

U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

TAPE #139

21

3/19/93

22

10:15 P.M. - 11:03 P.M.

23

24

25

1 (Tape 139)

2           DAVID: -- come to any other nation. You'd  
3 think he'd come to the biggest nation of all, right?  
4 Because anyway, remember the fact of the matter is is  
5 that Christ being the prince of the kings of the earth  
6 when he does come according to what Nahum states, you  
7 know, we find that, that there is a counselor in which  
8 it says why do you imagine against the Lord?

9           In other words, this belligerent power has  
10 this ideal in their mind that this person has done  
11 something wrong, you know. And, and the prophecy  
12 states, you know, there's one come out of the -- that  
13 imagines evil against the Lord a wicked counselor. And  
14 God says, you know, affliction shall not rise up the  
15 second time.

16           Of course, in the prophecy of Nahum it's  
17 different than the prophecy of Isaiah which talks about  
18 Messiah being crucified. Taken from prison and from  
19 judgment, you know. Taken out of the land of the  
20 living so the transgression of my people would be  
21 smitten. You know?

22           But it promises that yet he poured on his  
23 soul into debt, but he shall see his seed, which is the  
24 children he never had 2,000 years ago, he shall prolong  
25 his days, meaning that he's going to continue to live,  
and the pleasure of the Lord shall prosper in his

1 hands, because God gives him the book. And it says he  
2 shall see travail of his soul shall be satisfied by his  
3 knowledge shall justify many.

4 The prophecy goes on to speak about how it  
5 again it will come, the testament will come to view.  
6 And it's in latter days, you know. What has not been  
7 fulfilled yet will be brought to view when Christ comes  
8 again in the latter days with the seven seals. Now  
9 Nahum --

10 JOHN: However, this, this isn't telling me  
11 how long it's going to take for your students to get to  
12 the seventh seal?

13 DAVID: No, no, no. What, what happens is is  
14 that under the first seal --

15 JOHN: If they're in the fifth seal now --

16 DAVID: -- under the first seal, they learn  
17 the key of David. They learn the dialogue. They learn  
18 the situation and the circumstance in regards to what  
19 they're involved in right now. You see, they know what  
20 God requires, and they know that men who will not fear  
21 God will not take heed to God's counsel. You see,  
22 right now --

23 JOHN: Well, you believe that all of the  
24 people that you've been dealing with out here and the,  
25 and the people that are with this organization are God-  
fearing people I hope.

1               DAVID: Well, I would say this much. It  
2 says --

3               JOHN: Or believers.

4               DAVID: Well, they -- look. Let me say this  
5 much. The fear of the Gods begin in wisdom. And his  
6 truth is his fear. Now Isaiah taught --

7               JOHN: Well, I've been looking for a yes or  
8 no.

9               DAVID: Well --

10              JOHN: Don't you believe I'm, I believe in  
11 God, and I'm a God-fearing person?

12              DAVID: I believe that you believe in God,  
13 and you're a God-fearing person.

14              JOHN: Well, I'm, I appreciate that. Because  
15 really -- it's like a parrot, huh? Really it's  
16 everybody that's been talking to you is the same way.  
17 Now maybe they have a different accent. Maybe they  
18 come across a little different. Maybe some are a  
19 little more brash than others, and maybe they're a  
20 little more soothing. But we all feel the same way.

21              DAVID: Okay.

22              JOHN: We really do.

23              DAVID: Right. Now the thing of it is is  
24 that, that one, the God that I'm trying to introduce  
25 you to is in your, found in your Bible there.

              JOHN: You mean that you're trying to

1 | introduce your children to.

2 |           DAVID: No, no, no. Well, see, let me  
3 | explain. The one that I'm trying to introduce you  
4 | to --

5 |           JOHN: Yes.

6 |           DAVID: -- is the God that sits on the throne  
7 | who has something to do with seven seals.

8 |           JOHN: Yes.

9 |           DAVID: See that's where, that's where --

10 |          JOHN: You been trying.

11 |          DAVID: Yeah, I've been trying. But like I  
12 | say there's a little, there's a, there's a gate there  
13 | between us.

14 |          JOHN: Well, there is.

15 |          DAVID: And I can't, I can't help that.  
16 | That's your choice. That's your prerogative.

17 |          JOHN: I know. I know.

18 |          DAVID: So I --

19 |          JOHN: But I'm not going, I'm not going to  
20 | argue your position though. You know that. I've told  
21 | you that before. I'm certainly not going to argue with  
22 | your beliefs. Why should I?

23 |          DAVID: Well, how can you? You don't know  
24 | what they are yet. (Laughing.)

25 |          JOHN: (Laughing.) Hey, remember, you said  
this was going to be light and humorous this evening,

1 | didn't you?

2 |           DAVID: Well, you're laughing.

3 |           JOHN: I am. I am. But you are too, aren't  
4 | you?

5 |           DAVID: Yeah, I'm doing everything because I  
6 | do love --

7 |           JOHN: Hey, if we --

8 |           DAVID: -- I do love you, Mr. Cox, and --

9 |           JOHN: No, no. John.

10 |          DAVID: John. I do love you John. And --

11 |          JOHN: And if we lose our sense of humor, we  
12 | don't have too much left, do we?

13 |          DAVID: Well, see there's always tears in my  
14 | eyes when I, when I have a sense of humor. Because you  
15 | know, I realize that you all don't understand the  
16 | importance. And that's just -- I cannot help.

17 |          JOHN: Well, I think we understand the  
18 | concepts.

19 |          DAVID: All I can do is stand and give myself  
20 | over to your judgment.

21 |          JOHN: Yeah.

22 |          DAVID: And you know, if you all do not make  
23 | the proper decisions, then we all are going to have to  
24 | be judged by our God. We all believe that our God's  
25 | going to judge us.

          JOHN: Yup.

1           DAVID: You know. And we're going to be  
2 judged by our decisions that we've made in life.

3           JOHN: Hey, wouldn't you say we're being  
4 pretty patient too?

5           DAVID: Well, according -- see, here's the  
6 thing. Remember --

7           JOHN: I mean sure, you can say well, you can  
8 be patient for 6 months, and you can be patient for a  
9 year and you can be patient -- but you got to admit  
10 when --

11           DAVID: Actually, this --

12           JOHN: -- you consider what happened on the  
13 28th --

14           DAVID: Yes, you came --

15           JOHN: -- we've been very patient.

16           DAVID: Well, now wait a minute. Now wait a  
17 minute. Let's, let's be -- let's, let's go back to a  
18 political matter now, okay?

19           JOHN: Woo.

20           DAVID: Let's go back to a political matter.

21           JOHN: Okay.

22           DAVID: If my flag --

23           JOHN: Uh-huh.

24           DAVID: -- was a national flag --

25           JOHN: Yes, sir.

DAVID: -- then you would be coming to the

1 | borders of my country.

2 |           JOHN: If your flag was a national flag.

3 |           DAVID: Exactly.

4 |           JOHN: Okay.

5 |           DAVID: Okay. If I was under the banner of  
6 | God, and I'm going to rise up against your government,  
7 | and I'm going to state very clearly that it's now  
8 | time --

9 |           JOHN: But we have laws in this country that  
10 | tell you how you can have a national flag in this  
11 | country, right?

12 |           DAVID: Right, but that's the thing. But see  
13 | the thing of it is is that if I'm going to defy those  
14 | laws --

15 |           JOHN: Uh-huh.

16 |           DAVID: -- if I'm going to defy those laws --

17 |           JOHN: Okay.

18 |           DAVID: -- then I have to, I have to be able  
19 | in my position to be able to back up your resistance  
20 | should you chose to use resistance. In other words,  
21 | you're saying okay, if Mexico came up and says we want  
22 | Texas back. .

23 |           JOHN: Um-hum.

24 |           DAVID: And all of a sudden one day there's a  
25 | bunch of Mexicans in our front yard, and they've got  
these big old guns pointed at us, right? Well, we're



1 | going to have to, you know, duck and call, and call the  
2 | White House and say help, help, you know. And  
3 | Clinton's going to have to send the --

4 |           JOHN: Yeah, but that's not necessarily the  
5 | case here though, is it?

6 |           DAVID: Well, now let me explain now.

7 |           JOHN: I mean it really isn't. Because we,  
8 | we kicked that one around before and --

9 |           DAVID: It doesn't need to be. But let me  
10 | explain.

11 |           JOHN: No.

12 |           DAVID: It, it develops into it. Let me  
13 | explain how.

14 |           JOHN: What, what you're basically saying  
15 | though that this is your house, and this is your  
16 | property, and this is your land. And it -- and people  
17 | have, have tried to offend it. And --

18 |           DAVID: Well, I'm saying --

19 |           JOHN: -- and that's basically what you said.  
20 | And I understand that. And I --

21 |           DAVID: The delegation would have been proper  
22 | and it would have been perfect. The delegation would  
23 | have been, you know, if, if I had been arrested and  
24 | stuff like that, and you could have come in and things  
25 | like this --

          JOHN: Well, somebody had that in mind,

1 | didn't they?

2 |           DAVID: Confiscated, confiscated any and  
3 | everything you wanted to confiscate. Hey, I'm guilty.  
4 | I need to be punished. Or I'm not guilty. I don't  
5 | need to be punished. That was the proper way to do.

6 |           JOHN: Well, we can do that --

7 |           DAVID: But what happened is --

8 |           JOHN: -- we can do that right now if you  
9 | want?

10 |           DAVID: (Laughing.)

11 |           JOHN: You know that.

12 |           DAVID: Yeah. But see that's still --

13 |           JOHN: The warrant's still outstanding.

14 |           DAVID: That's where -- yeah, the warrant was  
15 | never given. It was never declared what it was.

16 |           JOHN: It's still outstanding.

17 |           DAVID: Nobody, nobody ever, ever had it in  
18 | their hand or nothing. All they had in their hand --

19 |           JOHN: If I come marching up that road and  
20 | meet you halfway with the warrant in my hand, are you  
21 | going to say let's go?

22 |           DAVID: (Laughing.)

23 |           JOHN: I don't believe.

24 |           DAVID: Why not?

25 |           JOHN: Well, will you?

          DAVID: Well, why not?

1 JOHN: Are you ready?

2 DAVID: The thing of it is this now, now  
3 John. Base to reality now.

4 JOHN: I think you're dodging my question.

5 DAVID: No. I think you're dodging the  
6 issue. The fact that people died out of this, not just  
7 people from the federal agency.

8 JOHN: Well, I know that.

9 DAVID: But family members.

10 JOHN: I'm pretty aware of that, don't you  
11 think? And it, and it pains me that anybody got hurt.  
12 It really does. And I think I -- every one of us has  
13 been pretty clear that we can't turn that clock back.  
14 You know, I'd love --

15 DAVID: I know, but you --

16 JOHN: -- I'd love to turn it back.

17 DAVID: But now your position is that you're  
18 saying you're in authority over me. And what I'm  
19 saying is --

20 JOHN: I'm not saying I'm in authority  
21 over --

22 DAVID: No, no. The government --

23 JOHN: -- you. I'm saying the law is.

24 DAVID: Wait. The law of man --

25 JOHN: That's right.

DAVID: -- says it's a governing facet over

1 me.

2 JOHN: That's right.

3 DAVID: That's I, little I, me.

4 JOHN: And over me too.

5 DAVID: Wait a minute. Okay. Wait a minute.

6 But --

7 JOHN: As a citizen of this country.

8 DAVID: Exactly. Now wait a minute. Because

9 of a violation.

10 JOHN: Yeah.

11 DAVID: We put our flag up. And I'm trying

12 to tell you as nicely as I can --

13 JOHN: Yeah.

14 DAVID: -- that no, my law --

15 JOHN: Uh-huh.

16 DAVID: -- is over you. In other words, what

17 I'm saying is --

18 JOHN: See, I'm having a hard time

19 comprehending that.

20 DAVID: I know that. You see just --

21 JOHN: I must really be thick, huh?

22 DAVID: Well, now here's the thing. In the

23 days of Hezekiah --

24 JOHN: Uh-oh.

25 DAVID: Now let me, let me tell this story.

The Assyrian armies --

1 JOHN: Okay.

2 DAVID: -- they were going, and they were  
3 taking over all then known lands. And they came up  
4 to -- they took all the Judean territory but Jerusalem.  
5 Jerusalem was the last part. And they had less than  
6 2,000 people in Jerusalem.

7 JOHN: Uh-huh.

8 DAVID: And the Assyrian army so they, they  
9 brought 185,000 men and encamped around Jerusalem. And  
10 Sennacherib says to Hezekiah, says do not think within  
11 yourself that your God will deliver you out of, out of  
12 the God of our, our God, because our God has given us  
13 all the nations and have overthrown all their gods, you  
14 know? So do not let your God deceive you thinking that  
15 he'll deliver you, okay?

16 But Hezekiah prayed to God, and Isaiah was on  
17 hand, and he says oh, God, truly the Assyrians have,  
18 have taken all nations and for their, their gods were  
19 no gods. And now he's come to blast me, thee the  
20 living God, the creator of all things (indiscernible).  
21 You know. And so what happened was is that night after  
22 Hezekiah and Nahum did what Isaiah said, the angel of  
23 the Lord went out and killed all hundred, you know,  
24 eight-five thousand of them.

25 JOHN: Uh-huh.

DAVID: Now the next, the next morning when

1 the sun came up there's, there's horses, there's  
2 chariots, and there's a bunch of dead people all over  
3 the place. And this was done because it was  
4 prophesied. It had been foretold by Isaiah before it  
5 came to pass so that all nations would know you don't  
6 mess with the little guy.

7 JOHN: Um-hum.

8 DAVID: You see? Okay. Now in, in the  
9 situation that we're dealing with, we're dealing with a  
10 man who claims that he can show you the seven seals.  
11 Now that would be blasphemy, because the scriptures  
12 plainly teach us that only the Lamb, only Christ, only  
13 himself can be given the seals and to teach the seals.  
14 True.

15 JOHN: Well, you know, today's laws though  
16 evolve from God's law in reality.

17 DAVID: But the Ten Commandments --

18 JOHN: Because they were set up, you know, by  
19 the fathers of the country to ensure all of the various  
20 freedoms.

21 DAVID: Exactly.

22 JOHN: And, and, well, you know, a lot of it  
23 came from English common law. But you, you're the one  
24 that said hey, you believe in this country.

25 DAVID: I do.

JOHN: And I, and I believe that.

1           DAVID: This nation has been blessed above  
2 all of the nations.

3           JOHN: Yeah. So if I --

4           DAVID: (Indiscernible.)

5           JOHN: -- if I told you that hey, there is a  
6 warrant outstanding. And I'm willing to meet you  
7 halfway. And you trust me and I trust you. And we go  
8 down, and we resolve this thing. Hey, it's, it's real  
9 easy, isn't it?

10          DAVID: That's the way it should have been  
11 done.

12          JOHN: Well, like, like I told you a long  
13 time ago --

14          DAVID: Hindsight is 20/20.

15          JOHN: Yeah. And we're knocking on the door.  
16 And all somebody has to do is open it and there we are,  
17 huh?

18          DAVID: No. What happens is you shot --

19          JOHN: No, no. I said we're knocking on the  
20 door. Not what happened on the 28th. What happened --

21          DAVID: Yeah, but that cannot be --

22          JOHN: -- on the first --

23          DAVID: That's a crime. That's a crime that  
24 has to be --

25          JOHN: What happened on the first through the  
19th is a knock on the door and outstretched arms.

1           DAVID: Yes, when you found out you just  
2 couldn't come in and push people over.

3           JOHN: I didn't find out anything.

4           DAVID: Well, somebody found out.

5           JOHN: I'm just telling you that the people  
6 you've been talking to have told you that we are  
7 knocking on the door. And that -- and all the door has  
8 to be --

9           DAVID: You know who's knocking on your door?

10          JOHN: Who? Nobody right now.

11          DAVID: No, no. Someone's knocking on your  
12 door.

13          JOHN: Who?

14          DAVID: Honestly.

15          JOHN: Who?

16          DAVID: Revelation Christ says behold, I  
17 stand at the door and knock. If any man hear my  
18 voice --

19          JOHN: You did it, didn't you.

20          DAVID: Wait a minute. If any --

21          JOHN: Huh?

22          DAVID: Wait a minute. If any man hear my  
23 voice and open the door, I will come in with him and  
24 sup with him.

25          JOHN: Okay.

          DAVID: Not come in and fight, you know.



1 He --

2 JOHN: Sure.

3 DAVID: -- cometh will I grant him to sit  
4 with me in my throne.

5 JOHN: Does that mean if I come up there and  
6 knock on a door, you're going to open it and let me sit  
7 down, and then you'll probably leave with me?

8 DAVID: (Laughing.)

9 JOHN: Not.

10 DAVID: That is a high possibility.

11 JOHN: Is it really?

12 DAVID: It really is. Now here's the thing.

13 JOHN: Now what kind of guarantees do I have.

14 DAVID: Hey, if you would learn the seals,  
15 you would have the guarantee of God. You see, John,  
16 we're, we're dealing with this kind of lightly, you  
17 know. But it's really a serious matter. I mean, you  
18 know --

19 JOHN: Well, sure it is. Sure it is.

20 DAVID: -- I'm facing, I'm facing a very  
21 serious --

22 JOHN: But we don't have to get bent over it.  
23 And I know it's a serious issue.

24 DAVID: Well, now wait a minute. Remember,  
25 you know, when this, when I'm, when I'm in the system,  
you're going to go home, and you're going to be with

1 | your wife and your kids. And you're going to have your  
2 | dinner. You're going to watch TV. And you're going to  
3 | continue your job. I'm going to be without a wife, my  
4 | wives, plural.

5 |               JOHN: Um-hum.

6 |               DAVID: And my children. And all I'm going  
7 | to have is my Father.

8 |               JOHN: Um-hum.

9 |               DAVID: And my mother in heaven.

10 |              JOHN: That doesn't mean these people won't  
11 | visit you --

12 |              DAVID: No, no, no.

13 |              JOHN: -- and you won't have access to them.

14 |              DAVID: Visiting, visiting -- remember, my  
15 | family -- my children are going to be taken away.  
16 | They're going to be divided up according to the, to the  
17 | state.

18 |              JOHN: No, no, no. They're going to be with  
19 | their mothers.

20 |              DAVID: Now, now John -- look. Look.

21 |              JOHN: Don't you think?

22 |              DAVID: Look what the mothers -- do you think  
23 | the court is going to award these women who appear to  
24 | be foolish women in the sight of the world to have  
25 | their children? Now John, let's be more realistic  
about this.

1           JOHN: There is absolutely no doubt in my  
2 mind that that's exactly what's going to happen.

3           DAVID: Here, here --

4           JOHN: There is no doubt in my mind that  
5 that's what's going to happen. Those women will have  
6 the custody of their children. And --

7           DAVID: Okay, here's --

8           JOHN: -- and I'm being as truthful as I can  
9 to you. Because to take a child away from a mother is  
10 a pretty tough thing.

11          DAVID: Done every day.

12          JOHN: Well, it's a pretty difficult thing to  
13 do. And I don't see it happening. I really don't see  
14 it happening.

15          DAVID: Okay. And you know what, our kids  
16 are very good. I'm not doing something --

17          JOHN: They sure are. I'll tell you the ones  
18 I've seen, literally every one that's come out of  
19 there, and you know --

20          DAVID: Wait until you see mine.

21          JOHN: Huh?

22          DAVID: Wait until you see mine.

23          JOHN: Well, I've seen yours -- some of yours  
24 I guess on the video, huh?

25          DAVID: Right.

          JOHN: But I haven't seen them in person.

1 And they're great kids. They are.

2 DAVID: Okay. Now just what happens if --

3 JOHN: Um-hum.

4 DAVID: -- I'm not dealt with in a way that  
5 God would approve. And just what happens --

6 JOHN: Well, we're getting hypothetical,  
7 aren't we?

8 DAVID: Now we're getting hypothetical for  
9 your sake. So that --

10 JOHN: No.

11 DAVID: -- we don't offend anybody. But just  
12 what happens if all of a sudden --

13 JOHN: Uh-huh.

14 DAVID: -- the sun and moon and stars is  
15 dark. And I mean the lights that men know put in the,  
16 put into the system on the fourth day of creation all  
17 of a sudden disappear. And the heavens depart in a way  
18 the world has never seen, the astrological, you know,  
19 arena of the universe. And all of a sudden a  
20 manifestation of God is seen. And, and all the world  
21 is going to freak out and be terrified, aren't they? I  
22 mean just think about that. Just like it says in  
23 Revelation. The sixth seal.

24 JOHN: Uh-huh.

25 DAVID: Okay? And all of a sudden it says  
the great men and the mighty men, the captains and the,

1 | the men of war and all of this cry to the rocks and  
2 | mountains to fall and to hide them from the face of him  
3 | that sits on the throne and from the wrath of the Lamb.  
4 | For the day of his wrath has come, and who should be  
5 | able to stand. Okay?

6 |           In other words, the unbelievable, the  
7 | inevitable, the, the impossible. The dimensions of  
8 | science, the dimensions of man's mind, the pride of men  
9 | is humbled. All the prophets talk about this. Mankind  
10 | at large made a terrible mistake. As they were given  
11 | liberties of God to exercise law and authority over  
12 | their own kind, God in the end of time foretold by the  
13 | prophets stated that the coming of his son would be  
14 | first as a thief in the night. In other words, it's  
15 | something like, you know, you prowl around when you're  
16 | a thief in the night, don't you? The sealing time is a  
17 | time of prowling around. You do not manifest yourself  
18 | openly.

19 |           JOHN: Yeah, but you're basically, you know,  
20 | you are saying to me that you don't trust the system.

21 |           DAVID: No, no, no. What I said was that  
22 | when I know --

23 |           JOHN: Yeah.

24 |           DAVID: -- the ordination of God --

25 |           JOHN: Yeah.

          DAVID: -- it doesn't make any difference.

1 Pilate wanted to let your Lord go. You know that,  
2 don't you?

3 JOHN: Yeah, he wanted to wash his hands of  
4 the whole thing, didn't he?

5 DAVID: Well, what happened was that only  
6 became --

7 JOHN: And he did.

8 DAVID: That was only because after several  
9 attempts to let Christ go the mass of the people --

10 JOHN: Sure.

11 DAVID: The ones who make the votes.  
12 Remember it was, it was a voting system in the days of  
13 Rome too.

14 JOHN: Well, somewhat a voting system.

15 DAVID: Exactly. You know, they had power --

16 JOHN: He, he could have done it though,  
17 couldn't he?

18 DAVID: Yes, he could have done it --

19 JOHN: Sure he could have.

20 DAVID: -- at the risk of his magistrate. I  
21 mean he could have done it. But the thing of it was is  
22 this. He even had another warning in the respect his  
23 wife sent a message she had a dream let this person go.

24 JOHN: Um-hum.

25 DAVID: Now let me explain something also  
what caused the --

1           JOHN: Hey, we're all going to be held  
2 accountable for our actions whether they're good or bad  
3 though, aren't we?

4           DAVID: Well, we're all going to give an  
5 answer.

6           JOHN: Sure. Sure.

7           DAVID: Either Christ is on our side as a  
8 lawyer --

9           JOHN: You know, and we're all going to be  
10 held accountable to God and we're, and we'll, we'll be  
11 accountable to the system. Both.

12          DAVID: And God's system.

13          JOHN: I'm sorry?

14          DAVID: That's the -- God's system. The  
15 final system we will all be accountable for.

16          JOHN: Well, we're all going to be accounted  
17 to this, that system and the system of laws in this  
18 country. Because you know, we believe in them. And,  
19 and it's the law of the land. And so we're going to be  
20 accountable to both. But in the final act, we're going  
21 to be accountable to God.

22          DAVID: Exactly.

23          JOHN: You and me and everyone else.

24          DAVID: Exactly --

25          JOHN: And everybody knows that. And if they  
don't, they're a fool.

1           DAVID: And you know --

2           JOHN: You know? And, and I don't think that  
3 anybody out here doubts that. And we believe that you  
4 believe it, and everybody in there believes it.

5           DAVID: Right.

6           JOHN: But we have to go through our legal  
7 judicial system just as you are going through your  
8 system in there right now.

9           DAVID: Exactly. Now is, is it legal in your  
10 sight -- this is just strictly personal. Is it legal  
11 in your sight to, to send, you know, 300 armed ATF  
12 agents -- I mean excuse me, 150 armed --

13           JOHN: I can't comment on that. I can't  
14 comment on that.

15           DAVID: Well, we know the answer though. We  
16 know the answer.

17           JOHN: You know. Because I don't have all  
18 the facts. But all -- the only thing I do know, and I  
19 would be a fool to comment on that without having all  
20 the facts. Hey, the facts that I had was a phone call  
21 telling me I was coming here. Those are the facts that  
22 I have. And that's what I had to, to work with and,  
23 and to start communicating with somebody. And, and  
24 that's the bottom line. I want to communicate with  
25 somebody. So you know, I'd be a fool to comment on  
that. I really would.



1           DAVID: Well, theoretically --

2           JOHN: And it wouldn't be fair either, would  
3 it?

4           DAVID: If I was Christ, this nation would be  
5 in big trouble, wouldn't they?

6           JOHN: It depends how fair you'd be.

7           DAVID: Oh, well. I'm being very beyond fair  
8 if I was Christ. Because if I was Christ --

9           JOHN: Because you'd probably be fair.

10          DAVID: Well, the thing of it is if I, if I  
11 was Christ I'm already showing by my actions I've been  
12 more than fair. You see, in other words, we see  
13 ourselves in a situation to where --

14          JOHN: You're painting a certain picture for  
15 me that I don't have all of the facts of the issue, you  
16 know?

17          DAVID: Exactly. In other words, there's  
18 seven seals. I'm trying to tell you --

19          JOHN: No, I'm not talking about those  
20 issues. I'm talking --

21          DAVID: That's the credentials though. I  
22 mean I can't be Christ unless I can show you the seven  
23 seals beyond shadows of a doubt. That's just my  
24 credentials. I mean your credentials are in your  
25 wallet. You know, who you are, what you represent.  
That's your credentials.

1 JOHN: Um-hum.

2 DAVID: Who gives you your paycheck. Well,  
3 my credentials would not even be noticed or observed.  
4 I mean there's nobody we should see when they're, you  
5 know, that Christ doesn't manifest himself as the great  
6 men of the earth. But the truth --

7 JOHN: What happens if someone else shows me  
8 the seven seals?

9 DAVID: Awesome.

10 JOHN: Huh?

11 DAVID: Then, then I throw my hands up and I  
12 just simply, I just simply -- I'm nothing.

13 JOHN: Well, if I told you someone else  
14 showed me the seven seals, then what?

15 DAVID: Then I'd, I'd ask you to show me.

16 JOHN: See.

17 DAVID: It would be simple, wouldn't it?

18 JOHN: And, and we, we can go back to what,  
19 1818 when William Miller went through the same thing  
20 and, and we can get into all sorts of issues like that,  
21 can't we?

22 DAVID: Now if you want to talk about William  
23 Miller --

24 JOHN: And what happened there --

25 DAVID: -- you know, if you want to talk  
about William Miller, you're talking about a guy who's

1 | trying to uncode the books of Daniel at an each day for  
2 | a year prophecy which doesn't even apply to --

3 |           JOHN: And he said something was going to  
4 | happen in 25 years and --

5 |           DAVID: Well, 1844 --

6 |           JOHN: Between '43 and '44.

7 |           DAVID: Exactly. And what happens --

8 |           JOHN: Sure.

9 |           DAVID: -- is, what happens is the whole --  
10 | this is where Adventism hate me. I mean I'm, I'm glad  
11 | you brought that up. When I go to Adventist --

12 |           JOHN: But that's another example of  
13 | someone --

14 |           DAVID: Not really. Let me explain.

15 |           JOHN: Well, it was an example a hundred  
16 | and -- 200 years ago.

17 |           DAVID: Misapplied prophecy. Misapplied  
18 | prophecy. A mistake. An error.

19 |           JOHN: Sure.

20 |           DAVID: It seemed good. It looked good.

21 |           JOHN: Sure.

22 |           DAVID: But it didn't pass the test of time.

23 |           JOHN: We could be having the same thing,  
24 | couldn't we?

25 |           DAVID: Yeah -- no. Well, let me explain  
again.

1 JOHN: But we could.

2 DAVID: Wait. Wait. Wait. Here's the  
3 thing.

4 JOHN: Yeah.

5 DAVID: When Daniel 9 stated about Messiah,  
6 it says therefore from the going forth of the  
7 commandment to restore and build Jerusalem to Messiah  
8 the Prince --

9 JOHN: Uh-huh.

10 DAVID: -- shall be seven weeks. Hey, the  
11 commandment under Cyrus found in Ezra, found in the  
12 Chronicles, that decree was the starting point. Not,  
13 not some decree in the later part of Persia. I mean,  
14 you know, you can switch days around all you want to  
15 and try to get something to apply.

16 But the keynote is this. When the Book of  
17 Revelation was written, it was written to clearly state  
18 that the next event to be witnessed is the opening of  
19 the seals. Not the papacy, not the Lutheran, not the  
20 Methodist, not the Presbyterian, not the Baptist, not  
21 the William Miller, not the Seventh Day Adventist. I  
22 mean Seventh Day Adventist. I mean as if they're the  
23 first ones who ever kept the Sabbath? The Seventh Day  
24 Baptists, you know, a long time before Seventh Day  
25 Adventists. You know?

And well, gee, why didn't this people -- oh,

1 she's a prophet. Well, hey, wait a minute. All of  
2 these people have denied one foundational doctrine.  
3 John, who came before any of them, stated he was shown  
4 by the spirit what must be hereafter is seven seals. A  
5 revelation of seven seals. Seven seals. Seven seals.  
6 You know? And anyone that oversteps that book is  
7 bitter on the foundation devised by man and not by God.  
8 That's why Revelation was written. That's why Christ  
9 said for I testify unto every man that hears the words  
10 of this prophecy.

11               JOHN: Well, who's to say, and I sure don't  
12 know, but who's to say that someone didn't do this in  
13 Indonesia 100 years ago. Someone didn't do this in  
14 China 200 years ago or 1,000 years ago and tell the  
15 people there that they opened the seven seals. Now  
16 who's to say that that didn't happen, and the word  
17 never got out to the rest of us.

18               DAVID: Ah, hypotheticals (sic), huh? It's  
19 always, it's always --

20               JOHN: Well --

21               DAVID: -- easier to -- it's always easy to  
22 ask a hard question then to give a simple answer, isn't  
23 it?

24               JOHN: It could happen. It could have  
25 happened, couldn't it?

                DAVID: Well, actually not. Because here's

1 the next key.

2 JOHN: I know what you're going to tell me.  
3 You've been talking to Pop.

4 DAVID: No, that's not it. That's not it.  
5 You see, with someone like yourself --

6 JOHN: And I told you I didn't think that was  
7 a proper way of addressing him, didn't I?

8 DAVID: Well, that's what Pope means. It  
9 means Pop.

10 JOHN: No, Papa means Pope.

11 DAVID: Oh, okay. Papa.

12 JOHN: Not Pop. Huh?

13 DAVID: All right. You know Latin, huh?

14 JOHN: Nemo dot quot non habet (phonetic  
15 sp.).

16 DAVID: Okay. Now --

17 JOHN: Means I can't give you what I don't  
18 have.

19 DAVID: Yeah. Here's the thing.

20 JOHN: Got you, didn't I.

21 DAVID: John the Revelator stated to the  
22 churches of Asia, there's the key.

23 JOHN: Okay.

24 DAVID: They were gentile churches.

25 JOHN: Um-hum.

DAVID: Specific and direct counsels. Okay,

1 | it's for anyone to read. You know, you can interpret  
2 | that however you want to. Because it don't make no  
3 | difference. It don't apply to you. You're not in  
4 | Asia. Okay? You're not in Ephesus. You're not in  
5 | Smyrna. You're not in Thyatira. You're not in Sardis.  
6 | You know, that's somebody else's letter.

7 |           You know, when it's time for spelling bee,  
8 | and you know, you're not up there spelling, you don't  
9 | worry about it. You worry about the word you're given,  
10 | right? You either spell it right, or you spell it  
11 | wrong. Okay. But the insight --

12 |           JOHN: Yeah, but the word is for all.

13 |           DAVID: Exactly. Everyone will learn from  
14 | it. I mean if you make a mistake, then people -- it  
15 | will be clarified by the teacher, and everyone will --

16 |           JOHN: Sure.

17 |           DAVID: -- realize the answer. Okay, but the  
18 | counsels to the churches of Asia very clearly are the  
19 | fact that God in regard to that Christian church at  
20 | least communicated with him through the prophet John.  
21 | John said that, you know, hey, the spirit talked to  
22 | him, and the counsels were, were definite and clear.  
23 | But what is, becomes the mystery is that when in  
24 | Chapter 4 the same angel tells John to come up to  
25 | heaven to be shown that which must be hereafter, it  
   | doesn't take a scholar to realize the next events to be

1 brought to view are things that must be hereafter.

2           Now it would be better not to even be a  
3 Christian. It would be better not to even profess  
4 religion, you know, than to do so and deny the  
5 foundation.

6           JOHN: Um-hum.

7           DAVID: You know, it would be better -- you  
8 would find a man more righteous, an agnostic more  
9 righteous just if he didn't believe nothing and just  
10 believed in hey, feed the hungry. Hey, you don't need  
11 the Bible --

12          JOHN: No.

13          DAVID: -- to realize that if somebody's  
14 hungry, feed him.

15          JOHN: That's common sense, isn't it?

16          DAVID: You don't need the Bible to realize  
17 when someone's naked, clothe him.

18          JOHN: Sure.

19          DAVID: This is what Paul is talking about.

20          JOHN: Sure.

21          DAVID: So the --

22          JOHN: But you know, a lot of people could  
23 raise a lot of strong questions or strong statements on  
24 the issue of the seven seals. And a lot of people  
25 could. And, and I could tell you I'm going to bring 50  
people up here to raise these issues with you. And,



1 | and whether you accept them or you deny them, that's  
2 | your prerogative.

3 |                 DAVID: Yeah, but do it. And --

4 |                 JOHN: And it, and it's solely your  
5 | prerogative.

6 |                 DAVID: -- watch me do my job.

7 |                 JOHN: I'm sorry.

8 |                 DAVID: Do that. And watch me do my work,  
9 | see?

10 |                 JOHN: Yeah, but it would be fruitless.

11 |                 DAVID: No, it wouldn't. It would be like  
12 | a --

13 |                 JOHN: Yeah, it would be totally fruitless,  
14 | because you're going to do what you want to do when you  
15 | want to do it.

16 |                 DAVID: Nah, nah, nah, nah. That's not the  
17 | way it is. Honestly.

18 |                 JOHN: But it's the truth.

19 |                 DAVID: No, it's not. It's what you  
20 | (indiscernible) --

21 |                 JOHN: I mean you've told me basically hey, I  
22 | can bring all these humans up to talk to you that I  
23 | want to. But you're waiting for God to tell you  
24 | something.

25 |                 DAVID: He already did.

                  JOHN: Yeah, he told you to wait.

1           DAVID: No, that -- we're working on some --  
2 we're doing, we're doing now. We're doing something.

3           JOHN: Well, I'm glad. I'm glad. I think we  
4 are.

5           DAVID: You don't -- you know, you don't  
6 know --

7           JOHN: But --

8           DAVID: -- what I went through these last 2  
9 weeks.

10          JOHN: You don't know what I've been through.

11          DAVID: Yeah, but you haven't, you haven't  
12 been --

13          JOHN: I've been answering to a God too.

14          DAVID: Yeah, I know.

15          JOHN: Huh?

16          DAVID: I know. The guy up there in the  
17 White House.

18          JOHN: You, you think this is easy?

19          DAVID: No, I imagine it's very frustrating.  
20 And besides, your job is calibrated and then censored  
21 by your performance.

22          JOHN: Well, not really. Hey.

23          DAVID: Well, really. I mean, you know, you  
24 all, you all were (indiscernible) --

25          JOHN: I don't get any extra pay.

          DAVID: -- in the country.

1 JOHN: What do you think, I get extra pay for  
2 this?

3 DAVID: Yeah.

4 JOHN: You're wrong.

5 DAVID: Out of town.

6 JOHN: That covers my meals, my room. No.  
7 It's, it's the issue involved here. Let me ask you  
8 something.

9 DAVID: Sure.

10 JOHN: Since you really slipped one over on  
11 me tonight, huh?

12 DAVID: I love you, John. You know that.

13 JOHN: I love, I love you, too.

14 DAVID: Thanks.

15 JOHN: I really do.

16 DAVID: I believe it.

17 JOHN: Let me ask you. What can we  
18 anticipate happening tomorrow? And I have some names  
19 that I'd like to mention to you that we have letters  
20 from some people that I'd love to either get a hold of  
21 them today or tomorrow or something and, and either  
22 read these letters to them or at least let them know  
23 that the people have inquired so I can go back to them.

24 DAVID: Well, remember tomorrow --

25 JOHN: What, what --

DAVID: -- we've already been told tomorrow's

1 | our Sabbath. And you all are going to, you all are  
2 | going to let us celebrate our Sabbath tomorrow.

3 |           JOHN: You bet. You bet.

4 |           DAVID: And then --

5 |           JOHN: And we've already, we've already  
6 | agreed to that. And we know that the Sabbath ends at  
7 | sundown, right?

8 |           DAVID: Right.

9 |           JOHN: And I know Rita told me that she  
10 | expects to come out after sundown.

11 |           DAVID: Right.

12 |           JOHN: And, and I believe you when you tell  
13 | me that. And I believe her when she tells me that.  
14 | And I, and I know that you mentioned that -- I guess  
15 | you mentioned to, to John earlier today that there  
16 | probably would be others.

17 |           DAVID: Yes.

18 |           JOHN: Do you have any idea who? Or, or how  
19 | many?

20 |           DAVID: Let me, let me explain. Let me  
21 | explain. Right now --

22 |           JOHN: Go ahead. Go ahead.

23 |           DAVID: Right now the individuals --

24 |           JOHN: Uh-huh.

25 |           DAVID: -- who have been learning these  
seals.

1 JOHN: Yeah.

2 DAVID: You know, we had a problem here.

3 JOHN: Uh-huh.

4 DAVID: People did things that they should  
5 not have done.

6 JOHN: Hey, I understand that.

7 DAVID: Okay, things that I cannot condone.

8 JOHN: Okay.

9 DAVID: Not -- you know and it, it --

10 JOHN: I don't expect you to.

11 DAVID: Sounds like I'm a cult leader tyrant.  
12 But no, seriously --

13 JOHN: But I don't expect you to.

14 DAVID: -- what happened is, is that this is  
15 something that is, is a trespass against their God.  
16 And they know it. And they admit it.

17 JOHN: Sure.

18 DAVID: And they see that what has been  
19 testified in scripture, they failed.

20 JOHN: Sure.

21 DAVID: You know, and so, and so now what  
22 happens is, is that --

23 JOHN: Hey, there's a lot of soul searching  
24 going on, isn't there?

25 DAVID: Exactly. That's --

JOHN: Yeah.

1                   DAVID:  -- the best way to say it.

2                   JOHN:  And there is on both sides, believe  
3 me.

4                   DAVID:  And the difference is, is that the  
5 people here are being shown and being reconfirmed in,  
6 in this next phase.  The seals --

7                   JOHN:  Well, what, what made, what made Brad  
8 and Kevin decide to come out today?

9                   DAVID:  Well, what happened is, is that  
10 finally --

11                   JOHN:  I mean I really don't know.  And, and  
12 I haven't talked to them.  And, and I don't know.  
13 That's why I'm asking.

14                   DAVID:  Okay, let me explain something.  A  
15 lot of people say that, that I'm an alcoholic.  I'm a  
16 drunkard.  Now that's not true.  I never have --

17                   JOHN:  That you are?

18                   DAVID:  Yeah.  Because they've seen me in,  
19 they've seen me in bars before, you know?

20                   JOHN:  Well, maybe they'd call me the same  
21 names then.

22                   DAVID:  (Laughing.)

23                   JOHN:  But I don't think so.

24                   DAVID:  Anyway, when you, when you read the  
25 Book of Acts and you see that Paul when he saw the  
taverns he rejoiced.  God never kept alcoholic

1 | beverages away from his people. Now understand  
2 | something. A lot of people --

3 |           JOHN: Probably moderation was the word.

4 |           DAVID: The whole key is moderation.

5 |           JOHN: Sure. Everything.

6 |           DAVID: When it says in Levitical law that to  
7 | tide your liquors and strong drinks, that means that  
8 | the priesthood gets 10 percent. You know, that  
9 | means --

10 |           JOHN: Ten percent?

11 |           DAVID: That means, that means that the  
12 | priest has rights, because he's got to serve in the  
13 | sanctuary every day. He can't get out there in the  
14 | farm and all that kind of stuff. That those who have  
15 | trespass offerings and thank offerings and things like  
16 | that that when they bring their tide after 3 years make  
17 | sure that they've -- if they've got liquors and things  
18 | like that which is the first fruits of the harvest, you  
19 | know, that they, that the priest likes to have a little  
20 | drink off-duty --

21 |           JOHN: What, what you're telling me is Brad  
22 | and Kevin were abusing the system.

23 |           DAVID: I'm saying that Brad and Kevin and  
24 | some other individuals in a time of, of  
25 | (indiscernible) --

          JOHN: Crisis.

1           DAVID: -- test they, they abused, they  
2 abused the rights that God has given as limitations.

3           JOHN: Yeah. Yeah.

4           DAVID: You see, there's a lot, a lot of  
5 vices. There's people that have no control of their  
6 appetite.

7           JOHN: Well, do you think they just may have  
8 been weak? Or --

9           DAVID: Isn't that, isn't that the dilemma of  
10 all mankind?

11          JOHN: Well --

12          DAVID: 6,000 years, now come on. You just  
13 can't destroy the world --

14          JOHN: Whether it was under a period of  
15 stress, though?

16          DAVID: Under a period of stress.

17          JOHN: Sure.

18          DAVID: And it was under a period of the fact  
19 that, that somebody who is given the responsibility to,  
20 to take, to take these alcohols --

21          JOHN: Yeah.

22          DAVID: -- you see which, which had never  
23 been opened. They'd been, they'd been here for a long,  
24 long time. See, a strong drink and strong liquor is,  
25 is municipal purposes strictly. You see?

          JOHN: Uh-huh.



1           DAVID: Like I said, we've always, we've  
2 always tried to stay away from, from -- well, like for  
3 instance, we don't do drugs, you know?

4           JOHN: Um-hum.

5           DAVID: A lot of young people that I have  
6 gone around and, and dealt with, you know, is, are  
7 into, into marijuana smoking and things like that.

8           JOHN: Um-hum.

9           DAVID: Well, that's one of the things. You  
10 just can't go into the world and take away the things  
11 that the world considers to be good and comfortable.  
12 You know, one of the biggest arguments is well, doesn't  
13 the Bible say that herbs are for God?

14          JOHN: Sure. Sure.

15          DAVID: You know. But you have to explain  
16 look, herbs for the healing of the body. Herbs for the  
17 municipal purposes.

18          JOHN: And we know what's right and wrong.

19          DAVID: And we know what's right -- anything  
20 that takes away from the perceptions of the mind --

21          JOHN: Sure.

22          DAVID: -- to be normal in the system of  
23 humanity is wrong. That's just the way it is. When,  
24 when Aaron's sons tried to officiate in the priesthood  
25 after drinking wine, they were struck dead.

          JOHN: Well, what you're trying to tell me is

1 | there are some others in there that have abused the  
2 | system also?

3 |           DAVID: I'm trying to say that when  
4 | individuals turn away from God and look to the natural  
5 | means of their own self, and they go and, and try to  
6 | get a liquid courage --

7 |           JOHN: Um-hum.

8 |           DAVID: -- I'm saying that they've defeated  
9 | their purpose in serving God.

10 |          JOHN: Sure.

11 |          DAVID: Such a person like that could  
12 | endanger your lives, endanger our lives, you know.

13 |          JOHN: Yeah.

14 |          DAVID: And, and the thing of it is if  
15 | somebody like that had a firearm or something like  
16 | that --

17 |          JOHN: Just aggravate a situation.

18 |          DAVID: Yeah. A firearm or something like  
19 | that.

20 |          JOHN: Sure.

21 |          DAVID: In, in the type of situation we're  
22 | in, we need the highest soberness we can have.

23 |          JOHN: You bet.

24 |          DAVID: I mean I, I was bleeding and  
25 | everything, but I -- not a, not a -- I have like I said  
not, not an ounce, not -- no liquor touched my lips,

1 | you know. And the thing like this is that it may seem,  
2 | it may seem like a simple thing to the world. But it's  
3 | not to God.

4 |           You know, abuse in anything is a  
5 | transgression of the principles of life which is God's  
6 | law, love. Okay? And so, you know, these are things  
7 | which point blank Micah and the prophecies foretell not  
8 | to do. Especially in that last work that God does  
9 | before he manifests his glory to all nations. Before  
10 | the restitution of Israel, Zion. Not the Israel of the  
11 | flesh. Not those who are going back right now who are  
12 | no different than the ones who were kicked out a long  
13 | time ago.

14 |           You know, you can't, you can't -- God's not  
15 | going to overthrow a nation for their sins and put back  
16 | into it a people doing the same sins. You know, you  
17 | don't solve any problems.

18 |           JOHN: Um-hum.

19 |           DAVID: You know, you don't take away bad,  
20 | and put bad back and say well, I've got something good.  
21 | It doesn't work that way. So you know, the heart --  
22 | the kingdom of God must first be within you. You've  
23 | got to come to an understanding. Hosea says God  
24 | desires not sacrifice but the knowledge of God more  
25 | than sacrifice and burnt offerings.

          JOHN: Well, you have --

1           DAVID: (Indiscernible) the truth.

2           JOHN: -- you have some others in there that  
3 have fallen into that same category?

4           DAVID: Exactly.

5           JOHN: Yeah.

6           DAVID: And at the, at the time of the  
7 beginning of our situation --

8           JOHN: Well --

9           DAVID: -- when God told me to wait --

10          JOHN: Sure.

11          DAVID: -- all of a sudden what happens is,  
12 is that once these people get involved in the system,  
13 you know, everything they've learned is going to be  
14 tested. Everything they've learned is going to be  
15 tried.

16          JOHN: Sure.

17          DAVID: You know, not that you're playing the  
18 devil's advocate, but because you and the system that  
19 you're familiar with is totally ignorant of the fears  
20 that these people may come across. They have knowledge  
21 of a pending judgment, of a righteousness which, you  
22 know, that you are ignorant of. Not that, not that  
23 you're stupid or anything. You just don't know  
24 anything about it.

25          JOHN: I'm not a jerk either, huh?

          DAVID: Well, no. I don't think you're a

1 | jerk. I think that you're intelligent --

2 |         JOHN: We've already figured out one of them  
3 | out here is though, huh?

4 |         DAVID: Well, I'm saying that --

5 |         JOHN: We, we give him the zing about that  
6 | too.

7 |         DAVID: You're -- well --

8 |         JOHN: But we're trying.

9 |         DAVID: The guy, Dick, was kind of, you know,  
10 | in the beginning -- I mean not Dick.

11 |         JOHN: John 3.

12 |         DAVID: No, I don't find no problem with  
13 | John 3 either.

14 |         JOHN: Well, somebody did initially.

15 |         DAVID: I can, I can deal with people that  
16 | are non-believers in God far better than I can deal  
17 | with people that already know God.

18 |         JOHN: Sure.

19 |         DAVID: Someone who already knows God,  
20 | already has a perception --

21 |         JOHN: It's kind of hard to cross that bridge  
22 | with them, isn't it?

23 |         DAVID: It's hard, because they already put  
24 | up the defenses.

25 |         JOHN: Sure.

          DAVID: You know. But if -- but the thing of

1 | it is --

2 |           JOHN: Well, a lot of people have false  
3 | knowledge too.

4 |           DAVID: Incomplete.

5 |           JOHN: Yeah. Yeah.

6 |           DAVID: See the cross -- okay, let me explain  
7 | again so you can understand where I'm coming from. The  
8 | cross was not against man. It was against Satan.  
9 | Satan had used the medium of the serpent in the Garden  
10 | of Eden to deceive Eve, right?

11 |           JOHN: Uh-huh.

12 |           DAVID: Satan usurped the kingdom from man,  
13 | didn't he?

14 |           JOHN: Um-hum.

15 |           DAVID: And brought man under subjection to  
16 | deception. But God promised anonymity. God promised a  
17 | conscience. God promised in dwelling working of the  
18 | spirit of conscience so that men might have somewhat to  
19 | fight against this. Otherwise certain people don't  
20 | think that any other people's wrong. I mean you got,  
21 | you got cannibals in the world. You know, it's being  
22 | dissolved. But you see there's cannibals in the world.  
23 | You got --

24 |           JOHN: They don't think they're doing  
25 | anything wrong.

          DAVID: Exactly. Exactly.

1 JOHN: They may be worshipping a false idol  
2 or a false god, but not in their mind.

3 DAVID: Not in their mind. In their mind,  
4 they're worshipping the God they know.

5 JOHN: Oh, sure.

6 DAVID: The, the rain comes up for them. The  
7 sun comes up. The, the clouds --

8 JOHN: Hey --

9 DAVID: -- in a nation (indiscernible) --

10 JOHN: -- you got Eskimos doing the same  
11 thing, don't you?

12 DAVID: Exactly. Eating raw meat, you know.

13 JOHN: Sure.

14 DAVID: People eat pork every day. I mean  
15 they're ignorant of the God of Moses.

16 JOHN: But they're not bad people  
17 necessarily.

18 DAVID: They cannot be judged as bad, because  
19 they've --

20 JOHN: No.

21 DAVID: -- not had the light or reasoning to  
22 discern between right and wrong. Now remember, in the  
23 days of Moses, you know, the whole world was in  
24 darkness. Pharaoh, Pharaoh wasn't condemned for being  
25 Pharaoh. Sure he thought he was God. But --

JOHN: I'm not going to condemn you for

1 getting away with this this evening either.

2 DAVID: Well, I know. But we're both  
3 learning something.

4 JOHN: And we're friends.

5 DAVID: Yeah, we're friends. I call you my  
6 friend. Because you're tolerating me. You know, like  
7 Paul says, you know, bear with my frivolity just a bit.  
8 You know, let me be a fool for a minute.

9 JOHN: Hey.

10 DAVID: Okay. So, so the thing of it is --  
11 the thing about Pharaoh is God worked very delicately  
12 with Pharaoh. You know, here comes this shepherd guy  
13 and, you know, 80 years old. Walks into the, into the  
14 kingdom and, and begins to talk with the elders of  
15 Israel saying the Lord of God of thy fathers, Abraham,  
16 Isaac and Jacob, has spoken to me. And he's going to  
17 deliver you. Just like God had promised Abraham after  
18 400 years they would be brought out of this land of  
19 Egypt.

20 Okay, so they go to Pharaoh. And Pharaoh's  
21 just getting, is just laughing and, you know, what is,  
22 what is this? You know, who sent you? Well, God had  
23 already told Moses to answer that question with I am  
24 sent me. Now Moses has a clear perception that God  
25 that he talked to in the burning bush declared himself  
to be I am. I am that I am, right? When they shall



1 say --

2 JOHN: Right.

3 DAVID: -- who sent you, say I am sent me.

4 Now but here this Moses is standing before Pharaoh, and  
5 Pharaoh questions by what authority he's come to him.

6 Moses says I am sent me. What did that look like to

7 Moses -- I mean to, to Pharaoh? He's being a wiseguy,  
8 right?

9 JOHN: Sure.

10 DAVID: You know, Pharaoh in all of his  
11 splendor and grandeur, you know, becomes -- hey, here's  
12 this, here's this shepherd guy saying I am sent me.

13 Let my people go. Who's this -- this guy's a madman.

14 Well, so God began to very cautiously work in degrees  
15 to where whose word would stand? Would it be Pharaoh's  
16 word? Would it be Moses's word?

17 Well, Moses says, you know, thus shall happen  
18 to you. Thus shall happen to you. The manifestations  
19 were shown. The plagues came. And finally, Pharaoh  
20 had to get on his knees, you know. That was all done  
21 in mercy.

22 But the king had a hard problem with taking  
23 the facts. Just like the same spirit is in man in  
24 every generation. In the days of Christ, hey, the  
25 manifestations were so clear not in hurting people, not  
in destroying property and all that, but in mercy and

1 | truth. And yet the Sanhedrin and the Pharisees  
2 | couldn't see the facts. They just could not see.  
3 | Because it crossed the grains of their own pride.

4 |         I mean this guy was taking people after him.  
5 | They were saying hey, all the nation's falling after  
6 | him. We got to stop this. It's bad for business.  
7 | Christ was killed because he was bad for business. No  
8 | people in the synagogues on the Sabbath. They're all  
9 | out on the countryside listening to sermons for free.  
10 | No, no tides coming in.

11 |         Hey, the guy goes, the guy goes to Jack in  
12 | the Box and, and carries 5,000 people with him, and the  
13 | guys inside, who this guy -- 5,000. We're going to  
14 | make big money today. He orders one, one Jack in the  
15 | Box burger, one milkshake and orders 5,000 cups. You  
16 | know, the guy pays, gets paid for one burger and, and  
17 | one, one milkshake and 5,000 cups, and the guy goes out  
18 | and feeds 5,000 and walks off, you know? That's bad  
19 | for business. You see what I'm saying?

20 |         JOHN: Sure.

21 |         DAVID: And so that kind of gift the world  
22 | did not want that kind of knowledge, that kind of  
23 | technology. A man from beyond the stars came to the  
24 | world, came to be born of a virgin, came to manifest  
25 | the powers beyond this world. And the world was making  
   | a buck. And it didn't want it as of yet. Man loves --

1 JOHN: That flew right by me asking you about  
2 talking to some people in there.

3 DAVID: No, so what I'm saying is I'm saying  
4 that as we build upon this we're saying that the people  
5 who have been blessed with the symbolic codes, the  
6 knowledge of the keys --

7 JOHN: Yes.

8 DAVID: -- that, that harmonize the prophetic  
9 voice and make the Bible a very plain book to  
10 understand. You see, they begin to realize that the  
11 miracle of this generation is none other but the fact  
12 that knowledge and technology has allowed the Bible to  
13 be printed so that everyone has one. You know, that's  
14 awesome. The printing press, the ability to -- you  
15 know, you can go out and buy one for a couple of bucks.  
16 Everybody's got it. But the miracle is nobody really  
17 understands it.

18 Of course, everyone's got an opinion. And  
19 that's perfectly all right. Until the subject matters  
20 contained in the seven seals. And that's where I come  
21 in. And I sit down with a person after 2 hours.  
22 Following through their own Scripture they begin to see  
23 a picture. Oh, complete. Ah, something they never saw  
24 before. Which is exactly what Isaiah 48 says, this  
25 time I will show thee new things, even hidden things,  
and thou didst not know them. A prophecy being

1 fulfilled. People living in the unfolding of the  
2 scroll. Time is at hand.

3 Now so the people who are coming out now are  
4 coming out because in the first situation they were  
5 given --

6 JOHN: Um-hum.

7 DAVID: -- they failed.

8 JOHN: Yeah.

9 DAVID: And so now they can't --

10 JOHN: Well, is that true for the first women  
11 that came out too?

12 DAVID: Exactly.

13 JOHN: Really?

14 DAVID: Exactly. But the thing of it was --

15 JOHN: I just, I just felt that it was  
16 because of their age and a lot of other things that --

17 DAVID: Well, no, no, no. Oh, you mean --  
18 you see, Catherine -- oh, no. Catherine and, and  
19 Margaret like I say, they had been students of  
20 Scripture for years.

21 JOHN: Sure.

22 DAVID: And when they met me --

23 JOHN: It's kind of hard to feel that they  
24 had, they had failed in there.

25 DAVID: No. You see, in regards when, when  
they came to me I explained to them, I said look. You

1 | know, Catherine, you know --

2 |           JOHN: Uh-huh.

3 |           DAVID: -- Margaret, I says, you know, this  
4 | is something to where, you know, you're not really  
5 | thoroughly informed on every degree of this. It's just  
6 | like the older ladies that live on the outside of town  
7 | and stuff like that, you know?

8 |           JOHN: Uh-huh.

9 |           DAVID: I mean there's a certain age where  
10 | humanity basically starts digressing.

11 |           JOHN: Um-hum.

12 |           DAVID: You know, we, we start forgetting our  
13 | phone number and our kids' names.

14 |           JOHN: Don't tell me -- I can understand that  
15 | in your situation but not in mine.

16 |           DAVID: Well, what --

17 |           JOHN: And I'm not talking phone numbers.

18 |           DAVID: Right.

19 |           JOHN: If I had that many, I'd just have to  
20 | go by numbers.

21 |           DAVID: No, I'm, I'm not talking about kids.  
22 | I'm talking about at a certain age. I'm not that age  
23 | yet. I'm not, you know --

24 |           JOHN: Say remember --

25 |           DAVID: I'm just 33. Remember that.

          JOHN: -- the mind's the first thing to go.

1               DAVID: Right. And this is just something,  
2 this is just part of the physiological being of man,  
3 you know.

4               JOHN: Sure.

5               DAVID: But the thing of it is that, you  
6 know, they're -- they have more than proven in, in the  
7 years of their struggle to know truth that truth has  
8 come, and they've seen a light above any light they've  
9 ever seen. They are confirmed. They know in their  
10 heart what they've been shown. And you know, they  
11 just -- they're just side issues. I mean, you know --

12              JOHN: Yeah.

13              DAVID: -- there is, there's no necessity for  
14 them to, to be tested any longer. Goodness, I mean you  
15 know, there comes a time when God finally says hey,  
16 give them the reward. You know, seal them. They have  
17 the seal of the living God.

18              JOHN: Well, wouldn't you feel the same way  
19 about somebody that was, that, you know, was really  
20 hurt in there too? That they would -- they should not  
21 come out because they're weak people, but come out  
22 because it may save their life?

23              DAVID: Well, now the thing of it is everyone  
24 is --

25              JOHN: And, and I'm not trying to put a guilt  
trip on you. I'm just saying --

1               DAVID: No, no. I, you know, I wouldn't  
2 allow that. Like I said --

3               JOHN: No, I'm not. I'm just saying hey,  
4 would you take the same perspective there as you would  
5 as your own personal feeling. Not saying you're going  
6 to force somebody to do something or anything else.  
7 But your own personal feeling.

8               DAVID: That's why I confronted the  
9 individuals. I said now listen.

10              JOHN: Yeah.

11              DAVID: I said, you know, I'm waiting here.  
12 I -- we got to, got to deal with the situation.

13              JOHN: Sure.

14              DAVID: And I said, you know, I'm going to be  
15 all right. And you know, I was -- because like I said  
16 I was told --

17              JOHN: God's will be done.

18              DAVID: And the thing of it is like I say,  
19 you know, hey, I mean you know, I heal fast.

20              JOHN: Yeah.

21              DAVID: And so have they. You know, Judy's  
22 finger --

23              JOHN: Well, you just didn't heal as fast as  
24 you thought you were going to heal, did you?

25              DAVID: Well, the thing of it is --

              JOHN: I mean you tried to push it a little

1 | too fast.

2 |           DAVID: Well, naturally. But the thing of it  
3 | is is that still, nonetheless. I mean it's, it's  
4 | great. You know --

5 |           JOHN: Yeah.

6 |           DAVID: -- I want to come out here dancing,  
7 | you know. And there's no, no problem with that.

8 |           JOHN: Well, you want to come out walking  
9 | anyhow.

10 |           DAVID: At least. Okay. So, so the point of  
11 | it is, is that, you know, the seals. You don't know  
12 | what they are. We do.

13 |           JOHN: Yeah.

14 |           DAVID: And you know, yes, we're in --

15 |           JOHN: No, but you basically told people  
16 | that, that you thought probably needed some medical  
17 | attention that they ought -- they've got to make up  
18 | their own mind what they want to do.

19 |           DAVID: Oh, exactly. Exactly. Because first  
20 | of all --

21 |           JOHN: And is, is --

22 |           DAVID: -- you know, are they going to be  
23 | afraid of -- they're terrified of you anyway.

24 |           JOHN: Well, I'm sure they are.

25 |           DAVID: I mean, you know, they don't, they  
   | don't --



1           JOHN: Hey, they've just been through an  
2 experience that, that you can't explain to anybody  
3 else.

4           DAVID: Yeah. I mean and though you teach  
5 them for 4 or 5 years about it.

6           JOHN: Yeah.

7           DAVID: You know, and the thing of it is, the  
8 thing of it is when it does come, hey, 3-1/2 years the  
9 disciples were taught over and over again Christ would  
10 be betrayed. He'd be crucified.

11          JOHN: Um-hum.

12          DAVID: And all of a sudden when it  
13 happened -- (screaming) -- they all ran.

14          JOHN: Um-hum.

15          DAVID: I mean reality -- look, experience  
16 never, never can be compared to the book learning.

17          JOHN: Uh-uh.

18          DAVID: Ain't no matter what you do. Okay,  
19 so --

20          JOHN: Well --

21          DAVID: -- so we both agree on that. I mean  
22 you can go ahead and read all the manuals about police  
23 work and, and how to, and how to incarcerate a criminal  
24 and all that. But when you're on, when you're -- the  
25 first time when you put handcuffs on somebody, the  
first time when you're on the beat and you're in

1 action, your heart is up in your throat. It's just the  
2 facts.

3 JOHN: Hey, the anxiety level is up and --

4 (End of Tape #139)

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

TAPE #140

3/19/93  
11:03 P.M. - 11:50 P.M.

1 (Tape 140)

2           DAVID: -- the adrenaline flow. You know, he  
3 may had no intention to, to fire that gun. I mean they  
4 all had their guns drawn. I mean it was, you know why.  
5 You know, but the thing of it was is that, you know, I  
6 thought for sure, you know, I'm standing right in the  
7 doorway -- you know, no one's going to fire. And so,  
8 you know, I, I could understand on, on the news where  
9 it says yeah, 'cause you know, they took this on film.  
10 You know, the guys across the street, they were taking  
11 it on film. You know, naturally maybe he just had the  
12 trigger held a little bit too tight, you know? Locked  
13 and cocked and -- but hey, you know. I survived.  
14 Somebody else didn't. But you know, they're in the  
15 hands of God.

16           JOHN: Yeah.

17           DAVID: And so, you know, now the situation  
18 is, is that, you know, I'm telling people, saying now  
19 look.

20           JOHN: Hey --

21           DAVID: Our problem --

22           JOHN: -- you're going to have -- two sides  
23 are going to come out someday as far as what actually  
24 happened.

25           DAVID: Exactly. And so, you know, how many  
Christians have died in times past --

1 JOHN: Sure.

2 DAVID: -- at the hand of enemies, and they  
3 say Father, lay not this to their charge. You know,  
4 forgive them.

5 JOHN: Yeah.

6 DAVID: You know, the stoning of Stephen.  
7 The people that is killing him he's saying hey, you  
8 know, don't lay it to their charge. You know, please.

9 JOHN: Hey, people on both sides are looking  
10 for a lot of forgiveness, aren't they?

11 DAVID: Well, hopefully. That's what causes  
12 the --

13 JOHN: Sure.

14 DAVID: -- the perfection of God to endure.

15 JOHN: Sure.

16 DAVID: Now when we was talking about --

17 JOHN: Let me ask you something too. Other  
18 than yourself, Judy's getting a little better you  
19 think?

20 DAVID: Oh, yeah. The swelling went down and  
21 everything.

22 JOHN: Did it? I mean that --

23 DAVID: She put a, she put a splint on her  
24 finger.

25 JOHN: -- that color is not like it was?

DAVID: Well, you want, you want a video of

1 it?

2 JOHN: Sure.

3 DAVID: It's amazing.

4 JOHN: Sure. But I know Scott was concerned  
5 about his hand more than anything else. And then --  
6 and David I guess had one in the seat of his pants.

7 DAVID: A little shrapnel, right.

8 JOHN: Yeah. That's it? We don't have any  
9 other serious medical problems that, that we should be  
10 concerned about out here?

11 DAVID: No.

12 JOHN: Good.

13 DAVID: That's it.

14 JOHN: Good. Good.

15 DAVID: So --

16 JOHN: That's great. Let me, let me pass  
17 something by you. I've talked to Scott before. But  
18 we've got some other, other information that came in  
19 for him as well as Sita, okay? We got some, some mail,  
20 and I'd like to pass it on to them. David's, David's  
21 mother, David Thibodeau's mother --

22 DAVID: Uh-huh.

23 JOHN: -- sent something in here. And even  
24 though I talked to David the other day and told him  
25 that his mother called and I, and I saw his mother on  
TV.

1                   DAVID: She's an activist, isn't she?

2   (Laughing.)

3                   JOHN: Hey. I don't, I don't have a problem  
4 with that one bit. If my, my youngster was in there  
5 I'd feel the same way, wouldn't you?

6                   DAVID: Yeah, he -- she's, she's -- never  
7 mind. Go ahead.

8                   JOHN: Hey. She's just a loving mother is  
9 what she is. And Sandra Hardial, H-A-R-D-I-A-L.

10                  DAVID: Sandra who?

11                  JOHN: Well, I've got Sandra H-A-R-D-I-A-L.  
12 I got a Lloyd Hardial called from Manchester, England  
13 to inquire about Sandra Hardial. Sandra Hardial's  
14 mother, Una Hardial, sends her wishes and et cetera, et  
15 cetera, et cetera.

16                  DAVID: Do we know a Sandra Hardial, Rachel?  
17 Never heard of that name.

18                  JOHN: Well, she's supposed to be in there.  
19 H-A --

20                  DAVID: I don't, I don't think so.

21                  JOHN: All I can tell you is hey, I'm not,  
22 I'm not making up what I got here.

23                  DAVID: No.

24                  JOHN: Well, it -- can you check on it?

25                  DAVID: Yeah, but I'm pretty sure there's  
nobody here by that name.

1 JOHN: Really?

2 DAVID: Definitely.

3 JOHN: The only thing I can tell you is --

4 DAVID: We had people we actually --

5 JOHN: I get things sent to me that hey, this  
6 thing, this thing came from a, from --

7 DAVID: England.

8 JOHN: -- Manchester, England.

9 DAVID: Right.

10 JOHN: I got --

11 DAVID: Maybe they think they're over here.  
12 There's a lot of people -- like I say, we got a lot of  
13 members all around the world. Maybe they think  
14 they're --

15 JOHN: What about Melissa Morrison? She  
16 should be a youngster.

17 DAVID: Is Melissa?

18 JOHN: I think a youngster from the, the --

19 DAVID: Yeah. That's Rose's, that's Rose's  
20 daughter.

21 JOHN: I don't know. All I have is the  
22 British Vice Consul contacted us that her grandmother  
23 had a message, and I would pass that on.

24 DAVID: Okay, yeah. Well, she's here.

25 JOHN: She's a youngster?

DAVID: That's, that's little Melissa. That



1 | was the one that was going to come out and --

2 |           JOHN: I don't know.

3 |           DAVID: Right. See, she was going to come  
4 | out and -- that's when we first had the problems with  
5 | the milk and all that.

6 |           JOHN: Okay. Okay.

7 |           DAVID: The first time.

8 |           JOHN: Okay. Well, anyhow, got a message for  
9 | her. And I got one for my friend, Sherri.

10 |          DAVID: Jewell?

11 |          JOHN: Yeah. Yeah. It's not --

12 |          DAVID: She's a schoolteacher.

13 |          JOHN: Yeah, it's not Happy Birthday, either.  
14 | But it's a happy message, okay?

15 |          DAVID: Okay.

16 |          JOHN: And Marguerita Vega.

17 |          DAVID: Right.

18 |          JOHN: We got another message for Marguerita  
19 | Vega. But I got a letter from David Thibodeau's mother  
20 | that she said could be opened and read to him. So I'd  
21 | be happy to do that.

22 |          DAVID: Okay.

23 |          JOHN: But the Sonobes, David Thibodeau, and  
24 | can you check on Sandra Hardial to see if such a person  
25 | is there?

          DAVID: Yeah, I'm almost positive --

1           JOHN: And either, you know, you, Steven,  
2 somebody tell me yes, no, whatever. Or if you have any  
3 idea if she was there and may have left where we can  
4 maybe try and run her down.

5           DAVID: Could be possible. Hardial.

6           JOHN: That's all I have -- well, I can give  
7 you the name of the -- I've got Lloyd Hardial called  
8 from Manchester inquiring about Sandra. Sandra's  
9 mother, U-N-A Hardial and then gives a message. And  
10 that's all I have. And then I have messages for the  
11 Sonobes and David and Marguerita and Sherri and  
12 Melissa. And if any of them want to talk to me  
13 tonight, I'll be here.

14          DAVID: It's almost like Talknet.

15          (Laughing.)

16          JOHN: (Laughing.) Hey. I hope you don't  
17 think of it that way.

18          DAVID: Well, no. You know, you all guys can  
19 oratate (sic) pretty good most of you. But you got one  
20 of the best, you know, oratating voices of all the  
21 others. And it's -- well, I guess it's all in --  
22 that's what you get paid for. You got to be able to  
23 talk in a way that very clear, very, very subtle, very  
24 controlled, very --

25          JOHN: Well --

          DAVID: -- it's a blessing, you know --

1 oratation is a -- I never had it, you know. I --

2 JOHN: Oh, no. You, you don't have the gift  
3 of, of oratation, huh?

4 DAVID: No, you know my voice.

5 JOHN: Sure.

6 DAVID: Hickish.

7 JOHN: Persuasive.

8 DAVID: No, it's hickish. It, it sounds --  
9 it's hickish. I, I've got this drawl, this --

10 JOHN: You want to hear hickish? Come on  
11 down to south Louisiana.

12 DAVID: I've been there.

13 JOHN: (Laughing.)

14 DAVID: So are you actually, you actually a  
15 native Louisianan or --

16 JOHN: No, no. Uh-uh. I've been there for  
17 over 20 years. But I'm not a native.

18 DAVID: They got a FBI headquarters down  
19 there or --

20 JOHN: We have offices all over the country.

21 DAVID: Right. I understand.

22 JOHN: Yeah. Yeah.

23 DAVID: Huh.

24 JOHN: Love the food. Love the people.

25 DAVID: Eat those crawdads, huh?

JOHN: They're really good people once you

1 get to know them.

2 DAVID: Eat those crayfish, right?

3 JOHN: They're crawfish.

4 DAVID: Crawfish, exactly.

5 JOHN: And I'm missing them I might add.

6 It's that season.

7 DAVID: What do you eat --

8 JOHN: You probably use them for bait up

9 here, don't you?

10 DAVID: Well --

11 JOHN: (Laughing.) Tell the truth.

12 DAVID: Some -- well not -- I usually use

13 plastic worms and spinner baits myself.

14 JOHN: Let me ask you, have you got around to

15 sucking the heads on a crawfish yet?

16 DAVID: No, I, I --

17 JOHN: Well, you come on down to south

18 Louisiana, and I'll show you what that's all about.

19 DAVID: You know I'm not going nowhere after

20 this. Come on. (Laughing.)

21 JOHN: You never know where you're going to

22 end up.

23 DAVID: Yeah, I do.

24 JOHN: Do you?

25 DAVID: I do.

JOHN: You never know.

1           DAVID: I do.

2           JOHN: And wherever it may be --

3           DAVID: I'm going home.

4           JOHN: Let me tell you, wherever it may be,  
5 you may have a lot of influence on a lot of people.  
6 You know you've already had a lot of influence on a lot  
7 of people.

8           DAVID: Not really. It's been, it's, I --  
9 you know, you will notice that I, I pick a prime select  
10 -- look, look at 2,000 years ago.

11          JOHN: Listen. You just told me you're going  
12 home.

13          DAVID: That's right.

14          JOHN: What do you mean?

15          DAVID: Well, I mean I'm going home.  
16 Wherever home is. I'm going home.

17          JOHN: Well, where are you right now?

18          DAVID: Well, I'm, I'm passing through here.

19          JOHN: You're passing through?

20          DAVID: This is not my home. Remember that  
21 star that's coming? Remember that guitar behind it?

22          JOHN: Yeah, but you said it's traveling kind  
23 of slow.

24          DAVID: No. It's speeding up. Like I said,  
25 as you get out farther into space, it has an illusion  
effect. Man's, man's ability to measure --

1 JOHN: Uh-huh.

2 DAVID: -- speed and all that is inadequate.

3 JOHN: Well --

4 DAVID: He's traveled to --

5 JOHN: You said you're going home. We're all  
6 going someplace someday, aren't we?

7 DAVID: Well, sooner than what people  
8 realize.

9 JOHN: Who -- we are? All of us?

10 DAVID: Why, everybody.

11 JOHN: Well, I hope I don't go too soon. Not  
12 that it, not that it won't be a great event. You know,  
13 as being at many funerals people are sorrowful, yet we  
14 know they shouldn't be because of where their soul's  
15 going, where their body's going, etc. Yet there's  
16 different beliefs in that. And some believe that the,  
17 the soul is going to stay with their body in the ground  
18 until there's a --

19 DAVID: Resurrection day.

20 JOHN: -- second coming, right? And, and  
21 that's, that's their beliefs. And I'm not going to  
22 argue that with them. But when you say that you're  
23 going home, I want -- it concerns me when you tell me  
24 this that you've got something else in mind maybe.

25 DAVID: Not, not --

JOHN: As opposed to leading your flock out

1 of there.

2 DAVID: Not suicide.

3 JOHN: Well, you're going home then just like  
4 the rest of us are going home, right?

5 DAVID: John, John --

6 JOHN: I don't, I don't like to hear those  
7 kind of things.

8 DAVID: No, now John, see, you're jumping to  
9 conclusions. You're, you're just being, you know,  
10 don't be spastic in this. Let's keep our heads --

11 JOHN: Well, I'm -- the last thing I'm going  
12 to do is get spastic. But --

13 DAVID: (Laughing.) Okay.

14 JOHN: -- when I hear you tell me you're  
15 going home --

16 DAVID: You see --

17 JOHN: -- it makes me concerned. And I just  
18 want to clarify it.

19 DAVID: Okay. Okay, look. Like I, like I  
20 stated, you know.

21 JOHN: Sure.

22 DAVID: For lack of knowledge, people perish.

23 JOHN: Uh-huh.

24 DAVID: And that's why Hosea -- God says to  
25 Hosea to Isre -- he says because thou hast rejected  
knowledge I will reject thee.

1 JOHN: Yeah.

2 DAVID: Thou shalt be no priest unto me.  
3 Remember the seven seals -- always look at the theory  
4 of it. Even if it's just a game. Let's just --

5 JOHN: Yeah.

6 DAVID: -- pretend -- let's pretend the Bible  
7 is just a game that the Jews made up, okay? The Jews  
8 sat down, they wrote a bunch of statements, you know.  
9 And you know, it was only four or five of them. So  
10 they, they could repeat the statements several  
11 different times, right? And they just simply said  
12 well, we're going to call this Matthew. We're going to  
13 call this Mark. We're going to call this Luke. We're  
14 going to call this John.

15 JOHN: Um-hum.

16 DAVID: We're going to call this Jeremiah.  
17 We're going to call this book Ezekiel. Now in the end  
18 of this book, there's going to be a little  
19 categorization, a little crossword puzzle. And it's  
20 going to be called name that seal. And the answer is  
21 found --

22 JOHN: Well, that's different.

23 DAVID: And the answer is found, the answers  
24 to these seals in that crossword puzzle is found in the  
25 prophets. See? So that -- it becomes a nice little  
game. And I'm willing to play this game with any --



1           JOHN: Yeah, but I don't, I don't call it a  
2 game though.

3           DAVID: Yeah, but see this is just like I  
4 say. In case of infidelity --

5           JOHN: And you don't either really. You're  
6 just --

7           DAVID: Well, remember --

8           JOHN: -- throwing a for instance out here.

9           DAVID: Remember I'm saying for instance.

10          JOHN: Sure.

11          DAVID: That way people can understand  
12 without being offended.

13          JOHN: Sure.

14          DAVID: Because it's a life and death game.  
15 Men's minds will judge them. In other words, it may be  
16 a game, but I have a smile on my face when I offer that  
17 challenge.

18          JOHN: Um-hum.

19          DAVID: Because I know who I am. I know  
20 where I came from. I know where I'm going. I know how  
21 and I know why. I'd like to see --

22          JOHN: Do you know when? Do you know when?

23          DAVID: Oh, I know when. Yes.

24          JOHN: You don't want to tell me, do you?

25          DAVID: Sure. Got a Bible?

          JOHN: Well, tell, tell me.

1           DAVID: You got a Bible?

2           JOHN: (Laughing.)

3           DAVID: Okay, let me just say this.

4           JOHN: Give me a break.

5           DAVID: Okay, I'll give you a break. I'll  
6 just give you a hint then. I'll give you a clue.  
7 Okay? Now in the Book of Daniel, Daniel was on the  
8 Babylonian kingdom. Daniel explained to the King  
9 Nebuchadnezzar that the empires would rise  
10 consecutively.

11          JOHN: Uh-huh.

12          DAVID: The head of gold would be Babylon.  
13 Daniel saw in, in the image --

14          JOHN: I know.

15          DAVID: Okay. The arms would be Medepersia  
16 (phonetic sp.), arms of silver.

17          JOHN: Sure.

18          DAVID: The belly be brass be Grecia,  
19 Alexander's kingdom. Okay, and afterwards there come  
20 Rome, legs of iron. But finally this iron, Rome, would  
21 be mingled amongst clay, weaker nations. Partly  
22 strong, partly broken. That's Europe.

23          JOHN: Um-hum.

24          DAVID: Okay? Daniel says thou sawest behold  
25 a stone was cut out of a mountain without hands, which  
smote the image of the feet. Therefore was the iron,

1 the clay, the silver, the brass, the gold became as  
2 the, you know, some are threshing -- well the chaff of  
3 the -- some are threshing floors. And it blew away.  
4 They're gone. You know. Man was given an opportunity.  
5 Man had his empire. Man had his chance to prove  
6 something. He proved nothing.

7 JOHN: Um-hum.

8 DAVID: And it says, you know, that this is  
9 the way it will be. In the days of these kings, this  
10 rock will hit it. Now we know God's the rock in  
11 heaven. Okay? That's the only stone that can make all  
12 the nations fall, right? Only God can bring this world  
13 to an end. Okay, now here's the thing. In Daniel 7,  
14 Daniel sees another vision. He sees the same empires  
15 portrayed as four beasts. So the first beast was like  
16 a lion, had his eagles wings.

17 JOHN: Um-hum.

18 DAVID: I beheld this beast till the wings  
19 were plucked. And it was lifted up from the earth,  
20 made to stand upright like a man, and a man's heart was  
21 given to it. The second beast was like a bear, had  
22 three ribs in the mount and lifted up on one side. And  
23 the meat was given to it. And the ribs says devour  
24 much flesh.

25 JOHN: Um-hum.

DAVID: The third beast was like a leopard.

1 It had four heads, the wings of a fowl. Dominion was  
2 given to it. But the fourth beast was dreadful and  
3 terrible, strong exceedingly. Had great iron teeth and  
4 brake in pieces and stamped the residue with the feet  
5 and devoured the rest. So you are what you eat. The  
6 fourth beast is nondescript. It just says that it  
7 devoured the other beasts. It ate them up. And it  
8 says, you know, it had 10 horns. Okay?

9 Now the vision, the prophet Daniel inquires  
10 about the meaning of this. He saw that another horn  
11 rose up out of these 10 horns and took three of the  
12 horns away making 8. Had 10 horns, a little horn rose  
13 up. It had eyes of a man, a mouth speaking great  
14 things, and took out 10 -- 3 of the horns making 8.  
15 All right? And it says this horn blasphemed God,  
16 blasphemed his temple. You know, this horn made war  
17 with the saints. So what we're looking at is we're  
18 looking at a power that makes war with something to do  
19 with God, Daniel says. The next vision that Daniel  
20 talks about --

21 JOHN: What was the significance of the  
22 eight?

23 DAVID: Well, what happens is is that we have  
24 10 horns in the head.

25 JOHN: Sure.

DAVID: Okay?

1                   JOHN: And I understand what you said after  
2 that.

3                   DAVID: And what happens is another horn  
4 comes up making 11.

5                   JOHN: Uh-huh.

6                   DAVID: Before whom three of --

7                   JOHN: And takes away two.

8                   DAVID: -- the first horns fell.

9                   JOHN: Sure.

10                  DAVID: Plucked them out by the roots.

11                  JOHN: Sure.

12                  DAVID: Making eight horns. Okay? Now the  
13 question is this power, this little horn power which  
14 was more stout than his fellows had a mouth speaking  
15 great things. But it says it speaks blasphemies  
16 against God. And it makes war against the saints.  
17 Okay? Until the Ancient of Days comes. The Ancient of  
18 Days comes whose garment was white as snow and hair as  
19 wool, he came. And the thrones were cast down. In  
20 other words, these beasts represent empires that will  
21 rule. And the thrones being cast down, all political  
22 power is thrown down by the Ancient of Days. The same  
23 as Daniel 2:44. The rock gets involved. The rock  
24 comes and vindicates something. Now it says that this  
25 little horn head power will rise up against the prince.  
And it says I beheld the night visions, behold, when

1 | the Ancient of Days said the books were opened and the  
2 | judgment was set. I saw thousands stand before him and  
3 | ten thousand, ten thousand stood before him. The  
4 | judgment was set. The books were opened.

5 |               JOHN: And what's the bottom line?

6 |               DAVID: Well, the bottom line is --

7 |               JOHN: As far as the when?

8 |               DAVID: The bottom line is, is that when the  
9 | books are opened --

10 |              JOHN: Uh-huh.

11 |              DAVID: -- it says then I beheld because of  
12 | the words of the, of the little horn.

13 |              JOHN: Uh-huh.

14 |              DAVID: That the beast was slain. In other  
15 | words, what he said --

16 |              JOHN: But you said you've already opened the  
17 | books to many of the people.

18 |              DAVID: Now wait a minute. Let me, let me  
19 | finish now. Let's get this straight in our minds.

20 |              JOHN: Go ahead. Go ahead.

21 |              DAVID: When the books are opened in the  
22 | judiciary it's on earth. The Ancient of Days comes to  
23 | earth.

24 |              JOHN: The what in the judiciaries of earth?

25 |              DAVID: The, the Father will come, the  
Ancient of Days. He's called the Ancient of Days.

1 JOHN: Okay.

2 DAVID: He comes to earth --

3 JOHN: Uh-huh.

4 DAVID: -- and throws down the political  
5 power of all nations.

6 JOHN: Uh-huh.

7 DAVID: And then the books will be opened.

8 JOHN: Okay.

9 DAVID: In other words, all nations will have  
10 to stand before him --

11 JOHN: Uh-huh.

12 DAVID: -- and the books that are opened are  
13 the books of the Bible.

14 JOHN: Okay.

15 DAVID: Then Daniel says I beheld because of  
16 the words that the horn spake that the beast was slain  
17 and his body destroyed, and given to the burning flame.

18 JOHN: Uh-huh.

19 DAVID: In other words, his words were not in  
20 harmony with those books. In other words, the books,  
21 the prophets, the books, the prophets, said something  
22 totally opposite than what this little horn said  
23 according to the fourth beast. Now the first beast,  
24 the lion, was Babylon. The second beast, the bear, was  
25 Medepersia.

JOHN: Um-hum.

1           DAVID: The third beast, the leopard, was  
2 Grecia. And the fourth beast, the nondescript beast,  
3 that ate up all the other beasts and became composite  
4 and compiled all the other nations together as one, you  
5 know, universal? It had the little horn head power  
6 that spake blasphemies against God. In other words, it  
7 didn't go by the books. But when the Ancient of Days  
8 came --

9           JOHN: Is this the same horn that we talk  
10 about in the 75th Psalm?

11           DAVID: Well, no. In the 75th Psalm, all the  
12 horns which be cut off, it's dealing with what that  
13 horn personifies in that man's power comes through his  
14 mind and his ability to enforce his mind by the numbers  
15 of his procreation.

16           JOHN: Okay.

17           DAVID: Nations emerge -- if you don't win in  
18 the bedroom, son, you're not going to win on the  
19 battlefield. You see? It's a principle. All the  
20 Eastern cultures revolves around it. You know, love  
21 and war. Everything --

22           JOHN: Okay, well, if, if God revealed His  
23 answer to you, when will you reveal the answer to me?

24           DAVID: Well, let me develop it a little bit  
25 more.

          JOHN: Okay.



1           DAVID: We got a picture. It's in the  
2 solution now. It's coming through, okay?

3           JOHN: All right.

4           DAVID: Now what happens is is that Daniel --  
5 that Chapter 7 doesn't tell you why the Ancient of Days  
6 comes. We just know according to Daniel 2 that the  
7 rock smite the image of the feet which has 10 toes.

8           JOHN: Uh-huh.

9           DAVID: The fourth beast has ten horns. Now  
10 we know that the horn, little horn that had eyes of a  
11 man and spake very great things, it was not according  
12 to God, it was against God.

13          JOHN: Um-hum.

14          DAVID: All right? And he was given power to  
15 do so until the Ancient of Days comes and the thrones  
16 are cast down. Somebody bigger than this power has to  
17 come and, and throw him down and all the powers that  
18 be. And the books will be opened, the judgment will be  
19 set. Then it says then I beheld one like the Son of  
20 Man came with the clouds. And came before the Ancient  
21 of Days. And it was given to him dominion, power,  
22 glory and a kingdom that all nations should serve him.  
23 His kingdom was an everlasting kingdom and his dominion  
24 that which shall not be taken away. Okay? Now he was  
25 grieved. You know, Daniel's like wow, who is this Son  
of Man? You know? The subject was a controversy over

1 a horned power which was the political empire.  
2 Something emerged from that empire that spoke great  
3 things, but it wasn't in harmony with the books that  
4 will be opened. Now we know the Book of Revelation --  
5 the book that's opened in heaven is the seven seals.  
6 And anything that's contrary to the seven seals if it's  
7 a mystery of God, God declared to the prophets, will be  
8 a subject that will bring contempt when men refuse in  
9 the endtime to learn what the prophets have testified.  
10 Now that man who came to the Ancient of Days on the  
11 cloud, that's Christ. He comes just like in Psalms 2,  
12 the heathen rage in Psalms 2. They say let us break  
13 his bands asunder, let's cast his cords from him. They  
14 don't want to know the seven seals. Because Scripture  
15 clearly teaches in Revelation that only the Lamb can  
16 reveal that. And if anybody comes in the flesh and  
17 reveals the seven seals, hey, that means it's time to  
18 step back from your desk and give the seat over to this  
19 guy. He really don't want it. All he wants to do is  
20 be free and show people the truth so that kings can  
21 become greater kings.

22 But here's the thing. When they make war  
23 against the saints, and when he goes up against the  
24 prince of the covenant like Daniel says he will, then  
25 that's when God the Father gets involved. Now the next  
portion of the prophecy is that in Daniel 8, God

1 | illustrates the same truth dealing with the sheep and  
2 | the goats. Daniel saw a vision and behold a ram.  
3 | Stood before the river Ulai. And what took place, the  
4 | ram had power to go towards the north, the east, the  
5 | west. And all of a sudden, a he goat came up from the  
6 | west and came with choler and power and smote the ram  
7 | and broke his two horns. And the ram had no power to  
8 | stand.

9 |               JOHN: Hey. You've, you told me this before.  
10 | You must have forgot.

11 |               DAVID: No, I didn't forget. I didn't have  
12 | the, the opportunity to slip in there and give it as  
13 | powerful to you as I am now.

14 |               JOHN: (Laughing.)

15 |               DAVID: I love you, John. I love you. You  
16 | see?

17 |               JOHN: I know. I know.

18 |               DAVID: Okay. So, so what happens is, is  
19 | that in, in that prophecy when, when the goat -- it  
20 | says his one horn is broken off, four notable horns  
21 | came up in its place.

22 |               JOHN: Yeah.

23 |               DAVID: Now Gabriel -- when you read that  
24 | chapter, Gabriel tells Daniel point blank that the goat  
25 | is the king of Grecia.

              JOHN: Uh-huh.

1           DAVID: And that his horn being broken which  
2 is Alexander the Great, the four horns was, you know,  
3 Ptolemy, Cassandra, Lashushamas (phonetic sp.),  
4 Cassandras, Lisimicus (phonetic sp.). You know, these  
5 generals of Alexander divided the Grecian empire north,  
6 south, east, west. And it says out of the, out of the  
7 latter days of their kingdom out of the northern empire  
8 emerges this power which became Rome. It became Rome  
9 and everything, you know? And before Rome was, was  
10 ecclesiastical, when it was pagan Rome.

11           JOHN: Um-hum..

12           DAVID: Okay. Now here's the keynote.  
13 Scripture tries to let us know that this same power  
14 that's brought to view in Chapter 7 regarding the  
15 fourth beast, the same power shall make war against the  
16 Prince of Princes. See? And cast --

17           JOHN: Um-hum.

18           DAVID: -- him to the ground and trample him  
19 underfoot.

20           JOHN: Um-hum.

21           DAVID: Okay. And make war with the saints  
22 and shall prevail against them until the time that the  
23 Ancient of Days comes which is a latter-day event.

24           JOHN: Um-hum.

25           DAVID: In other words, throughout the period  
of Rome, the Roman empire, when it becomes

1 | ecclesiastical --

2 |           JOHN: Okay. Until such time as that comes.

3 |           DAVID: Okay. So what happens is in the Book  
4 | of Revelation we pick up where we take off. In  
5 | Revelation 13 --

6 |           JOHN: Okay. Okay.

7 |           DAVID: In Revelation 13, we witness John  
8 | stood up on the sand of the sea and saw a beast.

9 |           JOHN: Uh-huh.

10 |          DAVID: Head of a lion, body of a leopard,  
11 | feet of a bear. There you got it. The fourth beast,  
12 | what Daniel 7 --

13 |          JOHN: Sure.

14 |          DAVID: -- is talking about. The fourth  
15 | beast devoured meaning it ate. And so you are what you  
16 | eat. So Rome devoured, you know, Persia. It divided  
17 | Grecia. It divided Babylon.

18 |          JOHN: I know. We just went over that.

19 |          DAVID: Okay. Now but it states very clearly  
20 | that this empire --

21 |          JOHN: Yes.

22 |          DAVID: -- blasphemies God.

23 |          JOHN: Yes.

24 |          DAVID: Now it must be denying something.  
25 | It's denying something that pertains to God.

          JOHN: Yes.

1           DAVID: But then it talks about another  
2 beast, a lamb-like beast.

3           JOHN: Yes, we've, we've been there.

4           DAVID: Now that lamb-like beast --

5           JOHN: And I know what you're talking about.  
6 I totally understand that.

7           DAVID: That lamb-like beast has two horns.

8           JOHN: Yes.

9           DAVID: And the composite beast has 10 horns.

10          JOHN: Uh-huh.

11          DAVID: All together there's 12 horns. And  
12 these two empires --

13          JOHN: I'm not going to argue that one.

14          DAVID: These two empires are synonymous  
15 together.

16          JOHN: Okay.

17          DAVID: In other words, Europe and whoever  
18 this lamb-like beast personifies, is a coalition  
19 together --

20          JOHN: Okay.

21          DAVID: -- economically, providentially,  
22 politically. One is fostered from the other. Lamb-  
23 like infers that it's Christian. Speaking of the  
24 dragon means it's not telling you the truth. You get  
25 it?

          JOHN: Um-hum.

1           DAVID: Now while this beast is brought to  
2 view, the warning is given about the mark of the beast.  
3 If any man worships the beast in his image, right? And  
4 receive his mark, the same shall be tormented in fire  
5 and brimstone. I mean that's a terrible thing you  
6 don't want to do, right?

7           Okay. So what happens is the mark of the  
8 beast is entailed by the number 666, right?

9           JOHN: Um-hum.

10          DAVID: And let him that hath wisdom count  
11 the number of the beast which is the number of man.  
12 Now come on. The Book of -- who only can reveal the  
13 seven seals? I mean who only can reveal the mark of  
14 the beast?

15          JOHN: The Lamb.

16          DAVID: And so you won't even --

17          JOHN: We've been there before, haven't we?

18          DAVID: -- you won't, you won't even know,  
19 you won't even know what Chapter 7 teaches when it  
20 shows the Lamb stands on Mt. Zion with 144,000 having  
21 the --

22          JOHN: Uh-huh.

23          DAVID: -- seal of the Father on their  
24 foreheads.

25          JOHN: And where are the 144,000?

          DAVID: Well, they're the ones who in Chap --

1 under, under the, under the sixth seal --

2 JOHN: Uh-huh.

3 DAVID: -- are sealed by the angel from the  
4 east. Remember I --

5 JOHN: Okay. Where are they?

6 DAVID: -- I said my coming will be like  
7 lightning from the east that shines to the west.

8 JOHN: Uh-huh.

9 DAVID: So who do you think the angel from  
10 the east is?

11 JOHN: But where are the 144,000?

12 DAVID: They're out there being sealed. And  
13 you know what they're --

14 JOHN: Well, they're out there. What does  
15 that mean?

16 DAVID: They're, they're out here in this  
17 country. They're out here in this world. Now let me  
18 explain. Remember I told you God says to wait?

19 JOHN: Okay.

20 DAVID: Things are happening you don't  
21 understand right now.

22 JOHN: Okay.

23 DAVID: Okay, but here's the keynote. Here's  
24 the keynote. We find in Chapter 14 of Revelation,  
25 Chapter 14, we find that the Lamb stands on Mt. Zion  
with the 144,000.



1               JOHN: Uh-huh.

2               DAVID: Now you know literally geographically  
3 in Israel, Mt. Zion is too small for 144,000 people to  
4 stand on. It's just --

5               JOHN: Well, I don't know. I haven't been  
6 there. I'll take your word for it.

7               DAVID: Check it out. Don't believe me,  
8 believe geography.

9               Okay, now here's the thing. But like we said  
10 earlier in Zechariah 14, it talks about in that day the  
11 Lord's feet shall stand on the Mount of Olives, east of  
12 Jerusalem at the Schicom (phonetic sp.) Plain and it's  
13 lifted up. Now the prophecy states that the territory  
14 from Benjamin's gate all the way around to the upper  
15 gate of Jerusalem is going to all become one great  
16 mountain, Mt. Zion. Several, several, several square  
17 miles. And it's lifted up. Now we see how the 144,000  
18 can stand there. The one prophecy must meet its  
19 fulfillment in order for the revelation to be correct  
20 in regards to they'll stand on Mt. Zion.

21               Now it states that they learn as it were a  
22 new song. And they learn these seven angels. Remember  
23 I told you in 1985 the Russian cosmonauts talked about  
24 seeing seven angels flying towards the earth?

25               JOHN: Uh-huh.

              DAVID: Okay. Now the first angel's message

1 is proclaimed to fear God. This is the first thing  
2 they have to learn. Fear God. Give glory to him, for  
3 the hour of his judgment is come. Now what is God's  
4 judgment? God's judgment is who can open his book.  
5 That's the only question asked in God's judgment.

6 God don't want to know how bad John Cox is,  
7 what he's done. And where I come from, the devil, you  
8 know, we don't care what you've done. We want to know  
9 one thing. We want --

10 JOHN: Well, that doesn't tell me that if he  
11 has spoken to you, and you know when, when you're going  
12 to reveal it to me.

13 DAVID: Okay. So as we develop.

14 JOHN: And, and I'm --

15 DAVID: So --

16 JOHN: -- I'm just looking for that in one  
17 sentence.

18 DAVID: Okay. One sentence?

19 JOHN: Yeah.

20 DAVID: Daniel Chapter 12.

21 JOHN: (Laughing.) You're tough.

22 DAVID: No, it says right there. It says and  
23 when the time to the daily is taken away --

24 JOHN: Uh-huh.

25 DAVID: -- and the abomination of desolation  
set up, there shall be a thousand two hundred and

1 ninety days.

2 JOHN: Okay.

3 DAVID: Now what's the daily? Without  
4 Christ, you don't have a daily, John.

5 JOHN: But you have to determine when that  
6 clock starts running.

7 DAVID: It starts running at the time the  
8 seals are opened.

9 JOHN: Okay.

10 DAVID: In other words, the seals won't be --

11 JOHN: And when were they opened?

12 DAVID: 1985.

13 JOHN: They were opened in 1985?

14 DAVID: And that's the witness of the ones  
15 who have received it. And that's what got me in  
16 trouble since day one, because there's not been a  
17 scholar or a theological person or even a rabbi that  
18 can gang --

19 JOHN: But I, I asked you earlier how do you  
20 know that they weren't opened --

21 DAVID: I know.

22 JOHN: -- a thousand years ago in China?

23 DAVID: I know.

24 JOHN: You do.

25 DAVID: I do. You don't know. But I --

JOHN: No, I don't.

1           DAVID: (Laughing.)  
2           JOHN: But I know you do, right?  
3           DAVID: You must test --  
4           JOHN: Hey.  
5           DAVID: -- that one by faith. Because as I  
6 said --  
7           JOHN: You're, you're having a grand --  
8           DAVID: -- when there is time no longer, this  
9 mystery is to be finished. Now if time no longer --  
10          JOHN: You're having a grand time, aren't  
11 you?  
12          DAVID: No. Let's (indiscernible).  
13          JOHN: And you do sound much better.  
14          DAVID: Let's, let's reevaluate your  
15 statement. A thousand years ago. Scripture says when  
16 there's time no longer this will be revealed. Now a  
17 thousand years later is not time no longer, John.  
18          JOHN: But it was to people living then.  
19          DAVID: All right. But that's one of the  
20 lesson's --  
21          JOHN: Wasn't it  
22          DAVID: -- excuses. In other words, are  
23 we -- you know, son, you can die tonight. Accept the  
24 Lord savior as your personal savior. You could die  
25 tonight. It could be the end of the world for you.  
No. Time no longer means the punctuating of the sun,

1 moon and stars. You know --

2 JOHN: But to somebody living then that's  
3 true.

4 DAVID: You, you know --

5 JOHN: That was true.

6 DAVID: -- under the sixth seal the sun, moon  
7 and stars shall be done away with.

8 JOHN: Well, where are we then?

9 DAVID: We are in the fifth seal.

10 JOHN: But you said your children were in the  
11 fifth seal, but we were in the seventh seal.

12 DAVID: What I said (laughing) --

13 JOHN: That's what you said.

14 DAVID: I didn't say we were in the --

15 JOHN: And I'm quoting you.

16 DAVID: I did not say we were in the second  
17 seal.

18 JOHN: No, seventh.

19 DAVID: I think -- no, seventh seal.

20 JOHN: I said -- you said, you said your  
21 children were in --

22 DAVID: Those of --

23 JOHN: -- this fifth seal.

24 DAVID: Those --

25 JOHN: However --

DAVID: -- were -- look. In other words,

1 John, let me explain. In heaven, the seventh seal is  
2 the opening of the trumpets.

3 JOHN: Uh-huh.

4 DAVID: Which brings you all the way to the  
5 last chapter which says "I come, my reward is with me."

6 JOHN: Sure.

7 DAVID: Remember, the only reason why the  
8 seals are revealed on earth is so you might know who  
9 Christ is. You see, people come and do miracles, and  
10 they say that they're the Lord or they're the Lord's  
11 messenger. There are thousands of voices everywhere.  
12 But there's only one honest to God, straight across the  
13 table, hey, this is your friend-next-door-over-the  
14 cowboy-fence test. Well, show me the seals. You know  
15 Christ? Show me the seals. Oh, you're the Lamb? Show  
16 me the seals. Hey, lock, stock and barrel --it's  
17 infallible.

18 JOHN: Boy, you --

19 DAVID: If there's a God --

20 JOHN: -- you make it sound awful easy, don't  
21 you?

22 DAVID: If there's a -- well, it's easy for  
23 me, but it's not easy for carnal man. It's a test that  
24 they're stumbling over.

25 JOHN: Well, sure. Sure.

DAVID: That's why God is the rock of all

1 | events and a stone is stumbling to those who stumble in  
2 | his word. Sure you know, I've had large numbers of  
3 | people that I've sat in front of people, you know, and  
4 | does God sit on the throne? Yes. He got a book in his  
5 | hand? Yes. He give it to the Lamb? Yes. Is that the  
6 | Lord? Yes. You love the Lord? Oh, yes, yes, yes.  
7 | Hey, is Christ going to come? Yes. What's he going to  
8 | bring? What's his reward? Glory, power, riches.  
9 | Now wait a minute. Wait a minute. What reward did he  
10 | receive that no other person was worthy of? Oh, I  
11 | never thought of that. A book. Yeah, yeah. He  
12 | received a book. Exactly. Isaiah says he'll come with  
13 | a strong hand. His reward is with him. How is he  
14 | going to serve the people? He's going to reveal the  
15 | seven seals. Yeah, yeah. That's right. Well, I never  
16 | I -- man, that is a good observation young man. Yeah.  
17 | Only the Lamb can reveal it. Yeah. See, I lead them  
18 | along right, right into the trap, right? The  
19 | (indiscernible) and snare?

20 |               JOHN: Um-hum. Um-hum.

21 |               DAVID: Then I, then I ask them a question.  
22 | Sir, would you like me to show you the seven seals?  
23 | And they look at me and they go, what blasphemy! I  
24 | mean, wait a minute. All of a sudden they loved me to  
25 | pieces. And all of a sudden when I ask let me show you  
the seven seals they look at me. I don't think I'm

1 that ugly. You know. And then all of a sudden the  
2 next thing they do is they run off and, and he's a  
3 black Anti-Christ. He thinks he knows -- he thinks  
4 he's Jesus Christ. Look at the child molester. Look  
5 at this, makes bombs. Look at this, drinks beer.  
6 Plays rock and roll music.

7 If, if they can't get around the truth, they  
8 got to mud me up. The Australian guys, the eight  
9 ministers in Australia, the conference president over  
10 there. You know what they told me in a group of thirty  
11 some people?

12 JOHN: Uh-uh.

13 DAVID: These guys got so mad at me, John,  
14 because of that very thing I said.

15 JOHN: Um-hum.

16 DAVID: I mean I was real smooth with them.  
17 They couldn't disagree or nothing. Yeah, as long as we  
18 was talking about Jesus, somebody far away off, oh,  
19 yes. It was perfect. Good observation. I mean they  
20 praised me up and down. You know, this is something.  
21 This is -- yeah, the, the reward is the book. Yeah,  
22 we'll, we'll have to look into that, you know. And all  
23 of a sudden when I said sirs, let me serve you. Let me  
24 show you these seals and the light of all the  
25 prophecies. Man did they get mad at me. And this guy  
says we're going to ruin you. We're going to spend



1 | lots of money, whatever it takes, if it takes every  
2 | last dime. We're going to ruin you.

3 | I've had those -- I have had threats against  
4 | my home. You know, threats against my life.

5 | JOHN: Hey, me too.

6 | DAVID: Yeah. But, but you're an FBI guy.  
7 | I'm a religious guy.

8 | JOHN: Well, that's all right. That's just  
9 | things that happen. People talk out of there --

10 | DAVID: Then all of a sudden they found I'm a  
11 | polygamist. Hey, I mean come off of it. I mean they'd  
12 | love to have -- King David had -- how many wives did  
13 | King David --

14 | JOHN: Well, that's hard for, for a lot of  
15 | people to understand, isn't it?

16 | DAVID: Yeah. Well, not, not --

17 | JOHN: Under our --

18 | DAVID: Under your laws.

19 | JOHN: -- values in this country.

20 | DAVID: But I've got to obey my Father's. I  
21 | want to obey every law that I can of yours which is  
22 | decent and proper. But --

23 | JOHN: You know, I'd have a, I'd have a  
24 | difficult time obeying that one down in Louisiana.

25 | DAVID: What -- (laughing).

JOHN: Do you believe that?

1                   DAVID: Are you, are you a polygamist too?

2                   JOHN: Do you believe that?

3                   DAVID: (Laughing.)

4                   JOHN: I hope you do.

5                   DAVID: Are you a polygamist, John?

6                   JOHN: Not at all.

7                   DAVID: Well, now, John, here's the thing  
8 now.

9                   JOHN: Not at all.

10                  DAVID: My Father's law says that if you lie  
11 with a woman, she's your wife.

12                  JOHN: That's right.

13                  DAVID: Okay.

14                  JOHN: And, and I refuse to answer on the  
15 grounds that it may tend to incriminate me.

16                  DAVID: Well, we will, we will --

17                  JOHN: How's that, how's that --

18                  DAVID: If God wants to forgive you for your  
19 ignorance --

20                  JOHN: You will, huh?

21                  DAVID: -- God will forgive you. But the  
22 thing of it is he wants you to do right now. You know,  
23 God, God does not mind --

24                  JOHN: You may have hooked John 3 into that  
25 one, but you won't hook John 1 into it.

                  DAVID: Well, look -- (laughing).

1           JOHN: (Laughing.) Do you get my drift?  
2           DAVID: I, I get whatever the log's bringing  
3 in I guess.  
4           JOHN: Okay.  
5           DAVID: Here's, here's the --  
6           JOHN: Let me ask you something, because you  
7 have been having a grand time tonight. And I know --  
8           DAVID: Hey, I'm going to do --  
9           JOHN: -- and I know that you feel better.  
10 And that's great.  
11          DAVID: No, look --  
12          JOHN: That is great.  
13          DAVID: Are, are you learning something too?  
14          JOHN: Every day I talk to you.  
15          DAVID: Are you learning that I'm really as  
16 crazy as people say?  
17          JOHN: No. No.  
18          DAVID: Wait until I really get going.  
19          JOHN: (Laughing.)  
20          DAVID: No, I can't do that --  
21          JOHN: You're -- don't be too tough on me.  
22          DAVID: No.  
23          JOHN: Let, let me ask you.  
24          DAVID: I'll be talking to brick walls one  
25 day. Go ahead.  
            JOHN: No, you won't. You'll be talking to a

1 lot of people. Let me ask you. Are, are we, we firmed  
2 up tomorrow that tomorrow evening Rita will be coming  
3 out?

4 DAVID: As far as 99 percent.

5 JOHN: Okay.

6 DAVID: I mean she was -- I was supposed to  
7 be here --

8 JOHN: Well, I, I understand that.

9 DAVID: -- I was supposed to be here giving  
10 her more -- you know, she is nervous.

11 JOHN: I understand that. And I --

12 DAVID: She's scared to death.

13 JOHN: -- and I hope, I hope my little chat  
14 with her this evening helped her a little bit. And,  
15 and I hope you'll be reassuring to her that hey, what,  
16 what I told her is the truth. And if she cares to talk  
17 to me or anybody else out here, we're not going to tell  
18 her any lies or anything else as to what to expect.  
19 And I know she's, she's got some concerns and fears  
20 about that. And I understand that. So if you'll be  
21 reassuring, and if you want any one of us to be, that's  
22 what we're here for, you know?

23 DAVID: Well, there's one thing that I have  
24 to reassure my people with. And this is why I kept  
25 saying to you look.

JOHN: Uh-huh.

1           DAVID: I kept saying if you want to drive  
2 your tanks through this wall, you want to run over us,  
3 if you want to gunfight, that's fine. But now I never  
4 said that to the intent --

5           JOHN: Um-hum.

6           DAVID: -- that I wanted you to do that.

7           JOHN: Okay.

8           DAVID: What I was saying was is the most  
9 precious thing that heaven can offer to men is a truth  
10 that can set them free.

11          JOHN: Um-hum.

12          DAVID: And sometimes mortal man has to have  
13 time and opportunity to look at the full effect of what  
14 Scripture has stated. And they got to digest it,  
15 because it's like jumping out of an airplane the first  
16 time.

17          JOHN: What about immortal man?

18          DAVID: Huh?

19          JOHN: What about immortal man?

20          DAVID: Well, immortal man already lives by  
21 the principal codes within their heart.

22          JOHN: Sure.

23          DAVID: That's why they're immortal.

24          JOHN: Sure.

25          DAVID: That's why where I come from --

          JOHN: And we, and -- believe me did, did I

1 | tell you and everyone else that's talked to you or  
2 | talked to Steven or talked to anybody that we're going  
3 | to try and be as patient as we can and give you as much  
4 | time as --

5 |           DAVID: It works to your advantage.

6 |           JOHN: -- as is reasonable.

7 |           DAVID: It really works to your advantage in  
8 | the respect that remember --

9 |           JOHN: But, but I'm talking reasonableness.

10 |           DAVID: Yeah, well reasonable is going to be  
11 | whatever amount of time it takes for these individuals  
12 | to be confident in Scripture to stand before you so  
13 | that you can give them justice. See, it's not going to  
14 | be that long. Don't think I'm planning on staying here  
15 | for a month or two or something like that.

16 |           JOHN: Well --

17 |           DAVID: I am finish --

18 |           JOHN: -- I know you're not.

19 |           DAVID: I'd like to finish a work --

20 |           JOHN: I know you're not. And, and I think  
21 | everybody else out here understands that you're not.

22 | You know, we know that.

23 |           DAVID: Right.

24 |           JOHN: And --

25 |           DAVID: See, I don't like --

          JOHN: But a lot of people, a lot of people

1 get impatient and a lot of people --

2           DAVID: You guys are cold out there. You  
3 know, you're -- you think we're a bunch of freaks in  
4 here. I can't blame you for that.

5           JOHN: Hey.

6           DAVID: You know, but the thing of it is --

7           JOHN: What, what can I tell you? We try.

8           DAVID: Exactly.

9           JOHN: We try. And when you mentioned that  
10 some others may be coming out, you got any idea how  
11 many?

12           DAVID: Oh, possibly every last one of them.

13           JOHN: No. I mean give me a break, huh?

14           DAVID: A hundred?

15           JOHN: No. Do you, do you have -- when you  
16 mentioned that some others you had some difficulty that  
17 they didn't, they didn't do what was expected of them.  
18 They didn't --

19           DAVID: Well, now --

20           JOHN: -- do what was right.

21           DAVID: There's more critical than what you  
22 realize. And like I say, John, it's kind of like, it's  
23 kind of like if you was, if you was --

24           JOHN: I'm looking for a sign from you,  
25 David.

          DAVID: I've given it to you.

1           JOHN: Okay.

2           DAVID: All night long I've been giving it to  
3 you.

4           JOHN: Well, I know that sign. I'm looking  
5 for another sign.

6           DAVID: You got two signs now. You got two  
7 signs now. Now sit back in the next few days and  
8 watch, okay?

9           JOHN: Okay.

10          DAVID: That's all I can say. You know, stop  
11 putting the pressure back on me. I'm just a man.

12          JOHN: I'm not.

13          DAVID: Of like passions.

14          JOHN: You know I'm not.

15          DAVID: I've just got --

16          JOHN: And John Dolan's not. And none of us  
17 are. We're not putting the pressure on. We're --

18          DAVID: Don't make me go out there and have  
19 to take one of those tank barrels and twist it around  
20 like a pretzel and, and turn it around and scoot it off  
21 and put a wind-up toy in the back of it, make it, you  
22 know --

23          JOHN: I might want to go out there and watch  
24 that.

25          DAVID: Yeah, you might get to see it.

          JOHN: I might want to go out and watch that.



1               DAVID: (Laughing.)

2               JOHN: But I'd rather have you open that door  
3 and meet Dolan and I down the end of the road.

4               DAVID: Well, that's possible too. Very  
5 possible.

6               JOHN: Well, I hope so.

7               DAVID: I'd like, I'd like to -- oh, and  
8 whatever happened to Jim?

9               JOHN: Jim has left --

10              DAVID: H-E -- H-E-F-H was the first --

11              JOHN: -- he left here --

12              DAVID: Long time ago, right?

13              JOHN: Boy, about a week and a half ago,  
14 something like that?

15              DAVID: Yeah, you know. He, he could --

16              JOHN: I mean time flies, but I think it was  
17 about a week and a half ago.

18              DAVID: He was a nervous kind of guy too, you  
19 know? But --

20              JOHN: Hey.

21              DAVID: -- really good. Really sensitive.

22              JOHN: He was a nice fellow.

23              DAVID: You know, you know, a lot of, a lot  
24 of --

25              JOHN: Well, he is a nice fellow.

              DAVID: Exactly.

1 JOHN: Not was.

2 DAVID: A lot of critical mistakes can be  
3 made by misjudgments on, on you all's side, you know?

4 JOHN: Yeah.

5 DAVID: And so I have to, I have to say that  
6 you all have, you all have done basically pretty well.

7 JOHN: Well, I hope so.

8 DAVID: It's just more comforting if, if you  
9 can get teed off at your commanders like we can get  
10 teed off. And that, that basically shows that there's  
11 no problem between us and you.

12 JOHN: Well, we have to use a little  
13 restraint sometimes.

14 DAVID: Well, it didn't --

15 JOHN: I hope you understand that.

16 DAVID: It, it didn't make any -- didn't  
17 speak up anything, did it? I mean we're sitting out  
18 here watching them take this gasoline, 92 octane, and  
19 I'm --

20 JOHN: Hey.

21 DAVID: -- and I'm telling Steve I sure hope  
22 they know what they've got there. Because if that, if  
23 that track or that -- if that exhaust off that tank  
24 hits that gas, these guys are going to be in there  
25 jumping like popcorn.

JOHN: Is, is your buddy still up?

1               DAVID: Which one is that?

2               JOHN: Steve?

3               DAVID: I, I haven't seen him since --

4               JOHN: He's probably -- he got a nice sleep  
5 last night though. I know that. Because I --

6               DAVID: Steve --

7               JOHN: -- talked to him early in the evening  
8 and no, nobody out here called in all night long to let  
9 everybody get a good night's sleep.

10              DAVID: Oh, oh. I was giving him, I was  
11 giving him studies last night.

12              JOHN: No.

13              DAVID: I was covering -- yeah, I was  
14 covering ground with him.

15              JOHN: Were you using a stick?

16              DAVID: A stick?

17              JOHN: To get his attention every now and  
18 then.

19              DAVID: No. Steve has always been -- Steve  
20 has, Steve is a teacher of comparative religion. He's  
21 one of the most --

22              JOHN: Well, I know he is.

23              DAVID: -- prolific guys this nation's ever  
24 seen when it comes down to religion, different  
25 religions. When he met me, he raked me over the --

              JOHN: Are you going to give him a study

1 | tonight?

2 |           DAVID: No. I don't -- I'm, you know.  
3 | He's -- this is Shabbath, and he needs to get a little  
4 | rest, and we need to, to pick up tomorrow with some  
5 | kind of sense of reality here.

6 |           JOHN: Well --

7 |           DAVID: Steve raked me over the coals. He's  
8 | the kind of guy that used to tear people up and down.  
9 | But he could, you know, when he, when he started that  
10 | da da da da, he's got a real fast mouth, you know?

11 |           JOHN: I know.

12 |           DAVID: I sit back and, you know, if someone  
13 | wants to out talk me I'll shut up. You can try  
14 | sometime --

15 |           JOHN: I'm just trying to find out if, if  
16 | it's going to be within the realm of possibility to  
17 | talk to some of these people tomorrow or get some  
18 | answers on whether Sandra Hardial is in there tomorrow.

19 |           DAVID: Hardial.

20 |           JOHN: H-A-R-D-I-A-L. I don't know if you  
21 | got a pen or a pencil or anything else around you  
22 | there.

23 |           DAVID: Rachel, can you take that down?  
24 | Yeah, Sandra Hargial (sic).

25 |           JOHN: H-A-R-D --

          DAVID: Uh-huh.

1 JOHN: -- I-A-L.

2 DAVID: Yeah, that's Hardial, yeah.

3 JOHN: And that -- and Melissa, Sherri, my  
4 pal Sherri.

5 DAVID: Um-hum.

6 JOHN: I'll never forget the 75th Psalm as  
7 long as I think of Sherri.

8 DAVID: Talk about those horns chop chop,  
9 isn't it?

10 JOHN: (Laughing.) She's a real silver  
11 tongue devil. Scott and Sita, David Thibodeau,  
12 Marguerita. They're all people that, that we have  
13 messages for out here.

14 DAVID: Yeah.

15 JOHN: So I'd, I'd either like to pass them  
16 on or one of the other fellows pass them on.

17 DAVID: Yeah, don't tell the, the press, news  
18 press and all that I've, that I've -- I Bible beaten  
19 (sic) your ear all night. Remember, remember we --  
20 this was just a --

21 JOHN: Let me tell you, if I didn't want to  
22 listen to it, we'd have been off a long time ago, huh?

23 DAVID: Well, I have to be very careful,  
24 don't I?

25 JOHN: Why? Shoot. We get along. It will  
all work out, won't it?

1                   DAVID: Yeah, sad to say and happy to say it  
2 does.

3                   JOHN: It will. It will.

4                   DAVID: The great and dreadful day of the  
5 Lord is great for the righteous and dreadful for the  
6 wicked. And everyone gets to choose.

7                   JOHN: (Laughing.)

8                   DAVID: You know, everyone gets to choose.

9                   JOHN: I just, I just hope that, that we all  
10 work it out in a just way and that if anybody's got any  
11 problems in there that they let us know about them and,  
12 and we can help them with them, you know? Other  
13 than --

14                   DAVID: (Yawning.) I don't want to hear  
15 (indiscernible) problems.

16                   GRAND JUROR: -- other than that you sound  
17 like I've worn you out this evening.

18                   DAVID: No, it was just one of those  
19 reactions. I said oh, you know, and it kind of ended  
20 up as kind of half a yawn.

21                   JOHN: Uh-huh. I'm boring you.

22                   DAVID: So who else, who else is hanging  
23 around there?

24                   JOHN: Well, who do you care to talk to?

25                   DAVID: Well, you know, just who's on the  
agenda there?

1 JOHN: Oh, I got Deck sitting over here.

2 DAVID: How's Deck doing?

3 JOHN: Fine.

4 DAVID: Who else?

5 JOHN: Well, he's the only one sitting right  
6 next to me.

7 DAVID: Deck learn anything yet?

8 JOHN: I'm trying to think of who else is  
9 here but left a little while -- did he learn anything  
10 yet? He is what we would call in French a tete de  
11 pioche.

12 DAVID: Now what's that?

13 JOHN: That's a thick head.

14 DAVID: Well, that's all right.

15 JOHN: You might want to salt that one in the  
16 back of your mind. But he, he means well.

17 DAVID: Thick heads, thick heads are nothing  
18 but people that have a way of seeing, and that's the  
19 way they see, and they see it so they stick with it.

20 JOHN: Yeah.

21 DAVID: That's all a thick head is.

22 JOHN: Mike was here earlier and he's off  
23 someplace. He'll be back.

24 DAVID: Eating a lot of pizza over there?

25 JOHN: Not at all.

DAVID: What do they feed you guys?

1 JOHN: Not much.

2 DAVID: Not much?

3 JOHN: Not much.

4 (Unidentified male voice in background not  
5 discernible.)

6 DAVID: You going to --

7 JOHN: How, how do you like What A Burgers?  
8 Do they do anything for you?

9 DAVID: Oh, man. Don't even talk about --

10 JOHN: Well, what can I tell you?

11 DAVID: -- over-soaked cardboard meat.

12 JOHN: What can I tell you?

13 DAVID: Man, you didn't get them over there  
14 off of Bell Meade (phonetic sp.), did you?

15 JOHN: Where?

16 DAVID: That one off of Bell Meade and 35?

17 JOHN: I, I guess so.

18 DAVID: Nasty. Oh, that place is nasty.

19 JOHN: I could have other names for them  
20 besides that. But you know. I'd hate to have it  
21 played back to me and somebody try to accuse me --  
22 (laughing).

23 DAVID: Have you ever, have you ever tried to  
24 eat their chicken burger? I mean don't do it. You  
25 know, the chicken died a month before they cooked it.

JOHN: (Laughing.) You read it pretty well,



1 | huh?

2 |           DAVID: Oh, man. I used to -- when we used  
3 | to go over to the club over there, you know, down the  
4 | road from there we used to stop because we'd be  
5 | coming --

6 |           JOHN: Uh-huh.

7 |           DAVID: -- like, you know, late. And I used  
8 | to tell myself, you know, you know, God, why do I, why  
9 | do I hurt myself more than what I need to by stopping  
10 | at this place?

11 |           JOHN: (Laughing.)

12 |           DAVID: You know --

13 |           JOHN: We're, we're not going to line you up  
14 | for a commercial for them, are we?

15 |           DAVID: Not What A Burger, no.

16 |           JOHN: (Laughing.)

17 |           DAVID: If I, if I turn out being Messiah  
18 | there's one thing that all heaven's going to know is  
19 | that What A Burger is definitely worthy of hell for  
20 | (indiscernible) --

21 |           JOHN: (Laughing.) Their stock's not going  
22 | to be too high, is it?

23 |           DAVID: We used to sit around, and we used to  
24 | say to people just think, if Coca Cola knew who was  
25 | drinking their product, you know?

          JOHN: You wish you had stock in that too?

1                   DAVID: No, no, no. It's just, it's just  
2 boy, they'd really have an advertisement, wouldn't  
3 they?

4                   JOHN: Sure.

5                   DAVID: I mean if Christ was to be here today  
6 in the spirit and truth, there's only one spirit of  
7 God, it's the spirit of truth, you know. Only one  
8 body. You know, Moses and Elijah, different measures  
9 are given. But you know if that, if that body and that  
10 spirit of Christ was here with us today and, and the  
11 seals were really being opened and people were being  
12 able to be shown these things, just think --  
13 (End of tape 140.)

14

15

16

17

18

19

20

21

22

23

24

25