

# MEMORANDUM

Date: 6/6/90

TO: SAC, Houston

FROM: SSA [REDACTED]

SUBJECT: Authorization to Open and Assign  
Below-Listed Case

b6  
b7C

## OPEN A CASE

CLASS: 185

ALPHA: A

CASE SQUAD: C-6

OO: HO

ASSIGNED TO: [REDACTED]

STATUS: P

TITLE: UNSUB;

~~THREAT TO ASSASSINATE NELSON MANDELA;~~

~~PFO; OO: HO~~

CASE TYPE: \_ (C)ONTROL / (D)ECLINATION / (R)ECORD CHECK / (Z)ERO

(BLANK IF INVESTIGATIVE)  
OR ADMINISTRATIVE

CR

185A-HO-28286-1

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 06 1990   |         |
| FBI - HOUSTON |         |

See me re: this.

b6  
b7C



Field File No. \_\_\_\_\_

Serial # of Originating Document \_\_\_\_\_

OO and File No. 185A-HQ-28286-1A

Date Received 6/19/90

From \_\_\_\_\_

(Name of Contributor)

FBI Houston Division

(Address of Contributor)

(City and State)

By \_\_\_\_\_

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☒ No

Title: Unsub  
Threat to Assassinate Nelson Mandela  
Protection Foreign Official  
OO: Houston

Reference: \_\_\_\_\_

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

FD-597 no IBI evidence received  
from [redacted] by SA [redacted]  
on 5/31/90 OAT (see 1A1)

b6  
b7C

b6  
b7C

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Receipt for Property Received/Returned/Released/SeizedPage 1 of 1On (date) 5/31/90

item(s) listed below were:

- ☒ Received From  
☐ Returned To  
☐ Released To  
☐ Seized

(Name) (Street Address) 801 Texas(City) Houston, TexasDescription of  
Item(s):

1. One page, hand printed letter which begins "REMEMBER  
JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which  
was enclosed along with the letter which begins "REMEMBER  
JOHN F. KENNEDY..."

Received by:

  
(Signature)

Received from:

  
(Signature)b6  
b7Cb6  
b7C

Field File No. 185A-HA-28286 (A2)  
Serial # of Originating Document \_\_\_\_\_  
OO and File No. 120  
Date Received 6/14/90  
From [Redacted]  
(Name of Contributor)

b6  
b7C

(Address of Contributor)  
Houston, TX  
(City and State)  
By [Redacted]  
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules  
of Criminal Procedure ☐ Yes ☒ No

Title: LENSUB  
Threat To Assassinate Nelson Mandela  
OO: HOUSTON

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of  
Copy of Latent Prints of  
[Redacted]

b6  
b7C

# PERSONAL IDENTIFICATION

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

TYPE OR PRINT ALL INFORMATION IN BLACK  
LAST NAME FIRST NAME MIDDLE NAME

NAM

FBI LEAVE BLANK

SIGNATURE OF PERSON FINGERPRINTED

[Signature]

FINGERPRINT

SA

FBI - Houston

DATE OF BIRTH DOB

Month Day Year

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

NAME

ADDRESS

DATE FINGERPRINTED

6/14/90

SEX

RACE

HGT. "

WGT.

EYES

HAIR

PLACE OF BIRTH POB

M

W

5'11"

155

BRN

BRN

SOCIAL SECURITY NO.

LEAVE BLANK

MISCELLANEOUS NO.

CLASS

SCARS AND MARKS

REF.

FINGERPRINTED BY

[Signature]

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C., 20537

## PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below. Other patterns occur infrequently and are not shown here.

PASTE  
PHOTO HERE

(OPTIONAL)

b6  
b7C  
b7E

Field File No. 185A-HO-28286 1A3

Serial # of Originating Document \_\_\_\_\_

OO and File No. 24

Date Received 6/14/90

From [Redacted]

(Name of Contributor)

\_\_\_\_\_  
(Address of Contributor)

Houston, TX  
(City and State)

By [Redacted]

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☒ No

Title: LINS21B  
Threat To Assassinate Nelson Mandela  
PEO  
OO: Houston

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of  
☒ Copy of Latent Prints of  
[Redacted]

b6  
b7C

b6  
b7C

# PERSONAL IDENTIFICATION

SEE REVERSE SIDE FOR FURTHER INSTRUCTIONS

TYPE OR PRINT ALL INFORMATION IN BLACK  
LAST NAME NAM FIRST NAME \_\_\_\_\_ MIDDLE NAME \_\_\_\_\_

FBI LEAVE BLANK

b6  
b7C

SIGNATURE OF PERSON FINGERPRINTED

FINGERPRINTS SUBMITTED BY

SA

FBI - Houston

DATE OF BIRTH DOB

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY

DATE FINGERPRINTED

6/14/90

SEX

RACE

HGT.

WGT.

EYES

HAIR

PLACE OF BIRTH POB

M

W

6'

200

BRN

BRN

LEAVE BLANK

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

SOCIAL SECURITY NO. \_\_\_\_\_

MISCELLANEOUS NO. \_\_\_\_\_

SCARS AND MARKS \_\_\_\_\_

CLASS \_\_\_\_\_

REF. \_\_\_\_\_

**FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D.C., 20537**

**PERSONAL IDENTIFICATION**

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:  
Most fingerprints fall into the patterns shown below. Other patterns occur infrequently and are not shown here.

b6  
b7C  
b7E

**PASTE  
PHOTO HERE  
(OPTIONAL)**

Field File No. \_\_\_\_\_

Serial # of Originating Document \_\_\_\_\_

OO and File No. 185A-HO-28286-1A / AY

Date Received 6/12/90

From \_\_\_\_\_

(Name of Contributor)

FBI Houston Division

(Address of Contributor)

(City and State)

By \_\_\_\_\_

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☒ No

Title: \_\_\_\_\_

Reference: \_\_\_\_\_

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Facsimile express receipt # 3271863383  
and CSS form # 659633 sent to  
FBIHQ on 6/14/90 UOT (let. 6/12/90)

b6  
b7C



CONSTANT SURVEILLANCE SERVICE/SIGNATURE SECURITY SERVICE  
PACKAGE RECORD

659633

INSTRUCTIONS: This record provides continuous accountability from pick up to ultimate delivery of packages noted below. Each person whose signature appears in Section A acknowledges acceptance and responsibility for the packages noted.

In all instances, the person to whom the shipment is delivered (or transferred to) must acknowledge receipt of and responsibility for the shipment (Federal Express Corp. flight crew members are excluded).

When delivery is completed, the recipient signature (in Section B) will be the final signature and a fully completed copy of the Federal Express Constant Surveillance Service form will be provided to the recipient. A copy will also be attached to the appropriate delivery record & sent to MEM/TRACE each day.

|  |                              |                    |                      |                                |
|--|------------------------------|--------------------|----------------------|--------------------------------|
| ORIGIN STA. I.D.   | AIRBILL NUMBER<br>3271863383 | NO. OF PIECES<br>1 | TOTAL WEIGHT<br>1 lb | DESTINATION STA. I.D.          |
| SHIPPER'S NAME<br>FEDERAL BUREAU OF INVESTIGATION                        |                              | ACCOUNT NO.        |                      | PHONE NUMBER<br>(713) 868-2266 |
| CONSIGNEE'S NAME<br>FEDERAL BUREAU OF INVESTIGATION ATTN: IDENT DIVISION |                              | ACCOUNT NO.        |                      | PHONE NUMBER                   |

SECTION A: MUST BE COMPLETED BY EACH PERSON RECEIVING THIS SHIPMENT.

| PRINT NAME/TITLE/EMP. NO. | SIGNATURE | RECEIVING POINT | TIME AND DATE |
|---------------------------|-----------|-----------------|---------------|
| 1                         |           |                 |               |
| 2                         |           |                 |               |
| 3                         |           |                 |               |
| 4                         |           |                 |               |
| 5                         |           |                 |               |
| 6                         |           |                 |               |
| 7                         |           |                 |               |
| 8                         |           |                 |               |
| 9                         |           |                 |               |
| 10                        |           |                 |               |

b6  
b7c

SECTION B: MUST BE COMPLETED BY EACH INDIVIDUAL DELIVERING THIS SHIPMENT.

| PRINT NAME/TITLE/EMP. NO. | SIGNATURE | DELIVERY POINT | TIME AND DATE |
|---------------------------|-----------|----------------|---------------|
| 1                         |           |                |               |
| 2                         |           |                |               |
| 3                         |           |                |               |
| 4                         |           |                |               |
| 5                         |           |                |               |
| 6                         |           |                |               |
| 7                         |           |                |               |
| 8                         |           |                |               |
| 9                         |           |                |               |
| 10                        |           |                |               |

ORIGIN — Courier/agent accepting package must insure sender and recipient information is complete and correct; acknowledge receipt and responsibility for acceptance of package in Section A.

INTERMEDIATE transfer — person(s) responsible for movement of packages from origin location to outbound aircraft or vehicle must acknowledge receipt and responsibility for continuing movement of package by signing in Section A. Person(s) responsible for movement of packages at destination location from inbound aircraft or vehicle must acknowledge receipt and responsibility of acceptance and continuing movement of package by signing in Section B.

DESTINATION — Courier/agent accepting package at destination location for delivery will acknowledge receipt of package and responsibility by also signing in Section B. Recipient who ultimately accepts delivery of package will sign in Section B to complete the written record of the package movement.

NOTE: ANY EXCEPTIONS DURING PICKUP/TRANSFER/DELIVERY, MUST BE CALLED TO LOCAL DISPATCH, WHO WILL NOTIFY SHIPPER AND RECIPIENT OF EXCEPTION.

**FEDERAL  
EXPRESS**USE THIS AIRBILL FOR DOMESTIC SHIPMENTS WITHIN THE CONTINENTAL U.S.A., ALASKA AND HAWAII.  
USE THE INTERNATIONAL AIR WAYBILL FOR SHIPMENTS TO PUERTO RICO.  
QUESTIONS? CALL 800-238-5355 TOLL FREE.**PACKAGE  
TRACKING NUMBER****3271863383****3271863383****SENDER'S COPY**

|   |  |  |  |
|---|--|--|--|
| Sender's Federal Express Account Number   |  | Date<br><b>6/14/90</b>   |  |
| From (Your Name) Please Print   |  | Your Phone Number (Very Important)<br>( )  |  |
| Company   |  | Department/Floor No.   |  |
| Street Address<br><b>FEDERAL BUREAU OF INVESTIGATION</b>  |  | Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.)<br><b>DIRECTOR FBI</b> |  |
| City<br><b>2500 EAST T.C. JESTER</b>  |  | City<br><b>20th &amp; PENNSYLVANIA AVENUE NW</b>   |  |
| State<br><b>HOUSTON TX</b>  |  | State<br><b>WASHINGTON DC</b>  |  |
| ZIP Required<br><b>77008</b>  |  | ZIP Required<br><b>20535</b>   |  |
| <b>YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE.)</b>   |  |  |  |
| PAYMENT <input checked="" type="checkbox"/> Bill Sender <input type="checkbox"/> Bill Recipient's FedEx Acct. No. <input type="checkbox"/> Bill 3rd Party FedEx Acct. No. <input type="checkbox"/> Bill Credit Card |  | IF HLD FOR PICK-UP, Print FEDEX Address Here   |  |
| <input checked="" type="checkbox"/> Cash  |  | Street Address   |  |
| Expiration Date   |  | City State ZIP Required  |  |

| SERVICES   |   | DELIVERY AND SPECIAL HANDLING   |  | PACKAGES  |       | WEIGHT IN POUNDS ONLY |  | YOUR DECLARED VALUE (See right) |  | OTHER |  | SERVICE CONDITIONS, DECLARED VALUE AND LIMIT OF LIABILITY  |  | Federal Express Use |  |                       |
|--|---|---|--|---|-------|-----------------------|--|---------------------------------|--|-------|--|--|--|---------------------|--|-----------------------|
| 1 <input checked="" type="checkbox"/> <b>PRIORITY 1</b><br>Overnight Delivery              | 6 <input type="checkbox"/> <b>OVERNIGHT LETTER*</b> | 1 <input type="checkbox"/> <b>HOLD FOR PICK-UP</b> (Fill in Box 1)  |  | 1   | 1     |                       |  |                                 |  |       |  | Use of this airbill constitutes your agreement to the service conditions in our current Service Guide which is available upon request. See back of sender's copy of this airbill for further information.  |  |                     |  | Base Charges          |
| 2 <input type="checkbox"/> <b>COURIER-PAK OVERNIGHT ENVELOPE*</b>                          | 7 <input type="checkbox"/>                          | 2 <input type="checkbox"/> <b>DELIVER WEEKDAY</b>   |  |   |       |                       |  |                                 |  |       |  | We will not be responsible for any claim in excess of \$100 per package, whether the result of loss, damage, delay or non-delivery, unless you specify a higher amount in the space to the left, pay 40¢ per additional \$100 specified and document your actual loss in the event of a claim. Maximum amount limitations found in the current Federal Express Service Guide apply. Your rights to recover from Federal Express for loss of the intrinsic value of the package, as well as for loss of sales, income, interest, profit, attorneys fees, costs and any other form of damage whether direct, incidental, consequential or special is limited to the greater of \$100 or the declared value specified to the left. In no event shall your recovery exceed your actual loss. |  |                     |  | Declared Value Charge |
| 3 <input type="checkbox"/> <b>OVERNIGHT BOX</b>  | 8 <input type="checkbox"/>                          | 3 <input type="checkbox"/> <b>DELIVER SATURDAY</b> (Extra charge)   |  |   |       |                       |  |                                 |  |       |  | In the event of untimely delivery, Federal Express will at your request and with some limitations, refund all transportation charges paid. See Service Guide for further information.  |  |                     |  | Other 1               |
| 4 <input type="checkbox"/> <b>OVERNIGHT TUBE</b>   | 9 <input type="checkbox"/>                          | 4 <input type="checkbox"/> <b>DANGEROUS GOODS</b> (Extra charge)  |  | Total   | Total | Total                 |  |                                 |  |       |  | Sender authorizes Federal Express to deliver this shipment without obtaining a delivery signature and shall indemnify and hold harmless Federal Express from any claims resulting therefrom.   |  |                     |  | Other 2               |
| 5 <input type="checkbox"/> <b>STANDARD AIR</b> Delivery not later than second business day | 10 <input type="checkbox"/>                         | 5 <input type="checkbox"/> <b>CONSTANT SURVEILLANCE SERVICE (CSS)</b> (Extra charge) (Release Signature Not Applicable) |  | Received At<br>1 <input type="checkbox"/> Regular Stop<br>2 <input type="checkbox"/> On-Call Stop<br>3 <input type="checkbox"/> Drop Box 4 <input type="checkbox"/> B.S.C. 5 <input type="checkbox"/> Station |       |                       |  |                                 |  |       |  | Release Signature: _____   |  |                     |  | Total Charges         |
|  |   | 6 <input checked="" type="checkbox"/> <b>DRY ICE</b> _____ Lbs.   |  | FEDEX Corp. Employee No.  |       |                       |  |                                 |  |       |  | PART #2041738900<br>REVISION DATE 10/88<br>PRINTED IN U.S.A. SRCEP   |  |                     |  |                       |
|  |   | 7 <input type="checkbox"/> <b>OTHER SPECIAL SERVICE</b> _____   |  | Date/Time for FEDEX Use   |       |                       |  |                                 |  |       |  | <b>009</b><br>© 1988 F.E.C. 3/89   |  |                     |  |                       |
|  |   | 9 <input type="checkbox"/> <b>SATURDAY PICK-UP</b> (Extra charge)   |  |   |       |                       |  |                                 |  |       |  |  |  |                     |  |                       |
|  |   | 10 <input type="checkbox"/>   |  |   |       |                       |  |                                 |  |       |  |  |  |                     |  |                       |
|  |   | 11 <input type="checkbox"/>   |  |   |       |                       |  |                                 |  |       |  |  |  |                     |  |                       |
|  |   | 12 <input type="checkbox"/> <b>HOLIDAY DELIVERY</b> (If offered) (Extra charge)   |  |   |       |                       |  |                                 |  |       |  |  |  |                     |  |                       |

\*Declared Value Limit \$100.

**SENDER'S COPY**

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

## DEFINITIONS

On this Affidavit, our undersigned, for and on behalf of the undersigned, its employees and agents. You and your refer to the undersigned, its employees and agents.

### AGREEMENT TO TERMS

By giving us your name, address and telephone number, you agree to receive our current Service Guide, which will also contain information about the current Service Charge and also the current Government's latest advice on the current terms and conditions of the Service Charge.

**RESPONSIBILITY FOR PACKAGING AND COMPLETING AIRBILL**

in later periods. Adequately priced early work is sold for part of the total. Anbill considers the entire package to be sold with the same terms. Anbill will bill based on the total of the number of pages. There is a 10% discount and an estimated "default" which is package as determined and potentially adjusted by it.

**AIR TRANSPORTATION TAX INCLUDED**

Ouras has been subject to tax at a rate of 8% since January 1970 under transport law number 65-5.

**LIMITATIONS ON OUR LIABILITY AND LIABILITIES NOT ASSUMED**

**EXTENSIONS OF OUR LIABILITY AND LIABILITIES NOT ASSURED**  
Our liability is limited to the maximum amount of \$100,000 per claim. We cannot provide coverage for damages that would be caused by the negligence of the insured. If you are a third party and are injured or damaged by the insured, we will be liable for our defined liability in the actual loss sustained.

In any event, we will not be liable for any damages, even if our direct involvement, special or consequent, in excess of the declared value of a shipment. Whether or not Federal Express had knowledge that such damages might be incurred, primarily but not limited to, loss of income or profits.

On the last day for parents to register their child for the summer or student parking is Sunday, May 14, 11:59 a.m. Eastern Standard Time. If you or anyone else owns a car, please register it. If you do not own a car, please register the house or apartment where you live. Please use a credit card, cash, or check for payment. If you are a parent, please use your own credit card or check. If you are a student, please use your own credit card or check. If you are a parent, please use your own credit card or check. If you are a student, please use your own credit card or check.

Wolcott also noted that the U.S. has a "border control" involving but not limited to Customs, Dept. of Agriculture, Immigration, and Customs of public enemies. War strikes, etc. are also involved. He said that U.S. authorities (including Customs and Quarantine) have a duty to protect the health of the country.

**DECLARED VALUE LIMITS**

[illegible]

If you send more than one package on the A to I, you may find the total declared value for all packages, not to exceed the \$100, \$500 or \$25,000, per package (not described above). (Example: 5 packages can have a total declared value of up to \$125,000.)

if more than one package is shipped on this arrival, our liability for loss or damage will be limited to the actual value of the package(s) lost or damaged (not to exceed the lesser of the total declared value or the per package limits described above). You have the responsibility of proving the actual loss or damage.

## FILING A CLAIM

ALL CLAIMS MUST BE MADE BY YOU IN WRITING. You must notify us of your claim with strict time limits. See current Service Guide.

We'll consider your claim filed if you call and notify our Customer Service Department at 800.238.5366 and notify us in writing as soon as possible.

Within 30 days after you notify us of your claim, you must send us all relevant information about it. We are not obligated to act on any claim until you have paid all transportation charges, and you may not deduct the amount of your claim from those charges.

If there are defects or accepts your package without noting any damage on the delivery record, we will assume that the package was delivered in good condition. In order for us to process your claim, you must to the extent possible make the original high quality cartons and packing available for inspection on

## RIGHT TO INSPECT

We may at our option open and inspect your mail bags prior to or after you give them to us to deliver.

**NO C.O.D. SERVICES**

We don't provide COD services

### RESPONSIBILITY FOR PAYMENT

Even if you give us different payment instructions, you will always be primarily responsible for all delivery costs as well as any costs we may incur in either returning your package to you or warehousing it pending disposition.

### QUALIFIED ACCEPTANCE

We reserve the right to reject a shipment at any time when such shipment would be likely to cause damage or delay to other shipments, equipment or personnel or the transportation of which is prohibited by law or is in violation of any rules contained in this Amd. or our Service Guide.

### **MONEY-BACK GUARANTEE**

In the event of untimely delivery Federal Express will, at your request and with some limitations, refund or credit all transportation charges. See current Service Guide for further information.

Field File No. \_\_\_\_\_  
Serial # of Originating Document \_\_\_\_\_  
OO and File No. 185A-HO-28286-1A S  
Date Received 6/29/96  
From   
(Name of Contributor)  
FBI Houston Division  
(Address of Contributor)  
(City and State)

b6  
b7C

By \_\_\_\_\_  
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No      Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules  
of Criminal Procedure ☐ Yes ☒ No

Title:

Reference: \_\_\_\_\_  
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

FD-441A sub B24 103 sent to FBIHQ  
via reg. # R472474912 on 6/9/90 OPT

FD-441a (7-21-83)

FILL IN THIS CARD - RETURN TO

Attention: Evidence Control Custodian

Date

6/19/90

Mailed to

FBIHQ

Registry No.

R472474912

Method of Mailing

☒ Registered

☐ Airmail

☐ Special Delivery

☐ Airmail Special Delivery

Checked by

OOT

Packaged by

OOT

RECEIPT

Received by

Date and Time Received

6/22/90 12:46 PM

File Number of Mailing Office

185A-HO-28286-1B2,1B3

FBI/DOJ

Universal File Case Number 185A-HO-28286 1A6

Field Office Acquiring Evidence \_\_\_\_\_

Serial # of Originating Document \_\_\_\_\_

Date Received 11/17/95

From

(Name of Contributor)

FBI HOV. DIV.

(Address of Contributor)

(City and State)

By \_\_\_\_\_

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: \_\_\_\_\_

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

FD-192 Re: 1B1, 1B2, 1B3 - Destroyed per letter  
dated 9/11/90 re 11/17/95 letter (see 1A6)

b6  
b7C

Date  
5/31/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

ECR1/L-7

|                                   |  |
|-----------------------------------|--|
| Date Property Acquired<br>5/31/90 | Source From Which Property Acquired<br>Houston Chronicle |
|-----------------------------------|--|

|  |  |
|--|--|
| Location of Property or Bulky Exhibit<br>Bulky | Reason for Retention of Property and Efforts Made to Dispose of Same<br>Evidence |
|--|--|

|   |            |  |                     |
|---|------------|--|---------------------|
| To Be Returned<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | See Serial | Agent Submitting Property or Exhibit<br>SA | Agent Assigned Case |
|---|------------|--|---------------------|

☐ Yes ☒ No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

☐ Yes ☒ No Property to be Forfeited to the Government

Description of Property or Exhibit

1. One page, hand printed letter which begins "REMEMBER JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which was enclosed along with letter (the "5/25/90" date was written on bottom by)

E0826886

|   |   |
|---|---|
| For Valuable and/or Narcotics Evidence Only | Signature of Two<br>Special Agents<br>Verifying and Sealing<br>Bag Contents |
| Evidence Bag Seal #                         |   |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 185A-HO-28286

OO: HOUSTON

EVIDENCE (PACKAGE COPY)

185A-HO-28286-10

BLOCK STAMP

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 06 1990   |         |
| FBI - HOUSTON |         |

# CHAIN OF CUSTODY

| Accepted Custody |            | Date    | Time     | Released Custody |                                | Date     | Time     |
|------------------|------------|---------|----------|------------------|--------------------------------|----------|----------|
| Signature        | [Redacted] | 5/31/90 | 2:00 p   | Signature        | [Redacted]                     | 6/5/90   | 10:00 AM |
| Reason           | Evidence   |         |          | Reason           | to SA [Redacted]               |          |          |
| Signature        | [Redacted] | 6/5/90  | 10:00 AM | Signature        | [Redacted]                     | 6/5/90   | 2:00 PM  |
| Reason           | Evidence   |         |          | Reason           | to [Redacted]                  |          |          |
| Signature        | [Redacted] | 6/5/90  | 2:00 PM  | Signature        | [Redacted]                     | 6/14/90  | 9:40 AM  |
| Reason           | Evidence   |         |          | Reason           | to BULKY                       |          |          |
| Signature        | [Redacted] | 6/14/90 | 9:40 AM  | Signature        | [Redacted]                     | 6/14/90  | 3:30 PM  |
| Reason           | storage    |         |          | Reason           | Sent to FBIHQ                  |          |          |
| Signature        | [Redacted] | 6/17/90 | 3:30 P   | Signature        | [Redacted]                     | 11/17/93 | 10:00 AM |
| Reason           | storage    |         |          | Reason           | Destroyed ph. etc. dtd 9/11/90 |          |          |
| Signature        |            |         |          | Signature        |                                |          |          |
| Reason           |            |         |          | Reason           |                                |          |          |
| Signature        |            |         |          | Signature        |                                |          |          |
| Reason           |            |         |          | Reason           |                                |          |          |
| Signature        |            |         |          | Signature        |                                |          |          |
| Reason           |            |         |          | Reason           |                                |          |          |
| Signature        |            |         |          | Signature        |                                |          |          |
| Reason           |            |         |          | Reason           |                                |          |          |

Item No.

Remarks

Notified Case Agent w/ late memo 6/14/90  
 Sent to FBIHQ 6/14/90 Fed Exp # 327186383 C555#659633  
 Ret dated 6/12/90  
 Received from FBIHQ mid reg # R713309995  
 on 7/9/90 (Ret. 7/5/90)

Date  
6/18/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

ECR1/BIN L/SHELF 7

|                                   |   |
|-----------------------------------|---|
| Date Property Acquired<br>6/14/90 | Source From Which Property Acquired<br>[redacted] |
|-----------------------------------|---|

|  |   |
|--|---|
| Location of Property or Bulky Exhibit<br>Bulky | Reason for Retention of Property and Efforts Made to Dispose of Same<br>Evidence/Suspect elimination prints |
|--|---|

|   |            |   |                                   |
|---|------------|---|-----------------------------------|
| To Be Returned<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | See Serial | Agent Submitting Property or Exhibit<br>SA [redacted] | Agent Assigned Case<br>[redacted] |
|---|------------|---|-----------------------------------|

☐ Yes ☒ No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

☐ Yes ☒ No Property to be Forfeited to the Government

Description of Property or Exhibit

1. Set of latent fingerprints of both hands of [redacted] to be used as elimination prints reference this case.

F0826885

For Valuable and/or Narcotics Evidence Only

Evidence Bag Seal # \_\_\_\_\_

Signature of Two  
Special Agents  
Verifying and Sealing  
Bag Contents \_\_\_\_\_

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 185A-HO-28286

OO: HOUSTON

EVIDENCE (PACKAGE COPY)

185A-HO-28286-1B2

|                        |                  |
|------------------------|------------------|
| BLOCK STAMP            |                  |
| SEARCHED<br>SERIALIZED | INDEXED<br>FILED |
| JUN 18 1990            |                  |
| FBI - HOUSTON          |                  |

# CHAIN OF CUSTODY

| Accepted Custody |                       | Date    | Time     | Released Custody |                             | Date     | Time     |
|------------------|-----------------------|---------|----------|------------------|-----------------------------|----------|----------|
| Signature        | [Redacted]            | 6/14/90 | 4:30 PM  | Released to      | [Redacted]                  | 6/14/90  | 10:30 AM |
| Reason           | Elimination Prints    |         |          |                  |                             |          |          |
| Signature        | [Redacted]            | 6/18/90 | 10:30 AM |                  | [Redacted]                  | 6/19/90  | 11:30 AM |
| Reason           | for submission to lab |         |          |                  | Bulky Room                  |          |          |
| Signature        | [Redacted]            | 6/19/90 | 11:30 AM |                  | [Redacted]                  | 6/19/90  | 2:00 PM  |
| Reason           | (Storage)             |         |          |                  | Sent to FBIHQ               |          |          |
| Signature        | [Redacted]            | 7/9/90  | 3:30 PM  |                  | [Redacted]                  | 11/17/95 | 10:00 AM |
| Reason           | Storage               |         |          |                  | Destroyed - per dtb 4/11/96 |          |          |
| Signature        |                       |         |          |                  |                             |          |          |
| Reason           |                       |         |          |                  |                             |          |          |
| Signature        |                       |         |          |                  |                             |          |          |
| Reason           |                       |         |          |                  |                             |          |          |
| Signature        |                       |         |          |                  |                             |          |          |
| Reason           |                       |         |          |                  |                             |          |          |
| Signature        |                       |         |          |                  |                             |          |          |
| Reason           |                       |         |          |                  |                             |          |          |
| Signature        |                       |         |          |                  |                             |          |          |
| Reason           |                       |         |          |                  |                             |          |          |

| Item No. | Remarks  |
|----------|--|
|          | Sent to FBIHQ via reg. # R472474912 on 6/19/90 |
|          | DOT (Ret. 6/18/90)                             |
|          | Received from FBIHQ via reg. # R713309995      |
|          | on 7/9/90 DOT (Ret. 7/5/90)                    |

Date 6/18/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

|  |  |
|--|--|
| Date Property Acquired<br><u>6/14/90</u> | Source From Which Property Acquired<br><u>[Redacted]</u> |
|--|--|

*ECR1/L-#7*

b6  
b7C

|   |  |
|---|--|
| Location of Property or Bulky Exhibit<br><u>Bulky</u> | Reason for Retention of Property and Efforts Made to Dispose of Same<br><u>Evidence/Suspect elimination prints</u> |
|---|--|

|   |                                 |  |  |
|---|---------------------------------|--|--|
| To Be Returned<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | See Serial<br><u>[Redacted]</u> | Agent Submitting Property or Exhibit<br>SA <u>[Redacted]</u> | Agent Assigned Case<br><u>[Redacted]</u> |
|---|---------------------------------|--|--|

☐ Yes ☒ No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

☐ Yes ☒ No Property to be Forfeited to the Government

Description of Property or Exhibit

1. Set of latent fingerprints of both hands of [Redacted] to be used as elimination prints reference this case.

For Valuable and/or Narcotics Evidence Only

Evidence Bag Seal # \_\_\_\_\_

Signature of Two  
Special Agents  
Verifying and Sealing  
Bag Contents \_\_\_\_\_

*150826900*

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # 185A-HO-28286

OO: HOUSTON

EVIDENCE (PACKAGE COPY)

*185A-HO-28286-133*  
BLOCK STAMP

|                      |                   |
|----------------------|-------------------|
| SEARCHED <u>OT</u>   | INDEXED <u>OT</u> |
| SERIALIZED <u>OT</u> | FILED <u>OT</u>   |
| JUN 18 1990          |                   |
| FBI — HOUSTON        |                   |

# CHAIN OF CUSTODY

| Accepted Custody |   | Date    | Time     | Released Custody                 |            | Date    | Time            |
|------------------|---|---------|----------|----------------------------------|------------|---------|-----------------|
| Signature        | [Redacted]                                  | 6/14/90 | 4:30 P   | Released to                      | [Redacted] | 6/18/90 | b6<br>b7C<br>DA |
| Reason           | Elimination Prints                          |         |          |                                  |            |         |                 |
| Signature        | [Redacted]                                  | 6/18/90 | 10:30 AM |                                  | [Redacted] | 6/19/90 | 11:30 AM        |
| Reason           | for submission to lab<br>Elimination Prints |         |          | Bulky Room                       |            |         |                 |
| Signature        | [Redacted]                                  | 6/19/90 | 11:30 AM |                                  | [Redacted] | 6/19/90 | 2:00 P          |
| Reason           | Storage                                     |         |          | Sent to FBIHQ                    |            |         |                 |
| Signature        | [Redacted]                                  | 7/9/90  | 3:30 P   |                                  | [Redacted] | 7/1/90  | 10:00 AM        |
| Reason           | Storage                                     |         |          | Destroyed per let<br>dtd 9/11/90 |            |         |                 |
| Signature        |   |         |          |                                  |            |         |                 |
| Reason           |   |         |          |                                  |            |         |                 |
| Signature        |   |         |          |                                  |            |         |                 |
| Reason           |   |         |          |                                  |            |         |                 |
| Signature        |   |         |          |                                  |            |         |                 |
| Reason           |   |         |          |                                  |            |         |                 |
| Signature        |   |         |          |                                  |            |         |                 |
| Reason           |   |         |          |                                  |            |         |                 |
| Signature        |   |         |          |                                  |            |         |                 |
| Reason           |   |         |          |                                  |            |         |                 |

Item No.

Remarks

Sent to FBIHQ via reg. # R472474 9/2 on 6/19/90  
 WPT (Ret. 6/18/90)  
 Received from FBIHQ via reg. # R713309995  
 on 7/19/90 WPT (Ret. 7/5/90)

Date  
5/31/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

|  |            |  |                                   |
|--|------------|--|-----------------------------------|
| Date Property Acquired<br>5/31/90  |            | Source From Which Property Acquired<br>[redacted] Houston Chronicle              |                                   |
| Location of Property or Bulky Exhibit<br>Bulky   |            | Reason for Retention of Property and Efforts Made to Dispose of Same<br>Evidence |                                   |
| To Be Returned<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | See Serial | Agent Submitting Property or Exhibit<br>SA [redacted]                            | Agent Assigned Case<br>[redacted] |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure. |            |  |                                   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Property to be Forfeited to the Government   |            |  |                                   |

b6  
b7c

Description of Property or Exhibit

1. One page, hand printed letter which begins "REMEMBER JOHN F. KENNEDY..."
2. Mailing envelope postmarked 5/26/90, Houston, Texas
3. 5/25/90 Chronicle article concerning NELSON MANDELA which was enclosed along with letter (the "5/25/90" date was written on bottom by [redacted])

4 Received from FBIHQ via reg. # 713309995 on 7/9/90 UOT (let. 7/5/90)  
1) Sent to FBIHQ via reg. # federal express # 3271863383 / CSSS # 659633 on 6/14/90 CR (let. 4/12/90)

|   |  |
|---|--|
| For Valuable and/or Narcotics Evidence Only |  |
| Evidence Bag Seal # _____                   | Signature of Two Special Agents Verifying and Sealing Bag Contents _____ |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Continued from HPD [redacted] on 11/17/95  
see letter dated 7/11/90 (see 1A6) WJR

185A-HO-28286  
BLOCK STAMP

b6  
b7c  
15

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 06 1990   |         |
| FBI - HOUSTON |         |

Date 6/18/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

|  |   |   |                                   |
|--|---|---|-----------------------------------|
| Date Property Acquired<br>6/14/90  | Source From Which Property Acquired<br>[redacted]   |   |                                   |
| Location of Property or Bulky Exhibit<br>Bulky   | Reason for Retention of Property and Efforts Made to Dispose of Same<br>Evidence/Suspect elimination prints |   |                                   |
| To Be Returned<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | See Serial  | Agent Submitting Property or Exhibit<br>SA [redacted] | Agent Assigned Case<br>[redacted] |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure. |   |   |                                   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Property to be Forfeited to the Government   |   |   |                                   |
| Description of Property or Exhibit   |   |   |                                   |

1. Set of latent fingerprints of both hands of [redacted] to be used as elimination prints reference this case.

2) Received from FBI HQ via reg. # 713369995  
on 7/9/90 (det. 7/5/90)  
1) Sent to FBI HQ via reg. # R472474912 on 6/19/90  
NOT (det. 6/18/90)

For Valuable and/or Narcotics Evidence Only

Evidence Bag Seal # \_\_\_\_\_

Signature of Two  
Special Agents  
Verifying and Sealing  
Bag Contents \_\_\_\_\_

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Destroyed for HPD- [redacted] on 11/17/95 185A-HO-28286-1B2  
(see letter dated 9/11/90) (see 1A (a) note)

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

|               |         |
|---------------|---------|
| BLOCK STAMP   |         |
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 18 1990   |         |
| FBI - HOUSTON |         |

b6  
b7C

b6  
b7C

Date 6/18/90

Title and Character of Case

UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

|  |            |   |                                   |
|--|------------|---|-----------------------------------|
| Date Property Acquired<br>6/14/90  |            | Source From Which Property Acquired<br>[redacted]   |                                   |
| Location of Property or Bulky Exhibit<br>Bulky   |            | Reason for Retention of Property and Efforts Made to Dispose of Same<br>Evidence/Suspect elimination prints |                                   |
| To Be Returned<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  | See Serial | Agent Submitting Property or Exhibit<br>SA [redacted]   | Agent Assigned Case<br>[redacted] |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure. |            |   |                                   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Property to be Forfeited to the Government   |            |   |                                   |
| Description of Property or Exhibit   |            |   |                                   |

1. Set of latent fingerprints of both hands of [redacted] to be used as elimination prints reference this case.

2) Received from FBI HQ via reg. #R 713309995 on 7/9/90 DOT (let. 7/5/90)  
1) Sent to FBI HQ via reg. #R 472474912 on 6/19/90 DOT (let. 6/18/90)

|   |  |
|---|--|
| For Valuable and/or Narcotics Evidence Only |  |
| Evidence Bag Seal # _____                   | Signature of Two Special Agents Verifying and Sealing Bag Contents _____ |

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

3) Destroyed per HPD- [redacted] on 11/17/95 185A-HO-28286-1B3  
(see letter dtd 9/11/90 - see 1A6) uak

Field File # 185A-HO-28286

OO: HOUSTON

ORIGINAL (FILE COPY)

|                        |                  |
|------------------------|------------------|
| BLOCK STAMP            |                  |
| SEARCHED<br>SERIALIZED | INDEXED<br>FILED |
| JUN 18 1990            |                  |
| FBI - HOUSTON          |                  |

## FEDERAL BUREAU OF INVESTIGATION

Date of transcription 5/31/90

[redacted] Houston Chronicle, 801 Texas, Houston, Texas advised that he had received a threatening letter involving NELSON MANDELA. The letter which was received at the Houston Chronicle followed a story that [redacted] on 5/25/90.

b6  
b7C

[redacted] turned over the letter, envelope and newspaper article to SA [redacted] on 5/31/90.

Investigation on 5/31/90 at HOUSTON, TEXAS File # 199- 185A-HD-28286-2  
by SA [redacted] CBK/cbk Date dictated 5/31/90

b6  
b7C

# Group urging Mandela to visit here

By **JERRY URBAN**  
Houston Chronicle

Negotiations continue for the possible visit of Nelson Mandela to Houston, a black community leader and a spokeswoman for an upcoming alternative economic summit said Thursday.

The Rev. J. Don Boney, president of the Black United Front chapter in Houston, said efforts are aimed at bringing the South African black activist here in July to address "The Other Economic Summit," also known as TOES.

TOES is held annually at the same time as the international economic summit to focus attention to problems and issues in areas of the world other than the great industrial nations.

Kgosie Matthews, a spokesman for the African National Congress in Washington, which is coordinating Mandela's U.S. visit next

month, said his tour is fixed and does not include Houston.

However, Judy Pearson, local media coordinator for TOES, said negotiations are under way with ANC officials in Washington, and Matthews apparently is not privy to them.

Mandela, deputy president of the ANC, is scheduled to visit New York City, Boston, Washington, Atlanta, Miami, Detroit and Los Angeles from June 20 to June 30.

"I, along with some others, have been working on the possibility of Mandela coming to Houston since probably 30 days within his release from prison (last February)," said Boney. "It's better than a 50-50

chance (that Mandela will come to Houston)."

Boney said negotiations with ANC could be hampered by difficulties in finding a location here for the TOES conference, scheduled July 6-8. The international economic summit will be held at Rice University July 9-11.

"It's a question of scheduling time (for a Mandela visit here) and rationale," Boney said. "I believe we have the strongest rationale of any city in the country."

Boney said a Mandela visit around the time of the international economic summit would be an opportune time because the ANC continues to oppose the lifting of sanctions.

Boney said the city of Houston has a strong anti-apartheid ordinance restricting the city from doing business with companies that trade with or in South Africa.



Mandela

5/65/90



date was  
put on by

to denote  
date article  
appeared in  
the Chronicle

b6  
b7c

185A-HD-28286-3

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 06 1990   |         |
| FBI - HOUSTON |         |

REMEMBER JOHN  
F. KENNEDY IN  
DALLAS ??

BRING THIS BLACK MURDERER  
TO HOUSTON AND WE WILL  
GIVE HIM A WELCOME  
THAT THE WORLD WILL  
NOT FORGET !!!



185A-HO-28286-4

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 06 1990   |         |
| FBI - HOUSTON |         |

WASHINGTON, D.C.

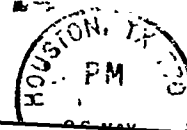
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

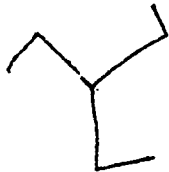
b6  
b7c

b6  
b7C

[REDACTED]  
HOUSTON CHRONICLE  
801 TEXAS AVE  
HOUSTON



Reverse side of  
mailing envelope



FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date

6/12/90

22

FM FBI HOUSTON (185A-HO-28286) (P)  
 TO DIRECTOR FBI/PRIORITY/  
 FBI<sub>3</sub>ATLANTA/PRIORITY/  
 FBI<sub>4</sub>BOSTON/PRIORITY/  
 FBI<sub>5</sub>DETROIT/PRIORITY/  
 FBI<sub>6</sub>LOS ANGELES/PRIORITY/  
 FBI<sub>7</sub>MIAMI/PRIORITY/  
 FBI<sub>8</sub>WMFO (185B-WF-168027)/PRIORITY/

BT 9

UNCLAS

CITE: //3290//

12

SUBJECT: UNSUB; THREAT TO ASSASSINATE NELSON MANDELA; PROTECTION  
 OF FOREIGN OFFICIAL (PFO); OO: HOUSTON (185A-HO-28286).  
 VISIT OF NELSON MANDELA TO THE UNITED STATES, JUNE 20-30, 1990;  
 PER; OO: WMFO (185B-WF-168027).

17

18

19

20

21

RLW/ar3

Approved: *[Signature]*

Transmitted

FBI 185A-HO-28286-1C3

(Number)

(Time)

Per *[Signature]*

127/164

004

GPO: 1987 O-193-749

SEARCHED .....  
 SERIALIZED .....  
 INDEXED .....  
 FILED .....  
 185A-HO 28286-5

b6  
b7C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

^PAGE TWO HO 185A-HO-28286 UNCLAS

2REFERENCE TELETYPE FROM WMFO TO THE DIRECTOR DATED 6/11/90  
 3CAPTIONED UNDER WMFO FILE 185B-WF-168027.

4ON 5/31/90, THE HOUSTON DIVISION OF THE FEDERAL BUREAU OF  
 5INVESTIGATION (FBI) WAS ADVISED OF THE FOLLOWING INFORMATION:

6FOLLOWING AN ARTICLE IN A LOCAL NEWSPAPER PRINTED ON  
 75/25/90, [REDACTED]

8RECEIVED A THREATENING LETTER INVOLVING NELSON MANDELA.

9THE LETTER, WHICH WAS POSTMARKED HOUSTON, TEXAS, ON 5/26/90  
 10WAS ONE PAGE, HAND PRINTED AND CONTAINED THE FOLLOWING TEXT,  
 11"REMEMBER JOHN F. KENNEDY IN DALLS?? BRING THIS BLACK <sup>murderer</sup> ~~MURDER~~ TO  
 12HOUSTON AND WE WILL GIVE HIM A WELCOME THAT THE WORLD WILL NOT  
 13FORGET!!!"

14THE NEWSPAPER ARTICLE PREVIOUSLY MENTIONED REFERENCED  
 15ATTEMPTS BY "THE OTHER ECONOMIC SUMMIT" ALSO KNOWN AS "TOES" TO  
 16BRING MANDELA TO HOUSTON DURING THE SAME TIME FRAME OF "THE WORLD  
 17ECONOMIC SUMMIT". THE ARTICLE FURTHER ADVISED THAT TOES HAS BEEN  
 18NEGOTIATING WITH THE AFRICAN NATIONAL CONGRESS (ANC) OFFICIALS IN  
 19WASHINGTON IN AN ATTEMPT TO BRING MANDELA TO HOUSTON.

20ADDITIONAL POSITIVE INFORMATION WILL BE PROVIDED AS IT

21

b6  
 b7C

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time) Per \_\_\_\_\_

FBI

## TRANSMIT VIA:

- ☐ Teletype  
☐ Facsimile  
☐ \_\_\_\_\_

## PRECEDENCE:

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

- ☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date \_\_\_\_\_

^PAGE THREE HO 185A-HO-28286 UNCLAS

BECOMES AVAILABLE.

BT 2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
(Number) (Time)

# Memorandum



To : SAC, HOUSTON (185A-HO-28286) (P)

Date 6/14/90

From :  HTTF

b6  
b7C

Subject : UNSUB  
THREAT TO ASSASSINATE NELSON MANDELA  
PROTECTION FOREIGN OFFICIAL  
OO:HOUSTON

(X)  
Ru

Evidence consisting of a letter, envelope and newspaper article was late in being submitted to Bulky due to case agent being out of town.

1-185A-HO-28286  
RLW/rlw

*Bulky*

185A-HO-28286-6

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 14 1990   |         |
| FBI - HOUSTON |         |

b6  
b7C



**FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535**

To: SAC, Houston (185A-HO-28286)

June 22, 1990

FBI FILE NO.

LAB NO. 00618009 D WD

Re: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA;  
PROTECTION FOREIGN OFFICIAL

OO: Houston

Examination requested by: Addressee

Reference: Communication dated June 12, 1990

Examination requested: Document - Fingerprint

Specimens received: June 18, 1990

**Specimens:**

- Q1 Envelope postmarked "HOUSTON, TX 770 PM 26 MAY 1990"  
and bearing the hand printed address [redacted]  
Houston Chronicle 801 Texas Ave Houston" b6 b7C
- Q2 Accompanying one page letter bearing the hand printed  
message beginning "REMEMBER JOHN F. KENNEDY ..."
- Q3 Accompanying newspaper article

**Result of examination:**

No indented writing of value was observed on Q1 or  
Q2.

[redacted] b7E  
[redacted]  
[redacted]

185A-HO-28286-7

Q1 and Q2 were searched in the Anonymous Letter File with negative results. Copies will be added to that file for future reference.

Remarks:

You will be separately advised of the results of the requested latent fingerprint examination and disposition of Q1 through Q3.

Photographs are retained.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 6/12/90

TO: DIRECTOR, FBI  
 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT SECTION  
 FBI LABORATORY DIVISION/DOCUMENT SECTION  
 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION

FROM: SAC, HOUSTON (185A-HO-28286) (P)

SUBJECT: UNSUB  
 THREAT TO ASSASSINATE NELSON MANDELA  
 PROTECTION FOREIGN OFFICIAL  
 OO:HOUSTON

REQUEST OF THE BUREAU:

The FBI identification Division/Latent Fingerprint Section is requested to expeditiously examine the enclosed original letter, envelope and newspaper article for fingerprints.

If fingerprints are obtained, the Identification Division is further requested to compare the prints with any known prints.

The Identification Division is further requested to forward results of examination as well as copies of positive latent prints and the original documents to Houston.

- 4 - Bureau (Enclosures 12)  
 1-Identification Division (3)  
 1-Laboratory Division (3)  
 1-DTU/CTS (3)

- 2 - Houston  
 ①-185A-HO-28286  
 1-185B-27153

RLW/rlw  
 (6)

185A-HO-28286

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 12 1990   |         |
| FBI - HOUSTON |         |

rw

b6  
 b7c

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

Per \_\_\_\_\_

(Number)

(Time)

185A-HO-28286-8  
 GPO : 1987 O - 193-749

SEARCHED .....  
 SERIALIZED .....  
 INDEXED .....  
 FILED .....

The Laboratory Division/ Document Section is requested to examine copies of the enclosed letter and envelope for comparisons with known handwriting samples and forward results to Houston.

Reference telephone call to [ ] of the Latent Fingerprint Section on 6/12/90.

b6  
b7C

The following evidence is submitted herewith:

1. One letter, one page, 8½" x 11", hand printed on white paper, beginning "Remember John F. Kennedy in Dallas??" (Original)

2. One white envelope, 4" x 9½", postmarked 5/26/90, Houston, Texas, with postage stamp of BEAU GESTE, addressed to [ ] Houston, Chronicle, 801 Texas Ave, Houston" (Original)

3. One newspaper article by JERRY URBAN, Houston Chronicle with title "Group urging Mandela to visit here" with the date 5/25/90 written in the lower left hand corner. (Original)

Enclosed for the Bureau are three (3) copies each of an envelope, letter and newspaper article. Also, enclosed for the Identification Division/Latent Fingerprint Section is the original of the aforementioned documents which is included for fingerprint analysis.

For information of the Bureau, the enclosed documents were received by [ ] the Houston Chronicle, 801 Texas Avenue, Houston, Texas. [ ] advised that the enclosed newspaper article appeared in the Houston Chronicle on 5/25/90. [ ] further advised that upon receipt of the letter and newspaper article, he wrote 5/25/90 on the lower left hand corner of the article.

b6  
b7C

For information of the Bureau and the Identification Division, efforts have been made to contact [ ] in an attempt to obtain [ ] fingerprints for suspect elimination purposes. As of this date, efforts to contact [ ] have been negative. Elimination fingerprints of [ ] will be forwarded to the Identification Division as soon as possible.

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☒ UNCLAS

Date 6/18/90

TO: DIRECTOR, FBI  
 ATTN: FBI IDENTIFICATION DIVISION/LATENT FINGERPRINT  
 SECTION  
 FBI LABORATORY DIVISION/DOCUMENT SECTION  
 DOMESTIC TERRORISM UNIT/COUNTER-TERRORISM SECTION

FROM: SAC, HOUSTON (185A-HO-28286) (P)

SUBJECT: UNSUB  
 THREAT TO ASSASSINATE NELSON MANDELA  
 PROTECTION FOREIGN OFFICIAL  
 OO:HOUSTON

REQUEST OF THE BUREAU:

The FBI Identification Division/Latent Fingerprint  
 Section is requested to examine the enclosed latent fingerprints  
 for suspect elimination purposes.

Reference airtel from Houston to the Director dated  
 6/12/90.

The following evidence is submitted herewith:

b6  
 b7c

1. One set of latent fingerprints of the right and  
 left hand of [redacted] (Original)
2. One set of latent fingerprints of the right and  
 left hand of [redacted] (Original)

4 - Bureau (Enc. 2)  
 1-Identification Division (2)  
 1-Laboratory Division  
 1-DTU/CTS  
 ① - Houston (185A-HO-28286)  
 RLW/rlw  
 (5)

185A-HO-28286-1

|               |         |
|---------------|---------|
| SEARCHED      | INDEXED |
| SERIALIZED    | FILED   |
| JUN 18 1990   |         |
| FBI - HOUSTON |         |

[redacted]

Approved: \_\_\_\_\_

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

185A-HO-28286-9  
 GPO : 1987 O - 193-749  
 SEARCHED .....  
 SERIALIZED .....  
 INDEXED .....  
 FILED .....  
 [initials]

Sent to FBIHQ via  
 reg. # R4724  
 on 6/19/90  
 (1824103)

In referenced airtel, Houston advised that latent prints of [ ] would be obtained for suspect elimination purposes and forwarded to the Identification Division/Latent Fingerprint Section.

b6  
b7C

While obtaining the prints of [ ] Houston was advised that the evidence mentioned in the airtel of 6/12/90 was also handled by [ ] [ ] who is [ ] [ ] advised that he had handled the aforementioned articles of evidence prior to [ ] receiving them.



# FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

## REPORT

of the

## LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO. 185A-HO-28286 (P) 7/5/90  
FBI FILE NO. 185-2245  
LATENT CASE NO. C-91294

TO: SAC, Houston

RE: UNSUB;  
THREAT TO ASSASSINATE NELSON MANDELA;  
PROTECTION FOREIGN OFFICIAL

REFERENCE: Airtels 6/12/90 and 6/18/90  
EXAMINATION REQUESTED BY: Houston  
SPECIMENS:

Q1, envelope

Q2, letter

Q3, newspaper article

Elimination fingerprints of [redacted] and [redacted]

b6  
b7C

The listed Q specimens are further described in a separate Laboratory report.

The specimens were examined and three latent fingerprints of value were developed on Q2 and Q3.

The latent fingerprints have been identified as elimination fingerprints of [redacted]

The specimens and a mail envelope are enclosed.

Enc. (6)

185A-HO-28286-10

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 9/11/90

TO : DIRECTOR, FBI  
 FROM : SAC, HOUSTON (185A-HO-28286) (C)  
 SUBJECT: UNSUB  
 THREAT TO ASSASSINATE NELSON MANDELA  
 PROTECTION FOREIGN OFFICIAL  
 OO:HOUSTON

Reference teletype from Houston to the Bureau dated 6/13/90.

For information of receiving offices, Houston forwarded evidence as referenced in the teletype of 6/13/90 to the Federal Bureau of Investigation (FBI) Laboratory for examination.

The laboratory results indicated three (3) latent fingerprints developed on the envelope and letter were identified, through elimination prints, to be those of [redacted] the recipient of the mail.

3 - Bureau  
 1 - Atlanta  
 1 - Boston  
 1 - Detroit  
 ① - Houston  
 1 - Los Angeles  
 1 - Miami  
 1 - WMFO  
 RLW/rlw  
 (10)

185A-140-28286-11

|                       |                  |
|-----------------------|------------------|
| SEARCHED <i>Cur</i>   | INDEXED <i>f</i> |
| SERIALIZED <i>Cur</i> | FILED <i>f</i>   |
| SEP 11 1990           |                  |
| FBI - HOUSTON         |                  |

*Stumped*  
*Re Serial*  
*11-286*  
*9/11/90*  
*MPB*  
*9/11/90*  
*RW*

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

b6  
b7Cb6  
b7C

Additional results of the examination indicated:

1. No indented writing of value observed;
2. [REDACTED]

b7E

[REDACTED]  
[REDACTED]  
3. A search in the Anonymous Letter File was conducted with negative results.

As of this date Houston has developed no further information reference this matter.

Due to insufficient information to continue this investigation, this matter will considered closed until such time as sufficient information is developed.