FD-1057 (Rev. 5-8-10)

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FEDERAL BUREAU OF INVESTIGATION

Electronic Communication

Title: (U) Open investigation allegations that child: sexually exploited	
From: CHARLOTTE CE11 Contact:	
Approved By:	
Drafted By:	
Case ID #: 31C-CE-2799059	(U) UNSUBS; POSSIBLE CHILD VICTIMS; TWELVE TRIBES COMPOUND; HIDDENITE, NC
CHILD VICTIM/W	TINESS IDENTITY INFORMATION th 18 USC 3509.
from Alexander County Sheriff'	gation based upon a complaint received s Office that children are being sexually compound located in Hiddenite, North
Preliminary Investigation Init	iated: 04/02/2013, set to expire
Enclosure(s): Enclosed are the 1. (U) Complaint of 2. (U) Complaint of	b3 b6 b7C b7D
Details:	
On HSI Special Agent a call from the Alexander Coun	reported that she received ty Sheriff's Office (ACSO) related to an
	from a residence
in Hiddenite, NC owned by a co	mmunity called the Twelve Tribes.

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Title: (U) Open investigation based on allegations that children are being sexually exploited $% \left(1\right) =\left(1\right) \left(1\right) \left$

Re: 31C-CE-2799059, 04/02/2013

contacted the sheriff's office to advise that ACSO
Deputy responded and was able to from the
community only with the assisance of multiple back up units and using
Male
members of the community had been combative and and threatened physical
confrontation so Deputy had to call in emergency back up. SA
contacted ACSO Sgt. to obtain
further details.
at length on and advised SA
of the following:
is a member of the Twelve Tribes community in Hiddenite, NC
and has been an inducted member for Twelve Tribes has communes
throughout the world and the Hiddenite location is the training center.
There is drug use at the commune through baking drugs into "ritual"
bread. LSD and hallucinogenic plants are usually used, however meth
and heroin have been used. accompanied members on one drug
run to the compound
in Hiddenite. There are ritual ceremonies once a month which involve
breaking the ritual bread and also involve sexual orgies.
toldthat punishment within the cult is being beaten with a rod
and having your wife or children sexually assaulted by cult members.
advised that the Sheriff's Office has been aware that the cult
existed in Hiddenite since 2006. He also confirmed that much of the
land in Hiddenite was owned by the Twelve Tribes because when families
join the cult, they turn over their property to the cult.
ACSO requested FBI assistance in investigating this matter and possibly
bringing federal charges. ACSO will meet with the FBI on 4/2/13.
Diffigure rederat charges. ACDO with meet with the rol on 4/2/13.
A check of revealed other reported instances of sexual abuse
which occurred in various Twelve Tribes locations within the US. Two
of the prior complaints re attached. The other can be located in ACS,

31C-CE-2799059 Serial 1

UNCLASSIFIED

 $\mbox{Title:} \quad \mbox{(U) Open investigation based on allegations that children are } \\$

being sexually exploited

Re: 31C-CE-2799059, 04/02/2013

SI 62-0, serial 18249.

FBI Charlotte will open a preliminary investigation to determine if children are being sexually exploited within the cult.

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FEDERAL BUREAU OF INVESTIGATION

Complaint Form

Title: (U) Sexual Abuse of Date: 03/18/2013 Children in Cult	b7E
Approved By:	ъ6 ъ7С
Drafted By:	
Case ID #: 70-DN-0 (U) CRIME ON GOVT RESERVATION-DEATH OR SERVERE BODIL Y INJURY - ZERO FILE	
Complaint Synopsis: (U) Sexual Abuse of Children in Cult/Manitou Springs, CO/DN	
Received On: 03/15/2013	
Receipt Method: Telephone	
Received By:	ь6 ь7С
Incident Type: Criminal Activity	
Complaint Details:	
on March 15, 2013, called the Public Access Line to report sexual abuse of children in the TWELVE TRIBES cult located in Manitou Springs, Colorado.	b3 b6 b7C b7D
stated that	
due to the sexual abuse and beatings that he incurred from cult members.	
stated that the children are threatened not to tell the police or anyone about the beatings or sexual abuse. has not contacted local police or Child Protective Services in the area.	ь3 ь6 ь7с ь7р
stated that there is no one person in charge of the cult, and that members come and go regularly. stated that are still in the cult and that he has concerns for	b3 b6 b7C b7D

Title: (U) Sexual Abuse of Children in Cult Re: 70-DN-0, 03/18/2013	b7E
16. 76 DN 6, 65,16,2615	
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	Ь7С b7D
stated that the cult runs a restaurant in Manitou Springs	¬
called	_
	b3 b6
is willing to testify in court regarding the sexual assault an beatings that he incurred from cult members.	b7C .d b7D
- Twelve Tribes -	Ь3 b6
	b7С b7D
Pre-Assessment Findings:	b7E
On 3/18/2013, VS contacted at the El Paso Count Sheriff's Office (EPSO). is the	У
for EPSO and also responsible for for the	b6
Manitou Springs Police Department (MSPD). VS provided	b7C
with the above information and the the contact information	
for the complainant. was going to discuss the information with her law enforcement contacts at MSPD.	
Recommended Action: File to Existing Case	
Entities:	
(Complainant, Person, U.S. Person? Yes)	
Name/Biographical Information Name:	
Born: b3	
Minor?	
Has Diplomatic Status? No b7D	
Location	
Address:	

b7E

b3 b6 b7C b7D

b3 b6 b7C b7D

Title: (U)	Sexual Abuse of Children in Cult
Re: 70-DN-0, 03/18/2013	
City: State Zip Code: Country: United Stat	es
Communication Account	
Type: Te <u>lephone</u>	<u>_</u>
Account:	
Mate Factor (Reference,	Organization, U.S. Person? Unknown)
Location	
Address:	
City:	
State:	
Zip Code:	
Country: United Stat	es
Communication Account	
Type: Te <u>lephone</u>	<u></u>
Account.	

*** ***

FEDERAL BUREAU OF INVESTIGATION

Precedence: F	ROUTINE	Date: 07/26/2010
To: San Dieg	go Att	n: VCMO
From: New O Squad C		
Approved By:		b 6
Drafted By:	jlt	b7C
Case ID #: NO	306-0 (Pending)	
Title: SER	RIAL KILLINGS ZERO FILE; VIC	
Synopsis: To	document allegation of a possible	homicide.
complainant (cult), also know Pond, Vermont; Arcadia, Florida: Georgia. for brief periods Dur of abuse. community ran	advised that she von as which has comm which has comm Lancaster, New Hampshire; Boston; Hanau, Missouri; Vista, California was a member of the cult from of time in the cult, witnessed the most abuse be	was both a <u>witness to as well as a victim</u> while living in
through Faceboo	ok. Through this contact, embers had similar experiences, sp	ntact with other former members of the cult has discovered that while living with the pecifically involving excessive discipline and
began see psychologist rep	resident ofnform nysically abused by cult members, Howeverhad represents a psychologist, and her memorated the abuse to the local authorisational leaders of the cult to inform	particularly, from ressed the memories. Around early 2009, ories of the abuse resurfaced.

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b3 b6 b7C b7D

b3 b6 b7C b7D

To: San Diego From: New Orleans Re: 306-0, 07/26/2010

Date of Birth:

Telephone:

SSAN: Address:

On di <u>rectly after a meeting with cult leaders in</u>	
was in a car crash and was killed opines that the car crash was not accidental	b 3
but rather orchestrated by cult members to prevent from propagating the claims of abuse	b 6
and seeking civil compensation or criminal charges. advised that anyone who has	b7C
spoken out against the cult in the past has had a similar, untimely accidental death, and she would be able to provide names of those individuals if needed.	b 7D
can be described as follows:	
Name:	

To: San Diego From: New Orleans Re: 306-0, 07/26/2010

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT VISTA

Read and clear

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FD-302 (Rev. 5-8-10)

-1 of 3-

OFFICIAL RECORD

FEDERAL BUREAU OF INVESTIGATION

was interviewed via telephone. After		
<pre>interviewing Agent and the nature of following information:</pre>	the interview,	provided the
came in contact with the	TWELVE TRIBES ak	oout when
		were in
	ne TWELVE TRIBES	referred them to the
community in	, bogongo	
was attracted to the religion she needed a place to stay, which the		and
she heeded a place to stay, which the	e community offer	.eu.
A member named	that told	Tthat children were
abused by community members. On one		walked into the
		the kid's "wooping"
room where a child was being hit with		
She counted the child receiving 27 "		
		sticks are dipped in
water to make them stronger. The ch		
was whipping the child.		
community member is allowed to punish	n any child belor	nging to the community.
would see members of the	community taking	g children to the room
to be "wooped." A child could be take	en to the "woopir	ng" room if he/she
smiles at anotherchild during "gather	ring" or if he/sh	ne is "horsing" around.
Bigger children have missed "gatherin	ng" for a couple	of days at a time
because they were beaten so badly and	d left in a condi	tion where they could
not attend "gathering."		
During school hours, woul	ld see some of th	ne boys in the
community hanging out with older men		-
Johnson Toy Harry Ling Jac William Oracl Mell		TACHOLD.
does not think that the	children were der	orived of food as a
form of punishment. However, if they		
<u> </u>	mitssed Aarmetti	ig due co pulitsimienc,
they did not receive food.		
gation on 04/05/2013 at Charlotte, North Ca	rolina United Sta	ates (Phone)
_{gation on} 04/05/2013 _{at} Charlotte, North Ca	TOTTING, OUTLOOK BLO	(1110110)
31C-CE-2799059		Date drafted 04/07/2013

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31C-CE-2799059	
ntinuation of FD-302 of Interview of	b6 b7C
A member of the community named that left the community. was once locked in a cellar, beaten, and deprived of food.	ь7D b6 b7C
Children were routinely given alcohol at a service called "Breaking of Bread."	
stated that ex-members of the TWELVE TRIBES can be found in blogs. She is not in contact with members who are disassociated. left the community because she could not take it and could not be submissive and perfect, community. The TWELVE TRIBE members work members to death. It was easy for to leave the community because the community members did not want her there. could not talk to because it was against the rules for community members to associate with others outside of the community. would sneak and call every	ь6 ь7с ь7D
couple of days.	
One time, days. Members of the community could leave the community. In order to leave the community, move it was found that he had "meth" or opiates in his system. believed that was given drugs by members of the TWELVE TRIBES. The TWELVE TRIBES also tried to ship out-of-state or out of the country to hide him from his family. The TWELVE TRIBES is known to have done that to other members.	ъ6 ъ7С ъ7D
The TWELVE TRIBES claimed to be a non-profit organization, but it owns	
businesses. Members of the TWELVE TRIBES do not believe in visiting doctors' for medical treatment. They believe that if it is God's plan for you to die, then it will be so and one should not try to prevent it by visiting a doctor. The TWELVE TRIBES buries its own members, but does not know where.	ь6 ь7с ь7р
On April 6, 2013, provided additional information. Members of the TWELVE TRIBES wrap their babies so tightly in blankets that the babies cannot move and if they cry, the babies' mouths are covered. could not remember the names of these babies nor the babies' parents.	ь6 ь7с ь7р
might remember the names. Before meals, the children must say aloud a German phrase. There was a German family that lived within the community. The German father's child was a year old girl who was very meek, mild, and sweet. Her father got angry with her and began "wooping" her and telling	ь6 ь7с

her to repeat the German phrase louder over and over again. At the next

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31C-CE-2799059				
Continuation of FD-302 of Interview of		, On	04/05/2013 , Page 3 of 3	
gathering, the litt felt like crying.	le girl said	the German phrase lo	oudly. At this,	

The notes taken during this interview are enclosed in a 1A envelope attached to this communication.

Physical 1A/1C Cover Sheet for Serial Export

Created From:	31C-CE-2799059
	Serial 2
Package:	1A2
Stored Location:	None
Summary:	(U) Notes taken during the interview of
Acquired By:	
Acquired On:	2013-04-05
Acquired From:	(U)
	United States
Attachment:	(U) Notes taken during
	the interview of

b6 b7C b7D FD-302 (Rev. 5-8-10)

-1 of 5-



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FEDERAL BUREAU OF INVESTIGATION

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	04/08/2013
relephoned law enforcement on April 1, 2013, to report that was a member of the TWELVE TRIBES, and members of the religious gent allow to leave the group's compound finally the compound and Members of the TWELVE TRIBES do not be modern medicine believed that members may have died on the compound and were buried there. The TWELVE TRIBES has no respect authority. Was introduced to the TWELVE TRIBES by a member that while he was telephone number checked out the TWELVE TRIBES for while he was joined the TWELVE TRIBES in the TWELVE TRIBES. The HIDDENITE COMMUNITY is a training center for the TWELVE TRIBES communities. There are about 56 communities within the TWELVE TRIBES there months, members of the HIDDENITE COMMUNITY leave and new members attend the School of Prophets and the Training Center. The Training Center teaches one how to discipline wives and children. The Cotter teaches one how to discipline wives and children.	
was a member of the TWELVE TRIBES, and members of the religious growth allow to leave the group's compound. If finally the compound and Members of the The TWELVE TRIBES do not be modern medicine. Delieved that members may have died on the compound and were buried there. The TWELVE TRIBES has no respect authority. Was introduced to the TWELVE TRIBES by a member that it while he was telephone number checked out the TWELVE TRIBES for while he was joined the TWELVE TRIBES in They later went to the of the TWELVE TRIBES in of the TWELVE TRIBES. The HIDDENITE COMMUNITY is a training center for the TWELVE TRIBES. The HIDDENITE COMMUNITY is a training center for the TWELVE TRIBES communities. There are about 56 communities within the TWELVE TRIBES there months, members of the HIDDENITE COMMUNITY leave and new ment to attend the School of Prophets and the Training Center. The Tracenter teaches one how to discipline wives and children. The Cotter teaches one how to discipline wives and children. The Cotter teaches one how to discipline wives and children.	
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while he was telephone number checked out the TWELVE TRIBES for while he was joined the TWELVE TRIBES in They later went to the of the TWELT in other members are from out-of-state. Members of the community encommembers to give up their properties, inheritances, and personal possessions, which are in turn used by the TWELVE TRIBES. The HIDDENITE COMMUNITY is a training center for the TWELVE TRIBES communities. There are about 56 communities within the TWELVE TRIBE communities. There are about 56 communities within the TWELVE TRIE three months, members of the HIDDENITE COMMUNITY leave and new ment of attend the School of Prophets and the Training Center. The Training Center teaches one how to discipline wives and children. The Cotter	he
while he was joined the TWELVE TRIBES in They later went to the of the TWELT in other members are from out-of-state. Members of the community encomembers to give up their properties, inheritances, and personal possessions, which are in turn used by the TWELVE TRIBES. The HIDDENITE COMMUNITY is a training center for the TWELVE TREE EVERY three months, members rotate in and out of the TWELVE TRIBES communities. There are about 56 communities within the TWELVE TRIBES three months, members of the HIDDENITE COMMUNITY leave and new members attend the School of Prophets and the Training Center. The Training Center teaches one how to discipline wives and children. The Cottain	
members to give up their properties, inheritances, and personal possessions, which are in turn used by the TWELVE TRIBES. The HIDDENITE COMMUNITY is a training center for the TWELVE TRIBES communities. There are about 56 communities within the TWELVE TRIBES three months, members of the HIDDENITE COMMUNITY leave and new members attend the School of Prophets and the Training Center. The Training Center teaches one how to discipline wives and children. The Cottageneral communities are about 56 communities.	
EVERY three months, members rotate in and out of the TWELVE TRIBE communities. There are about 56 communities within the TWELVE TRIBE three months, members of the HIDDENITE COMMUNITY leave and new members attend the School of Prophets and the Training Center. The Training Center teaches one how to discipline wives and children. The Cottage	The ourage ne
Solidor for the officeron.	S BES. Ever mbers com ining
tigation on 04/02/2013 at Charlotte, North Carolina, United States (In Person	
	4/08/2013

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31C-CE-2799059	
muation of FD-302 of Interview of	b b
All disobedient members of the community are punished. was punished for Disobedient men and women are disciplined by being hit at what is called by the TWELVE TRIBES a "dowel" (phonetic spelling).	k k k
Members of the community attend PRT (Public Relations Training) where they are trained to recognize police and they are told what to tell the police if questioned. They are also shown pictures of known police officers.	
stated that was a member of the TWELVE TRIBES up until when she left the group. witnessed the beatings of children belonging to TWELVE TRIBES members. She left after witnessing a child being hit (a member of the community) with bruises on his face. has not seen the sexual abuse of children within the community, but he has heard of it.	b b
Members of the TWELVE TRIBES began to give	
he escaped from the compound and and other drugs. On most recent doctor's visit, the doctors established that was mentally competent and had and in his system. had not knowingly ingested any such	b b
drugs. has never taken (a member of the community) is a He grows	
The women are only given drugs when they take long trips or during "breaking of the bread." attended a "breaking of the bread" ceremony where he was given a drink from the community cup and bread to eat. "Breaking of the bread" is a gathering where the adult members of the HIDDENITE COMMUNITY drink from a flask, which makes them hallucinate, and they eat bread. suspects that there is LSD or "mushrooms" in the drink. The drink or food caused him to hallucinate. He awakened to a woman performing oral sex on him. This occurred at the Cottage in the HIDDENITE COMMUNITY. Sex orgies and "gang bangs" occur at the Cottage. Children are not allowed to go to the Cottage during breaking of the bread.	ь6 ь7 ь7;
Herpes and hepatitis are prevalent within the TWELVE TRIBES.	
the TWEVE TRIBES and lives in the HIDDENITE COMMUNITY. From 6:00 AM - 7:00 AM, all of the HIDDENITE COMMUNITY members congregate]

31C-CE-2799059	
ation of FD-302 of Interview of	
as provides them with direction and reads bible verses. They all congregate again from 6:00 PM until 7:00 PM, where members stand and tell what they have learned. These gatherings are called minha (phonetic spelling). The only excuse for not attending minha would be due to immobility or hospitalization.	
The children drink alcohol when they congregate at the Conference Center. If a child or wife is missing from any of the gatherings, it have been because they were "gang banged." was "gang banged" for being unfaithful.	
has a slave named The slaves are black. The slaves choose to be slaves for he doesn't force them to be slaves. Each tribe has a black family also has six virgins. The virgins are at least 18 years old. Two of virgins are French and Spanish speaking.	b6 b7
Within the HIDDENITE COMMUNITY compound, there are twelve houses and big warehouses that provide living spaces for members. The Lackey House has seven bedrooms and three bathrooms.	
Upstairs in the Conference Center is where all files and computers are located. Each member has a personal file. Each member must adopt a Hebrew name.	
the printing shop within the HIDDENITE COMMUNITY and he for anyone who in the United States. The community has a machine in which you slide money into it and the machine extracts a metal strip out of the money believes that a satellite monitors the metal strips in money. WESTERN UNION is not trusted because it leaves a paper trail.	
For a couple's anniversary, they can pick a person from the tribe to take to the Cottage and have sex. The councilmen can choose any woman as a wife, even if the woman is already married. If a husband refuses at first, he always gives in to the wishes of the councilmen.	
A woman from arrived with after There came a point when the woman wanted to leave the community, but the community members to prevent her from leaving.	
is an ex-member of the HIDDENITE COMMUNITY. He was one of the	b6 b70

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The TWELVE TRIBES used to be heavily armed until the raid in 1985. During the law enforcement raid upon the community in 1985, the TWELVE TRIBES did away with guns. The HIDDENITE COMMUNITY puts a drug in the food of the workers that gives the workers the energy to work for long periods of time. Each delivery of the drug to the community is delivered by a different delivery company. The drug is stored in the warehouse or freezer on the compound in Hiddenite, North Carolina. The freezer is hidden. Only councilmen are allowed to handle deliveries to the compound. believes that small amounts of the drug are placed in the food so as not to be detectable in a blood test. The TWELVE TRIBES also purchases shipments of bath salts. A "push" is when three to six people go from each of the 56 communities go to a location and work night and day for three straight days. The members of the "push" are allowed to drink the coffee that is provided to them. believes that there is something added to the coffee that keeps the people awake and working for three straight days. Mante (phonetic spelling) is the name of a drink that members of the TWELVE TRIBES drink. The children drink mante also. However, and do not drink it. Mante is also served in the form of a bar. People believe that they have received the holy spirit when they ingest mante. Mante and cocoa leaves are shipped to the United States from South America. The TWELVE TRIBES owns a ship that ships the products that they purchase from overseas. The ship is called the "PEACEMAKER" and is docked in Georgia. The TWELVE TRIBES also owns a large bus that follows around the United States during his performances. The bus is also called the "PEACEMAKER." The TWELVE TRIBES has in-ground bunkers located in Buffalo, New York and Island Pond. once stated that, "They are going to come in and run us off to the woods."	ofFD-302 of Interview of	On 04/02/2013 Page 4 of 5
During the law enforcement raid upon the community in 1985, the TWELVE TRIBES did away with guns. The HIDDENITE COMMUNITY puts a drug in the food of the workers that gives the workers the energy to work for long periods of time. Each delivery of the drug to the community is delivered by a different delivery company. The drug is stored in the warehouse or freezer on the compound in Hiddenite, North Carolina. The freezer is hidden. Only councilmen are allowed to handle deliveries to the compound. believes that small amounts of the drug are placed in the food so as not to be detectable in a blood test. The TWELVE TRIBES also purchases shipments of bath salts. A "push" is when three to six people go from each of the 56 communities go to a location and work night and day for three straight days. The members of the "push" are allowed to drink the coffee that is provided to them. believes that there is something added to the coffee that keeps the people awake and working for three straight days. Mante (phonetic spelling) is the name of a drink that members of the TWELVE TRIBES drink. The children drink mante also. However, and do not drink it. Mante is also served in the form of a bar. People believe that they have received the holy spirit when they ingest mante. Mante and cocoa leaves are shipped to the United States from South America. The TWELVE TRIBES owns a ship that ships the products that they purchase from overseas. The ship is called the "PEACEMAKER" and is docked in Georgia. The TWELVE TRIBES also owns a large bus that follows around the United States during his performances. The bus is also called the "PEACEMAKER." The TWELVE TRIBES has in-ground bunkers located in Buffalo, New York and Island Pond. once stated that, "They are going to come in and run	101FD-302 01 HIGGIVIEW 01	, On on page roll of
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go to a location and work night and day for three straight days. The members of the "push" are allowed to drink the coffee that is provided to them. believes that there is something added to the coffee that keeps the people awake and working for three straight days. Mante (phonetic spelling) is the name of a drink that members of the TWELVE TRIBES drink. The children drink mante also. However, and do not drink it. Mante is also served in the form of a bar. People believe that they have received the holy spirit when they ingest mante. Mante and cocoa leaves are shipped to the United States from South America. The TWELVE TRIBES owns a ship that ships the products that they purchase from overseas. The ship is called the "PEACEMAKER" and is docked in Georgia. The TWELVE TRIBES also owns a large bus that follows around the United States during his performances. The bus is also called the "PEACEMAKER." The TWELVE TRIBES has in-ground bunkers located in Buffalo, New York and Island Pond. once stated that, "They are going to come in and run	gives the workers the energy to wordelivery of the drug to the communicompany. The drug is stored in the Hiddenite, North Carolina. The free allowed to handle deliveries to the amounts of the drug are placed in	rk for long periods of time. Each ity is delivered by a different delivery warehouse or freezer on the compound in ezer is hidden. Only councilmen are e compound. believes that small the food so as not to be detectable in a
TWELVE TRIBES drink. The children drink mante also. However, and do not drink it. Mante is also served in the form of a bar. People believe that they have received the holy spirit when they ingest mante. Mante and cocoa leaves are shipped to the United States from South America. The TWELVE TRIBES owns a ship that ships the products that they purchase from overseas. The ship is called the "PEACEMAKER" and is docked in Georgia. The TWELVE TRIBES also owns a large bus that follows around the United States during his performances. The bus is also called the "PEACEMAKER." The TWELVE TRIBES has in-ground bunkers located in Buffalo, New York and Island Pond. once stated that, "They are going to come in and run	go to a location and work night and members of the "push" are allowed them. believes that there	d day for three straight days. The to drink the coffee that is provided to is something added to the coffee that
and Island Pond. once stated that, "They are going to come in and run	TWELVE TRIBES drink. The children of do not drink it. Mante is also believe that they have received the Mante and cocoa leaves are shipped The TWELVE TRIBES owns a ship that from overseas. The ship is called Georgia. The TWELVE TRIBES also own around the United States during his	drink mante also. However, and so served in the form of a bar. People e holy spirit when they ingest mante. to the United States from South America. ships the products that they purchase the "PEACEMAKER" and is docked in ns a large bus that follows
	and Island Pond. once stated	
is very worried about the kids in the HIDDENITE COMMUNITY.	is very worried about	the kids in the HIDDENITE COMMUNITY.
Some of the addresses of properties in HIDDENITE, North Carolina owned by the HIDDENITE COMMUNITY are registered to		

Notes taken during the interview are enclosed in a 1A attached to this communication.

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Physical 1A/1C Cover Sheet for Serial Export

the interview of

Created From: 31C-CE-2799059 Serial 3 Package: 1A3 Stored Location: None Summary: (U) Notes taken during the interview of Acquired By: Acquired On: 2013-04-08 (U) Acquired From: United States Attachment: (U) Notes taken during

b6 b7С b7D



b6 b7C

FEDERAL BUREAU OF INVESTIGATION

Electronic Communication

Title: (U) Closing of investigati	on	Date:	09/06/2013	
From: CHARLOTTE CE11 Contact:				
Approved By:				b6
Drafted By:				b7C
POS TWI	UNSUBS; SSIBLE CHILD VICTIMS, LLVE TRIBES COMPOUND, DDENITE, NC			
Synopsis: (U) To request case clo	osing of captioned in	nvestigat	tion.	
Preliminary Investigation Initiate 10/02/2013	ed: 04/02/2013, set	to expir	re	
Details:				
Writer requests to close the convestigated by the Sargeant Sheriff's Office. FBI assistance to investigation. No further assistant This case is considered closecons.	of the Alexandras offered in furthernoon requested	der Count erance of	ty	

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	Teletype	
	Facsimile	
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PR	ECEDENCE:
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	Date <u>6/28/84</u>

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FM SAC, ALBANY (44-0) 🕮

TO DIRECTOR, FBI (ROUTINE)

BT

UNCLAS

DETAINMENT OF MEMBERS OF NORTH EAST KINGDOM COMMUNITY CHURCH, ISLAND POND, VERMONT, JUNE 22, 1984, BY VERMONT STATE POLICE, INFORMATION CONCERNING.

FOR INFORMATION OF THE BUREAU, ON THE MORNING OF JUNE 20, 1984, VERMONT STATE POLICE EXECUTED WARRANT AT ISLAND POND, VERMONT, WITHOUT INCIDENT AND TRANSPORTED OVER 100 PERSONS TO NEWPORT, VERMONT, INCLUDING MEN, WOMEN, AND CHILDREN. THE PURPOSE WAS TO EXAMINE THE CHILDREN FOR ANY SIGNS OF ALLEGED CHILD ABUSE. ALL PERSONS MEMBERS OF NORTH EAST KINDOM COMMUNITY CHURCH AT ISLAND POND. EXAMINATIONS WERE TO BE CONDUCTED BY VERMONT SOCIAL WELFARE.

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Approved:

Transmitted.

(Time)

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AD 44 0 PAGE 1	TO UNCDAS		
AT NEWPORT,	SAME DATE, ALL CAS	ES DISMISSED BY VERMO	NT DISTRICT
THE SAME AND AND THE		3.011 mg mynth brathria	
JODGE AND ALL PER	RSONS TRANSPORTED B	ACK TO THEIR RESIDENCE	ES.
ORLEANS COU	NTY STATE ATTORNEY	ADVISED	THE
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AND ELDERS OF THE	3 CHURCH IN THAT CH	ILDREN WERE SPANKED W	ITH
SLENDER RODS FOR	DISOBEDIENCE AND F	OR DISCIPLINARY PURPOS	SES.
ALLEGATIONS WERE	MOSTLY FROM CHURCH	DEFECTORS.	-
ACCORDING TO) NEWS MEDIA, THE A	CTION HAD THE APPROVAL	L OF
THE VERMONT ATTOR	NEY GENERAL'S OFFI	CE. THE JUDGE WHO DIS	SMISSED
THE CASES ADVISED	NO PROBABLE CAUSE	AND DENOUNCED THE ACT	rion.
NO COMPLAINT	'S REGARDING THIS M	ATTER HAVE BEEN RECEIV	/ED
BY ALBANY AND NO	INVESTIGATION CONT	EMPLATED AT THIS TIME.	•
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Approved:	Transmitted	(Number)	(Time)	Per	
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FM SAC, ALBANY (44-0)

TO DIRECTOR : FBI (ROUTINE)

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UNCLAS

DETAINMENT OF MEMBERS OF NORTH EAST KINGDOM COMMUNITY CHURCH, ISLAND POND, VERMONT, JUNE 22, 1984, BY VERMONT STATE POLICE, INFORMATION CONCERNING.

FOR INFORMATION OF THE BUREAU, ON THE MORNING OF JUNE 20, 1984, VERMONT STATE POLICE EXECUTED WARRANT AT ISLAND POND, VERMONT, WITHOUT INCIDENT AND TRANSPORTED OVER 100 PERSONS TO NEWPORT, VERMONT, INCLUDING MEN, WOMEN, AND CHILDREN. THE PUR POSE WAS TO EXAMINE THE CHILDREN FOR ANY SIGNS OF ALLEGED CHILD ABUSE. ALL PERSONS MEMBERS OF NORTH EAST KINGDOM COMMUNITY CHURCH AT ISLAND POND. EXAMINATIONS WERE TO BE CONDUCTED BY VERMONT SOCIAL WELFARE.

Monitor for 4 months for no acture investigation needel. WA - 21337 b6 b7C

AL 44-0 PAGE TWO UNCLAS

AT NEWPORT, SAME DATE, ALL CASES DISMISSED BY VERMONT DISTRICT JUDGE AND ALL PERSONS TRANSPORTED BACK TO THEIR RESIDENCES.

ORLEANS COUNTY STATE ATTORNEY ADVISED THE ACTION WAS TAKEN BECAUSE OF CHARGES OF CHILD ABUSE BY PARENTS AND ELDERS OF THE CHURCH IN THAT CHILDREN WERE SPANKED WITH SLENDER RODS FOR DISOBEDIENCE AND FOR DISCIPLINARY PURPOSES.

ALLEGATIONS WERE MOSTLY FROM CHURCH DEFECTORS.

ACCORDING TO NEWS MEDIA, THE ACTION HAD THE APPROVAL OF THE VERMONT ATTORNEY GENERAL'S OFFICE. THE JUDGE WHO DISMISSED THE CASES ADVISED NO PROBABLE CAUSE AND DEMOUNCED THE ACTION.

NO COMPLAINTS REGARDING THIS MATTER HAVE BEEN RECEIVED BY ALBANY AND NO INVESTIGATION CONTEMPLATED AT THIS TIME.

BT

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U.S. Department ustice

Federal Bureau of Investigation

In Reply, Please Refer to File No.

Albany, New York

July 18, 1984

DETAINMENT OF MEMBERS OF NORTHEAST KINGDOM COMMUNITY CHURCH ISLAND POND, VERMONT; JUNE 22, 1984 - BY VERMONT STATE POLICE

On June 22, 1984, over one hundred members, adults and children, of the NORTHEAST KINGDOM COMMUNITY CHURCH, Island Pond, Vermont, were detained and transported to Newport, Vermont, by VERMONT STATE POLICE. Officers acting on court approved warrants issued by Orleans County State Attorney and with knowledge and approval of Vermont Attorney General and the Governor of Vermont. Officers were accompanied by members of VERMONT DEPARTMENT OF SOCIAL WELFARE.

This action was taken based on allegations of child abuse by members of the church. Allegations were made by defectors of the church.

Those detained were to be taken to facilities at Newport, Vermont, and the children were to be examined for physical signs of abuse.

Upon arrival at Newport, the warrants were dismissed by Vermont District Court Judge and the individuals were transported back to their residence without examination of the children.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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b6 b7C DIRECTOR, FBI

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	ISLAND POND, VERMONT;		
	6/22/84 - BY VERMONT STATE POLICE		
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(ATTACHMENT A)

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, ,	00000010 (100.1007).	B Asian	Maie	Female	
	1,	C Black	Male	Female .	•
•-	#	D Hispanic	Male	Female ,	
	ŧ	E White	Male	Female	
	ŧ	F Other	Male _	Female	'
41.4.	If "Other" please spec	ity:	(15)		
13.	VICTIMS (number):	A Amer, Indian	Male _	Female	
		B Asian	Male	Female 1	
		C Black	Male	Female	, f
		D. Hispanic	Male _	Female .	
	والمراجع وال	E.100+ White	X Male _	XFemale > ##	
		፡ F Other (ይችል ነ	Male _	Female	,

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D. [] suicide	method		(1	5) (i.e., hanging, slashed wrist)
E. C known extremist grou	p type		(1	5) (i.e., Klan, Nazi, JDL)
F. C suspected ext. group	type	···	(1	5) (i.e., Klan, Nazi, JDL)
G, D cross burning H, D migrant victim				3
I. C violence to property	type		(1	5) (i.e., arson, shooting)
J. C) ISS matter	type		(i.e., peona	ge, enticement, servitude, other slavery)
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Albany New York 12201 1219

December 18, 1984

UNKNOWN SUBJECTS;
VERMONT STATE POLICE
MEMBERS OF NORTHEAST KINGDOM COMMUNITY CHURCH
ISLAND POND, VERMONT-VICTIMS

On June 22, 1984 at Island Pond Vermont, officers of the Vermont State Police, armed with search warrants authorized by Vermont District Court and accompanied by state social workers, entered specific houses, named in the warrants and took into custody 112 children, all members of the Northeast Kingdom Community Church, Island Pond, Vermont. The warrants issued were based on child abuse allegations against members of the church. The warrants also authorized seizure of any evidence of child abuse.

The children, along with 111 adults from the church were bused to Newport, Vermont, there to be examined by medical personnel for evidence of child abuse.

On June 22, 1984 Vermont District Judge FRANK MAHADY dismissed the warrants stating they were not specific enough and the children were returned to their homes the same day by Vermont State Police.

The daily newspaper "The Times Argus", Barre, Vermont stated in its June 23, 1984 edition that Vermont Governor RICHARD SNELLING had taken full responsibility for the raid explaining that it was "authorized by me in consultation with the attorney general at the request of the commissioner of Social and Rehabilitation Services." This same edition notes that the state had asked to detain the children for 72 hours for examination.

The church has been the subject of criticism by some people in Vermont for its strict adherence to its religious beliefs and its belief in corporal punishment of its children. As a result of the raid elders of the church made themselves available to the media and the public to explain their beliefs.

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44B-2133-8

In the October 1, 1984 edition of the daily newspaper "The Burlington Free Press", Burlington, Vermont it was noted that some state officials contend that children in the church are still in danger of child abuse and that the children are not being sent to state approved schools.

In the August 9, 1984 edition of the "The Burlington Free Press", Judge FRANK MAHADY states that the raid was a "fishing expedition" and the state obviously did not have enough evidence of child abuse and was "merely trying to gain evidence to support the raid."

It is the publics general knowledge that the Northeast Kingdom Community Church was set up in Island Pond, Vermont in the mid 1970's by persons from Tennessee. The church is ruled by elders and all members are to turn their personal property over to the church. The members have purchased several houses and small businesses in Island Pond and are self supporting. They teach their children and do not send them to public school. Some of the members not involved in the small business are engaged in farming, the food raised being for use of the members.

This matter was discussed with Assistant U.S.

Attorney District of Vermont on June 28, 1984 at which time he advised that since the state police acted on legal warrants there was no action to be taken by the FBI. He advised that should any complaints of civil rights violations be received by the FBI concerning the matter he was to be advised. No complaints were received and no investigation is being conducted.

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TO:

DIRECTOR, FBI

FROM:

SAC, ALBANY (44B-2133)(C)

SUBJECT:

UNSUBS;

VERMONT STATE POLICE

MEMBERS OF THE NORTHEAST COMMUNITY CHURCH

ISLAND POND, VERMONT-VICTIMS

CIVIL RIGHTS OO: ALBANY

Enclosed for the Bureau are the original and two copies of LHM concerning this matter.

AUSA, Vermont being furnished copy of LHM by cover letter.

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448-2133-

market A

b6 b7C Honorable Sherwood Boehlert
Member of Congress
Room 200
Alexander Pirnie Federal Building
10 Broad Street
Utica, New York 13501

Dear Congressman Boehlert:

This is in further response to your February 21st communication to the Department of Justice on behalf of $62-0-160$ $7/23$	ь6 b7C
have written regarding the Northeast Kingdom Community Church located in Burlington, Vermont. They described this organization as a religious cult and stated their concern about the welfare of who are associated with this group. As a parent, I can sympathize with their concern for their family members	b6 b7С

As an investigative arm of the United States Department of Justice, the FBI investigates violations of Federal law which fall within our jurisdiction. We do not, however, infringe on the rights of either traditional or nontraditional religious groups to participate in activities protected by the First Amendment. If there is evidence that such groups have violated a law coming within the FBI's investigative authority, we would, of course, initiate an investigation. Based on the information provided, there is no indication of such a violation.

I would like to assure that all allegations of criminal activity falling within the investigative jurisdiction of the FBI will be carefully reviewed, and

Albany (44A-2133) - Enclosures (2) Reurlet dated 3/17/92.

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FOI ALBANY

b6 b7C Honorable Sherwood Boehlert appropriate action will be taken should the circumstances warrant it. They may wish to contact a representative of our office located at 445 Broadway, Albany, New York 12202-1219, or telephone (518) 465-7751, to provide any additional information they may have. I hope the information I have provided will be of assistance to you in responding to your constituents. Sincerely yours, John E. Collingwood Inspector in Charge Congressional Affairs Office 1 - Executive Secretariat - Enclosure Room 4400-AA, DOJ

SHERWOOD BOEHLERT ↑25TH DISTRICÝ, NEW YORK

COMMITTEES: , SCIENCE, SPACE, AND TECHNOLOGY PUBLIC WORKS AND TRANSPORTATION SELECT COMMITTEE ON AGING

NORTHEAST-MIDWEST CONGRESSIONAL COALITION

U \$. DELEGATION INTERPARLIAMENTARY UNION



Congress of the United States House of Representatives Washington, **DC** 20515-3225

February 21, 1992

RESPOND TO,

WASHINGTON OFFICE:

T 1127 LONGWORTH HOUSE OFFICE BUILDING WASHINGTON, OC 20515-3225 (202) 225-3665

CENTRAL OFFICE: 10 BROAD STREET UTICA, NEW YORK 13501 (315) 793-8146 🔆

TOLL FREE: 1F800-235-2525

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Mr. W. Lee Rawls Assistant Attorney General Department of Justice Constitution and 10th St. Nw Washington, DC 20530

Dear Mr. Rawls:

Enclosed is correspondence I have received from in regards to the Northeast Kingdom Community Church, in Burlington, Vermont.
are very concerned over the welfare of I would appreciate your review of this matter, and if there is any history of federal laws being broken by this group, please send me the information.
Please reply to me at my District Office, Alexander Pirnie Federal Building, 10 Broad Street, Room 200, Utica, New York, 13501.
Thank you for your assistance. I look forward to hearing from you.
Sincerely, Sherwood Boehlert Member of Congress

SB:laj Enclosure

> MANLEY HOUSE 42'S BROAD STREET INORWICH, NEW YORK 13815

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CORTLAND 17 MAIN STREET CORTLAND NEW YORK 13045

January 27, 1992

U. S. Congressman Sherwood L. Boehlert U. S. House of Representatives Washington, DC 20515

Dear Mr. Boehlert:

0n	

Vermont. They are now members of the Northeast Kingdom Community Church; a heavily male-dominated, destructive religious cult. They live in one house with approximately 31 other members, located in a college community, surrounded by dormatories; always attentive to students away from home, perhaps homesick, or "down" in some way, looking for a friend. This is when the group makes their move, preying on these young people. To join this community, an individual is required to give up all their "worldly" possessions; homes, cars, all personal belongings. The men rule over their wives and claim them as their possessions; one step up from slavery. There are no newspapers, radio, or TV, so the women and children are "out of touch" with most of the outside world, which is exactly as the commune is structured to be. The food they eat is a low protein diet, which negatively affects the mind.

Having read many newspaper and magazine articles, as well as talking with ex-cult members, have become quite informed on this particuliar group. One ex-member I talked with insists on remaining anonymous, fearing for the friends he left behind in the commune. He claims to have on-going nightmares resulting from his lengthly stay at the community in Island Pond; another branch. He has shared much information with us, describing some sick, "suffering-for-the-Lord" situations. They have been known to pray for others to die.

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b6 b7С If the children are removed from their parents' custody, they are then given to other parents who will "love" them as they should be loved. This obviously means the children will be controlled and disciplined in the "proper" manner. The children do not attend public schools. They are taught what the members think they should be taught. They are not immunized against childhood diseases and do not see doctors. There are no birth or death records and there is documentation of individuals dying and being buried on grounds. When new members are indoctrinated they are given new names. (Hebrew names) In this way, the members may be moved from one community to another should the need arise. (Such as a parent searching for a child) The other communities include the US, (Island Pond) Canada, France and Spain.

At present there is a young woman living in Essex County, searching for her two young sons. The entire family once belonged to the community at Island Pond, Vt. However, due to degrading treatment, she left. She has since obtained custody of her sons, but the husband and boys have "vanished."

Slowly, but surely, over the past year, all communication between has ceased. This is one of the cults' mind-controlling devices, to sever all ties between family members, so as to prevent interference from the outside world."

I don't understand how a group such as this, with well-documented negative publicity, continues to function. I sincerely believe someone is being paid off to overlook some of the goings on. Would it be possible for you to look into this matter for me? I have thus far contacted the following individuals for assistance: US Congressman Patrick Leahy, US Congressman Bernard Sanders, Senator James M. Jeffords, and Governor Howard Dean. Any assistance you may offer will be greatly appreciated. I have much documentation should you like to become more familiar with this community.

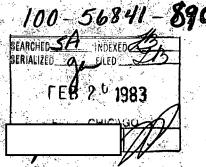
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PAGE TWO, UNCLAS EFTO	
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PAGE THREE, UNCLAS EFTO 63	
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THE PURPOSE OF LIVING WITH THE GROUP AND	PRACTICING ITS PRINCIPLES.
ON FEBRUARY 25, 1983, ADVIS	SED ONE DEFECTOR FROM THE
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WHO WAS	IN VIETNAM.
HAS ADVISED ALL MEMBERS TAKE MORN	ING PHYSICAL EXERCISES
IN GROUP BUT NO PARA MILITARY TRAINING.	AND FAMILY NOW
RESIDE IN VERMONT.	
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U.S. Department of Justice



Federal Bureau of Investigation

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FBIHQ INDICES ARE NEGATIVE REGARDING AND THE NORTHEAST KINGDOM COMMUNITY CHURCH. NEWARK SHOULD INTERVIEW

REGARDING THIS INFORMATION AND ALL RECIPIENTS SHOULD EXPEDITIOUSLY CONTACT ALL LOGICAL SOURCES AND CHECK OFFICE INDICES ON THE ABOVE. RECIPIENTS SHOULD SUBMIT TELETYPE SUMMARY RESULTS TO FBIHQ AND ALL OTHER RECIPIENTS OF THIS COMMUNICATIONS.

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Kingdom members: 'Trying to live a quiet, godly life'

The Browns with trooper Cunningham: 'I couldn't stand listening to them cry'

The Kingdom at Island Pond

Polks in the tiny Vermont village of Island Pond (population: 1,542), nestled in rugged mountains near the Canadian border, like to say they live in "God's country." But lately residents have begun to fear that some of their neighbors may be confusing God with Elbert Eugene Spriggs. A Chattanooga carnival barker turned selfproclaimed Christian apostle, Spriggs has established a fundamentalist Christian community—the Northeast Kingdom Community Church—in Island Pond and settled 300 devoted followers there. And although the town originally welcomed the Kingdom, a bitter child-custody dispute between an ex-Spriggs follower and his wifestill a group member—has unleashed charges of widespread child abuse among members of the Kingdom and triggered a boycott of half a dozen church-owned businesses by some locals.

Outwardly, subjects of the Kingdom are a tranquil lot—quiet young men and modest women with kerchiefs on their heads. The charges against them became public at a hearing in which former church member Juan Mattatall-excommunicated for questioning the gospel according to Spriggs-sought custody of his five children, still living with his wife in one of the 13 Victorian homes that serve as communes. Witnesses testified that all the Kingdom's children, from tots to teens, received frequent and lengthy bare-bottom thrashings with wooden rods—during which they were supposed to smile and thank their elders. The beatings so upset Charles and Tommye Brown, a couple recruited personally by Spriggs in Wyoming, that they quit the Kingdom only a few months after hitchhiking for two weeks to reach it. "I couldn't stand what they were doing to their children," said Tommye. "I couldn't stand listening to them cry.'

The Kingdom defends its "spare the rod, spoil the child" philosophy as Old Testament discipline that drives out the Devil and renders the youngsters pure of heart. "We're just trying to live a quiet, godly life," says Bill Hinchliffe, a cheerful, young deacon. Local authorities have

not been able to confirm child-abuse charges because the Kingdom is virtually a closed society that shuns contact with the outside world. Vermont state trooper Kathy Cunningham has followed the case closely, but says the police cannot do much. "They've taken away all our normal ways to detect child abuse," she says. "There are no teachers to report scars, no doctors to report anything funny."

Deaths: There are also no doctors to save lives. Local

officials say that the Kingdom's reliance on paramedics and a makeshift health facility may have led to the deaths of three infants. including one whose spinal meningitis was misdiagnosed as an ear infection. Cunningham says one of the dead babies weighed only 13 pounds at eight months but had never been brought to a hospital.

Elbert Spriggs could hardly have imagined such problems in 1972 when he founded a shelter for runaways, drug abusers and other alienated youths in Chattanooga. But when he discovered that his troubled flock was unwelcome in a local church, he simply began one of his own—and it soon became a potent force.

"Gene started feeling his oats, and we were working so hard toward the Kingdom of God that we started to feel like a superior people," recalls Cliff Daniels, who joined the church at 17 after a long talking session with Spriggs and later became his righthand man. Daniels, who quit the church in 1976 before it left Tennessee, charges that Spriggs "is a father in the truest meaning of the word ... he has manipulated people's emotions, life-style and thoughts, and used the Bible to do this."

Yankee Thrift: If Spriggs is manipulating his flock in Island Pond, he is doing it mostly from afar these days. Seldom seen in Vermont, he is reportedly camping with his fourth wife and one of Mattatall's children in Portugal, where followers say he contemplates establishing another Kingdom. Back in Vermont the Kingdom appears to be thriving despite the boycott, thanks in part to two traditional New England virtues: a reluctance to interfere in the affairs of neighbors, and good, old-fashioned Yankee thrift, "They



Spriggs: Seldom seen

do fine work," says one local, "and they charge a whole lot less than most folks around here." Others believe that in any case, the controversy is overblown. "I think the whole disadvantage for the group is that the Jonestown incident has sort of influenced townsfolk," says Beverly Pepin, a local hairdresser. The only comparison between Jim Jones and Gene Spriggs is that when Jones started, he felt he was the disciple of Christ too." Says one of the church's members: "We really trust in the Lord to

vindicate us."

MARK STARR with MARSHA ZABARSKY

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U.S. GOVERNMENT PRINTING OFFICE: 19826 - 369-895

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FBI CLASSIFICATION: PRECEDENCE: TRANSMIT VIA: TOP SECRET Immediate Teletype ☐ SECRET Priority Facsimile CONFIDENTIAL ☐ Routine UNCLAS E F T O ☐ UNCLAS Date _ PAGE THREE, UNCLAS EFTO INQUIRY AT US POST OFFICE, ISLAND POND, REVEALS HAS FURNISHED NO FORWARDING ADDRESS. HE HAS BEEN GONE FROM THE AREA FOR SEVERAL MONTHS. ADVISED CHURCH MEMBERS ARE HARD WORKING, INDUSTRIOUS AND GIVE NO INDICATION OF BEING INVOLVED IN ANY FORM OF SUBVERSIVE HE ADVISED US BORDER PATROL HAS REMOVED CANADIAN ALIENS ACTIVITY. FROM GROUP IN THE PAST, WHO HAD ENTERED US ILLEGALLY TO JOIN THE GROUP BUT PURPOSE OF THESE PERSONS BELIEVED TO BE STRICTLY FOR THE PURPOSE OF LIVING WITH THE GROUP AND PRACTICING ITS PRINCIPLES. ON FEBRUARY 25, 1983, ADVISED ONE DEFECTOR FROM THE GROUP, IN VIETNAM. WHO WAS HAS ADVISED ALL MEMBERS TAKE MORNING PHYSICAL EXERCISES IN GROUP BUT NO PARA MILITARY TRAINING. AND FAMILY NOW RESIDE IN VERMONT. BT

Approved: _____ Transmitted _____ Per ____

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FALN; D.S.; OO: CMICAGO	•
RE BUREAU TELETYPE TO NEWARK, FEBRU	ARY 16, 1983.
ON MARCH 7, 1983,	b6 b7C
WAS INTERV	IEWED CONCERNING
POSSIBLE AFFI	LIATION WITH THE FALN.
THE FOLLOWING IS A SUMMARIZED VERSION OF	THE INTERVIEW:
BEGAN THE INTERVIEW BY GIVING	A BRIEF BACKGROUND OF b6
AND HOW THE	NORTHEAST KINGDOM
COMMUNITY CHURCH IN ISLAND POND, VERMONT.	STATED THAT
BE CAUSE OF NUMEROUS COURT PROCEED INGS AGA	,
IN LATE 1981, FLED TO WEST GERMAN	Y AND SVEDEN WHILE b7E
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PAGE TWO NEWARK UNCLAS b3	3
IN EUROPE UNCONFIRMED SOURCES ADVISED MAY HAVE	
HAD CONTACT WITH THE PLO. AFTER AGAIN CONFRONTING PROBLEMS IN	b6 b7C
EUROPE RELOCATED TO PORTUGAL.	.e. 1
WHILE IN PORTUGAL, WAS VISITED BY SEVERAL MEMBERS OF	
HIS VERMONT GROUP TO DISCUSS VARIOUS PROBLEMS CURRENTLY ENCOUNTERED	
BY THE GROUP IN THE U.S. ONE OF THESE PROBLEMS WAS THE INCREASING	
PRESSURE AND EXPOSURE WAS UNDER IN VERMONT DUE TO A PHOTO	b 6
OF AND NUMEROUS FALM LEADERS THAT WAS BEING CIRCULATED.	ь7с .'
AFTER SHOWN THIS PHOTO BY MEMBERS OF THE GROUP SUPPOSEDLY	·
BROKE DOWN CRYING AND STATED "I THOUGHT I HAD ANOTHER TEN YEARS".	
FURTHER STATED THAT WHILE BOTH IN EUROPE AND PORTUGAL	
HAD MADE NUMEROUS ATTEMPTS TO CONTACT POLITICAL ACTIVIST GROUPS INSTE	AD
	.•
OF COMMONLY KNOWN RELIGIOUS GROUPS, BECAUSE FELT HIS	b6 b70
FOLLOWSHIP WAS DWINDLING.	
IT SHOULD BE NOTED THAT NONE OF THE INFORMATION GIVEN ABOVE	
COULD BE SUBSTANTIATED THROUGH CONCRETE EVIDENCE DID ADVISE	b6 b70
THAT HE WOULD IN THE FUTURE ATTEMPT TO ACQUIRE THE PHOTO MENTIONED	
ABOVE OR FURTHER INFORMATION CONCERNING THIS PHOTO. ADVISED	•
THAT STATE TROOPER VERMONT STATE POLICE IN	,
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PAGE THREE NEWARK b3
ISLAND POND, VERMONT, COULD PROVIDE FURTHER INFORMATION CONCERNING
THIS GROUP, IF REQUESTED.
ALSO SUPPLIED A FOURTEEN PAGE ESSAY CONCERNING
AND HIS FOLLOWERS.
NEWARK AT THIS POINT FEELS THAT DUE TO LACK OF SUFFICIENT
EVIDENCE TO PROVE THAT IS IN CONTACT WITH THE FALN, NO
FURTHER INVESTIGATION CONCERNING THIS MATTER SHOULD BE CONDUCTED.
NEWARK IF REQUESTED BY RECEIVING OFFICES WILL SUPPLY A COPY
OF THIS FOURTEEN PAGE ESSAY SUPPLIED BY
BT

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1/12/83 Informant advised of the Northeast Kingdom Community Church, Island Pond, Vermont, was currently wanted by Vermont authorities for manslaughter. Informant further advised_ organization were engaged in smuggling activities off the coast of the State of Maine, and were utilizing a ship of some kind in furtherance of these activities. Informant was unable to specify the type

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SEA FD. SERIALIZED.

of smuggling or the exact location of same.

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