

RR RUEHFB

DE FBIKX #0003 3102206

ZNR UUUUU

R 062204Z NOV 89

FM FBI KNOXVILLE (12F-KX-59378) (P)

TO DIRECTOR FBI (12F-KX-59378)/ROUTINE/

BT

UNCLAS

SUBJECT:

SECTION ONE OF TWO SECTIONS

b6 b7C

CITE: //3370//

PASS: DRUG SECTION, SSA

AKA DODO TO A ("MIAMI POYS"; DRUGS (F); 00: KNOXVILLE.

BURFAU AUTHORITY IS REQUESTED TO INITIATE INVESTIGATION

ON CAPTIONED 12F MATTER, AN ORGANIZATION DIRECTLY

RESPONSIBLE FOR CRACK COCAINE SOLD WITHIN THE THREE MAJOR

METROPOLITAN AREAS OF EAST TENNESSEE, I.E., KNOXVILLE,

CHATTANOOGA AND TRI-CITIES AREA. THE FOLLOWING PURSUANT TO

A MEETING OF THE EASTERN DISTRICT OCDETF COORDINATING

of pursuant to dinating 245-2430-

093 SESSI TO 12X

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| ~                                     |
| Dep. Dir.                             |
| ADD Adm.                              |
| ADD Inv.                              |
| Asst. Dir.:                           |
| Adm. Servs                            |
| Crim. Inv (15/10/10/00)               |
| Ident.                                |
| Insp.                                 |
| Intell.                               |
| Lab.                                  |
| Legal Coun.                           |
| Rec. Mgnt.                            |
| Tech. Servs.                          |
| Training                              |
| Cong. Affs. Off,                      |
| Off. of EEO                           |
| Off. Liaison &                        |
| Int. Affs.                            |
| Off. of Public Affs                   |
| Telephone Rm.                         |
| Director's Sec'v                      |

PAGE TWO DE FBIKX 0003 UNCLAS

COMMITTEE ON SEPTEMBER 15, 1989, AND SUBSEQUENT MEETINGS
BETWEEN THE FIRST JUDICIAL DISTRICT DRUG TASK FORCE,

JOHNSON CITY, TENNESSEE, CRIMINAL INVESTIGATIVE DIVISION OF
THE TENNESSEE HIGHWAY PATROL AND THE FBI ON OCTOBER 6 AND
30, 1989, IT WAS DETERMINED THROUGH THE PARTICIPATING
AGENCIES AND REPRESENTATIVES OF THE U. S. ATTORNEY'S OFFICE
THAT AN ORGANIZATION GOING BY THE TITLE "MIAMI BOYS" IS
PRESENTLY ACTIVELY DISTRIBUTING CRACK COCAINE AND COCAINE
THROUGH A NETWORK DESCRIBED AS FOLLOWS:

INVESTIGATION OF LARGE SCALE CRACK COCAINE DISTRIBUTION WAS INITIATED BY THE FIRST JUDICIAL DISTRICT DRUG TASK FORCE (DTF) IN JOHNSON CITY DURING SEPTEMBER, 1989, PREDICATED BY INFORMANT INFORMATION. SUBSEQUENT INVESTIGATION IDENTIFIED A GROUP KNOWN AS THE "MIAMI BOYS" AS A SOURCE OF CRACK COCAINE SOLD IN THE CARVER PROJECTS AREA OF JOHNSON CITY, TENNESSEE. THE METHOD OF OPERATION WAS DETERMINED TO BE WEEKLY DELIVERIES OF KILO QUANTITIES OF COCAINE, WHICH WAS RECEIVED BY PRINCIPAL SUBJECTS AND THEREAFTER, GIVEN TO OTHERS WITHIN THE PROJECTS WHO AT VARIOUS APARTMENTS WOULD "COOK" THE CRACK FOR DISTRIBUTION. A DTF CONFIDENTIAL

| "COOK" | THE          | CRACK | FOR | DISTRIBUTION. | A | DTF | CONFIDENTIAL |
|--------|--------------|-------|-----|---------------|---|-----|--------------|
| TNFORM | $\prod_{MT}$ |       |     |               |   |     |              |

b7D

PAGE THREE DE FBIKX 0003 UNCLAS DELIVERY OF BY AN UNKNOWN BLACK MALE, WHICH WAS STORED IN THE AND/OR THE "MIAMI BOYS". THE DTF HAS MADE SEVERAL UNDERCOVER BUYS FROM STREET SALE IN THE PROJECTS AND AS A RESULT OF ONE ARREST, AND OTHER

THE CID OF THP HAS BEEN ABLE TO INTRODUCE A UCA WHO HAS MANAGED TO DEVELOP A RELATIONSHIP WITH SEVERAL KEY SUBJECTS CONSIDERED TO BE MID-LEVEL DISTRIBUTORS WHO WOULD BE IN DIRECT CONTACT WITH PRINCIPAL SUBJECTS OF THIS ORGANIZATION. SINCE THE LATER PART OF SEPTEMBER, 1989, UNDERCOVER BUYS HAVE BEEN MADE FROM SEVEN INDIVIDUALS AND THE CID UCA HAS

INTELLIGENCE, WHICH HAS HELPED IN IDENTIFYING THE PRINCIPAL

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SUBJECTS

| PAGE FOUR DE FBIKX 0003 UNCLAS                               |
|--|
| INCLUDING THE FACT   |
| THE "MIAMI BOYS".  |
| THE ORGANIZATION APPEARS TO CONSIST OF TWO (2) GROUPS:       |
| ONE RESPONSIBLE FOR COCAINE PICK-UP AND DELIVERY FROM        |
| FLORIDA TO TENNESSEE, AND THE SECOND ORGANIZED BY CAPTIONED  |
| SUBJECTS, RESPONSIBLE FOR STORAGE, COOKING, DISTRIBUTION AND |
| MONEY LAUNDERING. HAS INDICATED TO UCA THAT SUBJECTS         |
| ALL BLACK  |
| MALES,   |
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|  |
| CID HAS DETERMINED THAT                                      |

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## PAGE FIVE DE FBIKX 0003 UNCLAS

| DISTRIBUTION IN JOHNSON CITY AND TRI-CITIES AREAS, INCLUDING |
|--|
| KINGSPORT AND BRISTOL, THE POPULATION OF WHICH IS            |
| APPROXIMATELY 500,000 WITH THE CRACK PROBLEM APPARENTLY      |
| RESTRICTED TO THE BLACK PROJECT AREAS.                       |
| CONTROLS THE DISTRIBUTION IN KNOXVILLE, WHERE METROPOLITAN,  |
| POPULATION IS OVER 600,000, WITH THE CRACK PROBLEM           |
| RESTRICTED TO THE BLACK PROJECTS. SIMILARLY, CHATTANOOGA,    |
| WITH A POPULATION EQUAL TO THAT OF THE TRI-CITIES,           |
| EXPERIENCES CRACK PROBLEMS WITHIN THE BLACK PROJECT AREA. A  |
| RECENT INVESTIGATION BY CHATTANOOGA POLICE AND ATF           |
| IDENTIFIED SUBJECTS ASSOCIATED WITH THE "MIAMI BOYS" AND A   |
| DISTRIBUTION NETWORK BELIEVED TO BE HEADED BY ONE            |
| AND OTHERS. RESIDENT JUST                                    |
| SOUTH OF CHATTANOOGA, A FORMER                               |
| NUMEROUS CONTACTS FOR  |
| DISTRIBUTION IN THE CHATTANOOGA PROJECTS.                    |
| INVESTIGATION BY CID HAS DETERMINED THAT                     |
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| ORGANIZATION.  DURING                   |                       |
|---|-----------------------|
| DURING                                  |                       |
| DURING                                  |                       |
| DURING                                  |                       |
| DURING                                  |                       |
|   | SEPTEMBER, 1989, DTF  |
| AGENTS IN GREENEVILLE, TENNESSEE, (LOCA | TED BETWEEN KNOXVILLE |
| AND TRI-CITIES)                         |                       |
| <u> </u>                                |                       |
|   |                       |
|   |                       |
|   | ,                     |
|   |                       |
|   |                       |
| ATF CURRENTLY HAS TWO CASES IN KNO      | XVILLE UNDER ACTIVE   |
| INVESTIGATION INVOLVING                 |                       |
|   |                       |
|   |                       |
| 7                                       | AT                    |
| THE CID LICA                            |                       |
| THE CID UCA                             |                       |
|   |                       |
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| ZNR UUUUU                               |     |
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| FM FBI KNOXVILLE (12F-KX-59378) (P)     |     |
| TO DIRECTOR FBI (12F-KX-59378)/ROUTINE/ |     |
| BT                                      |     |
| UNCLAS                                  | ·   |
| SECTION TWO OF TWO SECTIONS             |     |
| CITE: //3370//                          | b6  |
| DACC. DDIC CECTION CCA                  | h7C |

SUBJECT:

AKA DO-DO; DBA/"MIAMI BOYS"; DRUGS (F); OO: KNOXVILLE.

### TEXT CONTINUES:

THE JOHNSON CITY DTF WITHIN THE LAST YEAR HAS HAD A MURDER AT A LOCATION IN SOUTH JOHNSON CITY WHICH IS PRESENTLY BEING IDENTIFIED AS A POSSIBLE REFUGE LOCATION FOR THE "MIAMI BOYS" WHEN THEY COME TO TOWN.

FBI INVESTIGATION IN THIS MATTER WOULD CONTINUE IN A

PAGE TWO DE FBIKX 0004 UNCLAS

JOINT EFFORT DIRECTED TOWARD FULLY IDENTIFYING SUBJECTS AND THEIR ROLES IN THIS ORGANIZATION. THIS WOULD INCLUDE BUSINESSES USED BY SUBJECTS IN EAST TENNESSEE AND OUT OF STATE CONTACTS. TO ACCOMPLISH THIS PORTION OF THE INVESTIGATION, KNOXVILLE FBI WILL COORDINATE INVESTIGATION IN EAST TENNESSEE, FLORIDA AND OTHER STATES, PROVIDE TECHNICAL SUPPORT THROUGH FIXED AND MOBILE SURVEILLANCE AS NEEDED, PARTICIPATE AND DIRECT INVOLVEMENT AND DEVELOPMENT OF CONFIDENTIAL INFORMANTS AND COOPERATING WITNESSES AND COORDINATE THE DEVELOPMENT OF PROSECUTABLE CASES WITH STATE AND LOCAL AUTHORITIES AND THE UNITED STATES ATTORNEY'S OFFICE. SUBSTANTIAL FORFEITURES ARE LIKELY.

THE FOLLOWING DESCRIPTION OF CAPTIONED SUBJECTS IS PROVIDED FOR INFORMATION:

| NAME -             | SEX - MALE; RACE - BLACK;       |
|--------------------|---------------------------------|
| DOB -              | FBI NUMBER - HEIGHT -           |
| WEIGHT -           | POUNDS; EYES - HAIR -           |
| RESIDENCE LISTED O | N TENNESSEE DRIVER'S LICENSE AS |
|                    | SSAN - AND                      |
| ADDIT              | IONAL BIRTH DATES               |
|                    |                                 |

b6 b7C

#### PAGE THREE DE FBIKX 0004 UNCLAS

| NAMES -                          |
|----------------------------------|
| PRIOR ARRESTS -                  |
|                                  |
|                                  |
|                                  |
|                                  |
|                                  |
| NAME - SEX - MALE; RACE - BLACK; |
| HEIGHT - OUNDS; ADDRESS -        |
| PRIOR ARREST - UNKNOWN.          |
| NAME - SEX RACE -                |
| AGE - POSSIBLE ADDRESS -         |
| PRIOR ARREST - UNKNOWN.          |

THIS MATTER HAS BEEN DISCUSSED ON NUMEROUS OCCASIONS

SINCE SEPTEMBER 15, 1989, WITH CHIEF AUSA JAMES R. DEDRICK

AND AUSA ROBERT REEVES, OCDETF EDT KNOXVILLE, TENNESSEE, AND

BOTH STRONGLY SUPPORT FBI PARTICIPATION IN THIS JOINT

INVESTIGATION.

SAC KNOXVILLE HAS BEEN APPRISED OF THE DETAILS OF THIS INVESTIGATION AND FULLY SUPPORTS KNOXVILLE FBI INVESTIGATION

b6

PAGE FOUR DE FBIKX 0004 UNCLAS

IN THIS MATTER AND RECOMMENDS FBIHQ APPROVAL.

BT

#0004

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SSP 1 2 CLASS 11/15/8'

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PRIORITY

FM DIRECTOR FBI & STEEKY STEETS

TO FBI KNOXVILLE {12F-KX-59378}/PRIORITY/

BT

UNCLAS E F T O

CITE: //0666//

|                                   | REC) | CH)      |          |
|-----------------------------------|------|----------|----------|
| SUBJECT:                          |      |          | AKA      |
| DO-DO; DBA/"MIAMI BOYS"; DRUGS{F} | DIFF | b6<br>b7 | 5<br>7 C |

AUTHORITY IS GRANTED FOR KNOXVILLE TO CONDUCT AN "F"

CLASSIFICATION INVESTIGATION IN CAPTIONED MATTER FOR A PERIOD OF

L2D-DAYS. KNOXVILLE IS REMINDED THAT CONSISTENT WITH THE

NATIONAL DRUG STRATEGY, "F" CLASSIFICATION CASES SHOULD BE WELL

ORGANIZED, MULTIJURISDICTIONAL IN OPERATIONAL SCOPE, AND OF

NATIONAL SIGNIFICANCE AND INFLUENCE. ACCORDINGLY, KNOXVILLE IS

DIRECTED TO FURNISH TO FBIHQ, WITHIN LD-DAYS A DETAILED SUMMARY

OF INVESTIGATIVE RESULTS IN THIS MATTER INCLUDING ANY POTENTIAL

Undle GLM

GLM: VEAC (3)

11/15/89

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SEE NOTE PAGE 3

R NOV SO 1999

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS CENTER

NOV 75 200

Compression

5-1/5/1

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FOR ASSET FORFEITURE.

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- ...C

237 52

| TELETYPE | ΤO | FBI | <b>KNOX</b> VILLE | h.6 |
|----------|----|-----|-------------------|-----|
| RE:      |    |     |                   | b70 |

NOTE: THIS TELETYPE AUTHORIZES KNOXVILLE DIVISION TO OPEN AND INVESTIGATE THIS MATTER AS A "12F" CASE. THE AUTHORIZATION IS FOR 12D-DAYS, AND KNOXVILLE IS TO SUBMIT A DETAILED SUMMARY IN ITS INVESTIGATION WITHIN 6D-DAYS.

|    | APPROVED:   | Adm. Servs. Off. of Cong.  |
|----|---|--|
| Sy | Director Exec. AD-Adm. Exec. AD-Inv. Exec. AD-LES | Crim. Inv. & Public Affs. Ident. Off. of Lia. Inspection & Intl. Affs. Intell. Rec. Mgmt. Laboratory Tech. Servs. Legal Coun. Training |

| <b>Tes</b> | 59 (Rev. 4-12-89)  |  |  |
|------------|--|--|--|
| ונייט,     | AAttn: CID, DRUG   | Section  | Date: 1/16/90  |
|            | T SAC, KNOXVILLE   | (12F-KX-   | -59378 )(P)  |
| Title      |  |  |  |
|            |  | b6   | Notification of SAC Authority Granted  |
| •          | DRUGS (F); OO: KX  | b7C  | for Emergency Use of Consensual Monitoring Equipment (Nontelephonic  |
|            | Reason for Proposed Use: (Check)   |  | 2. Type of Equipment: (Check)  |
|            | ☑ Corroborate ☐ Protect Testimony Consenting Party   | ☐ Protect ☐ Government ☐ Property  | ☐ Transmitter/ ☐ Microphone/ ☒ Concealed Receiver Amplifier Recorder   |
|            | Other (Specify)  |  | ☐ Other (Specify)  |
|            | Consenting Party (Check one)  Mark Nonconfidential Party  Confidential Source  | name)  | 4. Interceptee(s): (Include Title if Public Official) and others yet   |
|            |  | r  | undetermined   |
| 5.         | Duration of proposed use: (Not to exceed 30 days) Date Authorized:   | 6. Installation of Equ  S Concealed on  ☐ In Motel Room  | Person   In Vehicle will be utilized: (City and Sta  |
|            | Expiration Date: 2/9/90  | - III WIOLOT TICOM   | Chattanooga,<br>Hamilton County,   |
|            | The following requirements have been fulf  | ify.<br>sent form.   | <ul> <li>9. Government attorney in judicial district where interception will take place foresees no entrapment and concurs in the us this technique being appropriate.</li> <li>☑ Yes ☐ No Date</li></ul>  |
| 10.        | Violation(s): Title(s) $\frac{18}{21}$ Sec(s) 8  | 2<br><del>41 (a) (1) <u>88</u>48.</del> S.C.   | Judicial District <u>EASTERN</u> - <u>TENNESSEE</u>  |
|            | DOJ notification required  |  | - Delow.   |
| •          | Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is a Consenting/nonconsenting person is or involved or its officers.   | s served in such capacity<br>of any public official and<br>his/her official duties.<br>of a Federal law enforce<br>member of the diplomat<br>has been a member of  | the offense investigated is one involving bribery, conflict of interest<br>ment official.<br>iic corps of a foreign country.   |
| ,          | Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is a Consenting/nonconsenting person is or involved or its officers.  Consenting/nonconsenting person is in Attorney General, Deputy Attorney General  | s served in such capacity of any public official and his/her official duties. of a Federal law enforce member of the diplomation has been a member of the custody of the Bureleral, Associate Attorney vestigation is being conditional and the custody of the sureleral.  | y within the previous 2 years.  I the offense investigated is one involving bribery, conflict of interest ement official.  It corps of a foreign country.  Ithe Witness Security Program and that fact is known to the agency eau of Prisons or the U.S. Marshals Service.  Y General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior writte   |
| , i        | Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is a Consenting/nonconsenting person is or involved or its officers.  Consenting/nonconsenting person is in Attorney General, Deputy Attorney General, U.S. Attorney in the district where an in   | served in such capacity of any public official and his/her official duties. of a Federal law enforce member of the diplomation has been a member of the custody of the Bureleral, Associate Attorney vestigation is being conception in a specific investigation.  | y within the previous 2 years.  I the offense investigated is one involving bribery, conflict of interest ement official.  It corps of a foreign country.  Ithe Witness Security Program and that fact is known to the agency eau of Prisons or the U.S. Marshals Service.  Y General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior writter.   |
| <i>)</i> - | Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is a Consenting/nonconsenting person is or involved or its officers.  Consenting/nonconsenting person is in Attorney General, Deputy Attorney General, U.S. Attorney in the district where an inconsent for making a consensual intercent.   | served in such capacity of any public official and his/her official duties. of a Federal law enforce member of the diplomation has been a member of the custody of the Bureleral, Associate Attorney vestigation is being conception in a specific investigation.  | y within the previous 2 years.  I the offense investigated is one involving bribery, conflict of interest ement official.  It corps of a foreign country.  Ithe Witness Security Program and that fact is known to the agency eau of Prisons or the U.S. Marshals Service.  Y General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior writter.   |
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| 12.        | Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is a Consenting/nonconsenting person is or involved or its officers.  Consenting/nonconsenting person is in Attorney General, Deputy Attorney General, Deputy Attorney General, Deputy Attorney General, Consenting person is in Consent for making a consensual interces.   | s served in such capacity of any public official and his/her official duties. of a Federal law enforce member of the diplomat has been a member of the custody of the Bureleral, Associate Attorney vestigation is being conception in a specific invested in the custody of the Bureleral, Associate Attorney vestigation is precific invested in the custody of the Bureleral, Associate Attorney vestigation is pecific invested in the custody of the Bureleral, Associate Attorney vestigation is pecific invested in the custody of the Bureleral Automotive in the custody of the Bureleral Autom | within the previous 2 years. I the offense investigated is one involving bribery, conflict of interest ement official. It corps of a foreign country. It with Witness Security Program and that fact is known to the agency au of Prisons or the U.S. Marshals Service. If General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior writtenstigation.  JAN 18 1990  14. Emergency use approval (SAC)  |
| 12.        | Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is a Consenting/nonconsenting person is or involved or its officers.  Consenting/nonconsenting person is in Attorney General, Deputy Attorney General, Deputy Attorney General, U.S. Attorney in the district where an inconsent for making a consensual intercesting Synopsis of Case: (Attach additional pages See Attached Page   | s served in such capacity of any public official and his/her official duties. of a Federal law enforce member of the diplomat has been a member of the custody of the Bureleral, Associate Attorney vestigation is being conception in a specific invested in the custody of the Bureleral, Associate Attorney vestigation is precific invested in the custody of the Bureleral, Associate Attorney vestigation is pecific invested in the custody of the Bureleral, Associate Attorney vestigation is pecific invested in the custody of the Bureleral Automotive in the custody of the Bureleral Autom | within the previous 2 years. If the offense investigated is one involving bribery, conflict of interest sment official. It corps of a foreign country. It with witness Security Program and that fact is known to the agency au of Prisons or the U.S. Marshals Service. If General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior writte stigation.  14. Emergency use approval (SAV) Signature  15. Emergency use approval - To be executed at FBIHQ  |
| 12.        | Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is a Consenting/nonconsenting person is or involved or its officers.  Consenting/nonconsenting person is in Attorney General, Deputy Attorney General, Deputy Attorney General, Deputy Attorney General, Or making a consensual interconsent for making a consensual interconsent for making a consensual interconsent for making a Consensual Page  See Attached Page  Justification statement necessitating emergence of the property of the propert | served in such capacity of any public official and his/her official duties. of a Federal law enforce member of the diplomate has been a member of the custody of the Bureveral, Associate Attorney vestigation is being conception in a specific invested in the custody of the Bureveral, Associate Attorney vestigation is being conception in a specific invested in the custody of the great product of the custody of the Burevestigation is being conception in a specific invested in the custody of the great product of the great product of the custody of the great product of the great product of the custody of the great product of the great pr | within the previous 2 years. If the offense investigated is one involving bribery, conflict of interest ement official. It is corps of a foreign country. It with Witness Security Program and that fact is known to the agency au of Prisons or the U.S. Marshals Service. If General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior writte stigation.  14. Emergency use approval (SAV) Signature  15. Emergency use approval - To be executed at FBIHQ (Section Chief) Signature   |
| 12.        | Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is a Consenting/nonconsenting person is or involved or its officers.  Consenting/nonconsenting person is in Attorney General, Deputy Attorney General, Deputy Attorney General, Deputy Attorney General, Consenting in the district where an inconsent for making a consensual interces.  Synopsis of Case: (Attach additional page)  See Attached Page  Justification statement necessitating emerged.  See Attached Page  Form must be submitted within 5 works.   | served in such capacity of any public official and his/her official duties. of a Federal law enforce member of the diplomat has been a member of the custody of the Bureleral, Associate Attorney vestigation is being conception in a specific invested in the custody of the Bureleral, Associate Attorney vestigation is being conception in a specific invested in the custody of the Bureleral, Associate Attorney vestigation is a specific invested in the custody of the Bureleral, Associate Attorney vestigation is a specific invested in the custody of the Bureleral properties of the custody of the Bureleral properties.   | within the previous 2 years. If the offense investigated is one involving bribery, conflict of interest, sment official. It is corps of a foreign country. It with Witness Security Program and that fact is known to the agency are of Prisons or the U.S. Marshals Service. If General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior written stigation.  14. Emergency use approval (SAV) Signature  15. Emergency use approval - To be executed at FBIHQ (Section Chief) Signature  16. Emergency use approval (LCD)  17. To be executed at FBIHQ |

### SYNOPSIS OF CASE (continued):

Captioned investigation initiated pursuant to informant information and investigation developed that subjects operated a crack cocaine ring in the Eastern District of Tennessee. Subjects above operate out of the black project areas in Knoxville and Tri-Cities area of Northeast Tennessee, and individuals calling themselves the "MIAMI BOYS" have been identified to handle the transportation of cocaine between east Tennessee and Florida. This investigation is a joint investigation with local and state law enforcement.

As recently as December 13, 1989, a pink Mercedes-Benz with Hamilton County (Chattanooga), Tennessee, tags, has been associated with the "MIAMI BOYS" operations in northeast Tennessee. Investigation to date has revealed that undercover operatives of local and state law enforcement have known connections to the Mercedes-Benz vehicle in the Chattanooga, Tennessee, area. In an effort to determine the extent of the crack cocaine business of the "MIAMI BOYS" in the Chattanooga, Tennessee, area, it will be necessary to consensually monitor drug buys effected by undercover agents through their established connections.

# JUSTIFICATION STATEMENT NECESSITATING EMERGENCY AUTHORIZATION: (continuation):

Within hours of learning about undercover agents' ability to make drug purchases from associates of "MIAMI BOYS," a drug transaction was scheduled to take place. Emergency authorization was necessary to record the transaction and corroborate the testimony of the undercover agents.

| SCP .   |
|---|
| RECEIVED FELETYPE REC  ADD Adm. ADD Inv Asst. Dir.: Adm. Servs.                             |
| 0368 MRI 01497 17 JAH 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                 |
| PP RUEHFB  OF INVESTIGATION  Lab.  Lab.   |
| DE FBIKX #0008 0162342 Rec. Mgnt.   |
| Z NR UUUUU  Tech. Servs.  Training Cong. Affs. Off.   |
| P 1623417 JAN 90  Off. of EEO Off. Liaison & Int. Affs.                                     |
| FM FBI KNOXVILLE (12F-KX-59378) (P) Off. of Public Affs.                                    |
| TO DIRECTOR FBI/PRIORITY/   |
| b7c \ \(  \)  |
| UNCLAS  |
| CITE: //3370: 4760//  |
|   |
| SUBJECT: ET AL; DBA MIAMI BOYS; DRUGS (F);  |
| DO: KX.   |
| RE KNOXVILLE TELETYPE JANUARY 12, 1990, AND KNOXVILLE                                       |
| TELCALL OF SA JOHNSON CITY RA, TO SSA   |
| DRUG SECTION, JANUARY 16, 1990.  KNOXVILLE REQUESTS \$5,000 ROLL OVER IN CASE AUTHORITY FOR |
| KNOXVILLE REQUESTS \$5,000 ROLL OVER IN CASE AUTHORITY FOR                                  |
| PURPOSE OF PURCHASING DRUGS. ORAL AUTHORIZATION WAS REQUESTED ON                            |
| JANUARY 16, 1990, IN REFERENCED TELCALL FOR ADDITIONAL \$5,000                              |
| ROLL OVER.  |
| KNOXVILLE HAS SPENT TO DATE \$5,000 AS OF JANUARY 11, 1990,                                 |
|   |

5,000 rollover in 1/10/50 not given received Group II. proposal instead Gen PAGE TWO DE FBIKX 0008 UNCLAS

AND ANTICIPATES ADDITIONAL EXPENDITURES OF \$3,800 ON JANUARY 17,

1990, BY A \$1,300 DRUG BUY AT CHATTANOOGA, TN, FROM SUBJECT

AND A \$2,500 DRUG BUY FROM SUBJECT

CA, IN JOHNSON CITY TO BE DONE BY A COOPERATING

WITNESS/DEFENDANT. KNOXVILLE ANTICIPATES THE REMAINING \$1,200

AND THE REQUESTED \$5,000 TO BE USED FOR ADDITIONAL DRUG PURCHASES

AND ADMINISTRATIVE EXPENSES IN CHATTANOOGA AND JOHNSON CITY. THE

ADDITIONAL DRUG PURCHASES ARE NECESSARY IN ORDER TO INSURE THE

UNDERCOVER STATE OFFICERS ARE ACCEPTED BY SUBJECTS PRIOR TO ANY

REQUEST FOR DIRECT FUNDING. WHICH WILL BE REQUESTED BY KNOXVILLE

KNOXVILLE UNDERCOVER REVIEW BOARD WILL BE MEETING DURING
JANUARY, 1990, AND CAPTIONED CASE WILL BE A PRIORITY FOR REVIEW.

THIS INVESTIGATION FOCUSES ON A SEVERE CRACK COCAINE PROBLEM

IDENTIFIED IN EAST TO EVIDENCED BY STATEMENTS FROM THE TBI DRUG

LABORATORY THAT SUBMISSIONS OF CRACK EVIDENCE HAVE RISEN

DRASTICALLY WITHIN THE LAST TWO YEARS. THE KNOXVILLE DIVISION IN

JOINT INVESTIGATIONS WITH LOCAL AND STATE AUTHORITIES HAS

DRGANIZED THIS INVESTIGATION AND IDENTIFIED MAJOR DRUG

ORGANIZATIONS WHO ARE ENTERING THE AREAS OF UPPER EAST TO

(JOHNSON CITY/TRI CITIES), KNOXVILLE AND CHATTANOOGA TO TAKE

UPON SUBMISSION OF A GROUP II PROPOSAL.

PAGE THREE DE FBIKX 0008 UNCLAS

ADVANTAGE OF THE EXPENSIVE CRACK COCAINE MARKET IN THESE AREAS.

A GROUP CALLING ITSELF THE MIAMI BOYS HAVE BEEN IDENTIFIED IN CHATTANOOGA AND JOHNSON CITY. THESE SUBJECTS BRING UP LARGE QUANTITIES OF CRACK COCAINE AND SALE THROUGH DEALERS WHO WORK DIRECTLY FROM MAJOR SUBJECTS IN BOTH AREAS. SUPPLIERS FROM LOS ANGELES, ATLANTA AND KNOXVILLE HAVE ALSO BEEN IDENTIFIED. DURING DECEMBER, 1989, KNOWN SUBJECTS FROM CHATTANOOGA WERE LOCATED IN JOHNSON CITY.

THIS INVESTIGATION HAS USED INFORMANTS OF STATE AND LOCAL AGENCIES AND RECENTLY UNDERCOVER AGENTS WITH LOCAL AND STATE AGENCIES HAVE ATTEMPTED INFILTRATION OF THESE GROUPS.

DEVELOPMENT OF COOPERATING WITNESSES, INFORMANTS, AND TECHNICAL SUPPORT CONTINUES TO BE A PRIORITY FBI FUNCTION. THE U. S. ATTORNEYS OFFICE, OCDETF, STRONGLY SUPPORTS THIS INVESTIGATION AND HAS SUBMITTED A TASK FORCE PROPOSAL WITHIN THEIR DEPARTMENT. PROSECUTORS AND CASE AGENTS FEEL THERE IS A DIRECT LINK OF ORGANIZATIONS IN EAST TN.

SAC, KNOXVILLE IS CLOSELY FOLLOWING THIS MATTER AND STRONGLY SUPPORTS THIS INVESTIGATION.

BASED UPON CONSIDERATIONS AND RECOMMENDATIONS OF THE

PAGE FOUR DE FBIKX 0008 UNCLAS

KNOXVILLE UC REVIEW BOARD IT IS ANTICIPATED A GROUP II PROPOSAL

WILL BE FORTHCOMING.

вт

#0008

NNNN

| To:   | Director, FBI (   | Date: 1/18/90  |
|-------|---|--|
|       | Attn: CID, <u>Drug</u> Section  |  |
| Fror  | m: SAC, KnoxVIIIe (12F  | -KX-59378)(P) b6 b7C   |
| Title | sse   | 27.0   |
|       | CLASS . /   | Notification of SAC Authority Granted  |
|       | dbavMiami Boys; SER SER   | for Emergency Use  |
|       | DRUGS (F) OO: KX  | of Consensual Monitoring Equipment (Nontelephonic)   |
|       | Reason for Proposed Use: (Check)  | 2. Type of Equipment: (Check)  |
|       |   | ☐ Transmitter/ ☐ Microphone/ ☒ Concealed Receiver Amplifier Recorder   |
|       | Party Property  |  |
|       | Other (Specify)   | Other (Specify)  |
|       | Consenting Party (Check   | _   4et al   |
|       | ☐ Confidential Source (IName)   |  |
|       | (Not to exceed 30 days)   |  |
|       | Date Authorized: 1/13/90 ☐ In Motel R Expiration Date: 2/11/90  | oom  |
|       | The following requirements have been fulfilled:   | 9. Government attorney in judicial district where interception   |
|       | ☑ a. Consenting party has agreed to testify.  | will take place foresees no entrapment and concurs in the use of   |
|       | <ul><li>☑ b. Consenting party has executed consent form.</li><li>☑ c. Recording/transmitting device will only be activated</li></ul>  | this technique being appropriate. $\  oxtimes$ Yes $\  oxtimes$ No $\  oxtimes$ Date $\  \  \  \  \  \  \  \  \  \  \  \  \ $  |
|       | when consenting party is present.   | Identity of Gov't Atty. <u>AUSA ROBERT M. REEVES</u> Judicial District <u>Eastern District of Tenness</u>  |
|       | Violation(s): Title(s) 21 Sec(s) 846,841 (a) (1ψ.S  | Johnson City, Tennessee  |
|       |   | ck reason below: gress, a Federal judge, member of the Executive Branch at Executive   |
|       | Level IV or above, or a person who has served in such cap   |  |
|       |   |  |
|       | extortion relating to the performance of his/her official dutie   | S.   |
|       | ☐ Interception relates to an investigation of a Federal law enf<br>☐ Consenting/nonconsenting person is a member of the diplo<br>☐ Consenting/nonconsenting person is or has been a member  | s.<br>orcement official.   |
|       | <ul> <li>☐ Interception relates to an investigation of a Federal law enf</li> <li>☐ Consenting/nonconsenting person is a member of the diplo</li> <li>☐ Consenting/nonconsenting person is or has been a member involved or its officers.</li> <li>☐ Consenting/nonconsenting person is in the custody of the feature.</li> </ul>   | ors.  orcement official.  omatic corps of a foreign country.  or of the Witness Security Program and that fact is known to the agency  Bureau of Prisons or the U.S. Marshals Service.   |
|       | <ul> <li>Interception relates to an investigation of a Federal law enf</li> <li>Consenting/nonconsenting person is a member of the diplo</li> <li>Consenting/nonconsenting person is or has been a member involved or its officers.</li> <li>Consenting/nonconsenting person is in the custody of the End Attorney General, Deputy Attorney General, Associate Attorney U.S. Attorney in the district where an investigation is being</li> </ul>  | orcement official.  commatic corps of a foreign country.  confirmed of the Witness Security Program and that fact is known to the agency  Bureau of Prisons or the U.S. Marshals Service.  corporary General, Assistant Attorney General for the Criminal Division, or the conducted has requested the investigating agency to obtain prior writteny   |
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| 12.   | <ul> <li>☐ Interception relates to an investigation of a Federal law enf</li> <li>☐ Consenting/nonconsenting person is a member of the diplo</li> <li>☐ Consenting/nonconsenting person is or has been a member involved or its officers.</li> <li>☐ Consenting/nonconsenting person is in the custody of the End of Attorney General, Deputy Attorney General, Associate Attorement U.S. Attorney in the district where an investigation is being consent for making a consensual interception in a specific Synopsis of Case: (Attach additional page if necessary)</li> <li>(See attached)</li> </ul>  | orcement official. In a foreign country. In  |
| 12.   | <ul> <li>Interception relates to an investigation of a Federal law enf</li> <li>Consenting/nonconsenting person is a member of the diplo</li> <li>Consenting/nonconsenting person is or has been a member involved or its officers.</li> <li>Consenting/nonconsenting person is in the custody of the End Attorney General, Deputy Attorney General, Associate Attorney in the district where an investigation is being consent for making a consensual interception in a specific</li> <li>Synopsis of Case: (Attach additional page if necessary)</li> </ul>  | orcement official. In a foreign country. In  |
| 12.   | <ul> <li>□ Interception relates to an investigation of a Federal law enf</li> <li>□ Consenting/nonconsenting person is a member of the diplo</li> <li>□ Consenting/nonconsenting person is or has been a member involved or its officers.</li> <li>□ Consenting/nonconsenting person is in the custody of the End to Attorney General, Deputy Attorney General, Associate Atto U.S. Attorney in the district where an investigation is being consent for making a consensual interception in a specific Synopsis of Case: (Attach additional page if necessary)</li> <li>(See attached)</li> </ul> Justification statement necessitating emergency authorization (See attached) | orcement official. In a corps of a foreign country. It is a foreign cou |
| 12.   | □ Interception relates to an investigation of a Federal law enf □ Consenting/nonconsenting person is a member of the diplo □ Consenting/nonconsenting person is or has been a member involved or its officers. □ Consenting/nonconsenting person is in the custody of the B □ Attorney General, Deputy Attorney General, Associate Atto U.S. Attorney in the district where an investigation is being consent for making a consensual interception in a specific  Synopsis of Case: (Attach additional page if necessary) (See attached)  Justification statement necessitating emergency authorization (See attached)  | orcement official. In a corps of a foreign country. It is a foreign cou |
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### 12. Synopsis of Case

|   | On January 12, 1990, pursuant to information developed            |
|---|---|
|   | from investigations and informants, agents of the Johnson City    |
|   | Resident Agency, together with agents of the First Judicial       |
|   | District Drug Task Force, intercepted a FEDERAL EXPRESS package   |
|   | of crack cocaine destined for                                     |
| Γ | A court-authorized  |
| - | search warrant was executed on this package, same date, and       |
|   | approximately two ounces of crack cocaine was seized.             |
|   | Subsequently, this same date a controlled delivery was made to    |
| ı |   |
| ı | at which time he acknowledged receipt of the                      |
|   | package and was immediately placed under arrest and upon          |
|   | interview, agreed to cooperate fully and truthfully with the U.S. |
|   | Government in this investigation. acknowledged that               |
| _ |   |
|   | was fully debriefed regarding his knowledge and                   |
|   | association with crack cocaine, and he admitted being             |
|   | and acknowledged that subject                                     |
|   | directly or indirectly controlled the distribution of crack       |
|   | cocaine in the Johnson City and Tri-Cities area.                  |
|   |   |
|   | consented to electronically recording his                         |
|   | conversations with all subjects of this matter and to testify     |
|   | regarding his conversations. SAC authority was obtained for       |
| ſ | to electronically record his telephone call acknowledging         |
| L | receipt of cocaine  |
|   |   |
|   | with  |
| Г | of this investigation and in these                                |
| L | contacts has agreed to electronically record these conversations. |
|   | contacts has agreed to electronically record these conversations. |

# 13. <u>Justification statement necessitating emergency authorization:</u>

Emergency authority obtained as the cooperating witness/defendant anticipated contact with main subjects of this investigation within same day or next day of his interview.

b6 b7C b7D

| 7 FU-523 (Rev. 8-20-84)/   | THIS FORM MUST         | T BE TYPED |
|--|------------------------|------------|
| HASS - A LEDN  | unit, Rm. 1B903 TL151) | ı          |
| REG TO THE SAC, KNOXVILLE (12F-  | 59378)                 | Cost Code  |
| his colonial state of the state |                        |            |

b6 b7C

| AIRT | =1 |
|------|----|
|      |    |

ost Code:3370

Date:

1/19/90

☐ Unclassified ☐ Confidential ☐ Secret

**ENCLOSURES:** 

(65)

BOYS

|                    | Size | Туре | Quantity |
|--------------------|------|------|----------|
| Film               |      |      |          |
| Negatives          | 13   | 5XMM |          |
| Prints             |      |      |          |
| Other<br>(specify) |      |      |          |
|                    |      |      |          |

(color and black & white work will not be accepted on same request)

WORK REQUESTED:

 $\square$  Develop and print 1 ea. 3½ × 5

Other:

PLEASE PRINT TWO 8X10 OF EACH NEGATIVE.

CONTACT FOR INFORMATION:

FTS- 615-926-6011



JUSTIFICATION:

ONGOING INVESTIGATION.

SEALED ENCL

IZ JAN 25 1990

PHOTO TECHNICIAN (Intl.) DK

**FBIHQ USE ONLY** 

Ack: SPS, LAB

Enclosures rec'd and ret'd with Prints/Slides to \_

BIHQ Enclosure ((40)

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| SEQ | (FBIHQ | ONLY | ) | <br> |
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PHOTOGRAPHIC WORK

Cost Code \_

|       | NEGATIVES<br>(In fro            |       |          |               |         | ROL  | L FILM PR<br>(in roll |     | ED    |               |   | BULK FILM PROCESSED PRINTS PRODUCED (In foot) (In final prints) |       |  |       |       |      |  |     |           |       |               |            |               |
|-------|---------------------------------|-------|----------|---------------|---------|--|-----------------------|-----|-------|---------------|---|---|-------|--|-------|-------|------|--|-----|-----------|-------|---------------|------------|---------------|
|       |                                 | COLOR | Baw      | Intl.<br>Date |         |  | COLON                 | BAW | TRANS | Intl.<br>Date |   | ;   | COLOR | Baw  | TRANS | MICRO | DUPE | Intl.<br>Date  | 171 |           | COLOR | inti.<br>Date | BAW        | inti.<br>Date |
| 101   | 35mm                            | ij    |          |               | 201.    | 110  |                       |     |       |               | 301                                     | .16mm   |       |  |       |       |      |  | 401 | Contact   |       |               |            |               |
| 102   | 120 or 70mm                     |       |          |               | 202     | 135 - 12   |                       |     |       |               | 302                                     | 35mm  |       |  |       |       |      |  | 402 | 2×3 C     |       |               |            | _             |
| 103   | 4 × 5                           |       |          |               | 203     | 135 - 20   |                       | ,   |       |               | 303                                     | 70mm  |       |  |       |       | ,    |  | 403 | Cred M    |       |               |            |               |
| 104   | 8 × 10                          | ,     |          |               | 204     | 135 - 24   |                       |     |       |               | 304                                     | 105mm   |       |  |       |       |      | /  | 404 | Cred C    |       |               |            | /             |
| 105   | Dupe                            |       |          |               | 205     | 135 - 36   |                       |     |       |               |   | ı   |       |  |       |       |      |  | 405 | 3½×5 M    |       | 4             |            | _             |
| 3 106 | Orig/Title                      |       |          |               | 206     | 120  |                       |     |       |               |   | :   |       |  |       |       |      |  | 406 | 3½×5 C    |       |               | 1          | /             |
| 10%   | red                             |       |          | /             | 207     | 220  |                       |     |       |               | ,                                       | ,   | *     | -  |       |       | :    |  | 407 | 4×5 M     | ,     |               | 15         | /             |
| 108   | Mugs 🗥                          |       |          |               | 208     | 4 × 5  |                       |     |       |               |   | :   |       |  |       |       |      |  | 408 | 4×5 C     |       | 1             |            | _             |
| 109   | Portrait                        |       |          |               | 209     | 8 × 10   |                       |     |       |               |   |   |       |  |       |       |      |  | 409 | 5×7 M     | /     | 1/            |            | _             |
| 110   | Object                          |       | ,        |               |         |  |                       |     |       |               |   |   |       |  |       |       |      |  | 410 | 5×7 C     |       | /-            | ./         | _             |
| 111   | D.O.<br>(FBIHQ only)            |       | _        |               |         | No. of the latest and the statest and the stat |                       |     | -     |               | 14<br>()                                | :   |       |  |       |       | ,    |  | 411 | 8×10 M    | 14/1  | <b>X</b>      |            | Ž             |
| 112   | G&G                             |       |          |               |         |  |                       |     |       |               | :                                       | :   |       | and the same of th |       |       |      |  | 412 | 8 × 10 C  | ! /   | $\mathcal{L}$ |            | _             |
| 113   | Executive<br>(GS-16-&<br>above) |       |          |               |         |  |                       |     |       |               | -                                       |   |       |  | ,     |       |      | Control of the Contro | 413 | 11×14 M   | 1     |               | <i>(</i> 0 | /             |
| , 114 | Crime Scene                     |       |          |               |         | Periode and an analysis of the second analysis of the second analysis of the second and an analysis of the second and an analy |                       |     |       |               |   |   | •,    |  |       |       |      |  | 414 | 11 x 14 C | /     |               |            | _             |
| 115   | Surveillance                    |       |          | /             |         | 00 AAAAAA 7 8 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  |                       |     | ٠.    |               |   |   |       |  |       |       |      |  | 415 | 16×20 C   | j     |               |            | /             |
| 116   | Aerial                          |       | <i>.</i> |               |         |  | 1.                    |     |       |               | *************************************** | 1   |       |  |       |       |      |  | 416 | 20 × 24 C | (     | Ja<br>Ja      |            | _             |
| 117   | Other<br>(Specify)              |       |          |               |         | 1.   |                       |     | ٠.    |               |   |   |       |  |       |       |      |  | 417 | 30 × 40 C | ,     | 7             |            | _             |
| 118   |                                 |       |          |               |         |  |                       |     |       |               |   |   |       |  |       |       |      |  | 418 | 40×60 C   |       |               |            | /             |
| 119   | Arig.                           |       |          |               |         | <b>N</b>   |                       |     |       |               |   | -   |       |  |       |       |      |  | 419 | DOC       |       |               |            | 1             |
| 120   | Slide                           |       | ,        | \<br>\<br>'~  |         |  |                       | ,   |       |               |   |   |       |  |       |       |      |  | 420 | Trans     |       |               |            | 1             |
|       | TOTAL                           |       |          |               | "Drown" |  |                       |     |       |               |   |   |       |  |       |       |      |  |     |           |       |               |            | 7             |

## WORK REQUESTS

| Priority | In-House | in      | Out  | Total |
|----------|----------|---------|------|-------|
| 1        |          |         | •    | '     |
| 2        |          |         |      |       |
| Total    | 1 !      |         |      |       |
|          |          | Year to | Date |       |

|                 | BPA           |              |
|-----------------|---------------|--------------|
|                 | TIMES<br>USED | AMT<br>SPENT |
| BR              |               |              |
| Supplies        |               |              |
| Emerg.<br>Color |               |              |

| Silver Recovery<br>Turn ins |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|
| Gallons                     |  |  |  |  |  |
| Troy Ounces                 |  |  |  |  |  |

| Training Provided |              |               |  |  |
|-------------------|--------------|---------------|--|--|
|                   | Prep<br>Hrs. | Class<br>Hrs. |  |  |
| FBI               |              |               |  |  |
| Other             |              |               |  |  |

| Video Work      | (Hrs.) |
|-----------------|--------|
| Training)       |        |
| Case work       |        |
| Other (Specify) |        |
| ~; <del>~</del> |        |



| ER THE PERMONVILLE (1   | (2F-59378)                                    | Co        | ost Code: 337       | <b>3</b>                                | Date:                                 | 1/1 |
|---|---|-----------|---------------------|---|---------------------------------------|-----|
| SU SU   |   |           | Unclassified        | :<br>□ Confidential                     | ☐ Secret                              |     |
|   | b6  |           |                     |   |                                       |     |
| GUARALAMI BOYS  | b7C   |           |                     |   |                                       | -   |
|   |   |           |                     |   |                                       |     |
| ENCLOSURES: (65)  |   | C         | ONTACT FOR II       | NFORMATION                              | :                                     |     |
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| accepted on sam   | ne request)                                   |           |                     | ¥ .                                     |                                       |     |
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| ☐ Develop and print 1 ea.   | 3½ × 5  |           | *                   |   |                                       |     |
| Other:  | •   | •         | •                   | 6<br>9                                  |                                       |     |
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|   | us sale name.                                 | a.V. a.a. |                     | )<br>)                                  |                                       |     |
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| JUSTIFICATION:  | Vestigatios.                                  |           |                     | +2-6<br>245-0                           | 2810<br>2436                          | 6-  |
| JUSTIFICATION:  | Vestigatios.                                  |           |                     | +2-6<br>245-0                           | 2870<br>2436                          | 6-1 |
| JUSTIFICATION:  | Vestigation.                                  |           | Ô                   | +2-1<br>245-0                           | 2810<br>2436                          |     |
| JUSTIFICATION:  | Vestigation.                                  |           | Ô                   | +2-6<br>245-6                           | 2810<br>2436                          |     |
| JUSTIFICATION:  ONGOING IN  PHOTO TECHNICIAN (Intl.) FIRE  SPECIAL INSTRUCTIONS | -<br>UJWJJO.                                  |           | Õ                   | +2-1<br>245-0                           | 2810<br>2436                          |     |
| JUSTIFICATION:  ONGOING IN  PHOTO TECHNICIAN (Intl.) JDK                        | and registry number.                          |           |                     | 12-2                                    | 2810<br>2436                          | 6-) |

| RECEIVED TELETYPE UNIT TELETYP | Dep. Dir. ADD Adm. ADD Inv. Asst. Dir.: Adm. Servs. Crim. Inv. Ident. Insp. Intell.  |
|--|--|
| 0413 MRI 01634   | Lab<br>Legal Coun<br>Rec. Mgnt   |
| PP RUEHF8  | Tech. Servs.   |
| DE FBIKX #0004 0191949   | Cong. Affs. Off.   |
| ZNR UUUUU  | Off. Liaison & Int. AffsOff. of Public Affs  |
| P 191945Z JAN 90   | Telephone Rm   |
| FM FBI KNOXVILLE (12F-KX-59378) (P)  |  |
| TO DIRECTOR FBI/PRIORITY/  |  |
| BT b6 b7c  |  |
| UNCLAS   |  |
| CITE: //3370: SQ 5//   |  |
| PASS: DRUG SECTION, SSA  | سالان مسرم   |
|  |  |
| SUBJECT:   | AKA; Joelly  |
| DBAMIAMI BOYS; DRUGS (F) - JOHNSON CITY  | - Continued and a continued an |
| (F) - CHATTANOOGA.   | DRUGS  |
| RE KNOXVILLE TELETYPE DATED JANUARY 19, 1990.  | с h  |
| PER REFERENCED TELETYPE FBIHQ WAS ADVISED THAT SAC I   | KNOXVILLE  |
| HAS APPROVED CAPTIONED MATTER AS A GROUP II UCO. PURSUAL   | NT TO  |
| THAT APPROVAL KNOXVILLE REQUESTS THAT FBIHD MAKE AVAILABITED FORM OF DIRECT FUNDING \$50,000 WHICH WILL INCLUDE \$20,000   | 2430-X7  |
| FORM OF DIRECT FUNDING \$50,000 WHICH WILL INCLUDE \$20,00   |  |
| 1-93 to KX 1/26/90 Per. ASAL Ton toc. 3/7/90 Will not do street buys - buys not at discretion of Alish   | Ke-D. MORALD 1990  |
| buys not at discretion of AUSA   | 3  |

PAGE TWO DE FBIKX 0004 UNCLAS

OPERATIONAL EXPENDITURES AND \$30,000 DRUG BUY MONEY.

BACKGROUND: TO DATE KNOXVILLE HAS RECEIVED FROM FBIHQ A TOTAL FUNDING LEVEL OF \$10,000. OF THAT AMOUNT ALL BUT \$200 HAS BEEN EXPENDED. ALL MONIES SPENT TO DATE HAVE BEEN SPENT FOR DRUG PURCHASES APPROVED BY FBIHQ WITH THE EXCEPTION OF \$100 WHICH WAS A COOPERATIVE WITNESS EXPENSE PAYMENT. UTILIZING TWO DIFFERENT COOPERATIVE WITNESSES, TWO TENNESSEE HIGHWAY PATROL/CRIMINAL INVESTIGATIVE DIVISION (THPCID) UNDERCOVER TROOPERS ARE BEING UTILIZED IN THIS INVESTIGATION AND HAVE GAINED INTRODUCTIONS TO VARIOUS SUBJECTS OF INTEREST. INFORMATION INDICATES THAT THE SCOPE OF THE CRACK COCAINE NETWORK IN EAST TO HAS EXPANDED SIGNIFICANTLY AND IT IS BELIEVED THROUGH THE USE OF THE UNDERCOVER TROOPERS AND THE COOPERATIVE WITNESSES THAT SIGNIFICANT PENETRATION OF THIS NETWORK CAN BE ACHIEVED. THE KNOXVILLE UNITED STATES ATTORNEY S OFFICE, ORGANIZED CRIME DRUG ENFORCEMENT TASK FORCE IS EXTREMELY SUPPORTIVE OF THIS INVESTIGATION AND WILL PROSECUTE ALL SUBJECTS DEVELOPED THROUGH IT.

#### JUSTIFICATION:

THROUGH THE USE OF THE TWO UNDERCOVER OPERATIVES (THP/CID)
TROOPERS AND POSSIBLY ONE STATE DRUG TASK FORCE AGENT, SELECTED

PAGE THREE DE FBIKX 0004 UNCLAS

DRUG PURCHASES WILL BE MADE FROM SUBJECTS WHO HAVE BEEN IDENTIFIED AND WHO ARE ASSOCIATED TOGETHER IN THIS TRAFFICKING NETWORK. THOSE SUBJECTS IDENTIFIED TO DATE INCLUDE THE FOLLOWING THEY INCLUDE PEOPLE: IN THE AKA AKA b6 b7C AKA AKA AKA AND UNSUB AKA THE SUBJECTS INCLUDE AND UNSUB AKA IN ADDITION IN THE AREA THE INVESTIGATION HAS IDENTIFIED AS AN ASSOCIATE OF SEVERAL OF THESE SUBJECTS. WELL KNOWN BLACK CRIMINAL FIGURE WHO HAS BEEN A SUBJECT OF INTEREST TO BOTH THE WHITE COLLAR CRIMES PROGRAM AND THE DRUG PROGRAM IN KNOXVILLE. ADDITIONALLY KNOXVILLE HAS ESTABLISHED THAT A BLACK CRACK COCAINE NETWORK IS IN EXISTENCE IN EAST KNOXVILLE IN NEIGHBORHOODS OPERATES. KNOXVILLE PERDICTS THAT THIS INVESTIGATION WILL EXPAND

PAGE FOUR DE FBIKX 0004 UNCLAS

INTO THE BLACK CRACK COCAINE NETWORK IN KNOXVILLE AND POSSIBLY IN

ADJOINING DAK RIDGE.

REGARDING THE ABOVE NAMED SUBJECTS AND PURSUANT TO MEETINGS WITH OCDETF AUSAS, KNOXVILLE ANTICIPATES MAKING APPROXIMATELY TWO CRACK COCAINE PURCHASES FROM EACH OF THE IDENTIFIED SUBJECTS WHERE THE UNDERCOVER OPERATIVES ARE ABLE TO MAKE SUCH PURCHASES. CURRENT FEDERAL DRUG SENTENCING GUIDELINES HAVE BEEN REVIEWED AND ARE BEING TAKEN INTO CONSIDERATION IN THE DIRECTION OF THIS INVESTIGATION AS IT APPLIES TO THE NUMBER OF PURCHASES AND THE QUANTITY PURCHASED. SPECIFIC AGGRAVATED CIRCUMSTANCES EXIST WHEN CRACK COCAINE IS SOLD, THEREFORE THE AMOUNT OF CRACK COCAINE PURCHASES CAN VARY AND STILL MEET STRINGENT SENTENCING GUIDELINES.

TO DATE, PURCHASES THAT HAVE BEEN MADE INDICATE A PRICING LEVEL OF APPROXIMATELY \$1,300 FOR EACH DUNCE OF COCAINE.

PURCHASES WILL BE MADE IN THE ONE-HALF DUNCE TO ONE DUNCE AMOUNTS. SOME LIMITED STATE FUNDING IS AVAILABLE FOR DRUG PURCHASES AND WILL BE UTILIZED WHERE AVAILABLE TO MEET THE FINANCIAL DEMANDS OF THIS INVESTIGATION. THERE IS NOT ENOUGH STATE FUNDING AVAILABLE TO SUPPORT THE SCOPE OF THIS PROJECTED INVESTIGATION.

PAGE FIVE DE FBIKX 0004 UNCLAS

IN ADDITION TO DRUG BUY MONEY, OPERATIONAL EXPENSE MONEY IN THE AMOUNT OF \$20,000 IS REQUESTED AT THIS TIME. THIS MONEY WILL INCLUDE PROJECTED EXPENSES RELATIVE TO THE OPERATION OF TWO ACTIVE COOPERATIVE WITNESSES, WHO WILL BE INVOLVED IN THIS INVESTIGATION ON A DAILY AND WEEKLY BASIS. IN ADDITION EXPENSE MONEY WILL BE NEEDED FOR FUEL AND GENERAL MAINTENANCE FOR SPECIAL PURPOSE UNDERCOVER VEHICLES THAT ARE CURRENTLY AVAILABLE WITHIN THE KNOXVILLE DIVISION FOR USE IN THIS INVESTIGATION. AT THE PRESENT TIME KNOXVILLE IS CONSIDERING SETTING UP AN UNDERCOVER ADMINISTRATIVE OFFSITE, WHICH WILL BE UTILIZED TO ADMINISTER THE VARIOUS REQUIREMENTS OF THIS INVESTIGATION AND SERVE AS A CLANDESTINE SAFE MEETING PLACE FOR THE VARIOUS UNDERCOVER OFFICERS AND THE COOPERATIVE WITNESSES. IT IS EXPECTED THAT THIS OFFSITE WILL COST APPROXIMATELY ONE THOUSAND DOLLARS PER MONTH IN AND OF ITSELF. STAFFING OF THIS OFFSITE AND OTHER PERSONNEL NEEDS FOR THIS INVESTIGATION WILL BE HANDLED ENTIRELY BY THE KNOXVILLE DIVISION WITH THE AID OF THE STATE AND LOCAL AGENCIES IDENTIFIED.

KNOXVILLE BELIEVES BASED UPON ALREADY ACHIEVED RESULTS THAT

THIS INVESTIGATION HAS THE POSSIBILITY OF SIGNIFICANT IMPACT

PAGE SIX DE FBIKX 0004 UNCLAS

AGAINST A NETWORK OF CRACK COCAINE ACTIVITY WITHIN A WIDE GEOGRAPHIC SPANS OF THE KNOXVILLE DIVISION AND INCLUDING SUBJECTS ALREADY IDENTIFIED FROM SOUTH FL.

AS NOTED EARLIER IN THIS COMMUNICATION, THIS IS AN ACTIVE ONGOING POSITIVE INVESTIGATION AND KNOXVILLE REQUESTS FBIHQ CONSIDER THIS MATTER ON AN EXPEDITIOUS BASIS.

| FUNDS REQUESTED SHOULD BE     | WIRED TO FIRST TENNESSEE BANK, |                 |
|-------------------------------|--------------------------------|-----------------|
| MEMPHIS, TN, ROUTING NUMBER   | FOR THE CREDIT OF FIRST        |                 |
| TENNESSEE BANK, 1815 DOWNTOWN | WEST BOULEVARD, KNOXVILLE, TN, | 1- 0            |
| ATTENTION:                    | TO BE PICKED UP BY ASAC        | b2<br>b6<br>b7C |
| THOMAS BERNARD LOCKE.         |                                | Die             |
| 8T                            | · ·                            |                 |
| #0004                         |                                |                 |

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| RECEIVED TELETYPE  | Dap. Dir  |
|--|---|
| CIASS SRC'D AN 20 PRINTS ON 19 JAN 90 22 15  SER REC TAN 20 PRINTS OF ENVEL 10 2 TOX | ADD Inv. Asst. Dir.: Adm. Servs. Crim. Inv. Ident.  |
| 0409 MRI 01633 F 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                               | Intell<br>Lab<br>Legal Coun                         |
| PP RUEHFB  | Rec. Mgnt   |
| DE FBIKX #0003 0191947   | Cong. Affs. Off. Off. of EEO                        |
| ZNR UUUUU  | Off. Liaison &<br>Int. Affs.                        |
| P 191945Z JAN 90   | Off. of Public Affs. Telephone Rm. Director's Sec'y |
| FM FBI KNOXVILLE (12F-K%-59378) (P)  | 2   |
| TO DIRECTOR FBI/PRIORITY/  | Telephone Rm.  Director's Sec'y                     |
| <b>BT</b> b6   |   |
| UNCLAS b7C   | 100   |
| CITE: //3370: SQ 5//   | ### P   |
| PASS: CRIMINAL INVESTIGATIVE DIVISION, UNDERCOVER AND SELE                           | ECTIVE  |
| OPERATIONS UNIT (USOU); DRUG SECTION, SSA  |   |
|  | AKA; Just prince                                    |
| SUBJECT:   | AKA;  |
| DBA MIAMI BDYS; DRUGS (F) - JOHNSON CITY   | fold or   |
| AKA 3  | ,   |
| DRUGS (F) - CHATTANOOGA.   | •   |
| ON INSTANT DATE SAC, KNOXVILLE APPROVED CAPTIONED MATI                               |   |
| A GROUP II UCO. THE FOLLOWING INFORMATION IS SUBMITTED TO                            | USOU  |
| AND THE DRUG SECTION REGARDING THIS INVESTIGATION:                                   |   |
| 1 d  | AKA;  |
| 42-28  | 3106-11%  |
| CC-U\$01/31/90 245-24  | 30-X8   |
| INITIAL  |   |

| PAGE TWO DE FBIKX 0003 UNCLAS                                     |           |
|---|-----------|
| DBA/MIAMI BOYS; DRUGS (F) - JOHNSON CITY.                         |           |
| AKA   |           |
| DRUGS (F) - CHATTANODGA.  |           |
| 2. DRUG MATTER - F  |           |
| 3. DRUG PROGRAM   |           |
| 4. UCAS: TENNESSEE HIGHWAY PATROL/CRIMINAL                        |           |
| INVESTIGATIVE DIVISION TROOPER; TENNESSEE HIGHWAY                 |           |
| PATROL/CRIMINAL INVESTIGATIVE DIVISION TROOPER;                   |           |
| AGENT, FIRST TENNESSEE JUDICIAL DISTRICT DRUG TASK FORCE.         |           |
| 5. UC WORKING WITH TWO DIFFERENT                                  | b6<br>b7C |
| COOPERATING WITNESSES (CWS) HAVE GAINED INTRODUCTIONS TO A        | b7D       |
| COCAINE DISTRIBUTION NETWORK THAT AT THE PRESENT TIME IS BELIEVED |           |
| CENTERED IN THE JOHNSON CITY AND CHATTANODGA, TN, AREAS. CERTAIN  |           |
| SUCCESSES HAVE ALREADY BEEN REALIZED BY AND                       |           |
| AND IT IS BELIEVED NOW THAT AN EXPANDED INVESTIGATION WILL        |           |
| LEAD TO A SIGNIFICANT PENETRATION OF THE CRACK COCAINE NETWORK    |           |
| WHICH APPEARS TO BE INCREASING RAPPIDLY IN EAST TN. IN A JOINT    |           |
| INVESTIGATION INVOLVING THE FBI, THP/CID AND THE FIRST JUDICIAL   |           |
| DRUG TASK FORCE, COCAINE PURCHASES WILL BE MADE AT THE DIRECTION  |           |
| OF ASSISTANT U. S. ATTORNEYS ASSIGNED TO THE ORGANIZED CRIME DRUG |           |
| ENFORCEMENT TASK FORCE. PRIMARY PROSECUTION OF THIS MATTER WILL   |           |

PAGE THREE DE FBIKX 0003 UNCLAS

BE HAD BY AUSAS ASSIGNED TO OCDETF. QUANTITIES PURCHASED AND NUMBERS OF BUYS WILL BE BASED PRIMARILY ON CONSIDERATIONS OBTAINED FROM A REVIEW OF CURRENT FEDERAL DRUG SENTENCING GUIDELINES.

|      | 6.  | ANTICIPATED   | SUBJECTS: | CHA TTANOOG A | AREA |
|------|-----|---------------|-----------|---------------|------|
|      |     |               |           |               |      |
|      |     |               |           |               |      |
|      |     |               |           |               |      |
|      |     |               |           |               |      |
| UNSU | 10  |               |           |               |      |
| UNSO | 000 |               |           |               |      |
|      | JOH | NSON CITY ARE | ≘A 9      |               |      |
|      |     |               | -         |               |      |

AKA UNSUB.

7. SIGNIFICANCE OF CRIMINAL PROBLEM: DURING THE PAST TWO
YEARS THE KNOXVILLE DIVISION HAS EXPERIENCED A DRAMATIC INCREASE
IN THE AVAILABILITY OF CRACK COCAINE, PRIMARILY IN THE BLACK
COMMUNITIES IN SEVERAL AREAS INCLUDING CHATTANOOGA, JOHNSON CITY,
KNOXVILLE AND OAK RIDGE. THE TBI DRUG LABORATORY ADVISES THAT
CRACK COCAINE SUBMISSIONS HAVE INCREASED FROM 16 PERCENT IN 1988
TO 86 PERCENT IN 1989. KNOXVILLE HAS DEVELOPED INFORMATION

b6 b7C PAGE FOUR DE FBIKX 0003 UNCLAS

INDICATING THAT A DISTRIBUTION NETWORK SPONSORED BY INDIVIDUALS FROM FLORIDA KNOWN AS THE "MIAMI BOYS" IS BEHIND THE DISTRIBUTION ACTIVITY WHICH WILL BE INVESTIGATED. THIS INVESTIGATION WHICH WILL BE CONDUCTED JOINTLY HAS ALREADY DETERMINED MEETINGS THAT HAVE TAKEN PLACE IN JOHNSON CITY AND CHATTANDOGA BETWEEN SUBJECTS IDENTIFIED IN THIS COMMUNICATION. SOURCE INFORMATION INDICATES THAT THE MIAMI BOYS TRAVEL INTO EAST TN WHERE THEY THEN MEET WITH THEIR VARIOUS ASSOCIATES IN SEVERAL DIFFERENT CITIES BUT PRIMARILY IN THE CHATTANOOGA AND JOHNSON CITY AREA. A WELL KNOWN BLACK KNOXVILLE CRIMINAL FIGURES HAS BEEN LINKED TO THIS GROUP. KNOXVILLE SOURCES ARE PROVIDING INFORMATION WHICH INDICATE INCREASED CRACK COCAINE ACTIVITY IN THE KNOXVILLE AREA ALSO. KNOXVILLE BELIEVES THAT THIS NETWORK OF CRACK COCAINE IS PERVASION AND HAS ALREADY SPREAD INTO A LARGE SECTION OF THE BLACK COMMUNITIES IN SEVERAL DIFFERENT CITIES. KNOXVILLE IS OPTIMISTIC THAT THIS JOINT INVESTIGATIVE APPROACH WILL ADDRESS THE BREATH OF THIS PROBLEM AS UNDERSTOOD AT THIS TIME .

8. SAC, KNOXVILLE HAS REVIEWED INFORMATION PROVIDED FROM THE DEA, THPCID, OTHER POLICE AGENCIES AND INFORMATION GATHERED THROUGH CAPTIONED INVESTIGATION. SAC, KNOXVILLE BELIEVES THAT

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THIS REPRESENTS A SIGNIFICANT CRIMINAL PROBLEM WITHIN THE KNOXVILLE DIVISION WHICH HAS DIRECT TIES TO DRUG TRAFFICKING NETWORKS IN THE STATE OF FL. AS SUCH SAC HAS PERSONALLY APPROVED THIS INVESTIGATION AS A GROUP TO UCO TO BE CONDUCTED JOINTLY WITH THE THPCID AND WITH THE FIRST JUDICIAL DISTRICT DRUG TASK FORCE.

- 9. PHYSICAL AND SENSITIVE CIRCUMSTANCES AS DEFINED IN SECTIONS A AND B OF THE ATTORNEY GENERAL GUIDELINES HAVE BEEN REVIEWED, ARE NOT PRESENT AND ARE NOT LIKELY TO DCCUR.
- 10. DETERMINATIONS REQUIRED IN SECTION C (1)(A) G OF THE ATTORNEY GENERAL GUIDELINES HAVE BEEN MADE, REVIEWED, DOCUMENTED AND SUPPORT APPROVAL OF THIS INVESTIGATION AS A GROUP II UCO BY THE SAC.

IN ADDITION TO THE ABOVE A QUALIFIED KNOXVILLE SPECIAL AGENT ACCOUNTANT (SAA) HAS BEEN ASSIGNED TO THIS UCO AND APPROPRIATE FBIHQ ACCOUNTING PROCEDURES WILL BE FOLLOWED.

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#0003

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|--|---------------------------------------|---------------------------------------|--|
| SSP PERSON HELD  | , , , , , , , , , , , , , , , , , , , | ý.                                    | Dep. Dir.                                      |
| LASS 20 2 15 15  | RECEIVED                              |                                       | ADD Inv. Asst. Dir.:                           |
| JAN 31 2 20 AA   | CELETABE AND                          | 1                                     | Adm. Servs,                                    |
|  | 30 JAN 90 1021 47                     |                                       | Ident  |
| CRIMINAL THYESTIGAT<br>0327 MRI 016/35/04 HIGHT DUTY OF  | FICE OF INVESTIGATION                 |                                       | Lab<br>Long Coun                               |
| PP RUEHFB  |                                       |                                       | Rec. Wight<br>Tech. Servs<br>Training          |
| DE FBIKX #0004 0292241   |                                       |                                       | Cong. Alfs. OffOff. of EEO                     |
| ZNR UUUUU  |                                       | •                                     | Off. Liaison & Int. Affs. Off. of Public Affs. |
| P 2922117 JAN: 90  |                                       |                                       | Telephone Rm.  Director's Sec'y                |
| FM FBI KNOXVILLE (12F+K)   | (-59378) (P)                          |                                       | •  |
| TO DIRECTOR FBI/PRIORITY   | <b>/</b> .                            | <u></u>                               |  |
| BT   | . b6                                  | ,                                     | 1  |
| UNCLAS   | b7C                                   |                                       | T etter  |
| CITE: //3370: SQ 5//   | _                                     |                                       |  |
| PASS: SSA  | DRUG SECTION;                         | AUTOMOTI                              | VE TO DE                                       |
| MANAGEMENT UNIT.   | ,                                     | <del></del> :                         | cose Join 1.                                   |
|  |                                       |                                       | Kr. M.   |
| SUBJECT:   | ET AL; DRUG MATT                      | ER; JOHNSON CI                        | TY de a mo                                     |
| RA; 00; KX   |                                       |                                       | · Over   |
| ETRAL; DRUG A  | MATTER; CHATTANOOGA RA                | ; 00: KX.                             | TY Som de out in .                             |
| KNOXVILLE REQUESTS   | BIHQ AUTHORITY TO LOC                 | ATE AND RENT A                        | a ood  |
| SUITABLE VEHICLE WHICH WI  | ILL BE UTILIZED IN CAP                | TIONED                                | 5 VO(- 12                                      |
| INVESTIGATION WHICH WAS  | APPROVED ON JANUARY 19                | , 1990, BY SAC                        | 12A V9   |
| KNOXVILLE AS A GROUP II I  | UCO. THIS VEHICLE WIL                 | L BE DRIVEN BY                        | 130-1  |
| TENNESSEE HIGHWAY PATROL   | VCRIMINAL INVESTIGATIV                | E DIVISION <sup>3</sup> MAI           | k 29 1930 <sub>.</sub>                         |
| .0/  |                                       |                                       |  |
|  | Com Section 1                         | · · · · · · · · · · · · · · · · · · · | •  |
|  |                                       | i i                                   |  |
| cc-Alm, Serv, 1  | Viu.                                  |                                       |  |
|  | DS/CID ADDENDUM PAGE 4                | :                                     | •  |
| 2123KU Gimlile   | See ASD Addendum page (s) 45          | •                                     |  |
|  | nage isa egy ()                       |                                       |  |

PAGE TWO DE FBIKX 0004 UNCLAS

THP/CID UNDERCOVER OPERATIVES BEING USED IN THIS JOINT
INVESTIGATION. THE THP/CID IS FURNISHING TWO OFFICERS AND ONE
VEHICLE FOR THIS INVESTIGATION. DUE TO AN UNAVAILABILITY OF ANY
OTHER SUITABLE VEHICLE, KNOXVILLE BELIEVES IT IS FEASIBLE AND
NECESSARY TO RENT ON A MONTH TO MONTH BASIS FOR A PERIOD OF
APPROXIMATELY THREE MONTHS A VEHICLE THAT CAN BE USED BY TROOPER

b6 b7C

THE KNOXVILLE DIVISION DOES NOT HAVE IN ITS FLEET NOR DOES
THE THP A VEHICLE SUITABLE FOR USEAGE. KNOXVILLE CAN OBT IN THIS
VEHICLE THROUGH CONTACTS IN EAST TO WHO WILL RENT IT ON A MONTH
TO MONTH BASIS WITHOUT ANY TYPE OF LEASE AGREEMENT. COSTS AT
THIS TIME ARE EXPECTED TO BE LESS THAN \$500 PER MONTH BUT AN
EXACT FIGURE HAS NOT BEEN DEVELOPED YET.

CAPTIONED MATTER IS A GROUP II UCO WHICH IS ADDRESSING THE INFLUX OF CRACK COCAINE INTO BOTH CHATTANODGA AND JOHNSON CITY, TN. KNOXVILLE HAS DETERMINED THAT A GROUP OF INDIVIDUALS KNOWN AS THE "MIAMI BOYS" ARE BRINGING CRACK COCAINE INTO EAST TO WHERE IT IS BEING FURTHER DISTRIBUTED. KNOXVILLE BELIEVES THAT THIS INVESTIGATION MAY EXPAND INTO BOTH THE CITIES OF KNOXVILLE AND ADJOINING OAK RIDGE WHERE CRACK COCAINE PROBLEMS ARE SIGNIFICANT.

PAGE THREE DE FBIKX 0004 UNCLAS

KNOXVILLE HAS IDENTIFIED A LARGE NUMBER OF SUBJECTS AND THROUGH
THE EFFORTS OF THE TWO UNDERCOVER OFFICERS, AIDED BY KNOXVILLE
DIVISION COOPERATIVE WITNESSES, IT IS BELIEVED THAT THIS
INVESTIGATION WILL HAVE POSITIVE RESULTS AND SIGNIFICANT IMPACT
ON THE INCREASING CRACK COCAINE PROBLEM BEING EXPERIENCED IN EAST.
TN.

CASE AUTHORITY. THIS RENTAL SHOULD OCCUR ON OR ABOUT FEBRUARY 1, 1990, AND COVER THE MONTH OF FEBRUARY. THIS TELETYPE REQUESTS AUTHORITY WHICH WOULD BEGIN ON OR ABOUT MARCH 1, 1990, FOR A THREE MONTH ADDITIONAL FBIHQ APPROVED PERIOD.

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Knoxville teletype to FBIHQ dated 1/29/90 Re:

b6 b7C

ADDENDUM: DRUG SECTION (DS), CRIMINAL INVESTIGATIVE DIVISION (CID), 2/13/90, GLM:vec

The DS, CID, concurs with the Knoxville Division's request to rent one vehicle in support of this Group II UCO. This vehicle will be used by the UCA. This vehicle will be rented in a covert manner and driven by the UC utilizing false ID. The vehicle will not be housed in Bureau space. The use of this vehicle is authorized for a 90-day period.

| APPROVED:                                  | Adm. Servs.                          | Legal Coun. Off of Liaison Rec. Mgot. & Int. Affs. |  |
|--|--------------------------------------|--|--|
| Director<br>Dep. Dir<br>ADD-Adm<br>ADD-Inv | Ident. Inspection Intell. Laboratory |  |  |

9/am

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The ASD concurs with the KX Division request to rent one vehicle in connection with the investigation. This vehicle is to be utilized by the Tennessee Highway Patrol Undercover Officer. The rental period for this vehicle is 90 days, commencing 3/01/90. This vehicle is assigned Bucar Number and should be rented in accordance with the guidelines as set forth in the Manual of Administrative Operations and Procedures (MAOP), Part II, Section 6-7.10, Page 474.04. Funds for the rental of this vehicle should be obtained from the authorized case account. KX is to ensure this vehicle is rented and maintained in a covert manner.

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The Case Agent should ensure that the above-listed vehicle is properly serviced and all costs should be forwarded to the KX Automotive Clerk.

When the vehicle is placed into service, the KX Office must forward to FBIHQ, Attention: ASD, Room 6863, the vehicle make, model and monthly cost.

<u>RECOMMENDATION:</u> That the KX Division be authorized to rent one vehicle for a 90 day period not to exceed 5/31/90.

| APPROVED: | Adm. Seres. wx | _Legal Coun.                  | Off. of Liaison         |   |
|-----------|----------------|-------------------------------|-------------------------|---|
| Director  | Crim. Inv.     | _Rec. Mgnt                    | & Int. Affs.<br>Off. of |   |
| Dep. Dir. | Inspection     | _Training<br>_Cong. Affs. Off | Public Affs.            | - |
| ADD-Inv.  | Laboratory     | Off. of FFO                   |                         |   |

NOTE: Based on the attached communication and the concurring Criminal Investigative Division (CID) addendum dated 2/13/90. The CID should forward a copy of the outgoing communication to the ASD, Automotive Management Unit, Room 6863, and the Confidential Voucher Unit, ASD, Room 1388.

| SSP (23 MIC)  | Dep. Dir                   |
|---|----------------------------|
| 150 an m 73 U   | Crief, In. 1               |
| SER WILLS THVESTIGATION SER WILLS THVESTIGATION OF INVESTIGATION    |                            |
| 0563 MRI 01766  | Cong.                      |
| RR RUEHFB   | Off c<br>Off, L:<br>Int. , |
| DE FBIKX #0009 0312027  | Off. of                    |
| Z NR UUUUU  |                            |
| R 312023Z JAN 90  | ·                          |
| FM FBI KNOXVILLE (12F-KX-59378 SUB B) (P)                           |                            |
| TO DIRECTOR FBI/ROUTINE/  |                            |
| ВТ  | recorded Copy Filed in     |
| UNCLAS b6 b7C   | Koo                        |
| CITE: //3370: 4710//  | T ded                      |
|   |                            |
| SUB JECT:   | AKA;                       |
| DBA MIAMI BOYS; DRUGS (F); DO: KX                                   | 5-2113D-X10                |
| ·AKA  | 1 21                       |
| DRUGS (F); 00: KX.  | Ta-2010()-10               |
| RE KX FD-759 TO BUREAU DATED JANUARY 16, 1990.                      | 95 MAR 21 1990             |
| PURPOSE:  | <u> </u>                   |
| THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST                     | THAT FBIHO                 |
| GRANT AN ADDITIONAL SIXTY DAYS AUTHORITY TO UTILIZE                 | AN ELECTRONIC EXSUR JO     |
| DEVICE TO MONITOR AND/OR RECORD PRIVATE CONVERSATION                | NS BETWEEN                 |
| AND OTHERS YET UNKNOW   | NN IN                      |
| 0-9 to KX   |                            |
| 2/15/90 0   |                            |
| CIM'aVK DATE 6/11/90  | •                          |
| 0-9 to KX  2/15/90 0 COFF  GLM'. avl DATE 6/11/90  58 INITIAL 21231 |                            |
| $\omega_0$  | ·                          |

PAGE TWO DE FBIKX 0009 UNCLAS

DOJ APPROVAL NOT REQUIRED.

CONNECTION WITH A DRUG INVESTIGATION TO COMMENCE AT THE END OF EMERGENCY AUTHORITY WHICH EXPIRES ON FEBRUARY 9, 1990.

b6 b7C

DETAILS:

| ON DECEMBER 13, 1989,               | WERE                           |
|-------------------------------------|--------------------------------|
| OBSERVED STAYING AT FAIRFIELD INN I | N JOHNSON CITY AND DRIVING A   |
| WITH HAMILTON CO                    | UNTY, TENNESSEE LICENSE TAGS.  |
| WHILE IN THE JOHNSON CITY AREA,     | CONTACTED                      |
| SUBJECTS                            | A CHECK OF THE FAIRFIELD INN   |
| TELEPHONE RECORDS DISCLOSED THAT WH | ILE STAYING AT THE MOTEL.      |
| MADE TWO TELEPHO                    | NE CALLS TO CHATTANOOGA; ONE   |
| TO AND ONE TO                       |                                |
| CONTACT WAS THEN MADE WITH UCO      | S WHO WERE APPRISED OF THE     |
| ABOVE MEETING. UCOS IDENTIFIED      | AKA                            |
| AS BEING ONE OF THE THREE M         | AIN SUPPLIERS OF "CRACK"       |
| COCAINE IN CHATTANOOGA. THE OTHER   | TWO SUPPLIERS WERE NAMED AS    |
| UCOS                                | STATED INTELLIGENCE            |
| INFORMATION HAS ESTABLISHED THAT    | HAVE                           |
| DIVIDED CHATTANOOGA UP INTO THREE D | ISTINCT SECTIONS WITH EACH ONE |
| RESPECTING THE OTHER'S TERRITORY.   |                                |

TO DATE, UCOS HAVE IDENTIFIED ASSOCIATES OF

#### PAGE THREE DE FBIKX 0009 UNCLAS

| IT HAS BEEN RUMORED THAT  |
|---|
| ASSOCIATES  |
| HAVE BEEN IDENTIFIED BY UCOS AS BEING                             |
|   |
| TO DATE, NO ASSOCIATES OF   |
| HAVE BEEN IDENTIFIED. UCOS ADVISED THAT THEY HAVE MADE            |
| PURCHASES OF NARCOTICS FROM OR BEEN PUT IN CONTACT WITH SOMEONE   |
| ELSE TO PURCHASE FROM EACH OF THE ABOVE LISTED ASSOCIATES.        |
| ON JANUARY 11, 1990, A MEETING WAS HELD WITH                      |
| TENNESSEE HIGHWAY PATROL, CRIMINAL INVESTIGATIONS DIVISION;       |
| CHATTANOOGA POLICE DEPARTMENT; AUSA STEVE COOK AND                |
| SPECIAL AGENTS  |
| DURING THE MEETING  |
| THE POSSIBILITY WAS DISCUSSED OF COORDINATING EFFORTS TO MAKE     |
| ADDITIONAL IDENTIFICATIONS OF OTHER DISTRIBUTORS AND SUPPLIERS OF |
| "CRACK" COCAINE IN THE GREATER CHATTANOOGA AREA. THE RESULT OF    |
| THE MEETING WAS THAT WOULD COORDINATE THEIR                       |
| RESPECTIVE DEPARTMENTS IN THE CONTINUED DEVELOPMENT OF NARCOTICS  |
| CASES ACAINST THE DISTRIBUTEDS AND SUPPLIEDS DE MCDACKM COCAINE   |

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| PAGE FOUR DE FBIKX 0009 UNCLAS                                 | b7C                  |
|--|----------------------|
| IN THE GREATER CHATTANODGA AREA.                               |                      |
| IN ORDER TO PENETRATE THE DRUG ORGANIZATION                    |                      |
| IT IS NECESSARY FOR TO USE A                                   |                      |
| RECORDING DEVICE AND MAKE PERSONAL CONTACTS WITH THESE         |                      |
| INDIVIDUALS AND OTHERS WILLING TO DISTRIBUTE DRUGS TO HIM.     | Street               |
| WILL USE THE BODY RECORDER ONLY WHEN NECESSARY TO              | will outwester mine. |
| CORROBORATE HIS VERSION OF DRUG TRANSACTIONS. WILL BE          | 0. 1 /1              |
| USING A PANASONIC R-36 MINI CASSETTE RECORDER OR A MINI-NAGRA. |                      |
| IS WILLING TO TESTIFY IN COURT AND WILL EXECUTE A FD-47        | '3                   |
| OR GIVE DRAL CONSENT WHICH WILL BE WITNESSED BY TWO SPECIAL    | •                    |
| AGENTS. IT IS ANTICIPATED THAT THIS WILL BE A LONG TERM        |                      |
| INVESTIGATION.   |                      |
| USA S OPINION:   |                      |
| AUSA STEVE COOK, EDT, CHATTANOOGA, TN, HAS BEEN INFORMED       | OF /                 |
| THE SITUATION AND SEES NO PROBLEM WITH ENTRAPMENT AND APPROVES | i                    |
| THE USE OF A BODY RECORDER ON                                  |                      |
| SAC CONCURRENCE:   |                      |
| SAC, KNOXVILLE, CONCURS WITH THIS REQUEST.                     |                      |
| ВТ   |                      |

#0009

#### THIS FORM MUST BE TYPED

| To: Director, FBI (Attn: Photographic Processing Unit, Rm. 18903 TL15  | • AIRTEL                                  |
|--|---|
| From SAC, KNOXVILLE (12F-59378)  | Cost Code: 3370 Date: 7/90                |
| Subject: DRUG MATTER b6  | ☐ Unclassified ☐ Confidential ☐ Secret    |
| DRUG MATTER b6 SSF OO: KX b7C CLASS  |   |
| SRC'D SER ENCLOSUSES: (1)  REC    Size Type Quantity   Film   Negatives 135XMM   Prints   Other (specify)                      | CONTACT FOR INFORMATION: SA FTS- 854-0123 |
| (color and black & white work will not be accepted on same request)  WORK REQUESTED:  ☐ Develop and print 1 ea. 3½ × 5  Other: | 9006356                                   |
| PLEASE PRINT FOUR POSTER SIZE  |   |
|  | 245-2430-XII                              |
|  |   |
|  | <b>338</b> ~ (C.) 13 1990                 |
| JUSTIFICATION: ONGOING INVESTIGATION.  | Q My                                      |
|  | OLO S                                     |
| PHOTO TECHNICIAN (Intl.)JDK  | ———————————————————————————————————————   |
| Ack: SPS, LAB Enclosures rec'd and ret'd with Prints/Slides to In  FBIHQ Enclosure   | tl./date                                  |

| SAC, KNOXVILLE (12F-59378)  Subject  DAUG MATTER  OO1 KX  SS.  DAUG MATTER  OO2 KX  SS.  DAUG MATTER  OO3 KX  SS.  DAUG MATTER  OO2 KX  SAC  CONTACT FOR INFORMATION:  FIS-  SS4-03.23  WORK REQUESTED:  Other (specify)  Develop and print 1 ea. 3½ x 5  Other:  PLEASE PLEASE PRINT FOUR POSTER SIZE PROFOGRAPHS OF NEGATIVE \$10.  DAUG STATE  DAUG MATTER  OO2 KX  SAC  CONTACT FOR INFORMATION:  FIS-  SS4-03.23  WORK REQUESTED:  OTHER SIZE PROFOGRAPHS OF NEGATIVE \$10.  DAUG STATE  PHOTO TECHNICIAN (NR.)  JDK  SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date, boil of lacing  unmber, instructions by shipment date, boil of lacing  Shipping Room: Show shipment date to be placed in administrative file.  | To:   | •                                      |    |
|--|---|--|----|
| DRUG MATTER OO: KX  SS  TO CONTACT FOR INFORMATION:  Film Negatives 135xm; Prints Other  (specify) (color and black & white work will not be accepted on same request)  WORK REQUESTED:  Develop and print 1 ea. 3% x 5 Other:  PLEABS PLEASE PRINT FOUR POSTER SIZE PROTOGRAPES OF NEGATIVE \$10.  JUSTIFICATION: ONGOING INVESTIGATION.  PHOTO TECHNICIAN (hell.)  JDK  WHAIR Room: Show shipment date and registry number.  Mall Room: Show shipment date and registry number.  Mall Room: Show shipment date; bill of lading   |   | Cost Code: 3370 Date:/7/S              | 10 |
| ST OO: KK  SS DO ON: Show shipment date; bill of lading  SS DO ON: Show shipment date; bill of lading  | Subject:  | ☐ Unclassified ☐ Confidential ☐ Secret |    |
| PLEASE PLEASE PRINT FOUR POSTER SIZE PROTOGRAPHS OF NEGATIVE \$10.  PLEASE PLEASE PRINT FOUR POSTER SIZE PROTOGRAPHS OF NEGATIVE \$10.  DUSTIFICATION: ONSOING INVESTIGATION.  PHOTO TECHNICIAN (Init.) JDX  PHOTO TECHNICIAN (Init.) JDX  PHOTO TECHNICIAN (Init.) JDX  Mail Room: Show shipment date and registry number.  Mail Room: Show shipment date; bill of lading   |   |  |    |
| Size Type Quantity   Film   Size Type Quantity   FTS   S54-G123     Film   Negatives 135Xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |   | b7C                                    |    |
| Size Type   Quantity   FIS   Negatives   135xmm   Prints   Other (specify)   (color and black & white work will not be accepted on same request)   9006356    WORK REQUESTED:   Develop and print 1 ea. 3½ × 5 Other:   PLEABE PLEASE PRINT FOUR POSTER SIZE PROTOGRAPHS OF NEGATIVE \$10.   | FNCLOSUMES: (1)   |  |    |
| Negatives 135XXXXII Prints Other (specify)  (color and black & white work will not be accepted on same request)  WORK REQUESTED:  Develop and print 1 ea. 3½ x 5 Other:  PLEASE PLEASE PRINT FOUR POSTER SIZE PROTOGRAPHS OF NEGATIVE \$10.  | Size Type Quantity  | FTS-                                   |    |
| (specify)  (color and black & white work will not be accepted on same request)  WORK REQUESTED:  Develop and print 1 ea. 3½ x 5  Other:  PLEABS PLEASS PRINT FOUR POSTER SIZE PROFOGRAPHS OF NEGATIVE \$10.  |   |  |    |
| Accepted on same request)  9006356  WORK REQUESTED: Develop and print 1 ea. 3½ x 5 Other:  PLEABE PLEASE PRINT FOUR POSTER SIZE PROTOGRAPHS OF NEGATIVE #10.   | Other   |  |    |
| WORK REQUESTED:    Develop and print 1 ea. 3½ × 5 Other:    PLEASE PLEASE PRINT FOUR POSTER SIZE PROTOGRAPHS OF NEGATIVE #10.   Comparison of the protograph | (color and black & white work will not be   | 90063                                  |    |
| Develop and print 1 ea. 3% x 5 Other:  PLEASE PLEASE PRINT FOUR POSTER SIZE PROTOGRAPHS OF NEGATIVE \$10.  C. C  |   | 3000356                                |    |
| Other:  PLEASE PLEASE PRINT FOUR POSTER SIZE PHOTOGRAPHS OF NEGATIVE \$10.  CO SC  |   |  |    |
| JUSTIFICATION:  ONGOING INVESTIGATION.  PHOTO TECHNICIAN (Intl.)  SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  |   |  |    |
| JUSTIFICATION:  ONGOING INVESTIGATION.  PHOTO TECHNICIAN (Intl.)  SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  |   |  |    |
| JUSTIFICATION: ONGOING INVESTIGATION.  PHOTO TECHNICIAN (Init.)  |   |  |    |
| JUSTIFICATION:  ONGOING INVESTIGATION.  A 45-2430-  PHOTO TECHNICIAN (Init.)  SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | PLEASE PLEASE PRINT FOUR POSTER S   | IZE PHOTOGRAPHS OF NEGATIVE #10.       |    |
| JUSTIFICATION:  ONGOING INVESTIGATION.  A 45-3430-  PHOTO TECHNICIAN (Init.)  SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | s. 1  |  |    |
| JUSTIFICATION: ONGOING INVESTIGATION.  PHOTO TECHNICIAN (Intl.)  |   |  |    |
| JUSTIFICATION: ONGOING INVESTIGATION.  PHOTO TECHNICIAN (Intl.)  | <b>→</b> A  |  |    |
| JUSTIFICATION:  ONGOING INVESTIGATION.  245-2430-  PHOTO TECHNICIAN (Intl.)  SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading   | es estate de la companya della companya della companya de la companya della comp |  |    |
| JUSTIFICATION:  ONGOING INVESTIGATION.  245-2430-  PHOTO TECHNICIAN (Intl.)  | 20<br>20<br>20<br>90<br>90  |  |    |
| JUSTIFICATION: ONGOING INVESTIGATION.  245-2430-  PHOTO TECHNICIAN (Intl.)   | 0661 S  |  |    |
| JUSTIFICATION: ONGOING INVESTIGATION.  245-2430-  PHOTO TECHNICIAN (Intl.)   | 066. 91<br>©>050. 91  |  |    |
| PHOTO TECHNICIAN (Intl.)   | 066. 9T   |  |    |
| PHOTO TECHNICIAN (Intl.)   | 0661 9T   |  |    |
| SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | E 0 8 8 6 2 8 T T T T T T T T T T T T T T T T T T   |  |    |
| SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | E 0 8 8 6 2 8 T T T T T T T T T T T T T T T T T T   | 1-12-2106                              | J. |
| SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | E 0 8 8 6 2 8 T T T T T T T T T T T T T T T T T T   | 245-2430-                              |    |
| SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | C 0 8 8 6 2 8 T T T T T T T T T T T T T T T T T T   | 245-2430-                              | 4  |
| SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | E 0 8 8 6 2 8 T T T T T T T T T T T T T T T T T T   | 245-2430-                              |    |
| SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | E 0 8 8 6 2 8 T T T T T T T T T T T T T T T T T T   | 245-2430-                              |    |
| SPECIAL INSTRUCTIONS  Mail Room: Show shipment date and registry number.  Shipping Room: Show shipment date; bill of lading  | E 0 8 8 6 2 8 T T T T T T T T T T T T T T T T T T   | 245-2430-                              |    |
| <ul> <li>✓ Mail Room: Show shipment date and registry number.</li> <li>□ Shipping Room: Show shipment date; bill of lading</li> </ul>  | JUSTIFICATION: ONGOING INVESTIGATION.   | 245-2430-                              |    |
| ☐ Shipping Room: Show shipment date; bill of lading  | JUSTIFICATION: ONGOING INVESTIGATION.   | 245-2430-                              |    |
|  | JUSTIFICATION: ONGOING INVESTIGATION.  PHOTO TECHNICIAN (Intl.)   | 245-2430-                              |    |

|                         | RECEIVED TELETYPE   |  |
|-------------------------|---|--|
|                         | UNIFES 8 C  | Dep. Dir.                                  |
|                         | 8 Feb 90 23 3 9 R R 26 14 4                                     | ADD Adm. ADD Inv. Asst. Dir.:              |
| 0455 MRI 01835          | FEDERA CRIMINAL BUVESTIGATION OF INVEDIVISION WIGHT DUTY OFFICE | Adm. Servs. Crim. InvVVVIII Ident. Insp.   |
| PP RUEHFB               | , ncp   | Lab.                                       |
| DE FRIKX #0001 0392033  | CLASS V-181 0-7 to KX   | Legal Coun. Rec. Mgnt. Tech. Servs.        |
| ZNR UUUUU .             | SER TIPES Re BUSICES  SER CONSIPES                              | Training Cong. Affs. Off                   |
| P 082032Z FE3 90        | REC FOR17 11-28-90  | Off. of EEO<br>Off. Liaison &<br>Int. Affs |
| FM FBI KNOXVILLE (12F-  | -KX-59378) (P)  | Off. of Public Affs. Télephone Rm.         |
| TO DIRECTOR FBI/PRIORIT | ΤΥ/   | Disactor's SAC'V                           |
| вт                      | :   |  |
| UNCLAS                  | b6<br>b7C   |  |
| CITE: //3370: 4760//    | _   |  |
| PASS: SSA               | DRUG SECTION.   |  |
|                         | (O)   | (D)  |
| SUB JEC.                |   | AKA;                                       |
| DBÁ MIAMI BOYS; DRUGS ( | F); 00: KX.   | 245-2430-X13                               |
| RE TELCALL OF SA        | лонизом <b>с</b>  | CITY RA, WITH                              |
| SSA DRUG                | SECTION, FEBRUARY 7, 1990.                                      | 12-28106-1                                 |
| PURPOSE:                |   | O'O'O'O O                                  |
| AUTHORITY IS REQUE      | STED TO CONDUCT A CLOSED CIR                                    | CUIT 15 MAR 21 1990                        |
| TELEVISION SURVEILLANCE | IN CONNECTION WITH A DRUG M                                     | ATTER.                                     |
| LOCATION:               |   |  |

THE SPECIFIC AREA TO BE SUBJECTED TO CCTV SURVEILLANCE IS

0-9 to KX 2/14/96 GLM! AUK PAGE TWO DE FBIKX 0001 UNCLAS

|  | •   |   |
|--|-----|---|
|  |     |   |
|  |     |   |
|  |     |   |
|  |     |   |
|  |     |   |
|  | THE | / |

KNOXVILLE SOURCE HAS GIVEN CONSENT TO USE CCTV TO THE FBI.

DETAILS:

THIS REQUEST DOES NOT REQUIRE PRIOR DOJ APPROVAL.

CAPTIONED MATTER IS AN INVESTIGATION OF CRACK COCAINE SALES IN EAST TN IN WHICH CAPTIONED SUBJECTS ARE PRINCIPALS LOCATED IN THE AREA OF JOHNSON CITY, TN. THIS INVESTIGATION HAS IDENTIFIED CAPTIONED SUBJECTS TO BE ORGANIZERS AND PROMOTERS OF THE SALES OF CRACK COCAINE IN JOHNSON CITY, KINGSPORT, AND BRISTOL, ALL CITIES LOCATED IN NORTHEAST, TN. DIRECT LINKS TO EAST TN CITIES OF CHATTANOOGA, KNOXVILLE, DAK RIDGE, HAVE BEEN IDENTIFIED TO DATE. SUBJECTS KNOWN AS THE FLORIDA BOYS OR MIAMI BOYS HAVE BEEN IDENTIFIED IN CHATTANOOGA, DAK RIDGE, AND JOHNSON CITY, TN. SUBJECTS KNOWN TO BE PRINCIPAL SUBJECTS OF CHATTANOOGA CRACK COCAINE ORGANIZATION HAVE BEEN OBSERVED IN THE JOHNSON CITY AREA.

THE SALE OF CRACK COCAINE IN ALL CITY AREAS IS PREDOMINATE
IN THE BLACK LOW INCOME HOUSING PROJECTS.

b2 b71 PAGE THREE DE FBIKX 0001 UNCLAS

THE SUBJECTS OF THIS CCTV SURVEILLANCE ARE EXPECTED TO BE THE CAPTIONED PRINCIPALS INCLUDING THEIR DISTRIBUTORS AND CUSTOMERS.

AUSA ROBERT M. REEVES, OCDETF ATTORNEY, EDT, JOHNSON CITY,
TN, HAS ADVISED THAT CCTV COVERAGE WILL GREATLY ASSIST THIS
INVESTIGATION THROUGH ESTABLISHING CONSPIRACY CONNECTION BETWEEN
THE PRINCIPAL SUBJECTS, THEIR DISTRIBUTORS AND THE ACTUAL
DISTRIBUTION.

SAC KNOXVILLE IS CLOSELY FOLLOWING THIS MATTER AND CONCURS WITH THIS REQUEST.

**EMERGENCY AUTHORITY:** 

EMERGENCY AUTHORIZATION WAS GRANTED BY AN APPROPRIATE FBI
OFFICIAL. AN EMERGENCY REQUEST WA

ADMINISTRATIVE:

THE KNOXVILLE SOURCE ASSISTING IN THIS INVESTIGATION, ABOVE

| IS           |  |           |
|--------------|--|-----------|
| ВТ           |  | •         |
| <b>#0001</b> |  | b2<br>b7D |

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| الله المستقل المستقل | RECEIVEU           | $\gamma$      |             |                                      |           |
|---|--------------------|---------------|-------------|--------------------------------------|-----------|
|   | TELETYPE           | 1.            |             | Dep. Dir. ADD Adm.                   | 7)        |
| CLASS<br>SEC'D  | 20/05              | Specific 1    | · •         | ADD Inv.                             |           |
| SERPBS_   | 12 JAN SU APUB     |               |             | Adm. Servs.<br>Crim. Inv             | ]         |
| 0345 MRI 01545  | OF THY             | 1.34.7        |             | Ident.                               | 1         |
| PP RUEHFB   |                    | ı             | Sept.       | IntellLab<br>Legal Coun              |           |
| DE FBIKX #0001 0121638  |                    |               |             | Rec. Mgnt<br>Tech. Servs             | ]         |
| ZNR UUUUU   | ,                  |               |             | Training Cong. Atfs. Off Off. of EEO | 1         |
|   |                    |               |             | Off. Liaison &<br>Int. Affs.         | ]         |
| P 121637Z JAN 90  |                    |               |             |                                      | et contra |
| FM FBI KNOXVILLE (12B   | 3-KX-59378) (P)    |               |             |                                      | }         |
| TO DIRECTOR FBI/PRIORI  | TY/                | b6<br>b7C     |             |                                      | <b>-</b>  |
| ВТ  |                    |               |             |                                      |           |
| UNCLAS  |                    |               |             |                                      |           |
| CITE: //3370: SQ 5//  |                    |               |             |                                      |           |
| PASS: DRUG SECTION, S   | SSA                |               |             |                                      |           |
|   |                    | 2/            | `           |                                      | 1         |
| SUBJECT:  | ET AL; DB          | OMIAMI BOYS;  | DRUG        | A lake                               | !<br>. ′  |
| MATTER (F); OO: KX.   |                    |               |             |                                      |           |
| RE KNOXVILLE TELE   | TYPE TO THE BUREAL | J, NOVEMBER 6 | AN و1989 رو |                                      |           |
| KNOXVILLE TELCALL OF S  | S A                | TO SSA        | 12 - 111. 2 | 19                                   |           |
| DRUG SECTION, JANUARY   | 11, 1990.          |               | TZ-1        | 0100                                 |           |
| PURPOSE:  |                    |               | ــــــــــ  | المتنفية لمتنف                       |           |
| THE PURPOSE OF TH   | IS TELETYPE IS TO  | REQUEST \$5,0 |             | MAR 2, 1990<br>ER                    |           |
| IN CASE AUTHORITY, FOR  | PURPOSE OF PURCHA  | ASING DRUGS.  | ORAL        | Commence consumity district          |           |
| AUTHORIZATION WAS GIVE  | N ON JANUARY 11,   | 1990, BY THE  | DRUG SECTI  | ON                                   |           |
| -5,0  | 000 notgjuen -     | - request     | for         |                                      |           |
| Gn  | oup II was         | received      | 1 instead   | d                                    |           |
|   | •                  | Gum           |             |                                      |           |

PAGE TWO DE FBIKX 0001 UNCLAS
FOR \$5,000 ROLL OVER.

INSTANT MATTER INITIATED TARGETING AN ORGANIZATION
RESPONSIBLE FOR CRACK COCAINE SOLD WITHIN THE THREE MAJOR
METROPOLITAN AREAS OF EAST TN, KNOXVILLE, CHATTANOOGA, AND THE
TRI-CITIES AREA. AN ORGANIZATION GOING BY THE TITLE "MIAMI
BOYS," HAS BEEN DETERMINED TO BE PRESENTLY ACTIVELY DISTRIBUTING
CRACK COCAINE AND COCAINE THROUGH A NETWORK DEALING IN THESE
AREAS. DISTRIBUTORS FOR THE MIAMI BOYS HAVE BEEN IDENTIFIED IN
THE JOHNSON CITY, TN, AREA, AND BUYS WERE MADE PREVIOUS TO THE
INITIATION OF THIS CASE BY TENNESSEE HIGHWAY PATROL CRIMINAL
INVESTIGATION DIVISION (CID) UCA, FROM PERSONS IN DIRECT CONTACT
WITH THE PRINCIPALS OF THIS GROUP.

CHATTANODGA, TN, HAS EXPERIENCED A SEVERE CRACK COCAINE PROBLEM, WITH CRACK SUBMISSIONS TO TBI DRUG LABORATORY INCREASING FROM 16 PERCENT IN 1988 TO 86 PERCENT 1989.

THIS INVESTIGATION IS A JOINT INVESTIGATION WITH THE FIRST JUDICIAL DRUG TASK FORCE AND CID IN THE JOHNSON CITY AREA, AND CID AND CHATTANOOGA POLICE DEPARTMENT IN THE CHATTANOOGA AREA.

| INITIAL     | . \$5,000 | CASE | AUTHURITY | 110 | 1 THIZ  | MATTER HA | 2 RFFN   | _   |
|-------------|-----------|------|-----------|-----|---------|-----------|----------|-----|
| UTILIZED AS | FOLLOWS   | 8    |           |     |         |           |          |     |
|             | , 1       | HTI  | REMAINDER | OF  | \$3,700 | UTILIZED  | TO PURCH | ASE |

b7D

PAGE THREE DE FBIKX 0001 UNCLAS

| CRACK COCAINE, FROM  |
|--|
| DISTRIBUTORS OF CRACK IN THE JOHNSON CITY                        |
| AREA AND CONDUITS TO SUBJECTS IN                                 |
| THIS CASE.   |
| ADDITIONALLY, \$1,200 WAS USED TO PURCHASE CRACK COCAINE FROM    |
| AT CHATTANDOGA, TN, A DISTRIBUTOR OF CRACK FOR                   |
| WHO IS BELIEVED TO CONTROL A SIZABLE PERCENTAGE OF               |
| THE CHATTANOOGA CRACK TRADE. CHATTANOOGA INVESTIGATION WILL      |
| TARGET AND HIS ORGANIZATION. CID INVESTIGATION HAS ALREADY       |
| RESULTED IN THE PURCHASE OF CRACK FROM BELIEVED TO               |
| CONTROL AS MUCH AS ONE THIRD OF THE CHATTANOOGA CRACK TRADE, AND |
| FROM MEMBERS OF HIS ORGANIZATION. THIS CID INVESTIGATION WAS     |
| CONDUCTED WITH CHATTANOOGA POLICE DEPARTMENT, INDEPENDENTLY OF   |
| FBI, HOWEVER, THESE SUBJECTS, OF WHICH THERE ARE NINE, WILL BE   |
| PROSECUTED FEDERALLY IN THIS MATTER.                             |

KNOXVILLE BELIEVES THAT AS MANY AS ONE HUNDRED POTENTIAL SUBJECTS COULD BE PROSECUTED IN THE TRI-CITIES AND CHATTANOOGA AREA IN THIS INVESTIGATION.

KNOXVILLE IS REQUESTING THE \$5,000 ROLL OVER TO PURSUE SUBJECTS IN THIS MATTER.

b6 b7C PAGE FOUR DE FBIKX 0001 UNCLAS

AS THE ABOVE INVESTIGATION HAS PROGRESSED, DPPORTUNITIES TO INTRODUCE UNDERCOVER LOCAL AND STATE AGENTS HAVE DEVELOPED.

KNOXVILLE IS AWARE OF THE ATTORNEY GENERAL'S GUIDELINES AND WILL CONSIDER THE UTILIZATION OF A GROUP II UNDERCOVER OPERATION.

ВТ

#0001

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|                | 759 (Rev. 4-12-89)  |  |  | <b>`•</b>             |
|----------------|---|--|--|-----------------------|
| То:            | Director, FBI (12F-KX-59378)  | Section  | Date: 2/12/90  |                       |
|                | (SSA  |  | b6   |                       |
| ror            | m: SAC, KNOXVILLE   | (12F-KX  | <b>K-59378</b> )( <b>P</b> )   |                       |
| itle           | :   | SSP  | b7D  |                       |
|                | <u> </u>  | CLASS  | Notification of SAC Authority Granted  |                       |
|                | dba   | SER / / 1/ 1/185   | _  | '                     |
|                | Miami Boys;   | REC  | for Emergency Use of Consensual Monitoring Equipment (Nontel   | .mhamia\              |
|                | DRUGS (F) OO: KX  |  | or Consensual Monitoring Equipment (Nontel   | epnonic)              |
|                | Reason for Proposed Use: (Check)  | □ <b>D</b>   | 2. Type of Equipment: (Check)  | 11                    |
|                | ☐ Corroborate ☐ Protect Consenting  | ☐ Protect Government   | ☐ Transmitter/ ☐ Microphone/ ☒ Conce<br>Receiver Amplifier Recor   |                       |
|                | Party   | Property   |  |                       |
|                | Other (Specify)   |  | ☐ Other (Specify)  |                       |
|                | Consenting Party (Check one)  | ļ  | 4. Interceptee(s): (Include Title if Public Official)  |                       |
|                | <ul><li>Nonconfidential Party</li><li>Confidential Source</li></ul>   | (Name)   | -  |                       |
| _              |   | 10 1-00-11-11-11-11-11-11-11-11-11-11-11-11  | pipment: (Check) 7. Location where equip   |                       |
|                | Duration of proposed use: 30 days (Not to exceed 30 days)   | 6. Installation of Equ   | ipment: (Check)  Person ☐ In Vehicle  7. Location where equip will be utilized: (City  |                       |
|                | Date Authorized: 2/9/90   | ☐ In Motel Room  | Other (Specify)  | enness                |
|                | Expiration Date: 3/10/90  |  | <del> </del>   |                       |
|                | The following requirements have been ful  | filled:  | 9. Government attorney in judicial district where interce  |                       |
|                | <ul><li>a. Consenting party has agreed to tes</li><li>b. Consenting party has executed con</li></ul>  | tify.  | will take place foresees no entrapment and concurs in this technique being appropriate.  | n the use of          |
| •              | <ul><li>i. Consenting party has executed con</li><li>ii. C. Recording/transmitting device will o</li></ul>  | only be activated  | ☐ Yes ☒ No Date 2/9/90   |                       |
|                | when consenting party is present.   |  | Identity of Gov't Atty. AUSA ROBERT M. RE  | EVES                  |
| —<br>).        | Violation(s): Title(s) 21 Sec(s)  | 846 U.S.C.   | Judicial District Eastern District of Johnson City, Tennes   | Tennes                |
|                | DOJ notification required ☐ Yes 🗵   |  |  | see                   |
|                | Level IV or above, or a person who ha  ☐ Interception relates to an investigation extortion relating to the performance o  ☐ Interception relates to an investigation  ☐ Consenting/nonconsenting person is a  ☐ Consenting/nonconsenting person is o involved or its officers.   | is served in such capacity<br>of any public official and<br>if his/her official duties.<br>of a Federal law enforce<br>a member of the diplomati                   | the offense investigated is one involving bribery, conflict of   |                       |
|                | ☐ Attorney General, Deputy Attorney Ge  | n the custody of the Burea<br>neral, Associate Attorney<br>nvestigation is being cond  | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain prices.  | $\chi/5$              |
| 2.             | ☐ Attorney General, Deputy Attorney Ge<br>U.S. Attorney in the district where an in   | n the custody of the Burea<br>neral, Associate Attorney<br>nvestigation is being cond<br>ception in a specific inves   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain prioritization.  | $\chi/5$              |
| 2.             | ☐ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual inter  Synopsis of Case: (Attach additional page)   | n the custody of the Burea<br>neral, Associate Attorney<br>nvestigation is being cond<br>ception in a specific inves   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain prices.  | $\chi/5$              |
| 2.             | Attorney General, Deputy Attorney Ge<br>U.S. Attorney in the district where an in<br>consent for making a consensual inter-   | n the custody of the Burea<br>neral, Associate Attorney<br>nvestigation is being cond<br>ception in a specific inves   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain prioritization.  | $\chi/5$              |
| 2.             | ☐ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual inter  Synopsis of Case: (Attach additional page)   | n the custody of the Burea<br>neral, Associate Attorney<br>nvestigation is being cond<br>ception in a specific inves   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain prioritization.  | $\chi/5$              |
| 2.             | ☐ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual inter  Synopsis of Case: (Attach additional page)   | n the custody of the Burea<br>neral, Associate Attorney<br>nvestigation is being cond<br>ception in a specific inves   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain prioritization.  | $\chi/5$              |
| 2.             | ☐ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual inter  Synopsis of Case: (Attach additional page)   | n the custody of the Burea<br>neral, Associate Attorney<br>nvestigation is being cond<br>ception in a specific inves   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain prioritization.  | $\chi/5$ on, or the   |
| 3.<br>ne       | □ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual intensity of Case: (Attach additional pagents of Case: (Attac | n the custody of the Burea<br>neral, Associate Attorney<br>nvestigation is being cond<br>ception in a specific invest<br>the if necessary)                         | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain priority in the control of the Criminal Divisiducted has requested the investigating agency to obtain priority in the control of the Criminal Division of the Cri | $\chi/5$ on, or the   |
| 3.<br>e.t      | □ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual inter  Synopsis of Case: (Attach additional page)  SEE ATTACHED  Justification statement necessitating eme  Knoxville source antion h   | n the custody of the Burea<br>ineral, Associate Attorney<br>nvestigation is being cond<br>ception in a specific invest<br>the if necessary)  rgency authorization: | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain priority of the control of the Criminal Divisiducted has requested the investigating agency to obtain priority of the control of the Criminal Division of the Cri | $\chi/5$ on, or the   |
| 3.<br>e.t      | □ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual interest.  Synopsis of Case: (Attach additional pagents of Ca | rigency authorization:   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain priority in the control of the Criminal Divisiducted has requested the investigating agency to obtain priority in the control of the Criminal Division of the Cri | $\chi/5$ on, or the   |
| 3.<br>ie       | □ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual inter  Synopsis of Case: (Attach additional page)  SEE ATTACHED  Justification statement necessitating eme  Knoxville source antion h   | rigency authorization: inates contact quest.  rking days of the date   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain priority of the criminal Division.  FED 30 1090  14. Emergency use approval (SAC)  Signature Date  15. Emergency use approval - To be executed at FB/HQ  | $\chi/5$ on, or the   |
| 3.<br>ne<br>lt | □ Attorney General, Deputy Attorney Ge U.S. Attorney in the district where an inconsent for making a consensual intersection.  Synopsis of Case: (Attach additional pagents o | rigency authorization: inates contact quest.  rking days of the date   | au of Prisons or the U.S. Marshals Service.  General, Assistant Attorney General for the Criminal Divisiducted has requested the investigating agency to obtain prioritization.  FED 80 1090  14. Emergency use approval (SAC) Signature  Date  15. Emergency use approval - To be executed at FB/HQ (Section Chief)   | on, or the or written |

12F-KX-59378

b2 b6 b7C b7D

### 12. Synopsis of Case (continued):

AIRTEL SRC T 2/14/90 SER REC Director, FBI SAC, Knoxville (12F-KX-59378) b6 ET AL; b7C DRUG MATTER KNOXVILLE 00: Re Knoxville teletype dated 2/8/90. Pursuant to the provisions of Attorney General Order Number 985-82, captioned "Delegation of Authority to Authorize Television Surveillance," authorization was granted on 2/7/90 for the use of video recording equipment, as described in referenced communication. Authorization is for a period of 60 days beginning on 2/7/90. Emergency authority for use of these devices, which was granted on 2/7/90, is also confirmed. In the event a renewal of this authority is deemed warranted, submit your request with full justification at least seven days prior to the expiration of the existing authority. Bureau equipment should be afforded appropriate security. You should keep the Bureau advised of pertinent 1990 developments. res ¥--7 98 MAR 21 1990 (0 Knoxville Elsur Coordinator 1 - ATTN:RMD 7 -ELSUR TNDEX. 1 Exec AD Adm NOTE: Emergency authority granted by Drug Section Chief Johnson Exec AD Inv. on 2/7/90. Knoxville Division was advised same date. Exec AD LES Asst. Dir.: GLM: avk (6) Adm. Servs Crim. Inv. Ident. Off. of Liaison Abegal Coun.
Rec. Mgnt.

Adm. Servs.

Crim. Inv.

Inspection

Laboratory

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Tech. Servs.

Off. of EEO

Training \_\_\_\_\_ Cong. Affs. Orf.

& Int. Affs.

Public Affs.

APPROVED:

Director

Dep. Dir. ADD-Adm.

ADD-Inv.

Insp.

Intell.

Lab.

Legal Coun.

Off. Cong. &

Rec. Mgnt.

Tech. Servs. Training Off. Liaison & Int. Affs. Telephone Rm. Director's Sec'y \_\_\_\_

Public Affs.

MAIL ROOM 🖂

| TO TO TO THE TO THE TOTAL MONITORING P TOR CLIV  |
|--|
| TO: Chief, DAVID W. JOHNSON Section DRUG SECTION Unit C/SATU   |
| Attached communication from <u>Indule</u> Field Office, dated <u>Pfo</u> , requests <u>Routine</u> , <u>Renewal</u> , <u>Emergency</u> , <u>Emergency</u> Renewal (circle one) authorization for the use of electronic device to monitor and/or record private conversations. Authorization is for 30 days or 60* days (circle one), beginning on <u>Previous authority granted on and expires/expired on (Fill in blanks, if applicable.)</u> |
| Emergency authority granted by (? Proce Johnson on 5A)   |
| 1. The consenting party has.  a. agreed to testify  b. executed the consent form FD 473  YES  NO  b6  b7c  |
| 2. Recording/transmitting device will only be activated when the consenting party is present   |
| 3. Covernment attorney (in Judicial District where interception(s) will take place or who is designated for the investigation) sees no entrapment and approves of the use of this technique as being appropriate   |
| Subject(s) of this case are alleged to be involved in. $\frac{DRUG}{DRUG}$ MAITER  |
| (nature of violation)  |
| The AG Memorandum of 11/7/83 on consensual monitoring has been reviewed and this request does/does not (circle one) require written authorization from the Department of Justice. (See attached checklist)   |
| Authorization to include the use of CCTV. (Yes) No) If yes, AG Order 985-82 has been reviewed and use of CCTV does does not (circle one) require DOJ authority. (See attached)   |
| APPLICABLE ACTION MEMORANDUM FORMAT # IF DOJ AUTHORITY REQUIRED: 11/APPLICABLE CONFIRMING AIRTEL FORMAT # IF DOJ AUTHORITY NOT REQUIRED: 1/2   |
| REVIEW/APPROVAL  |
| 1. Unit Chief  2. **LCD  3. Approved:  te that 60 day authority is appropriate only in long-term investigans such as UCOs.  ** Review and concurrence by LCD is necessary if any of the seven instances requiring written DOJ approval exist or if use of CCTV requires  |
| written DOJ approval exist or it use of colv requires written DOJ approval.  |

1 - Bureau file 1 - Tickler file THIS REQUEST DOES NOT REQUIRE WRITTEN AUTHORIZATION FROM THE PARTMENT OF JUSTICE BECAUSE (check appropriately): it does not relate to an investigation of a member of Congress, a Federal Judge, a member of the Executive Branch at Executive Level IV or above, or a person who has served in such capacity within the previous two years; it does not relate to an investigation of any public official and the offense investigated is not one involving bribery, conflict of interest, or extortion relating to the performance of his or her official duties; it does not relate to an investigation of a Federal law enforcement officer; the consenting or nonconsenting person is not a member of the diplomatic corps of a foreign country; the consenting or nonconsenting person is not or has not been a member of the Witness Security Program and that fact is known to the agency involved or its officers; the consenting or nonconsenting person is not in the custody of the Bureau of Prisons or the United States Marshals Service; the Attorney General, Deputy Attorney General, Associate Attorney General, Assistant Attorney General for the Criminal Division, or the United States Attorney in the district where an investigation is being conducted has not requested the investigating agency to obtain prior written consent from DOJ for making a consensual interception in a specific investigation. THIS REQUEST FOR USE OF CCTV DOLS REQUIRE DCJ APPROVAL BECAUSE (check appropriately): Area to be Viewed - Request includes use of CCTV to view the interior of private premises or other area where a reasonable expectation of privacy otherwise exists, although a participant in the activity to be viewed has consented. Area to be Viewed - Request includes use of CCTV to view the interior of private premises or other area where a reasonable expectation of privacy exists, but a participant in the activity to be viewed has not consented and, therefore, requires DOJ authority and a court order. Camera Placement - Request includes placement of CCTV to view the interior of private premises or other area where a reasonable expectation of privacy exists, but a participant in the activity to be viewed has not consented,

and, therefore, requires DOJ authority and a court order.

Exec AD Adm. Exec AD Inv.

Exec AD LES

Crim, Inv.

Asst. Dir.: Adm. Servs

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AIRTEL

2/15/90

Director, FBI

SAC, Knoxville (12F-KX-59378 SUB B)

bб b7C ET AL; DRUG MATTER KNOXVILLE 00:

Re Knoxville teletype dated 1/31/90.

Pursuant to the provisions of the Attorney General's Memorandum of November 7, 1983, to the Heads and Inspectors General of Executive Departments and Agencies, entitled "Procedures for Lawful, Warrantless Interceptions of Verbal Communications," authorization was granted on 2/9/90 for the use of a transmitting and/or recording device, as described in referenced communication. Authorization is for a period of 60 days beginning on 2/10/90.

You are to submit an FD-621 within 30 days of the expiration of this authorization furnishing information regarding use of this equipment in accordance with MIOG, Part II, Section 10-10.3(9).

In the event a renewal of this authority is deemed warranted, submit your request with full justification at least seven days prior to the expiration of the existing authority, in compliance with MIOG, Part II, Section 10-10.3(9).

243 In addition, you should ensure that all persons reasonably identified as having been monitored are included in 21 1990 the field office and FBIHQ ELSUR indices, (MIOG, Part II, Section 10-10.5). Strict administrative controls must be established to ensure these requirements are met.

As you know, this equipment is to be used only when at consenting party is present. Bureau equipment should be afforded appropriate security. You should keep the Bureau advised of pertinent developments.

1 - ATTN: Knoxville Elsur Coordinator

1 -Elsur Index RMD 1 -GLM: avk (6)

| APPROVED:            | Adm. Servs      | Legal CounOff. of Liaison . |
|----------------------|-----------------|-----------------------------|
|                      | Crim. Inv. Jack | Rec. Mgnt & Int. Affs       |
| Director             | Ident.          | Tech. ServsOff. of          |
| Dep. Dir.            | Inspection      | Training Public Affs        |
| Dep. Dir<br>ADD-Adm, | Intell.         | Cong. Alfs. Oif             |
| ADD-Inv.             | Laboratory      | Off. of EEO                 |

Ident. Insp. Intell. Lab. Legal Coun. Off. Cong. & Public Affs. Rec. Mant. Tech. Servs. Training Off. Liaison & Int. Affs. Telephone Rm

| •                  |   | <del></del>                              |           |
|--------------------|---|--|-----------|
| 1.0                | : Chief, DAVID W. JOHNSON Section DRUG SECTION  | Date 2/15/97                             | $\supset$ |
| rROM<br>SUBJECT    | Un  | it C/SATU                                | b6        |
| CODOLCI            | DD'KX   |  | b7C       |
| al lAt             | tached communication from Vary 1/0 Field Office d   | ated                                     |           |
| authori            | , requests Routine, Renewal, Emergency, Emergency Reation for the use of electronic device to monitor an  | enewal (circle<br><del>d/or</del> record | one)      |
| private<br>one), b | conversations. Authorization is for 30 days or 60* eginning on 2/15/90. Previous authority granted ires/expired on 2/9/90. (Fill in blanks, i                   | days [circle                             | <u> </u>  |
| Em                 | ergency authority granted by  | on                                       |           |
| 1                  | The consenting party has:  a. agreed to testify  YES  | NO                                       |           |
|                    | b. executed the consent form FU 473   |  |           |
| 2                  | Recording/transmitting device will only be activated when the consenting party is present   | <del></del>                              |           |
| 3                  | . Covernment attorney (in Judicial District where interception(s) will take place or who is designated for the  | •  |           |
|                    | investigation) sees no entrapment and approves of the use of this technique as being appropriate  |  |           |
| s                  | ubject(s) of this case are alleged to be involved in.  DRUG MATTER  | •  |           |
|                    | (nature of violation)   | ·  |           |
| reviewe            | he AG Memorandum of 11/7/83 on consensual monitoring d and this request does/does not (circle one) require zation from the Department of Justice. (See attached | written .                                |           |
| AG Orde            | uthorization to include the use of CCTV. (Yes No) I r 985-82 has been reviewed and use of CCTV does does does does does does does does                          | f yes,<br>not (circle                    |           |
| A<br>A             | PPLICABLE ACTION MEMORANDUM FORMAT # IF DOJ AUTHORITY PPLICABLE CONFIRMING AIRTEL FORMAT # IF DOJ AUTHORITY   | REQUIRED: NOT REQUIRED:                  | -//       |

## REVIEW/APPROVAL

| 1. Unit Chie  | İ           |              |              |                   |           |
|---------------|-------------|--------------|--------------|-------------------|-----------|
| 2. **LCD      |             |              |              |                   | _         |
| 3. Approved:  | (\)         | MALV         |              | , Section Chie    | t .       |
|               | •           | ity is appro | opriate only | in long-term inv  | estiga-   |
| ns such       | as UCOs.    |              |              |                   | •         |
| ** Keview and | concurrence | by LCD is I  | necessary if | any of the seven  | instances |
|               |             | approval ext | ist or ii us | e of CCTV require | 5         |
| written DO    | J approval. |              |              |                   |           |
|               |             |              |              |                   |           |

- 1 Bureau file
- 1 Tickler file

THIS REQUEST DOES NOT REQUIRE WRITTEN AUTHORIZATION FROM THE PARTMENT OF JUSTICE BECAUSE (check appropriately): it does not relate to an investigation of a member of Congress, a Federal Judge, a member of the Executive Branch at Executive Level IV or above, or a person who has served in such capacity within the previous two years; it does not relate to an investigation of any public official and the offense investigated is not one involving bribery, conflict of interest, or extortion relating to the performance of his or her official duties: it does not relate to an investigation of a Federal law enforcement officer; the consenting or nonconsenting person is not a member of the diplomatic corps of a foreign country; the consenting or nonconsenting person is not or has not been a member of the Witness Security Program and that fact is known to the agency involved or its officers; the consenting or nonconsenting person is not in the custody of the Bureau of Prisons or the United States Marshals Service; the Attorney General, Deputy Attorney General, Associate Attorney General, Assistant Attorney General for the Criminal Division, or the United States Attorney in the district where an investigation is being conducted has not requested the investigating agency to obtain prior written consent from DOJ for making a consensual interception in a specific investigation. THIS REQUEST FOR USE OF CCTV DOLS REQUIRE DC. APPROVAL BECAUSE (check appropriately): Area to be Viewed - Request includes use of CCTV to view the interior of private premises or other area where a reasonable expectation of privacy otherwise exists, although a participant in the activity to be viewed has consented. Area to be Viewed - Request includes use of CCTV to view the interior of private premises or other area where a reasonable expectation of privacy exists, but a

Camera Placement - Request includes placement of CCTV to view the interior of private premises or other area where a reasonable expectation of privacy exists, but a participant in the activity to be viewed has not consented, and, therefore, requires DOJ authority and a court order.

participant in the activity to be viewed has not consented and, therefore, requires DOJ authority and

a court order.

FBI

|     | TRANSMIT VIA: PRECEDENCE: CLASSIFICATION:  Teletype   |
|-----|---|
|     | Date 2/27/90  |
|     |   |
| 1   | TO : DIRECTOR, FBI (Attention: DRUG SECTION, SSA  |
| 2   | FROM : SAC, KNOXVALLE (245F-KX-59378)(P)  |
| 3   | SUBJECT: CHANGED  |
| 4   | mus of  |
| 5   | b6<br>b7C   |
| 6   | Miami Boys;   |
| 7   | DRUGS (F) OO: KX  |
| 8   |   |
| 9   | Title marked "CHANGED" to reflect file number change of   |
| 10  | 245F-KX-59378. File number formerly carried as 12F-KX-59378.  |
| 11  | Re Atlanta teletype to Knoxville, dated 10/11/89, captioned ET AL; DRUG MATTER; OCDETF CASE;                                      |
| 12  | OO: KX." "COCKSPUR; ET AL; DRUG MATTER; OCDETF CASE; OO: KX," and ET AL; DRUG MATTER; OCDETF CASE; OO: KX."                       |
| 13  | For information of the Bureau, captioned matter was   |
| -14 | originally submitted to the Organized Crime Drug Enforcement Task   |
| 15  | Force (OCDETF), Core City, Atlanta, by AUSA STEVEN H. COOK, OCDETF Attorney, EDT, Chattanooga, Tennessee, to target the MIAMI     |
| 16  | BOYS in the distribution of crack cocaine in the project areas of Chattanooga. This case submission dealt primarily with subjects |
|     | identified by ATF, the first named subject being  As an addendum to the Case Initiation Request Form, it was noted                |
| 17  | that additional organizations using the title "MIAMI BOYS" were   |
| 18  | 3 - Bureau (1 - ATTN: DRUG SECTION,   |
| 19  | SSA   1 - Atlanta (ATTN: SSA  |
| 20  | OCDETF COORDINATOR) 2 - Knoxville   |
| 21  | SEB: 11s<br>(6) / C/JATU# 30 1  |
| W   | Approved: Blue Transmitted (Number) (Time)  |

245F-KX-59378

distributing crack cocaine in the Tri-Cities area of Upper East Tennessee and in Knoxville, Tennessee. The OCDETF Coordinating Committee agreed that the joint investigation should be undertaken in these areas by the FBI, DEA, ATF, First Judicial District Drug Task Force of Johnson City, Tennessee, the Criminal Investigation Division of the TENNESSEE DEPARTMENT OF PUBLIC SAFETY, and other local units.

By teletype, the Atlanta Division advised that on 10/10/89, Core City Coordinators met and approved the investigation of the MIAMI BOYS as a task force matter.

In view of the above, captioned matter, which is identical with subjects related to the ET AL; b7C OCDETF MATTER; OO: KX," should be designated as a 245F matter, effective on the date of approval, 10/10/89.

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|   | *** Jan   | ere en la  |
|---|---|------------|
| CIASS TELETY                                  | VED E UNIT  |            |
| SER SUFER 90                                  | Dep. Dir. ADD Adm   |            |
| 0039 MRI 00579 FEBE/AL                        | SUREAU Asst. Dir.: Adm. Ser   |            |
| RR RUEHFB                                     | Crim. Inv<br>Ident  |            |
| DE FBIKX #0001 0511359                        | Insp<br>Intell<br>Lab.  |            |
| ZNR UUUUU                                     | Le II   |            |
| R 201358Z FEB 90                              | Te<br>Te<br>Co  |            |
| FM FBI KNOXVILLE (12F-KX-59378 SUB I) (P)     | 011.  |            |
| TO DIRECTOR FBI/ROUTINE/                      | Off. of Fublic Telephone Ry   | 1. K       |
| ВТ  | Director's Sec  | ,,,        |
| UNCLAS b6 b7c                                 |   |            |
| CITE: 1/3370//                                |   |            |
|   |   |            |
| SUB JECT:                                     | <u> </u>  |            |
| AKA; DBA MIAMI BOYS; DRUGS (F); OO: KX        |   | 0          |
| AKA   |   |            |
| DRUGS (F); 00: KX                             |   | 200        |
| AKA   | UGS (F); 00:  | 10,0       |
| KX. 24  | 15-2430-1   | $\lambda$  |
| RE KNOXVILLE ROUTINE TELETYPE TO DIRECTOR     | R, JANUARY 31,  | 77         |
| 1990.   |   | 在          |
| INVESTIGATION IN JOHNSON CITY, TN, DAK R      | IDGE, TN, AND   |            |
| CHATTANOOGA, TN, HAS DETERMINED A DIRECT LINK | IN CRACK  | SON THE    |
| ·   | TT MAR 14 1990  | 8          |
| 2/21/50- Advised                              | that on st  | SC DE      |
| pet nake bup<br>approval 60%                  | Jones No  |            |
| There of                                      |   | <b>***</b> |
| approval 6th                                  |   |            |
|   | NAME OF THE PARTY |            |
|   | ( ) UPI VI  |            |

PAGE TWO DE FBIKX 0001 UNCLAS

COCAINE DIRECTLY FROM

COCAINE TRAFFICKING BETWEEN THESE THREE CITIES AS WELL AS KNOXVILLE, TN. SUBJECTS KNOWN AS THE FLORIDA BOYS OR THE MIAMI BOYS HAVE BEEN IDENTIFIED IN ALL THREE CITIES AND WERE RESPONSIBLE FOR INTRODUCING CRACK COCAINE INTO THE DAK RIDGE, TN, AREA. THROUGH BUREAU INVESTIGATION, INFORMATION DEVELOPED BY DAK RIDGE, TN, POLICE DEPARTMENT AS WELL AS THE FIRST JUDICIAL DRUG TASK FORCE IN JOHNSON CITY, TN, IT HAS BEEN LEARNED THAT MUCH OF THE CRACK AND POWDER COCAINE DISTRIBUTED IN JOHNSON CITY IS BEING SUPPLIED BY

TN. IT HAS FURTHER BEEN LEARNED THAT

SUPPLIES MOST OF THE COCAINE FOR EAST KNOXVILLE, TN.

INFORMANT INFORMATION INDICATES THAT THREE KILOGRAMS OF COCAINE SEIZED BY NEW JERSEY STATE POLICE ON FEBRUARY 3, 1990, WERE BEING TRANSPORTED BY

KNOXVILLE HAS DEVELOPED SOURCE WHO HAS PURCHASED

· b6 b70

THAT KNOXVILLE SOURCE CAN BE SUCCESSFUL IN PURCHASING THE

COCAINE IN THE FUTURE. HOWEVER, SOURCE HAS NOT

PURCHASED COCAINE IN A CONSIDERABLE PERIOD OF

TIME AND IN ORDER TO RE-ESTABLISH CREDIBILITY WITH

IT IS BELIEVED THAT PRELIMINARY PURCHASES FROM SEVERAL OF

IN THE PAST AND IT IS BELIEVED

PAGE THREE DE FBIKX 0001 UNCLAS

| MAJOR DISTRIBUTORS IN THE KNOXVILLE AREA WILL BE           |
|--|
| NECESSARY. KNOXVILLE TARGETING THE FOLLOWING INDIVIDUALS   |
| FOR ONE OUNCE PURCHASES OF COCAINE:                        |
| WHO ARE MAJOR COCAINE DISTRIBUTORS IN KNOXVILLE,           |
| TN, WHO IS A MAJOR COCAINE DISTRIBUTOR IN                  |
| TN, AND WHO IS A MAJOR COCAINE                             |
| DISTRIBUTOR IN TN. EFFORTS WILL BE MADE TO                 |
| MAKE TWO ONE DUNCE PURCHASES OF COCAINE FROM EACH OF THE   |
| ABOVE MENTIONED INDIVIDUALS. IF SUCCESSFUL IN MAKING THE   |
| PRELIMINARY PURCHASES EFFORTS WILL BE MADE TO MAKE TWO ONE |
| OUNCE PURCHASES OF COCAINE FROM CAPTIONED SUBJECT          |
| FOLLOWED BY THE POSSIBILITY OF A MUCH LARGE BUY BUST.      |
| KNOXVILLE ANTICIPATES HAVING TO SPEND A MAXIMUM OF         |

KNOXVILLE ANTICIPATES HAVING TO SPEND A MAXIMUM OF \$1,400 PER DUNCE OF COCAINE.

THE BUREAU WILL BE KEPT ADVISED OF THE DEVELOPMENTS IN THE INVESTIGATION.

ВТ

#0001

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|            | SRO'T  |                               |  |
|------------|--|-------------------------------|--|
| FD-        | 759 (Rev. 4-12-89) SER ATT PRS   |                               |  |
| To:        | REC L  | ) Section S                   | Date: 2/22/90  |
| VF         | SAC KNOXVILLE  | (12F-KX                       | -59378 )(P)  |
| VY.        | (4)  | , , ,                         |  |
| i file     | e:  <br>   | b6                            |  |
|            |  | b7C                           | Notification of SAC Authority Granted  |
|            | døa<br>Miami Boys;   |                               | for Emergency Use  |
|            | DRUGS (F)  |                               | of Consensual Monitoring Equipment (Nontelephonic)   |
|            | OO: KX  Reason for Proposed Use: (Check)   |                               | 2. Type of Equipment: (Check)  |
| ••         | Corroborate Protect Testimony Consenting   | ☐ Protect Government          | ☐ Transmitter/ ☐ Microphone/ ☒ Concealed Receiver Amplifier Recorder   |
|            | Party  | Property                      | ·  |
|            | Other (Specify)  |                               | ☐ Other (Specify)  |
| 3.         | Consenting Party (Check one)  Nonconfidential Party  | ·                             | 4 Intercentee(s): (Include Title if Public Official)   |
|            | ☐ Confidential Source  | (1141110)                     |  |
| 5.         | Duration of proposed use: 30 days  |                               |  |
|            | (Not to exceed 30 days)  Date Authorized: 2/20/90  |                               | 1 1  |
|            | Expiration Date: 3/21/90   | -   `                         | Greeneville, Tennessee   |
| 8.         | The following requirements have been   |                               | Government attorney in judicial district where interception  |
|            | <ul><li>☒ a. Consenting party has agreed to to</li><li>☒ b. Consenting party has executed on</li></ul> | onsent form.                  | will take place foresees no entrapment and concurs in the use of<br>this technique being appropriate.  |
|            | c. Recording/transmitting device will when consenting party is present                                 |                               | Yes □ No Date 2/20/90 Identity of Gov't Atty. AUSA ROBERT M. REEVES      AUSA ROBERT M. REEVE          |
| 10.        | Violation(s): Title(s) 18 Sec(s)   | 751 U.S.C.                    | Judicial District EASTERN DISTRICT OF TENNESSEE JOHNSON CITY, TENNESSEE  |
| 11.        | DOJ notification required  | ☑ No If "Yes" check re        |  |
|            | Interception relates to an investigation Level IV or above, or a person who have                       |                               | s, a Federal judge, member of the Executive Branch at Executive  |
|            | ☐ Interception relates to an investigation   | on of any public official and | the offense investigated is one involving bribery, conflict of interest, or  |
|            | extortion relating to the performance  Interception relates to an investigation                        | on of a Federal law enforce   |  |
| •          |  |                               | c corps of a foreign country.<br>the Witness Security Program and that fact is known to the agency   |
|            | involved or its officers.  Consenting/nonconsenting person is  | s in the custody of the Bure  | au of Prisons or the U.S. Marshals Service.  |
|            | ☐ Attorney General, Deputy Attorney G  | General, Associate Attorney   | General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior written  |
|            | consent for making a consensual int  |                               |  |
| 12.        | Synopsis of Case: (Attach additional page 1977)  | age if necessary)             | 10 28-104 15   |
|            | (See Attached)   |                               | 100 (X   |
|            | (bee Actached)   |                               |  |
|            |  |                               | 1 MAR 9 1990   |
|            | - FREEDSHIE  |                               | La Colonia de la |
| 13.        | Justification statement necessitating en   | nergency authorization:       | 14. Emergency use approval (SAC) Signature Date Date   |
|            | (See Attached)   |                               | 15. Emergency use approval - To be executed at FBIHQ   |
|            | Form must be submitted within 5 w  | orking days of the date       | (Section Chief)  |
| _          | authorization was gra  | seb:11s                       | Signature David W. Johnson Date 3/13/880   |
| (2)        | Bureau (Substantive Desk)  |                               | 16. Emergency use approval (LCD) - To be executed at (BINQ) (Complete only if DOJ notification is necessary)   |
| <b>C</b> C | PY1 1 - CLSA TH#   | 300                           | Signature Date   |
| CO         | PTI  |                               |  |

#### 12. Synopsis of Case (continued):

| is currently confined in the b6  |
|--|
| Eastern District of Tennessee, Greeneville, b70  |
| <u>Tennes</u> see, awaiting trial on charges of sale of crack cocaine. $_{ m b71}$                   |
| is believed to have purchased cocaine from captioned   |
| subjects, but, to date, has refused to cooperate with this   |
| investigation. He was arrested by members of the Second Judicial                                     |
| District Drug Task Force, Sullivan County, Tennessee is a black male, date of birth has an extensive |
| prior arrest record, and is believed to be from the  |
| area.  |
|  |
| During the past two (2) weeks, made contact with   |
| several individuals in the   |
| A confidential informant of the United States Marshal's  |
| Office, Greeneville, Tennessee, advised that office and the FBI                                      |
| of One of the individuals who  |
| in Knoxville   |
| investigation 245B-KX-59182.   |
| On 2/20/90, pled guilty to Title 21, U.S.C.,   |
| Section 846, Conspiracy to Distribute Cocaine, in connection with                                    |
| the above Knoxville case, and was released on \$25,000 OR bond.                                      |
| He was subsequently interviewed by the Knoxville case agent  |
| concerning statements regarding and admitted   |
| to being to contact some individuals in an   |
| attempt to obtain a advised that as he   |
| he would speak with strictly about the and would electronically                                      |
| record his conversations.   stated he would testify to   |
| his recorded conversations and would sign the appropriate consent                                    |
| forms.   |
|  |
|  |
| 13. Justification statement necessitating emergency  |
| authorization (continued):   |
|  |
| will be approached by subject  |
| the thus necessitating this emergency  |
| request.   |
|  |

# **Mail Request**

4-91 (Rev. 8-24-83)

2-20-90

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KX/HP

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CLASSIFICATION

FM DIRECTOR FBI

PAGE 1 OF 2

TO FBI KNOXVILLE {12F~KX-59374}/PRIORITY/

BT

UNCLAS E F T 0

CITE: //0666//

PERSONAL ATTENTION SAC. :ZZA9 12;

ET AL; DRUG MATTER; JOHNSON CITY **SUBJECT:** 10

RA; 00: KX.

REKXTEL TO FBIHQ DATED JANUARY 29, 1990.

FBIHQ AUTHORITY IS GRANTED FOR KNOXVILLE DIVISION TO RENT ONE VEHICLE IN CONNECTION WITH CAPTIONED MATTER. THE AUTHORIZATION IS FOR A 90-DAY PERIOD NOT TO EXCEED MAY 31, 1990. THIS VEHICLE SHOULD BE RENTED IN ACCORDANCE WITH THE GUIDELINES AS SET FORTH IN THE MAOP, PART II, SECTION 6-7.10, PAGE 474.04. FUNDS FOR THE RENTAL SHOULD BE OBTAINED FROM THE AUTHORIZED CASE ACCOUNT. VEHICLE IS TO BE RENTED IN A COVERT MANNER.

COVED

2/23/90<sup>ROOM</sup>

AUTOMOTIVE MANAGEMENT UNIT {ROOM LBL3}

CONFIDENTIAL VOUCHER UNIT EROOM LEASE ŀ

a MAR 29 1990

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS CENTER

**b**6

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on xou file weitiquu communications stamp Programme applies

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SERVE ZONNON SINE

THE CASE AGENT SHOULD ENSURE THAT THE ABOVE-LISTED VEHICLE IS

PROPERLY SERVICED AND ALL COSTS, ALONG WITH THE MONTHLY ODOMETER

READINGS, ARE FORWARDED TO THE KNOXVILLE AUTOMOTIVE CLERK.

WHEN THIS VEHICLE IS PLACED INTO SERVICE, KNOXVILLE DIVISION

TO REPLACE TO THE VEHICLE'S MAKE, MODEL, MODEL YEAR, VEHICLE

TO IVISION, ROOM LABER, MODEL, MODEL YEAR, VEHICLE

TO IVISION ODDETER

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| 0451 MRI 01711                        | Cong. Affs. Off. Off. of EEO Off. Liaison &   |
| RR RUEHFB                             | Int. Affs. Off. of Public Affs.   |
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| Z NR UUUUU                            |   |
| R 232031Z FEB 90                      |   |
|                                       | -KX-59378 SUB A) (245F-KX-59378 SUB B) (P)  |
| TO DIRECTOR FBI/ROUTINE/              |   |
| ВТ                                    |   |
| UNCLAS                                |   |
| CITE: //3370: 4710//                  | b6<br>b7c   |
|                                       |   |
| SUBJECT: CHANGED;                     | BOYS; DRUGS (F); DO: KX   |
| AKA; DBAVMIAMI B                      | BOYS; DRUGS (F); DO: KX   |
|                                       | DO: KX.  GED" TO REFLECT CORRECT NAMES OF SUBJECTS  |
| AKA DRUGS (F); D                      | oo: KX.   |
| TITLE MARKED "CHANG                   | GED" TO REFLECT CORRECT NAMES OF SUBJECTS   |
|                                       | AKA AND AKA   |
| TITLE FORMERLY                        | CARRIED AS:   |
|                                       | (A; DBA MIAMI BOYS; DRUGS (F); 00: KX 2 2 X 3   |
| A K                                   | $\underline{}$  |
| A K                                   | AKA 10  |
| DRUGS (F); 00: KX.                    | V-42 12-2010 2  |
| DRUGS (F); 00: KX.                    | AKA 10  |
| DRUGS (F); 00: KX.                    | V-42 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
| DRUGS (F); 00: KX.                    | V-42 12-2010 2  |
|                                       | V-42 12-20100   |

| PAGE TWO DE FBIKX 0003 UNCLAS                                   | b2<br>b6                              |
|---|---------------------------------------|
| RE TO BUREAU DATED FEBRUARY 15, 1990.                           | b7C<br>b7D                            |
| PURPOSE:  |                                       |
| THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST THAT FBIHO      | · · · · · · · · · · · · · · · · · · · |
| GRANT AN ADDITIONAL SIXTY DAYS AUTHORITY TO UTILIZE AN ELECTRON | <b>NIC</b>                            |
| DEVICE TO MONITOR AND/OR RECORD PRIVATE CONVERSATIONS BETWEEN   | •                                     |
| AND OTHERS YET UNKNOWN IN                                       |                                       |
| CONNECTION WITH A DRUG INVESTIGATION TO COMMENCE AT THE END OF  |                                       |
| EMERGENCY AUTHORITY WHICH EXPIRES ON MARCH 7, 1990.             | ·                                     |
| DETAILS:  |                                       |
| DOJ APPROVAL NOT REQUIRED.                                      |                                       |
| INVESTIGATION TO DATE HAS UTILIZED A WHITE THP/CID AGENT 1      | I N                                   |
| AN UNDERCOVER CAPACITY TO INFILTRATE BLACK DRUG TRAFFICKING     |                                       |
| ORGANIZATION IN CHATTANOOGA, TN. COOPERATING WITNESS            |                                       |
| AND IS ASSISTING THE THP AGENT WITH CONTACTS.                   | •                                     |
| AT PRESENT, SOME CONTACTS STILL PREFER TO DEAL WITH             |                                       |
| HAS VOLUNTEERED TO ACT AS GO-BETWEEN FOR THE THP                |                                       |
| AGENT AND BLACK DRUG TRAFFICKERS IN COCAINE DISTRIBUTION WITH T | THE                                   |
| UNDERCOVER AGENT CAN FACILITATE THE PURCHASES HIMSELF.          |                                       |
| IN ORDER TO CORROBORATE TESTIMONY AND ASSIST                    |                                       |
| AGENTS IN DETERMINING THE NEXT LOGICAL INVESTIGATIVE STEP, IT   |                                       |
| WILL BE NECESSARY FOR TO USE A RECORDING DEVICE AND MA          | AKE .                                 |
|   | · <b>:</b>                            |
|   |                                       |

PAGE THREE DE FBIKX 0003 UNCLAS

| PERSONAL CONTACTS WITH THESE INDIVIDUALS AND OTHERS WILLING TO                 |
|--|
| DISTRIBUTE DRUGS TO HIM. WILL USE THE BODY RECORDER AND only                   |
| ONLY WHEN NECESSARY TO CORROBORATE HIS VERSION OF DRUG - or his presente       |
| TRANSACTIONS. WILL BE USING A PANASONIC R-36 MINI                              |
| CASSETTE RECORDER OR A MINI-NAGRA. IS WILLING TO                               |
| TESTIFY IN COURT AND WILL EXECUTE A FD-473 OR GIVE ORAL CONSENT                |
| WHICH WILL BE WITNESSED BY TWO SPECIAL AGENTS. IT IS ANTICIPATED $^{b6}_{b7C}$ |
| THAT THIS WILL BE A LONG TERM INVESTIGATION.                                   |
| USA'S OPINION:   |
| AUSA STEVE COOK, EDT, CHATTANOOGA, TN, HAS BEEN INFORMED OF                    |
| THE SITUATION AND SEES NO PROBLEM WITH ENTRAPMENT AND APPROVES                 |
| THE USE OF A BODY RECORDER ON  |
| SAC CONCURRENCE:   |
| SAC, KNOXVILLE CONCURS WITH THIS REQUEST.                                      |
| BT   |

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#0003

| FD-759 (Rev. 4-12-89)  |   |   |
|--|---|---|
| To: Director, FBI ( )  Atn: CID, DRUG  | Section   | Date: 3/01/90   |
| From VAC, KNOXVILLE  | (245F-KX<br>SUB./T  | K-59378 )(₽)  |
| DRUGS; OO: KX CLASS SRCOD  | b2<br>b6<br>b7C<br>. b7D  | Notification of SAC Authority Granted for Emergency Use of Consensual Monitoring Equipment (Nontelephonic)  |
| 1. Reason for Proposed Use: (Check)  XX Corroborate  | ☐ Protect<br>Government<br>Property   | 2. Type of Equipment: (Check)  XX Transmitter/ ☐ Microphone/ ☐ Microphone/ ☐ Receiver Amplifier Recorder  ☐ Other (Specify)   |
| 3. Consenting Party (Check one)  ☐ Nonconfidential Party ☐ Confidential Source   | Name)   | 4. Interceptee(s): (Include Title if Public Official)   |
| 5. Duration of proposed use: (Not to exceed 30 days)  Date Authorized: _3/01/90  Expiration Date: _3/31/90   | 6. Installation of Equ<br>致 Concealed on<br>□ In Motel Room   | Person  In Vehicle  will be utilized: (City and State)  |
| <ul> <li>8. The following requirements have been fulfing a. Consenting party has agreed to testing b. Consenting party has executed consenting c. Recording/transmitting device will on when consenting party is present.</li> <li>10. Violation(s): Title(s) Sec(s)</li> </ul>  | fy.<br>ent form.  | 9. Government attorney in judicial district where interception will take place foresees no entrapment and concurs in the use of this technique being appropriate.  XX Yes □ No Date3/01/90  Identity of Gov't AttyAUSA MICHAEL WINCK  Judicial DistrictEASTERN_DISTRICT OF TENNESSE   |
| Level IV or above, or a person who has Interception relates to an investigation of extortion relating to the performance of Interception relates to an investigation of Consenting/nonconsenting person is an Consenting/nonconsenting person is or involved or its officers.  Consenting/nonconsenting person is in Attorney General, Deputy Attorney Gen U.S. Attorney in the district where an invonsent for making a consensual intercental intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consent for making a consensual intercental person is in Consensual person is in Co | of a member of Congress served in such capacity of any public official and his/her official duties. of a Federal law enforce member of the diplomatic has been a member of the custody of the Burea eral, Associate Attorney vestigation is being conception in a specific investif necessary) potential to pur | is, a Federal judge, member of the Executive Branch at Executive within the previous 2 years. The offense investigated is one involving bribery, conflict of interest, or ment official. In ic corps of a foreign country. The Witness Security Program and that fact is known to the agency au of Prisons or the U.S. Marshals Service. General, Assistant Attorney General for the Criminal Division, or the ducted has requested the investigating agency to obtain prior written, |
| 13. Justification statement necessitating emergence Cocaine purchase for up by and CW, necessitating emergence authorization for eleur.  Form must be submitted within 5 work authorization was grant  | previously set<br>ating emergency<br>ing days of the date   | 14. Emergency use approval (SAC) Signature Date  15. Emergency use approval - To be executed at FBIHQ (Section Chief) Signature Date  |
| 2 - Bureau (Substantive Desk) 2 - Knoxville (245F-KX-59378 St  |   | 16. Emergency use approval (LCD) - To be executed at FBIHQ (Complete only if DOJ notification is necessary)  Signature Date   |

| 0-93 (Rev.                     | . 4-26-78)                      | (S)            | TESTEUL DO MAIMANACE<br>MANTESUMO DO UNABRIO DA BIN<br>DE UNABBEM MONTABUMBILLAD                               | nov               | 1084/067/05      | 29          |
|--------------------------------|---------------------------------|----------------|--|-------------------|------------------|-------------|
| •                              | PAGE 1 OF 2                     |                | - ye kilin inga manananananana inga kananananan inga kananananananan inga kananananananan inga kananananananan | (T)               |                  | ******      |
|                                | 3/7/90                          | CLASSIF        | UNCLAS E F T   | 0                 | PRECEDENCE       |             |
| CLASS I<br>SRC'D<br>SER<br>BEG | FM DIRECTOR                     | FBI            |  |                   |                  |             |
| T                              | TO FBI KNOX                     | AIFTE (751-KX- | 59378}/PRIORITY/   | ,                 |                  |             |
|                                | ВТ                              |                | •  |                   |                  |             |
| 1.                             | UNCLAS E F                      | т о            |  |                   |                  |             |
|                                | CITE: //06                      | 66//           |  |                   | ·                | be          |
| 1:                             | PASS: PERS                      | ONAL ATTENTION | SAC; SQUAD 5.  |                   |                  | ,b6<br>,b7C |
|                                | ļ <sub> </sub>                  |                |  |                   |                  |             |
| 10                             | O ZNBNECL:                      |                | ET AL; DRUG  | MATTER: (         | 00: KX.          | \$20        |
|                                | REKXTE                          | L TO FBIHQ DAT | EĎ JANUARY 19 1  | ·990 •            | •                |             |
|                                | FBIHQ                           | AUTHORITY IS G | RANTED FOR THE K   | NOXVILLE I        | OT NOIZIVIC      |             |
|                                | EXPEND \$35                     | DDD IN CONNECT | ION WITH ABOVE-C   | APTIONED 6        | GROUP II UCO.    |             |
|                                | FUNDS WILL                      | BE PROVIDED FR | OM FBIHQ BY WIRE   | TRANSFER          | OF THESE         |             |
|                                | FUNDS, \$20,                    | OOO IS FOR OPE | RATIONAL EXPENSE   | . Z AND \$15      | ODD IS FOR THE   |             |
|                                | PURCHASE OF                     | DRUG EVIDENCË  | . KNOXVILLE DIV  | ision is i        | REMINDED THAT    |             |
|                                | EACH DRUG P                     | URCHASE MUST H | AVE PRIOR FBIHQ  | APPROVAL.         |                  |             |
|                                | ADMINI                          | STRATIVE SERVI | CEZ DIVIZION WIL   | L WIRE TRA        | 000.5E¢ Satzu    |             |
| •                              | 1                               | T TENNESSEE BA | NK - MÉMPHIS - TEN   | INÈSSÉE, TÉ       | RANSIT ROUTING   |             |
|                                | APPROVED DUY M                  | Trecom Lalazo  | 77/7E {A}  | 245-3<br>1 3075/6 | 3430-27          | (5          |
| Aus                            | 1 -<br>1 -<br>1 -<br>1 -<br>1 - | LEGOM LELAN    | END IN THE   | EE NOTE PA        | O APRILLIS       |             |
|                                |                                 | FED            |  | ET:OM             | The Market March |             |

|                                       | EST BOULEVARD, KNOXV | ILLE, TENNESSEE, A  | ILENITON:  |
|---------------------------------------|----------------------|---|------------|
|                                       | FOR PICKUP BY ASAC   | THOMAS BERNARD LO   | CKE OR SSA |
|                                       |                      |   |            |
| ВТ                                    |                      | •   |            |
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| TELE' | TYPF | ТΛ | FRT | KNOXVTI | L E |
|-------|------|----|-----|---------|-----|
| RE:   |      |    |     |         |     |
|       |      |    |     |         |     |

NOTE: THIS TELETYPE AUTHORIZES \$35,000 FUNDING FOR CAPTIONED CASE, A GROUP II UCO. THIS INVESTIGATION CONCERNS A CRACK/COCAINE NETWORK THROUGHOUT EAST TENNESSEE, LOCATED IN SEVERAL LARGE CITIES. THE CASE IS BEING WORKED JOINTLY WITH THE TENNESSEE HIGHWAY PATROL-CRIMINAL INVESTIGATIVE DIVISION. KNOXVILLE WAS GIVEN AUTHORITY TO OPEN THIS INVESTIGATION WITH THE UNDERSTANDING THAT KNOXVILLE FBI WOULD BE INVESTIGATING THE SOURCE OF SUPPLY FOR THIS NETWORK AND NOT THE CRACK HOUSES AND THE LOCAL CRACK DEALERS IN VARIOUS CITIES.

IN DISCUSSION WITH ASAC LOCKE AND ZSA COMMINATOR CONTROL CARD THAT MUNICIPAL COMMINATOR CONTROL CARD THAT MUNICIPAL COMMINATOR CONTROL CARD THAT MONITARITY OF THE GRAND THE MONITORED BY THE MANAGEMENT OF THE MONITORED BY THE MANAGEMENT OF THESE CONCERNS WITH REGARD TO VARIOUS CRACK/COCAINE BUYS, KNOXVILLE, AT THIS TIME, IS ONLY BEING FURNISHED WITH \$15,000 OF THE GUTZBURG FURNISHED.

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KNOXVILLE ANTICIPATES EXPENDING \$20,000 IN OPERATIONAL EXPENSES FOR THE NEXT SIX MONTHS FOR THE FOLLOWING ITEMS: CW EXPENSES, VEHICLE RENTAL & MAINTENANCE, PEN REGISTER EXPENSES, AND OFF SITE EXPENSES.

THUS PARS KNOXVILLE HAS EXPENDED \$9,700 NO DRUG PRESENTED AND LATOT LATO

| Jep. Dír.<br>ADD-Adm. | Adm. Serves  Crim. Inv  Rec. Mgnt.  Gent.  Tech. Serve.  Off. of Liaison  Inspection  Training  Cong. Affs.  Laboratory  Off.  Off.  Public Affs. |  |
|-----------------------|---|--|
|                       | Off. of EEO   |  |

|                                     |  |                       | ζ              |
|-------------------------------------|--|-----------------------|----------------|
| ,                                   |  | ederal Bureau of Inve | estigation 💮 🕟 |
| 0] /// From:                        | SAC, KNOXVILLE (1  | 2F-KX-59378-B.)       | Date: 2/21/90  |
| SSP CLASS // Subje SEC'D // SER REC | DIRECTOR, FBI Attn: ELSUR Index  ct:  ET AL; DRUGS (F); (00: KNOXVILLE | b6<br>b7C             |                |

|        | X       | Emergency Authority.                       | Re KX             | FD-759 to FBIHQ d      | lated 1/16/90         |
|--------|---------|--|-------------------|------------------------|-----------------------|
|        |         | captioned as above.  Routine Authority. Re | <b>.</b>          |                        | to FBIHQ              |
|        |         | dated                                      | and Bu            |                        | to .                  |
|        |         | dated                                      | captioned as abo  | ove.                   |                       |
|        |         | TE: If no confirming                       |                   |                        |                       |
| your 1 | reques  | t for routine use of a                     | nontelephonic     | consensual monitorin   | g device, mark below: |
| _      |         | No confirming commun                       | nication received | from FBIHQ to date.    |                       |
|        | The     | following information                      | elates to the use | of the equipment:      |                       |
| •      | X       | <del></del>                                |                   | corroborated or assist | ed in                 |
|        |         | corroborating the a                        |                   |                        |                       |
|        |         |  |                   | value was obtained.    |                       |
|        |         | (Only one of the                           | he above applies) | 245-21                 | 430-2X6               |
|        |         | nplete and submit within                   |                   |                        |                       |
| of aut | horizat | ion granted for nontelep                   | phonic consensual | monitoring by either   | the SAC, DOJ or       |

FBIHQ-CID (whether an initial or a subsequent authorization), and for each extension or renewal thereof.

Transmit to FBIHQ in a sealed brown envelope labeled "Director, FBI, ELSUR Index, FBIHQ."

Room 4997 - Bureau (Field Office Elsur Case Sub File) - 12F KX-59378-B

(Field Office Optional) 1 - 66-104D MVT:jfd \

(4)

#### Federal Bureau of Investigation

|                   | From: SAC VNOVNITTE (12E V   | 7 F0070 D)                                    | Date: 2/21/90                           |              |
|-------------------|--|---|---|--------------|
| nlw               | From: SAC, KNOXVILLE (12F-K)   | X-393/8-B)                                    | Date:                                   | <del>_</del> |
| MA                | To: DIRECTOR, FBI Attn: ELSUR Index  |   |   |              |
| W                 |  |   |   |              |
| SSP<br>CLASS // I | Subject:   | b6  |   |              |
| SEC'D C           | ET AL; DRUGS (F);  | b7C   |   |              |
| SERREC            | (00: KNOXVILLE)  |   |   |              |
| 00%               | The state of the s |   |   |              |
| 1852              |  |   |   |              |
|                   |  |   |   |              |
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|                   |  |   |   |              |
|                   |  |   |   |              |
|                   | Y Emergency Authority  | Da ED   | 750 to EDIMO dated                      | 1/19/00      |
|                   | captioned as above.  |   | 0-759 to FBIHQ dated _                  |              |
|                   | Routine Authority. Red   | and Bu  | to F                                    | BIHQ         |
|                   | dated  | captioned as above.                           |   |              |
| •                 | NOTE: If no confirming your request for routine use of a   |   |   |              |
|                   | No confirming commun   | nication received from                        | m FBIHQ to date.                        |              |
|                   | The following information r  | elates to the use of t                        | the equipment:                          |              |
|                   | X Its use provided in  | formation which corr                          | oborated or assisted in                 |              |
|                   |  | llegation or suspicion<br>information of valu |   |              |
|                   | It was not used.   |   | o was obtained.                         |              |
|                   |  | ne above applies)                             |   |              |
|                   | Complete and submit within of authorization granted for nontelep   | honic consensual mor                          | nitoring by either the SA               | C, DOJ or    |
|                   | FBIHQ-CID (whether an initial or a or renewal thereof.   | subsequent authoriza                          |   |              |
|                   |  |   |   |              |
|                   | Transmit to ERIHO in a see   | lad brown anyalona l                          | 145-243                                 |              |
|                   | Transmit to FBIHQ in a sea Index, FBIHQ."  | led brown envelope l                          | 445 – 443,<br>labeled "Director, FBI, E | LSUR         |
|                   |  | led brown envelope l                          | JYS -J43, labeled "Director, FBI, E     | LSUR         |
|                   |  | led brown envelope l                          | labeled "Director, FBI, E               | LSUR X       |
|                   | Index, FBIHQ."  2- Bureau - Room 4997 1-12F-KX-59378-B (Field Of   | fice Elsur Case Sub                           | labeled "Director, FBI, E               | LSUR X       |
|                   | Index, FBIHQ."  2 - Bureau - Room 4997 1 - 12F-KX-59378-B (Field Of  |   | labeled "Director, FBI, E               | LSUR X       |

| Federal Bureau of Invest   | igation  |
|--|--|
| From: SAC, KNOXVILLE (245F-KX-59378-B)   | Date: 4/16/90  |
| -3Po: DIRECTOR, FBI Attn: ELSUR Index  |  |
| Subject:  ET AL;  DRUG MATTER  (00: KX)  | b<br>b   |
| (00: KX)   |  |
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|  |  |
| captioned as above.  X Routine Authority. Re KX telet and Bu airte captioned as above.   | 1 to <u>KX</u>   |
|  |  |
| NOTE: If no confirming communication rec<br>your request for routine use of a nontelephonic cons   | ensual monitoring device, mark belo  |
|  | mensual monitoring device, mark below mere to date.  |
| your request for routine use of a nontelephonic cons  No confirming communication received from  The following information relates to the use of  X Its use provided information which correctly corroborating the allegation or suspicion It was used, but no information of values.  | mensual monitoring device, mark below FBIHQ to date.  the equipment:  roborated or assisted in  the was obtained.  |
| your request for routine use of a nontelephonic cons  No confirming communication received from  The following information relates to the use of  X Its use provided information which correctly corroborating the allegation or suspicion It was used, but no information of values.  | the equipment:  The was obtained. $245-2430-3$ Fon of each and every period nitoring by either the SAC, DOJ or   |
| No confirming communication received from  The following information relates to the use of  X Its use provided information which corrected from the allegation or suspicion in the allegation of suspicion in the sused, but no information of valuation in the above applies.  Complete and submit within 30 days of expiration of authorization granted for nontelephonic consensual more FBIHQ-CID (whether an initial or a subsequent authorization in the | the equipment:  roborated or assisted in  the was obtained.  245-2430-3  on of each and every period nitoring by either the SAC, DOJ or ation), and for each extension |
| No confirming communication received from  The following information relates to the use of  X Its use provided information which correctoroborating the allegation or suspicion It was used, but no information of value It was not used.  (Only one of the above applies)  Complete and submit within 30 days of expiration of authorization granted for nontelephonic consensual more FBIHQ-CID (whether an initial or a subsequent authorization renewal thereof.   | the equipment:  roborated or assisted in  the was obtained.  245-2430-3  on of each and every period nitoring by either the SAC, DOJ or ation), and for each extension |

ET AL;

(00:

DRUG MATTER;

b6

b7C

| CLASS     | Federal Bureau of Investigation |                             |                      |
|-----------|---------------------------------|-----------------------------|----------------------|
| SRC From: | SAC,                            | KNOXVILLE (245F-KX-59378-B) | <b>Date:</b> 3/29/90 |
| To:       | DIRECTO Attn:                   | OR, FBI ELSUR Index         |                      |
|           |                                 | 2                           |                      |
| Subje     | ect                             |                             |                      |

KNOXVILLE)

Emergency Authority. Re KX FD-759 to FBIHQ dated 2/22/90 captioned as above. Routine Authority. Re dated and Bu captioned as above. dated NOTE: If no confirming communication received from FBIHQ in response to your request for routine use of a nontelephonic consensual monitoring device, mark below: No confirming communication received from FBIHQ to date. The following information relates to the use of the equipment: Its use provided information which corroborated or assisted in corroborating the allegation or suspicion. It was used, but no information of value was obtained. It was not used. (Only one of the above applies) Complete and submit within 30 days of expiration of each and every period of authorization granted for nontelephonic consensual monitoring by either the SAC, DOJ or FBIHQ-CID (whether an initial or a subsequent authorization), and for each extension or renewal thereof. Transmit to FBIHQ in a sealed brown envelope labeled "Director, FBI, ELSU Index, FBIHQ." - 245F-KX-59378-B (Field Office Elsur Case Sub File)

(Field Office Optional)

1 - 66-104D

SEB:jfd (4)

| FD-65 (Rev. 1-13-86)   | Federal Bureau of Investigation                                     | AIRTEL                                |
|--|---|---------------------------------------|
| To: Director, FBI Att: Criminal Investigative Division                     | Date: 5/4/90  | •                                     |
| / Fugitive Unit  | INSTRUCTIONS - Reverse Side   |                                       |
| From SAC, Knoxville (245F-   | NOTE: Priority "A" and "B" Fugitives synopsis of crime on reverse s |                                       |
| 1311   |   |                                       |
| Paragraphic  | ☑ Initial Submission  |                                       |
|  | ☐ Initial Submission  | on - Parental Kidnaping<br>D-65 dated |
| MIAMI BOYS;  | b6 Indicate Fugitive Pr   | riority                               |
| ET AL;<br>DRUGS (F)  | b7C □ A □ B B   |                                       |
| OO: KX   | □ C<br>. □ D (Parental Kid  | nanina)                               |
| SSP,   | ·   | · · · · · · · · · · · · · · · · · · · |
| ASS A COD I WAS  |   | NDEX cold                             |
| R MAG  | FUGITIVE I  | NDEX COOL                             |
| C V  | h /   | NAM Sex SEX Race RAC                  |
| Caution MKE Name   | <u> </u>  | M BI                                  |
| Place of Birth   | POB Birth Date DOB Date of  | DOE Height HGT Weight WGT             |
|  | Emancipation  |                                       |
| Eye Color EYE Hair Color   | HAI FBI No. FBI   | Skin Tone SKN                         |
|  |   | 2007                                  |
| Scars, warks, rattood, and Other Characteristics                           |   | SMT                                   |
| NCIC Fingerprint Classification  | FPC Other Identifying Number  | MNU Social Security # SOC             |
|  |   | ·                                     |
| Operator's License Number  | OLN Operator's License State  | OLS Year Evnires OLY                  |
|  |   |                                       |
| Official of the good   | ribute & possess with intent to dis<br>Sections 846&841 (a)(1)      | (CRACK)                               |
| U. S. Code, Title and Section T21, USC, Warrant Issued By U.S. Magistrate, |   | DOW F.O. File # OCA 245F-KX-59378     |
|  | on  |                                       |
| Miscellaneous Including Bond Recommended                                   |   | (MIS)                                 |
|  |   | STOP CAROS                            |
| ,  |   | NALEBOATE                             |
|  | ICENSE PLATE AND VEHICLE INFORMATION                                | MILLENATOR                            |
| License Plate Number LIC State   | LIS Year Expires LIY  |                                       |
|  | [ <del>[</del>  | 245-2430+5                            |
| Vehicle Identification # VIN Year  | VYR Make VMA Model VMO  | Style VST Color VCO                   |
|  | (8)   | MAY 121 1000                          |
| Aliase   | Additional Identifiers  |                                       |
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|  |   | a killing                             |
| 141  |   | E LOS                                 |
| I WW   |   |                                       |
|  |   | . ,                                   |

#### PRIORITY "A" and "B" FUGITIVES - Synopsis of Crime.

Subject indicted in a multi-defendant crack cocaine distribution organization responsible for the distribution of crack cocaine in northeast Tennessee, southwest Virginia, and western North Carolina.

#### INSTRUCTIONS

- 1. Caution (MKE) Insert "C" in block if caution statement indicated. Basis for caution statement must appear in Miscellaneous block, e.g., armed and dangerous.
- 2. Name (NAM) Place name in this block. Aliases are not to be entered in this block but are to be placed in Aliases block.
- 3. Sex (SEX) Sex will be designated by one letter, M (male) or F (female).
- 4. Race (RAC) Race will be described by one letter, A (Asian or Pacific Islander), I (American Indian or Alaskan Native), B (Black), W (White), U (Unknown).
- 5. Place of Birth (POB) Indicate city and state or, if foreign born, city and country. Where multiple birthplaces are reported, list verified birthplace or that which appears most logical in this block.
- 6. **Birth Date (DOB) -** Enter as month, day and year. Where multiple birth dates are reported, enter verified birth date or that which appears most logical in this block. Place other dates of birth in Additional Identifiers block.
- 7. Date of Emancipation (DOE) Must be filled in if individual is a juvenile. Otherwise leave blank.
- 8. Height (HGT) Express in feet and inches, e.g., 6'0". Round off fractions to nearest inch.
- 9. Weight (WGT) Express in pounds. Omit fractions.

b6

10. **Eye Color (EYE) -** Use appropriate three-character symbol.

b7C

- 11. Hair Color (HAI) Use appropriate three-character symbol.
- 12. Skin Tone (SKN) Use appropriate three-character symbol.
- 13. Scars, Marks, Tattoos, (SMT), and Other Characteristics Place in this block only appropriate NCIC coding for scars, marks, tattoos, birthmarks, deformities, missing body parts and artificial body parts as defined in NCIC Code Manual. If more than one SMT is to be entered, use Additional Identifiers block for additional appropriately coded items. Use Miscellaneous block to describe all scars, marks, tattoos, and other characteristics, which are not defined in the NCIC Code Manual and to more fully describe SMT's which have been entered in SMT block. For example, an appendectomy scar, not being readily visible, would be described in the Miscellaneous block. A tattoo on right arm, shown as TAT R ARM in block, might be further described in Miscellaneous block as a rose tattoo on inside of lower right arm.
- 14. NCIC Fingerprint Classification (FPC) Enter NCIC fingerprint classification.
- 15. Other Identifying Number (MNU) Miscellaneous numbers may be entered with appropriate identifiers (prefixes). For first miscellaneous identifying number, use MNU block. When military service number is in fact Social Security Account Number, the number should be entered in both MNU and SOC blocks. Additional identifying numbers are placed in Additional Identifiers block. The identifier (prefix) should precede the number and be separated from the number by use of a hyphen.
- 16. Social Security Number (SOC) Place subject's Social Security Account Number in this block.
- 17. **Operator's License Number** Place subject's operator's license number in OLN block. Also show licensing state (OLS) and year license expires (OLY).
- Warrant Issued By-On-(DOW) Enter date warrant issued in DOW block. For juvenile offenders, enter the date of violation.
- (19. \*\* Miscellàneous (MIS) Enter additional pertinent information in this block. If caution statement used, basis for statement must be set forth as first item in this block.
  - 20. License Plate and Vehicle Information Place information concerning license plate and/or vehicle known to be in the possession of subject in appropriate blocks under License Plate and Vehicle Information heading.
  - 21. Additional Identifiers Enter information concerning additional license plates (number, state, year expires, and where applicable, type); Social Security Numbers; operator's license number, state and year expires; vehicle information (VIN, VYR, VMA, VMO, VST, VCO); MNU's (see list in item 14 above); visible scars marks tattoos, and other characteristics; and dates of birth. Clearly identify what data is being set forth; e.g., Social Security Michigan operator's license expires
  - 22. By making an III inquiry, the entering agency may become knowledgeable of additional DOBs, AKAs, and other significant information which may aid in the location and/or apprehension of wanted persons.
  - 23. Changes and deletions should be so indicated in the appropriate blocks.



UNITED STATES DEPARTMENT OF JUSTICE DRUG ENFORCEMENT ADMINISTRATION Southeast Laboratory 5205 N.W. 84 Avenue Miami, Florida 33166

Federal Bureau of Investigation Identification Division Latent Fingerprint Section Washington, D.C. 20537

Date: 4-17-90

Request for Fingerprint Examination

Evidence Attached: FBI File #

DEA Lab # 608/4 Exhibit #

b6 b7C

Dear Sir:

We are requesting the evidence listed above be examined for latent fingerprints. A list of suspects and a description of the evidence submitted follows

Suspect(s)

Evidence Description:

1PSEE T plastic bogs

Results of your examination should go directly to the following.

710 Locust Street, Sente 400 Knowille, TN 37902

A copy of the results should also go to Southeast Laboratory, 5205 N.W. 84 Avenue, Miami, Florida 33166.

DEA evidence should be returned to the Southeast Laboratory upon completion. If evidence is retained by your agency for any reason, please state so in your report.

FBI evidence should be returned to the FBI Field Division Office Your assistance is greatly appreciated. 45-2/30-6

Laboratory Unier

Enclosures: DEA-7

**DEA-12** 

FBI Cover Letter

Rm R 024 033

72720

## REPORT OF DRUG PROPERTY COLLECTED, PURCHASED OR SEIZED

| 1. HOW O                 | BTAINED (Ch  | eck)                                  | Purchase                             | X Seizur   | e 🕡 Fr                 | ee Sample,                              | 2. FILE NO.  |  | 3. G-DEP IDENTI  | FIÉR   |
|--------------------------|--|---------------------------------------|--------------------------------------|--|------------------------|---|--|--|--|--|
| Lab. S                   | Seizure . [  | ]Money F                              | lashed Co                            | mpliance Sam   | ple (Non-Cri           | minal)                                  | 245F-KX-5 <u>9</u> 3   | 78                                     | والمهرية والماري والموا  | CIVISE 2   |
| Other                    | r (Specify   | <u>:</u>                              |                                      | Tr. same   | La Company Inc         | 4                                       | FILE TITLE   |  | <del>-</del>   | ore of   |
|                          | E OBTAINED   | * - 1                                 |                                      | معرجا وبيدراك أأساء  | OBTAINE                | )<br>- 61,635,585,418                   | e sio.   |  |  | b6   |
|                          | n City, !<br>RRING AGEN  |                                       |                                      | 1/12   | 2/90                   |   | an trestation as Au <mark>C</mark>   | llan (20° mm²)                         | aka  | b7C  |
|                          |  |                                       | i<br>Neumosou il se                  |  | 14/                    | A                                       | DATERREPAR   |  |  |  |
| N/A                      |  |                                       |                                      | No.  | vo. On S               |   | 3/14/90  |  | N/A  | .श्रेर्टभावन   |
| 9. Exhibit               | 10. FDII   | <del>dani giya</del><br>N             | 11.                                  | S. R   | 12.                    | er sut ta us. enq.                      | a captina and  | APPROX. G                              | ROSS QUANTITY  | 15. Purchase   |
| No.                      | (8 charac  | ters)                                 | ALLEGE                               | DRUGS  |                        |   | (Describe fully)   | 13. Seized                             | 14. Submitte   |  |
| 1B4                      | 11-12-1  |                                       | Crack Co                             | <u>caine</u>   |                        | off-whi                                 |  | 50-1/2                                 | 50-1/2   | N/A  |
| <u>-52 (*),, r. 1</u>    |  | <u> </u>                              |                                      | * * *  | subst                  | ance ALLES                              | and the second cutter  | grams                                  | grans  | BAAS   |
|                          | and the same of th |                                       |                                      | ·  |                        | <u> جنوب د د و د د و جن عد دی.</u><br>د |  | <u> </u>                               | <del>'a.  a. ar - ar -</del>   |  |
|                          | -  |                                       | er er bijlen liker<br>General bijlen |  |                        | ar Constant                             | The Control of the Co | និសាស ដូច្នាក់ ។<br>1991 - សំពីស្វាស   | Constitution (Constitution (Co | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
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| Section 2                | <u> </u>   |                                       | ب نمون و                             | /  |                        | The Meren                               |  | िरार् च्छा दर्भा                       | To the strenger  |  |
| Silve Age                | office in Ellip  | ropus spec                            | <u> </u>                             | n todo nato.   | ાં કેમન્યું પૃથ્કો પ્ર |   | <u>calori di kody (si</u><br>Kalori ji jibob (l  | REQUEST TO SERVE                       | aminus (j. 1969) n. s.<br>Mayart Alim Mosta  | Abert of the Control   |
| 16. WAS 0                | HIGINAL CO   | NTAINER                               | SUBMITTED                            | SEPARATE F   | BOM DRUG               | "? " X NO (                             | Inclúded abové)  | FYES (If Ye                            | es, enter exhibit no   | o. and describe  |
| REMARKS                  | * * .  |                                       |                                      |  | <i>[</i>               |   | er kawalife a ji saranya afilia  | '' origi                               | hal container fully  | )  |
| 1.2                      |  | DA Was                                | coized                               | fter over  |                        |   | n warrant a  |  |  | the state of the s |
|                          |  |                                       |                                      | ecial Age  |                        | <u>n a searc</u>                        |  | Agent                                  | THE PROPERTY.  | First  |
| Judici                   | al Distr   | ict Dr                                | ıg Ta <u>sk F</u>                    | orce, Jol  | nson Ci                | ty, Tenne                               | ssee, on 1/  | 12/90. E                               | xhibit 1B4   | was.   |
|                          | ed by Sp   |                                       |                                      | no   | d was pl               | aced in t                               | ne Johnson   | City Resi                              | dent Agency  | of the   |
| *                        |  | -                                     |                                      |  | 1                      |   | e Division   | of the FB                              | I Evidence   | Control Room.  |
|                          | · Park   | in it is in                           | प्राप्त रहे । यह वस वस               | INGERPRII  | UT ANALY               | 'S                                      | /  |  |  |  |
| 17.                      |  |                                       |                                      | 21.22  | erior<br>Autoriose     | 11                                      |  |  |  | 5-11   |
| <del>-  </del>           |  |                                       |                                      | A STATE OF THE STA | ORY EVII               |   |  |  |  | 277  |
| 19. No. P <sub>I</sub> A | CKAGES   | 20 RECE                               | VED FROM                             | (Signature & D   |                        | <u> </u>                                |  | 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | *  |
| <u> </u>                 |  | KM                                    | 4803                                 | 10:0 R   | 8/2                    | 200 (तो ३, ५३) \<br><b></b>             | 2. 1. 12 1 15 . 16 . 12  | ो । तालक्षेत्र हेन तहना है।            |  |  |
| 22. SEAL                 | No. 1 to the second  |                                       |                                      |  |                        | 2-72                                    | 24. INS  | E                                      | 000  | Carl .   |
| Broken                   | 7)Unbroker   |                                       |                                      |  |                        | SIS/COMPAR                              | ISON REPORT  | vicun                                  |  |  |
| 25. ANAL                 | YSIS SUMMA   | RY AND I                              | REMARKS -                            | · (4.0.25 .5)  | SC (7.59)              |   | 2 9 4 4 4 W. 45 5  | in terring.                            | Maria Cara   | 678121   |
| * **                     |  | er skyl i g                           |                                      | ्रास्ट्राक्ट ४० व  | \                      | S TE EL TRAT                            | geraente e e e   |  | international and the second   | 7  |
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|                          |  | · · · · · ·                           | য় কি ব                              | 1. 2. 2.   | 7548 HT + 30           | संग्रिक्त ४ तमः <b>9</b> न्द्र ५६ त     |  | i i i <del>ta</del> tu venilariya      | is good in the month   |  |
|                          | ÷  |                                       |                                      |  |                        |   |  | ांक्रक्यू (, गर्देश) १ क               | ेराजा <b>वं</b> तर ास्तुरी ।<br>भूष्टाच्या (च्यंजा) हो है  |  |
|                          |  | Note:                                 | All orig                             | inal pac   | k <del>ages s</del> i  | ıbm <del>itted</del> f                  | or latent f  | fingerprin                             | t examinati  | ion.   |
| -                        |  |                                       |                                      | md: Pro  | caine                  |   | an ing talah ang kalandar<br>Seringgan ang kalandar  |  |  |  |
| 26.                      | 27.  | <sup>1</sup> 28.                      | San Programme                        | 5k - 15  |                        | <del>,</del>                            | PER UNIT ANA   | <u> </u>                               | 32   | 33.  |
| Exhibit<br>No.           |  | · · · .                               |                                      | JG INGREDIË<br>or Common Na  |                        | 29. Strength                            | 30. Measure  | 31. Unit                               |  | RESERVE  |
| 184                      | 62814  |                                       | ocaine Ba                            |  | 113                    | 88                                      | Y 2410 4476 . 34   | المنظرة موائيه والما                   |  | 47.1 g   |
|                          |  |                                       |                                      |  |                        |   | € ेत्र सी भार तक्ष   | againean Saat                          | G 1. 医下颌性。   |  |
|                          |  | ·<br>· · · · · ·                      | <u> </u>                             | 1  | - S                    |   |  | 25 1100 300                            | Att in the   |  |
|                          |  | * * <u>*</u>                          | <u> </u>                             | 30   |                        |   |  |  | <u> </u>   |  |
| -                        | •  |                                       | ,                                    |  |                        | 1.                                      | ***  | हारक कृष्यक्री करते हो।                | TISS OF PROPERTY OF HIS  | 10.2   |
| 34. ANAL                 |  |                                       |                                      | F.   |                        | 35.                                     | 1 2 111111   | it vi                                  | 36 DATE CO   | MPLETED  |
|                          |  |                                       |                                      | <b>ग्री</b> ।  |                        |   |  | क्षान् भागाः ।                         | 04-03  | 5-90   |
| 37. APPR                 |  |                                       |                                      |  | · 2. 3                 | 38. TITLE                               | ory Chief  |  | 39 LAB LOCA  |  |
| DEA Forr                 |  |                                       |                                      |  |                        |   | or y onrer   | . Francisco akii                       | <u>ala el pumpo portunite</u>  | <u>ui * </u>   |
| (Oct. 1987               | ) ,  | -                                     | I-1-EV                               | <del>ार्जूड E</del> ditions a  | re OBSOLE1             | ΓE.                                     |  |  | 3.   | - Orig. Office   |



#### FOR EVIDENCE IN DEA CUSTODY

- A Except under extenuating circumstances, the agent who acquires the evidence will also prepare the DEA Form 7.
- B. No more than three separate exhibits may be placed on a single DEA Form 7 with the following special conditions:
  - 1. A series of samples from the same bulk evidence (e.g., subexhibits 1a through 1) may be placed on the same DEA Form 7.
  - 2. Where an original container is being submitted separately, the drug substance and the container (e.g., "Exhibit-1 and Subexhibit 1a) will be considered as two exhibits.

Tention

- Only exhibits acquired from the same defendant, or in the same location at the same time, and in the same investigation, may be submitted on the same DEA Form.7. ्री स्ट अव्यामक्तारक्ष्यक्षि १९४० इन्होता
- Items 1 -18 will be completed by the agent as follows:
  - tem 1: Largely self-explanatory. "Money Flashed" will be checked only where drugs were seized as the result of using a flashroll: "Compliance Sample" will be checked for authentic samples; or requests for potency analysis or some other regulatory purpose.
  - Items-2-5b: Self-explanatory.
  - tems 6a = 6b: "Complete only if drugs were initially acquired by another agency." This block must be completed for any evidence submitted under cases where the second GDEP character is "H", "J", or "T" (i.e., initially acquired by INS; Customs or Coast Guard).
  - Items 7---11 > Self-explanatory
  - Item 12: Specify the number and description of the containers included in the exhibit. Describe fully any labels on the original containers and specify whether the seals were intact. This entry may be continued in Item 16 if necessary. Where any exhibit consists of a number of packages, enter a description of each. For samples extracted from bulk seizures, enter "samples 1a through 1) in (describe the containers)."
  - Items 13 14 tem 13 will only be completed when it differs from Item 14 le.g., bulk seizures). The amounts should be reported in such a manner that they can be quantified (i.e., "pounds", "kilograms", etc.; not "bales", "spoons", etc.).
  - Item 15. Complete only if the exhibit was acquired through an undercover purchase.

The second states of

- Item 16: Self-explanatory.
- ed from (if no identifiable defendant, so state), and the name of the acquiring agent(s). If requesting a ballistics examination, enter "BALLISTICS EXAMINATION REQUESTED."
- 17 Items 17 18:- Enter-typed names and signatures --
- D. For evidence hand carried to the DEA laboratory, the transfer of custody (Items 19 24) will be completed by the agent and the Laboratory Evidence Technician.

For evidence shipped to the DEA laboratory, leave Items 19 - 24 blank, and keep copy 6 for temporary placement in the case file. Copies 1 through 5 will be forwarded to the DEA laboratory. तकारणांद्रकृत्या भारत श्रेष्ट्रसर्व एक बदरा स्टब्से ह ંગ્રેસ છે

- E. The DEA laboratory will enter the results of analysis in Items 25 39, and return copies 1 through 3 to the submitting office (distribution of the remaining copies will be made by the DEA laboratory, see 7302.54). Copies 1 through 3 will be distributed to the appropriate case file by the submitting office. Upon receipt of its ..... copy from the laboratory, the submitting office will purge Copy 6 from the case file.
- The mechanics of certain intelligence programs require that the laboratory extract a small sample from randomly selected exhibits for special analysis. Exhibits sampled will be identified by the chemist with the notation? Portion Removed for Special Programs, on DEA Form 7.

The results of these special analyses will be reported back to the originating office on a separate profile sheet, inot concurrent with the return of DEA Form 7. Upon receipt of a profile sheet, attach it to the prosecutor's copy of DEA Form 7; or if the DEA Form 7 has already been forwarded to the prosecutor, forward it separately.

#### FOR EVIDENCE NOT IN DEA CUSTODY

- - 1. Where DEA participates in or contributes to an investigation that results in a drug acquisition by another-agency, and DEA neither takes custody nor submits a sample to a DEA laboratory.

15美国公司委员工工程1960

2. Where another agency makes a significant seizure of drugs in an investigation in which DEA did not participate, did not take custody, nor is submitting a sample.

For purposes of this reporting requirement, a significant seizure is any seizure which meets or exceeds the following criteria:

- 1/2 kilogram heroin
- 50,000 dosage units of other narcotics (if of foreign origin)
- 1 kilogram cocaine
- 1 liter hashish oil
- (e) 50 kilograms hashish
- (g) Any combination of Schedule II, III, IV or V legitimate pharmaceuticals totaling 50,000 dosage units

· (Note: Where, with DEA concurrence, Customs or INS refer any independent seizure to State or local authorities for prosecution, or Customs exercises its penalty assessment authority, no reporting is required.)

- In either of the above circumstances, an "INFORMATION ONLY DEA 7" will be prepared as follows:
  - Type "INFORMATION ONLY" immediately above Item 3, GDEP Identifier.
  - Complete Items 1 8 as appropriate.
  - 3- Complete Items 10 16 as appropriate.
  - 4. Explain pertinent details of the acquisition in Remai
  - 5. Complete Items 17 and 18.
  - 6. Distribute the "INFORMATION ONLY DEA 7" as follows: 12.

Copy 1 PES Copy 3 Originating office

The remaining copies may be discarded.

was followed by the state of the AM to device

HOISIAID

b6

#### U.S. Department of Justice



#### Federal Bureau of Investigation

In Reply, Please Refer to File No.

710 Locust Street, Suite 600 Knoxville, Tennessee 37902

م از در الراب الراب الراب المواد المواد المواد

March 14, 1990

Laboratory Director Southeast Regional Laboratory 5205 Northeast 84th Avenue Miami, Florida 33166

Dear Sir:

The Knoxville Division of the Federal Bureau of
Investigation (FBI) is currently involved in an investigation of
crack cocaine trafficking which is being conducted by
et al, Knoxville file 245F-KX-59378. As a result of
the execution of a search warrant on a package received through
Federal Express, Blountville, Tennessee, approximately 50 1/2
grams of suspected crack cocaine was intercepted on January 12,
1990.

| Investigation           | developed  | this subs | tance wa | s sent | through          |
|-------------------------|------------|-----------|----------|--------|------------------|
| Federal Express by      |            | bl        | ack male | , date | of birth         |
| FBI Number              | :          | of Los    | Angeles. | Califo | <u>ornia. to</u> |
|                         | black male | , date of | _birth   |        |                  |
| Social Security Account | Number     |           | _        |        |                  |

The Knoxville Division of the FBI requests that the Drug Enforcement Administration (DEA) Laboratory analyze the enclosed substance for content and furnish the results of that analysis by written report.

The suspected crack cocaine is being submitted as Exhibit 1B4 under cover of this letter with a DEA Form 7.

#### Laboratory Director

The DEA should note that the substance is contained in its original container, and it is requested these bags be secured for processing for latent fingerprints.

Sincerely,

WILLIAM E. BAUGH, JR. Special Agent in Charge

| By:         |         |       | h6   |
|-------------|---------|-------|------|
|             |         |       | od   |
|             |         |       | h7   |
| Supervisory | Special | Agent | 30 / |

FBIHQ (1 - Fugitive Unit)
- Knoxville (245F-KX-59378)

SEB: jam (3)

FBI/DOJ

|                         | . · · · · · · · · · · · · · · · · · · ·  |
|-------------------------|--|
| PRIC                    | DRITY "A" and "B" FUGITIVES - Synopsis of Crime.   |
| $\mathbf{T}^{\epsilon}$ | Subject, is the subject of alle subject of a rack cocaine investigation involving numerous subjects in northeast ennessee and an organization which extends to North Carolina and other reas in and around northeast Tennessee and Knoxville, Tennessee.   |
|                         |  |
|                         | INSTRUCTIONS   |
|                         | INSTRUCTIONS   |
| 1.                      | <b>Caution (MKE) -</b> Insert "C" in block if caution statement indicated. Basis for caution statement must appear in Miscellaneous block, e.g., armed and dangerous.  |
| 2.                      | Name (NAM) - Place name in this block. Aliases are not to be entered in this block but are to be placed in Aliases block.  |
| 3.                      | Sex (SEX) - Sex will be designated by one letter, M (male) or F (female).  |
| 4.                      | Race (RAC) - Race will be described by one letter, A (Asian or Pacific Islander), I (American Indian or Alaskan Native), B (Black), W (White), U (Unknown).  |
| 5.                      | Place of Birth (POB) - Indicate city and state or, if foreign born, city and country. Where multiple birthplaces are reported, list verified birthplace or that which appears most logical in this block.  |
| 6.                      | <b>Birth Date (DOB) -</b> Enter as month, day and year. Where multiple birth dates are reported, enter verified birth date or that which appears most logical in this block. Place other dates of birth in Additional Identifiers block.   |
| 7.                      | Date of Emancipation (DOE) - Must be filled in if individual is a juvenile. Otherwise leave blank.   |
| 8.                      | Height (HGT) - Express in feet and inches, e.g., 6'0". Round off fractions to nearest inch.  |
| 9.                      | Weight (WGT) - Express in pounds. Omit fractions.  |
| 10.                     | Eye Color (EYE) - Use appropriate three-character symbol.  |
| 11.                     | Hair Color (HAI) - Use appropriate three-character symbol.   |
| 12.                     | Skin Tone (SKN) - Use appropriate three-character symbol.  |
| 13.                     | Scars, Marks, Tattoos, (SMT), and Other Characteristics - Place in this block only appropriate NCIC coding for scars, marks, tattoos, birthmarks, deformities, missing body parts and artificial body parts as defined in NCIC Code Manual. If more than one SMT is to be entered, use Additional Identifiers block for additional appropriately coded items. Use Miscellaneous block to describe all scars, marks, tattoos, and other characteristics, which are not defined in the NCIC Code Manual and to more fully describe SMT's which have been entered in SMT block. For example, an appendectomy scar, not being readily visible, would be described in the Miscellaneous block. A tattoo on right arm, shown as TAT R ARM in block, might be further described in Miscellaneous block as a rose tattoo on inside of lower right arm. |
| 14.                     | NCIC Fingerprint Classification (FPC) - Enter NCIC fingerprint classification.   |
| 15.                     | Other Identifying Number (MNU) - Miscellaneous numbers may be entered with appropriate identifiers (prefixes). For first miscellaneous identifying number, use MNU block. When military service number is in fact Social Security Account Number, the number should be entered in both MNU and SOC blocks. Additional identifying numbers are placed in Additional Identifiers block. The identifier (prefix) should precede the number and be separated from the number by use of a hyphen.   |
| 16.                     | Social Security Number (SOC) - Place subject's Social Security Account Number in this block.   |
|                         | Operator's License Number - Place subject's operator's license number in OLN block. Also show licensing state (OLS) and year license expires (OLY).  |
| 18.                     | Warrant Issued By-On-(DOW) - Enter date warrant issued in DOW block For juvenile of enders, enter the date of violation.   |
| 19.                     | Miscellaneous (MIS) - Enter additional pertinent information in this block. If caution statement used, basis for statement must be set forth as first item in this block.  |
| 20.                     | <b>License Plate and Vehicle Information -</b> Place information concerning license plate and/or vehicle known to be in the possession of subject in appropriate blocks under License Plate and Vehicle Information heading.   |
|                         | Additional Identifiers - Enter information concerning additional license plates (number, state, year expires, and where applicable, type); Social Security Numbers; operator's license number, state and year expires; vehicle information (VIN, VYR, VMA, VMO, VST, VCO); MNU's (see list in item 14 above); visible scars, marks, tattoos, and other characteristics; and dates of birth. Clearly identify what data is being set forth; e.g., Social Security # Michigan operator's license expires DOB's   |
| 22.                     | By making an III inquiry, the entering agency may become knowledgeable of additional DOBs, AKAs, and other significant information which may aid in the location and/or apprehension of wanted persons.  |

23. Changes and deletions should be so indicated in the appropriate blocks.









### FEDERAL BUREAU OF IMVESTIGATION

Washington, D. C. 20537

#### **REPORT**

of the

# LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. FBI FILE NO. LATENT CASE NO. 245P-KX-59578 245-2430 C-90077 6/15/90

TO: SAC, Knoxville

| RE: |             |       |
|-----|-------------|-------|
|     | EX AL.;     | <br>b |
|     | TRAFFICKING | b     |

b6 b7C

DEA Laboratory, Mismi, Florida, cover letter 4/17/90 and FBI. Knoxville letter 3/14/90

REFERENCE:

BY: Knoxville

EXAMINATION REQUESTED BY: SPECIMENS:

Two envelopes and one beggie, Exhibit #184

Further reference is made to DEA Laboratory #62814.

The specimens were exemined and two latent fingerprints of value were developed on one of the envelopes.

| - Sha                  | FBI FBI                       | ore at <u>chere</u> | not the fi | ingerprinte | of          |    |
|------------------------|-------------------------------|---------------------|------------|-------------|-------------|----|
| Base<br>located in our | ed on the in:<br>Identificat: |                     |            | fingermin   | ut record w | as |

The specimens, an identifying envelope and a mail envelope are being forwarded to the Knoxville Division. 245-2420-

Enc. (5)

Althwigeballo

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

PFBI/DOJ

58

| OPERATOR RSE                  | <b>Q</b>                                       | RPRINT SECTION               |                    | REF# 0114834 |
|-------------------------------|--|------------------------------|--------------------|--------------|
| FBI FILE NO<br>LABORATORY NO. | : 245-2436 LATENT<br>REFEI                     | CASE NO: C-900<br>RENCE NO:  | 77<br>245F-KX-593  | 78           |
| RECORDED                      | : 04-23-90 RSE RECEIVE                         | ED: 04-19                    | 90                 | · .          |
| EXAMINATION BY:               | :[   |                              |                    |              |
| EVIDENCE NOTED                | BY:  |                              |                    |              |
| ANSWER TO:                    | SAC, KNOXVILLE                                 | ьб<br>b7С                    |                    |              |
| R E                           |  |                              |                    |              |
|                               | DBA MIAMI BOYS;<br>TRAFFICKING                 | -<br>**                      |                    |              |
| COMMUNICATION:                | LETTER 03-14-90                                |                              |                    |              |
| ·                             | DEA LABORATORY, MIAME<br>FBI, KNOXVILLE LETTER | I, FLORIDA, COV<br>R 3-14-90 | VER LETTER 4-17-90 | AND          |
| IN METHODS:                   | REGISTERED MAIL                                | R 024 033 0                  | 31                 |              |
| EXAM REQ BY:                  | ADDRESSEE                                      |                              |                    |              |
| COPY TO:<br>ASSOC REF NOS:    | LAB NO. 62814                                  |                              | ·                  |              |
| SPECIMENS:                    | EXHIBIT 1B4                                    |                              | "Jew"              |              |
|                               | TWO WHITE ENVELOPES                            | 3                            |                    | i.,          |
|                               | ONE BAGGIE                                     |                              |                    |              |
|                               | NAMED SUSPECTS:                                | <u> </u>                     |                    |              |
| •                             | <u></u>  |                              |                    |              |
| pot penched.                  | ζ  | *                            |                    |              |
|                               |  | <u> </u>                     | ·                  |              |
|                               |  | FBI#                         | eall fr mus        | ter          |
| 0                             |  | B/M, DOB                     | SSAN               | us jo        |
| Troces                        | used L, DFO L                                  |                              |                    |              |
| $\mathcal{J}$                 | essed envis po                                 | - 3-1                        | 1-90 INL           | 1            |
| TROC                          | essed envis po                                 | t. Ab f.                     | hoto- 5-16-90      | sel ansd.    |

duran bisable

OPERATOR RSE

## FORTAL BUREAU OF INVESTIGATIVE LATENT FINGERPRINT SECTION WORK SHEET

PAGE 2 REF# 0114834

FBI FILE NO...: LABORATORY NO.:

LATENT CASE NO: C-90077

REFERENCE NO:

245F-KX-59378

RESULT OF EXAMINATION:

| 2 lat fight dev. ed on a blunk l                               | ai mail   |
|--|-----------|
| No lats of value appear or devoled of<br>Remaining specimens). |           |
| Zats not & fg Pts  | b6<br>b7C |

Spee's, mail en + plnv. forwardle to KX Rw.

5 Ene

EXAMINATION COMPLETED 5/16/90 DICTATED 5/16/90

#### Federal Bureau of Investigation

| 0.1                          | MUFrom:       | SAC, KNOXVILLE  | (245F-KX-59   | 378-B)                             | Date: 3/20/90                          |   |    |
|------------------------------|---------------|---|---|------------------------------------|--|---|----|
| D.                           | To:           | DIRECTOR, FBI<br>Attn: ELSUR                            | Index   |                                    |  | ;   |    |
| CLASS<br>SRC'D<br>SER<br>REC | A             | ET AL; DRUGS (F); (OO: KNOXV                            | ILLE)   | ь6<br>b7С                          |  |   |    |
| - ·                          | ·             |   |   |                                    |  |   |    |
|                              | -             | X Emergency captioned as                                | Authority. Re   | KX FD                              | -759 to FBIHQ da                       | ated 2/12/90                              | _  |
|                              | -             |   | thority. Re   | u                                  |  | to FBIHQ<br>to                            |    |
|                              | your<br>-     | request for routin                                      | confirming comm   | lephonic cons                      | ensual monitoring                      | (Q in response to<br>g device, mark below | w: |
|                              |               | The following in  | formation relates   | to the use of t                    | he equipment:                          |   |    |
|                              |               | corrobor<br>It was u<br>It was r                        | provided informati<br>rating the allegation<br>used, but no information<br>not used.<br>ly one of the above | on or suspicion<br>mation of value |  | d in                                      |    |
|                              |               |   |   |                                    |  |   |    |
|                              | FBIH          | thorization granted to Q-CID (whether an newal thereof. | for nontelephonic initial or a subseq   | consensual mor<br>uent authoriza   | tion), and for each                    | the SAC, DOJ or extension                 | G  |
|                              | FBIH<br>or re | thorization granted to Q-CID (whether an newal thereof. | for nontelephonic   | consensual mor<br>uent authoriza   | nitoring by either tion), and for each | the SAC, DOJ or extension                 | G  |

| SELVED SSP               |
|--------------------------|
| CLASS<br>CLASS<br>REC    |
| 0769 MRI OZZESIGATIONE   |
| RR RUNNING 11 0662147    |
| ZNR UUUUU                |
| R 072145Z MAR 90         |
| FM FBI KNOXVILVE (245F-  |
| TO DIRECTOR FULL ROUTINE |
| 31                       |

RECEIVED FEDERAL BUREAU

KX-59378 SUB B) (P)

UNCLAS

CITE: //3370: 4760//

PASS: SSA DRUG SECTION.

> b6 b7C

SURJECT:

ET AL; DRUGS (F); DO: KX.

RE KNOXVILLE FD-759 (EMERGENCY CONSENSUAL AUTHORITY REQUEST) TO BUREAU, FEBRUARY 12, 1990.

PURPOSE:

AN HO NCITAZILITU BUNITANO OT GETSBUGBS SI YTISOHTUA ELECTRONIC DEVICE TO MONITOR AND/OR RECORD PRIVATE CONVERSATIONS BETWEEN A KNOXVILLE SOURCE AND AND OTHERS YET UNKNOWN IN CONNECTION WITH A DRUG MATTER.

DETAILS:

093 SON TO KX 3/16/20 Cen/M

works the share where we have

Util, of Public Life. Telephone Art. ---

Dep. Dir.

ADD Adm. ADD Inv.

PAGE TWO DE FBIKX 0001 UNCLAS

| THIS REQUEST DOES NOT REQUIRE PRIOR DOJ APPROVAL.            |
|--|
| SUBJECT OF A GROUP OF  |
| SUBJECTS WHO SELL CRACK COCAINE IN THE                       |
| AREA OF JOHNSON CITY, TN. ET AL, DISTRIBUTES CRACK           |
| COCAINE THROUGHOUT JOHNSON CITY, KINGSPORT AND BRISTOL, TN,  |
| WHICH COMPRISE THE METROPOLITAN AREAS OF NORTHEASTERN TN.    |
| ALSO HAS DIRECT CONTACTS WITH KEY SUBJECTS IN                |
| KNOXVILLE AND OAK RIDGE, TN, INCLUDING AREAS OF NORTH        |
| CAROLINA AND SOUTH FLORIDA WHERE DISTRIBUTION AND COCAINE IS |
| OBTAINED.  |
| A KNOXVILLE SOURCE HAS KNOWN                                 |
| AND HAS INDICATED HE WOULD ENGAGE IN                         |
| CONVERSATIONS REGARDING HIS DRUG TRAFFICKING. THIS SOURCE    |
| FREQUENTLY DBSERVES IN THE SECTION OF JOHNSON CITY,          |
| TN, WHERE CRACK COCAINE DISTRIBUTION TAKES PLACE.            |
| THIS KNOXVILLE SOURCE WILL WEAR A BODY RECORDER AND          |
| ELECTRONICALLY RECORD HIS CONVERSATIONS WITH AND             |
| OTHERS. THE RECORDER WILL ONLY BE USED WHEN HE AS            |
| CONSENTING PARTY, IS PRESENT. THIS SOURCE, AS CONSENTING     |
| PARTY, IS WILLING TO TESTIFY IN COURT AND WILL EXECUTE THE   |
| FD-473   |

b6 b7C b7D PAGE THREE DE FRIKX 0001 UNCLAS

U. S. ATTORNEY'S OPINION:

AUSA ROBERT M. REEVES, OCDETF, EDT, JOHNSON CITY, TN, IS CLOSELY FOLLOWING THIS CASE AND CONCURS WITH THE USE OF ELECTRONIC RECORDING EQUIPMENT IN THIS MATTER AND FEELS THERE IS NO PROBLEM WITH ENTRAPMENT.

SAC, KNOXVILLE CONCURS WITH THIS REQUEST.

ADMINISTRATIVE DATA:

|       | THE      | NOXVILI | LÉ  | SOURCE | WEARING | TH | IS DI | EVICE. | IS | K٨ | lo x V | ILL |
|-------|----------|---------|-----|--------|---------|----|-------|--------|----|----|--------|-----|
| COOF  | PERATINO | G WITH  | ESS | ,      |         |    | THE   | DEVI   | E  | то | ΒE     | USE |
| I,S / | NAGRA    | RECOR   | ER  | . t.   | •       |    |       |        |    |    |        |     |
| ВТ    |          |         |     |        |         |    |       |        |    |    |        |     |

NNNN

**#0001** 

Exec AD Adm Exec AD Inv.

Exec AD LES

Asst. Dir.: Adm. Servs

Intell.

Tech. Servs.

Training Off. Liaison 8

Lab. Legal Coun. Off. Cong. &

| SSP                   | . ). |
|-----------------------|------|
| CLASS<br>SRC'D<br>SER | PBS  |
| REC                   |      |

AIRTEL

3/13/90

b7C

Director, FBI

SAC, Knoxville (245F-KX-59378 SUB A) (245F-KX-59378 SUB B)

ET AL: DRUG MATTER

KNOXVILLE

00:

ET AL; DRUG MATTER KNOXVILLE

Re Knoxville teletype dated 2/23/90.

Pursuant to the provisions of the Attorney General's Memorandum of November 7, 1983, to the Heads and Inspectors General of Executive Departments and Agencies, entitled "Procedures for Lawful, Warrantless Interceptions of Verbal Communications," authorization was granted on 3/2/90 for the use of a transmitting and/or recording device, as described in referenced communication. Authorization is for a period of 60 days beginning on 3/8/90.

You are to submit an FD-621 within 30 days of the expiration of this authorization furnishing information regarding use of this equipment in accordance with MIOG, Part II, Section 10-10.3(9).

In the event a renewal of this authority is deemed warranted, submit your request with full justification at least seven days prior to the expiration of the existing authority, in compliance with MIOG, Part II, Section 10-10.3(9).

In addition, you should ensure that all persons reasonably identified as having been monitored are included in the field office and FBIHQ ELSUR indices, (MIOG, Part II, Section 10-10.5). Strict administrative controls must be established to ensure these requirements are met. APR 20 1990

As you know, this equipment is to be used only when are consenting party is present. Bureau equipment should be afforded appropriate security. You should keep the Bureau advised of pertinent developments.

Knoxville Elsur Coordinator ATTN:

Elsur Index, 1 GLM: avk

|           | 1           | .1               | •               |  |
|-----------|-------------|------------------|-----------------|--|
| APPROVED: | Adm. Servs. | Legal Coun.      | Off. of Liaison |  |
|           | Crim. Inv.  | Rec. Mgnt.       | & Int. Affs     |  |
| Director  | Ident       | Tech. Servs.     | Off. of         |  |
| Dep. Dir. | Inspection  | Training         | Public Affs.    |  |
| ADD-Adm.  | Intell.     | Cong. Affs. Off. |                 |  |
| ADD-Inv   | Laboratory  | Off, of EEO      |                 |  |
|           | <del></del> |                  |                 |  |

## NON-TELEPH C CONSENSUAL MONITORING & /OR CCTV

| Section blod Section  | denewal (circle one) d/or record days)(circle on 2/7/80 |
|---|---|
| Emergency authority granted by  | on b6 b7c   |
| 1. The consenting party has:  a. agreed to testify  b. executed the consent form FD 473   | NO  |
| 2. Recording/transmitting device will only be activated when the consenting party is present  |   |
| 3. Covernment attorney (in Judicial District where interception(s) will take place or who is designated for the investigation) sees no entrapment and approves of the use of this technique as being appropriate  |   |
| Subject(s) of this case are alleged to be involved in.  | •   |
| (nature of violation)  The AG Memorandum of 11/7/83 on consensual monitoring reviewed and this request does/does not (circle one) require authorization from the Department of Justice. (See attached Authorization to include the use of CCTV. (Yes/No) I AG Order 985-82 has been reviewed and use of CCTV does/does one) require DOJ authority. (See attached) | written checklist)                                      |
| APPLICABLE ACTION MEMORANDUM FORMAT # IF DOJ AUTHORITY APPLICABLE CONFIRMING AIRTEL FORMAT # IF DOJ AUTHORITY   |   |

#### REVIEW/APPROVAL

| 1. Unit Chief  | _   |
|--|---|
| 2. **LCD   |   |
| 3. Approved:   | , Section Chief                                 |
| te that 60 day authority is appropriate only ins such as UCOs.   |   |
| **Review and concurrence by LCD is necessary if requiring written DOJ approval exist or if use written DOJ approval. | any of the seven instance<br>e of CCTV requires |
|  |   |

- 1 Bureau file
- 1 Tickler file