

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1244373-0

Total Deleted Page(s) = 24

- Page 3 ~ Duplicate;
- Page 4 ~ Duplicate;
- Page 5 ~ Duplicate;
- Page 6 ~ Duplicate;
- Page 7 ~ Duplicate;
- Page 11 ~ Duplicate;
- Page 13 ~ Duplicate;
- Page 16 ~ Duplicate;
- Page 17 ~ Duplicate;
- Page 22 ~ Duplicate;
- Page 23 ~ Duplicate;
- Page 24 ~ Duplicate;
- Page 25 ~ Duplicate;
- Page 27 ~ Duplicate;
- Page 28 ~ Duplicate;
- Page 31 ~ Duplicate;
- Page 32 ~ Duplicate;
- Page 33 ~ Duplicate;
- Page 34 ~ Duplicate;
- Page 38 ~ Duplicate;
- Page 39 ~ Duplicate;
- Page 40 ~ Duplicate;
- Page 42 ~ Duplicate;
- Page 43 ~ Duplicate;

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XXXXXXXXXXXXXXXXXXXXXXXXXXXXX  
X Deleted Page(s) X  
X No Duplication Fee X  
X For this Page X  
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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OPERATOR MC

FEDERAL BUREAU OF INVESTIGATION
LATENT FINGERPRINT SECTION WORK SHEET

PAGE 1
REF# 0117063

FBI FILE NO...: 185-2245-2 LATENT CASE NO: C-91294
LABORATORY NO.: REFERENCE NO: 185A-HO-28286 P

RECORDED.....: 06-22-90 MC RECEIVED.....: 06-22-90

EXAMINATION BY: WILBUR JOHNSON

EVIDENCE NOTED BY: X

ANSWER TO....: SAC, HOUSTON

RE.....: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA;
PROTECTION FOREIGN OFFICIAL

COMMUNICATION: AIRTEL 06-18-90

IN METHODS...: REGISTERED MAIL R 472 474 912 X

EXAM REQ BY...: ADDRESSEE

COPY TO.....:
ASSOC REF NOS:

SPECIMENS....: FINGERPRINTS SUBMITTED FOR ELIMINATION PURPOSES OF:
(1) [] W/M, DOB [] POB []
(1) [] W/M, DOB [] POB []

b6
b7c

RESULT OF EXAMINATION:

(See other w/s for results of comparisons / Ho airtel 6-12-90)

Fogata [] to photo 6/25/90 wdf

6/27/90

Specs. + mail envelope encl.

Enc. (3)

*ansby
7-5-90
woc:knif*

EXAMINATION COMPLETED 5:20pm 4/27/90 DICTATED 6/27/90

IRGAK

KJG

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
RECORDED 6/21/90 KJG RECEIVED 6/21/90
Laboratory Work Sheet

To: SAC, HOUSTON (185A-HO-28286) (P)

FBI FILE NO. 185-2245-*J*
LAB NO. 00618009 D WD

Re: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA, YOUR NO.
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

LC #C-91294
Examination by: W. Johnson

b6
b7C

Examination requested by: Addressee

Noted by:

Reference:

Airtel dated June 12, 1990

Examination requested:

Document - Fingerprint

Specimens received:

June 18, 1990

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990" and bearing the hand printed address Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

6/22/90

df

*Spec. exam. Laser, no beta.
Spec. proc. N (Pe)
2 spec. to photo (N)
ALSA 3 slouch conducted*

*ANSB
7-5-90
WIP: KMF*

IRG

EXAMINATION COMPLETED

6/27/90
DATE

5:20 PM
TIME

DICTATED

6/27/90
DATE

6/25/90

J

Lata. ov dev. as follows:

1 ~~copy~~. on Q2, φ #1 [redacted] DOB: [redacted] (ELIM.)

2 ~~copy~~. on Q3, 2 φ's #7 [redacted] (ELIM.)

3 dir φ's verified
[redacted]

b6
b7c

No lata. ov dev. Non Q1

(FP's [redacted] sub. w/HO airtel 6-18-90)

6/27/90

J

Specs. proc. PD, no lata. dev.

Specs. incl.

Enc. (3)

70-100-100-100

FBI IDENT. DIVISION

4/10 7 12 AM '90

RECEIVED JUN 18 8 50 AM '90 EVIDENCE CONTROL CENTER

AIRBILL

USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.
USE THE INTERNATIONAL AIR WAYBILL FOR SHIPMENTS TO PUERTO RICO.
QUESTIONS? CALL 800-238-5355 TOLL FREE.

PACKAGE TRACKING NUMBER **3271863383**

RECIPIENT'S COPY

3271863383

Date **6/14/90**

From (Your Name) Please Print FEDERAL BUREAU OF INVESTIGATION		Your Phone Number (Very Important)		To (Recipient's Name) Please Print TENT DIVISION		Recipient's Phone Number (Very Important)	
Company FEDERAL BUREAU OF INVESTIGATION		Department/Floor No.		Company DETROIT FBI		Department/Floor No.	
Street Address 2500 EAST T.C. JESTER				Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.) 2200th & PENNSYLVANIA			
City HOUSTON TX		State TX		City WASHINGTON DC		State DC	
ZIP Required 77002		ZIP Required 20537		YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE.)			
PAYMENT <input checked="" type="checkbox"/> Bill Sender <input type="checkbox"/> Bill Recipient's FedEx Acct. No. <input type="checkbox"/> Bill 3rd Party FedEx Acct. No. <input type="checkbox"/> Bill Credit Card <input type="checkbox"/> Cash				IF HOLD FOR PICK-UP, Print FEDEX Address Here Street Address City State ZIP Required			

SERVICES		DELIVERY AND SPECIAL HANDLING		PACKAGES	WEIGHT IN POUNDS ONLY	YOUR DECLARED VALUE	OVER SIZE	Emp. No.	Date	Federal Express Use	
1 <input checked="" type="checkbox"/> PRIORITY 1 Overnight Delivery	6 <input type="checkbox"/> OVERNIGHT LETTER*	1 <input type="checkbox"/> HOLD FOR PICK-UP (Fill in Box H)		1	1					<input type="checkbox"/> Cash Received	Base Charges
2 <input type="checkbox"/> COURIER-PAK OVERNIGHT ENVELOPE*	7 <input type="checkbox"/>	2 <input type="checkbox"/> DELIVER WEEKDAY								<input type="checkbox"/> Return Shipment <input type="checkbox"/> Third Party <input type="checkbox"/> Chg. To Del. <input type="checkbox"/> Chg. To Hold	Declared Value Charge
3 <input type="checkbox"/> OVERNIGHT BOX	8 <input type="checkbox"/>	3 <input type="checkbox"/> DELIVER SATURDAY (Extra charge)								Street Address	Other 1
4 <input type="checkbox"/> OVERNIGHT TUBE	9 <input type="checkbox"/>	4 <input type="checkbox"/> DANGEROUS GOODS (Extra charge)								City State Zip	Other 2
5 <input type="checkbox"/> STANDARD AIR Delivery not later than second business day	10 <input type="checkbox"/>	5 <input type="checkbox"/> CONSTANT SURVEILLANCE SERVICE (CSS) (Extra charge) (Release Signature Not Applicable)		Total	Total	Total				Received By:	Total Charges
		6 <input type="checkbox"/> DRY ICE Lbs.								X	
		7 <input type="checkbox"/> OTHER SPECIAL SERVICE								Date/Time Received	FedEx Employee Number
		8 <input type="checkbox"/>								PART #2041738900 REVISION DATE 10/88 PRINTED IN U.S.A. SRCF	
		9 <input type="checkbox"/> SATURDAY PICK-UP (Extra charge)								009 © 1988 F E C 3/89	
		10 <input type="checkbox"/>								Sender authorizes Federal Express to deliver this shipment without obtaining a delivery signature and shall indemnify and hold harmless Federal Express from any claims resulting therefrom.	
		11 <input type="checkbox"/>								Release Signature: _____	
		12 <input type="checkbox"/> HOLIDAY DELIVERY (if offered) (Extra charge)									

*Declared Value Limit \$100.

2244/199/117

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

1 - 2

CLASS 6/28/90
SRC'D
SER
REC

UNCLAS

ROUTINE

FM DIRECTOR FBI
TO FBI NEW YORK {185A-WF-168027}/ROUTINE/
FBI WMFO/ROUTINE/

BT

UNCLAS

CITE: //0652//

SUBJECT: VISIT OF NELSON MANDELA, JUNE 20-30, 1990; PROTECTION
OF FOREIGN OFFICIALS; OO: WMFO.

REFERENCE NEW YORK TELETYPE DATED JUNE 21, 1990.

SEARCHES OF BUREAU INDICES FAILED TO DISCLOSE ANY
INFORMATION IDENTIFIABLE WITH [REDACTED] OR THE ARYAN
KNIGHTS.

185-2245-4

IT IS NOTED, HOWEVER, THAT MANY WHITE SUPREMACIST GROUPS
USE THE WORD "ARYAN" IN THEIR NAMES, AND SOME ALSO USE THE TITLE
OF VARIOUS "KNIGHTS."

BT

Korn

TJG:mmw {4}

6/28/90

5200

4650

- 1 - MR. MENDENHALL
- 1 - [REDACTED]
- 1 - [REDACTED]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

0130K

[REDACTED] 43

307

b6
b7C

b6
b7C

3

NOTE: THIS TELETYPE IS IN RESPONSE TO A REQUEST FOR BUREAU
INDICES SEARCHES REQUESTED BY NEW YORK.

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

To: SAC, HOUSTON (185A-40-28286)

FBI FILE NO. 185-12455

LAB NO. 00618009 D WD

Re: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA; YOUR NO.
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

Examination by: WD
6-20-90

Examination requested by: Addressee
Reference: Communication dated June 12, 1990
Examination requested: Document - Fingerprint
Specimens received: June 18, 1990

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990" and bearing the hand printed address [redacted] Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

b6
b7c

*dictation
attached*

Q1-Q3 to
LFPS
6-20-90
sc

Examiner's Name _____

Date 6/20

Lab # 00618007

Recognition Section:

- | | | | |
|----------|-----------|-----------|-----------|
| 1. _____ | 10. _____ | 19. _____ | 28. _____ |
| 2. _____ | 11. _____ | 20. _____ | 29. _____ |
| 3. _____ | 12. _____ | 21. _____ | 30. _____ |
| 4. _____ | 13. _____ | 22. _____ | 31. _____ |
| 5. _____ | 14. _____ | 23. _____ | 32. _____ |
| 6. _____ | 15. _____ | 24. _____ | 33. _____ |
| 7. _____ | 16. _____ | 25. _____ | 34. _____ |
| 8. _____ | 17. _____ | 26. _____ | 35. _____ |
| 9. _____ | 18. _____ | 27. _____ | 36. _____ |

National Fraudulent Check File

Date Searched	Date Added	
_____	_____	Signature Section
_____	_____	Company Name File
_____	_____	Checkwriter Section - Classified as _____
_____	_____	Gimmick Section
_____	_____	Master Check Section
_____	_____	Counterfeit Travelers Checks
_____	_____	Counterfeit Money Orders
_____	_____	Counterfeit Checks
_____	_____	Altered Travelers Checks
_____	_____	Altered Money Orders
_____	_____	Raised Bank Checks
_____	_____	Checks prepared with False "Certified" Impressions
_____	_____	Checks prepared with Press-On Letters

Stolen Money Orders & Travelers Checks Section:

Travelers Checks - Type	# From	To #
_____	_____	_____
_____	_____	_____
_____	_____	_____

Money Orders - Type		
_____	_____	_____
_____	_____	_____
_____	_____	_____

Photographed: me

Date: 6/20

Roll #: 190

Evidence Files Searched

	Section(s) Searched	Date Searched	Section(s) Added	Date Added
Art	_____	_____	_____	_____
Bank Robbery Note File	_____	_____	_____	_____
Motor Vehicle Title	_____	_____	_____	_____
Anonymous Letter File:	_____	_____	_____	_____
Motive	_____	Typewriter Information:		
State(s)	_____	_____		
	_____	_____		
VIP	_____	_____		
Bombing	_____	_____		
Other	_____	_____		

Standards Files Searched

	Date Searched	
Tire Tread	_____	_____
Shoe Print	_____	_____
Typewriter	_____	_____
Watermark	_____	_____
Office Copier	_____	_____
Safety Paper	_____	_____
Computer Print Out	_____	_____

★

*Writing (#9) slowly prepared
distorted and/or disguised in*

Remarks: *Nothing sig a / ES DA*

Q1 9.48 X 4.11 20041

Q2 8.5 X 11.03

CT # 31263

*my search 6/20
m*

Executive Offices

- MANVILLE FOREST PRODUCTS CORP.** Jonesboro Hwy (PO Box 488) West Monroe, LA 71294-0488 Tel. 318-362-2000 Fax: 318-362-2133 Tlx: 588-430 sub. of Manville Corp.
- William L Morrow, Exec Vice Pres, Gen Mgr, Forest Pdcnts
- Mike C Linder, Exec Vice Pres, Gen Mgr, Ctn Pdcnts
Joe O Harper, Vice Pres, Pprbd Opers
R.H. Dawson, Vice Pres, Dir Intl Sales
John D Grantham, Vice Pres, Public Affrs
R.C. Hart, Grp Prod Mgr, Pprbd & Bag Pdcnts
C.D. Holder, Dir, R&D
W.D. Tatum, Dir, Engrg/R&D
H.L. Humphries, Dir, Forest Rsrscs
H.T. Nichols, Dir, Transp
R.L. Hammons, Dir, Human Rsrscs
Steve Clark, Gen Mgr, Wd Pdcnts
B.H. Chastain, Sr Legal Counsel
- Subsidiaries:
Manville Produtos Florestais Ltda, Sao Paulo, Brazil (R Sanches, Gen Mgr)
Arkansas and Louisiana, Missouri Railway Co.
- Divisions:
Carton Products Div.
Coated & Laminated Products
Grocery Bags & Sacks
Paperboard Div, West Monroe, LA
Wood Products/Forest Resources Div.
- MARCAL PAPER MILLS, INC.** 1 Market St Elmwood Park, NJ 07407 Tel. 201-796-4000 Twx: 710-988-2221 Cable MARCALPAPER
- R.L. Marcalus, Chmn, CEO
N.R. Marcalus, Pres, COO
F Noren, Sec
M Mazzarino, Vice Pres, Treas
J Elvin, Vice Pres, Prchsg
C Grygoncewicz, Vice Pres, Contr
D Shapiro, Vice Pres, Sales
P Marcalus, Vice Pres, Mktg
E Wolfer, Vice Pres, Engrg
J Cobern, Dir, Human Rsrscs
- Affiliates:
Marcal Paper Products Inc.
- Divisions:
Springprint Div, Springfield, OH
- MASONITE CORP.** 1 S Wacker Dr Chicago, IL 60606 Tel. 312-750-0900 sub. of International Paper Co.
- A.J. Falvo, Pres & COO
E.D. Greiner, Exec Vice Pres, Admin
J.U. Morrison, Vice Pres, Hdbd Grp
C Tollefsrud, Vice Pres, Sls
R.H. Fleming, Vice Pres, Fin & CFO
William F Strelow, Dir, Mktg Svcs
K.A. Luetgert, Dir, Pdcnt Devl
John T Clarke, Dir Rsrch
- Research & Development Centers:
Powis Rd, St Charles, IL 60174. Tel: 312-584-6330,
- THE MEAD CORP.** World Headquarters Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Tlx: 28-80-33
- B.R. Roberts, Chmn & CEO
S.C. Mason, Pres & COO
W.A. Enouen, Sr Vice Pres, CFO
G.D. Rapp, Sr Vice Pres, Legal & Gen Counsel
J.W. Herbert, Sr Vice Pres, Cnsmr, Dstrbtn & Spctly
J Van Vleck, Sr Vice Pres, Intl
E.M. Karter, Vice Pres, Mfg & Tchnlgy
S.G. Hawkes, Vice Pres, Wash Affrs
R.F. Budzik, Vice Pres, Govt Affrs
D.P. Kircher, Vice Pres, Corp Cmctns
J.K. Langenbahn, Vice Pres, Info Rsrscs
C.W. Spalding, Vice Pres, R&D
Charles J Mazza, Vice Pres, Human Rsrscs
W.O. Nugent, Vice Pres, Mktg & Supply
D.W. Devonshire, Contr
G.J. Maly Jr, Sec
W.D. Bloebaum Jr, Treas
F.C. Houck, Asst Treas
D.L. Rediker, Dir Strtgy & Plng
E.A. Copeland, Dir Audits
J.I. Hitter, Dir Taxation
W.L. Cyrus, Dir Corp Engrg
R.E. Kross, Dir Corp Hlth Enviro
K.C. Ayers, Mgr Enviro & Enrgy
J.F. Huyck, Mgr Proj Engrg
M.D. Wallace, Mgr Mfg Support
E.F. Pritchard, Dir Corp Prchsg
E.R. Fosterling, Corp Prchsg Mgr
G.M. Bramble, Pur Mgr Raw Mtlts & Enrgy
- Divisions:
Coated Board Div, Phenix City, AL
Containerboard Div, Atlanta, GA
Container Opers
Fine Paper Div, Dayton, OH
Gilbert Paper Co, Menasha, WI
- Publishing Paper Div, Escanaba, MI
Specialty Paper Div, South Lee, MA
Packaging Div, Atlanta, GA
School & Office Products Div, Dayton, OH
Zellerbach (Mead Merchants), Miamisburg, OH
Mead Data Central
Dataline Inc.
Illinois Code Inc.
The Michie Co.
Micromedex Inc.
- Mead Imaging
- Affiliates:
Mead-Toppas Co. Ltd., Japan
Northwood Forest Industries Ltd.
Northwood Panelboard Co.
Sistemas de Envase y Embalaje S.A., Spain
- Subsidiaries:
Ampad Corp.
Escanaba Paper Co.
Forest Kraft Co.
Mead Emballage S.A., France
Mead Imballaggi S.p.A., Italy
Mead Packaging Canada Ltd.
Mead Packaging Ltd., England
Mead Pulp Sales Inc.
Mead Reinsurance Corp.
Mead Verpackung G.m.b.H., W Germany
Mead Verpakking B.V., Holland
- Research & Development Centers:
Chillicothe, OH 45601, C.W. Spalding, Vice Pres,
- MEAD FINE PAPER Div. of Mead Corp. Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Twx: 810-459-1875**
- Jerome F Tatar, Pres
Peter H Vogel, Vice Pres, Admin
Hugh M Seylarth, Vice Pres, Sales
Martin H Hyddell, Vice Pres, Mktg
Thomas H Schumann, Vice Pres, Human Rsrscs
E.P. Stefkovich, Natl Sls Mgr, Mchnts
D.R. Boyer, Traf Mgr
- Divisions:
Mills at Chillicothe, OH; Kingsport, TN
Carbonless Coating Plant at Indpls, IN
- MEAD COATED BOARD Div. of Mead Corp. Courthouse Plz NE Dayton, OH 45463 Tel. 513-222-6323 Twx: 810-459-1964**
- Thomas H Johnson, Pres
John L Moore, Vice Pres, Mfg & Tchnlgy
Ron E Dean, Vice Pres, Hmn Rsrscs
Octavio Orta, Vice Pres, Asia & Pac
Ben C Smith, Vice Pres, Sls
Jules W Homans, Vice Pres, Mktg
Ben L Huston, Vice Pres, Adm
W Wolford, Contr
- Divisions:
Mills at Mahrt, AL
- Subsidiaries:
Mead Paperboard Japan K.K.
Mead Coated Board U.K. Ltd.
Mead Coated Board Far East, Hong Kong
Kartonvertriebs A.G., Austria
- MEAD CONTAINERBOARD Div. of Mead Corp. 950 W Marietta St NW (PO Box 3426) Atlanta, GA 30318 Tel. 404-897-2100**
- Gary W Pichon, Pres
Stewart R Schwartz, Vice Pres, Admin
Hilary M Wilson, Vice Pres, Qty
Keith R Rasmussen, Vice Pres, Human Rsrscs
Timothy Knapp, Sales (NY)
- Divisions:
Mill at Stevenson, AL
Mead Containers
NY Sales Office: 200 Park Av, 43rd Fl, 10166. Tel: 212-949-1062. FAX: 212-949-1061
- MENASHA CORP.** 1645 Bergstrom Rd (PO Box 367) Neenah, WI 54957-0367 Tel. 414-751-1000 Fax: 414-751-1236 sub. of Menasha Woodenware Co.
- Donald C Shepard, Chmn Bd
Walter H Drew, Pres
B.J. McCarragher, Sr Vice Pres
W.A. Lansing, Vice Pres
T.C. Smith, Vice Pres
J Buesing, Vice Pres
Bruce Buchanan, Vice Pres
R.D. Bero, Vice Pres
L Reynolds, Vice Pres
W.C. Griffith, Vice Pres
R.D. Widmann, Vice Pres
J.J. Sarosiek, Sec
D.S. Ankeney, Treas
R.B. Pepler, Asst Sec
R.L. Ackerman, Pur Mgr
E Fetzter, Traffic Mgr
- Divisions:
Commercial Printing Group
- Paperboard Group
Packaging Group
Container Div.
Graphic Container Div.
Plastics Group
Product ID Group
Forest Products Group
- Affiliates:
New England Wooden Ware Corp.
- MIDWEST FOLDING CARTON INC.** 7000 N Mannheim Rd Rosemont, IL 60018 Tel. 708-390-8890 Fax: 708-390-7485 sub. of Chicago Freight Car Leasing Co.
- Fred Sasser, Chmn
Charles F Emmert, Pres
Dale Putz, Sec-Treas
M Weingard, Contr
Paul Callans, Gen Sales Mgr
- Divisions:
Converters Paperboard Co, Rockford, MI
Folding Carton Plant at Rosemont, IL
- MILLAR WESTERN PULP LTD.** 16640 - 111th Av (PO Box 279) Edmonton, Alberta T5J 2J1 Tel. 403-486-2444 Fax: 403-489-0512 Tlx: 037-2491 sub. of Millar Western Industries Ltd.
- H MacKenzie Millar, Pres, CEO
Peter Knorr, Sr Vice Pres
J Craig Armstrong, Dir Sls & Mktg
Robert Chandler, Mktg Mgr, N Amer
- Divisions:
Bleached chemithermomechanical market pulp mill at Whitecourt, Alta
- MOHAWK PAPER MILLS, INC.** 465 Saratoga St (PO Box 497) Cohoes, NY 12047 Tel. 518-237-1740 Fax: 518-237-7394
- Thomas D O'Connor, Chmn Bd, Pres
J Ritchie, Exec Vice Pres, Treas
William Monks, Vice Pres, Mfg
Philip LaBatte Jr, Vice Pres, Fin
S.O. Petrequin, Vice Pres, Mktg
Donald S Povie, Vice Pres, Cmctns
J Keith Anderson, Vice Pres, Admn
John Shema, Sr Chief Engr
Page Best, Gen Sales Mgr
- MOSINEE PAPER CORP.** Corp Hqtrs 1244 Kronenwetter Dr Mosinee, WI 54455-9099 Tel. 715-693-4470 Fax: 715-693-4803 Tlx: 29-0363
- San W Orr Jr, Chmn
Richard L Radt, Pres, CEO
Daniel Briner, Vice Pres, Fin, Sec-Treas
Donald E Janis, Corp Contr
- Divisions:
Bay West Div.
Converted Products Div.
Pulp & Paper Div.
- Subsidiaries:
Sorg Paper Co.
- Research & Development Centers:
Mosinee, WI,
Engineering Centers:
Mosinee, WI,
- NATIONAL GYPSUM CO.** Gold Bond Building Products Div. 2001 Rexford Rd Charlotte, NC 28211 Tel. 704-365-0950 Tlx: 575224
- M.T. Coleman, Pres, Bldg Pdcnts Div
R.T. Spitz, Vice Pres, Mig, Opers
E.J. Fitzgerald, Vice Pres, Sales
C.F. Howard Jr, Vice Pres, Engrg
J.R. Koerber, Vice Pres, Mktg
D.W. Walsh, Vice Pres, Contr
S.J. Swider, Dir Mfg, Lime & Gypsum Ppr
R.J. Eaton, Dir Matls Mgmt
A.L. Smith, Dir Mfg, Gypsum Ppr
H.J. Damare, Dir Mfg, Gypsum Ppr
- Research & Development Centers:
Buffalo, NY,
- NEENAH PAPER Div. of Kimberly Clark Corp.** 1400 Holcomb Bridge Rd Roswell, GA 30076 Tel. 404-587-8000
- M.R. Holcomb, Pres
T.E. Kinnamon, Dir, Mktg
B.W. Gilbert, Natl Sales Mgr
T.R. Wright, Mgr, Advtg & Sales Promo
B Veldman, Contr
- Divisions:
Mills at Neenah and Stevens Point, WI
- NEKOOSA PACKAGING** 1695 Indian Wood Cir (PO Box 697) Toledo, OH 43694-0697 Tel. 419-891-6000 Fax: 419-891-5953 Tlx: 984232 sub. of Great Northern Nekoosa Corp.
- William Laimbeer, Pres
John D LeBold, Vice Pres, Gen Mgr, Cnvtg Opers
Ernie J Pezza, Vice Pres, Gen Mgr, Prprint Opers
Robert E Kramer, Vice Pres, Ctrnrd Mktg & Logistics

00618009 D WD

Results of Exam:

No indented writing of value was observed
on Q1 or Q2.

a

[Redacted]

b7E

[Redacted]

[Redacted]

Q1 and Q2 were searched in the Anonymous
Letter File with negative results. Copies will be
added to that file for future reference.

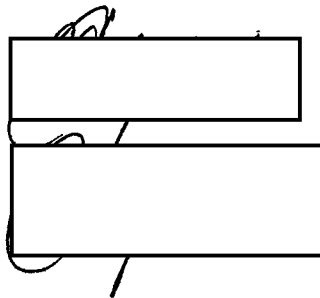
REMARKS

You will be separately advised of the
results of the requested latent fingerprint
examination and disposition of Q1 through Q3.
Photographs are retained.

dictated
6-20-90
K

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet



To: SAC, HOUSTON

FBI FILE NO. 185-

LAB NO. 00618009 D WD

Re: UNSUB;
THREAT TO ASSASSINATE NELSON MANDELA, YOUR NO.
PROTECTION FOREIGN OFFICIAL

OO: HOUSTON

Examination by:

Examination requested by: Addressee
Reference: Communication dated June 12, 1990
Examination requested: Document - Fingerprint
Specimens received: June 18, 1990

Specimens:

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990" and bearing the hand printed address [redacted] Houston Chronicle 801 Texas Ave Houston"
- Q2 Accompanying one page letter bearing the hand printed message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

*LFPs Exam. & Ret'd.
7/5/90 wj*

**LFPs WILL PROCESS AND
RETURN THE SUBMITTED
EVIDENCE**

*Q1-Q3
6-20-90*

FILE # 185 - 2245 - 5

CONTENTS: LAB WORKSHEET ITEMS

DO NOT STAMP OR HANDLE AS ENCLOSURE



①/93

00618009

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WASHINGTON, D.

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FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 6/4/90

1 TO : DIRECTOR, FBI
 2 FROM : SAC, MOBILE (185B-MO-34866) (C)
 3 SUBJECT: VISIT OF MONICA DE GRIEF,
 4 FORMER COLOMBIAN MINISTER OF JUSTICE,
 5 TO MOBILE, ALABAMA
 6 APRIL 30 - MAY 1, 1990
 7 PROTECTION OF FOREIGN OFFICIALS AND GUESTS;
 8 SPECIAL EVENTS MANAGEMENT
 9 OO: MOBILE

Reference Mobile teletype to the Bureau and other field offices dated 4/16/90.

No responses were received from recipients of referenced teletype.

On 5/8/90, Sergeant [redacted] Intelligence Division, Mobile Police Department, advised that DE GRIEF's visit proceeded as scheduled without incident and DE GRIEF left Mobile as planned on 5/1/90.

This matter is being placed in a closed status.

14 ② - Bureau
 15 1 - Mobile
 16 LKB/jps
 17 (3)

185-2240-7

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Approved: _____

Transmitted _____ (Number) (Time)

Per _____

[redacted]
 [redacted]
 1-cc-5200
 [redacted]