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TAPE 146

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OLIVER GYARFAS, SR., et al.

v.

THE UNITED STATES OF AMERICA, et al.

Plaintiffs' First Request For Production  
and Inspection of Documents

Responsive Documents from  
San Antonio file 89B-SA-38851

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TAPE #146  
3/21/93  
1:02 A.M. - 1:50 A.M.

1 (Tape 146)

2 DAVID: -- carcass.

3 JOHN: Uh-huh.

4 DAVID: Now, he's not in the desert, is he?

5 JOHN: Uh-huh.

6 DAVID: He's not in the secret chambers? But

7 (indiscernible) the carcass is. That's a body, isn't

8 it? There will the eagles be gathered together.

9 Immediately after the tribulation of those days so the

10 sun be darkened and the moon shall not give her light

11 and the stars shall fall from heaven. And the powers

12 of heaven shall be shaken. Remember the sixth seal?

13 JOHN: Yes, sir.

14 DAVID: Okay. Now, you know, we're in the

15 fifth seal?

16 JOHN: A great earthquake. Oh, I thought you

17 said the sixth.

18 DAVID: No. I said do you remember the sixth

19 seal.

20 JOHN: The sixth.

21 DAVID: When the sixth seal is opened the sun

22 moon and stars (indiscernible)

23 JOHN: The great earthquake. The sun became

24 black.

25 DAVID: Exactly.

1                   JOHN: The sack cloth, the hair over the moon  
2 became as blood.

3                   DAVID: Exactly. And the stars in heaven  
4 (indiscernible)

5                   JOHN: We are together.

6                   DAVID: Okay. Now so, so in other words --  
7 so now, this carcass -- eagles are gathered to this  
8 carcass, right? Now, Christ -- if someone says, "Hey,  
9 John," Christ is out in the desert say no way. Hey,  
10 John -- say I don't believe that because when he comes  
11 it will be like lightning from the east that shines to  
12 the west. Now, you know what's so clear? When you  
13 come up here John in the book of Revelation, you see  
14 God on the throne. He's got a book in his right hand  
15 and there's lightnings, thunderings and voices, isn't  
16 there, right there in heaven, right? And the father  
17 gives to the lamb a book with seven seals, right? And  
18 then there's all that written in the book of Revelation  
19 which is a mystery. I mean, you know, you can read  
20 that and you can pull your hair out trying to figure it  
21 all out. And your opinions aren't going to do you no  
22 good or anybody else any good, right? But you know  
23 there's something about Christ to do with a white  
24 horse, red horse, black horse, tall horse  
25 (indiscernible). A time when the sun, moon and stars

1 | will be darkened, an angel at the altar. What is all  
2 | this all about? What a mystery. But in the last  
3 | chapter Jesus says, "I, Jesus, hath sent my angel to  
4 | testify to you these things in the churches. I am the  
5 | root and the offspring of David, the black morning  
6 | star. Behold, I come quickly. My reward is with me."  
7 | My reward is with me. I've got it. It's my reward.  
8 | God gave it to me. It's a book.

9 |           JOHN: Hey, when am I going to see the sixth  
10 | seal?

11 |           DAVID: Well, I want you to see the first,  
12 | second, third and fourth first.

13 |           JOHN: Well, you said we're in the fifth and  
14 | we've been there for awhile.

15 |           DAVID: No. We're in the fifth.

16 |           JOHN: That's right.

17 |           DAVID: You're not in the fifth.

18 |           JOHN: How can you say that --

19 |           DAVID: I know you aren't.

20 |           JOHN: -- with a straight face?

21 |           DAVID: Hey, my face is straight.

22 |           JOHN: No, it isn't.

23 |           DAVID: You see --

24 |           JOHN: I know better than that.

25 |           DAVID: -- if you don't know the mystery of

1 | God declared to the prophets, then you have not been  
2 | able to know about this carcass, so you don't know  
3 | about the eagles and if I stand before you and I --

4 |           JOHN: You know how hard I'm trying, do you  
5 | know, though?

6 |           DAVID: Well, you know this. What happens is  
7 | that when the sun, moon and stars have darkened, that  
8 | is the sixth seal, isn't it?

9 |           JOHN: Uh-huh.

10 |           DAVID: So, in other words, the fifth seal,  
11 | the fourth seal, the third, the second, the first --

12 |           JOHN: Yes.

13 |           DAVID: -- had to be events that happened  
14 | prior to that.

15 |           JOHN: Uh-huh.

16 |           DAVID: Okay. So you don't know what's  
17 | happening.

18 |           JOHN: Well, I know what the fifth seal says.

19 |           DAVID: Souls under the altar, exactly. What  
20 | is that?

21 |           JOHN: What --

22 |           DAVID: What are they crying? They're  
23 | saying, they're saying, "Lord, how long."

24 |           JOHN: Thou shall not judge and avenge blood  
25 | on them that dwell on the earth.

1           DAVID: To dwell on the earth, exactly.

2           JOHN: Sure. And I know what that says.

3           DAVID: Okay. Who are those people? They're  
4 the people who under the fourth seal and under the  
5 third and second and first, they're people who've been  
6 learning something about Christ that nobody has ever  
7 known since the foundation of the world. Now, when the  
8 fifth seal --

9           JOHN: No. They were given white robes, told  
10 to rest a little longer and told --

11          DAVID: Until thy fellow servants shall be  
12 killed as also thou was killed.

13          JOHN: Sure. And --

14          DAVID: And wouldn't you like to know what  
15 the hell this is all about?

16          JOHN: Yeah, but that's what we've been  
17 discussing.

18          DAVID: Little by little and my nose is not  
19 getting bigger.

20          JOHN: Not about that maybe.

21          DAVID: Okay.

22          JOHN: However --

23          DAVID: So, in other words, the point is --

24          JOHN: -- it depends how lengthy this is  
25 going to be .

1           DAVID: Yeah, well. The point is --

2           JOHN: It stretched last night.

3           DAVID: But, John, you love me, though.

4           JOHN: I do. I do.

5           DAVID: So here's the thing. You know that  
6 if Christ is telling disciples let no man deceive you,  
7 you now that Matthew, Mark, Luke and John, Philip,  
8 Peter and all those guys were there. Now, you know,  
9 after Christ's death, Christ went to heaven and you  
10 also know that the last message given to one of these  
11 disciples who was with Christ on the Mount of Olive  
12 with John and John was given the last message about the  
13 revelation of Jesus Christ which it says, "Blessed he  
14 that readeth, may he hear the words of this prophecy,  
15 and those who keep the things written therein." Now,  
16 you can only keep the things that God told you as in  
17 the churches of Asia. Of course, we're not in Asia.  
18 But after that the churches have no other burden. In  
19 other words, the gospel is simple. Love your neighbor  
20 as yourself. Let not your heart wax cold. Even though  
21 there's wars and rumors of wars, don't let this bother  
22 you. Christ is the example. Love your fellow man.  
23 The gospel is simple. So from the time of the second  
24 century all the way through, whether the papacy or the  
25 Lutherans or the Methodists or the Baptists or people

1 | who pronounce to know Christ or have seen Christ, it  
2 | all comes to one thing. No matter what you profess to  
3 | know, the key is that Christ stated, "Let not your  
4 | heart stop loving." You've got to keep loving. That's  
5 | the fire of the true gospel. Okay. Now, but the time  
6 | comes when one must be hereafter is the judgment was  
7 | set and the books must be opened like we learned last  
8 | night. And in the judgment said the father's on the  
9 | throne. The jury is there. All of heaven is there.  
10 | The father gives the book to the lamb and the last  
11 | thing in that testament is I'll promise to come and  
12 | bring this information to give it to you, John, and to  
13 | all those you want to know about it. You see? Because  
14 | (indiscernible) not going to be judged by the law if  
15 | they've been looking for the mercy that is to be given  
16 | to them at the revelation of Jesus Christ. All the New  
17 | Testament writers, Peter, James, Matthew, all the New  
18 | Testament writers talk in the gospel, Hebrews, Romans,  
19 | Ephesians, Philippians, Galatians, about this gift  
20 | that's going to be brought to men in the latter days  
21 | who have tried to follow that hard thing to do. Let  
22 | not your heart wax cold. Yeah, legally we're bound  
23 | but, you know, the next door neighbor who might be  
24 | committed inequity might be fighting himself against  
25 | sin. He might do something against you, but forgive

1 | him for Christ's sake. You might do something against  
2 | him that's wrong. Ask for forgiveness and for Christ's  
3 | sake forgive one another, turn a cheek, and so forth.

4 |           JOHN: Sure.

5 |           DAVID: But the day comes --

6 |           JOHN: But how, how many people take that  
7 | literally?

8 |           DAVID: Well, we hope --

9 |           JOHN: I mean really, how many people take  
10 | the true forgiveness, the true turning of the cheek,  
11 | literally? Very few, huh?

12 |           DAVID: Exactly.

13 |           JOHN: Sure.

14 |           DAVID: But when the lamb comes, he's going  
15 | to bring together the elect, isn't he? And the elect  
16 | are going to learn seven seals that no one can deceive  
17 | them. But where the carcass is -- remember we're  
18 | talking about the coming of the son man (indiscernible)  
19 | coming. If someone says hey, John, I know Christ.  
20 | He's out in the desert. Hey, none of my students would  
21 | ever say that to you. My students would say hey, John,  
22 | do you ever wonder about in the book of Revelations,  
23 | those seven seals? Hey, I know a guy that can show you  
24 | something. That's what my disciples would say.

25 |           JOHN: Well, I know they talk about the fifth

1 | seal, too, and talk about martyrdom and all of that  
2 | that we saw years ago, but the United States we  
3 | certainly haven't seen much of it over the history of  
4 | the United States. I mean, sure, we had the, the  
5 | witches in New England and we had a lot of other things  
6 | during the spread of Christ through the country I guess  
7 | with the Indians and Hispanics and historical, but when  
8 | in the seventh seal it says God is going to tell the  
9 | martyrs that when the last martyr has given up his life  
10 | he will judge the world, but not until that time.

11 |           DAVID: Now, remember that --

12 |           JOHN: And it's hard to say when that last  
13 | martyr is going to do that, isn't it?

14 |           DAVID: No. It's easy if you know what  
15 | Isaiah foretold of it.

16 |           JOHN: Uh-huh.

17 |           DAVID: Remember throughout the prophetic  
18 | writings --

19 |           JOHN: Well, that will get us right into the  
20 | sixth seal, won't it?

21 |           DAVID: Well, the sixth seal is an event. It  
22 | brings forth a group called the (indiscernible) okay.  
23 | For instance, for instance, we know that in Psalms 45  
24 | there is the marriage of the lamb, right? Right?  
25 | Okay. So we know that in Matthew 24 Christ says where

1 | the carcass is the eagles will be gathered. Right?

2 |           JOHN: Um-hum.

3 |           DAVID: So in the book of Joel, if we turn to  
4 | the book of Joel, we'll see something that will bind  
5 | these two statements, the carcass and the marriage,  
6 | together. It's found in Joel 2. Let me show you here  
7 | real quick. I won't go too long into this because  
8 | you'll catch this right off the bat. In Joel 2 it  
9 | says, "Blow the trumpet in Zion and sound an alarm in  
10 | my holy mountain; let all the inhabitants of the land  
11 | tremble; for the day of the Lord cometh." In the  
12 | sixth seal the great day of the Lord is here, right?  
13 | That's the day of the Lord.

14 |           JOHN: Sure.

15 |           DAVID: "For it is nigh at hand, a day of  
16 | darkness, of gloominess, a day of clouds and thick  
17 | darkness. As the morning spread upon the mountains a  
18 | great people and a strong, there have not been ever the  
19 | like, neither shall be any more after it, even to the  
20 | years of many generations." Now, this is the army that  
21 | you don't see as of yet. These guys are here right  
22 | now, you know. I know you don't understand this, but  
23 | there is 20,000 chariots parked all around this world  
24 | and --

25 |           JOHN: Well, you are -- you were saying the

1 | chariots were the, the Bradleys. That's how you're --

2

3 |           DAVID: No, no, no, no, no, no. I'm talking  
4 | about the --

5 |           JOHN: I'm sorry?

6 |           DAVID: I'm talking about the nahavez  
7 | (phonetic). I'm talking about the chariots that come  
8 | from heaven, God's chariots.

9 |           JOHN: Uh-huh.

10 |           DAVID: The nahavez. I'm talking about my  
11 | army. Now, watch. The difference is a fire --

12 |           JOHN: Your father's army?

13 |           DAVID: Well, it's my army.

14 |           JOHN: Oh, okay.

15 |           DAVID: Let me explain. Now, let me -- you  
16 | know, I know this gets kind of overboard sometimes, but  
17 | now watch -- bear with this fool.

18 |           JOHN: It does.

19 |           DAVID: "A fire devoureth before them and  
20 | behind them a flame burneth. The land is as the garden  
21 | of Eden before them and behind them a desolate  
22 | wilderness, yea, and nothing shall escape them. The  
23 | appearance of them is as the appearance of horses and,  
24 | as horsemen, so shall they run. Like the noise of  
25 | chariots on the tops of the mountains they shall leap.

1 | Like the noise of a flame of fire that devoureth the  
2 | stubble, as a strong people in set battle array.  
3 | Before their face the people," that's the ones who see  
4 | this, "shall be much pained. All faces shall gather  
5 | blackness. They shall run like might men. They shall  
6 | climb the wall like men of war. They shall march every  
7 | one on his way and they shall not break their ranks.  
8 | Neither shall one --"

9 |                 JOHN: Well, does that mean that we both have  
10 | mighty men?

11 |                 DAVID: Well, let me explain. I told you  
12 | that --

13 |                 JOHN: You got mighty men in there and we  
14 | have mighty men out here?

15 |                 DAVID: Well, now, remember that the mighty  
16 | men spoken of in scripture --

17 |                 JOHN: Uh-huh.

18 |                 DAVID: -- are not of the flesh. God's  
19 | mighty men are not of the flesh.

20 |                 JOHN: Then they are --

21 |                 DAVID: Well, so what happens is when you --  
22 | when we read a little further we'll find out.

23 |                 JOHN: Well, who would they be?

24 |                 DAVID: Well, let's watch. It's right here.  
25 | They run light mighty men. They come to wall. Neither

1 shall thrust one another. They shall not break their  
2 path. If they fall on the sword they shall not be  
3 wounded. They shall run to and from to the city. They  
4 shall run upon the walls, climb the houses and enter  
5 the houses like a thief. The earth shall quake before  
6 them. Now remember, this is the event of the sixth  
7 seal. The heavens shall tremble. The sun and moon  
8 shall be darkened and the stars withdraw their shining.  
9 That's the sixth seal. Remember?

10 JOHN: Yep.

11 DAVID: So when the men of the earth say woe  
12 that his wrath has come, the armies in heaven are sent  
13 out to punish all those who blasphemed the one who  
14 tried to teach them the seals.

15 JOHN: Well, why did, why did somebody  
16 address some of the people in there with you as your  
17 mighty men?

18 DAVID: It's a misrepresentation. I'm going  
19 to show you this. Now, it's in here. The Lord --

20 JOHN: But they, but they did. You're aware  
21 of that.

22 DAVID: Exactly. Now, let me explain this.

23 JOHN: Uh-huh.

24 DAVID: "The Lord shall utter his voice  
25 before his army for his camp is very great." It's 200

1 million. See? The world's outnumbered right now.

2 JOHN: Uh-huh.

3 DAVID: "For he is strong that executes his  
4 word." Now, before this happens the carcass, the lamb,  
5 tries to warn the world, tries to teach of these  
6 things. The father's coming. The Psalms say -- shall  
7 come before his faith. In other words, forewarning in  
8 Psalms 2, the heathen rage must break his bands  
9 asunder, right, but it says that he's going to kick  
10 their rear ends, right?

11 JOHN: Uh-huh.

12 DAVID: But it says, you know, be wise, ye  
13 kinds, be instructed ye judge of the earth. Serve the  
14 Lord with fear and rejoice with trembling. Kiss the  
15 Son lest he be angry. Now, I'm impossible to get  
16 angry, but the thing of it is is this. I want people  
17 to know the truth. It says here, "For the Lord shall  
18 utter his voice before his army for his camp is very  
19 great." See, this is God's army. For he is strong as  
20 to his word. For the Day of the Lord is great and very  
21 terrible who can abide it. Now, what it says over  
22 here, it says, "Therefore, now say the Lord turn ye to  
23 me with all your heart, with passion, with weeping and  
24 with mourning. Rend your heard not your garments.  
25 Turn to the Lord for he is gracious, merciful, slow to

1 | anger -- repent him of the evil. Right? Okay. It  
2 | says right over here in verse 17, "Let the priest,  
3 | (indiscernible) altar. Let them say spare thy people,  
4 | O Lord. Give not their heritage to reproach that the  
5 | heathen shall rule over them. Why should they say  
6 | among the people where is their God? Never the Lord be  
7 | jealous for his land and pity his people.  
8 | (Indiscernible) and say behold, I will send you corn  
9 | and wine and all you should be satisfied therewith. It  
10 | says I will remove far from you the northern army and  
11 | will drive you unto a land barren and desolate.

12 |                 JOHN: Um-hum.

13 |                 DAVID: Now, when it gets over here it tells  
14 | us -- okay. In Chapter 1, Verse 14, Sanctify us that  
15 | -- call a solemn assembly. Gather the elders and  
16 | inhabitants of the land to the house, Lord, your God,  
17 | cry unto the Lord. Alas for the day, for the day of  
18 | the Lord is at hand. As a destruction from the  
19 | Almighty shall it come. Okay?

20 |                 JOHN: Um-hum.

21 |                 DAVID: Now, right over here. Verses 16,  
22 | gather the people, sanctify the congregation, assemble  
23 | the elders, gather the children and those that suck the  
24 | breast. Let the bridegroom go forth of his chamber and  
25 | the bride out of her closet. Who's the bridegroom?

1 Christ.

2 JOHN: Sure.

3 DAVID: Who's the bride? She's hid. You  
4 won't know who she is until -- well, Psalms 45 says a  
5 lamb's going to kick butt, right? He's a tough guy,  
6 right? But we won't know that ahead of time. It also  
7 says hearken daughter and consider. We know the  
8 marriage of the lamb's going to come. Now, Matthew 24  
9 where the carcass is, if somebody kills him, bad news,  
10 isn't it? Who are the eagles? Well, Isaiah already  
11 told us before. Isaiah said the Lord will come to  
12 strong hand. His reward is with him (indiscernible)  
13 shepherd. It says the youth will be weary  
14 (indiscernible shall they fall. Like you're saying,  
15 we've got a problem here. But now those go to the Lord  
16 shall renew their strength, They will mount up with  
17 wings as eagles. Okay? So this is what brings us to  
18 the fall of Babylon. Now, we're just lightly going  
19 over this, but like in Isaiah 13, this is the mighty  
20 men that's found in Joel 2, Zephaniah, Obadiah.  
21 Malachi, Habakkuk, all that have been foretold by the  
22 ancient prophets to bring the fall of Babylon in the  
23 latter days. Gods says in Jeremiah that Babylon will  
24 eventually control the whole world, the nations and the  
25 power of men, so in Chapter 13 of Isaiah when it says

1 | the burden of Babylon which Isaiah, the son of Amos did  
2 | see, lift ye up a bear up on the high mountain. Exalt  
3 | the voice, and there's only one voice. Only one voice  
4 | can proclaim the seven seals. Shake the hand. What's  
5 | in the hand? The book, the book, the voice, the book,  
6 | that they may go on (indiscernible) we don't want  
7 | anybody hurt. We want people to become priests and  
8 | kings. I have commanded my sanctified ones. I've also  
9 | called my mighty ones from thine anger. Even them that  
10 | rejoice in my highness. God sits on a throne in  
11 | heaven. Who's bigger? Who's better? Who's greater?  
12 | Hum? (Indiscernible) in the mountains, Joel says, a  
13 | tumult in the mountains, right? Like as a great  
14 | people, a tumultuous noise of the kings of the nations  
15 | gather together. The Lord of host, that's the father,  
16 | lust with the host of the battle. This battle is going  
17 | to be a hot one, but they come from a far country. How  
18 | far? From the end of heaven. Even the Lord and the  
19 | weapons (indiscernible) any nation to destroy the whole  
20 | land. How ye, for the day of the Lord is at hand. It  
21 | shall come as destruction from the Almighty.  
22 | Therefore, shall all hands be (indiscernible) and the  
23 | man's heart shall melt. They shall be afraid. Pain  
24 | and sorrow shall take hold of them. They shall be in  
25 | pain as a woman that travaileth. They shall be amazed

1 at one another for their faces shall be as flames.  
2 See, these people you never met them before, but their  
3 faces are like flames. Remember the angel in  
4 Revelation 10, his faces were the sun? (Indiscernible)  
5 both with wrath and fierce anger to lay the land  
6 desolate and he shall destroy the sinners out of it,  
7 for the stars of heaven and the constellations of earth  
8 shall not give their light. The sun shall be dark and  
9 is going forth and the moon shall not cause her light  
10 to shine. And I will punish the world for their evil  
11 and the wicked for their inequity, and I will cause the  
12 arrogancy of the proud to cease and will lay low the  
13 haughtiness of the terrible. Man, that's bad. That's  
14 bad. But that's all right because, you see, these  
15 things can't happen until the carcass. I will make a  
16 man more precious than fine gold. You know, before  
17 Christ does anything to anybody in this world -- you  
18 know, you can't judge a man, John, until you walk in  
19 their shoes. You know what I mean?

20                 JOHN: Yeah, and it's almost impossible to  
21 walk in most people's shoes.

22                 DAVID: I know, but let me tell you one  
23 thing.

24                 JOHN: You know, none of us were raised in  
25 the same environment --

1 DAVID: Exactly.

2 JOHN: -- received the same education.

3 DAVID: I agree with you. I agree with you.

4 JOHN: You know, urban, rural, you name it,  
5 and --

6 DAVID: I agree with you.

7 JOHN: And that's one thing we -- I  
8 constantly teach and other people that teach courses  
9 say don't try to put yourself in someone else's shoes.

10 DAVID: Exactly. I agree with you. You're  
11 just like I am. So you know what I asked of my father  
12 in heaven? I asked my father totally just to blot --  
13 like if -- you know, the -- to be born in this world  
14 and to live 25, 30 years is enough punishment for  
15 anybody.

16 JOHN: Na.

17 DAVID: You don't think so?

18 JOHN: No, no, no. Life doesn't even begin  
19 until you're 40.

20 DAVID: Well, then that's enough punishment  
21 then.

22 JOHN: No. You want to grow up, see your  
23 children have children --

24 DAVID: Well, you don't want to --

25 JOHN: -- and enjoy them.

1           DAVID: What I'm saying is --

2           JOHN: Enjoy them.

3           DAVID: -- you don't want to have to face the  
4 Ten Commandment law and be punished for your sins, do  
5 you?

6           JOHN: Well, we all will be, though, won't  
7 we?

8           DAVID: No.

9           JOHN: Yeah, we will --

10          DAVID: No.

11          JOHN: -- unless we are free of sin.

12          DAVID: Well, what happens is that is a gift.  
13 When Zacharias says there's a rock with seven eyes --

14          JOHN: Yep.

15          DAVID: -- God says he will remove the  
16 inequity of that land in one day. Those who learn  
17 about the rock in heaven that sits on the throne and  
18 eyes of the lamb, they learn the seven seals, they will  
19 not be held responsible for their sins. But those who  
20 deny these things, they're going to be involved in that  
21 sixth seal event and they're going to be found naked.  
22 So it says right here that everyone is found -- they  
23 shall -- everyone is joined shall fall with the sword.  
24 The children also shall be dashed to pieces before  
25 their eyes. The houses shall be spoiled. I mean,

1 that's terrible, isn't it?

2 JOHN: Well, other than those that learn of  
3 the seven seals, they're going to have a very rewarding  
4 life, aren't they?

5 DAVID: Well, the thing of it is --

6 JOHN: Isn't that what that says?

7 DAVID: The thing of it is that those who  
8 learn the seven seals --

9 JOHN: Uh-huh.

10 DAVID: -- are going to get a rewarding life.  
11 Those who don't care about these things are going to be  
12 severely punished.

13 JOHN: Yep.

14 DAVID: Because in rejecting the truth, you  
15 know --

16 JOHN: But, you know, when you're saying  
17 those who don't care about it, you know, that's a  
18 difficult thing because many may have never been  
19 offered the opportunity to be aware of it.

20 DAVID: Well, they are, they are now, aren't  
21 they?

22 JOHN: Well, some, you know, in a limited --

23 DAVID: You did promise to me that that tape  
24 was being introduced all over the United States, right?

25 JOHN: It is and it was, yet how many people

1 will sit down and say well, fine, I heard that, boop,  
2 boop, boop and off they go? What I'm saying is people  
3 that grasp it and you have so many people that are just  
4 going to take things with a grain of salt --

5           DAVID: That's right.

6           JOHN: -- instead of trying to spend some  
7 time to understand something. That's what I mean. You  
8 know, many are given the opportunity. Many are not  
9 given the opportunity.

10           DAVID: Okay. So now Matthew 24, Christ says  
11 that one of the seals is to be fulfilled, right, after  
12 the carcass -- now we know the carcass is a dead body  
13 and we know --

14           JOHN: I guess some could interpret the --

15           DAVID: No.

16           JOHN: -- carcass as being Christ.

17           DAVID: Exactly.

18           JOHN: Sure.

19           DAVID: Exactly. No wonder he says on the  
20 fifth seal, the souls under the altar that were slain  
21 for the word of God.

22           JOHN: Sure.

23           DAVID: They were slain by those who would  
24 not listen. And it says and the sun, moon and stars  
25 shall be dark and it says then shall fear the sign of

1 | the son of man in heaven. Now, they're going to find  
2 | out that that guy in heaven looks exactly like the guy  
3 | they just killed. And it says here and they shall all  
4 | the tribes of the earth mourn and they shall see the  
5 | son of man come in in the clouds. Remember Daniel 7?  
6 | Remember we learned about the beast that had the big  
7 | mouth and all that and finally the Ancient of Days came  
8 | and the son of man was brought before him with glory  
9 | and great power. And he shall send his angels with a  
10 | great sound of a trumpet and they shall gather together  
11 | his elect from the four winds and from one end of the  
12 | heaven to the other. Now, learn the parable of a fig  
13 | tree. When his branch is yet tender and putteth forth  
14 | leaves, ye know that summer is nigh. See, we're coming  
15 | to the Passover now, aren't we? Which that's  
16 | springtime, isn't it? So, likewise, when ye shall see  
17 | all these things know that it is near, even at the  
18 | doors. Verily I say unto you this generation shall not  
19 | pass until all these things be fulfilled. Heaven and  
20 | earth shall pass away, but my word shall not pass away.  
21 | But at that day and hour, knoweth no man, no, not the  
22 | angels of heaven, but my father only. But as in the  
23 | days of Noah were, so shall also the coming of the son  
24 | of man be. Whereas, in the days of Noah were before  
25 | the flood, they were eating and drinking, marrying and

1 | giving in marriage, until the day that Noah entered  
2 | into the Ark, and knew not until the flood came and  
3 | took them all away. So shall also the coming of the  
4 | son of man be. There shall be two in the field. The  
5 | one shall be taken and the other left. Two women grind  
6 | the meal. The one will be taken, the other left.  
7 | Watch, therefore, for ye know not what hour your Lord  
8 | doth come. But know this, that if the good man of the  
9 | house had known and watched, the thief would come, you  
10 | know, he would have watched. Now, Christ has called  
11 | himself a thief, right? And not have suffered his  
12 | house to be broken up. Therefore, be ye also ready for  
13 | in such an hour you think not the son of man cometh.  
14 | Who then is a faithful and wise servant whom his Lord  
15 | has made ruler over all his households? See, Christ  
16 | left men in charge of his church, right, to give them  
17 | meat in due season. Blessed that servant whom his Lord  
18 | when he cometh shall find so doing. There's a lot of  
19 | people all over, John, who are saying to their churches  
20 | read the bible, read the bible. There's a lot of good  
21 | preachers out there. You know, they're saying well,  
22 | these are --

23 |                 JOHN: That's not a bad idea, though, is it?

24 |                 DAVID: Huh?

25 |                 JOHN: It's not a bad idea.

1                   DAVID: Well, exactly. They're saying,  
2 they're saying to their flocks you know, I don't know  
3 everything. Now in the book of Revelation there's  
4 something here we don't know, but one day we're  
5 supposed to know it and when it's that time of the year  
6 we'll learn it. See, they're getting their people  
7 ready for what they can see. Verily I say unto you  
8 that he shall make him move over all his goods, but if  
9 that evil servant shall stay in his heart, my Lord  
10 delayeth is coming and shall begin to smite his fellow  
11 servants and to eat and drink with the drunken. The  
12 Lord of that service shall come at a day he looks not  
13 for and how he thinks not and will cut him asunder and  
14 appoint him his portion with the hypocrites. There  
15 shall be weeping and gnashing of teeth. So it goes on  
16 to say then the kingdom of heaven will be like these  
17 ten virgins. Five are wise, five are foolish. The  
18 five wise didn't have extra oil. The extra oil is  
19 nothing more than the fact about the marriage. The  
20 marriage is found in the knowledge of the seven seals.  
21 When Joel says let the bridegroom go forth to his  
22 chamber -- I mean, when the carcass takes place,  
23 definitely Christ could be crucified again, couldn't  
24 he? If he was to come today in a way that the world  
25 does not know --

1           JOHN: Well, he may or he may not be.

2           DAVID: Well, the thing of it is in Matthew  
3 24 what did he say? He said where the carcass is  
4 eagles be gathered there and what did Isaiah say? That  
5 when the Lord comes he'll come with a book, with  
6 reward, and he will gather his flock like a shepherd.  
7 Don't you think his flock are the elect? And it says  
8 that they'll be his eagles. They'll be his eagles.  
9 They'll be gathered together to him, won't they? For  
10 sure the knowledge of the seven seals, the 144,000,  
11 which are from all over the world. They learn the  
12 seven seals, don't they?

13           JOHN: That's what it says.

14           DAVID: And they finally stand on Mt. Zion.  
15 So you know --

16           JOHN: And we both know that 144,000 aren't  
17 going to fit on Mt. Zion, huh?

18           DAVID: Until Zachariah 14.

19           JOHN: Yep.

20           DAVID: When the Lord's mighty army comes  
21 forth to deliver his people, then those who are  
22 imprisoned and those who've been killed and those  
23 who've been executed and those who've been put aside  
24 will be the delivered. His elect will be delivered.  
25 Nobody can stop that. And the fashion of this world

1 | and the power of this world and the man of this world  
2 | shall pass away. The stone's going to hit the image in  
3 | the feet and it's all going to be like chaff on the  
4 | summer threshing floor. The wind's just going to blow  
5 | them all away. And we don't want that to happen, do  
6 | we? Now we want to learn these seven seals even if  
7 | it's from the horse of a -- from the mouth of a  
8 | jackass.

9 |                 JOHN: But we want a lot of people to learn,  
10 | don't we?

11 |                 DAVID: Yeah, but they're going to.

12 |                 JOHN: Well, we hope they are.

13 |                 DAVID: I haven't been sitting on my rear  
14 | since 1985, now remember, John. Not everybody, not  
15 | everybody that's with me is right here. There's people  
16 | all over this world you don't know anything about and  
17 | they've been told to say nothing, that when the crisis  
18 | happens not to come out of the woodwork. There's a lot  
19 | of people all over the world, you know. This message  
20 | is not just something a few dumb people accept.

21 |                 JOHN: Well, I hope that are many more that  
22 | are going to have the privilege of hearing the word,  
23 | too. Don't you?

24 |                 DAVID: Well, what do the scriptures say?  
25 | What happens is is that after the 140,000 have been

1 | sealed when the events first spoken by prophecy are  
2 | fulfilled, if the nation -- you know, the heathens  
3 | rage. If they don't give the fair ear and the fair  
4 | trial to that carcass, what happens is that then the  
5 | execution of God's judgment takes place and God removes  
6 | them. You know Babylon falls. God says his wrath is  
7 | against all the nations and their leaders shall be  
8 | removed, and then there will be an (indiscernible) set  
9 | up on Mt. Zion and all nations -- in the last days many  
10 | people shall go and say come, let's go learn his ways.  
11 | They're going to find out which is the true king. And  
12 | so then, as it says in Revelations --

13 |                 JOHN: Well, how long is it going to take us  
14 | to find that out?

15 |                 DAVID: Well, we're right in the makings of  
16 | it. It's coming faster than you'd really want if you  
17 | knew.

18 |                 JOHN: Well, that's what I've been trying to  
19 | find out --

20 |                 DAVID: See --

21 |                 JOHN: -- and I've been asking you, too,  
22 | haven't I? John Dolan has and -- and one of the  
23 | problems is that John and I probably won't be around  
24 | here much longer, you know. I don't know if he, I  
25 | don't know if he mentioned that to you today, but --

1           DAVID: I know. You all are fixing to move  
2 on.

3           JOHN: Well, we're not doing it because we  
4 want to. Somebody just doesn't think we're being very  
5 proficient at what we do and -- I don't know, but --

6           DAVID: So you've never had a guy that's as  
7 much of a rock as this guy before?

8           JOHN: Well, I guess some, some folks may  
9 feel that we're just not doing our job right and --

10          DAVID: All I'm doing is protecting my  
11 people. Remember it's not from you. It's --

12          JOHN: Hey, they have -- have either John or  
13 I said we don't believe that?

14          DAVID: No.

15          JOHN: No, not at all.

16          DAVID: I mean, why do you think I'm still  
17 talking to you like this for even those my nose is  
18 getting longer but, you know --

19          JOHN: It is a little.

20          DAVID: You know God -- you know God's nose  
21 is not getting longer.

22          JOHN: Sure. You think I -- do you think I  
23 want to leave here under this environment?

24          DAVID: I don't -- I hope not. I hope you  
25 want to stay and --

1 JOHN: Yeah, I do.

2 DAVID: -- catch some of these studies.

3 JOHN: Well, I want to stay and catch a whole  
4 bunch of things.

5 DAVID: Now, watch this. Isn't it funny,  
6 though -- John, isn't it funny how we've already heard  
7 from Joel and Isaiah about the sixth seal? Right there  
8 in the book -- this must be hereafter. So you would  
9 think that with our sober minds, you being a negotiator  
10 having to deal with wackos, you would think that we'd  
11 have enough insight to ask the question well, then if,  
12 if the sixth seal is so plainly recorded by the  
13 prophets, then you would think that the events of the  
14 fifth seal and the fourth and the third and second and  
15 first would likewise be recorded, wouldn't they? Which  
16 makes Revelation true, that this mystery guy will be  
17 finished as God declared to the prophets, right? Maybe  
18 I'm not so crazy after all. I mean, I look like it. I  
19 may act like it.

20 JOHN: Well, neither -- I don't know that  
21 anybody that's been talking to you on this phone has  
22 said you were. We --

23 DAVID: -Just this week --

24 JOHN: I would say the, I would say the  
25 biggest problem that any of us had was not

1 | understanding.

2 |           DAVID: I'm working with you.

3 |           JOHN: You're trying, aren't you?

4 |           DAVID: I'm trying, John. You know, I --  
5 | like I said --

6 |           JOHN: I'm working with you, too, aren't I?

7 |           DAVID: I've been, I've been threatened and  
8 | I've been, you know --

9 |           JOHN: Not by us. Not by the people talking  
10 | to you, you haven't, though, have you?

11 |           DAVID: Not so much directly. Like I say, I  
12 | hope that when --

13 |           JOHN: Well, you haven't.

14 |           DAVID: I hope that when the things that have  
15 | happened, that have happened, and that you've been just  
16 | as surprised as I have.

17 |           JOHN: And I hope that things that you  
18 | perceive as a threat since we've been communicating  
19 | you'll realize really aren't, aren't a threat and I  
20 | hope that --

21 |           DAVID: But what, what do you all think about  
22 | that star coming? I noticed that it got over the radio  
23 | last night. I was told -- my father told me to turn  
24 | the radio on at the right time --

25 |           JOHN: I think --

1           DAVID:  -- and they were saying that --

2           JOHN:  I think that could be the sixth seal.

3           DAVID:  That's not the sixth seal.

4           JOHN:  Why, why do you say that?

5           DAVID:  Because the prophets and my father  
6 and I we all know what the sixth seal is.

7           JOHN:  Well, that doesn't mean everybody else  
8 does.

9           DAVID:  Okay.  So why speculate and make it a  
10 statement from my mouth?

11          JOHN:  Well --

12          DAVID:  David says, David -- David didn't say  
13 nothing.

14          JOHN:  I didn't say that, did I?  I just said  
15 it may be.

16          DAVID:  The -- said that and the news  
17 couldn't have got to them except it went through you  
18 all.

19          JOHN:  What?  The news said that?

20          DAVID:  Yep.

21          JOHN:  Well, I don't know about it and what  
22 I'm telling you is the truth.  I do not know about it.

23          DAVID:  Well, you're without fault then.

24          JOHN:  I haven't heard it from the news and  
25 if I had, I'd tell you.  I really haven't.

1           DAVID: Okay.

2           JOHN: Truthfully. I have watched no  
3 television today and what news I've listened to, I  
4 didn't hear it.

5           DAVID: So that's the whole point, though.  
6 Christ knows the seals, don't he?

7           JOHN: Yep, he does.

8           DAVID: And he told his disciples let no man  
9 deceive you. Now, the Papacy came. The Papacy --

10          JOHN: Let me ask you something.

11          DAVID: Yes, sir.

12          JOHN: You gonna let me go home early --

13          DAVID: Well, I hope.

14          JOHN: -- or you gonna let me stick around  
15 here and see this thing out? Huh? You gonna help me?

16          DAVID: Are you going to let me show you the  
17 seals?

18          JOHN: Are you going to help me?

19          DAVID: Or you going to have to end up being  
20 in that bar-b-que pit with all the other --

21          JOHN: Well --

22          DAVID: -- men of the world who flaunt their  
23 minds above the mind of God? John, don't make me do  
24 that.

25          JOHN: How, how patient do you think I've

1 | been?

2 |           DAVID: Not really very much really in the  
3 | sight of God.

4 |           JOHN: Really? You don't think so?

5 |           DAVID: But look who you might be dealing  
6 | with, John?

7 |           JOHN: Look -- yeah.

8 |           DAVID: Just because I seem weak and fragile  
9 | and kind of funny doesn't mean that, you know. I might  
10 | be deceiving.

11 |           JOHN: That's always a possibility.

12 |           DAVID: Just because you've heard the  
13 | negative side of me from other people's mouths --

14 |           JOHN: Well, I'm hoping that you'll help me  
15 | and that you'll help John and you'll really, really  
16 | help us in the morning, you know.

17 |           DAVID: Well, I tell you what, I --

18 |           JOHN: And we thought Rita was finally going  
19 | to be coming out of there tonight.

20 |           DAVID: Well, I told you, I told you the  
21 | situation. I've not lied to you.

22 |           JOHN: I know you did.

23 |           DAVID: Okay. So here's --

24 |           JOHN: Oh, I'm not saying that you have, am  
25 | I?

1                   DAVID: Here's the thing now.

2                   JOHN: You know, you just said Rita and  
3 others. That's exactly what I passed on, Rita and  
4 others, because when I talked to you last night you  
5 said, hey, you know, if I tell you two, somehow we'll  
6 have more and if I tell you ten and five come out, and  
7 I said fine, and you said Rita and others and that's  
8 exactly what I, what I passed and obviously Rita had  
9 some reservations about it, you know, and I understand,  
10 I understand that. But what John and I and everybody  
11 else who has talked to you from where we are are  
12 really, really trying hard. And when I tell you hard,  
13 to show our credibility to somebody, you can't believe  
14 how difficult it may be sometimes. And the greatest  
15 sign of our credibility is what happened tonight and I  
16 guess you understand that, don't you?

17                   DAVID: Well, I've been working with you.

18                   JOHN: I know you have and I know Steve has.  
19 I know --

20                   DAVID: And I've been working harder with  
21 these people.

22                   JOHN: I believe you.

23                   DAVID: Look at the gospels of 2000 years  
24 ago.

25                   JOHN: I really believe you, but --

1           DAVID: How many times did Christ call his  
2 disciples fools? You fools. Huh?

3           JOHN: Um-hum.

4           DAVID: Now, four ATF agents were killed  
5 here.

6           JOHN: Uh-huh.

7           DAVID: Do you realize that?

8           JOHN: That four ATF agents were killed  
9 there?

10          DAVID: Were killed here.

11          JOHN: Well, sure. I know three of them were  
12 from Louisiana.

13          DAVID: Right. The fools.

14          JOHN: And a lot of other people were killed,  
15 too, weren't they?

16          DAVID: Right. But, see, our being killed is  
17 nothing. Our life --

18          JOHN: Why do you say that?

19          DAVID: Our life begins.

20          JOHN: You don't think that, that Rachel goes  
21 through a lot of anguish over what happened to her dad?

22          DAVID: Rachel?

23          JOHN: Perry.

24          DAVID: No.

25          JOHN: Perry.

1           DAVID: No, she doesn't.

2           JOHN: Why not?

3           DAVID: Because she knows.

4           JOHN: I mean, she certainly seemed  
5 distraught over it.

6           DAVID: No.

7           JOHN: That's anguish.

8           DAVID: No. No. She's -- there's a lot of  
9 people that knew Perry. Everybody loved Perry in town.  
10 Everybody in Waco knew Perry. Donnie Osmond knows  
11 Perry. Aretha Franklin knows Perry. John Denver knows  
12 Perry. A lot of celebrities know Perry.

13           JOHN: How come -- answer something. Answer  
14 me something then and -- I don't have the answer.  
15 That's why I'm asking you. How come Rachel didn't want  
16 him buried out there, you know, like, like the -- you  
17 people did for, for Peter?

18           DAVID: Peter was done for a reason.

19           JOHN: Uh-huh.

20           DAVID: To prove something.

21           JOHN: What?

22           DAVID: Well, I don't think you would  
23 understand.

24           JOHN: Well, try me.

25           DAVID: First of all, when you asked for the

1 | casualties here, right?

2 |           JOHN: Uh-huh, yeah.

3 |           DAVID: In the beginning of the negotiations  
4 | ATF was working with us.

5 |           JOHN: Uh-huh.

6 |           DAVID: Now, give me some space to be  
7 | realistic.

8 |           JOHN: Uh-huh.

9 |           DAVID: When they told Christ to go up to the  
10 | feast, Christ said I go now to this feast, but then he  
11 | went secretively, didn't he? Uh-huh.

12 |           JOHN: Sure.

13 |           DAVID: Christ couldn't walk many places in  
14 | Judea because they were out to kill him, right?

15 |           JOHN: Um-hum.

16 |           DAVID: Okay. So the thing of it is is that,  
17 | you know, we cannot tell you everything straight up  
18 | front. It's impossible. You would not believe us.  
19 | You have a certain perspective of our situation and of  
20 | our purpose, and what you've seen so far is not too  
21 | good in your sight. The way the world witnesses this

22 | --

23 |           JOHN: Well, what do you mean not, what do  
24 | you mean not too good?

25 |           DAVID: Well, we are apparently a bad people.

1 We were never bad at any time or any other time until  
2 we were challenged by a system that, that wanted to  
3 fire instead of knock. Now, no one's going to hear us  
4 on that. God hears us, though.

5 JOHN: Well, somebody's going to hear you on  
6 it.

7 DAVID: Yes. But, you know, when you saw  
8 the, the ATF agents afterwards, I mean, there was a lot  
9 of cussing. There was a lot of condemning. There was  
10 a -- you know, them blank, them blank, blank, blank,  
11 blank. What a minute.

12 JOHN: Sure.

13 DAVID: I stepped out the front door. You  
14 know, I was there with my hand out trying to talk and  
15 they were all screaming like a football team. Hey,  
16 when that gun went off and hit the -- it hit the door  
17 where my hand was, am I supposed to still stand there?

18 JOHN: No.

19 DAVID: No. I mean, I -- you know, I guess I  
20 should have but, you know, I had to step back in and  
21 close the door and then --

22 JOHN: Well, I know you've -- you know, you  
23 explained to me everything that went there and what  
24 happened to Perry and everything, and I just don't  
25 understand why you wouldn't want some Christian burial

1 | or Christian service for him or anyone else that --

2

3 |           DAVID: Do you think Peter Gent is a  
4 | Christian burial? He's buried out there where the dogs  
5 | were thrown. We were promised that they would come in  
6 | and take our dead, and as soon as the ATF agents were  
7 | picked up and taken out, then no doctors were brought  
8 | in. They gave us nothing. All they kept saying was  
9 | bring people out, bring people out, bring people out.  
10 | And then all of a sudden they tried to chastise us.  
11 | There's the first mark of the lamb.

12 |           JOHN: Well, do you think if I told you that  
13 | we are -- we would care for anybody injured in there,  
14 | that I'm lying to you?

15 |           DAVID: At this stage in the game you have --  
16 |

17 |           JOHN: No. The first -- from the first  
18 | conversation I had with you or John or Jim or Henry or  
19 | Max or anybody, you know, had with you. If we told you  
20 | we would care for your injured, do you think we were  
21 | lying to you?

22 |           DAVID: Well, let me say this much.

23 |           JOHN: Uh-huh.

24 |           DAVID: Hypothetically in your own heart,  
25 | maybe not, but your --

1                   JOHN: It's not hypothetical. I tell you the  
2 truth.

3                   DAVID: Wait a minute, John. Wait a minute,  
4 John. You're talking to me now.

5                   JOHN: I know.

6                   DAVID: You're talking to the person on this  
7 side of the experience.

8                   JOHN: Yep.

9                   DAVID: When it came down to fulfilling what  
10 they told me in the beginning, they did not. They did  
11 not send the doctors in here. They did not come.

12                   JOHN: And they told you they would?

13                   DAVID: Yes, they did.

14                   JOHN: I mean --

15                   DAVID: We called, John. It's in record.  
16 I'm sure it's on record.

17                   JOHN: That happened on the 28th?

18                   DAVID: The Sunday.

19                   JOHN: Yeah.

20                   DAVID: And we told them -- we said look,  
21 cease fire, cease fire, cease fire.

22                   JOHN: Sure. I'm aware of that.

23                   DAVID: We said look, you've got wounded out  
24 here. We saw people on the ground. You know, they've  
25 been shot. I told people -- I said this was wrong. I

1 | said look, now, get on the phone, tell them to come and  
2 | pick these people up.

3 |           JOHN: Okay.

4 |           DAVID: We're the ones who --

5 |           JOHN: Which they did.

6 |           DAVID: Which they did.

7 |           JOHN: Yeah.

8 |           DAVID: And they told us -- they said well,  
9 | okay, Dave. You're a reasonable man. Okay. You know,  
10 | because they didn't know who they was dealing with as  
11 | of yet. Jim didn't, Jim didn't know as of yet. Mr.  
12 | Lynch did not know as of yet what they're dealing with.

13 |           JOHN: Uh-huh.

14 |           DAVID: Okay. They expect me to be  
15 | irrational. They expect me to be a fanatic. You know,  
16 | they -- you couldn't help but to expect. No one has  
17 | ever been confronted with a show of force like they saw  
18 | that day. Now -- but here's the thing. They asked if  
19 | there were any wounded in here and I said yes. Were  
20 | there any dead? I said yes.

21 |           JOHN: Okay.

22 |           DAVID: But on the other hand again I have  
23 | another viewpoint that you all don't understand.

24 |           JOHN: Okay.

25 |           DAVID: And so at that point --

1 JOHN: Which is?

2 DAVID: It's called inspiration.

3 JOHN: Okay.

4 DAVID: And so at that point things had to be  
5 measured We had to try to find connections to people  
6 that were really honestly involved. Jim came on the  
7 scene and Jim says well, I'd really appreciate you  
8 doing this, Dave. You know, I really appreciate that  
9 you're concerned about our wounded. We're concerned  
10 about yours. You know, do you have anybody in there  
11 wounded? I says yes, we do. Do they need medical  
12 attention? You know, I said, I said yes. We'll work  
13 this out. And so then we asked -- we said well, look,  
14 bring the doctors in, you know. Well, can you send  
15 them out? No. But, you know, can you -- you know, the  
16 people think yes, you know. Can you take them out?  
17 Well, send people out. No. And as soon as all the  
18 people were picked up, the dead and the wounded and  
19 everything, all of a sudden we are -- we're locked in.

20 JOHN: Well, I think that we've tried to  
21 explain to you basically --

22 DAVID: The commanders.

23 JOHN: -- the posture that -- and this  
24 situation is no more unique than any other situation  
25 that I've been involved in where -- whether you want to

1 | consider it a barricaded situation or anything else --  
2 |  
3 | but a confrontational situation where medical people  
4 | are just not -- no one is allowed inside an inner  
5 | perimeter because of the responsibility that law  
6 | enforcement has for their health, their welfare, and  
7 | it's our responsibility. And if anything should happen  
8 | to them, anything should happen to them, we're going to  
9 | be in a, in a real libelous situation and we just can't  
10 | afford to do that. Yet our option is to say we're here  
11 | and if you want to bring someone out, we will give them  
12 | that care, and I think that's basically what we said  
13 | all along and we haven't, we haven't lied about it.

14 |             DAVID: Yes, you have.

15 |             JOHN: Why? What did, what did we say?

16 |             DAVID: John, the promise was under the  
17 | negotiations that they would do for us as we'd shown  
18 | the courtesy for you. We showed courtesy towards your  
19 | men, you see.

20 |             JOHN: Well, do you think that the actions  
21 | that were, were conducted on the 28th where you just  
22 | had a lot of adrenaline flowing --

23 |             DAVID: No, no, no, no.

24 |             JOHN: -- and I'm talking about after, you  
25 | know, the truce, the cease fire, whatever it was --

1           DAVID: Right.

2           JOHN: -- you know, whatever label you want  
3 to put on something like that, that you had a lot of  
4 adrenaline pumping. You had a lot of ill will. You  
5 had a lot of animosity and a lot of people upset. And  
6 by not sending in medical help that were to remove  
7 deceased, to care for the wounded, injured, you know,  
8 whatever you want to call them, they didn't do that to  
9 punish you. They did it because they didn't understand  
10 you and they didn't --

11           DAVID: I believe that.

12           JOHN: And they were afraid because of what  
13 they've just witnessed, and I kind of believe that  
14 that's probably what happened.

15           DAVID: I believe you.

16           JOHN: You know, not because they're trying  
17 to punish you. They were just totally scared to death  
18 and didn't know what to expect.

19           DAVID: Exactly. But --

20           JOHN: And that's why once we started  
21 communicating with you we, meaning the people that have  
22 been talking to you over the phone where I am, we  
23 basically told you the posture that we had to take is  
24 if people come out, they'll be given medical attention  
25 and we certainly aren't going to lie about it. We

1 | will. And if there are deceased in there, if they want  
2 | to be brought out, we'll certainly take care of them,  
3 | as well, and that's the truth. I just hope you can  
4 | understand it. I don't know what else I could tell you  
5 | concerning that issue because that's about the facts as  
6 | well as I know them, you know. And I can't tell you --

7 | I can't comment on the facts of the 28th because I was  
8 | not there and I think you've totally, clearly explained  
9 | to me as best as you can you side of what happened that  
10 | day, you know, and unless I was there myself, how could  
11 | I comment on it? It wouldn't be fair, would it?

12 |                 DAVID: Like I say, I'm a political  
13 | representative. I've always made that statement since  
14 | Day 1. I go to the laws of the flesh. I'm under the  
15 | United States of America. My passport's American.

16 |                 JOHN: Uh-huh.

17 |                 DAVID: I -- American, but also Jeremiah  
18 | states God is a snare for Babylon. There's no reason  
19 | or confusion. When this nation who puts God upon its  
20 | currency is required to look up hither to catch a  
21 | higher vision of justice and judgment, it sees that  
22 | there's a rainbow above the --

23 | (End of tape 146.)

24 |

25 |

U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #147  
3/21/93  
1:50 A.M. - 2:37 A.M.

1 (Tape 147)

2 DAVID: -- you know, myself being shot. I've  
3 more than shown that my mind is in heavenly places. My  
4 concern for life --

5 JOHN: And you're not the only one, though.

6 DAVID: -- and humanity is -- all I can say,  
7 when it comes back to the --

8 JOHN: I mean, I don't just, I don't -- I  
9 just don't care for -- to help Judy or to help the  
10 other David or to help Scott. I care to help you. And  
11 if --

12 DAVID: (Indiscernible).

13 JOHN: -- there's somebody else in, if  
14 there's somebody else in there, you know, that's either  
15 injured or that we should do some Christian service for  
16 them, I care about those people and I hope you believe  
17 that.

18 DAVID: Well, the Christian service is more  
19 than just aiding people in their human discomforts.  
20 It's also a principle of law.

21 JOHN: Well, sure it is.

22 DAVID: The law is the seals. You know, the  
23 days bring -- you know, Job has told --

24 JOHN: But I hope you believe what I'm  
25 telling you.

DAVID: In your case --

1 JOHN: Do you?

2 DAVID: -- it will all be totally brought to  
3 light. Remember that. But you're not speaking in  
4 behalf of the actions of everybody else. You're  
5 speaking your empathies in regards to the situation and  
6 I --

7 JOHN: No. I'm speaking of all the guys that  
8 have talked to you on the telephone.

9 DAVID: Baloney.

10 JOHN: Why?

11 DAVID: Because --

12 JOHN: Well, I can't tell you the guys that  
13 talk to you on the telephone on the 28th. I can't do  
14 anything about that, can I?

15 DAVID: Yeah, or the first preliminary parts  
16 of this.

17 JOHN: But I can tell you about all of our  
18 people that have talked to you since I've been here on  
19 the 1st. We've had the same goal in mind and I think  
20 in the end it's your goal also, the safe resolution of  
21 this situation.

22 DAVID: Right, and that's what I'm confirming  
23 to the people, that even if we --

24 JOHN: And it's not -- it hasn't been easy,  
25 has it?

EVEN: Even if we end up on the cross, we're

1 safe in the hands of God. Hey, I've done it before. I  
2 can do it again.

3 JOHN: I hear you.

4 DAVID TO UNIDENTIFIED PERSON: Can you pull  
5 that thing back up and redo it? Okay.

6 JOHN: Pardon me?

7 DAVID: So, John, let me -- let's pretend  
8 here for a second. Let's pretend, let's pretend I'm  
9 the, I'm the Minister of Israel. Okay? Let's pretend  
10 I'm the President.

11 JOHN: Let's pretend you're David Koresh and  
12 you're going to do me a big favor tomorrow morning,  
13 too. Can we pretend that?

14 DAVID: John.

15 JOHN: Huh?

16 DAVID: I have been very patient with you,  
17 haven't I?

18 JOHN: Well, haven't, haven't I been very  
19 patient? Huh?

20 DAVID: Who has the bigger hand in the -- who  
21 has the better hand at cards, you or me?

22 JOHN: I guess it depends which side of the  
23 coin you're looking at it from.

24 DAVID: If we're looking at God on a throne,  
25 who's got the better hand at cards?

JOHN: Well, I don't know. I don't know.

1                   DAVID: Well, look at the -- review those six  
2 seals throughout the prophecies again.

3                   JOHN: I have. I have. That's why I'm  
4 hoping the guy with the big hand can do me and John  
5 Dolan a big favor tomorrow morning.

6                   DAVID: Well, it will be in respect of my  
7 father and myself.

8                   JOHN: I hope so.

9                   DAVID: Remember, God saves for himself.  
10 God's a very jealous god. He doesn't save souls for  
11 the churches. He doesn't save souls for men. He saves  
12 souls for himself.

13                   JOHN: Well -- hello? Hello? Hello? Hello?

14                   (Dial tone.)

15                   (Redialing of phone. Busy signal.)

16                   (Phone ringing.)

17                   STEVE: Hello?

18                   JOHN: Hey?

19                   STEVE: Hey.

20                   JOHN: What did that guy do?

21                   STEVE: You know, I must have kicked the --  
22 what happened is we're on lantern power here, not  
23 electricity anymore. The darn thing went out. I  
24 couldn't see what was going on. I accidentally stepped  
25 on the cord.

                  JOHN: Well, I thought he was mad at me or

1 something.

2 STEVE: No. In fact, he said, "What did you  
3 do? What did you do to me?" Here he is.

4 JOHN: All right.

5 DAVID: No. You know that's not the case of  
6 me. Okay. For instance, the key of David opens the  
7 Psalms, right, John?

8 JOHN: Hey, you haven't answered mine yet.

9 DAVID: Yeah, I have.

10 JOHN: I'm being very patient with you, too.

11 DAVID: Yeah, but my patience --

12 JOHN: Are you going to help John Dolan and I  
13 tomorrow morning?

14 DAVID: I'm going to help the souls that are  
15 in my ranks and they're going to come out --

16 JOHN: Great.

17 DAVID: -- into your hands.

18 JOHN: Great. Great. Great.

19 DAVID: Where we're at right now --

20 JOHN: You don't know how much, how much good  
21 that will do for, for his credibility and my  
22 credibility because --

23 DAVID: Oh, well, here's the thing --

24 JOHN: -- we don't, we don't want to go home  
25 until this thing's resolved.

DAVID: Well, tell him -- okay. I'll tell

1 | you what I'll do then.

2 |           JOHN: And unless --

3 |           DAVID: I'll request that you all stay on to  
4 | the end.

5 |           JOHN: That won't handle it.

6 |           DAVID: It won't? Well, they have to come in  
7 | here and kill us then, don't they?

8 |           JOHN: No, but they just think that -- I  
9 | don't know -- that, you know, people have to rotate out  
10 | and they just feel that, I guess, we haven't been  
11 | productive no matter what our response is or our reply  
12 | is and we're just looking for something to really show  
13 | some credibility and whether it's, you know, three,  
14 | four, five, six. You got the magic finger in there  
15 | and, and that's going to be the thing that shows our  
16 | credibility.

17 |           DAVID: All right then. Let's turn to Psalms  
18 | 2. See, there's other people sitting in here while I'm  
19 | giving you these studies.

20 |           JOHN: Good.

21 |           DAVID: They're hearing them, too.

22 |           JOHN: They --

23 |           DAVID: They're confirmed.

24 |           JOHN: They must think I am not a happy  
25 | fellow, huh, not a happy camper, keeping them all up?

          DAVID: No, no, no, no. Like you say, I've

1 | had, I've had to make people leave me for, you know, --  
2 | well, we'll get into that later. Okay. Now, I'm going  
3 | to show you the first four psalms so you can understand  
4 | about this key of David. All right? Now, when you  
5 | come up to where I come from, when you come up hither,  
6 | the last book of the Bible -- every book of the Bible,  
7 | John, meets and ends in the book of Revelation. Okay?  
8 | That's a key. My students are taught that in the light  
9 | of the judgment every statement of scripture is to be  
10 | weighed and tested. Okay? Now, in Psalms 1 the  
11 | testament is blessed is the man that walketh not in the  
12 | counsel of the ungodly. Now, wait a minute. Who is  
13 | ungodly? Who's to judge? Well, second question, who  
14 | only is godly? God is godly. Right? You there with  
15 | me?

16 |                 JOHN: Um-hum.

17 |                 DAVID: God is godly. Well, what are God's  
18 | counsels? Well, a person can read all through the  
19 | Bible all they want and there's all kinds of counsels  
20 | from God, but what does it mean? What is it telling  
21 | us? Everyone's got their opinion. That's fine. But  
22 | in the judgment, in the revelation of Jesus Christ,  
23 | God's got counsels that are sealed and those seals  
24 | contain something about Christ and that is godly. Now,  
25 | if we go in the counsel of God, we will know that one  
   | day Christ will come and reveal to us these seals.

1 Right? Now, a man is blessed if he walks in God's  
2 counsel, nor stands in the way of sinners, nor sits in  
3 the seat of the scornful. But his delight is in the  
4 law of the Lord and in his law doth he meditate day and  
5 night. Okay. The Ten Commandments, beautiful law.

6 JOHN: And how people -- how many people  
7 meditate day and night?

8 DAVID: Not many, John.

9 JOHN: I can think of a couple.

10 DAVID: It's not interesting.

11 JOHN: I can think of a couple.

12 DAVID: Well, we know of at least one, don't  
13 we?

14 JOHN: We can think of two.

15 DAVID: Okay.

16 JOHN: One on either end of this phone.

17 DAVID: Exactly. Let's continue. Now,  
18 Christ is the law and the law is on the cross. If I be  
19 lifted up, I will draw all men into me. Christ commits  
20 his spirit into the hand of God, so in the hand of God  
21 there is a book. Isaiah 51 says harken me that seek  
22 out the righteousness. You that seek the Lord look to  
23 the rock whereby you are hewn.

24 JOHN: Um-hum.

25 DAVID: Look to the pit from which you are  
dug. Humanly you can do nothing, but if you look to

1 God, God can do all things. And harken my people for a  
2 law shall proceed from me and I will make my judgment  
3 to rest for a light to the people. What is God's  
4 judgment? God's judgment is his word. He gives his  
5 word to his son. I come -- I'm going to show you  
6 something you never seen before. I have a key of David  
7 and by looking at this law, you're going to see there's  
8 a law called prophecy. There is a law of God which is  
9 greater than the Ten Commandment law. It's God's power  
10 to make you perfect, John. It's God's power to make  
11 you equal with your brother, Christ. You could never  
12 in your own strength become perfect like Christ, could  
13 you?

14 JOHN: Um-hum.

15 DAVID: But Christ could come and become  
16 unperfect like you, but whatever the word of God says,  
17 that must be. Now, if you heard about this law and  
18 find out where this law is found, then you shall be  
19 like a tree planted by the rivers of water that  
20 bringeth forth his fruit in his season. And your  
21 leaves shall not wither and whosoever you doeth shall  
22 prosper, but the ungodly are not so, but are like the  
23 chaff which the wind driveth away. Therefore, the  
24 ungodly shall not stand in the judgment.

25 JOHN: How long is it going to take Christ to  
make me perfect?

1           DAVID: Well, remember, you're going to  
2 receive a word of truth.

3           JOHN: Uh-huh.

4           DAVID: The word of truth is going to be in  
5 the seals.

6           JOHN: And --

7           DAVID: In the judgment --

8           JOHN: -- how long is it going to take for  
9 Christ to make me perfect then?

10          DAVID: Well, you're going to see by learning  
11 the judgment. When you come up hither --

12          JOHN: And I have to wait for the seventh  
13 seal, right, to be opened, don't I?

14          DAVID: Actually just the fifth seal to be  
15 fulfilled.

16          JOHN: The fifth? The fifth seal has not  
17 been fulfilled?

18          DAVID: Not totally.

19          JOHN: Why?

20          DAVID: Because you're lack of knowledge of  
21 Deuteronomy and the prophecies. Don't worry. It will  
22 be soon. It will be soon, so just let's learn what it  
23 is totally.

24          JOHN: Well, you told me it was only going to  
25 be several days, huh?

          DAVID: John?

1 JOHN: What?

2 DAVID: If you would listen to what the  
3 prophets have stated, you would get the light on the  
4 subject and then you would know all the answers.

5 JOHN: Uh-huh.

6 DAVID: If you ask me, ask me point blank  
7 direct, then you're asking me to answer you contrary to  
8 what God has told me to answer you. I'm just showing  
9 you --

10 JOHN: Well, what has he told you to answer  
11 me?

12 DAVID: I just showed you out of the book.  
13 See?

14 JOHN: Hey --

15 DAVID: If you don't --

16 JOHN: -- I am one of those. You know,  
17 blessed are those who put their trust in the Lord?

18 DAVID: That's okay.

19 JOHN: Huh?

20 DAVID: That's Psalms 2. Now, that's Psalms  
21 2. Now, if -- okay.

22 JOHN: That's right.

23 DAVID: We got you hooked on that. Let's see  
24 how big your nose grows now. All right?

25 JOHN: Mine growing?

DAVID: Exactly. You said you put your trust

1 | in the Lord. All right. Let's see how we do this.

2 |           JOHN: Don't you?

3 |           DAVID: Oh, I know. I trust myself. Now,  
4 | let's go.

5 |           JOHN: Well --

6 |           DAVID: Nor sinners in the congregation of  
7 | righteous. For the Lord knoweth the way of the  
8 | righteous. Now, in the judgment what way is the  
9 | righteous? The seven seals which is a revelation of  
10 | Christ. But the way of the ungodly shall perish. Now,  
11 | when Christ comes and brings his book, right --

12 |           JOHN: Yes.

13 |           DAVID: -- why do the heathen rage and the  
14 | people imagine a vain thing? We know that in the seals  
15 | is the thoughts of God. But those who will not receive  
16 | these thoughts will not receive the one who brings  
17 | these thoughts, right? The kings of the earth set  
18 | themselves and the rulers take counsel together against  
19 | the Lord and against his anointed. Now, we know Christ  
20 | is the anointed one, right?

21 |           JOHN: I'm listening.

22 |           DAVID: I hear you keep putting the thing  
23 | down and turning it back on. That's all right.

24 |           JOHN: No. I've got a, a sinus problem here.

25 |           DAVID: Well, blow your nose.

          JOHN: Well, I'd rather not blow it when I'm

1 | talking to someone on the phone.

2 |           DAVID: Okay. Now -- so these people are  
3 | taking counsel together, aren't they?

4 |           JOHN: Uh-huh.

5 |           DAVID: And it's not according to God's will,  
6 | is it? Saying let us break their bands asunder and  
7 | cast away their cords from us. Do you think when the  
8 | anointed one brings the knowledge of the seals they  
9 | will respect this man? Do you think they will give an  
10 | ear to understand this man? This man were contrary to  
11 | their plans. His ways will be contrary to their ways  
12 | and they will rage. But he that sits in the heavens,  
13 | the one who really makes the difference, the father who  
14 | sits on the throne, shall laugh. The Lord shall have  
15 | them, the heathen, in derision. They're confused,  
16 | aren't they? They just don't understand this anointed  
17 | one, do they? They don't understand his seals. They  
18 | don't want to hear it. They don't want to know it.  
19 | They want to get rid of it. They don't want to be  
20 | committed to it. They don't want to be bound by the  
21 | truth that he tries to reveal, do they? Then shall he,  
22 | that is the father, speak unto them in his wrath.  
23 | That's the sixth seal. And vex them in his sore  
24 | displeasure. Rah. You know, he's going to whup them,  
25 | isn't he? Even though they don't want this person,  
   | although he's really a nice guy if you ever got to meet

1 | him. God says to them yet -- although the kings don't  
2 | want him, yet have I set my king, which is the lamb,  
3 | upon my holy hill of Zion. He's going to make it  
4 | there, isn't he? Who is this king? I will declare the  
5 | decree. I mean, there's only one decree. In heaven  
6 | who only is worthy. None but the lamb, right? Who  
7 | only is going to come with his reward? None other but  
8 | the lamb. I will declare the decree. The Lord has  
9 | said unto me thou art my son. This day have I begotten  
10 | thee. Can you imagine when Christ brings the seven  
11 | seals he'll be begotten again? Yeah. You know, Christ  
12 | is the fruit and offspring of them. You know Christ  
13 | can be born again and again and again and again?  
14 | Whatever it takes, right?

15 |                 JOHN: Guess so.

16 |                 DAVID: Ask of me, the father says, and I  
17 | will give thee the heathen for thine inheritance and  
18 | the uttermost parts of the earth for thy possession.  
19 | The guy owns a lot of real estate, don't he? Do you  
20 | think they're just going to hand it over to him? If  
21 | they would, I would get it back. I really don't need  
22 | much property to be happy with. I don't like things.  
23 | I like people. Thou shall break them with a rod of  
24 | iron. Thou shall dash them to pieces like a potter's  
25 | vessel. But to tell you the truth, John, you know how  
   | I like my heathen? I like them in one piece. I like

1 | my heathen to be the kind of heathen that want to learn  
2 | the truth, that want to learn what God's side of the  
3 | story is now. You've already lived the side of the  
4 | nations. You've already seen the side of the devil.  
5 | You've already seen Satan's kingdom. Now is the time  
6 | to learn about God's kingdom. Now --

7 |           JOHN: Well, for the last 21 days, other than  
8 | the people that are in there with you and a few you've  
9 | spoken to on the telephone, who else are going to learn  
10 | this from you?

11 |           DAVID: Remember, I started in 1985.

12 |           JOHN: No, no. I said during the last 21  
13 | days besides the people in there with you.

14 |           DAVID: It's getting around. Believe me it  
15 | is.

16 |           JOHN: And the people who are listening to  
17 | you here who are going to learn.

18 |           DAVID: Okay. Now, now, be wise, therefore,  
19 | John.

20 |           JOHN: Well, you didn't answer me.

21 |           DAVID: I'm telling you because you don't  
22 | understand what I'm saying. I'm saying everything is  
23 | going according to God's will. Now, stop trying to  
24 | step in the middle of God's way because of things you  
25 | don't understand. Listen and you'll understand more  
and more and more. Now, here's where we're at right

1 | now. We're trying to -- we're trying to say be wise  
2 | now, therefore, John. Be instructed ye judges of the  
3 | earth. You're asking us to come out to be judged,  
4 | right? Well, we are. We're ready. We're coming.  
5 | People just need to be confirmed a little bit. We're  
6 | coming to be judged by man, not just me, all -- we will  
7 | see. Be wise now, therefore, ye kings. Be instructed  
8 | ye judges of the earth. Serve the Lord with fear and  
9 | rejoice with trembling. Kiss the son lest he be  
10 | angry, and I'm a hard guy to get angry. I mean, I am  
11 | really hard because, see, I put a lot of investment in  
12 | this. I mean, you know, I came into this world butt  
13 | naked.

14 |                 JOHN: Didn't we all?

15 |                 DAVID: It cost a lot to come into this world  
16 | butt naked.

17 |                 JOHN: Well, we all did.

18 |                 DAVID: No. You didn't pay anything to come  
19 | into this world butt naked.

20 |                 JOHN: Huh?

21 |                 DAVID: You didn't pay anything to come into  
22 | this world butt naked.

23 |                 JOHN: Well, how do you know?

24 |                 DAVID: I do know.

25 |                 JOHN: You don't know who I may have been  
before.

1           DAVID: John, come on. Let's show some  
2 respect. And you perish from the way when his wrath is  
3 kindled but a little. Blessed are all they that put  
4 their trust in him. And, like you said, you trust in  
5 the Lord, right? So you (indiscernible) trying to  
6 teach you seven seals, right? In Psalms 1 you want to  
7 stand in the judgment, don't you? Sure you do.

8           JOHN: Absolutely.

9           DAVID: Well, Lord, how -- in Psalms 3 says,  
10 Lord, how are they increased that trouble me then? I  
11 mean, you understand Psalms 1. You understand Psalms  
12 2. How come I got so many people that want to trouble  
13 me? Many are they that rise up against me, John,  
14 honestly. Many which be which say of my soul there is  
15 no help for him in God. They don't even know who I am.

16           JOHN: How about the many that stand out here  
17 with open arms?

18           DAVID: Well --

19           JOHN: Huh?

20           DAVID: -- they know, they know that God is  
21 my shield, my glory --

22           JOHN: Well then, there's absolutely no fear  
23 in coming out and meeting those people.

24           DAVID: Absolutely not.

25           JOHN: None.

          DAVID: I never had, I never had any.

1           JOHN: Well, some people do, don't they?

2           DAVID: Why do you think we're confirming  
3 them? But thou, oh Lord, art a shield for me, my glory  
4 and the lifter up of my head. I mean, in the world I  
5 have shame. In the world I have rebuke. In the world  
6 people don't understand.

7           JOHN: Uh-huh.

8           DAVID: Where I come from my head is held up  
9 high. I cried unto the Lord my voice and he heard me  
10 out of his holy hill. He heard me beyond in heaven,  
11 too. I laid me down and slept. I awaked for the Lord  
12 sustained me. I will not be afraid of ten thousands of  
13 people, John, that have set themselves against me round  
14 about because my father's going to rise. Arise, oh  
15 Lord. You know, he's sitting down, right? Arise, oh  
16 Lord. Save me oh my God for thou has smitten all mine  
17 enemies upon the cheek bone. Thou hast broken the  
18 teeth of the ungodly. See, a lot of people are talking  
19 about me right now, John, and they don't even know me.  
20 And there's angels watching, hundreds of thousands of  
21 angels.

22           JOHN: There -- you know, there may be a lot  
23 of people talking unkindly about you --

24           DAVID: Exactly.

25           JOHN: -- because they don't know you.

          DAVID: Exactly, and they shouldn't do that.

1 JOHN: And how are you going to change that?

2 DAVID: Well, God's going to.

3 JOHN: No. I didn't ask you what God was  
4 going to do. I said how are you going to change it?

5 DAVID: You see, everyone's --

6 JOHN: As David how are you going to change  
7 it?

8 DAVID: Matthew, Mark, Luke and John have  
9 already spoken --

10 JOHN: Well --

11 DAVID: -- what a Christian is supposed to  
12 do.

13 JOHN: I know, but I said how is David going  
14 to change these people's mind-set?

15 DAVID: If I was the most cruelest evil  
16 person in the world, a true Christian whose heart has  
17 not waxed cold would bow down on his knees and say God  
18 have mercy on those poor people in there and God have  
19 mercy on that poor man's soul because he's going to  
20 hell. Have mercy on him. Soften his heart. Help him  
21 to let those people go. And in the prayer of kindness  
22 to even the most wicked person it will in God turn back  
23 into their own bosom. That's the way it works in my  
24 kingdom. We should cry even with a, a mass murderer is  
25 killed because that man has a hard road to hoe than  
God's judgment, don't he?

1 JOHN: Um-hum.

2 DAVID: So salvation belongeth in the Lord.  
3 Thy blessing is upon thy people. Now, hear me when I  
4 call, oh God, of my righteousness. Now, let's see.  
5 What's my righteousness? Let me see. My -- let's see.  
6 God sits on the throne. That's right. God's got a  
7 book in his hand. That's right. All of heaven has  
8 been called together. That's right. This happened 33  
9 years ago in 1959 right before the election when John  
10 F. Kennedy was made President. Let's see here. What  
11 took place? Now, let's see. I believe my father gave  
12 me a book and I believe in Revelation 10 I come to  
13 earth with my face as it were the sun, right, feet as  
14 pillars of fire, clothed in a cloud. I'm a very  
15 glorious being. But I think there are seven thunders  
16 that say something about me being put into the flesh,  
17 about me being born a certain way, a certain time,  
18 having a certain kind of family, certain kind of  
19 situations and circumstances, and I think it's in the  
20 key of David in the prophets. I think the prophets  
21 talk all about this incarnation of the son of man, but  
22 that's all right because, you see, those who know will  
23 know all about it. Anyway, it says here thou hast  
24 enlarged me when I was in distress. In other words, as  
25 a man I see a lot of things the way you see it. Now,  
my physiological body can't go out here and stand in

1 front of a tank without it rolling over me and  
2 squishing my spirit out of me.

3 JOHN: No, but nobody expects you to either,  
4 do we?

5 DAVID: Okay. And I'm not bulletproof.  
6 You've already seen that, haven't you?

7 JOHN: Yep, I have.

8 DAVID: Okay. So --

9 JOHN: But I've been the guy knocking on the  
10 door.

11 DAVID: And I've been the guy knocking at  
12 your door.

13 JOHN: And you said others didn't, but now we  
14 did, huh?

15 DAVID: Hey, we're learning something, aren't  
16 we?

17 JOHN: Well, I think both sides are, don't  
18 you?

19 DAVID: Exactly. Have mercy on me and hear  
20 my prayer. Now, all you sons of men -- now, John, how  
21 long will you turn my glory into shame? How long will  
22 you love vanity and seek after leasing? Don't you know  
23 that everything in this world belongs to Christ?  
24 Remember Psalms 2? The heathen belong to him. The  
25 ends of the earth belongs to him. Hey, they can't win.  
I want them to win, though. I want them to win my way.

1 | Now, but know, John -- there's something you need to  
2 | know while you're turning my glory to shame and while  
3 | you're loving vanity and seeking after leasing.  
4 | Remember, Christ died for you to have your wife and  
5 | your kids and your little life that you've got today.  
6 | You know that. You love the Lord.

7 |           JOHN: He did it for all of us, didn't he?

8 |           DAVID: Exactly. He did it for everybody,  
9 | but know --

10 |           JOHN: Not just John.

11 |           DAVID: Huh?

12 |           JOHN: Not just John.

13 |           DAVID: I know, but John's important to John,  
14 | though. Isn't John important to John?

15 |           JOHN: John should be important to David.

16 |           DAVID: Well, I love you, John. I'm doing  
17 | the best I can.

18 |           JOHN: Good.

19 |           DAVID: But you need to know that the Lord  
20 | hath set apart him that is godly for himself. Now, in  
21 | heaven who has God separated from all of the holies in  
22 | heaven? The lamb, right? The Lord will hear when I  
23 | call unto him, John. Yeah, that's right. You see,  
24 | when it gets time and I get angry, I'm going to call.  
25 | He's close by. Now, I'm not angry and I haven't  
   | called yet. I told you that my God says, wait.

1 | Actually I asked for it. Stand in awe. Yeah, John,  
2 | stand in awe. Sin not. Commune with your own heart  
3 | upon your bed and be still. Offer the sacrifices of  
4 | righteousness. Let's see what that is. Let's don't  
5 | even think of sacrifice right now. Let's, let's  
6 | sacrifice one thing. Let's sacrifice our pride. Let's  
7 | just say now one thing, does God sit on the throne?  
8 | Yes. Must this be hereafter? Yes. Will all the  
9 | heaven be called together? Yes. Will he have a book  
10 | in his hand? Yeah. With these seals? Yes. Will  
11 | (Indiscernible) the lamb? Yes. Who's going to come?  
12 | The lamb himself. What's he going to reveal? What's  
13 | going to be the subject? What's going to be -- all  
14 | about? What's the subject? Seven seals. Yes, yes,  
15 | yes, yes, yes. Now, if you say yes to all the above  
16 | questions, it's because you're honest. I don't want to  
17 | talk about your sins. I don't want to talk about -- I  
18 | don't want you to confess to me your sins. I'm not  
19 | your priest. I just want to know if you can accept the  
20 | truth as it is revealed. Now, put your trust in the  
21 | Lord because there be many that say, who will show us  
22 | any good? I mean, they've gone to church. They've gone  
23 | and gotten jobs. Nothing is as good as you think it's  
24 | to be. The merchants, the great men of the earth, by  
25 | their sorcery they deceive many people. You never get  
your money's worth. You never get what they say you're

1 | going to get. Hey, God knows all about that and I'm  
2 | not trying to give you a raw deal. Lord, lift thou up  
3 | the light of thy countenance upon us. When God pulls  
4 | back the heavens here and looks at you, John, you don't  
5 | want to run for fear, do you? No. You want to see a  
6 | smile on his face. Right? Thou hast put gladness in  
7 | my heart more than the time that their corn and wine  
8 | were increased. Have you ever been drunk before, John?  
9 | Did it feel good? Did you have a good time?

10 |           JOHN: Sure.

11 |           DAVID: Hey, where I come from there's no  
12 | comparison. There's not a drug in this world that  
13 | gives the security and the peace and the joy and the  
14 | ecstasy of the beam of the very sun rays of God's  
15 | being. Everything is -- have you ever eaten an apple  
16 | before that was really ripe and good? Have you ever  
17 | had, have you ever had an orange that was really  
18 | freshly picked? Not the stupid ACB plastic food that  
19 | man's trying to dish out today for high prices, huh? I  
20 | will both lay me down in peace and sleep, for thou Lord  
21 | only maketh me to dwell in safety. See, I'm not afraid  
22 | to come out. I'm not -- look, I've walked the streets  
23 | of L.A. by myself at night. I've walked the streets of  
24 | New York. I've been all over this place. I've ridden,  
25 | I've ridden thousands of miles on a motorcycle, you  
   | know. Everything is perfectly okay. But the sad thing

1 | of it is -- you know, I know you don't want to, I know  
2 | you don't want to spend all night on this.

3 |           JOHN: I don't want to miss anything, though.

4 |           DAVID: In Psalms 18 -- remember Sharon was  
5 | telling you Psalms 75?

6 |           JOHN: I'll never forget.

7 |           DAVID: Now, I rebuked her for that.

8 |           JOHN: Seriously?

9 |           DAVID: I did.

10 |          JOHN: Did she --

11 |          DAVID: I did.

12 |          JOHN: Did she accept it?

13 |          DAVID: Well, yeah, because I explained to  
14 | her --

15 |          JOHN: Or were they --

16 |          DAVID: -- you don't catch flies with  
17 | vinegar. You catch them with honey.

18 |          JOHN: No. I think the thing that rebuked  
19 | her is when I said happy birthday, don't you?

20 |          DAVID: What would you say that for?

21 |          JOHN: Huh?

22 |          DAVID: What would you say happy birthday  
23 | for?

24 |          JOHN: Because it was her birthday.

25 |          DAVID: And she's getting older.

          JOHN: She just didn't want to acknowledge

1 that. Women are that way, you know.

2 DAVID: Yeah. Well, they need to break out  
3 of that because Sarah was quite old when she had her  
4 last baby, wasn't she?

5 JOHN: Yeah.

6 DAVID: Okay. Now, in Psalms 18, you know,  
7 it keeps talking about me going to sleep in the Psalms,  
8 right? See, I've asked, I've asked the negotiators  
9 whether they were going to kill me or not and they keep  
10 saying no, but they don't know what's going to happen.  
11 They can only guess, right?

12 JOHN: No. They can tell you what we're  
13 going to do and when they tell you no, that means no,  
14 doesn't it?

15 DAVID: O-kee-doke. We will see whose word  
16 will stand, yours or the fathers.

17 JOHN: Hey --

18 DAVID: Anyway. So in Psalms 18 it says I  
19 will love thee, oh --

20 JOHN: Well, you said when you asked God if  
21 you should wait --

22 DAVID: Right.

23 JOHN: -- and you, and you asked for this.

24 DAVID: My people failed.

25 JOHN: What did you want to accomplish by  
asking if you should wait?

1           DAVID: Wait a minute. Let me explain. What  
2 you're learning a little bit of --

3           JOHN: Uh-huh.

4           DAVID: -- my people have learned thoroughly  
5 --

6           JOHN: I'm sure.

7           DAVID: -- over several years.

8           JOHN: Well, those that have been in there  
9 long enough I guess have.

10           DAVID: Right. Some not so long. Now -- but  
11 remember they have taken me over the coals. They have  
12 questioned me. They have indoctrinated me. They have,  
13 they have done everything they can to find a hole in me  
14 and they find none except right now, a bullet hole.

15           JOHN: Well, what made you ask God whether or  
16 not you should wait?

17           DAVID: Because I didn't want him to destroy  
18 you.

19           JOHN: Huh?

20           DAVID: I didn't want him to destroy you.

21           JOHN: Well, why do you think he would have?

22           DAVID: Because of what you all have done.

23 You see, this is based upon many sins.

24           JOHN: But that's like saying a law  
25 enforcement officer did something in New York today and  
someone else did something in Chicago today --

1                   DAVID: This is what's being --

2                   JOHN: -- and someone did something some

3 place else.

4                   DAVID: Let me explain, John.

5                   JOHN: And then we try to peacefully resolve

6 it.

7                   DAVID: John, let me explain. The world, if

8 it was judged by Matthew, Mark, Luke and John right now

9 --

10                  JOHN: Uh-huh.

11                  DAVID: -- just strictly off of that, and

12 what the apostles say that the conduct of the

13 Christians should be, John, there would be 1 out of

14 100,000 that would be saved in this world.

15                  JOHN: That's a possibility, isn't it?

16                  DAVID: I know it as a fact, but do you know

17 what's being offered instead? The subject of seven

18 seals, just the subject going around through the world

19 today. It's another halo of mercy. Someone says seven

20 what? Seven seals? What's that? Just the interest.

21                  JOHN: And that's what the average citizen on

22 the street --

23                  DAVID: Exactly.

24                  JOHN: -- is saying.

25                  DAVID: Exactly.

                  JOHN: And until you get an opportunity to

1 | come out --

2 |           DAVID: Exactly.

3 |           JOHN: -- through your lawyer, through the  
4 | media, to explain --

5 |           DAVID: Through my father, through God,  
6 | through the powers that hold the stars and heavens and  
7 | the universe together.

8 |           JOHN: Well, the others will be ignorant,  
9 | won't they, until then?

10 |           DAVID: But the grace that goes over the  
11 | world just by that subject being introduced is like the  
12 | wind blowing the seeds off of a, a dandelion.

13 |           JOHN: Well, you know, the -- we both talked  
14 | about the laws of God and the laws of man and how we  
15 | have to respect both, don't we?

16 |           DAVID: Hey, when the laws of men --

17 |           JOHN: And the laws of man are going to  
18 | resolve this first and then the law of God will resolve  
19 | it, won't it?

20 |           DAVID: Yeah, but not as you think.

21 |           JOHN: Well, I don't know --

22 |           DAVID: Well, let's see what the word is.

23 |           JOHN: -- because you're saying as I think,  
24 | but you don't know how I think.

25 |           DAVID: Well, do you think Psalms 1, Psalms  
2, Psalms 3, Psalms 4?

1                   JOHN: Well, I can --- you can say do you  
2 think the Bible.

3                   DAVID: Well, you can't because you don't  
4 know all that yet.

5                   JOHN: You know, you can say do I think the  
6 book of Revelation, do I think all of the Psalms, do I  
7 think Psalms 75, and I can go on and on and on.

8                   DAVID: You have to say -- you had to say  
9 well, my opinion is, so it is. Your opinion is that  
10 the laws of man will resolve this.

11                   JOHN: And the laws -- and the law of God  
12 will eventually do likewise.

13                   DAVID: I agree with you.

14                   JOHN: You know?

15                   DAVID: And for your sakes let's hope that  
16 the law of God is postponed as far as possible so we  
17 can get the truth first and not the exactions of it.

18                   JOHN: Well --

19                   DAVID: Okay?

20                   JOHN: You know -- fine.

21                   DAVID: I mean, one good thing about the  
22 judicial system of America is that a criminal is put in  
23 a cell and he has a lot of time to think, don't he? He  
24 gets to think. Now, there are guys who've gone to the  
25 death, to the death cell and they said look, I did  
wrong. I deserve this. Right?

1 JOHN: Very few of them are ever executed.

2 DAVID: Well, the thing of it is is this. We  
3 know that in the hand of God lies the destiny of every  
4 soul.

5 JOHN: Not going to argue that with you,  
6 David, am I?

7 DAVID: So we can be confident.

8 JOHN: Be a fool, wouldn't I?

9 DAVID: Okay. Now, so we see in Psalms 18, I  
10 will love thee, oh Lord, my strength. The Lord is my  
11 rock. Isn't he your rock?

12 JOHN: You bet.

13 DAVID: And my fortress and my deliverer, my  
14 God, my strength, in whom I will trust, my buckler and  
15 the horn of my salvation. You know what a horn is,  
16 don't you?

17 JOHN: I'm afraid to ask.

18 DAVID: Yeah. Well, I'm his son, you know,  
19 in my high tower. You see, I see things in the future.  
20 You know, I saw the ATF coming.

21 JOHN: That's what you said.

22 DAVID: That's what I said. You don't know  
23 if it's true or not, but --

24 JOHN: Did I, did I tell you you're a liar?

25 DAVID: No.

JOHN: No.

1           DAVID: Because you're smart enough to  
2 reserve that, although it maybe seems strange. I will  
3 call upon the Lord who is worthy to be praised. So  
4 shall I be saved from my enemies. Well, I don't want  
5 to call yet because I don't want to make enemies. I  
6 want to see if some of these enemies can be reconciled  
7 to me by understanding where I'm coming from. Now,  
8 it's true the sorrows of death compassed me and the  
9 floods of ungodly men made me afraid. I mean, you  
10 can't talk to a man who's shooting bullets at you, can  
11 you? I mean, all I could do --

12           JOHN: Well, you might be able to.

13           DAVID: No. That's --

14           JOHN: It depends what's between you and him.

15           DAVID: All I could do in my situation is  
16 stand outside the front door there with my hand up  
17 saying, you know, wait, get back.

18           JOHN: Hey, you know, I can't comment on what  
19 happened on the 28th.

20           DAVID: There's women and children in here.  
21 Let's talk about this.

22           JOHN: You can tell me. You were there. I  
23 wasn't.

24           DAVID: Okay. So it's on tape, too, because  
25 the two photographers, the two men, were right across  
the road over there. Now -- but the sorrows of hell

1 | compassed me about and the snares of death prevented  
2 | me. Okay. Now, that's terrible, isn't it? Remember  
3 | the carcass? In my distress -- now, when it comes to  
4 | that snare of death, right, that's distressful, isn't  
5 | it? I can't give nobody any truth when I'm dead, can  
6 | I? In my distress I called to the Lord and cried into  
7 | my God, and he heard my voice out of his temple and my  
8 | cry came before him, even into his ears. Then what  
9 | happens? Remember the sixth seal? Suddenly the stars  
10 | darkened.

11 |                 JOHN: I certainly do.

12 |                 DAVID: Right? The heaven shakes and all the  
13 | mountains fall. Then the earth shook and what?  
14 | Trembled. The foundations also of the hills moved and  
15 | were shaken because he was wroth. So my father speaks  
16 | to my enemies in his wrath.

17 |                 JOHN: Well, you know what a lot of the  
18 | general public believes, as the media has reported --

19 |                 DAVID: Oh, yeah.

20 |                 JOHN: -- is that God is giving you the word  
21 | after having told you to wait and now millions of  
22 | people are out here waiting to hear the answer from  
23 | you.

24 |                 DAVID: But I'm --

25 |                 JOHN: But that's, that's what is being  
printed.

1           DAVID: I know and that's partly you all's  
2 fault, too.

3           JOHN: Why?

4           DAVID: Why? Because you're the ones that  
5 tried to speak in my behalf and the old hand and shake  
6 theory always twists things up to some degree.

7           JOHN: Well, that's not necessarily true.

8           DAVID: But it is in this case. So then he  
9 went up a --

10          JOHN: However --

11          DAVID: However.

12          JOHN: -- you can resolve that, can't you?

13          DAVID: Yes, by trying to tell you to give me  
14 a line, but we can't do that until I come out, so --

15          JOHN: Patience is a virtue, right?

16          DAVID: Patience is a virtue for both of us.

17          JOHN: Yeah, but I just hate to go back, back  
18 home and not be here when it happens.

19          DAVID: There went up a smoke out of his  
20 nostrils and fire out of his mouth devoured. Coals  
21 were kindled by it. He bowed the heavens also and came  
22 down and darkness was under his feet. He rode upon a  
23 cherub. Have you ever heard of a cherub?

24          JOHN: Sure.

25          DAVID: Okay. And did fly. Yea, he did fly  
upon the wings of the wind. He made darkness his

1 secret place. His pavilion round about him were dark  
2 waters and thick clouds of the skies. Just like in  
3 heaven, -- so you know every time that you see it rain  
4 and thunder around here, you're going to say well,  
5 that's just another rain, another thunder. You made a  
6 statement earlier about did you think it was a sign  
7 from God? Wait a minute.

8           JOHN: Could be.

9           DAVID: Ecclesiastes says he's going to  
10 return after the rain. At the brightness that was  
11 before him his thick clouds passed, hail stones and  
12 coals of fire. The Lord also thundered in the heavens.  
13 Remember the seven thunders? And the highest gave his  
14 voice. Now, how did he talk to my enemies? They  
15 wouldn't listen to me. They wouldn't listen to the  
16 book. So they have to listen to him, cast stones and  
17 coals of fire, and they will understand. Yea, he sent  
18 out his arrows and scattered them and he shot out  
19 lightnings and discomfited them. You know, every day  
20 and every night they'd go back to their rooms. They'd  
21 sit back and talk and use vain words and they used  
22 words that are not acceptable to God. Psalms 3 says  
23 God would have to smite their teeth out. Then the  
24 channels of the waters were seen and the foundations of  
25 the world were discovered at thy rebuke. I mean, this  
earthquake is like none you've ever, ever experienced.

1 Oh, Lord, at the blast of the breath of thy nostrils.  
2 He sent from above. He took me and drew me out of many  
3 waters. He delivered me from my strong enemy and from  
4 them which hated me. Why? For they were too strong  
5 for me, John. And they prevented me in the day of my  
6 calamity. Why are they going to prevent me? Well, you  
7 promised I'm going to be able to continue to teach and  
8 I hold you to that word. I hold you fully responsible.  
9 God heard it. It's in his book. You've got a  
10 recording on me. We've got one on you. But the Lord  
11 was my stay. He brought me forth also into a large  
12 place, right back to where I came from. Remember the  
13 sea of glass?

14 JOHN: Um-hum.

15 DAVID: He delivered me because he delighted  
16 in me. The Lord rewarded me according to my  
17 righteousness. According to the cleanness of my hands  
18 hath he recompensed me for I have kept the ways of the  
19 Lord. Now, you don't know these seals yet. And have  
20 not wickedly departed from my God for all his judgments  
21 were before me and I did not put away his statutes from  
22 me. I was also upright before him and I kept myself  
23 from mine iniquity. Therefore, hath the Lord  
24 recompensed me according to my righteousness, according  
25 to the cleanness of my hands in his eyesight. He gave  
me a book. He showed it to me. I promised to do it.

1 I've come. I've done it. Now, with the merciful --  
2 God is allowing people to show me mercy because at  
3 first they think I'm a fool. They think I'm crazy.  
4 With the merciful thou wilt show thyself merciful.  
5 With an upright man thou wilt show thyself upright.  
6 Somebody's coming and says all right, Dave, straight  
7 across the table, I don't care who you say you are.  
8 Now, you say you can show the seven seals. All right.  
9 Straight up and across the table, you know, God sits on  
10 the throne. That's right. God gave the book to the  
11 lamb. That's right. Now, okay, only the lamb can  
12 reveal the seven seals. Now, what are these seven  
13 seals? Now, show me. Can you or can you not? Okay.  
14 You're the lamb, then. Now, what about it. That's of  
15 brightness. With the pure thou wilt show thyself pure  
16 and with the froward (indiscernible). Every man is  
17 going to be treated the way he treats this subject.  
18 For thou wilt save the afflicted people. And we're  
19 being afflicted. But will bring down high looks for  
20 thou wilt light my candle. Remember the seven candles  
21 of Revelation which are the seven eyes of the lamb?  
22 The Lord, my God, will enlighten my darkness for by  
23 thee I have run through a troop. Remember Joel? I'm  
24 going to keep in front of that army, aren't I?  
25 Strongest of his word, right? And by my God have I  
leaped over a wall. Remember Joel used to come up on

1 | the wall. They destroy the cities, don't they? As for  
2 | God, his way is perfect. The word of the Lord -- those  
3 | seven seals -- is tried. You want to be a part of my  
4 | army, John? You want to be a mighty man? In your own  
5 | strength, never, but in the word of God, all the  
6 | prophets will be there. Daniel will be there. All  
7 | will be raised to be a part of this group. He's a  
8 | buckler to all those that trust in him. You know, a  
9 | buckler is a guy who puts on your armor. For who is  
10 | God save the Lord? Who is a rock save our God? It is  
11 | God that girdeth me with strength and maketh my way  
12 | perfect. He makes my feet like hinds' feet and setteth  
13 | me upon my high places. Remember -- all the prophets?  
14 | (Indiscernible) bring you good tidings? He teacheth my  
15 | hands to war so that a bow of steel is broken in my  
16 | arms. Thou hath also given me the shield of thy  
17 | salvation. Hey, when God's behind you, who can hurt  
18 | you, right? And thy right hand, which is a book, hath  
19 | holden me up. Thy gentleness hath made me great. Thou  
20 | has enlarged my steps under me that my feet do not  
21 | slip. I have pursued mine enemies and overtaken them.  
22 | Neither did I turn again until they were consumed.  
23 | Remember Psalms 2, kiss the son lest he be angry,  
24 | right? I have wounded them that they were not able to  
25 | rise. What happens to the horns of the wicked?

JOHN: They are cut off.

1           DAVID: Right. They are fallen under my feet  
2 for thou has girded me with strength unto the battle.  
3 In my own strength I couldn't. As a man I could not do  
4 anything, John, no more than you could do. But the  
5 father gives a warning so that -- you know, the big  
6 boys don't need to push the little boys because God  
7 might strengthen the little boys to push the big boys  
8 down. Thou hast subdued under me those that rose up  
9 against me.

10           JOHN: What if the big boys just sit out  
11 there and be patient?

12           DAVID: I love you like everything because  
13 you're respecting us. Even though you may think we're  
14 ignorant and you make think we're crazy, at least  
15 you're having mercy on people that are crazy and  
16 ignorant and God looks at that. If God so allowed the  
17 world to fall into the hands of the world, there's  
18 always going to be the oppressed and the oppressor,  
19 right?

20           JOHN: Well, then God should look at this as  
21 a positive sign then, shouldn't he?

22           DAVID: Well, that's what I've been doing all  
23 along. Give me a chance to work with these guys.  
24 That's all I've asked of my father. Please. Like Jim,  
25 I love Jim. This is a job to you all but, you know,  
eventually you might find that it's more than just a

1 | job.

2 |           JOHN: Well, most of us do.

3 |           DAVID: Okay. Because it says thou hast  
4 | given me the necks of mine enemies. I don't want to  
5 | break people's necks. That I might destroy them that  
6 | hate me. They cried but there was none to save them,  
7 | even unto the Lord, but he answered them not. You know  
8 | who ends up destroying them? The one who came to save  
9 | them, Christ, the one who loved them more than they  
10 | ever knew. Then did I beat them small as the dust  
11 | before the wind. I did cast them out as the dirt in  
12 | the streets. Thou hast delivered me from the strivings  
13 | of the people. Thou hast made me the head of the  
14 | heathen. Now, when all the rest of the world who don't  
15 | really know what's going on see this, they're going to  
16 | go wow, what's happening? Remember the nations mourn?  
17 | But not everybody's going to be wiped out.

18 |           JOHN: Well, when you're working with us,  
19 | which I believe you're doing, you proved it again last  
20 | night, didn't you, that you're working with us?

21 |           DAVID: Yes, I'm working with my people for  
22 | your sake.

23 |           JOHN: Sure. What do you expect of us?

24 |           DAVID: Well, the people whom I have not  
25 | known shall serve me. You keep asking me the question  
of well, if you'll come out --

1                   JOHN: No, no, no. I'm not saying that. I  
2 said what are you expecting of us?

3                   DAVID: Oh, just to listen.

4                   JOHN: Yeah.

5                   DAVID: To give us the little time that we  
6 need.

7                   JOHN: Yeah.

8                   DAVID: Hey, we're working this out.

9                   JOHN: I know.

10                  DAVID: We're not going -- I'm into your  
11 hands and stuff. I just really -- I would just, you  
12 know, expect you to deal with me as you would wish me  
13 to deal with you if you were in the situation.

14                  JOHN: And don't you think, and don't you  
15 think that's going to happen?

16                  DAVID: In your case, yes --

17                  JOHN: You bet.

18                  DAVID: -- but not in the case of every  
19 individual.

20                  JOHN: It's going to happen in the case of  
21 every individual that's there with you and you.

22                  DAVID: Well, what I'm saying is --

23                  JOHN: You're going to be given all the  
24 respect and the rights and privileges of every other  
25 individual that has preceded you out of there, and I  
hope you believe that.

1                   DAVID: I believe that because, as I said  
2 before, I am not afraid what man can do to me.  
3                   JOHN: No, but you've got a lot of other  
4 people in there with you --  
5                   DAVID: That. are.  
6                   JOHN: -- that are afraid.  
7                   DAVID: And we're resolving this now.  
8                   JOHN: And I know you are.  
9                   DAVID: -- them in the knowledge of God,  
10 answering the individual questions.  
11                   JOHN: And that's not easy, is it?  
12                   DAVID: It's easy for me to say, but not easy  
13 for their doubtful heart --  
14                   JOHN: To accept.  
15                   DAVID: -- to believe. Yes.  
16                   JOHN: That's right because -- I mean, we can  
17 look at Rita as an excellent example, right?  
18                   DAVID: Right.  
19                   JOHN: I mean, she's been an individual that  
20 you've talked to, I'm sure, for several days. I mean,  
21 in my own mind I believe you have in several days and  
22 again you talked to Annetta probably for a much shorter  
23 period of time.  
24                   DAVID: Annetta only tonight.  
25                   JOHN: That's right.  
                  DAVID: Just recently.

1                   JOHN: That's right. Yet look what you  
2 accomplished in a short period of time and she was  
3 serving two purposes, I realize that. She was there to  
4 help Vicki, wasn't she?

5                   DAVID: To help Vicki and plus she's been  
6 here longer than Rita and she's older, more settled.  
7 Her life has been more fulfilled.

8                   JOHN: You mean Anita (sic) has?

9                   DAVID: As Anita -- Annetta, Annetta.

10                  JOHN: Yeah, Annetta. I'm sorry.

11                  DAVID: You know. And so, therefore, you  
12 know, when I asked of the two nurses, you know --

13                  JOHN: Yeah.

14                  DAVID: I explained to them again my account  
15 and I told them what is up and I began to relate --

16                  JOHN: Sure.

17                  DAVID: -- to them all that they've already  
18 learned and I said now, look, we have done a terrible  
19 thing here, you know, what's happened amongst us.

20                  JOHN: Uh-huh.

21                  DAVID: And I says now, this is what has to  
22 be done now because -- the thing that happened shows  
23 that again I failed. I always fail to respect that no  
24 matter how plain I make a testament --

25                  JOHN: Well, it's very difficult for these  
people to comprehend these acts, isn't it?

1                   DAVID: No, no, no. They comprehend, but  
2 like the disciples, how many times have they told I  
3 must go to Jerusalem where I'll be given to the hands  
4 of --

5 (End of Tape #147).  
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TAPE 148

UNITED STATES DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #148

March 21, 1993

2:37 a.m. - 3:20 a.m.

1 (Tape 148)

2 DAVID: -- of having a gift of the spirit to  
3 aid and help others. Finally, when the Pentecost  
4 came --

5 JOHN: Yet you said one of the main reasons  
6 those people are reluctant to leave there is not just  
7 your teachings, but it's the unknown.

8 DAVID: It's the fact know that what they  
9 have seen witnessed thus far is a double standard of  
10 communication.

11 JOHN: Well --

12 DAVID: The night we began to lose --

13 JOHN: -- then maybe they're not totally  
14 aware of our dialogue, and I don't mean your --

15 DAVID: They --

16 JOHN: -- your dialogue and my dialogue, I  
17 mean everyone that's talked to you's dialogue since the  
18 first.

19 DAVID: They played --

20 JOHN: Delete the 28th.

21 DAVID: They played on, they played -- they  
22 know I don't lie, all right? They played --

23 JOHN: Well, I hope  
24 they --

25 DAVID: -- they played --

JOHN: -- feel the same way about the people

1 | that have been talking to you on the phone.

2 |           DAVID: Because you have lied.

3 |           JOHN: No.

4 |           DAVID: Now look, John --

5 |           JOHN: Go ahead.

6 |           DAVID: -- from the first negotiations I  
7 | wasn't the only one who talked with Jim.

8 |           JOHN: I'm sure you weren't.

9 |           DAVID: Steve talked to him, Judy talked to  
10 | him, other people talked to him.

11 |           JOHN: Sure, sure.

12 |           DAVID: Cutting off with the lights, moving  
13 | the tanks close only aggravated them. I had to work --  
14 | and you should know because of the bugs -- I had to  
15 | work in ways and means to deal with the people because  
16 | they were ready to fight. Look, if my kingdom was of  
17 | this world, my servants would fight.

18 |           JOHN: I'm sure they were, and I'm sure --

19 |           DAVID: But --

20 |           JOHN: -- it was a very difficult thing for  
21 | you to --

22 |           DAVID: Look, look, look, I can't --

23 |           JOHN: -- change that.

24 |           DAVID: -- look, look, I cannot take a people  
25 | who have violated the principles of God and use them on  
my side to fight against the people who have violated

1 | the principles of God. It is not in the justice of  
2 | heaven for one people who are under transgression to  
3 | have the authority and privilege to destroy another  
4 | people under transgression. But what happens is --

5 |         JOHN: Remember, God is forgiving, too, isn't



7 |         DAVID: -- what happens is, is that my people  
8 | that have been chosen, that have been elected to know  
9 | the truth, for them to fall to such base deprivments  
10 | (sic) as what's taking place.

11 |         JOHN: Um-hum.

12 |         DAVID: It justifies your people. You people  
13 | are thoroughly ignorant of my position, thoroughly  
14 | ignorant of my doctrine, thoroughly ignorant of what  
15 | these people have been blessed to receive.

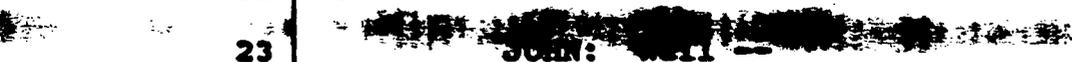
16 |         JOHN: Um-hum.

17 |         DAVID: God is not a respecter of persons.  
18 | It's not like we're on this side and you're on that  
19 | side, no. The truth --

20 |         JOHN: God is forgiving though isn't he?

21 |         DAVID: God is forgiving with chastisements

22 | so --



23 |         JOHN: Well --

24 |         DAVID: -- these people are to stand alone  
25 | without me, I'm no longer to be a titty bottle to them.  
I've given them one last counseling pointing them to

1 the rock whereby they are hewn. They have first of  
2 all -- most of these people all came here to fight with  
3 me. In the beginning they came in pride, they came in  
4 arrogancy, they came to take ahold of the challenge.  
5 They had heard of a seal, they had heard of a man and  
6 they came to see and most of them came to fight. They  
7 thought they knew God, they thought they knew his  
8 truth. And as they picked me and as they tried to take  
9 me apart, they found out that my questions were keener  
10 than theirs. They found out my perceptions -- they  
11 would start at a verse and they were like ah, ah -- and  
12 I would finish it. They would start a text or  
13 somewhere in -- we're talking about guys who's got  
14 master's degrees in theology. I helped them develop  
15 their arguments and then I showed them by their own  
16 eyes that their foundation was not according to the  
17 testament of the Scriptures. After a while they began  
18 to learn to shut their mouths and to listen and to see.  
19 And they have rejoiced in such a harmonious picture  
20 that God has painted by his providential hand.

21           JOHN: When you mention that you've given  
22 them a last counseling, how, how did they accept that?  
23 I'm sure it must have been difficult.

24           DAVID: They're coming to the birth.

25           JOHN: Huh?

          DAVID: The flesh is weak. How did the

1 disciplines 2,000 years ago accept it? Now it comes to  
2 this: with me not around who's going to answer their  
3 questions? Micah says --

4 JOHN: It's going to be very difficult for  
5 many of them isn't it?

6 DAVID: Exactly. Now, Micah states, and this  
7 is what I'm showing them, I'm showing them Micah, you  
8 know (indiscernible).

9 JOHN: And that's when they have to have  
10 probably stronger faith than they ever had before.

11 DAVID: Exactly, and what I've been showing  
12 them, the Word.

13 JOHN: But, but the one thing that, the one  
14 thing that I've told you and that I have not lied to  
15 you one bit, and you tell me if I'm wrong when I said  
16 that I have limited control of what's going on out here  
17 but I have pretty complete control if somebody wants to  
18 indicate a willingness and a desire to leave as to  
19 their safety, their welfare and how it will happen.

20 DAVID: You are correct on that.

21 JOHN: You know? And, and I'm not lying to  
22 you.

23 DAVID: I believe you.

24 JOHN: You know? And I also understand that  
25 those people in there as you rightly said don't know  
which way to turn and that's why it's, it's got to come

1 | from your lips.

2 |           DAVID: It comes from my lips as I hold the  
3 | Bible in front of them and I show them this is that  
4 | passage, this is the book now.

5 |           JOHN: You bet, and that's where it's found  
6 | isn't it?

7 |           DAVID: So, this is where I leave them on  
8 | their own because as I must go, they can only retain  
9 | what they have received. God is not an idol and those  
10 | that walk in the flesh are not the idols of God. Look  
11 | at me, John. Do you see my picture? Do you think this  
12 | body is honorable? Do you think this body is glorious?  
13 | No. This body desires no respect. This body --

14 |           JOHN: No, I look at it as, as a human body.

15 |           DAVID: A human body, a man.

16 |           JOHN: Sure.

17 |           DAVID: Behold the --

18 |           JOHN: You would say I was crazier than a  
19 | loon if I told you otherwise wouldn't you?

20 |           DAVID: Well, you would definitely be  
21 | speaking a forked tongue --

22 |           JOHN: That's right.

23 |           DAVID: -- and I would not receive it, just  
24 | like people (indiscernible).

25 |           JOHN: You wouldn't respect me either would  
   | you?

1                   DAVID: Exactly. You can't draw near me --

2                   JOHN: Well, I don't know if you do anyhow,

3 but --

4                   DAVID: -- you can't draw near me with your  
5 mouth and show much love and yet your heart go out to  
6 your (indiscernible).

7                   JOHN: No.

8                   DAVID: You got to be filled with knowledge  
9 (indiscernible).

10                  JOHN: Hey, I've watch those videos of those  
11 people on television and the people that have come out  
12 here, there's absolutely no question in my mind that it  
13 takes a lot -- a lot -- of encouragement from you and  
14 Steven and whomever to let them know that the Bible  
15 will be their answer and that -- you know, they are  
16 going to be lost people coming out of there. People  
17 have been with you, respected you, listened to your  
18 teachings for years and all of a sudden if they step  
19 out of there what's going to await them? What will  
20 they have? Who will they listen to? Who will they  
21 follow? And I understand that that is a difficult,  
22 difficult task for you.

23                  DAVID: Well, I would say this --

24                  JOHN: And is -- am I coming from the right  
25 direction?

                  DAVID: Wrong.

1 JOHN: I'm wrong?  
2 DAVID: Let me explain.  
3 JOHN: Sorry about that.  
4 DAVID: Well, let me explain. When those who  
5 claim to be guides such as your priest --  
6 JOHN: Claim to be what?  
7 DAVID: Guides. Your priest is your guide.  
8 JOHN: Okay. All right.  
9 DAVID: Your counselor.  
10 JOHN: Right.  
11 DAVID: He's the one that shows you the ways  
12 of God. When it comes down to the weakest member,  
13 those who have professed to be counselors will find it  
14 an impossibility to stand on a scriptural foundation  
15 and to discuss doctrine with these people. These  
16 people can eat them alive. But just the ability to  
17 know Scripture and the ability to know the foundation  
18 of the prophets in on ways perfects the experience.  
19 The prophets wrote under bondage, they wrote in prison  
20 --  
21 JOHN: Um-hum.  
22 DAVID: -- they wrote under death.  
23 JOHN: Um-hum.  
24 DAVID: And what they wrote --  
25 JOHN: And many became martyrs.  
DAVID: That's what I'm saying.

1 JOHN: Sure.

2 DAVID: So, just because we watch a movie of  
3 Bruce Lee does not mean that we're Bruce Lee. We may  
4 watch his moves and we may watch all of his stamina, we  
5 may sit there watching a football game and jump and  
6 kick our leg and go get 'em, get 'em! We may have the  
7 adrenalin flow, right? But when it comes right down to  
8 it we may not be able to get out there and play  
9 football like them guys.

10 JOHN: Sure.

11 DAVID: Okay. So, when it comes time for the  
12 perfecting of the saints, if the people of God under  
13 the event -- you know, when everything was going  
14 around, you know --

15 JOHN: Um-hum.

16 DAVID: -- I'm walking around here like, you  
17 know, no problem, you know? People were hitting the  
18 floor --

19 JOHN: The, the biggest --

20 DAVID: -- dodging, jumping, I'm walking  
21 around, no problem.

22 JOHN: The biggest problem, the biggest  
23 question I guess that, that goes unanswered into the  
24 people that all of us have to answer to -- not you, all  
25 of us here that you're talking to -- is the reluctance  
on the part of people to leave in there. And do you

1 understand that and, and do you accept what I'm saying  
2 to you?

3 DAVID: Oh, exactly.

4 JOHN: Okay.

5 DAVID: I can understand it very clearly  
6 (indiscernible).

7 JOHN: Okay, and it's because they do not  
8 understand --

9 DAVID: Exactly.

10 JOHN: -- what you're trying to say. Now,  
11 you tell me how I can explain that to them why there's  
12 that reluctance in the simplest layman's terms.  
13 Because that's what -- that's the confrontation that  
14 John-1 and John-2 have that's going to get them sent on  
15 home in short order and they don't want to go home.  
16 They want to try and successfully deal with you and  
17 with everyone in there. And the --

18 DAVID: You know --

19 JOHN: -- difficulty we have is to get people  
20 to understand the reluctance of people to leave there.

21 DAVID: The ones that are afraid of the  
22 bullets coming from our direction.

23 JOHN: Uh-huh.

24 DAVID: That's what they understand. You  
25 know, they're behind steel, we understand that.

JOHN: I'm talking of the people I'm dealing

1 | with right here which is miles away from you are.

2 |           DAVID: Washington?

3 |           JOHN: No, no, no. I mean I'm saying I'm  
4 | five or -- say I'm five or --

5 |           DAVID: Okay (indiscernible).

6 |           JOHN: -- say I'm five or six miles away from  
7 | where you are.

8 |           DAVID: Okay.

9 |           JOHN: The people that making the decisions.

10 |           DAVID: John? In your personal experience  
11 | what I've been sharing with you from Scripture --

12 |           JOHN: Okay.

13 |           DAVID: -- is it palatable?

14 |           JOHN: Sure.

15 |           DAVID: Is there a picture being drawn?

16 |           JOHN: Absolutely.

17 |           DAVID: Okay. Now, these people --

18 |           JOHN: But I have to make these people  
19 | comprehend.

20 |           DAVID: Okay. Now --

21 |           JOHN: The reluctance; that's the only thing  
22 | I have to make them comprehend is the reluctance  
23 | because they look at tangible items.

24 |           DAVID: Tangible items --

25 |           JOHN: Do you -- I mean, do you understand  
where I'm coming from?

1           DAVID: Exactly. In other words --

2           JOHN: They're looking at numbers, and  
3 they're -- well, I won't say they're looking at one  
4 person today and two people tomorrow and three people  
5 the next. They're looking at what is it going to take  
6 to get all of these people out of there and --

7           DAVID: Well then I said it's going to take  
8 you. Me and you talking, me and John talking.

9           JOHN: And that's exactly what we've told  
10 them.

11          DAVID: And that's what I'm saying.

12          JOHN: You know, and that's exactly what we  
13 told them, but they look for tangible things. Now,  
14 today they said well, this is very -- been very  
15 positive.

16          DAVID: Good, and it --

17          JOHN: You know?

18          DAVID: -- will continue.

19          JOHN: And but they're saying at the same --  
20 and I'm trying to be as candid with you as I can,  
21 believe me, because as much as I'd love to go home and  
22 see my family, I want to -- I really want to see this  
23 thing work out and I hope you believe me when I'm  
24 telling you that. And what they're looking at is, you  
25 know, two people a day we can go on for a year, what is  
it going to --

1 DAVID: No, no.

2 JOHN: -- what is it --

3 DAVID: We're not, we're not --

4 JOHN: Yeah, but that's what they're saying,  
5 you know? That's the impression they have.

6 DAVID: Okay. Let me, let me, let me give  
7 this. Okay. John, I am not --

8 JOHN: Uh-huh.

9 DAVID: -- going to force anybody out of this  
10 building.

11 JOHN: I know that.

12 DAVID: Now, let me, let me (indiscernible).

13 JOHN: You've told me that before.

14 DAVID: Be, be quiet now, please, let me say  
15 this very clearly. I may of myself come out before  
16 others will.

17 JOHN: Uh-huh.

18 DAVID: Christ had a Judas.

19 JOHN: That's right.

20 DAVID: Judas hung himself.

21 JOHN: Okay.

22 DAVID: I am not exonerated nor am I honored  
23 by the rebellion of those who name my name. David  
24 Koresh, yes, my name is Vernon Howell according to the  
25 flesh, but Jacob --

JOHN: Which has been changed.

1           DAVID: Wait a minute. Jacob's name was  
2 changed to Israel --

3           JOHN: Right.

4           DAVID: (Indiscernible) was changed to  
5 Israel, deceiver to prince. Abram was changed to  
6 Abraham, okay? So all through the scriptures we see  
7 that God changed the names of men.

8           JOHN: Um-hum.

9           DAVID: As they were molded from the flesh  
10 into God's purposes, God gave them another identity.  
11 Likewise, my mother and father call me Vernon Wayne  
12 Howell, my father in heaven testified and called me  
13 David Koresh. Now, that name Koresh, Koresh, means  
14 something, but not to those who are ignorant of the  
15 seals. And I tell them that my -- that name Koresh  
16 means nothing except we be obedient to the wisdom of  
17 God. Revelation 19 says that he that's on the white  
18 horse has a name that no man knows, nobody can  
19 counterfeit it, nobody can duplicate it. It says he  
20 has a garment dipped in blood and his name is the word  
21 of God. And that's where it comes down to a test.  
22 Someone says, yeah, I believe in David Koresh, he's the  
23 Messiah. Wait a minute. That's cheap. When I have to  
24 stand here, or actually lay here, and I say look,  
25 everything I've shown you you know, but now it's time  
to do this and I start opening up the complete picture

1 of the fall of Assyria, the fall of Babylon, the  
2 mystery of what's happening and I start saying now it's  
3 time for you to get off the titty, commit the doctrine  
4 to your heart knowing your looking to the throne, God's  
5 in control, knowing that prophet and priest and men of  
6 God since the foundation of the world were tested in  
7 the fires of affliction -- Isaiah 48 all through it  
8 talks about this -- now it's time for you to get away  
9 from my titty, to go out there and to see God's  
10 deliverance. And when they start going ugh, uhg, ugh,  
11 ugh, I go now, look at you, look at you, what do you  
12 believe? Here they are out there calling me a cult  
13 leader and here you are right in my face proving it. I  
14 mean, what have I done for you, nothing. What have you  
15 done for yourself? It's your responsibility to avail  
16 yourself of this truth. Hey, look at me, I'm nothing.  
17 I tell them, I say, look, so, so I've got a, I've got a  
18 Harley, so I've got a Camaro that I built, so I, so  
19 I've got this -- these things are over. I told you for  
20 years that the things of this world are only for this  
21 world. These things are over. I'm going to have me a  
22 place right down there downtown or somewhere in some  
23 other state, I'm going to have me a room with a steel  
24 bed and have plenty of time to finish my work in my  
25 spirit or on paper or on tape or whatever God allots to  
me.

1 JOHN: You know that --

2 DAVID: And here you are --

3 JOHN: -- you know that and I know that don't  
4 we?

5 DAVID: And so here we are --

6 JOHN: Sure.

7 DAVID: -- under the, the thing of telling  
8 man -- now it's come to the birth. See, when it  
9 says -- to bring forth the Daughter of Zion? It's an  
10 experience of people having to say to themselves wait a  
11 minute, wait a minute, what is truth? And I go, look  
12 at you, look how blind you are. Here you are willing  
13 to die (indiscernible).

14 JOHN: But the bottom line is that what you  
15 just said was totally true, that, that you are going to  
16 come out of there and it's, and it's just a matter of  
17 when. You know that and I know that don't we?

18 DAVID: I'm going --

19 JOHN: Because you told me that.

20 DAVID: Because it's also written.

21 JOHN: And you told me, you told me last  
22 night it, it's almost over, it's going to be just a few  
23 days, you know, it could be tomorrow and it's just a  
24 matter of time and that you're dealing with a lot of  
25 people in there trying to get them to understand some  
readings that will help them when they come out of

1 there. And I think you've been very successful in  
2 doing that. But as I said to you, the difficulty that  
3 John has, that Henry had, that Mike had -- that  
4 everybody that's talked to you including myself has --  
5 is the people that we have to talk to and the people  
6 that they have to answer to are looking for a tangible  
7 answer. And how do I, how do I give them --

8 DAVID: John, it's in your power --

9 JOHN: -- that answer without saying damned  
10 if I know?

11 DAVID: John, that's up to you.

12 JOHN: I know, I know. And that's the bottom  
13 line isn't it?

14 DAVID: It's the bottom line?

15 JOHN: But that's very difficult for me.

16 DAVID: Well, I'm sorry --

17 JOHN: I don't like, I don't --

18 DAVID: -- I'm sorry, you got the ball and --  
19 you got the football, run with it.

20 JOHN: You know, I don't like to, I don't  
21 like to give that kind of an answer because it's not  
22 fair.

23 DAVID: John, if you give that answer then  
24 everything I've said to you tonight means nothing.

25 JOHN: But, what you say to me means  
something. I hope you think it means something.

1           DAVID: Well, run with it then. Don't be a  
2 pilot. Don't sell your soul for the bureaucracy.

3           JOHN: Well, like I'm telling you, I want to  
4 see this thing through.

5           DAVID: Okay. Sit tight.

6           JOHN: I am. Are we going to have a good  
7 morning tomorrow morning -- this morning?

8           DAVID: Every day is a good morning, John.

9           JOHN: Hey. Are we going to have a good  
10 morning with Rita and some others, hopefully?

11           DAVID: Well, John, I'm giving you studies  
12 aren't I? John, listen --

13           JOHN: Yeah, your nose is growing again, too,  
14 isn't it?

15           DAVID: Listen, listen --

16           JOHN: Huh?

17           DAVID: Stop pushing me --

18           JOHN: That's the last thing in the world I  
19 want to do.

20           DAVID: -- because when you push -- when,  
21 when --

22           JOHN: But what I wanted to do is explain --

23           DAVID: Okay, look --

24           JOHN: -- to you the situation that --

25           DAVID: -- if they want to push they can  
push. Remember what I've shown you in Scripture,

1 they're going to bring their own judgment upon --

2 JOHN: Well, there's just a lot of losers if  
3 that happens isn't there?

4 DAVID: They say, they say --

5 JOHN: We can all be winners.

6 DAVID: We can if we're wise. Be wise  
7 (indiscernible).

8 JOHN: You can be a winner and we can be a  
9 winner, and everybody --

10 DAVID: I am the winner.

11 JOHN: -- in there can be a winner.

12 DAVID: I am the winner. I want you to win  
13 with me.

14 JOHN: Well, if, if somebody does something  
15 precipitously there are going to be winners and there  
16 are going to be losers.

17 DAVID: Exactly.

18 JOHN: And that's not necessary is it?

19 DAVID: It doesn't need to be.

20 JOHN: That's right.

21 DAVID: No one on this side is going to  
22 endanger anyone on your side.

23 JOHN: I trust you when you say that.

24 DAVID: Now, the people are committed to God  
25 and their transgression is against God. Now, they are  
shaken and they need to be confirmed that God in his

1 | plan is going to guarantee them according to his  
2 | promises.

3 |           JOHN: I truly believe what you're saying.

4 |           DAVID: Now, so --

5 |           JOHN: And you got a tough job -- a tough row  
6 | to hoe, don't you? You do, don't you?

7 |           DAVID: John, if, if, if these people are  
8 | anything like you are you know it's tough. (Laughter)

9 |           JOHN: Hey, I mean, I imagine they're,  
10 | they're totally --

11 |           DAVID: My nose just got smaller didn't it?

12 |           JOHN: -- they're totally shaken, many of  
13 | them.

14 |           DAVID: They don't want to go out there.

15 |           JOHN: Because they're scared to death --

16 |           DAVID: Because they are (indiscernible)

17 |           JOHN: -- and they'll be alone.

18 |           DAVID: -- to the birth and now they find out  
19 | that, you know, God does not respect worship in the  
20 | flesh. Christ 2,000 years ago, do you think he wanted  
21 | people to worship him?

22 |           JOHN: He wanted to --

23 |           DAVID: (Indiscernible)

24 |           JOHN: -- he wanted people to listen to him.

25 |           DAVID: Exactly.

          JOHN: Isn't that the -- isn't that all he

1 | wanted?

2 |           DAVID: That's all we want, isn't it? Isn't  
3 | that all we want?

4 |           JOHN: You bet.

5 |           DAVID: And they said (indiscernible) call no  
6 | man good on earth for only one is good, your father in  
7 | heaven. Just like me, I'm always pointing people up.  
8 | Because if you look at me in the flesh, look, I ain't  
9 | nothing to look at, you know?

10 |          JOHN: You bet.

11 |          DAVID: Now, I've got a lot of people that  
12 | are as connected to me as your wife or your children  
13 | are connected to you. And if you had to go off to war  
14 | then they would be hugging onto you and they'd be  
15 | crying, they'd be saying, why daddy, why daddy, right?

16 |          JOHN: Well, many of us have.

17 |          DAVID: Okay. So, it's time --

18 |          JOHN: Wasn't necessarily a popular thing  
19 | either.

20 |          DAVID: No, but because certain men are  
21 | arbitrary and use force instead of wisdom, it's  
22 | something we have to come to the fact it's a reality in  
23 | the world. Okay. So like I said before, these things  
24 | that I'm sharing with you are determined. My heart's  
25 | desire is that this nation and this dispensation of  
time breaks the lock of destiny. There's some good

1 things in this book. Psalm 45, there are some terrible  
2 things. So that's why in Psalm (indiscernible) it says  
3 there's a cup in the Lord's right hand. The mixture  
4 thereof is red and he poureth out of the same. But the  
5 dregs of the cup, the wicked shall wring them out, in  
6 other words no moisture at all, and shall drink them.  
7 All the horns of the wicked will be cut off. There are  
8 some terrible things in these prophecies against the  
9 wicked. So when it says there thou has delivered me  
10 from the (indiscernible) of the people, thou hast made  
11 me the head of the heathen, a people whom I've not  
12 known shall serve me. As soon as they hear of me they  
13 shall obey me. So, you know --

14           JOHN: Hey, you, you can be rest assured that  
15 neither John-1, -2, -3 or anybody else that's talking  
16 to you wants to put any pressure on you.

17           DAVID: Well --

18           JOHN: And we're not trying to get you to say  
19 hey, John, because you're talking to me tonight and  
20 you're trying to, to, you know, get me to make a  
21 commitment to what's to happen tomorrow morning. I  
22 don't know what's going to happen tomorrow morning,  
23 maybe you don't know what's going to happen tomorrow  
24 morning. I, I'd just like to be in a position to be  
25 able to tell the people I answer to that I think we've  
had very productive dialogue all day yesterday, early

1 | this morning, and the dialogue will continue and  
2 | positive things will happen. And I think that that's  
3 | the truth isn't it?

4 |           DAVID: That's the truth --

5 |           JOHN: You know --

6 |           DAVID: -- especially when you commit  
7 | yourself -- just you, I'm talking just to you --

8 |           JOHN: I hear you.

9 |           DAVID: -- to the rock. That's why it says  
10 | the Lord liveth and blessed be my rock.

11 |           JOHN: Hey --

12 |           DAVID: Let the God of my salvation be  
13 | exalted. Hey, let God win and you will win.

14 |           JOHN: He will, won't he?

15 |           DAVID: Because it is God that has  
16 | (indiscernible) me. He has as subdued the people under  
17 | me.

18 |           JOHN: Um-hum.

19 |           DAVID: He has delivered me from mine  
20 | enemies, yea, he will lift me up above those that rise  
21 | up against me.

22 |           JOHN: Well --

23 |           DAVID: He has delivered me from the violent  
24 | man. I --

25 |           JOHN: I just hope you understand how  
difficult it is for, for us that are talking to you to

1 try and convince others. Maybe you do understand and  
2 maybe you don't.

3 DAVID: Play the tapes to them.

4 JOHN: Well --

5 DAVID: They probably don't want to hear no  
6 Gospel, do they.

7 JOHN: I don't think so. I mean, I'm being  
8 very candid with you.

9 DAVID: Well, everyone's going to learn is  
10 eventually whether they like it or not.

11 JOHN: You know, I, I don't think they, they  
12 do. To be very candid with you, they're looking for  
13 substantive issues, they're looking at tangible items.

14 DAVID: They'd better fear God  
15 (indiscernible).

16 JOHN: Well, they all fear God.

17 DAVID: No, no, not really. They fear --

18 JOHN: They do.

19 DAVID: No, no, no, no, you can't be saying  
20 that. You can't talk both sides of the mouth, John.

21 JOHN: I'm not. Don't you think I fear God?

22 DAVID: You can't say --

23 JOHN: Do you think I fear God?

24 DAVID: Well, I'm saying that at least you're  
25 learning more about him.

JOHN: (Indiscernible) you either say you

1 think I do or you don't think I do.

2           DAVID: Well, you really don't know how to  
3 yet.

4           JOHN: I'm a God-fearing man. Huh?

5           DAVID: You really don't know how to. You  
6 fear what you know of God, that's good. But I'd fear  
7 those Psalms. I'd fear the key of David first.

8           JOHN: Well, the people that I'm dealing with  
9 aren't here to listen to Scripture.

10          DAVID: No, I know they're not.

11          JOHN: And I'm being very candid with you --

12          DAVID: (Indiscernible)

13          JOHN: -- I'm being very truthful with you,  
14 they're not here to listen to Scripture and, you know,  
15 they just -- they're not concerned about being  
16 convinced of your doctrine.

17          DAVID: I know they're not.

18          JOHN: All they're concerned about is the  
19 resolution of this situation and, and they're saying  
20 this cannot go on for a lengthy period of time, it must  
21 be resolved within a reasonable amount of time. I  
22 can't tell you what a reasonable amount of time is. I  
23 don't know.

24          DAVID: A reasonable amount of time is the  
25 amount of time to reason, in this case.

          JOHN: Well, I mean that's rhetoric.

1           DAVID: That's the fact.

2           JOHN: I know, I know.

3           DAVID: The fact.

4           JOHN: But put yourself in my seat.

5           DAVID: Well, John, come to my funeral then.

6 If these guys want to make a move what can I say?

7           JOHN: You -- well, do you think I'm

8 foolish --

9           DAVID: I'll, I'll, I'll get what I'm trying

10 to, I'll get what I'm trying to say I don't want to get

11 and if I, if I become a carcass too quick --

12           JOHN: Well --

13           DAVID: -- what can I do (indiscernible).

14           JOHN: -- you know that's not going to happen

15 don't you?

16           DAVID: Well, with you, yes. I wish you were

17 the President right now.

18           JOHN: You know everybody's got their agenda,

19 right? You've got your agenda, they've got their

20 agenda and we're hoping this thing can be worked out.

21 And that's all I can, that's all I can try to do, and

22 that's all that everybody else can try to do is work it

23 out successfully, work it out peacefully.

24           DAVID: Have you ever eaten MRE's before,

25 John?

          JOHN: Yeah, I sure have.

1           DAVID: Did you ever have potato a la gratin?

2           JOHN: Sure.

3           DAVID: Well --

4           JOHN: Great stuff. Put a little tabasco  
5 sauce on it.

6           DAVID: We call them potato a la rotten.

7           JOHN: All rotten, huh?

8           DAVID: Potato a la rotten.

9           JOHN: Nah, put a little tabasco sauce on it  
10 and it'll sparkle your life a little bit.

11          DAVID: (Laughter)

12          JOHN: Little cayenne pepper.

13          DAVID: Yeah, we got that.

14          JOHN: Hey.

15          DAVID: We're into that. That's good --

16          JOHN: I can't imagine eating eggs in the  
17 morning without it.

18          DAVID: Oh, good, I'm glad. You know,  
19 cayenne is very good for you.

20          JOHN: Keeps you regular.

21          DAVID: Pungent, yeah.

22          JOHN: You'll never eat another prune in your  
23 life.

24          DAVID: It's, it's, it's good for your  
25 digestive system.

          JOHN: It is.

1           DAVID: It's a healing herb.  
2           JOHN: It is.  
3           DAVID: It really is.  
4           JOHN: It is.  
5           DAVID: You're all right, man. I think  
6 you're all right.  
7           JOHN: Hey, hey. We're going to talk in the  
8 morning, huh?  
9           DAVID: Yeah, first thing.  
10          JOHN: You're not letting David -- David? --  
11 boo. You're not letting, letting Steven sleep through  
12 all of this are you?  
13          DAVID: No, he likes to hear me.  
14          JOHN: You said there were others learning  
15 this evening.  
16          DAVID: Yeah.  
17          JOHN: Poor Rachel had to, had to listen to  
18 your lecture to me?  
19          DAVID: No, Rachel went to sleep.  
20          JOHN: Oh, good.  
21          DAVID: She said she's got you figured out.  
22          JOHN: She does? I look forward to seeing  
23 her too. Haven't talked to Judy in quite a while.  
24 How's she doing?  
25          DAVID: She hates you.  
            JOHN: Oh, how can you say that?

1                   DAVID: She does.

2                   JOHN: Why?

3                   DAVID: Because.

4                   JOHN: Oh, because why? What did I do to  
5 her?

6                   DAVID: You know, look, let me tell you about  
7 women. Women look at things that cause them to be  
8 terrified.

9                   JOHN: You're going to a guy that's been  
10 married for 28 years --

11                   DAVID: The lights went out, the lights went  
12 out --

13                   JOHN: -- and tell me about women?

14                   DAVID: The lights went out and --

15                   JOHN: (Laughter)

16                   DAVID: -- and no milk for the babies and  
17 they're just like aah! so you have to stifle all that  
18 down too. Honestly, John, you really do, I have to.

19                   JOHN: What?

20                   DAVID: It's, it's, it's a sad situation for  
21 me --

22                   JOHN: Sure.

23                   DAVID: -- in all the wisdom that I'm  
24 supposed to have --

25                   JOHN: That's right.

                  DAVID: -- to have to get them to trust me

1 after all these years that some of them have trusted  
2 me.

3 JOHN: Got to trust someone though, huh?

4 DAVID: But they have questions at this  
5 point.

6 JOHN: I've got to trust what you're doing in  
7 there and you've got to trust what I'm doing out here.

8 DAVID: Well, we see it. I mean it's -- you  
9 know, we're getting them to the -- we're getting to  
10 this (indiscernible) one by one --

11 JOHN: You are.

12 DAVID: -- you know, quick enough.

13 JOHN: You are. I mean, you're -- I guess  
14 had a lot of work cut out for you this evening.

15 DAVID: Well, like I say, when -- you know,  
16 when you all see Vickie and everyone treat them good.

17 JOHN: We do.

18 DAVID: I mean, they've, they've looked for  
19 truth for many years.

20 JOHN: And I hope you believe that we're  
21 treating them well. I'm not going to lie to you about  
22 it.

23 DAVID: They were Catholics, you know?

24 JOHN: Hey, I don't care what faith they  
25 were.

DAVID: I'm just telling you, you know? They

1 -- Catholics that are practicing Catholics are very  
2 highly convicted --

3 JOHN: Um-hum.

4 DAVID: -- of God.

5 JOHN: Well, so are Baptists, so are Jewish  
6 people.

7 DAVID: Well, well, there's some churches not  
8 so much so, they're more -- how do I say? -- they're  
9 more liberal.

10 JOHN: Yeah.

11 DAVID: You know, fun-loving --

12 JOHN: Uh-huh.

13 DAVID: -- you know, more, more basic, you  
14 know, more like good old Joe's, you know, every once in  
15 a while (indiscernible) you know?

16 JOHN: Uh-huh.

17 DAVID: But some churches have, have -- and  
18 especially the ecumenical churches have real sober,  
19 sober Sunday and then --

20 JOHN: You're right, you're right.

21 DAVID: And some of them not so much so.  
22 Some, some -- you never see a Catholic priest get up  
23 there and joke around and make up jokes.

24 JOHN: Well, I do.

25 DAVID: With --

JOHN: I do. I -- we, we have a parish

1 | priest --

2 |           DAVID: Really?

3 |           JOHN: -- that's the greatest breath of fresh  
4 | air that I've seen in years and I not only think he's a  
5 | great priest, I think he's a great human being.

6 |           DAVID: Uh-huh.

7 |           JOHN: And he totally turned the church  
8 | around because of his personality and his way of  
9 | talking to people and his way of dealing with people  
10 | and his charisma.

11 |           DAVID: It's not the straight Latin then is  
12 | it?

13 |           JOHN: No, hey, haven't had -- haven't been  
14 | to a mass in Latin in years. Been to them in  
15 | Portuguese, been to them in Spanish, French. Latin,  
16 | 1965.

17 |           DAVID: Hmm.

18 |           JOHN: It's been a long time since I've  
19 | listened to latina a homme (phonetic).

20 |           DAVID: I --

21 |           JOHN: And had it in school, I might add,  
22 | too.

23 |           DAVID: Latin, uh-huh.

24 |           JOHN: You know what they said? Latin was  
25 | the language dead as dead can be, first it killed the  
Romans now it's killing me, huh?

1           DAVID: (Laughter)

2           JOHN: (Laughter) Lot of, lot of truth in  
3 that. Lot of truth in that. But, you know, he, he had  
4 a lot of, a lot of -- this priest came from a small  
5 country town but has, has one of the greatest ways of  
6 coming across to people and, you know, if I consider  
7 him not as a priest but as just a human, a decent,  
8 decent person, he's be right up top of the list because  
9 I've seen him totally, totally turn around a parish and  
10 make it into a parish where people want to be involved  
11 and want to participate and want to learn and that's  
12 what it's all about; whether it's that religion or any  
13 other religion, just a good person. And that's the way  
14 I look at most religious, they're good people because  
15 they care.

16           DAVID: That's what it's for isn't it?

17           JOHN: Yeah, it is. And I hope you --

18           DAVID: (Indiscernible)

19           JOHN: -- I hope you think that I care as  
20 much out here as you care in there.

21           DAVID: Well, that's good. That's what I  
22 hope for.

23           JOHN: You know?

24           DAVID: So, in other words, when we all come  
25 out be sure and keep sending us some cards now.

          JOHN: I will. Hey. I'll be out here to

1 | greet you.

2 |           DAVID: No, I'm talking about when we -- when  
3 | we're in there waiting for our, for our judgments to  
4 | come up.

5 |           JOHN: Well, I'll probably be sitting --

6 |           DAVID: You'll just, you'll just go off  
7 | (indiscernible).

8 |           JOHN: -- I'll probably be sitting right over  
9 | there with you.

10 |           DAVID: Be sucking on those crawdads,  
11 | crawfish, crawfish, crawfish, crawdads, red-eyes.

12 |           JOHN: Eat your, eat your heart -- with a  
13 | little cayenne pepper on them too.

14 |           DAVID: Yeah, sucking those crawdad heads  
15 | and, and forget about it.

16 |           JOHN: Listen, I'm sure I will be subpoenaed  
17 | to testify for many people, and that's what I'll do,  
18 | and that's, that's the way the system works. Remember  
19 | last night I mentioned a bunch of people to you?

20 |           DAVID: Right.

21 |           JOHN: Think -- might be able to talk to some  
22 | of them tomorrow?

23 |           DAVID: Oh, you haven't talked to them yet?

24 |           JOHN: No.

25 |           DAVID: Oh, okay, sure. No problem.

          JOHN: Uh-uh. One of them that I guess I

1 | mispronounced her name, Sandra?

2 |           DAVID: What did Sandra's name turn out to  
3 | be, Steve?

4 |           JOHN: Hardial.

5 |           DAVID: Hardial?

6 |           JOHN: God, he's still awake?

7 |           DAVID: Harding. Yeah, he's -- Steve's  
8 | sitting right here taking notes.

9 |           JOHN: (Laughter) You're a tough task  
10 | master.

11 |           DAVID: No, I mean, he's, he's, he's doing  
12 | work on his own.

13 |           JOHN: Well, it was --

14 |           DAVID: Steve -- I've gone all over this  
15 | country and talked with, you know, big shots supposedly  
16 | and Steve's come along and --

17 |           JOHN: Well, it was Sandra Hardial and  
18 | Melissa Morrison and my pal Sherrie.

19 |           DAVID: Okay.

20 |           JOHN: Margarita Vega --

21 |           DAVID: Uh-huh.

22 |           JOHN: -- and Scott and Sita and David  
23 | Thibodeau --

24 |           DAVID: Okay.

25 |           JOHN: -- and I've seen his mother on TV a  
couple of days --

1           DAVID: She's an activist isn't she?

2           JOHN: -- here in town. She's looking out  
3 for her son's welfare though. That's what mothers are  
4 all about.

5           DAVID: She never let him grow up  
6 (indiscernible).

7           JOHN: I can't comment on that, can I?

8           DAVID: Yeah, well (indiscernible).

9           JOHN: I, I don't really know her. Hey,  
10 you'd better let Steve get some sleep.

11          DAVID: (Indiscernible)

12          JOHN: He's going to be terrible to deal with  
13 in the morning if he misses out on all of his sleep.  
14 God, he gives me more excuses about how he didn't get  
15 enough sleep. You're, you're a real --

16          JOHN: He says, he says you always give him  
17 excuses, Steve, he never gets enough sleep -- you never  
18 get enough sleep.

19          JOHN: (Laughter) You got to give him a  
20 break every now and then.

21          DAVID: I do. You don't understand these  
22 people. They do what they want to do. I reprove them  
23 for it but hey --

24          JOHN: Has he got one eye open or two eyes  
25 open, or it's hard --

          DAVID: He's got two eyes open and --

1 JOHN: -- or it's hard to tell in the dark?

2 DAVID: Two eyes open and a grin from ear to  
3 ear.

4 JOHN: Good, good. You tell him I love him  
5 too, huh?

6 DAVID: All right. I'm going to let you tell  
7 him. He wants to say something --

8 JOHN: I will.

9 DAVID: -- to you real quick.

10 JOHN: Okay.

11 STEVE: John, what's happening?

12 JOHN: I suppose you're going to tell me you  
13 didn't get enough sleep last night, huh?

14 STEVE: (Laughter)

15 JOHN: (Laughter)

16 STEVE: When are you turning in, anyway?

17 JOHN: Huh?

18 STEVE: When are you going to be turning in?

19 JOHN: I'm getting -- I'll be up until at  
20 least 8:00 in the morning, 9:00 in the morning.

21 STEVE: Oh, oh, wow (indiscernible).

22 JOHN: That's because I love you people.

23 STEVE: Well, I'm glad to hear it --

24 JOHN: Huh?

25 STEVE: -- I really am.

JOHN: Hey, I can't tell you how much I

1 appreciate what --

2 STEVE: Okay. Now, what is --

3 JOHN: -- what you and David did last night.

4 STEVE: No, I don't -- you're not leaving  
5 though are you?

6 JOHN: It's a possibility.

7 STEVE: Really?

8 JOHN: Both John-1 and John-2.

9 STEVE: Oh, man, the two best guys of the  
10 whole team.

11 JOHN: Well, I won't tell you that we're  
12 definitely leaving, but I'll tell you it's a, it's a  
13 real possibility.

14 STEVE: You tell those commanders you two  
15 guys have done more than anyone else has, seriously.  
16 What's all happening is because of your wisdom, your  
17 insight working as you have.

18 JOHN: Well, the, the people that we answer  
19 to --

20 STEVE: These people (indiscernible) they  
21 gave -- you know, they've gained confidence and so  
22 forth. It's helped. It really has helped a lot.

23 JOHN: Well, I appreciate it. I, I just --

24 STEVE: You guys know where we're coming  
25 from, you've had patience with us, you've listened.  
Even though whether you like it or not you've been

1 decent and respectful about it. I mean, seriously, you  
2 two guys, I can see you doing very well anywhere you  
3 go.

4 JOHN: Well, we hate to have to leave, you  
5 know, and, and I hope we don't.

6 STEVE: I'm hoping not either. Maybe they  
7 can give you just a few day vacation or something  
8 (indiscernible).

9 JOHN: Well, I don't think that's in the  
10 cards. But, you know, we're hoping --

11 STEVE: (Indiscernible)

12 JOHN: -- to see this thing out.

13 STEVE: Okay. Well, that's --

14 JOHN: And it's just the people we answer to  
15 get very impatient.

16 STEVE: Oh, I'm sure, I'm sure.

17 JOHN: And they look for tangible things  
18 and --

19 STEVE: Right.

20 JOHN: -- I hope they can see more of them.

21 STEVE: Well, so you're going to be leaving,  
22 you're going out -- you're turning in about 8:00 or  
23 9:00 in the morning then, huh?

24 JOHN: Oh, I'm not leaving tomorrow morning.

25 STEVE: No, no, I know that. I mean though  
but you're going to be getting some --

1 JOHN: Turning in about -- you got that  
2 right.

3 STEVE: Yeah. Well, I'm sure --

4 JOHN: And John-2 will be here.

5 STEVE: Yeah, he'll be calling me early I'd  
6 imagine.

7 JOHN: Oh, yeah.

8 STEVE: So I, I should like yourself get some  
9 sleep.

10 JOHN: You should.

11 STEVE: Okay. Well, I'll be talking to you  
12 both tomorrow sometime then.

13 JOHN: You betcha, you betcha. And, and  
14 hopefully we'll, we'll have some other folks coming out  
15 with Rita in the morning. I know she was reluctant to  
16 come out tonight, but --

17 STEVE: Yeah. She's trying to gain --

18 JOHN: Give her some confidence.

19 STEVE: That's right, that's right.

20 JOHN: Okay?

21 STEVE: We'll be working on it.

22 JOHN: And tell her that she can continue her  
23 studies and try to work some miracles for me will you?

24 STEVE: I'm trying.

25 JOHN: Okay.

STEVE: I'm trying.

1 JOHN: All right.  
2 STEVE: John?  
3 JOHN: Yes?  
4 STEVE: Rita's here right now. You want to  
5 talk to her for just a minute?  
6 JOHN: Sure, be happy to.  
7 STEVE: Okay, okay.  
8 JOHN: I didn't know she was still up.  
9 STEVE: Here she is.  
10 JOHN: Okay.  
11 RITA: Hello?  
12 JOHN: Hey, Rita?  
13 RITA: Hey.  
14 JOHN: This is John.  
15 RITA: Hi, John.  
16 JOHN: You've been up getting a lesson  
17 tonight too?  
18 RITA: Oh, yeah.  
19 JOHN: The same one I've getting?  
20 RITA: Well, yeah (indiscernible) if I come  
21 out, you know --  
22 JOHN: Well, good.  
23 RITA: -- with you guys, you know.  
24 JOHN: Good.  
25 RITA: You all get more studies than we do.  
JOHN: We get more what?

1 RITA: Studies than we do.

2 JOHN: (Laughter) I hope not.

3 RITA: Well --

4 JOHN: We get a lot of them, but --

5 RITA: You have lately.

6 JOHN: Well, I tell you, look forward to  
7 having you come out because as I told both David and  
8 Steve tonight, that when, when Vickie and Anita or  
9 Annetta --

10 RITA: Uh-huh.

11 JOHN: -- came out, we got Vickie over to  
12 Hillsboro Hospital this evening because he said that  
13 she wasn't doing too well. She's on medication, she  
14 had a bad ankle and so we wanted to make sure that she  
15 got some medical attention right away. But she's got  
16 her Bible, she's going to be able to continue her --

17 RITA: She'll survive then.

18 JOHN: You bet your life she will, and she'll  
19 do fine. And I was glad that she had somebody to come  
20 out with or to give her a little support and not only  
21 physical support but some moral support when she came  
22 out --

23 RITA: Um-hum.

24 JOHN: -- because just like Brad and like  
25 Kevin and like Ollie, they have their Bibles, they can  
continue their studying and one thing we do is respect

1 | people's religious beliefs. So I know, I know David  
2 | indicated that you were reluctant to come out and I'm  
3 | sure you will continue to have access to David in the  
4 | future, you know, after you do some out.

5 |           RITA: I sure hope so.

6 |           JOHN: I'm sure you will. And hey, I, I look  
7 | forward to you coming out tomorrow and others coming  
8 | out with you tomorrow, you know, and, and these people  
9 | are just going to have to be strong because David's  
10 | been the leader, you know, and, and they rely on him  
11 | for so many things, not only religious things but  
12 | worldly things, but other -- but spiritual things and,  
13 | you know, I understand that that is very difficult to  
14 | take that step away from there and --

15 |           RITA: Yeah, that's right.

16 |           JOHN: -- it's not an easy thing. And, and I  
17 | appreciate it and I appreciate what you're going  
18 | through and it's a lot of soul searching. But I know  
19 | you'll do what your soul tells you to do and I just  
20 | want you to know that the door's open, you're, you're  
21 | going to be well cared for when you come out here and  
22 | you got nothing to fear. I don't know what else I  
23 | could tell you.

24 |           RITA: Well, that's all right, that's okay.

25 |           JOHN: Well, and, and that all of the laws,  
not just God's law, but the laws of the country are

1 here to serve you when you come out. So, plus you got  
2 -- you'll have legal advice and everything else, but  
3 hope you get a good night's sleep and, and be ready to  
4 come out and see us in the morning.

5 RITA: Well, well, I'll see.

6 JOHN: Okay.

7 RITA: Okay.

8 JOHN: You sound like you're in a good frame  
9 of mind.

10 RITA: Well, it's getting better.

11 JOHN: You're a happy person.

12 RITA: Yeah, it's getting better.

13 JOHN: Considering it's 3:00 in the morning,  
14 huh? It's tough to be a happy camper at 3:00 in the  
15 morning.

16 RITA: Yeah, true.

17 JOHN: Well, you, you get yourself some  
18 sleep, huh?

19 RITA: Okay.

20 JOHN: Okay?

21 RITA: All right.

22 JOHN: It's good talking to you.

23 RITA: All right. Good night.

24 JOHN: Uh-huh.

25 (End of Tape 148.)