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TAPE 75  
3/7/93  
12:31 A.M. - 1:18 A.M.

1 (Tape 75)

2                   DAVID KORESH: -- for I, saith the Lord, will  
3 be unto her a wall of fire round about and I'll be the  
4 glory in the midst of her. That's how we identify.  
5 Ho, ho, come forth and flee from the land of the north,  
6 saith the Lord, for I have spread you abroad as the  
7 four winds of heaven saith the Lord. Deliver thyself,  
8 O Zion, that dwelleth with the, not ancient, but the  
9 daughter of Babylon. For thus saith the Lord of hosts.  
10 After the glory have they sent me into the nations  
11 which spoiled you. Now what is this glory, do you  
12 think?

13                   JOHN: I don't know.

14                   DAVID KORESH: Remember the white horse?

15                   JOHN: Sure.

16                   DAVID KORESH: The truth was hearken, O  
17 daughter, and consider, right?

18                   JOHN: Um-hum.

19                   DAVID KORESH: And all those who believe in  
20 that truth are going to be the bride of Christ, aren't  
21 they? That's the glory. The marriage of the Lamb.  
22 For he that toucheth you, those who hurt the people  
23 that believe --

24                   JOHN: Go over that again, David.

25                   DAVID KORESH: Okay. For thus --

                  JOHN: That para -- 8.

1           DAVID KORESH: Okay. Verse 7. Let's start  
2 with there.

3           JOHN: All right.

4           DAVID KORESH: See, remember. God's people  
5 are scattered amongst the nations during this time.

6           JOHN: Um-hum.

7           DAVID KORESH: Deliver thyself, O Zion, that  
8 dwells with the daughter of what?

9           JOHN: Babylon.

10          DAVID KORESH: For thus saith the Lord of  
11 hosts. After the glory hath he sent me unto the  
12 nations which spoiled you. So the message has to go  
13 around, doesn't it? For he that toucheth you, toucheth  
14 the apple of his eye. It's like trying to poke God --  
15 your finger in God's eyeball.

16          Now, you'll find out here in a little bit how  
17 God sees. For, behold, I will shake my hand upon them.  
18 You know what's in God's hand, don't you? A book.

19          JOHN: Now, how did, how did you -- what did  
20 you say about the apple of his eye?

21          DAVID KORESH: Now, you see --

22          JOHN: And I'm reading it. I'm following it  
23 with you.

24          DAVID KORESH: Okay, okay.

25          JOHN: However --

          DAVID KORESH: The pupil --



1 is God intervenes and makes an example of the  
2 belligerent power, brings that nation to an end and all  
3 other nations realize that there is a living and true  
4 God.

5           And ye shall know that the Lord of hosts has  
6 sent me. Sing and rejoice, O daughter of Zion. This  
7 is where the 144,000 begin to be sealed, because the  
8 Lord's going to choose the Jews again. For, lo, I come  
9 and I will dwell in the midst of thee, saith the Lord,  
10 and many nations shall be joined to the Lord in that  
11 day. See, it's not the end of the world yet. It's  
12 just the end of a few individuals that will not believe  
13 the truth.

14           And shall be my people and I will dwell in  
15 the midst of thee and thou shall know that the Lord of  
16 hosts has sent me unto thee. And the Lord shall  
17 inherit Judah his portion in the holy land, and shall  
18 choose Jerusalem again. Be silent, O all flesh before  
19 the Lord, for he is raised up out of his holy  
20 habitation.

21           Now, so we know the Father's going to rise up  
22 off his throne, don't we? Like in Psalms 18. Now, we  
23 know this man on the red horse was Christ before he  
24 became flesh. We know that the subject is God's still  
25 going to rule in Jerusalem, but one of the signs is  
going to be, he's going to be a wall of fire around

1 about Jerusalem. We need to know about it ahead of  
2 time.

3           And he showed me Joshua, the high priest,  
4 standing before the angel of the Lord and Satan  
5 standing at his right hand to resist him. You know how  
6 Satan is, right?

7           JOHN: Uh-huh.

8           DAVID KORESH: And the Lord said unto Satan,  
9 the Lord rebuke thee, O Satan, even the Lord that hath  
10 chosen Jerusalem rebuke thee. Is not this a brand  
11 plucked out of the fire?

12           Now, Joshua represents a person that's not so  
13 holy, but he wants to be saved, don't he? Now, Joshua  
14 was clothed with filthy garments and stood before the  
15 angel. And he answered and spake unto those that stood  
16 before him saying, take away the filthy garments from  
17 him. And unto him he said, behold, I have caused  
18 iniquity to pass from thee and I will clothe thee with  
19 a change of raiment.

20           Doesn't Christ have power to forgive? And I  
21 said, Let them set a fair mitre upon his head. So they  
22 set a fair mitre upon his head, and clothed him with  
23 garments and the angel of the Lord stood by. And the  
24 angel of the Lord protested unto Joshua, saying, thus  
25 saith the Lord of hosts. If thou wilt walk in my ways  
and if thou wilt keep my charge, then thou shalt also

1 | judge my house and thou shalt also keep my courts and I  
2 | will give thee places to walk among these that stand  
3 | by.

4 |                 Now, how will Joshua know God's ways and  
5 | God's laws? How will he know? Hear now, O Joshua the  
6 | high priest, thou, and thy fellows that sit before  
7 | thee, for they are men wondered at. People can't  
8 | figure these guys out. For behold I will bring forth  
9 | my servant the Branch. Now, that's another mystery.  
10 | But the only way we know that mystery is this. For  
11 | behold the stone that I have laid before Joshua -- you  
12 | know who the stone is, don't you?

13 |                 JOHN: Who are we talking about in, in 8? My  
14 | servant the Branch?

15 |                 DAVID KORESH: Well, that's what we're  
16 | getting to. You won't know who the Branch is until you  
17 | know verse 9.

18 |                 JOHN: All right.

19 |                 DAVID KORESH: For behold the stone. Who is  
20 | the rock in heaven? The Father.

21 |                 JOHN: The Father.

22 |                 DAVID KORESH: That I have laid before  
23 | Joshua. Joshua was shown this vision. Upon one stone  
24 | shall be how many eyes?

25 |                 JOHN: Seven.

                  DAVID KORESH: How many eyes does the Lamb

1 have?

2 JOHN: Seven.

3 DAVID KORESH: How many seals does the Father  
4 have?

5 JOHN: Seven.

6 DAVID KORESH: Behold, I will engrave the  
7 graving thereof. Who writes on this rock? God's rock  
8 is his truth, isn't it? So God says he's the writer,  
9 just like in Psalms 45, saith the Lord of hosts and  
10 I'll remove the iniquity of that land in one day.  
11 Awesome! Learn the seven seals and the truth will make  
12 you free. God will not make mention of any of your  
13 sins you ever committed, you'll be thoroughly forgiven,  
14 and you'll be set free.

15 In that day, saith the Lord of hosts, ye  
16 shall call every man his neighbor under the vine of the  
17 fig tree. We don't like war. Just like Isaiah 2 and  
18 Micah 4 teaches in the last days. There's no reason  
19 for war. Okay. Now here's the next key.

20 JOHN: Well, I don't think any sane,  
21 rationale person does, do they?

22 DAVID KORESH: No, they shouldn't.

23 JOHN: No.

24 DAVID KORESH: And the angel that talked with  
25 me came again, and waked me as a man wakened out of his  
sleep. So what happened to Zechariah when he heard

1 this? I mean, you know, Zechariah was back when they  
2 were keeping the law and all that. All those rules and  
3 regulations, you know, to be righteous. But here he  
4 sees a plan that deals with God, seven eyes, you know,  
5 the rock. And all we have to know is about this  
6 Branch, right? And we on -- we can only know about  
7 this Branch if we know about the stone, right? You  
8 know what a branch is, don't you? You're a father?

9 JOHN: Sure.

10 DAVID KORESH: You have a wife?

11 JOHN: Sure.

12 DAVID KORESH: Well, you have an offspring,  
13 don't you?

14 JOHN: Several.

15 DAVID KORESH: The branch. Your children.

16 JOHN: Uh-huh.

17 DAVID KORESH: Is the son, is the Branch.

18 It's like Jeremiah says, in that day will I cause the  
19 branch of righteousness to grow up into David and this  
20 is the name wherewith he shall be called the Lord our  
21 righteousness. And then it talks about his wife. In  
22 that day I will cause the branch of righteousness to  
23 grow up into David and this is the name where she shall  
24 be called the Lord our righteousness. You know, the  
25 marriage of the Lamb. Beautiful. It's a great party.  
I want you to come, but you got to learn about it

1 first.

2           Now, so Zechariah, he passes out, like this  
3 is a far better plan than the law of Moses. He said to  
4 me, what seest thou. And I said, I have looked and  
5 behold a candlestick all of gold, with a bowl upon the  
6 top of it, and his seven lamps thereon. In other  
7 words, I've seen the light! I've seen the light! You  
8 know what this lamp represents, don't you? Psalms 18,  
9 the Lord will light my candle. The seven candles. The  
10 seven spirits of God. The seven eyes of the Lamb. The  
11 seven spirits of God. One and the same thing. The way  
12 Christ sees is the way God sees. That's the light of  
13 the world.

14           Now, and his seven lamps thereon and seven  
15 pipes to the seven lamps upon the top thereof and --  
16 here's the real neat thing. And two olive trees by it.  
17 One upon the right side of the bowl and the other upon  
18 the left side thereof. So I answered and spake to the  
19 angel that talked with me saying, what are these, my  
20 lord? Then the angel that talked with me answered and  
21 said unto me, knowest thou not what these be? And I  
22 said, no, my lord. But he answered and spake unto me  
23 saying, this is the word of the Lord to Zerubbabel.

24           See, yedabubel (phonetic sp.) means those who  
25 come from Babylon, saying not by might nor by power,  
but by my spirit said the Lord of hosts. So whatever

1 the seven seals contain, no matter what the hand of God  
2 contains, God is going to finish it. Now this great  
3 mountain is called Babylon -- great mountain Babylon  
4 Jeremiah talks about in all the prophets? Who are  
5 thou, O great mountain before Zerubbabel? Those who  
6 believe in God's word --

7           JOHN: The mountain is Babylon you say?

8           DAVID KORESH: Oh, yeah. The fiery  
9 mountain --

10           JOHN: I thought they said -- earlier it was  
11 an area, an area of Babylon and there was a city within  
12 the area.

13           DAVID KORESH: No, no, no. See, see, for  
14 lack of knowledge of the prophetic language --

15           JOHN: Uh-huh.

16           DAVID KORESH: Ba -- a mountain is a  
17 difficulty. A mountain is something that's hard to get  
18 over and God calls this Babylon the great mountain. It  
19 shall become a burnt mountain. God says he's going to  
20 bring it down to the ground. Now, who -- whatever this  
21 mountain is, before Zerubbabel is will become a what?  
22 Plain. For he shall bring forth the headstone. Who's  
23 really in charge of the empires of men? Who really has  
24 the final say?

25           JOHN: The Lord.

          DAVID KORESH: God. Therefore with shoutings

1 crying grace, grace unto it. You see, we want Babylon  
2 to fall mercifully, not with war. Not with God's  
3 judgments, but with truth. The truth will enlighten  
4 our eyes to see the importance of these seven seals.  
5 Moreover the word of the Lord came unto me, saying, the  
6 hands of Zerubbabel laid the foundation of this house,  
7 his hands shall also finish it, and thou shalt know  
8 that the Lord of hosts has sent me to you. For who  
9 hath despised the day of small things.

10           You know, like today we don't care about this  
11 world. For they shall rejoice and see the plummet in  
12 the hand of Zerubbabel with those seven. They are the  
13 eyes of the Lord, which run to and fro through the  
14 whole earth. So you got to see the way the Lamb sees,  
15 don't you? Seven seals, right? Then answered I and  
16 said unto him, what are these two olive trees upon the  
17 right side of the candlestick and upon the left side  
18 thereof?

19           And so again it says, what be these two olive  
20 branches which through the golden pipes empty the  
21 golden oil out of themselves. And he answered and said  
22 unto me, knowest thou not what these be and I said, no.  
23 Now pay attention. Then he said, these are the two  
24 annointed ones that stand by the Lord of the whole  
25 earth.

Well, let's turn right here to Revelation 11

1 real quick and let's see what happens to these two  
2 witnesses. See when this will meet its fulfillment.

3 JOHN: Go ahead.

4 DAVID KORESH: Remember, 2,000 years ago when  
5 Christ walked on the earth he had some help, didn't he?  
6 On the Mount of Transfiguration, do you remember who  
7 appeared to him? With his disciples? Moses and  
8 Elijah, right.

9 JOHN: Okay.

10 DAVID KORESH: Okay. Now, we already know in  
11 Chapter 10 that the mighty angel's going to come down  
12 having a book in his hand, right?

13 JOHN: Sure.

14 DAVID KORESH: Remember that?

15 JOHN: It's right there.

16 DAVID KORESH: Okay. And we know in verses 7  
17 of chapter 10 from the days of the voice of the seventh  
18 angel when he begins to sound the mystery of God, those  
19 seven thunders, those seven seals, should be finished.  
20 How?

21 JOHN: As he hath --

22 DAVID KORESH: Declared to his servants, the  
23 prophets.

24 JOHN: Sure.

25 DAVID KORESH: Okay. Now, during this period  
of time in chapter 11 there was given to me a reed like

1 unto a rod and the angel stood saying, rise and measure  
2 the temple of God. Now, we know that in Zechariah's  
3 prophecy the young man was trying to see how big  
4 Jerusalem was. But God set him straight by saying, no,  
5 Jerusalem will be inhabited with men as towns without  
6 walls, because God will be a wall of fire around about  
7 it. So we can't mistake that coming, right?

8           And the altar and them that worship therein.  
9 Now, the altar we know is in the sanctuary. Okay?  
10 Well, this temple of God is in heaven and we can come  
11 up hither, because the door is open, especially when  
12 the Lamb comes because the Lamb's message is to direct  
13 our minds, not to tabernacles made by the hands of men,  
14 but to the truth that's been developed by the testimony  
15 of God, heavenly places. We've got to come within  
16 ourselves and find truth, don't we? The kingdom of God  
17 is not within you. By knowing the truth first, you  
18 won't be in the kingdom of God.

19           Now, but the court which is without the  
20 temple leave out and measure it not, for it is given to  
21 the Gentiles and the holy city shall they tread under  
22 foot forty and two months. And I will give power unto  
23 my two witnesses as they shall prophecy a thousand two  
24 hundred and three score days, clothed in sackcloth.  
25 Now, these guys don't make much money, do they? Huh?

JOHN: They're not expected to.

1                   DAVID KORESH: Exactly. Who are these  
2 witnesses? Who are these two annointed ones? These  
3 are the two olive trees. Oh, remember Zechariah? And  
4 the two candlesticks standing before the God of the  
5 earth. This is exactly what Zechariah said, right?  
6 And if any man will hurt them, fire proceedeth out of  
7 their mouth and devoureth their enemies, and if any man  
8 will hurt them, he must in this manner be killed.

9                   These have power to shut heaven, that it rain  
10 not in the days of their prophecy. Just like Elijah,  
11 right? And have power over the waters to turn them to  
12 blood and to smite the earth with all plagues as often  
13 as they will. Just like Moses, right? No wonder Moses  
14 and Elijah' appeared to Christ, right? Two thousand  
15 years ago.

16                   And when they shall have finished their  
17 testimony, mind you in sackcloth. I mean, nobody  
18 thinks they're worth anything, right? The beast -- the  
19 nasty old beast -- that ascends out of the bottomless  
20 pit shall make war against them and shall overcome them  
21 and kill them. And their dead bodies shall line the  
22 street of the great city, which spiritually is called  
23 Sodom and Egypt. Not literal Sodom, not literal Egypt,  
24 but spiritually they're the same thing.

25                   Where also our Lord was crucified. And they  
of the people and kindreds and tongues and nations

1 shall see their dead bodies three days and a half and  
2 shall not suffer their dead bodies to be put in graves.  
3 And they that dwell upon the earth shall rejoice over  
4 them and make merry and shall send gifts one to  
5 another, because these two prophets tormented them that  
6 dwell on the earth. And after three days and a half,  
7 the spirit of life from God entered into them and they  
8 stood upon their feet and great fear fell upon them  
9 which saw them.

10                   And they heard a great voice from heaven  
11 saying come up hither. And they ascended up to heaven  
12 in a cloud and their enemies beheld them. And the same  
13 hour was there a great earthquake and the tenth part of  
14 the city fell and in the earthquake were slain of men  
15 seven thousand and the remnant were frightened and gave  
16 glory to the God of heaven. The second woe is past and  
17 behold the third woe cometh quickly. And the seventh  
18 angel sound -- remember, this is the last trumpet of  
19 the seventh seal, remember?

20                   In the seventh seal the seven trumpets are  
21 revealed. Now, here's the last trumpet. The seventh  
22 angel sounded and there were great voices in heaven  
23 saying, the kingdoms of this world are become the  
24 kingdoms of our Lord and of his Christ, and he, Christ,  
25 shall reign for how long?

JOHN: Ever.

1                   DAVID KORESH: And ever. And the four and  
2 twenty elders, which sat before God on their seats,  
3 fell upon their faces and worshipped God, saying we  
4 give thee thanks, O Lord God Almighty, which art, and  
5 wast, and art to come because thou has taken to thee  
6 thy great power and hast reigned. And the nations were  
7 angry. Remember Psalms 2? And thy wrath is come and  
8 the time of the dead, that they should be judged. Thou  
9 shouldest give reward unto thy servants, the prophets,  
10 and to the saints, and to them that fear thy name,  
11 small and great, and should destroy them which destroy  
12 the earth.

13                   And the temple of God was opened in heaven,  
14 and there was seen in his temple the ark of his  
15 testament and, this is the serious one up hither, and  
16 there were lightnings, voices of thunder, and an  
17 earthquake and great hail. There appeared a great  
18 wonder in heaven and behold -- oh, this is my mother  
19 here, John. I know you don't know her, but nonetheless  
20 -- a woman clothed with the sun, the moon under her  
21 feet, and upon her head a crown of twelve stars.

22                   And she being with child cried, travailing in  
23 birth, and pained to be delivered. And there appeared  
24 another wonder in heaven and behold a great red dragon,  
25 having seven heads and ten horns and seven crowns upon  
his heads. His tail drew the third part of the stars

1 of heaven and did cast them to the earth, and the  
2 dragon which stood before the woman, which was ready to  
3 be delivered, for to devour her child as soon as it was  
4 born. And she brought forth a man child who was to  
5 rule all nations with a what? Rod of iron -- remember  
6 Psalms 2?

7 JOHN: Um-hum.

8 DAVID KORESH: And her child was caught up  
9 unto God and to his throne. Okay. Now, nations.  
10 There's a nation in heaven fighting. You know, war  
11 started off in heaven first. Remember that. Sin, sin  
12 started in heaven, it didn't start on earth. Remember  
13 that? So we look at chapter 13 when (indiscernible)  
14 stands upon the sand of the sea and saw a beast rise up  
15 out of the sea, having seven heads and ten horns, upon  
16 his horns ten crowns and upon his heads the names of  
17 blasphemy.

18 The beast which I saw was like to a leopard.  
19 Huh! That was what Daniel says was a nation of Grecia  
20 His feet the feet of a bear was Medo-Persia. His  
21 mouth, the mouth of a lion, that was Babylon. All  
22 commingled I guess. So this is Rome now, see, and the  
23 fourth beast of Daniel says it will devour the other  
24 three beast and become still all four beasts together  
25 as one. And the dragon gave him his power and his seat  
and great authority. Who's the dragon? Do you know?

1 JOHN: Well, I don't know if they're -- who  
2 they're referring to, no. Satan.

3 DAVID KORESH: Satan. Okay.

4 JOHN: Let me ask you before you go any  
5 further.

6 DAVID KORESH: Sure.

7 JOHN: In, in chapter 12:2 --

8 DAVID KORESH: Uh-huh.

9 JOHN: And she being with child, who's the  
10 child?

11 DAVID KORESH: Well, the, the same one who's  
12 to rule all nations with a rod of iron.

13 JOHN: Who's the child, David?

14 DAVID KORESH: Christ. Christ. The same one  
15 as in Isaiah 66. That's me. Second time around.

16 JOHN: Okay.

17 DAVID KORESH: Now, I know you don't realize  
18 that, but let me just read the verse here, let me read  
19 the verse here of how this works according to Isaiah  
20 66. Okay? In Isaiah 66 -- people think the prophecy  
21 of Isaiah was for the Jews, but it's really not. Okay?  
22 It says here --

23 JOHN: Where are you?

24 DAVID KORESH: Chapter 66 of Isaiah.

25 JOHN: Okay. I'm sorry.

DAVID KORESH: Verse 5. It says, hear the

1 word of the Lord ye that tremble at his word. And wow!  
2 Just think, you know, in Psalms 45 the Lamb's a real  
3 tough guy, but really he's not. He really wants you  
4 just to believe God so we can have a party, be  
5 sanctified, be made holy, and made ready for the  
6 heavens to come. Your brethren that hated you, that  
7 cast you out for my name's sake said let the Lord be  
8 glorified. That's what people do to me. They say,  
9 look, I know the Lord Jesus. I love him very much.  
10 You need to know Christ.

11 I go, now, wait a minute. You know Christ,  
12 right? Well, do you know the seven seals? No, I don't  
13 need to know that. They don't care. But he shall  
14 appear to your joy and they shall be ashamed. Why?  
15 Because they don't know the guy their fighting at is  
16 really who? Christ. So a voice of noise from the  
17 city, a voice from the temple, a voice of the Lord that  
18 rendereth recompense to his enemies. Somebody's in  
19 trouble, right?

20 Now, before she travailed -- remember  
21 Revelation 12 -- she brought forth. Before her pain  
22 came, she was delivered of a man child. I mean, Christ  
23 was born in the flesh before he comes back in the  
24 flesh. Yes or no?

25 JOHN: That's what it says.

DAVID KORESH: Who hath heard such a thing?

1 Who hath seen such things? Shall the earth be made to  
2 bring forth in one day? Yeah. You see, what's going  
3 to happen here in the near future, I mean very near, is  
4 there's going to be a great big resurrection. And  
5 Luther's going to be there and John Knox and Wesley and  
6 Campbell and Hush and Jerome and Tyndall and Weinert  
7 and a lot of men who sought after truth who Christ has  
8 made atonement for them, although not knowing all the  
9 truth they still fought for the light and although they  
10 were killed and martyred.

11                   From 31 A.D. all the way to this present day,  
12 there have been faithful people who have stood up for  
13 truth and when the Lamb comes he is the resurrection,  
14 you know. When he goes through his last passion and  
15 when he's rejected because people just don't care about  
16 those four horses, do they? Nah! They're at ease,  
17 they're sitting back, they don't -- what's that four  
18 hor -- ah, we don't care. It might be a revelation of  
19 Christ. Well, we love the Lord, we don't care about  
20 those horses though.

21                   That's all right. We'll find out about the  
22 rock with seven eyes. We'll find out about the  
23 candlestick. The light will be made known to all. For  
24 as soon as Zion travailed, she brought forth her  
25 children. Shall I bring to the birth and not cause to  
bring forth, saith the Lord. Shall I (indiscernible)

1 | cause to the -- bring forth and shut up the womb, saith  
2 | thy God? You'll find out there's going to be a lot of  
3 | people coming up out of the ground and they're going to  
4 | -- well, I know it sounds kind of crazy as of yet, but  
5 | they're going to do some real whooping.

6 |           Rejoice you with Jerusalem and be glad with  
7 | her all ye that love her. Rejoice for joy with her all  
8 | ye that mourn for her. Now, anyway, we find out over  
9 | here that this will take place in verse 15 -- for,  
10 | behold, the Lord will come with fire and with his  
11 | chariots like a whirlwind. The Psalms will tell you,  
12 | the prophets will tell you -- there's 20,000 of these  
13 | -- to render his anger with fury and his rebukes with  
14 | flames of fire.

15 |           Same as Psalms 18 we already heard about.  
16 | For by fire and by his sword will the Lord plead with  
17 | all flesh and the slain of the Lord shall be many, not  
18 | all. But, you know, they that sanctify themselves.  
19 | You see, you cannot sanctify yourselves with your own  
20 | imagination or your own opinions. You have to come up  
21 | hither, acknowledge your father who sits on the throne  
22 | and he's got seven things he wants you to look at.  
23 | Otherwise you're going to be in trouble.

24 |           And that purify themselves in the gardens  
25 | behind one tree. Remember when God told Adam and Eve  
not to partake of that forbidden fruit? So the same is

1 today. God's telling us there's seven things we've got  
2 to know, John. And if we do not listen we're going to  
3 taste the full effect of the evil that we've brought  
4 upon our ourselves. Okay. Eating swine's flesh and  
5 the abomination in the mouth shall be consumed together  
6 saith the Lord. For I know their works and their  
7 thoughts.

8           It shall come that I will gather all nations  
9 and tongues and they shall come and see my glory and I  
10 will set a sign among them. And I will send those that  
11 escape of them into the nations. This is where the  
12 144,000, you'll find when you understand this a little  
13 more clearer, go to all nations, because there's a lot  
14 of people that don't have a chance to know these  
15 things. To, to really back up, to get a, a better  
16 understanding of these things, we look at 65, verse 1.

17           And this is where we're at right now. See,  
18 there's a lot of people here and a lot of other people  
19 that wanted to come here but, you know, I wouldn't let  
20 them come, because like I say, things got kind of late  
21 in time. But, you know, this is an honest truth. It  
22 says, I am sought -- are you there in 65:1?

23           JOHN: Hang on. I am there.

24           DAVID KORESH: I am sought of them that asked  
25 not for me. I am found of them that sought me not. I  
mean, nobody knew who I was, John. You know what I

1 mean? I said, behold me, behold me --

2 JOHN: Hey, there aren't a lot that do.

3 DAVID KORESH: I know. But I'm saying,  
4 behold me, behold me to a nation not called by my name.  
5 And I have a new name now. I have a new name that  
6 nobody knows but I, myself. But to those who know  
7 about the key of David, I will give you my new name.

8 You know, I have spread out my hands all the  
9 day to rebellious people. This I've been doing since  
10 1985, which walking a way that's not good. Do you know  
11 what that way is? After their own what? Thoughts. A  
12 people that provoketh me to anger continually to my  
13 face. Right in front of me this has happened to me.  
14 That sacrifice in gardens and burn incense upon altars  
15 fo brick. Which remain among the graves and lodge in  
16 monuments.

17 I mean, these people, they like to look at  
18 Luther's grave and Knox and Wesley -- they like to  
19 always build on sepulchers of the dead prophets, of the  
20 dead wise men, of the dead reformers. But you know  
21 what? These people eat swine's flesh and broth of  
22 abominable things is in their vessels. You see clam  
23 chowder, oysters, you know, all these things that God  
24 says don't eat.

25 Now, you know, I could forgive people for  
something like that, you know what I mean?

1                 JOHN: I certainly hope so.

2                 DAVID KORESH: Because, you see, a lot of  
3 people don't realize the importance of something like  
4 that. But what really causes the anger is that they  
5 have the nerve to turn and say stand by thyself. Come  
6 not near me for I'm holier than thou. They think  
7 they're holier than me and they don't even know who I  
8 am yet.

9                 These are a smoke in my nose and a fire that  
10 burneth all the day. You know why? In Psalms 45 it  
11 says thy right hand shall teach thee terrible things,  
12 right? The father gave me the book. I know the book  
13 backwards and forwards. Behold, it is written before  
14 me. I will not keep silence, but will recompense, even  
15 recompense unto their bosom. Your iniquities and the  
16 iniquities of your fathers together, saith the Lord,  
17 which have burned incense upon the mountains and  
18 blasphemed me upon the hills. Therefore will I measure  
19 their former works to their bosom and those works are  
20 not in harmony with the seals.

21                 But here is the key, though. Thus saith the  
22 Lord, as the new wine is found in the cluster and one  
23 saith, destroy it not for a blessing is in it. So I  
24 will do for my servant's sake, that I may not destroy  
25 them all. What does this mean? Let's pretend me and  
you are walking out to a vineyard, all right?

1 JOHN: Uh-huh.

2 DAVID KORESH: A vineyard that's being  
3 gleaned. And you look down and you see this little  
4 cluster of grapes and you say to yourself, man, I sure  
5 would like to, to take that cluster of grapes and make  
6 me some wine. I'd like to do something for myself.  
7 I'd like to do something nice for myself. So instead  
8 of just letting it go rot, destroying it, you say, hey,  
9 I want this. A blessing's in it. Okay?

10 So, you know, like you and like Jim and a lot  
11 of people, you know, like a lot of people in the world.  
12 You know, it may be true they may not be righteous  
13 according to deeds. They might not be righteous  
14 according to their knowledge of the truth. But there  
15 are some people that are doing the best they can. So  
16 this is where it's proven that righteousness with  
17 Christ is not based upon a person's ability to keep all  
18 the law.

19 Or ability to learn all there is to know.  
20 But so it is for my servant's sake. I will bring forth  
21 a seed out of Jacob and out of Judah an inheritor of my  
22 mountains. Remember the 144,000. And mine elect shall  
23 inherit it and my servants shall dwell there. Okay?  
24 And Sharon shall be a fold of flocks and the valley of  
25 Achor, a place for the herds to lie down and for my  
people that have what? Sought me.





1 with us, learning these prophecies, you know. That  
2 forget my holy mountain. I mean you're concerned about  
3 Mount Zion, aren't you? Are you out there preparing a  
4 table for that troop? Are you furnishing drinks for  
5 that number?

6           Therefore will I number you to the sword and  
7 ye shall bow down to the slaughter. You know why?  
8 Because when I called, you did not answer. And when I  
9 spake, you did not hear. But you did evil before mine  
10 eyes and did choose that wherein I delighted not.  
11 Therefore, let me tell you something said the Lord. My  
12 servants shall eat, but you're going to be hungry. My  
13 servants are going to drink, but you're going to be  
14 thirsty. My servants shall rejoice, but ye shall be  
15 ashamed.

16           My servants shall sing for joy of heart, but  
17 you're going to cry for sorrow of heart and howl for  
18 vexation of spirit. And you will leave your name for a  
19 curse unto my chosen. For the Lord God will slay thee  
20 and call his servants by another name. Why? That he  
21 who blesseth himself in the earth, shall bless himself  
22 in the God of what?

23           JOHN: Truth.

24           DAVID KORESH: Are there seven seals or not?  
25 And he that sweareth in the earth shall swear by the  
God of truth. Because in that truth -- God don't want

1 to talk about nobody's sins -- Zechariah said that  
2 there's a stone with seven eyes. If you take a look  
3 and take a listen, God says I will remove the iniquity  
4 of -- and one day God said I am more than willing to  
5 forgive everybody's iniquities. This is the son's  
6 party. This is the -- have you, have you had enough  
7 after 6,000 years of doing it your own way?

8 Christ died for you 2,000 years ago. How do  
9 you like it? Do you love this world? Six thousand  
10 years later, Christ comes in the latter days. This is  
11 the best you can do? Right before the end of the  
12 world, this is the best you can do? Because the former  
13 troubles are forgotten because they are hid from mine  
14 eyes.

15 For behold I create new what? Heavens and a  
16 new what? Earth. And the former shall not be  
17 remembered nor come into mind. But be ye glad and  
18 rejoice forever in that which I create, for behold I  
19 create Jerusalem and rejoice in her people a joy. And  
20 I will rejoice in Jerusalem and joy in my people and  
21 the voice of weeping shall be heard no more in her, nor  
22 the voice of crying.

23 There shall no more thence be an infant of  
24 days or an old man hath not filled his days. For the  
25 child shall die an hundred years old, but the sinner  
being a hundred years old shall be accursed and they

1 | shall build houses and inhabit them and they shall  
2 | plant vineyards and eat the fruit of them.

3 |           They shall not build and another inhabit.  
4 | They shall not plant and another eat. For as the days  
5 | of a tree are the days of my people and mine elect  
6 | shall long enjoy the work of their hands. They shall  
7 | not labor in vain nor bring forth in sorrow for they  
8 | are what?

9 |           JOHN: Blessed.

10 |           DAVID KORESH: The seed of the blessed of the  
11 | Lord and their offspring with them. And it shall come  
12 | to pass that before they call I will answer and while I  
13 | -- they are yet speaking, I will hear. This is  
14 | according to Psalms -- Isaiah 11 now. The wolf and the  
15 | lamb shall feed together and the lion shall eat straw  
16 | like, the bullock and the dust shall be the serpent's  
17 | meat. They shall not hurt nor destroy in all my holy  
18 | mountain.

19 |           Now this is the restitution of all things  
20 | that Acts talks about. So, what happens with this  
21 | Bible though? How come there's so many people out  
22 | there with their Bibles, slinging a Bible, and they  
23 | don't know these things. Well, let's go back to  
24 | Zechariah real quick. We've already learned about the  
25 | rocks. We've already learned about the light -- the  
candlestick, right? We know that the Lamb is the

1 branch, the offspring of the father, right?

2           And we're going to find out how that this  
3 book, prophecy, can either be a blessing or a curse.  
4 We already know in Revelation 11 that this beast is  
5 going to fight against the two witnesses, right? And  
6 the witnesses are the ones that witness to the fact  
7 that the candlestick is the Christ. The fourth chapter  
8 of Zechariah tells us that there's two olive trees that  
9 stand by the Lord of the whole earth, right? Okay.  
10 Now, here's how they witness. This is chapter 5.

11           JOHN: Okay.

12           DAVID KORESH: Then I turned and lifted up  
13 mine eyes and looked and behold a flying roll. Flying  
14 roll, huh? Hm. Do you know we're flying right now?  
15 Do you know this earth is going around and around and  
16 around?

17           JOHN: Sure it is.

18           DAVID KORESH: It's flying through the air.

19           JOHN: But I don't think that's what they're  
20 talking about here.

21           DAVID KORESH: Okey dokey.

22           JOHN: Do you?

23           DAVID KORESH: Oh, I know it is.

24           JOHN: Do you think so?

25           DAVID KORESH: Well, let me explain. In the  
beginning, God created heaven and earth. And God made

1 the sun, moon and the stars and says they're for signs  
 2 and seasons -- signs, too. Remember that.

3 JOHN: Sure.

4 DAVID KORESH: Okay. So for 365 days,  
 5 approximate, we have cycles and we have four seasons in  
 6 our times, okay? The whole Jewish law, the whole realm  
 7 of prophetic prophecy is based upon the Rosh Kaddish,  
 8 the new moon, the Shabbats, the feast days, right?

9 Time is very important, and when there's time  
 10 no longer, the mystery of God's going to be finished  
 11 how? As he declared to his servants, the prophets.  
 12 Now, the prophecies that were written of ancient time  
 13 are to travel through time until they meet their  
 14 fulfillment when there is time no longer. Now, what he  
 15 sees in the flying roll or a scroll or a book.

16 Then he said unto me, what seest thou? And I  
 17 answered, I see a flying roll. The length thereof is  
 18 20 cubits and the breadth thereof is 10 cubits. Notice  
 19 that it's twice as long as it is tall, right? Now, if  
 20 we was to divide this book it would be ten by ten, ten  
 21 by ten, wouldn't we? Now, remember the Bible is  
 22 written in two parts, old and new testament. Now, then  
 23 said he unto me, this is the curse that goeth forth  
 24 over the face of the whole earth, for everyone that  
 25 stealeth.

Now, this curse is for everyone that

1 stealeth, right? Shall be cut off as on this side  
2 according to it. And everyone that sweareth falsely,  
3 everyone that swears shall be cut off as on that side  
4 according to it. I will bring it forth. Now, what  
5 does God bring forth in heaven that's going to be sent  
6 to earth? A scroll, saith the Lord of hosts. He shall  
7 enter into a house of the thief and to him that  
8 sweareth falsely by my name. How many people do you  
9 know claim to be teachers of the Bible?

10 JOHN: You're asking me?

11 DAVID KORESH: Yeah. Oh, quite a few  
12 evidently, right -- a lot of people, right? How  
13 many --

14 JOHN: Sure.

15 DAVID KORESH: -- how many do you know are  
16 making money off of teaching?

17 JOHN: Well, probably everyone in a, in a  
18 School of Theology.

19 DAVID KORESH: Okey doke.

20 JOHN: That's a safe bet, huh?

21 DAVID KORESH: Okay.

22 JOHN: And then your various religious  
23 orders, etc., etc.

24 DAVID KORESH: Okay.

25 JOHN: Not too many don't make money off of  
it, do they?

1                   DAVID KORESH: Right. And it shall remain in  
2 the midst of his house and shall consume it with the  
3 timber thereof and the stones thereof. Now, remember  
4 in the Book of Revelation, I Jesus come. My reward is  
5 with me? What did the Father give him? A scroll. A  
6 book, right? One and the same. Okay. He says for I  
7 testify to every man that hears the words of this  
8 prophecy, if any man shall add to the words of this  
9 prophecy, God shall add unto him the plagues written  
10 therein.

11                   Ooo, isn't that a fearful curse? It is. And  
12 if any man shall take away from the words of this  
13 prophecy, God shall take away his name out of the  
14 Lamb's Book of Life and the words of this prophecy.  
15 That's the curse, that's the flying scroll. You see,  
16 John the revelator knew that after his death, that the  
17 heathen would come in and deny his word. They would  
18 build up and document. It's always been the nature of  
19 man to worship dead prophets and to always kill the  
20 living ones.

21                   Because it's a form of spiritualism which  
22 allows men to do their own thoughts and not have to  
23 conform or have to obey the jurisdiction God places  
24 over them through the mouth of the prophets. Now,  
25 everybody loves Christ now that he's gone, but one day  
will come and it is here already when Christ will be



1 made money off this book, my friend. Never. Not one  
2 dime.

3 JOHN: Off the Bible?

4 DAVID KORESH: Never.

5 JOHN: Come on.

6 DAVID KORESH: Come on. That's honest.

7 Nobody has ever worked for nothing more than I have in  
8 this truth.

9 JOHN: I, I didn't say, I'm not saying that  
10 you --

11 DAVID KORESH: Now, why don't you call up --

12 JOHN: -- didn't work for it.

13 DAVID KORESH: Why don't you call up, why  
14 don't you call up Mr. Gordon Fatta, you know, the guy  
15 who's a multimillionaire. Because when his son --

16 JOHN: Uh-huh.

17 DAVID KORESH: -- first heard this message,  
18 that son alone, 28 years old, he grossed six million  
19 dollars a year in his little business in Hawaii.

20 JOHN: Uh-huh.

21 DAVID KORESH: When he came to me, he wanted  
22 to give it to me. I have always refused never to take  
23 means and stuff from people that come into this  
24 message.

25 JOHN: Uh-huh.

DAVID KORESH: Now, once they come into the

1 message if they want to help me do the message --

2 JOHN: Yes.

3 DAVID KORESH: -- then they're allowed to  
4 hold their accounts and they're allowed to help the  
5 expenditures with their own accounts.

6 JOHN: Uh-huh.

7 DAVID KORESH: I don't take their money.  
8 Now, you say that for anybody else that you know that  
9 preaches the gospel.

10 JOHN: Well, what purchased all of those  
11 weapons and all the other stuff in there?

12 DAVID KORESH: Well, we'll tell you that  
13 later.

14 JOHN: Gratuities?

15 DAVID KORESH: Huh?

16 JOHN: Gratuities?

17 DAVID KORESH: Now, remember, I have a Camaro  
18 restoration company myself.

19 JOHN: A what?

20 DAVID KORESH: A Camaro restoration company.

21 JOHN: Located here in Waco.

22 DAVID KORESH: Well, supposedly. It's just  
23 it fell under. You economy's so bad here. Originally  
24 it was in California.

25 JOHN: Uh-huh.

DAVID KORESH: And I'm a musician.

1                   JOHN: Yes.

2                   DAVID KORESH: There's things that -- a lot  
3 of things that people don't know about me. Believe me,  
4 everything I do returns again to the work of God.

5                   JOHN: Uh-huh.

6                   DAVID KORESH: Now, let's see what this  
7 lesson is. Maybe I might be guilty of this. Who  
8 knows. I'm just trying to show you something.

9                   JOHN: Sure.

10                  DAVID KORESH: Now, we know the man on the  
11 red horse has something to do with Christ, don't we.  
12 And the lesson is is a rock with seven eyes, if you  
13 want your sins forgiven, there's a candlestick which is  
14 the Lamb. Seven eyes, hey, there's a book. It's a  
15 curse to those who are trying to make money off of it.  
16 Okay.

17                  Now, this is their resemblance. In other  
18 words, their refers to those who are thieves and trying  
19 to make money. An ephāh, in other words they've got a  
20 basket, don't they? Okay? Behold and lifted up -- to  
21 be a talent of lead. How much is lead worth? Nothing.  
22 And this is a woman that sits in the midst of the  
23 ephah. Anyone who pays money at a church is  
24 contributing to Babylon. Babylon is the great whore  
25 who is made rich by the abundances of her fornication.

                  The truth of the matter is look. After

1 | John's day, the apostles gave their doctrine free and  
2 | then the next step is sometime in the future, Christ is  
3 | going to come again with his book to give it free. Our  
4 | sanctuary is in heaven, my friend. Anyone that  
5 | collects money to build up churches and all that kind  
6 | of stuff, that builds up churches and they're not  
7 | teaching the seven seals, they're out to make your  
8 | pockets clean.

9 |           But God foretold it a long ago. It's  
10 | worthless. All their money, the millions they've got,  
11 | will save no souls, only the mercy of Christ will save  
12 | souls. Their resemblance. Everybody knows the  
13 | churches are after money. An ephah. The resemblance  
14 | in all the earth. Yeah. They're thieves and they're  
15 | robbers. They rob the flock of God. Behold there were  
16 | lifted up a talent of lead. This is a woman that sits  
17 | in the midst of the ephah.

18 |           He said this is wickedness and he cast it  
19 | into the midst of the ephah, remember, which is a  
20 | basket, and he casteth the weight of the lead of the  
21 | mouth thereof. Then lifted mine eyes and looked and  
22 | behold there came out two women, double wickedness, and  
23 | the wind was in their wings, for they had wings like  
24 | the wings of a stork. In other words, it procreates  
25 | don't it.

          And they lifted up the ephah between the

1 earth and the heaven. Then said I unto the angel that  
2 talked with me, whither do these bear the ephah? He  
3 said unto me, to build it a house in the land of what?  
4 Shinar, which is Babylon, and it shall be established  
5 and set there upon her own base.

6                 So, whenever we learn the meaning of what the  
7 branch is, what the rock is, what the seven eyes are,  
8 we know that only the Lamb can reveal these things.  
9 Otherwise, we'll find ourselves disallowing his  
10 testament. For I testify to every man that hears the  
11 words of this prophecy. If you try to unlock it  
12 yourself, if you try to give your opinions and you try  
13 to carry on a church without the aid of Christ and God,  
14 you are confusion. You are simply in trouble.

15                 Now, remember, a lot of people didn't know  
16 this, and I say forgive them. Because they don't know  
17 what they're doing, right? But now if they reject  
18 these counsels, well, what's going to happen is they're  
19 going to have to pay for it. Christ died to cover a  
20 lot of sins 2,000 years ago. A lot of sins that men  
21 naturally will commit. That's why I keep saying for  
22 people, just show me where the seals are in the Bible  
23 and then I'll know you know the truth.

24                 Because the seals will lead us into a truth  
25 that warrants this. Hey, in the latter days the Bible  
will speak. The flying scroll is a curse to those who

1 misuse it, but a blessing to those who realize they  
2 don't understand it. Only to those kind of people can  
3 Christ be beneficial. Now, let's back up --

4 (End of Tape #75)

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U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #76

3/7/93

1:18 A.M. - 2:05 A.M.

1 (Tape 76)

2 DAVID KORESH: -- with the timber thereof and  
3 the stones thereof. Okay. Do you remember the  
4 prophecies of Daniel? Daniel 2, about that image?  
5 Remember that?

6 JOHN COX: Okay.

7 DAVID KORESH: The head of gold, the arms of  
8 silver, the belly of --

9 JOHN COX: Um-hum.

10 DAVID KORESH: -- brass --

11 JOHN COX: Um-hum.

12 DAVID KORESH: -- the legs of iron? Okay.

13 Let's jump over here real quick to Habakkuk. We're  
14 just going to read a small portion out of it, because I  
15 know that you get flooded out with too much --

16 JOHN COX: No. I --

17 DAVID KORESH: -- at one time.

18 JOHN COX: -- still have my place marked at  
19 Daniel 2.

20 DAVID KORESH: Okey-doke.

21 JOHN COX: Hang on.

22 DAVID KORESH: Habakkuk is just a page or two  
23 in front of what we just read.

24 JOHN COX: Okay. In front of Zechariah?  
25 Gotch ya.

DAVID KORESH: Okay. Got it?

1 JOHN COX: No.

2 DAVID KORESH: Anyway, keep going. It's,  
3 it's in front of Zechariah.

4 JOHN COX: I got it. I got it. I got it.

5 DAVID KORESH: Okay.

6 JOHN COX: Where, where?

7 DAVID KORESH: Chapter 3.

8 JOHN COX: Go ahead.

9 DAVID KORESH: Okay. Now, this prayer of  
10 Habakkuk, the prophet upon shigionoth -- shigion--  
11 shigionoth means music to turbulent lyrics. Okay?

12 JOHN COX: Um-hum.

13 DAVID KORESH: Now he said to the Lord, I've  
14 heard thy speech and was afraid. Well, whatever the  
15 speech was, we can only get a small part of it -- well,  
16 what happens is is that we see in Chapter 2, verse 3 --  
17 look at Chapter 2, verse 2. And the Lord answered me  
18 and said write the vision and make it plain upon  
19 tables.

20 JOHN COX: Um-hum.

21 DAVID KORESH: And he may run that readeth  
22 it. You know. For the vision is yet for an appointed  
23 time, but at the end it shall speak. Right?

24 JOHN COX: Um-hum.

25 DAVID KORESH: Okay. So, in the end, this  
prophecy will be made plain, won't it? Right?

1 JOHN COX: Um-hum.

2 DAVID KORESH: Okay. So, in other words, we  
3 see in verses 20 of the same chapter, but the Lord is  
4 where?

5 JOHN COX: In his holy temple.

6 DAVID KORESH: And what should that attitude  
7 of the world be? Let all the earth what? Keep --

8 JOHN COX: Keep silence --

9 DAVID KORESH: -- silence before him.

10 JOHN COX: -- before him.

11 DAVID KORESH: Okay. So -- but the thing of  
12 it is is that the father is going to send his son to do  
13 the talking, right?

14 JOHN COX: Um-hum.

15 DAVID KORESH: I come. My reward is with me  
16 to give to every man. Okay. Now, Habakkuk sees the  
17 meaning of this when he says I've heard thy speech and  
18 was afraid. O Lord, revive thy work in the midst of  
19 the years. Now, when the father returns to earth again  
20 in his cloud and in his chariot, a lot of wicked people  
21 are going to be hurt. Right? In the midst of the  
22 years make known, make known what? Well, there's a lot  
23 of prophecies men don't know, correct? In wrath  
24 remember mercy. Well, that's what we're trying to work  
25 out here, isn't it? Right?

JOHN COX: Um-hum.

1                   DAVID KORESH: God came from Teman and the  
2 Holy One from Mount Paran. Selah. His glory covered  
3 the heavens and the earth was full of his praise. His  
4 brightness was as the light. He had horns coming out  
5 of his hand, and there was the hiding of his power.  
6 How many horns does a lamb have?  
7                   JOHN COX: Two.  
8                   DAVID KORESH: Seven.  
9                   JOHN COX: There you go.  
10                  DAVID KORESH: Remember?  
11                  JOHN COX: Go ahead. Go ahead.  
12                  DAVID KORESH: And --  
13                  JOHN COX: You got me in a weak moment.  
14                  DAVID KORESH: Okay. But we're correct now,  
15 right?  
16                  JOHN COX: Go ahead.  
17                  DAVID KORESH: Now, the subject of that book  
18 is Christ, isn't it? The lamb with seven eyes and  
19 seven horns --  
20                  JOHN COX: Seven horns.  
21                  DAVID KORESH: -- right?  
22                  JOHN COX: You got it.  
23                  DAVID KORESH: Okay. So, there's nothing  
24 more powerful than the Word of God made flesh, is  
25 there? And I'm telling you here every day, John, that  
I love you more than I could ever express humanly. I'm

1 | trying to tell you that I love this world more than you  
2 | could ever imagine. But I'm trying to tell you that  
3 | someone that's greater than I is telling me to wait.  
4 | While people are speaking and they're developing  
5 | opinions and theories, they don't understand where I'm  
6 | coming from.

7 |           JOHN COX: Well, it's hard.

8 |           DAVID KORESH: I know it is.

9 |           JOHN COX: You --

10 |           DAVID KORESH: That's why it's --

11 |           JOHN COX: It is.

12 |           DAVID KORESH: -- that's why I have to be  
13 | stuck here, so I can keep talking to you.

14 |           JOHN COX: Well --

15 |           DAVID KORESH: Do you understand? I mean --  
16 | and I -- and, and, and I'm, I'm praying every --

17 |           JOHN COX: Well, I, I hope you don't say you  
18 | got to be stuck there to talk to me. You know, you can  
19 | talk to me.

20 |           DAVID KORESH: Well, it -- see, the father is  
21 | watching what you guys are doing from every angle.

22 |           JOHN COX: Well, do you think others might  
23 | want to hear your word too?

24 |           DAVID KORESH: Oh, they will. They will.  
25 | Promise. They will.

          JOHN COX: Well, I hope so.

1                   DAVID KORESH: But, see, we want everybody --  
2 like I said, those four young men that were lost?

3                   JOHN COX: Um-hum.

4                   DAVID KORESH: They don't have to be lost.  
5 Remember, Christ is the resurrection.

6                   JOHN COX: Well, more than four young men,  
7 huh?

8                   DAVID KORESH: That's true too.

9                   JOHN COX: Sure.

10                  DAVID KORESH: But none on this side are  
11 worried.

12                  JOHN COX: Do what?

13                  DAVID KORESH: None on this side are worried.

14                  JOHN COX: Well, what about Peter?

15                  DAVID KORESH: He's not worried.

16                  JOHN COX: Well, the four young men aren't  
17 worried either, but we --

18                  DAVID KORESH: Well, I'm saying but they  
19 had --

20                  JOHN COX: -- we sorrow over all of them,  
21 don't we?

22                  DAVID KORESH: Ex-- well, not us.

23                  JOHN COX: Why?

24                  DAVID KORESH: Because we know where we're  
25 going, where we're at, where we've been. I know. You  
don't understand. No, let me keep on saying -- let me

1 | keep going. Now, so we know that this one who comes,  
2 | and his brightness was as a light and he had horns  
3 | coming out of his hand and there was the hiding of his  
4 | power. We know that Christ is hidden in the hand of  
5 | God, right?

6 |                 JOHN COX: Um-hum.

7 |                 DAVID KORESH: The revelation of Christ is  
8 | the word of God, right? And the lamb will come, won't  
9 | he? Now, it says here, before him with the pestilence.  
10 | Remember Psalms 18? My father is going to have to help  
11 | me against my confrontation if I can't make men listen  
12 | to me, right?

13 |                 JOHN COX: Um-hum.

14 |                 DAVID KORESH: And burning coals went forth  
15 | out of his feet. He stood and he measured the earth,  
16 | and beheld he drove the son of the nations. Remember  
17 | Revelation 10? His feet of the wor-- burning brass,  
18 | right? And the everlasting mountains were scattered  
19 | and the perpetual hills did bow. His ways are  
20 | everlasting. I saw the tents of Cushan in affliction  
21 | and the curtains in the land of Midian do tremble. Was  
22 | the Lord displeased against the rivers? Was an anger  
23 | against the rivers? Was thy wrath against the sea?  
24 | That thou dost ride upon mine horses and my chariots of  
25 | salvation. Thy bow -- remember Psalms 45?

                  JOHN COX: Um-hum.

1                   DAVID KORESH: Was made quite naked according  
2 to the oaths of the tribes. See, Israel promised  
3 whatever God said they would do, right? So, when  
4 Israel does what God says, God will defend them. And  
5 this is the oath, even thy word. In other words, thy  
6 bow is made quite naked. What's God's weapon? His  
7 word. According to the oaths of the tribes. Even thy  
8 word. Selah. Thy didst clean the earth with rivers.  
9 The mountains saw thee and they trembled. This is all  
10 during the sixth seal now. The overflowing of the  
11 waters passed by the deep, uttered his voice, and  
12 lifted up his hands on high. The sun and the moon  
13 stood still their habitation. At the light of thine  
14 arrows they went. At the shine of thy glittering spear  
15 that has marched through the land of indignation. Thou  
16 did thresh the heathen in anger. Wow. That's  
17 terrible, isn't it? Why? Because thou wentest forth  
18 for the salvation of thy people, even for the salvation  
19 with thine annointed. You know the Annointed One in  
20 Psalms 2, don't you?

21                   JOHN COX: Um-hum.

22                   DAVID KORESH: Remember Psalms 18? If y'all  
23 guys give me too much of a hassle, the father's going  
24 to have to help me. And then everyone who's been able  
25 to hear -- well, look. Psalms 45 -- what -- the guy --  
maybe he is wrong, but we should be nice and, you know,

1 everyone is setting their own judgment right now. You  
2 see? And then we're going to deliver them. We're  
3 going to overthrow this nation as an example to all of  
4 the nations and we're going to deliver all the honest  
5 at heart and all those who really want to know the  
6 truth. Thou woundest the head out of the house of the  
7 wicked. How? By discovering the foundation into the  
8 neck. What foundation? What neck? You know. You  
9 know. Remember? The head of gold, the arms of silver,  
10 the belly of brass, the legs of iron, the feet part of  
11 iron and part of clay. Aren't we here?

12 JOHN COX: Yep.

13 DAVID KORESH: We are here. It's time. It's  
14 time for men to learn how to fear God. But before,  
15 we're going to allow it to be shown why men need to  
16 learn to fear God. You see, me, I'm poor and I'm weak  
17 and I'm humble and I'm just a poor cult leader out here  
18 in the middle of Waco, Texas. Do you know what I mean?  
19 And I ain't hurting nobody. I never have hurt anybody.  
20 Yes, I have some things maybe I shouldn't have. But,  
21 of course, remember, on the other hand, I may be kind  
22 of crazy. I might be a great politician. I might be a  
23 king. I mean, hey, if Vatican have its own little  
24 country, can't I have my own little country? Just one  
25 little count-- I'll even pay taxes. Just please let me  
have my little country. May be too much, though.

1 Well, please. I may be insane. Help me, help me.  
2 Just send some people that will show me the seven  
3 seals. Anyway, thou didst strike through with his  
4 staff the head of his villages. They came out of the  
5 whirlwind to scatter me. Waaaaah. You see, your  
6 rejoicing is to devour the poor secretly. That's why  
7 you won't let us out to the media. I know you should  
8 feel bad about that. But that's all right, because  
9 it's all going to work out anyway. Thou dost walk  
10 through the sea with -- did you know God's going to  
11 open up the Mediterranean the Pacific and the Atlantic?  
12 He's going to open up a way in all the oceans, the  
13 prophets say, back to the land of Israel. So, when I  
14 go back over there with the Murkabah (phonetic) and my  
15 father delivers me and my people here and has to deal  
16 with you, we're going to go back over to the land of  
17 Israel and we're going to take possession of Israel.  
18 It sounds funny, I know, but, like I say, there's so  
19 many prophecies you don't know yet.

20 JOHN COX: It's hard to believe, huh?

21 DAVID KORESH: It is hard to believe.

22 Habakkuk says -- well, right here. I mean, it's  
23 already been written ahead of time. It says right  
24 here. Da, da, da, da -- da, da, da, da, da. Verse  
25 five of chapter 1. What does that verse say there?

JOHN COX: Behold ye among the heathen and

1 | regard and wonder marvelously, for I will work a work  
2 | in your days which ye will not believe though it be  
3 | told you. How often does that happen? Huh?

4 |           DAVID KORESH: It's fixing to. It's fixing  
5 | to. Well, we're negotiating because --

6 |           JOHN COX: But that, that's a lot of times,  
7 | though. You know?

8 |           DAVID KORESH: Well, not really.

9 |           JOHN COX: There, there are a lot of works  
10 | that, that happen and people just can't understand  
11 | them. Peo-- they, they --

12 |           DAVID KORESH: Okay. Now --

13 |           JOHN COX: -- just don't comprehend them.

14 |           DAVID KORESH: Okay.

15 |           JOHN COX: It's not because they're bad  
16 | people. They just don't comprehend them.

17 |           DAVID KORESH: Well, remember, none are good.  
18 | None are righteous. No, not one. Okay. Let me --  
19 | let's go back to Psalms 40 and let's lay a foundation  
20 | here in Psalms 40 so we can make sure that I know who I  
21 | am, all right? This is, this is where our problem  
22 | usually stems from, is a lot of people don't understand  
23 | who I am. Okay. Now, in Psalms 40 --

24 |           JOHN COX: Is this right --

25 |           DAVID KORESH: Remember the Psalms?

          JOHN COX: Yeah. I'm at 40.

1                   DAVID KORESH: Okay. Now, let's pretend that  
2 you believed I was Christ. Right? And in believing  
3 that I was Christ, you know, you're all happy to see me  
4 and me and you, we're, we're really happy to see each  
5 other. You waited a long time for me, right? And you  
6 said to me, you said, Lord -- I said no, John, just  
7 call me Dave. He would say all right. You know, okay?  
8 And I would say all right. Well, Dave, what was it  
9 like 2,000 years ago when you were being punished and  
10 pushed around by the, by the Roman judiciary? You  
11 know, what was really like? Then I would say well,  
12 look. I waited patiently for the Lord. He inclined to  
13 me and heard my cry. He brought me up also out of a  
14 horrible pit. You know about the grave, don't you?  
15 Out of the mired clay. And he set my feet upon a rock,  
16 the same rock Zechariah talks about. Same as Psalms  
17 18. Right? Now, when he took me back home to heaven,  
18 he established me in the mediatorial covenants. It  
19 took quite awhile to get this all sorted out, because  
20 mankind, every soul is precious, and it's very  
21 confusing. Every soul is very confusing. And there  
22 has to be a perfect plan established once and for all.  
23 Everlasting righteousness was the promise that would be  
24 established with Christ as a mediator between heaven  
25 and earth. Remember that. But, finally, he  
established my goings. He gave me a book, didn't he?

1 JOHN COX: Yeah.

2 DAVID KORESH: Now, the song of the lamb in  
3 Revelation 15, he had put a new song in my mouth, even  
4 praise to our God. Now, many shall see it. They'll  
5 see the, the uniqueness between the seven seals, unlike  
6 any other covenant, and fear and shall trust in the  
7 Lord. Blessed is that man, John, that maketh the Lord  
8 his trust and respects not the proud nor such as turn  
9 aside to lies. Anything contrary to seven seals is a  
10 lie. Remember the rock? Remember the candlestick?  
11 Many, O Lord, my God, are thy wonderful works which  
12 thou hast done, and I know these things. I saw these  
13 things, John. And thy thoughts which are to us word --  
14 even you, John. There's the John of this world -- but,  
15 you know, that came through your mother and your father  
16 and their mother and father and their mother and father  
17 and their mother and father. You know, the world's  
18 bad, that's true, and there's a lot of war and killing,  
19 but God's judgment is merciful.

20 JOHN COX: Hey. That's what we discussed the  
21 other night and there's --

22 DAVID KORESH: Exactly.

23 JOHN COX: -- a lot of love too, isn't there?

24 DAVID KORESH: Exactly. You see. And thy  
25 thoughts, which are to us words, they can be reckoned  
up and ordered to thee. Now, if I were declared --

1 now, John, I cou-- I could teach you so many things  
2 above and beyond my normal frame of speaking right now  
3 you wouldn't believe it. But these people know,  
4 because they've been here. As I teach higher and  
5 higher realms of knowledge and understanding, my voice  
6 changes.

7 JOHN COX: Um-hum.

8 DAVID KORESH: But, of course, like I say,  
9 I'm the dayspring and the clay. I'm hiding. I look  
10 like a person, which I am a person. And I am a person;  
11 I've been here for 33 years. But, there's something a  
12 little more deeper underneath the skin. Now, that more  
13 than can be numbered. Well, wouldn't it be nice  
14 knowing these wonderful thoughts about God that God has  
15 for us? What can you do? Can you sacrifice? Can you  
16 give an offering for it? No. Sacrifice normally --  
17 that it's not desired. God doesn't want anything from  
18 you, John. Mine ears has thou opened. Burnt offering  
19 and sin offering, that's not required. You know what  
20 God wants? Then said I, lo, I come. How?

21 JOHN COX: In the volume of the book.

22 DAVID KORESH: It's written of who?

23 JOHN COX: It's written of me.

24 DAVID KORESH: It's written of me. I've got  
25 a book I wan-- I want you to know who I am. I told  
Robert, I said, Robert, I want you to know everything

1 | about me. If I've done wrong, if I've done right. I  
2 | want you to know everything. And he was going to be  
3 | able to stay over there and live with us. I didn't  
4 | mind. You see, this --

5 |                 JOHN COX: All right. I think --

6 |                 DAVID KORESH: -- is the last sacrifice --

7 |                 JOHN COX: -- I think, David, you mis-- you  
8 | misunderstand that Robert's purpose for being there  
9 | wasn't to stay there, wasn't to live there. You know  
10 | that and I know that, right?

11 |                 DAVID KORESH: Well, I knew that also, but  
12 | that doesn't mean he couldn't change. I mean, 2,000  
13 | years ago the Romans and Centurions were sent to arrest  
14 | Christ several times.

15 |                 JOHN COX: Well, like I explained --

16 |                 DAVID KORESH: When they --

17 |                 JOHN COX: -- to you the other night when I  
18 | was doing the same thing that Robert did there.

19 |                 DAVID KORESH: Uh-huh.

20 |                 JOHN COX: It was work. That's what it was.  
21 | It was work for -- with a purpose in mind, and he had a  
22 | purpose in mind and it wasn't to be converted or  
23 | anything else. And, and you --

24 |                 DAVID KORESH: Yeah, but --

25 |                 JOHN COX: -- understand that. I understand  
it.

1                   DAVID KORESH: The truth converts us. We  
2 convert to truth, right? That he that swears on  
3 himself shall swear on the God of truth. Now, Robert  
4 knew one thing about us: we were truthful.

5                   JOHN COX: Well, I, I can't comment on it. I  
6 haven't talked to Robert and met Robert or anything  
7 else.

8                   DAVID KORESH: He's a good boy.

9                   JOHN COX: Well, I, I'm sure he is.

10                  DAVID KORESH: He just, he just needs to be  
11 critiqued a little bit. But, like I say, you know, my  
12 God told me all about him. And I open -- with opened  
13 arms. You know? Open arms. Anyway, we'll find out  
14 about this later. Okay?

15                  JOHN COX: Um-hum.

16                  DAVID KORESH: I just want him to be able to  
17 have a chance to talk with me, to know that I still  
18 have not cut him off, and everything he's learned so  
19 far still applies. You know, God can fix us up real  
20 good. This nation can still sta-- this nation can  
21 stand as a light to all of the nations. God can bless  
22 this nation a thousand-fold greater than it's ever been  
23 blessed. If y'all receive your Messiah in truth --  
24 forget about my ugly face. You know? If you just will  
25 allow the truth to be heard and let men make their  
decisions. (Unidentified voice in background not

1 | discernible.) Nineveh can repent, just like ancient  
2 | Nineveh. You don't need to be destroyed. You don't  
3 | need to be overthrown.

4 |           JOHN COX: He is --

5 |           DAVID KORESH: I'm to --

6 |           JOHN COX: -- he is forgiven too, isn't he?

7 |           DAVID KORESH: I have always forgiven  
8 | people --

9 |           JOHN COX: That's not what I said, David.  
10 | But I, I appreciate what you said. Okay? Right?

11 |           DAVID KORESH: If Robert considers what he's  
12 | been shown, because he did look into that book real  
13 | serious, and it did conflict with his job. I knew  
14 | it --

15 |           JOHN COX: Sure.

16 |           DAVID KORESH: -- was conflicting with his  
17 | job. You see, he did see something. And you could  
18 | tell that morning he was really worried, and that's why  
19 | I tried to let him know. I says, Robert --

20 |           JOHN COX: Do you think he may have been  
21 | worried for his own safety?

22 |           DAVID KORESH: No. No, no, no, no. No.

23 |           JOHN COX: Why don't you think so?

24 |           DAVID KORESH: Well, why should he?

25 |           JOHN COX: And what if, what if he had been  
caught in there at the appointed time?

1           DAVID KORESH: Well, here's the thing.

2           JOHN COX: Whatever that time was. You know,  
3 I don't know, but --

4           DAVID KORESH: He was to signal. But here's  
5 the thing, the thing of it was why didn't I just take  
6 him hostage? Because --

7           JOHN COX: Why didn't you tell him: Robert,  
8 it's time for you to leave. I know who you are. I  
9 know why you're here.

10          DAVID KORESH: Hey, I told him that.

11          JOHN COX: Well, not directly.

12          DAVID KORESH: I told him, I said -- I told  
13 him, I said --

14          JOHN COX: Not directly though.

15          DAVID KORESH: I said, Robert -- I looked out  
16 the window. I says, Robert, they're coming now. And I  
17 turned around and he -- I kept looking out the window,  
18 and I turned around and looked at him real sorrowful.  
19 I says, Robert, you know what I've taught you. You  
20 know what you've been shown out of the book.

21          JOHN COX: What was his re--

22          DAVID KORESH: That right there --

23          JOHN COX: What was his response?

24          DAVID KORESH: Just his eyes looked down. He  
25 was just -- he just -- you know --

           JOHN COX: Um-hum.

1                       DAVID KORESH:  You know, he, he had never --  
2  he's never dealt with people like us before.  You can't  
3  blame him.

4                       JOHN COX:  Um-hum.

5                       DAVID KORESH:  He was confused.  Same as  
6  Pilate.  Pilate was confused.  Pilate wanted to let  
7  Christ go.

8                       JOHN COX:  Um-hum.

9                       DAVID KORESH:  We're not the typical everyday  
10 kind of cult.  Hopefully you can see that or begin to  
11 see that.  You know, there's something a little  
12 different with us.  Now --

13                      JOHN COX:  Do, do you think that, that you  
14 would like to refute some of the things that you heard  
15 on TV and some of the other comments that you heard  
16 that --

17                      DAVID KORESH:  Well, see, the comments --

18                      JOHN COX:  -- you know, are confused, are,  
19 are very speculative in nature and, and people that  
20 just don't understand?

21                      DAVID KORESH:  See, I can work with you.

22                      JOHN COX:  I hope so.

23                      DAVID KORESH:  Because you're looking at  
24 these things too.

25                      JOHN COX:  Um-hum.

                      DAVID KORESH:  And by you looking at these

1 things, you're going to see something. If you keep  
2 looking at that book, you're going to see something.  
3 Things are going to get clearer and clearer. I  
4 promise.

5 JOHN COX: Um-hum.

6 DAVID KORESH: So, if you don't harden your  
7 heart, if you don't act like Pharaoh --

8 JOHN COX: Um-hum.

9 DAVID KORESH: -- you won't be punished.  
10 This is not a game of being right. I'm not trying to  
11 tell you I'm right and you're wrong. I'm trying to say  
12 let's look together and let's both be right.

13 JOHN COX: Um-hum.

14 DAVID KORESH: This is the Word of God, or at  
15 least it's the word of the prophets, which they say God  
16 talks to them. And they're dead. They can't hurt us  
17 no more. So, now it's just something we need to look  
18 into. As for me, I delight to do thy will, O my God,  
19 and this law is in my heart. In Psalms 45, sure, I may  
20 be a winner and no one can overthrow me, but what I  
21 want to win is I want to win you. I want to win every  
22 soul that can believe God. I want us all to be part of  
23 the marriage of the lamb. Because I have preached  
24 righteousness in the great congregation. Lo, I have  
25 not refrained my lips, O Lord, though knowest. I have  
not hid thy righteousness within my heart. I declared

1 thy faithfulness and thy salvation. Remember the  
2 rainbow above his throne? Remember the seven seals?

3 JOHN COX: Um-hum.

4 DAVID KORESH: I have not concealed thy  
5 loving kindness and thy truth in the great  
6 congregation. Withhold not thou thy tender mercies  
7 from me, O Lord. Let thy loving kindness and thy truth  
8 continually preserve me. For a innumeral (phonetic)  
9 evils have compassed me about. Mine inequities has  
10 taken hold upon me and I'm not able to look up. There  
11 is something I've never done, though, which I'll show  
12 you what it is. They are more than the hairs of my  
13 head, therefore my heart faileth me. You know, do you  
14 miss your father?

15 JOHN COX: Do I?

16 DAVID KORESH: Yes.

17 JOHN COX: Yeah. Probably the, the older I  
18 get, the more I miss him, but I'm fortunate he's still  
19 alive.

20 DAVID KORESH: Well, so is --

21 JOHN COX: But I --

22 DAVID KORESH: -- mine.

23 JOHN COX: -- but I don't get to see him very  
24 often.

25 DAVID KORESH: Exactly. So is mine.

JOHN COX: And it's kind of precious time,

1 | isn't it?

2 |           DAVID KORESH: Exactly. I've been 33 years  
3 | separated from him.

4 |           JOHN COX: Well --

5 |           DAVID KORESH: Be pleased, O --

6 |           JOHN COX: -- I don't know whose choice it  
7 | is, but what can I say?

8 |           DAVID KORESH: Well, it's, it's his choice  
9 | and my choice for the sake of the world. Be pleased, O  
10 | Lord, to deliver me. O Lord, make haste to help me.  
11 | Let them be ashamed and confounded together to seek  
12 | after my soul to destroy it. Let them be driven  
13 | backwards and put to shame that wish my evil -- wish me  
14 | evil. Let them be desolate for reward of their shame,  
15 | then say unto me, ah-ha, ah-ha. Do you know what  
16 | they're saying ah-ha, ah-ha for? They don't believe  
17 | I'm Christ, do they?

18 |           JOHN COX: No.

19 |           DAVID KORESH: They will when they make me  
20 | into a carcass, though, won't they?

21 |           JOHN COX: No.

22 |           DAVID KORESH: Let all those that seek thee  
23 | rejoice and be glad in thee. Let such as love thy  
24 | salvation say continually: the Lord be magnified. But  
25 | I am poor and needy, yet the Lord thinketh upon me.  
Thou art my help and my deliverer. Make no tarrying on

1 my God. You know, my father is fixing to come and I  
2 want you to know a little bit about him before he  
3 comes. Now, in this Psalm, someone would say well,  
4 now, wait a minute. Christ is not a sinner. Oh, but  
5 wait a minute. There's a reason for this. You see,  
6 you Gentiles, you don't keep the law. And that's  
7 perfectly all right, because the law is quite  
8 burdensome, I know that, especially to the flesh. But  
9 when we look over here at Psalms 51 and we look at it a  
10 little bit clearer, we will find, when it says have  
11 mercifully (sic), O God, according to thy loving  
12 kindness and according to the multitude of thy tender  
13 mercies. We're not asking God to have mercy on us  
14 according to his law, are we?

15 JOHN COX: Uh-uh.

16 DAVID KORESH: Blot out my transgressions.  
17 Wash my thoroughly from my iniquity and cleanse me from  
18 my sin. Why? For I acknowledge my transgressions and  
19 my sin is ever before me. Well, there's a book here,  
20 isn't there? And I have to bear sins of others, don't  
21 I? Against thee and thee only have I sinned. Not  
22 against man, but against God, and done this evil in my  
23 sight. What evil? I've got to show you, don't I?  
24 That thou mightest be justified when thou speakest.  
25 Now, in the seven seals, God says something about his  
son, which must be fulfilled after John's day. And be

1 clear when thou judgest. Even though this Christ may  
2 have a sin, God has already judged him because God has  
3 already given him the book. Right?

4 JOHN COX: Um-hum.

5 DAVID KORESH: Behold, I was shapen in  
6 iniquity and in sin did my mother conceive me. Now,  
7 this is not Mary. This is the offspring. Remember,  
8 I'm the root and offspring of David. Christ can be  
9 born more than once, you know. Now, it says here I was  
10 shapen in iniquity and in sin did my mother conceive  
11 me. See, I was born kind of illegitimately. My  
12 mother, the one who's been on the radio? She was not a  
13 good kind of girl, but I love her anyway. I don't care  
14 what she's been.

15 JOHN COX: Um-hum.

16 DAVID KORESH: Behold, thou desires truth in  
17 the inner parts. In the hidden part, that's what I  
18 know within me, thou will make me to know wisdom.  
19 Purge me with hyssop and I shall be clean. Wash me and  
20 I shall be whiter than snow. God can make me perfect  
21 any time he wants, right? Make me to hear joy and  
22 gladness, that the bones which thou hast broken may  
23 rejoice. Hide thy face from my sin and blot out my  
24 iniquities. Create in me a clean heart, O God, and be  
25 the right spirit within me. Cast not me away from my  
presence and take away not the Holy Spirit from me. I

1 | do have Holy Spirit, you know. Restore me to the joy  
2 | of thy salvation and put me with thy free spirit. Then  
3 | will I teach transgressions thy ways and the sinners  
4 | will be converted into thee. Deliver me from  
5 | bloodguiltiness, O God. Now, you know what  
6 | bloodguiltiness is, don't you?

7 |                 JOHN COX: Go ahead.

8 |                 DAVID KORESH: Some people lost their life  
9 | the other day, didn't they?

10 |                JOHN COX: Um-hum.

11 |                DAVID KORESH: Now, God of my salvation, and  
12 | my tongue shall sing a lot of thy righteousness. O  
13 | Lord, open up my lips and my mouth shall show forth thy  
14 | praise, for thy desire is not sacrifice. Remember  
15 | Psalms 40? Else would I give it, at Elias and nonburnt  
16 | offerings. The sacrifice of God are a broken spirit, a  
17 | broken and contrite heart. O God, thy will not  
18 | despise. Do good in thy good pleasure to Zion. Build  
19 | thou the walls of Jerusalem. Remember the promise? A  
20 | wall of fire round about Jerusalem? Then shall I be  
21 | pleased with the sacrifices of righteousness, with  
22 | burnt offerings -- and the whole burnt offerings. Then  
23 | shall they offer bullets upon my altar. Which this is  
24 | a very unique process. Oh, there's so much in the  
25 | prophecies. Now, question. Before we get into the  
real depth of the Psalms, which are the dialogue and

1 | the prayers and the mind of Christ, we know that Christ  
2 | has this key of David and with it he opens and none can  
3 | shut, and with it he shuts and none can open. Well,  
4 | here's a key. In 56, this is what Robert was doing  
5 | recently, and I tried to share this with him. Be  
6 | merciful unto me, O God, for man would swallow me up.

7 | UNIDENTIFIED SPEAKER TO DAVID KORESH: (Not  
8 | discernible).

9 | DAVID KORESH TO UNIDENTIFIED SPEAKER: Yes?

10 | UNIDENTIFIED SPEAKER TO DAVID KORESH: (Not  
11 | discernible).

12 | DAVID KORESH TO UNIDENTIFIED SPEAKER: Okay.  
13 | I'm, I'm talking with John right now.

14 | DAVID KORESH: Be merciful to me, O God, for  
15 | man would swallow me up. Would they swallow me up? He  
16 | find and daily oppresseth me. My enemies, would they  
17 | be -- swallow me up? For they be men that fight  
18 | against me. Is that true?

19 | JOHN COX: Hope note.

20 | DAVID KORESH: O thou, my most high. Now,  
21 | what time I'm afraid I will trust in thee. In God I  
22 | will praise his word. I mean, in the word everything  
23 | is already said. In God I put my trust. I will not  
24 | fear what flesh can do unto me. I'm ready to come out  
25 | to you any time, because what's happening right now is  
every day they wrest my words. They take my words out

1 | of context, you know?

2 |           JOHN COX: Um-hum.

3 |           DAVID KORESH: All their thoughts are against  
4 | me for evil. I know that. They gather themselves  
5 | together. They hide themselves. They mark my steps.  
6 | They wait for my soul. Shall they escape by iniquity?  
7 | In thine anger cast down the people, O God. Thou  
8 | tellest my wonderings. I've done what I have been  
9 | commanded to do and I have fulfilled the word to the  
10 | letter. Put thou my tears to thy Bible. Are they not  
11 | in my book? You see, you got to understand about the  
12 | Word of God made flesh. You've got to understand about  
13 | Christ, that not only does he teach what he's doing,  
14 | but he's doing what he teaches. Now, when I cry unto  
15 | thee, then shall my enemies turn back. This I know.  
16 | For God is for me. You know, in that book, when Christ  
17 | comes, he's going to finish all the father's given him  
18 | to finish. In God will I praise his word. In the Lord  
19 | will I praise his word. In God have I put my trust. I  
20 | will not be afraid what man can do unto me. Thy vows  
21 | are upon me, O God. God has sworn and will not repent,  
22 | Psalms 110 says. I will render praises unto thee, for  
23 | thou is delivering my soul from death. Well, deliver  
24 | my feet from falling that I may walk before God in the  
25 | light of the living. I'm here, John.

          JOHN COX: Um-hum.

1                   DAVID KORESH: Right in front of you. This  
2                   guy, this crazy guy at Mount Carmel Center way out here  
3                   in the middle of Texas. Hey, in the book I cry all the  
4                   time. But, you know, if you want to know about me --

5                   JOHN COX: Um-hum.

6                   DAVID KORESH: -- then you have to know my  
7                   doctrine. You have to know how I think. You have to  
8                   know why I think it. And like I told Robert, oh --

9                   JOHN COX: It's not going to happen  
10                  overnight, huh?

11                  DAVID KORESH: Well, I told --

12                  JOHN COX: But I'm trying.

13                  DAVID KORESH: I understand that. And I told  
14                  Robert that I would give him, you know, two weeks.

15                  JOHN COX: Um-hum.

16                  DAVID KORESH: And after two weeks a person  
17                  becomes very like odd. Okay? But then I send them  
18                  out. As a matter of fact, there were some more people  
19                  coming back here before this stuff happened, you know,  
20                  and that way they're able to get out and they're able  
21                  to, you know, talk to other people, because it dazes  
22                  them. It really does. It really dazes them. Anyway,  
23                  you see, out there in front of our building there's a  
24                  flag. Have you, have you heard about that flag yet?

25                  JOHN COX: Yeah. I haven't seen it. I've  
                  heard about it.

1                   DAVID KORESH: Okay. When Psalms 60 is  
2 fulfilled, which is the same as Micah and the Habakkuk,  
3 you know, the father is going to deliver us when we  
4 can't handle it no more here.

5                   JOHN COX: Um-hum.

6                   DAVID KORESH: It says O God, thou hast cast  
7 us off. Thou hast scattered us. Thou hast been  
8 displeased. Turn thyself to us again. Thou hast made  
9 the earth tremble. Thou hast broken it. So, the  
10 (indiscernible) shaken. Thou hast showed thy people  
11 hard things. These seven seals are awesome. But wait  
12 till you see the fulfillment of all of them in their  
13 perfection. Thou hast made us to drink the wine of  
14 astonishment. Now, remember the cup of Christ? We  
15 partake of that cup, we're partaking of his life,  
16 aren't we? Right?

17                   JOHN COX: Um-hum.

18                   DAVID KORESH: And in the hand of God, there  
19 is Christ. And that's why in Psalms 75 it says for in  
20 the right hand of God there is a cup. The wine is red.  
21 Now, the Word of God is the cup. Thou hast given a  
22 banner to them that fear thee, that it may be displayed  
23 because of the truth. Now, outside on this banner, on  
24 this flag that's flying --

25                   JOHN COX: Um-hum.

                  DAVID KORESH: The flag beloved may be

1 delivered, say with thy right hand hear me. Okay?  
2 Now, God has spoken to (indiscernible) I will rejoice.  
3 I'm going to divide Shechem, measure the Valley of  
4 Succoth, Gilead is mine, Manasseh is mine. Ephraim is  
5 the strength of my head. Juday is my load giver. Moab  
6 is my wash. Upon Edom will I cast out my shoe. This  
7 person is going to destroy all these heathen nations.  
8 You understand that? Now, understand, all the heathen  
9 are going to be brought into judgment. Now, these  
10 heathen, though, are the descendants of what is -- or  
11 will I say are the progenerators (sic) of modern  
12 Europe, which are also the forefathers of America.

13 JOHN COX: Um-hum.

14 DAVID KORESH: Okay. Now, remember that the  
15 in-sign is so that the beloved may be delivered because  
16 of the truth. Right?

17 JOHN COX: Um-hum.

18 DAVID KORESH: Now, let's find out what this  
19 in-sign is. Well, we turn over to Isaiah 13. Remember  
20 the rock according to the --

21 JOHN COX: Hang on. Hang on.

22 DAVID KORESH: Okay. Well, then, in the  
23 second seal, Zechariah --

24 JOHN COX: Your fingers are --

25 DAVID KORESH: -- the red horse --

JOHN COX: Your fingers are faster than mine.

1 That's from the -- all that time on the guitar.

2 DAVID KORESH: Now, you should learn the  
3 prophecies about that.

4 JOHN COX: I didn't get to hear it tonight  
5 either, huh? You didn't play any of that music to me  
6 today.

7 DAVID KORESH: Yeah, we played some.

8 JOHN COX: Yeah, but not over this phone.

9 DAVID KORESH: No, not over the phone.

10 JOHN COX: Isaiah. Go ahead. Isaiah what?

11 DAVID KORESH: Isaiah, Chapter 13.

12 JOHN COX: Go ahead.

13 DAVID KORESH: The burden of Babylon. Now,  
14 we don't want Babylon to be destroyed, do we?

15 JOHN COX: Uh-uh.

16 DAVID KORESH: So, what Isaiah, the son of  
17 Amoz, did see. Lift ye up a banner. Remember Psalms  
18 60?

19 JOHN COX: Um-hum.

20 DAVID KORESH: A banner is given to his  
21 people that it might be displayed because of the truth.  
22 There's a truth. Right? That thy beloved, which is  
23 the lamb, may be delivered. Right? They have kept a  
24 banner upon the high mountain. Exalt the voice unto  
25 them. Now, what voice is above any of the voice in the  
earth? Who only can bring the knowledge of that book?

1 The lamb, right?

2 JOHN COX: Sure.

3 DAVID KORESH: Shake the hand. What's in the  
4 hand? The book, right? You're supposed to put that  
5 book up in front of them and you're supposed to say  
6 yea. That they may go into the gates of the nobles.  
7 You see, all of us here are kings and priests. That's  
8 the way it is where I come from. No garbage men that  
9 do not wear crowns in my kingdom. God says I have  
10 commanded my sanctified ones. When you come up hither  
11 and you learn these seals, you'll be sanctified by the  
12 Word of God. I've also called my mighty ones from mine  
13 anger. Even then they rejoice in mine highest. Now, I  
14 am so happy my God sits on a throne, aren't you?

15 JOHN COX: Sure.

16 DAVID KORESH: It's amazing. He gave me a  
17 book. Oh, John, come on up hither. Let me give you my  
18 reward. My father says that I can give you my reward  
19 if you let me show it to you. Everything that I've  
20 received of my father, you may have also, and I want  
21 you to have it, more than I want it. I don't want  
22 things. All things are mine now. I don't want things.  
23 I want you. That's the difference between me and a lot  
24 of people. You, there's only one of you. There can  
25 never be another. There's only one John, one soul.  
And haven't you eaten enough of the tree of good and

1 evil? Don't you know the stuff don't work? Behold God  
2 -- behold, John's become as one of us, knowing good and  
3 evil. You know? But now what you don't know is how to  
4 be able to be made perfect. Right?

5 JOHN COX: I'd sure like to know, huh?

6 DAVID KORESH: Okay. Well, I have that key.

7 JOHN COX: I just had a feeling that you did.

8 DAVID KORESH: Well, remember, there's a rock  
9 with seven eyes?

10 JOHN COX: Yes.

11 DAVID KORESH: God will remove the iniquity  
12 of (indiscernible) in one day, won't he?

13 JOHN COX: Uh-huh.

14 DAVID KORESH: He can cleanse. You know,  
15 look. You may have done some things in your life  
16 that's wrong, naughty, whatever. Hey, what'd you get  
17 out of it? Nothing. It's gone. You may have hurt  
18 people. People may have hurt you. You may have done  
19 justice and justice. Hey, God's fair to all. Now, the  
20 noise of a multitude in the mountains, like as of a  
21 great people. A tumultuous noise of the kingdoms of  
22 nations gathered together. The Lord of Hosts muster at  
23 the host of the battle. This is a war. Now, they come  
24 from a far country. Do you know how far my army comes  
25 from? Remember Revelation 19, armies of heaven?

JOHN COX: Um-hum.





1 Their bows shall bash the young men to pieces and they  
2 shall have no pity on the fruit of the womb. Their  
3 eyes shall not spare children. And Babylon, the glory  
4 of kingdoms, will be to the Chaldea, shall be as when  
5 God overthrew Sodom and Gomorrah. That never happened  
6 yet. It's going to though, by discovering the feet,  
7 the foundation unto the head. Like Habakkuk says. It  
8 shall never be inhabited. Neither shall it be dwelt in  
9 from generation to generation. Neither shall their  
10 raven pitch a tent there. Neither shall the shepherds  
11 make their fold there. But the wild beasts of the  
12 desert shall lie there and the houses shall be full of  
13 doleful creatures. Owls shall dwell there. The satyr  
14 shall dance there. Remember barrels will become the  
15 cage where fowl (indiscernible) be with that? And the  
16 wild beasts of the island shall cry in their dustful  
17 houses and dragons and their pleasant place palaces and  
18 her time is near to come and her days shall not be  
19 prolonged. For the Lord shall have mercy on Jacob and  
20 will yet choose Israel and set them in their own land.  
21 And strangers shall be joined to them and they shall  
22 cleave to the house of Jacob. And the people shall  
23 take them and bring them to their place and the house  
24 of Israel shall possess them in the land of Israel for  
25 service and handmaids. And they shall take captives  
whose captives they were and they shall rule over their

1 | oppressors. Just what Zechariah said. It shall come  
2 | to pass in that day that the Lord shall give thee rest.  
3 | Hah, that'll be great. From thy sorrow and from thy  
4 | fear and from thy hard bondage, when thou was made to  
5 | serve. And thou shall takest this proverb against the  
6 | king of Babylon and say how has the oppressor ceased,  
7 | the golden city ceased. Remember the law you're  
8 | talking about?

9 |           JOHN COX: Um-hum.

10 |           DAVID KORESH: The Lord has broken the staff  
11 | of the wicked and the scepter of the rulers. Remember  
12 | those who rage in Psalms 2? Remember those that are  
13 | too strong for me in Psalms 18?

14 |           JOHN COX: Um-hum.

15 |           DAVID KORESH: He who smote the people in  
16 | wrath and the -- with the continual stroke, he that  
17 | ruled the nations in anger is persecuted and  
18 | nonhindereth (sic). I mean, God's going to persecute  
19 | the big boys. The hoarth (phonetic) is at rest and is  
20 | quiet. They break forth into singing. Even the fir  
21 | trees rejoice with thee and the cedars of Lebanon,  
22 | saying, says thou are laid down, the feller (sic) has  
23 | come up against us. You see that there's going to be a  
24 | stop of all this cutting trees down? There's -- well,  
25 | you'll find out. Help from beneath is mood for thee to  
meet thee at thy coming. It stirreth up all the dead

1 | for thee, even all the chief ones of the earth. You  
2 | know, and Napoleon, Kaiser Wilhelm, Charlemagne,  
3 | Hitler, all these big guys that took big steps, you  
4 | know what I mean?

5 |                 JOHN COX: Um-hum.

6 |                 DAVID KORESH: They're going to be in  
7 | trouble. Yet their raised up from their thrones, all  
8 | the kings of the nations. All they shall speak and say  
9 | unto thee. Let thou become weak as we or thou become  
10 | like unto us? Thy pomp is brought down to the grave  
11 | and the noise of thy vows. Do you know what the priest  
12 | does? You know he has those incense, the viles?

13 |                 JOHN COX: Um-hum.

14 |                 DAVID KORESH: The worm is spread under thee  
15 | and the worms cover thee. Who is this mystery of  
16 | iniquity? It says the dragon gave him his power and  
17 | grace, seat, and authority, right? Remember Rome? You  
18 | know how those -- how religious the devil is? How art  
19 | thou fallen from heaven, O Lucifer's son in the  
20 | morning. How art thou cut down to the ground, which is  
21 | the weak of the nations. You know, people shouldn't go  
22 | the devil's way to get wealth and riches, should they?  
23 | Because it all ends up as nothing. For thou will said  
24 | in my heart I will ascend into heaven. I will draw my  
25 | throne above the stars of God. I will sit also on the  
mount of the congregation on the size of the north. I

1 | will ascend above the heights of the clouds. I will be  
2 | like the most high. Yet thou shall be brought down to  
3 | hell to the sides of the pit. They that see these  
4 | shall never look upon thee and consider thee, saying is  
5 | this the man that made the earth tremble, that did  
6 | shake the kingdoms? You know, Christ has come to this  
7 | world at least twice. I mean, if I'm true, Christ has  
8 | come at least twice in the flesh. Right?

9 |           JOHN COX: That's correct --

10 |           DAVID KORESH: If it --

11 |           JOHN COX: -- if what you said is correct.

12 |           DAVID KORESH: If it's -- if what I'm saying  
13 | is true, if what I'm teaching you is true, then 2,000  
14 | years ago, Christ can take a licking, right?

15 |           JOHN COX: Um-hum.

16 |           DAVID KORESH: And I can take a licking now,  
17 | right? I mean, a vester dipped in blood, right?

18 |           JOHN COX: Um-hum.

19 |           DAVID KORESH: Don't you think it's time for  
20 | Satan to be put in the flesh so that the world can take  
21 | a hold of him and do with him? Don't you think so?

22 |           JOHN COX: God, I've seen a few of them. We,  
23 | we all have over the years, haven't we?

24 |           DAVID KORESH: But I mean really Lucifer.

25 |           JOHN COX: Well --

          DAVID KORESH: Now, he made the world a

1 wilderness and destroyed the cities thereof. You know,  
2 Lucifer doesn't open the house of his prisoners? All  
3 the kings and the nations, even all of them will lie in  
4 glory, every one in his own house. That's his grave.  
5 But thou art cast out of thy grave like an abominable  
6 branch. And as the raiment of those that are slain,  
7 thrust through with the sword, they go down to the  
8 stones of the pit and the carcass trodden underfoot.  
9 Thou will not be joined with them in burial because  
10 thou has destroyed thy land and slain thy people. The  
11 seat of evildoers shall never be renowned. Prepare a  
12 slaughter for his children for the iniquity of their  
13 fathers, that they do not rise nor possess the land nor  
14 fill the face of the world with cities. For I will  
15 raise against them, sayeth the Lord of Hosts, and cut  
16 off from Babylon the name, the remnant, the son, the  
17 nephew, sayeth the Lord. And I will make it a  
18 possession for the bittern and pools of water and I  
19 will sweep with the (not discernible) and destruction  
20 sayeth the Lord of Hosts. The Lord of Hosts has sworn,  
21 saying surely thy thought, so as within the past. And  
22 as I propose -- now, watch this -- so shall it stand.  
23 That I will break the Assyrian in my land. See, this  
24 land that you're, that you're on right now is God's  
25 land. And upon my mountain tread them underfoot. Then  
shall his yoke depart from off them and his burden

1 | depart from off their shoulder. Now, this is the  
2 | purpose that's proposed upon the whole earth.

3 |           JOHN COX: Um-hum.

4 |           DAVID KORESH: Right? God's going to remove  
5 | all the wicked nations, isn't he? And this is the hand  
6 | which is the book, the seven seals, that is stretched  
7 | out upon all the nations. For the Lord of Hosts has  
8 | proposed, and who shall disannul (sic) it. And his  
9 | hand is stretched out and who shall turn it back. Now,  
10 | in the year that King Ahaz died was this burden. Okay.  
11 | So, Isaiah the prophet, when Ahaz died, the king of  
12 | Judea, he had this vision, and then the Philistines  
13 | started laughing. But Isaiah writes rejoice not thou  
14 | whole Palistinia, for the rod of him that smote thee is  
15 | broken. For out of the serpent's root shall come forth  
16 | a cockatrice (phonetic). Remember Christ is a snake,  
17 | isn't he? Isn't Christ a serpent?

18 |           JOHN COX: Christ? The snake?

19 |           DAVID KORESH: Yeah --

20 |           JOHN COX: You've got the wrong person.

21 |           DAVID KORESH: Nuh-uh.

22 |           JOHN COX: Yeah.

23 |           DAVID KORESH: No. When Moses took his rod  
24 | into Egypt, he laid --

25 |           JOHN COX: Uh-huh.

          DAVID KORESH: -- it down and it became a

1 | what? A serpent. And it ate up Egypt's serpents,  
2 | right? Right. When Christ was fixing to be crucified,  
3 | he said as Moses lifted up the serpent in the  
4 | wilderness --

5 |                 JOHN COX: Um-hum.

6 |                 DAVID KORESH: -- so also if I be lifted up I  
7 | will draw all men into me. So, in the wilderness  
8 | Israel would not listen to Moses, and so God sent  
9 | snakes to bite them. But Moses made a brazen serpent  
10 | and all that looked upon it were healed. That's why  
11 | today the serpent is used in the medical field as a  
12 | sign, looking to the brazen serpent, right?

13 |                 JOHN COX: Um-hum.

14 |                 DAVID KORESH: So, Christ is also sneaky too,  
15 | isn't he?

16 |                 JOHN COX: Okay.

17 |                 DAVID KORESH: So, this serpent is Christ,  
18 | and his fruit shall be a fiery flying serpent.

19 |                 JOHN COX: Um-hum.

20 |                 DAVID KORESH: Fiery flying serpent. Fiery  
21 | fly-- well, if you look out on our in-sign, you know  
22 | there's a banner God's given to his people that it may  
23 | be displayed because of the truth that his beloved may  
24 | be delivered, right? And an in-sign.

25 | [end of tape 76]

UNITED STATES DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #77

March 7, 1993  
2:05 a.m. - 2:52 a.m.

1 (Tape 77)

2 DAVID: -- serpent shall slay thy remnant  
3 (indiscernible) cry, oh city. Thou whole  
4 (indiscernible) are dissolved. For there shall come  
5 from the North, that's where Orion is, a smoke, that's  
6 the Mukkeveh. And none shall be alone in his appointed  
7 time. What shall one then answer the messengers of the  
8 nation? That the Lord has founded what? Zion.

9 UNIDENTIFIED MALE SPEAKER: Right.

10 DAVID: And the (indiscernible) people shall  
11 what? Trust in it. Now, I realize that there is a lot  
12 of stuff that we read that you don't have a proper  
13 picture of. I agree with you. But that's why that  
14 this time instead of arguing with a bunch of Sanhedrim  
15 and Pharisees God has made it simple to where we have  
16 to ask seven honest questions. Can the first seal be  
17 found in the Psalms, such as Psalms 45? Yes, it can  
18 be. So therefore the complement is is that in  
19 Revelation 19 we know that the white horse, he that  
20 sits upon, it has the armies of heaven backing him. We  
21 also know the marriage of the Lamb is what draws the  
22 spirits of men to the spirit of God. When the spirit  
23 in you, the spirit of life, is in agreement with the  
24 spirit of God, the spirit of life in God is in harmony,  
25 then the marriage begins to take place having the  
knowledge of God which is given to you through Christ.

1 Okay. Now, can the second seal be found in Zechariah?  
2 Is there such a subject of a white horse, pale horse?  
3 Huh? Is there such a subject of the white horse, red  
4 horse? Sure there is. Now, you know as well as I do  
5 that when these truths are being made known the heathen  
6 will be at ease won't they? (Yawning sound) Kind of  
7 (indiscernible) neither hot nor cold, kind of  
8 indifferent. God says he's sort of displeased with  
9 people of that attitude isn't he? But we know that  
10 Zechariah continues to say that we're looking for the  
11 glory and God is going to herd his portion to the land  
12 of Judah and there is a rock with seven eyes, you can  
13 bet your britches on it, and God will remove your  
14 inequities if you're interested, there is a light above  
15 all lights, a candle with seven lamps thereon and two  
16 witnesses, Moses and Elijah, and who would dare want to  
17 find themselves fighting against Moses and Elijah? But  
18 nonetheless we know that this scroll, this truth, will  
19 be misrepresented and be used for slanderous gain by  
20 those who love filthy lucre. Although it'll be  
21 worthless they'll just be trying to be using the Bible  
22 to build them a church in the land of Shinar, in the  
23 land of Babylon, right? Okay. Now, the third seal.  
24 Although we do not have a complete understanding of the  
25 whereabouts or the direction of these first two seals,  
the first thing to attract your interest -- to make

1 | sure that I'm no different than anybody else, you know  
2 | what I mean -- is that where is the third seal found?  
3 | Shall I give you some time to work on that one? I  
4 | mean, I've already given you two hints, right?

5 |             JOHN: Black horse? The rider?

6 |             DAVID: Yeah. Where is that found at?  
7 | Remember, it's not found in the second seal.

8 |             JOHN: Go ahead.

9 |             DAVID: Well, would you like me to give you a  
10 | little bit of time to call up some guys around there  
11 | and have some guys grab some Bibles or call a few  
12 | priests and -- you know, give them an honest chance,  
13 | John, I mean, you know. I, I would do anything for  
14 | anyone to have a chance to, to, to know these things.  
15 | I mean, the Bible's here. I mean, it's been around a  
16 | long time hasn't it?

17 |             JOHN: Um-hum.

18 |             DAVID: And I'm not going to condemn anybody  
19 | because they don't know it. I mean, I knew 2,000 years  
20 | ago that they wouldn't know these things. God said so.  
21 | And it may be true, it may be true, but let me tell you  
22 | how I judge, all right? Let, let's take a look at the  
23 | --

24 |             JOHN: I'll tell you, David, it's, it's a  
25 | shame what happened happened, because you can be very  
persuasive.

1                   DAVID: Well, you see, the truth will  
2 persuade us and that's what I want. I don't want no  
3 glory for myself because this is no glory for me. I've  
4 seen greater things. I've been greater things. Right  
5 now I'm just a human being, you know. And that's why I  
6 have the 33 years this time I've seen and I've felt and  
7 I touched and I understand, and this is my  
8 righteousness, because as I am so are you, and as you  
9 are, so am I. We are equal now. In Psalm 17, God doth  
10 establish equity. Now, you in your power and strength  
11 could never be like Christ, but do you know that Christ  
12 can become like you? Yes, he can. And who will dare  
13 say that God is breaking his law? God's got one law,  
14 he is the law, his word is law. Now, the problem is  
15 that sin does exist and only God can deliver us from  
16 the sin. He that sinneth is a servant of sin and the  
17 sinner abides not in the house forever. But the son  
18 abides forever, the son can never perish. Now, if the  
19 son makes you free you shall be free indeed. Now,  
20 that's what we're working on. We're trying to get you  
21 free from the law. We're trying to get you free from  
22 the law so that the law of God doesn't judge you, just  
23 the law of love. And how do we love someone? But when  
24 we understand someone. That's where we're at so far,  
25 trying to understand someone. Okay.

                  JOHN: Well, we both are aren't we?

1                   DAVID: Exactly. I mean I already understand

2 --

3                   JOHN: Well --

4                   DAVID: -- I already understand things that  
5 if I said I did you'd say you don't understand. But I  
6 want you to understand me.

7                   JOHN: Well, it may be difficult for me to  
8 understand.

9                   DAVID: Well, yeah, the circumstances of the  
10 situation is definitely difficult, I understand.

11                  JOHN: Sure, sure.

12                  DAVID: Okay, but we know that --

13                  JOHN: Let me, let me ask you, you know, and  
14 I mentioned it to you before and, and of course before  
15 we had that little break before. Are you at all  
16 interested in replying to the things that you've heard  
17 and the misconceptions that you've heard and, and if  
18 so, could something be worked out?

19                  DAVID: Well --

20                  JOHN: And, and I'm, I'm saying -- you, you  
21 know what I threw out before, but I mean, something  
22 reasonable worked out, whether you feel that that's  
23 unreasonable or whether you don't? If you'd like to  
24 make a, a statement, if you'd like to make a comment,  
25 we can work on it, you know.

                  DAVID: Well, remember, John, and like I said

1 | before, you know, one of the main points that I am  
2 | presenting to my Father is that thus far as it has been  
3 | you all have not made any aggressive moves against us.

4 |                 JOHN: And we will not.

5 |                 DAVID: Well, let me, let me explain  
6 | something now.

7 |                 JOHN: We may have made some foolhardy moves  
8 | or some, you know, some, some unusual moves and, and  
9 | there are some things that we're, we're going to check  
10 | into that were raised earlier this evening that, that  
11 | none of us were really aware of here, you know?

12 |                 DAVID: But I'm aware of that too, and  
13 | I --

14 |                 JOHN: And, and maybe you'd call them crude  
15 | more than anything else, some of them.

16 |                 DAVID: Kind of, kind of -- you talking about  
17 | the young men mooning the --

18 |                 JOHN: Yeah, yeah.

19 |                 DAVID: Yeah.

20 |                 JOHN: Well, you know what I'm talking about.

21 |                 DAVID: Yeah. Well, they don't understand  
22 | what we're talking about though.

23 |                 JOHN: I don't think so.

24 |                 DAVID: So we don't, we don't -- we just sort  
25 | of wink at that.

                  JOHN: But, you know, you, you probably don't

1 understand the federal judicial process either.

2 DAVID: Well, sure I do.

3 JOHN: You may understand the state judicial  
4 procedure but maybe not the federal judicial procedure  
5 other than what you see in movies and TV and things of  
6 that nature.

7 DAVID: Well, like I say, my, my knowledge  
8 and understanding has a resource and an ability to, to  
9 span lots of history real fast in just a moment, but --

10 JOHN: And you don't understand everything  
11 that we have to address out here, you know? It's not  
12 just a, a very simple situation out here. When  
13 you're --

14 DAVID: Very complex.

15 JOHN: -- when you're dealing with a lot of  
16 different -- not only a lot of different individuals  
17 and, and personalities, but different agencies and, and  
18 you're dealing not with just Waco, Texas, you're  
19 dealing with Washington, D.C. and you're dealing with  
20 other areas. It's not as simple as it may appear. I  
21 mean, you and I may, may have our dialogue and our  
22 rapport between one another and it, and it -- you know,  
23 white and white is -- and black and black, but it's not  
24 that easy in, in other aspects of this.

25 DAVID: Well, that's true, I agree with you.

JOHN: And --

1           DAVID: But we just want to make sure that  
2 we're getting a chance to learn these seals. That's,  
3 that's you, John. This is personal. If I could just  
4 save one more person, I'd die for that person. You got  
5 to understand that about me.

6           JOHN: Well, you, you said about a half hour  
7 ago that you're ready to come out any time didn't you?

8           DAVID: That's what I said.

9           JOHN: Well, you also --

10          DAVID: I --

11          JOHN: -- said that you're the Lord didn't  
12 you?

13          DAVID: What I said was -- does God sit on a  
14 throne, John?

15          JOHN: I'm sorry?

16          DAVID: Does God sit on a throne?

17          JOHN: Oh, sure, we've crossed that.

18          DAVID: Okay. It's true that I am the  
19 Christ, that's true, but you don't know that.

20          JOHN: Well, you said you are the Lord.

21          DAVID: Well, I am the Lord as an  
22 (indiscernible) which is a title --

23          JOHN: Uh-huh.

24          DAVID: -- of just position.

25          JOHN: Uh-huh.

          DAVID: But it's better to be called the son.

1 I'm just the son --

2 JOHN: Well, it's kind --

3 DAVID: -- I'm the son of God.

4 JOHN: -- it's kind of difficult to hear the  
5 word from someone if you're not the son isn't it?

6 DAVID: I -- my Father gave me a book and --

7 JOHN: Uh-huh.

8 DAVID: -- I'm showing it to you --

9 JOHN: Uh-huh.

10 DAVID: -- from your copy. Make sense?

11 JOHN: Well --

12 DAVID: This is the last test to the world.  
13 Because you see, I do not receive honor from men. If  
14 the whole world was to honor me, the world as of yet  
15 has not received honor.

16 JOHN: Um-hum.

17 DAVID: When God gives the world honor, the  
18 honor that heaven receives, then God will be honored in  
19 God's own self. When it pleases the Lord to be able to  
20 give glory back to this world, then the world which is  
21 of God will be glorified and God will receive glory.

22 JOHN: You didn't answer me, David.

23 DAVID: Well, yes, I did.

24 JOHN: When I said you said that you were the  
25 Lord and you said not only that you were the Lord but  
that you were Christ and that someone has to give you

1 | this word. And who is that someone that's going to  
2 | give you the word if you are the Lord and you are the  
3 | Christ, if are you the redeemer and you are the savior?

4 |             DAVID: And you are the what, the Rome?

5 |             JOHN: Me? I'm just one of the chosen  
6 | waiting to hear the word, right?

7 |             DAVID: Well, you're listening now aren't  
8 | you?

9 |             JOHN: Huh?

10 |            DAVID: You're listening now aren't you?

11 |            JOHN: I've been listening to you all  
12 | evening.

13 |            DAVID: Are you learning though?

14 |            JOHN: Well, let's just say I'm -- I am  
15 | learning a lot more than I ever had before, right?  
16 | Can't help but learn.

17 |            DAVID: That's true isn't it?

18 |            JOHN: I'm learning something different.

19 |            DAVID: Exactly. It's different. It's new.  
20 | It's not from the beginning.

21 |            JOHN: And what you are telling me tells me  
22 | that you can make the decision and you can make the  
23 | decision whenever you want to. You know, I, I'm --

24 |            DAVID: That is -- look, look --

25 |            JOHN: -- I'm learning a total, new  
perception.

1                   DAVID: Hello? No, let's go over  
2 the --  
3                   JOHN: Some --  
4                   DAVID: -- let's go over the Gospel of John  
5 real quick.  
6                   JOHN: -- somebody must be stepping --  
7                   DAVID: Let's --  
8                   JOHN: -- must be stepping on something on  
9 your end.  
10                   DAVID: Now, let's go back to John real  
11 quick. Matthew, Mark, Luke and John?  
12                   JOHN: Uh-huh.  
13                   DAVID: Let's get some facts laid down here.  
14                   JOHN: Some what?  
15                   DAVID: Some facts. This is found in John  
16 Chapter 5. This is -- we're looking back to make sure  
17 that I haven't changed to a large degree. I mean, if I  
18 have sinned against God that God may be righteous when  
19 he speaks and God has already foretold I would do this,  
20 right? Do something about something to do with sin.  
21                   JOHN: Where are you?  
22                   DAVID: I mean, you can't -- we're in John  
23 Chapter 5 --  
24                   JOHN: Go ahead, David.  
25                   DAVID: -- Matthew, Mark, Luke and John.  
                    JOHN: Go ahead.

1                   DAVID:  -- and we're at verses, verses 19,  
2 okay?

3                   JOHN:  Go ahead.

4                   DAVID:  Well, let's just, just start --let's  
5 start verse 18.  Therefore the Jews sought to more to  
6 kill him, right?  Are you there?

7                   JOHN:  Yeah, that's got to be somebody  
8 walking on that wire on your end over there.

9                   DAVID:  Okay.  Because he, he had not only  
10 had broken the sabbath, but said also that God was his  
11 what?

12                   JOHN:  Father.

13                   DAVID:  Making himself equal with God.

14                   JOHN:  Um-hum.

15                   DAVID:  And Jesus said unto them, Verily,  
16 verily I say unto you the son can do nothing of  
17 himself.  How much?

18                   JOHN:  Nothing.

19                   DAVID:  But what he seeth the Father do.

20                   JOHN:  Um-hum.

21                   DAVID:  For what thing so ever he doeth these  
22 also doeth the son likewise.

23                   JOHN:  Um-hum.

24                   DAVID:  For the Father loveth the son and  
25 showeth him all things that himself doeth.  Now, He  
will show him greater works than these that you

1 | may what? Marvel. Do you know what the seven seals  
2 | are? They're made to make you marvel. For as the  
3 | Father raises up the dead and quickeneth them even so  
4 | the son of man quickeneth whom he will. The Father  
5 | judges how many? No man. But has committed all  
6 | judgment to the who?

7 |           JOHN: The son.

8 |           DAVID: That all men should honor the son  
9 | even as they honor who?

10 |           JOHN: The Father.

11 |           DAVID: He that honoreth not the son honoreth  
12 | not the Father which hath sent him. Okay. Verily,  
13 | verily I say unto you, he that heareth my word and  
14 | believeth on him that sent me -- remember whose word  
15 | it is? It's God's isn't it?

16 |           JOHN: -- hath everlasting life and shall  
17 | not come into condemnation but is passed from death  
18 | into life. Verily, verily I say unto you the hour is  
19 | some and it now is. When the dead shall hear the voice  
20 | of the son of God and they that hear shall live. For  
21 | the Father hath life in himself, so has he given to the  
22 | son to have life in himself. And hath given him  
23 | authority to execute judgment also because he is the  
24 | son of man. Marvel not at this for the hour is coming  
25 | and which all that are in the grave shall hear his  
   | voice and shall come forth. They that have done good

1 | unto the resurrection of life and they that have done  
2 | evil to the resurrection of damnation. I can of my own  
3 | self do nothing. As I hear, I judge and my judgment is  
4 | just because I seek not my own will but the will of the  
5 | Father which has sent me. If I bear witness to myself,  
6 | yeah, John, I'm Christ, my witness is not true. There  
7 | is another that bears witness of me though and I know  
8 | that the witness which he witness of me is true. Do  
9 | you know who that is?

10 |                 JOHN: Who?

11 |                 DAVID: The Father. Ye sent unto John and he  
12 | bear witness unto the truth but I receive not testimony  
13 | from man. But these things I say that you might be  
14 | saved. John was a burning and a shining light and you  
15 | were willing for a season to rejoice in this light.  
16 | But I have greater witness than that of John. For the  
17 | works which the Father has given me to finish, the same  
18 | works that I do bear witness of me, that the Father has  
19 | sent me and the Father himself which has sent me he  
20 | hath born witness of me. That's in the book. Do you  
21 | know what my job is? To teach you the seven seals. Do  
22 | you know what the seven seals teach? It teaches who I  
23 | am.

24 |                 JOHN: Um-hum.

25 |                 DAVID: You've neither heard his voice at any  
time nor seen his shape and you have not his word

1 abiding in you, John. For whom he has sent him ye  
2 believe not. Search the scriptures, John, for in them  
3 you think you have eternal life, right?

4 JOHN: I know I do.

5 DAVID: And they are they which testify of  
6 who? Me. But you will not come to me that you might  
7 have life. John, I receive not honor from man. But I  
8 know you that you have not the love of God in you. I  
9 am come in my Father's name and it's a new name,  
10 remember, and you receive me not. If another come in  
11 his own name, a priest, a pastor, him you will receive.  
12 How can you believe, John, which receive honor one of  
13 another and seek not the honor that cometh from God  
14 only? Do not think that I will accuse you to the  
15 Father. Now, there is one that accused you, even Moses  
16 in whom you trust, but had you believed Moses you would  
17 have believed me for he wrote of me. It's found in  
18 Deuteronomy 32. As ye believed not his writings, how  
19 should ye believe my words? Now, that's not it. Let's  
20 just keep going. Okay. Over here in Chapter 6 Christ  
21 is confronted again and he states in Verse 29, Jesus  
22 answered and said unto them, This is the work of God,  
23 that ye believe on him whom he hath, what?

24 JOHN: Sent.

25 DAVID: Sent, okay. He says in Verse 35, I  
am the bread of life; he that cometh to me shall never

1 | hunger; he that believeth on me shall never thirst.  
2 | But I said to you, That ye also have seen and believe  
3 | not. All that the Father giveth me shall come to me;  
4 | and him that cometh to me I will in no wise cast out.  
5 | I came down from where? Heaven.

6 |           JOHN: Heaven.

7 |           DAVID: Not to do my own will, but the will  
8 | of him that sent me. And this is the Father's will  
9 | which hath sent me, that of all which he hath given me  
10 | I should lose nothing, but should raise it up again at  
11 | the last day. And this is the will of him that sent  
12 | me, that every one which seeth the Son, and believeth  
13 | on him, may have everlasting life: and I raise him up  
14 | at the last day. Huh. What does that mean?

15 |           JOHN: Means that you will have everlasting  
16 | life. "Everyone will, right?"

17 |           DAVID: Yup. Now, we look at Chapter 7, in  
18 | Verse 16. Jesus answered them and says, My doctrine is  
19 | not mine but his that -- what? Sent me, right?

20 |           JOHN: Um-hum. Go ahead.

21 |           DAVID: I come in (indiscernible) of the  
22 | book. Remember Psalm 40? Who wrote the book? My  
23 | Father wrote the book. Who did he give the book to?  
24 | He gave it to me. See, I didn't write the book. My  
25 | Father wrote the book. Only I know the book because my  
   | Father wrote the book. That's why no one in the world

1 | knows the book like I do. It's my Father's book.  
2 | They've made a lot of money off of it but they don't  
3 | know what it's talking about. But it's my book. It's  
4 | about me anyway. If any man will do his will he shall  
5 | know the doctrine whether it be of God or whether I  
6 | speak of myself. Hey, is Psalm 45 of God or is it of  
7 | me? Did I write that in there, John? Hey, Zachariah,  
8 | the second seal. Did Zachariah write that? Is that  
9 | God's word or did I put that in the book? Now, he that  
10 | speaketh of himself seeketh his own glory. Now, when a  
11 | person tells you, now the first seal in Revelation is  
12 | very symbolic. We understand that Christ is a king.  
13 | The bow represents his word of God and the horse  
14 | symbolizes the purity of the church. We know the  
15 | Christian Church went forth conquering, conquering with  
16 | the spirit of truth. Now, notice the man on the red  
17 | horse is a symbol of martyrdom. Blood is definitely  
18 | red. And the sword killing one another was definitely  
19 | a picture of the wicked slaying the righteous in the  
20 | time of the martyrdom. Now, baloney. That's not what  
21 | the prophets teach is it, John? No. Those people are  
22 | seeking their own glory, aren't they? I bet you  
23 | they're going to pass the plate after they give you  
24 | their opinion aren't they? Now, I'm speaking my  
25 | Father's words. He showed them to me, he gave them to  
me. I've already gotten my glory. I'm going to go

1 back to it and take my real glory back with me those  
 2 who believe in the truth. But he that seeketh his  
 3 glory, that sent him, the same is true, and no  
 4 unrighteousness is in him. Did not Moses give you the  
 5 law and yet none of you keepeth the law? Why ye go  
 6 about to kill me? Huh. Verse, Verse 21. Jesus said,  
 7 I have done one work, and ye all marvel. Moses  
 8 therefore gave unto you circumcision; (not because it  
 9 is of Moses, but of the fathers;) -- Abraham, Isaac  
 10 and Jacob. And ye on the sabbath day circumcise a man.  
 11 You know how the Jews were about the sabbath day,  
 12 right? If a man on the sabbath day receive  
 13 circumcision, that the law of Moses should not be  
 14 broken; are ye angry at me, because I have made a man  
 15 every whit whole on the sabbath day? Judge not  
 16 according to the appearance, but judge righteous  
 17 judgment. Now, what would be the righteous judgment  
 18 they were supposed to judge? Well, Isaiah 58, the  
 19 prophet had already said, you know, that the sabbath  
 20 day is the day to heal the sick, to feed the hungry, to  
 21 relieve the oppressed (indiscernible) the fatherless.  
 22 It's over here in Chapter 8, Verses 43 is a lesson that  
 23 I want you to learn real quick, John. It's a question  
 24 I'm asking you today. It was asked before but I'm  
 25 asking today: Why do you not understand my speech?  
 Even because you cannot hear my word. Why? Are you of

1 | your father the devil, and the feelings of your father  
2 | will ye not do. Hey, you know, he was a murderer from  
3 | the beginning, you know. He abode not in the truth of  
4 | God, right, because there's no truth in him. When he  
5 | speaks a lie is he speaking of his own; is he a liar  
6 | and the father of it. Because I tell you the  
7 | truth that God gave me a book and there are seven seals  
8 | and I'm trying to show it to him, is that why you don't  
9 | believe me? Now, which of you convinceth me of sin?  
10 | And if I say the truth, why ye not believe in me? He  
11 | that is of God hears what, John?

12 |                 JOHN: God's words.

13 |                 DAVID: God's words. Ye therefore hear them  
14 | not because you're not of who?

15 |                 JOHN: God.

16 |                 DAVID: Now, we don't really want that, do  
17 | we, John? Because we know over here in Chapters 9,  
18 | Verses 39, For judgment I am come into this world, that  
19 | they which see not might what? See. And they which  
20 | see might be made what?

21 |                 JOHN: Blind.

22 |                 DAVID: Blind. Okay. And some of the  
23 | Pharisees which were with -- when they heard these  
24 | words they said, are we blind also? He says, Now, if  
25 | ye were blind, ye should not have any sin. In other  
words, you wouldn't be guilty. But now you say, we

1 | see, therefore your sin remaineth. You know, there is  
2 | a straight door in Chapter 10. Come up here that's the  
3 | door of heaven and learn these seven seals. This is  
4 | what the whole New Testament is all about. Okay? Now,  
5 | one last little verse here. Okay. I guess Chapter 10,  
6 | Verse 25 will be all right. Now -- Verse 24. There  
7 | came the jews round about him, and said to him, how  
8 | long dost thou make us to doubt? If thou be the  
9 | Christ, tell us plainly. That's what I get told all  
10 | the time. Well, are you Christ or not Christ, you the  
11 | Lamb or what are you, huh? And Jesus answered, I told  
12 | you, and you believe not the works that I do in my  
13 | Father's name, they bear witness of me. I'm supposed  
14 | to reveal the seven seals today, right? Back then we  
15 | did miracles and all that kind of stuff. But ye  
16 | believe not, because you're not of my sheep, as I said  
17 | unto you. My sheep hear my voice, and I know them, and  
18 | they follow me and I give unto them eternal life and  
19 | they shall never perish, neither shall any man pluck  
20 | them out of my hand. My Father, which gave them me, is  
21 | greater than all and no man is able to pluck them out  
22 | of my Father's hand. I and my Father are one. He  
23 | wrote it, he wrote the word. I am the word, the word  
24 | is given to the people who are of the word, you know?  
25 | So anyway, it says right here, that the Jews took up  
stones again to stone him. Man, they didn't believe in

1 Christ in those days did they? Jesus answered them,  
2 many good works have I showed you from my Father right  
3 out of. For which of those works do ye stone me? The  
4 Jews answered saying, not for a good work we stone  
5 thee, but for blasphemy and because thou, being a man,  
6 makest thyself God. Jesus answered them, is it not  
7 written in your law, I said, Ye are gods? It's taken  
8 from Psalms 83, you know? If he called them gods and  
9 to whom the word of God came and the scripture cannot  
10 be broken, you know, say of him, whom the Father hath  
11 sanctified and sent into the world thou blasphemest  
12 because I said, I am the Son of God? If I do not the  
13 works of my Father, believe me not. But if I do,  
14 though ye believe not me, believe the works that ye may  
15 know, and believe, that the Father is in me and I in  
16 him. Is this making this stuff a little bit plainer  
17 now? Today there's only one sign to be given to this  
18 old world, John, you see? There's only one miracle.  
19 You want a miracle, John? You want me to do a miracle  
20 for you?

21 JOHN: Sure.

22 DAVID: Okay. Turn on the TV.

23 JOHN: It's not very easy where I'm sitting.

24 DAVID: Okay. Well, then turn on the radio.

25 JOHN: I don't, I don't have any of that kind  
of stuff here.

1           DAVID: Well, talk to me on the telephone.

2           JOHN: I'm talking.

3           DAVID: All right. Isn't it a miracle?

4           JOHN: The fact that I can talk to you on the  
5 telephone is a miracle?

6           DAVID: Well, the fact that in Daniel,  
7 Chapter 11 and 12 it's already been foretold the  
8 miracle that'll take place.

9           JOHN: It might be remarkable, it might be  
10 amazing, you know, and it may be technology, but I  
11 wouldn't say it's a miracle.

12           DAVID: Well, now remember today's  
13 inspiration becomes tomorrow's common knowledge.

14           JOHN: Um-hum.

15           DAVID: In other words, when you go home with  
16 me if you so decide to --

17           JOHN: I'd rather have you come home with me.

18           DAVID: Well, no, I'm here already. I've  
19 been here quite a while, John.

20           JOHN: Go ahead, David. Go ahead.

21           DAVID: Oh, John, I wish you --

22           JOHN: Go ahead.

23           DAVID: All right. For instance, okay,  
24 let's, let's, let's take a look over here now, in  
25 Daniel 2:44 --

          JOHN: Uh-huh. Hang on. Daniel 2. Go

1 ahead.

2 DAVID: Verse 44.

3 JOHN: Go ahead.

4 DAVID: And in the days of these

5 kings -- what's going to happen? Shall the God of

6 heaven set up a what?

7 JOHN: Kingdom.

8 DAVID: Which shall what?

9 JOHN: Never be destroyed.

10 DAVID: Do you think we've close to that

11 time?

12 JOHN: I think God has established a kingdom

13 long ago that shall never been destroyed.

14 DAVID: Exactly, but it's going to --

15 JOHN: Don't you?

16 DAVID: -- it's going to come and destroy

17 this kingdom on earth. It's going to give your system

18 unless your repent --

19 JOHN: Our system.

20 DAVID: Well, your system. It's my system in

21 the respect that I'm going to rule over it.

22 JOHN: Uh-huh.

23 DAVID: It's a good system. Remember, your

24 system is based upon my Father's law.

25 JOHN: Remember, it's the best system we got.

DAVID: In the world, yes, I commend you for

1 | that. Why has God blessed you so greatly? I commend  
2 | you for that. Yes.

3 |           JOHN: I, I appreciate your commending me.

4 |           DAVID: But the thing is this, there is  
5 | corruption in it. Now --

6 |           JOHN: Well, there aren't many that there --  
7 | that you won't find some place, huh?

8 |           DAVID: I know, but we should --

9 |           JOHN: And most of that's because of greed.

10 |           DAVID: Exactly, exactly.

11 |           JOHN: Because people are human.

12 |           DAVID: Yes, they are, and they don't believe  
13 | in Christ.

14 |           JOHN: Well, many do.

15 |           DAVID: Okay.

16 |           JOHN: But they -- they're two-faced about  
17 | it.

18 |           DAVID: Okay. I agree. Now, so, when we  
19 | look over here to Chapter 7, we're going to find out  
20 | again what's happening right now.

21 |           JOHN: Hang on. Hang on. Go ahead.

22 |           DAVID: In the first year of Belshazzar king  
23 | of Babylon Daniel had dreams and a vision of his head  
24 | upon his bed. He wrote the dream and told the sum of  
25 | the matters. I, Daniel, speak and said I saw in my  
vision and by night, behold the four winds of the

1 heaven strove upon the great sea. You know, big old  
2 wind, right? And four beasts, great beasts, came up  
3 from the sea, diverse one from another. The first was  
4 like a lion and it had eagle's wings. I beheld till  
5 the wings thereof were plucked, it was lifted up from  
6 the earth, and made to stand upon the feet as a man,  
7 and a man's heart was given to it. The beast kind of  
8 got tamed didn't it?

9 JOHN: Um-hum.

10 DAVID: And behold, another beast, a second,  
11 like a bear, and it raised up itself on one side, it  
12 had three ribs in the mouth of it between the teeth of  
13 it and they said thus unto the bear, arise, devour much  
14 flesh. After this I beheld, and lo another, like a  
15 leopard, which had upon the back of it four wings of a  
16 fowl and the beast had also four heads and dominion was  
17 given to it. After this I saw in the night visions,  
18 behold a fourth beast. Dreadful, John, and terrible.

19 JOHN: Um-hum.

20 DAVID: And strong exceedingly. It had great  
21 iron teeth. It devoured and brake in pieces, and  
22 stamped the residue, which was the other beast, with  
23 the feet of it and it was diverse from all the beasts  
24 that were before it and it had ten horns. Remember  
25 Revelation 12, the devil's kingdom? I considered the  
horns, and, behold, there came up among them another

1 | little horn, before whom there were three of the first  
2 | horns plucked up by the roots. That leaves eight,  
3 | doesn't it? Ten plus one, 11, minus three is eight.

4 | JOHN: Um-hum.

5 | DAVID: And, behold, in this horn were eyes  
6 | like the eyes of a man, and a mouth speaking great  
7 | things. Blah, blah, blah, blah, blah, blah, blah,  
8 | blah, blah, blah, blah. Right? I beheld the -- this,  
9 | this horn with eyes of a man and great things, blah,  
10 | blah, blah -- till the thrones were cast down. Uh-oh.  
11 | And then who sits? The Ancient of days did sit, right?

12 | JOHN: Um-hum.

13 | DAVID: Whose garment was white as snow.  
14 | This was my pop, John. And the hair of his head like  
15 | the pure wool, his throne like a firey flame. It's  
16 | called a Mukkeveh. It's awesome, man, makes my whole  
17 | heayens shake. And his wheels as burning fire. John,  
18 | do you believe in spacemen?

19 | JOHN: Do I believe in what?

20 | DAVID: Spacemen. Beings --

21 | JOHN: Not hardly.

22 | DAVID: -- beings from other worlds.

23 | JOHN: No.

24 | DAVID: You don't?

25 | JOHN: No.

DAVID: How come you don't believe in God

1 | then?

2 |           JOHN: How come what?

3 |           DAVID: How come you don't believe in God?

4 |           JOHN: Well, I thought we were pretty clear  
5 | that I do?

6 |           DAVID: Okay. Well, you believe in spacemen  
7 | then.

8 |           JOHN: Well, that's not what I would address  
9 | God, as a spaceman, nor would I address him as pop  
10 | either, would I?

11 |           DAVID: Well, he's my pop.

12 |           JOHN: But you really shouldn't address him  
13 | that way either should you?

14 |           DAVID: Yes, I will, and I do because I know  
15 | him.

16 |           JOHN: All due respect.

17 |           DAVID: Hey, with due respect, he knows me  
18 | and I know him. Now, you want to learn this or not?

19 |           JOHN: I'm working at it.

20 |           DAVID: Okay. Now, this fourth beast is  
21 | Rome. It devoured Babylon, you know, Persia and  
22 | Grecia. It's called dreadful and terrible and strong  
23 | exceedingly. Out of this kingdom emerged a small  
24 | kingdom. It's known as the Vatican and it had a big  
25 | mouth and it had eyes like a man and it talked its  
thoughts and it talked its own visions. John sees --

1 or Daniel sees that this power will last until the end  
2 of time, until the Father comes, the Ancient of days.  
3 He drives on a Mukkeveh, his wheels as burning fire.  
4 It's a vehicle. It's a awesome vehicle. I know what  
5 I'm talking about. A firey stream issued and came from  
6 before him. Just like Psalm 18 said, he burns up my  
7 enemies and he hits each individual one after one.  
8 There can be 1,000 people huddled together in a big  
9 clump and if he, he wants one person out, he'll hit  
10 them dead-eyed. We're talking about technology now.  
11 We're not talking about no ancient artifacts or some  
12 ancient kingdom with a little cart and horse wheels on  
13 it. We're talking about people trying to explain from  
14 ancient times things that now hopefully you can  
15 understand. Technology, my friend, technology. The  
16 heavens are higher than the earth. Now, thousands,  
17 thousands ministered unto him, and ten thousand times  
18 ten thousand stood before him and the judgment was set  
19 and the books were opened. Do you know which books  
20 will be opened in this judgment?

21 JOHN: Well, I can venture a good guess.

22 DAVID: The prophecies.

23 JOHN: Um-hum.

24 DAVID: Now, what happens to those who have  
25 listened to the words of men and they have denied the  
revelation of Jesus Christ which God gave unto him?

1 Well, let's show you. I beheld then because of the  
2 voice of the great words which the horn spake. Uh-huh,  
3 this guy here he thought he was something didn't he? I  
4 beheld even till the beast was slain and his body  
5 destroyed, and given to the burning flame. He's going  
6 to hell, isn't he?

7 JOHN: Um-hum.

8 DAVID: And all those who followed him are  
9 going to hell. Hell. As concerning the rest of the  
10 beast though, they had their dominion taken away yet  
11 their lives were prolonged for 15 months. A season is  
12 four months, you know --

13 JOHN: Um-hum.

14 DAVID: -- and a time is a year. And I saw  
15 in the night visions the reason why. Behold, one like  
16 the son of man. You'll, you'll know this  
17 guy. Came with the clouds of heaven. That's what John  
18 promises. And came to the Ancient of days and they  
19 brought him near before him. And there was given him  
20 dominion, glory, a kingdom, that all people, nations  
21 and languages should serve him. His dominion is an  
22 everlasting dominion, which shall not pass away, and  
23 his kingdom that which shall not be destroyed. I want  
24 you to be a part of this kingdom. Now, Daniel was  
25 grieved in his spirit in the midst of his body, and the  
visions of his head troubled him. So he came near to

1 | the one of them that stood by, one of the angels, and  
2 | asked him the truth of all this. So he told me and  
3 | made me know the interpretation of these things. These  
4 | great beasts, which are four, are four kings which  
5 | shall arise out of the earth. But that's all right  
6 | (indiscernible) that's all right. But the saints of  
7 | the most high shall take the kingdom and possess the  
8 | kingdom even for ever, even ever and ever. Then I  
9 | would know the truth of the fourth beast, which was  
10 | diverse from all the others, exceedingly dreadful,  
11 | whose teeth were of iron, his nails of brass which  
12 | devoured, brake in pieces, and stamped the residue with  
13 | his feet. Even of the ten horns that were in his head,  
14 | and of the other which came up, and before whom three  
15 | fell, even of that horn that had eyes, and a mouth that  
16 | spake very great things, whose look was more stout than  
17 | his fellows. Very royal, very pious. I beheld, and the  
18 | same horn made war with the saints -- ah -- and  
19 | prevailed against them. Help! Help! Help! Until  
20 | who? My Father comes. And judgment, which is his  
21 | judgment, the seven seals, Psalm 18, was given to the  
22 | saints of the most high and the time came that the  
23 | saints possessed the kingdom which takes place during  
24 | the time of the feat. Thus he said, the fourth beast  
25 | shall be the fourth kingdom upon the earth, which shall  
be diverse from all kingdoms, and shall devour the

1 whole earth, and shall tread it down, and break it in  
2 pieces. Okay. Now, the ten horns out of this kingdom  
3 are ten kings which shall arise. Now, shall arise  
4 after them and he shall be diverse from the first and  
5 he shall subdue three kings. And he shall speak great  
6 words against the most High, and he shall wear out the  
7 saints of the most High, and think to change times and  
8 laws. What times and laws do you think he changes?  
9 Well, then there's time no longer, but mysteries to be  
10 finished, the seven seals. And of course when the Lamb  
11 comes, I bet you there'll be voices saying, no, it's  
12 not time. But of course, these times, it says in the  
13 Psalms about Messiah, it says, Father, my times are in  
14 thy hand. Naturally, the times of which he opens the  
15 seal, each seal has an appointed time. See, we're in  
16 the fifth seal right now, you know? We're fixing to  
17 enter the sixth seal. So many stars are going to be  
18 darkened, you know, the Father's going to come and  
19 settle up my controversy here. What laws? God's laws.  
20 And --

21           JOHN: How long will it take to go from the  
22 fifth to the sixth seal?

23           DAVID: Well, you're fixing to see. If I  
24 told you, you wouldn't believe me and --

25           JOHN: Why?

          DAVID: Because I don't tell you, I just try

1 | to show you out of the book.

2 |           JOHN: Yeah.

3 |           DAVID: And they shall be given into his hand  
4 | until a time and times and the dividing of time, which  
5 | is a key according to the mark of the beast, 666. But  
6 | the judgment shall sit, and they shall take away his  
7 | dominion, to consume and to destroy it even unto the  
8 | end. And the kingdom and dominion, and the greatness  
9 | of the kingdom under the whole heaven, shall be given  
10 | to the people of the saints of the most High. That's  
11 | our Father who sits on the throne. Whose kingdom is an  
12 | everlasting kingdom, and all dominions shall serve and  
13 | obey him. Hitherto is the end of the matter. As for  
14 | me Daniel, my cogitations much troubled me, and my  
15 | countenance changed in me, but I kept the matter in my  
16 | heart. Now, here's the second way it's revealed.  
17 | Chapter 8, Verse 2 says, I saw in a vision and it came  
18 | to pass, when I saw, that I was at Shushan in the  
19 | palace, which is in the province of Elam and I saw in a  
20 | vision, and I was by the river of Ulai. Then I lifted  
21 | up mine eyes, and saw, and, behold, there stood before  
22 | me the river a ram which had two horns. The two  
23 | horns were high but one was higher than the other, and  
24 | the higher came up last. I saw the ram pushing  
25 | westward, northward, southward so that no beast might  
stand before him. Neither was there any that could

1 deliver out of his hand but he did according to his  
2 will and became great. And as I was considering,  
3 behold, an he goat came from the west on the face of  
4 the whole earth, and touched not the ground and the  
5 goat had a notable horn between his eyes. He came to  
6 the ram that had two horns, which I had seen standing  
7 before the river, and ran unto him with the fury of his  
8 power. And I saw him come close unto the ram. He was  
9 moved with choler against him, hatred, and smote the  
10 ram, and brake his two horns and there was no power in  
11 the ram to stand before him, but he cast him down to  
12 the ground, and stamped upon him and there was none  
13 that could deliver the ram out of his hand. Therefore  
14 the he goat waxed very great and when he was strong,  
15 the great horn was broken and for it came up four  
16 notable horns towards the four winds of heaven. And  
17 out of one of them came forth a little horn, which  
18 waxed exceedingly great, towards the south, towards the  
19 east, towards the pleasant land. He waxed great, even  
20 to the host of heaven and it cast down some of the host  
21 of the stars to the ground, and stamped upon them.  
22 Yeah, he magnified himself even to the prince of the  
23 host. Wow. Can you imagine a power trying to magnify  
24 himself against Christ, huh?

25 JOHN: Um-hum.

DAVID: And by him the daily was taken away,

1 | and the place of his sanctuary which is in heaven on  
2 | the sea of glass was cast down. And a host or a large  
3 | number of people was given him against the  
4 | (Indiscernible). They didn't want the morning and the  
5 | evening. By reason of transgression, they didn't want  
6 | to do it. They cast down the truth of the seven seals.  
7 | God on the throne, oh, that's the ground. And the lie,  
8 | it practiced and prospered. And I heard one saint  
9 | speaking, and another saint said unto that one certain  
10 | saint which, spake, how long shall be the vision  
11 | concerning the daily sacrifice, and the transgression  
12 | of desolation. I mean by not believing that God sits  
13 | on the throne, not believe that God can give the book  
14 | to the Lamb is a transgression of desolation, you know.  
15 | To give both the sanctuary and the host, those who  
16 | (Indiscernible) are to be trodden under foot? He said  
17 | in 2,300 days, which is six years, four months and 20  
18 | days, then shall the sanctuary be cleansed. Wouldn't  
19 | you like to know what that is? Well, we're almost  
20 | finished. And it came to pass, when I, even I Daniel,  
21 | had seen the vision, and sought for the meaning, then,  
22 | behold, there stood before me as the appearance of a  
23 | man. Heard a man's voice between the banks of the  
24 | Ulai, which called, and said, Gabriel, make this man  
25 | understand the vision. So don't believe my  
interpretation, believe Gabriel's interpretation. So

1 he came near where I stood and when I came, I was  
2 afraid, and fell upon my face but he said unto me,  
3 understand, O son of man for at the time of the end  
4 shall be the vision. Now when he was speaking with me,  
5 I was in a deep sleep upon my face towards the ground.  
6 Daniel fainted, right? But he touched me and set me  
7 upright. He said, behold, I will make thee know what  
8 shall be in the last end of the indignation for at the  
9 time appointed the end shall be. Now, the ram which  
10 thou sawest having two horns are the kings of Media and  
11 Persia, which was Cyrus and Darius. And the rough goat  
12 is the king of Grecia, which was Alexander the Great.  
13 And the great horn that is between his eyes is the  
14 first king, that's Alexander. Now, that being broken,  
15 whereas four stood up for it, four kingdoms shall stand  
16 up out of the nation, but not in his power, which, you  
17 know, is Kasander, Ptolemy, Lethushemus, Lisinemus  
18 (phonetic spellings), these four generals took the  
19 kingdom and divided it. And in the latter time of  
20 their kingdom, when the transgressors are come to the  
21 (Indiscernible) when everyone is just doing wicked, a  
22 king of fierce countenance -- grwww -- and  
23 understanding dark sentences, meaning passages from the  
24 scriptures, shall stand up. His power shall be mighty,  
25 but not by his own power -- the devil gives it to him.  
He shall prosper and destroy wonderfully and shall

1 prosper and practice and shall destroy the mighty and  
2 the holy people, right? Right. And through his  
3 policy, which is a lie, also he shall cause craft to  
4 prosper in his hand. He shall magnify himself in his  
5 heart, and by peace -- remember the lamb-like beast? --  
6 shall destroy many. He shall also stand up against the  
7 Prince of princes. Hi, John. But he shall be broken  
8 without hand. Why? Because the rock's going to get  
9 him, right? The Father is going to come down and whup  
10 he and all of his butts, right? Right. And the vision  
11 of the evening and the morning which was told is true,  
12 therefore shut up the vision, for it shall be for many  
13 days. And Daniel fainted, and was sick certain days.  
14 After that, he rose up and and did the king's business,  
15 right? Okay. Now, in Chapters 10 and Chapter 11 we  
16 get the last picture about this vision, okay? Now,  
17 Christ says, When you see the abomination and  
18 desolation spoken of by Daniel the Prophet -- now, we  
19 know Christ said Daniel is a true prophet, right?  
20 Okay. We need to look at some things here. Without an  
21 understanding of the minor prophets and the major  
22 prophets, the Book of Daniel might in some degree be  
23 hard to comprehend. It's more for the advanced  
24 students. But nonetheless, I'm going to give you some  
25 chief verses just to prove a point. Okay. In Chapter  
10 of Daniel, we see in Verse 14 that Gabriel comes and

1 | says, Now I am come to make thee understand what shall  
2 | befall they people, when? In the latter days.

3 |             JOHN: In the latter days.

4 |             DAVID: For yet the vision is for many days."

5 |             JOHN: Um-hum.

6 |             DAVID: Okay? Now, it says in Verse 21, But  
7 | I will show thee that which is noted, where? In the  
8 | scripture of truth, right? And there is none that  
9 | holdeth with me in these things, but Michael your  
10 | prince. Now, whatever we're going to learn in  
11 | Chapter 11, remember it has to be backed by Moses,  
12 | Isaiah, Jeremiah, Ezekiel, Amos, Hosea, Obadiah,  
13 | Zephaniah, right? Amos, all of them, okay? So we're  
14 | not going to sit here and give you an interpretation by  
15 | my mouth, but we're going to simply point out some  
16 | certain points that you might find interesting. Now,  
17 | it says here in Chapter 11, it says here in Verse 27,  
18 | And both these kings' hearts shall be to do mischief,  
19 | and they shall speak lies at one table. Now, that's  
20 | real politicking, isn't it?

21 |             JOHN: Um-hum.

22 |             DAVID: But it shall not prosper, for yet the  
23 | end shall be at the time appointed. Then shall be  
24 | returned to his own --

25 | (End off Tape #77)

U.S. DEPARTMENT OF THE TREASURY  
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #78

3/7/93

2:52 A.M. - 9:25 A.M.

1 (Tape 78)

2           DAVID: -- his covenant and return to his own  
3 land. Okay? At the time appointed he should return,  
4 come towards the south, but it shall not be as the  
5 former, or as the latter. For the ships of Chittim,  
6 whatever they are, shall come against him; therefore he  
7 shall be grieved, and return, and have indignation  
8 against the holy covenant.

9           JOHN: Covenant.

10           DAVID: So shall he due; he shall even  
11 return, have intelligence with them that forsake the  
12 holy covenant. So he has to go around and understand  
13 dark senses. Now he has to go around and find those  
14 people that once had a chance to know it but turned  
15 away from it. Okay?

16           Like for instance you know that I have  
17 certain students that I taught a period of time, and  
18 all of a sudden they say I'm wrong. But yet they never  
19 teach people what I teach though. Huh.

20           So he has this intelligence, and then what  
21 did he do? He collects arms. Arms shall stand on his  
22 part, and they shall pollute the sanctuary of strength,  
23 and shall take away the daily, and they shall place the  
24 abomination that maketh desolate.

25           Now what does he use? He uses arms doesn't  
he?

1 JOHN: Um-hum.

2 DAVID: What are arms? Weapons, right? Now  
3 they go to pollute the sanctuary of strength to take  
4 away the daily. We learned about that earlier, didn't  
5 we?

6 Verse 32. And such as do wickedly against  
7 the covenant shall be corrupt by flatteries. In other  
8 words, all those that go against this covenant,  
9 whatever it is, he'll say good boy. Good boy. But the  
10 people that do know their God shall be strong, and do  
11 exploits.

12 They that understand among the people shall  
13 instruct many; yet they shall fall by the sword, by  
14 flame, and by captivity, and by spoil, many days. Now  
15 when they shall fall, they shall be (indiscernible)  
16 with a little help: but many shall cleave to them with  
17 flatteries. Okay?

18 Now it says over here in verse 36. And the  
19 king shall do according to his will; he shall exalt  
20 himself, and magnify himself above every god. He shall  
21 speak marvelous things against the God of gods, and  
22 shall prosper till the indignation be accomplished:  
23 for that that is determined shall be done.

24 Neither shall regard the God of his fathers,  
25 nor the desire of women. What's -- who's the desire of  
women? We know Psalms 45, the Lamb, hearken, O

1 daughter, consider? What girl would not want to marry  
2 the Lamb, right? Or any God. For he shall magnify  
3 himself above all.

4 But in his estate he shall honour the God of  
5 forces. That's military. And a god whom his fathers  
6 knew not shall he honour with gold, silver, and with  
7 precious stones, and pleasant things. Thus shall he do  
8 in the most strong holds. You know, strong, fortified,  
9 military. With a strange god, whom we shall  
10 acknowledge and increase with glory: he shall cause  
11 them to rule over many, and shall divide the land for  
12 gain.

13 Okay. Now what does it mean over here when  
14 it says verses 43. He shall have power over the  
15 treasures of gold and of silver. Pretty nice, isn't  
16 it?

17 JOHN: Um-hum.

18 DAVID: And of all the precious things of  
19 Egypt; and the Libyans and Ethiopians shall be at his  
20 steps. But all of sudden, but tidings out of the east  
21 and out of the north shall trouble him. Isaiah says  
22 I've raised up one from the north, and he shall come  
23 from the rise in the sun. I bet that guy's going to  
24 rise up and give a message that's going to trouble this  
25 guy. Therefore he shall go forth with great fury to  
destroy, and utterly to make away many. He shall plant

1 | the tabernacles of his palace between the seas in the  
2 | glorious holy mountain.

3 |           On Mount Zion, what sits on Mount Zion right  
4 | now, do you know?

5 |           JOHN: Tabernacle.

6 |           DAVID: What kind? A Catholic church, right?

7 |           JOHN: Okay.

8 |           DAVID: And he shall come to his end, and  
9 | none shall help him. Why? So that time shall Michael  
10 | stand up. He's sitting down, you know. The great  
11 | prince which standeth for the children of thy people:  
12 | and there shall be a time of trouble, such as never was  
13 | since there was a nation even to that time.

14 |           You know, the father, the father kicked some  
15 | butt like you never heard. Habakkuk says I'll execute  
16 | judgment and vengeance on the heathens as they've never  
17 | heard. That's what Micah says. Okay? And at that  
18 | time thy people shall be delivered, everyone is found  
19 | written in the what? In the book, right?

20 |           JOHN: Um-hum.

21 |           DAVID: What book? Well, when I come with my  
22 | reward to give to every man according as his word shall  
23 | be, well, we're doing the work. And you're written in  
24 | the book. Because you're working according to the will  
25 | of the Lamb. The seven seals. And many of them that  
sleep in the dust of the earth shall awake, some to

1 | everlasting life, and some to everlasting shame and  
2 | everlasting contempt. You know what contempt of court  
3 | is, don't you?

4 |               JOHN: Sure do.

5 |               DAVID: It's when you're out of rule, when  
6 | you're out of order, right? In my Father's court,  
7 | there's seven seals. And there are those who in the  
8 | days of the prophets wouldn't hear them, and there are  
9 | those in the days of the prophets who will not learn  
10 | them. And they that be wise shall shine as the  
11 | brightness of the firmament.

12 |               Remember their faces shall be as flames?  
13 | Remember that? You learned in Isaiah 13? And they  
14 | that turn many to righteousness as the stars for ever  
15 | and ever. But thou, O Daniel, shut up the words, and  
16 | seal the book, even to the time of the end. Which the  
17 | book is now open. I could teach it to you in more  
18 | detail if you wanted to come out here and learn it.

19 |               Many shall run to and fro, and knowledge  
20 | shall be increased. Hebrews says great knowledge shall  
21 | be increased. We're in that time right now.

22 |               Then I Daniel looked, and, behold, there  
23 | stood other two, the one upon this side of the bank of  
24 | the river, the other side of the bank of the river.  
25 | Okay. And one said to the man clothed in linen, which  
   | was on the waters of the river, How long shall it be to

1 the end of these wonders? And I heard the man clothed  
2 in linen, which was upon the waters of the river, when  
3 he held up his right hand and left hand to heaven, and  
4 swore by him that liveth for ever and ever which is the  
5 Father. It shall be for a time, times, and a half.

6 We learned about that before, haven't we?  
7 Revelation told us about it, Daniel tells us about it  
8 and it's repeated again. And when he, that is the king  
9 of the north, whoever he is, shall have accomplished to  
10 scatter the power of the holy people, which is being  
11 done right now, all these things shall be finished.

12 And I heard, but I understood not, Daniel  
13 says. Then said I, O my Lord, what shall be the end of  
14 these things? And he says, Go they way, Daniel: for  
15 the words are closed up and sealed. Until what time?  
16 Until the time of the what? End.

17 Now remember earlier I already showed you  
18 that whatever Daniel 11 and 12 teaches us remember it  
19 must be noted in the scripture of truth. So we've got  
20 to harmonize Isaiah. We've got to harmonize Micah,  
21 Hosea, Obadiah, Zephaniah with this book perfectly,  
22 right? To get the full picture.

23 But we know one thing. That during this time  
24 many shall be purified, and made white, and tried; but  
25 the wicked shall do wickedly. And how many? None of  
the wicked shall what?

1 JOHN: Understand.

2 DAVID: But the wise shall what?

3 JOHN: Understand.

4 DAVID: And from the time that the daily  
5 shall be taken away, and the abomination that maketh  
6 desolate set up, there shall be a thousand two hundred  
7 and ninety days.

8 Blessed is he that waiteth, and cometh to the  
9 thousand three hundred five and thirty days. 1,335  
10 days. But go thou thy way till the end be: for thou  
11 shalt rest, Daniel, and stand in they lot at the end of  
12 the days.

13 How would you like Daniel and all the  
14 prophets to be raised up from the graves, John? Would  
15 you like to meet them?

16 JOHN: Wouldn't you?

17 DAVID: Oh, I'm going to. Again. I have  
18 before. And I will again. But would you want them to  
19 come?

20 JOHN: Well, I'd just, I'd just like to meet  
21 them once.

22 DAVID: Well, that's fine.

23 JOHN: Uh-huh.

24 DAVID: But you --

25 JOHN: And I'm sure I will.

DAVID: But you don't want them to come and

1 | beat your rear end, do you?

2 |           JOHN: Well, they're, they're not saying  
3 | they're going to necessarily beat mine in particular,  
4 | did they?

5 |           DAVID: Well, the thing of it is this.

6 |           JOHN: Huh?

7 |           DAVID: The thing of it is this. When you  
8 | reject the one that they foretell.

9 |           JOHN: Yes.

10 |           DAVID: The prince of the covenant, then  
11 | you're rejecting them. It's kind of a family thing,  
12 | you know?

13 |           JOHN: Yeah, and again we're talking  
14 | interpretation.

15 |           DAVID: Yeah.

16 |           JOHN: Yeah. Hey, just remember. When you  
17 | come out, you'll have the opportunity to teach many,  
18 | won't you?

19 |           DAVID: A lot.

20 |           JOHN: Huh?

21 |           DAVID: A lot.

22 |           JOHN: Have you given any thought to, to what  
23 | we discussed about sending your word out to the media  
24 | and trying to straighten them out a little bit?

25 |           DAVID: Well, like I said, the, the options  
that you've given me is that I make a tape --

1                   JOHN: Well, I don't, I don't want you to, to  
2 think the options are that as restricted as you  
3 initially heard them.

4                   DAVID: Look, John.

5                   JOHN: Go ahead.

6                   DAVID: This message is going to be --

7                   JOHN: Um-hum.

8                   DAVID: -- enlightened to the whole world.  
9 Honestly. Believe me.

10                  JOHN: Um-hum.

11                  DAVID: I do not mind coming out to you. I'm  
12 ready to come out to you.

13                  JOHN: Oh, I'd love to sit down and talk to  
14 you.

15                  DAVID: The thing of it is, though, John, is  
16 that my Father tells me to wait. And I cannot go  
17 beyond his commandment.

18                  JOHN: Okay.

19                  DAVID: I love him. And I'm (indiscernible).

20                  JOHN: Then wait.

21                  DAVID: It may not be that long.

22                  JOHN: Hey.

23                  DAVID: And the people here are being  
24 tried --

25                  JOHN: If you have to wait --

                  DAVID: Look. The people here are being

1 | tried, too.

2 |           JOHN: Uh-huh.

3 |           DAVID: They believe on God by the word that  
4 | I've shown them.

5 |           JOHN: Are the --

6 |           DAVID: They're, and they're being tried --

7 |           JOHN: -- are those little children being  
8 | tried in there too?

9 |           DAVID: The little children --

10 |          JOHN: Huh?

11 |          DAVID: -- are my children.

12 |          JOHN: Well, they're all your children.

13 |          DAVID: That's true too. But these are my  
14 | biological children.

15 |          JOHN: And we are all God's children.

16 |          DAVID: To a degree.

17 |          JOHN: Well, what degree?

18 |          DAVID: Some greater than others.

19 |          JOHN: Well, I'm not going to --

20 |          DAVID: He that is of God --

21 |          JOHN: -- I'm not going to dispute that one.

22 |          DAVID: He that, he that is of God hears  
23 | God's word. Now the more you learn of God's word, the  
24 | more you're going to think about this.

25 |          JOHN: Uh-huh. But I mean you're saying that  
all of those people in there including the children,

1 right?

2 DAVID: Right.

3 JOHN: Well, what about the children that,  
4 that you let come out?

5 DAVID: Well, those children are safe, aren't  
6 they? Didn't you promise me that?

7 JOHN: Well, they're all safe, aren't they?

8 DAVID: Oh, John, you're funny.

9 JOHN: Hey. Son of a gun. I'd love to sit  
10 down with you.

11 DAVID: Well, we're -- you're sitting down.  
12 I'm --

13 JOHN: And I know we will, huh?

14 DAVID: -- I'm laying down. I plan on it,  
15 John.

16 JOHN: No, you're lying down.

17 DAVID: I'm lying down now.

18 JOHN: Huh?

19 DAVID: I'm lying down. Yeah, I'm in a --  
20 this is one of my most prone positions these days.

21 JOHN: Well --

22 DAVID: Hopefully I'm going to be able to  
23 walk out of here. Because like I say --

24 JOHN: I know you will.

25 DAVID: -- the Father's been -- the Father's  
healing me quite well. The, the holes are -- I'm going

1 to take a picture and show this to you so you can take  
2 a look at it.

3 JOHN: Hey, will you?

4 DAVID: I will.

5 JOHN: You got a camera in there?

6 DAVID: You bet.

7 JOHN: You got a Instamatic?

8 DAVID: Steve.

9 JOHN: Huh?

10 DAVID: Steve?

11 JOHN: Oh, don't wake him up.

12 DAVID: Okay. Wait a minute. All right.

13 JOHN: Listen, I --

14 DAVID: Yeah, it's just I know we've got  
15 one --

16 JOHN: -- I didn't ring that phone last  
17 night. I let you sleep all night.

18 DAVID: Yeah, I'll show you these holes so  
19 you can see what you think about it.

20 JOHN: Let me, let me ask you something now.

21 DAVID: Go ahead.

22 JOHN: You know, initially I guess what, this  
23 afternoon, this afternoon -- I look track of days,  
24 right? Yesterday afternoon, yesterday morning when you  
25 were talking to Dick or Steve was talking to Dick. I  
guess you were -- both of you talked to him, huh? And

1 they made that proposition and, and basically you felt  
2 that was kind of an unwieldy proposition.

3           And the one that I gave you some food for  
4 thought, to make a tape and to correct any, any errors  
5 that you think have been made or assertions that have  
6 been made by the media and give it some thought. And  
7 I'm not talking about a lengthy, lengthy tape, but a  
8 15-minute tape to refute some comments that they may  
9 have made.

10           And if you release some of those youngsters  
11 out of there, we will play the tape. But you send the  
12 tape out, we'll listen to the tape. Then you send the  
13 youngsters out, the tape gets played. And, and send a  
14 picture out. Because I'd like to see a picture. You  
15 don't want one of me in return, I know. But send a  
16 picture out.

17           DAVID: You never met my babies, have you?

18           JOHN: No, I haven't. But I'd love to. I've  
19 met some of these other youngsters that came out. And  
20 I tell you the one that was, the one that, you know, I  
21 guess I felt warmest about was Jamie.

22           DAVID: Oh, yeah. (Indiscernible) medical --

23           JOHN: But I have a reason for that. I've  
24 got a goddaughter that's got Down's Syndrome. And I've  
25 got a reason for that.

          DAVID: Right.

1                   JOHN: And you love them even more, don't  
2 you?

3                   DAVID: (Indiscernible). Oh, you bet.

4                   JOHN: Huh? They need a lot of love.

5                   DAVID: And we figured that, you know, you  
6 all weren't going to give us the milk like you promised  
7 and stuff like that. And so, you know, he needs, he  
8 needs a lot of special care that, you know --

9                   JOHN: He's getting that special care too. I  
10 just wish I could give it to him myself. You probably  
11 do too, don't you?

12                   DAVID: It will be done.

13                   JOHN: Well, why don't you give it some  
14 thought? I mean don't totally reject the, the ability  
15 to play a tape. Because you're going to, you're going  
16 to watch TV in the morning or CNN during the night or  
17 whatever. And you're going to hear everybody's got  
18 their ideas. And everybody's got their theories. And  
19 everybody's got their speculation. And you know and I  
20 know it's a bunch of nonsense.

21                   Because you know how it's going to work out,  
22 and I know how it's going to work out. You're going to  
23 walk out of there. You're going to lead those people  
24 out of there. And you're going to do the right thing.

25                   DAVID: Always.

                  JOHN: Then you're, then you're going to let

1 | some other people listen to your word. And I'll tell  
2 | you if you come out of there, you can meet the press.  
3 | You can sit down with the press. And if there's  
4 | someone in particular that you want to meet you when  
5 | you come out of there, all you got to do is name them.  
6 | They'll be there.

7 |           And if you want me to meet you when you come  
8 | out of there, I might be the last person you want to  
9 | meet. But I'd love to meet you coming out of there.

10 |           DAVID: Well, John --

11 |           JOHN: And greet you.

12 |           DAVID: -- just don't be too hard.

13 |           JOHN: What?

14 |           DAVID: Just remember, whoever falls on this  
15 | rock shall be broken, right? Whoever this rock falls  
16 | on shall be ground to powder.

17 |           JOHN: Uh-huh.

18 |           DAVID: Now think what that means.

19 |           JOHN: You going to philosophize me right  
20 | into the, into the evening, huh?

21 |           DAVID: No. What I'm going to say is I'm  
22 | going to say that learn about that little red horse in  
23 | Zechariah. It says those prophets are wrong. You have  
24 | nothing to worry about. Those prophets are right.

25 |           JOHN: What about planting the, the seed of  
the seven seals on a tape?

1           DAVID: Well, the thing of it is --

2           JOHN: Huh?

3           DAVID: -- is remember I'm sitting here --

4           JOHN: And I know you'd rather discuss it in  
5 person, wouldn't you?

6           DAVID: I'm sitting here jabbering all over  
7 the place.

8           JOHN: Uh-huh.

9           DAVID: And I'm working with you right now.  
10 And I'm telling you --

11          JOHN: Boy, it's not easy either, is it?

12          DAVID: Oh, sure it is.

13          JOHN: No.

14          DAVID: Sure it is. Because remember, the  
15 last laugh and the last laugh that's laughed.

16          JOHN: Well, they also say he who laughs last  
17 is an ass for not have laughing sooner too, didn't  
18 they?

19          DAVID: Well, there's the whole thing, isn't  
20 it?

21          JOHN: Uh-huh.

22          DAVID: So in Isaiah 11 when that prophet  
23 goes ahead says that there shall come forth a rod out  
24 of the stump of Jesse, you know, and his Branch shall  
25 bear fruit. It shall be the spirit of knowledge and  
wisdom and understanding and the fear of the Lord.

1 JOHN: Uh-huh.

2 DAVID: Make him of quick understanding,  
3 smite the earth with the rod of his mouth. Remember  
4 with the breath of his lips he slays the wicked. What  
5 he promises, what he says of God is going to come to  
6 pass. So when those people say aha, aha --

7 JOHN: Um-hum.

8 DAVID: -- even in their heart, that's all  
9 right. He can laugh too.

10 JOHN: Well, so much, so much of this is  
11 perception. You know, when I tell you I want to meet  
12 you when you come out of there, I'm not lying to you.  
13 I want to meet you.

14 DAVID: I'll meet you.

15 JOHN: I'll sit down and talk to you. Or I  
16 wouldn't be sitting here talking to you on the phone.  
17 You know, nobody's making me do this. Nobody's forcing  
18 me to do this. You know, I, I want to do it. And, and  
19 I want to see everything work out in a peaceful manner  
20 for all of us.

21 DAVID: I love peace, John.

22 JOHN: And you do too. I know that. Don't  
23 you?

24 DAVID: I know that.

25 JOHN: Huh?

DAVID: I know that.



1 JOHN: Now, now don't --

2 DAVID: You think, you think I'm laughing,  
3 John. If you, if you knew --

4 JOHN: Don't go, don't go away mad, now.

5 DAVID: No, I'm not. If you knew in Psalms 2  
6 who's really laughing. I mean, you know, you guys like  
7 I say.

8 JOHN: Uh-huh.

9 DAVID: Since the foundation of the world  
10 there's a certain group of people that never learn.

11 JOHN: I'm one of those?

12 DAVID: John, let's hope not.

13 JOHN: Well, I hope not.

14 DAVID: That's your decision, okay?

15 JOHN: I hope not. Now don't be kicking  
16 Steve and waking him up now, huh?

17 DAVID: I'm not going to kick Steve.

18 JOHN: You were going to.

19 DAVID: He gave me, he gave me a, he gave  
20 me --

21 JOHN: You --

22 DAVID: -- let me tell you, he'd have been a  
23 great guy. He gave me a working over when I first  
24 tried to teach him.

25 JOHN: That's what he said.

DAVID: Then he --

1 JOHN: He said he was not your easiest  
2 student.

3 DAVID: Well, he had such a good position  
4 though being a teacher of comparative religion and all  
5 that.

6 JOHN: Uh-huh.

7 DAVID: Men look up to one of those --

8 JOHN: Where, where did he teach?

9 DAVID: Some place in Hawaii.

10 JOHN: Boy, he did give up a lot, didn't he?

11 DAVID: Well, a lot of people did, you know.

12 JOHN: Uh-huh.

13 DAVID: A lot of people gave up jobs making,  
14 you know, 100, 200,000 a year.

15 JOHN: Really.

16 DAVID: Six million a year, yeah.

17 JOHN: Uh-huh.

18 DAVID: But you know, the thing of it was is  
19 like I say they -- I used to freak them out, because I  
20 would tell them to turn their money and stuff over to  
21 somebody else. Hey.

22 JOHN: Um-hum.

23 DAVID: But the truth will always win.

24 JOHN: Always wins in the end, doesn't it?

25 DAVID: Always.

JOHN: Uh-huh.

1 DAVID: Okie doke.

2 JOHN: You -- hey, you going to let me speak  
3 to some of those girls in the morning that --

4 DAVID: Any person you --

5 JOHN: -- that the relatives calls?

6 DAVID: Any person you want to talk to you  
7 may talk to them freely here. Anyone.

8 JOHN: Well, I, I asked last night I asked --  
9 I'm not talking about this night. Last night, 24 hours  
10 ago, I asked Steve, and I gave him the names of the  
11 family members that called in and the names of the  
12 people. And I got to speak to, to Lisa, and I got to  
13 speak to Rita. But neither one of those were on the  
14 list that I gave him.

15 DAVID: Well, what are some of the names  
16 then? Run them by me.

17 JOHN: Okay. Belinda Gaynum (phonetic sp.)  
18 called about David Thibodeaux (phonetic sp.).

19 DAVID: Okay. He's here.

20 JOHN: And Lonnie Little called about Jeff  
21 Little.

22 DAVID: He's here.

23 JOHN: And Ursula Gurman (phonetic sp.)  
24 called about --

25 DAVID: Marguerita.

JOHN: -- Marguerita Vega.

1                     DAVID: Yeah, she's here.

2                     JOHN: Then of course we had someone call  
3 about Ms. Madsen (phonetic sp.) who is out already.

4                     And --

5                     DAVID: Was that her daughters that called  
6 or --

7                     JOHN: Diana McClintock's. Yes. Her --

8                     DAVID: Yeah, okay. Okay.

9                     JOHN: -- one of, one of her daughters or her  
10 daughter, whomever, yeah, called about her mom. And I  
11 don't know if it was Mr. or Mrs. Mosher called about  
12 Sherri Jewell but their daughter.

13                    DAVID: Okay.

14                    JOHN: And Mary Jane Borst' son called.

15                    And --

16                    DAVID: Wait, wait a second, now.

17                    JOHN: Mary Jean Borst.

18                    DAVID: Okay, Mary Jean, yeah.

19                    JOHN: And then --

20                    DAVID: That's Brad. Brad? Yeah, he called,  
21 right? Brad Borst?

22                    JOHN: No.

23                    DAVID: No? Must be the other older ones.

24                    Okay. Go ahead.

25                    JOHN: And what do you have, Greem, Graeham  
Leonard Craddock. Okay.

1                   DAVID: Yeah, he's here.

2                   JOHN: Yeah. He had a family member call for  
3 him. Douglas Wayne Martin, Sheila Martin, they had  
4 several people call to see how they're doing.

5                   DAVID: Uh-huh. Now that family is all  
6 Harvard graduate family is a graduate of the --

7                   JOHN: Uh-huh.

8                   DAVID: -- all honors at Harvard, and they're  
9 doctors and lawyers and all that. I imagine they get a  
10 lot of calls.

11                   JOHN: Well, his parents aren't, aren't  
12 lawyers, just hardworking folks.

13                   DAVID: No, no, no, no. They're not lawyers.  
14 But --

15                   JOHN: Yeah.

16                   DAVID: -- in the ministry, ministers.

17                   JOHN: Uh-huh. And then Paul Fatta and  
18 Colani (phonetic sp.) Fatta had some people call.

19                   DAVID: Uh-huh.

20                   JOHN: You know, so I would just -- like I  
21 told Steve I said hey, why don't you -- and I told him  
22 Friday night, you know, not Saturday night. I said why  
23 don't you let me say hi to these people and just let  
24 them know that their loved ones are calling and  
25 expressing an interest about their welfare, and he said  
sure, I'll take care of that.

1                   DAVID: Well, give us a ring in the morning  
2 and let's let these people, let them talk to you.

3                   JOHN: You going to, you going to be able to  
4 handle that?

5                   DAVID: Why not?

6                   JOHN: Well, okay. Well, I'm just asking,  
7 because it didn't happen today.

8                   DAVID: Well, I, I didn't know anything about  
9 it. This is the first time you're telling me about it.

10                  JOHN: Well, I told Steve, you know. And  
11 there must have been a breakdown in communications,  
12 huh?

13                  DAVID: Well, Steve, Steve doesn't have the,  
14 the leniency of, of insult that I do.

15                  JOHN: Hey.

16                  DAVID: As long as I do.

17                  JOHN: It will all work out though, huh?

18                  DAVID: Yeah.

19                  JOHN: I'll give you a call about 5 o'clock?

20                  DAVID: In the morning?

21                  JOHN: No. Hey, you were lucky. I gave you  
22 a break yesterday morning. Didn't call until what --  
23 as a matter of fact, I had Dick call about what --

24                  DAVID: Why don't you, why don't you take a  
25 nap, and give us a call at about 7 o'clock then.

                  JOHN: I don't take a nap. But I'll call you

1 | at 7. And who else? Oh. Somebody just put a note  
2 | here. Melissa, the little girl that --

3 |           DAVID: Uh-huh (yawning).

4 |           JOHN: Hang in there. This won't take much  
5 | longer.

6 |           DAVID: Go ahead.

7 |           JOHN: (Laughing.) Show no respect at all to  
8 | your elders.

9 |           DAVID: Why, just because I'm yawning?

10 |           JOHN: Yeah.

11 |           DAVID: I may be older than you, John. You  
12 | just don't know.

13 |           JOHN: Uh-oh. No. I'm talking about earthly  
14 | years, okay?

15 |           DAVID: Oh, all right.

16 |           JOHN: And you're not. They talked to  
17 | Melissa yesterday about coming out.

18 |           DAVID: Uh-huh.

19 |           JOHN: And I guess then her mom talked to, to  
20 | Steven or someone else. And then she, she changed her  
21 | tune because of something that pertained to Robert.  
22 | Now I know she didn't know Robert from the man in the  
23 | moon.

24 |           DAVID: Yes, she did.

25 |           JOHN: But her mother did.

          DAVID: No. She knew Robert too.

1                   JOHN: Well, this little 6-year-old girl  
2 didn't know him to ask the questions that were being  
3 asked so --

4                   DAVID: Yeah.

5                   JOHN: -- she was being prompted. And I  
6 understand that. I appreciate that.

7                   DAVID: Well, that's the mother's right and  
8 responsibility too. Because they know no one can talk  
9 to Robert --

10                  JOHN: Well, the mother was being prompted by  
11 someone else. She'd have never asked that question.

12                  DAVID: Well, now the thing of it was that  
13 normally she did not really want to go. And I asked  
14 her, I said Melissa --

15                  JOHN: Well, then why in the world was --

16                  DAVID: -- if you get a chance to talk to  
17 Robert -- I'm making negotiations with her too.

18                  JOHN: Yeah.

19                  DAVID: You know. Because otherwise I got to  
20 send them out anyway.

21                  JOHN: Well --

22                  DAVID: But I'm giving her a chance. I said  
23 look, if we get to talk to Robert would you go? And  
24 she looked at me, and she smiled and she says yes.

25                  JOHN: Don't want to force anybody to do  
something against their will, huh?

1 DAVID: (Laughing.)  
2 JOHN: I'm being serious. You don't, do you?  
3 DAVID: Have I?  
4 JOHN: Not that I know of. But you don't  
5 want to, huh? How about making some arrangements in  
6 the morning for me to talk to those folks.  
7 DAVID: Okie doke.  
8 JOHN: Okay?  
9 DAVID: Give us a call.  
10 JOHN: Keep your powder dry. Hang in there.  
11 DAVID: All right. Will do.  
12 JOHN: Okay. Take care.  
13 DAVID: Malatov (phonetic sp.). Shalom.  
14 JOHN: Shalom.  
15 \* \* \* \* \*  
16 STEVE: Hello?  
17 DICK: Steve?  
18 STEVE: Yes.  
19 DICK: Dick here.  
20 STEVE: Dick. Hi, did you get some rest?  
21 DICK: I got a little rest, and I understand  
22 you got a little rest.  
23 STEVE: I might have had an hour.  
24 DICK: They told me to get back to you around  
25 7.  
STEVE: Oh, boy.

1           DICK: We gave you a little, we gave you a  
2 little extra time, Steve.

3           STEVE: They told them -- I told them try me  
4 about 9 o'clock.

5           DICK: Ooh, let's -- hey, we got the milk for  
6 you.

7           STEVE: You do, huh?

8           DICK: We got the milk for you. I'll tell  
9 you what we're going to do here with the milk. We --  
10 listen, we've got a container. We've got it iced for  
11 you. It will be here shortly.

12                   This is what we'd like to do. We'll bring  
13 the milk down. We'll drop it off. I know you're  
14 concerned that we're -- I want to show you that we will  
15 do in fact what we say we will do. We're going to  
16 bring the milk down, drop it at the drop point and move  
17 back.

18                   In return, we want four of your kids to come  
19 up, and we're going to give you the milk for the kids.  
20 We'll let one adult go up with it. You take one adult  
21 up to bring the milk back, and send us the kids. And  
22 we're prepared to do that momentarily. You get the  
23 kids ready, and we'll have it there.

24           STEVE: Hold on. (Indiscernible.) He was up  
25 quite late with John, you know, David was.

          DICK: Yes.

1                   STEVE: And when it comes to the, the  
2 decisions about children -- now individuals, the  
3 children's are usually the parents. Then he can a lot  
4 of times say well, give it some thought or something  
5 and try to encourage them. But --

6                   DICK: You can't do this yourself? I mean  
7 this is just milk.

8                   STEVE: Not with the four children I can't.  
9 Jeff? I'm aware of that.

10                  DICK: This is -- Steve.

11                  STEVE: If you, if you --

12                  DICK: Put David on. I'll talk to him  
13 directly then.

14                  STEVE: No, he fell asleep at 5:30 this  
15 morning.

16                  DICK: All right. But you want the milk in  
17 there --

18                  STEVE: He was, he was awake --

19                  DICK: Pardon me?

20                  STEVE: He was awake with John all that time.

21                  DICK: Well, that's, that's fine. Then --

22                  STEVE: Then --

23                  DICK: -- I assume that you can go ahead and  
24 make a decision on this matter, can't you? I know you  
25 guys --

                  STEVE: See, I don't know which four

1 children. I can't go choose and say hey, I want your  
2 children to go out there and see, I mean these -- they  
3 won't comply with me in the first place, Dick. They  
4 really wouldn't.

5 DICK: Well, you're agreeable to it, are you  
6 not?

7 STEVE: I've always been from the beginning.

8 DICK: Absolutely. I mean this is --

9 STEVE: But I've --

10 DICK: -- what you asked for, and I got it  
11 done for you. While I was not here I've been working  
12 with these folks again.

13 STEVE: You, you guys are so funny. I say  
14 that because, you know, look at the, the techniques you  
15 use? You know, coercion and all of the other --

16 DICK: Now, listen, Steve, please.

17 STEVE: No, no, no, no. I'm going to --

18 DICK: How is this coercion?

19 STEVE: -- listen, no, no. No, no. Listen  
20 now. I'm going to put the phone down. Don't, you  
21 know --

22 DICK: Let's don't argue about this. We'll  
23 get it for you. You asked us for it --

24 STEVE: Okay, now, now listen to me.

25 DICK: -- and we've gotten it done for you.

STEVE: Listen. Are you ready to listen?

1 DICK: Certainly.

2 STEVE: All right. That was an agreement  
3 like 3, 4, 4, what was it, 4 days ago already, Dick,  
4 about the milk?

5 DICK: You asked for it and we've been  
6 working on it --

7 STEVE: Yeah, I asked for the milk. Nothing  
8 to do with four children. So you know, if you want  
9 to --

10 DICK: Steve --

11 STEVE: -- continue to talk about four  
12 children and the milk, talk to David. I can't --  
13 there's --

14 DICK: I know. I'll be happy to.

15 STEVE: I'm trying to be honest with you. I  
16 can't do anything about it.

17 DICK: But bear this into mind when you two  
18 discuss it, okay?

19 STEVE: All right.

20 DICK: We told you there has to be a give and  
21 some take. Okay, we're willing to bring the milk down  
22 to show you that in fact the milk will be there. It's  
23 all -- we're, we're, you know, we can do it  
24 momentarily. I sold this -- you know, I've sold a  
25 number of issues for you. And it took some time and  
it, these things do take time. We're willing to give

1 | you the milk. We want some kids for it. I mean it  
2 | comes down to that. You guys have to give some. We  
3 | give some.

4 |                 STEVE: I realize that. But what can I do?  
5 | Can you give him another hour or two maybe? Because he  
6 | fell asleep at 5:30.

7 |                 DICK: Okay. Well, you know, that's not  
8 | unreasonable. You like the idea though, don't you?

9 |                 STEVE: I'm open to anything, Dick. I really  
10 | am.

11 |                 DICK: Sure. Well, that's what -- we'll work  
12 | together and we're working together. So you know,  
13 | it's -- we've gone beyond this impasse I think to  
14 | work --

15 |                 STEVE: Yeah. But I was just trying to give  
16 | as an example, you know, like Rose. You know, I --  
17 | there's -- I can't tell her -- I watched her spirit and  
18 | attitude with the child. It was obvious she did not  
19 | want her, you know, her child to go.

20 |                 DICK: Um-hum.

21 |                 STEVE: And that's why I just -- we left it  
22 | up to her. And David says well, would you mind he  
23 | asked her, you know, would you be willing for the child  
24 | to go if I had a chance to speak with Robert? I mean  
25 | I'm not bringing that up for now. That was then.

                  But I mean so I don't -- there's nothing I

1 | can really do when it comes to the mother and the  
2 | children or whatever. Do you understand? About the  
3 | father, whatever.

4 |           DICK: Well, I understand that.

5 |           STEVE: Okay.

6 |           DICK: But that you can't force them to go  
7 | obviously. But my belief is based on the conversations  
8 | I've had with you and with David that, that it's likely  
9 | that some folks would want to go. And with, with the  
10 | milk coming in there would be no opposition to that.  
11 | Certainly for those that stay behind they want the milk  
12 | for those kids, I think they would be completely  
13 | supportive of that. And of course, you, you know that  
14 | the kids are getting --

15 |           STEVE: I'll tell you what, Dick --

16 |           DICK: -- very good care outside.

17 |           STEVE: Call back right at 9 on the head.

18 |           DICK: Let's, let's make it 8:30.

19 |           STEVE: Make it 9. Because when -- I mean he  
20 | fell asleep at 5:30. I will try to --

21 |           DICK: Okay, we'll make it 9 o'clock.

22 |           STEVE: -- try to see what I can do then.

23 |           DICK: Sure, 9 o'clock is fine. We'll get  
24 | back to you then. And then also in talking with John,  
25 | I know there was some, some conversation between you  
and he concerning these folks that you and I talked

1 | about yesterday verifying that some of these folks were  
2 | in there and that John had indicated that you said that  
3 | they would be available for us to talk to so we can  
4 | feel comfortable, and the press can feel comfortable  
5 | that they're free to go. And, and John suggested that  
6 | you said that was fine.

7 |           So I'll be, you know, I'll be looking forward  
8 | to speaking with them in, you know, over the next time  
9 | period here. And we'll get that, we'll get that issue  
10 | straightened out. John wanted me to mention that to  
11 | you directly, because I know you had made arrangements  
12 | with him to do that.

13 |           STEVE: Well, see that's what I -- like I had  
14 | said earlier that's always been something that is open  
15 | to them --

16 |           DICK: Sure, they're free to do it.

17 |           STEVE: Yeah. And I passed around a number  
18 | of times, and like I had told you, they were standing  
19 | here waiting. Even by the way when you called at 4  
20 | o'clock, there was a number of people standing here to  
21 | talk to you. But you and I got on some other issues --

22 |           DICK: Sure, so --

23 |           STEVE: -- the other never came back up  
24 | again, and I never talked to you again after that.

25 |           DICK: Well, round them up, and I'll be happy  
to speak with them.

1                   STEVE: They had been, they had been standing  
2 here though.

3                   DICK: Good. Well that, you know, that makes  
4 it easy then. You can run them down and tell them that  
5 we're -- I'm ready to talk to them and to talk to them  
6 about their fears and concerns.

7                   STEVE: I believe children got on the phone  
8 with him along with some adults.

9                   DICK: Good. Well, let's go through the rest  
10 of them then --

11                   STEVE: (Indiscernible.)

12                   DICK: -- and there will be others in there,  
13 I'm sure, that would like, like us to explain to them  
14 about certain fears that they might have. And, and  
15 I'll be happy to do that.

16                   STEVE: Okay.

17                   DICK: We'll answer all those questions for  
18 them and, and we'll work together.

19                   STEVE: Okay, call me at 9.

20                   DICK: Very well.

21                   STEVE: Okay, talk to you --

22                   DICK: Talk to you.

23                   STEVE: Okay, bye.

24                   DICK: Bye, now.

25   \* \* \* \* \*

                  STEVE: Hello?

1 DICK: Steve?

2 STEVE: Hello.

3 DICK: Dick again.

4 STEVE: Right.

5 DICK: You got David up there?

6 STEVE: Just let me take a look here.

7 DICK: Okay.

8 STEVE TO DAVID: (Indiscernible.) You want  
9 to talk to Dick?

10 [gap]

11 STEVE: Okay. David's right over here. He  
12 says them that that milk thing is starting to get kind  
13 of sour. They're joking about it. You know, 4 days  
14 ago it was, it was something that was requested.  
15 Today, you know, when I mentioned it to him a minute or  
16 two ago just before you called he mentioned tell them  
17 to send 6 gallons of ice cream and --

18 DICK: (Laughing.)

19 STEVE: -- and two children back.

20 DICK: Listen. I told you that there was  
21 some opposition to the milk.

22 STEVE: I know you did. That's why I told  
23 him also. So I mean why even bring it up anymore?

24 DICK: You're the one that wants the milk.

25 And this is a positive thing that we're doing for you.

STEVE: Yeah, 4 days ago that's what I did

1 say --

2 DICK: I understand but --

3 STEVE: -- (indiscernible) now.

4 DICK: -- but is there a less need for milk  
5 today than there was 4 days ago?

6 STEVE: If they made it 4 days without it I  
7 guess they can make it further.

8 DICK: Well, I'll tell you, those children  
9 need the milk. I assume that that's why you originally  
10 asked for it --

11 STEVE: Oh, yeah, but they --

12 DICK: -- because the kids need it.

13 STEVE: Of course. They're crying.

14 DICK: Sure. And there's no less need today.  
15 In fact, there's probably more today. So we're willing  
16 to do it. And this is a positive thing. Let's move  
17 forward.

18 STEVE: David, David says and he is taking it  
19 very personal, because they are his babies.

20 DICK: Well, let me talk directly to him.

21 STEVE: Just a moment.

22 [gap]

23 STEVE: He says I don't want to talk to him  
24 right now.

25 DICK: Well, let's work it out then between  
the two of us. And you can go to him then and, and

1 make the point. Obviously, you've got the interest in  
2 the children the same as I do, the same as David does.

3 STEVE: Well, he said to me, he said  
4 (unidentified male voice in background not discernible)  
5 tell him to go have a milkshake.

6 DICK: A milkshake. Now listen. I don't, I  
7 don't think this is something to joke about. We --

8 STEVE: I'm not. Believe me --

9 DICK: We're getting --

10 STEVE: I'm telling you the honest truth.  
11 He's not smiling. He's not laughing. If you wanted to  
12 see his face he's extremely --

13 DICK: I know. But that, that reference to a  
14 milkshake. You know, I can understand --

15 STEVE: Well, you know, meaning that --

16 DICK: -- be a little facetious.

17 STEVE: That --

18 DICK: I know, you're being a little  
19 facetious. But --

20 STEVE: It doesn't need -- the subject  
21 doesn't even need to come up anymore unless that six --  
22 a thousand dollars was sent. And that was -- it  
23 sounded to me like there was no stipulations the day  
24 that it was mentioned. (Unidentified male voice in  
25 background not discernible.) It sounded like you guys  
were just going to send some materials that were

1 needed. Oh, and by the way, send 6 gallons for the  
2 babies. They need it.

3 DICK: Uh-huh.

4 STEVE: It didn't sound like any big deal.

5 DICK: Well --

6 STEVE: And it's turned into be one of the  
7 biggest things of all.

8 DICK: Well, again, I was, you know, it would  
9 have been my hope that we could have gotten it in  
10 earlier. But we've gone to the, to the committee  
11 there. And we've gotten their okay. And we're ready  
12 to do it right now.

13 And, and I -- again, this morning I came to  
14 you with what I thought was a, you know, an effort on  
15 our part to get this thing moving, a positive effort.  
16 And I've done it. We're ready to do -- and then you  
17 guys just reject it once again out of hand. You've  
18 made all kinds of requests of us, and we don't do them  
19 as soon as you want, and so all of a sudden it's not  
20 good enough. You got to understand --

21 STEVE: That isn't true.

22 DICK: -- and give us some latitude here.

23 STEVE: I can do only what, you know, what  
24 you can do. I mean sometimes these requests change  
25 because if they don't, you know, like you say. You  
know, half of a week goes by or more, and what are you

1 going to do?

2 DICK: That doesn't lessen the need for it  
3 though, Steve, for the kids, does it?

4 STEVE: Well, I --

5 DICK: Huh?

6 STEVE: -- that's what I would have thought  
7 on your behalf that you'd have recognized that right  
8 away.

9 DICK: Well, I tried to. And again I make  
10 these requests for you --

11 STEVE: So there's -- I'm sure there's some  
12 things he may negotiate with you like playing that  
13 couple seconds spot on the radio for a couple children  
14 so frequently. But things like that to him are an  
15 insult. They really are. So --

16 DICK: Listen. Let me just discuss that for  
17 a moment.

18 STEVE: All right.

19 DICK: Yesterday in one of the conversations  
20 we had, you made reference to one of the two gentlemen  
21 that was on the TV suggesting we would send the food in  
22 to care for the babies. You, you made a big point out  
23 of that. And we're ready. We've, we've done it.  
24 We've got it here.

25 Again, you know, I've gone to the, to the  
bosses for you. And we've gotten the okay. And then

1 | all of a sudden you reject it.

2 |           STEVE: Well, no, no, no.

3 |           DICK: You reject it. Everything that we  
4 | do --

5 |           STEVE: I like the way --

6 |           DICK: -- for you, you reject it.

7 |           STEVE: No, Dick. I like the way you word  
8 | things. You can try to play, you know, on one's  
9 | sympathies and all the rest. But what the man said was  
10 | aside from any negotiations on TV. He made it very  
11 | clear that they had our interests in mind when it came  
12 | to or needs in mind when it came to things of that  
13 | nature. And even when it came to the dead or the  
14 | wounded and so forth just as Jim had stated way back  
15 | Sunday.

16 |           The annoyance was that on one side it was  
17 | being stated before the public. On the other, you and  
18 | I are negotiating and bargaining over things that were  
19 | not mentioned on, on the program at all. I mean if you  
20 | want to send us sutures, or you want to send us  
21 | pictures of the children, you know, that was your  
22 | suggestion about that. None of us here even requested  
23 | such stuff.

24 |           DICK: But it was only after you expressed  
25 | concern about the welfare of the kids and had suggested  
that the kids had been split up. You wouldn't accept

1 | my word that the kids had not been split up. So we  
2 | talked about what --

3 |             STEVE: Okay, fine.

4 |             DICK: -- we could do to show you that that  
5 | was true. And we did do something.

6 |             STEVE: That's fine.

7 |             DICK: So you know, we're making the effort,  
8 | Steve.

9 |             STEVE: That's always what I, what I was  
10 | saying, though, are those things that were requested  
11 | from this place, you know, days and days have gone by.  
12 | And to us, they were very minor things. Substantial  
13 | things to the children, of course, but it shows us, you  
14 | know, a different spirit that's manifested on TV then  
15 | what is in actuality to us.

16 |             DICK: Well, Steve, you know, you've asked  
17 | for things for instance the suture kit. We sent the  
18 | suture kit.

19 |             STEVE: Did we ask for that?

20 |             DICK: What do we -- what in return you do  
21 | nothing. I mean we -- you want milk. We're ready to  
22 | send the milk in. You reject it. You know, I'm  
23 | starting to believe that you ask for these things  
24 | feeling that we won't give them to you, and then you  
25 | can complain about it. We are giving them to you --

              STEVE: No, no.

1                   DICK: -- and we have them ready for you.  
2 And then you, and then you go on to something else.

3                   STEVE: Dick, truly I believe as the rest  
4 here that 6 gallons of milk would have showed up within  
5 about an hour. From the way we were talking that day  
6 the -- was that you on the other side of the phone?  
7 I -- it's so many days ago, and it's gone back and  
8 forth so many times. I don't -- was it originally put  
9 out to Henry? I think it was, wasn't it?

10                  DICK: It was.

11                  STEVE: And it seemed like from the response  
12 like it was not a big deal. It seemed like it have  
13 been just sent right out when we were still bringing  
14 children out and all the rest. Well, all of a sudden  
15 being that it -- well, we're, we're not going to do it  
16 or this or that. Well, see after a while it starts  
17 becoming a very sour, and I don't mean that to be  
18 funny, but a very sour issue.

19                  DICK: Well, you know, we've done so many  
20 positive things for you in return received little or  
21 nothing.

22                  STEVE: What positive things? You mentioned  
23 the sutures, and that's about it. What, what else have  
24 you done?

25                  DICK: Well, the, the written statement from  
David.

1                   STEVE: We have sent Heather. We've sent  
2 Kevin. We've sent Mark.

3                   DICK: Open up the phone line. I mean we  
4 opened up communications with you right after the  
5 Sunday thing as quickly as possible.

6                   STEVE: Wait a minute, now. With that, with  
7 that phone business, it was our -- we are the ones that  
8 initiated with --

9                   DICK: Absolutely. You asked us to --

10                  STEVE: -- with you people on the, wait now,  
11 with the telephone even in behalf of trying to get your  
12 wounded out.

13                  DICK: I understand. We appreciate that.

14                  STEVE: We, we didn't want anybody hurt and  
15 wounded in the first place. But in fact, we wanted  
16 them to even move quicker than what they were.

17                  DICK: And that works to your advantage.  
18 Absolutely true. Absolutely true. You could have --  
19 someone could have shot the agent that was down in the  
20 back --

21                  STEVE: That's true.

22                  DICK: -- and you allowed to bring them out.  
23 So that obviously is in your favor. ATF appreciates  
24 that as does we -- as do we. You offered -- you asked  
25 for a couple of other things. Play a tape on national  
TV and you'll come out. We play the tape. We see no

1 | response. Rita asked play the tape during prime time.  
2 | And we did. The rest of the children will come out.  
3 | No. David wants 150 feet of cord and a telephone. We  
4 | send it in. In response, we get nothing.

5 |           STEVE: No, no. Wait, wait. What that was  
6 | about -- now let's not, let's not take it out of the  
7 | context of that it was spoken about. That was asked  
8 | for for your benefit and mine in that we could  
9 | communicate without a break in the line.

10 |           DICK: Okay. Okay.

11 |           STEVE: And mostly as much for yourselves as  
12 | us.

13 |           DICK: Steve, you --

14 |           STEVE: Because originally when Jim was  
15 | talking to me, the phone would stop and break. He says  
16 | what can we do about it? I says we're -- look. Here,  
17 | David's going to send some money. He -- the two of  
18 | them talked it out. And that's why the phone because  
19 | we'd accept another phone with a line so that we can  
20 | continue.

21 |           DICK: Okay.

22 |           STEVE: Because they wanted as much as us.

23 |           DICK: But I'm just showing -- I know. But  
24 | I'm -- what I'm saying is we're trying to work together  
25 | with you.

          STEVE: I, I know what you're trying to say

1 | and do. I see what you're trying to do and what you're  
2 | saying. I, I do see it clearly.

3 |           DICK: You know, the public sees our effort  
4 | on the one side and sees nothing coming from you.

5 |           STEVE: This is true. And this is the way --

6 |           DICK: Isn't that true?

7 |           STEVE: -- this is the way you would have it.

8 |           DICK: No, this is the way it is.

9 |           STEVE: No, this is the way --

10 |          DICK: But we're trying to work together.

11 |          STEVE: You are right. We are cut off from  
12 | them. But you have total access as we have watched to  
13 | make any kind of a statement you want. And we've got  
14 | to spend days trying to correct little things. After a  
15 | while, you know, you tell them what you feel you need  
16 | to tell them. Because you know we have nothing to say  
17 | about it anyway.

18 |          DICK: Listen. Let me read you an article  
19 | today. I, I want to point out to you folks in there.  
20 | I know you're concerned about support. Let me read  
21 | just excerpts from, from an article that appeared in  
22 | the paper today that I think --

23 |          STEVE: What paper? The local --

24 |          DICK: Yeah, the local -- no, it's the Fort  
25 | Worth Star Telegraph.

          STEVE: Fort Worth Star Telegraph.

1                   DICK: Right. Let me read you just some  
2 paragraphs from this thing. It quotes this man that,  
3 that by Tim Sullivan of the Star Telegraph. He's a --

4                   STEVE: All right.

5                   DICK: -- reporter that had spoken with a  
6 local person up there. He said, this is quote what  
7 this fellow is saying. He said that the February 28th  
8 raid on the compound by federal agents was an attempt  
9 to suppress religious activities because its members  
10 live communally and by their own rules. He goes on to  
11 say the government has become a police state. They  
12 want everybody to bow down to them.

13                   Again, he said the raid's violence which left  
14 four ATF agents and at least some Branch Dividians dead  
15 was the fault of the government. You attack a man's  
16 home, and he will fight back. I think this was a set-  
17 up, this man says, by the government. I want people to  
18 understand that government doesn't act properly. This  
19 is the kind of support that people are giving you out  
20 there. But when, when --

21                   STEVE: What, what do you think of a  
22 statement like that?

23                   DICK: I think that a man that you're able to  
24 make a statement like that in this country you can make  
25 statements like that every day, and we all respect that  
ability and that right which is given to us by the

1 Constitution. I'm not, don't oppose that. Certainly I  
2 don't oppose that.

3 I may not always agree with what I read. But  
4 people have the latitude in this country to do that,  
5 and that's exactly what you're going to be able to do  
6 when you guys come out of there is make these kinds of  
7 statement. I mean it's -- you're not isolated in  
8 there. You're going to have the ability to make these  
9 kinds of statement to the press.

10 You'll -- they'll have total access. And,  
11 and we're going to address that issue I hope on this  
12 morning's press conference. Because I, I suggested to  
13 the folks that you were concerned about your inability  
14 to talk with people at some point in time. And I said  
15 hey, tell the media that. They will know that you're  
16 concerned about that. And I'll tell you, they'll beat  
17 your doors down to get the story. They will beat the  
18 doors down. They'll have you lined up on --

19 STEVE: Dick --

20 DICK: -- to be interviewed at length.

21 STEVE: Okay. What time did you leave  
22 yesterday?

23 DICK: What time did I leave?

24 STEVE: Yeah.

25 DICK: Oh, probably, you know, 9 o'clock last  
night.

1 STEVE: There was --

2 DICK: 9:30, 10.

3 STEVE: Did the guys in the Bradleys, what  
4 did they think of the music?

5 DICK: (Laughing.) The guys in the Bradleys,  
6 what did they think of the music, huh?

7 STEVE: Yeah.

8 DICK: Well, I don't know. Some of them I  
9 guess would like everybody else would like the music.

10 STEVE: Some did, huh?

11 DICK: Others would find it not to their  
12 liking. It's like me down here in Texas. I'm, I'm,  
13 you know, I'm listening to these Texas stations here  
14 with the cowboy music. And --

15 STEVE: Right.

16 DICK: -- where I live I don't hear much  
17 cowboy music. So you know --

18 STEVE: See, what the prophecies actually  
19 stated was that the final message to the world -- this  
20 was, this was shown to me 6-1/2 years ago. I wasn't  
21 even into music. I've never really cared for that kind  
22 of music myself. But --

23 DICK: Um-hum.

24 STEVE: -- finally it grew on me. But here's  
25 the thing. In the prophecy of Habakkuk it talks about  
shigionat (phonetic), the turbulent lyrics, there is to

1 | be a message of salvation, seven seals that were to be  
2 | given by this form of communication, music, the highest  
3 | form of communication that there is.

4 |           DICK: Um-hum.

5 |           STEVE: And we decided, David decided to at  
6 | least play something for the guys. And so --

7 |           DICK: Well, they've -- some of them  
8 | appreciated it. Others I'm sure did not appreciate it.  
9 | But you know, that's -- you guys go ahead --

10 |           STEVE: Oh, yeah.

11 |           DICK: -- and do whatever you want in terms  
12 | of playing music.

13 |           STEVE: The lyrics are what are very awesome.  
14 | I mean --

15 |           DICK: Yeah.

16 |           STEVE: -- very, very deep (indiscernible) --

17 |           DICK: Well, did you appreciate it in there?  
18 | I mean you liked it, didn't you? And that's all that's  
19 | important.

20 |           STEVE: Oh, yeah.

21 |           DICK: Because I know you did it for your,  
22 | for the good of your folks in there.

23 |           STEVE: Yeah --

24 |           DICK: Let me talk to David. And let's try  
25 | to work this deal out.

          STEVE: I'm, I'm trying to. Okay, let me see

1 | again. Okay?

2

DICK: Okay.

3

STEVE: Can I talk to David? (Unidentified

4

male voices in background not discernible.)

5

[gap]

6

STEVE: He said it's so cold he'll --

7

(End of tape 78.)

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