

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1244373-0

Total Deleted Page(s) = 100

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Page 24 ~ b6; b7C; b7E;

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(Title) _____
(File No.) _____

Item	Date Filed	To be returned		Disposition
		Yes	No	
A1	7/10		x	Misc notes
A2	7/10		x	[Redacted] at Request of Dept. of State

b7E



BSN-MN 50955-1A

JUL 10 1990
[Signature]

FD-340 (Rev. 4-2-85)

Field File No. 185A-MM-50955-1A1

Serial # of Originating Document _____

OO and File No. MM

Date Received _____

From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes No

Title: Visit of Nelson Mandela

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of
Misc. Notes

b6
b7c

[Redacted]

196B-2858 *

246B-320-162 p10

Not in
crossed
files

b6
b7c

[Redacted]

196A-MM-48801-1 ; 88A-16997-18 p6

All indices negative except above.

196A-MM-48301

- FBW

[Redacted]

- Compl.

[Redacted]

- a fictitious

name used by

[Redacted]

in

Boiler in type spec.

[Redacted]

4/27/80

3:00 A -

[Redacted]

"Would get Mandela" -
called on some calls
to Tech -

- Livan in [Redacted]
[Redacted]

LV - 8:00 A - 10:00 P

- already toward core of
- forward to via phone
- called CIA -
- know vets -
- Atlanta -
- not Miami -

543-1211

[Redacted]

b6
b7c

AV.
Please call EPT-673

[Redacted]

- hit on \$85.
Data Ben 2

6/27/90
1442 hrs b6
b7C

[Redacted]

AVSA

[Redacted]

Advised that death threats by white
supremacists have~~s~~ been reported

They will ~~to~~ demonstrate tomorrow
at 7:00 AM where Mandela will be.

[Redacted] (State Dept) is working

this matter

[Redacted]

185A-MM-50955

Mandera

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[Redacted]

- Gen indices

87-40128 11/79

245C - 336 8/30/86

Arizona Knights of The Great Forest

100-00-1085 p.3

1957 - conscientious American
Citizens Club (CACC) HQ

Arizona Knights of The Great Forest
screen for Klan activities -

a [Redacted] sd in title of [Redacted]
[Redacted] among names other -
SV case

00:MM STSP, 1979 stolen checks -

[Redacted] as Alice of
[Redacted] involved, but
not listed on STSP.

DOB: [Redacted] - (diff)

POB: [Redacted]

Dixie Knights - Orlando

Civil Disob - an
assumption -

Edward Latin Sp -

[Redacted]

[Redacted]

Pro Com.

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b7C

People United for Justice - Black

20 Member n/wing Extremist Sp -

[Redacted]

- SCCC

[Redacted]

-

[Redacted]

[Redacted]

Massive demon -

[Redacted]

- Para Communist

- Path founder

New Jewish Agenda

[Redacted]

- Anti-Castro

from Black Panther

Great Patriot Summit - Brigades

[Redacted]

- Anti-Castro

Black People - calling for demonstration

6/22/90

Pan - [redacted], MDPD

b6
b7c

1. Spinheads + Klan - will protest
Mandarin visit

Pan Danga Co. 80 (Orlando)

2. A. T. Smith
Fountainway

} Will sponsor rally 6/28
Gwen Cheng Park
NW 22nd Ave + 71st St.
(2591 NW 71st St)

Pan - Mandarin
10:00A - 2:00P

3. 2 flyers - Socialist type -
Anti-Apartheid -
Open House 6/28

Patrycja Borszczak

MDPA - [redacted]

[redacted] (gr.)
[redacted]

(program)

Th

Conv. CTR open - 7:00 A
LV Hotel (Alexander) 9:00 A

Collins So. to
Godfrey - West 18th -
to Pine Tree Dr -
So. to (Bucannon South Blvd)
Center -

[Redacted]

b7E

[Redacted]

[Redacted]

- Home

[Redacted]

- Program

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[Redacted]

b7E

[Redacted]

[Redacted]

6/14/90

[redacted] - status Dept.
536-5781

b6
b7C

- [redacted] - DOJ Community relations

Black community wants access to
Mandela - may be demonstrations

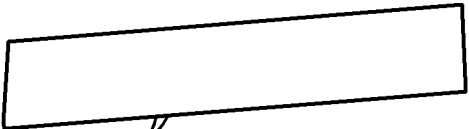
MIBPD - on duty

- [redacted]
[redacted]

b7E

- [redacted]
[redacted]

Cont. Hall A



4/1/90

Jim Atr.
arr: 27th - ^{7m -} evening
@ MFA

Motorcade to Beach
@ Alexander Hotel
52nd + Collins

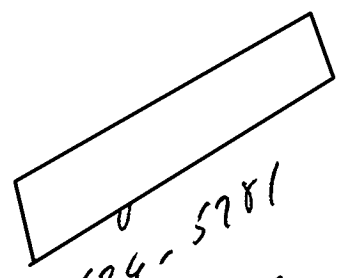
28th - 9:00 A - to MIB Com. Ctr -
1/2 hr speech to
Amazon Federation of
State & Munic.
Employers

Motorcade to AP -
lv - 11:30 A - 12:30 P

- Some threats said - phone
to happen Atl. or near -
"Water hotline" -

"High" threat level -

b7E



534-5781
205

New info. on Mandela:

- Previous info - Visit on 6/27
- Now expected 4/28/90 arriving in mm
either early in am or night before -
- For DOS - Threat level "high"
- Atk - Threat - "Mandela assassinated
either in Atk. or mm".
- SFN -
- One again - large source -

FD-340 (Rev. 4-2-85)

Field File No. 185A-MM-50955-1A²

Serial # of Originating Document _____

OO and File No. MM

Date Received _____

From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes No

Title: visit of Nelson Mandela ;
PFO

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

b6
b7C

b7E

CITY OF MIAMI BEACH



CONVENTION CENTER 1901 CONVENTION CENTER DRIVE MIAMI BEACH FLORIDA 33139

ORMAN LITZ
Director

TELEPHONE: (305) 673-7311

FAX # (305) 673-7435

HAND CARRY

DATE: 6/25/90 TIME: 1601

TO: FBI-MIAMI URGENT b6 per FBI
b7c
1

FROM: J.M. FOSTER DS/FLD / MFO

TRANSMITTING 3 PAGE(S) INCLUDING THIS SHEET.

COMMENTS: PLEASE RUN LOCAL & NCIC CHECKS
ON NAMES WITH A HASH MARK BESIDE
THEM. THANKS

IF YOU HAVE PROBLEMS RECEIVING THIS TRANSMISSION, PLEASE CALL

(305) 673-7311 AND ASK FOR J.M. FOSTER OS STATE DEPT

vls
12/89

MIAMI BEACH CONVENTION CENTER
NELSON MANDELA VISIT
HALL "A" ACCESS

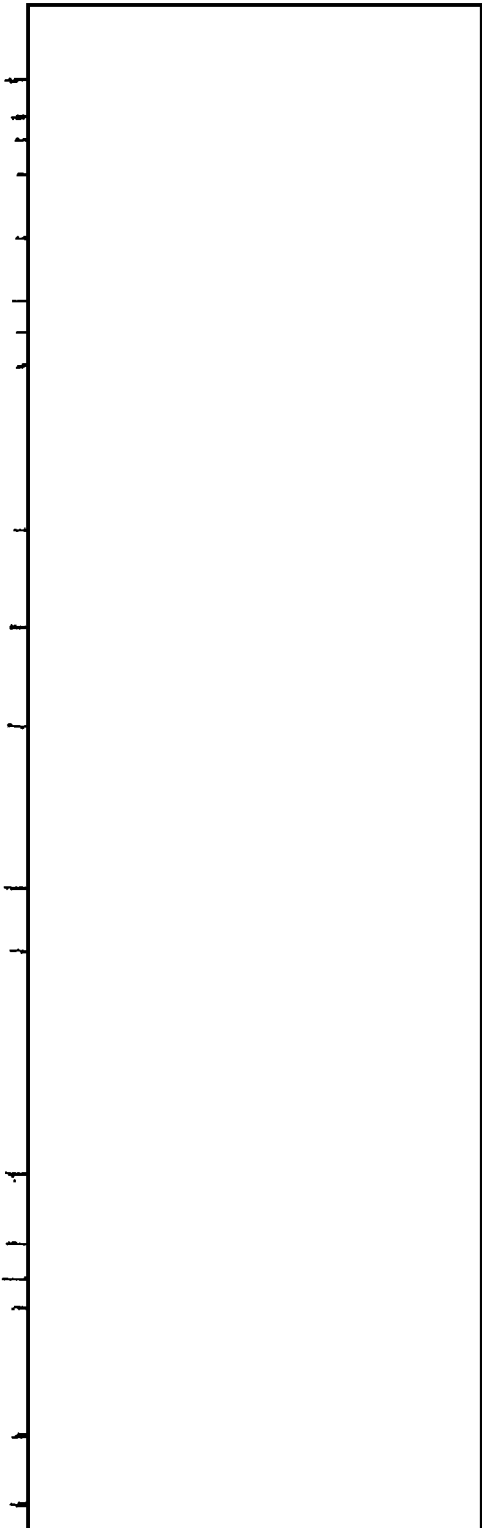
NAME

PIN

ID

ORGANIZATION

b6 Per DOS



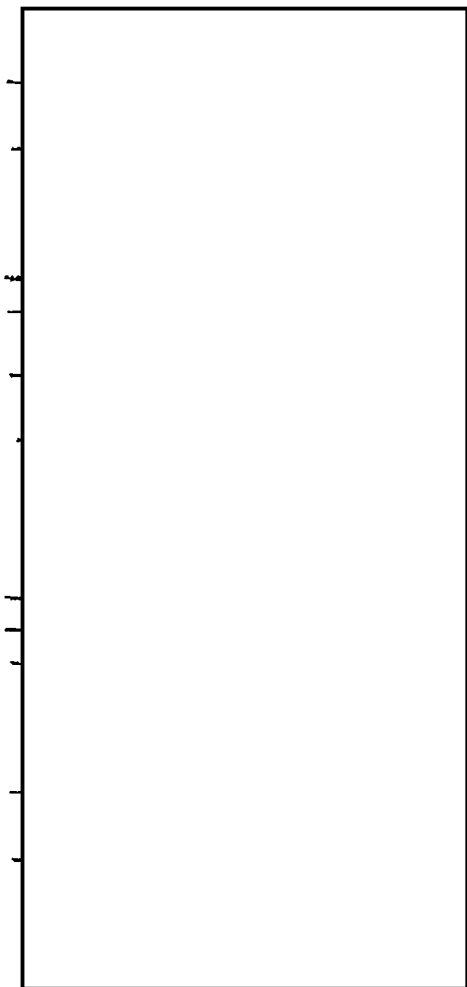
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Gelco-Freeman
So. Bell
Commo Plus
Commo Plus
AVW
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So. Bell
Freeman
Gelco-Freeman
Edlin Elec.
So. Bell
Commo Plus
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* - HK W/PCA

b6 per DOS



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Frain Sec.
Commo Plus
Frain Sec.
Freeman
AVW
Freeman
Gelco-Freeman
So. Bell
AVW
Freeman
Commo Plus
Gelco-Freeman
Freeman
Frain Sec.
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Frain Sec.
AVW
Edlin Elec.
So. Bell
MCI
Frain Sec.
Gelco-Freeman
Gelco-Freeman
MCI
Frain Sec.
Commo Plus
Gelco-Freeman
Frain Sec.



United States Department of State

Bureau of Diplomatic Security

Special Agent in Charge
Room 1604, Federal Building
51 S.W. First Avenue
Miami, Florida 33130



DATE:

6/28/90

FAX COVER SHEET

TO:



/ FBI

b6 per FBI
b7C

FR:

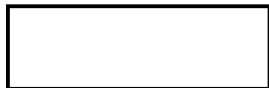
U. S. Department of State
Bureau of Diplomatic Security
Miami, Florida
(DS/FLD/MFO)

-- FAX No: 305/350-6515 --

SENDER'S NAME:

Doug Allison U.S. Dept. of State

THIS TRANSMISSION CONSISTS OF 2 PAGES FOLLOWING COVER SHEET. If you do not receive the entire transmission please call PH: 305/536-5781.



b6 Per FBI
b7C

Please check over
Thanks,
Doug Allison



AFSCME®

1625 L Street, N.W., Washington, D.C. 20036
Telephone (202) 429-1000

To: Doug Allison
Mike Foster From: Bob Harman Date 6/24/90

Re: Mandela Local No. _____

The three AFSCME staffers who will be at the airport for the Mandela arrival are:

b6 Per DOS

TV Camera

TV Crew/Audio

Still Photographer

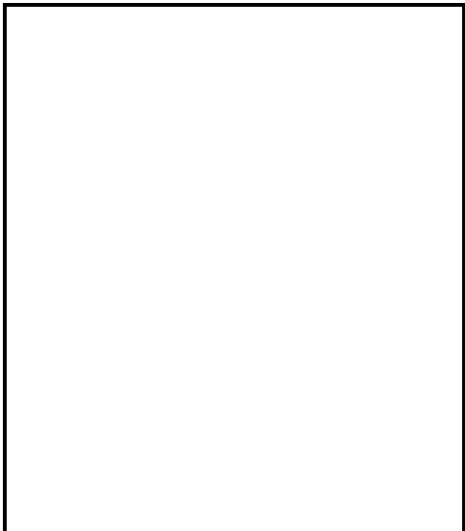
Thanks!

Bus Drivers



b6 Per DOS
b7C

Baggage Handlers



b6 Per DOS
b7C

FD-448 (Rev. 3-7-88)

Transmit attached by Facsimile

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

To: MIAMI

From: ATLANTA

Date 5/31/90

Subject: (185A-WF-NEW)

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Teletype
- Other _____

Special handling instructions:

ⓧ 56

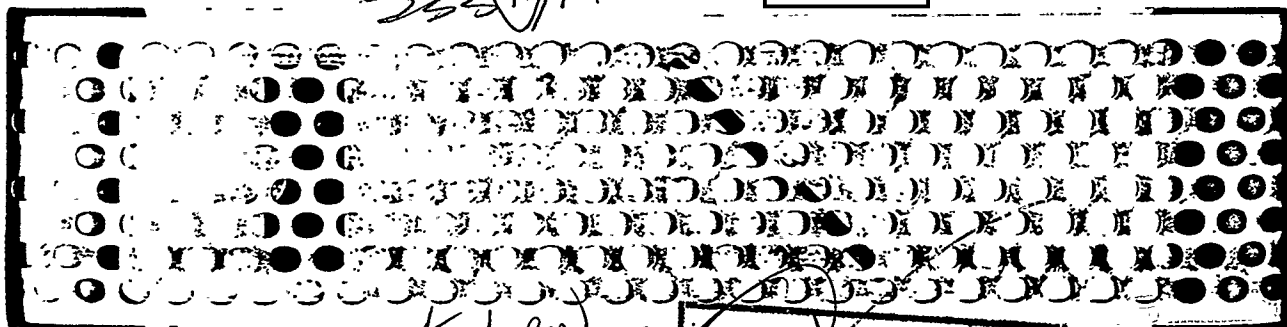
Approved: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG F54M93K42

FBI/DOJ

*C-3 Ref to PIS class
and consolidate
into 185A-mm-50955
assigned to [redacted] TRK*

b6
b7c



*Find out when
he's coming
mm - [redacted]
[redacted] FMS
C3X*

OPEN (REOPEN)
 CLASS 185 ALPHA A
 ORIGIN WF DATE 6/4/90

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b7E

58 6/8/90

*185A-mm-50955-2
185A-WF-168037*

FD-36 (Rev. 8-28-82)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date

5/30/90

JLS0014-150

FM FBI ATLANTA (185A-WF-NEW)

TO DIRECTOR FBI/ROUTINE/

FBI WMFO/ROUTINE/
FBI MIAMI /ROUTINE/
BT

UNCLAS

CITE: //3040:SQ 3//

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG F54M93K42

SUBJECT: UNSUBS; THREAT TO ASSASSINATE NELSON MANDELLA, IN
ATLANTA, GEORGIA OR MIAMI, FLORIDA; PROTECTION OF FOREIGN
OFFICIALS AND GUESTS; CO: WMFO.

RE TELCALLS TO SSA [redacted] FROM FBIAT ON 5/3/90.

AT 11:15 AM ON 5/29/90, [redacted] COMMUNITY RELATIONS
SERVICE (CRS), U.S. DEPARTMENT OF JUSTICE (DOJ), LOCATED AT 75
PIEDMONT AVE., SUITE 900, ATLANTA, GA., TELEPHONE (404) 331-6883,
TELEPHONICALLY ADVISED AS FOLLOWS:

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b7c

1-Atlanta

Tarkey / [redacted]

COMMUNICATIONS REPORT					AS OF MAY 30 '90 17:54	
TIME	TO/FROM	MODE	MIN/SEC	PG	STATUS	
17:52	uXFBIHQ-tp924 4705	GS-S	1/41	04	OK	

Approved: met / [redacted] Transmitted _____ (Number) _____ (Time) Per _____

COMMUNICATIONS REPORT					AS OF MAY 30 '90 19:18	
TIME	TO/FROM	MODE	MIN/SEC	PG	STATUS	

^PAGE TWO AT (185A-WF-NEW) UNCLAS

THE CRS/DOJ, MAINTAINS A TELEPHONE HOTLINE IN WASHINGTON, D.C., AREA WHERE PEOPLE WHO HAVE INFORMATION CONCERNING CIVIL RIGHTS MATTERS AND HATE GROUPS CAN REPORT THAT INFORMATION.

[REDACTED] STATED THAT [REDACTED] ASSOCIATE DIRECTOR OF CRS, TELEPHONE (301) 492-5969, HAS ADVISED THAT OVER THE PAST WEEKEND TWO CALLS WERE RECEIVED OVER THE HOTLINE DURING WHICH THE CALLER THREATENED TO ASSASSINATE NELSON MANDELLA, WHEN HE (MANDELLA) VISITS ATLANTA OR MIAMI. [REDACTED] SAID HE UNDERSTANDS THE CALLER SAID "MANDELLA WILL BE ASSASSINATED EITHER IN ATLANTA OR MIAMI."

b6
b7C

[REDACTED] STATED THAT THE CALLS TO THE HOTLINE ARE RECEIVED BY AN INDIVIDUAL ANSWERING THE PHONE AND THE CALLS ARE ALSO RECORDED. HE STATED [REDACTED]

b6
b7C
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[REDACTED] ADVISED THAT MANDELLA IS SCHEDULED TO VISIT ATLANTA ON 6/27/90, AND WILL SPEAK AT THE KING CENTER. ON THE SAME DATE MANDELLA IS TO RECEIVE AN HONORARY DOCTORATE AT ATLANTA UNIVERSITY CENTER. [REDACTED] FURTHER ADVISED THAT HE WAS NOTIFIED OF THE ABOVE INFORMATION INASMUCH AS HIS REGION OF THE CRS COVERS

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b7C

^PAGE THREE AT (185A-WF-NEW) UNCLAS
BOTH ATLANTA AND MIAMI AREAS.

LEAD:

WMFO AT WASHINGTON, D.C.:

1. PER FBIHQ REQUEST, OBTAIN TAPE OF THE THREATENING CALL.

2. IF POSSIBLE, [REDACTED]

b7E

[REDACTED]
3. ASSIGN UNIVERSAL CASE FILE NUMBER AND ADVISE RECEIVING
OFFICES.

BT

