

U. S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #229

4/15/93  
6:24 P.M. - 7:33 P.M.

1 (Tape 229)

2 JOHN: -- communication.

3 STEVE SCHNEIDER: Yeah.

4 JOHN: You recall our lines were down.

5 Everybody --

6 STEVE SCHNEIDER: Right.

7 JOHN: And so I don't think it was anybody's  
8 particular problem or fault. It was just an  
9 unfortunate collection of circumstances that occurred.

10 STEVE SCHNEIDER: Right.

11 JOHN: And, as a result, you came face to  
12 face with flashbacks, which was a very unpleasant  
13 situation.

14 STEVE SCHNEIDER: Well, really that, I don't  
15 know why but it didn't seem to -- It was more the idea  
16 that they would do it than the actual thing itself  
17 'cause --

18 JOHN: Did it part your hair?

19 STEVE SCHNEIDER: Not at all.

20 JOHN: Oh, it didn't?

21 STEVE SCHNEIDER: I'll be honest with you.

22 It didn't really bother me, but there was a little kid  
23 by the window that had ear problems for about two days.

24 JOHN: Wow, that's, that's -- I'm surprised  
25 it didn't bother you. That's unfortunate with the kid,  
too.

10. *Agave*

1 STEVE SCHNEIDER: -- or the Milky Way.

2 JOHN: Oh, oh, oh. We're talking about  
3 something really serious here now. -- the hypothetical  
4 or way out there?

5 STEVE SCHNEIDER: John, come on. You've got  
6 to know that there's life out there somewhere.

7 JOHN: Oh, probably. I'm sure there is.

8 STEVE SCHNEIDER: Yeah.

9 JOHN: Unfortunately, we're dealing, we're  
10 dealing on the reality level here about --

11 STEVE SCHNEIDER: Oh, dear.

12 JOHN: Let me see, there's a place called  
13 Galaxy, Texas, which is a little bit north of Dallas,  
14 is that what you had in mind?

15 STEVE SCHNEIDER: I had a feeling that you  
16 hadn't picked up on it, so I'd thought I'd just go a  
17 little bit further with it.

18 JOHN: Uh-huh. No, when you were outside  
19 the -- what did you -- what was your restaurant of  
20 choice?

21 STEVE SCHNEIDER: When I was -- I love  
22 Italian food and Mexican food, even though I lived in  
23 Hawaii where there's no end of Oriental variety.

24 JOHN: Yeah, but as far as food is concerned  
25 here in, what is this? Waco?

STEVE SCHNEIDER: Oh, Waco. I never -- I

1 | really didn't eat a lot around Waco. I mean, more so  
2 | California. When I came here, I usually came here just  
3 | to study, to spend some time, then I'd go back out to  
4 | California.

5 |               JOHN: Yeah. 'Cause David was pretty well  
6 | known outside the gate there and --

7 |               STEVE SCHNEIDER: Yeah, he was.

8 |               JOHN: -- and he sort of bounced around a  
9 | little bit.

10 |              STEVE SCHNEIDER: If you go around talking to  
11 | like, oh, I could give you a whole list of businesses.  
12 | He'd stay there for hours talking to the clerks and the  
13 | people. It doesn't matter where he goes, you know,  
14 | it's always been that way.

15 |              JOHN: Um-hum. That sounds like a page out  
16 | of, what was it, Jesse Amen's book.

17 |              STEVE SCHNEIDER: Oh, no, really?

18 |              JOHN: Yeah. I can imagine Jesse wandering  
19 | into my restaurant and standing in front of my cashier  
20 | and doing the Bible business.

21 |              STEVE SCHNEIDER: Amen, brother.

22 |              JOHN: Yeah.

23 |              STEVE SCHNEIDER: That's the only thing I  
24 | remember him saying is amen, brother. He wasn't even  
25 | supposed to --

              JOHN: Remember, if this doesn't come out

1 | soon, he's going back in.

2 |           STEVE SCHNEIDER: Pardon?

3 |           JOHN: If this -- if you don't come out soon,  
4 | he's going back in.

5 |           STEVE SCHNEIDER: If we don't come out he's  
6 | going back in where?

7 |           JOHN: To you.

8 |           STEVE SCHNEIDER: Say what?

9 |           JOHN: Yes.

10 |           STEVE SCHNEIDER: Are you trying to keep us  
11 | here?

12 |           JOHN: No, but that's it. That's what I have  
13 | hanging over your head.

14 |           STEVE SCHNEIDER: I don't know. I mean, I --  
15 | he's a human being, you know, I mean, I don't know --

16 |           JOHN: Okay, if you say so.

17 |           STEVE SCHNEIDER: -- what circumstances the  
18 | poor guy's been through and --

19 |           JOHN: Yeah, he's one of 60 --

20 |           STEVE SCHNEIDER: Well, I imagine you people  
21 | all look at me in the same light, so --

22 |           JOHN: No, no, no, no, you're rational at  
23 | times.

24 |           STEVE SCHNEIDER: At times. Oh.

25 |           JOHN: -- you reliability coefficient, we're  
concerned about that at times.

1 STEVE SCHNEIDER: I'll qualify that or those  
2 listening to you are going to wonder what's happening  
3 with you.

4 JOHN: No. I'm using one of my favorite  
5 terms, you reliability coefficient, we're concerned  
6 about that sometimes.

7 STEVE SCHNEIDER: Yeah.

8 JOHN: By the way, I think, you know, we  
9 could return to Jesse Amen. He's something of a galaxy  
10 traveler himself.

11 STEVE SCHNEIDER: Yeah, he is. From what he  
12 tells me, I think he is.

13 JOHN: Yeah.

14 STEVE SCHNEIDER: I believe he is.

15 JOHN: Way on up there. But life goes on.

16 STEVE SCHNEIDER: I had -- I knew of some --  
17 I should call them acquaintances, but in Hawaii there  
18 was a friend of my wife's that worked in the same  
19 place, and this guy had spent over \$100,000 in  
20 scientology and he --

21 JOHN: Oh, yes, yes.

22 STEVE SCHNEIDER: -- swore up and down he'd  
23 been on Mars and he had traveled --

24 JOHN: Ohhh.

25 STEVE SCHNEIDER: He had traveled there  
and --

1 JOHN: Yeah, down in -- they get a big hang  
2 up --

3 STEVE SCHNEIDER: No, the guy, you know, he  
4 was an extremely intelligent guy, he really was, and  
5 nothing wrong with his communication, nothing wrong  
6 with him period, other than he was into this  
7 scientology. I mean, he could carry on a conversation  
8 about anything with you. He was okay.

9 JOHN: Yeah, there's an open switch on those  
10 guys, I feel.

11 STEVE SCHNEIDER: I really don't doubt his  
12 experience, I just don't believe that it --

13 JOHN: Don't doubt his --

14 STEVE SCHNEIDER: -- labeled his experience.  
15 I mean, I believe that there's a spiritual world, that  
16 there are spiritual beings that inter-react with us.

17 JOHN: Um-hum.

18 STEVE SCHNEIDER: I mean, I don't know what  
19 you think about psychic and supernatural phenomena,  
20 ouija boards, about -- I mean, sometimes get into  
21 typoozum (phonetic sp.), something of Hinduism where  
22 it's actually -- it takes place in Malaysia once a  
23 year.

24 JOHN: Right.

25 STEVE SCHNEIDER: They put hooks on the back  
and pull carts. I mean, I've literally seen them run



1 | rods through the cheeks.

2 |           JOHN: Well, this is something I talked to  
3 | David about, and I think I made mention of Eric Von  
4 | Donegan (phonetic sp.).

5 |           STEVE SCHNEIDER: Oh, yeah. Sure. Oh, yeah,  
6 | he's -- that's -- In fact, that's quite a -- I, I  
7 | personally have seen that a few times, and David'll get  
8 | heavy into that with you, about the realities of some  
9 | of the things -- the different artifacts and so forth  
10 | that were left.

11 |           JOHN: Um-hum. You know, there's potential  
12 | there. Again, it's like the, the Bible, it can be  
13 | interpreted numerous ways.

14 |           STEVE SCHNEIDER: Well, really it can't,  
15 | though. I mean --

16 |           JOHN: You mean about the lions or the --

17 |           STEVE SCHNEIDER: No, no. John, people can  
18 | attempt to do so, but those men that wrote down, as  
19 | weird as it is what they wrote down, they saw  
20 | something, tried to use the language of their day to  
21 | describe something in the future.

22 |           JOHN: Um-hum.

23 |           STEVE SCHNEIDER: And they definitely  
24 | harmonize when given the opportunity. I mean, no one  
25 | that I've ever met has been able to really do a good  
   | job. There was a man by the name of Dr. Waterhouse,

1 | Douglas Waterhouse, up in Michigan and he'd --  
2 |               JOHN: He must have a son who's a Marine  
3 | Corps artist, 'cause Col. Waterhouse is a very  
4 | famous --  
5 |               STEVE SCHNEIDER: I think I have heard the --  
6 | Yeah, Col. Waterhouse, I think I've heard of him.  
7 |               JOHN: Um-hum.  
8 |               STEVE SCHNEIDER: Waterhouse is a big name in  
9 | Hawaii. They started one of the major banks there.  
10 |              JOHN: Yeah. They're also an accounting  
11 | crowd, too, Price Waterhouse.  
12 |              STEVE SCHNEIDER: You've got it. That's  
13 | true, they're one of the -- if not the biggest, one of  
14 | them. But this guy, I was quite impressed with him.  
15 | He had done a lot of work in imagery, symbolism of the  
16 | Bible, Revelation, Ezekiel, Zechariah. In fact, I had  
17 | taken about seven classes with, then I, I'd done a lot  
18 | of research with him. And in the process, I'd always  
19 | hope that he would meet David. I wanted to see what  
20 | kind of a fireworks that would be.  
21 |              JOHN: Um-hum. Hey, I've got a commercial  
22 | now.  
23 |              STEVE SCHNEIDER: Okay.  
24 |              JOHN: Have you had an opportunity to touch  
25 | base with David about setting this thing up with Clint?  
            STEVE SCHNEIDER: He, he will definitely do

1 | it. I already know he will.

2 |           JOHN: Okay. So he'll pass through there and  
3 | he's got the word, then at about 7:00 he --

4 |           STEVE SCHNEIDER: He hasn't, but I, I will --  
5 | I'll be on my way in just a few minutes. So he will be  
6 | there for sure at 7 then?

7 |           JOHN: Yeah, we'll drag him -- I think he  
8 | should be finished by that time.

9 |           STEVE SCHNEIDER: Okay. Maybe what I should  
10 | do then is run up there, make sure he knows.

11 |           JOHN: Yeah. And --

12 |           STEVE SCHNEIDER: You want me to give you a  
13 | call right back?

14 |           JOHN: Well, either way, however you want to  
15 | do it. Or just give us a call back at 7 would be fine,  
16 | with David picking up.

17 |           STEVE SCHNEIDER: Okay. If you don't mind, I  
18 | think what I'm going to do is try to have Graham here,  
19 | work it out where maybe he can get a second --

20 |           JOHN: Graham? Who's this? Is this Graham  
21 | Craddock or somebody?

22 |           STEVE SCHNEIDER: That's it, that's it. Very  
23 | good, very good.

24 |           JOHN: Is he --

25 |           STEVE SCHNEIDER: He's, like I said, a  
"Gilligan's Island" professor.

1           JOHN: Okay. Yeah. Another thing we -- that  
2 might be considered, you know, I don't know what  
3 Graham's background is, but we've got really good  
4 communication going now. We don't want Graham Craddock  
5 or anybody else screwing things up.

6           STEVE SCHNEIDER: No, he's the one that  
7 actually finally got it like this. And he's got it now  
8 so stationary --

9           JOHN: Our techies are going to take a lot of  
10 heat over that one. They were the ones -- They're  
11 taking bows for it.

12           STEVE SCHNEIDER: Well, anyway, he's got it  
13 now so it's very stationary and firmly attached to the  
14 wall.

15           JOHN: Well, I'm just worried about the fact  
16 that he starts messing around with the phone that --  
17 It's bad enough we have to worry about the Bradleys  
18 coming in.

19           STEVE SCHNEIDER: If you saw what the guy's  
20 all been fixing while he's -- it's a mind -- I mean, I  
21 -- that's why I've called him what I did, you know, the  
22 professor.

23           JOHN: Okay. The bottom line is don't screw  
24 up the line.

25           STEVE SCHNEIDER: Oh, no, no, no. No, no. I  
believe seriously he's good. He knows what he -- And,

1 | you know, from the beginning --

2 |           JOHN: You don't want us to face the techies,  
3 | screaming and yelling at us, do you?

4 |           STEVE SCHNEIDER: Say what now, John?

5 |           JOHN: You don't want us to face the  
6 | technies, screaming and yelling at us?

7 |           STEVE SCHNEIDER: Oh, I thought maybe he was  
8 | already around there, sitting there and saying no,  
9 | don't touch it.

10 |           JOHN: Right. Or else it's going to explode.  
11 | Okay, old man, why don't you do it that way? Touch  
12 | base with David.

13 |           STEVE SCHNEIDER: I will.

14 |           JOHN: Then about 7:00 why don't you give me  
15 | a call back? Then we'll hook everybody up and --

16 |           STEVE SCHNEIDER: Sounds good.

17 |           JOHN: -- away we'll go. Okay?

18 |           STEVE SCHNEIDER: Okay.

19 |           JOHN: Okay. Bon Appetit.

20 |           STEVE SCHNEIDER: Bye.

21 |           JOHN: Bye-bye.

22 |                           \* \* \* \* \*

23 |           STEVE SCHNEIDER: Hello, John?

24 |           JOHN: Yeah, Steve.

25 |           STEVE SCHNEIDER: Yeah, the -- I was calling  
back because I just talked to David and he says yeah,

1 | that'd be fine.

2 |           JOHN: Okay.

3 |           STEVE SCHNEIDER: He said I'll be down there  
4 | in about 15 minutes or whenever he'll be around. And  
5 | then he says, Steve, but still, I'd like to get that  
6 | tape out to those guys so they can at least see,  
7 | generally speaking, a reaction to his first four, five,  
8 | six questions.

9 |           JOHN: Um-hum.

10 |          STEVE SCHNEIDER: Any, any way we could drop  
11 | it off and you could pick it up here or --

12 |          JOHN: That's the problem. The commanders  
13 | are starting to get a little sticky on, you know,  
14 | running in and out of there, 'cause it gets to be a big  
15 | to-do.

16 |          STEVE SCHNEIDER: Is it really?

17 |          JOHN: Yeah, unfortunately. Tell you what  
18 | we'll do. We'll pass it on up there, but don't be too  
19 | optimistic about it, because we'll see what happens.  
20 | When David and you get on the phone at 7, hopefully, we  
21 | might have an answer for you on that.

22 |          STEVE SCHNEIDER: Okay. So you, you don't  
23 | think you can do any moves earlier to do anything then?

24 |          JOHN: No, not, not in 15 -- What have we  
25 | got, about 15 minutes here?

          STEVE SCHNEIDER: That's funny about that. I

1 | never even --

2 |           JOHN: Nothing is every easy.

3 |           STEVE SCHNEIDER: I thought it was. I  
4 | thought all this time --

5 |           JOHN: If things were easy, you'd be out here  
6 | by now.

7 |           STEVE SCHNEIDER: Well, hey, I'm on my way  
8 | here pretty quick.

9 |           JOHN: You better hurry up 'cause, you  
10 | know --

11 |           STEVE SCHNEIDER: You know, I mean, at least  
12 | I see him, you know, doing something finally and we're  
13 | all extremely optimistic .

14 |           JOHN: Um-hum. See, what the command is  
15 | concerned about, they're afraid that going up there is  
16 | dangerous 'cause they never know when one of your folks  
17 | up there might take a shot at them or something like  
18 | that.

19 |           STEVE SCHNEIDER: Good Lord. I mean, here we  
20 | are trying to save your souls and yourselves so you can  
21 | have good times forever more and --

22 |           JOHN: Um-hum. Well, you know, there, there  
23 | are some things in the past that kind of -- remembering  
24 | those things that occurred. So that's why they're very  
25 | concerned about it. We've kind of lulled ourselves  
  | into security, and boom --

1 STEVE SCHNEIDER: Well, look at --

2 JOHN: -- you might get hit.

3 STEVE SCHNEIDER: Yeah, but look it, I've  
4 always come out here -- I mean, when I've gone out to  
5 drop something off, it's always very plainly. I don't  
6 have a lot of clothes on purposely, so they can see me.  
7 I don't have anything on me.

8 JOHN: But, remember, you took some stuff in  
9 that time that wasn't supposed to and they were a  
10 little concerned about that.

11 STEVE SCHNEIDER: Oh, that's not true. No  
12 one ever -- We never had an agreement, did we? And  
13 that was never brought up about anything like that,  
14 never was. And, and since then, I have agreed. And --

15 JOHN: Um-hum.

16 STEVE SCHNEIDER: -- you, you know, you've  
17 asked and I've said okay, no problem.

18 JOHN: Um-hum.

19 STEVE SCHNEIDER: But that was with John Cox  
20 and --

21 JOHN: Yeah.

22 STEVE SCHNEIDER: -- we went to drop -- Oh,  
23 by the way, you've got me back on that.

24 JOHN: Right.

25 STEVE SCHNEIDER: 'Cause I sent you out my  
battery pack which was a six-hour battery pack, and



1 I've not seen it since, nor the original one-hour pack  
2 I have.

3 JOHN: Well, they couldn't get a good price  
4 on it. The other thing that command is concerned  
5 about, people keep popping out on the roof and going in  
6 and out.

7 STEVE SCHNEIDER: That's not been happening  
8 lately, has it?

9 JOHN: Well, sure. Just a few minutes ago  
10 didn't your -- or whatever got a flashback?

11 STEVE SCHNEIDER: No, no, no. That was, that  
12 was in the court, and that, you know, that was  
13 something that -- That is not going to be happening. I  
14 mean, that -- I --

15 JOHN: Well, anyhow, that's what they're  
16 concerned about. That's what they tell us.

17 STEVE SCHNEIDER: No, I know. And, John, I  
18 go along with that. You know, we don't need to go  
19 through it again, but, you know, with Dave Jones, that  
20 has stopped, also.

21 JOHN: Yeah, just a pile of things like that  
22 that occurred that they're worried about. That's why  
23 we can't go up and back as much as you and I would like  
24 to. And it just -- it's a given. Until things are  
25 worked out a little bit better and you guys come out,  
things are going to be a problem.

1           STEVE SCHNEIDER: Remember, the only two  
2 places anyone's ever been out, in the first place, has  
3 been in the two places, you know, like -- You know  
4 yourself like when we put the banner out, it's there  
5 very clear and, of course, they nail it down, right?  
6 You've seen --

7           JOHN: Right.

8           STEVE SCHNEIDER: Okay. And other than that,  
9 we, you know, we basically state a pattern so you can  
10 get used to and know.

11          JOHN: Um-hum.

12          STEVE SCHNEIDER: And I was mad under both  
13 circumstances.

14          JOHN: Oh, and I -- if I were in your  
15 situation, I can understand --

16          STEVE SCHNEIDER: I found out about Jones and  
17 I found out about this other guy doing that, I -- In  
18 fact, I just talked to David. He didn't know about it,  
19 either.

20          JOHN: Yeah.

21          STEVE SCHNEIDER: And he said if the guy --  
22 anybody does something like that again you get to have  
23 them irregardless.

24          JOHN: Yeah. Here, here's -- You're losing  
25 control of your guys in there.

          STEVE SCHNEIDER: Did you hear -- Let's not

1 | beat a dead horse now. Now, let's --

2 |           JOHN: Things are in the past.

3 |           STEVE SCHNEIDER: -- be civilized with each  
4 | other. Okay. Okay.

5 |           JOHN: But you know what we're saying here.

6 |           STEVE SCHNEIDER: Of course I do.

7 |           JOHN: And this is why we can't run in and  
8 | run out as much as we'd like to. And --

9 |           STEVE SCHNEIDER: Okay. Well, it's up to  
10 | you. We thought that's something that you maybe wanted  
11 | or --

12 |           JOHN: It's not a bad idea.

13 |           STEVE SCHNEIDER: I thought maybe it would  
14 | give Clint a little bit more of a background to hit him  
15 | with something even more solid and, and like to do his  
16 | homework and say okay, what about this or that?

17 |           JOHN: Um-hum.

18 |           STEVE SCHNEIDER: It's -- I think would have  
19 | been real productive.

20 |           JOHN: Yeah. What's going to happen, we're  
21 | just going to have Clint and David discuss this stuff  
22 | and have that worked out. So we can just forget about  
23 | the, the tape I guess it is or something like that.

24 |           STEVE SCHNEIDER: David's going to be  
25 | extremely disappointed.

          JOHN: These are, these are indeed hard

1 times.

2 STEVE SCHNEIDER: Let me give you a crying  
3 towel here and I'll play a violin symphony.

4 JOHN: I think you and I are on the same page  
5 on that one.

6 STEVE SCHNEIDER: Well, I know where you're  
7 coming from very clearly.

8 JOHN: Yeah. I guess it's been three fun-  
9 filled weeks I've been here and there has been some  
10 high spots.

11 STEVE SCHNEIDER: -- Marriotts or Disneyland?

12 JOHN: No, no. I'm not out there anymore.

13 STEVE SCHNEIDER: Oh, okay.

14 JOHN: I'm back on the East Coast.

15 STEVE SCHNEIDER: Okay. When are you heading  
16 out?

17 JOHN: Oh, I'll probably have to leave fairly  
18 soon. I thought you guys were going to be coming out  
19 here in the next day or two --

20 STEVE SCHNEIDER: Well, who knows? Who  
21 knows? I mean, he's definitely working on these  
22 things, so, I mean, I don't know. I myself have all  
23 the seals.

24 JOHN: Um-hum.

25 STEVE SCHNEIDER: I only have a very cursory  
knowledge of the seventh, and it's, it's something I've

1 | been waiting -- Actually, it is the one that we've been  
2 | waiting for.

3 |               JOHN: Well --

4 |               STEVE SCHNEIDER: And after going through all  
5 | six and then, all of a sudden, February the 28th  
6 | happens. You get almost to the end and bingo. So  
7 | that's why, you know --

8 |               JOHN: Okay. I understand how that works.  
9 | Tell you what do. I still have to do a few more odd  
10 | and end things. Have David call us back at around  
11 | 7:00.

12 |               STEVE SCHNEIDER: Okay.

13 |               JOHN: And I'll put he and Clint together and  
14 | they can solve all the world's problems or something  
15 | like that.

16 |               STEVE SCHNEIDER: Okay, will do it.

17 |               JOHN: Okay?

18 |               STEVE SCHNEIDER: Talk to then.

19 |               JOHN: Right, old man.

20 |               STEVE SCHNEIDER: Goodbye.

21 |                               \* \* \* \* \*

22 |               CLINT: Hello?

23 |               STEVE SCHNEIDER: Hello. Clint maybe?

24 |               CLINT: Speaking.

25 |               STEVE SCHNEIDER: This is Steve.

              CLINT: Hello, Steve. How are you?

1           STEVE SCHNEIDER: Yeah, David's right behind  
2 me. I just went to get him. He said just a minute.  
3 He says talk to him just for a minute until I get to  
4 the phone.

5           CLINT: Okay, we're on the phone, Steve.

6           STEVE SCHNEIDER: Is this -- I think this is  
7 the first time I've spoken with you, huh?

8           CLINT: No, it's not.

9           STEVE SCHNEIDER: It's not?

10          CLINT: No, you've, you've heard my voice.

11          STEVE SCHNEIDER: Oh, really? But I never  
12 talked to you, have I?

13          CLINT: Yes, you have.

14          STEVE SCHNEIDER: Man, how long ago was this?

15          CLINT: Oh, probably a couple of weeks,  
16 Steve.

17          STEVE SCHNEIDER: Wow. I don't remember.  
18 Anyway, so, yeah, the questions were passed on to me  
19 this morning and I passed them on to him. He actually  
20 answered with a tape that he was hoping would have  
21 gotten out to you which you could have looked at and  
22 then even asked deeper, stronger questions.

23          CLINT: Well, Steve, is, is David there now?

24          STEVE SCHNEIDER: He's coming. In fact, he  
25 said get him on the phone, he says, and I'll be right  
there. So he'll be here in just a minute or so.

1 CLINT: Okay.

2 STEVE SCHNEIDER: So, so I did speak with you  
3 two weeks ago or so?

4 CLINT: Um-hum. I'm the one that introduced  
5 you on the telephone, you and David both to your  
6 attorneys.

7 STEVE SCHNEIDER: Okay. Okay, okay, I do  
8 remember now. Okay. I guess I was thinking more  
9 about, you know, in that time what I was trying to work  
10 out with them and so forth. So, okay.

11 CLINT: That's understandable.

12 STEVE SCHNEIDER: Right. And so where are  
13 you from, Clint?

14 CLINT: Well --

15 STEVE SCHNEIDER: Here he is, Clint, here he  
16 is. No more small talk.

17 CLINT: I appreciate that.

18 STEVE SCHNEIDER: Okay, just a minute.

19 MR. KORESH: Hello, Clint.

20 CLINT: Hello, David.

21 MR. KORESH: Oh, boy. Good to get a break  
22 here for a second.

23 CLINT: I'm sure you need it.

24 MR. KORESH: I made a tape for you but,  
25 evidently, they, they said that there were problems  
with the commanders or something.

1 CLINT: That's my understanding, also.

2 MR. KORESH: Okay, what can I -- Wait a  
3 minute. Steve, will you go back up there in my room  
4 and look on those papers, on the top, and his is right  
5 next to the pillow, those, those questions? Have you  
6 ever tried to, to write a book on your, your side?

7 CLINT: On my side?

8 MR. KORESH: Yeah.

9 CLINT: No, I can't recall -- on my side,  
10 David, no.

11 MR. KORESH: It's not easy. Well, Clint, one  
12 of your questions you were asking was, was in regards  
13 to the opening of the seals.

14 CLINT: Yeah. Let me, let me tell you where  
15 my questions are coming from, David.

16 MR. KORESH: All right.

17 CLINT: And kind of give you an overview on  
18 that, okay? Just a second. [gap] One moment. One  
19 second. I'll be right with you. [gap]

20 MR. KORESH: I'm here.

21 CLINT: Yeah. To make a long story short, my  
22 keys are locked in my car and I've got AAA here opening  
23 the car.

24 MR. KORESH: I've done that before, too, so  
25 don't worry about it, Clint.

CLINT: Well, I try not to do that, but when



1 | one's driving a rental car, that happens. Let me, let  
2 | me give you, just so that you and I can, can, you know,  
3 | get on the same set of scriptures together, okay?

4 | MR. KORESH: All right.

5 | CLINT: What, what brings me here is not  
6 | to -- What brings me talking to you is not to convince  
7 | you to do anything, okay, number one. You, you're  
8 | coming out of there whenever the Lord leads you to do  
9 | it, and I believe that. And I'm not here to try to  
10 | influence you one way or the other. As an FBI agent, I  
11 | would like to see this resolved and I'd like to see it  
12 | done safely and securely for you, for all of your  
13 | followers, and everyone out here.

14 | But I've also got an interest in your as a  
15 | Christian and I've got an interest in what you've said  
16 | and where you're going with it, and I guess my interest  
17 | is perked as a fellow Christian just so that I can  
18 | better understand you. And, you know, I'm, I'm not  
19 | here to duel with you, okay? I'm not here to cross  
20 | Bible swords and I'm, I'm here to better understand  
21 | your position. And it's more of a personal thing,  
22 | almost, than a professional thing. And that's the only  
23 | thing that brings me to your doorstep right now, is to  
24 | have a better understanding of you and some of your  
25 | beliefs.

MR. KORESH: Well, there's no greater

1 | profession than the study of heart to heart, which is  
2 | the whole purpose of Christ coming in the first place,  
3 | isn't it? I mean, even with Pilate, you know, it was a  
4 | heart to heart, wasn't it?

5 |           CLINT: Well, okay. You know, I'm, you know,  
6 | I've been an instructor, I've taught Sunday School  
7 | classes, adult and children, and been involved in, you  
8 | know, my own personal church for a lot of years.

9 |           MR. KORESH: Uh-huh.

10 |           CLINT: And I guess I'm the first to say that  
11 | I, like so many other Christians, have always been --  
12 | When one looks at the various books of the Bible to  
13 | study and someone says Revelations and there's an oh, I  
14 | don't think I'll do it today, maybe tomorrow I'll look  
15 | at --

16 |           MR. KORESH: It's a hard book.

17 |           CLINT: Let me look at Psalms, Proverbs,  
18 | because that's nice and comforting, and I can turn to  
19 | my children and share Psalms and Proverbs and they can,  
20 | they can pick it up very quickly.

21 |           MR. KORESH: Simple moral lesson, that's  
22 | true.

23 |           CLINT: Yeah. And I'm sure you do the same  
24 | thing with your children. And they're, they're just --  
25 | they're things that anyone can understand. And I think  
Revelations is something -- is a book that people need

1 | to understand but shy away from. And I think we, as  
2 | Christians, have historically done that. And I'm  
3 | interested in what you've done with it and I've got a  
4 | number of questions. You know, I passed some on to you  
5 | through --

6 |           MR. KORESH: Yeah, I have them right here in  
7 | my hand now.

8 |           CLINT: -- a fellow that I spoke to last  
9 | night And I just would like to get a little bit of an  
10 | understanding of where -- what you believe in those  
11 | areas, what your teachings are, and how you feel  
12 | influenced in each of those areas.

13 |           MR. KORESH: Okay, Clint. Well, first of  
14 | all, the points you've made are very noble. You know,  
15 | Christ, that's the only thing any man can look to now.  
16 | The law was given by Moses.

17 |           CLINT: I understand.

18 |           MR. KORESH: But grace and truth came by  
19 | Jesus Christ.

20 |           CLINT: Um-hum.

21 |           MR. KORESH: And we see that the whole format  
22 | of the, the burden of Matthew, Mark, Luke and John is  
23 | to put through, through the writings of men this  
24 | inspiration of how man can live so selflessly in this  
25 | world and how did he get that power and what did he do  
   | with that power? You know, the doing of good, bringing

1 | man to God through the works of a man and his  
2 | testimony? Well, basically, when we start off our  
3 | first students, we deal with a lot of different  
4 | denominations and we have to first glorify Christ.

5 |           You know, people point to the cross, you  
6 | know, and they say well, this man died for our sins.  
7 | Well, did he die for our sins or did he die because of  
8 | our sins? And what were our sins? You know, Isaiah  
9 | 53, we hid our faces from him. He was stricken,  
10 | smitten of God and we esteemed him so, right? But he  
11 | was wounded for our transgressions. You know, the  
12 | first commandment of God to Israel from Sinai is hear,  
13 | oh, Israel the Lord thy God is one God. You know,  
14 | listening is a talent that we as beings have. But did  
15 | they listen to Noah? Did they listen to Moses? Did  
16 | they hear the prophets? Did they understand what they  
17 | were listening to?

18 |           Well, the theological world 2,000 years ago  
19 | in Judaism was about as theological as anybody can get.  
20 | The Pharisees, the Sanhedrim were prolific teachers,  
21 | but what they were teaching was based upon what they  
22 | perceived by what they were taught. And we know that  
23 | inspiration comes not by the will of men, but when God  
24 | speaks to a man I don't think God forgets what he says,  
25 | like men might forget.

CLINT: Let me ask you this, David, and as we

1 go on, let, let me interject, too, just for my own  
2 edification. When you speak -- Now, I'm a teacher and  
3 I teach, also, and there is areas that I teach in that  
4 I've taught many times, that I'm very comfortable  
5 teaching in. It's almost like I've taught it and I  
6 know it and I understand it. I don't need notes, you  
7 know, I don't need slides, I don't need anything else.  
8 I can do these things right off the top of my head.

9 MR. KORESH: It's a part of you.

10 CLINT: And I can start either at, you know,  
11 a base level, 101, or I can go up to 202 or whatever  
12 it's going to be. And --

13 MR. KORESH: Uh-huh.

14 CLINT: -- one doesn't have to have an  
15 academic background to understand, one has to have a  
16 thirst and a hunger for knowledge.

17 MR. KORESH: Um-hum.

18 CLINT: And I guess I think that makes the  
19 difference between the good student and someone who's  
20 very simply occupying a seat.

21 MR. KORESH: Well, the Christian, the true  
22 disciple, definitely wants to hear the words of Christ,  
23 no doubt about it. I mean, a true disciple's going to  
24 read Matthew, he's going to read Mark, Luke and John.

25 CLINT: Now, when you teach, David, when you  
teach, do you feel that your teaching is anointed? Do

1 | you feel that, in essence? Do you get a chance to, do  
2 | you get a chance to pray before you teach and then --

3 |           MR. KORESH: Well, first of all --

4 |           CLINT: -- go into the field that you're  
5 | teaching, that everything you say is, is anointed at  
6 | the time?

7 |           MR. KORESH: Well, here's the thing. Christ  
8 | states in the Book of John, my doctrine is not mine,  
9 | right? But that which I received of my father. All  
10 | through the book of John he consistently repeats how  
11 | that if any man will do the will of God he shall know  
12 | the doctrine, whether I speak of myself or whether it's  
13 | of God. He says, you know, you think that in the  
14 | scripture you have life and there they which testify of  
15 | me. Christ pointed to the scripture as a written  
16 | document foretelling his coming. Okay. Now, when  
17 | Christ began to teach the people of his day, did he  
18 | pray everytime he began to teach? No.

19 |           A lot of my students will ask me, they'll say  
20 | excuse me, you didn't have a prayer before you began to  
21 | teach.

22 |           CLINT: Okay. Now, see, that's -- I, I think  
23 | that's one of the questions, though. I mean, you know,  
24 | as an --

25 |           MR. KORESH: Basic Christianity, praying for  
the Holy Spirit.

1 CLINT: As an FBI agent, though, there's a  
2 lot of things that I'm called upon to do that I don't  
3 have time to stop and drop to my knees or fold my  
4 hands. I can pray with my eyes open while I'm going  
5 from point A to point B.

6 MR. KORESH: Always.

7 CLINT: And, and cover yourself in prayer  
8 before you ever do something.

9 MR. KORESH: Amen. That's the way we're  
10 supposed to walk in the spirit. That's what Christ  
11 told Nicodemus, be more to the spirit like the wind.  
12 You don't know where it comes from but you can see the  
13 effect of it. Just your kind -- Okay, for instance,  
14 let's say you busted a, a bunch of people in a raid,  
15 all right? There's going to be a person there that's  
16 going to notice the difference of you and how you deal  
17 with them, although in judgment, than they would a  
18 person that doesn't have Christ. That's just a  
19 Christian factor.

20 CLINT: Well, you know, I like to think in  
21 our conversations that by me hearing your voice and by  
22 you hearing mine there's at least a perception of  
23 belief or honesty that's going to come with it.

24 MR. KORESH: Well, you asked me a question,  
25 I'm going to honestly give you the honest answers, but  
I'm going to direct you to scriptures, though. You

1 see, there's nothing more in the tune of prayer than  
2 praying in the spirit. And if we pray in the spirit,  
3 we have to pray in the mind of God. In other words,  
4 faith is things that are hoped for.

5 CLINT: The substance of things hoped for.

6 MR. KORESH: Exactly. Evidence of things not  
7 seen. Abraham did not just say one day I just think  
8 I'll go out into this land out here and God will  
9 probably give it to me one day. No, God directly spake  
10 with Abraham and God directly gave him a promise which  
11 his life was to be made manifest as an avenue of faith.  
12 He was to believe in what God had freely given to him.  
13 So when we say we believe in Christ, we're saying that  
14 we believe by the testament of Matthew, Mark, Luke and  
15 John that this man's witness is above and beyond all  
16 men's witnesses, even the witness of Moses. Why?

17 Well, because the religious leaders who were  
18 trying to teach God in the days of Christ could in no  
19 ways manifest the spirit of God that Christ could make  
20 manifest. Okay. On the cross, Jesus added an eleventh  
21 commandment. Now, this is what I tell people. They go  
22 what do you mean? I go wait a minute. Christ was the  
23 working of God's nature, the law, in the flesh.  
24 Although he was a doer of the law, he was a keeper of  
25 the law. He, as the living oracle, did not condemn  
anybody, did he?



1 CLINT: Do you feel bound by "the law"  
2 anymore?

3 MR. KORESH: No, I never have. You see, the  
4 question may arise, like in Matthew 23 --

5 CLINT: No, and understand I'm not just  
6 speaking of the law of the federal court or something  
7 like that. I'm speaking --

8 MR. KORESH: No.

9 CLINT: -- in Christian terms of the law.

10 MR. KORESH: No.

11 CLINT: Okay.

12 MR. KORESH: No. See, understand that the  
13 law is something which the New Testament places in the  
14 hearts of men. For instance, Paul says -- For  
15 instance, like in Colossians, the Jews have been  
16 keeping the Sabbath, the new moon, the feast days as a  
17 law, not even understanding what they really were  
18 shadows of. They were prophetic of some event. And we  
19 would have to say that the Sabbath day that Adam and  
20 Eve kept was in no wise the same Sabbath day that Moses  
21 kept in the wilderness. Do you understand?

22 CLINT: Yeah. Well, I mean, you, you don't  
23 attribute the Sabbath simply to a Sunday, do you?

24 MR. KORESH: No. What happens is is that --

25 CLINT: 'Cause I don't, and I would like to  
have that commonality.

1 MR. KORESH: Oh, well, sure. But the facts  
2 are is that if the Paul the Apostle, before he was Paul  
3 -- he was a murderer, he was a killer of Christians.

4 CLINT: I understand that.

5 MR. KORESH: And he had that right by the  
6 civil and, and, and the religious state. It was given  
7 to him. Okay. So on the way to Damascus he saw a  
8 great light. In the light, Christ, says Saul, Saul,  
9 why persecutest thou me -- the pricks. Well, now, why  
10 would Christ call himself a prick for? Well, the same  
11 person that spake to Moses in the burning bush, it was  
12 a thornbush, was the same person that was to give Moses  
13 the law, divine nature of God, which is the same person  
14 that was speaking to Saul to convert Saul.

15 You see, when we accept Christ we're  
16 accepting forgiveness based upon our ignorance.  
17 Father, forgive them for they know not what they do.  
18 And so we have to leave a broad area between our  
19 knowledge and the knowledge of God so that we might  
20 have grace. And then he says into thy hand I commit my  
21 spirit.

22 CLINT: My spirit, okay.

23 MR. KORESH: Okay. So now, when we come to  
24 the final revelation of Jesus Christ, which is that  
25 which John the Revelator receives on the Isle of  
Patmos, remember, the Christian Church is already

1 established. The Apostolic Church from the Day of  
2 Pentecost has been given the anointing of the Holy  
3 Spirit. And that all relations, Ephesians,  
4 Philippians, Paul keeps striving to bring to the people  
5 the knowledge of the necessity of unity, speak the same  
6 things, our foundation is apostles and prophets, there  
7 should be no schism in the body. And all Christianity  
8 is aware of this, but they don't have the power to  
9 bring it about.

10 Well, what happens is John the Revelator,  
11 like the other Apostles, receives a message from the  
12 angel of Christ and he gives specific information to  
13 the churches in Asia, Ephesus, you know, Smyrna,  
14 Thyatira, Sardis, Philadelphia, Laodicea. Now, these  
15 people were alive and well and their works were being  
16 done in their day. But yet, the spirit of Christ  
17 conversed through John, the Apostle, to tell them what  
18 was pleasing to God and what was not. I mean, they had  
19 to have some correction, didn't they?

20 Well, this is a revelation of Christ just as  
21 important as what Matthew, Mark, Luke and John say, or  
22 Romans or Corinthians or Ephesians. Well, the  
23 difference is, in Chapter 4, and this is where we come  
24 up to maturity in the Christian faith, in Chapter 4  
25 John is informed by the angel to come up hither,  
referring to heaven, and I will show you that which

1 must be hereafter. Now, this is where we usually take  
2 off and leave the unwilling behind, because the  
3 subjects brought to view within Chapter 4, 5, and 6  
4 will be subjects that no one has been able to actually  
5 harmoniously bring together in the light of the  
6 challenge they present. Here's a revelation of Jesus  
7 Christ, God on a throne, a judicial system, a jury of  
8 24 elders. The same living creatures that Isaiah saw  
9 in vision in Chapter 6 of Isaiah are brought to view in  
10 this chapter, Chapter 4 of Revelation.

11           And they say God is holy, holy, holy. We see  
12 in the Verse 11 that this God is the creator of all  
13 things. This is the one and only true God spoken of by  
14 the Christian Church, and this is the God that Christ  
15 speaks of. Now, if it's true that in the Apostle  
16 John's writings that Christ consistently referred to  
17 his doctrine not being his own but his father's, then  
18 we have to understand that a revelation to the  
19 gentiles, there is to be another revelation of Jesus  
20 Christ which God gives to him.

21           So there's no excuse in the latter days. The  
22 God in Chapter 5, Verse 1, the father, your father and  
23 my father, has a book in his right hand and it's sealed  
24 with seven seals. And here's why so many people turn  
25 away from this book. Because the mighty angel, that  
which must be after John's day, will question in that

1 | judiciary system to all those who are holy in heaven  
2 | who is worthy to open this book and to loose the seven  
3 | seals thereof?

4 |           CLINT: Let me, let me ask you a question  
5 | here. How do you feel about John -- Number one, do you  
6 | believe that John wrote Revelations, that he was  
7 | inspired to write it?

8 |           MR. KORESH: Well --

9 |           CLINT: When he was on the island?

10 |           MR. KORESH: If he wasn't, then I'm in a lot  
11 | of trouble.

12 |           CLINT: Yeah, I think --

13 |           MR. KORESH: But what happened is --

14 |           CLINT: Is that what you feel? Do you  
15 | believe that, though?

16 |           MR. KORESH: Yeah. Well, I know it as a  
17 | fact. And here's another reason. In Corinthians --

18 |           CLINT: Well, okay. Just -- I guess I've got  
19 | some questions of interest that I'd like to resolve, or  
20 | at least not resolve through you but --

21 |           MR. KORESH: Sure.

22 |           CLINT: -- to hear your viewpoint on it.  
23 | Now, there are those who say that, you know, that they  
24 | make -- say that John when he wrote this that so much  
25 | of it was contained in visions that he received. And  
I've also heard or read in various writings that

1 | throughout your life you've had various dream things  
2 | where you've been given visions, too. Do you, do you  
3 | find an analogy between the visions or dreams that John  
4 | had and your own?

5 |           MR. KORESH: Well, remember that what John  
6 | states is what John states and is there for any man to  
7 | read. John clearly states to the church that while on  
8 | the Isle of Patmos he heard a voice behind him, as a  
9 | sound of a trumpet, and from that point John is told to  
10 | write the things which thou has seen, the things which  
11 | are, and the things which shall be hereafter.

12 |           CLINT: Okay. Now, John was writing to the  
13 | seven churches. Do you feel a responsibility to write  
14 | and to whom do you feel the responsibility to write?

15 |           MR. KORESH: Well, it's not a matter of  
16 | comparising myself with John. The point of it is is  
17 | that John has already stated what John has stated, and  
18 | John states that after he wrote to the churches of Asia  
19 | their independent counsel given to him by the angel of  
20 | Christ, which is known as the Holy Spirit, we see that  
21 | John is told by the same angel to be shown a vision up  
22 | hither, and the events of that vision then tell of a  
23 | judgment which questions who is worthy to open this  
24 | book in the right hand of God. Now, that is something  
25 | the seven churches are to be informed of. But --

          CLINT: Okay, but where does David come into

1 | this, yourself?

2 |           MR. KORESH: Well, what happens is --

3 |           CLINT: No, I, I mean -- I guess I'm talking

4 | personally.

5 |           MR. KORESH: In Chapter 22.

6 |           CLINT: No, I'm, I'm talking you and I

7 | personally, where were you first introduced into

8 | Revelation and your knowledge and your study and

9 | where -- at what point did you feel you had -- did you

10 | believe you had additional insight? In essence, do you

11 | feel your knowledge? Do you feel that --

12 |           MR. KORESH: Well, it's not a feeling.

13 |           CLINT: -- your work in there is, is

14 | inspired, is given to you, or what, what brought you to

15 | Revelation, to deal with that more than any other

16 | chapter?

17 |           MR. KORESH: Well, that's not, that's not --

18 |           CLINT: That, that leads you back, that leads

19 | you back to the rest of the scriptures?

20 |           MR. KORESH: Okay. Well, see, here's the

21 | thing. Remember, it's a revelation of who? Jesus

22 | Christ.

23 |           CLINT: Understood.

24 |           MR. KORESH: Who gave it to him? God. For

25 | what reason? To show to his servants.

          CLINT: All right, now, where, where --

1 MR. KORESH: In --

2 CLINT: -- do you feel, where do you feel,  
3 David -- And I'm asking this in all sincerity. Where  
4 do you feel you stand in the concept of a trinity?  
5 Where do you feel -- What role -- I mean, do you feel  
6 yourself to be -- Are you a prophet? Are you the  
7 Christ? Where -- Who is David?

8 MR. KORESH: Well, remember Matthew 24?  
9 Remember the counsel that your Lord gave the disciples  
10 about the temple? In Matthew 23, the religious leaders  
11 were rejecting Christ and his teachings, weren't they?

12 CLINT: In Matthew 23?

13 MR. KORESH: Right. Ye hypocrites, you  
14 scribes and Pharisees, you know, all of that nice  
15 little talk there. He called them vipers and  
16 everything.

17 CLINT: Where are you at in 23?

18 MR. KORESH: I don't have my Bible with me.  
19 I'm just --

20 CLINT: Oh, okay. I, I do, so I was just  
21 going to follow with you, but that's all right.

22 MR. KORESH: Okay. Well, in Matthew 23  
23 Christ spake in the temple and he begins to, to upbraid  
24 the, the hypocrisy. He says -- Like, for instance, in  
25 Verse 1 there he says, you know, the Pharisees, they  
sit -- the scribes and Pharisees sit in Moses' seat,



1 right?

2 CLINT: Um-hum.

3 MR. KORESH: They think they're equal to  
4 Moses, don't they? He says whatever they bid you to do  
5 that do, but do not as they do for they say and do not.

6 CLINT: Do not.

7 MR. KORESH: And then they bind heavy burdens  
8 upon men grievous to be borne, which they themselves  
9 will not lift them with one of their fingers. You  
10 know, he begins to tell them all through there.  
11 They proselyte, go over land and sea to convert one,  
12 and when they convert him they make him -- son to hell,  
13 son of hell more than they themselves are. See, these  
14 men were teaching their opinions of their scriptural  
15 knowledge.

16 CLINT: Okay. Then we get down to 8, though,  
17 where we read but be not ye called rabbi, for one is  
18 your master --

19 MR. KORESH: Right.

20 CLINT: -- Christ and all ye are brothers.

21 MR. KORESH: A brethren. And those who exalt  
22 themselves shall be abased.

23 CLINT: Okay. Now --

24 MR. KORESH: Okay.

25 CLINT: -- David, stay with me and, and work  
through, work through this with me.

1 MR. KORESH: Okay.

2 CLINT: Is David the Christ?

3 MR. KORESH: Well, the root and offspring of  
4 David. I, Jesus, have sent mine angel. That's what's  
5 stated in Revelation 22, right? To show unto you these  
6 things in the churches. I am the root, which means I  
7 came before, and the offspring of David, the bright  
8 morning star. That's why in the message to  
9 Philadelphia he says to the Philadelphian Church these  
10 things sayeth he which is holy, he which is true, he  
11 that have the key of David, he that opens and no man  
12 can shut.

13 CLINT: Okay.

14 MR. KORESH: Shut and no man can open. Now,  
15 you know in Psalms --

16 CLINT: Is, is your basic premise, is your  
17 basic premise then if you have the key you must be him?

18 MR. KORESH: No. What happens is this. No  
19 one but he has the key.

20 CLINT: And, and do you have the key?

21 MR. KORESH: Well, that remains to be seen.  
22 See, in Matthew 23 Christ tells them O, Jerusalem,  
23 Jerusalem, thou which are known as the prophets that  
24 are sent into thee. How often I would have gathered  
25 you together as a hen gathers chicks and you would  
not -- See, the problem is with Israel. Israel won't

1 | listen to the prophets, you know. -- you would not.  
2 | Behold, your house has left you desolate. What good is  
3 | a temple if the people of the temple reject the one  
4 | whereby the temple is to be built for? What good is  
5 | the earthly building when the spirit of God is not  
6 | there? If they reject Christ, who are they rejecting?  
7 | The word of God made flesh.

8 |           CLINT: And I look in Matthew 23:34 where it  
9 | said I send unto you prophets and wise men and scribes.

10 |           MR. KORESH: Scribes and you'll stone them  
11 | and kill them and persecute them from city to city, but  
12 | upon you may come all the blood shed upon the earth  
13 | from righteous Abel to the blood of Zechariah to the  
14 | son of Barachiah who they slew between the porch and  
15 | the alter.

16 |           CLINT: Um-hum.

17 |           MR. KORESH: Definitely. They didn't accept  
18 | Zechariah's message in his day, either. Okay. So it  
19 | says you shall not see me henceforth until you shall  
20 | say blessed is he that cometh in the name of the Lord.

21 |           CLINT: Yes.

22 |           MR. KORESH: Now, if they don't listen to a  
23 | person who claims to come in the name of the Lord, they  
24 | won't know.

25 |           CLINT: You, you know what we run into a lot  
of times, David, and what I question as an FBI agent

1 many times is that over the, you know, 25 years or so  
2 I've encountered a lot of people who have either  
3 claimed that they functioned under some type of divine  
4 guidance --

5 MR. KORESH: Divine inspiration, yeah.

6 CLINT: -- inspiration, whatever it might be.  
7 And I guess the question I always ask is some day when  
8 you and I and everybody else stands before the Lord and  
9 I can -- part of me says he's going to look at us and  
10 say, you know, I kept sending my prophets, my  
11 messengers to you and everytime I did that you didn't  
12 hear what they had to say and you had something else  
13 for them, someplace else for them to go and their word  
14 wasn't heard. In essence, have we seen many messengers  
15 that have come and their message has gone unanswered,  
16 or very few messengers?

17 MR. KORESH: Well, let me, let me state this.  
18 We need to listen to Matthew the best we can, right?  
19 He wrote of Christ, didn't he?

20 CLINT: Yes, he did.

21 MR. KORESH: We need to listen to Mark, Luke  
22 and John first. You know, we need to listen to what  
23 Acts states 'cause we know on the Day of Pentecost  
24 those that believed him to they gave ye power to become  
25 sons of God. The Pentecost was something to be  
undenied, correct? And we see the conversion of the

1 | Apostle Paul and the mighty works he did in the name of  
2 | Christ, claiming none power to himself but only unto  
3 | God. And then we see Romans, how Paul says I am not  
4 | ashamed of the gospel of Christ for it's the power of  
5 | God.

6 |           I mean, the gospel of Christ is not the  
7 | reasoning of men, it's the power of God unto salvation.  
8 | Everyone that believes. Christ is more than just a  
9 | preacher. Christ is more than just a teacher. Christ  
10 | is something that is more. So we read all the New --  
11 | We need to hear them first, because how do we know  
12 | Jerry Falwell or Pat Robertson or Oral Roberts or David  
13 | Koresh or Steve Schneider can really tell us anymore  
14 | than what's already been told?

15 |           So we finally are going to all eventually  
16 | come to the Book of Revelation, aren't we? And in that  
17 | book we're going to find that what must be hereafter is  
18 | going to be a revelation of Jesus Christ that God gave  
19 | to him, and it's going to be according to seven seals  
20 | that you and every other man in this world can see  
21 | pertains to a red horse, black horse, red, pale, and so  
22 | forth.

23 |           CLINT: And, and I've also got a  
24 | responsibility to be able to discern false prophets.

25 |           MR. KORESH: Exactly.

          CLINT: Be that an Oral Roberts or be that

1 | anyone else who might -- Jimmy Swaggert or whatever one  
2 | may believe or may not believe. You know, you  
3 | mentioned Pat Robertson. I, you know, I don't want to  
4 | find a ground that is not common with you and I, but I  
5 | enjoy his teachings.

6 |           MR. KORESH: Oh, I do, too.

7 |           CLINT: You know.

8 |           MR. KORESH: Don't get me wrong. These  
9 | men --

10 |           CLINT: You've got to understand, you know,  
11 | I'm, I'm a very basic King James type of Christian.

12 |           MR. KORESH: Fundamentalist. And that's  
13 | good.

14 |           CLINT: But there are so many different  
15 | versions of the Bible that one can use, but --

16 |           MR. KORESH: Translations.

17 |           CLINT: -- but I like -- I'm very comfortable  
18 | in King James.

19 |           MR. KORESH: The Bible of the Reformation --

20 |           CLINT: And I haven't gotten away from that.

21 |           MR. KORESH: The Bible of the Reformation is  
22 | one of the most -- When you go to Israel and study with  
23 | the greatest rabbis and you read their translations --

24 |           CLINT: Yeah.

25 |           MR. KORESH: -- it's almost word for word  
King James. That should tell you something.

1 CLINT: Well, you know what I have to, what I  
2 have to work with is you've spoken to many people here  
3 and, number one, I just don't want to be one more  
4 person. I want you to hear my voice and I want you to  
5 understand that I'm concerned, truly concerned with you  
6 and everyone in there. But I have similar concerns for  
7 everyone out here and all of mankind that I believe you  
8 do. And yet, I speak to other FBI agents you've spoken  
9 to, David, and I try very hard to understand you.

10 I've had an opportunity to read some of your  
11 writings, none of which I have here in front of me, but  
12 I have. And I've been told by some of the other agents  
13 you've spoken to that they feel at times you've  
14 identified yourself as the Christ or the lamb of God.  
15 Now, I am not saying that's not true. I'm saying --

16 MR. KORESH: We don't know.

17 CLINT: I'm saying I, I need a point to begin  
18 and to move on from that point as to who you are.

19 MR. KORESH: Okay. Christ has the key of  
20 David, that's what he says, right? He can open, and  
21 once he opens no man can shut. Do you understand?

22 CLINT: David, I understand that.

23 MR. KORESH: Okay. So let's turn to Psalms  
24 11 real quick and let's see what King David of old  
25 stated while under inspiration. Okay. I've got me a  
Bible now, okay?

1 CLINT: Okay.

2 MR. KORESH: And I'll go -- I won't quote,  
3 I'll just read, I'll just read it right out of the King  
4 James.

5 CLINT: Okay, wait a minute. I'm going over  
6 to Psalms.

7 MR. KORESH: This is Psalms.

8 CLINT: Okay, I know. I'm in Psalms. You've  
9 got to understand, my Bible's pretty worn, so --

10 MR. KORESH: Well, that's good.

11 CLINT: Yes.

12 MR. KORESH: I like that. It's bad when  
13 someone comes that's been a Christian for 20, 30 years  
14 and they've got a nice crisp one and the pages won't  
15 open up.

16 CLINT: It's, it's hard to read in mine  
17 because I've written in so much.

18 MR. KORESH: That's even better.

19 CLINT: I'm in Psalms 11, David.

20 MR. KORESH: Okay. Okay, Psalms 11 over  
21 here. I've got one of these kind that has that real  
22 thin paper.

23 CLINT: As does mine.

24 MR. KORESH: Okay. Now, David was inspired,  
25 which Chronicles tell you, Kings, and in Psalms 11  
David states in the Lord put I my trust. Now, the



1 | question is was he serving the right Lord? I mean, we,  
2 | we believe he was because Christ came as his offspring,  
3 | right?

4 | CLINT: Well, when he says in the Lord then  
5 | he's referring -- do you believe he's referring to God?

6 | MR. KORESH: He's referring --

7 | (End of Tape #229.)

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U. S. DEPARTMENT OF THE TREASURY  
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TAPE #230

4/15/93

7:33 P.M. - 8:17 P.M.

1 (Tape 230

2 MR. KORESH: -- Asians and David sees things  
3 of heavenly nature. Okay. "In the Lord, put all my  
4 trust. How say he to my soul flees a bird to your  
5 mountain." Of course, the mountain that David resided  
6 on was Mount Zion. Correct?

7 CLINT: That's correct.

8 MR. KORESH: Then David says "For lo, the  
9 wicked bend their bow. They have fitted their arrow  
10 upon the string that they may privately shoot at the  
11 upright at heart." Okay. Well, if the foundations be  
12 destroyed, what can the righteous do? What are these  
13 foundations that David's talking about? The Lord is in  
14 his holy temple. Is that true? The Lord's throne is  
15 in heaven. Is that true? In Revelation 4 and 5,  
16 David's offspring, Christ, is in heaven. He takes the  
17 book from the right hand of the father, and it was that  
18 Christ who gave David his kingdom, who anointed David.

19 CLINT: Now, David, you just, you just went  
20 to Revelations 4 and 5. Now, I'm in Revelations 4 now.

21 MR. KORESH: Uh-huh.

22 CLINT: And where are you?

23 MR. KORESH: Well, I was just referring to  
24 it. Let's, let's finish Psalms 11.

25 CLINT: Well, okay. When you give me a  
reference, though, I'm going to go to the reference,

1 | because --

2 | MR. KORESH: Okay.

3 | CLINT: -- I like to stay with you.

4 | MR. KORESH: All right. Well, then we'll go  
5 | to the reference after we finish the Psalm. This --  
6 | I'm showing you this is a foundation so that we can  
7 | know that David knew what he was talking about.

8 | CLINT: I know, and I, I've just, over the  
9 | years, you know, have really tried to stay with one  
10 | whose teaching and instructing. And when they make  
11 | reference to something, I, I really want my eyes to see  
12 | the word.

13 | MR. KORESH: Okay. So in Verse 4 of Psalms  
14 | 11, "The Lord is in his holy temple. The Lord's throne  
15 | is in heaven. His eyes behold, his eyelids try the  
16 | children of men. The Lord tryeth the righteous, but  
17 | the wicked in him that loveth violence his soul hated.  
18 | Upon the wicked he shall rain snares, fire and  
19 | brimstone and the horrible tempest. This shall be the  
20 | portion of their cup, for the righteous Lord loveth  
21 | righteousness and his countenance doth behold the  
22 | upright." Okay.

23 | So in the Book of Revelation, where all the  
24 | books of the Bible meet and end there, every prophetic  
25 | utterance meets and ends in the Book of Revelation,  
we're going to see. In Revelation, Chapter 4, John is

1 told by his accompanying angel to come up hither and  
2 envision. John beholds a door was open in heaven.  
3 This is Chapter 4, Verse 1.

4 CLINT: Chapter 4, Verse 1.

5 MR. KORESH: "And the first voice which I  
6 heard was as it were of a trumpet talking with me,"  
7 It's loud and clear, right? "which says come up hither  
8 and I will show thee things which must be hereafter."  
9 Must be. Every Christian hope is in this.

10 CLINT: It must be?

11 MR. KORESH: Must be.

12 CLINT: Therefore, it will be?

13 MR. KORESH: It will be. It is. And  
14 immediately I, John, "was in the spirit and behold a  
15 throne was in heaven." What must be? A throne in  
16 heaven. And one sitting on a throne. Must be. "And  
17 he that was set upon the throne was to look upon as a  
18 jasper and a -- stone." Now, I'm sure you know in your  
19 studies of the Psalms and Prophets God is referred to  
20 as the rock, correct?

21 CLINT: That's correct, David.

22 MR. KORESH: "And there was a rainbow round  
23 about the throne, in fact like unto to an emerald." So  
24 there's no reason to be confused here.

25 CLINT: Okay. Now, what, what do you say the  
significance of the colors show, when we go from a --

1 from jasper which -- to an emerald, from a yellow to a  
2 green? What, what significance is there in --

3 MR. KORESH: Well, actually, in the Aramaic  
4 manuscript, which is the actual language of the  
5 disciples, Christ, and in the time when the original  
6 copies were written, the emphasis is implied upon the  
7 substance of how these things work according to Ezekiel  
8 4. Now, you see, we're dealing with mankind who's made  
9 of the dust of the earth, on earth, correct?

10 CLINT: Um-hum.

11 MR. KORESH: But when we deal with the  
12 redeemed body or the celestial body, we're dealing with  
13 brilliancies of creation that man, without  
14 understanding the formulas of creation, such as the 12  
15 foundations of the City of God, how the stones are,  
16 like, for instance, in Ezekiel 28 Lucifer had these 9  
17 stones as his covering, such as in -- For instance, a  
18 better illustration is is that the high priest on his  
19 chest wore these 12 stones. It has something to do  
20 with the substance of creation, what man  
21 physiologically is made out of.

22 So what I do before I get into those deeper  
23 things with my students, as I go into the more simpler  
24 things of the obvious, such as these brilliant,  
25 beautiful stones show God as a rock. It doesn't say he  
was a jasper or -- stone, but the prophet was implying

1 | that as the brilliancies of these polished which were  
2 | used in their day for jewelry or ornament is God is as  
3 | brilliant, or more so, than these. But he's solid,  
4 | he's hard.

5 |           And the thing of it is it says he saw this  
6 | rainbow round about the throne that was like a jasper  
7 | and a -- stone. You see?

8 |           CLINT: Um-hum.

9 |           MR. KORESH: A rainbow that was like an  
10 | emerald. Okay. So, so the keynote is that well, okay,  
11 | so God is grand doer, God is powerful. This is no  
12 | slouchy God, this God here does not have a defaulted  
13 | dress code. This is the highest of the high. You  
14 | can't get any higher judge than this. Okay? And this  
15 | rainbow round about the throne is like unto to an  
16 | emerald. Now, we know that a rainbow is created by the  
17 | refraction of light, but, really, the lesson is simple.  
18 | In the beginning of time, God made everything by his  
19 | word. We know that by faith. Okay?

20 |           CLINT: Um-hum.

21 |           MR. KORESH: And then the time came when God  
22 | spake to his servant Noah and God said I will bring an  
23 | end to all things that I have made.

24 |           CLINT: Understood.

25 |           MR. KORESH: I'll bring a flood. And the  
world at large says no, you won't. And he did. An

1 impossible thing to place in the reversal of creation.  
2 The laws of creation were broken far beyond what man  
3 could comprehend the laws to stand upon. And so then  
4 God says to Noah after the flood I will never bring  
5 again a flood and destroy all flesh upon the earth.  
6 And man, as he progressed, began to wonder and question  
7 and says yes, he will, 'cause the obvious was that God  
8 could.

9 CLINT: But then how, how did he tell us that  
10 the world would be destroyed the next time?

11 MR. KORESH: Well, the keynote is, is this,  
12 before we get into that point. The point is is that  
13 then they began to build a tower. Their moderm of  
14 salvation, their plan to escape impending doom, what  
15 they thought to be a judgment of God, was totally based  
16 upon their own confusion, and that's what was called  
17 the Tower of Babel.

18 CLINT: Right.

19 MR. KORESH: So the rainbow is a memorial of  
20 God's word. And if we turn away from God's word and  
21 God's will, we're going to conjure up ideals and  
22 thoughts about God that are not according to the truth,  
23 and we're going to be a part of a system known as  
24 Babylon. So here, this is the one God that we believe  
25 in, right, Brother Clint? And this God sits on a  
throne and there's a rainbow, a memorial of his



1 | everlasting covenant, his word. Okay? Now --

2 |           CLINT: Now, as, as we go, I'd like to be  
3 | able to answer you, too, you know. My whole purpose  
4 | here was to understand. And I see you in a very  
5 | comfortable teaching position, and I think that's,  
6 | that's where you're most comfortable. And yet, I'd  
7 | like to have the chance to interact as we go back and  
8 | forth, also.

9 |           MR. KORESH: Sure. Go ahead.

10 |           CLINT: Okay? No, that's okay. It's just I,  
11 | I sense that you're asking a question, but you're  
12 | not -- If, if you're making a statement, I want to  
13 | understand that and go on. But if you're asking a  
14 | question and I'm thinking of my reaction to it, you're  
15 | into the next sentence before I can give the reaction  
16 | back.

17 |           MR. KORESH: Okay. So the point, the point  
18 | that I made was is that this God definitely has a  
19 | memorial round about his throne, doesn't he?

20 |           CLINT: Yes, he does.

21 |           MR. KORESH: He is the God who brought the  
22 | world to an end once and he can do it again, can't he?

23 |           CLINT: He's got the 24 elders sitting around  
24 | him --

25 |           MR. KORESH: Exactly. Now, we have a  
judiciary here. "And upon the seats are found 4 and 20

1 elders sitting clothed in white raiment, and they had  
2 on their heads crowns of gold, too." So these people  
3 are highly esteemed in this judiciary system. "And out  
4 of the throne sees lightnings, thunderings and voices."  
5 So we know this is the God who brought the flood. "And  
6 there were seven lamps of fire burning before the  
7 throne, which are the seven spirits of God. Before the  
8 throne, there was a sea of glass, likened to crystal.  
9 And in the midst of the throne and round about the  
10 throne were four beasts full of eyes before and behind.  
11 The first beast is like a lion, second beast like a  
12 calf, the third beast has the face of man, and the  
13 fourth beast was like a flying eagle."

14           You know, this is one of the subjects that  
15 Isaiah 6 brings to view in Isaiah's prophecy. "And the  
16 four beasts had each of them six wings about him and  
17 they were full of eyes within and they rest not day and  
18 night, saying holy, holy, holy, Lord God Almighty,  
19 which was, is, and is to come."

20           CLINT: Okay, there we're talking about the  
21 future, the past. We're talking about the --

22           MR. KORESH: The God who's in charge of all  
23 time, past, present, and future. "And when those  
24 beasts give glory, honor, and thanks to him that sat on  
25 the throne who lives forever and ever, the 4 and 20  
elders fall down before him that sat on the throne and

1 | worship him that liveth forever and ever and cast their  
2 | crowns before the throne, saying thou art worthy oh,  
3 | Lord, to receive glory and honor and power, for thou  
4 | has created all things. And for thy pleasure they all  
5 | were created."

6 |           So the subject is obvious in the simple  
7 | matter in that this is definitely a revelation of what  
8 | must be hereafter is an awesome event of God residing  
9 | on his throne and the prestige of being a participant  
10 | of this, to be able to even realize in a small glimmer  
11 | of the authority of this God. Then the subject begins  
12 | to clarify when it says "And I saw in the right hand of  
13 | him that sit on the throne a book written within and on  
14 | the back side sealed with seven seals."

15 |           Now, why does God sit on a throne? Why is  
16 | there a jury there? Well, the reason being is there's  
17 | a question to be asked. "And I saw a strong angel  
18 | proclaiming with a loud voice."

19 |           CLINT: Do you believe that to be the Angel  
20 | Gabriel?

21 |           MR. KORESH: Well, if I was to give you an  
22 | opinion on it, you know, our opinions are very, very  
23 | small.

24 |           CLINT: Well, I mean, do you feel -- If you  
25 | said it would be an opinion or do you know if --

          MR. KORESH: Well, I know it as a --

1 CLINT: -- as a fact?

2 MR. KORESH: I know it as a fact.

3 CLINT: Okay.

4 MR. KORESH: But the thing of it is is that,  
5 see, if I was to make a statement that I knew who that  
6 angel was, then I might as well go ahead and make a  
7 statement that I know who that God is. Do you see what  
8 I'm saying? And who those 24 elders are.

9 CLINT: Um-hum.

10 MR. KORESH: And who those living creatures  
11 are.

12 CLINT: Well, I guess what, what -- The  
13 question to me, David, that begs the answer is if you  
14 know the answer, why not give it?

15 MR. KORESH: Well, because it wouldn't  
16 benefit you because even if I said yes or no, you'd say  
17 well, how does David think he knows? I mean, you know,  
18 it doesn't make any difference at this point.

19 CLINT: Well, okay.

20 MR. KORESH: When I start opening --

21 CLINT: Getting past that, just know that it  
22 does make a difference. Okay? It does make a  
23 difference. Whatever we talk about makes a difference.

24 MR. KORESH: Okay. Well, then scripture here  
25 doesn't tell you who the angel is at this point,  
correct?

1 CLINT: That's correct.

2 MR. KORESH: So, therefore, scripture has not  
3 taken a burden to really emphasize too much about the  
4 angel. Okay. But as we progress on, we're going to  
5 get more emphasis on the lamb and the subjects of God,  
6 the Father, that we're giving to the lamb. Within  
7 these subjects, if I'm able to open them up to you,  
8 then you'll understand more about the elders, the  
9 seraphim, God on the throne, and this angel who asks  
10 this question. We know he's a mighty angel, he's a  
11 strong angel, and he states not on earth but in heaven  
12 the question as to all those who are in heaven.

13 CLINT: Okay, David, let me ask you this.  
14 How can one differentiate, how can one take a very  
15 learned Biblical scholar, how can one take, as I  
16 respect Pat Robertson, how can one take a learned  
17 person like that and have him explain and if we say  
18 open the seven seals -- To me, you know, to me, David,  
19 opening the seven seals is analogous to opening my mind  
20 so I understand --

21 MR. KORESH: Exactly.

22 CLINT: -- the content of that. And if one  
23 -- If you -- But if others have that same key, they  
24 have the academic -- the ability, they have the  
25 spiritual ability, they, they have been covered in such  
that they can open my mind to those seals, then how

1 | does one discern the various prophets?

2 |           MR. KORESH: Well, what takes place is you'll  
3 | find that as we progress, scripture says no man in  
4 | heaven nor on earth, neither under the earth, was able  
5 | to open, neither to look thereon. If that is true,  
6 | then only when Revelation 22 is fulfilled, which states  
7 | Christ says I come, my reward is with me to give unto  
8 | every man.

9 |           CLINT: Wait a minute. You're in Revelations  
10 | 22?

11 |           MR. KORESH: Revelation 22.

12 |           CLINT: Verse?

13 |           MR. KORESH: This is over here -- Still in  
14 | Verse 16.

15 |           CLINT: Okay. You were in seven, I think,  
16 | but, okay. You want to go to 16 and then back to 7?

17 |           MR. KORESH: Right. Let's go to 16.

18 | "I Jesus have sent mine angel to testify to you these  
19 | things in the churches. I am the root and offspring of  
20 | David, the bright morning star." Okay?

21 |           CLINT: Now, we can also look back in, in --  
22 | 2:28 --

23 |           MR. KORESH: Okay.

24 |           CLINT: -- and we have "Again I will give him  
25 | the morning star." So, so we have that twice.

          MR. KORESH: Okay. The promise to the

1 churches of Asia. Now, we see here in Verses 7 of  
2 Chapter 22 the subject dealing with the river, the  
3 water of life that comes from the City of God, right?

4 CLINT: Wait, wait. You're in Verse 7 of  
5 what? Of 22?

6 MR. KORESH: Twenty-two.

7 CLINT: "Behold I come quickly. Blessed is  
8 he that keepeth the sayings of the prophecy of this  
9 book."

10 MR. KORESH: And you can't keep what you  
11 don't understand, correct?

12 CLINT: That's correct.

13 MR. KORESH: Okay. "And I John saw these  
14 things and heard them, and when I had heard and seen, I  
15 feel down to worship before the feet of the angel which  
16 showed me these things." And this angel is the angel  
17 that Christ sent, right?

18 CLINT: Okay. And do you think that Christ  
19 -- Is your interpretation, is your reading of this that  
20 there is only one who can open the minds and allow one  
21 to retain the knowledge of the seals? Or do you think  
22 there may be multiples who can do it at various levels?

23 MR. KORESH: No, there is, there is only one  
24 lamb --

25 CLINT: Yeah, but --

MR. KORESH: -- in heaven.

1 CLINT: That's -- Okay. And I, I agree with  
2 that, but then you can have multiple individuals that  
3 can give you prayerful, inspired, covered insight. And  
4 for those of us who, who are seeking that type of, that  
5 type of knowledge, there seems to be multiple people  
6 who are willing and who are learned and have the  
7 ability to share that. And where I think our challenge  
8 comes -- And even in this situation we're involved in  
9 right now, David, the challenge comes is discerning who  
10 is this person and does he believe what he says or --

11 MR. KORESH: Well, let's look at Verse 18.

12 CLINT: Okay, let me say just, just in all  
13 honesty, if, if you're not who the scriptures say this  
14 person is, if you're not that person, if you're not the  
15 lamb, then what -- then who are you? If you're not a  
16 lamb, you may be a prophet. And if you're not a  
17 prophet, you may be a con man.

18 MR. KORESH: If I'm trying to show you the  
19 seven seals, right?

20 CLINT: But why --

21 MR. KORESH: Then I'm trying to teach you --

22 CLINT: But the question is why do you choose  
23 to show on the seven seals? Do you do it because you  
24 feel -- because you are inspired --

25 MR. KORESH: That way you'll know who I am.  
You see, if people don't listen, like in, in Proverbs



1 30, where, where Solomon says -- Well, look at, Solomon  
2 states very clearly who's ascended to heaven? Who's  
3 descended? You know, who's bound the wind in his fists  
4 and held the waters in his garment? What is his name?  
5 What is his son's name, if you can tell?

6 CLINT: Okay.

7 MR. KORESH: And he says the word of the Lord  
8 is pure.

9 CLINT: Okay, David, I, I'm here to listen  
10 and to share with you, but I start to pick up that  
11 you're talking down to me, and I won't do that to you.

12 MR. KORESH: No, no, no, no. No, Clint.

13 CLINT: And, and I ask you not to do that to  
14 me.

15 MR. KORESH: Clint, I'm not talking down to  
16 you, but what we're, what we're, what we're, what we're  
17 trying to do here, what's happening, Clint, is that  
18 with a lot of people who think they know the  
19 scriptures --

20 CLINT: Yes, there are.

21 MR. KORESH: -- every time I --

22 CLINT: In fact, in fact, there are a lot of  
23 people that do know the scriptures.

24 CLINT: Wait a minute. Wait a minute. The  
25 seven seals are something reserved. Peter says in  
First Peter that there's a salvation that's reserved in

1 | heaven for you, right? For the last time. And he  
2 | states wait for the graces to come to you at the  
3 | revelation of Jesus Christ. The seven seals are a  
4 | subject that deals with the sin of the 144,000, and  
5 | it's going to be the same confrontation that it was  
6 | 2,000 years ago. All the Pharisees, all the Sanhadrian  
7 | claimed to be inspired. They claimed to have spiritual  
8 | insights. They taught portions and pieces of what they  
9 | considered to be prophetic truth, but when Christ came  
10 | he made a testament far beyond their reach.

11 |           Now, that's why Revelation has one of the  
12 | most greatest warnings of any other book of the Bible.  
13 | See in Verse 18 of Chapter 22, it says right there --

14 |           CLINT: Wait a minute, 18 in 22. "For I  
15 | testify unto every man that heareth the words of the  
16 | prophecy of this book, if any man shall add unto these  
17 | things God shall add unto him the plagues that are  
18 | written in this book."

19 |           MR. KORESH: Serious.

20 |           CLINT: Of course it is.

21 |           MR. KORESH: "Any if any man shall take away  
22 | from the words of the book of this prophecy, God shall  
23 | take away his part out of the book of life and out of  
24 | the holy city and from the things which are written in  
25 | this book." We cannot add our opinions to this book,  
and it is almost a foolish statement for someone to say

1 | they know the meaning of this book unless they are 100  
2 | percent sure with God that they know the meaning.

3 |           CLINT: Do you think there are others, David,  
4 | that understand the meanings of this book?

5 |           MR. KORESH: Absolutely not. I've traveled  
6 | all around the world and one of the things that's got  
7 | me into the most trouble is is that I began to open the  
8 | seals, they see these things. You see, we've got to  
9 | start where it starts. It says "He that testifieth  
10 | these things says surely I come quickly." I come  
11 | quickly. And what does he bring? His reward. Isaiah  
12 | 40 -- Isaiah said the Lord will come with a strong  
13 | hand, his reward is with him, his work before him.  
14 | What is his work? Gathers his flock like a shepherd.

15 |           I mean, in the latter part of Isaiah, the  
16 | Lord proclaimed to the end of the world, saying through  
17 | thy salvation cometh, his reward is with him. I mean,  
18 | we see that Christ receives reward that no man, zero,  
19 | not, can reveal. John couldn't reveal it. He could  
20 | only reveal the skeleton of the structure that would be  
21 | in scripture, for men to take heed to the final  
22 | warning. In the days of the Apostles -- Look there in  
23 | Corinthians, look there in Philippians and all the  
24 | different writings, there were all kinds of people who  
25 | rose up saying that they were inspired of God, they had  
   | spiritual insights.

1 But the acid test is the opening of the  
2 seals, bringing to men a knowledge that God had  
3 declared to his servants the prophets, harmonizing the  
4 prophetic teachings to the perspective seal and trumpet  
5 as found in Revelations Chapters 6 and Chapters 8 and  
6 so forth.

7 CLINT: And I guess from that, David, that I  
8 find there are teachers and there are preachers and  
9 there are scholars of the book that in, in an academic  
10 way can open those seals --

11 MR. KORESH: Okay.

12 CLINT: -- as far as the understanding of the  
13 seals. You know, I, you know, to me, you know, I've,  
14 I've heard that it's been said that you have said, in  
15 fact, that we are somewhere between the fifth seal or  
16 the sixth seal.

17 MR. KORESH: I didn't say that.

18 CLINT: Okay. Tell me -- Okay. That, that  
19 would help me. Have you opened the fifth seal? Do you  
20 feel that the fifth seal has been opened, if you don't  
21 want to ascribe it to yourself?

22 MR. KORESH: Well, now, wait a minute, Clint,  
23 here's the next statement, okay? Now, remember that  
24 the seals are first opened in heaven --

25 CLINT: Um-hum.

MR. KORESH: -- as subjects presented before

1 | the judiciary throne. The lamb on the sea of glass  
2 | opens all seven seals. When the seventh seal is  
3 | opened, a truth is revealed about the angel at the  
4 | alter, and then begins a revelation of the trumpets.  
5 | When the seventh trumpet sounds in Revelation 11, the  
6 | subject is the kingdoms of this world and of his  
7 | Christ. This world had become the kingdoms of our Lord  
8 | and of his Christ. And then begins to open up a  
9 | mystery about the sanctuary in heaven where a woman  
10 | comes out and she is the one that brought forth the  
11 | manchild who was to rule all nations with a rod of  
12 | iron.

13 |               And the dragon makes war against the woman  
14 | and the dragon was cast down, because the manchild is  
15 | taken up to God to his throne.

16 |               CLINT: All right. You know, David, you're  
17 | in Chapter 11. Now, in Chapter 11, Verse 3, where it  
18 | talks about the two witnesses --

19 |               MR. KORESH: Um-hum.

20 |               CLINT: -- there are some who say those two  
21 | witnesses may have been Moses and Elijah. Now, I've  
22 | encountered a number of years ago a couple, a husband  
23 | and wife, who in a place called Jasper, Arkansas,  
24 | indicated that they were, they were -- I don't know if  
25 | you've ever heard of them. They were Kate and Keith  
Higler (phonetic sp.). Did you ever hear of them?

1 MR. KORESH: No.

2 CLINT: Okay. They had spent, they had spent  
3 a number of years -- In fact, they had said they had  
4 traveled and they had prophesied for the 1,203 score  
5 days.

6 MR. KORESH: Clothed in sack cloth?

7 CLINT: Yes. Yes. And they felt that they  
8 had been inspired to do this, that they were the two  
9 witnesses spoken of in this and had, in their own way,  
10 confronted society at that time. And they -- If you,  
11 you know, I've seen a video tape of them and if you  
12 listen to them and if you hear what they have to say,  
13 they sound, in their own way, in their own knowledge  
14 and interpretations of the scriptures, very lucid. And  
15 these same people in this particular case brought about  
16 their own death at the hands of the authorities,  
17 guaranteeing their followers that, as in Revelations  
18 Chapter 11, Verse 9, that in three-and-a-half days what  
19 would happen to them.

20 MR. KORESH: What happened?

21 CLINT: Well, I mean, what, what does the  
22 scripture say would happen and what do you think would  
23 have happened?

24 MR. KORESH: No, we know they didn't  
25 resurrect, did they?

CLINT: No, they didn't, David, but they

1 | believed -- they -- I honestly, totally believe they  
2 | believed what they said.

3 |           MR. KORESH: Exactly.

4 |           CLINT: They believed what they said. And if  
5 | one would hear them and if one would hear their  
6 | teachings and what they had gone through in their life  
7 | to this point and the analogies between their life and  
8 | the scriptures, one could say that's, that's  
9 | understandable, they, they -- that they would believe  
10 | that. But it wasn't true.

11 |           MR. KORESH: No, it wasn't.

12 |           CLINT: Three-and-a-half days later they were  
13 | still in the ground.

14 |           MR. KORESH: Um-hum. And still so.

15 |           CLINT: And still -- Well, one was cremated,  
16 | but -- I don't know where her ashes are, but the other  
17 | is still in the ground.

18 |           MR. KORESH: And it's sad, isn't it?

19 |           CLINT: Well, it's, it's sad in a number of  
20 | different ways. It's -- I, I guess as a Christian I  
21 | like to think that people have the insight and that  
22 | there are those out there who really feel their lives  
23 | are divinely inspired, as I do mine and as I believe  
24 | you, you know, yours is, too. But it's the -- What's  
25 | the purpose of that inspiration and what are our lives  
to accomplish? And that, you know, is it, you know, to

1 | me it's a greater knowledge of the scriptures, it's  
2 | growing more Christ-like. That's -- It's -- In an  
3 | earthly example, it's setting an example for my wife  
4 | and for my children.

5 |           You know, I, I can, you know, I can name off  
6 | for you the various things that I believe to be true  
7 | and that I'm responsible for in my life and I'm  
8 | supposed to accomplish as a Christian. But, you know,  
9 | those are on a level as a man, you know, there's so  
10 | much I can do and I understand that. I can accomplish  
11 | X in my life. If I lead people to Christ, that's my  
12 | responsibility. If I'm a missionary to share the word,  
13 | that's my responsibility.

14 |           But is it to believe that I'm one of, you  
15 | know, I'm one of the two witnesses? In this case, no,  
16 | that, that's -- I haven't had that laid on me, to say  
17 | that or to believe that or to function in that way.

18 |           MR. MORESH: Right. Well, the persons --  
19 | they probably totally renounced the fact that before  
20 | Chapter 11 is brought to view, which is a part of the  
21 | sixth trumpet which interjects Chapter 10, the little  
22 | book being opened, the seven thunders being uttered was  
23 | a mystery of God that he declared to his servants the  
24 | prophets. Now, clearly, in Zechariah these two  
25 | witnesses are brought to view, revolving around the  
   | subject of a rock with seven eyes and a candlestick



1 | saying this is the word of the Lord -- saying not by  
2 | might nor by power, by my spirit the seven eyes of  
3 | Zechariah had somewhat to say about the same revelation  
4 | of Revelation 4 and 5.

5 |           So if whatever Zechariah had to say is true,  
6 | about the rock with seven eyes, God saying that he  
7 | would write engraving thereof, then it must be true  
8 | that God will sit on a throne and he does have a book  
9 | and he did write it and it would be given to the lamb  
10 | who has seven eyes, which are the seven spirits of God.  
11 | If the way Christ sees is the way we're supposed to  
12 | see, then we have to understand thoroughly the seven  
13 | seals. Otherwise, the events of Chapter 11 will be  
14 | misinterpreted, just like Chapters 10, 9, 8, 7, 6, 5,  
15 | 4, 3, 2, 1.

16 |           The Revelation of Jesus Christ which God gave  
17 | to him is nothing other than that. There is one final  
18 | revelation of Christ, the latter reign, which is to  
19 | come in the end of the world and the subject will be a  
20 | revelation of Christ according to the prophets by the  
21 | hand of the lamb himself. That's why in Matthew 24  
22 | when Christ forewarns of false prophets, many shall  
23 | come in my name saying I am Christ, shall deceive many,  
24 | he tells them that if they shall say --

25 |           CLINT: Now, wait, let me, let me skip over  
here. You're in Matthew --

1 MR. KORESH: Twenty-four.

2 CLINT: -- 24.

3 MR. KORESH: Let me turn over there real  
4 quick, too.

5 CLINT: Okay. And what verse are you at,  
6 David?

7 MR. KORESH: Let me get it over here. Okey  
8 doke. He's just gone out of the temple in Verse 1,  
9 right?

10 CLINT: Um-hum.

11 MR. KORESH: He'd already proclaimed that the  
12 house was desolate in Chapters 23, because, you know,  
13 they don't listen to the prophets, right?

14 CLINT: Okay. Well, I mean, if you go back  
15 to 39, "Behold your house is left unto you desolate."  
16 Is that what --

17 MR. KORESH: Okay. All right. Now, in  
18 Chapter 24, Jesus went out and departed from the  
19 temple. His disciples came to him to show him the  
20 buildings of the temple. Isn't this a beautiful  
21 temple, Lord? He said to them "See not all these  
22 things? Verily I say unto you, there shall not be left  
23 here one stone upon another."

24 CLINT: Okay. Has that happened yet, though?

25 MR. KORESH: Oh, definitely. Definitely.  
The temple was destroyed in 70 AD.

1 CLINT: No, no. I mean, do you see an  
2 analogy between another temple that need be destroyed?  
3 Do we have --

4 MR. KORESH: Well, instead of getting into  
5 the theological deciphering of what Christ is saying,  
6 let's just simply pretend that we're sitting right  
7 there with him while he's telling the disciples this on  
8 the Mount of Olive. Okay? In other words, he's  
9 telling -- he just walked out of the temple. He's  
10 upset. He just got through, you know, scolding the  
11 religious teachers, right? And now the disciples want  
12 to, you know, point how that this temple there in, in  
13 Jerusalem that Rome had helped build, how beautiful it  
14 is. And he's telling them, you know, this temple is  
15 going to be desolate. Okay?

16 And it says in Verse 3, "And as he set upon  
17 the Mount of Olives the disciples came him privately,  
18 saying tell us, what shall these things be? What shall  
19 be the sign of they coming?" I mean, who do they think  
20 was going to destroy it? He'd already said earlier in  
21 his ministry he'd destroy this temple and in three days  
22 rise it up.

23 CLINT: Yeah.

24 MR. KORESH: They didn't understand yet, did  
25 they?

CLINT: No, they didn't.

1 MR. KORESH: And the end of the world.

2 Well --

3 CLINT: And when we get into four where he  
4 cautions us to take heed --

5 MR. KORESH: Take heed.

6 CLINT: -- that's not just a caution, that's  
7 a responsibility.

8 MR. KORESH: Yes, to the disciples that no  
9 man deceive you. Why? "For many shall come in my name  
10 saying I am Christ and shall deceive many. And you  
11 shall hear wars and rumors of wars. See that you be  
12 not troubled." I mean, that's what a true Christian  
13 is, right?

14 CLINT: Um-hum.

15 MR. KORESH: So all these things must come to  
16 pass, but the end is not yet for nation shall rise  
17 against nation, kingdom against kingdom. There shall  
18 be famines and pestilences and earthquakes in different  
19 places.

20 CLINT: Okay. Is, is that end drawing near?

21 MR. KORESH: He says but not your heart be  
22 troubled.

23 CLINT: No, no. I know. And, and my heart's  
24 not troubled.

25 MR. KORESH: Right.

CLINT: You know, I mean, that's,

1 that's -- the end drawing near is not a trouble to me.

2 MR. KORESH: Yeah. You see, when Rome began  
3 to fall and became Europe, I mean there was nothing but  
4 wars and rumors of wars. But, but he says all these  
5 things are the beginning of sorrows. Verse 9, "Then  
6 shall they deliver you up to the afflicted and shall  
7 kill you. You shall be hated of all nations for my  
8 namesake." Christians are to be hated. "Then shall  
9 many be offended and shall betray one another."

10 I mean, if you've got to die for it, I mean,  
11 that puts a different light on it. "And shall hate one  
12 another."

13 CLINT: Well, you know, that, that depends  
14 what value you put on life and do you feel that you've  
15 accomplished everything that your -- that you've been  
16 put on this earth to accomplish.

17 MR. KORESH: Well, that's what we question  
18 about Christ. Christ may not have accomplished  
19 everything he set out to do.

20 CLINT: Yeah, but did he accomplish  
21 everything his father set out for him to do? That's  
22 the --

23 MR. KORESH: No.

24 CLINT: That's the issue.

25 MR. KORESH: Well, no. There's a reason why,  
and the Hebrews goes to this. But here's the thing.

1 He's going to finish it from heaven, though. And  
2 here's the thing. "And many false prophets shall rise  
3 and shall deceive many. And because -- shall abound,"  
4 everyone breaking the law, "the love of many shall wax  
5 cold. But the Christians have to realize that he that  
6 shall endure the end, the same shall be saved." You've  
7 got to keep that old heart going, right, Clint?

8 CLINT: I agree, David.

9 MR. KORESH: "And this gospel of the kingdom  
10 shall be preached in all the world for a witness unto  
11 all nations, and then shall the end come. When ye  
12 therefore shall see the abomination of desolation  
13 spoken of by Daniel the Prophet, standing in the holy  
14 place."

15 CLINT: Okay. Now, let's -- When you -- When  
16 you speak of preaching to all nations, how do you  
17 interpret or how do you -- And whatever word you want  
18 to attach to it, whatever, whatever verb we want to put  
19 with it, that's fine. But the, the need to preach to  
20 all nations and the period of time that they need to be  
21 preached to and the length of the message that needs to  
22 be heard, how, how do you define that?

23 MR. KORESH: Well, later on, remember after  
24 Christ's resurrection, he reiterates over these  
25 subjects. Then they understood a lot of things they  
didn't understand in his ministry before. But he tells

1 | them "Who so readeth, let him understand." Now, that  
2 | was a note put in by a translator. But still, in other  
3 | words, what did Daniel say about Christ? What did  
4 | Daniel say about the fourth empire, Rome? What did  
5 | Daniel say about the abomination of desolation? Well,  
6 | Thessalonians talks somewhat about it, in First and  
7 | Second Thessalonians.

8 |           But Christ goes on to say a part of this  
9 | gospel, which we know will continue on through Romans,  
10 | Corinthians, Ephesians, Galatians, Philippians, you  
11 | know, even the Book of Revelation, all of that is the  
12 | gospel, such as in Revelation 14, the everlasting  
13 | gospel. But here's the point that I want to bring us  
14 | up to, and then we'll come back to this. "Then let  
15 | them which be in Judea flee into the mountains."

16 |           Remember in John Christ was talking with the  
17 | woman at the well?

18 |           CLINT: Where, where are you at now, David?

19 |           MR. KORESH: We're here in Verses 16 of  
20 | Matthew 24.

21 |           CLINT: Okay.

22 |           MR. KORESH: What I was saying was in just  
23 | remembrance, remember when Christ was talking to the  
24 | woman at the well?

25 |           CLINT: Sure I do.

          MR. KORESH: He says the time is coming to

1 deny us, when they that worship the father will worship  
2 neither in Jerusalem nor in the mountain of Samaria,  
3 but in spirit and in truth. Remember, we have a  
4 Jerusalem, don't we? We come up hither, right? Like  
5 Galatians says, Jerusalem which is above, which is  
6 free. Okay. Christ states -- "Him which be on this  
7 house top come not down to take anything of his house.  
8 Neither let him which is in the field return back to  
9 take clothes. And wonder them with child and those  
10 that give suck in those days, but pray that your flight  
11 be neither in the winter nor on the sabbath day." You  
12 know, Christ still commands the sabbath.

13               It says here, "For then shall be great  
14 tribulation such as was not since the beginning of the  
15 world to this time known or ever shall be."

16               CLINT: Um-hum.

17               MR. KORESH: "And except those days shall be  
18 shortened. There should no flesh be saved. But for  
19 the elect's sake, those days shall be shortened."

20               CLINT: We're talking about those that will  
21 endure?

22               MR. KORESH: Well, yes. The question is now  
23 who are the elect? Now, "If any man shall say unto  
24 you, then if any many shall say to you lo, here's  
25 Christ or there, believe it not." No one can say this  
is Christ, that's Christ. I mean John the Baptist said



1 | behold the lamb of God, but who accepted it?

2 |           CLINT: Well, we also have him saying, you  
3 | know, I am he.

4 |           MR. KORESH: I have what?

5 |           CLINT: I am he. You know, the, the Lord  
6 | took responsibility for who he is.

7 |           MR. KORESH: Exactly. And that was the point  
8 | that finally got him crucified.

9 |           CLINT: But he was willing to step forward.

10 |           MR. KORESH: Exactly. Especially after he  
11 | had to run from city to city and from town to town  
12 | because people were trying to kill him. And finally,  
13 | he came to the front, he says you both know who I am  
14 | and whence I've come from. So he'd done so many  
15 | miracles and said yet they believe not.

16 |           CLINT: Do you feel, David, that people -- I,  
17 | I understand what took place on the 28th of February.  
18 | Do you feel, notwithstanding that situation, that  
19 | people are trying to kill you?

20 |           MR. KORESH: Well, see, that's not the real  
21 | point that we're trying to aim for here. What we're  
22 | trying to aim for is the importance of the opening of  
23 | the seals.

24 |           CLINT: No. And, and I'm with you there, but  
25 | I need to understand, David, the person so that I can  
  | appreciate what you're saying concerning the seals.

1 MR. KORESH: Well, you can't understand the  
2 person until you allow me to start showing you the  
3 seals. Then you'll understand the person you're  
4 dealing with. And the person right here in Matthew 24,  
5 which is the only person to really be interest in at  
6 this point right now, is that he forewarns us there  
7 shall arise false Christ and false prophets and shall  
8 show great signs and wonders, and so much that if it  
9 were possible they shall deceive the very elect. But  
10 how come it's not?

11 "Behold, I have told you before, wherefor  
12 they shall say unto you he's in the desert, go not  
13 forth. Behold, he's in the secret chambers," In other  
14 words, he's hid, no one knows where he's at, "believe  
15 it not."

16 CLINT: Have you had those, David, who have  
17 been tempted to reveal the seals to you?

18 MR. KORESH: Oh, sure. I mean, you know, the  
19 subject of the, the white horse is the Christian  
20 dispensation, the red horse is the time of martyrdom,  
21 the black horse is the dark ages, the pale horse is the  
22 reformation, -- the alters the resurrection, -- stars  
23 are going to end the world or the white horse being the  
24 Papacy. Yeah, just about all the doctors and  
25 theologians of the world have an interpretation of the  
seven seals.

1 CLINT: Well, if we were to have, if we were  
2 to have the various theologians, ones that you've  
3 studied with, and yourself, how does one discern  
4 between the truth and that provided by a teacher?

5 MR. KORESH: It's night and day. The truth  
6 is the spirit of all the prophets and it perfectly  
7 harmonizes all of their testimonies together. The  
8 theory is just a man saying well, why does a symbol and  
9 -- and the crown is a symbol of, and the bull is a --  
10 Uh-huh. No. You see, the seven seals are previews of  
11 more in-depth realities spoken of by the prophets from  
12 the foundation of the world. And the only last miracle  
13 to be given to this world is that in a time when such  
14 great scholarlyism and such great knowledge of the  
15 scriptures supposedly increased, somebody comes along  
16 and says well, why don't you show me the seven seals  
17 according to what the prophets said?

18 And everyone kind of looks at him funny. And  
19 that's what the testimony of Jesus Christ is, is the  
20 spirit of prophecy. And if anybody knows the  
21 prophecies, what they taught and what they said and how  
22 they're going to be brought out, Christ would know.

23 CLINT: David, do you feel one needs to have  
24 an overall view of Revelations before you can  
25 understand the seven seals?

MR. KORESH: No. One has to acknowledge that

1 | God sits on the throne. That has to be the main  
2 | subject, and that Christ is their lord and savior. And  
3 | then when they realize very clearly that only the lamb  
4 | can reveal these things, then when I begin to open up  
5 | these things, they look at me kind of funny.

6 | CLINT: Well, when you open these, are you  
7 | able to, and in your sharing will you give a -- will  
8 | you provide a overall historical view or an idealistic  
9 | view or a futurist type view of Revelations?

10 | MR. KORESH: It will be, it will be word for  
11 | word from the prophets, what they were shown by Christ  
12 | pertaining to Christ, the word of God, and the right  
13 | hand of God the Father. It's all one truth. One  
14 | spirit, one mind, one doctrine, one faith, one Christ,  
15 | one Father, one God, and they are they which shall  
16 | receive redemption. "For the lightning cometh out of  
17 | the east," Verse 27, "and shine into the west, so shall  
18 | also the coming of the Son of man be."

19 | Now, that's clear. When you come up hither,  
20 | there's lightning, thunderings, and voices. And as  
21 | plainly as God can say, God doesn't say anything. God  
22 | gives his book to Christ who is the mediator of the New  
23 | Testament, the New Testament revolving around the seven  
24 | seals.

25 | CLINT: And, David, how long have you been  
sharing the seven seals?

1 MR. KORESH: Ever since 1985 is when I got  
2 back from Israel and that's when I began to open up and  
3 thoroughly bring to men the reality of what these seals  
4 are.

5 CLINT: Are, are you tired, David?

6 MR. KORESH: No.

7 CLINT: No? Okay. I mean, you're, you're --  
8 I hear your voice, sometimes it goes into what to me is  
9 -- it's --

10 MR. KORESH: No, it's just a little chilly.  
11 Don't, don't --

12 CLINT: It either sounds condescending or  
13 it's like why is he making me answer these. And if  
14 these are questions you don't want to answer --

15 MR. KORESH: No, no.

16 CLINT: -- that's fine with me. Okay?

17 MR. KORESH: You're being too cautious,  
18 Clint.

19 CLINT: No, I'm just -- I'm discerning your  
20 voice, David. I want you to hear my voice.

21 MR. KORESH: Well, I hear your voice, but  
22 you're probably sitting in a nice warm room there.

23 CLINT: No. As a matter of fact, it's cold  
24 here, but that's because the air conditioning is on.  
25 I'm in a hot building.

MR. KORESH: Okay.

1 CLINT: But what I want you to understand,  
2 that -- I, I want you to hear my voice and know that  
3 there's no deception in my voice.

4 MR. KORESH: Okay.

5 CLINT: And there's --

6 MR. KORESH: Well, Clint --

7 CLINT: -- no dishonesty in my voice.

8 MR. KORESH: Here's, here's one thing.

9 You'll notice that when Christ teaches in Matthew,  
10 Mark, Luke, and John, you notice how in the scripture  
11 nobody ever interrupts him until he stops talking?  
12 'Cause this is one thing about Judaism that's unlike  
13 the rest of the world. In Judaism, just like in the  
14 Proverbs it states, you know, that we are to hear a  
15 person and they're to make a statement. And after  
16 they've got through speaking they'll stop, and then  
17 we're supposed to comment on what they've said.

18 Now, you can't do that today, 'cause in  
19 today's language everything is so debative. I'll begin  
20 to present a statement and someone will interrupt me  
21 every other words. This is the way most theologians  
22 do. It's a debate, it's not a -- well, what does this  
23 guy really teach?

24 CLINT: Well, it becomes whether -- Then it  
25 almost becomes a speech, though. You know, I mean, we  
have to defer to the President because he's going to

1 make a speech and he'll say I'll take questions --

2 MR. KORESH: Afterwards.

3 CLINT: Okay. When this is all said and  
4 done. And yet, there are many times when something is  
5 said that if you can ask a question -- You know, like  
6 when I, when I share, David, and when I teach, be it  
7 either an adult Sunday school class or any other course  
8 that I teach, right up front I'll tell the students if  
9 you have anything as we're going on ask me then because  
10 there are others here, I'm sure, with the same question  
11 and with the same need. And if I can help you, if I  
12 can interpret that or if I can give clarification, from  
13 that point on people are going to do much better.

14 You know, a few years ago I was in Korea  
15 teaching school and I was about a day-and-a-half into  
16 it and this Korean National, member of the Korean  
17 military, raises his hand and he says is this the bomb  
18 disposal class? Well, I'm not teaching anything close  
19 to that. And I said no. And he said well, I just --  
20 In broken Korean, he said, you know, it didn't sound  
21 right but I didn't know when to ask the question. So  
22 this poor fellow sat there a day-and-a-half, and it had  
23 nothing whatsoever to do with bomb disposal, before he  
24 ever asked the question.

25 So I guess that's why I revert back to -- And  
if, if your way of sharing is different than that, you

1 know, I, I can understand that and try to work with  
2 that. It's simply not the way that I'm used to  
3 learning and sharing --

4 MR. KORESH: Exactly.

5 CLINT: -- in that particular context.

6 MR. KORESH: The same way it was when the  
7 Sanhedrian 2,000 years ago that dealt with political  
8 knowledge of sociological format. You know, it was the  
9 tradition that required men to, to listen, you see.  
10 But today that's not the tradition of our modern world.  
11 And so, for instance, Christ is talking to his  
12 disciples and he hasn't broken his conversation and he  
13 tells them about the warning of not being deceived, but  
14 then he explains that his covenant will be so clear, as  
15 light in the east shines to the world, that's the way  
16 his convent will be.

17 Just like in Revelation, the angel who  
18 ascends from the east who brings the seal of the living  
19 God, that's going to be so clear, what the seal of the  
20 living God is. God's living. He sits on a throne. He  
21 gives the book to his son. His son is going to come.  
22 And it says he's going to seal the 144,000 with the  
23 Father's name on their forehead. But then in Verse 28  
24 Christ states "For wheresoever the carcass is, there  
25 will the eagles be gathered together."

Now, whatever this may be, Christ knows what



1 | it is. He knows what the carcass is. He knows who the  
2 | eagles are. But the verse that we're going to bring  
3 | into point right now is Verse 29 of Matthew 24, because  
4 | that verse is clearly identified as the sixth seal of  
5 | Revelation, Chapter 6, Verse 12. It says "Immediately  
6 | after the tribulation of those days shall the sun be  
7 | darkened and the moon shall not give her light and the  
8 | stars shall fall from heaven and the powers of the  
9 | heavens shall be shaken."

10 | CLINT: Okay, that takes us back --

11 | (End of Tape #230.)

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TAPE #231

4/15/93

8:17 P.M. - 9:04 P.M.

1 (Tape 231)

2 DAVID: -- could the fifth seal be something  
3 to do with a carcass? If there are souls under the  
4 altar --

5 CLINT: Um-hum.

6 DAVID: -- in the fifth seal crying how long  
7 and they're told to remain a season. Right? Then  
8 could not the carcass of Matthew 28, 24:28 be something  
9 to do with the fifth seal? And if so, then what about  
10 the lightning is coming pertaining to the fourth,  
11 third, second and first seals?

12 CLINT: Okay, but what happens, David, then  
13 when we move from the fifth to the sixth seal? What's  
14 the responsibility of the fellow servants?

15 DAVID: I'm sorry, of the what?

16 CLINT: When we move from the fifth to the  
17 sixth seal, what's the responsibility, what has to take  
18 place according to Scripture with the fellow servants?

19 DAVID: Fellow servants?

20 CLINT: Yes.

21 DAVID: Well, they're the ones who are  
22 written in the book just like --

23 CLINT: Them, them, they're brethren. You  
24 know, if one reads the Scriptures, we're told that it's  
25 necessary that the fellow servants also and their  
brethren that they should be killed as they were should

1 | be, as they were should be fulfilled.

2 |           DAVID: Right. So what does the prophet  
3 | Isaiah say about that or Habakkuk or Zephaniah or  
4 | Nahum? You see, remember what I am trying to establish  
5 | with you is the importance first of all to acknowledge  
6 | that what must be after John's day. Now John knew  
7 | Christ in a way different than what you know Christ.  
8 | Do you agree? He knew him both in the flesh and in the  
9 | spirit. Do you agree?

10 |           CLINT: Okay.

11 |           DAVID: You see what I'm saying?

12 |           CLINT: Yeah, I do.

13 |           DAVID: Okay.

14 |           CLINT: Yeah.

15 |           DAVID: So in other words, if he knew Christ  
16 | both in the flesh and if he really did in the spirit  
17 | ascend to heaven in the spirit and saw these awesome  
18 | visions, he states that when Christ comes again it will  
19 | be like lightning from the east that shines to the  
20 | west. And he also states that there will have to be an  
21 | unfolding of the seven seals pertaining to what the  
22 | prophets say about them. And the prophets are already  
23 | in the book.

24 |           So Christ here is just again complying with  
25 | this rule of faith. Before the sun, moon and stars is  
   | darkened, there are to be the gathering of the eagles

1 to the carcass. Now that carcass does not have to be a  
2 dead person. It can be a live person. I mean, you  
3 know, what do the prophets teach? If Isaiah 40 is  
4 correct -- let's turn to Isaiah 40.

5 CLINT: Okay, just a moment.

6 DAVID: Because you know, Isaiah was told to  
7 seal his book amongst the disciples.

8 CLINT: Just, just a second. Mine is not  
9 tabbed, so I have to work through. Work through my  
10 dog-eared pages --

11 DAVID: You'll probably get there before me  
12 so (laughing) -- Isaiah 40.

13 CLINT: Isaiah 40, 41.

14 DAVID: Are you there yet?

15 CLINT: I'm at 33 --

16 DAVID: Can you speak up a little bit louder,  
17 Clint?

18 CLINT: David, I'm at 37 and rising --

19 DAVID: Okay. That's where I'm at.

20 CLINT: Okay.

21 DAVID: Now --

22 CLINT: I'm at -- okay. I'm at Isaiah 40,  
23 chapter 1.

24 DAVID: Okay. Now notice the message of  
25 comfort to the people. Right?

CLINT: Comfort ye, comfort ye my people,

1 saith your Lord.

2 DAVID: Right. Okay, see there in verses 10,  
3 behold, the Lord God will come with strong hand.  
4 Right?

5 CLINT: Um-hum.

6 DAVID: His arm shall rule for him: behold,  
7 his reward is with him, and his work before him. Okay,  
8 so, so in similarity we see that Christ promises in the  
9 last chapter of Revelation I come, my reward is with  
10 me.

11 Now what is stronger than the word of God  
12 that made heaven and earth? If Christ comes to bring a  
13 revelation of the will of God, a revelation of his last  
14 work, okay? His work before him. If Christ comes to  
15 seal the 144,000 with the seal of the living God, will  
16 it not have to be according to those seven seals?

17 Verse 11. He shall feed his flock like a  
18 shepherd. What's he going to feed them with? The  
19 truth. He shall gather the lambs with his arm, and  
20 carry them in his bosom, and shall gently lead those  
21 that are with young.

22 Well, the prophet begins to see in vision a  
23 magnitude of what this means when he says who has  
24 measured the water in the hollow of his hand. I mean  
25 how deep is this truth going to be? Meted out heaven  
with the span, and comprehended the dust of the earth

1 | in a measure, and weighed the mountains in scales, and  
2 | the hills in a balance?

3 | CLINT: And are we talking --

4 | DAVID: Who --

5 | CLINT: -- the fifth angel here then?

6 | DAVID: Hello?

7 | CLINT: Are, are we into the fifth angel? We  
8 | talking the fifth angel at the same time?

9 | DAVID: Well, remember now, what we're  
10 | talking about here in Isaiah is the foundation that's  
11 | based upon how will the coming of Christ be. You know,  
12 | how will this coming be? What are some of the things  
13 | that we're supposed to be looking forward to?

14 | In Matthew 24, we talked about the carcass.  
15 | We know when Christ came 2,000 years ago he was a  
16 | carcass, wasn't he? Wasn't the day spring put into the  
17 | clay for the seal just like Job had talked about?  
18 | Wasn't the word of God made flesh? He was a human  
19 | being just like anybody else, you know. But we find in  
20 | this prophecy here that in verses 30 of Matthew -- of,  
21 | of Isaiah 40 --

22 | CLINT: Wait. Wait, wait. Isaiah 40,  
23 | verse --

24 | DAVID: Verse 30. It says even the youths  
25 | shall faint and be weary, and the young men shall  
utterly fall: But they that wait upon the Lord shall

1 | renew their strength; they will mount up with wings as  
2 | eagles; they shall run, and not weary, be weary; and  
3 | they shall walk, and not faint. I mean who are these  
4 | eagles as Matthew 24?

5 | CLINT: And does this take place after the  
6 | sixth seal is opened?

7 | DAVID: Absolutely not.

8 | CLINT: When does it take place?

9 | DAVID: What I'm saying is I'm saying when  
10 | Christ promises to come with his reward, Isaiah says he  
11 | will come to open up the seven seals. And those who  
12 | have been waiting will renew their strength. They will  
13 | see something from God that they've never seen before.

14 | CLINT: Well, David, if, if I were to ask one  
15 | of your flock in there -- are you comfortable with that  
16 | term? Or what term would you like me to use?

17 | DAVID: Well, the flock or --

18 | CLINT: Okay.

19 | DAVID: -- you know, that's, that's a  
20 | pastoral term anyway.

21 | CLINT: All right. If, if I were to ask one  
22 | of your flock based upon the teachings that David has  
23 | provided you, where do you feel we are in time? If one  
24 | has a time line, and you know, to me we're dealing with  
25 | two different time lines. We're dealing with man's  
time line and understanding of it. We're dealing with



1 | God's time line. Many times it, you know, two totally  
2 | different. But if I were to ask one of your flock  
3 | where do you feel we are on the time line of the seals,  
4 | now with having had the opportunity to share this for  
5 | years with your flock, would they be able to tell me  
6 | where we're at?

7 |           DAVID: Sure, they know where they're at.  
8 | But they'll also tell you point blank, they'll say hey,  
9 | this is so awesome. You let David talk to you.

10 |           CLINT: Well --

11 |           DAVID: David's right here they'll say.

12 |           CLINT: Now see, that's, that's the -- I  
13 | don't, I don't want to use the term problem, David.  
14 | But I guess I would hope that your flock through the  
15 | teachings that they're giving them that, that the seals  
16 | having been opened to their mind would based upon that  
17 | knowledge be able to say what they know to be truth.

18 |           DAVID: Well, what they would tell --

19 |           CLINT: As opposed to --

20 |           DAVID: -- well, that's true, Clint, but  
21 | see --

22 |           CLINT: -- as opposed to deferring that.

23 |           DAVID: -- you see, let me explain something,  
24 | Clint. The, the truth of God cannot come according to  
25 | man's opinion. You cannot limit God or Christ and put  
him into a little flame box that the Catholic Church

1 teaches.

2 CLINT: No, no. We're --

3 DAVID: Or the Lutherans or Presbyterians.

4 CLINT: -- we're not -- okay. We're not  
5 talking Catholicism and, and I'm not a member of any  
6 denomination or religion.

7 DAVID: Exactly. And even then in itself --

8 CLINT: Okay. So that's, that's not my  
9 challenge.

10 DAVID: In, in itself one man who is of  
11 the -- okay, for instance, like in Chapter 41, here's  
12 what God says about the subject. He says keep silence  
13 before me, oh islands. Islands are independent. Let  
14 the people renew their strength, let them come near,  
15 let them speak, let us come near together to judgment.

16 Here's the question. Who raised up the  
17 righteous man from the east, called him to his foot,  
18 gave the nations before him, made him rule over kings.

19 Now the angel from the east in Revelation is  
20 going to seal the 144,000. And we know the Lamb is  
21 going to stand on Mt. Zion with the 144,000. These are  
22 obvious. These are things that are obvious.

23 Most people that I deal with in the  
24 theological world already have somewhat, they feel, an  
25 understanding --

CLINT: Yeah.

1           DAVID: -- of Scripture like in Isaiah 28.  
2 But God says for foundation he will place a stone. And  
3 God is the rock. If we are to say that we know the  
4 prophecies in perfect harmony and how they will be  
5 fulfilled in the latter days, we have to begin with  
6 seal number one and thoroughly show and exhaust the  
7 testament of the prophets on that seal.

8           CLINT: Do you feel, David, do you believe,  
9 would you like to see your flock have the ability to go  
10 out to all nations and share what they've learned from  
11 you?

12           DAVID: Well, they're going to. But see this  
13 is where again people trying to limit in their minds  
14 what the subject is, not being aware of what it is, can  
15 only judge us by their narrow perception of what they  
16 think the gospel is supposed to do.

17           CLINT: Now you told me earlier, David, and I  
18 haven't -- I didn't write it down. But how long that  
19 you've been studying or when you first felt the  
20 seals --

21           DAVID: I didn't study this.

22           CLINT: No, when were the seals first  
23 revealed to you?

24           DAVID: In 1985 the seals, everything  
25 pertaining to the seals which is the Bible was opened  
up and thoroughly locked in for its presentation.

1 That's what makes me different from the rabbis in  
2 Israel who say oh, David, you need to learn Hebrew, you  
3 know?

4 CLINT: Well, you know, what, you know, let  
5 me, let me ask a question, David, okay? And to allow  
6 me to continue to move on and continue to hear the  
7 insight that you're sharing with me. If in 1985 the  
8 seals were revealed to you, and yet you tell the other  
9 people here that from 1985 to 1993 this is the first  
10 time, this is the first time you feel, you have felt  
11 led this week and next week to commit your knowledge,  
12 your understanding to paper.

13 You know, one, my question, if you've had  
14 this, if the knowledge has not increased but the  
15 knowledge has been steady because it's been all  
16 knowledge, why have we waited until this point to  
17 commit to paper --

18 DAVID: It's not been just knowledge. I've  
19 been doing exactly what I have supposed to have been  
20 doing since day one. You understand that when I first  
21 began to teach I met a lot of opposition. Why?  
22 Because this is --

23 CLINT: Where, where did you meet the  
24 opposition, David? Within, within the branch?

25 DAVID: No, no, no, no. No, no.

CLINT: Okay. Where, where was that

1 opposition --

2           DAVID: No. The first opposition came when  
3 we began to teach the subjects, and people see what I  
4 teach.

5           CLINT: Well, why would people be opposed to  
6 the teachings of Revelations?

7           DAVID: Well, let me ask you a question? How  
8 come it takes such a long time before you and I can get  
9 into the first seal? Because everything I say you want  
10 it to be reiterated as an opinion. Well, what do you  
11 feel about this, David? What do you think about this,  
12 David? What's your ideal on this, David? And actually  
13 what I'm trying to say is that my opinion and my  
14 feeling and my ideal is worthless on the contrary.

15           CLINT: Okay, but David --

16           DAVID: Revelation states --

17           CLINT: -- you know, you have to, you have to  
18 know a person before you take in what they say. You  
19 know, one thing may be to see an individual --

20           DAVID: But you can't judge a man  
21 scripturally unless you hear his doctrine.

22           CLINT: No.

23           DAVID: And you can't hear it unless you  
24 hear. This is the, what I've been trying to say. In  
25 other words, if you was to look at Moses, he was a  
murderer. You look at Christ going into the temple,

1 Christ is overthrowing money changers. People thought  
2 he was the, the biggest dog that walked the face of the  
3 earth. The ones who crucified him didn't think he had  
4 anything to do with God. On the contrary.

5 So we always now accept things that are in  
6 the past. I mean it's very clearly revealed, Matthew,  
7 Mark, Luke and John. Christ was right and they were  
8 wrong.

9 But what about the generation we're to be  
10 judged? What if Christ was to come today? What do we  
11 expect him to wear sandals? Would he have a robe?  
12 Would he have long hair, a beard? It might be  
13 different. And we won't know unless we know the seven  
14 seals what God has foreordained is to be. For  
15 instance --

16 CLINT: Yeah, but also, you know, I have to  
17 be cautious. And I've always cautioned my children and  
18 my family you have to be very careful what you take in  
19 your mind that's offered by a man. And you have to  
20 understand, you have to have a feeling, you have to  
21 have discernment as to who this person is before you  
22 allow them to penetrate the folds of your mind and to  
23 plant seed there that shouldn't be there in the first  
24 place.

25 DAVID: Well, remember that if there's any  
seed to be planted, Christ is the seed sower. And

1 remember that looking at the first seal in Revelation,  
2 after I expand on that, you've still got the book  
3 yourself.

4 I have never taken any student that have not  
5 first come and heard and that I'm, I sent them out.  
6 And they have to go, and they have to talk to teachers,  
7 rabbis, priests, scholars. You see, they have to see  
8 clearly that the key that opens up the mystery that  
9 once it's opened no man can shut it. Otherwise, they  
10 just don't have a mind of their own.

11 CLINT: Well, David, why, why at this point,  
12 okay, and bear with me. Because I, I keep discerning  
13 in your voice it's, if you would only let me go through  
14 this. But, but there are questions, you know, I --

15 DAVID: No (laughing).

16 CLINT: -- I go back. I look at someone.  
17 You know who Margaret Mead is? You ever heard --  
18 Margaret Mead for years and years was a very famous  
19 anthropologist.

20 DAVID: Uh-huh.

21 CLINT: And she in South America one time or  
22 in the South Pacific I should say was on a small island  
23 called Tiwi. And she encountered this native group  
24 there. And it was such a unique setting that you  
25 would, you would bring the village or, you know,  
similar to a flock of people, you would bring them

1 together, and they would all sit in a circle. And then  
2 each person in the group would have the opportunity to  
3 stand up and to present their point of view on a topic.  
4 And then this person would say what they had to say and  
5 then would sit down.

6           And you know, you talked about the  
7 interruptions and things. And I thought that was so  
8 unique about this people group that instead of me, me,  
9 I got a question, I got a question, the entire group  
10 would let the one person talk and would sit there and  
11 simply contemplate what had been said. And then the  
12 next person would have a chance to talk. And they  
13 would work their way around the group where each  
14 individual in a very docile setting would have the  
15 opportunity to do something like that. And it's just,  
16 it's something that our society really doesn't, really  
17 doesn't afford today because it's so busy.

18           DAVID: You're right. I mean it's a  
19 tradition that we've lost. I agree with you. And  
20 that's why a lot of times in my, in my presentations I  
21 do. I'm asked to come places and to expound, and  
22 before you know it, I just sit there and listen to  
23 them. And after about 30 minutes, 45 minutes, they  
24 finally realize I'm not saying nothing.

25           CLINT: You know, with, in -- and I guess the  
point I'm getting to then with there's a lot of



1 background on this seals. I mean one just can't say  
2 okay let's, let's go through Revelations and you got  
3 the seals and you're out of here. You know, it's come  
4 quick, we'll do our 45-minute study on Revelations and  
5 you're gonzo.

6 DAVID: It can be.

7 CLINT: You can carry it from here.

8 DAVID: It can be.

9 CLINT: It can --

10 DAVID: If it's in the hands of the right  
11 teacher it --

12 CLINT: Well --

13 DAVID: -- can be very clear.

14 CLINT: -- then I guess when with, with  
15 choosing this point in time to commit your knowledge,  
16 your insight into Revelations to paper and why you  
17 haven't seized that opportunity before --

18 DAVID: Well, that's because of a direction  
19 like I was telling negotiators. I have a commander.  
20 Remember.

21 CLINT: Well, we all do. I mean you don't --  
22 I mean you're, you're not saying something that, you  
23 know, I have, I have a commander that's far greater  
24 than anybody I work for here.

25 DAVID: Well, well, I'm saying that my father  
is different so far from the majority of everyone

1 else's father in heaven. I mean I know what I receive  
2 from my father. And I know from all the prophets  
3 exactly what they have received. And I know because I  
4 can show clearly. And no one's ever gainsaid my  
5 doctrine. Not once.

6           They said that I'm a child molester. They've  
7 said that I sacrifice babies. They said that we  
8 sacrifice animals. They say that we commit suicide.  
9 They said everything they can say. We deal with  
10 illegal automatic weapons. We've got bombs. We do  
11 this. We do that. All of my opponents have always  
12 used these means to try to stop me or knock me out or  
13 get me into the false light of the system.

14           CLINT: Well, life, life is a trip through  
15 definition, David. Life is a trip through definition  
16 where one man's child molest -- I mean what age was  
17 Mary when she was impregnated? What age was she?

18           DAVID: What does Scripture say?

19           CLINT: That's, that's why I ask you.

20           DAVID: Well, see, there again --

21           CLINT: You know.

22           DAVID: -- if I was --

23           CLINT: I mean if, if you look at the age  
24 that Mary was and then one could say well, she was  
25 what, 13. She was 13 at the time or somewhere between  
12 and 14. And I'd have to look it up again. But if

1 | you say well, that's the case. Or maybe she was older  
2 | than that. You know, I, I'm going to have to look back  
3 | again. But --

4 |               DAVID: Well, I can --

5 |               CLINT: -- if in fact that was the age that  
6 | women were considered ripe at the time because what,  
7 | how old did one live in Biblical times, 35, 33 --

8 |               DAVID: Well, no. They, they lived over to  
9 | be 80's and 90's and 100's.

10 |              CLINT: Well --

11 |              DAVID: You've got a lot of scholars that  
12 | give their opinions. And a lot of people take it as  
13 | gospel truth. And it really isn't. You know, there's  
14 | a lot of things that a lot of theologians -- okay,  
15 | look, there's more books about the Bible than there are  
16 | people with knowledge of the Bible.

17 |              CLINT: Sure.

18 |              DAVID: So it's just like when you get into  
19 | the mysticism of Judaism they say that, that, you know,  
20 | Isaac's wife was 3 years old. Now that's baloney. You  
21 | ask them to prove it. They can't. It came from a  
22 | rabbi. This great rabbi.

23 |              Well, what we're trying to say is that I'm  
24 | going to deal with every person that comes to me based  
25 | upon straight across, eye to eye, ear to ear, word for  
   | word. If the first seal pertains to what John saw, a

1 man on a white horse, if he has a crown and a bow and  
2 he goes forth conquering of the conquer, when a person  
3 says well, I think that that means this or that I'm  
4 going to listen to them. And I'm going to say to them  
5 well, would you like to hear what I believe. If they  
6 want to listen, then I'll say well, what I believe is  
7 that only the Lamb can reveal this.

8 CLINT: All right. Then, then would you say,  
9 David, would you say I believe, or would you say this  
10 is what it means?

11 DAVID: I would say I believe. Because when  
12 I've shown them from the prophets what they say,  
13 they're going to say to me how did you, how did you  
14 figure this out? How did you learn that? And I'm  
15 going to say I learned it from high school. They're  
16 going to say they taught you this in high school? Then  
17 I go well, real high school. Higher than what you  
18 could ever perceive right now.

19 But the keynote is that when the mystery of  
20 God is to be finished, it is to be finished as God has  
21 declared. God declared it. It was told to the  
22 prophets beforehand. And the mystery is, is that God  
23 has sealed it. Man will not have any power in his own  
24 mind or in his own wisdom to be able to unlock it or  
25 reveal it until the time. And this is why the last  
miracle is to be done.

1           The alleged cannot be deceived. Because when  
2 miracles were done 2,000 years ago, they would not  
3 believe. So today, when the truth is going to be  
4 totally contrary, then Thessalonians says that God will  
5 send the wicked strong delusions that they shall  
6 believe a lion be damned because they loved not the  
7 truth. Now we want to know the truth, the whole truth  
8 and nothing but the truth. And please help us, God.

9           The revelation of Christ that pertains to the  
10 first seal, what is it? The revelation of Christ that  
11 pertains to the second seal, what is it? You know, we  
12 write a lot of songs here. We have a lot of music.  
13 There's one song called Seven Thunders. And it says,  
14 you know, see the angel who stands on earth and sea.  
15 Mighty angel, and he's calling to you and me. Seven  
16 thunders. Hear the sounds. The sound of life. And it  
17 goes I want to know, I want to know, seven thunders.  
18 You know, it's the sound of life.

19           And so where that foundation is Psalms 11  
20 says if that foundation be destroyed, if that sea of  
21 glass, if we can't walk on the waters in safe like  
22 Peter walked on the waters on earth, if we can't come  
23 up hither and stand before God in our minds and in our  
24 hearts and look at the Lamb the way God says the Lamb  
25 is. If we can't see in honesty that the first seal, a  
revelation of Christ about the man on the white horse

1 | is something we need to know, then we've lost the  
2 | foundation of Matthew, Mark, Luke and John, Romans,  
3 | Acts, Corinthians, Ephesians, we have failed somewhere.  
4 | And we'll not come to full Christian maturity.

5 |           CLINT: Let, let me ask you a question,  
6 | David. Do you, do you believe in the Scriptures where  
7 | we're told that, and, and I'll, I'll find it if we need  
8 | to, but where the apostles had to establish their  
9 | authority and validity and, and the means by which they  
10 | established that?

11 |           DAVID: Surely. They establish it by the  
12 | power. Paul says in Romans, you know, like Paul says  
13 | also in Galatians, I came not to you the words of  
14 | wisdom after man. I came to you in power.

15 |           CLINT: Or did they establish it by having  
16 | seen Christ also?

17 |           DAVID: Well, the thing of it is, Paul had  
18 | not really actually seen Christ and believed in him in  
19 | the flesh. But he believed of him in the spirit. And  
20 | funny how it is how out of all the apostles the most  
21 | prolific and zealous writer of them all is Paul the  
22 | apostle given he's a gentile.

23 |           CLINT: Well, how, how did Paul see Christ?  
24 | So he saw him in a vision.

25 |           DAVID: Well, definitely. And Peter says  
when he talks to the church in II Peter, he says we

1 | have not followed -- he's talking to the church. He  
2 | says we have not followed cunningly devised fables,  
3 | when we, the apostles, made known unto you the power of  
4 | his coming, but we were eyewitnesses of his majesty.

5 |           We were on the Mount, the Mount of  
6 | Transfiguration. We heard a voice in most excellent  
7 | glory saying this is my beloved son who am well  
8 | pleased. But then Peter says we have also a more sure  
9 | word of prophecy.

10 |           CLINT: Hey, have you, have you discussed  
11 | with your flock, David, how you establish your  
12 | authority? And has the authority been established in a  
13 | way similar to that of the apostles?

14 |           DAVID: Well, remember, my authority is  
15 | different than the apostles.

16 |           CLINT: How would you define your authority,  
17 | David?

18 |           DAVID: Well, again, the apostles receive  
19 | their power from Christ through the sacrifice and the  
20 | giving of the gifts from Christ. Right? True?

21 |           CLINT: Go ahead. Yes, it is.

22 |           DAVID: And through that power, the eternal  
23 | spirit of prophecy, they relayed it to the church on  
24 | earth with works and in testimony of the future events  
25 | pertaining to Christ. So when John the Revelator says  
   | what must be hereafter is that God must sit on the

1 throne, and God must give the book to the Lamb. And  
2 the Lamb says he will come with this reward that he  
3 received, then the question remains what church on  
4 earth clearly can reveal the seven seals? That church  
5 will be the church spoken of by the prophets.

6 CLINT: Well, I, I don't know that there is a  
7 church that can reveal that, David.

8 DAVID: Well --

9 CLINT: Christ (indiscernible) --

10 DAVID: -- there's a people here that know  
11 beyond shadows of doubt.

12 CLINT: Well, is there a -- well if --

13 DAVID: You see, that's what they're trying  
14 to tell you.

15 CLINT: No, David, are you saying that your  
16 flock believes or your, your flock believes they have  
17 the identity of that person. Is that what --

18 DAVID: Exactly.

19 CLINT: -- is that what you're saying?

20 DAVID: That's what they're telling you.

21 CLINT: No, no --

22 DAVID: That's what they're telling you.

23 They're telling you that they have been --

24 CLINT: -- I'm talking to you. No, I'm not  
25 talking to them. I'm talking to you. That's, that's,  
you know, it's the old I want to come to the source and



1 | to the authority. And that's, that's why I wanted to  
2 | speak to you.

3 |           DAVID: But my authority in the flesh is not  
4 | respected and nor should it be. I'm a man like you.  
5 | If you was to see me in Wal-Mart, you wouldn't say hey,  
6 | look at that guy over there. Hey, I bet you that guy  
7 | can teach me the seven -- I bet you he's the Lamb. You  
8 | wouldn't say that. And that would be foolish.

9 |           CLINT: But I think if --

10 |          DAVID: If one of --

11 |          CLINT: -- I, I think if, if you knew me, if  
12 | you knew me, you'd know me by my works.

13 |          DAVID: Well, the thing of it is today you  
14 | can't interpret men by their works. Men today don't  
15 | have time to talk to one another. Men today always  
16 | judge according to the appearance of things just like  
17 | Christ warned not to do. Judge righteous judgment.

18 |               And if men don't know the righteous judgment  
19 | of God, then they fail to understand what Paul states  
20 | in Romans. Paul says who art thou that judgest  
21 | another? You do the same things. He says do you think  
22 | you'll escape the righteous judgment of God? The  
23 | righteous revelation of Jesus Christ?

24 |               Now in the judgment of God only one question  
25 | is asked. And that is who is ready to open this book?  
And the hope of the Christian church is not in judging

1 | one another by their works. Of course, there are  
2 | certain works that are forbidden by God. But  
3 | nonetheless, the hope of the church is that there will  
4 | come a grace to them at the end of time which will be  
5 | the revelation of Jesus Christ.

6 |           And so those who know to fight for the unity  
7 | and the brotherhood not judging one another but looking  
8 | to Christ and the promises which are given, they're the  
9 | ones to whom it belongs. That when Christ does come in  
10 | the last days, they will receive the knowledge of the  
11 | seven seals.

12 |           CLINT: Do you feel we're in the last days?

13 |           DAVID: I know we are in the last days.

14 |           CLINT: On a --

15 |           DAVID: It's not a feeling. I don't --

16 |           CLINT: Okay, David. On a, on a continuum,  
17 | can you function on a continuum and say where we're at  
18 | on that continuum as the last days?

19 |           DAVID: Well, you see you, you don't -- okay,  
20 | let me ask you this question. What is the first seal  
21 | to you? What is your knowledge of the first seal?

22 |           CLINT: Well, I've got to go back again. And  
23 | I always go back to the Scriptures again. And I've  
24 | began from that and --

25 |           DAVID: Okay.

          CLINT: -- and as you say --

1           DAVID: If you'll show me that, then I'll  
2 show you what I see. You see? And then, and then  
3 you'll see where we're at in regards to the seals. But  
4 like I said in the tape to you that I was hoping that,  
5 that you would receive, none of you all are in the  
6 seals. The seals are the Lamb's book of life.

7           CLINT: Well, I mean I believe my name is  
8 written in there.

9           DAVID: Well, you don't know because --

10          CLINT: I believe my name is written in  
11 there.

12          DAVID: -- you don't know --

13          CLINT: I -- no, I, I do know. I, I --

14          DAVID: Wait a minute.

15          CLINT: -- I know my name is written in the  
16 book.

17          DAVID: Clint, you don't know --

18          CLINT: I absolutely know that. Yeah.

19          DAVID: -- Clint, Clint, the first seal is a  
20 man on a white horse. Now where is your name there?  
21 The second seal is a man on a red horse. Where's your  
22 name there? There's two sets of books.

23          CLINT: No, I don't know that the man on the  
24 horse has anything to do with my name written in the  
25 Lamb's book of life. I don't --

          DAVID: Yeah, but you see --

1 CLINT: -- really think so, David.

2 DAVID: -- the Lamb's book of life contains  
3 the seven seals.

4 CLINT: Where, where does it say that so I --

5 DAVID: Well, right there in Revelation,  
6 chapter 6.

7 CLINT: Well --

8 DAVID: Revelation 4 and 5.

9 CLINT: Let me get to that. Revelations 4  
10 and 5.

11 DAVID: Okay.

12 CLINT: Okay.

13 DAVID: Now you see what I want so you can  
14 better understand where I'm coming from is I want to  
15 first I want you to show me what you have learned and  
16 what you have received about the first seal. And that  
17 way I can show you what I have resealed (sic). And  
18 then we'll compare the two.

19 CLINT: Well, what I'm saying is if I believe  
20 my name is written in the, in the book and you say it's  
21 not --

22 DAVID: What I'm saying is --

23 CLINT: -- and because of Scriptures I want  
24 to see in 4 and 5 where, where I'm missing that.

25 DAVID: Okay. (Laughing.) John -- I mean  
not John, Clint, you see the book that contains the

1 | names of all those --

2 |           CLINT: You've been talking, you've been  
3 | talking to too many Johns, David. That's your --

4 |           DAVID: I mean we -- there's so many Johns  
5 | everywhere we just (laughing) --

6 |           CLINT: You know, after this I'm going to  
7 | rename my son. Because there's just -- his name is  
8 | John. There's been too many Johns.

9 |           DAVID: Well, you know, John is a nice name.  
10 | Okay. Now what we see is a revelation of Jesus Christ  
11 | in Chapter 5, verse 1. It's in the right hand of God.  
12 | Okay?

13 |           CLINT: Um-hum.

14 |           DAVID: And we see that it's sealed. In  
15 | other words, it's a mystery. No one in heaven knows  
16 | what's in it. No one's been capable to even look  
17 | thereon. You see?

18 |           So when I used to go to certain ministerial  
19 | classes and stuff, you know, I would ask a question.  
20 | Because a lot of ministers preach this is where our  
21 | name is written in the Lamb's book of life, and I go  
22 | wait a minute. The book says here it's sealed. How do  
23 | you know? Well, we know. Well, no, wait a minute.

24 |           This book contains just what the Scripture  
25 | says it contains in chapter 6, verse 1. Christ opens  
   | the first seal just like on a letter. You open the

1 | seal. You open it up. And the subject pertains to  
2 | behold a white horse. Verses 2. And he that sat on  
3 | him had a bow. A crown was given to him, and he went  
4 | forth conquering and to conquer. Well, that's a  
5 | revelation of Christ. Something that we're supposed to  
6 | know in the latter days.

7 |           And so you ask a Christian well, is your name  
8 | there? I mean, you know, how is it? Well, so then  
9 | they begin to say well, this is the Christian -- okay,  
10 | it sounds good.

11 |           CLINT: Well, I'm reading that, David. But I  
12 | mean it's not to take away obviously from what you're  
13 | saying. But to me, it's an interpretation. But I  
14 | don't share that interpretation. Because I believe my  
15 | name is written in that book. And I don't see where it  
16 | says it's not. And this is not, you know, again I'm  
17 | not, I don't want to duel with you. But I'm not  
18 | willing to give that up.

19 |           DAVID: Okay, well, let me, let me make it  
20 | this way. Let me state it this way then. Okay? We  
21 | see over here in chapters 21 -- okay.

22 |           CLINT: In -- you in Revelation?

23 |           DAVID: Yeah, chapter 21. We see point blank  
24 | this is where God makes his only statement in  
25 | Revelation. This is God the father, 21 verse 1. And I  
   | saw a new heaven and a new earth, for the first heaven

1 | and first earth were passed away and there was no more  
2 | sea.

3 | CLINT: Yes.

4 | DAVID: I, John, saw the holy city, new  
5 | Jerusalem, coming down from God out of heaven, prepared  
6 | as a bride adorned for her husband.

7 | And I heard a great voice out of heaven  
8 | saying, Behold, the tabernacle of God is with men, and  
9 | he will dwell with them, and they shall be his people,  
10 | and God himself shall be with them, and be their God.

11 | And God shall wipe away all tears from their  
12 | eyes; and there shall be no more death, neither sorrow,  
13 | nor crying, neither shall there be any more pain: for  
14 | the former things are passed away.

15 | And he that sat upon the throne said, Behold,  
16 | I make all things new. And he said unto me, write, for  
17 | these words are true and faithful.

18 | And he said unto me, It is done. I am Alpha  
19 | and Omega, the beginning and the end. I will give unto  
20 | him that is athirst of the fountain of the water of  
21 | life freely.

22 | He that overcometh shall inherit all things;  
23 | and I will be his God, and he shall be my son.

24 | But the fearful, and unbelieving, the  
25 | abominable, murderers, and whoremongers, and sorcerers,  
and idolaters, and all liars, shall have their part in

1 the lake which burneth with fire and brimstone, which  
2 is the second death.

3 Now we see here in chapters 20 the event.  
4 John said I saw an angel come down from heaven. This  
5 is verse 1. Having the key of the bottomless pit and a  
6 great chain in his hand.

7 He laid hold on the dragon, that old serpent,  
8 which is the Devil, and Satan, and bound him a thousand  
9 years.

10 And cast him into the bottomless pit, and  
11 shut him up, and set a seal upon him, that he should  
12 deceive the nations no more, till the thousand years  
13 were fulfilled and after that he must be loosed a  
14 little season.

15 And I saw thrones, and they sat upon them,  
16 and judgment was given unto them and I saw the souls of  
17 them that were beheaded for the witness of Jesus and  
18 for the word of God, and which had not worshipped the  
19 beast, neither his image, neither had received his mark  
20 upon their foreheads, nor in their hands; and they  
21 lived and reigned with Christ a thousand years.

22 But the rest of the dead lived not again  
23 until the thousand years were finished. This is the  
24 first resurrection.

25 Blessed and holy is he that hath part in the  
first resurrection, on such the second death hath no



1 power, but they shall be priests unto God and of  
2 Christ, and shall reign with him a thousand years.

3 And when the thousand years are expired,  
4 Satan shall be loosed out of the prison.

5 And shall go out and deceive the nations  
6 which are upon the four corners of the earth, Gog and  
7 Magog, to gather them together to battle, the number of  
8 whom is the sand of the sea.

9 And they went up on the breadth of the earth,  
10 and compassed the camp of the saints about, and the  
11 beloved city and fire came down from God out of heaven,  
12 and devoured them.

13 And the devil that deceived them was cast  
14 into the lake of fire and brimstone, where the beast  
15 and the false prophet are, and shall be tormented day  
16 and night for ever and ever.

17 And I saw --

18 CLINT: We, we need to jump forward to 12  
19 then, right?

20 DAVID: Well, we're, we're getting up there.

21 CLINT: Okay.

22 DAVID: And I saw a great white throne, and  
23 him that sat on it, from whose face the earth and  
24 heaven fled away and there was found no place for them.

25 And I saw the dead, small and great, stand  
before God and the books were opened and another book

1 | was opened, which is the book of life and the dead were  
2 | judged out of those things which were written in the  
3 | books.

4 |           CLINT: According to their works.

5 |           DAVID: According to their works. Okay.

6 |           CLINT: Okay, now there --

7 |           DAVID: Now the --

8 |           CLINT: -- there we have men being judged not  
9 | only having a -- I mean that, that gives, that gives a  
10 | very clear responsibility for works, because you're  
11 | going to be judged according to your works.

12 |           DAVID: Exactly. And it's got to be  
13 | according to the books and the book. You see, the  
14 | books, Daniel will tell you, and the other prophets  
15 | will tell you, contain the names of all those who have  
16 | ever named the name of Christ.

17 |           CLINT: See, my, my name can be written on  
18 | that book without that book being opened. My name can  
19 | be burned right on the pages of that book without the  
20 | book ever having been opened.

21 |           DAVID: Well, it says here, verse 15, and who  
22 | so was not found written in the book of life was cast  
23 | into the lake of fire.

24 |           CLINT: Absolutely. And if my belief is for  
25 | those who believe that and have the works for which  
they will be judged that our names will be written on

1 | that book.

2 |           DAVID: Okay. So what happens is, is when  
3 | the Lamb who is to be the mediator in the judgment  
4 | receives the book of God, right --

5 |           CLINT: Yeah. But, but my name is already  
6 | written on that book.

7 |           DAVID: Okay.

8 |           CLINT: Okay. That's, that's -- okay. When  
9 | you say I believe, I don't believe, I know, David. I  
10 | know that. You know, that's not a belief. That's not  
11 | a thought. That's not a hope. That's not a prayer. I  
12 | know it.

13 |           DAVID: Okay. So when the Lamb comes to  
14 | reveal the seven seals, then you are going to want to  
15 | know the seven seals, right? I mean I'm here to offer  
16 | you an understanding --

17 |           CLINT: Okay. But, but David, were not the  
18 | seven seals opened prior to the judgment?

19 |           DAVID: In heaven before anybody on earth  
20 | ever has a chance to know them, Christ alone received  
21 | them. Because he is the judge. The father judges no  
22 | man but is given all judgment unto the son that man  
23 | should honor the son as they honor the father.

24 |           Now when the last days become a part of the  
25 | experience of those who dwell on the earth, the Lamb is  
to come and judge the gentiles just as the Jews were to

1 | be judged. The only difference is 2,000 years ago the  
2 | people, the majority, did not have available to them  
3 | the Scriptures. But in the time of the end when much  
4 | knowledge is to be increased as Daniel chapter 11 and  
5 | 12 tells us, we are to be directed to that knowledge.

6 | CLINT: Where --

7 | DAVID: The Bible --

8 | CLINT: -- where does it tell us, David, in  
9 | the Bible that one will come to write and to pass to  
10 | men an understanding of the seals? Where does it -- I  
11 | mean you and I both know, and you and I have both read  
12 | where it says in Revelations that you can't take away  
13 | and you can't add to.

14 | DAVID: Exactly.

15 | CLINT: So how does that then give  
16 | justification to one coming and producing a manuscript  
17 | with a greater interpretation or overview of the seals?

18 | DAVID: Well, remember, what John has written  
19 | is a witness to. It's not an interpretation of. John  
20 | bears witness to what he was shown by the spirit. And  
21 | the witness is the final testament that I come. My  
22 | reward is with me.

23 | Now the reward that Christ receives from his  
24 | father is the book with seven seals. Who therefore  
25 | only can properly reveal what the seven seals are?  
Well, you know the 144,000 will be sealed with this

1 seal. They will receive the knowledge of the seven  
2 seals. And they do so by the angel who sends from the  
3 east.

4           Matthew 24, Christ clearly taught that his  
5 coming will be so clear, it's so clear when he comes,  
6 he comes according to Psalms 40. In the volume of the  
7 book it's written of me. Let's turn to Psalms 40 with  
8 the key of David, and let's see exactly how it states  
9 in Scripture --

10           CLINT: Well, how, how do you differentiate  
11 from the sealing of God's people to opening of seals?

12           DAVID: Well, when a seal is opened, the  
13 truth of God's word is revealed. And those who receive  
14 that truth receive a knowledge of the work that God is  
15 accomplishing.

16           CLINT: But, but don't, you know, I mean I  
17 have the truth of his word right here in these old --

18           DAVID: Well, you have --

19           CLINT: -- in these dog-eared pages that I'm  
20 looking at right here without, without adding to it.

21           DAVID: So did the Pharisees. You search the  
22 Scriptures daily thinking that in them you have life.  
23 And they testify of somebody else who is your life.  
24 Even if you were to receive the whole knowledge of the  
25 law, you of yourself cannot fulfill the law. But  
Christ can fulfill the law for you.

1           And that way you can be saved by grace. And  
2 you don't have to stand in the judgment next to the  
3 law. You stand in the judgment by the righteousness of  
4 Christ.

5           And so there's one last righteousness of  
6 Christ to be revealed. And that is he only can reveal  
7 the seven seals. And it will gather all the true  
8 Christians and all the true saints together into one  
9 body the way the apostles teach it's supposed to be.  
10 There's not supposed to be this church and that church  
11 and this diversity and that diversity. There's not  
12 supposed to be all this arguing here and there.

13           So I'm not going to come in a position of  
14 saying well, I think Matthew says, think Mark says this  
15 and Luke. No. You see the subject of the seals is one  
16 within itself. God, the book. Clearly everybody can  
17 see the seals. And so everybody has a right to show me  
18 what they think about the seals.

19           CLINT: Well, you know, they, they have a  
20 right, David, but they don't have a responsibility.

21           DAVID: No, but I do. That's why I live.  
22 That's why I'm here. That's why my actions seem to be  
23 so adverse to what a lot of people think my actions  
24 should be. I mean, you know --

25           CLINT: Yeah, are we going back to authority  
again? You know, what, who has the authority?

1           DAVID: We're going back to the chain of  
2 command. Who has --

3           CLINT: Who has the authority.

4           DAVID: -- the divine credentials to make  
5 such testaments. Especially when I warn every man, I  
6 testify to every man that hears the words of this  
7 prophecy you cannot add your opinions, and you cannot  
8 take away the testament that's there.

9           CLINT: Let me -- David, let me ask you this.  
10 Would you say your flock -- what is -- what opinion if  
11 one would say what is the opinion of your flock of the  
12 authorities that are outside of your complex? What do  
13 they represent? Do -- is there, is there an opinion or  
14 is there a teaching provided that this represents  
15 Babylon?

16           DAVID: Well, Babylon is anything that's  
17 contrary to God's word.

18           CLINT: Well, okay. Why --

19           DAVID: Would you not agree?

20           CLINT: Why would you think that the  
21 authorities, why would you, you know, why would you  
22 find the, you know, as, as a Christian and as an FBI  
23 agent, I don't find myself and my responsibility  
24 contrary to God's word.

25           DAVID: Well, if you were an apostle, then  
you would not be working for the FBI. You'd be out

1 | ministering like Paul the apostle.

2 |           CLINT: Well, I, I can do both though. I can  
3 | minister --

4 |           DAVID: Well, not really.

5 |           CLINT: -- within the context of my  
6 | responsibility and still carry out my what I'm supposed  
7 | to do as an FBI agent.

8 |           DAVID: Well, now, Clint --

9 |           CLINT: No, you got to understand, David,  
10 | that I've spent years, you know, as an FBI agent always  
11 | saying if I'm supposed to do something else, if I'm  
12 | supposed to give this up and go on a mission field, I  
13 | want to do it, you know, I would sell a house. I'd  
14 | give up a car. I would, you know, those things mean  
15 | nothing and very quickly move out into that field if I  
16 | was told to do that. But I'm in a field. I'm in a  
17 | mission field right now.

18 |           DAVID: Right. Well, I agree with you as  
19 | a --

20 |           CLINT: But, but that doesn't require me  
21 | to -- and, and if it did I would. But I've not been,  
22 | I've not been told give up. Go away. Turn all these  
23 | things, and go out and do something else. I've been  
24 | told stay where you are, and minister where you are.  
25 | And, and you've got --

          DAVID: Well, then that's what you have to



1 do.

2 CLINT: And you've got so many people out  
3 here outside of your complex. You know what, what  
4 bothers me, David, is I think sometimes there's,  
5 there's a we against us type of mentality here where  
6 the branch, where your flock is the we, and everybody  
7 outside of your flock may be them. And that's not  
8 correct. That's the diversity that you talk about that  
9 shouldn't take place. And I don't think it is taking  
10 place --

11 DAVID: Now I --

12 CLINT: -- but I think actions have caused  
13 certain measures to be done.

14 DAVID: Exactly. Like on the 28th day I was  
15 outside the door, and I got shot at. My action was I  
16 jumped back inside the door.

17 CLINT: All right, now --

18 DAVID: Another elderly gentleman --

19 CLINT: -- if --

20 DAVID: -- next to me was shot dead.

21 CLINT: If, if I was in -- okay --

22 DAVID: Now that was a mistake. We  
23 forgave --

24 CLINT: If I was in your position, David, if  
25 I was in your position, I would as a Christian, as a  
believer, I would want to bring the situation, number

1 one, to the world's attention so they could hear  
2 through me what took place and number two --

3 DAVID: They're going to.

4 CLINT: -- take it into man's court and  
5 resolve it into man's court then.

6 DAVID: Clint, you're being very clever. But  
7 nonetheless --

8 CLINT: What's -- no, David. See now that --  
9 okay. That bothers me --

10 DAVID: Well --

11 CLINT: -- when you hear honesty and you  
12 attribute it to cleverness.

13 DAVID: You're calling it honesty. But  
14 you're moving right back --

15 (End of tape 231.)

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U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #232

4/15/93  
9:04 P.M. - 9:51 P.M.

1 (Tape 232)

2 CLINT: Well, so am I, David. You know, I,  
3 I --

4 DAVID: So are we going back to the  
5 negotiation part --

6 CLINT: No, I --

7 DAVID: -- or we going back to the fear of  
8 God?

9 CLINT: -- let's say -- I'm saying -- I'm,  
10 I'm sitting in my house on a Sunday afternoon knowing  
11 this situation has gone on, and to get a call to come  
12 here with no reason for that to take place, unless some  
13 divine intervention in saying here to come here that  
14 you can do some good based upon your beliefs and your  
15 background, and to have you attribute that to a rank  
16 and file negotiator, I would start to show that same  
17 discernment in my voice that you've shown to me so far.

18 DAVID: Well, I haven't shown you discernment  
19 in the voice in respect that it's kind of chilly in  
20 here. And everything that I do according what the  
21 sounds you hear -- you're not hearing what I'm saying.  
22 First of all, we're Christians. Yes or no? Then let's  
23 have respect to God. Let's come up hither. Now up  
24 hither there's no FBI agents except you, okay? And me,  
25 I'm a mechanic. I'm a carpenter. All right?

CLINT: So, well, you know, let's, let's not

1 | get caught up in titles, okay? Let's --

2 |           DAVID: No, no, no. Well, that's, that's  
3 | what I, I like -- I'm a carpenter.

4 |           CLINT: -- let's not say, let's not say what  
5 | one does for a living.

6 |           DAVID: I build houses. I like to build  
7 | houses. I'm a mechanic. I'm a guitar player.  
8 | According to the flesh.

9 |           CLINT: Well --

10 |           DAVID: I mean that's just the things we do  
11 | in the world.

12 |           CLINT: -- okay, and, and I've built cabinets  
13 | too. And I've built furniture before. So --

14 |           DAVID: Praise the Lord, so?

15 |           CLINT: -- you know, we can say, you know, I  
16 | mean we, we look at the first, you know, as far as I'm  
17 | concerned the most important carpenter, and what better  
18 | lifestyle or employment could I model my life after?

19 |           DAVID: Exactly. So now we come up hither,  
20 | and we see God on the throne. And the father hands the  
21 | book to the Lamb. Okay? Now that's what we are  
22 | interested in.

23 |           CLINT: You know, you know, I, I have  
24 | understood from the beginning, David. I've understood  
25 | that your mission and the responsibility of you and  
   | your flock you feel differs from what the authorities

1 outside of your complex have, and yet I draw a very  
2 strong analogy between the mission of both, because  
3 there are many Christians out here who want to resolve  
4 this positively and who want to see the Lord's hand on  
5 this situation and bring it --

6           DAVID: But you also know that there are many  
7 who are not Christians out there. And because --

8           CLINT: Well, I mean let's talk about the  
9 world, okay? There are many out there who are not  
10 Christians. I mean, you know, if, if you want to take  
11 a head count and say okay, how many FBI agents are  
12 Christian? Raise your hands. Does that do any good?  
13 What does that accomplish? But they're here. And they  
14 care. And they want to see this resolved non-  
15 violently.

16           But, but, you know, we, we have two different  
17 plateaus. And I understand that. And you're saying  
18 we're working with a spiritual clock, and we have  
19 spiritual direction. And you, the authorities out  
20 there, are working on man's clock, and don't ask us to  
21 get on -- don't ask us to punch in on your clock.

22           And yet, to bring it to the courts of the  
23 world and to have that understanding, requires that.  
24 And that's, that's where I've always been at a loss  
25 when each time I felt so positive when you said it's  
going to be resolved, because I really saw the Lord's

1 intervention and saying good, let's bring it out, God,  
2 and let's get it on, okay? Let's get it on, and let's  
3 get it resolved in a positive nature, non-violently, in  
4 the courts and in the eyes of man with the protection  
5 and the shroud of the Lord over it when it takes place.  
6 And for me as a Christian to see the reluctance on one  
7 part I say he has to wait for the Lord's guidance, and  
8 the other part I say is this given, is this situation  
9 giving honor and glory to the Lord? And each of your  
10 flock has to stand before the Lord and account for this  
11 time period and account for whether you've given honor  
12 or whether you've taken it away from the Lord.

13 DAVID: Yes.

14 CLINT: And I want to see that take place. I  
15 want to see my accountability, I want to see the  
16 accountability of the authorities, and I want to see  
17 the accountability and responsibility of the Branch  
18 stand that same test that I'm willing to stand.

19 DAVID: And that's going to be done. You  
20 see, the means that the negotiators are using now are  
21 the means that we were announcing from the beginning.  
22 And I know that I'm not going to get into it, but when  
23 I bring up the realities that we have experienced since  
24 the first day of the assault --

25 CLINT: But we're into reality right now --

DAVID: Wait a minute.

1 CLINT: -- and today. We're into --

2 DAVID: Wait, wait a minute. Wait a minute.

3 CLINT: -- a Christian reality and a worldly  
4 reality.

5 DAVID: Wait a minute.

6 CLINT: We're in -- this, this is as true --

7 DAVID: Your voice is rising now.

8 CLINT: -- and as strong. And this is as  
9 cutting, David, as any double-edged sword right now.  
10 There are two realities that we're dealing with, and  
11 they both need to be dealt with positively. And you  
12 and I and everybody else who has any level of  
13 responsibility and authority in these situations have  
14 to stand before the Lord and say Lord, have we brought  
15 shame upon you by our actions?

16 DAVID: I know I have brought honor. God's  
17 word is the most honorable thing in heaven. Even if it  
18 takes like 2,000 years ago the son of God to be  
19 crucified. We don't want that to happen today, do we?  
20 No, we don't.

21 You see, this great nation stands on not just  
22 the Constitution, but it stands on by-laws. Stands on  
23 documents. Remember, what I'm trying to share with you  
24 is the knowledge of the seals declared by the prophets.  
25 Now we would not say the prophets had an opinion, would  
we?



1 CLINT: No. But, but it --

2 DAVID: An opinion is a weak excuse for  
3 someone to say well, I don't really know, but my  
4 opinion. I'm not giving you an opinion.

5 CLINT: And, and there, there are some things  
6 that one can only have an opinion on. And there are  
7 some things that one can, can ascribe divine knowledge.  
8 And there's no way to judge that other than to say I  
9 take you at your word. But --

10 DAVID: No, there's the word of the prophets.

11 CLINT: -- but, I've, I've also been given  
12 the gift of discernment. And I have to use that gift  
13 because it's a responsibility.

14 DAVID: Well, can we turn to Psalms 40 and  
15 ask ourself who this person is that's speaking here in  
16 Psalms 40? Let's see if this person is correct in his  
17 speaking.

18 CLINT: Wait a minute.

19 DAVID: Are you there yet?

20 CLINT: No, wait a minute. Stand by a  
21 second.

22 [gap]

23 CLINT: You say 14 or 40?

24 DAVID: Forty.

25 CLINT: Forty. Okay. Where at in 40?

DAVID: Well, the Psalm. We don't want to

1 take it to pieces. I mean, you know, that's where most  
2 people get their opinions is by pieces of verses here  
3 and there.

4 CLINT: I, I waited patiently for the Lord;  
5 and he inclined unto me, and heard my cry.

6 DAVID: Now is this David talking, or is it  
7 somebody else? He brought me up also out of a horrible  
8 pit, out of the miry clay, and set my feet upon a rock.

9 CLINT: Which is the word. Which is prophecy  
10 that we have to stand on.

11 DAVID: And established my goings. Well, was  
12 Christ taken out of a pit, the worst pit that's ever  
13 been? The crucifixion. The tomb. Was God set -- did  
14 Christ set himself upon a rock? Is God the rock? Is  
15 God his father?

16 CLINT: Yeah, but is this talking about  
17 Christ, or is this talking about David's life  
18 experiences here?

19 DAVID: Let's find out. That's the question  
20 we're trying to resolve. If Christ was taken up to  
21 heaven and put upon a rock, did the father give him a  
22 book and established his goings? He had put a new song  
23 in my mouth. In Revelation, does it not say they sing  
24 a new song --

25 CLINT: Sing a new song.

DAVID: -- before the throne?

1 CLINT: Sure. We sing that every Sunday,  
2 David.

3 DAVID: Well, even praise unto our God: Many  
4 shall see it. What will they see? Will they see the  
5 seven seals? And fear, and shall trust in the Lord.

6 Blessed is that man that maketh the Lord his  
7 trust, and respecteth not the proud, nor such as turn  
8 aside to lies.

9 Now it's true God sits on a throne. It's  
10 true Christ was the one that was slain and resurrected.  
11 It's true that Christ is to reveal seven seals.  
12 Anything contrary to that is a lie.

13 Many, O Lord my God, are thy wonderful works  
14 which thou hast done, and thy thoughts which are to us-  
15 ward: they cannot be reckoned up in order unto thee:  
16 if I would declare and speak of them, they are more  
17 than can be numbered. Who only can reveal what Christ  
18 has to reveal in the seven seals?

19 Sacrifice and offering thou didst not desire;  
20 mine ears has thou opened: burnt offering and sin  
21 offering thou hast not required. Well then what does  
22 God want then?

23 Well, then said I, lo, I come: in the volume  
24 of the book it is written of me. This takes place  
25 after he's taken to heaven. This takes place after  
he's established on the rock. This takes place

1 | sometime after, hereafter.

2 |           CLINT: And see what my responsibility is as  
3 | a Christian, David, let, let me take you back to 40,  
4 | verse 4 again where we talk about, nor such as turn  
5 | aside to lies.

6 |           DAVID: Exactly.

7 |           CLINT: And, and to me lies are false  
8 | teachings.

9 |           DAVID: Exactly.

10 |           CLINT: Okay? And I have to be able to  
11 | determine false teachings. And when -- and as, as a  
12 | man, we have certain capabilities. And these are,  
13 | these are very small. But part of what we do is, is  
14 | measure the word of a man and measure who he is, so I  
15 | can hear his words. And that's where and whether you  
16 | want to hear this, David, or whether you believe in it,  
17 | you know, I look to strike that balance that I have to  
18 | between Christianity and responsibility.

19 |           DAVID: Well, sure.

20 |           CLINT: Okay? And I'm striking that balance  
21 | saying that as a Christian I have the gift of  
22 | discernment. And I have an ability --

23 |           DAVID: So you know --

24 |           CLINT: -- to discern --

25 |           DAVID: -- you know how to judge a man who  
teaches the seven seals before he even teaches them,

1 right?

2 CLINT: No, I need to know the man. And what  
3 I'm saying is that the world needs to know the man  
4 before they can hear the seals. Okay?

5 DAVID: Well, that's not so. Because you  
6 see, you cannot judge Christ before you know his  
7 doctrine. Because his doctrine is not his. It's the  
8 father's.

9 Now when it says here I, verse 9, have  
10 preached righteousness in the great congregation.  
11 Before Christ comes to earth, he reveals these seals in  
12 heaven. And then he comes to earth to seal people with  
13 the knowledge of this truth.

14 CLINT: No, but, but Christ also met people  
15 where they were, David.

16 DAVID: Exactly.

17 CLINT: He, he met them exactly where they --  
18 he didn't care if they were a taxpayer or a tax  
19 collector or a whore or whatever it was, he met them  
20 where they were and dealt with them at that level. And  
21 he shared with them on a level that they would know him  
22 and they would then understand him.

23 DAVID: Christ never conformed to the wishes  
24 of the people of his day. They tried to make him a  
25 king and he would not. That's why they hated him.  
They tried to get him to do miracles when they wanted

1 and he would not. He made himself of no reputation.  
2 That's the reason why the majority of the people  
3 rejected him.

4 Now if you really want to see what's going on  
5 right now, then let's turn to Psalms 89, and I'll show  
6 you a prophecy in fulfillment. I'm sure you'll like  
7 this one. It's Psalms 89.

8 CLINT: Do you say that tongue-in-cheek, or  
9 do you say that honestly?

10 DAVID: I -- look. (Sighing.)

11 CLINT: I, you know, I -- there -- I, I  
12 don't, I don't want to, you know, I'm here because I  
13 care about you. And I'm here for --

14 DAVID: Are you here to learn the seals?

15 CLINT: And I'm here because I care about  
16 your flock. And I'm here because I think this is what  
17 the Lord wants me to do.

18 DAVID: Okay, well, here is something the  
19 Lord wants us to do and that's here. Christ is the  
20 root and offspring of David. Now David has a wonderful  
21 covenant that he reveals in Psalms 89. And he talks  
22 about his son Christ here. He talks about his  
23 righteousness that one day God will come through his  
24 seed. And one day God will establish his kingdom in  
25 heaven. And let's find out what happens.

Says I will sing of the mercies of the Lord

1 forever: with my mouth will I make known my  
2 faithfulness to all generations. Christ said, Mercy  
3 shall be built up forever: thy faithfulness thou shalt  
4 establish in the very heavens. And what's more  
5 faithful than God and his rainbow, right?

6 I have made a covenant with my chosen, I have  
7 sworn unto David my servant. Thy seed will I establish  
8 forever, and build up thy throne to all generations.

9 The heavens shall praise thy wonders, O Lord:  
10 thy faithfulness also in the congregation of saints.  
11 And it's true. The heavens have received Christ. The  
12 heavens have bowed down to Christ, the son of David.

13 CLINT: And the wonders are set forth in the  
14 book that I have right in front of me.

15 DAVID: Exactly. For who in the heaven can  
16 be compared to the Lord? Who among the sons of the  
17 mighty can be likened to the Lord? Not Adam. Not  
18 Noah. Not Moses. Not Elijah. Not Enoch. Not any of  
19 the prophets. Nor even, even the angels.

20 God is greatly to be feared in the assembly  
21 of the saints, and to be had in reverence of all them  
22 that are about him. O Lord of hosts, that's the father  
23 who sits on the throne, who is a strong Lord like unto  
24 thee? Or to thy faithfulness round about thee? What's  
25 round about him? A rainbow.

Thou rulest the raging of the sea: when the

1 waves thereof arise, thou stillest them. Thou has  
2 broken Rahab in pieces, one that is slain. Now how is  
3 Rahab the harlot broken? By faith. She knew she  
4 couldn't fight against God, so she helped the servants,  
5 didn't she? She was saved by faith. That's the way  
6 God likes to do it.

7           Thou hast scattered thine enemies with thy  
8 strong arm. The heavens are thine, the earth also is  
9 thine: as for the world and the fulness thereof, thou  
10 hast founded them. The north and the south thou hast  
11 created them: Tabor and Hermon shall rejoice in thy  
12 name.

13           Thou hast a might arm: strong is thy hand,  
14 and high is thy right hand. What's in God's right hand?  
15 What does he hold above all the heaven? His word.  
16 What's his word about? His son. That's why it's  
17 called justice and judgment are the habitation of thy  
18 throne. Well, mercy and truth shall go --

19           CLINT: And we're talking about those two  
20 things being resolved in this situation. We're talking  
21 about justice taking place. We're talking about  
22 justice, and see maybe you and I, maybe we're, this is  
23 you, you and I, and maybe this is where we differ. But  
24 I believe that book. I believe that book is held in  
25 his hand. And I believe that justice and judgment will  
take place in the situation for everyone that was



1 involved in the situation.

2 DAVID: I believe so too. But let's --

3 CLINT: But, but I, but I don't see a  
4 reluctance spoken about here to face that judgment.

5 DAVID: Well, let's finish the Psalm. Okay?  
6 Mercy and truth shall go before thy face. Who's going  
7 to come and reveal this? The Lamb.

8 Blessed is the people that know the joyful  
9 sound. It's called the song of the Lamb. They shall  
10 walk, O Lord, in the light of thy countenance. You  
11 know the father is watching you right now, right? He's  
12 watching me. He's watching everybody.

13 In thy name shall they rejoice all the day:  
14 and in thy righteousness shall they be exalted. For  
15 thou art the glory of their strength: and in thy  
16 favour our horn shall be exalted. For the Lord is our  
17 defence; and the Holy One of Israel is our king.

18 Thou spakest in vision to thy holy one, and  
19 said, I have laid help upon one that is mighty; I have  
20 exalted one chosen out of the people. I have found  
21 David my servant; with my holy oil have I anointed him:  
22 with whom my hand shall be established: and mine arm  
23 also shall strengthen him.

24 The enemy shall not exact upon him, which is  
25 taxes, nor the son of wickedness afflict him. I will  
beat down his foes before his face, and plague them

1 that hate him. But my faithfulness and my mercy shall  
2 be with him: and in my name shall his horn be exalted.

3 I will set his hand also in the sea, and his  
4 right hand in the rivers. He shall cry unto me, Thou  
5 art my father, my God, and the rock of my salvation.  
6 Also I will make him my firstborn, higher than the  
7 kings of the earth. My mercy will I keep for him  
8 forevermore, and my covenant shall stand fast with him.  
9 What is his covenant? Seven seals.

10 His seed also will I make to endure for ever,  
11 and his throne as the days of heaven. If his children  
12 forsake my law, walk not in my judgments --

13 CLINT: When, when we're talking about the  
14 covenant, could that also be the New Testament?

15 DAVID: It is. The New Testament is the  
16 seven seals.

17 CLINT: No, they -- there's -- okay. Now  
18 there is much more to the New Testament than the seven  
19 seals (indiscernible) --

20 DAVID: Uh-uh. The new -- the seven seals is  
21 the last part of the New Testament. That is the  
22 finality of the New Testament.

23 CLINT: But, but what, what men need is the  
24 gospel which is part of the New Testament.

25 DAVID: In Revelation 14, the everlasting  
gospel is the messages that tell you to fear God that

1 his judgment has come. Which that judgment reveals the  
2 seven seals. You're right.

3           So but if they break my statutes, and keep  
4 not my commandments; then will I visit their  
5 transgressions with the rod, and their iniquity with  
6 stripes. But nevertheless, my lovingkindness will I  
7 not utterly take from him, nor suffer my faithfulness  
8 to fail.

9           My covenant will I not break, nor alter the  
10 thing that is gone out of my mouth. Once have I sworn  
11 by my holiness that I will not lie unto David. His  
12 seed, which we know is Christ, shall endure forever,  
13 and his throne as the sun before me. It shall be  
14 established for ever as the moon, and as the faithful  
15 witness in the heaven.

16           Sure. Come on up hither. See? There is  
17 Christ. See the witness? See the seven seals? But  
18 what happens to Christ? But thou has cast off and  
19 abhorred, thou hast been wroth with thine anointed.  
20 Why?

21           Thou hast made void the covenant of thy  
22 servant: thou hast profaned his crown by what?  
23 Casting it to the ground. Thou hast broken down all  
24 his hedges. Look around on this place outside here.  
25 Thou hast brought his strong holds to ruin. Look at  
this. Terrible what happens to Christ. All that pass

1 | by the way --

2 |           CLINT: Well, David, you can go through and  
3 | you can draw analogies and we can say --

4 |           DAVID: No, no, no. Let's let the  
5 | prophecy --

6 |           CLINT: -- we can say it's terrible that you  
7 | brought these things on.

8 |           DAVID: I didn't bring these things on. You  
9 | never found nothing illegal here.

10 |           CLINT: No, no, no, David. Now wait a  
11 | minute.

12 |           DAVID: Now let's wait a minute. You --  
13 | let's finish the Psalm --

14 |           CLINT: David, I'm not talking -- okay,  
15 | we're, we're talking, you know, if you want to start  
16 | talking again -- no, no. You're the first one that  
17 | jumps and said that took us out of the Scriptures and  
18 | said look outside again. And I'm saying look outside.  
19 | Have you, had you been willing to come --

20 |           DAVID: Did you tear up our hedges?

21 |           CLINT: David, had you been willing to step  
22 | forward and resolve this, no hedges would have been  
23 | torn up.

24 |           DAVID: Ever since day one --

25 |           CLINT: No hedges would have been torn up.

          DAVID: You know why?

1 CLINT: Had you come out and say here I am.  
2 I am here to resolve this situation. I'm here to --

3 DAVID: You are not informed.

4 CLINT: -- stand before God and man. And I  
5 will resolve this --

6 DAVID: Clint --

7 CLINT: -- because the Lord will have his  
8 judgment on this.

9 DAVID: You're not informed.

10 CLINT: Oh, David. I mean that's, that --

11 DAVID: You need to go back over the tapes.

12 CLINT: No. From, from day one your  
13 willingness to come forward and in the Scriptures that  
14 we've already looked at say I'm willing to come forward  
15 and stand before the Lord and stand before man and be  
16 judged if I sin or if I didn't.

17 DAVID: Clint --

18 CLINT: And I haven't seen you do that,  
19 David.

20 DAVID: My book is going to teach everything  
21 here that I'm not able to teach you. Because every  
22 time I try to go through these Psalms you always  
23 interrupt. Because you have an ideal, and when you see  
24 something start to come to light, you fight against it.

25 CLINT: No, no.

DAVID: It says in verse 41 --

1 CLINT: See --

2 DAVID: -- all that pass by the way spoil  
3 him: he is a reproach to his neighbors. It says thou  
4 hast set up the right hand of his adversaries; thou has  
5 made his, his enemies to rejoice. They think it's  
6 funny.

7 CLINT: No.

8 DAVID: Thou has turned the edge of his  
9 sword --

10 CLINT: No, David.

11 DAVID: -- hast not made him to stand in the  
12 battle. What battle?

13 CLINT: Let me tell you that I, I don't think  
14 anything --

15 DAVID: What battle?

16 CLINT: -- is funny. But I've got a real  
17 responsibility to discern and identify whether one is a  
18 true prophet or a false prophet. And I'm troubled.

19 DAVID: Okay.

20 CLINT: And I'm very troubled --

21 DAVID: Let's --

22 CLINT: -- with this.

23 DAVID: Let's finish --

24 CLINT: My, my heart --

25 DAVID: -- the word --

CLINT: -- and my spirit is troubled with,

1 with what I hear.

2           DAVID: Let's finish the word of God. It  
3 says in verse 44, thou hast made his glory to cease.  
4 You know one day you can be at the top of the universe,  
5 and the next day you can be right back down here again.  
6 And you know what? Those who don't want to know the  
7 seven seals, they're not going to want to know you. I  
8 don't care who you think you are.

9           Thou hast cast his throne down to the ground.  
10 Sure, you love the Lord, Clint, right?

11           CLINT: Absolutely, David.

12           DAVID: But I'm telling you you don't know  
13 him.

14           CLINT: Yes, I do. I, I do --

15           DAVID: The days of his youth hast thou  
16 shortened: thou hast covered him with shame.

17           CLINT: No, now see you're, you're going  
18 right past that again. And to say I don't know the  
19 Lord --

20           DAVID: Who is this person in this Psalm?

21           CLINT: -- that's not correct. That's not  
22 correct, David.

23           DAVID: Who is this person in this Psalm?

24           CLINT: And to sell -- to tell someone they  
25 don't know the Lord and to take away that personal  
relationship --

1                   DAVID: Look --  
2                   CLINT: -- from someone is wrong, David.  
3                   DAVID: That's exactly what happened --  
4                   CLINT: I really believe that's wrong.  
5                   DAVID: -- 2,000 years ago, Clint. Let's be  
6 honest.  
7                   CLINT: And you're attempting to take away a  
8 personal relationship --  
9                   DAVID: Hey.  
10                  CLINT: -- I have and that's incorrect.  
11                  DAVID: Clint, let's be honest. The  
12 Pharisees said to Christ, we be not sons born of  
13 fornication. We be the sons of God. Christ tried to  
14 tell them opposite. It says thou hast covered him with  
15 shame. Thou hast cast his --  
16                  CLINT: And, and this is the shame that I'm  
17 worried about that this situation is bringing shame  
18 upon the Lord and, and it's --  
19                  DAVID: It's bringing shame upon me. You're  
20 correct.  
21                  CLINT: No, no. It's bringing shame upon the  
22 Lord, David.  
23                  DAVID: Hey, who do you think I am?  
24                  CLINT: Who do you think you are?  
25                  DAVID: I know who I am. Do you want to know  
the seven seals or not?



1 CLINT: No, David. Who do you -- you know,  
2 if, if you feel you're the Christ then say it. But if  
3 not, then I have a personal relationship with the Lord,  
4 and I don't feel that relationship is with you.

5 DAVID: Well, you shouldn't go by your  
6 feelings. Can we turn to Psalms 2 real quick and look  
7 at something? This is a problem that we're actually  
8 dealing with today.

9 CLINT: If, if we get to Psalm 2 that's,  
10 that's a very messianic Psalm. It deals strictly with  
11 Christ. And I don't have the evidence I'm talking to  
12 Christ.

13 DAVID: Well, okay. That's fine. But we  
14 know that Psalms 2 is about the heathen raging and the  
15 people imagine a vain thing, right? Let's just  
16 strictly look at it in the light of Christ. Not me,  
17 just Christ. Your Christ, okay?

18 The kings of the earth set themselves, and  
19 the rulers now they're take counsel together, don't  
20 they?

21 CLINT: Well, you know, if, if you want to  
22 tell me who you are, I'll hear it, David. But you  
23 can't say to me who am I and expect me to answer you  
24 are the Christ. Because I have not seen evidence of  
25 that.

DAVID: Okay. Well, let's just look at

1 Psalms 2 and look at the evidence of Psalms 2 of who  
2 Christ is. Forget about me. Don't let me be your  
3 stumbling block.

4 CLINT: No, you're the one that brought it  
5 up, David. You brought it up. And I responded to it.  
6 And now you're saying to forget about it.

7 DAVID: I'm the one who told you that the  
8 father gave the book to the Lamb. And I'm here to show  
9 you the seven seals. Now you're not ready to receive  
10 that so --

11 CLINT: And, and who is the Lamb?

12 DAVID: -- let's just, let's just receive  
13 what we can receive.

14 CLINT: And who is the Lamb, David?

15 DAVID: The Lamb is Christ, the son of God.  
16 Clearly. Scripture teaches it clearly. But there's,  
17 there's so much Scripture here we need to look at some  
18 of it first.

19 CLINT: No, you know, it's just that by  
20 implication, David, you're saying if you can open the  
21 seals --

22 DAVID: Then I am Christ, the son of God.

23 CLINT: -- then men should proclaim you're  
24 Christ, the son of God.

25 DAVID: Exactly. But I will never say that I  
am Christ, the son of God, because that's not

1 necessary. Let God's word show you who I am. Let me  
2 show you --

3 CLINT: No, see, see, that's, that's where I  
4 have a problem. Because it can be only the Lamb. And  
5 I can't say that that's you, and you won't say that  
6 it's you. Therefore, I, I can't continue on that  
7 theme. I really can't.

8 DAVID: Well, let's just look at Psalms 2  
9 then. Can we please do that? Is that all right?

10 CLINT: No, it's --

11 DAVID: Please?

12 CLINT: No, I've -- I, I really feel this is  
13 wrong, David. I, I feel this is spiritually wrong.

14 DAVID: Why is it wrong? Forget about me.  
15 Let's just learn a prophecy about Christ in Psalms 2.  
16 There's nothing wrong with that. It says the kings of  
17 the earth set themselves, and the rulers take counsel  
18 together, against the Lord, and against his anointed.  
19 We know the anointed one is Christ, Jesus Christ, the  
20 son of God.

21 But they're saying let us break their bands  
22 asunder and cast their cords from us. What do they not  
23 want? They don't want to know the seven seals.

24 CLINT: No, but see this takes me back to  
25 Revelation, chapter 5, moving on --

DAVID: Chapter 4, exactly.

1 CLINT: -- moving on in chapter 5 again  
2 and --

3 DAVID: So he that sits in the heavens,  
4 that's the father, shall laugh. The Lord is laughing  
5 at those who will not listen to the man teaching the  
6 seven seals --

7 CLINT: No. No, no. I -- it says he who is  
8 worthy, David. And --

9 DAVID: Exactly. And you --

10 CLINT: -- I don't --

11 DAVID: -- won't know until he comes to show  
12 you the seven seals. Now it says right here in verse 7  
13 I will declare the decree: the Lord said unto me, Thou  
14 art my Son; this day have I, have I begotten thee.  
15 Yes. I, I am he. And the Lord did say to me I have  
16 begotten thee. Because in 1959 is when I was begotten  
17 again. Now that may be too hard for you to  
18 understand --

19 CLINT: No, begotten again and, and I can go  
20 and sure with you when I was born again, David. And I  
21 could say I would hope you would understand that.

22 DAVID: Well, the thing of it is you being  
23 born again, you're born under the grace of Christ which  
24 is for all men. Not even just Christians. Buddhist,  
25 Islamic, all faiths who don't know what they're doing  
can only do what they know. And that's why you can't

1 judge anybody else, because Christ mediates in heaven  
2 for the safety of all souls.

3 If you were a pygmy, and you was taught that  
4 you're supposed to worship a rock, and if you do what  
5 you see to do, and it's all you know, then you're in  
6 Christ. That's the way it is where I come from.

7 But when the world has to come to its final  
8 judgment, there's one question to be herald amongst all  
9 nations. Who is worthy? And every scholar and every  
10 theologian and everyone who claims the name of Christ  
11 who's under his mercy remember are to come honestly,  
12 and they're to say well, my opinion is this. My  
13 opinion is that.

14 And then I'm supposed to say well, those are  
15 good opinions. You've done really well. But here's  
16 the thing. The seven seals are none but what they  
17 claim to be. And so in Psalms 45, God's the one  
18 talking, and the king is Christ. And he's going to get  
19 married in Revelation 19. I want to invite you to a  
20 party, to the marriage of the Lamb. I want to unite  
21 your mind with the minds of the prophets which is the  
22 mind of Christ which is the mind of God to bring about  
23 a perfect harmonious deliverance.

24 CLINT: See, see that, that union takes  
25 place, that union takes place within me on a daily  
basis. And to say that until you reveal the seven

1 | seals to me that that union is not correct I, I really  
2 | don't believe that. I --

3 |           DAVID: Well, now, it's not complete.

4 |           CLINT: He, he is, he is in me, David. And  
5 | you can't take that --

6 |           DAVID: Who put him there?

7 |           CLINT: -- away from me.

8 |           DAVID: Who put him there?

9 |           CLINT: I put him there.

10 |           DAVID: Now wait a minute, when you was a  
11 | child, who first told you about Christ? That's what  
12 | I'm asking.

13 |           CLINT: What are you getting at, David?

14 |           DAVID: I'm saying that someone told you  
15 | about Christ. Someone showed you Christ. Either your  
16 | mother or your father or your neighbor or someone came  
17 | to you in meekness and in the spirit of Christ and  
18 | related to you --

19 |           CLINT: Yeah, but there's a difference in  
20 | someone telling me and then from me to accept and take  
21 | it into me.

22 |           DAVID: Exactly.

23 |           CLINT: Two, two different situations. I  
24 | mean someone can tell me about World War II, or someone  
25 | can tell me about Buddhism or Catholicism or something  
else, but it's, but it's my choice and to take it in.

1           DAVID: Right. And so I'm asking you and  
2 begging you if you'd please look with me in the  
3 Scripture and receive what I have to share with you.

4           CLINT: Well, you know, you know, it, it,  
5 until --

6           DAVID: I'm just knocking at the door, you  
7 know.

8           CLINT: -- until I'm convinced, until in my  
9 heart, until in the discernment that's been given me  
10 I'm convinced you're the Lamb, I can't, David. I  
11 honestly can't do that.

12          DAVID: But you can't be convinced unless you  
13 first listen to this fool and what you, and what you  
14 appear to think that I am and, and see if I can't show  
15 you these seals.

16          CLINT: No, it's, it's not what I --

17          DAVID: Because God's not a liar. I can't  
18 deceive you. Either it's going --

19          CLINT: I've --

20          DAVID: -- to be the seals or it's not.

21          CLINT: I've not come with a predisposition  
22 that you are or that you're not. I'm, I'm measuring  
23 you on your words and on the discernment that's given  
24 to me. And based upon that so far, I'm not comfortable  
25 and, with who others may say you are within your flock

--

1 I became to look the way I am or in Psalms 61. It says  
2 all my members were written in thy book, which in  
3 continuance were fashioned, when as yet there --

4 CLINT: How, how do you identify with, with  
5 Isaiah 53?

6 DAVID: Well, very clearly you can see in  
7 Isaiah 53 a continuation of Isaiah 52. In Isaiah 52,  
8 we deal with the one who brings glad tidings.  
9 Therefore my people shall know my name. What name?  
10 The name of God. They shall know in that day I am the  
11 Lord that speak.

12 CLINT: Yeah, see now I --

13 DAVID: Then --

14 CLINT: -- I can't ascribe that name to you,  
15 David.

16 DAVID: Well, wait a minute. You don't know  
17 that name yet. In Revelation 19, his name is the word  
18 of God.

19 CLINT: Yeah, see I -- no, see that's the  
20 difference. I know the word of God, but I don't  
21 ascribe the name to you from what --

22 DAVID: Well, then in Isaiah --

23 CLINT: -- from what I've heard and what I've  
24 seen. I honestly don't.

25 DAVID: Wait a minute. But you haven't heard  
or seen hardly anything yet, because you keep



1 | interrupting me.

2 |           Let's take a look at Proverbs 30 real quick.  
3 | Now Proverbs 30 is a, is a very wonderful truth that we  
4 | should all look at. Here we see Solomon taking on  
5 | different names. And it's a prophecy. The words of  
6 | Agur the son of Jakeh, even the prophecy: the man  
7 | spake unto Ithiel, even unto Ithiel and to Ucal.

8 |           CLINT: Wait, wait. You're, you're in  
9 | Proverbs 2?

10 |           DAVID: Chapter 30.

11 |           CLINT: Okay.

12 |           DAVID: I'm sorry. Chapter 30. Now verse 2.

13 |           CLINT: Wait a minute. Wait a minute.

14 |           DAVID: Surely I am more brutish than any  
15 | man, and have not the understanding of a man. I  
16 | neither learned wisdom, nor have the knowledge of the  
17 | holy. Who hath ascended up into heaven, or descended?  
18 | Who hath gathered the wind in his fists? Who hath  
19 | bound the waters in his garment? Who hath established  
20 | all the ends of the earth? What is his name, and what  
21 | is his son's name?

22 |           CLINT: Every word of God is pure: he is a  
23 | shield unto them that put their trust in him.

24 |           DAVID: Add thou not unto his words --

25 |           CLINT: Add thou not unto his words, least he  
reprove thee --

1           DAVID: And thou be found a liar.

2           CLINT: -- and thou be found a liar.

3           DAVID: So also in Psalms 40 it says blessed  
4 are those that make the Lord their trust, respecteth  
5 not the proud, nor such as turn aside to lies. I come  
6 in the volume of the book that's written of me.

7           CLINT: No --

8           DAVID: If you don't let me show the seven  
9 seals --

10          CLINT: I, I have to tell you, David, that I  
11 came with an open mind, and I wanted to have the  
12 opportunity to talk to you because I wanted the Lord to  
13 work through me, and I wanted him to just, to work  
14 through me in the discernment that he's granted me so I  
15 could hear and I can understand. And I don't find the  
16 fruit in you that allows me to, to believe. And I  
17 haven't heard you say that would allow me to identify  
18 you as the Lamb on my own.

19          DAVID: Well, we know one thing. And that  
20 is, the truth is the Lamb, isn't it?

21          CLINT: Well, the truth sets me free, David.

22          DAVID: If we continue in his doctrine, we  
23 will know the seven seals which is the truth. And the  
24 truth will set us free. But if when there's time no  
25 longer we do not allow a brother, a brother that we may  
not understand, we may not accept, to open up to us the

1 | seals, we might just find ourselves fighting against  
2 | Christ.

3 |               CLINT: You know --

4 |               DAVID: There's a possibility you know.

5 |               CLINT: How many years did Christ spend on  
6 | earth, David?

7 |               DAVID: Thirty-three years.

8 |               CLINT: And how many times did he talk about  
9 | the seven seals?

10 |              DAVID: All through by trying to establish  
11 | that his doctrine was not his own, it was the preface.  
12 | That's why the gospel wasn't finished then. That's why  
13 | he committed his spirit into the hand of God. So that  
14 | the followers of Christ would see that really Christ  
15 | was the fulfillment of prophecy. And that finally in  
16 | the latter days the gentiles, who are called to this  
17 | blessed hope, they would have a chance to have the  
18 | prophecies so that when he came again he would open up  
19 | to them the understanding of the Scriptures. Just like  
20 | in the last part of Matthew, Mark, Luke and John. It  
21 | says and he opened to them the Scriptures.

22 |              CLINT: I don't -- David, I guess where I'm  
23 | at, and I don't want to take away from your word to  
24 | your flock. But to me as a Christian in my ability to  
25 | listen and discern, I don't hear it, David. I'm sorry.  
   | No, and I'm not even sorry. It's just where I, it's

1 | just where I feel the Lord moving through me with what  
2 | you're sharing and with what's taken place and with  
3 | where you are in space and time right now, I'm just not  
4 | there, David. And I just don't, I, I don't see the  
5 | Lord in this matter.

6 |           DAVID: Well, remember there's seven seals.  
7 | You know, in, in Romans 6 --

8 |           CLINT: The Lord -- when Christ walked the  
9 | earth, he didn't beat the people over the head with the  
10 | seven seals.

11 |           DAVID: Oh, wait a minute. Remember, that is  
12 | God's word. Don't say that God beats the people with  
13 | the truth. He doesn't. But the truth is a hammer to  
14 | the wicked though. That's why Jeremiah says what is  
15 | the wheat into the chaff? Is not my word like a  
16 | hammer? Does it not break in pieces? I mean listen to  
17 | the prophets.

18 |           CLINT: David, I do. I do. I --

19 |           DAVID: And the thing --

20 |           CLINT: -- I spent more years on earth than  
21 | you have listening to the prophets --

22 |           DAVID: Well, that's true.

23 |           CLINT: -- in all honesty. I really have.  
24 | And you know, I, I wanted the opportunity to share with  
25 | you. I wanted the opportunity for you to experience a  
   | brother Christian who happens to be an FBI agent who

1 | would do anything that the Lord would have him do to  
2 | resolve this and give glory to Christ. And I don't see  
3 | a willingness, David, on your part to do that.

4 |           DAVID: I -- look, did I not tell you I was  
5 | writing out the seven seals? Did I not tell you I'd be  
6 | out as soon as I finished my work?

7 |           CLINT: David, you've said --

8 |           DAVID: That way --

9 |           CLINT: -- you've said time and again you  
10 | were going to do things. You know, I never saw, I  
11 | never read anywhere in the Scriptures ever where the  
12 | Lord promised he would do something and then took it  
13 | back again.

14 |           DAVID: How about I'll come quickly? Is  
15 | 2,000 years quickly? Answer me that. Can you  
16 | honestly -- many, many skeptics of the world say Christ  
17 | said he'd be back quickly. What does he think quickly  
18 | is?

19 |           CLINT: Well, you know, if, if we want to  
20 | look back in the Greek and talk about what the tense in  
21 | Greek meant, you know, that's the, you know, you said  
22 | you didn't --

23 |           DAVID: Fine.

24 |           CLINT: -- you said you didn't want to get  
25 | into these type of dissertations, and now you're doing  
   | it again.

1           DAVID: Well, what does quickly mean in the  
2 Greek?

3           CLINT: Yeah, well, what's, what's your  
4 interpretation, David? I mean --

5           DAVID: Well, it means exactly that. It  
6 means a short time.

7           CLINT: Well, and what, and what are we told  
8 about a day is to how many years and how many  
9 (indiscernible) is to a day --

10          DAVID: Well, each day for a year according  
11 to Daniel and Numbers 25 and 29. But the thing of it  
12 is that according to Peter a day unto God is 1,000  
13 years.

14          CLINT: Exactly.

15          DAVID: So he -- it's been 2,000 years. So  
16 he didn't come quickly.

17          CLINT: So we're talking about, so we're  
18 talking about 2 days. That's pretty quick. That's  
19 pretty quick.

20          DAVID: I didn't say 2 days. Did you, did  
21 you think I said 2 days?

22          CLINT: No, if we're saying a day is to 1,000  
23 years and we're talking about 2,000 years, we're  
24 talking about potentially 2 days.

25          DAVID: Well, true.

          CLINT: Right?

1           DAVID: Right. So the thing of it is but to  
2 the carnal mind would that be considered a true  
3 statement by Christ? But I can tell you why it's, it's  
4 taken so long.

5           CLINT: I don't, I don't consider, David,  
6 that you've done true statements that you've made true  
7 statements that, that would bring glory unto God.

8           DAVID: Well, I'm hoping that everything that  
9 I've said is taped. Because like, you know, if you  
10 take a look at Hebrews 15:4 I believe it is says  
11 whatever things were written aforetime were written for  
12 our learning. That we through the patience and comfort  
13 of the Scriptures might have hope.

14           You know, now the God of patience and  
15 consolation grant you to be like-minded one towards  
16 another according to the Christ Jesus. Now if we're to  
17 have the same mind like Christ, then if Christ receives  
18 the seven seals in heaven, we should receive these  
19 things too, shouldn't we?

20           CLINT: David, I, I guess where I'm at is  
21 that if you believe, if you know that your  
22 responsibility is to complete your manuscript and then  
23 come out, I think you should do that.

24           DAVID: Well, I've got to.

25           CLINT: I think you should --

          DAVID: Because see on the other hand from

1 | your point of view, I agree with you too. You know,  
2 | I'm in America. You'll see in my past records -- now  
3 | that 1988 deal if you really look at it you'll find  
4 | out, you know, we, we did nothing wrong. I mean you  
5 | might say whoa, what, guns. But see, we were  
6 | instructed also. That's something that's very intimate  
7 | with the Sheriff's Department. But we came out of it,  
8 | and we plan to come on out of this one too.

9 |           And as far as those who have lost their  
10 | lives, we regret that. But we know that God is  
11 | merciful.

12 |           Now I'm not going to sit here and say that  
13 | what the authorities did to us was anything, because I  
14 | know that, that there's a great offense to that. But  
15 | remember, you know, we lost loved ones too. And now it  
16 | comes down to the real meaning of love. God is going  
17 | to judge us all whether righteous or wicked.

18 |           CLINT: Oh, yes he will, David.

19 |           DAVID: And the thing of it is we know God is  
20 | merciful. But God is also a God of judgment and  
21 | vengeance. And for those who have not shown mercy, God  
22 | will not show mercy. And we want to, to tell all men  
23 | that God is a God of mercy.

24 |           And as long as this shadow is over my head,  
25 | when I come out you know as well as I do there's not  
going to be any time for me to sit down and say well,



1 | let's turn to Psalms 2. Let's turn to Psalms 40. It's  
2 | just not going to be.

3 |           CLINT: Well, David, the same time that you  
4 | have to complete your manuscript would be afforded you  
5 | if you came out 15 minutes from now. The exact same  
6 | time. You would have better conditions to write, to  
7 | dictate, to pass on, to duplicate much better, much  
8 | better conditions than what you have right now.  
9 | They -- it --

10 |           DAVID: That is not true.

11 |           CLINT: Oh, it is.

12 |           DAVID: It is not.

13 |           CLINT: It is. Well, see now that's saying  
14 | I'm lying to you, David. And I don't, I don't and I  
15 | never would lie to you. And --

16 |           DAVID: Well, that's what you say. But you  
17 | also got on the phone and told me you wanted to know  
18 | what my beliefs were. And every time I've tried to  
19 | take you to a Scripture, you've slightly moved it off  
20 | and slightly brought in this and brought in that.  
21 | Really you have your beliefs. And you're --

22 |           CLINT: No --

23 |           DAVID: -- and you're settled in your  
24 | beliefs. And you're confirming your beliefs. And your  
25 | belief is your belief. Now you're free. You're on the  
   | outside.

1 CLINT: You've never given me a straight  
2 answer, David, as to --

3 DAVID: Look. If the seven seals are true,  
4 yes, I'm the Lamb of God. Yes, I'm Christ. If the  
5 seven seals are true. But you don't know if they are  
6 according to my testament, because you haven't heard it  
7 yet.

8 CLINT: Well, I'll --

9 DAVID: You see, I'm giving you the benefit  
10 of the doubt. Look --

11 CLINT: I'll look forward --

12 DAVID: -- on the other hand all I am is a  
13 good friend of yours.

14 CLINT: -- I'll look forward to reading, I'll  
15 look forward to reading your manuscript, David.

16 DAVID: Well, praise the Lord. Otherwise, I  
17 don't expect from anybody any respect that I don't  
18 expect you to give anybody else. That's the way I've  
19 always been.

20 CLINT: No, I, I would never treat you any  
21 way other than I would treat myself or expect --

22 DAVID: Which is Christianity.

23 CLINT: -- to be treated, David.

24 DAVID: If you find a bum in the street,  
25 that's Christ too. You see, every man of God is a son  
of God. Some sons of God don't know that. Some sons

1 of God don't know what we know. You're appointed a  
2 minister by God to impart to others what you yourself  
3 have received.

4 CLINT: Which I do on a daily basis in an  
5 honest --

6 DAVID: Which is what your responsibility is  
7 to do.

8 CLINT: -- forthright way.

9 DAVID: But now it comes time that we have to  
10 come into the unity of the faith. And the final faith  
11 to be revealed from faith to faith is the seven seals.  
12 And I have never cut down anybody's interpretation of  
13 the seven seals. But I've always asked the question,  
14 well can you show me from the prophets where these  
15 seals are found?

16 CLINT: David, through my discernment --  
17 well, I think you should spend your time and finish  
18 your manuscript, and if you're led that that should be  
19 shared, I think that's what you should do.

20 DAVID: I've got to. And it's not because  
21 you say so, it's because I'm bound. See, I don't get  
22 to do what I want to do.

23 CLINT: But what you need to understand is  
24 that if in fact your reluctance to stand before God on  
25 the outside of your complex and man and resolve this --

DAVID: I'm not.

1 CLINT: -- is, is only has to do with the  
2 transcription of the seven seals, then that's time  
3 that's not needed to get the message out. And how many  
4 souls will be lost in the next week or 2 weeks or 3  
5 weeks if you feel the seals is going to impact upon  
6 them that the faster you got out the faster you could  
7 share that. And I see that as a responsibility of  
8 yours that you're not taking on, David. And you're  
9 responsible for that.

10 DAVID: Well, I appreciate that. And I can  
11 understand the way you're seeing it. But again like I  
12 say, this truth is not of man. It's of God. And  
13 remember, when you come up hither, that's a big  
14 statement and a big step to take. Because that's  
15 heaven. And I don't think I've ever met anybody in  
16 this world that's gone there yet or come back.

17 CLINT: Well, I look forward to it.

18 DAVID: Well, and I'd like to show you some  
19 things about it. Because maybe I have. That's  
20 something to consider.

21 CLINT: Well, see maybes and possible and  
22 if --

23 DAVID: Well, if I told you had you wouldn't  
24 believe me anyway. You'd say oh, David, come on.  
25 (Laughing.) I mean it's just like 2,000 years ago.  
Christ says I tell you the truth, and you won't believe

1 | me. Then they, then they -- after all that he did  
2 | they, they brought him before the Pharisees, well, tell  
3 | us now. Are thou the Christ or no? He says if I tell  
4 | you, you will not believe me.

5 |         It's just, you know, we've got such a greater  
6 | foundation of many prophets. Christ spoke through  
7 | Moses. Christ spoke through Joshua. Christ spoke  
8 | through the Judges. Christ spoke through Isaiah and  
9 | the prophets.

10 |         CLINT: I just, I just want you to be  
11 | careful, David, that, that you don't bring discredit  
12 | and dishonor on Christianity.

13 |         DAVID: Well, now I think Christianity  
14 | nominally speaking has brought much dishonor, discredit  
15 | upon itself. You know --

16 |         CLINT: And each new person that --

17 |         DAVID: -- Christianity has a pretty dark  
18 | history.

19 |         CLINT: Each new person that stands up and  
20 | makes a claim and brings more upon it.

21 |         DAVID: Exactly. Now remember as far as  
22 | those two witnesses are concerned, Zechariah tells you  
23 | point blank what he was shown. And I would not show  
24 | you any otherwise. The two anointed ones sits down by  
25 | the Lord of the whole earth. We know 2,000 years ago  
that Christ on the Mount of Transfiguration, Moses and

1 | Elijah appeared to him, correct? Correct.

2 | CLINT: That's correct.

3 | DAVID: And we know that Christ is the one  
4 | who bridges the Old Testament law of Moses and the New  
5 | Testament grace which was revealed through Elijah.  
6 | Elijah, he rebuked strongly. And God brought a famine  
7 | for 3-1/2 years. But it was strictly to bring his  
8 | children around to realize the importance of listening  
9 | to him.

10 | CLINT: But just -- the --

11 | (End of tape 232.)

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U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #233

4/15/93 - 4/16/93  
9:51 P.M. - 02:00 A.M.

1 (Tape 233)

2 UNIDENTIFIED AGENT: -- message you have to  
3 share is so important that mankind needs to hear it.  
4 The reluctance to complete it in the most -- in the  
5 fastest means possible and those that'll be lost  
6 because of that message not --

7 DAVID KORESH: You don't have to worry --

8 UNIDENTIFIED AGENT: -- being shared.

9 DAVID KORESH: -- about them. They're not  
10 going to be lost based upon what they don't know.  
11 Every man is going to be judged by what he does now.  
12 Now, everybody knows that there's this crazy guy here  
13 in Waco that's supposed to be teaching the seven seals.  
14 They're going to say to themselves: what is that?

15 UNIDENTIFIED AGENT: David --

16 DAVID KORESH: And they're going all over the  
17 place --

18 UNIDENTIFIED AGENT: You have to respond, you  
19 have to respond to what you think your level of  
20 responsibility is and you have to do that. And --

21 DAVID KORESH: Well, it's not been easy with  
22 you. Because, like I say, I tried to show you some  
23 things, and every time we start looking into it -- you  
24 just cannot be me and, so, that's where you say that  
25 you discern in your spirit that I'm just trying to  
deceive you.



1 UNIDENTIFIED AGENT: What, what I want,  
2 David, is for you then to complete your manuscript if  
3 that's the way you feel led and to share that and to  
4 bring your flock out, further share that message --

5 DAVID KORESH: Well, that's the glory of our  
6 generation --

7 UNIDENTIFIED AGENT: -- as quickly as  
8 possible.

9 DAVID KORESH: -- isn't it?

10 UNIDENTIFIED AGENT: And --

11 DAVID KORESH: To not only stand before God  
12 and honesty and singleness of heart, but to be able to  
13 stand before men and to let men judge likewise.

14 UNIDENTIFIED AGENT: And I'll see you when  
15 you come out, David.

16 DAVID KORESH: Would you like us to send the  
17 tape to you so you can study it more thoroughly?

18 UNIDENTIFIED AGENT: The decision is made  
19 that we're not picking anything up like that.

20 DAVID KORESH: Oh, okay.

21 UNIDENTIFIED AGENT: And that's not my  
22 decision.

23 DAVID KORESH: Okey-doke.

24 UNIDENTIFIED AGENT: Okay?

25 DAVID KORESH: Okey-doke. Well, I'd better  
get back to my work then.

1 UNIDENTIFIED AGENT: We'll look forward to  
2 it, David.

3 DAVID KORESH: And I'll talk to you later  
4 then. Bye-bye.

5 \*\*\*\*\*

6 DICK: Hello?

7 STEVE SCHNEIDER: Good morning.

8 DICK: Steve?

9 STEVE SCHNEIDER: Yeah?

10 DICK: Dick.

11 STEVE SCHNEIDER: Dick?

12 DICK: How are you doing?

13 STEVE SCHNEIDER: Not too bad. It's been a  
14 long time.

15 DICK: Oh, yeah. Been awhile.

16 STEVE SCHNEIDER: Where have you been?

17 DICK: Oh, here and there.

18 STEVE SCHNEIDER: So, you haven't been around  
19 here then or --

20 DICK: No, I've been here for, for a little  
21 bit.

22 STEVE SCHNEIDER: So, you're back in then?

23 DICK: Well, you said you were coming out  
24 af-- so I thought I'd be here for you to come out.

25 STEVE SCHNEIDER: I said I was coming out?  
Oh, yeah. I meant, I meant that.

1 DICK: Just when, right?

2 STEVE SCHNEIDER: Yeah. There's always been  
3 that time element.

4 DICK: Yeah. Well.

5 STEVE SCHNEIDER: God's watching to see what  
6 everybody's doing and, you know, we've been trying to  
7 communicate as best as we can, but, of course, words  
8 fall on deaf ears.

9 DICK: Well, I'm not sure what you mean by  
10 that. What words are you talking about and whose deaf  
11 ears?

12 STEVE SCHNEIDER: Well, you know, they a lot  
13 of times -- a lot of the phone calls lately have been  
14 in the nature where they're, of course, wanting us to  
15 get into the system, which we will be doing. But I  
16 keep on reminding them of the court that I fear more  
17 than any, and that's more for yourselves, you know. We  
18 all will stand in that court.

19 DICK: Well, you, you know, I know what  
20 you're saying, Steve, but, of course --

21 STEVE SCHNEIDER: Yeah, I know you do.

22 DICK: -- we're, we're ready -- I mean, we  
23 can deal with that issue ourselves.

24 STEVE SCHNEIDER: Oh, it's an --

25 DICK: You know.

STEVE SCHNEIDER: The reason I was going to

1 | give you a ring right now is because one of the  
2 | Bradleys ran into the building where the children were  
3 | right in their room there, and I think -- I don't know  
4 | if one -- if it hit right by the crib or what, but  
5 | there was a number of them started crying.

6 |           DICK: When's that? Now just recently, you  
7 | mean?

8 |           STEVE SCHNEIDER: Yeah.

9 |           DICK: Just moments ago?

10 |          STEVE SCHNEIDER: Yeah.

11 |          DICK: Okay.

12 |          STEVE SCHNEIDER: Did, didn't they tell you  
13 | ahead of time they were going to do that or --

14 |          DICK: Well, I'm not aware of it, but -- you  
15 | know, it, it's certainly possible. I'm not doubting  
16 | your word. We -- what happened, now? What side of the  
17 | building are we talking about?

18 |          STEVE SCHNEIDER: Well, I, I think you  
19 | probably know --

20 |          DICK: No. I'm, I'm --

21 |          STEVE SCHNEIDER: You -- okay.

22 |          DICK: -- quite truthful with you.

23 |          STEVE SCHNEIDER: It's right in the front.

24 |          DICK: Okay. Right in front of the building  
25 | just moments --

          STEVE SCHNEIDER: Yeah.

1 DICK: -- ago?

2 STEVE SCHNEIDER: Yeah.

3 DICK: Okay.

4 STEVE SCHNEIDER: They just came and told me  
5 that the children were crying. Apparently, there was  
6 one that was right there in the room there. So.

7 DICK: Well, I -- we, we can check on that  
8 and, and I'm --

9 STEVE SCHNEIDER: Okay.

10 DICK: -- not sure why. But, on the other  
11 hand, I, I certainly am not doubting you.

12 STEVE SCHNEIDER: No. I'm, I'm sure you  
13 wouldn't doubt me.

14 DICK: You know, the -- you, you mentioned  
15 earlier that you guys -- you know, you talked about  
16 coming out. And, of course, that's, that's the  
17 question everybody's asked: when? We all know you're  
18 coming out. You have to come out sooner or later.

19 STEVE SCHNEIDER: Um-hum.

20 DICK: Obviously. We, we all know that. And  
21 I think that's been the, the issue, that the people  
22 have tried to discuss with you over the last couple of  
23 days, as far as that's -- at least, that's --

24 STEVE SCHNEIDER: Right.

25 DICK: -- been my understanding.

STEVE SCHNEIDER: Right.

1           DICK: And, of course, there's all this talk  
2 about when David's finished writing the -- you know,  
3 his interpretation of the seven seals, that that might  
4 be meaningful. And, of course, someone suggested --  
5 well --

6           STEVE SCHNEIDER: Did you get -- Dick, did  
7 you get to hear anything about the conversation you had  
8 with Clint? I mean either comments or the tape itself  
9 or anything?

10           DICK: No. I, I know that he and Clint spoke  
11 wi-- for some -- what, nearly three hours concerning --

12           STEVE SCHNEIDER: Right.

13           DICK: -- the seals.

14           STEVE SCHNEIDER: Correctly.

15           DICK: And some of that, of course, we had  
16 gone over, I think, earlier. But Clint was not here at  
17 that time and I -- and to answer your question  
18 truthfully, no, I'm not aware of --

19           STEVE SCHNEIDER: Okay.

20           DICK: -- the total conversation.

21           STEVE SCHNEIDER: I sat, I sat there by the  
22 conversation, just to hear what was all said. Of  
23 course, for me it was only a one-sided conversation.

24           DICK: Um-hum.

25           STEVE SCHNEIDER: But --

          DICK: Well, I know Clint was -- in fact, I

1 think he tried to call in last night and talk to you --  
2 STEVE SCHNEIDER: Yeah, he did.  
3 DICK: -- for --  
4 STEVE SCHNEIDER: They came to get me. It  
5 was such a cold night, I says well, how important is  
6 it, I asked them. And then I said well, you know, if  
7 it's to -- when they mentioned the questions, I was  
8 interested. But to sit up when it was so freezing  
9 cold, I, I -- so, he wrote them down.  
10 DICK: Yes. Scott did.  
11 STEVE SCHNEIDER: Yeah. Scott did. And --  
12 DICK: And it was answered, I think, to some  
13 degree today. Well, how did, how did they leave it in  
14 terms of the --  
15 STEVE SCHNEIDER: Well, he --  
16 DICK: -- the conversation today? Was  
17 David --  
18 STEVE SCHNEIDER: Of course, he -- well, he  
19 got off pretty abruptly, Clint did. I don't -- you  
20 know, you and I both know that he never calls for the  
21 reason because he really had a deep interest for  
22 himself to --  
23 DICK: That's -- now, that's --  
24 STEVE SCHNEIDER: -- (indiscernible).  
25 DICK: -- that's not at all true. In fact --  
STEVE SCHNEIDER: Oh. Well, may-- well,

1 | maybe it was --

2 |           DICK: It was with some interest. In fact --

3 |           STEVE SCHNEIDER: I see. Okay.

4 |           DICK: In fact, I suggested to him personally

5 | that, that probably it was not a reasonable thing to do

6 | given the period of time we're talking about, because

7 | we had --

8 |           STEVE SCHNEIDER: Right.

9 |           DICK: -- talked before early on in this, in

10 | this thing about those things.

11 |           STEVE SCHNEIDER: Uh-huh.

12 |           DICK: But -- so, in, in fact, Clint is very

13 | -- was very serious about --

14 |           STEVE SCHNEIDER: I don't --

15 |           DICK: -- asking those questions.

16 |           STEVE SCHNEIDER: You know, you know what?

17 | I'm res-- it's like it's -- for myself, I'm resigning

18 | myself to believing that mankind does not have an

19 | interest in the true realities of the book. I mean, of

20 | course, all of us, being that we've come up in America,

21 | the majority of us have had some kind of Christian

22 | influence in one way or another. And -- but when it

23 | comes right down to it, people want to have their

24 | plastic Jesus or their plastic Gods or whatever in

25 | their imagination they think God is or isn't.

          DICK: Well, that's -- is true, I think, but



1 each of us --

2 STEVE SCHNEIDER: You know, but --

3 DICK: -- has our own --

4 STEVE SCHNEIDER: Yeah, but the --

5 DICK: -- belief system.

6 STEVE SCHNEIDER: -- only, the only source in  
7 the world that ever talked about this person of 2,000  
8 years ago -- I mean, the ca-- Catholicism and all its  
9 traditions and rituals, like all the different forms of  
10 denominations, no matter which one you look at, it  
11 still comes down to there's only one source, the Bible,  
12 that really speaks of this person of 2,000 years ago.  
13 And, and not only does it speak about what he did then,  
14 it says how he's coming back. And that's where, I  
15 guess, all of us -- if, if you -- they were -- if the  
16 Jews were taken 2,000 years ago unawares -- and they  
17 were. They never expected him to come in the manner he  
18 did. If you go back and you take those four gospels  
19 and you start looking up "thus was fulfilled," "thus  
20 was fulfilled," and you go back to the context of the  
21 prophecies, nothing was fulfilled. A verse here, a  
22 verse there, but not the context of what the prophet  
23 saw. And you find in the final days the Gentiles --  
24 now, 2,000 years old -- later, let's see what kind of  
25 -- how we do with information. The Bible's here and a  
challenge is given to the world. And, sure, it's, it's

1 | in a -- it's bizarre in its setting, but since when has  
2 | God ever worked contrary to that kind of a setting?

3 |           DICK: Well, Steve, I understand what you're  
4 | saying. However, you know, the thing that I guess most  
5 | of us do not understand is, you know, that's quite  
6 | apart from the, the events of the 28th and what  
7 | followed. I mean, we understand what you're saying and  
8 | your concern and that you have these, these beliefs.  
9 | And, of course, again, a lot of us out here have our  
10 | own beliefs. But --

11 |           STEVE SCHNEIDER: Well --

12 |           DICK: -- the central issue here --

13 |           STEVE SCHNEIDER: -- share your beliefs with  
14 | me, Dick. You --

15 |           DICK: Pardon me?

16 |           STEVE SCHNEIDER: Share your beliefs with me.  
17 | I, I'd really be interested. I would.

18 |           DICK: Well, I -- you know, I -- that's  
19 | really not what we're --

20 |           STEVE SCHNEIDER: Maybe, maybe I'm wrong.  
21 | Maybe if, maybe if one of you would have done that from  
22 | the beginning, I might have been out of here right  
23 | then.

24 |           DICK: Well, Steve, that's not the issue  
25 | we're here to discuss though. We are --

          STEVE SCHNEIDER: But for me it is though.

1 DICK: -- are law enforcement officers.

2 STEVE SCHNEIDER: Yeah -- I know you are. I  
3 realize that. But you've got to remember that religion  
4 for some people, not only myself, but in the world  
5 there somewhere it is -- it's, it's their whole life.  
6 It's -- you can't separate your, your head from your  
7 shoulders any more than you can the situation I'm in.  
8 I mean, the body's the body, but for me my life is, is  
9 the Bible. It is the book.

10 DICK: Well, I understand that. But how does  
11 that resolve this issue? That's, that's the point. I  
12 mean, you can --

13 STEVE SCHNEIDER: Well, well --

14 DICK: -- have your system of beliefs --

15 STEVE SCHNEIDER: You're right. But there's  
16 a God that -- long before that February the 28th, there  
17 was a God that spoke with this person, showed him  
18 things. And the proof for me and all those that have  
19 taken the time to listen, which is, which is wisdom --  
20 all throughout that Bible, one thing that you learn  
21 quickly is wisdom is listening first, two ears, one  
22 mouth, and that it is something I finally learned. And  
23 in the process of listening, I gave it a fair shake and  
24 actually did try to rip it apart over time. Never was  
25 possible. It's been a, a day-by-day decision to even  
be here, from six-and-a-half years ago to this very

1 time. And, and, in all honesty, I've not been able to  
2 controvert, so I've gone with it. It's been the most  
3 consistent source of information that I've ever seen in  
4 my life, the Bible and the person showing that.

5 DICK: Well, I believe what you say. The  
6 only problem is --

7 STEVE SCHNEIDER: I, I love challenges. I'd  
8 give anything if you people could find someone that  
9 claims to be a Christian or claims to know the Bible,  
10 can -- has four doctorate degrees, can speak 20  
11 languages, has a real memory, a real grasp of the book.  
12 If you understand what I'm saying. Because I've gone  
13 around the world looking for such an individual or  
14 individuals.

15 DICK: Steve, I hear what you're saying.  
16 But, you know, that, that's a subject that you can --

17 STEVE SCHNEIDER: What, what would happen --

18 DICK: -- we can debate forever and ever.

19 STEVE SCHNEIDER: Dick? Dick? If the dam  
20 goes, there's a good little -- a good earthquake over  
21 here in this Waco area, would that have any kind of a  
22 bearing with yourself or some of you people, do you  
23 think?

24 DICK: Well, well, when? I mean, you know,  
25 eventually, maybe that dam would go --

STEVE SCHNEIDER: What if it's tonight?

1 DICK: Well, if it goes tonight, I'll tell  
2 you what, I'll talk to you about the seven seals from  
3 now until doomsday. However --

4 STEVE SCHNEIDER: Good. Good.

5 DICK: -- you know, we can all, we can all,  
6 you know, prophesize and suggest that --

7 STEVE SCHNEIDER: No, we can't. I haven't  
8 ever.

9 DICK: Well, listen. Let me, let me --

10 STEVE SCHNEIDER: (Indiscernible).

11 DICK: -- just say this. People can suggest  
12 these calamities will come, and eventually they will.  
13 I mean, I'm sure that somebody at some point --

14 STEVE SCHNEIDER: I understand.

15 DICK: -- in time --

16 STEVE SCHNEIDER: Like Nostradamus.

17 DICK: Yeah. They were forecasting Mount St.  
18 Helens would blow. Well, eventually it did blow. All  
19 these natural events or these disasters, these  
20 calamities, I mean, eventually you're going to be  
21 right. But the, the --

22 STEVE SCHNEIDER: I agree on -- with you on  
23 that. I really do, Dick. But the difference is, you  
24 know, in honesty, the seven seals, no one's ever really  
25 understood -- you know, let's look clearly, like at  
Isaiah 20, 21, '2, '3. Give your interpretation of

1 | that to me if you -- I mean, you couldn't -- it'll be  
2 | mumble-jumble --

3 |           DICK: No. It's not that I couldn't --

4 |           STEVE SCHNEIDER: No, you --

5 |           DICK: I'm --

6 |           STEVE SCHNEIDER: Well --

7 |           DICK: I, I won't. But, now listen --

8 |           STEVE SCHNEIDER: No, I know you won't.

9 |           DICK: -- I might give, I might give --

10 |           STEVE SCHNEIDER: I know you won't --

11 |           DICK: -- my own --

12 |           STEVE SCHNEIDER: -- because you --

13 |           DICK: -- interpretation and it may not be  
14 | the same as yours --

15 |           STEVE SCHNEIDER: Well, it wouldn't be --

16 |           DICK: -- and it sure isn't going to be the  
17 | same --

18 |           STEVE SCHNEIDER: Because I don't --

19 |           DICK: -- as David's.

20 |           STEVE SCHNEIDER: No. It wouldn't be,  
21 | because you can read it all day long and you're not  
22 | going to understand --

23 |           DICK: Okay.

24 |           STEVE SCHNEIDER: -- the language employed --

25 |           DICK: I understand.

          STEVE SCHNEIDER: -- in the first place.

1           DICK: Absolutely. I may not understand all  
2 that --

3           STEVE SCHNEIDER: And if you do belong to a  
4 church and you've got 100 members, you're not going to  
5 give one -- get 100 of the same answers.

6           DICK: Absolutely.

7           STEVE SCHNEIDER: You're going to have a --

8           DICK: That's my point. That's the whole  
9 point.

10          STEVE SCHNEIDER: But that's not the  
11 (indiscernible) --

12          DICK: Theologians --

13          STEVE SCHNEIDER: -- the body.

14          DICK: I understand --

15          STEVE SCHNEIDER: This is a body.

16          DICK: -- that, Steve, and -- but listen,  
17 you're, you're suggesting that, you know, there are  
18 people -- that you would like to talk to other people.  
19 Well, in fact, we have talked to people and they  
20 suggest to us that David's interpretation of the seven  
21 seals is certainly different than those folks that  
22 we've talked to and they suggest that, that we will  
23 never ever be able to understand what it is that David  
24 says because David's interpretation is different than  
25 others. Now, that's not saying that somebody else is  
right and David's wrong, but we're not going to debate

1 | that point. What we're here to do --

2 |           STEVE SCHNEIDER: No, no. I know what you're  
3 | here -- if you --

4 |           DICK: And you know that.

5 |           STEVE SCHNEIDER: You know what's funny? Is  
6 | you keep on --

7 |           DICK: I -- but we-- well, listen --

8 |           STEVE SCHNEIDER: -- like myself --

9 |           DICK: Listen to me. Let me just -- let me  
10 | finish what I was saying. I understand that you guys  
11 | would love, you and David and, and, and others out  
12 | there --

13 |           STEVE SCHNEIDER: I know what you're going to  
14 | say before you say it, but go ahead.

15 |           DICK: No. I'm saying that --

16 |           STEVE SCHNEIDER: It's --

17 |           DICK: -- you guys would love to speak about  
18 | those kinds of issues and -- forever. And, and, you  
19 | know, that's fine. That's --

20 |           STEVE SCHNEIDER: I don't think it's going to  
21 | be, though, do you, Dick? I really don't.

22 |           DICK: Well, let me put --

23 |           STEVE SCHNEIDER: I think --

24 |           DICK: -- let me tell you this ti-- it's --

25 |           STEVE SCHNEIDER: I think that --

          DICK: -- been a long time.



1           STEVE SCHNEIDER: -- mankind wants to see  
2 something spectacular, just as the movies, the  
3 television, the, the --

4           DICK: Well, what's that supposed to mean?  
5 You mean spectacular means they want --

6           STEVE SCHNEIDER: I think they --

7           DICK: -- to see more bloodshed?

8           STEVE SCHNEIDER: -- they would like to see  
9 God shake this whole world that they live in. I think  
10 they want to see Isaiah 24 actually take place before  
11 they acknowledge that there's a God who after 6,000  
12 years is going to say okay, folks, I want your  
13 attention. It's now time to, to give ear and to give a  
14 verdict, to give a judgment. There's a truth that has  
15 come that can't be controverted. We are saying -- and  
16 if one listens to it too trite, to rip it apart. I  
17 have -- every -- if there -- if you're, you're  
18 concerned about how you got into this world and if  
19 you've got enough wisdom, you'll be concerned how you  
20 may get out of this play, if at all.

21           DICK: Well, I think all of us have those  
22 concerns at --

23           STEVE SCHNEIDER: I don't think we all do.

24           DICK: -- at some, at some point in our life.  
25 But maybe --

          STEVE SCHNEIDER: At some point is right.

1                   DICK: But --

2                   STEVE SCHNEIDER: But some -- for some of us

3 it's ongoing, like myself.

4                   DICK: Absolutely. It, it certainly is,

5 Steve, and I'm -- I can't quarrel with that, because

6 that's the truth that you're looking for. I am not at

7 this point in my life as concerned about that as you

8 are.

9                   STEVE SCHNEIDER: Um-hum.

10                  DICK: And, and others are certainly not --

11                  STEVE SCHNEIDER: At least you're definitely

12 an hon-- I like that. And I give you more credit than

13 a lot of people that sit in a -- on a pew once a week

14 and, and get absolutely nothing other than feelings.

15                  DICK: Well -- but, but, still, for them that

16 might be the right thing. And, you know, all of us

17 have that, have that -- you know, that's our right --

18                  STEVE SCHNEIDER: It is a right.

19                  DICK: -- in this country to have.

20                  STEVE SCHNEIDER: I agree with you on that.

21 I totally, 100 percent agree with you.

22                  DICK: So, I mean, for, for someone out there

23 or someone to -- here, to try to force our views,

24 whether they be religious --

25                  STEVE SCHNEIDER: We would never --

                  DICK: -- or other views --

1                   STEVE SCHNEIDER: I mean, you know that never  
2 would one ever force one's view, but one loves human  
3 beings so much that when you do see something -- and  
4 the only way that there would ever be a possibility is  
5 if people choose to hear. But, of course, like you  
6 say, you know, no one has to and that's -- I'm, I'm  
7 glad it's that way. But I'm not happy one would bury  
8 their head in the sand, and that's basically what it  
9 is.

10                  DICK: Well, I -- you know, I guess, Steve,  
11 the question is what do we do -- I mean, what do we do  
12 here, what do you folks do there, to, to get this thing  
13 resolved. And, you know, we know --

14                  STEVE SCHNEIDER: We believe we're led by the  
15 Spirit of God. We believe that -- like before the  
16 February 28th incident, before that, we have seen much  
17 -- so much opened up to us from that book. We've heard  
18 lectures on science. We've heard and seen so much that  
19 deals with the why this, why that, the deepest  
20 questions men have ever asked. We've seen answers come  
21 from the book. So, that's why people are not so apt to  
22 up and run off at this point of time till they finally  
23 see -- now, we've seen the first, second, third,  
24 fourth, fifth seals opened, the sixth. The seventh has  
25 been the final one, and the picture has not been that  
clear to those that are here still. So, it's being and

1 | has been developed. And all of a sudden, of course,  
2 | that statement came out -- well, it -- now, it's about  
3 | two-and-a-half days ago, I guess. But that statement  
4 | came out the morning before and it was the first thing  
5 | I've seen since this incident took place about at least  
6 | some kind of direction from God other than just wait,  
7 | wait, wait. And, I mean, other than those two letters  
8 | -- I mean, that was the first time --

9 |           DICK: Okay. What, what are you specifically  
10 | referring to?

11 |           STEVE SCHNEIDER: Well, first of all, you  
12 | know, there was -- Friday and Saturday those letters  
13 | came.

14 |           DICK: Um-hum.

15 |           STEVE SCHNEIDER: And then the morning before  
16 | yesterday he gave me a piece of paper, of which on  
17 | there was written some statements to DeGuerin. And  
18 | before he came down to speak with DeGuerin himself, I  
19 | read those statements to DeGuerin, and that was the  
20 | first I got to hear and see of it. And I had mentioned  
21 | it to some of the negotiators today for a little bit.  
22 | I talked to, to Wayne and John-5 and Rick. But,  
23 | anyway, in the process I went through a little bit of  
24 | that with them, about how all of a sudden he's now  
25 | supposed to publish the seven seals in manuscript form  
   | or in a written form.

1           DICK: Well, I, I think one of the questions  
2 was asked, of course, is that, you know, the seven  
3 seals are not new to you folks out there, and all of a  
4 sudden he's waited till this point in time to go ahead  
5 and, and, you know, put some, some of his thoughts down  
6 on paper. You know, frankly, my, my belief is this is  
7 nothing more than a stalling technique. I mean --

8           STEVE SCHNEIDER: Oh -- okay --

9           DICK: -- I, I believe that --

10          STEVE SCHNEIDER: -- okay, okay --

11          DICK: I believe that that --

12          STEVE SCHNEIDER: Dick? Can I react to that?

13          DICK: Certainly.

14          STEVE SCHNEIDER: Okay. I'll tell you the  
15 way these people are, including myself. If you want a  
16 stalling tactic or something of that nature, I'll tell  
17 you what I would be by nature. I'd just put that --  
18 pull the cord right off the wall. I could give a crap.  
19 Sir, now listen to me. And that's the way these people  
20 are. When we believe in God, we look and see and we've  
21 seen things unfold and so forth. If you think you're  
22 stalling, what that tank just did, you can go get the  
23 big -- you can get the Abrams. Go get 10 of those, if  
24 you'd like, and run right through the entire building.

25          DICK: We--

          STEVE SCHNEIDER: You will see people -- and

1 I'd come out screaming and all the rest. If you think  
2 we're stalling, do what you feel or you know that you  
3 need to do, Dick, and I'm not --

4 DICK: Well, remember, Steve --

5 STEVE SCHNEIDER: Listen to me. Dick?

6 DICK: -- we to-- we talked about --

7 STEVE SCHNEIDER: Dick?

8 DICK: -- that before.

9 STEVE SCHNEIDER: I know.

10 DICK: We don't want to do that.

11 STEVE SCHNEIDER: Dick, Dick. And it's not  
12 changed. You're going to get to see what the substance  
13 of these people are, what they're really made out of.

14 DICK: Well, I don't doubt that they're may  
15 have --

16 STEVE SCHNEIDER: I, I'm, I'm telling you  
17 something. I'm, I'm going to say, about this whole  
18 stalling business. If, if you -- if we did not believe  
19 in God and were waiting on him, I'd just come right out  
20 and --

21 DICK: Steve, I don't --

22 STEVE SCHNEIDER: -- face it.

23 DICK: I don't take (indiscernible) --

24 STEVE SCHNEIDER: I won't say to you, hey,  
25 you're going to -- it'll be a cold day in hell

before -- I'll come right out and tell you. But that's

1 -- I'm being honest with you. That's not the way it  
2 is.

3 DICK: I don't doubt --

4 STEVE SCHNEIDER: People --

5 DICK: -- that you believe in God, that you  
6 have a great --

7 STEVE SCHNEIDER: These people --

8 DICK: -- belief in God.

9 STEVE SCHNEIDER: No, no, but, Dick, these  
10 people do expect to come out. And if you think it's a  
11 stalling tactic, well, that -- you know, think what you  
12 will. But I'm telling you that is not so.

13 DICK: Let me ask you something, Steve. You  
14 know, all of you -- no-- nobody's going to question or  
15 quarrel with your belief in God. If this same God is,  
16 is watching out for you and others, why not let -- put  
17 your -- you know, that -- your future in his hands --

18 STEVE SCHNEIDER: That -- and --

19 DICK: -- and, and come -- and --

20 STEVE SCHNEIDER: But, Dick, don't you  
21 unders--

22 DICK: You're saying you'll do that at, at a  
23 particular point in time.

24 STEVE SCHNEIDER: I'm saying that God's  
25 already -- we've already put ourselves in his hands and  
this is his will. Why do you think he's allowed, when

1 | you read the stories of the Bible from Genesis to  
2 | Revelation, all that he's allowed with his so-called  
3 | people? They've always been a minority. And I'm not  
4 | even saying that makes -- that we are -- or that we're  
5 | trying to create a -- in -- for ourselves martyrdom.  
6 | On the contrary, not at all. I want life. I want  
7 | quality life here and now and going right on into a  
8 | better one that doesn't end. But at the same time, of  
9 | course, there is a way to get out some truth to the  
10 | world. and if it's going to be like in the days of  
11 | Noah, only eight people out of billions listened or  
12 | chose to hear that truth for that day. It doesn't look  
13 | good ever with mankind in the days of Sodom and  
14 | Gomorrah. Five cities of the plane. Three people  
15 | walked out of that. In the days of the Exodus  
16 | experience, Caleb and Joshua out of over two to three  
17 | million people made it into the promised land. What is  
18 | wrong with mankind? They want it their way. They want  
19 | their religious social clubs. They want to, to -- b--  
20 | mouth religion, maybe one hour out of the week. The  
21 | rest is -- of the time is their own. It's never -- me,  
22 | I'm either 100 percent into something or I'm back into  
23 | Hawaii to live for Steve Schneider and nobody else,  
24 | nobody. It'll be just for me, what I can get out of  
25 | this world, like everybody else. Eat, drink, and  
sleep, for tomorrow we die. That's the attitude.



1 DICK: Well, it certainly is --

2 STEVE SCHNEIDER: But for me I'm --

3 DICK: -- for a lot of people.

4 STEVE SCHNEIDER: For me, it's one extreme or  
5 the other. Either -- if there is a God and that Bible  
6 is true, well, then here I am. But if it's not, I'll  
7 come out and you can do with, with me what you want.  
8 And I am anyway. But I'm talking about either giving  
9 up on this whole religious thing totally.

10 DICK: Well, why is it -- why do you have to  
11 do one or the other? I mean, why -- this isn't --

12 STEVE SCHNEIDER: Well, because that's  
13 (indiscernible) --

14 DICK: -- an either/or --

15 STEVE SCHNEIDER: Because there's a -- for  
16 me, Dick, and I, I -- you're -- really, I like a lot of  
17 things about yourself as a person. I mean, you do at  
18 least listen enough to at least -- I, I really think  
19 you do understand where I'm coming from. I really do.  
20 But because for me, because of the time I've taken to  
21 listen, there is a weight of evidence there. There is  
22 a weight. And when I look at the testimony of the  
23 prophecies and see that in fact after all these years  
24 they do harmonize, which when I was in other religions  
25 before, different denominations, they did not. You  
know, Christians will go and say well, the Bible

1 | harmonizes. But when you really put them to the test,  
2 | I don't care what denomination, they can't prove that  
3 | to you. There -- none of them can. None of these  
4 | scholars can. What Joel saw, what Amos saw, show that  
5 | in light of --

6 |           DICK: Well, you can't prove it. You --

7 |           STEVE SCHNEIDER: Yes, I can. It's simple.  
8 | But you're not going to, like you say, give me an  
9 | opportunity on the phone. You, you're an FBI agent  
10 | that, you know -- someone's belief system or their,  
11 | their thoughts and spiritual realms is not what you're  
12 | there to hear in the first place.

13 |           DICK: That's true. I understand.

14 |           STEVE SCHNEIDER: I mean -- so, obviously,  
15 | I've never -- the only one that has ever really  
16 | listened to any degree has been Rick, I think it's  
17 | Rick-2, and I think it was only because of courtesy  
18 | that, that maybe he might here something to do with  
19 | time or maybe something else. I mean, you know, I  
20 | mean, obviously, he's going to have motives that I'm  
21 | wondering about myself. But --

22 |           DICK: Excuse me.

23 |           STEVE SCHNEIDER: -- at the, but at the same  
24 | time, we here -- oh, God, if I could only ma-- if I  
25 | could only have hours to develop without interruption,  
I think you'd totally see and you'd have -- you would

1 | start wondering. I believe the God of that, of that  
2 | book is a rational, reasonable God that, as in Isaiah  
3 | 1:18, says come, let us reason together, sayeth your  
4 | God. So, I mean -- and this is the way we have been  
5 | from day one. If, if you would have heard the  
6 | conversation of David and Clint, Clint obviously did  
7 | not want to hear David. That wasn't his reason or --

8 |         DICK: Well --

9 |         STEVE SCHNEIDER: -- motive for calling.

10 |         DICK: But was it, was it --

11 |         STEVE SCHNEIDER: Because he --

12 |         DICK: Now, listen --

13 |         STEVE SCHNEIDER: -- he'd ask him questions.

14 |         DICK: Now, listen. Let me, let me  
15 | respond --

16 |         STEVE SCHNEIDER: Go ahead.

17 |         DICK: -- to that. Give me a chance.

18 |         STEVE SCHNEIDER: Well, I stood here and I'd  
19 | see David starting -- let me just say, I was right  
20 | here, and he would start to read something to clarify  
21 | and explain and show. And at the same time, then all  
22 | of a sudden he would -- it was cut off and he would be  
23 | quiet for quite a period -- some periods of time. So,  
24 | it was obvious that for -- to me, from what I could  
25 | deduce from it all, that he really did not want to hear  
   | or see this developed --

1 DICK: Well --  
2 STEVE SCHNEIDER: -- his questions.  
3 DICK: I, I --  
4 STEVE SCHNEIDER: From the Bible --  
5 DICK: You know, I wasn't here. I was not  
6 here.  
7 STEVE SCHNEIDER: I was though.  
8 DICK: But I do know Clint, and Clint has got  
9 very strong religious convictions of his own, and  
10 perhaps he doesn't agree with what David has to say.  
11 STEVE SCHNEIDER: Well, David ans--  
12 DICK: There's room for that, isn't there?  
13 STEVE SCHNEIDER: But Da-- yeah -- oh, sure  
14 there is. But David then asked him well, then you show  
15 me the seals. And he told David he knew them. Well,  
16 if he knew them, why didn't he express and show --  
17 DICK: Well, he may well know --  
18 STEVE SCHNEIDER: -- them to Da--  
19 DICK: And I -- again, I don't know what he  
20 knows about the seals. I, I do know that there's a lot  
21 of written word on the seals, much of which doesn't  
22 have anything to do with what David Koresh says -- they  
23 represent. And, so, that's, that's --  
24 STEVE SCHNEIDER: Well, now, what --  
25 DICK: -- an argument that --  
STEVE SCHNEIDER: -- interested --

1           DICK: -- we don't need to enter into,  
2 because --

3           STEVE SCHNEIDER: But, but, Dick, if you want  
4 me -- I'll come right out tonight, right now. I won't  
5 get any clothes or anything. I will just come out as I  
6 am right now if this man knows something about the  
7 seals and it's clearly for me to be seen in the Bible.  
8 Maybe he does. If he does, why didn't he -- by all  
9 means -- I, I was on the phone with him for one or two  
10 minutes there, making small talk until David got to the  
11 phone, and I could tell he didn't have a -- an  
12 appreciation -- it was not me he wanted to talk with.  
13 That was obvious. Whatever kind of a Christian he was  
14 or is and what his beliefs are, I guess they're not  
15 worth sharing with anyone else. A true Christian,  
16 according to the Book of Acts and the gospels is ones  
17 that, that -- one that gives their total time to  
18 spreading those beliefs that others might have eternal  
19 life. That -- Christ was not interested in this world.  
20 The apostles, those that they reached, none of them  
21 were. But this -- we're living in a generation like in  
22 the days of Noah where all you have is -- are forms and  
23 rituals and, and a lot of mouth service. But that's  
24 as, as the prophet said it would be. So, we're, we're  
25 -- you know, we're fulfilling the very things that they  
foresaw in the final days. People are into things,

1 material things. They're into the here and the now,  
2 what they can get out from under the sun.

3 DICK: Well, it looks to me like -- let me,  
4 let me address that point for just --

5 STEVE SCHNEIDER: Sure.

6 DICK: -- a second. You know, I keep hearing  
7 these material things you have no interest -- and I  
8 don't mean you, I mean the --

9 STEVE SCHNEIDER: No, no --

10 DICK: -- collective you.

11 STEVE SCHNEIDER: Okay.

12 DICK: I mean the collective you out there.

13 But, yet, you know, I see boats. I see, I see, you  
14 know, little four-wheel buggies and those kinds of  
15 things, which most of us would accept them to be, you  
16 know, material things, at least of some interest there.

17 STEVE SCHNEIDER: Did I say material things?

18 DICK: Oh, yes, you certainly did. You had  
19 no --

20 STEVE SCHNEIDER: Okay.

21 DICK: -- interest in things material is  
22 exactly what you said. And that's just obviously --

23 STEVE SCHNEIDER: I really don't.

24 DICK: -- not true.

25 STEVE SCHNEIDER: No, we've got these things  
here, but you -- should I tell you why they're here?

1 DICK: Well, go ahead.

2 STEVE SCHNEIDER: They're here because when  
3 new people come and so forth -- of course, they need --  
4 you know, a lot of people need recreation. And we see  
5 recreation usually as work, where you're actually  
6 involv-- like the Bible shows. These things are for  
7 those, until they have an opportunity -- it's like  
8 where they can get into -- where they have a, a total  
9 program, where we get some exercise. I mean, it's  
10 obviously not good to sit there for hours and  
11 (indiscernible).

12 DICK: You don't get a lot of exercise riding  
13 your --

14 STEVE SCHNEIDER: Exercise in my --

15 DICK: -- Harley, do you?

16 STEVE SCHNEIDER: Huh?

17 DICK: You don't get a lot of exercise riding  
18 the Harley, do you?

19 STEVE SCHNEIDER: In the -- the truth of the  
20 matter is, they have ra-- if you look at the miles on  
21 the speedometer, you're going to see that there's not  
22 many at all.

23 DICK: Well, I understand. But, you know,  
24 years ago, it was my understanding, you used to lo--  
25 like to spend some time on that Harley, you and Judy  
both didn't -- kind of enjoyed that, isn't --

1 STEVE SCHNEIDER: Well, no, I never had a  
2 Harley. Well (indiscernible) --  
3 DICK: Well, I saw your bike.  
4 STEVE SCHNEIDER: Huh?  
5 DICK: Your bike.  
6 STEVE SCHNEIDER: Well, yeah, mine was a, a  
7 used Magna that I got for like \$1,100.  
8 DICK: Well, whatever the case was, you --  
9 STEVE SCHNEIDER: And it was --  
10 DICK: -- apparently at one time enjoyed  
11 that.  
12 STEVE SCHNEIDER: -- little period of time or  
13 -- yeah. There was a little bit of time where we did  
14 use it, but at the same time, you know, and I -- no, no  
15 one's ever to be condemned for any of that.  
16 DICK: No. I, I'm not suggesting that at  
17 all. I'm just --  
18 STEVE SCHNEIDER: I'm sorry --  
19 DICK: -- saying all of us have some interest  
20 in things material --  
21 STEVE SCHNEIDER: Well, yeah.  
22 DICK: -- to a degree.  
23 STEVE SCHNEIDER: Which is -- but -- which is  
24 fine. But at the same time, the day comes where  
25 there's some information that's being offered to the  
world and it's either true or it's there or it's not or



1 | it's the very thing that the prophets talk about. And  
2 | I, I think that if you heard for a half-hour to even an  
3 | hour you'd see a very clear strong connection there. I  
4 | really believe you would.

5 |           DICK: Well, I think I have heard that for,  
6 | you know, what -- early on in this thing. As you  
7 | remember, I was one of the early people that talked  
8 | with you --

9 |           STEVE SCHNEIDER: Right.

10 |           DICK: -- at some length, both you and David.

11 |           STEVE SCHNEIDER: Dick, we're still stuck  
12 | because we do believe in it though. That's the whole  
13 | thing. We do believe in it.

14 |           DICK: Let, let me offer to you why I think  
15 | we're stuck. Okay?

16 |           STEVE SCHNEIDER: Okay.

17 |           DICK: I have absolutely no quarrel with your  
18 | religious convictions. Nobody does. But I'm just  
19 | talking about me specifically --

20 |           STEVE SCHNEIDER: Right. Right.

21 |           DICK: -- right now. You are welcome to all  
22 | those thoughts, and I, I can appreciate your having  
23 | those thoughts. I have my own set of, of thoughts as  
24 | it relates to religion and, and other things. But  
25 | that's all well and good. However, that is, you know,  
a collateral issue. And, of course, my belief is that

1 | this has to get -- we have to move on in this issue.  
2 | You have those opportunities, we've talked to them at  
3 | length -- we've talked about them at length, to, to  
4 | preach, to pass the word, to witness --

5 |           STEVE SCHNEIDER: But, see, that's where --

6 |           DICK: -- to do those kinds of things.

7 |           STEVE SCHNEIDER: -- that's where you don't  
8 | understand this group, because it's always been direct  
9 | -- the people that have come here to hear the Bible  
10 | given as it is has come from a man that has had  
11 | supernatural revelations, divine revelations. Or, on  
12 | the other hand, he's deluded or he's -- you know,  
13 | sniffing birchbark or something. But the, the truth of  
14 | the matter is for us he has been very consistent and  
15 | concise and clear and -- with all that he's presented,  
16 | and we've not found fault with that information. On  
17 | the contrary, it's been clear and it's been something  
18 | that we have taken to heart and lived by, even before  
19 | the incident.

20 |           DICK: But we won't quarrel with that.

21 |           STEVE SCHNEIDER: No, but --

22 |           DICK: Nobody quarrels with that.

23 |           STEVE SCHNEIDER: -- you're talking about the  
24 | coming out. But it's not for that -- that God has not  
25 | shown to him that we are to leave yet. That is the  
   | whole thing. I mean, for my own reasoning, I would say

1 | yes to what you're saying, Dick. I, like you, see it  
2 | the same way you do, especially from a carnal vantage  
3 | point. I positively, clearly do. But, at the same  
4 | time, I'm not here for that reason. I was here because  
5 | I want to know God. I want to know his will and I want  
6 | to do his will. And right now I believe that, that's  
7 | what we're doing. And, in the process, I can see good  
8 | that has come out of our being here longer than, say,  
9 | three days. I have seen that issues have been raised  
10 | by Americans all over. There are -- you know, the --  
11 | pro and con. But at least the issues have been  
12 | developed that can be looked at very openly and  
13 | honestly, both in the religious bent and also  
14 | political. And I -- so, I see that it's, it's healthy.  
15 | There's been a, there's been a lot of dialogue, maybe  
16 | not as much as there could have been, but, still,  
17 | there's been a reaction and, and I don't see that to be  
18 | unhealthy. I know that you've got a job to do and you  
19 | would like to see us into the system. Carnally, I'd  
20 | like to get into it and get done with it myself. But,  
21 | again, I'm not here, nor did I ever come here for any  
22 | other reason but to know the Bible, and I believe that  
23 | God does deal directly with him. So, that's why my  
24 | decision has been to this point of time to stay until I  
25 | hear or know exactly what it is that God wants him to  
know --

1 DICK: Well, you still have to deal with the  
2 laws of man, do you not, Steve?

3 STEVE SCHNEIDER: I do. I do. But God I  
4 fear first though, Dick.

5 DICK: Well, I'm --

6 STEVE SCHNEIDER: Way beyond man.

7 DICK: -- not suggesting you shouldn't.  
8 Nobody would suggest that.

9 STEVE SCHNEIDER: Well, that's the reason  
10 I've not come out. That is the only reason. There's  
11 no excuses I have. I don't have an excuse. The only  
12 thing is the reason is is because that God I believe  
13 has showed him things that has showed me things  
14 thereby. And the very things that he has shown me,  
15 I've never been able to controvert. So, for that  
16 reason I keep on moving along with the program.

17 DICK: That's fine. You know, you don't have  
18 to controvert anything. Nobody has to do that.

19 STEVE SCHNEIDER: Yes, but that's what I'm  
20 saying.

21 DICK: What --

22 STEVE SCHNEIDER: But, but that God is saying  
23 -- telling us not to go out right now. That's the  
24 point.

25 DICK: I'll tell you. Let, let me just --

STEVE SCHNEIDER: The latest thing that that

1 | God has said is to, to publish or to write out those  
2 | seven seals.

3 |           DICK: And then to edit those seven seals --

4 |           STEVE SCHNEIDER: Yes. To get out of here  
5 | then.

6 |           DICK: -- and those kind of things. Well, I  
7 | have not heard even anybody say that. I heard --

8 |           STEVE SCHNEIDER: Really? Well, you know,  
9 | that's what it was -- I read it right, you know,  
10 | directly off the page.

11 |           DICK: Okay.

12 |           STEVE SCHNEIDER: And I was quite surp-- I'll  
13 | be honest with you. I was surprised because he didn't  
14 | tell me ahead of time that's what was happening. You  
15 | know, he just handed me the paper.

16 |           DICK: Well, I can see. Let, let me just  
17 | throw a little --

18 |           STEVE SCHNEIDER: All right.

19 |           DICK: I can understand when you say when  
20 | you're done -- or when he's done he will come out. But  
21 | that doesn't say today, tomorrow, next week --

22 |           STEVE SCHNEIDER: That's -- you're correct on  
23 | that.

24 |           DICK: -- next month, next year.

25 |           STEVE SCHNEIDER: You're right.

          DICK: So, I mean, that's not an answer. I

1 mean, that's not an acceptable answer. It may be an  
2 answer and --

3 STEVE SCHNEIDER: Oh, I -- it will.

4 DICK: -- the only one you plan to give.

5 STEVE SCHNEIDER: Like you say, maybe it's  
6 not acceptable to yourselves.

7 DICK: Well, let me say this. Now, what --  
8 is, is God -- God's request or God's wish is that he go  
9 ahead and write these things down and publish them and  
10 give a copy to, to Dick DeGuerin and two copies to  
11 these other two fellows, and then he's saying it's time  
12 to come out? Or is he just saying that --

13 STEVE SCHNEIDER: That's what I'm understand.

14 DICK: -- after that point --

15 STEVE SCHNEIDER: No. That's what I've  
16 understood.

17 DICK: Well, but, but --

18 STEVE SCHNEIDER: Just -- what you asked is  
19 what I've understood.

20 DICK: Well, what's the time-frame, though?  
21 That's what everybody --

22 STEVE SCHNEIDER: I don't know.

23 DICK: -- asks. And, see --

24 STEVE SCHNEIDER: This I don't know.

25 DICK: -- nobody knows that. And, Steve,  
this, this is what we've been talking about for umpteen

1 | days now, the time-frame, the time-frame. God will  
2 | tell you to come out. When is God going to tell you to  
3 | come out? You're going to wait five --

4 |               STEVE SCHNEIDER: How, how would one know --

5 |               DICK: Well, that's our question.

6 |               STEVE SCHNEIDER: I mean -- but it's always  
7 | also worked that way with the Bible being opened up to  
8 | -- one is looking at issues or is looking at some  
9 | specific topic, and it doesn't come immediately. One  
10 | has to wait. And all of a sudden, bingo, there's all  
11 | this light. He opens up some kind of a, a fantastic,  
12 | awesome study. I've been with him, now remember, for  
13 | six-and-a-half years. And from the, the beginning that  
14 | I met him, the information he has now is a thousandfold  
15 | over those beginning days of my meeting with him, which  
16 | was so beyond the scholars of that time even. I mean,  
17 | I tested and tried by travelling around the world, by  
18 | going to professors of a number of universities. I sat  
19 | down with numerous, numerous ministers and priests and,  
20 | and ultimately rabbis. And -- I mean, he was so  
21 | beyond. It's like taking someone out of a sandbox  
22 | that's four or five years old and, and run into a guy  
23 | that has 10 doctorate degrees. It's that much of a  
24 | difference, apart from -- I don't care if they're  
25 | scholars with degrees. If that --

              DICK: Yeah, but nobody under-- let's face

1 | it. Nobody understands what that man has to say.

2 | Now --

3 |         STEVE SCHNEIDER: I do.

4 |         DICK: Well, you, you --

5 |         STEVE SCHNEIDER: I, I think you --

6 |         DICK: -- you're an exception then.

7 |         STEVE SCHNEIDER: No, no. Dick, you would  
8 | yourself if you listened, but you haven't chosen,  
9 | obviously --

10 |         DICK: Well, listen --

11 |         STEVE SCHNEIDER: -- to listen.

12 |         DICK: Let me tell you something. I have --

13 |         STEVE SCHNEIDER: Okay.

14 |         DICK: -- talked to a number of people that  
15 | have come out of that compound. Okay?

16 |         STEVE SCHNEIDER: Okay.

17 |         DICK: When I wasn't here, I was dealing with  
18 | some of those people, none of whom understand what he  
19 | has to say, some of whom have been in there for years.  
20 | And they will all say that they like what he has to  
21 | say, they believe what he has to say, but none of them  
22 | can follow what he has to say.

23 |         STEVE SCHNEIDER: They can, but they can't,  
24 | they can't definitely repeat it. It sa-- it says only  
25 | the Lamb. It's say on-- what -- you can't even look  
thereon, it states in that chapter fi-- I'll have --



1 I'll tell you the truth. I could make a lot of sense  
2 of it. You'd have a much easier time of me because I  
3 can express myself a little better than they can. At  
4 the same -- a lot of these people that have come out,  
5 like you can mention like, say, Brad or Kevin, these  
6 are hard-core type guys that have come directly out of  
7 the world and, and with no real religious influences  
8 whatsoever. They've never been communicators, of  
9 course. So, by going to certain individuals, you know,  
10 they, they know what they've seen and what they've  
11 heard. It's, it's very logical and clear to them. But  
12 for them to repeat a message that only David really has  
13 the ability under all circumstances to open up and to  
14 answer any and all kinds of questions, like Clint, when  
15 he was dealing with him, if you've got that -- a, a  
16 tape from that, listen to it. Because I think they're  
17 -- it's very logical and clear. I think you would  
18 understand what he is saying when he is speaking. I,  
19 I'm serious.

20 DICK: Okay. Let me ask you this.

21 STEVE SCHNEIDER: Sure.

22 DICK: Why do Biblical scholars differ in  
23 terms of the seals then, i-- with some of the --

24 STEVE SCHNEIDER: Well, I don't know how they  
25 do because I haven't heard any since we both came --

DICK: Well, I can tell you. I've talked to

1 | a couple of them personally and they differ --

2 |         STEVE SCHNEIDER: Well, what have they said?

3 |         DICK: -- from what he has to say.

4 |         STEVE SCHNEIDER: I'd like to know what  
5 | they've said. I don't have the foggiest --

6 |         DICK: Well, I mean, that's not --

7 |         STEVE SCHNEIDER: -- idea.

8 |         DICK: Again, I, I'm not here to repeat what  
9 | they said. We just have done some work on this and,  
10 | and, of course, early --

11 |         STEVE SCHNEIDER: Has it been very different  
12 | from what you've heard? I mean, because I don't -- you  
13 | know, if you could --

14 |         DICK: Well, there -- difference in  
15 | substance, certainly. But, the fact of the matter is  
16 | we're not going to get anything done by discussing  
17 | those things. It's --

18 |         STEVE SCHNEIDER: This is --

19 |         DICK: -- it's an impact --

20 |         STEVE SCHNEIDER: This is --

21 |         DICK: -- on what, what needs to be done.

22 |         STEVE SCHNEIDER: But, Dick -- I know --

23 |         DICK: Steve.

24 |         STEVE SCHNEIDER: I understand. We're,  
25 | we're, we're stuck because you're in one vein and we're  
   | in another. This is a religious thing. We're, we're

1 | here because of the Bible, because we believe in God --

2 |         DICK: It's a religious thing in part, Steve.

3 | It's a religious thing in part, and we're not

4 | quarrelling with that part. However --

5 |         STEVE SCHNEIDER: No, but -- I mean, you --

6 |         DICK: -- however -- let me, let me --

7 |         STEVE SCHNEIDER: Yes.

8 |         DICK: -- continue, please. And then you can  
9 | go ahead.

10 |         STEVE SCHNEIDER: Okay.

11 |         DICK: What has happened here is there have  
12 | been four Federal agents killed. There have been many  
13 | Federal agents wounded. There have been folks inside  
14 | there, the, the exact number --

15 |         STEVE SCHNEIDER: Well, why is it that the --

16 |         DICK: -- we're not sure --

17 |         STEVE SCHNEIDER: -- four -- why do you  
18 | mention the four agents first when they in fact killed  
19 | three --

20 |         DICK: Okay. I'll mention your --

21 |         STEVE SCHNEIDER: -- people in here first.

22 |         DICK: I'm just summarizing what has  
23 | happened. Okay?

24 |         STEVE SCHNEIDER: No, no. I, I know that --

25 |         DICK: When you say the (indiscernible) of  
   | it.

1                   STEVE SCHNEIDER: Because of this powerful  
2 government, which has gotten so out of -- damn out of  
3 hand, so out of hand that it's not the people in  
4 control anymore, but it's, it's powerful men in  
5 positions that should have never been, that the Con--  
6 Constitution guaranteed that that would not take place.  
7 We can't -- I can't even vote someone like yourself out  
8 of that powerful office.

9                   DICK: Now, hold it. I'm, I'm not in a  
10 powerful office. I do a job --

11                  STEVE SCHNEIDER: No, no, no. No, no.

12                  DICK: Okay?

13                  STEVE SCHNEIDER: I'm talking about the IRS  
14 -- the I-- all these ser-- agencies that are -- that  
15 come directly out from the executive and judicial  
16 branches. We, we the people of America don't have any  
17 access to, to reprimanding these groups. The ATF is  
18 known by those Americans that are awake and watchdogs.  
19 They've abused the rights and the freedoms of many. I  
20 mean, I, I was aware of that before this, but I never  
21 still knew that much about them, but I knew they were  
22 definitely abusive and they got away with their, their  
23 atrocities, I mean, long before this. So, when this  
24 took place, it didn't surprise me. It surprised me  
25 that they went so far as indiscriminately shot at any  
place anywhere in the building and it didn't matter who

1 | was where. And, I mean, when they killed a woman  
2 | laying in bed and they killed another guy beside his  
3 | bed just getting out of bed -- and you will get to see  
4 | that. These people are already dead. I gave their  
5 | names. I wanted to give them from the beginning, but a  
6 | few people thought it wasn't right or good at that  
7 | time. It was my idea. I wanted to plaster it to the  
8 | press immediately, five people dead inside here. And  
9 | the -- one of them a close, close friend of mine from  
10 | Hawaii who never hurt a fly, never had a record in his  
11 | life, never did a thing. The guy ne-- man, he always  
12 | -- he was a very humble guy. He, he's always had the  
13 | best intentions of people everywhere. I mean -- and  
14 | then you're talking about four Federal agents. Well, I  
15 | cry and I, I mourn for them too. And, and their  
16 | families. But who did what here? I didn't see no  
17 | sheriff. I didn't hear of any, anybody coming to the  
18 | door and knocking and, and saying they had any -- a  
19 | whole mob of hundreds of guys started running to the  
20 | door with guns pointed and they started firing. And  
21 | people -- Perry Jones dropped dead, for crying out  
22 | loud. I mean, I was down the hallway. He was in the  
23 | hallway. He got it immediately. Hello, Dick? He g--  
24 | this guy got it imme-- who shot who here, Dick? The  
25 | guy didn't have no gun on him. None of these people  
did. You -- there's -- Troy says that we ambushed

1 | these -- the, the, the people out here. Women were  
2 | looking out the window to see the trucks come driving  
3 | in. They were wondering what on earth they were and  
4 | what was going on. You'll find that out. Let God  
5 | bring it out into his court. And if I'm going --

6 |           DICK: And that's what we said.

7 |           STEVE SCHNEIDER: -- to be reprimanded -- I  
8 | mean, I'm serious, Dick.

9 |           DICK: Steve, have we not said that all  
10 | along?

11 |           STEVE SCHNEIDER: But, no. I was here on the  
12 | press conferences and what you say -- you talk about  
13 | four dead agents. What about these people who -- they  
14 | weren't doing a damn thing, Dick.

15 |           DICK: Steve, I have never ever brought this  
16 | subject up without mentioning the people that are  
17 | inside there. Never. You cannot say one time --

18 |           STEVE SCHNEIDER: But what do you --

19 |           DICK: -- when I didn't --

20 |           STEVE SCHNEIDER: -- think about an agency  
21 | like that, though? I mean, these people didn't even  
22 | have a chance.

23 |           DICK: What I --

24 |           STEVE SCHNEIDER: What -- wait, wait a  
25 | minute. Can I ask you something?

          DICK: Certainly.

1                   STEVE SCHNEIDER: And let's -- it doesn't  
2 even have to be ATF/FBI. Say you were in your home and  
3 some other agency of the Government that -- you know,  
4 you're the FBI. But say, say the INS had some kind of  
5 power as a police force or something and, and they just  
6 come to your door and start shooting, and you did have  
7 a gun somewhere, would you go and try to get it out,  
8 hoping that as a last resort -- you didn't want to use  
9 it, but, in case you did, would you defend yourself,  
10 your wife and your children, whoever would be left?

11                  DICK: Well, let me ask you a question. How  
12 was it that all -- that many of the folks inside there  
13 happened to be standing there with guns at the time ATF  
14 came up the, up the roadway? How did that happen?

15                  STEVE SCHNEIDER: I have no -- in fact, I  
16 don't know th-- anything a-- I'll be honest with you.  
17 I don't know that for a fact at all. That, that's --

18                  DICK: Well, let me ask you this.

19                  STEVE SCHNEIDER: -- the first I've heard of  
20 it.

21                  DICK: You -- do you regularly carry guns  
22 around while you walk inside that building?

23                  STEVE SCHNEIDER: Never. Never ever --

24                  DICK: Okay.

25                  STEVE SCHNEIDER: -- never.

                  DICK: How is it, then, that bullets came out

1 | through the d-- through the sides of the walls just as  
2 | they were pulling up or after -- shortly after --

3 |               STEVE SCHNEIDER: That never happened.

4 |               DICK: Well, did --

5 |               STEVE SCHNEIDER: -- (indiscernible).

6 |               DICK: Were there weap-- was there return  
7 | fire from you folks inside?

8 |               STEVE SCHNEIDER: I know that there was.

9 |               DICK: Okay. Certainly you know that there  
10 | was. What does that indicate? It indicates people had  
11 | weapons, does it not?

12 |               STEVE SCHNEIDER: There are weapons in this  
13 | place.

14 |               DICK: All right.

15 |               STEVE SCHNEIDER: We never had said that  
16 | there wasn't, Dick.

17 |               DICK: What, what I'm saying, then, then  
18 | obviously you knew the ATF was coming at some point in  
19 | time because you -- people were waiting there with  
20 | weapons.

21 |               STEVE SCHNEIDER: They were --

22 |               DICK: Are you suggesting to-- that they ran  
23 | up and got their weapons once ATF hit the front porch?  
24 | Is that what happened?

25 |               STEVE SCHNEIDER: You're going to get to see  
the whole report. In fact, I -- you know, I, I want to



1 | tell it to you in detail right now, but I've been  
2 | advised -- you -- not -- in fact, you know, I've said  
3 | way more than I should. But I don't care, because the  
4 | truth is the truth. I'm trying to tell these attorneys  
5 | well, you know, I understand all that, but, still, the  
6 | truth will prevail whether I do or not or whatever  
7 | happens to me.

8 |                 DICK: Well, let's --

9 |                 STEVE SCHNEIDER: I --

10 |                DICK: -- let's talk about the truth.

11 |                STEVE SCHNEIDER: Dick, I know for a fact  
12 | where I was and what happened and --

13 |                DICK: Okay.

14 |                STEVE SCHNEIDER: You know. And I, I'll --  
15 | I've told you before, I saw nothing. I was in a place  
16 | where the fir-- the first things I heard was, was  
17 | gunshot from the outside. That is true. That is  
18 | positively true. And then after --

19 |                DICK: How could you tell where the gunshots  
20 | were coming from?

21 |                STEVE SCHNEIDER: I was right down at the --  
22 | I'm, I'm fe-- I was feet away. You'll get to see, you  
23 | know, by the diagram of the building, ultimately, like  
24 | where I was standing, the very position. I mean, I  
25 | mean, all -- it was a shocker, Dick. I'm telling you  
   | the truth. I mean, I did hear something about somebody

1 | coming, but I never -- I thought it would be like  
2 | someone knocking at a door, something of that nature.  
3 | Seriously.

4 |           DICK: Well, what were people doing then?  
5 | Waiting? If the knock didn't come then they were going  
6 | to just shoot people? I mean, te--

7 |           STEVE SCHNEIDER: Never. There -- you're  
8 | going to find out there was no plan. There wasn't --

9 |           DICK: Okay. Steve, listen --

10 |           STEVE SCHNEIDER: Nothing was  
11 | (indiscernible) --

12 |           DICK: People had to be standing there with  
13 | weapons to return fire. I, I -- say, for instance, if,  
14 | if ATF did fire first. Okay? As you are suggesting.  
15 | Then people had to be standing there with weapons  
16 | waiting in, in order to return fire. Is that not true?  
17 | In other words, you didn't run up and get guns out of  
18 | the arms room up there in Da-- near David's bedroom.  
19 | The, the people already had the guns down there.

20 |           STEVE SCHNEIDER: Well, number one, see,  
21 | there's some things you're going to learn that I --  
22 | it's -- I -- it seems like you've got information, but  
23 | your information is inval-- it's not so. But, anyway,  
24 | you know I don't want --

25 |           DICK: Well, straighten me out, then, on  
that.

1                   STEVE SCHNEIDER: Well, I'd better not do it  
2 now. Because if I'm going to come out into a court of  
3 law, which I've got to do, I'd better save that for the  
4 courtroom. Isn't that, isn't that not true? I'd like  
5 to tell you the details right now, but I, I can tell  
6 you only my witness. I can tell you what people have  
7 told me when and where, where -- but you'll get to hear  
8 that anyway.

9                   DICK: I'm sure we will, and that's what --

10                  STEVE SCHNEIDER: But --

11                  DICK: -- we suggested --

12                  STEVE SCHNEIDER: -- but you will find out --

13                  DICK: -- that you come out and tell us.

14                  STEVE SCHNEIDER: I, I hope that the ATF  
15 themselves did take a video even before the first shot,  
16 because that'll exonerate us. It will. And I hope  
17 that the press were here. I, I did see cars there  
18 later after everything settled. When I did finally  
19 start looking out the window, I saw two, of course,  
20 vehicles on that road in front of the complex. And  
21 I'm, I'm hoping that there's going to be a lot of press  
22 that got a lot of videotape, both for sound and  
23 pictures.

24                  DICK: Well, certainly there's some of that.  
25 But I'm going to tell you the truth, the press is, as  
you can -- you've heard these press conferences, I'm

1 | sure, haven't you, the last few days?

2 |           STEVE SCHNEIDER: Well, y-- some of it. You  
3 | know, what's happened is a lot of times I've either  
4 | been late. I, I've --

5 |           DICK: Okay.

6 |           STEVE SCHNEIDER: -- missed like a lot of the  
7 | beginnings, so I've not heard everything.

8 |           DICK: Well, it's very, it's very clear,  
9 | listening to these press conferences -- I've, I've not  
10 | been there in person, but I do listen to them and I do  
11 | watch them. It's very clear that the interest in this  
12 | matter is waning. I mean, it absolutely is. People  
13 | are fed up --

14 |           STEVE SCHNEIDER: I'm s--

15 |           DICK: -- with this.

16 |           STEVE SCHNEIDER: I'm sure. I am s-- I, I  
17 | wouldn't be surprised.

18 |           DICK: They are completely fed up with this.

19 |           STEVE SCHNEIDER: Rick (sic), I don't doubt  
20 | it. But, see, my, my decision to be here in the first  
21 | place was never for any reason of, of the world, for  
22 | humanity. It was first because I believe in this God  
23 | that I believe spoke through all the prophets about  
24 | this very --

25 |           DICK: Steve, I don't doubt --

          STEVE SCHNEIDER: -- time.

1 DICK: -- I don't doubt that. That's why  
2 you, you ended up there to begin with. However --

3 STEVE SCHNEIDER: But that's why I'm --

4 DICK: However --

5 STEVE SCHNEIDER: -- still here, Dick.

6 DICK: -- we've got this event that had  
7 transpired and we've got to deal with this. My belief,  
8 my personal belief, is --

9 STEVE SCHNEIDER: Okay.

10 DICK: -- that a lot of David's reluctance  
11 or, or a lot of this -- these -- you know, this waiting  
12 for, for God to tell him to do these kinds of things  
13 is, is this reluctance to come out and face what he  
14 knows he has to face. Now --

15 STEVE SCHNEIDER: He's not a man that fears  
16 death, I can tell you that --

17 DICK: Well, we're not talking about death.

18 STEVE SCHNEIDER: He does-- he doesn't  
19 fear --

20 DICK: I'm not talking about death here.  
21 We're talking about coming out and standing up in a  
22 court of law and telling his story.

23 STEVE SCHNEIDER: He's been in those kind of,  
24 in those kind of environments and situations before.  
25 He's had death threats for years. I've been with him.  
I've had death threats.

1 DICK: Okay. Nobody's threatening your life.

2 STEVE SCHNEIDER: John, John Pazano, who is a  
3 musician that we brought here in the month of November,  
4 I think it was the last part of November, I, I, I  
5 believe about the time, but he called into one of these  
6 radio talk shows. I got to hear what he had to say.  
7 And he said -- in fact, you know, he has not -- no  
8 affinity of, of one way or the other with us other than  
9 he saw David as a musician. He's a musician. And he  
10 gave his honest opinions, whether good or bad, about us  
11 or David or wa-- the situation, the place. You know,  
12 he gave us what he --

13 [End of tape 233.]

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