

*sf*

Memorandum

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To : DIRECTOR, FBI  
*2*  
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*4*  
*5*  
*6*  
From : SAC, LOS ANGELES [REDACTED] (FCI-3) (P)  
*JM*  
(ATTN: SSA [REDACTED] ROOM 4133, CI-2B)  
Subject: [REDACTED]  
*b7*  
(S) OO: LOS ANGELES

Date 9/28/90

[REDACTED]

234567

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This communication is classified "~~SECRET~~" in its  
entirety.

(S) [REDACTED]

Reference Los Angeles airtel to FBIHQ, dated 6/8/90 and  
Los Angeles airtel to FBIHQ, dated 9/7/89.

ADMINISTRATIVE:

The following is a semi-annual progress letter from April, 1990 through September, 1990. Information from previous progress letter which has not changed, or in which no changes were observed should be referred to in the previous report.

I. GOALS AND OBJECTIVES:

During the last six months, the objectives of this investigation have been:

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[REDACTED]

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2 Bureau  
2 - Los Angeles

DE-270

KAK/jdm  
(4)

(S)

OCT 26 1990

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DECLASSIFY ON 04-14-2039

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*MAR 2000*

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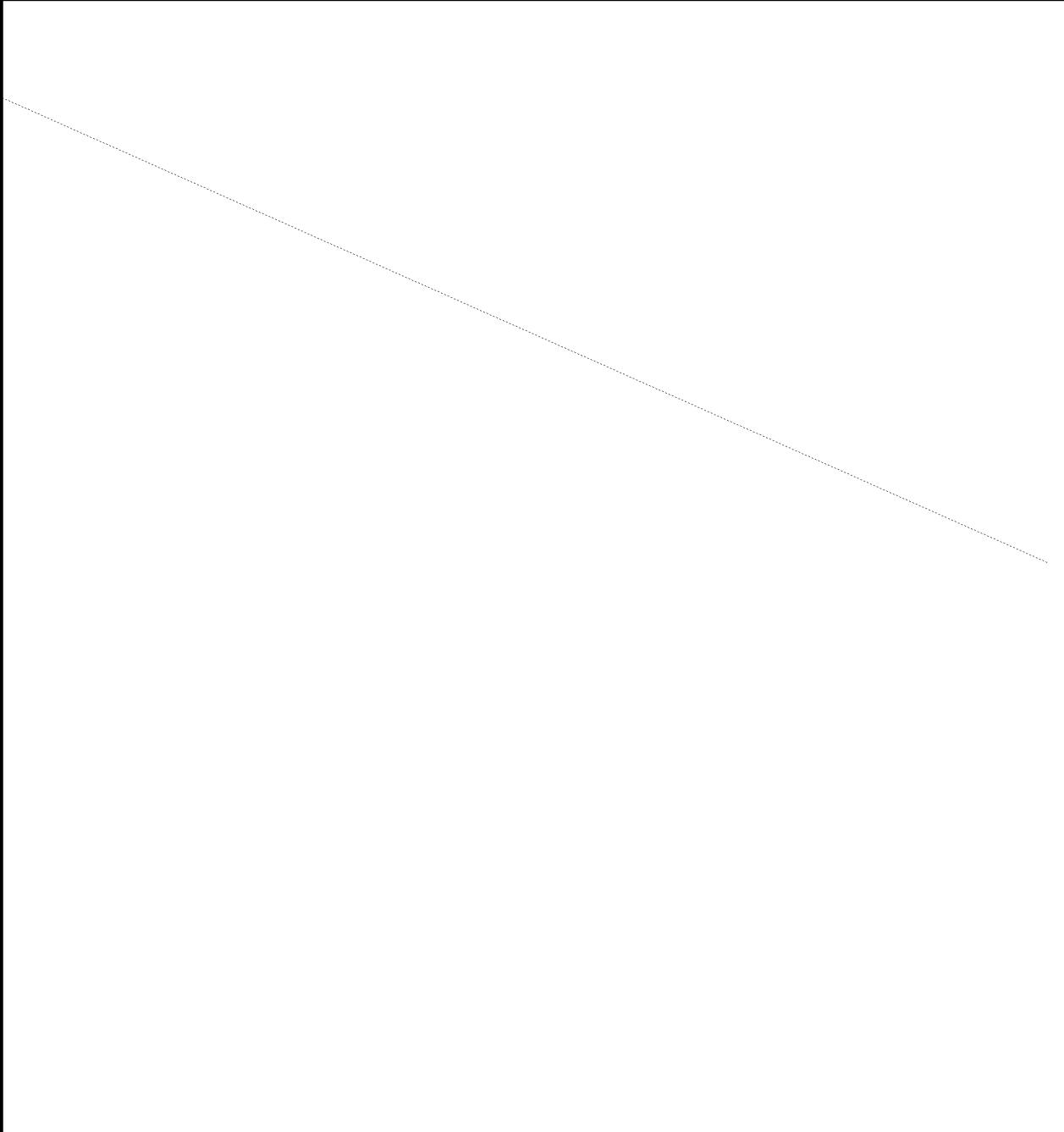
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No changes or additional information.

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