TAPE 197

TAPE #197 4/8/93 11:12 P.H. - 11:59 P.H.

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(Tape 197)

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STRVE: -- really there's only one true (indiscernible).

JOHN: All right. Seven -- let me see if I understand this. Seven means complete. It's the end of a total circle, right?

STRVE: Well, you know, if you look no matter -- you know, you've got a 7-day week all around the world as in this country, 7 days.

JOHN: Right.

STRVE: And there's 7 days of creation. If you look at the Book of Revelation, there's no end of the number seven.

JORN: Okay. So did this particular, did it have anything to do with the actions that David and yourself will be taking within the next few days?

STEVE: Well, no, in fact not at all. What it showed was the whole history of God's working from beginning to end that, you know, really it's all been prophetic. But of course that which has come to pass has already turned into history. So the Bible is only two parts. It's really prophetic and it's history. And he got into some other -- it was actually quite deep.

JOHN: NOW --

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STEVE: It took some time --
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              JOHN: Yeah, I think I would have to --
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              STEVE: You would, you would have actually
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    been very interested in it. You would have been.
              JOHN: I'm sure I would have been.
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    Unfortunately, on that type of thing I'm --
              STRVE: (Indiscernible) according to these
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    attorneys because he opened up some pretty unique
    things to them about genstones --
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              JOHN: Um-hum.
              STEVE: -- laminations of genstones, laser
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    technology. They were astounded. They really were.
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    They're looking at this guy, where did he get this
    information?
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              JOHN:
                    I'm sure. No, David's a very
    impressive guy.
                    There's no two ways about it.
17
1 8
    one change of gear here. About the gals, you talk to
    them at all and ask them if they wanted to speak to us?
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              STEVE: I asked one of them, and she said she
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2 1
    didn't.
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              JOHN: Okay, Which one was that, Nicole?
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              STEVE: Yeah.
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              JOHN:
                    Okay. And she's sort of hanging along
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    t h e r e 7
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STEVE: She what?

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1 2 JOHN: Who's, who's the other gal? Nicole's the other one. Who's the other one? 3 T E V E : She can tell her -- I'll try to get her on the phone, and she can tell you her --JORN: Yeah, just what's her name then? Because that way we --STRVE: Yesh, I mean, you know, I would do • it. But I mean if she doesn't want to, you know, it's, 1 0 it's up to them if they want, what they want to give 1 1 out and all that. JOHN: Yeah, I can understand that, 1 3 it's -- I think it's in the best interest in case -there are a lot of folks in there, you know, -- she 1 4 1 5 have any doctor, medical records, anything else along 1 6 that line? Any problems that --STEVE: I hope not. 1 7 1 1 -- we should know about? 1 9 STEVE: I hope she has no problems, JOHN: Yeah, this is what -- yeah, these are 2 0 2 1 things that concern. These are things that 2 2 unfortunately --2 3 STEVE: See, right now they all seem to be 2 4 very healthy.

JOHN: -- because you and David would have to be responsible for.

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STEVE: The one that has probably the biggest concern is Judy herself with her finger which is, JOHN: 6 STEVE: She has bone fragmentations everywhere 7 . JOHN: Okay. I wish -- the way she was -last time we talked with Judy, Judy says everything was on the mend, that she was using this business by 1 0 1 1 rubbing garlic on there. 1 2 STEVE: It did -- well, you know what -well, she's right when it comes to the healing of the 1 3 1 4 1 5 JOHN: Um-hum. 1 6 STRVE: That it finally came around and started going okay. But you know, she's having 17 problems with pain because of the fragmented and well, 1 6 the bones in the finger. 1 9 2 0 JOHN: This sounds like a little bit more 2 1 than to be handled with rubbing garlic on it. 2 2 STRVB: Well --2 3 JOHN: And you know that and I know that. 2 4 STEVE: Yeah, well, no question. She does 2 5 she's aware. too.

JOHN: So, you know, it's about that time

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she's going to have to start thinking that she might be in a position to lose that finger or even worse. Gangrene, etc. could start setting in. 5 STEVE: Yeah, it's definitely been a 6 consideration. 7 JOHN: And I don't know. You have a few LVNs • in there or something like that. • STRVE: We're down on those. Because we sent 1 0 one of them out. She wanted -- she was interested in 1 1 going, so we told her to go ahead. 1 2 JOHN: Okay. Well look, you know --1 3 STEVE: By the way, did she end up -- I hear 1 4 she went back to Canada or no or her name was --1 5 JOHN: I have no idea what happened. 1 6 STRVE: You haven't kept up on all that? 1 7 JOHN: No, you see what happens, my main 1 . concern is talking with you guys. And once they, once 1 9 2 0 STRVB: Well, she was (indiscernible). 2 1 JOHN: Hey, Steve. Once she passed through our system, it's handled by an entirely different 2 2 group. So as far as following up on that, we don't 2 3 have any way of doing -- we guess we have a way of 2 4 doing, but I just don't deal with that. My main 2 5

concern is your safety and getting you guys out.

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1 2 STEVE: Whatever happened with some of the children like Wendel's children? 3 4 JOHN: Wendel's children. I don't know. 5 I'll have 6 STEVE: Nike Wendel and Jaydean Wendel. 7 JOHN: -- to find out about that and get back . to you. STEVE: They had -- there was a little 4-1 0 month-old baby and --1 1 JOHN: Uh-huh. 1 2 STRVE: -- they had Jamessa (phonetic sp.). 1 3 There was two others --1 4 JOHN: Yeah, as I mentioned, Steve, I don't 1 5 know offhand. But I will find out, and I will get back to you on that. 3 6 17 STRVE: Okay, because --1 0 JOHN: Because I think that's important. 1 9 STEVE: It is. It's real important to 2 0 them --2 1 JOHN: And everybody they're -- I can 2 2 guarantee you this. They're receiving excellent care. STEVE: I know a lot of them did from what I 2 3 2 4 understand got back to their relatives, to grandparents 2 5

and so forth. We were happy to hear about that. But you know, there's a few that we never did hear what

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JOHN: This is just like we made mention. Remember we said when these kids come out, we're going to try to do the best we can for them. STEVS: Right, right. 7 JOHN: Placing them in the family. That's . what we're doing. We're, you know, we're going along. we're not giving you any jive. we're telling you exactly what's going to happen. And there's no reason 1 0 here to have any fears as far as these gals are 1 1 1 2 concerned, these kids are concerned. 1 3 STEVS: What about myself? 1 4 JOHN: You know what's going to happen. 1 5 You're going to --1 6 STRVS: I do? 17 JOHN: -- have to go out there and solve 1 8 1 9 STRVE: I really don't. 2 0 JOHN: This is why you've retained a first-**2** 1 class lawyer. Now you got to stick to that idea now. This guy, you're retaining him, he's a --2 2 2 3 STEVE: Well, it's trying to see if he's going 2 4 to get me a Holiday Inn room or something --

Noliday Inn. They don't have shampoo in the rooms

JOHN: (Laughing.) No, you wouldn't like the

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1 . . . . . . . . . 3 STEVE: They don't, huh? 4 JOHH: No, it's gone down a lot. 5 STRVB: I've got my own, I'm particular, I 6 g e t - -7 JOHN: T . Y - -. STEVE: -- mine from a health food store. Oh, terrific. That's the way to do JOH#: 1 0 it. See I don't have any, Most of my hair falls down 1 1 the drain. 1 haven't got --1 2 STEVE: Oh, no. 1 3 JOHN: Yeah, it's --1 4 5 7 B V B : You're not losing it? 1 5 JOHN: Oh, no. I got a very wide part, 1 6 that's all. 1 7 STEVE: That's good. 1 8 JOHN: Yeah. So this is where we're facing 1 9 right now. All this stuff as far as these people that came out before, they were all very well taken care of. 2 0 2 1 they got the proper medical treatment. 2 2 STRVE: We're concerned when we hear and see things about Kathy Schroeder, Brad Branch --2 3 2 4 JOHN: Um-hum. 2 5 STEVE: -- Revin Whitecliff and some of the

statements that are made. Here Kathy is shackled.

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2 | She's up for conspiracy --

JOHN: This is -- yeah. She's shackled? You hear that?

STEVE: Yeah. And we heard that she was called Earge and passed out guns and there was all (indiscernible) --

JOHN: I don't know anything about that and I --

STRVR: -- news, that's all news to me.

JOHN: Yeah. I don't know anything about

that, and I don't get involved in anything along that

line. We just sort of are concerned with getting you

people out safely. And I think well like what heppened

STRVE: I sure wish you were more concerned about just getting us out there and free from that whole system.

JOHN: By the way, on this point -- STEVE: Yeah.

JOHN: About getting you out and all. Steve, has, have you sat down with your attorney. And he's basically, I'm hoping by this time, told you what to expect when you do come out?

STEVE: Not really. I, I don't think they're really sure what's going to happen when it comes to

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| Whether it's federal or state, more than likely And I mean there's all sorts of -- it would seem like because of different attorneys that have attempted to make connections to us and which you people, the FBI, bave not allowed, I know that many 7 people have brought in --JOHN: Retained other attorneys for you? • STEVE: Pardont 1 0 Retained other attorneys or --1 1 STRVE: Well, that's what I hear. 1 2 JOHN: What are you talking about? 1 3 1 4 STEVE: Well, I know there was this Linda 1 5 Thempson that made efforts to serve papers on I don't 1 6 kaow who all. But I know the United States Government 17 somehow or to some degree was served, and it had to do with constitutional rights. And I know there's a lot 1 8 1 9 of issues involved here, a lot of --2 0 JOHN: Yeah, stuff like that's going to be 2 1 hasmered and battered out by the attorneys after you folks come out. And you folks will be probably --2 2 2 3 STEVS: Now if, I was in a nice living room and so forth I wouldn't mind now if they hammered all 2 4 day long. But being that I'm going to be stuck away in 2 5

a probably a 2 by 2 --

1 JOHN: I don't think it's going to be that STEVE: What, 4 by 4, huh? 5 3 0 m m : I don't know. I haven't got my 6 measuring tape out. It's -- granted it's not going to 7 be the presidential suite at the Waldorf but . aevertheless --, STRUE: I don't know why not. 10 JOHN: Well, you're a nice guy. You might be 1 1 able to pull a deal like that. But this is something 1 2 you're going to have to talk out with your attorney. 1 3 By the way, I'm sure the attorney is going to be doing the best deal for everybody in there. They're 2 4 1 5 all going to probably be assigned counsel. And they're going to take off and run like that. 1 7 STEVE: Um-bus. 1 . JOHN: So they have -- as far as that's concerned, I'm sure your attorney has told you about 1 9 the fact that he's going to be representing you. 2 0 going to get the best deal he can for you. And this is 2 1 2 2 a very capable guy. And he's going to be able to do 2 3 the best thing for you. 2 4

STEVE: Oh, yeah. Oh, yeah. They're all

JOHN: You are comfortable with your

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okay.

2 | attorney, correct?

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STRVE: Sure. I mean how would you ever -- I've never seen any of these guys in sction. So of course, you know --

JOHN: You've heard of their reputation 1  $^{\circ}\mathrm{m}$  sure. Some people --

STRVE: Recently I'm starting to hear a little bit more about them. I've heard probably more about Dick DeGuerin than anybody.

JOHN: Un-hum. Aside from DeGuerin, how else have you been hearing about these attorneys?

STRVE: That's about it. I mean whatever information they brought in where, you know, they might leave something about past cases and so forth you might get to read about, that's about it.

JOHN: Okay. I think that -- STEVE: Nore or less a resume I suppose one could say.

JOHN: Un-hum. Okay. So you see how it's going. Now these guys are very optimistic that you're going to be coming out soon. Did you give them any reason to feel that way?

STEVE: Oh, yes. Nost definitely. In fact, the last day they were here and the time before that we were saying how we did want to get out and get on with

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it.
         Very clearly so.
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               JORN: Um-hum.
               8 T B V B :
                      And the only thing that we told them
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    was, of course, that we were hoping that this would be
 •
    ferolved, you know, as God has shown David --
                      Right.
               JOHN:
 .
               STRVE: -- from the beginning.
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               JOEN:
                      Well, what is holding you back from
1 0
    coming out now?
1 1
               STEVE:
                      It's that. It's --
1 2
               JOHN: It's what?
1 3
               DAVID:
                      God would be shaking in his boots.
1 4
               30 H M :
                      Is that David in the background?
1 5
                      Yes, it is.
1 6
                      Does be want, David want to get on?
               JOHH:
17
               5 T E V E :
                      I'll ask him.
1 8
               JOHN: Yeah.
1 9
               STEVE: They want to know if you want to get
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    on the phone. They heard you. (David's voice in
2 1
    background not discernible.) He says no, you'll learn
2 2
    the hard way.
2 3
                      Oh, he's going to break my heart too.
               JOHN:
    What a guy. I thought he and I -- I enjoyed talking
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2 5
   with him a lot the last time.
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STEVE: Well, apparently you guys haven't

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wanted to sit down and talk about the one thing that he wants to offer you and that's eternal life.

JOHN: Uh-hub. I'm more than willing to talk about eternal life when he comes out.

STRVE: [David's voice in background not discernible.] He was -- he's saying right now Saster is just the counterfeit of the Passover. And --

JOHN: Um-hum.

STRVB: -- Christ kept the Passover 2,000 years ago. (David's voice in background not discernible.)

JOHN: Okay.

STRVE: And gave the bread and wine of the new covenant,

JOHN: Mell, would you say that -- Christ gave the Passover 2,000 years ago?

STRVR: He kept it 2,000 years ago. (David's voice in background not discernible.)

JOHN: Yeah, okay. All right. That he was a Jewish --

STEVE: Well, see what they actually did was show disrespect to Christ and to his Father. That's what happened last night. Christ kept that very day 2,000 years ago. And what these men did last night when we had asked them to show us respect as Americans

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1 f and what the Constitution guarantees. 3 JONN: Um-hum. 4 STEVS: That's -- I mean that's why the reaction of me -- you were wondering when I got on the 5 6 phone, well, I was quite unhappy because --7 JOHN: Yeah, you didn't sound like your . , STEVE: Well, no. You know, first of all ... 1 0 JOHN: -- jovial self. And that was a little 1 1 disconcerting. And --1 2 STEVS: You know, all these things that are 1 3 bappening --1 4 JOHN: Might hurt my feelings. 1 5 STEVS: Well, no, not at all. In fact --1 6 JOHN: Ob, it does. 17 STRVE: -- you guys actually insulted me 1 0 because number one, what you did through that whole 1 9 period of time. Then these guys come and start running 2 0 around --2 1 JOHN: Power back, Steve. You're starting, 2 2 starting to take --2 3 3 7 B V B : There's the Bradley comes right up to 2 4 the, the back of the building then comes --2 5 JOHN: Um-hum.

STRVE: -- then another one comes to the

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front and acts like he wants to run through it. I mean what kind --

JOHN: Yeah.

STEVE: -- of attitude is this?

JOHNT I can understand that. Hey, let me talk to David if he's there. We can sort of help him

out. #TEVE: John number --

JOHN: Pive.

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STRVE: -- five wants to talk to you.

(David's voice in background not discernible.) He said
he's going to get on the phone and you're going to talk

baloney -
JOHN: (Laughing.) He's cutting my feelings
out again. No, I am not talking baloney. I just want

to talk to him. I haven't talked to him in a while, and I want to see how things are going.

STRVE: (David's voice in background not discernible.) He'll explain one subject to you. And that's the importance of the Passover.

JOHN: That's fine. Okay, whatever.

STRVE: So then you can give this to Bob
Ricks. Tomorrow he can explain to everybody else what
we've been doing.

JOHN: Okay.

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               STRVE: Or to swensen or to -- do you
    really -- do you guys really have a spokesperson by the
 4
    name of swine?
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               JOHN:
                      (Laughing.)
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               STEVE: Is that true?
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               JOHN:
                      оь.
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                      It's not -- no, I'm serious.
               STRVE:
 •
    true or mot?
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              JOHH:
                      (Laughing.) It's open -- it isn't --
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    you could pronounce it that way. (Laughing.)
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              STEVE: No, I was -- I actually heard it on
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    the redio that on RTLR (laughing) --
1 4
              JOHN: You guys are great.
                                           (Laughing.)
1 5
              8 T B V B :
                      (Laughing.) John. Re's really
1 6
    laughing.
1 7
              JOHN: That's --
1 .
              STRVE: Seriously, I mean one day I wouldn't
    mind seeing you living forever with me, John.
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                      No, you're -- well, I don't -- but you
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    might have a glint in your eye. I hope not. But --
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              STEVE:
                      No, John, do you want --
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              JOHN: -- my wife might have a little problem
2 4
   with that but (laughing) --
2 5
              STRVE: No, well that -- well, you know,
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anyway, hey. Do you want to talk with him?

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JOHN: Yeah, if he's there, sure.
               STEVE:
                      Yeah.
                              Oksy.
               DAVID:
                      About the Passover.
 5
               STEVE: About the Passover now.
 6
              JOHN: Okay.
 7
               STEVE:
                      Okay.
                              Here be is.
 .
              DAVID: Swear on your mother.
 ,
              STRVE: Swear on your mother he says.
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              JOHN: Swear -- my -- (laughing). Otay.
    David, are you there? (Steve's voice in beckground not
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    discornible.;
1 3
              DAVID: John, Steve says he likes you.
1 4
              JOHN: He's okay. Actually I like the both
1 5
    of you.
             You -- we have some rather interesting
    conversations. You both are not without a certain
1 6
1 7
    sense of humor.
1 .
              DAVID:
                      We're not your everyday kind of
1 9
    terrorists or cult --
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              JOHN: No, you're not from, from the 7-
2 1
    Eleves.
             That's for sure.
2 2
              DAVID: Oh, my, 1'11 tell you.
2 3
              JOHN: That's sort of going up.
                                                Hey, how's
2 4
    this Passover go for you?
2 5
              DAVID: Well, like I say it's, it's not, it's
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not too good for the respect that this nation has shown

to us. JOHN: Yeah, I can understand. 4 DAVID: Of course, I realize that ignorance has always been a testament for a long time. Christ says forgive them, they know not what they do. JOH#: Us-hus. DAVID: But of course, you got to realize in , our world today things have to be a little more 1 0 different in the judiciary, because everyone's got a Bible now. 1 1 1 2 JOHN: Yeah, that's -- bey, did you eat that 1 3 what, the bitters and that leavened bread? Is that 1 4 what you're supposed to be eating? 1 5 DAVID: Well, see according, according to the 1 6 Leviticus, according to the Passover out of Egypt. 17 JOHN: Yeab. 1 8 DAVID: The Egyptian Passover, that's what 1 9 was to take place. 2 0 JOHN: Um-hum. 2 1 DAVID: But of course, in the gospel Passover the time of Christ in the gospel Passover, they didn't 2 2 do that, did they? They/(indiscernible) --2 3 2 4 JOHN: 1'11, 1'11 just take your word for 2 5

DAVID: Oh, you read Matthew, Mark, Luke and

I'm not --

John. see.

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JOHN: Well, it's been quite a while.

DAVID: Okay. Well, so what happens is, is
that we always find like in the Book of Romans the
apostles try to explain that everything done under the
first covenant, under Moses, was done as an example or
shadow. In other words, it was prophetic of another
event. Paul says that the law was given to be a
schoolsster, to be a --

JOHN: Which law are we talking about now? DAVID: The Nosaic law.

JOHN: Nosaic law. All right.

DAVID: Yesh. You know, Abraham was called out of Ur, he's called out of Babylon. He was never given no statutes and judgments. He wasn't given no ten Commandments.

JOHN: Um-hum.

DAVID: But as man deteriorates and man becomes separated from the first principles of his purpose of being, you know, God said let's make man in our image after our likeness.

JOHN: Right. David, is this the same study that you gave your people inside there?

DAVID: Well, see the --JOHN: For, for Passover?

2 DAVID: well, let me explain. JOHN: ORBY. DAVID: In Genesis, God created a world out 5 of a chaotic existence. In other words, the earth was 6 without form and void. 7 JOHN: Okay. . DAVID: This is the story of Genesis. , JOHN: All right. 1 9 DAVID: Now when I came in 1985 and began to 1 1 1 2 JOHN: When did you first feel that you were 1 3 the redeemer or the Lamb of God or Jesus Christ? 1 4 DAVID: Well, wait a minute. Let's back up. 1 5 JOHN: ORAY. 1 6 First of all, I never claimed to be DAVID: 17 Jesus Christ. Let's get that one point straight. 1 . JOHN: You're not --1 9 DAVID: No, I never claimed to be a prophet 2 0 either. Remember that. JOHN: Okay. I'm trying --2 1 2 2 DAVID: New --2 3 JOHN: David, could you please state, simply 2 4 state for me how you will be observing Passover? 2 5 DAVID: (Laughing.) JOHN: I'm trying -- no --

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DAVID: You're, you're pushing. JOHN: I'll -- what I'm trying to do is understand what's going on. I have a few Jewish 5 friends, and I know how they do it. 6 DAVID: Okay. Remember --7 JOHN: And I'm kind of curious --. DAVID: -- remember first of all, remember • when you're talking about Jewish, you're talking about a subject as diversified as Christianity. 1 0 Renember. 11 Catholicistic (sic) Christianity is not the same as 1 2 Church of Christ on Lutheran or Presbyterian. 1 3 JOHN: Um-hum. Um-hum. 1 4 DAVID: And you got to first of all be honest 2 3 with yourself to acknowledge that there is a diversity of belief amongst those who profess to believe the same 1 6 1 7 thing. So somebody's got to be wrong. 1 8 JOHN: Right. 1 9 DAVID: Okay. N . . - -2 0 JOBN: Like with your situ -- with the guys 2 1 that I go around they, they kick around, they've a 2 2 various time to get involved in Passover. 2 3 DAVID: Um-hum. 2 4 JOHN: How long will you be observing 2 5 Passover, for instance?

DAVID: Well, the Passover is the one night.

JOHN: That's a one-nighter? DAVID: The 7 days of unleavened bread is a continuation of that festivity. 4 5 JOHN: Oh, okay. 6 DAVID: But remember, remember the thing of 7 it is is that we're looking at a Mosaic reality. The first Passover ever --• , JOHN: Mosaic reality. Okay. Let be follow 1 0 that one. Let me think -- what do you, what exactly do 1 1 you mean by a mosaic reality? 1 2 DAVID: We're talking about a record, a 1 3 Bible. 1 4 JOHN: Okay. All right. 1 5 DAVID: Now remember the Bible is the Jewish 1 6 bistory book. 17 JOHN: Um-bum. 1 . You're talking about one nation, the DAVID: 1 9 Jews. JOHN: Right. 2 0 2 1 DAVID: You're talking about a people that 2 2 originally originated from caldie (phonetic sp.), from 2 3 Canaan. 2 4

JOHN: Right.

DAVID: Who according to Avraham or Abraham was given a promise.

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JOHN: Um-hum.

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DAVID: He was given a son, Isaac, who begat a son, Jacob, Octib (phonetic sp.) you can call him in Hebrew, who had 12 sons, and these sons through a providential position, one son became secondary ruler in Egypt which at that time was like America, the greatest nation in all the world.

JOHN: ORAY.

DAVID: Okay? And in time of famine and all that, God through his providence relinked the families of Jacob back up with Joseph. And they were allowed to prosper in the land of Goshen for a --

JOHN: ORAY.

DAVID: -- period of 400 years. In this period of time, Joseph passed away. And of course other Pharachs came into being which in the religion of, of the Egyptian religions, the Pharachs are gods. That's how the religion revolves and works around is, is that the Pharachs are the gods. And of course just basic contemporary history will tell you that's one way, reason why it's hard to be able to really entail the history of Egypt --

JOHN: Um-hum.

DAVID: -- because each Egyptian king would destroy all the remembrances of the kings before his.

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| All right.
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               JOHN: Okay.
               DAVID: So when Moses came after, you know,
 5
    being 80 years old and Noses came --
               JOHN:
                      Um-hum.
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               DAVID: -- back from, from his father,
 .
    Jethro, and all that --
              JOHN: Was this before he led them out of
1 0
    E g y p t ?
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              DAVID:
                      Well, sure. We had to first come
    after he was sent out of Egypt --
1 2
1 3
              JOHN: Okay.
1 4
              DAVID: -- when he was 40 years old is when
1.5
    he left Egypt.
1 6
              JOHN: Well, remember I'm a little bit rusty
17
    on my --
1 8
              DAVID: Right.
              JOHN: -- Bible history. Now --
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2 0
              DAVID: Well, at 40 years old having been
2 1
   raised in the kingdom, you know, supposed as the son of
2 2
    the daughter of Pharaoh --
2 3
              JOHN:
                     Um-hum.
              DAVID: -- he seen the oppression --
2 4
2 5
              JOHN:
                     Right.
              DAVID: -- of his people.
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JOHN: This was in Egypt, of course. While he was in Egypt. JOHN: Right. 5 DAVID: And at 60 years old, he attempted to 6 try to settle an argument between an Egyptian and one of the Rebrews, and he killed the Egyptian. 7 • JOHH: Right. , DAVID: Of course, it was covered up. 1 0 then when he tried to solve another argument -- he, he 1 1 1 2 JOHN: Things weren't going his way. 1 3 DAVID: Yeah. So anyway when he had to run 1 4 1 5 JOSH: Biblically speaking. But go --DAVID: -- from Egypt he, he went to the land 1 6 17 of Goshen and stayed there 40 years. 1 0 JOHN: Um-hum. 1 9 DAVID: Of which he first saw the insight of 2 0 God when he saw the burning bush. 2 1 JOHN: Right. 2 2 DAVID: You remember the story. 2 3 JOHN: Right - -2 4 DAVID: And of course, that's when after 40 2 5 years be had been deprogrammed from the Egyptian

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traditions and from the --

2 JOHN: Us-hus. DAVID: -- you know, the basic human reality of I can do it, I can do it. Most men are that way in 5 their, in the days of their strength. 6 JOHN: Um-hum. 7 DAVID: So when he was sent back to . confront --, 30 E M ; Egypt, right? 10 Sack to Egypt. DAVID: 1 1 JOHN: Right. 1 2 DAVID: He came as a, as a shepherd. 1 3 JOHN: Un-hun. 1 4 DAVID: And one of the first lessons for the 1 5 Pharaoh to learn was the implication of how God works. 1 6 He works through the humble and not the arrogant. 17 when he was questioning Noses who sent him, by what authority he was sent, you remember his answer, don't 1 9 y 0 u ? 2 0 JOHN: Not off the top of my head. DAVID: Well, the answer from God was I am 2 1 2 2 .... ... 2 3

How -- " JOHN:

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DAVID: Of course, interpreted from Pharaoh and interpreted from Israel it sounded like he sent

1 2 JOHN: DAVID: But of course the, the testament states that supernatural means and ways were used above 5 and beyond the technology of that day which subjugated 6 that nation of Egypt to finally let him go. I mean 7 they were whipped down hands down. . JOHN: Okay. Right. So what had happened at , that time, that's when Noses led his people, parted the Red Sea and --1 0 1 1 DAVID: so they came out of Egypt --1 2 JOHN: Right. 1 3 DAVID: -- after the 10 plagues. 1 4 JOHN: Uh-huh. 1 5 DAVID: Right after the Passover. 1 6 1 a s t --1 7 JOHN: Now are you going to do that type of 1 . Are you going to -- after this is over, are you thing? going to lead your people out? 1 9 2 0 DAVID: (Laughing.) 2 1 No. just curious. 2 2 DAVID: Now let's, let's lay the foundation. 2 3 JOHN: No -- all right. I'm trying to 2 4 understand you as it, as you're, what you're saying

DAVID: Well, now --

here, how this relates to you.

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JOHN: So -- and I, I can see you being the
    leader of your people.
              DAVID:
                     Okay, John. John.
 5
              JORN:
                     I'm trying -- now again --
 6
                     John. John.
              DAVID:
 7
              JOHN: -- bear with me on this, okay, David?
 .
              DAVID:
                      NO, I'm bearing with you. But let me
    be the teacher that if you went to know what the
 ,
1 0
    teacher has to teach, follow what I'm saying, okay?
1 1
              JOHN: ORAY.
1 2
              DAVID:
                     Now what Noses did Moses did. You
1 3
    have no proof --
1 4
              JOHN:
                    Okay, David.
1 5
              DAVID:
                     Let me finish.
1 6
              JOHN: I'm not going to be your teacher.
17
    you're not, you're not going to be my teacher either 1
1 8
    guess on this type of thing. It's, you know, when we
    start talking about religion I want to get the, the
1 9
2 0
    basics.
            But unfortunately, I haven't got time to go
2 1
    through the entire thing. And what I'm concerned --
2 2
              DAVID: I'm not going to grant that to you.
2 3
              JOHN:
                    Oh, thank goodness.
              DAVID: But if you will, if you will --
2 4
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              JOHN: It's a load off my mind.
              DAVID: -- listen, you might understand.
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JOHN: All right. DAVID: If you'll lay down your educated philosophies on how to deal with insane people and open up your mind and your ears, you might learn something, JOHN: Well, I'm -- that's what I'd like to do.

DAVID: Otherwise all you're doing is propagating more wrath is all you're doing.

JOHN: No, I don't have any wrath. I'm not really annoyed with anyone. I'm just trying to resolve this particular issue as painlessly as possible without anybody getting hurt. I'm hoping that's what your --DAVID: Bractly. We don't want you to get

JOHN: That makes two of us. That's great. DAVID: Not at all. I mean you know. You never want to bring up the issues of reality.

JOHN: Oh. I --

DAVID: But the thing of it is --JOHN: -- not spiritual reality. I'm dealing in other (indiscernible) --

DAVID: No, no, no. We're talking about, we're talking about people that got shot and killed. JOHN: That's reality. And we're not going

to talk about that.

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              DAVID: Okay. Now --
              JOHN:
                     And for very good reason.
              DAVID: Yeah, okay. But like I say, we --
              JOHN:
                     But the reality of it is that you have
    -- you're the leader of your people.
 6
                                           And I respect you
 7
    for that.
              I think that you're doing, as far as a
    leader is going, you have control of your folks, and
 .
    everything is going in the right way.
1 0
              DAVID: Isn't it -- wouldn't the president
    like to have my ability?
1 1
1 2
              JOHN:
                     Oh. (Laughing.) How about his -- no.
    that's -- there's a few more clever things --
1 3
1 4
              DAVID: Hilary would have done quite well
1 5
    with --
1 6
              JOHN:
                     David, you and I could -- there's a
17
    few things that I'd like to say about this time but --
1 .
              DAVID:
                     Okay, now --
1 .
              JOHN:
                     Rowever, what, what I'm concerned --
              DAVID: Let's continue on now.
2 0
2 1
              SORN: All right. Let's, let's -- but this
2 2
   whole thing is --
2 3
              DAVID: Here 1 go --
2 4
              JOHN: I am concerned, old man, is when are
2 5
   you going to lead your people out?
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DAVID: Here -- well, just shut up for a

second. JOHN: Oh, shut up. Oh, my God. Oh, you're hurting me. You're hurting me. You're -- go ahead. DAVID: Not yet. Getting close but not yet. 6 JOHN: Okay. (Laughing.) 7 DAVID: Okay. Now --JOHN: Ooh, what do you mean by that? , DAVID: The Messianic Passover, Christ came 1 0 to fulfill the covenants of the first law that Israel never fulfilled. So for 3-1/2 years he had led his 1 1 1 2 disciples. 1 3 JOHN: Um-hum. 1 4 DAVID: Okay? He had taught them about a key 1 5 of technology which at that day no man knew. 1 6 Sanhedrin and the Pharisees were the religious teachers 17 of the day. In other words, they were the ones who proclaimed to be illuminated with the knowledge of God. 1 0 1 9 I mean you know how many people there are that claim they know God, right? JOHN: Yeah, 1, I wouldn't say that --2 1 2 2 DAVID: (Indiscernible) isn't it? 2 3 JOHN: I -- no., I -- excuse me, sir? 2 4 DAVID: It's, it's -- I'm saying, you know, where's the proof that they know God? 2 5

JOHN: Yeah, I would think so. You know,

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being somewhat of a skeptic --
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              DAVID: BEACTLY.
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              JOHN: -- in certain areas I look at all this
 5
    stuff and I figure --
 6
              DAVID: You have to be.
 7
                     -- you got the God game crowd running
              JOHN:
 .
    around --
 ,
              DAVID: BRactly.
1 0
              JOHN: -- doing those kind of -- making
    dollars off of everybody.
1 1
1 2
              DAVID: BESCHly.
1 3
              JOHN: And I understand -- were you ever out
1 4
    in Orange County?
1 5
              DAVID: I've been to Orange County quite
1 6
    often.
17
              JOHN: Okay. I had 20 years out there, and I
    can see what you're saying. You know, the, this -- if
1 8
1 9
    nothing else raises one's eyeball on this type of thing
2 0
    or eyebrow is this business, you know, the God game is
2 1
    good for, the God game is good for big bucks.
2 2
              DAVID: God is a buck. Yeah.
2 3
              JOHN: And that's what normally goes on to
2 4
   it. So a lot of people get turned around on that.
2 5
              DAVID:
                     Bractly.
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JOHN: So consequently, when I hear some of

these stories -- now you apparently aren't heavy into raising big dollars. I don't see you going on television --DAVID: Oh, no. I turned, I turned away 6 hundreds and thousands and thousands of dollars from 7 people. . JOHN: Right. , DAVID: I, I refuse any individual who tries 1 0 to how I say "get off" on the assembly of facts that --1 1 JOHN: Uh-huh. DAVID: -- I've sent. In other words, one of 1 2 1 3 the big presentations is, is that, you know, the seven 1 4 seals is nothing more --1 5 JOHH: Un-hum. 1 6 DAVID: -- or nothing less than what they 17 . . . . 1 8 JOHN: Yeah. David, how are you different 1 9 from the others who claim to be God or claim to know 2 0 2 1 DAVID: Well, that's -- I just got through 2 2 explaining it. 2 3 JOHN: Okay, wall, maybe I didn't quite 2 4 understand it. 2 5 DAVID: Okay, look. John, here's the key.

JOHN:

ORAY.

DAVID: The night of the Passover, Christ took his disciples out. He celebrated the Passover the same way that tradition had it ever since Hoses's day. 5 JOHN: Okay. DAVID: The 14th day the lamb was suffered. 7 It was slain. The blood --. JOEN: Um-bum. 9 DAVID: -- was put on the doorposts of the 1 0 They prepared. They ate the Passover that 1 1 night. 1 2 3 0 H H : Uh-huh. 1 3 DAVID: And they sang a song. So you look 1 4 this up in the Scriptures. And they, you know, instead 1 5 of standing and being ready to leave and eating the 1 6 bitter herbs and having their pole in their hand --1 7 JOHN: And --1 . DAVID: -- and their shoes on like they had 1 9 done in the days of Egypt --2 0 JOHN: Right. DAVID: -- this was to be different. 2 1 Okay. 2 2 JOHN: 2 3 DAVID: And Christ instituted. He broke the 2 4 bread and said this is my body which is broken for you.

> JOHN: Okay. DAVID: When you eat this remember me.

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2 JOHN: That's the Eucharist. 3 DAVID: He, he was to fulfill the pasical (phonetic sp.) lamb. He was to fulfill all the animal 5 sacrifices, and they would be no longer be done anymore. 7 30EH: ORAY. • DAVID: Okay? And then he gave the wine , this, you know, and he gave the bread. 1 0 3 0 M M : Otay. 1 1 DAVID: All right. Now that's when Abraham had been met with Melchisedec. That --1 2 1 3 JOHN: Um-bum. 1 4 -- the prophecies tell you what this DAVID: 1 5 is all about. 1 6 JOHN: Okay. 17 DAVID: Now the night he went out he was 1 0 betrayed in Gethsemane. 1 9 JOHN: Now say -- the night he was betrayed 2 0 in Gethsemane, right? 2 1 DAVID: Right. 2 2 Okay, I'm with you now. Go abead. JOHN: 2 3 DAVID: Judes came and you know --2 4 JOHN: ORAY. 2 5 DAVID: -- they betrayed him. And, and he manifested his power to escape if he wanted to.

1 2 JOHH: Right. 3 DAVID: But what happened was for the next 72 4 hours, you know. Christ would be involved through 5 judiciaries going between Pilate, going between Herod, 6 being mocked, being laughed at, being ridiculed. 7 JOHN: Sort of an administrative runaround he . was getting. , DAVID: Yeah. Well, you know, Pilate wanted 1 6 to let him go, because he really saw that Christ was 1 1 not really a political activist. 1 2 JOHN: Right. 1 3 DAVID: But the thing of it was that then it 1 4 became a thing with the politics involved with the 1 5 church and state between the Jews --1 6 JOHN: Um-hum. 1 7 DAVID: -- and their religion involving the 1 . political affairs of Rome. 1 9 JOHN: Right. 2 0 DAVID: You know, the Jews did pay taxes. 2 1 They were Roman citizens. JOHN: Absolutely. 2 2 2 3 DAVID: And so' --Didn't get too much representation. 2 4 JOHN:

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But they did get taxed pretty good.

DAVID: Well, sure. And, and the thing of it

is is that they got representation and then it was, you know, Herod and those different people in Rome --Um-hum. 5 DAVID: -- that had actually built and 6 beautified the temple. 7 JOHN: Um-bum. ٠ DAVID: Remember that was, that was state , dollars. 1 0 JOEN: Okay. 1 1 DAVID: You see that's one way they, they pacified the religions were is they, they allowed these 1 2 1 3 zealots and Jews to be, you know, admired and regarded 1 4 so they beautified their temple and --1 5 JOHN: Uz-bum. 1 6 DAVID: -- gained certain religious rights 1 7 and all that. 1 8 Okay. JOHN: 1 9 DAVID: So Christ really came in to reform 2 0 the church. 2 1 JOHN: Okay. 2 2 DAVID: Because they had -- they were already reformed to the politicad arm of Rome. 2 3 2 4 Okay. David, what are you doing to JOHN: 2 5 follow in the steps? Are you --

DAVID: Okay, now. So what happens is Christ

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2 being crucified on the cross, he was put on the cross in the morning during the morning secrifice. 4 JOHN: Um-hum. 5 DAVID: Friday, Okay? 6 JOHN: During the morning? 7 DAVID: So -- yeah. See --• JOHN: I thought he was hung up on at 12 • . . . . 1 0 DAVID: No, no, no, no. No. In the morning. 1 1 What happened was --1 2 JOHN: Oh, in the morning? 1 3 DAVID: Between the daily he was to fulfill 1 4 the anti-typical daily. There was two lambs on Israel 1 5 that were sacrificed twice a day. And it was in 1 6 atonement for those who sinned, and yet they had not 1 7 had a chance to bring an offering. So it was called the daily. The morning and evening sacrifice. 1 8 1 9 JOHN: Okay. I'll have to take your word --2 0 DAVID: See --2 1 JOHN: -- for it. I'm not, I'm not really up 2 2 on all that. 2 3 DAVID: Well, go, go back and, and look it up 2 4 again like I say. 2 5 JOHN: Uh-huh. DAVID: So what happened is, is that in the

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evening when the evening sacrifice was to be officiated
    between the hours of 2 and 3.
 4
              JOHN:
                     Um-hum.
 5
                      Then Christ gave up the ghost and
 6
    died.
 7
              JOEN:
                      Um-bum.
 •
              DAVID:
                      And that's when the temple, the
 ,
    curtain of the temple was ripped open from top to
1 0
    bottom.
1 1
              JOHN: Okay.
1 2
              DAVID: (Indiscernible) the earthly senctuary
1 3
    was no longer honored by God. Now here's the whole
1 4
    reasons for this. On the cross, Christ stated Pather,
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    forgive them, for they know not what they do. All
1 6
    right.
17
              JOHN: Un-hum.
1 0
                     Then he said into thy hand I commit
              DAVID:
1 9
    my spirit quoting from Psalms 31.
              JOHN: Is that right?
2 0
2 1
                     So that's where the New Testament
              DAVID:
2 2
    begins.
2 3
              JOHN:
                      Okay, you're hitting me with a lot of
2 4
    Bible --
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              DAVID: No, I'm --
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JOHN: But I'm, but I'm not really, you know,

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| 1'm listening to what you're saying, but you're giving me various quotes and cites, and unfortunately I'm trying to figure, hang on to this, and I'm not really conversant with the various cites that you're giving me. I follow what you're saying, and what you're saying is fine.

DAVID: So Christ is on the cross, right? JOHN: All right.

DAVID: Unjustly. And he said Pather, into thy hand I commit my spirit. Okay. Now Christ died, was taken, buried, resurrected sunday morning the 18th day --

> JOHN: Un-hun.

DAVID: -- of the first month which was the way of sheep offering according to Jewish law.

JOHN: Um-bum.

DAVID: And for 40 days he gathered the 120 so that on the 50th day of Pentecost they were given the, the Pentecostal power, the cloven tongues of fire. And then they began to mediate to Israel about this power of Christ is the Son of God. He is the end of all the law of righteousness. The law was nailed to the cross. We're no longer under the Jewish law anymore. We're under the merits of God through Christ unto men. In other words, only by looking to Christ

can men be justified now. That's the whole reason for Christ's death and resurrection. I mean goodness, man --

DAVID: -- you can sit there and study all year long about the law. But the, but the argument is no one keeps it. Even if you try to, you still break it.

JOHN: Okay. On this thing, David -- DAVID: So --

JOHN: -- do you, do you think the next few days will be similar for you that what happened to Christ? Will you be going through anything like this? Do you foresee anything like that happening to you?

DAVID: Mever. No, no, no, no. Mever.

JOHN: ORAY.

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DAVID: See the, the key to all --

JOHN: Okay. I was just wondering if we're sort of creating a self-fulfilling prophecy here that you feel that something like this might happen to you.

DAVID: What do you think I'm going to walk out here and nail myself...up against the wall or something like that?

JOHN: Or lead your people out to something that might cause injury and death.

2 Blow up your tanks or something like Cause Armageddon? JOHN: (Laughing.) 5 DAVID: It's funny how all the accusations 6 7 This is what we're been hearing, so this -- I want to hear your side of it pertaining to , that kind of thing. 1 0 DAVID: Well --1 1 Because we're very concerned. 1 2 that goofy thing that happened tonight. We have 1 3 idea what caused that. 1 4 DAVID: Well, this -- you got a lot of young 1 5 men out here. We've been very good to them, you know. 1 6 17 JOHN: Yeab. 1 0 DAVID: -- they got a little comfortable, and 1 9 they know that we're not a hostile people, and they just want to have a little fun. 2 0 2 1 JOHN: Is that what -- you sure there weren't 2 2 any of your people out there? 2 3 DAVID: No. 204 no. no. No. 2 4 JOHN: Okay, do you know of anybody that's 2 5 trying to get in or something like that? DAVID: Well, they wouldn't have fired, they,

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they wouldn't have fired one of those illumination flares, one of those big boomers that close up if someone was trying to --

JOHN: Yeah, I don't, you know, we don't know. We don't know what kind of group that is out there or what it was.

Ney, what do you intend to do after the 7-day observence? Anything at all?

DAVID: Okay. Let me, let me lead you. Don't lead me. All right?

JORN: No, I'm, I'm not leading. I'm just trying to figure this out. Because I got to figure out what we're going to be doing to maintain your safety in there.

DAVID: Okay. Do you -- the safety is maintained, all right? Don't worry about that. And like I said to, to Steve before I got on the phone, you asked me a question. I'm here to give you an answer.

JOHN: ORay.

DAVID: This is m'y answer --

JOHN: So the question is what, what do you intend to do after the 7-day observance?

DAVID: The, the question is how did we observe and how are we observing the Passover which pertains to our coming out. That's the question.

JOHN: Okay.

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DAVID: Now so what --

JOHN: That's fair. All right.

DAVID: so what happens, John, and don't let these words fall on half-open ears. Because if it's true, then you are responsible for what you're hearing.

 $\label{eq:continuous} \mbox{ John: Oh, yeah. I'm -- and definitely } \mbox{ you're responsible for what you're saying.}$ 

DAVID: If it's not true, then you don't have nothing to worry about.

JOHN: Okay.

DAVID: Okay. Now in regards to the religion that you were talking about earlier, I agree with you. As a matter of fact, that's one of my biggest points to make is that all this religion, all this money, all this talk is really in action and reality pretty cheap.

JOHN: ORAY.

DAVID: People are not really benefitting.
And definitely it's one of the greatest reasons to be a skeptic and also, you know, a reprobate in regards to religion. I mean come off of it. You know. Motor mouthing about what happened -- Jesus died. I mean what has Jesus dying done for anything in regards to menkind today? You know --

JOHN: Okay, but don't you lock on to the

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teachings of Christ and his life? Don't you --DAVID: Well, wait a minute. Let's find out If I say yes, I mean to you that doesn't make me any different than anybody else in the world. mean the Baptists, Lutherans, Catholics all that say 7 there's been more --. JOHN: Bow are you different than other , religious leaders? 1 0 DAVID: That's what we're leading up to. 1 1 JOHN: Okay. Let's move on that direction. 1 2 DAVID: That's what we're leading up to. 1 3 That's what we're coming up to. I mean the papacy, I 1 4 mean the papacy killed millions of people in the name 1 5 of Christ. I mean for real. 1 6 JOHN: Oh, there's lots of religious that 17 have done that. 1 8 DAVID: Oh, yeah. Come off of it. Okay, so, 1 9 so that's when I'm on your side. When I hear you tell 2 0 me that well, look, I saw religion. And I agree with you. Okay, now. So we're just talking as from a human 2 1 2 2 point of view. Something is wrong with --2 3 JOHN: Right. Let's -- dealing on the reality level. 2 4 Okay? 2 5 DAVID: Bractly. Something's wrong --

JOHN: Not the religious but the, the reality

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2 | of life. DAVID: Well, let's say the religious subject does not meet its equity in the reality spectrum of life. I mean come off of it. JOHN: (Laughing.) Took the words right out 7 of my mouth. . DAVID: But that's, that's just the facts of , the way it is. Now let me explain why, John. 1 0 JOHN: Okay. Go ahead. 11 DAVID: Now this is where I'm, I'm talking to 1 2 you man to man. JOHN: David, you and I get along very well 1 3 1 4 together, I think. It's -- I enjoy talking to you. 1 5 But go abead. 1 6 DAVID: Okay, now here's the thing. 1 7 the Pentecost it's written in the Book of Acts and 1 6 Romans (indiscernible) and Ephesians and --1 9 JOHN: Let me ask you something -- all right, 2 0 2 1 DAVID: All of those books which you probably hadn't looked in too much. It talks about these 2 2 2 3 myths --2 4 JOHN: It's a pretty safe bet. 2 5

DAVID: Mell, okay. So, so the, the New Testament basically is, is the spostles telling us that

one day Christ is going to come again. And that Christ is the end of law --

DAVID: Mell, that's what Romans is telling us about his right equaness that God wants to declare the right equaness of Christ to forgive sins instead of the right equal law. Paul says that if you keep the law, you're going to break it and you're not right equa. The law is revealed to shut your mouth. Paul says that law was revealed to shut your mouth. Paul says that law was revealed so that every man might become quilty before God and shut their mouth. You can't judge another man by the law Paul says. Because if you judge somebody else, you yourself broke another one of the laws, and you're just as guilty before God.

So Paul is trying to explain another aspect of this law of righteousness. Christ is just as much the law as the Ten Commandments. Why? Because he kept them. And that's what the law was given for. It's not for something just to read or look at. It's for something to do.

JOHN: ORAY.

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DAVID: Okay. Now but christ being the law on the cross also added to the law forgive them, for they know not what they do. So a law keeper is supposed to be very benevolent. A law keeper is

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supposed to be very forgiving. But the life in Christ which is the mystery of God was committed to the hand of God. Now the last book of the New Testament after you --

JOHN: Uh-huh.

DAVID: -- read all the way through is called the Revelation of Jesus Christ which God gave to him to show to his servants. Now this is where I come in to the scene.

JORN: Okay, so -- all right. Go.

DAVID: In the Book of Revelation, the Angel

Of Christ is sent to John the Revelator who is in

prison on the Isle of Patmos. He's in prison because a

lot of his religious views were contrary to Judaism.

And Judaism was in link with Rome. And Judaism was

able to make up a lot of lies and a lot of things about

Christianity. And so --

JOHN: Un-bum.

DAVID: -- they put Paul -- they put John in, in Jeil. Now, now on this Isle of Patmos, John is told to write to these seven churches in Asia pertaining to what God wants them to d.o. And so John did so. And that's there for anybody to read.

One of the points I make to my students is, is that hey, let's don't speculate. You weren't there.

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You don't know what this message for them was because, hey, it was to them. It wasn't to us.

But in the fourth chapter of Revelation which gets into the Passover subject, in that subject the angel tells John to come up hither in vision.

JORN: Okay.

DAVID: And says I will show you that which must be hereafter. Now this is where I get all the churches in a corner, John.

JOHN: Okay, This I want to hear. But go ahead.

DAVID: Now this is where, like I said, let me repeat this again. This is where I put all the churches into a corner. That's why a lot of the religious leaders hate me so much.

JOHN: I'm not sure that's correct. I think you got a lot of -- go shead.

DAVID: Now in chapter 4, the way I present the subject is I use it in a manner to where my students answer me. I question. I say now look, John says this must be hereafter. Must this be bereafter. What must be bereafter?

John states that he saw a throne set in heaven. And God sat on the throne. And God was look upon like a rock. He saw it.

There was a rainbow above his throne. So we know this is the God who destroyed the world in Noah's day. And that there was in his right hand a book, a book sealed with seven seals.

And what happens was a mighty angel questions the judiciary of heaven. There's a jury of 24 elders there. And of course thousands and ten thousands and thousands of angels.

JOHN: Um-hum.

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DAVID: And the angel says who is worthy to open this book and to loose the seven seals thereof which John states that no man was found in heaven neither on earth, neither under earth to open neither look thereon. And John begins to weep much. Because no man can reveal this book.

Now this must be hereafter. It must be sometime after John's day. That's what John says. Whether John is true, we don't know. But what he says is what he says.

And what takes place is that finally one of the elders says weep not, John. Behold this lion, the tribe of Judah. The root of David hath prevailed to open the book and loose the seals which is revealed Christ.

JOHN: Okay, from what I understand then,

you're different because you can, you can translate the seven seals. Is that correct? DAVID: Oh, like I say, I make it so plain nobody can mistake it. JOHN: Beautiful. Then what do you intend to 4 7 do after the 7th-day observance? . DAVID: (Laughing.) It's in the seals. , JORN: Ab. (Laughing.) All right what are 1 0 you -- all right them, what are you planning on doing? 1 1 DAVID: Now I got you backed in the corner 1 2 with the churches. Let me tell you what happens, John, 1 3 okay? Let me, let me explain to you. Let me interpret 1 4 this to you the way it's interpreted by the churches. 1 5 Okay look. . . JOHN: I don't want to be an --1 7 DAVID: No. John. Mo. John. John. John. 1 0 John, John --1 9 JOHN: -- adversary. I just want you to tell 2 0 me what you want to do. 2 1 DAVID: -- John, John, John, John, listen. Let's pretend that we and you are walking hand in hand 2 2 2 3 after a golf metch and we go to the Catholic church. 2 4 JOHN: Now I don't know about the hand in hand type deal. 2 5

DAVID: I'm -- you know what I'm talking

about club (indiscernible) --

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JOHN: I get worried when you start talking like that.

DAVID: -- we are walking side by side, all right? And we go to the papacy. We go to the Pope. And we ask the Pope a couple of questions. We go now Pontiff, Pope John Faul, whatever, right?

JOHN: Um-hum.

DAVID: We go sir, we want to serve Christ. But we want to make sure that we learn what we need to know from a servant of God. Now we know what Matthew says about Christ. We know what Mark, Luke and John says. We know what Acts teaches. We know what Romans and Corinthians and Sphesians and Galatians and Philippians and Thessalonians and Colossians. We've, we read all of that. And we know what these guys say.

But there's one book that puzzles us. The last book of the Bible. It's called the Revelation of Jesus. God gave it to him to show to his servants things which must come to pass.

Now we know that John was a servant. And John was told that there's these counsels to the churches of Asia, and God told him what he wanted them to do. But in chapter 4, John says that sometime in the future hereafter there's going to be a judiciary in

| heaven where God's going to give to Christ a revelation of himself, and it's supposed to be for the servents. And there's these seven seals. And it says point blank nobody knows it but Christ himself. course, in heaven Christ reveals it. 7 JOHN: Un-hum. . DAVID: A man on a white horse, red horse, • black horse, pale horse (indiscernible) the alter. 10 Assembly of stars is darkened. Stars fall from heaven. 1 1 The great men, mighty men cry to the rocks and 1 2 mountains to fall (indiscernible) the face of God sits on the throne. And an angel at the alter. And then 1 3 these seven trumpets are revealed. Then we see this 1 4 chapter 11, 12, 13. 1 5 1 6 You know and like Pope, we know you're a servant of God. so it says in chapter 2 when there's 1 7

you know and like Pope, we know you're a servant of God. So it says in chapter 2 when there's time no longer this mystery of God, the seven thunders, the seven seals will be finished as God declared to the prophets. Can you please show us from the prophets what these seven seals are?

JOHN: Okey.

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DAVID: The Pope said, the Pope says I'm sorry, my son. These things are a mystery.

JOHN: Right.

DAVID: Then we say well, wait a minute. If

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it's a mystery to you that means you're an imposter. You're not the servant of God. Clearly the book says that this is a revelation of Christ given to him for him to show to his servents. Now if you don't know what it is, you're an imposter. You're a man -- you're a phony. JOEN: Un-hun. • DAVID: So he gets angry, right? 1 0 JOHN: ORAV. 1 1 DAVID: So we go to the Lutherans, the 1 2 Presbyterian, Nethodists and Baptists. We go to all 1 3 these institutions who always talk about Natthew, Nark, 1 4 Luke and John, Matthew, Mark, Luke and John, Matthew, Mark, Luke and John. Corinthians, Sphesians, 1 5 1 6 Galatians. You know --1 7 JOHH: (Laughing.) 1 8 DAVID: -- all this stuff that we can't do --1 9 JOHN: Uh-huh. DAVID: -- like raise the dead and feed the 2 0 2 1 hungry and miracles (indiscernible) --

J O H N : Here's a thing that I like. A sense Go abead.

DAVID: Well, the thing of it is, you know, they keep honking their horns loud and clear about come and pay your tithe, and the Lord gave his life an gave

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up all beaven so that you could have eternal life. And the gifts --

JOHN: (Laughing.)

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DAVID: -- of the apirit. Now you should reach deep into your hearts and deep into your pockets and help support the Lord's work. I mean nowhere in the gospel did the apostles ever partake of any offerings for themselves. Nowhere did Christ ever go and build a big church. As a matter of fact, he condensed it. Now somebody is full of donkey doo somewhere. And of course, when there's time no longer, this mystery is to be revealed, whatever the subject is.

JOHN: Uh-buh.

DAVID: So somehow between the time of John the Revelator and time no longer there's something that Christ referred to as an abomination that maketh desolate. When men will dare to venture upon the subject of God and try to pose themselves as servants of God which in turn will only be to bring damnation on themselves, because they cannot deliver the credentials that God has ordained for them to do.

In other words, if they don't know the seven seals, they don't know what they're talking about. And they are full of crap. And their works are made

| manifest in their greed.

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So you got the big Baptist church, big Lutheran church, big Presbyterian church. And you know what? Everyone becomes an infidel, because only common, everyday man can see these guys are full of malarkey.

How what gets me in trouble. Well, I've gone before a lot of ministers and a lot of hierarchy. I've gone before a lot of scholars and theologians. And I lay the foundation very clear just as it's revealed. God sits on the throne. They go yes. He's got a book in his right hand. They go well, yes. Did he give it to the Lamb? Yes. Okay, in chapter 10, is this seven seals? Well, yes. When there's time no longer, will it be finished as declared to the prophets? (Clearing throat mockingly.) Well, well, yes.

Okay. In chapter 22, Jesus says I, Jesus, have sent my angel. It's the last chapter of Revelation. To testify to you these things in the churches. I am the root and offspring of David. The bright and morning star which is the sun, right?

JOHN: ORAY.

DAVID: Okay. It's a clear day. Behold, I come quickly. My reward is with me to give to every

| man according as his work shall be. JOHN: Un-bun. DAVID: Now the question I ask the scholars and teachers then is that well, what's the reward that Christ receives from God that no other man in heaven or earth neither under the earth was able to receive? And all of a sudden their eyes get real big, you know. their mouths open. They go a book. Right. 1'11 go 1 0 now sirs, let me show you the seven seals in the light 1 1 of all the prophets. You see if there really --3 2 JOHN: Okay. 1 3 DAVID: -- is a God, God has power over the 1 4 minds and spirits of men to keep things sealed until 1 5 it's time to reveal these things. 1 6 JOHN: And this is the power that you have inasmuch as you can translate the seven seals. Is that 1 7 1 0 correct? 1 9 DAVID: Well, what happens, the miracle of it is -- well, look, wait one second. Steve, tell him 2 0 about your years in theology and all that and, and what I did when I (indiscernible) --2 2

JOHN: Ney, Devid, I heard all about his years of theology.

STEVE: Hello, John?

JOHN: Yes, Steve. I think you mentioned

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about your years of theology and how you've studied.
              STEVE: Well, yeah. For years I mean I
    .11 --
              JOHN: David's not running off on me now is
    h e 7
              STEVE:
                     Pardonz
                     He's not running --
              STRVE: Not at all. Not at all.
1 0
              JOHN:
                     Re's leaving me hanging here and --
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              STEVE: No. He's, he's mitting right here.
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              JOHN: Okay. Then why did he get off the
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              STRVE: Well, the reason being is because he
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    wented to hand it to me and verify exactly the
    experience that happens with many people like myself
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   that are bonest and open. I mean --
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1 9
              JOHN: Ney, that sounds like Bible --
              STEVE: No (indiscernible) for years --
1 9
2 0
              SOHN: Steve, you trying to double talk?
2 1
              STEVE:
                      And you know, I mean you see the
2 2
    shenanigans, the foolishness --
2 3
                     Yeah. "
              JOHN:
2 4
                     -- of men all the way through in a
              STEVE:
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    matter of denomination after denomination.
              JOHN: Okay.
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1 STEVE: You run, run across sincere people here and there. But at the same time, you learn nothing in these institutions. People don't know this book. They bring books about the book. And this is 6 what you go through, the whole process. 7 JOHN: Okay. Steve, I understand --• STEVE: Pardont , JOHN: -- with talking with David --1 0 STEVE: Oh, yeah. You know like -wait a minute. Steve. 11 JONN: 1 2 STEVE: Yes. 1 3 JOHN: I understand talking with David that David is the person who can interpret the seven seals. 1 4 1 5 Is that correct? 1 6 STRVE: That is correct. 1 7 JOHN: Okay. Now what, what does he intend to do about after the 7-day observance? What is he 1 . going to do after that now? 1 9 He understands the seven 2 0 seals. He can be able to tell me --STEVE: He wants to know what you want to do 2 1 2 2 after the 7-days' observance. (Steve's voice in background not discernibie.) 2 3 2 4 DAVID: All right. Okay. You ready?

2 5

JOHN: Go ahead. DAVID: Now what happens is, is that when I

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present to these open-minded, thinking individuals, T
    get them trapped into a corner.
              JOHN: ORAV.
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              DAVID: You see? Now here they are.
 6
    teaching the Bible, and they're saying the Bible is the
 7
    word of God. They're saying that Christ is the
    ultimate. And they're building these churches for
    Christ, right?
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1 0
              JOHH:
                    I guess so.
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              DAVID: In his name.
                                     That's what they're
1 2
    saying, right?
1 3
                     Yeah, that's what they're saying.
              JOHN:
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              DAVID: Okay.
1 5
                    You and I might have another
              30 mm:
1 6
    interpretation.
17
              DAVID: so what happens is when I come into
1 0
    their churches and I sit around, I start looking around
    and I say well, you know something? Let me show you
1 .
    these seven seals. So what happens is I get one of two
2 0
    reactions. Usually the first reaction is their south
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2 2
   hits the floor. And I go look, I will not tell you the
2 3
    seals. I will show you out of your Bible from every
2 4
    prophet from Deuteronomy 32 all the way to Nalachi
    where the seals are and you'll see it clearly.
              JOHN: Oh, the seals are not one through
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z seven in the Bible somewhere. They're all bouncing a cound in the Bible somewhere?

DAVID: Well, see the seven seels are revealed clearly in the Revelation as previews to the in-depth subject of which the mystery of God as he hath declared to his servants, the prophets. In other words, God claims that he can keep the secrets in the prophecies hid until there's time no longer. The last judgment for the last nation on earth just like Daniel 2 says.

JOHN: Okay.

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DAVID: In the days of these kings, God will set up a kingdom. And there's nothing man can do about it. Of course, it's like these two scholars were --

JOHN: Uh-huh.

DAVID: -- talking to, to -- what's the guy's name?

STRVE: Ron Engelman (phonetic sp.).

DAVID: Ron Engelman. You all, you all been watching that? (Steve's voice in background not discernible.) They're excited because seeing a lot of the new Dead Sea scrolls'in Israel, a lot of these books are being uncovered which talks about a lot of things that are basically happening right now in regards to the situation of the seals that are being

revealed.

Now where I got in trouble was is overseas. Because a lot of these scholars will say wait a minute. Are you saying you're Jesus Christ? That's the first thing I get. And I go wait a minute. I'm not saying nothing. I'm saying what you say that God -- (End of Tape #197)

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TAPE 198

1	U.S. DEPARTMENT OF THE TREASURY
2	BUREAU OF ALCOHOL, TOBACCO & FIREARMS
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20	TAPE #198
21	4/8/93
22	11:59 A.M 12:55 A.M.
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1 (Tape 198) 2 DAVID: -- where Isaiah says behold the Lord 3 God will come with a strong hand. His reward is with His work before him. So I think well, look, he's 5 going to come with a strong hand. What's his reward? 6 Look, there's a truth that's got to be revealed. 7 truth must be revealed. Otherwise mankind is not going 8 to get their reward for the last generation when 9 there's time no longer. 10 JOHN: Uh-huh. 11 DAVID: Okay. 12 JOHN: Dave, are we at the fifth seal now? 13 Is that where we are? 14 DAVID: No, let me explain. You're not in 15 any of the seals yet. 16 JOHN: (Laughing.) Oh, I can imagine. Yeah. 17 DAVID: You don't know nothing about the seal. Remember the seals is a revelation of Jesus 18 19 In other words, 2,000 years ago when the 20 miracles were done, people saw the miracles but they 21 would not accept the man as Christ, would they? 22 JOHN: You're right. 23 DAVID: Christ was not Christ to the Jewish nation. He was only Christ to a few individuals. 24 25 rest of the majority rejected him. Just like in the

days of Moses. Moses was not the savior of Israel.

1 STEVE: No. The truth of the matter is no 2 one has even gone out in the first place. No one's been out and I don't know what this business is about, 3 4 the flare and the, the blast going off. HENRY: Okay. 5 But I hope that whoever's doing that 6 STEVE: 7 kind of thing has a good reason for it because when they do that kind of thing, it gets people real itchy 8 9 and, you know, I don't want to see any problems That's one thing I don't want to see. 10 myself. HENRY: That's right. 11 I'm hoping this can be handled the STEVE: 12 way everybody says they want it to be handled right 13 14 from day one, --HENRY: Um-hum. 15 -- but, these guys are going to be 16 STEVE: doing some strange, weird, off-the-wall things, I mean, 17 they'll have to answer. 18 HENRY: Do you sleep near where David sleeps? 19 I sleep all over the place. 20 STEVE: 21 HENRY: Okay, well, see if you can, see if you can get down on your knees and say a special prayer 22 and let's see if we can get everybody out of there, 23 24 okay? Okay, we'll talk to you tomorrow, 25 STEVE: Henry.

rigamroar (sic) --2 JOHN: Um-hum. DAVID: -- are just as much sinner as anybody 3 4 else. I mean Christ didn't condemn Mary Magdalene, did 5 he? Nah. JOHN: No, no. Mary Magdalene was the what? 6 7 She was the duty --DAVID: She was the prostitute. 8 Um-hum. 9 JOHN: DAVID: Yeah, he says you who are without sin 10 11 cast the first stone. JOHN: Um-hum. 12 DAVID: No one could do it. 13 JOHN: Yeah. 14 DAVID: Had to walk off with all their laws 15 and religious dinglings and danglings and all that kind 16 17 of stuff. JOHN: Um-hum. 18 DAVID: Okay, so look. The whole key basis 19 is that Christ stated to turn the cheek and everything 20 and that the Christians in Matthew 24 there would be 21 wars, rumors of war. A Christian not to worry about 22 that, because the main key is keeping your love in your 23 heart for fellow men. You know, Paul states in the, in the Scripture through Galatians and Philippians and 25 Ephesians and all that that hey --

JOHN: Um-hum.

DAVID: -- you know, it's not the observance of religious rights, but it's loving your neighbor as yourself. Because if you love your neighbor as yourself, you're going to fulfill the law in the spirit. You can't be righteous by the law. Because if you break it, you're unrighteous. But if you're unrighteous, you can at least forgive and be forgiven. That's the whole foundation of Christianity (indiscernible) --

JOHN: Okay. I got this foundation formed on that. But as it relates to you on the --

DAVID: So when it comes down to the last days when all the churches are to be judged, when it comes down to the final judgment, there is a lot of diversity. There's a lot of complication of communication between the churches. There's so many denominations, and there's only supposed to be one God. Okay.

So how do you bring all these religious bodies together? Well, what's God's intent? Well, first of all, every god is subject to one God. God who sits on the throne in heaven. So in presenting the subject of revelation, it's God's last effort to bring in to unity all the diversified bodies of opinion that are claimed to be under Christ.

1 So there's only one acid test for anybody 2 that claims to be enlightened in regards to the 3 knowledge of God. Show me the seals. And if they can't, then they have to wait until somebody can. 5 Okay. 6 JOHN: David, how did you get the, the point 7 where you can interpret the seals? DAVID: Well, in 1985 I was in Israel. В 9 there was, there was these Russian cosmonauts that 10 were -- now the reason why I'm telling you about this 11 is because we got two, we got two witnesses to this. 12 The Russian cosmonauts gave the report that they saw 13 seven angelic beings flying towards earth with the 14 wings of a size of a jumbo jet. Okay, so what happened 15 was in 1985 when I was in Israel, I met up with those 16 people. Seriously. 17 JOHN: You met up with who now? The seven --18 the two cosmonauts? 19 DAVID: No, no, no. See the Russian 20 cosmonauts were in their space station. 21 JOHN: Right. 22 DAVID: And they radioed down to their 23 headquarters, they were terrified. JOHN: Right, I can -- the seven --24 25 That they saw seven angelic beings --JOHN: Um-hum.

1 -- moving towards the earth. DAVID: 2 JOHN: Okay. And you met these seven angelic 3 beings. DAVID: Exactly. 5 JOHN: Where? 6 DAVID: In Israel. 7 JOHN: Yeah, but where in Israel? 8 DAVID: (Laughing.) On Mt. Zion over in 9 Israel. 10 JOHN: Oh, okay. 11 DAVID: Okay. But what happened was this. 12 In the judgment, you know, Christ talks about the body. 13 He said he breaks the bread and says this is my body. 14 And the church becomes many members of one body. 15 other words, his righteousness covers all of us, right? 16 We're not going to hide behind Christ and his 17 righteousness, you understand? 18 JOHN: Yeah. 19 DAVID: Okay. So Christ says that in, in the 20 latter days he said that he's going to gather two 21 groups of people, the sheep and the goats. To the 22 sheep he says I was hungry and you fed me. naked, you clothed me. I was sick, you healed me. 23 24 When I was in prison, you came to visit me, right? And to the goats he says, you know, I was 25 hungry and, and you didn't feed me. I was naked, you

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didn't clothe me. And they ask well why? He says
    well, in that you did not do this to the least of my
 2
 3
    servants you did it not to me. Okay?
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              So in other words the way we judge our fellow
    man is really the way we're judging Christ. You
 5
    understand what I'm saying?
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 7
              JOHN: Yeah, I follow that.
 8
              DAVID: Christ takes it personally. Okay, so
 9
    what happens is -- let me tell you something. I mean
10
    it's awesome. You know, angels don't really have
11
    wings. It's really --
12
              JOHN:
                     That's an artists's conception.
13
              DAVID: Exactly. But what they have is they
    have what they call a nuchmahava (phonetic sp.).
14
15
              JOHN: A what?
16
              DAVID: A nuchmahava.
17
              JOHN: Which is?
18
              DAVID: It's, it's the spaceship.
19
              JOHN:
                     It's a spaceship?
20
              DAVID: It's, it's a vehicle. I mean and it
21
    travels by light. The refraction of light --
22
              JOHN: Oh, okay.
23
              DAVID: -- you know, the rainbow and all
24
    that?
25
                     Yeah, this -- are you familiar with --
    oh, well, Everett Von Donagan (phonetic sp.)?
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1 DAVID: Who's that? 2 JOHN: Chariot of the Gods. 3 Yeah. Well, see I got that film in DAVID: 1986 or '87. 4 5 JOHN: Um-hum. 6 DAVID: Because I was looking for, for 7 documentation trying, to try to explain to my students 8 just exactly what, how I got this knowledge of the 9 seals. 10 JOHN: Um-hum. 11 Because it was like it's a judgment or a test to the whole world is what it is. 12 Because okay, for instance, like when it talks about Ezekiel's 13 chariot in Ezekiel's prophecies. 14 15 JOHN: Okay. 16 With the thunder and all. Well, for DAVID: 17 instance better yet, when I was shown what would happen to me in regards to after I presented this to the 18 19 churches in the book of Nahum --20 JOHN: Okay --21 -- what happened was those chariots with flaming torches are the tanks that were right here 22 in the front yard. And I've been teaching this since 23 1985 to all of my students that there would come a day 24 when this United States of America right before its 25

pending judgment would actually bring tanks and stuff

out here and confront us in regards to our religious views. But it would be under, it would be under a 2 3 false accusation. So --4 JOHN: But the thing with Ezekiel the, could 5 also be interpreted by various people as spaceships. 6 DAVID: Well, it is. It is. But see, when 7 we look at our spaceships, we're looking at NASA. 8 We're looking at, at rocket propelled vehicles, right? 9 Now we're -- now that's a reality. We've gone to the 10 moon, haven't we? 11 JOHN: Yes. DAVID: We're spacemen. See our technology 12 has finally advanced like Daniel said it would. When 13 14 much knowledge will be increased is one of the signs of 15 the, of the Book of Daniel being opened, because it was 16 sealed to the time of the end just like all the other 17 prophecies. So what happened to me, literally happened 18 to me, didn't just happen to me so I could say wow, 19 man, I was taken up to past Orion and it was --20 JOHN: Right. 21 -- it was wild and I saw this and saw and I was --22 23 Was there anyone with you when this JOHN: 24 happened, David? 25 DAVID: Absolutely not. JOHN: And you were just on top of this

mountain and this happened? 2 DAVID: Well, see Mt. Zion is really the, that's where the city is. It's where the, the old city 3 4 is. 5 JOHN: Okay. 6 DAVID: But what happens is, is that -- but 7 the evidence of -- see, that's not the big thing for me to say I, I went up and found out that God was actually 8 9 an ancient civilization that was before this world. 10 Because see when Genesis it says that the earth was --11 JOHN: Um-hum. 12 DAVID: -- without form and void, God sent -see, the thing about the Elohim the man that was here before, God says to Adam and Eve, because I was shown all this in, in a way -- it was awesome. It says that 15 behold when Adam and Eve send, right? 16 17 JOHN: Um-hum. DAVID: It says behold, man has become as one 18 19 of us. 20 Okay. JOHN: 21 DAVID: Do you understand that? There's a 22 reason why God is holy. But God -- the earth was 23 already here and had been destroyed before. God told man to re-multiply and replenish. The earth is a 24 testing field. I mean it's unbelievable, man. 25 The technology and sciences is, is above and

beyond -- okay, for instance the City of God that, that 1 in Revelation that travels on the 12 foundations of 2 sapphires and gems and all that. The, the whole 3 conception of, of laser, laserology (sic), the sciences 4 of, of radio frequency wave, light, visual, audio 5 spectrum light rays, everything in the universe 6 operates on frequencies. And these things can be 7 harnessed through atomic energies. And that's where 8 the City of God travels on this laser. When science 9 studies the 12 foundations of which the City of God is 10 built upon. Incredible. And that's where the Merkaba 11 12 (phonetic sp.) travels. 13 But here's the deal. The proof that I'm --14 JOHN: Um-hum. 15 DAVID: -- supposed to use to test this -because God's going to judge this nation first 16 17 (indiscernible) --JOHN: Well, judge United States? 18 19 nation to --DAVID: Exactly. Well, because it's been the 20 one that's been blessed because of its church-state 21 22 separation policy. 23 JOHN: Um-hum. DAVID: And because it's the door of freedom 24 for all nations under oppression. See God hates, you 25 know, religion has always been an oppressive power.

to a second of the second of the second

And God knows that. So --1 2 JOHN: All right. Now do you feel that 3 you're being oppressed? 4 DAVID: Oh. John. (Laughing.) 5 JOHN: (Laughing.) Of course. I can see 6 that. Now what do -- all right, in a case like that, 7 when do you with this what we've been talking about 8 here --9 DAVID: It's --10 JOHN: -- you've got your people when and the 11 seven number comes into play. 12 DAVID: Okay, well, here's the deal, all 13 right? JOHN: Okay. I'm listening to it. 14 15 DAVID: Okay. See one thing like this. When we talk to you the negotiators, you know, we, we work 16 17 out something and we say okay, cool, great. We work it 18 out as two communicators, you know, agreeing --19 JOHN: All right. 20 DAVID: -- with our minds. Then all of a sudden, then all of a sudden these guys out here in the 21 22 little jockey tanks out here do something funny or 23 silly, we call up and go hey, what are you guys doing? We go we don't have no control over that. That's just 24 25 the commanders. Right? Okay. The same in my situation. See what you all

fail to grant me is you fail to grant me an actual 2 honest hearing to see where I'm coming from or where I 3 have been coming from. JOHN: We've wanted to do that. We've wanted you to come out wherein you would have your formula. 5 6 DAVID: I would, I would do that --7 JOHN: To hear out what you want to talk about, your platform. 8 9 DAVID: I would, I would do that except for 10 one thing. 11 JOHN: Go ahead. DAVID: I have a commander too. 12 13 JOHN: Okay. And your commander being God, 14 correct? DAVID: Well, but see let's, let's call him 15 Haviklesh (phonetic sp.). Okay? Let's call him by a 16 proper name now. Okay, let's call him, let's call him 17 human beings that are far beyond advanced. I mean 18 let's say that there's a reality of science and 19 technology which we would call God. But actually that 20 technology, that science, that world has required us 21 22 through Christ to call him Father. 23 JOHN: All right. 24 DAVID: In other words, there is -- the universe is ruled by mankind. Every star past Orion, 25 past the nebula of Orion.

1 JOHN: Um-hum. 2 DAVID: On the sea of glass in heaven there 3 is a man. There is sciences and techno -- there, there 4 are men who rule those governments. And they are very 5 interested and have always been interested in the 6 incubation or inception of this world after its fall. 7 JOHN: Okay, I understand that. 8 DAVID: Okay. So you see, you're not dealing 9 with a guy that has a beard. You're not dealing 10 with -- you're dealing with science and its, and a judicial system which is totally fair. Ours is not 11 fair, you see? And so --12 JOHN: Well, again, I can understand why 13 you're saying that. But I can have other people talk 14 15 the other way. It can be argued both ways. 16 DAVID: Okay, let me say this much. If I was to, was to have a vehicle in here made out of a 17 material that was bulletproof, bombproof, fireproof, 18 19 right? 20 JOHN: Um-hum. I mean just the ultimate kind of 21 DAVID: material like say from another world, right? 22 23 JOHN: Go ahead. DAVID: And it had say a, it had a weapon on 24 25 it that was a laser that was infinitive, it never, it

never ran out of bullets. Okay. Let's say that, that

all of a sudden, you know, I said I'm -- Steve, I'm 2 tired of all this going on around here. I'm just fed 3 up with it. I'm going to, I'm just -- look, I've given these guys plenty of time. They've mocked us. 5 laughed at us. They've, they disrespected our, our day 6 of worship. I'm just -- look, I have no forbearance 7 anymore. I've gotten, I've gotten the order from my 8 commander. I'm going to go, I'm going to, I'm going to 9 take this vehicle, I'm going to get in it right now, 10 and I'm going to go straight through this door. 11 JOHN: Um-hum. 12 DAVID: And all of a sudden --13 JOHN: I can understand that. 14 DAVID: -- I came down in this little vehicle 15 about the size of a, of a regular car. And I went up to each one of these little tanks and just simply cut 16 17 the thing in two and wasted the guys inside of it. 18 Right. JOHN: 19 DAVID: And I shot beams up and knocked every 20 one of the helicopters out of the air. 21 JOHN: Um-hum. 22 DAVID: And I came, and I came after the guys over there. Now at that moment of time --23 24 JOHN: Would you want to do that? 25 DAVID: Absolutely not. Because I was born in this world with you people.

1 JOHN: Um-hum. 2 DAVID: (Indiscernible) here's the thing --3 JOHN: But if you had that kind of capacity, 4 would you want to take these people out that way? 5 DAVID: Absolutely not. What I would like to 6 do, now this is honest to God truth, what I would like 7 to do is I would like to exhibition it, you know, maybe 8 take off, take out this water tower in the back or something like that, you know. Maybe --9 10 JOHN: You know. 11 DAVID: -- you know, just a demonstration. 12 I'd like to have a microphone and say all right, look, 13 you guys. (Laughing.) 14 JOHN: (Laughing.) Yeah, I understand. 15 I do --16 DAVID: Let's, let's talk about this. Look you, you don't know the situation. You really don't 17 18 understand. Now you've had plenty of time to scoff and mock us and all that. But now let's get serious --19 20 Now, but David you know it's got to, got to come out. You've got to take your people out. 21 22 DAVID: Well, now listen now. That's, 23 that's the --24 I'm listening to you, guy. JOHN: 25 DAVID: -- that's the truth. That's the case. But on the other hand, you're making things --

1 JOHN: Don't --2 DAVID: -- complicated. 3 JOHN: I'm making them complicated. 4 DAVID: Yes. 5 JOHN: You, you ought to be in my chair 6 listening to you. 7 DAVID: Wait a minute. Now there's nothing 8 complicated about the fact that all the world seems to have some knowledge or reality or, or daydream of a God. We all are aware that there's some greater power 10 11 beyond us, aren't we? 12 JOHN: Some people are. 13 DAVID: Okay. And as technology and science develops, who knows, maybe one day man might even attain to that knowledge of eternal life. You know? 15 16 JOHN: It's a possibility. Science is 17 definitely moving in that direction. 18 DAVID: Exactly. Now but you know what? 19 Somebody already made it a long time ago before us. And you know what? There's a principle based upon a 20 world that was once destroyed that every time creation 21 permits men to be a part of that world around us that 22 23 you know as universes? 24 JOHN: Um-hum. 25 It happens over and over again that God finally has to come and destroy the whole works,

```
the whole works. And he has to bring it right back to
 2
   the point that it was from.
 3
              JOHN: Are you talking about Sodom and
 4
   Gomorrah type thing?
 5
             DAVID: Oh, no, no, no. Bigger than Sodom
    and Gomorrah. Remember in Noah's day the whole
   world --
 7
 8
             JOHN: You talking about Noah?
 9
             DAVID: -- was destroyed. Whole world was
10
   destroyed.
11
             JOHN:
                    Um-hum.
12
             DAVID: But God preserved only one family
   because Noah was righteous, the only righteous man in
13
14
   his generation.
15
                    Oh, okay. Okay.
             JOHN:
16
             DAVID: So what I'm saying is we've come to
17
   that point again, you know.
18
             JOHN: Um-hum.
19
             DAVID: We've come to this point of time to
   where here I am trying to scream to the top of my lungs
20
21
   saying look, I want to show you seven seals. And
22
   you're going oh, well, that's not important to me. And
   blah, blah, blah --
23
24
             JOHN: I didn't say that it wasn't important.
25
   However, you know --
```

DAVID: Well, you seem to me --

1 JOHN: -- I'm trying to cut to the chase on this thing. I'm trying to figure out -- you are the 2 prophet, or you are a person who is in the position to 3 4 interpret these seven seals, correct? Are, are we in 5 the boat at, on that point? 6 DAVID: Well, I have to correct your position 7 of wording that. Because it's not a matter of 8 interpreting it to you. 9 JOHN: Okay. 10 DAVID: Because when I do show my students, 11 it's so plain that it's self-interpreted. It's, it's like me saying to you John, here. This is a Coca-Cola. 12 And I, and I give you a red can and it says Coca-Cola, 13 14 and it's got the red stripe on it. And you're looking at and you're going well, yeah, okay. I mean you 15 already know how to read Coca-Cola, right? And so you 16 17 take it, and you open the top and it goes psst. And 18 you drink it, and sure enough is it? Yes, that's Coca-19 Cola. Now just because I told you this is Coca-Cola, I'm not interpreting it to you, am I? 20 JOHN: No, you're not. David --21 22 DAVID: Because you've experienced it. 23 JOHN: -- wait, wait, David, can you hold on 24 for a split second? 25 DAVID: Sure. JOHN: What I've got here, I have a fellow

that's a little bit more versed in this stuff that has 2 a message he wants to give you, okay? 3 DAVID: Oh, okay. 4 JOHN: His name is Dwayne. 5 DAVID: Who's Dwayne? 6 JOHN: He'll tell you. 7 DWAYNE: David? 8 DAVID: Dwayne. 9 DWAYNE: Yeah, my name is Dwayne. Listen 10 I --11 DAVID: Blaine or Dwayne? 12 DWAYNE: Dwayne with a D. I just want to give you a message that might clarify something we told 13 14 Steve earlier. From our commanders, there is 15 absolutely no doubt that someone exited the building from your building today about an hour or two ago. 16 17 DAVID: Oh, really? 18 DWAYNE: And went outside. There's no doubt 19 about that. 20 DAVID: Did anybody go outside an hour ago? 21 (Steve's voice in background not discernible.) DWAYNE: About 10 o'clock when Steve called 22 23 in and asked --24 DAVID: Nobody. 25 DWAYNE: All right. There is absolutely no doubt that someone did exit the building.

```
1
              DAVID: He says someone left this building at
 2
    10 o'clock.
 3
              DWAYNE: We took appropriate action.
                                                     If that
    happens again, we will again take appropriate action.
 4
 5
    So dealt you to --
 6
              DAVID: Hey, stop threatening. You want some
 7
    appropriate action?
 8
              DWAYNE: No, this is, this is no threat.
 9
              DAVID: You, you tell the commanders do you
10
    want some --
11
              DWAYNE: David.
                               David.
12
              DAVID:
                      -- appropriate action? If you want
13
    to be --
14
              DWAYNE: There's no doubt --
15
              DAVID: -- irrational in regards to that --
16
              DWAYNE: David.
17
              DAVID: -- you want to promote, we'll promote
18
    this thing.
19
              DWAYNE:
                       David. David.
                                       There's no doubt
    someone exited your building. Either --
21
             DAVID: Hey, let me tell you something.
22
             DWAYNE: -- either you and David are not
   telling us the truth, or you don't know what's going
23
24
    on.
25
             DAVID: Let me, let me tell you something.
             DWAYNE: So I wanted to give you that message
```

```
1
    that if --
 2
              DAVID: Let me give you a message to give
 3
    them.
 4
              DWAYNE:
                      -- someone exits again, appropriate
 5
    action will be taken. Understand?
 6
              DAVID:
                    Okay. Appropriate action will also
 7
    be taken on this point to. Do you --
 8
 9
              HENRY:
                      Hello?
10
              STEVE:
                      Hello, John?
11
              HENRY:
                      Henry.
12
              STEVE:
                      Henry. I got Henry. I've got Henry
13
           Henry, how's it going, Henry?
14
              HENRY:
                      Good. How are things going there?
15
              STEVE:
                     Not too bad.
16
              HENRY:
                      Good.
                      What, what happened with John-5, I
17
              STEVE:
18
    believe.
19
                      (Laughing.)
              HENRY:
20
              STEVE:
                      (Laughing.)
                                   I, I was just laughing
    because I, I didn't -- I guess apparently one of those
21
22
    guys, apparently Dwayne put the phone down.
23
              HENRY: Um-hum.
24
              STEVE:
                    How old is Dwayne by the way?
    just, you know, once in a while you get curious about
25
    who you're dealing with.
```

```
1
              HENRY: He looks a little old to me.
                                                     I don't
 2
    know.
 3
              STEVE:
                     He does, huh?
 4
              HENRY: Yeah.
 5
              STEVE: He wasn't able to keep it together,
 6
    huh?
 7
                      Well, apparently not. How are things
 8
    going?
            How is --
 9
              STEVE: Oh, it's wonderful.
10
              HENRY: -- David?
11
              STEVE: It's going wonderful.
12
              HENRY: How was the Passover?
13
              STEVE: How was the Passover? It was great.
14
              HENRY: Good.
15
              STEVE: In fact, David there was explaining
    to John a little bit about it.
17
              HENRY:
                     Uh-huh.
18
              STEVE: I'm sure he saw the, the logic with
    all the progressions he was opening up to him.
19
20
                     Um-hum. Now how, how were the
              HENRY:
    conversations with the attorneys? How did those go?
21
                      (Laughing.) Henry, you guys are
22
              STEVE:
   definitely entertainers. I mean seriously, you're
23
    entertainers.
25
              HENRY: Well --
              STEVE: I mean do you know how many -- I've
```

```
1
   talked to three of you now, and you all ask the same
 2
   questions. How many, how many times do you need to
 3
    tape this? How did it go with the attorneys? Well --
 4
              HENRY:
                      In other words, I, I don't -- I'm not
5
    asking you specific questions. What I'm, what I'm
6
    asking are you --
 7
              STEVE: Well, haven't they told you?
 8
              HENRY:
                     Actually, I've not asked.
 9
              STEVE: Oops. Someone's at the front door.
10
              HENRY:
                     Okay.
11
              STEVE:
                      Only kidding.
12
              HENRY:
                      Oh, okay.
13
              STEVE:
                     They just turned the sounds on again.
14
              HENRY: Oh, I see.
15
              STEVE: Yeah.
16
              HENRY: Oh, okay. Are you pretty happy
17
    with --
18
              STEVE:
                      I think someone just told me we're
19
    taking a twilight trip here to the Auschwitz camp.
20
              HENRY: Okay. I met your, your attorney.
                                                         He
21
    seems like a nice guy.
22
              STEVE:
                      Zimmerman? Oh, yeah. He's a very
23
   nice guy.
24
              HENRY:
                     Um-hum.
25
              STEVE:
                      I was going to ask you if you could
    do a favor for me.
```

```
1
              HENRY: I'll try.
 2
              STEVE:
                     How much money do you think you could
 3
    lend me now that we're speaking about attorneys here?
4
              HENRY:
                     (Laughing.) Well, let me ask you
5
   this. How much money do you have?
6
                      Not anywhere near as much as I need.
              STEVE:
 7
              HENRY:
                      Um-hum. Well, now --
8
              STEVE: A million dollars? (Unidentified
   male voice in background not discernible.)
 9
10
              HENRY:
                      What?
11
              STEVE:
                      Hey, when is the last time you were
12
   charged a million dollars?
13
              HENRY: A million dollars?
14
              STEVE: Yeah.
15
              HENRY: Is that what he's charging you?
16
              STEVE: Not me. Mine is about half that.
17
              HENRY:
                      Okay. Well, I think you're --
18
                      I'm only kidding. I'm only kidding.
              STEVE:
19
    (Laughing.)
20
                      (Laughing.)
              HENRY:
21
                      It's, you know, it gets expensive
22
    though to --
23
              HENRY:
                      Oh, yes, yes.
24
                      -- have any justice. And I probably
              STEVE:
25
   will --
              HENRY:
                      Sure.
```

1 -- still be in a grey room about 2 by STEVE: 2 2. 3 What? Well, you know, I, I don't know about that --4 5 STEVE: America, the land of the --6 HENRY: See one --7 STEVE: -- incarcerated. 8 HENRY: One of, one of the things that you did as I recall is you --9 10 STEVE: Just a minute. Just a minute, Henry. (David's voice in background not discernible.) What, 11 you want six milkshakes? (David's voice in background 12 not discernible.) We're ready to renegotiate here, 13 14 Henry. 15 HENRY: (Laughing.) Okay. 16 STEVE: Six gallons of milk. (David's voice in background not discernible.) 17 18 HENRY: And --19 No, oh, they wouldn't -- I guess they wouldn't send the six gallons of milk so -- (David's 20 voice in background not discernible) -- what about six 21 milkshakes? Probably vanilla. 22 23 Okay. Okay. And, and what can I get HENRY: 24 in, in return for that? 25 STEVE: What can he get in return for that? A Bible study.

1	DAVID: Six seals.
2	HENRY: I don't need a Bible study.
3	STEVE: Six seals.
4	HENRY: How about six kids?
5	STEVE: (David's voice in background not
6	discernible.) A seventh will require a lot more.
7	HENRY: Huh?
8	STEVE: The seventh seal will require a lot
9	more.
10	HENRY: How about, how about some children?
11	STEVE: Children.
12	HENRY: Um-hum.
13	STEVE: Well, if I would start quoting
14	Matthew 8, 1 to 4 and chapter 19, verse 14, it talks
15	about you and I being children.
16	HENRY: Okay. Well, why don't you come out?
17	STEVE: Why don't I come out?
18	HENRY: Sure.
19	STEVE: Well, I was hoping we could negotiate
20	and have you come in for a little chat first.
21	HENRY: Well, I'd be delighted to have a chat
22	with you.
23	STEVE: Well, good. Let's start working on
24	that.
25	HENRY: But, but let's have you come out.
	STEVE: Well, first we'll have you come in

1 HENRY: No, no, no. 2 STEVE: -- and then you and I will go out 3 together. 4 HENRY: No, no, no. The last time I talked 5 to you, you were furious at me. And I had nothing to do with any of that. And you hung up on me. 6 7 STEVE: Yeah, did -- I do remember that. And I did apologize to you. And I never got one from you 8 9 from your commanders who, you know --10 **HENRY:** (Laughing.) 11 -- you had stated one thing and went 12 back on your word. 13 HENRY: I did not go back on my word. 14 STEVE: Well, it was actually -- yeah, why -that is true. You know, the whole thing is, you know, 15 at times it's so loony between this commander thing. I 16 17 mean it's like you've got a bunch of kids there in a sandbox. 18 HENRY: Well, I'll tell you it goes both 19 ways. You know, I think there's frustration, you know, 21 from, from both ends. I think there's frustration --22 STEVE: Frustration from both ends? You 23 haven't been on this side yet I mean --24 **HENRY:** I'm sure. 25 -- as an American citizen --**HENRY:** Sure.

1 -- ready to study the Bible and have 2 someone trying to take your life? 3 HENRY: Well, I --4 STEVE: Now they want to incarcerate you, 5 inject you, whatever else? 6 HENRY: I, I think that's --7 STEVE: I mean awesome. -- I, I think it's --8 HENRY: 9 STEVE: Charge you a million dollars to be 10 able to just get into the courtroom. 11 HENRY: Well, you know, there's a lot of --12 everybody is looking for opportunities. And this is an opportunity of a lifetime for, I'm sure for those 13 14 attorneys so --15 STEVE: Oh, yeah. You know that for sure. It would be for any of them. 16 17 HENRY: Sure. I mean they're getting hundreds of 18 STEVE: 19 thousand dollars of newsprint and television time and I mean what else? 20 HENRY: Yeah. 21 STEVE: So instead of being a prominent state 22 23 attorney, they can get national or go national. 24 HENRY: Sure. How's Judy doing? 25 STEVE: Not so well. Her finger, of course, because it was never set properly it seems like it's

fragmented and it's definitely giving her pain and --1 2 HENRY: Ah. 3 STEVE: -- it's, it's becoming very deformed. 4 **HENRY:** Oh, no. 5 STEVE: And yeah. She does have pain. that's the way it goes. 6 7 Is, is it a, is it just a real HENRY: 8 serious problem for her to come out? 9 STEVE: Well, see, Henry, you know it still 10 gets down to that we're a strange little group of 11 people on this globe of almost 6 billion people because 12 we literally, truly, positively, solidly believe in the 13 book called the Bible. 14 HENRY: Yeah. And I --15 STEVE: You know, and that's why we haven't 16 moved out of here. It's not because there's any 17 problem with yourselves or anybody in the world. Not at all. Not at all. It's just that we believe that 18 19 God's going to do what he says he's going to do. 20 And --21 And, and --**HENRY:** 22 -- as David was opening that up to John, he'll -- listen. He'll sit down with any scholar 23 24 in the world. They're not going to be able to 25 controvert him with that book even though they've got a million degrees, and they make a lot of money off the

masses, it can't be done. It can't be done. I've been 2 an observer for 6-1/2 years. 3 HENRY: But --4 STEVE: And after I studied all these, and you've heard this before, all the comparison studies of 5 religion --6 7 HENRY: Let me ask you this. 8 STEVE: Yeah. 9 HENRY: Let me ask you this. If, if everybody believes so strongly, okay, and we, you know, 10 and we've heard from everybody that, that you do that, 11 that you personally do as does Judy and I guess if not 12 everybody the majority of the people that are within 13 the compound, what changes if you leave? I mean --14 15 What changes? Oh, being probably STEVE: either stuck on death row or -- I mean which doesn't 16 even bother me. It's being stuck away for a long time. 17 See there's a will that God has. And that's about ready to be accomplished. So as soon as --19 20 HENRY: But, but --21 -- the word is given, listen, I'll go into the system and through the processing, whatever. 22 23 HENRY: Okay. Even though I'll maintain my 24 STEVE: innocence all the way through. 25 HENRY: Well, okay.

1	STEVE: That in itself will return
2	HENRY: Well, there you go.
3	STEVE: as judgment on someone else.
4	HENRY: There you go. There you go. Well,
5	good. You know, so since
6	STEVE: Look at these, these people that
7	actually came to murder, I mean the only way they're
8	going to get the justice they deserve is in God's
9	court. And that's, it's going to convene shortly.
10	It's not that far away. Six thousand years is long
11	enough for man to fill up his cup. Seriously, it
12	really is. For me, for you, for all of us. And you're
13	going to find out if you look up the word wisdom in the
14	Bible and you look up the word fool and foolishness,
15	you'll find out a man of wisdom is one that listens
16	much and has his priorities straight and asks the hard
17	core questions. How did I get here? Where am I going?
18	HENRY: I understand all of that.
19	STEVE: Seriously, Seriously, Henry.
20	HENRY: And, and I think I understand.
21	STEVE: And for the, the fools
22	HENRY: Let me just
23	STEVE: of this earth that are not
24	interested in eternal things, they'll only get this
25	little short life. But the worst of it is they've got
	to answer for all their thoughts and actions.

1 Okay, let me ask you this. HENRY: 2 STEVE: And then they get to live 100 years 3 on this planet with no intercession of a holy spirit or 4 any good angels. 5 **HENRY:** Okay, let me ask --6 So whatever comes into the hearts and 7 minds of men they will do to each other. That's going to be an example to the universe, Henry. 8 9 HENRY: Let me ask you this. 10 STEVE: That's what it says in Isaiah 65. 11 Let me ask you something, Steve. HENRY: 12 Go ahead. STEVE: 13 But, but if, you know, if everything HENRY: 14 that you're saying is true, okay. 15 STEVE: It is. Look --16 **HENRY:** Okay, hold on, hold on --17 STEVE: -- look into the book. 18 HENRY: Okay. Okay, let me ask you this. If, if everything that you say is true, and if you're 19 20 coming out, you know, sometime in the near future as 21 you say that you are, my question still is what difference does it make and, and when I say this, what 22 23 difference does it make to Judy if she comes out today, 24 tomorrow, next week, next Saturday in terms, in term --25 STEVE: Because she's waiting upon the God of that book that is revealed --

```
1
              HENRY: But we, but we --
 2
                      -- that is revealed the book through
 3
    David.
              HENRY:
                      I understand. But what I'm saying is
 5
    if she believes in him that doesn't -- and, and if she
 6
    believes in the Bible, if she believes in the
 7
    teachings, if she's, if she believes that he truly has
 8
    and can interpret and/or open up the seven seals,
 9
    nothing is going to change if she comes out.
10
    what's going to change? I mean in her mind, in, in her
    mind --
11
              STEVE: Yes, it is. See, that's where,
12
13
    that's where your ignorance shows, Henry.
14
              HENRY: Wait a second. Whoa, whoa, whoa.
15
    Wait. Whoa. Whoa, Steve, Steve, Steve --
16
                      If you knew, if you knew the three
              STEVE:
17
    prophecies of Nahum --
18
              HENRY:
                      Steve --
19
              STEVE:
                     -- Habakkuk and Zephaniah --
20
                      Steve, Steve --
              HENRY:
21
              STEVE:
                      -- you'd be able to see that there is
22
    something --
23
              HENRY:
                      Steve --
24
              STEVE:
                      -- that was foreseen by prophecy --
25
              HENRY:
                      Steve --
              STEVE:
                      -- years ago.
```

1 HENRY: Wait a second. Wait a second. 2 what I'm saying is that doesn't change -- nobody's 3 going to be able to change. Is, is it, is it --4 STEVE: Oh, yes, yes, yes. See God expects a faith and he gives you trials and tests. Isn't that 5 6 true? 7 **HENRY:** That's right. And that's not going 8 to change. 9 STEVE: I mean if you have any awareness of 10 the Bible, you'll see that the Bible is full of 11 illustrations and stories of individuals and what God 12 has --13 That's right. And, and merely HENRY: 14 leaving the compound --15 STEVE: -- required of them. 16 -- leaving the compound should not 17 change any of that. 18 STEVE: But that's where you are not understanding. But it does you see. God told him to 19 20 wait. And those people that are interested in --21 HENRY: The compound --22 -- understanding the plan and seeing 23 it unfold will wait with him. They have freedom of 24 choice to leave at will. But they all have spent this 25 much of their life -- Judy has spent as much of her life in this as I have, 6-1/2 years. So when you have

spent that kind of time and you've given up your --2 HENRY: I know --3 -- your whole form of lifestyle --STEVE: 4 -- I know the, I know the investment HENRY: 5 that you and she have made --6 STEVE: We have. It's, it's true. 7 HENRY: It is. It is. What a shock, what a 8 shock, what a shock --9 STEVE: Not at all. 10 -- if it, if it turns out that you're **HENRY:** 11 not where you think you are. It's a consideration constantly, 12 STEVE: 13 Henry. HENRY: What a disaster. What a disaster. 14 15 STEVE: It's something that, you know, a 16 person would be lying if they said they wouldn't consider that frequently. It's been a consideration 17 18 from the beginning. HENRY: Yeah. Yeah. Yes. 19 STEVE: But again I've told you we've always 20 gone by the weight of evidence. Just like --HENRY: Well --22 -- a courtroom should or any other 23 STEVE: place where, where information is looked at. 24 **HENRY:** Um-hum. So what we're looking at is 25 6 more days, 7 more days?

1 STEVE: I don't know. It could be tonight. 2 It could be tomorrow morning. 3 HENRY: I mean -- but I'm, but I'm saying --4 STEVE: It could be 6 more days. 5 **HENRY:** But I'm saying the, the days in (indiscernible) --6 7 STEVE: He actually -- remember, I don't know 8 if I told -- Henry, I don't know if I told you. But 9 when the attorneys were here about I think it was a 10 week ago Thursday, almost a week ago Thursday, when they were there that day, the first day that Zimmerman 11 12 came. 13 HENRY: Uh-huh. 14 STEVE: They posed a question to David, and 15 he was so honest and open with them. They said they really for their own, for their own, not negotiations, 17 for their own, the way they view how it could work in 18 our favor by, of course, getting right into the system 19 and getting it done. 20 **HENRY:** Um-hum. 21 STEVE: They wanted to get a commitment from 22 him as to time. And he said he really did want to give 23 them that. He did. No question about it. 24 HENRY: Did he? 25 And they said -- well, what happened is they says well, can you ask your God? Is there a

```
way you can have an answer for tomorrow? And he says I
   will do that. I will do that. And he did.
 3
              In the morning I went to see him. I sat
    down, and I says, so what's the story? He said it's
 5
    a -- he says I hate to tell you it's the same, it's the
 6
    same as usual. He says two answers I've been given
 7
   more than almost any other through the last well, it's
   been since '85 since all this was opened up to him.
 8
 9
    And he said the answer was wait. And he says humanly
10
    speaking you feel like returning and going wait, wait,
11
    wait, wait. I mean, you know, I mean, of course, one
12
    becomes apprehensive. You get anxious to clear up the
    issues.
13
14
              HENRY:
                      Sure.
15
              STEVE: And he does himself. He's been, he's
16
   been talking about that to me for the last oh, off and
17
    on for the last 5 days.
18
              HENRY: You may need to conk him on the head.
19
              STEVE: It's never worked that way.
20
                     Oh, okay.
              HENRY:
21
              STEVE:
                     Henry, I mean I know what you're
22
            But seriously, when I first met him, I've
23
    given you examples how --
              HENRY: Yeah. Yes.
24
25
              STEVE: -- he told me to wait back -- way
    back in '88 -- '6.
```

1 **HENRY:** Yeah, I remember. Yeah, I remember. 2 STEVE: I mean that's the way it is. 3 HENRY: Yeah. 4 STEVE: I mean it's hard for you people to understand. If --5 6 **HENRY:** No. 7 -- you had an experience with this 8 book and this guy --HENRY: Well, one of the things about David 9 is he has a way with words, and he, he gets his way. 10 He gets his way. And he has a, a facility --11 12 STEVE: What about two -- see, you know, it's a traditional thing. You and I are raised and brought 13 up with I mean a good share of Americans believing in 15 this person of 2,000 years ago, Jesus Christ. But if you and I lived there, I'll be honest with you, I 16 really doubt that I would have bought it back then. 17 don't see that I would have been a follower. 18 I think you would have. I mean if, 19 HENRY: 20 if --I'm not -- listen. Meaning look at, 21 STEVE: look at how many people left the guy in the first 22 23 place. HENRY: Well --24 The very ones that he healed then 25 STEVE: they're saying crucify him. He didn't come in a three-

```
1
   piece suit. He didn't come in the light of the way the
   Jews saw that he would be fulfilling prophecy.
   they --
3
4
              HENRY:
                     Well, neither --
5
              STEVE:
                      -- did not believe that he was a
   Messiah.
6
             He didn't fulfill their very desires and
7
   wishes as to their, the way their kingdom should be set
8
   up.
9
                      I, I think if you, if you can believe
10
    in, in David you certainly could have believed in --
11
                      Well, all the prophets talk about a
              STEVE:
12
   ravenous --
                     You're saying now --
13
14
              STEVE:
                      -- bird that comes in the final days.
    It's a -- he's a gentile it says. He can't work --
15
16
              HENRY:
                     Well, now David is --
17
              STEVE:
                     -- any miracles. But he can open up
18
    the Bible. If you look at --
                     But David, David --
19
              HENRY:
20
                     -- Isaiah 40 through 66 you'll see
              STEVE:
21
    it's, it's somebody. It may --
                      You're not going to tell me --
22
              HENRY:
23
              STEVE:
                     -- it may not be him, Henry, but it's
    definitely somebody.
24
25
              HENRY: Well, you're not going to tell me
    that David is a, is a -- did you say that, that he is
```

or is not going to be a gentile? 2 STEVE: Well, it says in Isaiah 42 and in many other places it tells you about this person, 3 4 Isaiah 44, 45. 5 HENRY: Um-hum. 6 STEVE: Tells you about this person that 7 comes, what he's able to do. God tells him you do not know me, but this is what I've got for you. 8 literally says you do not know me. He's never claimed, 9 especially in his beginning experience. 10 11 HENRY: Um-hum. 12 So the one thing he's -- you know STEVE: what really interested me when I first met him I 13 introduced him to a number of scholars in Hawaii. And the guy starts gobbling down a lot of food. And I'm 15 going what in the heck is he doing? Because never can 16 17 a person give a real clear speech and have your mind sharp if you're consuming food. Because as you know, 18 the blood goes to the stomach and is pulled away from 19 20 the brain. 21 HENRY: But now he falls asleep sometimes, doesn't he? 23 He never does. The guy will sit up STEVE: with you 24 hours if you have an interest. He'll go as 24 25 long as necessary, as long as you can go. It doesn't

matter who the human being is in this whole world.

```
That's what his mission has been from day one.
 2
                      Um-hum. Well, you know, I think --
              HENRY:
 3
    my feeling is, my thinking is that he, that he can
 4
    probably do as much if not more good on the outside
 5
    than, than confined --
 6
              STEVE:
                     (Laughing.) So Henry --
 7
              HENRY:
                      -- to, to the --
 8
              STEVE:
                     -- you're a negotiator.
 9
              HENRY:
                     -- compound. Well --
10
                     Well, and you --
              STEVE:
11
              HENRY:
                     -- you know, I think, I think it's --
12
              STEVE:
                     -- obviously are a negotiator.
13
    You've --
14
              HENRY:
                      -- I think it's the right thing --
15
                      -- been working with psychologies of
16
          I mean, you know, I -- if I were in your shoes I
17
    appreciate the statements on how you keep on trying to
    come back around and try it from this. And I mean, you
18
19
    know, there's nothing that has been new that's been
20
    offered by any one of you negotiators.
21
              HENRY:
                      Um-hum.
22
              STEVE:
                      But I don't see what you could really
23
    offer or what you can do. I -- you're stuck. I
    realize that.
24
25
              HENRY: Well --
                      If I were in your shoes, I guess I'd
```

```
1
    try the same things over and over again. I would do
 2
    the same.
               I would. I can't help it. But --
 3
              HENRY: Yeah.
                             I, I just think it's --
              STEVE:
                     I don't know, I --
 5
              HENRY:
                     -- I just think it's interesting --
 6
              STEVE:
                      -- at times --
7
              HENRY:
                     -- that he, you know, some of the
8
    things that, that he says and does, you know, coincide
9
   with, with some things more than other things.
10
                      I wish the incident wouldn't have
              STEVE:
11
   happened myself. Because I would still be sitting here
12
   waiting on something irregardless (sic) of that
   incident February the 28th. I mean we came here
13
   looking for something, and it was shown, and we've not
15
   been disappointed.
16
              HENRY:
                     Um-hum.
17
              STEVE:
                      The days are winding down.
18
   talking about earth's history. Not that the world is
19
   going to end, mind you. I'm not saying that at all.
20
              HENRY:
                      Uh-huh.
21
                      There's going to be a change of
              STEVE:
22
   events here taking place that a lot of people are going
23
   to be surprised about.
24
              HENRY: Well, let's hope that --
25
                      I know you don't buy it and believe
              STEVE:
         It's, it's too bad. I don't -- I, I would never
    it.
```

,

```
know. It's -- how do you reach the minds of men to
    gain an interest long enough to show them that there is
 2
 3
    a logical progression here.
 4
              HENRY: There, there is --
 5
                      There's something here that --
 6
                     -- logical progressions, you know.
    But, but one of the, one of the things that, that
 7
    boggles my mind is how little interest is shown to
 8
 9
    anybody other than one person. You know, Christ
10
    showed --
11
              STEVE:
                      Explain yourself, Henry. Hey, wait a
   minute here. They're, they're, they got the -- I think
12
    it's the -- what is it? The -- some derby out here.
13
14
   Got some horses ready to go around the track. Okay.
    That's over.
15
16
              HENRY: Is it Churchill Downs?
17
              STEVE: Pardon?
18
                     Is that Churchill Downs?
             HENRY:
19
              STEVE: It must be.
20
             HENRY: Okay. In any case --
21
             STEVE: He must have heard that, huh?
22
             HENRY:
                     -- is everybody okay?
23
              STEVE:
                      Is everybody okay?
24
             HENRY: Yeah.
25
              STEVE:
                      I think they're all looking out
    betting on horses right now.
```

```
1
                     Okay. You said that Judy's, you
    know, finger was not looking good. Has anybody had a
 2
    fever or anything like that? Any --
 3
 4
              STEVE:
                      No, Henry. Everybody --
 5
              HENRY:
                      -- anything serious?
 6
                      -- honestly. Everybody's fine here.
              STEVE:
 7
    They're --
 8
              HENRY:
                      Okay.
 9
              STEVE:
                      -- all doing well.
10
              HENRY:
                      Okay.
                             Is --
11
              STEVE:
                      Except for the six milkshakes.
                      -- is, is -- (laughing) -- well, I
12
              HENRY:
    don't know about milkshakes. But you know --
13
14
              STEVE:
                      (Laughing.)
15
                      You know, for a while there we, you
    know, he was, he was giving us children and people
16
17
    coming out. And then all of a sudden all of that
18
    stopped.
              I don't know.
19
                     Yeah, the commanders, because of what
    happened with them and we couldn't -- no one wanted to
20
    talk about the past. So it just came to the place
21
22
    where it seemed like we weren't getting anywhere at all
23
    anymore.
24
              HENRY:
                      Yeah.
25
                     And it always has been a waiting upon
          We said that from the beginning.
```

\_

1 **HENRY:** Um-hum. 2 And people, I don't know. Even as 3 much as I talked before those days, it never -- people 4 just never came around again after that. I mean I ask 5 them day by day. I've talked to them. 6 **HENRY:** Well, I wonder how --7 The Livingston case was a big deal, STEVE: 8 Henry. I, I told a lot of you guys that it was a big 9 deal. And you know, we, we were told by you people how 10 he reacted and so forth. 11 HENRY: Um-hum. 12 It's hard to know what to believe. STEVE: 13 It really is. And the greatest insult happened after 14 David had sent out seven people the -- I mean can you 15 imagine how much time has gone by? We'd have all been 16 out by now. 17 **HENRY:** Well --18 STEVE: But they didn't want it that way. 19 You know they, they're the ones that did not want it 20 that way. 21 Um-hum. Well, I, I think --HENRY: So I guess we're trying to find a new 22 23 I don't know. way. 24 HENRY: Yeah. Well, is David there? 25 STEVE: He left. He went --HENRY: He left.

1 -- to bed. He, he actually did. STEVE: 2 **HENRY:** Okay. 3 When I guess it was Dwayne hung up on 4 him, I guess that was enough for him. HENRY: Um-hum. Okay. Well, give my 5 6 regards, and we'll probably touch base with you --7 STEVE: I never got to talk with Dwayne. 8 that, is that par for the course with his character or --9 10 **HENRY:** Probably not. Probably not. people get frustrated just like --11 (Laughing.) Guy gets on the phone 12 STEVE: 13 once for a minute, and he gets frustrated and puts the phone down? 14 15 HENRY: Well --16 STEVE: He ought to come out and live out here for a while. He ought to be attacked and have his 17 18 life threatened. I mean can you imagine the guy is out there on that side and to think -- let him go through 19 some of this here. Let him be threatened with sticking 20 6 months, a year, 20 year, life imprisonment or death, 21 22 whatever. Whatever these people are going to manufacture. 23 **HENRY:** Well --24 25 STEVE: Let's change sides.

HENRY: -- I don't, I don't think anybody --

1 Let him walk in the shoes of these STEVE: 2 people here. 3 HENRY: Yeah, I don't think anybody's going 4 to manufacture anything. 5 People came from such a distance to learn about something that they, they see what life 6 7 really is. Um-hum. 8 HENRY: 9 They came to learn. And at the same STEVE: 10 time an attack like that happened. Wow. And you know, 11 they --You know, one of the things, one of 12 the things that --13 STEVE: -- they did, they did say to me, you 14 15 know, some of them being from England and places like that, they said this is America? 16 HENRY: One of the thing that boggles the 17 mind though is imagine everything that, that David has 18 done, okay? And the lifestyle that he has had and 19 whatnot. If he didn't have those weapons, you know, he 20 could have gone for years and years --21 STEVE: What weapons? The ones that are, 22 23 have yellow sheets that are -- all of them are registered? 24 25 HENRY: Whatever weapons it is that, that he I don't -- you know. I don't (indiscernible) --

```
1
              STEVE:
                     Yeah. And they're okay.
2
             HENRY:
                    I have no --
3
              STEVE: Every last one of them are.
4
             HENRY: I, I don't know one way or the other,
5
   because I haven't been in there. And I, and you
6
   know --
7
              STEVE: Well, every time I've ever been
   around here and they, and I know, I've known anything
8
   at all --
9
10
             HENRY: Well, you're not, you're not a
11
   weapons guy.
12
              STEVE: Huh?
13
             HENRY: You're not a weapons guy. I mean
14
   you're, you're a --
15
              STEVE: Well, I knew, I know it.
                                                But still I
   know what he -- I know what these people are about.
16
17
    They've never done any -- never gone out of their way
18
    to be illegal about anything.
19
              HENRY: Well, you know, you're not, you're
    not -- you're more into theology. You're more into
20
21
    stuff like --
22
              STEVE: Well, I've been into that and the
23
    music part.
24
              HENRY: Yeah. That's true. That's true.
25
    Okay, well, listen. It was good talking to you. I'm
    sure I'll --
```

```
1
              STEVE: All right.
 2
              HENRY:
                     -- you again --
 3
              STEVE:
                    Probably be talking to you sometime
 4
    in the near future.
 5
              HENRY: Okay. What time is, is Bible study
 6
    in the morning or what is --
 7
                     It's -- these days they changed the
   time for us. It still remains the old time but now
 8
    that the time has been changed they call it from I
    believe it's 9 to 10 at --
10
11
             HENRY: Nine to ten.
12
              STEVE:
                     Yeah.
13
                    So, so you're still --
             HENRY:
14
              STEVE: So I think it was John that asked me
15
   to call in at 8:45.
16
              HENRY: Okay. You going to call in at that
17
    time?
18
              STEVE: Sure.
19
              HENRY:
                     Okay. That sounds fine. Hope, you
20
    know, hope he gets the word soon.
21
              STEVE: Yeah, well, it could happen. It
22
    could --
              HENRY: Put, put something, put something in
23
    there. Please, do something with --
24
              STEVE: Well, it could happen anytime.
25
    really could. I mean --
```

1	HENRY: Okav.
2	STEVE: it's happened that way before.
3	HENRY: And if not, you make it happen. Will
4	You?
5	STEVE: Pardon?
6	HENRY: Will you get down on your knees and
7	make it happen?
8	STEVE: Hey, I've been if there, if God's
9	out there listening to me, I mean it doesn't seem like
10	it. But anyway, I've been asking.
11	HENRY: You'd be out, right? You'd be out?
12	STEVE: Pardon?
13	HENRY: If he was listening to you, you'd be
14	out.
15	STEVE: Well, I, I sure would be.
16	HENRY: Okay. Well, we want you on your
17	knees tonight.
18	STEVE: Up and out.
19	HENRY: We want you on your knees tonight.
20	Okay?
21	UNIDENTIFIED FEMALE SPEAKER: They just did a
22	flare.
23	STEVE: Just a minute. Pardon me?
24	UNIDENTIFIED FEMALE SPEAKER: They just did
25	another flare (indiscernible).
	STEVE: They just did another flare just now.

So now what's the excuse? They're saying what, another 2 10 people are out of the building or something or what? 3 **HENRY:** Is somebody out? STEVE: Nobody is out, Henry. That's why 4 5 David said what he did to -- I mean, you know, I'm the 6 same way. If people start threatening your life, how 7 are you to take it? 8 HENRY: Hold on a second. Find out if 9 somebody --10 They shot off another one. STEVE: what's their reason and excuse? 11 12 HENRY: I'm asking, I'm asking somebody here 13 to find out. 14 STEVE: You know what? Listen. Henry, I did 15 go throughout the entire building. I talked to everybody. And everybody was in sight of another. And 16 17 nobody left the building. Nobody did. HENRY: Okay. I'm, I'm (indiscernible) --18 STEVE: That's why we were wondering --19 20 -- find out what's going on. **HENRY:** -- all of a sudden we hear this 21 STEVE: 22 First we heard a kaboom. Then we heard a second -- I only heard one myself. 23 24 **HENRY:** Um-hum. 25 STEVE: But they told me there were two. And then they, they talked about some kind of a flare going

```
1
        And I guess that's what happened again.
 2
              HENRY:
                     Um-hum.
 3
              STEVE:
                     It just happened just now.
              HENRY: Okay.
 4
 5
              STEVE:
                    Yeah, so what's -- and they're
 6
    reporting to me -- what's happening? (Unidentified
 7
    female voice in background not discernible.)
    another shot. Was it a flare or what? (Unidentified
 8
    female voice in background not discernible.)
 9
                                                  So what's
    happening, Henry? What are they, what are they doing?
10
11
                     I don't have any idea. I'm asking
             HENRY:
12
    somebody to find out.
13
              STEVE: Are they -- now, now let me ask you
14
    something. Are they trying to make up something like
15
    someone's --
16
             HENRY: No, no, no, no.
17
                     -- leaving the building so they can
18
   do things like this?
19
             HENRY: No, no, no, no. No, no, no, no.
20
   Because --
21
                     That's what they're -- let me tell
22
   you something. This --
23
             HENRY: Everybody, everybody realizes that,
24
   you know, that you have --
25
              STEVE: That's what they're believing is
    happening here. Because when we tell you no one went
```

1 a foot or two from the building and start fooling 2 around or like in the front here acting like they're going to come on through revving it and jumping it, 3 moving it around. No one's impressed. No one's 4 5 entertained. 6 HENRY: Um-hum. 7 I mean seriously. I mean they'll, they'll motion for them to come right on through even. 8 9 That's the way the people are here. HENRY: Okay. 10 11 STEVE: I mean, you know, if we're going to 12 come out, we're coming out. But I mean doing that kind of stuff, I mean it, it definitely does not help. 13 Really, you know, you guys say you're real cordial, 14 decent and, and good treatment and all the rest. But 15 then you've got those guys sitting out here doing 16 things like flipping the finger at a woman looking out 17 the window. And I mean what is that kind of business? 18 19 HENRY: Please. 20 STEVE: No --21 HENRY: Who are these guys? 22 STEVE: You tell me. You know them. never met them. I'm -- tell you the truth, I haven't 23 seen it happen yet. But it's been reported to me three 24 25 times that --

HENRY: Uh-huh.

STEVE: -- one guy opened up the hatch to the Bradley in the front, flipped the finger to one of the guys looking out the window and quickly closed --(End of tape #198.) 

TAPE 199

	U.S. DEPARTMENT OF THE TREASURY BUREAU OF ALCOHOL, TOBACCO & FIREARMS
- 2	La contract of resconds, respectively
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5	
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7	, [
8	
9	1
11	
12	
. 13	
- 14	
15	
16	TAPE #199
17	4/8/93 12:55 A.M 11:42 A.M.
18	
19	ı İ
20	
21	• }
22	
23	
24	
2!	<b>;</b>
-	

```
(Tape #199)
 2
              HENRY: -- you know, we're not, we're not in
 3
    there.
 4
              STEVE:
                      That concerns me, wondering when it's
    that way, you're all in different areas and whose got a
 5
    handle on this.
 6
 7
              HENRY: Um-hum.
 8
              STEVE:
                     Well, I'll leave you go, but --
 9
              HENRY:
                      Okay.
10
                      -- I don't know what's going on with
              STEVE:
    this flare business and all that.
11
12
              HENRY: Okay, make sure, do me a favor,
13
    Steve.
14
              STEVE:
                     Yeah.
15
                     Make sure that everybody stays in and
    when I say that, I'm not saying it, you know, in a
16
17
    threatening fashion, I'm just --
18
              STEVE: Hey, if they want to go out, they can
    go and do what they want to do. I'm not here to do,
19
   you know, keep any in the first place. You know,
20
    that's the way it is.
21
22
              HENRY: No, no, but I'm saying, you know, we
23
   don't want anybody to, you know, to get --
24
              STEVE: To get hurt? Well, maybe they don't
25
   mind getting hurt, I don't know.
              HENRY: Well, then, whatever.
```

\* ... ...

. . . . . . . .

The truth of the matter is no 1 STEVE: No. 2 one has even gone out in the first place. No one's been out and I don't know what this business is about, 3 the flare and the, the blast going off. 4 5 HENRY: Okay. But I hope that whoever's doing that 6 7 kind of thing has a good reason for it because when they do that kind of thing, it gets people real itchy 8 and, you know, I don't want to see any problems 9 10 myself. That's one thing I don't want to see. 11 HENRY: That's right. I'm hoping this can be handled the 12 STEVE: way everybody says they want it to be handled right 13 from day one, --14 Um-hum. 15 HENRY: -- but, these guys are going to be 16 STEVE: 17 doing some strange, weird, off-the-wall things, I mean, they'll have to answer. 18 HENRY: Do you sleep near where David sleeps? 19 20 STEVE: I sleep all over the place. 21 **HENRY:** Okay, well, see if you can, see if you can get down on your knees and say a special prayer 22 and let's see if we can get everybody out of there, 23 24 okay? 25 STEVE: Okay, we'll talk to you tomorrow, Henry.

1	HENRY: Yeah, okay you take care, Steve.
2	STEVE: Okay, bye.
3	HENRY: Bye-bye.
4	* * * *
5	STEVE: Hello.
6	JENNIFER: Steve?
7	STEVE: Yes.
8	JENNIFER: Hey, Steve, hi.
9	STEVE: Hi.
10	JENNIFER: It's Jennifer, how're you doing
11	this morning?
12	STEVE: Not too bad. How are you, Jennifer?
13	JENNIFER: Pretty good.
14	STEVE: Good.
15	JENNIFER: I understand you're on your
16	Passover now?
17	STEVE: Yes, for, it'll be from the time it
18	started for seven days.
19	JENNIFER: Okay, and I guess the first day
20	what, was yesterday the first day, a holy day for you?
21	STEVE: Right, it was.
22	JENNIFER: Okay, we didn't, we didn't realize
23	that. We weren't sure how it worked. So, yesterday
24	was a holy day.
25	STEVE: Right.
	JENNIFER: Okay, and, what about the last

```
day? How does the last day work? Is that different or
2
   is it ...?
                     It's basically about the same as the
3
              STEVE:
   first day.
4
5
              JENNIFER: So it's another holy day?
6
              STEVE: Right.
7
              JENNIFER: Okay. And when will the last day
   be for you?
8
                      It's actually seven days later, so it
9
              STEVE:
    should, it's over on, what is it, Wednesday.
10
              JENNIFER: Okay, and, well, if we counted,
11
   let's see, the, seven days from the sixth would be the
12
    thirteenth, and that's tuesday.
              STEVE: Yeah, I don't have, I was gonna bring
14
    down a calendar and look at it in front of me here.
15
              JENNIFER: We talked to DeGuerin today, --
16
17
              STEVE: Okay.
              JENNIFER: He just called us this morning,
18
    and I need to clear a couple things up with David that
19
    he told us. Is David around there?
20
              STEVE: This is usually a time where, you
21
    know, it's impossible to get a hold of him.
22
              JENNIFER: How come?
23
              STEVE: Well, he's usually quiet, on his own,
24
    either sleeping or with his Bible, and he doesn't like
25
```

to be disturbed.

I thought this was our arranged 1 JENNIFER: time to talk to each other every day? 2 It is for you and I to do that, 3 nothing was ever brought in about his name or anything. 4 JENNIFER: Okay, well, since --5 In fact, the truth is, Jennifer, how 6 STEVE: it was originally mentioned a few, number of days ago 7 was that it would be a call to let you know that we're 8 still here, --9 JENNIFER: Right. 10 STEVE: -- that the phone lines are working. 11 JENNIFER: Right, exactly, but we also had 12 mentioned open lines of communication, and this occurs 13 in just a situation like this where DeGuerin called in 14 this morning and he's reporting some information to us 15 that David told him and that he agreed on with David, 16 and it's, it's not what we understand, so we need to 17 18 clear it up. STEVE: Well, can you pass it on? I mean, I 19 don't know, anything that David, that is involved with 20 him, he always makes sure I'm there taking notes, 21 listening, whatever, so, --22 JENNIFER: Okay. Well, what DeGuerin said 23 was that he and David agreed that if next Wednesday, 24 which is the 14th, he, DeGuerin and David agreed that 25 everyone would be coming out by that day, and if they

didn't, DeGuerin's contract with David would become null and void. Now, that was news to us today, when we heard that and we needed to clear that up.

STEVE: He called and he said that?

JENNIFER: Yes, he called us this morning and he told us that.

STEVE: Okay. I'll pass it on to David.

JENNIFER: Yeah, we need to clear that up today and, and find out, we know your prayer hours, between nine and ten, so we can wait through that, but after that, we need David to call us because we don't want any misunderstandings between DeGuerin and David.

STEVE: There won't be.

JENNIFER: Okay, so we need to clear up that point. The other point is, DeGuerin said he's got, got to arrange his schedule next week, and what he's done right now is cleared his schedule for next Wednesday, and the boss said he can go in one more time, and the only reason to go in would be to lead you guys out, to make sure you're safe and so forth, the exit plan that you had talked with him about and, so we've agreed to that exit plan, but the boss said he can only go in one more time, for that purpose, and DeGuerin had cleared his schedule to do that next Wednesday.

So he called us this morning to confirm that it's going to be next Wednesday and we said, I don't know,

again, this is news to us. So that's why we're calling, to make sure that --3 STEVE: Well DeGuerin, David will let him know, as yourselves, if that's what the need is, that 4 5 if there's dates and times, like, even by DeGuerin, if 6 he puts times on David, he might as well take a hike 7 today. 8 JENNIFER: No, he didn't put times on David, 9 they had this discussion and part of the written contract that they have says that they will be coming 10 11 out on the, or you all will be --12 STEVE: That's news to me because I was right 13 there the whole time and --14 JENNIFER: Okay, Steve --15 STEVE: -- there was never a date or an agreement or anything like that. 16 17 JENNIFER: I think that's why I'm going to 18 need to talk to David about it because there's no way 19 he can get in touch with DeGuerin anymore. The 20 contract states he'd be out by the 14th, and the boss isn't gonna let DeGuerin in anymore until that date to, 21 22 when the exit --STEVE: Well, then, that's the way it'll 23 24 have to be. 25 JENNIFER: Okay, well, that's fine, but I need to talk to David and confirm this with him, 'cause

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1
   DeGuerin's --
2
              STEVE: He's gonna tell you the same thing.
3
              JENNIFER: That's okay. I just need to
4
   report to DeGuerin what David is telling me.
5
              STEVE: Well, it's not gonna happen right
6
   now, Jennifer, so whenever, you know, I'll get back to
7
   you.
8
              JENNIFER: Well, you've got your worship hour
9
   between nine and ten, and --
10
              STEVE: Which is in about three or four
11
   minutes.
                         Exactly, and, so we'll get back to
12
              JENNIFER:
13
   you after that to clear up --
                      I'll call you back at about maybe,
14
              STEVE:
15
   just a little after ten.
16
              JENNIFER: Okay.
17
              STEVE: Okay?
18
              JENNIFER: Okay, and if, by then David'll be
   up, so let him know that's what DeGuerin is telling us.
19
20
   We, we're unclear about this and DeGuerin is telling us
    this. He specifically called us to tell us this. So
21
    let David know and have him by the phone so we can
22
23
    clear it up with him.
                      I'll see.
24
              STEVE:
              JENNIFER: Well, his attorney's calling and
25
    asking these questions, so we, we don't want to get in
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1 the way of justice. 2 STEVE: I'll have to say, see what it comes 3 down Jennifer. It's the same for all of us, though it 4 doesn't matter if it's him, you, me or whatever, I 5 mean, when it comes to us here though, it's, it's still 6 is the same thing if, you know, whatever it's been worth doing over here. 7 8 JENNIFER: Well, I can understand that, but I 9 don't want to get in the way of justice, and I don't 10 want ever DeGuerin to --STEVE: Well, then, if you don't want to get 11 12 in the way of justice, send the man back here and we'll talk to him. 13 JENNIFER: Well, we've done that many times 14 15 and they've come to an agreement. DeGuerin has said, 16 an agreement has been reached, and, and that's why --17 See, what, there was a few loose ends STEVE: 18 he had, in fact, even when it came down to, a very big part of this is who and how it's gonna be paid for, 19 20 these attorney's, --21 JENNIFER: Um-hum. 22 They're not cheap by any means, --STEVE: JENNIFER: Right. 23 24 In fact, the truth of the matter is, I've never even heard of such sums being charged. 25

JENNIFER:

Um-hum.

So those things have to be worked out ì 2 and if they're not allowed back in, I guess, well, who 3 knows? 4 JENNIFER: Well, DeGuerin told us that that's all been worked out. He's got a signed contract and 5 it's all --6 7 STEVE: It hasn't been. It has not been. He had, he and Zimmerman both came across with at least 8 four to six pages, and only one aspect of that was 9 signed as retaining him, but when it came to the 10 breakdown and so forth and payment and all the rest, it 11 12 has been. 13 JENNIFER: Okay. STEVE: And that's very important because of, 14 the sums that originally were shown were just --15 JENNIFER: Well, I don't need to know that. 16 STEVE: Well, I know you don't but that's 17 what it comes down to, you see, so, no, it has not 18 19 really been worked out. In fact, we told them, when they left, they needed to come back because we were 20 going to revise the contracts that were handed to us. 21 22 JENNIFER: Okay, he has not mentioned that to 23 us at all. 24 STEVE: I'm sure he wouldn't. I'm sure he wouldn't. 25

JENNIFER: So, what --

1 But, you see, I mean, we're so open 2 that that doesn't, you know, truth is truth, that which 3 is to be known, what's to be hidden in the first place. So, I mean, it never was totally, clearly worked out 5 still. We expected that he would be coming back here at least one time more, he and Zimmerman, because 6 7 there's a few things that had to be clarified still. 8 JENNIFER: Now, he can come in one more time. 9 but you can, and you can discuss with him, for a while, 10 anything you need to discuss, but at the end of that discussion, that's when DeGuerin has told us, the 11 12 agreement was that you would come out with him on that 13 last time that he came in. 14 STEVE: You mean so, if they came in one more 15 time we'd be leaving with them when they came in? 16 JENNIFER: That's right, that's right. So, you could have few hours to clear up any loose ends 17 18 that you have but then you have to walk out with him. 19 That's the agreement that he related to us. 20 STEVE: Well, that, that's news, 'cause, even 21 I was there with David and I already know, you know, there's some issues involved here that's very, that's 22 contrary to, I mean, David, unless he's already been 23 24 told, see, his God told him to wait. 25 JENNIFER: Yeah, I understand that.

JENNIFER: Yeah, I understand that. That's that's why --

1 STEVE: Well, that's what I'm saying. 2 it comes right down to it, the spiritual, what we're 3 here for, the Bible, is the main thing, so after that, whatever DeGuerin says, if it's part of his work or 5 whatever to drop the case, then, well, that's what's 6 gonna have to happen. 7 JENNIFER: But I need to hear that directly 8 from David because I can't have DeGuerin dropping the 9 case if David hasn't told me it's okay, so I'm gonna 10 need to speak to him directly --11 STEVE: Well, I got a lot of needs too, and 12 obviously they're not being met, so your needs and my 13 needs are apparently at a, quite a gulf, and your need of talking to David, I'll see what can be done, but I'm 14 15 not promising you anything. 16 JENNIFER: Well, you just tell him what his 17 attorney said. 18 I will definitely do that. STEVE: Okay, and I will talk to you after 19 JENNIFER: 20 your dailies. 21 STEVE: All right. 22 JENNIFER: Okay, Steve. 23 STEVE: Bye. 24 JENNIFER: Bye-bye. 25

STEVE: -- be able to get a hold of him. I

knocked at his door and looked in there and he's gone 2 out, sleeping. 3 UNIDENTIFIED MALE SPEAKER: Okay, when he 4 gets up he needs to call us. 5 STEVE: Yeah, he will do that. I'll, I'll 6 let him know. 7 UNIDENTIFIED MALE SPEAKER: All right. 8 STEVE: And, I guess it was in regards to the 9 attorney. 10 UNIDENTIFIED MALE SPEAKER: Yeah, we got to 11 get that clarified. 12 STEVE: Yeah, well, you know, just, if he's passed, if the attorney passed on to you guys to pass 13 14 on to us, to him in particular, I mean, I already know what the answers going to be. I've been sitting there 15 since both attorney's have been here and working with 16 them and if he's going to put a time table or 17 limitation, I mean, --18 19 UNIDENTIFIED MALE SPEAKER: Well, you know, you're dealing with the real world here. That attorney 20 21 has other clients and things and he wants to do it --22 STEVE: Well then what he's got to do is go on and take care of his other clients. 23 24 UNIDENTIFIED MALE SPEAKER: Well, he wants to 25 do the best he can with you. STEVE: No, we realize that, but you got to

remember also, these guys are not cheap and in the first place, no one has got the kind of money that they 2 3 want, so we actually were hoping they would be in here one last time to get all those issues straightened out 4 because they weren't totally taken care of. They left 5 contracts to be signed and out of a number of pages, only a part of that was signed until they could be 8 actually revised to some degree. 9 UNIDENTIFIED MALE SPEAKER: We can, we can 10 get that cleared up, Steve. 11 STEVE: Okay. 12 UNIDENTIFIED MALE SPEAKER: 'Cause we'd like 13 to resolve this thing and if that's a, if that's a 14 problem we'll get it cleared up. STEVE: Okay, well, you know, in a little bit 15 here, hopefully what I'll do is I'll get back to you as 16 17 soon as I can here. 18 UNIDENTIFIED MALE SPEAKER: Okay. STEVE: Which probably shouldn't be too long. 19 UNIDENTIFIED MALE SPEAKER: All right. When 20 he gets up you have him call us, 'cause you understand 21 22 that we have to hear it from him? 23 STEVE: Yeah. 24 UNIDENTIFIED MALE SPEAKER: Just like if it 25 dealt with your attorney. STEVE: I'll definitely, I'll definitely tell

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him that.
1
             UNIDENTIFIED MALE SPEAKER: All right.
2
   to let you know, if it dealt with your attorney, we'd
3
   have to hear it from you. You understand that, right?
4
             STEVE: Well, I understand that, you know,
5
   these guys might need to hear it for themselves. I
6
7
   mean, there's still some things that are not settled,
   so, but I'll definitely pass on the message.
8
              UNIDENTIFIED MALE SPEAKER: All right.
9
              STEVE: Okay?
10
              UNIDENTIFIED MALE SPEAKER: All right.
11
              STEVE: Talk to you later.
12
              UNIDENTIFIED MALE SPEAKER: Okay.
13
14
              STEVE: Bye.
              UNIDENTIFIED MALE SPEAKER: Bye-bye.
15
16
              JOHN-4: -- John 4.
17
              STEVE: Four, okay, how're you doing John 4?
18
              JOHN-4: Okay.
19
              STEVE: Yeah, I just called back after
20
    listening to Bob Ricks. He was mentioning how David
21
    used abusive -- You know, I sat right here last night.
22
    I heard no abusive language, no four letter words.
23
    What on earth, John, is that about?
24
              JOHN-4: I have no idea.
25
              STEVE: Listen, if, I know you people tape
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everything, so, why don't you listen to the tape, and you --2 Hello? JOHN-4: Hello. 3 4 STEVE: What's happening? 5 JOHN-4: Nothing. 6 STEVE: You didn't hear like, crackling? 7 JOHN-4: Yeah, I did. It could be weather, 8 it could be equipment. 9 I'm amazed at some of the statements that are made. Basically what I was saying about, I 10 11 didn't say anything was not a big deal either, what I was saying is that we never made a commitment or ever 12 13 got into the time issue. I told all these agents, or 14 at least three, four of them, that myself and the attorney's asked David to find out from his God when we 15 16 would be coming out, what, to get an answer, and his last answer again was wait. That's what I told them. 17 And Passover is a big deal. It is a bid deal, but the 18 19 way they understood or I don't, I don't know what 20 happened there, but it amazes me. It totally amazes 21 me. JOHN-4: What's the, what's the point? 22 STEVE: Pardon? 23 JOHN-4: What's your point, Steve? 24 25 STEVE: The point being, I mean, after listening to this thing about the four letter words,

1 and the abusive language and all that took place, I'm wondering if I'm talking to the same people from one 2 3 minute to the next and listening to them what they're 4 passing on. Definitely, I mean, hello? 5 JOHN-4: Hello. This is, this is pretty rough. 6 STEVE: 7 JOHN-4: I don't know, yeah, it is. It could be weather, I don't know. 8 9 No, what, the point being is this, 10 what's the sense of even, what kind of negotiators are you people? What kind of spokespeople are you people? 11 JOHN-4: We don't, you know, we don't do the 12 13 press conferences, Steve, and I think you're getting 14 hung up on minutia here. 15 STEVE: I can't even hear you. 16 JOHN-4: There's a, there's a bigger here, 17 you know, it's resolution. I think you're getting up 18 on minutia. You know, like I say, we don't do the 19 press conferences. 20 STEVE: We're not hung up on anything. 21 all chose the, John, we all chose to come here because 22 we, differently than yourself, we believe in the Bible. That's why we're here, and because certain people came 23 to turn our lives upside down or attempt to do so, 24 we're still walking in the path that we've chose to 25

that's laid out very clear to us, laid out by the bible

and show it to us thereby. So that's been the agenda before that, that incident of the 28th of the February and it still is. But at the same time David said we'd 3 come out and I believe that's true and we're actually, those that are in here are prepared to do so. 5 waiting to do so and the element, of course, is time. 6 So, I mean, and it's not something that we forget 7 about, I mean, it's a day by day thing. 8 JOHN-4: Well, you know, it is a big deal, 9 you know, you said, you know, it was indicated that 10 it's not a big deal, it is a big deal, you know, it's a 11 big deal. We're here to try to peacefully resolve this 12 thing, that's a big deal. 13 STEVE: Yeah, and I never, in fact, if you go 14 back and listen to the tape and to the context, that's 15 not exactly what was implied at all. 16 JOHN-4: Well, the indication was that at the 17 end of Passover, we'd have a resolution, a peaceful 18 resolution. 19 STEVE: No, no, that's --20 JOHN-4: That's significant. 21 STEVE: No, John, that came in response to 22 my, what they said about the attorney's. That was 23 never stated to them, by them, never. That's what I 24 said plainly. They, they asked, and, and the truth of 25 the matter is, when, when DeGuerin first came in, I

mean, I sat on the porch the first day, I believe it was Tuesday or Wednesday, but Wednesday of his first 2 meeting when he was inside, he actually said or implied 3 that well, when are you coming out, right now or 5 tomorrow? 6 JOHN-4: Well, you know, I don't want to get 7 into any conversation with you and your attorney. 8 STEVE: No, I know that, but no, but no, no, 9 we're talking time though, John, that's all. I mean, that's not a big deal. That's not the issue of, you 10 know, legalities and all that anyway, but no commitment 11 12 was ever made to him because David implied he had to 13 wait upon his God, and he tried to explain to him by 14 going through the prophecies why that was so he could 15 logically understand. That's what it's about. 16 JOHN-4: You know, but, if you want to get on 17 with this, you know, we need, we need a resolution 18 here, and, and, like I say, the attorney isn't going to wait forever and then you're probably gonna lose the 19 20 services of probably one of the best attorney's in the 21 southwest. 22 STEVE: Well, you know, we put God before any 23 attorney on this earth or anybody. JOHN-4: I know that, I know that, but this 24 25 is --So if that attorney can't, you know, STEVE:

1 |

can't correspond accordingly, well, I guess that he's got to do what he's got to do.

JOHN-4: Well, it's a earthly, it's an earthly problem, but you know, you have to be practical and get those things aside before you can go on to the, to the other.

STEVE: It was also an earthly problem when God brought upon, a flood upon ancient, the world five thousand years ago. Same thing. Honestly. The same is gonna happen in this generation. You don't believe it, I do. That's the difference. Therein lies the problem of communication and understanding.

I just wanted to respond. I was quite, I mean, it's quite entertaining to hear what some of these guys have to pass on. Like I was saying, when I sat here last night with David, there was, in fact, he was having a very calm, decent conversation with John #5, and in the process, all of a sudden, apparently this guy by the name of, what's his name? I can't even remember his name now, Duane, came on the telephone and being very intimidating and threatening. In fact, I remember David even using the words threatening. He said something about him being threatening and David responded basically the same way, not anything bad, not, not, not rough or anything else, just firm. You know, if you want to lay out a threat, well, then

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1
   expect, you know, the same reaction.
2
              JOHN-4: Have you all sprung forward in
3
    there?
 4
              STEVE:
                    Have what?
 5
              JOHN-4: Have you sprung forward in there?
 6
              STEVE:
                     Sprung forward?
 7
              JOHN-4: Yeah. I just want to make sure
   we're all working on the same time.
8
 9
              STEVE: What do you mean, have we sprung
    forward?
10
11
              JOHN-4: You know, daylight savings?
12
   know.
13
              STEVE: Oh, I see what you're saying. Yeah,
   we, of course. It's just a thing of semantics,
14
15
   understanding, yeah. We're with you.
16
              JOHN-4: Okay, good. I just wanted to check,
17
    then, as it relates to reality. Where is David now?
18
              STEVE: He's still in his room.
              JOHN-4: Well, I need to, I need to talk to
19
20
    him.
21
              STEVE: You guys have a lot of needs and so
22
           I'll start laying out my needs --
23
              JOHN-4: Well, I think --
24
              STEVE: Listen, John, I'll start laying out
25
   my needs to you and maybe we can negotiate.
              JOHN-4: Well, why don't you?
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STEVE: And my needs are, I'll tell you what. 1 I'll give you a list like you won't believe, but I 2 really doubt, from what you've already shown for over a 3 4 month, that you'll even meet one of them. 5 JOHN-4: Well how long do you anticipate this 6 going on? 7 Maybe today. STEVE: JOHN-4: Um-hum. 8 9 STEVE: Maybe the end of the Passover. really, John, I don't know. In honesty I don't know. 10 11 I know that in the past, like I've told many negotiators, that when he has been told to wait, it can 12 It can be the next couple of days. be the next day. 13 But, I mean, this is not a first for us where, when he 14 communicates with his God, he has said over months and 15 years, the most frequent thing he gets from God is 16 17 either trust or the word wait, one or the other. So, I mean, I know it's an unusual thing for you 18 people and the circumstances here are not what they 19 20 should be and I appreciate what you're going through, I mean, I'm not enjoying it a lot more, in fact, a lot 21 less, of course. And, so we're sitting, waiting by 22 23 also to hear what the next move is or what it's about. JOHN-4: Well, you know, if a lot of things 24 you say are, are fact, Steve, nothing is gonna affect, 25 you know, the whole thing relative to you coming out or

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staying in. If it's a divine thing, you know, you can
   go down to the store and get a six pack of coca-cola.
    It's not gonna affect the divine, the divine plan. You
3
    know, we're trying to deal with your, your human side
 4
5
    relative to resolution.
              STEVE: No, if you, if you have a --
 6
 7
              JOHN-4: Do what's, you know, humanly best.
 8
              STEVE: John, if you have an understanding of
    the bible, I mean, how God reacts and what he does,
 9
    does, is in response to what his so-called, whoever
10
    they are, his people do. God, God lays out options as
11
12
    to how he fulfills the very prophetic word that he
    states he will.
13
              JOHN-4: Well, humor me, Steve. Let me deal
14
    in earthly terms, okay?
15
              STEVE: Well this, that's exactly what I'm
16
    doing. When we talk, like, Bible, we're talking every
17
18
    day life, we're talking about the realities that are.
    I'm talking about my daily lifestyle and what I choose
19
    to do and don't do at all revolves around the same.
20
    You say I, you probably believe in a God, you might be,
21
    at best, an agnostic or more, I mean, I don't know
22
23
    where you're at, but --
              JOHN-4: I'm in Waco.
24
              STEVE: Are you in Waco?
25
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JOHN-4: Yeah, that's where, that's where I

1 am. 2 STEVE: I'm standing on the sea of glass, no, 3 I'm in Waco with you, unfortunately. 4 JOHN-4: You know, the reality is this things 5 got to be resolved in court, and that's your 6 opportunity. 7 I agree. I agree with that. STEVE: 8 JOHN-4: And, you know, that's all part of 9 peaceful resolution. 10 STEVE: Right. 11 JOHN-4: So, you know, they're gonna be 12 asking me, you know, how long? How long? 13 STEVE: I know they are. 14 JOHN-4: And, you know, I think you and I are 15 kind of in the same position, you know. We're in this 16 together. You know, we, we are pushing for a peaceful 17 resolution and, and this is the side of the house that 18 I represent. STEVE: Well, you know, obviously, John, 19 20 obviously, like, when the the attorney's came in, I spoke with them. One would. It's just my nature to 21 22 say, let's get this thing resolved, get it done with 23 and, I'm, I'm anxious. I think everybody here is anxious. David, himself, is. You could see it in his 24 eyes when he was talking to the attorney. He wanted to 25

be able to say yes to everything and say, let's do it

1 and be done. I mean, you'd have to be a total igno not 2 to see advantages and so forth. But, at the same time. he never got into this position in the first place, 3 4 back in '85, because of anything but following the plan 5 that was laid out to him. So, for him, he is stuck, 6 and those of us here, we all have freedom of choice. 7 We've heard the plan, we've seen how he's worked for 8 the last number of years, and so, everybody makes the decision day by day. It's not something you're, you're 9 10 adamantly stuck on. 11 JOHN-4: Let me demonstrate my -- as it 12 relates to the Bible. You know the Red Sea crossing? 13 STEVE: Yes. 14 That was a window of opportunity for 15 those people and you have a window of opportunity now 16 and, and, you know, that's not gonna be there forever. 17 STEVE: I agree. I agree. 18 That's, that's, maybe that's the 19 frustration for you, but that's the real world and 20 that's --21 STEVE: You're right about that. 22 JOHN-4: You've got an opportunity to have 23 some excellent legal representation and, after that, 24 you're gonna have to, you know, I'm not degrading them, 25 but go to a public defender or whatever.

STEVE: Right. No, I mean, I always, I do

believe that the day comes and if this attorney here 1 wouldn't want to take my case, I know for sure I'm 2 gonna be able to find someone elsewhere, so I'm not 3 concerned about that. 4 JOHN-4: Well also, you know, and again, I'm 5 not speaking for attorney's but, they want you, as a 6 client, to take their legal advise or my understanding 7 is they won't represent you. And that's something, 8 that's another, you know, non-spiritual thing that's 9 you're gonna, that's you're gonna have to deal with. 10 STEVE: True. But you got to remember, 11 again, I fear God first. I put God first and my 12 understanding of that God and what the program is 13 that's been laid out, so, I mean, that is the bottom 14 line. That's what I keep on telling, why, you know, 15 John, would anybody leave Hawaii to come here in the 16 first place. I mean that should already tell you 17 something about my --18 JOHN-4: Do they have fire ants in Hawaii? 19 STEVE: Do they have what? 20 JOHN-4: Fire ants in Hawaii? 21 STEVE: No fire ants, thank God, nothing. 22 snakes, no fire ants. It's a paradise. 23 JOHN-4: Uh-huh. 24 If there's an earthly paradise, 25 STEVE: that's the place. I would live no other place in the

world other than Hawaii. 2 JOHN-4: Uh-huh. 3 STEVE: I was totally happy with the 4 surroundings. I love the beach. I love the mountains. 5 the pools, the waterfalls, all of it. 6 JOHN-4: Well, there's certainly a realm of 7 possibility to get back there. 8 STEVE: I don't plan on it. It's not what I 9 see in the book. This world, I believe, is coming to 10 an end but it's a progress -- progressive end, stages. 11 And it all has to do with people hearing and 12 acknowledging certain things, knowledge, gaining 13 knowledge. Always progressing and understanding. True religion, like I tell people, like it's been shown to 14 15 me and it's clearly so. True religion isn't religion 16 -- rituals and forms and going --17 JOHN-4: Well, --18 STEVE: -- to some religious social club 19 where you're a yo-yo. You stand up and sit down so 20 many times and you make a cross over your face or 21 chest. 22 JOHN-4: Yeah. 23 I mean true religion is education. STEVE: 24 JOHN-4: Yeah. 25 STEVE: Where you gain an education and understanding of how God works and why in the past.

History repeats that. 2 JOHN-4: Well, you're, you're source, Steve, 3 and I, you know, I respect your beliefs but you're getting this from one source is the way I understand 4 it. And, you know, how about you and, and Judy? 5 STEVE: You mean that we're getting it from 6 7 one source, from David? 8 JOHN-4: From David, yeah. 9 STEVE: Well, yeah, because we believe that he is divinely inspired. You can be inspired by your 10 11 own feelings, the spirit of the world or God. We believe because of what he has shown, the proof, that 12 he's inspired of God. 13 14 JOHN-4: Yeah, but what, what -- and I don't want to be argumentative but what if he isn't? 15 16 STEVE: If he isn't then and it can be shown 17 to me, I mean I'm out of here. 18 JOHN-4: Uh-huh. 19 STEVE: I'm out of here. I'll be gone 20 yesterday. 21 JOHN-4: Well, how, how can it be shown to 22 you? 23 STEVE: Well, I haven't had -- well, I'll tell you one thing, I'm a very open-minded person and I 24 am a listener. And if you have a theologian or a 25 scholar there or anywhere, I would -- or yourself even.

1 JOHN-4: No, I'm not -- I certainly can't 2 debate that, theology. 3 STEVE: But take -- you'd have to go back to the source, the Bible or some source that has some kind 4 of rational to it. 5 6 JOHN-4: Well, you know, you're in there. You don't have access to other sources of information. 7 8 STEVE: It is too bad because that's why I requested early on, like weeks ago already, that if 9 Arnold Tabler, any or -- Jesuit scholars, any scholars. 10 11 JOHN-4: If, if you come out of there, that 12 can be arranged. 13 STEVE: Well, that's what I'm saying. You'd have -- you'd probably have these people out of here 14 already if you could get a scholar even on the phone 15 16 where we had a speaker phone or something and they could hear what they were saying. If he challenged 17 18 David, --19 JOHN-4: No, we, we sent --20 STEVE: -- if he showed another perspective. 21 JOHN-4: -- we sent that written material 22 into you from, --23 STEVE: What written material? 24 JOHN-4: -- from a religious scholar. 25 STEVE: No, no, you sent --JOHN-4: Oh, it was on a tape, yeah. Okay.

STEVE: Yeah, I was going to say what that was. We had already heard that on the radio. That was just a repetition of what we'd already heard.

JOHN-4: Steve, what we're discussing isn't going to happen in there.

STEVE: The guy raised questions but at the same time, you know, there was no dialogue. There was no -- he didn't lay out himself what he thought the seven seals were.

JOHN-4: Well, --

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In fact, then you, you did send in a, STEVE: a -- Byron Sage sent in a one-page, I believe it was, to David from one of the scholars from Baylor. Now, all the man said basi -- if I remember right, he was a chaplin or something. But basically all the man said, he said -- he was a sincere Christian type but he really said nothing about the seals. He didn't have any ideas about them. See, no one really does, John, no one does. I mean it's one thing -- let, let us even hear their interpretation but more than that the challenge is show us where they're located in the Bible clearly, where a human being can -- oh, yeah, I see that. I mean that's simple. David has done that. And if you took the time, I think you would agree, whether you believed it or not, that, yeah, this is the same kind of language employed and I can see the same

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1
    concepts and how they relate. I believe you would
 2
    agree with that, I do. You'd see it. But whether
   you'd want to choose to follow on whether the book is
 3
 4
    true or false, that's another issue. But I mean that's
 5
    all we've ever said. The challenge is -- there are
   people out there, scholars, ministers, making money off
 6
 7
    the masses because they're supposed to know that book.
 8
    Well, the challenge is show us the seven seals.
 9
    you're a servant of Christ, the last book shows that
10
    you'll know the seven seals. So, that's been the
    challenge from day one. If these people would come out
11
12
    right now, if someone shows something else, they
13
    wouldn't need to be listening to this guy David.
14
              JOHN-4. Yeah.
15
              STEVE:
                     Seriously.
              JOHN-4: Yeah. But, Steve, that's not going
16
17
    to happen in there.
18
              STEVE: Why isn't it going to happen in here?
19
    Why not?
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              JOHN-4: No one's going to come in there and
21
    debate that, you know. Besides, you know, --
              STEVE: Well, in -- or what about on the
22
23
    telephone, John?
24
                      -- you need, you need a forum.
              JOHN-4:
25
                      I agree but that could be worked out
    over the telephone. I think that guys like this
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1 | Professor Philip Arnold, he would -- I bet any money he 2 would come in here to do that and we'd record the whole 3 thing. But I mean, you know, you saw that these 4 attorneys never got hurt. 5 JOHN-4: Steve, Ste--STEVE: Listen, we've never aggressi-- we've 6 7 never intimidated or fired upon or pointed a gun at any of your agents outside the building. We've never done 8 any of those things. We've never -- not even close. 9 JOHN-4: Yeah. Well, I appreciate that. You 10 know, this isn't about which, which religious belief is 11 correct and which is off center and so forth. 12 STEVE: No, no, you're forgetting that these 13 people are here aside from that incident because they 14 believe in certain events that are going to be taking 15 place and --16 JOHN-4: Well, I understand that. And I said 17 I respect that but, you know, we're dealing with 18 19 reality here. STEVE: No, that's reality to us also. 20 That's what you don't understand. 21 JOHN-4: Well, put it in perspective. You 22 know, there's some, there's some people that have been 23 killed. You know, that's reality. 24 STEVE: Yeah, about six of them on this side. 25 JOHN-4: Uh-huh. Well, there you are.

1 STEVE: Do you know that --2 JOHN-4: Don't you think you ought to get 3 that matter cleared up? STEVE: Now, that real -- I'll tell you the 4 truth, I heard what what's his name, that Troy had to 5 6 say -- oh, I think it was Ricks -- about these agents 7 being -- no, I can't remember which one it was but one 8 of the guys mentioned about four agents being killed, never saying anything about how they came and attacked 9 and killed people laying in their beds --10 11 JOHN-4: Well, Steve, why --12 -- laying in their beds. JOHN-4: Why should I believe you that you 13 14 lost six people? Who are they? 15 STEVE: Their name -- we already gave you 16 their names. You already had them. 17 JOHN-4: No, we don't. We don't have those 18 names. 19 STEVE: Sure you do. 20 JOHN-4: No, un-ah. 21 STEVE: You had Winston Blake. You had Perry 22 Jones, Peter Gent. You asked me about Jay Dean 23 Wendell. That -- and you were correct, that is correct. She was killed, shot in the head while she 24 laid on her bed. And you can make an announ--25 hopefully, you'll make that announcement tomorrow over

1 | the press. Jay Dean Wendell, the mother of that four month old baby that went out along with three other children, four children, she was killed immediately. 4 JOHN-4: Okay. Who else? 5 STEVE: So why do you think people start --6 those people that did grab guns were scared to death. 7 They thought for sure they were -- these people -- I 8 heard from everybody, they heard that these people are 9 coming to take all their lives and, and because of how this whole place was rattled and riddled full of shells 10 and bullets, what do you expect? 11 12 JOHN-4: Steve, you, you gave me four. 13 STEVE: Okay. And then also you mentioned 14 Peter Hipsman. He was another one that was killed. 15 JOHN-4: And who else? 16 STEVE: Let's see, Jay Dean, Peter Hipsman, 17 Perry Jones, Winston Blake. How many is there? How many did I give you so far? 18 JOHN-4: That's five. 19 20 STEVE: Oh, and then you told about Mike 21 Schroeder. 22 JOHN-4: Mike Schroeder? 23 STEVE: Yeah. 24 JOHN-4: Where did that happen, do you know? 25 STEVE: I have -- you guys know that. no idea. The ATF apparently shot him 300 yards from

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this complex and left his body laying there for three,
2
    four days.
3
                      Oh. How about, how about --
4
             STEVE: Did the guy end up dying out in the
5
   field then, I wonder?
6
             JOHN-4: I don't know.
                                     I don't know.
7
              STEVE:
                      I mean I know the ATF knows.
8
    Somebody -- one of those guys shot him. The guy was
    left for dead or left laying there dying.
9
10
              JOHN-4: Uh-huh.
11
              STEVE: I'd like to have known -- know myself
12
   what happened to him.
              JOHN-4: How about the children, any children
13
14
    injured?
15
              STEVE: No, not that I'm aware of.
16
              JOHN-4: Okay. Well, I appreciate that,
17
    Steve, and, and this -- these resolution -- again, that
    -- I think it's a frustration for you and for us.
18
              STEVE: You know, I, I think it would be good
19
20
    if you let the, you know, let that out to the press
    about who was killed and --
22
              JOHN-4: Well, --
              STEVE: You asked me and apparently you had
23
24
    that information already so, you know, that, that's --
25
              JOHN-4: Well, I'll pass that along but I
    don't make those decisions. That's something that's
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1 got to come out in court, you know. 2 STEVE: But can you see -- I mean here --3 JOHN-4: Was, was Michael Schroeder killed 4 instantly, do you know? 5 STEVE: Pardon? 6 JOHN-4: Was, was Schroeder killed instantly? 7 STEVE: I don't know. You know, John, I 8 don't know anything about Michael Schroeder. The only 9 thing I know about him is what you people have told me 10 or what has come out in the press conference. 11 JOHN-4: You know, --12 I know nothing about him. STEVE: 13 JOHN-4: Okay. I'm fairly new here, Steve, 14 but, you know, all these details you're telling me, you 15 know, gets my attention. If you come out, you can give 16 this to the press, you know. This is, this is --17 obviously you can't --18 STEVE: Well, you know, you're part of the 19 legal system. You're part of justice and you're part 20 of the lawful aspect of --21 JOHN-4: You know, I'm, I'm part of 22 attempting to resolve this thing feasibly. That's my role in this thing. It doesn't go any further than 23 24 that. 25 STEVE: You people have always wanted to know who was killed and so I, you know, I, I've told you

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what I know.
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2
              JOHN-4: Was, was, was -- we had some
3
    information that maybe one of David's kids was killed.
4
              STEVE: Well, maybe he was revi-- maybe the
5
   person, if that's so, was revived. I, I heard from the
   beginning, too, that I believe it was a two year old
6
7
   girl.
8
              JOHN-4: A two year old girl was killed?
                      I believe -- I think that's -- I
 9
              STEVE:
10
    don't know if that's -- I believe from the beginning
11
    that's what I was told myself or that's what I heard.
              JOHN-4: You don't know?
12
13
              STEVE: Pardon?
              JOHN-4: You don't know?
14
                      I never did know for a fact because
15
              STEVE:
16
    in those beginning days I was --
17
              JOHN-4: Well, --
              STEVE: -- only in one part of the building
18
19
    near and around --
20
              JOHN-4: Well, we've been here --
21
              STEVE: Pardon?
22
              JOHN-4: We've been here over 30 days.
23
              STEVE: Yeah, we have been.
              JOHN-4: Doesn't anybody talk about things
24
25
    like that?
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STEVE: Not so much. Not too much.

1 JOHN-4: See, --2 I mean no one wants to really think 3 and talk about certain things because, of course, it hits a poor spot along with, you know, shedding tears and --5 6 JOHN-4: Yeah, I mean but the fact that a 7 child was killed I think should be common knowledge in 8 there if it occurred. You know, I mean --9 STEVE: Well, that's just it. If it, if it 10 did, that's right. 11 JOHN-4: -- where, where I'm from, if a kid 12 gets hit by a car, it's front page news. 13 STEVE: Exactly. 14 JOHN-4: That's the way we feel about 15 children. 16 STEVE: Well, I've never noticed any front 17 page news when a child is killed around Waco. JOHN-4: Is, is -- was David -- is David 18 . 19 maybe holding back information from you, do you think? 20 STEVE: It's possible but highly unlikely. 21 JOHN-4: Well, what are you guys doing with your, with your casualties in there? 22 23 STEVE: With the casualties? 24 JOHN-4: Yeah. STEVE: Those that died? 25 JOHN-4: Yeah, your, your dead ones.

STEVE: Well, like Perry Jones and all these 1 people, of course, they've been taken care of. 2 3 JOHN-4: What, what does that mean? 4 STEVE: Well, you know, I'm not going to be 5 getting into that. If David wants to say something 6 about it, he can. 7 JOHN-4: Okay. Well, what's --8 It's just like, you know, you ask us 9 about the water supply and, you know, what, what are we 10 going to answer to that? 11 JOHN-4: Well, those are, those are, those are humanitarian concerns. 12 13 STEVE: Well, I'm -- sure they are, John, just like Judy's finger and David being shot and all 14 15 the rest. And we allowed you to -- people to take your wounded off, to take care of them. We expected the 16 17 same treatment. And, of course, that's never come 18 about. So you say humanitarian --19 JOHN-4: Now, wait a --20 STEVE: If we told you we had no water, would you be sending water in? Of course you wouldn't be. 21 22 JOHN-4: There's a possibility, yeah. But, 23 you know, you have to show some good faith on your side, too. 24 25 STEVE: We had.

JOHN-4:

No, no --

STEVE: We have been right along, John. 1 2 We've shown good faith from day one, right from the 3 time that we were shot at and I called and Wayne Martin called on the telephone and called for you people, 4 5 asking that this thing be resolved by communication of 6 speech. 7 JOHN-4: Well, you know, that initially we 8 talked --STEVE: Not, not to be shot at first and 9 10 talked. --JOHN-4: Yeah. 11 STEVE: -- you know, to the dead corpses 12 13 later. JOHN-4: That, that involves the ATF and, and 14 I'm with the FBI, okay? So, I'm not --15 16 STEVE: No, when I say you, I'm talking about generally this whole business. 17 JOHN-4: Uh-huh. You know, any of those 18 needs that we're discussing, Steve, will certainly be 19 forthcoming if -- when this is resolved. You know, we 20 -- we're not going to cater, and that might sound a little strange using that type of word, but we're not going to cater to you in there, you know. It's not to 23 your advantage or ours, you know. 24 STEVE: It's definitely not been to my 25 advantage to be -- right from day one when I was shot

1 at, all of a sudden I'm a criminal. I get shot at. 2 Someone wants to take my life and I'm the -- can you 3 imagine that? Here I've got to go sit in jail to wait for trial, not knowing what's going to happen, what I'm 5 even going to be charged with. You know, I don't even 6 have the -- to tell you the truth, I don't have the 7 faintest idea what some of the charges might be. got an idea to some degree but it amazes me that I'd be 8 9 charged with anything at all.

JOHN-4: Uh-huh. So, let's --

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I came here back a month or -- about STEVE: a couple of weeks before to study the Bible again, as I usually do when I come in from California. And then to get shot at and all of a sudden, you know, here we're looking at criminal charges. You aren't. aren't, the ones that came to take our lives and, in fact, did. And Jay Dean Wendell, she never had a chance. Perry Jones never had a chance. I'd like to -- that David Troy -- I mean there are times, you know, the human being wants to just up and use language in this world like a lot of people do use, like what we heard come out of the mouth of the ATF agents. A man like him, a lying son-of-a -- uhh, I'll tell you what, what I've heard him say on the press and all that, a liar from day one. His father is found John 844, a liar from the beginning, a murderer. The first lie

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1
    caused mankind to die. That's what this David Troy is
 2
    all about.
 3
              JOHN-4: Uh-huh. Well, you know, --
 4
              STEVE:
                      Intelligence man for the ATF -- man,
 5
    he would be good for the Gestapo. He'd have been good
 6
    for the KGBS.
 7
              JOHN-4: Steve, all this stuff --
 8
              STEVE: KGB.
 9
              JOHN-4: -- you're talking about is, is, is
10
    going to come out in court, you know, and I, you know,
11
    I can't stress this --
12
                     They come -- he was talking about his
              STEVE:
13
    agents being killed. They come here and shot people
14
    like Perry Jones.
15
              JOHN-4: Well, you know, --
16
              STEVE: The man never had a chance.
17
              JOHN-4: The court system --
18
              STEVE: Never had a chance.
              JOHN-4: -- is independent of ATF or the FBI
19
20
    or any agency.
21
              STEVE: How come these guys aren't arrested,
22
    though, John? Okay, if I'm arrested and you've got --
23
    look at, you've got Kath--
24
              JOHN-4: Well, nobody knows your side, you
25
    know.
                     Wait, wait. You've got Kathy
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STEVE:

1	Schroeder. You've got Brad Branch. You've got
2	Livingston Fagan. You've got all these people. Why
3	the "H" are not some of these people being locked up
4	and, and interrogated?
5	JOHN-4: Well, nobody has your side of it,
6	Steve, and that's not going to happen until you
7	STEVE: No one has our side? You've got
8	people of ours out there right now trying to speak.
9	How long do they have to be
10	JOHN-4: That's got to come out in the proper
11	
L2	STEVE: How long do they have to sit there
L3	being locked up?
L4	JOHN-4: It's got to come out in the proper
15	form.
16	STEVE: I mean you've got, you've got
L7	Katherine Madison, a blind old woman, and you've got
18	her for conspiracy to commit murder. You've got her
19	for attempted murder. You've got her for mur I mean
20	what in the heck
21	JOHN-4: Does she deserve your support?
22	STEVE: Does she deserve America's support?
23	JOHN-4: Does she deserve your support?
24	STEVE: She's innocent until proven guilty.
25	She's innocent right now and you've got her locked
	you've gone you people have gone so against every

principle of the Constitution, you're going to amend 2 the thing to death, people like yourselves. 3 JOHN-4: Does, does that woman deserve your 4 support? 5 Does that woman deserve your support? STEVE: 6 JOHN-4: No, yours? 7 STEVE: No, yours. I mean yours and the ATF. 8 I mean this Governments. This Government looks like 9 it's turning into a totalitarian government, isn't it, tyranny? 10 11 JOHN-4: Well, let's, let's talk about you. 12 Steve. I'm -- my job here is just hopefully to 13 peacefully resolve this thing. 14 STEVE: How can you peacefully -- that's 15 going to have to --16 JOHN-4: Can I ask -- can I ask you a 17 question? 18 STEVE: John, don't you see that there's got to be something beyond man? Man hasn't peacefully, 19 20 peacefully resolved anything in 6,000 years. It just doesn't work here, does it? Look at the corruption 21 that's come into this government. I mean the people 22 23 like Jefferson, the painstaking time -- that's why the 24 document of the Constitution is so important. It's 25 been so run over by all these powerful merchants that now control this little puppets that are called

1 politicians. I mean when you -- looking at all these details, I mean this, this country, like the world, is 2 in need of some real help, isn't it? 3 4 JOHN-4: Well, you know, --5 STEVE: I mean if you and I want justice, if I want justice, if any of these people that are in jail 6 right now want justice, the dead people want justice, 7 it's not going to come from this court system which is 8 9 totally --10 JOHN-4: It's certainly not going to -- not 11 going to come from staying in there. 12 STEVE: I know too many cases where juries 13 have come to certain decisions and then it's been 14 abrogated by the judge. 15 JOHN-4: But what kind of case is that? 16 STEVE: Oh, there's a number of cases that Wayne Martin was sharing with me here not too long ago. 17 18 JOHN-4: Well, --19 I was amazed at some of the, the, the decisions made by the, the jury which were set aside by 20 21 judges. What kind of a thing is that? What --22 JOHN-4: Well, --23 -- good was it to have a jury system? 24 JOHN-4: Well, you know, the investigative agency in this is an independent body and that's the 25 Texas Rangers.

1 STEVE: I'm hoping that, you know, these guys 2 are respectful but --3 JOHN-4: They're very professional. STEVE: -- these -- nowadays, who knows 4 5 anything for sure anymore? 6 JOHN-4: They're probably one of the most 7 professional agencies in this country. 8 STEVE: I hope so. I mean nothing's -- to 9 come out in this system but I see you -- I mean how you 10 people --11 JOHN-4: Steve, not, not, nothing's going to 12 happen --13 STEVE: -- how the system's already abused Katherine Madison, little Margaret Lawson from Hawaii, 14 15 the little humble Japanese woman. I mean what in the 16 heck --17 JOHN-4: Well, come out and support her. You're holding this thing up. 18 19 STEVE: No, I'm not. She's been falsely accused. She's, she's --20 21 JOHN-4: What do you mean you're not? STEVE: Everybody here is guilty until proven 22 23 innocent, isn't that true? JOHN-4: Well, I --24 25 STEVE: That's what I'm seeing. That's what you people have shown. The whole system now has --

it's not innocent until proven guilty. The --2 JOHN-4: But, Steve, Steve, I have -- I know 3 4 STEVE: --system is, you know, -- a person is to be charged here to go to court real quickly. 5 told by the attorneys who I'm -- and I'm sure it's true, that one will end up sitting around in jail for 7 six months before you even come to trial. 9 JOHN-4: Steve, I'm not a --10 STEVE: The Government's got up to five years to keep on coming up with new charges for you. 11 JOHN-4: Well, I'm not a judge or a jury so 12 13 14 STEVE: Well, I'm -- when you hear all of 15 that kind of thing, who wants to sit in jail for five 16 years before things are resolved. You do it and then 17 maybe I'll think about doing it. 18 JOHN-4: You know, from what you say, it, it indicates that, you know, okay, the individuals that, 19 that are charging may -- just have half of the story. 20 21 You know, that's why they have a system. Do you know about the Speedy Trial Act? 22 23 I've, I've heard about things like STEVE: 24 that. 25 JOHN-4: They, they can --STEVE: Too bad it doesn't work.

1 JOHN-4: Oh, if it doesn't work, they'll 2 probably throw the case out. I mean that's, that's a, that's an absolute in the court system. 3 STEVE: I mean wha -- so Kathy Schroeder's 5 innocent. She's already spent time in jail. Look at the kind of time she's already spent. How are you 6 7 going to repay -- how is the system going to repay her 8 9 JOHN-4: Well, you --10 STEVE: -- life back to her? 11 JOHN-4: You take that up with your attorney. 12 STEVE: No, no, I'm taking it up with you and 13 God right now. Who are you or anybody in this world to take time from me? 15 JOHN-4: Steve, don't, don't put me on a 16 power with God. 17 STEVE: I'm, I'm still -- listen, I'm still a 18 free moral agent in this world. I can still make some 19 choices. 20 JOHN-4: Well, I hope you -- I hope you are and that's what, that's what I'm --22 STEVE: And right now I'd like to see why it 23 is -- you show me some -- or this whole system, some real fairness about also taking these same men that 24 25 came to take our lives. Let's go all the way up to Higgins, all the way up to the director himself.

1 JOHN-4: You know, once an individual is 2 charged under the Speedy Trial Act, they've got 60 days 3 to bring that, that matter to court. 4 I know you want to keep avoiding the STEVE: 5 very issues that are involved here but I'm -- I can't. There's murderers involved here. Number one, the 6 7 Constitution has --В JOHN-4: Well, Steve, I'm --STEVE: -- given us right to bear arms in the 9 10 first place. Who is this blanking ATF agency that the Constitution had never allowed for in the first place? 11 Who's, who's involved in doing these kinds of things? 12 JOHN-4: Steve, I'm, I'm, -- hey, I'm with 13 14 the FBI. It's a, you know, --STEVE: You know, and the American people 15 they can't even vote these kind of people --16 JOHN-4: I can't even --17 STEVE: You know, they're not even -18 JOHN-4: Steve, I can't even tell you when 19 20 the ATF was founded, okay. STEVE: That ATF are not even answerable 21 22 directly to the people of America, are they? Are they, John? Neither are you people. If I wanted to vote you 23 out, how would I get you out? 24 25 JOHN-4: You can probably lodge a complaint against me with the FBI and they'd have --

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1
              STEVE: Well, that's what I'm saying. No,
 2
    the FBI --
 3
              JOHN-4: -- an Internal Affairs
 4
    investigation.
 5
              STEVE: -- agency is above the law and is
    beyond the, the vote of the people. This is not even a
 6
    democracy anymore. It was originally a republic, not a
 7
    democracy. A republic is where everybody, even
 8
    minorities, --
10
              JOHN-4: Steve, I, I, --
              STEVE: -- have their rights guaranteed.
11
12
              JOHN-4: Steve, this isn't constructive.
13
              STEVE: Yeah, it's very constructive because
14
    we're --
15
              JOHN-4: You know, --
              STEVE: -- we're getting down to some real
16
17
    problems here.
             JOHN-4: Let me tell you -- let me tell you
18
    -- what was it, Tuesday night? You know what I did
19
20
    Tuesday night?
21
              STEVE: Pardon?
22
              JOHN-4: Did you ever hear of the Taste of
23
    Waco?
              STEVE: The what of Waco?
24
25
              JOHN-4: The Taste of Waco.
              STEVE: The Taste of Waco.
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JOHN-4: Yeah. STEVE: I have no idea what you're talking about. JOHN-4: It's a big like food fair you go to. (End of Tape #199) 

Ci