the book at you, that means all
19 the laws are going to get you in trouble, right?

20 JOHN: Uh-huh.

21 DAVID KORESH: For, behold, I will shake my
22 hand upon them and they shall be a spoil to their
23 servants. Like in the Book of Nahum. The belligerent
24 power comes in to scatter, you know, and God's people
25 were there at the mercy of God because they in -- like
in Psalms 18, they're too strong for us. What happens

1 is God intervenes and makes an example of the
2 belligerent power, brings that nation to an end and all
3 other nations realize that there is a living and true
4 God.

5 And ye shall know that the Lord of hosts has
6 sent me. Sing and rejoice, O daughter of Zion. This
7 is where the 144,000 begin to be sealed, because the
8 Lord's going to choose the Jews again. For, lo, I come
9 and I will dwell in the midst of thee, saith the Lord,
10 and many nations shall be joined to the Lord in that
11 day. See, it's not the end of the world yet. It's
12 just the end of a few individuals that will not believe
13 the truth.

14 And shall be my people and I will dwell in
15 the midst of thee and thou shall know that the Lord of
16 hosts has sent me unto thee. And the Lord shall
17 inherit Judah his portion in the holy land, and shall
18 choose Jerusalem again. Be silent, O all flesh before
19 the Lord, for he is raised up out of his holy
20 habitation.

21 Now, so we know the Father's going to rise up
22 off his throne, don't we? Like in Psalms 18. Now, we
23 know this man on the red horse was Christ before he
24 became flesh. We know that the subject is God's still
25 going to rule in Jerusalem, but one of the signs is
going to be, he's going to be a wall of fire around

1 about Jerusalem. We need to know about it ahead of
2 time.

3 And he showed me Joshua, the high priest,
4 standing before the angel of the Lord and Satan
5 standing at his right hand to resist him. You know how
6 Satan is, right?

7 JOHN: Uh-huh.

8 DAVID KORESH: And the Lord said unto Satan,
9 the Lord rebuke thee, O Satan, even the Lord that hath
10 chosen Jerusalem rebuke thee. Is not this a brand
11 plucked out of the fire?

12 Now, Joshua represents a person that's not so
13 holy, but he wants to be saved, don't he? Now, Joshua
14 was clothed with filthy garments and stood before the
15 angel. And he answered and spake unto those that stood
16 before him saying, take away the filthy garments from
17 him. And unto him he said, behold, I have caused
18 iniquity to pass from thee and I will clothe thee with
19 a change of raiment.

20 Doesn't Christ have power to forgive? And I
21 said, Let them set a fair mitre upon his head. So they
22 set a fair mitre upon his head, and clothed him with
23 garments and the angel of the Lord stood by. And the
24 angel of the Lord protested unto Joshua, saying, thus
25 saith the Lord of hosts. If thou wilt walk in my ways
and if thou wilt keep my charge, then thou shalt also

1 | judge my house and thou shalt also keep my courts and I
2 | will give thee places to walk among these that stand
3 | by.

4 | Now, how will Joshua know God's ways and
5 | God's laws? How will he know? Hear now, O Joshua the
6 | high priest, thou, and thy fellows that sit before
7 | thee, for they are men wondered at. People can't
8 | figure these guys out. For behold I will bring forth
9 | my servant the Branch. Now, that's another mystery.
10 | But the only way we know that mystery is this. For
11 | behold the stone that I have laid before Joshua -- you
12 | know who the stone is, don't you?

13 | JOHN: Who are we talking about in, in 8? My
14 | servant the Branch?

15 | DAVID KORESH: Well, that's what we're
16 | getting to. You won't know who the Branch is until you
17 | know verse 9.

18 | JOHN: All right.

19 | DAVID KORESH: For behold the stone. Who is
20 | the rock in heaven? The Father.

21 | JOHN: The Father.

22 | DAVID KORESH: That I have laid before
23 | Joshua. Joshua was shown this vision. Upon one stone
24 | shall be how many eyes?

25 | JOHN: Seven.

 DAVID KORESH: How many eyes does the Lamb

1 have?

2 JOHN: Seven.

3 DAVID KORESH: How many seals does the Father
4 have?

5 JOHN: Seven.

6 DAVID KORESH: Behold, I will engrave the
7 graving thereof. Who writes on this rock? God's rock
8 is his truth, isn't it? So God says he's the writer,
9 just like in Psalms 45, saith the Lord of hosts and
10 I'll remove the iniquity of that land in one day.
11 Awesome! Learn the seven seals and the truth will make
12 you free. God will not make mention of any of your
13 sins you ever committed, you'll be thoroughly forgiven,
14 and you'll be set free.

15 In that day, saith the Lord of hosts, ye
16 shall call every man his neighbor under the vine of the
17 fig tree. We don't like war. Just like Isaiah 2 and
18 Micah 4 teaches in the last days. There's no reason
19 for war. Okay. Now here's the next key.

20 JOHN: Well, I don't think any sane,
21 rationale person does, do they?

22 DAVID KORESH: No, they shouldn't.

23 JOHN: No.

24 DAVID KORESH: And the angel that talked with
25 me came again, and waked me as a man wakened out of his
sleep. So what happened to Zechariah when he heard

1 this? I mean, you know, Zechariah was back when they
2 were keeping the law and all that. All those rules and
3 regulations, you know, to be righteous. But here he
4 sees a plan that deals with God, seven eyes, you know,
5 the rock. And all we have to know is about this
6 Branch, right? And we on -- we can only know about
7 this Branch if we know about the stone, right? You
8 know what a branch is, don't you? You're a father?

9 JOHN: Sure.

10 DAVID KORESH: You have a wife?

11 JOHN: Sure.

12 DAVID KORESH: Well, you have an offspring,
13 don't you?

14 JOHN: Several.

15 DAVID KORESH: The branch. Your children.

16 JOHN: Uh-huh.

17 DAVID KORESH: Is the son, is the Branch.
18 It's like Jeremiah says, in that day will I cause the
19 branch of righteousness to grow up into David and this
20 is the name wherewith he shall be called the Lord our
21 righteousness. And then it talks about his wife. In
22 that day I will cause the branch of righteousness to
23 grow up into David and this is the name where she shall
24 be called the Lord our righteousness. You know, the
25 marriage of the Lamb. Beautiful. It's a great party.
I want you to come, but you got to learn about it

1 first.

2 Now, so Zechariah, he passes out, like this
3 is a far better plan than the law of Moses. He said to
4 me, what seest thou. And I said, I have looked and
5 behold a candlestick all of gold, with a bowl upon the
6 top of it, and his seven lamps thereon. In other
7 words, I've seen the light! I've seen the light! You
8 know what this lamp represents, don't you? Psalms 18,
9 the Lord will light my candle. The seven candles. The
10 seven spirits of God. The seven eyes of the Lamb. The
11 seven spirits of God. One and the same thing. The way
12 Christ sees is the way God sees. That's the light of
13 the world.

14 Now, and his seven lamps thereon and seven
15 pipes to the seven lamps upon the top thereof and --
16 here's the real neat thing. And two olive trees by it.
17 One upon the right side of the bowl and the other upon
18 the left side thereof. So I answered and spake to the
19 angel that talked with me saying, what are these, my
20 lord? Then the angel that talked with me answered and
21 said unto me, knowest thou not what these be? And I
22 said, no, my lord. But he answered and spake unto me
23 saying, this is the word of the Lord to Zerubbabel.

24 See, yedabubel (phonetic sp.) means those who
25 come from Babylon, saying not by might nor by power,
but by my spirit said the Lord of hosts. So whatever

1 the seven seals contain, no matter what the hand of God
2 contains, God is going to finish it. Now this great
3 mountain is called Babylon -- great mountain Babylon
4 Jeremiah talks about in all the prophets? Who are
5 thou, O great mountain before Zerubbabel? Those who
6 believe in God's word --

7 JOHN: The mountain is Babylon you say?

8 DAVID KORESH: Oh, yeah. The fiery
9 mountain --

10 JOHN: I thought they said -- earlier it was
11 an area, an area of Babylon and there was a city within
12 the area.

13 DAVID KORESH: No, no, no. See, see, for
14 lack of knowledge of the prophetic language --

15 JOHN: Uh-huh.

16 DAVID KORESH: Ba -- a mountain is a
17 difficulty. A mountain is something that's hard to get
18 over and God calls this Babylon the great mountain. It
19 shall become a burnt mountain. God says he's going to
20 bring it down to the ground. Now, who -- whatever this
21 mountain is, before Zerubbabel is will become a what?
22 Plain. For he shall bring forth the headstone. Who's
23 really in charge of the empires of men? Who really has
24 the final say?

25 JOHN: The Lord.

DAVID KORESH: God. Therefore with shoutings

1 crying grace, grace unto it. You see, we want Babylon
2 to fall mercifully, not with war. Not with God's
3 judgments, but with truth. The truth will enlighten
4 our eyes to see the importance of these seven seals.
5 Moreover the word of the Lord came unto me, saying, the
6 hands of Zerubbabel laid the foundation of this house,
7 his hands shall also finish it, and thou shalt know
8 that the Lord of hosts has sent me to you. For who
9 hath despised the day of small things.

10 You know, like today we don't care about this
11 world. For they shall rejoice and see the plummet in
12 the hand of Zerubbabel with those seven. They are the
13 eyes of the Lord, which run to and fro through the
14 whole earth. So you got to see the way the Lamb sees,
15 don't you? Seven seals, right? Then answered I and
16 said unto him, what are these two olive trees upon the
17 right side of the candlestick and upon the left side
18 thereof?

19 And so again it says, what be these two olive
20 branches which through the golden pipes empty the
21 golden oil out of themselves. And he answered and said
22 unto me, knowest thou not what these be and I said, no.
23 Now pay attention. Then he said, these are the two
24 annointed ones that stand by the Lord of the whole
25 earth.

Well, let's turn right here to Revelation 11

1 real quick and let's see what happens to these two
2 witnesses. See when this will meet its fulfillment.

3 JOHN: Go ahead.

4 DAVID KORESH: Remember, 2,000 years ago when
5 Christ walked on the earth he had some help, didn't he?
6 On the Mount of Transfiguration, do you remember who
7 appeared to him? With his disciples? Moses and
8 Elijah, right.

9 JOHN: Okay.

10 DAVID KORESH: Okay. Now, we already know in
11 Chapter 10 that the mighty angel's going to come down
12 having a book in his hand, right?

13 JOHN: Sure.

14 DAVID KORESH: Remember that?

15 JOHN: It's right there.

16 DAVID KORESH: Okay. And we know in verses 7
17 of chapter 10 from the days of the voice of the seventh
18 angel when he begins to sound the mystery of God, those
19 seven thunders, those seven seals, should be finished.
20 How?

21 JOHN: As he hath --

22 DAVID KORESH: Declared to his servants, the
23 prophets.

24 JOHN: Sure.

25 DAVID KORESH: Okay. Now, during this period
of time in chapter 11 there was given to me a reed like

1 unto a rod and the angel stood saying, rise and measure
2 the temple of God. Now, we know that in Zechariah's
3 prophecy the young man was trying to see how big
4 Jerusalem was. But God set him straight by saying, no,
5 Jerusalem will be inhabited with men as towns without
6 walls, because God will be a wall of fire around about
7 it. So we can't mistake that coming, right?

8 And the altar and them that worship therein.
9 Now, the altar we know is in the sanctuary. Okay?
10 Well, this temple of God is in heaven and we can come
11 up hither, because the door is open, especially when
12 the Lamb comes because the Lamb's message is to direct
13 our minds, not to tabernacles made by the hands of men,
14 but to the truth that's been developed by the testimony
15 of God, heavenly places. We've got to come within
16 ourselves and find truth, don't we? The kingdom of God
17 is not within you. By knowing the truth first, you
18 won't be in the kingdom of God.

19 Now, but the court which is without the
20 temple leave out and measure it not, for it is given to
21 the Gentiles and the holy city shall they tread under
22 foot forty and two months. And I will give power unto
23 my two witnesses as they shall prophecy a thousand two
24 hundred and three score days, clothed in sackcloth.
25 Now, these guys don't make much money, do they? Huh?

JOHN: They're not expected to.

1 DAVID KORESH: Exactly. Who are these
2 witnesses? Who are these two annointed ones? These
3 are the two olive trees. Oh, remember Zechariah? And
4 the two candlesticks standing before the God of the
5 earth. This is exactly what Zechariah said, right?
6 And if any man will hurt them, fire proceedeth out of
7 their mouth and devoureth their enemies, and if any man
8 will hurt them, he must in this manner be killed.

9 These have power to shut heaven, that it rain
10 not in the days of their prophecy. Just like Elijah,
11 right? And have power over the waters to turn them to
12 blood and to smite the earth with all plagues as often
13 as they will. Just like Moses, right? No wonder Moses
14 and Elijah appeared to Christ, right? Two thousand
15 years ago.

16 And when they shall have finished their
17 testimony, mind you in sackcloth. I mean, nobody
18 thinks they're worth anything, right? The beast -- the
19 nasty old beast -- that ascends out of the bottomless
20 pit shall make war against them and shall overcome them
21 and kill them. And their dead bodies shall line the
22 street of the great city, which spiritually is called
23 Sodom and Egypt. Not literal Sodom, not literal Egypt,
24 but spiritually they're the same thing.

25 Where also our Lord was crucified. And they
of the people and kindreds and tongues and nations

1 shall see their dead bodies three days and a half and
2 shall not suffer their dead bodies to be put in graves.
3 And they that dwell upon the earth shall rejoice over
4 them and make merry and shall send gifts one to
5 another, because these two prophets tormented them that
6 dwell on the earth. And after three days and a half,
7 the spirit of life from God entered into them and they
8 stood upon their feet and great fear fell upon them
9 which saw them.

10 And they heard a great voice from heaven
11 saying come up hither. And they ascended up to heaven
12 in a cloud and their enemies beheld them. And the same
13 hour was there a great earthquake and the tenth part of
14 the city fell and in the earthquake were slain of men
15 seven thousand and the remnant were frightened and gave
16 glory to the God of heaven. The second woe is past and
17 behold the third woe cometh quickly. And the seventh
18 angel sound -- remember, this is the last trumpet of
19 the seventh seal, remember?

20 In the seventh seal the seven trumpets are
21 revealed. Now, here's the last trumpet. The seventh
22 angel sounded and there were great voices in heaven
23 saying, the kingdoms of this world are become the
24 kingdoms of our Lord and of his Christ, and he, Christ,
25 shall reign for how long?

JOHN: Ever.

1 DAVID KORESH: And ever. And the four and
2 twenty elders, which sat before God on their seats,
3 fell upon their faces and worshipped God, saying we
4 give thee thanks, O Lord God Almighty, which art, and
5 wast, and art to come because thou has taken to thee
6 thy great power and hast reigned. And the nations were
7 angry. Remember Psalms 2? And thy wrath is come and
8 the time of the dead, that they should be judged. Thou
9 shouldest give reward unto thy servants, the prophets,
10 and to the saints, and to them that fear thy name,
11 small and great, and should destroy them which destroy
12 the earth.

13 And the temple of God was opened in heaven,
14 and there was seen in his temple the ark of his
15 testament and, this is the serious one up hither, and
16 there were lightnings, voices of thunder, and an
17 earthquake and great hail. There appeared a great
18 wonder in heaven and behold -- oh, this is my mother
19 here, John. I know you don't know her, but nonetheless
20 -- a woman clothed with the sun, the moon under her
21 feet, and upon her head a crown of twelve stars.

22 And she being with child cried, travailing in
23 birth, and pained to be delivered. And there appeared
24 another wonder in heaven and behold a great red dragon,
25 having seven heads and ten horns and seven crowns upon
his heads. His tail drew the third part of the stars

1 of heaven and did cast them to the earth, and the
2 dragon which stood before the woman, which was ready to
3 be delivered, for to devour her child as soon as it was
4 born. And she brought forth a man child who was to
5 rule all nations with a what? Rod of iron -- remember
6 Psalms 2?

7 JOHN: Um-hum.

8 DAVID KORESH: And her child was caught up
9 unto God and to his throne. Okay. Now, nations.
10 There's a nation in heaven fighting. You know, war
11 started off in heaven first. Remember that. Sin, sin
12 started in heaven, it didn't start on earth. Remember
13 that? So we look at chapter 13 when (indiscernible)
14 stands upon the sand of the sea and saw a beast rise up
15 out of the sea, having seven heads and ten horns, upon
16 his horns ten crowns and upon his heads the names of
17 blasphemy.

18 The beast which I saw was like to a leopard.
19 Huh! That was what Daniel says was a nation of Grecia
20 His feet the feet of a bear was Medo-Persia. His
21 mouth, the mouth of a lion, that was Babylon. All
22 commingled I guess. So this is Rome now, see, and the
23 fourth beast of Daniel says it will devour the other
24 three beast and become still all four beasts together
25 as one. And the dragon gave him his power and his seat
and great authority. Who's the dragon? Do you know?

1 JOHN: Well, I don't know if they're -- who
2 they're referring to, no. Satan.

3 DAVID KORESH: Satan. Okay.

4 JOHN: Let me ask you before you go any
5 further.

6 DAVID KORESH: Sure.

7 JOHN: In, in chapter 12:2 --

8 DAVID KORESH: Uh-huh.

9 JOHN: And she being with child, who's the
10 child?

11 DAVID KORESH: Well, the, the same one who's
12 to rule all nations with a rod of iron.

13 JOHN: Who's the child, David?

14 DAVID KORESH: Christ. Christ. The same one
15 as in Isaiah 66. That's me. Second time around.

16 JOHN: Okay.

17 DAVID KORESH: Now, I know you don't realize
18 that, but let me just read the verse here, let me read
19 the verse here of how this works according to Isaiah
20 66. Okay? In Isaiah 66 -- people think the prophecy
21 of Isaiah was for the Jews, but it's really not. Okay?
22 It says here --

23 JOHN: Where are you?

24 DAVID KORESH: Chapter 66 of Isaiah.

25 JOHN: Okay. I'm sorry.

DAVID KORESH: Verse 5. It says, hear the

1 word of the Lord ye that tremble at his word. And wow!
2 Just think, you know, in Psalms 45 the Lamb's a real
3 tough guy, but really he's not. He really wants you
4 just to believe God so we can have a party, be
5 sanctified, be made holy, and made ready for the
6 heavens to come. Your brethren that hated you, that
7 cast you out for my name's sake said let the Lord be
8 glorified. That's what people do to me. They say,
9 look, I know the Lord Jesus. I love him very much.
10 You need to know Christ.

11 I go, now, wait a minute. You know Christ,
12 right? Well, do you know the seven seals? No, I don't
13 need to know that. They don't care. But he shall
14 appear to your joy and they shall be ashamed. Why?
15 Because they don't know the guy their fighting at is
16 really who? Christ. So a voice of noise from the
17 city, a voice from the temple, a voice of the Lord that
18 rendereth recompense to his enemies. Somebody's in
19 trouble, right?

20 Now, before she travailed -- remember
21 Revelation 12 -- she brought forth. Before her pain
22 came, she was delivered of a man child. I mean, Christ
23 was born in the flesh before he comes back in the
24 flesh. Yes or no?

25 JOHN: That's what it says.

DAVID KORESH: Who hath heard such a thing?

1 Who hath seen such things? Shall the earth be made to
2 bring forth in one day? Yeah. You see, what's going
3 to happen here in the near future, I mean very near, is
4 there's going to be a great big resurrection. And
5 Luther's going to be there and John Knox and Wesley and
6 Campbell and Hush and Jerome and Tyndall and Weinert
7 and a lot of men who sought after truth who Christ has
8 made atonement for them, although not knowing all the
9 truth they still fought for the light and although they
10 were killed and martyred.

11 From 31 A.D. all the way to this present day,
12 there have been faithful people who have stood up for
13 truth and when the Lamb comes he is the resurrection,
14 you know. When he goes through his last passion and
15 when he's rejected because people just don't care about
16 those four horses, do they? Nah! They're at ease,
17 they're sitting back, they don't -- what's that four
18 hor -- ah, we don't care. It might be a revelation of
19 Christ. Well, we love the Lord, we don't care about
20 those horses though.

21 That's all right. We'll find out about the
22 rock with seven eyes. We'll find out about the
23 candlestick. The light will be made known to all. For
24 as soon as Zion travailed, she brought forth her
25 children. Shall I bring to the birth and not cause to
bring forth, saith the Lord. Shall I (indiscernible)

1 cause to the -- bring forth and shut up the womb, saith
2 thy God? You'll find out there's going to be a lot of
3 people coming up out of the ground and they're going to
4 -- well, I know it sounds kind of crazy as of yet, but
5 they're going to do some real whooping.

6 Rejoice you with Jerusalem and be glad with
7 her all ye that love her. Rejoice for joy with her all
8 ye that mourn for her. Now, anyway, we find out over
9 here that this will take place in verse 15 -- for,
10 behold, the Lord will come with fire and with his
11 chariots like a whirlwind. The Psalms will tell you,
12 the prophets will tell you -- there's 20,000 of these
13 -- to render his anger with fury and his rebukes with
14 flames of fire.

15 Same as Psalms 18 we already heard about.
16 For by fire and by his sword will the Lord plead with
17 all flesh and the slain of the Lord shall be many, not
18 all. But, you know, they that sanctify themselves.
19 You see, you cannot sanctify yourselves with your own
20 imagination or your own opinions. You have to come up
21 hither, acknowledge your father who sits on the throne
22 and he's got seven things he wants you to look at.
23 Otherwise you're going to be in trouble.

24 And that purify themselves in the gardens
25 behind one tree. Remember when God told Adam and Eve
not to partake of that forbidden fruit? So the same is

1 today. God's telling us there's seven things we've got
2 to know, John. And if we do not listen we're going to
3 taste the full effect of the evil that we've brought
4 upon our ourselves. Okay. Eating swine's flesh and
5 the abomination in the mouth shall be consumed together
6 saith the Lord. For I know their works and their
7 thoughts.

8 It shall come that I will gather all nations
9 and tongues and they shall come and see my glory and I
10 will set a sign among them. And I will send those that
11 escape of them into the nations. This is where the
12 144,000, you'll find when you understand this a little
13 more clearer, go to all nations, because there's a lot
14 of people that don't have a chance to know these
15 things. To, to really back up, to get a, a better
16 understanding of these things, we look at 65, verse 1.

17 And this is where we're at right now. See,
18 there's a lot of people here and a lot of other people
19 that wanted to come here but, you know, I wouldn't let
20 them come, because like I say, things got kind of late
21 in time. But, you know, this is an honest truth. It
22 says, I am sought -- are you there in 65:1?

23 JOHN: Hang on. I am there.

24 DAVID KORESH: I am sought of them that asked
25 not for me. I am found of them that sought me not. I
mean, nobody knew who I was, John. You know what I

1 mean? I said, behold me, behold me --

2 JOHN: Hey, there aren't a lot that do.

3 DAVID KORESH: I know. But I'm saying,
4 behold me, behold me to a nation not called by my name.
5 And I have a new name now. I have a new name that
6 nobody knows but I, myself. But to those who know
7 about the key of David, I will give you my new name.

8 You know, I have spread out my hands all the
9 day to rebellious people. This I've been doing since
10 1985, which walking a way that's not good. Do you know
11 what that way is? After their own what? Thoughts. A
12 people that provoketh me to anger continually to my
13 face. Right in front of me this has happened to me.
14 That sacrifice in gardens and burn incense upon altars
15 fo brick. Which remain among the graves and lodge in
16 monuments.

17 I mean, these people, they like to look at
18 Luther's grave and Knox and Wesley -- they like to
19 always build on sepulchers of the dead prophets, of the
20 dead wise men, of the dead reformers. But you know
21 what? These people eat swine's flesh and broth of
22 abominable things is in their vessels. You see clam
23 chowder, oysters, you know, all these things that God
24 says don't eat.

25 Now, you know, I could forgive people for
something like that, you know what I mean?

1 JOHN: I certainly hope so.

2 DAVID KORESH: Because, you see, a lot of
3 people don't realize the importance of something like
4 that. But what really causes the anger is that they
5 have the nerve to turn and say stand by thyself. Come
6 not near me for I'm holier than thou. They think
7 they're holier than me and they don't even know who I
8 am yet.

9 These are a smoke in my nose and a fire that
10 burneth all the day. You know why? In Psalms 45 it
11 says thy right hand shall teach thee terrible things,
12 right? The father gave me the book. I know the book
13 backwards and forwards. Behold, it is written before
14 me. I will not keep silence, but will recompense, even
15 recompense unto their bosom. Your iniquities and the
16 iniquities of your fathers together, saith the Lord,
17 which have burned incense upon the mountains and
18 blasphemed me upon the hills. Therefore will I measure
19 their former works to their bosom and those works are
20 not in harmony with the seals.

21 But here is the key, though. Thus saith the
22 Lord, as the new wine is found in the cluster and one
23 saith, destroy it not for a blessing is in it. So I
24 will do for my servant's sake, that I may not destroy
25 them all. What does this mean? Let's pretend me and
you are walking out to a vineyard, all right?

1 JOHN: Uh-huh.

2 DAVID KORESH: A vineyard that's being
3 gleaned. And you look down and you see this little
4 cluster of grapes and you say to yourself, man, I sure
5 would like to, to take that cluster of grapes and make
6 me some wine. I'd like to do something for myself.
7 I'd like to do something nice for myself. So instead
8 of just letting it go rot, destroying it, you say, hey,
9 I want this. A blessing's in it. Okay?

10 So, you know, like you and like Jim and a lot
11 of people, you know, like a lot of people in the world.
12 You know, it may be true they may not be righteous
13 according to deeds. They might not be righteous
14 according to their knowledge of the truth. But there
15 are some people that are doing the best they can. So
16 this is where it's proven that righteousness with
17 Christ is not based upon a person's ability to keep all
18 the law.

19 Or ability to learn all there is to know.
20 But so it is for my servant's sake. I will bring forth
21 a seed out of Jacob and out of Judah an inheritor of my
22 mountains. Remember the 144,000. And mine elect shall
23 inherit it and my servants shall dwell there. Okay?
24 And Sharon shall be a fold of flocks and the valley of
25 Achor, a place for the herds to lie down and for my
people that have what? Sought me.

1 There's a lot of people trying to find Christ
2 today, right? And we can find him when he comes to
3 reveal the seven seals. The rock with seven eyes. The
4 candle with seven lamps, seven, seven, seven, seven,
5 seven, seven, seven, right? But you are they that
6 forsake the Lord, my friend. You forget my holy
7 mountain. You don't care about the 144,000, do you?
8 You don't want to be sealed by the angel who ascends
9 from the east, do you? That prepare a table for thy
10 troop.

11 You look out the window here. See all those
12 guys out there? Are they eating good? Huh? Have you
13 given us our six gallons of milk yet? No.

14 JOHN: Uh-uh.

15 DAVID KORESH: Okay. And that furnish the
16 drink offering to that number. Do you know what the
17 number is? Six, six, six. That's the number, my
18 friend. All the prophets talk about the mark of the
19 beast. And if you listen long enough, I'll even show
20 you what the number of that name is. And it's not the
21 Pope either. You can tell these Protestant baloneys
22 that they're no different than the pontiffs.

23 Now, the Pope is a man like anybody else and
24 I don't condemn anybody. If I could, I'd like to sit
25 down in front of a pontiff and try to show him the
seven seals. The pontiff would say, he's a devil, he's

1 | this, he's that. Hey!

2 | JOHN: I don't think so.

3 | DAVID KORESH: Everybody in the dark ages was
4 | a devil. Everybody was. Do you agree with me?

5 | JOHN: You don't really think the Pope would
6 | say that, do you?

7 | DAVID KORESH: Would say what?

8 | JOHN: That someone that said that's the
9 | devil.

10 | DAVID KORESH: Well, the thing of it is, you
11 | know as well as I do that about every Protestant
12 | movement says that the Pope is the great harlot, you
13 | know? But I'm saying that the man is no different than
14 | anybody else. He's trying to hold down a job and he's
15 | doing the best he knows how to do. Okay? And that's
16 | what I'm saying.

17 | I'm saying even the Pope, he could learn the
18 | seven seals if he'd listen. Wouldn't he? And then he
19 | would be a great king and a great priest. You see,
20 | where I come from, you know, there is no problem with
21 | people getting all heady and high-minded about someone
22 | else's position. But anyway, here is the warning.

23 | JOHN: That's basically what I told you too,
24 | isn't it?

25 | DAVID KORESH: Okay. Verse 11. But ye are
they that forsake the Lord. I mean you should be here

1 | with us, learning these prophecies, you know. That
2 | forget my holy mountain. I mean you're concerned about
3 | Mount Zion, aren't you? Are you out there preparing a
4 | table for that troop? Are you furnishing drinks for
5 | that number?

6 | Therefore will I number you to the sword and
7 | ye shall bow down to the slaughter. You know why?
8 | Because when I called, you did not answer. And when I
9 | spake, you did not hear. But you did evil before mine
10 | eyes and did choose that wherein I delighted not.
11 | Therefore, let me tell you something said the Lord. My
12 | servants shall eat, but you're going to be hungry. My
13 | servants are going to drink, but you're going to be
14 | thirsty. My servants shall rejoice, but ye shall be
15 | ashamed.

16 | My servants shall sing for joy of heart, but
17 | you're going to cry for sorrow of heart and howl for
18 | vexation of spirit. And you will leave your name for a
19 | curse unto my chosen. For the Lord God will slay thee
20 | and call his servants by another name. Why? That he
21 | who blesseth himself in the earth, shall bless himself
22 | in the God of what?

23 | JOHN: Truth.

24 | DAVID KORESH: Are there seven seals or not?
25 | And he that sweareth in the earth shall swear by the
 | God of truth. Because in that truth -- God don't want

1 to talk about nobody's sins -- Zechariah said that
2 there's a stone with seven eyes. If you take a look
3 and take a listen, God says I will remove the iniquity
4 of -- and one day God said I am more than willing to
5 forgive everybody's iniquities. This is the son's
6 party. This is the -- have you, have you had enough
7 after 6,000 years of doing it your own way?

8 Christ died for you 2,000 years ago. How do
9 you like it? Do you love this world? Six thousand
10 years later, Christ comes in the latter days. This is
11 the best you can do? Right before the end of the
12 world, this is the best you can do? Because the former
13 troubles are forgotten because they are hid from mine
14 eyes.

15 For behold I create new what? Heavens and a
16 new what? Earth. And the former shall not be
17 remembered nor come into mind. But be ye glad and
18 rejoice forever in that which I create, for behold I
19 create Jerusalem and rejoice in her people a joy. And
20 I will rejoice in Jerusalem and joy in my people and
21 the voice of weeping shall be heard no more in her, nor
22 the voice of crying.

23 There shall no more thence be an infant of
24 days or an old man hath not filled his days. For the
25 child shall die an hundred years old, but the sinner
being a hundred years old shall be accursed and they

1 shall build houses and inhabit them and they shall
2 plant vineyards and eat the fruit of them.

3 They shall not build and another inhabit.
4 They shall not plant and another eat. For as the days
5 of a tree are the days of my people and mine elect
6 shall long enjoy the work of their hands. They shall
7 not labor in vain nor bring forth in sorrow for they
8 are what?

9 JOHN: Blessed.

10 DAVID KORESH: The seed of the blessed of the
11 Lord and their offspring with them. And it shall come
12 to pass that before they call I will answer and while I
13 -- they are yet speaking, I will hear. This is
14 according to Psalms -- Isaiah 11 now. The wolf and the
15 lamb shall feed together and the lion shall eat straw
16 like the bullock and the dust shall be the serpent's
17 meat. They shall not hurt nor destroy in all my holy
18 mountain.

19 Now this is the restitution of all things
20 that Acts talks about. So, what happens with this
21 Bible though? How come there's so many people out
22 there with their Bibles, slinging a Bible, and they
23 don't know these things. Well, let's go back to
24 Zechariah real quick. We've already learned about the
25 rocks. We've already learned about the light -- the
candlestick, right? We know that the Lamb is the

1 branch, the offspring of the father, right?

2 And we're going to find out how that this
3 book, prophecy, can either be a blessing or a curse.
4 We already know in Revelation 11 that this beast is
5 going to fight against the two witnesses, right? And
6 the witnesses are the ones that witness to the fact
7 that the candlestick is the Christ. The fourth chapter
8 of Zechariah tells us that there's two olive trees that
9 stand by the Lord of the whole earth, right? Okay.
10 Now, here's how they witness. This is chapter 5.

11 JOHN: Okay.

12 DAVID KORESH: Then I turned and lifted up
13 mine eyes and looked and behold a flying roll. Flying
14 roll, huh? Hm. Do you know we're flying right now?
15 Do you know this earth is going around and around and
16 around?

17 JOHN: Sure it is.

18 DAVID KORESH: It's flying through the air.

19 JOHN: But I don't think that's what they're
20 talking about here.

21 DAVID KORESH: Okey dokey.

22 JOHN: Do you?

23 DAVID KORESH: Oh, I know it is.

24 JOHN: Do you think so?

25 DAVID KORESH: Well, let me explain. In the
beginning, God created heaven and earth. And God made

1 the sun, moon and the stars and says they're for signs
2 and seasons -- signs, too. Remember that.

3 JOHN: Sure.

4 DAVID KORESH: Okay. So for 365 days,
5 approximate, we have cycles and we have four seasons in
6 our times, okay? The whole Jewish law, the whole realm
7 of prophetic prophecy is based upon the Rosh Kaddish,
8 the new moon, the Shabbats, the feast days, right?

9 Time is very important, and when there's time
10 no longer, the mystery of God's going to be finished
11 how? As he declared to his servants, the prophets.
12 Now, the prophecies that were written of ancient time
13 are to travel through time until they meet their
14 fulfillment when there is time no longer. Now, what he
15 sees in the flying roll or a scroll or a book.

16 Then he said unto me, what seest thou? And I
17 answered, I see a flying roll. The length thereof is
18 20 cubits and the breadth thereof is 10 cubits. Notice
19 that it's twice as long as it is tall, right? Now, if
20 we was to divide this book it would be ten by ten, ten
21 by ten, wouldn't we? Now, remember the Bible is
22 written in two parts, old and new testament. Now, then
23 said he unto me, this is the curse that goeth forth
24 over the face of the whole earth, for everyone that
25 stealeth.

Now, this curse is for everyone that

1 stealeth, right? Shall be cut off as on this side
2 according to it. And everyone that sweareth falsely,
3 everyone that swears shall be cut off as on that side
4 according to it. I will bring it forth. Now, what
5 does God bring forth in heaven that's going to be sent
6 to earth? A scroll, saith the Lord of hosts. He shall
7 enter into a house of the thief and to him that
8 sweareth falsely by my name. How many people do you
9 know claim to be teachers of the Bible?

10 JOHN: You're asking me?

11 DAVID KORESH: Yeah. Oh, quite a few
12 evidently, right -- a lot of people, right? How
13 many --

14 JOHN: Sure.

15 DAVID KORESH: -- how many do you know are
16 making money off of teaching?

17 JOHN: Well, probably everyone in a, in a
18 School of Theology.

19 DAVID KORESH: Okey doke.

20 JOHN: That's a safe bet, huh?

21 DAVID KORESH: Okay.

22 JOHN: And then your various religious
23 orders, etc., etc.

24 DAVID KORESH: Okay.

25 JOHN: Not too many don't make money off of
it, do they?

1 DAVID KORESH: Right. And it shall remain in
2 the midst of his house and shall consume it with the
3 timber thereof and the stones thereof. Now, remember
4 in the Book of Revelation, I Jesus come. My reward is
5 with me? What did the Father give him? A scroll. A
6 book, right? One and the same. Okay. He says for I
7 testify to every man that hears the words of this
8 prophecy, if any man shall add to the words of this
9 prophecy, God shall add unto him the plagues written
10 therein.

11 Ooo, isn't that a fearful curse? It is. And
12 if any man shall take away from the words of this
13 prophecy, God shall take away his name out of the
14 Lamb's Book of Life and the words of this prophecy.
15 That's the curse, that's the flying scroll. You see,
16 John the revelator knew that after his death, that the
17 heathen would come in and deny his word. They would
18 build up and document. It's always been the nature of
19 man to worship dead prophets and to always kill the
20 living ones.

21 Because it's a form of spiritualism which
22 allows men to do their own thoughts and not have to
23 conform or have to obey the jurisdiction God places
24 over them through the mouth of the prophets. Now,
25 everybody loves Christ now that he's gone, but one day
will come and it is here already when Christ will be

1 revealed by himself, by revealing the mysteries. Now,
2 then the angel that talked with me went forth and said
3 unto me, Lift up now thine eyes and see what is this is
4 that goeth forth.

5 And I said, what is it? He said, this is an
6 ephah that goeth forth. An ephah is a basket. And he
7 said, moreover, this is their resemblance through all
8 the earth. Huh. Now, this flying scroll, if it is, if
9 it is the Bible, it's in the houses of a lot of
10 thieves, isn't it? It's in the houses of a lot of
11 people that make money and yet they're swearing falsely
12 by God's name, right?

13 Probably a lot of preachers and teachers in
14 the world that have a copy. What do you think?

15 JOHN: Sure.

16 DAVID KORESH: Now, their resemblance as an
17 ephah --

18 JOHN: David.

19 DAVID KORESH: Wait a minute.

20 JOHN: You've got a copy, too, don't you?

21 DAVID KORESH: Oh, yeah, but I have a
22 license.

23 JOHN: You've got a license?

24 DAVID KORESH: Let's see if we can learn --

25 JOHN: You made some money too.

 DAVID KORESH: No, I haven't. I've never

1 made money off this book, my friend. Never. Not one
2 dime.

3 JOHN: Off the Bible?

4 DAVID KORESH: Never.

5 JOHN: Come on.

6 DAVID KORESH: Come on. That's honest.

7 Nobody has ever worked for nothing more than I have in
8 this truth.

9 JOHN: I, I didn't say, I'm not saying that
10 you --

11 DAVID KORESH: Now, why don't you call up --

12 JOHN: -- didn't work for it.

13 DAVID KORESH: Why don't you call up, why
14 don't you call up Mr. Gordon Fatta, you know, the guy
15 who's a multimillionaire. Because when his son --

16 JOHN: Uh-huh.

17 DAVID KORESH: -- first heard this message,
18 that son alone, 28 years old, he grossed six million
19 dollars a year in his little business in Hawaii.

20 JOHN: Uh-huh.

21 DAVID KORESH: When he came to me, he wanted
22 to give it to me. I have always refused never to take
23 means and stuff from people that come into this
24 message.

25 JOHN: Uh-huh.

DAVID KORESH: Now, once they come into the

1 message if they want to help me do the message --

2 JOHN: Yes.

3 DAVID KORESH: -- then they're allowed to
4 hold their accounts and they're allowed to help the
5 expenditures with their own accounts.

6 JOHN: Uh-huh.

7 DAVID KORESH: I don't take their money.
8 Now, you say that for anybody else that you know that
9 preaches the gospel.

10 JOHN: Well, what purchased all of those
11 weapons and all the other stuff in there?

12 DAVID KORESH: Well, we'll tell you that
13 later.

14 JOHN: Gratuities?

15 DAVID KORESH: Huh?

16 JOHN: Gratuities?

17 DAVID KORESH: Now, remember, I have a Camaro
18 restoration company myself.

19 JOHN: A what?

20 DAVID KORESH: A Camaro restoration company.

21 JOHN: Located here in Waco.

22 DAVID KORESH: Well, supposedly. It's just
23 it fell under. You economy's so bad here. Originally
24 it was in California.

25 JOHN: Uh-huh.

DAVID KORESH: And I'm a musician.

1 JOHN: Yes.

2 DAVID KORESH: There's things that -- a lot
3 of things that people don't know about me. Believe me,
4 everything I do returns again to the work of God.

5 JOHN: Uh-huh.

6 DAVID KORESH: Now, let's see what this
7 lesson is. Maybe I might be guilty of this. Who
8 knows. I'm just trying to show you something.

9 JOHN: Sure.

10 DAVID KORESH: Now, we know the man on the
11 red horse has something to do with Christ, don't we.
12 And the lesson is is a rock with seven eyes, if you
13 want your sins forgiven, there's a candlestick which is
14 the Lamb. Seven eyes, hey, there's a book. It's a
15 curse to those who are trying to make money off of it.
16 Okay.

17 Now, this is their resemblance. In other
18 words, their refers to those who are thieves and trying
19 to make money. An ephah, in other words they've got a
20 basket, don't they? Okay? Behold and lifted up -- to
21 be a talent of lead. How much is lead worth? Nothing.
22 And this is a woman that sits in the midst of the
23 ephah. Anyone who pays money at a church is
24 contributing to Babylon. Babylon is the great whore
25 who is made rich by the abundances of her fornication.

The truth of the matter is look. After

1 John's day, the apostles gave their doctrine free and
2 then the next step is sometime in the future, Christ is
3 going to come again with his book to give it free. Our
4 sanctuary is in heaven, my friend. Anyone that
5 collects money to build up churches and all that kind
6 of stuff, that builds up churches and they're not
7 teaching the seven seals, they're out to make your
8 pockets clean.

9 But God foretold it a long ago. It's
10 worthless. All their money, the millions they've got,
11 will save no souls, only the mercy of Christ will save
12 souls. Their resemblance. Everybody knows the
13 churches are after money. An ephah. The resemblance
14 in all the earth. Yeah. They're thieves and they're
15 robbers. They rob the flock of God. Behold there were
16 lifted up a talent of lead. This is a woman that sits
17 in the midst of the ephah.

18 He said this is wickedness and he cast it
19 into the midst of the ephah, remember, which is a
20 basket, and he casteth the weight of the lead of the
21 mouth thereof. Then lifted mine eyes and looked and
22 behold there came out two women, double wickedness, and
23 the wind was in their wings, for they had wings like
24 the wings of a stork. In other words, it procreates
25 don't it.

 And they lifted up the ephah between the

1 earth and the heaven. Then said I unto the angel that
2 talked with me, whither do these bear the ephah? He
3 said unto me, to build it a house in the land of what?
4 Shinar, which is Babylon, and it shall be established
5 and set there upon her own base.

6 So, whenever we learn the meaning of what the
7 branch is, what the rock is, what the seven eyes are,
8 we know that only the Lamb can reveal these things.
9 Otherwise, we'll find ourselves disallowing his
10 testament. For I testify to every man that hears the
11 words of this prophecy. If you try to unlock it
12 yourself, if you try to give your opinions and you try
13 to carry on a church without the aid of Christ and God,
14 you are confusion. You are simply in trouble.

15 Now, remember, a lot of people didn't know
16 this, and I say forgive them. Because they don't know
17 what they're doing, right? But now if they reject
18 these counsels, well, what's going to happen is they're
19 going to have to pay for it. Christ died to cover a
20 lot of sins 2,000 years ago. A lot of sins that men
21 naturally will commit. That's why I keep saying for
22 people, just show me where the seals are in the Bible
23 and then I'll know you know the truth.

24 Because the seals will lead us into a truth
25 that warrants this. Hey, in the latter days the Bible
will speak. The flying scroll is a curse to those who

1 | misuse it, but a blessing to those who realize they
2 | don't understand it. Only to those kind of people can
3 | Christ be beneficial. Now, let's back up --

4 | (End of Tape #75)

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U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #76
3/7/93
1:18 A.M. - 2:05 A.M.

1 (Tape 76)

2 DAVID KORESH: -- with the timber thereof and
3 the stones thereof. Okay. Do you remember the
4 prophecies of Daniel? Daniel 2, about that image?
5 Remember that?

6 JOHN COX: Okay.

7 DAVID KORESH: The head of gold, the arms of
8 silver, the belly of --

9 JOHN COX: Um-hum.

10 DAVID KORESH: -- brass --

11 JOHN COX: Um-hum.

12 DAVID KORESH: -- the legs of iron? Okay.
13 Let's jump over here real quick to Habakkuk. We're
14 just going to read a small portion out of it, because I
15 know that you get flooded out with too much --

16 JOHN COX: No. I --

17 DAVID KORESH: -- at one time.

18 JOHN COX: -- still have my place marked at
19 Daniel 2.

20 DAVID KORESH: Okey-doke.

21 JOHN COX: Hang on.

22 DAVID KORESH: Habakkuk is just a page or two
23 in front of what we just read.

24 JOHN COX: Okay. In front of Zechariah?

25 Gotch ya.

DAVID KORESH: Okay. Got it?

1 JOHN COX: No.

2 DAVID KORESH: Anyway, keep going. It's,
3 it's in front of Zechariah.

4 JOHN COX: I got it. I got it. I got it.

5 DAVID KORESH: Okay.

6 JOHN COX: Where, where?

7 DAVID KORESH: Chapter 3.

8 JOHN COX: Go ahead.

9 DAVID KORESH: Okay. Now, this prayer of
10 Habakkuk, the prophet upon shigionoth -- shigion--
11 shigionoth means music to turbulent lyrics. Okay?

12 JOHN COX: Um-hum.

13 DAVID KORESH: Now he said to the Lord, I've
14 heard thy speech and was afraid. Well, whatever the
15 speech was, we can only get a small part of it -- well,
16 what happens is is that we see in Chapter 2, verse 3 --
17 look at Chapter 2, verse 2. And the Lord answered me
18 and said write the vision and make it plain upon
19 tables.

20 JOHN COX: Um-hum.

21 DAVID KORESH: And he may run that readeth
22 it. You know. For the vision is yet for an appointed
23 time, but at the end it shall speak. Right?

24 JOHN COX: Um-hum.

25 DAVID KORESH: Okay. So, in the end, this
prophecy will be made plain, won't it? Right?

1 JOHN COX: Um-hum.

2 DAVID KORESH: Okay. So, in other words, we
3 see in verses 20 of the same chapter, but the Lord is
4 where?

5 JOHN COX: In his holy temple.

6 DAVID KORESH: And what should that attitude
7 of the world be? Let all the earth what? Keep --

8 JOHN COX: Keep silence --

9 DAVID KORESH: -- silence before him.

10 JOHN COX: -- before him.

11 DAVID KORESH: Okay. So -- but the thing of
12 it is is that the father is going to send his son to do
13 the talking, right?

14 JOHN COX: Um-hum.

15 DAVID KORESH: I come. My reward is with me
16 to give to every man. Okay. Now, Habakkuk sees the
17 meaning of this when he says I've heard thy speech and
18 was afraid. O Lord, revive thy work in the midst of
19 the years. Now, when the father returns to earth again
20 in his cloud and in his chariot, a lot of wicked people
21 are going to be hurt. Right? In the midst of the
22 years make known, make known what? Well, there's a lot
23 of prophecies men don't know, correct? In wrath
24 remember mercy. Well, that's what we're trying to work
25 out here, isn't it? Right?

JOHN COX: Um-hum.

1 DAVID KORESH: God came from Teman and the
2 Holy One from Mount Paran. Selah. His glory covered
3 the heavens and the earth was full of his praise. His
4 brightness was as the light. He had horns coming out
5 of his hand, and there was the hiding of his power.
6 How many horns does a lamb have?

7 JOHN COX: Two.

8 DAVID KORESH: Seven.

9 JOHN COX: There you go.

10 DAVID KORESH: Remember?

11 JOHN COX: Go ahead. Go ahead.

12 DAVID KORESH: And --

13 JOHN COX: You got me in a weak moment.

14 DAVID KORESH: Okay. But we're correct now,
15 right?

16 JOHN COX: Go ahead.

17 DAVID KORESH: Now, the subject of that book
18 is Christ, isn't it? The lamb with seven eyes and
19 seven horns --

20 JOHN COX: Seven horns.

21 DAVID KORESH: -- right?

22 JOHN COX: You got it.

23 DAVID KORESH: Okay. So, there's nothing
24 more powerful than the Word of God made flesh, is
25 there? And I'm telling you here every day, John, that
I love you more than I could ever express humanly. I'm

1 | trying to tell you that I love this world more than you
2 | could ever imagine. But I'm trying to tell you that
3 | someone that's greater than I is telling me to wait.
4 | While people are speaking and they're developing
5 | opinions and theories, they don't understand where I'm
6 | coming from.

7 | JOHN COX: Well, it's hard.

8 | DAVID KORESH: I know it is.

9 | JOHN COX: You --

10 | DAVID KORESH: That's why it's --

11 | JOHN COX: It is.

12 | DAVID KORESH: -- that's why I have to be
13 | stuck here, so I can keep talking to you.

14 | JOHN COX: Well --

15 | DAVID KORESH: Do you understand? I mean --
16 | and I -- and, and, and I'm, I'm praying every --

17 | JOHN COX: Well, I, I hope you don't say you
18 | got to be stuck there to talk to me. You know, you can
19 | talk to me.

20 | DAVID KORESH: Well, it -- see, the father is
21 | watching what you guys are doing from every angle.

22 | JOHN COX: Well, do you think others might
23 | want to hear your word too?

24 | DAVID KORESH: Oh, they will. They will.
25 | Promise. They will.

 JOHN COX: Well, I hope so.

1 DAVID KORESH: But, see, we want everybody --
2 like I said, those four young men that were lost?

3 JOHN COX: Um-hum.

4 DAVID KORESH: They don't have to be lost.
5 Remember, Christ is the resurrection.

6 JOHN COX: Well, more than four young men,
7 huh?

8 DAVID KORESH: That's true too.

9 JOHN COX: Sure.

10 DAVID KORESH: But none on this side are
11 worried.

12 JOHN COX: Do what?

13 DAVID KORESH: None on this side are worried.

14 JOHN COX: Well, what about Peter?

15 DAVID KORESH: He's not worried.

16 JOHN COX: Well, the four young men aren't
17 worried either, but we --

18 DAVID KORESH: Well, I'm saying but they
19 had --

20 JOHN COX: -- we sorrow over all of them,
21 don't we?

22 DAVID KORESH: Ex-- well, not us.

23 JOHN COX: Why?

24 DAVID KORESH: Because we know where we're
25 going, where we're at, where we've been. I know. You
don't understand. No, let me keep on saying -- let me

1 keep going. Now, so we know that this one who comes,
2 and his brightness was as a light and he had horns
3 coming out of his hand and there was the hiding of his
4 power. We know that Christ is hidden in the hand of
5 God, right?

6 JOHN COX: Um-hum.

7 DAVID KORESH: The revelation of Christ is
8 the word of God, right? And the lamb will come, won't
9 he? Now, it says here, before him with the pestilence.
10 Remember Psalms 18? My father is going to have to help
11 me against my confrontation if I can't make men listen
12 to me, right?

13 JOHN COX: Um-hum.

14 DAVID KORESH: And burning coals went forth
15 out of his feet. He stood and he measured the earth,
16 and beheld he drove the son of the nations. Remember
17 Revelation 10? His feet of the wor-- burning brass,
18 right? And the everlasting mountains were scattered
19 and the perpetual hills did bow. His ways are
20 everlasting. I saw the tents of Cushan in affliction
21 and the curtains in the land of Midian do tremble. Was
22 the Lord displeased against the rivers? Was an anger
23 against the rivers? Was thy wrath against the sea?
24 That thou dost ride upon mine horses and my chariots of
25 salvation. Thy bow -- remember Psalms 45?

JOHN COX: Um-hum.

1 DAVID KORESH: Was made quite naked according
2 to the oaths of the tribes. See, Israel promised
3 whatever God said they would do, right? So, when
4 Israel does what God says, God will defend them. And
5 this is the oath, even thy word. In other words, thy
6 bow is made quite naked. What's God's weapon? His
7 word. According to the oaths of the tribes. Even thy
8 word. Selah. Thy didst clean the earth with rivers.
9 The mountains saw thee and they trembled. This is all
10 during the sixth seal now. The overflowing of the
11 waters passed by the deep, uttered his voice, and
12 lifted up his hands on high. The sun and the moon
13 stood still their habitation. At the light of thine
14 arrows they went. At the shine of thy glittering spear
15 that has marched through the land of indignation. Thou
16 did thresh the heathen in anger. Wow. That's
17 terrible, isn't it? Why? Because thou wentest forth
18 for the salvation of thy people, even for the salvation
19 with thine annointed. You know the Annointed One in
20 Psalms 2, don't you?

21 JOHN COX: Um-hum.

22 DAVID KORESH: Remember Psalms 18? If y'all
23 guys give me too much of a hassle, the father's going
24 to have to help me. And then everyone who's been able
25 to hear -- well, look. Psalms 45 -- what -- the guy --
maybe he is wrong, but we should be nice and, you know,

1 everyone is setting their own judgment right now. You
2 see? And then we're going to deliver them. We're
3 going to overthrow this nation as an example to all of
4 the nations and we're going to deliver all the honest
5 at heart and all those who really want to know the
6 truth. Thou woundest the head out of the house of the
7 wicked. How? By discovering the foundation into the
8 neck. What foundation? What neck? You know. You
9 know. Remember? The head of gold, the arms of silver,
10 the belly of brass, the legs of iron, the feet part of
11 iron and part of clay. Aren't we here?

12 JOHN COX: Yep.

13 DAVID KORESH: We are here. It's time. It's
14 time for men to learn how to fear God. But before,
15 we're going to allow it to be shown why men need to
16 learn to fear God. You see, me, I'm poor and I'm weak
17 and I'm humble and I'm just a poor cult leader out here
18 in the middle of Waco, Texas. Do you know what I mean?
19 And I ain't hurting nobody. I never have hurt anybody.
20 Yes, I have some things maybe I shouldn't have. But,
21 of course, remember, on the other hand, I may be kind
22 of crazy. I might be a great politician. I might be a
23 king. I mean, hey, if Vatican have its own little
24 country, can't I have my own little country? Just one
25 little count-- I'll even pay taxes. Just please let me
have my little country. May be too much, though.

1 Well, please. I may be insane. Help me, help me.
2 Just send some people that will show me the seven
3 seals. Anyway, thou didst strike through with his
4 staff the head of his villages. They came out of the
5 whirlwind to scatter me. Waaaaah. You see, your
6 rejoicing is to devour the poor secretly. That's why
7 you won't let us out to the media. I know you should
8 feel bad about that. But that's all right, because
9 it's all going to work out anyway. Thou dost walk
10 through the sea with -- did you know God's going to
11 open up the Mediterranean the Pacific and the Atlantic?
12 He's going to open up a way in all the oceans, the
13 prophets say, back to the land of Israel. So, when I
14 go back over there with the Murkabah (phonetic) and my
15 father delivers me and my people here and has to deal
16 with you, we're going to go back over to the land of
17 Israel and we're going to take possession of Israel.
18 It sounds funny, I know, but, like I say, there's so
19 many prophecies you don't know yet.

20 JOHN COX: It's hard to believe, huh?

21 DAVID KORESH: It is hard to believe.

22 Habakkuk says -- well, right here. I mean, it's
23 already been written ahead of time. It says right
24 here. Da, da, da, da -- da, da, da, da, da. Verse
25 five of chapter 1. What does that verse say there?

JOHN COX: Behold ye among the heathen and

1 regard and wonder marvelously, for I will work a work
2 in your days which ye will not believe though it be
3 told you. How often does that happen? Huh?

4 DAVID KORESH: It's fixing to. It's fixing
5 to. Well, we're negotiating because --

6 JOHN COX: But that, that's a lot of times,
7 though. You know?

8 DAVID KORESH: Well, not really.

9 JOHN COX: There, there are a lot of works
10 that, that happen and people just can't understand
11 them. Peo-- they, they --

12 DAVID KORESH: Okay. Now --

13 JOHN COX: -- just don't comprehend them.

14 DAVID KORESH: Okay.

15 JOHN COX: It's not because they're bad
16 people. They just don't comprehend them.

17 DAVID KORESH: Well, remember, none are good.
18 None are righteous. No, not one. Okay. Let me --
19 let's go back to Psalms 40 and let's lay a foundation
20 here in Psalms 40 so we can make sure that I know who I
21 am, all right? This is, this is where our problem
22 usually stems from, is a lot of people don't understand
23 who I am. Okay. Now, in Psalms 40 --

24 JOHN COX: Is this right --

25 DAVID KORESH: Remember the Psalms?

JOHN COX: Yeah. I'm at 40.

1 DAVID KORESH: Okay. Now, let's pretend that
2 you believed I was Christ. Right? And in believing
3 that I was Christ, you know, you're all happy to see me
4 and me and you, we're, we're really happy to see each
5 other. You waited a long time for me, right? And you
6 said to me, you said, Lord -- I said no, John, just
7 call me Dave. He would say all right. You know, okay?
8 And I would say all right. Well, Dave, what was it
9 like 2,000 years ago when you were being punished and
10 pushed around by the, by the Roman judiciary? You
11 know, what was really like? Then I would say well,
12 look. I waited patiently for the Lord. He inclined to
13 me and heard my cry. He brought me up also out of a
14 horrible pit. You know about the grave, don't you?
15 Out of the mired clay. And he set my feet upon a rock,
16 the same rock Zechariah talks about. Same as Psalms
17 18. Right? Now, when he took me back home to heaven,
18 he established me in the mediatorial covenants. It
19 took quite awhile to get this all sorted out, because
20 mankind, every soul is precious, and it's very
21 confusing. Every soul is very confusing. And there
22 has to be a perfect plan established once and for all.
23 Everlasting righteousness was the promise that would be
24 established with Christ as a mediator between heaven
25 and earth. Remember that. But, finally, he
established my goings. He gave me a book, didn't he?

1 JOHN COX: Yeah.

2 DAVID KORESH: Now, the song of the lamb in
3 Revelation 15, he had put a new song in my mouth, even
4 praise to our God. Now, many shall see it. They'll
5 see the, the uniqueness between the seven seals, unlike
6 any other covenant, and fear and shall trust in the
7 Lord. Blessed is that man, John, that maketh the Lord
8 his trust and respects not the proud nor such as turn
9 aside to lies. Anything contrary to seven seals is a
10 lie. Remember the rock? Remember the candlestick?
11 Many, O Lord, my God, are thy wonderful works which
12 thou hast done, and I know these things. I saw these
13 things, John. And thy thoughts which are to us word --
14 even you, John. There's the John of this world -- but,
15 you know, that came through your mother and your father
16 and their mother and father and their mother and father
17 and their mother and father. You know, the world's
18 bad, that's true, and there's a lot of war and killing,
19 but God's judgment is merciful.

20 JOHN COX: Hey. That's what we discussed the
21 other night and there's --

22 DAVID KORESH: Exactly.

23 JOHN COX: -- a lot of love too, isn't there?

24 DAVID KORESH: Exactly. You see. And thy
25 thoughts, which are to us words, they can be reckoned
up and ordered to thee. Now, if I were declared --

1 | now, John, I cou-- I could teach you so many things
2 | above and beyond my normal frame of speaking right now
3 | you wouldn't believe it. But these people know,
4 | because they've been here. As I teach higher and
5 | higher realms of knowledge and understanding, my voice
6 | changes.

7 | JOHN COX: Um-hum.

8 | DAVID KORESH: But, of course, like I say,
9 | I'm the dayspring and the clay. I'm hiding. I look
10 | like a person, which I am a person. And I am a person;
11 | I've been here for 33 years. But, there's something a
12 | little more deeper underneath the skin. Now, that more
13 | than can be numbered. Well, wouldn't it be nice
14 | knowing these wonderful thoughts about God that God has
15 | for us? What can you do? Can you sacrifice? Can you
16 | give an offering for it? No. Sacrifice normally --
17 | that it's not desired. God doesn't want anything from
18 | you, John. Mine ears has thou opened. Burnt offering
19 | and sin offering, that's not required. You know what
20 | God wants? Then said I, lo, I come. How?

21 | JOHN COX: In the volume of the book.

22 | DAVID KORESH: It's written of who?

23 | JOHN COX: It's written of me.

24 | DAVID KORESH: It's written of me. I've got
25 | a book I wan-- I want you to know who I am. I told
Robert, I said, Robert, I want you to know everything

1 about me. If I've done wrong, if I've done right. I
2 want you to know everything. And he was going to be
3 able to stay over there and live with us. I didn't
4 mind. You see, this --

5 JOHN COX: All right. I think --

6 DAVID KORESH: -- is the last sacrifice --

7 JOHN COX: -- I think, David, you mis-- you
8 misunderstand that Robert's purpose for being there
9 wasn't to stay there, wasn't to live there. You know
10 that and I know that, right?

11 DAVID KORESH: Well, I knew that also, but
12 that doesn't mean he couldn't change. I mean, 2,000
13 years ago the Romans and Centurions were sent to arrest
14 Christ several times.

15 JOHN COX: Well, like I explained --

16 DAVID KORESH: When they --

17 JOHN COX: -- to you the other night when I
18 was doing the same thing that Robert did there.

19 DAVID KORESH: Uh-huh.

20 JOHN COX: It was work. That's what it was.
21 It was work for -- with a purpose in mind, and he had a
22 purpose in mind and it wasn't to be converted or
23 anything else. And, and you --

24 DAVID KORESH: Yeah, but --

25 JOHN COX: -- understand that. I understand
it.

1 DAVID KORESH: The truth converts us. We
2 convert to truth, right? That he that swears on
3 himself shall swear on the God of truth. Now, Robert
4 knew one thing about us: we were truthful.

5 JOHN COX: Well, I, I can't comment on it. I
6 haven't talked to Robert and met Robert or anything
7 else.

8 DAVID KORESH: He's a good boy.

9 JOHN COX: Well, I, I'm sure he is.

10 DAVID KORESH: He just, he just needs to be
11 critiqued a little bit. But, like I say, you know, my
12 God told me all about him. And I open -- with opened
13 arms. You know? Open arms. Anyway, we'll find out
14 about this later. Okay?

15 JOHN COX: Um-hum.

16 DAVID KORESH: I just want him to be able to
17 have a chance to talk with me, to know that I still
18 have not cut him off, and everything he's learned so
19 far still applies. You know, God can fix us up real
20 good. This nation can still sta-- this nation can
21 stand as a light to all of the nations. God can bless
22 this nation a thousand-fold greater than it's ever been
23 blessed. If y'all receive your Messiah in truth --
24 forget about my ugly face. You know? If you just will
25 allow the truth to be heard and let men make their
decisions. (Unidentified voice in background not

1 discernible.) Nineveh can repent, just like ancient
2 Nineveh. You don't need to be destroyed. You don't
3 need to be overthrown.

4 JOHN COX: He is --

5 DAVID KORESH: I'm to --

6 JOHN COX: -- he is forgiven too, isn't he?

7 DAVID KORESH: I have always forgiven

8 people --

9 JOHN COX: That's not what I said, David.

10 But I, I appreciate what you said. Okay? Right?

11 DAVID KORESH: If Robert considers what he's

12 been shown, because he did look into that book real

13 serious, and it did conflict with his job. I knew

14 it --

15 JOHN COX: Sure.

16 DAVID KORESH: -- was conflicting with his

17 job. You see, he did see something. And you could

18 tell that morning he was really worried, and that's why

19 I tried to let him know. I says, Robert --

20 JOHN COX: Do you think he may have been

21 worried for his own safety?

22 DAVID KORESH: No. No, no, no, no. No.

23 JOHN COX: Why don't you think so?

24 DAVID KORESH: Well, why should he?

25 JOHN COX: And what if, what if he had been
caught in there at the appointed time?

1 DAVID KORESH: Well, here's the thing.

2 JOHN COX: Whatever that time was. You know,
3 I don't know, but --

4 DAVID KORESH: He was to signal. But here's
5 the thing, the thing of it was why didn't I just take
6 him hostage? Because --

7 JOHN COX: Why didn't you tell him: Robert,
8 it's time for you to leave. I know who you are. I
9 know why you're here.

10 DAVID KORESH: Hey, I told him that.

11 JOHN COX: Well, not directly.

12 DAVID KORESH: I told him, I said -- I told
13 him, I said --

14 JOHN COX: Not directly though.

15 DAVID KORESH: I said, Robert -- I looked out
16 the window. I says, Robert, they're coming now. And I
17 turned around and he -- I kept looking out the window,
18 and I turned around and looked at him real sorrowful.
19 I says, Robert, you know what I've taught you. You
20 know what you've been shown out of the book.

21 JOHN COX: What was his re--

22 DAVID KORESH: That right there --

23 JOHN COX: What was his response?

24 DAVID KORESH: Just his eyes looked down. He
25 was just -- he just -- you know --

 JOHN COX: Um-hum.

1 DAVID KORESH: You know, he, he had never --
2 he's never dealt with people like us before. You can't
3 blame him.

4 JOHN COX: Um-hum.

5 DAVID KORESH: He was confused. Same as
6 Pilate. Pilate was confused. Pilate wanted to let
7 Christ go.

8 JOHN COX: Um-hum.

9 DAVID KORESH: We're not the typical everyday
10 kind of cult. Hopefully you can see that or begin to
11 see that. You know, there's something a little
12 different with us. Now --

13 JOHN COX: Do, do you think that, that you
14 would like to refute some of the things that you heard
15 on TV and some of the other comments that you heard
16 that --

17 DAVID KORESH: Well, see, the comments --

18 JOHN COX: -- you know, are confused, are,
19 are very speculative in nature and, and people that
20 just don't understand?

21 DAVID KORESH: See, I can work with you.

22 JOHN COX: I hope so.

23 DAVID KORESH: Because you're looking at
24 these things too.

25 JOHN COX: Um-hum.

 DAVID KORESH: And by you looking at these

1 things, you're going to see something. If you keep
2 looking at that book, you're going to see something.
3 Things are going to get clearer and clearer. I
4 promise.

5 JOHN COX: Um-hum.

6 DAVID KORESH: So, if you don't harden your
7 heart, if you don't act like Pharaoh --

8 JOHN COX: Um-hum.

9 DAVID KORESH: -- you won't be punished.
10 This is not a game of being right. I'm not trying to
11 tell you I'm right and you're wrong. I'm trying to say
12 let's look together and let's both be right.

13 JOHN COX: Um-hum.

14 DAVID KORESH: This is the Word of God, or at
15 least it's the word of the prophets, which they say God
16 talks to them. And they're dead. They can't hurt us
17 no more. So, now it's just something we need to look
18 into. As for me, I delight to do thy will, O my God,
19 and this law is in my heart. In Psalms 45, sure, I may
20 be a winner and no one can overthrow me, but what I
21 want to win is I want to win you. I want to win every
22 soul that can believe God. I want us all to be part of
23 the marriage of the lamb. Because I have preached
24 righteousness in the great congregation. Lo, I have
25 not refrained my lips, O Lord, though knowest. I have
not hid thy righteousness within my heart. I declared

1 thy faithfulness and thy salvation. Remember the
2 rainbow above his throne? Remember the seven seals?

3 JOHN COX: Um-hum.

4 DAVID KORESH: I have not concealed thy
5 loving kindness and thy truth in the great
6 congregation. Withhold not thou thy tender mercies
7 from me, O Lord. Let thy loving kindness and thy truth
8 continually preserve me. For a innumeral (phonetic)
9 evils have compassed me about. Mine inequities has
10 taken hold upon me and I'm not able to look up. There
11 is something I've never done, though, which I'll show
12 you what it is. They are more than the hairs of my
13 head, therefore my heart faileth me. You know, do you
14 miss your father?

15 JOHN COX: Do I?

16 DAVID KORESH: Yes.

17 JOHN COX: Yeah. Probably the, the older I
18 get, the more I miss him, but I'm fortunate he's still
19 alive.

20 DAVID KORESH: Well, so is --

21 JOHN COX: But I --

22 DAVID KORESH: -- mine.

23 JOHN COX: -- but I don't get to see him very
24 often.

25 DAVID KORESH: Exactly. So is mine.

JOHN COX: And it's kind of precious time,

1 isn't it?

2 DAVID KORESH: Exactly. I've been 33 years
3 separated from him.

4 JOHN COX: Well --

5 DAVID KORESH: Be pleased, O --

6 JOHN COX: -- I don't know whose choice it
7 is, but what can I say?

8 DAVID KORESH: Well, it's, it's his choice
9 and my choice for the sake of the world. Be pleased, O
10 Lord, to deliver me. O Lord, make haste to help me.
11 Let them be ashamed and confounded together to seek
12 after my soul to destroy it. Let them be driven
13 backwards and put to shame that wish my evil -- wish me
14 evil. Let them be desolate for reward of their shame,
15 then say unto me, ah-ha, ah-ha. Do you know what
16 they're saying ah-ha, ah-ha for? They don't believe
17 I'm Christ, do they?

18 JOHN COX: No.

19 DAVID KORESH: They will when they make me
20 into a carcass, though, won't they?

21 JOHN COX: No.

22 DAVID KORESH: Let all those that seek thee
23 rejoice and be glad in thee. Let such as love thy
24 salvation say continually: the Lord be magnified. But
25 I am poor and needy, yet the Lord thinketh upon me.
Thou art my help and my deliverer. Make no tarrying on

1 | my God. You know, my father is fixing to come and I
2 | want you to know a little bit about him before he
3 | comes. Now, in this Psalm, someone would say well,
4 | now, wait a minute. Christ is not a sinner. Oh, but
5 | wait a minute. There's a reason for this. You see,
6 | you Gentiles, you don't keep the law. And that's
7 | perfectly all right, because the law is quite
8 | burdensome, I know that, especially to the flesh. But
9 | when we look over here at Psalms 51 and we look at it a
10 | little bit clearer, we will find, when it says have
11 | mercifully (sic), O God, according to thy loving
12 | kindness and according to the multitude of thy tender
13 | mercies. We're not asking God to have mercy on us
14 | according to his law, are we?

15 | JOHN COX: Uh-uh.

16 | DAVID KORESH: Blot out my transgressions.
17 | Wash me thoroughly from my iniquity and cleanse me from
18 | my sin. Why? For I acknowledge my transgressions and
19 | my sin is ever before me. Well, there's a book here,
20 | isn't there? And I have to bear sins of others, don't
21 | I? Against thee and thee only have I sinned. Not
22 | against man, but against God, and done this evil in my
23 | sight. What evil? I've got to show you, don't I?
24 | That thou mightest be justified when thou speakest.
25 | Now, in the seven seals, God says something about his
 | son, which must be fulfilled after John's day. And be

1 clear when thou judgest. Even though this Christ may
2 have a sin, God has already judged him because God has
3 already given him the book. Right?

4 JOHN COX: Um-hum.

5 DAVID KORESH: Behold, I was shapen in
6 iniquity and in sin did my mother conceive me. Now,
7 this is not Mary. This is the offspring. Remember,
8 I'm the root and offspring of David. Christ can be
9 born more than once, you know. Now, it says here I was
10 shapen in iniquity and in sin did my mother conceive
11 me. See, I was born kind of illegitimately. My
12 mother, the one who's been on the radio? She was not a
13 good kind of girl, but I love her anyway. I don't care
14 what she's been.

15 JOHN COX: Um-hum.

16 DAVID KORESH: Behold, thou desires truth in
17 the inner parts. In the hidden part, that's what I
18 know within me, thou will make me to know wisdom.
19 Purge me with hyssop and I shall be clean. Wash me and
20 I shall be whiter than snow. God can make me perfect
21 any time he wants, right? Make me to hear joy and
22 gladness, that the bones which thou hast broken may
23 rejoice. Hide thy face from my sin and blot out my
24 iniquities. Create in me a clean heart, O God, and be
25 the right spirit within me. Cast not me away from my
presence and take away not the Holy Spirit from me. I

1 do have Holy Spirit, you know. Restore me to the joy
2 of thy salvation and put me with thy free spirit. Then
3 will I teach transgressions thy ways and the sinners
4 will be converted into thee. Deliver me from
5 bloodguiltiness, O God. Now, you know what
6 bloodguiltiness is, don't you?

7 JOHN COX: Go ahead.

8 DAVID KORESH: Some people lost their life
9 the other day, didn't they?

10 JOHN COX: Um-hum.

11 DAVID KORESH: Now, God of my salvation, and
12 my tongue shall sing a lot of thy righteousness. O
13 Lord, open up my lips and my mouth shall show forth thy
14 praise, for thy desire is not sacrifice. Remember
15 Psalms 40? Else would I give it, at Elias and nonburnt
16 offerings. The sacrifice of God are a broken spirit, a
17 broken and contrite heart. O God, thy will not
18 despise. Do good in thy good pleasure to Zion. Build
19 thou the walls of Jerusalem. Remember the promise? A
20 wall of fire round about Jerusalem? Then shall I be
21 pleased with the sacrifices of righteousness, with
22 burnt offerings -- and the whole burnt offerings. Then
23 shall they offer bullets upon my altar. Which this is
24 a very unique process. Oh, there's so much in the
25 prophecies. Now, question. Before we get into the
real depth of the Psalms, which are the dialogue and

1 the prayers and the mind of Christ, we know that Christ
2 has this key of David and with it he opens and none can
3 shut, and with it he shuts and none can open. Well,
4 here's a key. In 56, this is what Robert was doing
5 recently, and I tried to share this with him. Be
6 merciful unto me, O God, for man would swallow me up.

7 UNIDENTIFIED SPEAKER TO DAVID KORESH: (Not
8 discernible).

9 DAVID KORESH TO UNIDENTIFIED SPEAKER: Yes?

10 UNIDENTIFIED SPEAKER TO DAVID KORESH: (Not
11 discernible).

12 DAVID KORESH TO UNIDENTIFIED SPEAKER: Okay.
13 I'm, I'm talking with John right now.

14 DAVID KORESH: Be merciful to me, O God, for
15 man would swallow me up. Would they swallow me up? He
16 find and daily oppresseth me. My enemies, would they
17 be -- swallow me up? For they be men that fight
18 against me. Is that true?

19 JOHN COX: Hope note.

20 DAVID KORESH: O thou, my most high. Now,
21 what time I'm afraid I will trust in thee. In God I
22 will praise his word. I mean, in the word everything
23 is already said. In God I put my trust. I will not
24 fear what flesh can do unto me. I'm ready to come out
25 to you any time, because what's happening right now is
every day they wrest my words. They take my words out

1 of context, you know?

2 JOHN COX: Um-hum.

3 DAVID KORESH: All their thoughts are against
4 me for evil. I know that. They gather themselves
5 together. They hide themselves. They mark my steps.
6 They wait for my soul. Shall they escape by iniquity?
7 In thine anger cast down the people, O God. Thou
8 tellest my wonderings. I've done what I have been
9 commanded to do and I have fulfilled the word to the
10 letter. Put thou my tears to thy Bible. Are they not
11 in my book? You see, you got to understand about the
12 Word of God made flesh. You've got to understand about
13 Christ, that not only does he teach what he's doing,
14 but he's doing what he teaches. Now, when I cry unto
15 thee, then shall my enemies turn back. This I know.
16 For God is for me. You know, in that book, when Christ
17 comes, he's going to finish all the father's given him
18 to finish. In God will I praise his word. In the Lord
19 will I praise his word. In God have I put my trust. I
20 will not be afraid what man can do unto me. Thy vows
21 are upon me, O God. God has sworn and will not repent,
22 Psalms 110 says. I will render praises unto thee, for
23 thou is delivering my soul from death. Well, deliver
24 my feet from falling that I may walk before God in the
25 light of the living. I'm here, John.

JOHN COX: Um-hum.

1 DAVID KORESH: Right in front of you. This
2 guy, this crazy guy at Mount Carmel Center way out here
3 in the middle of Texas. Hey, in the book I cry all the
4 time. But, you know, if you want to know about me --

5 JOHN COX: Um-hum.

6 DAVID KORESH: -- then you have to know my
7 doctrine. You have to know how I think. You have to
8 know why I think it. And like I told Robert, oh --

9 JOHN COX: It's not going to happen
10 overnight, huh?

11 DAVID KORESH: Well, I told --

12 JOHN COX: But I'm trying.

13 DAVID KORESH: I understand that. And I told
14 Robert that I would give him, you know, two weeks.

15 JOHN COX: Um-hum.

16 DAVID KORESH: And after two weeks a person
17 becomes very like odd. Okay? But then I send them
18 out. As a matter of fact, there were some more people
19 coming back here before this stuff happened, you know,
20 and that way they're able to get out and they're able
21 to, you know, talk to other people, because it dazes
22 them. It really does. It really dazes them. Anyway,
23 you see, out there in front of our building there's a
24 flag. Have you, have you heard about that flag yet?

25 JOHN COX: Yeah. I haven't seen it. I've
 heard about it.

1 DAVID KORESH: Okay. When Psalms 60 is
2 fulfilled, which is the same as Micah and the Habakkuk,
3 you know, the father is going to deliver us when we
4 can't handle it no more here.

5 JOHN COX: Um-hum.

6 DAVID KORESH: It says O God, thou hast cast
7 us off. Thou hast scattered us. Thou hast been
8 displeased. Turn thyself to us again. Thou hast made
9 the earth tremble. Thou hast broken it. So, the
10 (indiscernible) shaken. Thou hast showed thy people
11 hard things. These seven seals are awesome. But wait
12 till you see the fulfillment of all of them in their
13 perfection. Thou hast made us to drink the wine of
14 astonishment. Now, remember the cup of Christ? We
15 partake of that cup, we're partaking of his life,
16 aren't we? Right?

17 JOHN COX: Um-hum.

18 DAVID KORESH: And in the hand of God, there
19 is Christ. And that's why in Psalms 75 it says for in
20 the right hand of God there is a cup. The wine is red.
21 Now, the Word of God is the cup. Thou hast given a
22 banner to them that fear thee, that it may be displayed
23 because of the truth. Now, outside on this banner, on
24 this flag that's flying --

25 JOHN COX: Um-hum.

 DAVID KORESH: The flag beloved may be

1 delivered, say with thy right hand hear me. Okay?
2 Now, God has spoken to (indiscernible) I will rejoice.
3 I'm going to divide Shechem, measure the Valley of
4 Succoth, Gilead is mine, Manasseh is mine. Ephraim is
5 the strength of my head. Juday is my load giver. Moab
6 is my wash. Upon Edom will I cast out my shoe. This
7 person is going to destroy all these heathen nations.
8 You understand that? Now, understand, all the heathen
9 are going to be brought into judgment. Now, these
10 heathen, though, are the descendants of what is -- or
11 will I say are the progenerators (sic) of modern
12 Europe, which are also the forefathers of America.

13 JOHN COX: Um-hum.

14 DAVID KORESH: Okay. Now, remember that the
15 in-sign is so that the beloved may be delivered because
16 of the truth. Right?

17 JOHN COX: Um-hum.

18 DAVID KORESH: Now, let's find out what this
19 in-sign is. Well, we turn over to Isaiah 13. Remember
20 the rock according to the --

21 JOHN COX: Hang on. Hang on.

22 DAVID KORESH: Okay. Well, then, in the
23 second seal, Zechariah --

24 JOHN COX: Your fingers are --

25 DAVID KORESH: -- the red horse --

JOHN COX: Your fingers are faster than mine.

1 That's from the -- all that time on the guitar.

2 DAVID KORESH: Now, you should learn the
3 prophecies about that.

4 JOHN COX: I didn't get to hear it tonight
5 either, huh? You didn't play any of that music to me
6 today.

7 DAVID KORESH: Yeah, we played some.

8 JOHN COX: Yeah, but not over this phone.

9 DAVID KORESH: No, not over the phone.

10 JOHN COX: Isaiah. Go ahead. Isaiah what?

11 DAVID KORESH: Isaiah, Chapter 13.

12 JOHN COX: Go ahead.

13 DAVID KORESH: The burden of Babylon. Now,
14 we don't want Babylon to be destroyed, do we?

15 JOHN COX: Uh-uh.

16 DAVID KORESH: So, what Isaiah, the son of
17 Amoz, did see. Lift ye up a banner. Remember Psalms
18 60?

19 JOHN COX: Um-hum.

20 DAVID KORESH: A banner is given to his
21 people that it might be displayed because of the truth.
22 There's a truth. Right? That thy beloved, which is
23 the lamb, may be delivered. Right? They have kept a
24 banner upon the high mountain. Exalt the voice unto
25 them. Now, what voice is above any of the voice in the
earth? Who only can bring the knowledge of that book?

1 The lamb, right?

2 JOHN COX: Sure.

3 DAVID KORESH: Shake the hand. What's in the
4 hand? The book, right? You're supposed to put that
5 book up in front of them and you're supposed to say
6 yea. That they may go into the gates of the nobles.
7 You see, all of us here are kings and priests. That's
8 the way it is where I come from. No garbage men that
9 do not wear crowns in my kingdom. God says I have
10 commanded my sanctified ones. When you come up hither
11 and you learn these seals, you'll be sanctified by the
12 Word of God. I've also called my mighty ones from mine
13 anger. Even then they rejoice in mine highest. Now, I
14 am so happy my God sits on a throne, aren't you?

15 JOHN COX: Sure.

16 DAVID KORESH: It's amazing. He gave me a
17 book. Oh, John, come on up hither. Let me give you my
18 reward. My father says that I can give you my reward
19 if you let me show it to you. Everything that I've
20 received of my father, you may have also, and I want
21 you to have it, more than I want it. I don't want
22 things. All things are mine now. I don't want things.
23 I want you. That's the difference between me and a lot
24 of people. You, there's only one of you. There can
25 never be another. There's only one John, one soul.
And haven't you eaten enough of the tree of good and

1 evil? Don't you know the stuff don't work? Behold God
2 -- behold, John's become as one of us, knowing good and
3 evil. You know? But now what you don't know is how to
4 be able to be made perfect. Right?

5 JOHN COX: I'd sure like to know, huh?

6 DAVID KORESH: Okay. Well, I have that key.

7 JOHN COX: I just had a feeling that you did.

8 DAVID KORESH: Well, remember, there's a rock
9 with seven eyes?

10 JOHN COX: Yes.

11 DAVID KORESH: God will remove the iniquity
12 of (indiscernible) in one day, won't he?

13 JOHN COX: Uh-huh.

14 DAVID KORESH: He can cleanse. You know,
15 look. You may have done some things in your life
16 that's wrong, naughty, whatever. Hey, what'd you get
17 out of it? Nothing. It's gone. You may have hurt
18 people. People may have hurt you. You may have done
19 justice and justice. Hey, God's fair to all. Now, the
20 noise of a multitude in the mountains, like as of a
21 great people. A tumultuous noise of the kingdoms of
22 nations gathered together. The Lord of Hosts muster at
23 the host of the battle. This is a war. Now, they come
24 from a far country. Do you know how far my army comes
25 from? Remember Revelation 19, armies of heaven?

JOHN COX: Um-hum.

1 DAVID KORESH: From the end of heaven, even
2 the Lord. And the weapons of his indignation. And
3 they're greater than class 3, John. To destroy the
4 whole land. Howl, ye, for the day of the Lord is at
5 hand. Right here in the book, John. Right now. He
6 shall come as the destruction from the Almighty.
7 Therefore, shall all hands be faint, ever man's heart
8 shall melt. They shall be afraid. Pain
9 (indiscernible) shall take hold of them. They shall be
10 in pain as a woman at your bailiff (phonetic). They
11 shall be amazed one another. You know why? Because
12 those who are coming to take me home, their faces shall
13 be as flames. Behold the day of the Lord cometh.
14 Cruel, both of wrath and fierce anger, to lay the land
15 desolate. And he shall destroy the sinners thereof out
16 of it. For the stars of heaven, John, and the
17 constellation thereof shall not give their light. The
18 sun shall be darkened in it's going forth and the moon
19 shall not cause her light to shine, and my father will
20 punish the world for their evil and the wicked for
21 their iniquity. Do you know what their evil and
22 iniquity was?

23 JOHN COX: What?

24 DAVID KORESH: They wouldn't listen to me
25 give them the seals. And I will cause the arrogance of
the proud to cease and will lay low the haughtiness of

1 | the terrible. I mean, there's some terrible machinery
2 | out here, some big guys, some big guns, at least, you
3 | know, they think they're big. And I will make a man --
4 | that's me -- more precious than fine gold. I want to
5 | be friends. I want to be understood. Even a man of
6 | the gold (indiscernible) of Ophir. I mean, Ophir in
7 | ancient Solomon's times used to produce some big pieces
8 | of gold. But this guy is more valuable than gold.
9 | He's got the seals. Therefore will I shake the heavens
10 | and the earth and shall remove out of her place in the
11 | wrath of the Lord of Hosts in the day of his fierce
12 | anger. And it shall be as a chased roe. You know what
13 | a little roe is, don't you? A little roe buck? A
14 | little --

15 | JOHN COX: Yeah.

16 | DAVID KORESH: -- dear? And as a sheep that
17 | no man taketh up. These poor people of the world are
18 | not, not going to know what to do. They shall every
19 | man turn to his own people and every one flee to his
20 | own land. Every one that is found shall be thrust
21 | through and every one that is joined to them shall fall
22 | by the sword. Their children also shall be dashed to
23 | pieces before their eyes. Their houses shall be
24 | spoiled and their wives ravished. Ooo. Put -- I will
25 | stir up the Medes against them, which shall not regard
silverness or gold. They shall not delight in it.

1 Their bows shall bash the young men to pieces and they
2 shall have no pity on the fruit of the womb. Their
3 eyes shall not spare children. And Babylon, the glory
4 of kingdoms, will be to the Chaldea, shall be as when
5 God overthrew Sodom and Gomorrah. That never happened
6 yet. It's going to though, by discovering the feet,
7 the foundation unto the head. Like Habakkuk says. It
8 shall never be inhabited. Neither shall it be dwelt in
9 from generation to generation. Neither shall their
10 raven pitch a tent there. Neither shall the shepherds
11 make their fold there. But the wild beasts of the
12 desert shall lie there and the houses shall be full of
13 doleful creatures. Owls shall dwell there. The satyr
14 shall dance there. Remember barrels will become the
15 cage where fowl (indiscernible) be with that? And the
16 wild beasts of the island shall cry in their dustful
17 houses and dragons and their pleasant place palaces and
18 her time is near to come and her days shall not be
19 prolonged. For the Lord shall have mercy on Jacob and
20 will yet choose Israel and set them in their own land.
21 And strangers shall be joined to them and they shall
22 cleave to the house of Jacob. And the people shall
23 take them and bring them to their place and the house
24 of Israel shall possess them in the land of Israel for
25 service and handmaids. And they shall take captives
whose captives they were and they shall rule over their

1 oppressors. Just what Zechariah said. It shall come
2 to pass in that day that the Lord shall give thee rest.
3 Hah, that'll be great. From thy sorrow and from thy
4 fear and from thy hard bondage, when thou was made to
5 serve. And thou shall takest this proverb against the
6 king of Babylon and say how has the oppressor ceased,
7 the golden city ceased. Remember the law you're
8 talking about?

9 JOHN COX: Um-hum.

10 DAVID KORESH: The Lord has broken the staff
11 of the wicked and the scepter of the rulers. Remember
12 those who rage in Psalms 2? Remember those that are
13 too strong for me in Psalms 18?

14 JOHN COX: Um-hum.

15 DAVID KORESH: He who smote the people in
16 wrath and the -- with the continual stroke, he that
17 ruled the nations in anger is persecuted and
18 nonhindereth (sic). I mean, God's going to persecute
19 the big boys. The hoarth (phonetic) is at rest and is
20 quiet. They break forth into singing. Even the fir
21 trees rejoice with thee and the cedars of Lebanon,
22 saying, says thou are laid down, the feller (sic) has
23 come up against us. You see that there's going to be a
24 stop of all this cutting trees down? There's -- well,
25 you'll find out. Help from beneath is mood for thee to
meet thee at thy coming. It stirreth up all the dead

1 for thee, even all the chief ones of the earth. You
2 know, and Napoleon, Kaiser Wilhelm, Charlemagne,
3 Hitler, all these big guys that took big steps, you
4 know what I mean?

5 JOHN COX: Um-hum.

6 DAVID KORESH: They're going to be in
7 trouble. Yet their raised up from their thrones, all
8 the kings of the nations. All they shall speak and say
9 unto thee. Let thou become weak as we or thou become
10 like unto us? Thy pomp is brought down to the grave
11 and the noise of thy vows. Do you know what the priest
12 does? You know he has those incense, the viles?

13 JOHN COX: Um-hum.

14 DAVID KORESH: The worm is spread under thee
15 and the worms cover thee. Who is this mystery of
16 iniquity? It says the dragon gave him his power and
17 grace, seat, and authority, right? Remember Rome? You
18 know how those -- how religious the devil is? How art
19 thou fallen from heaven, O Lucifer's son in the
20 morning. How art thou cut down to the ground, which is
21 the weak of the nations. You know, people shouldn't go
22 the devil's way to get wealth and riches, should they?
23 Because it all ends up as nothing. For thou will said
24 in my heart I will ascend into heaven. I will draw my
25 throne above the stars of God. I will sit also on the
mount of the congregation on the size of the north. I

1 will ascend above the heights of the clouds. I will be
2 like the most high. Yet thou shall be brought down to
3 hell to the sides of the pit. They that see these
4 shall never look upon thee and consider thee, saying is
5 this the man that made the earth tremble, that did
6 shake the kingdoms? You know, Christ has come to this
7 world at least twice. I mean, if I'm true, Christ has
8 come at least twice in the flesh. Right?

9 JOHN COX: That's correct --

10 DAVID KORESH: If it --

11 JOHN COX: -- if what you said is correct.

12 DAVID KORESH: If it's -- if what I'm saying
13 is true, if what I'm teaching you is true, then 2,000
14 years ago Christ can take a licking, right?

15 JOHN COX: Um-hum.

16 DAVID KORESH: And I can take a licking now,
17 right? I mean, a vester dipped in blood, right?

18 JOHN COX: Um-hum.

19 DAVID KORESH: Don't you think it's time for
20 Satan to be put in the flesh so that the world can take
21 a hold of him and do with him? Don't you think so?

22 JOHN COX: God, I've seen a few of them. We,
23 we all have over the years, haven't we?

24 DAVID KORESH: But I mean really Lucifer.

25 JOHN COX: Well --

DAVID KORESH: Now, he made the world a

1 wilderness and destroyed the cities thereof. You know,
2 Lucifer doesn't open the house of his prisoners? All
3 the kings and the nations, even all of them will lie in
4 glory, every one in his own house. That's his grave.
5 But thou art cast out of thy grave like an abominable
6 branch. And as the raiment of those that are slain,
7 thrust through with the sword, they go down to the
8 stones of the pit and the carcass trodden underfoot.
9 Thou will not be joined with them in burial because
10 thou has destroyed thy land and slain thy people. The
11 seat of evildoers shall never be renowned. Prepare a
12 slaughter for his children for the iniquity of their
13 fathers, that they do not rise nor possess the land nor
14 fill the face of the world with cities. For I will
15 raise against them, sayeth the Lord of Hosts, and cut
16 off from Babylon the name, the remnant, the son, the
17 nephew, sayeth the Lord. And I will make it a
18 possession for the bittern and pools of water and I
19 will sweep with the (not discernible) and destruction
20 sayeth the Lord of Hosts. The Lord of Hosts has sworn,
21 saying surely thy thought, so as within the past. And
22 as I propose -- now, watch this -- so shall it stand.
23 That I will break the Assyrian in my land. See, this
24 land that you're, that you're on right now is God's
25 land. And upon my mountain tread them underfoot. Then
shall his yoke depart from off them and his burden

1 depart from off their shoulder. Now, this is the
2 purpose that's proposed upon the whole earth.

3 JOHN COX: Um-hum.

4 DAVID KORESH: Right? God's going to remove
5 all the wicked nations, isn't he? And this is the hand
6 which is the book, the seven seals, that is stretched
7 out upon all the nations. For the Lord of Hosts has
8 proposed, and who shall disannul (sic) it. And his
9 hand is stretched out and who shall turn it back. Now,
10 in the year that King Ahaz died was this burden. Okay.
11 So, Isaiah the prophet, when Ahaz died, the king of
12 Judea, he had this vision, and then the Philistines
13 started laughing. But Isaiah writes rejoice not thou
14 whole Palistinia, for the rod of him that smote thee is
15 broken. For out of the serpent's root shall come forth
16 a cockatrice (phonetic). Remember Christ is a snake,
17 isn't he? Isn't Christ a serpent?

18 JOHN COX: Christ? The snake?

19 DAVID KORESH: Yeah --

20 JOHN COX: You've got the wrong person.

21 DAVID KORESH: Nuh-uh.

22 JOHN COX: Yeah.

23 DAVID KORESH: No. When Moses took his rod
24 into Egypt, he laid --

25 JOHN COX: Uh-huh.

DAVID KORESH: -- it down and it became a

1 | what? A serpent. And it ate up Egypt's serpents,
2 | right? Right. When Christ was fixing to be crucified,
3 | he said as Moses lifted up the serpent in the
4 | wilderness --

5 | JOHN COX: Um-hum.

6 | DAVID KORESH: -- so also if I be lifted up I
7 | will draw all men into me. So, in the wilderness
8 | Israel would not listen to Moses, and so God sent
9 | snakes to bite them. But Moses made a brazen serpent
10 | and all that looked upon it were healed. That's why
11 | today the serpent is used in the medical field as a
12 | sign, looking to the brazen serpent, right?

13 | JOHN COX: Um-hum.

14 | DAVID KORESH: So, Christ is also sneaky too,
15 | isn't he?

16 | JOHN COX: Okay.

17 | DAVID KORESH: So, this serpent is Christ,
18 | and his fruit shall be a fiery flying serpent.

19 | JOHN COX: Um-hum.

20 | DAVID KORESH: Fiery flying serpent. Fiery
21 | fly-- well, if you look out on our in-sign, you know
22 | there's a banner God's given to his people that it may
23 | be displayed because of the truth that his beloved may
24 | be delivered, right? And an in-sign.

25 | [end of tape 76]

UNITED STATES DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #77
March 7, 1993
2:05 a.m. - 2:52 a.m.

1 (Tape 77)

2 DAVID: -- serpent shall slay thy remnant
3 (indiscernible) cry, oh city. Thou whole
4 (indiscernible) are dissolved. For there shall come
5 from the North, that's where Orion is, a smoke, that's
6 the Mukkeveh. And none shall be alone in his appointed
7 time. What shall one then answer the messengers of the
8 nation? That the Lord has founded what? Zion.

9 UNIDENTIFIED MALE SPEAKER: Right.

10 DAVID: And the (indiscernible) people shall
11 what? Trust in it. Now, I realize that there is a lot
12 of stuff that we read that you don't have a proper
13 picture of. I agree with you. But that's why that
14 this time instead of arguing with a bunch of Sanhedrim
15 and Pharisees God has made it simple to where we have
16 to ask seven honest questions. Can the first seal be
17 found in the Psalms, such as Psalms 45? Yes, it can
18 be. So therefore the complement is is that in
19 Revelation 19 we know that the white horse, he that
20 sits upon, it has the armies of heaven backing him. We
21 also know the marriage of the Lamb is what draws the
22 spirits of men to the spirit of God. When the spirit
23 in you, the spirit of life, is in agreement with the
24 spirit of God, the spirit of life in God is in harmony,
25 then the marriage begins to take place having the
knowledge of God which is given to you through Christ.

1 Okay. Now, can the second seal be found in Zechariah?
2 Is there such a subject of a white horse, pale horse?
3 Huh? Is there such a subject of the white horse, red
4 horse? Sure there is. Now, you know as well as I do
5 that when these truths are being made known the heathen
6 will be at ease won't they? (Yawning sound) Kind of
7 (indiscernible) neither hot nor cold, kind of
8 indifferent. God says he's sort of displeased with
9 people of that attitude isn't he? But we know that
10 Zechariah continues to say that we're looking for the
11 glory and God is going to herd his portion to the land
12 of Judah and there is a rock with seven eyes, you can
13 bet your britches on it, and God will remove your
14 inequities if you're interested, there is a light above
15 all lights, a candle with seven lamps thereon and two
16 witnesses, Moses and Elijah, and who would dare want to
17 find themselves fighting against Moses and Elijah? But
18 nonetheless we know that this scroll, this truth, will
19 be misrepresented and be used for slanderous gain by
20 those who love filthy lucre. Although it'll be
21 worthless they'll just be trying to be using the Bible
22 to build them a church in the land of Shinar, in the
23 land of Babylon, right? Okay. Now, the third seal.
24 Although we do not have a complete understanding of the
25 whereabouts or the direction of these first two seals,
the first thing to attract your interest -- to make

1 | sure that I'm no different than anybody else, you know
2 | what I mean -- is that where is the third seal found?
3 | Shall I give you some time to work on that one? I
4 | mean, I've already given you two hints, right?

5 | JOHN: Black horse? The rider?

6 | DAVID: Yeah. Where is that found at?
7 | Remember, it's not found in the second seal.

8 | JOHN: Go ahead.

9 | DAVID: Well, would you like me to give you a
10 | little bit of time to call up some guys around there
11 | and have some guys grab some Bibles or call a few
12 | priests and -- you know, give them an honest chance,
13 | John, I mean, you know. I, I would do anything for
14 | anyone to have a chance to, to, to know these things.
15 | I mean, the Bible's here. I mean, it's been around a
16 | long time hasn't it?

17 | JOHN: Um-hum.

18 | DAVID: And I'm not going to condemn anybody
19 | because they don't know it. I mean, I knew 2,000 years
20 | ago that they wouldn't know these things. God said so.
21 | And it may be true, it may be true, but let me tell you
22 | how I judge, all right? Let, let's take a look at the
23 | --

24 | JOHN: I'll tell you, David, it's, it's a
25 | shame what happened happened, because you can be very
 | persuasive.

1 DAVID: Well, you see, the truth will
2 persuade us and that's what I want. I don't want no
3 glory for myself because this is no glory for me. I've
4 seen greater things. I've been greater things. Right
5 now I'm just a human being, you know. And that's why I
6 have the 33 years this time I've seen and I've felt and
7 I touched and I understand, and this is my
8 righteousness, because as I am so are you, and as you
9 are, so am I. We are equal now. In Psalm 17, God doth
10 establish equity. Now, you in your power and strength
11 could never be like Christ, but do you know that Christ
12 can become like you? Yes, he can. And who will dare
13 say that God is breaking his law? God's got one law,
14 he is the law, his word is law. Now, the problem is
15 that sin does exist and only God can deliver us from
16 the sin. He that sinneth is a servant of sin and the
17 sinner abides not in the house forever. But the son
18 abides forever, the son can never perish. Now, if the
19 son makes you free you shall be free indeed. Now,
20 that's what we're working on. We're trying to get you
21 free from the law. We're trying to get you free from
22 the law so that the law of God doesn't judge you, just
23 the law of love. And how do we love someone? But when
24 we understand someone. That's where we're at so far,
25 trying to understand someone. Okay.

 JOHN: Well, we both are aren't we?

1 DAVID: Exactly. I mean I already understand

2 --

3 JOHN: Well --

4 DAVID: -- I already understand things that
5 if I said I did you'd say you don't understand. But I
6 want you to understand me.

7 JOHN: Well, it may be difficult for me to
8 understand.

9 DAVID: Well, yeah, the circumstances of the
10 situation is definitely difficult, I understand.

11 JOHN: Sure, sure.

12 DAVID: Okay, but we know that --

13 JOHN: Let me, let me ask you, you know, and
14 I mentioned it to you before and, and of course before
15 we had that little break before. Are you at all
16 interested in replying to the things that you've heard
17 and the misconceptions that you've heard and, and if
18 so, could something be worked out?

19 DAVID: Well --

20 JOHN: And, and I'm, I'm saying -- you, you
21 know what I threw out before, but I mean, something
22 reasonable worked out, whether you feel that that's
23 unreasonable or whether you don't? If you'd like to
24 make a, a statement, if you'd like to make a comment,
25 we can work on it, you know.

 DAVID: Well, remember, John, and like I said

1 | before, you know, one of the main points that I am
2 | presenting to my Father is that thus far as it has been
3 | you all have not made any aggressive moves against us.

4 | JOHN: And we will not.

5 | DAVID: Well, let me, let me explain
6 | something now.

7 | JOHN: We may have made some foolhardy moves
8 | or some, you know, some, some unusual moves and, and
9 | there are some things that we're, we're going to check
10 | into that were raised earlier this evening that, that
11 | none of us were really aware of here, you know?

12 | DAVID: But I'm aware of that too, and
13 | I --

14 | JOHN: And, and maybe you'd call them crude
15 | more than anything else, some of them.

16 | DAVID: Kind of, kind of -- you talking about
17 | the young men mooning the --

18 | JOHN: Yeah, yeah.

19 | DAVID: Yeah.

20 | JOHN: Well, you know what I'm talking about.

21 | DAVID: Yeah. Well, they don't understand
22 | what we're talking about though.

23 | JOHN: I don't think so.

24 | DAVID: So we don't, we don't -- we just sort
25 | of wink at that.

 JOHN: But, you know, you, you probably don't

1 understand the federal judicial process either.

2 DAVID: Well, sure I do.

3 JOHN: You may understand the state judicial
4 procedure but maybe not the federal judicial procedure
5 other than what you see in movies and TV and things of
6 that nature.

7 DAVID: Well, like I say, my, my knowledge
8 and understanding has a resource and an ability to, to
9 span lots of history real fast in just a moment, but --

10 JOHN: And you don't understand everything
11 that we have to address out here, you know? It's not
12 just a, a very simple situation out here. When
13 you're --

14 DAVID: Very complex.

15 JOHN: -- when you're dealing with a lot of
16 different -- not only a lot of different individuals
17 and, and personalities, but different agencies and, and
18 you're dealing not with just Waco, Texas, you're
19 dealing with Washington, D.C. and you're dealing with
20 other areas. It's not as simple as it may appear. I
21 mean, you and I may, may have our dialogue and our
22 rapport between one another and it, and it -- you know,
23 white and white is -- and black and black, but it's not
24 that easy in, in other aspects of this.

25 DAVID: Well, that's true, I agree with you.

 JOHN: And --

1 DAVID: But we just want to make sure that
2 we're getting a chance to learn these seals. That's,
3 that's you, John. This is personal. If I could just
4 save one more person, I'd die for that person. You got
5 to understand that about me.

6 JOHN: Well, you, you said about a half hour
7 ago that you're ready to come out any time didn't you?

8 DAVID: That's what I said.

9 JOHN: Well, you also --

10 DAVID: I --

11 JOHN: -- said that you're the Lord didn't
12 you?

13 DAVID: What I said was -- does God sit on a
14 throne, John?

15 JOHN: I'm sorry?

16 DAVID: Does God sit on a throne?

17 JOHN: Oh, sure, we've crossed that.

18 DAVID: Okay. It's true that I am the
19 Christ, that's true, but you don't know that.

20 JOHN: Well, you said you are the Lord.

21 DAVID: Well, I am the Lord as an
22 (indiscernible) which is a title --

23 JOHN: Uh-huh.

24 DAVID: -- of just position.

25 JOHN: Uh-huh.

 DAVID: But it's better to be called the son.

1 I'm just the son --

2 JOHN: Well, it's kind --

3 DAVID: -- I'm the son of God.

4 JOHN: -- it's kind of difficult to hear the
5 word from someone if you're not the son isn't it?

6 DAVID: I -- my Father gave me a book and --

7 JOHN: Uh-huh.

8 DAVID: -- I'm showing it to you --

9 JOHN: Uh-huh.

10 DAVID: -- from your copy. Make sense?

11 JOHN: Well --

12 DAVID: This is the last test to the world.
13 Because you see, I do not receive honor from men. If
14 the whole world was to honor me, the world as of yet
15 has not received honor.

16 JOHN: Um-hum.

17 DAVID: When God gives the world honor, the
18 honor that heaven receives, then God will be honored in
19 God's own self. When it pleases the Lord to be able to
20 give glory back to this world, then the world which is
21 of God will be glorified and God will receive glory.

22 JOHN: You didn't answer me, David.

23 DAVID: Well, yes, I did.

24 JOHN: When I said you said that you were the
25 Lord and you said not only that you were the Lord but
that you were Christ and that someone has to give you

1 | this word. And who is that someone that's going to
2 | give you the word if you are the Lord and you are the
3 | Christ, if are you the redeemer and you are the savior?

4 | DAVID: And you are the what, the Rome?

5 | JOHN: Me? I'm just one of the chosen
6 | waiting to hear the word, right?

7 | DAVID: Well, you're listening now aren't
8 | you?

9 | JOHN: Huh?

10 | DAVID: You're listening now aren't you?

11 | JOHN: I've been listening to you all
12 | evening.

13 | DAVID: Are you learning though?

14 | JOHN: Well, let's just say I'm -- I am
15 | learning a lot more than I ever had before, right?
16 | Can't help but learn.

17 | DAVID: That's true isn't it?

18 | JOHN: I'm learning something different.

19 | DAVID: Exactly. It's different. It's new.
20 | It's not from the beginning.

21 | JOHN: And what you are telling me tells me
22 | that you can make the decision and you can make the
23 | decision whenever you want to. You know, I, I'm --

24 | DAVID: That is -- look, look --

25 | JOHN: -- I'm learning a total, new
perception.

1 DAVID: Hello? No, let's go over
2 the --
3 JOHN: Some --
4 DAVID: -- let's go over the Gospel of John
5 real quick.
6 JOHN: -- somebody must be stepping --
7 DAVID: Let's --
8 JOHN: -- must be stepping on something on
9 your end.
10 DAVID: Now, let's go back to John real
11 quick. Matthew, Mark, Luke and John?
12 JOHN: Uh-huh.
13 DAVID: Let's get some facts laid down here.
14 JOHN: Some what?
15 DAVID: Some facts. This is found in John
16 Chapter 5. This is -- we're looking back to make sure
17 that I haven't changed to a large degree. I mean, if I
18 have sinned against God that God may be righteous when
19 he speaks and God has already foretold I would do this,
20 right? Do something about something to do with sin.
21 JOHN: Where are you?
22 DAVID: I mean, you can't -- we're in John
23 Chapter 5 --
24 JOHN: Go ahead, David.
25 DAVID: -- Matthew, Mark, Luke and John.
 JOHN: Go ahead.

1 DAVID: -- and we're at verses, verses 19,
2 okay?

3 JOHN: Go ahead.

4 DAVID: Well, let's just, just start --let's
5 start verse 18. Therefore the Jews sought to more to
6 kill him, right? Are you there?

7 JOHN: Yeah, that's got to be somebody
8 walking on that wire on your end over there.

9 DAVID: Okay. Because he, he had not only
10 had broken the sabbath, but said also that God was his
11 what?

12 JOHN: Father.

13 DAVID: Making himself equal with God.

14 JOHN: Um-hum.

15 DAVID: And Jesus said unto them, Verily,
16 verily I say unto you the son can do nothing of
17 himself. How much?

18 JOHN: Nothing.

19 DAVID: But what he seeth the Father do.

20 JOHN: Um-hum.

21 DAVID: For what thing so ever he doeth these
22 also doeth the son likewise.

23 JOHN: Um-hum.

24 DAVID: For the Father loveth the son and
25 showeth him all things that himself doeth. Now, He
will show him greater works than these that you

1 may what? Marvel. Do you know what the seven seals
2 are? They're made to make you marvel. For as the
3 Father raises up the dead and quickeneth them even so
4 the son of man quickeneth whom he will. The Father
5 judges how many? No man. But has committed all
6 judgment to the who?

7 JOHN: The son.

8 DAVID: That all men should honor the son
9 even as they honor who?

10 JOHN: The Father.

11 DAVID: He that honoreth not the son honoreth
12 not the Father which hath sent him. Okay. Verily,
13 verily I say unto you, he that heareth my word and
14 believeth on him that sent me -- remember whose word
15 it is? It's God's isn't it?

16 JOHN: -- hath everlasting life and shall
17 not come into condemnation but is passed from death
18 into life. Verily, verily I say unto you the hour is
19 some and it now is. When the dead shall hear the voice
20 of the son of God and they that hear shall live. For
21 the Father hath life in himself, so has he given to the
22 son to have life in himself. And hath given him
23 authority to execute judgment also because he is the
24 son of man. Marvel not at this for the hour is coming
25 and which all that are in the grave shall hear his
voice and shall come forth. They that have done good

1 unto the resurrection of life and they that have done
2 evil to the resurrection of damnation. I can of my own
3 self do nothing. As I hear, I judge and my judgment is
4 just because I seek not my own will but the will of the
5 Father which has sent me. If I bear witness to myself,
6 yeah, John, I'm Christ, my witness is not true. There
7 is another that bears witness of me though and I know
8 that the witness which he witness of me is true. Do
9 you know who that is?

10 JOHN: Who?

11 DAVID: The Father. Ye sent unto John and he
12 bear witness unto the truth but I receive not testimony
13 from man. But these things I say that you might be
14 saved. John was a burning and a shining light and you
15 were willing for a season to rejoice in this light.
16 But I have greater witness than that of John. For the
17 works which the Father has given me to finish, the same
18 works that I do bear witness of me, that the Father has
19 sent me and the Father himself which has sent me he
20 hath born witness of me. That's in the book. Do you
21 know what my job is? To teach you the seven seals. Do
22 you know what the seven seals teach? It teaches who I
23 am.

24 JOHN: Um-hum.

25 DAVID: You've neither heard his voice at any
time nor seen his shape and you have not his word

1 abiding in you, John. For whom he has sent him ye
2 believe not. Search the scriptures, John, for in them
3 you think you have eternal life, right?

4 JOHN: I know I do.

5 DAVID: And they are they which testify of
6 who? Me. But you will not come to me that you might
7 have life. John, I receive not honor from man. But I
8 know you that you have not the love of God in you. I
9 am come in my Father's name and it's a new name,
10 remember, and you receive me not. If another come in
11 his own name, a priest, a pastor, him you will receive.
12 How can you believe, John, which receive honor one of
13 another and seek not the honor that cometh from God
14 only? Do not think that I will accuse you to the
15 Father. Now, there is one that accused you, even Moses
16 in whom you trust, but had you believed Moses you would
17 have believed me for he wrote of me. It's found in
18 Deuteronomy 32. As ye believed not his writings, how
19 should ye believe my words? Now, that's not it. Let's
20 just keep going. Okay. Over here in Chapter 6 Christ
21 is confronted again and he states in Verse 29, Jesus
22 answered and said unto them, This is the work of God,
23 that ye believe on him whom he hath, what?

24 JOHN: Sent.

25 DAVID: Sent, okay. He says in Verse 35, I
am the bread of life; he that cometh to me shall never

1 | hunger; he that believeth on me shall never thirst.

2 | But I said to you, That ye also have seen and believe

3 | not. All that the Father giveth me shall come to me;

4 | and him that cometh to me I will in no wise cast out.

5 | I came down from where? Heaven.

6 | JOHN: Heaven.

7 | DAVID: Not to do my own will, but the will

8 | of him that sent me. And this is the Father's will

9 | which hath sent me, that of all which he hath given me

10 | I should lose nothing, but should raise it up again at

11 | the last day. And this is the will of him that sent

12 | me, that every one which seeth the Son, and believeth

13 | on him, may have everlasting life: and I raise him up

14 | at the last day. Huh. What does that mean?

15 | JOHN: Means that you will have everlasting

16 | life. Everyone will, right?

17 | DAVID: Yup. Now, we look at Chapter 7, in

18 | Verse 16. Jesus answered them and says, My doctrine is

19 | not mine but his that -- what? Sent me, right?

20 | JOHN: Um-hum. Go ahead.

21 | DAVID: I come in (indiscernible) of the

22 | book. Remember Psalm 40? Who wrote the book? My

23 | Father wrote the book. Who did he give the book to?

24 | He gave it to me. See, I didn't write the book. My

25 | Father wrote the book. Only I know the book because my

Father wrote the book. That's why no one in the world

1 knows the book like I do. It's my Father's book.
2 They've made a lot of money off of it but they don't
3 know what it's talking about. But it's my book. It's
4 about me anyway. If any man will do his will he shall
5 know the doctrine whether it be of God or whether I
6 speak of myself. Hey, is Psalm 45 of God or is it of
7 me? Did I write that in there, John? Hey, Zachariah,
8 the second seal. Did Zachariah write that? Is that
9 God's word or did I put that in the book? Now, he that
10 speaketh of himself seeketh his own glory. Now, when a
11 person tells you, now the first seal in Revelation is
12 very symbolic. We understand that Christ is a king.
13 The bow represents his word of God and the horse
14 symbolizes the purity of the church. We know the
15 Christian Church went forth conquering, conquering with
16 the spirit of truth. Now, notice the man on the red
17 horse is a symbol of martyrdom. Blood is definitely
18 red. And the sword killing one another was definitely
19 a picture of the wicked slaying the righteous in the
20 time of the martyrdom. Now, baloney. That's not what
21 the prophets teach is it, John? No. Those people are
22 seeking their own glory, aren't they? I bet you
23 they're going to pass the plate after they give you
24 their opinion aren't they? Now, I'm speaking my
25 Father's words. He showed them to me, he gave them to
me. I've already gotten my glory. I'm going to go

1 back to it and take my real glory back with me those
2 who believe in the truth. But he that seeketh his
3 glory, that sent him, the same is true, and no
4 unrighteousness is in him. Did not Moses give you the
5 law and yet none of you keepeth the law? Why ye go
6 about to kill me? Huh. Verse, Verse 21. Jesus said,
7 I have done one work , and ye all marvel. Moses
8 therefore gave unto you circumcision; (not because it
9 is of Moses, but of the fathers;) -- Abraham, Isaac
10 and Jacob. And ye on the sabbath day circumcise a man.
11 You know how the Jews were about the sabbath day,
12 right? If a man on the sabbath day receive
13 circumcision, that the law of Moses should not be
14 broken; are ye angry at me, because I have made a man
15 every whit whole on the sabbath day? Judge not
16 according to the appearance, but judge righteous
17 judgment. Now, what would be the righteous judgment
18 they were supposed to judge? Well, Isaiah 58, the
19 prophet had already said, you know, that the sabbath
20 day is the day to heal the sick, to feed the hungry, to
21 relieve the oppressed (indiscernible) the fatherless.
22 It's over here in Chapter 8, Verses 43 is a lesson that
23 I want you to learn real quick, John. It's a question
24 I'm asking you today. It was asked before but I'm
25 asking today: Why do you not understand my speech?
Even because you cannot hear my word. Why? Are you of

1 | your father the devil, and the feelings of your father
2 | will ye not do. Hey, you know, he was a murderer from
3 | the beginning, you know. He abode not in the truth of
4 | God, right, because there's no truth in him. When he
5 | speaks a lie is he speaking of his own; is he a liar
6 | and the father of it. Because I tell you the
7 | truth that God gave me a book and there are seven seals
8 | and I'm trying to show it to him, is that why you don't
9 | believe me? Now, which of you convinceth me of sin?
10 | And if I say the truth, why ye not believe in me? He
11 | that is of God hears what, John?

12 | JOHN: God's words.

13 | DAVID: God's words. Ye therefore hear them
14 | not because you're not of who?

15 | JOHN: God.

16 | DAVID: Now, we don't really want that, do
17 | we, John? Because we know over here in Chapters 9,
18 | Verses 39, For judgment I am come into this world, that
19 | they which see not might what? See. And they which
20 | see might be made what?

21 | JOHN: Blind.

22 | DAVID: Blind. Okay. And some of the
23 | Pharisees which were with -- when they heard these
24 | words they said, are we blind also? He says, Now, if
25 | ye were blind, ye should not have any sin. In other
words, you wouldn't be guilty. But now you say, we

1 see, therefore your sin remaineth. You know, there is
2 a straight door in Chapter 10. Come up here that's the
3 door of heaven and learn these seven seals. This is
4 what the whole New Testament is all about. Okay? Now,
5 one last little verse here. Okay. I guess Chapter 10,
6 Verse 25 will be all right. Now -- Verse 24. There
7 came the jews round about him, and said to him, how
8 long dost thou make us to doubt? If thou be the
9 Christ, tell us plainly. That's what I get told all
10 the time. Well, are you Christ or not Christ, you the
11 Lamb or what are you, huh? And Jesus answered, I told
12 you, and you believe not the works that I do in my
13 Father's name, they bear witness of me. I'm supposed
14 to reveal the seven seals today, right? Back then we
15 did miracles and all that kind of stuff. But ye
16 believe not, because you're not of my sheep, as I said
17 unto you. My sheep hear my voice, and I know them, and
18 they follow me and I give unto them eternal life and
19 they shall never perish, neither shall any man pluck
20 them out of my hand. My Father, which gave them me, is
21 greater than all and no man is able to pluck them out
22 of my Father's hand. I and my Father are one. He
23 wrote it, he wrote the word. I am the word, the word
24 is given to the people who are of the word, you know?
25 So anyway, it says right here, that the Jews took up
stones again to stone him. Man, they didn't believe in

1 Christ in those days did they? Jesus answered them,
2 many good works have I showed you from my Father right
3 out of. For which of those works do ye stone me? The
4 Jews answered saying, not for a good work we stone
5 thee, but for blasphemy and because thou, being a man,
6 makest thyself God. Jesus answered them, is it not
7 written in your law, I said, Ye are gods? It's taken
8 from Psalms 83, you know? If he called them gods and
9 to whom the word of God came and the scripture cannot
10 be broken, you know, say of him, whom the Father hath
11 sanctified and sent into the world thou blasphemest
12 because I said, I am the Son of God? If I do not the
13 works of my Father, believe me not. But if I do,
14 though ye believe not me, believe the works that ye may
15 know, and believe, that the Father is in me and I in
16 him. Is this making this stuff a little bit plainer
17 now? Today there's only one sign to be given to this
18 old world, John, you see? There's only one miracle.
19 You want a miracle, John? You want me to do a miracle
20 for you?

21 JOHN: Sure.

22 DAVID: Okay. Turn on the TV.

23 JOHN: It's not very easy where I'm sitting.

24 DAVID: Okay. Well, then turn on the radio.

25 JOHN: I don't, I don't have any of that kind
of stuff here.

1 DAVID: Well, talk to me on the telephone.

2 JOHN: I'm talking.

3 DAVID: All right. Isn't it a miracle?

4 JOHN: The fact that I can talk to you on the
5 telephone is a miracle?

6 DAVID: Well, the fact that in Daniel,
7 Chapter 11 and 12 it's already been foretold the
8 miracle that'll take place.

9 JOHN: It might be remarkable, it might be
10 amazing, you know, and it may be technology, but I
11 wouldn't say it's a miracle.

12 DAVID: Well, now remember today's
13 inspiration becomes tomorrow's common knowledge.

14 JOHN: Um-hum.

15 DAVID: In other words, when you go home with
16 me if you so decide to --

17 JOHN: I'd rather have you come home with me.

18 DAVID: Well, no, I'm here already. I've
19 been here quite a while, John.

20 JOHN: Go ahead, David. Go ahead.

21 DAVID: Oh, John, I wish you --

22 JOHN: Go ahead.

23 DAVID: All right. For instance, okay,
24 let's, let's, let's take a look over here now, in
25 Daniel 2:44 --

 JOHN: Uh-huh. Hang on. Daniel 2. Go

1 ahead.

2 DAVID: Verse 44.

3 JOHN: Go ahead.

4 DAVID: And in the days of these

5 kings -- what's going to happen? Shall the God of

6 heaven set up a what?

7 JOHN: Kingdom.

8 DAVID: Which shall what?

9 JOHN: Never be destroyed.

10 DAVID: Do you think we've close to that

11 time?

12 JOHN: I think God has established a kingdom

13 long ago that shall never been destroyed.

14 DAVID: Exactly, but it's going to --

15 JOHN: Don't you?

16 DAVID: -- it's going to come and destroy

17 this kingdom on earth. It's going to give your system

18 unless your repent --

19 JOHN: Our system.

20 DAVID: Well, your system. It's my system in

21 the respect that I'm going to rule over it.

22 JOHN: Uh-huh.

23 DAVID: It's a good system. Remember, your

24 system is based upon my Father's law.

25 JOHN: Remember, it's the best system we got.

DAVID: In the world, yes, I commend you for

1 that. Why has God blessed you so greatly? I commend
2 you for that. Yes.

3 JOHN: I, I appreciate your commending me.

4 DAVID: But the thing is this, there is
5 corruption in it. Now --

6 JOHN: Well, there aren't many that there --
7 that you won't find some place, huh?

8 DAVID: I know, but we should --

9 JOHN: And most of that's because of greed.

10 DAVID: Exactly, exactly.

11 JOHN: Because people are human.

12 DAVID: Yes, they are, and they don't believe
13 in Christ.

14 JOHN: Well, many do.

15 DAVID: Okay.

16 JOHN: But they -- they're two-faced about
17 it.

18 DAVID: Okay. I agree. Now, so, when we
19 look over here to Chapter 7, we're going to find out
20 again what's happening right now.

21 JOHN: Hang on. Hang on. Go ahead.

22 DAVID: In the first year of Belshazzar king
23 of Babylon Daniel had dreams and a vision of his head
24 upon his bed. He wrote the dream and told the sum of
25 the matters. I, Daniel, speak and said I saw in my
vision and by night, behold the four winds of the

1 | heaven strove upon the great sea. You know, big old
2 | wind, right? And four beasts, great beasts, came up
3 | from the sea, diverse one from another. The first was
4 | like a lion and it had eagle's wings. I beheld till
5 | the wings thereof were plucked, it was lifted up from
6 | the earth, and made to stand upon the feet as a man,
7 | and a man's heart was given to it. The beast kind of
8 | got tamed didn't it?

9 | JOHN: Um-hum.

10 | DAVID: And behold, another beast, a second,
11 | like a bear, and it raised up itself on one side, it
12 | had three ribs in the mouth of it between the teeth of
13 | it and they said thus unto the bear, arise, devour much
14 | flesh. After this I beheld, and lo another, like a
15 | leopard, which had upon the back of it four wings of a
16 | fowl and the beast had also four heads and dominion was
17 | given to it. After this I saw in the night visions,
18 | behold a fourth beast. Dreadful, John, and terrible.

19 | JOHN: Um-hum.

20 | DAVID: And strong exceedingly. It had great
21 | iron teeth. It devoured and brake in pieces, and
22 | stamped the residue, which was the other beast, with
23 | the feet of it and it was diverse from all the beasts
24 | that were before it and it had ten horns. Remember
25 | Revelation 12, the devil's kingdom? I considered the
 | horns, and, behold, there came up among them another

1 little horn, before whom there were three of the first
2 horns plucked up by the roots. That leaves eight,
3 doesn't it? Ten plus one, 11, minus three is eight.

4 JOHN: Um-hum.

5 DAVID: And, behold, in this horn were eyes
6 like the eyes of a man, and a mouth speaking great
7 things. Blah, blah, blah, blah, blah, blah, blah,
8 blah, blah, blah, blah. Right? I beheld the -- this,
9 this horn with eyes of a man and great things, blah,
10 blah, blah -- till the thrones were cast down. Uh-oh.
11 And then who sits? The Ancient of days did sit, right?

12 JOHN: Um-hum.

13 DAVID: Whose garment was white as snow.
14 This was my pop, John. And the hair of his head like
15 the pure wool, his throne like a firey flame. It's
16 called a Mukkeveh. It's awesome, man, makes my whole
17 heavens shake. And his wheels as burning fire. John,
18 do you believe in spacemen?

19 JOHN: Do I believe in what?

20 DAVID: Spacemen. Beings --

21 JOHN: Not hardly.

22 DAVID: -- beings from other worlds.

23 JOHN: No.

24 DAVID: You don't?

25 JOHN: No.

DAVID: How come you don't believe in God

1 then?

2 JOHN: How come what?

3 DAVID: How come you don't believe in God?

4 JOHN: Well, I thought we were pretty clear
5 that I do?

6 DAVID: Okay. Well, you believe in spacemen
7 then.

8 JOHN: Well, that's not what I would address
9 God, as a spaceman, nor would I address him as pop
10 either, would I?

11 DAVID: Well, he's my pop.

12 JOHN: But you really shouldn't address him
13 that way either should you?

14 DAVID: Yes, I will, and I do because I know
15 him.

16 JOHN: All due respect.

17 DAVID: Hey, with due respect, he knows me
18 and I know him. Now, you want to learn this or not?

19 JOHN: I'm working at it.

20 DAVID: Okay. Now, this fourth beast is
21 Rome. It devoured Babylon, you know, Persia and
22 Grecia. It's called dreadful and terrible and strong
23 exceedingly. Out of this kingdom emerged a small
24 kingdom. It's known as the Vatican and it had a big
25 mouth and it had eyes like a man and it talked its
thoughts and it talked its own visions. John sees --

1 or Daniel sees that this power will last until the end
2 of time, until the Father comes, the Ancient of days.
3 He drives on a Mukkeveh, his wheels as burning fire.
4 It's a vehicle. It's a awesome vehicle. I know what
5 I'm talking about. A firey stream issued and came from
6 before him. Just like Psalm 18 said, he burns up my
7 enemies and he hits each individual one after one.
8 There can be 1,000 people huddled together in a big
9 clump and if he, he wants one person out, he'll hit
10 them dead-eyed. We're talking about technology now.
11 We're not talking about no ancient artifacts or some
12 ancient kingdom with a little cart and horse wheels on
13 it. We're talking about people trying to explain from
14 ancient times things that now hopefully you can
15 understand. Technology, my friend, technology. The
16 heavens are higher than the earth. Now, thousands,
17 thousands ministered unto him, and ten thousand times
18 ten thousand stood before him and the judgment was set
19 and the books were opened. Do you know which books
20 will be opened in this judgment?

21 JOHN: Well, I can venture a good guess.

22 DAVID: The prophesies.

23 JOHN: Um-hum.

24 DAVID: Now, what happens to those who have
25 listened to the words of men and they have denied the
revelation of Jesus Christ which God gave unto him?

1 Well, let's show you. I beheld then because of the
2 voice of the great words which the horn spake. Uh-huh,
3 this guy here he thought he was something didn't he? I
4 beheld even till the beast was slain and his body
5 destroyed, and given to the burning flame. He's going
6 to hell, isn't he?

7 JOHN: Um-hum.

8 DAVID: And all those who followed him are
9 going to hell. Hell. As concerning the rest of the
10 beast though, they had their dominion taken away yet
11 their lives were prolonged for 15 months. A season is
12 four months, you know --

13 JOHN: Um-hum.

14 DAVID: -- and a time is a year. And I saw
15 in the night visions the reason why. Behold, one like
16 the son of man. You'll, you'll know this
17 guy. Came with the clouds of heaven. That's what John
18 promises. And came to the Ancient of days and they
19 brought him near before him. And there was given him
20 dominion, glory, a kingdom, that all people, nations
21 and languages should serve him. His dominion is an
22 everlasting dominion, which shall not pass away, and
23 his kingdom that which shall not be destroyed. I want
24 you to be a part of this kingdom. Now, Daniel was
25 grieved in his spirit in the midst of his body, and the
visions of his head troubled him. So he came near to

1 | the one of them that stood by, one of the angels, and
2 | asked him the truth of all this. So he told me and
3 | made me know the interpretation of these things. These
4 | great beasts, which are four, are four kings which
5 | shall arise out of the earth. But that's all right
6 | (indiscernible) that's all right. But the saints of
7 | the most high shall take the kingdom and possess the
8 | kingdom even for ever, even ever and ever. Then I
9 | would know the truth of the fourth beast, which was
10 | diverse from all the others, exceedingly dreadful,
11 | whose teeth were of iron, his nails of brass which
12 | devoured, brake in pieces, and stamped the residue with
13 | his feet. Even of the ten horns that were in his head,
14 | and of the other which came up, and before whom three
15 | fell, even of that horn that had eyes, and a mouth that
16 | spake very great things, whose look was more stout than
17 | his fellows. Very royal, very pious. I beheld, and the
18 | same horn made war with the saints -- ah -- and
19 | prevailed against them. Help! Help! Help! Until
20 | who? My Father comes. And judgment, which is his
21 | judgment, the seven seals, Psalm 18, was given to the
22 | saints of the most high and the time came that the
23 | saints possessed the kingdom which takes place during
24 | the time of the feat. Thus he said, the fourth beast
25 | shall be the fourth kingdom upon the earth, which shall
be diverse from all kingdoms, and shall devour the

1 whole earth, and shall tread it down, and break it in
2 pieces. Okay. Now, the ten horns out of this kingdom
3 are ten kings which shall arise. Now, shall arise
4 after them and he shall be diverse from the first and
5 he shall subdue three kings. And he shall speak great
6 words against the most High, and he shall wear out the
7 saints of the most High, and think to change times and
8 laws. What times and laws do you think he changes?
9 Well, then there's time no longer, but mysteries to be
10 finished, the seven seals. And of course when the Lamb
11 comes, I bet you there'll be voices saying, no, it's
12 not time. But of course, these times, it says in the
13 Psalms about Messiah, it says, Father, my times are in
14 thy hand. Naturally, the times of which he opens the
15 seal, each seal has an appointed time. See, we're in
16 the fifth seal right now, you know? We're fixing to
17 enter the sixth seal. So many stars are going to be
18 darkened, you know, the Father's going to come and
19 settle up my controversy here. What laws? God's laws.
20 And --

21 JOHN: How long will it take to go from the
22 fifth to the sixth seal?

23 DAVID: Well, you're fixing to see. If I
24 told you, you wouldn't believe me and --

25 JOHN: Why?

 DAVID: Because I don't tell you, I just try

1 to show you out of the book.

2 JOHN: Yeah.

3 DAVID: And they shall be given into his hand
4 until a time and times and the dividing of time, which
5 is a key according to the mark of the beast, 666. But
6 the judgment shall sit, and they shall take away his
7 dominion, to consume and to destroy it even unto the
8 end. And the kingdom and dominion, and the greatness
9 of the kingdom under the whole heaven, shall be given
10 to the people of the saints of the most High. That's
11 our Father who sits on the throne. Whose kingdom is an
12 everlasting kingdom, and all dominions shall serve and
13 obey him. Hitherto is the end of the matter. As for
14 me Daniel, my cogitations much troubled me, and my
15 countenance changed in me, but I kept the matter in my
16 heart. Now, here's the second way it's revealed.
17 Chapter 8, Verse 2 says, I saw in a vision and it came
18 to pass, when I saw, that I was at Shushan in the
19 palace, which is in the province of Elam and I saw in a
20 vision, and I was by the river of Ulai. Then I lifted
21 up mine eyes, and saw, and, behold, there stood before
22 me the river a ram which had two horns. The two
23 horns were high but one was higher than the other, and
24 the higher came up last. I saw the ram pushing
25 westward, northward, southward so that no beast might
stand before him. Neither was there any that could

1 deliver out of his hand but he did according to his
2 will and became great. And as I was considering,
3 behold, an he goat came from the west on the face of
4 the whole earth, and touched not the ground and the
5 goat had a notable horn between his eyes. He came to
6 the ram that had two horns, which I had seen standing
7 before the river, and ran unto him with the fury of his
8 power. And I saw him come close unto the ram. He was
9 moved with choler against him, hatred, and smote the
10 ram, and brake his two horns and there was no power in
11 the ram to stand before him, but he cast him down to
12 the ground, and stamped upon him and there was none
13 that could deliver the ram out of his hand. Therefore
14 the he goat waxed very great and when he was strong,
15 the great horn was broken and for it came up four
16 notable horns towards the four winds of heaven. And
17 out of one of them came forth a little horn, which
18 waxed exceedingly great, towards the south, towards the
19 east, towards the pleasant land. He waxed great, even
20 to the host of heaven and it cast down some of the host
21 of the stars to the ground, and stamped upon them.
22 Yeah, he magnified himself even to the prince of the
23 host. Wow. Can you imagine a power trying to magnify
24 himself against Christ, huh?

25 JOHN: Um-hum.

DAVID: And by him the daily was taken away,

1 and the place of his sanctuary which is in heaven on
2 the sea of glass was cast down. And a host or a large
3 number of people was given him against the
4 (Indiscernible). They didn't want the morning and the
5 evening. By reason of transgression, they didn't want
6 to do it. They cast down the truth of the seven seals.
7 God on the throne, oh, that's the ground. And the lie,
8 it practiced and prospered. And I heard one saint
9 speaking, and another saint said unto that one certain
10 saint which, spake, how long shall be the vision
11 concerning the daily sacrifice, and the transgression
12 of desolation. I mean by not believing that God sits
13 on the throne, not believe that God can give the book
14 to the Lamb is a transgression of desolation, you know.
15 To give both the sanctuary and the host, those who
16 (Indiscernible) are to be trodden under foot? He said
17 in 2,300 days, which is six years, four months and 20
18 days, then shall the sanctuary be cleansed. Wouldn't
19 you like to know what that is? Well, we're almost
20 finished. And it came to pass, when I, even I Daniel,
21 had seen the vision, and sought for the meaning, then,
22 behold, there stood before me as the appearance of a
23 man. Heard a man's voice between the banks of the
24 Ulai, which called, and said, Gabriel, make this man
25 understand the vision. So don't believe my
interpretation, believe Gabriel's interpretation. So

1 he came near where I stood and when I came, I was
2 afraid, and fell upon my face but he said unto me,
3 understand, O son of man for at the time of the end
4 shall be the vision. Now when he was speaking with me,
5 I was in a deep sleep upon my face towards the ground.
6 Daniel fainted, right? But he touched me and set me
7 upright. He said, behold, I will make thee know what
8 shall be in the last end of the indignation for at the
9 time appointed the end shall be. Now, the ram which
10 thou sawest having two horns are the kings of Media and
11 Persia, which was Cyrus and Darius. And the rough goat
12 is the king of Grecia, which was Alexander the Great.
13 And the great horn that is between his eyes is the
14 first king, that's Alexander. Now, that being broken,
15 whereas four stood up for it, four kingdoms shall stand
16 up out of the nation, but not in his power, which, you
17 know, is Kasander, Ptolemy, Lethushemus, Lisinemus
18 (phonetic spellings), these four generals took the
19 kingdom and divided it. And in the latter time of
20 their kingdom, when the transgressors are come to the
21 (Indiscernible) when everyone is just doing wicked, a
22 king of fierce countenance -- grwww -- and
23 understanding dark sentences, meaning passages from the
24 scriptures, shall stand up. His power shall be mighty,
25 but not by his own power -- the devil gives it to him.
He shall prosper and destroy wonderfully and shall

1 prosper and practice and shall destroy the mighty and
2 the holy people, right? Right. And through his
3 policy, which is a lie, also he shall cause craft to
4 prosper in his hand. He shall magnify himself in his
5 heart, and by peace -- remember the lamb-like beast? --
6 shall destroy many. He shall also stand up against the
7 Prince of princes. Hi, John. But he shall be broken
8 without hand. Why? Because the rock's going to get
9 him, right? The Father is going to come down and whup
10 he and all of his butts, right? Right. And the vision
11 of the evening and the morning which was told is true,
12 therefore shut up the vision, for it shall be for many
13 days. And Daniel fainted, and was sick certain days.
14 After that, he rose up and and did the king's business,
15 right? Okay. Now, in Chapters 10 and Chapter 11 we
16 get the last picture about this vision, okay? Now,
17 Christ says, When you see the abomination and
18 desolation spoken of by Daniel the Prophet -- now, we
19 know Christ said Daniel is a true prophet, right?
20 Okay. We need to look at some things here. Without an
21 understanding of the minor prophets and the major
22 prophets, the Book of Daniel might in some degree be
23 hard to comprehend. It's more for the advanced
24 students. But nonetheless, I'm going to give you some
25 chief verses just to prove a point. Okay. In Chapter
10 of Daniel, we see in Verse 14 that Gabriel comes and

1 | says, Now I am come to make thee understand what shall
2 | befall they people, when? In the latter days.

3 | JOHN: In the latter days.

4 | DAVID: For yet the vision is for many days."

5 | JOHN: Um-hum.

6 | DAVID: Okay? Now, it says in Verse 21, But
7 | I will show thee that which is noted, where? In the
8 | scripture of truth, right? And there is none that
9 | holdeth with me in these things, but Michael your
10 | prince. Now, whatever we're going to learn in
11 | Chapter 11, remember it has to be backed by Moses,
12 | Isaiah, Jeremiah, Ezekiel, Amos, Hosea, Obadiah,
13 | Zephaniah, right? Amos, all of them, okay? So we're
14 | not going to sit here and give you an interpretation by
15 | my mouth, but we're going to simply point out some
16 | certain points that you might find interesting. Now,
17 | it says here in Chapter 11, it says here in Verse 27,
18 | And both these kings' hearts shall be to do mischief,
19 | and they shall speak lies at one table. Now, that's
20 | real politicking, isn't it?

21 | JOHN: Um-hum.

22 | DAVID: But it shall not prosper, for yet the
23 | end shall be at the time appointed. Then shall be
24 | returned to his own --

25 | (End off Tape #77)