

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1244373-0

Total Deleted Page(s) = 100

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Page 24 ~ b6; b7C; b7E;

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(Title) _____
(File No.) _____

Item	Date Filed	To be returned		Disposition
		Yes	No	
A1	7/10		X	Misc notes
A2	7/10		X	[redacted] at Request of Dept. of State.

b7E



BSN-MA 50953-1A

JUL 10 1990

[Handwritten initials]

FD-340 (Rev. 4-2-85)

Field File No. 185A-MM-50955-1A1

Serial # of Originating Document _____

OO and File No. MM

Date Received _____

From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes No

Title: Visit of Nelson Mandela

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of
Misc. Notes

b6
b7c

[Redacted]

196B-2858 *

246B-320-162 p10

Not in
crossed
files

b6
b7c

[Redacted]

196A-MM-48801-1 ; 88A-16997-18 p6

All indices negative except above.

196A-MM-48301

- FBW

[Redacted]

- Compl.

[Redacted]

- a fictitious

name used by

[Redacted]

in

Boiler in type spec.

[Redacted]

4/27/80

3:00 A -

[Redacted]

"Would get Mandela" -
called on some calls
to Tech -

- living in [Redacted]
[Redacted]

LV - 8:00 A - 10:00 P

- already toward core of
- intended to via phone
- called CIA -
- know vets -
- Atlanta -
- not Miami -

543-1211

[Redacted]

b6
b7c

AV.
Please call EPT-673

[Redacted]

- hit on \$85.
Data Ben 2

6/27/90
1442 hrs b6
b7C

[Redacted]

AVSA

[Redacted]

Advised that death threats by white
supremacists have~~s~~ been reported

They will ~~&~~ demonstrate tomorrow
at 7:00 AM where Mandela will be.

[Redacted] (State Dept) is working
this matter

[Redacted]

185A-MM-50955

Mandera

b6
b7C

[Redacted]

- Gen indices

87-40128 11/79

245C - 336 8/30/86

Arizona Knights of The Great Forest

100-00-1085 p.3

1957 - conscientious American
Citizens Club (CACC) HQ

Arizona Knights of The Great Forest
screen for Klan activities -

a [Redacted] sd in title of [Redacted]
[Redacted] among names other -
SV case

00:MM STSP, 1979 stolen checks -

[Redacted] as Advisor of
[Redacted] involved, but
not listed on STSP.

DOB: [Redacted] - (diff)

POB: [Redacted]

Dixie Knights - Orlando

Civil Disob - an
assumption -

Edward Latin Sp -

[Redacted]

[Redacted]

Pro Com.

b6
b7C

People United for Justice - Black

20 Member n/wing Extremist Sp -

[Redacted]

- SCCC

[Redacted]

-

[Redacted]

[Redacted]

- Mission denied -

[Redacted]

- Para Communist

- Path founder

New Jewish Agenda

[Redacted]

- Anti-Castro

from Black Panther

Great Patriot Summit - Brigades

[Redacted]

- Anti-Castro

Black People - calling for demonstration

6/22/90

Pan - [redacted], MDPD

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b7c

1. Spinheads + Klan - will protest
Mandarin visit

Pan Danga Co. 80 (Orlando)

2. A. T. Smith
Fountainway

} Will sponsor rally 6/28
Gwen Cheng Park
NW 22nd Ave + 71st St.
(2591 NW 71st St)

Pan - Mandarin
10:00A - 2:00P

3. 2 flyers - Socialist type -

Anti-Apartheid
Open House 6/28
Patsy Jordan Berkestein

MDPA - [redacted]

[redacted] (gr.)
[redacted] (program)

Th

Conv. CTR open - 7:00 A
LV Hotel (Alexander) 9:00 A

Collins So. to
Godfrey - West 18th -
to Pine Tree Dr.
So. to (Bremen South Blvd)
Center -

[Redacted]

b7E

[Redacted]

[Redacted]

- Home

[Redacted]

- Program

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[Redacted]

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[Redacted]

[Redacted]

6/14/90

[redacted] - status Dept.
536-5781

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- [redacted] - DOJ Community relations

Black community wants access to
Mandela - may be demonstrations

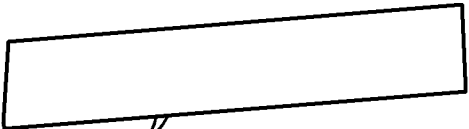
MIBPD - on duty

- [redacted]
[redacted]

b7E

[redacted]
[redacted]

Cont. Hall A



4/1/90

Jim Atr.
arr: 27th - ^{7m -} evening
@ MFA

Motorcade to Park
@ Alexander Hotel
52nd + Collins

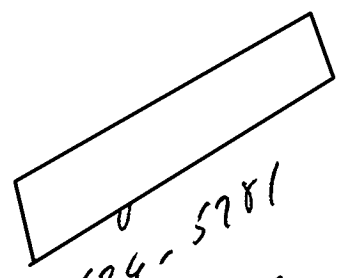
28th - 9:00 A - to MIB Com. Ctr -
1/2 hr speech to
American Federation of
State & Municipal
Employees

Motorcade to AP -
lv - 11:30 A - 12:30 P

- Some threats said - phone
to happen Atl. or near -
"Water hotline" -

"High" threat level -

b7E



534-5781
JOS

New info. on Mandela:

- Previous info - Visit on 6/27
- Now expected 4/28/90 arriving in mm
either early in am or night before -
- For DOS - Threat level "high"
- Atk - Threat - "Mandela assassinated
either in Atk. or mm".
- SFN -
- One again - large source -

FD-340 (Rev. 4-2-85)

Field File No. 185A-MM-50955-1A²

Serial # of Originating Document _____

OO and File No. MM

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From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules
of Criminal Procedure Yes No

Title: visit of Nelson Mandela ;
PFO

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

b6
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b7E

CITY OF MIAMI BEACH



CONVENTION CENTER 1901 CONVENTION CENTER DRIVE MIAMI BEACH FLORIDA 33139

ORMAN LITZ
Director

TELEPHONE: (305) 673-7311

FAX # (305) 673-7435

HAND CARRY

DATE: 6/25/90 TIME: 1601

TO: FBI-MIAMI URGENT b6 per FBI
b7c
1

FROM: J.M. FOSTER DS/FLD / MFO

TRANSMITTING 3 PAGE(S) INCLUDING THIS SHEET.

COMMENTS: PLEASE RUN LOCAL & NCIC CHECKS
ON NAMES WITH A HASH MARK BESIDE
THEM. THANKS

IF YOU HAVE PROBLEMS RECEIVING THIS TRANSMISSION, PLEASE CALL

(305) 673-7311 AND ASK FOR J.M. FOSTER OS STATE DEPT

vls
12/89

MIAMI BEACH CONVENTION CENTER
NELSON MANDELA VISIT
HALL "A" ACCESS

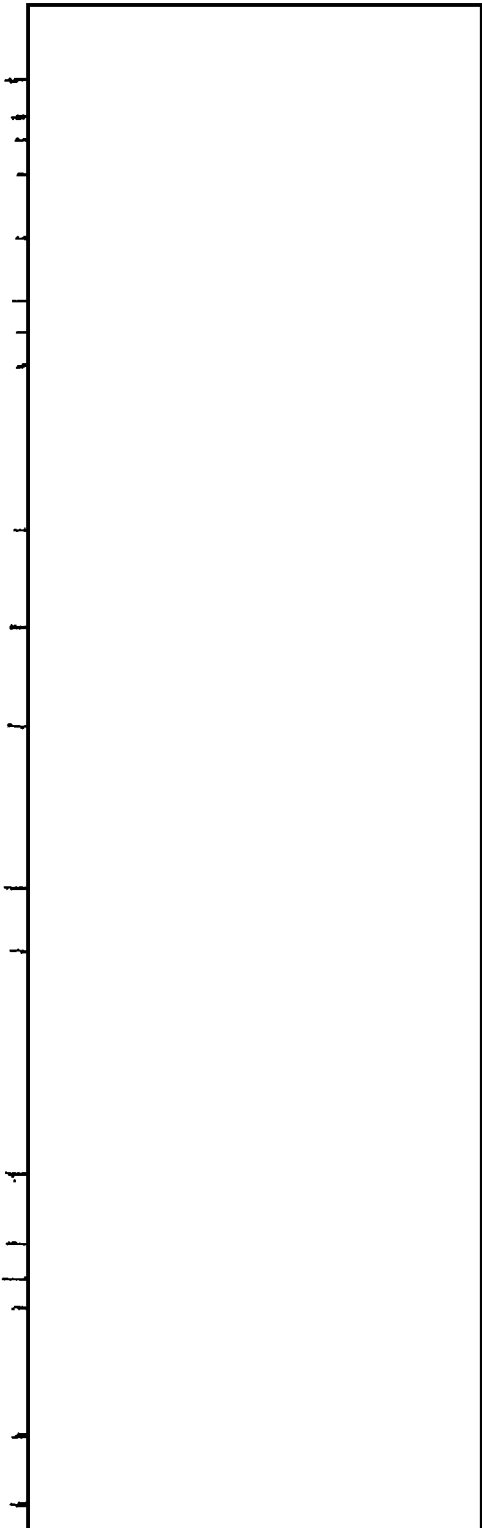
NAME

PIN

ID

ORGANIZATION

b6 Per DOS



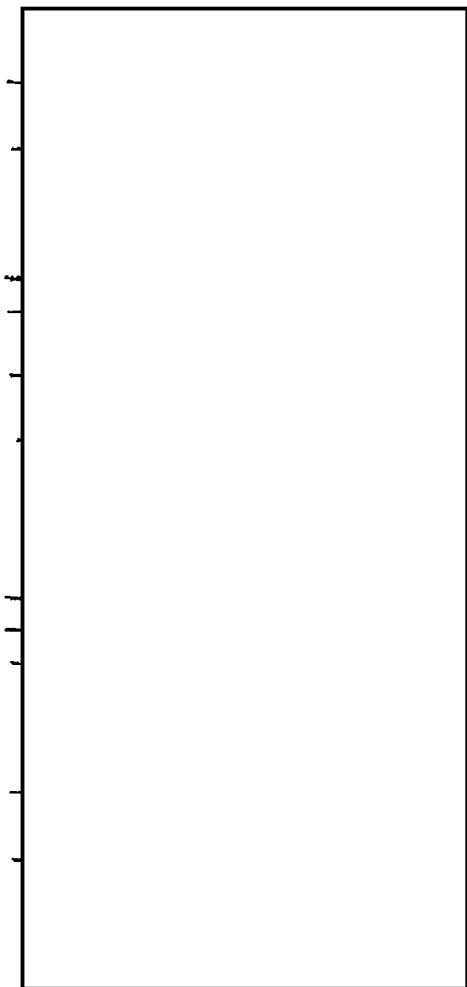
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So. Bell
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Commo Plus
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Edlin Elec.
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* - H2 W/PCA

b6 per DOS



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Frain Sec.
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So. Bell
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So. Bell
MCI
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MCI
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Commo Plus
Gelco-Freeman
Frain Sec.



United States Department of State

Bureau of Diplomatic Security

Special Agent in Charge
Room 1604, Federal Building
51 S.W. First Avenue
Miami, Florida 33130



DATE:

6/28/90

FAX COVER SHEET

TO:



/ FBI

b6 per FBI
b7C

FR:

U. S. Department of State
Bureau of Diplomatic Security
Miami, Florida
(DS/FLD/MFO)

-- FAX No: 305/350-6515 --

SENDER'S NAME:

Doug Allison U.S. Dept. of State

THIS TRANSMISSION CONSISTS OF 2 PAGES FOLLOWING COVER SHEET. If you do not receive the entire transmission please call PH: 305/536-5781.



b6 Per FBI
b7C

Please check over
Thanks,
Doug Allison



AFSCME®

1625 L Street, N.W., Washington, D.C. 20036
Telephone (202) 429-1000

To: Doug Allison
Mike Foster From: Bob Harman Date 6/24/90

Re: Mandela Local No. _____

The three AFSCME staffers who will be at the airport for the Mandela arrival are:

b6 Per DOS

TV Camera

TV Crew/Audio

Still Photographer

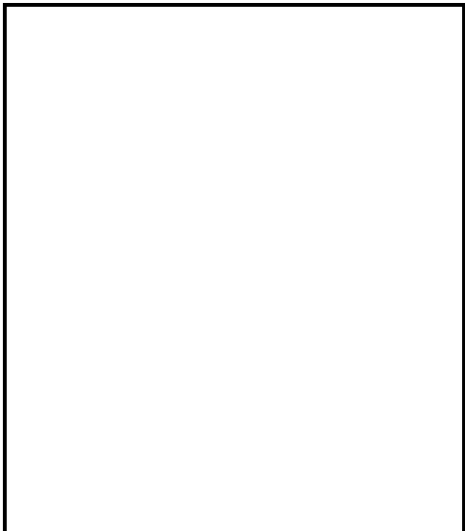
Thanks!

Bus Drivers



b6 Per DOS
b7C

Baggage Handlers



b6 Per DOS
b7C

FD-448 (Rev. 3-7-88)

Transmit attached by Facsimile

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

To: MIAMI

From: ATLANTA

Date 5/31/90

Subject: (185A-WF-NEW)

- Fingerprint Photo
- Fingerprint Record
- Map
- Newspaper clipping
- Photograph
- Artists Conception
- Teletype
- Other _____

Special handling instructions:

ⓧ 56

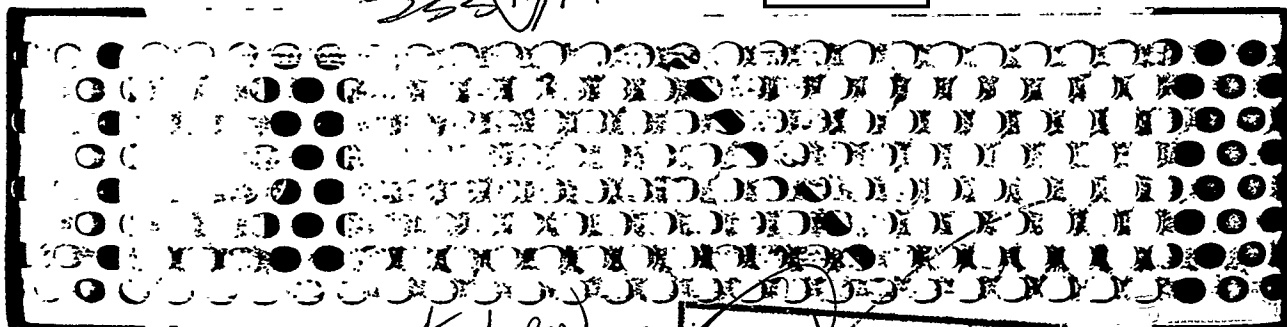
Approved: _____

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG F54M93K42

FBI/DOJ

*C-3 Ref to PIS class
and consolidate
into 185A-mm-50955
assigned to [redacted] TRK*

b6
b7c



*Find out when
he's coming
mm - [redacted]
[redacted] FHS
C3X*

OPEN (REOPEN)
 CLASS 185 ALPHA A
 ORIGIN WF DATE 6/4/90

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b7c
b7E

*50 6/8/90
185A-mm-50955-2
185A-WF-168037*

FD-36 (Rev. 8-28-82)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date

5/30/90

JLS0014.150

FM FBI ATLANTA (185A-WF-NEW)

TO DIRECTOR FBI/ROUTINE/

FBI WMFO/ROUTINE/
FBI MIAMI /ROUTINE/
BT

UNCLAS

CITE: //3040:SQ 3//

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG F54M93K42

SUBJECT: UNSUBS; THREAT TO ASSASSINATE NELSON MANDELLA, IN
ATLANTA, GEORGIA OR MIAMI, FLORIDA; PROTECTION OF FOREIGN
OFFICIALS AND GUESTS; CO: WMFO.

RE TELCALLS TO SSA [redacted] FROM FBIAT ON 5/3/90.

AT 11:15 AM ON 5/29/90, [redacted] COMMUNITY RELATIONS
SERVICE (CRS), U.S. DEPARTMENT OF JUSTICE (DOJ), LOCATED AT 75
PIEDMONT AVE., SUITE 900, ATLANTA, GA., TELEPHONE (404) 331-6883,
TELEPHONICALLY ADVISED AS FOLLOWS:

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1-Atlanta

Tarkey / [redacted]

COMMUNICATIONS REPORT					AS OF MAY 30 '90 17:54	
TIME	TO/FROM	MODE	MIN/SEC	PG	STATUS	
17:52	uXFBIHQ-tp924 4705	GS-S	1/41	04	OK	

Approved: met / [redacted] Transmitted _____ (Number) _____ (Time) Per _____

COMMUNICATIONS REPORT					AS OF MAY 30 '90 19:18	
TIME	TO/FROM	MODE	MIN/SEC	PG	STATUS	

^PAGE TWO AT (185A-WF-NEW) UNCLAS

THE CRS/DOJ, MAINTAINS A TELEPHONE HOTLINE IN WASHINGTON, D.C., AREA WHERE PEOPLE WHO HAVE INFORMATION CONCERNING CIVIL RIGHTS MATTERS AND HATE GROUPS CAN REPORT THAT INFORMATION.

[REDACTED] STATED THAT [REDACTED] ASSOCIATE DIRECTOR OF CRS, TELEPHONE (301) 492-5969, HAS ADVISED THAT OVER THE PAST WEEKEND TWO CALLS WERE RECEIVED OVER THE HOTLINE DURING WHICH THE CALLER THREATENED TO ASSASSINATE NELSON MANDELLA, WHEN HE (MANDELLA) VISITS ATLANTA OR MIAMI. [REDACTED] SAID HE UNDERSTANDS THE CALLER SAID "MANDELLA WILL BE ASSASSINATED EITHER IN ATLANTA OR MIAMI."

b6
b7C

[REDACTED] STATED THAT THE CALLS TO THE HOTLINE ARE RECEIVED BY AN INDIVIDUAL ANSWERING THE PHONE AND THE CALLS ARE ALSO RECORDED. HE STATED [REDACTED]

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[REDACTED] ADVISED THAT MANDELLA IS SCHEDULED TO VISIT ATLANTA ON 6/27/90, AND WILL SPEAK AT THE KING CENTER. ON THE SAME DATE MANDELLA IS TO RECEIVE AN HONORARY DOCTORATE AT ATLANTA UNIVERSITY CENTER. [REDACTED] FURTHER ADVISED THAT HE WAS NOTIFIED OF THE ABOVE INFORMATION INASMUCH AS HIS REGION OF THE CRS COVERS

b6
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^PAGE THREE AT (185A-WF-NEW) UNCLAS
BOTH ATLANTA AND MIAMI AREAS.

LEAD:

WMFO AT WASHINGTON, D.C.:

1. PER FBIHQ REQUEST, OBTAIN TAPE OF THE THREATENING CALL.

2. IF POSSIBLE, [REDACTED]

b7E

[REDACTED]
3. ASSIGN UNIVERSAL CASE FILE NUMBER AND ADVISE RECEIVING
OFFICES.

BT

0024 MRI/00218

RR RUEHFB FBIDE FBILA FBIMM FBIWMFO

DE FBIAT #0009 1530616

ZNR UUUUU

R 020246Z JUN 90

FM FBI ATLANTA (185B-WF-168027) (P)

TO DIRECTOR FBI/ROUTINE/

FBI DETROIT/ROUTINE/

FBI LOS ANGELES/ROUTINE/

FBI MIAMI/ROUTINE/

FBI WMFO/ROUTINE/

BT

UNCLAS

CITE: //3040:SQ 3//

SUBJECT: VISIT OF NELSON MANDELA TO UNITED STATES, JUNE 20-30,
1990; PROTECTION OF FOREIGN OFFICIALS - GUESTS; SPECIAL EVENTS;
OO: WMFO.

REFERENCE NEW YORK TELETYPE DATED AND FBIHQ TELETYPE DATED
ON MAY 30, 1990, [REDACTED] WHO IS NEWLY OPENED, AND
WHOSE RELIABILITY IS NOT YET ESTABLISHED, PROVIDED THE FOLLOWING

b7D

~~185A-WF-168027-2~~

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
JUN 02 1990	
FBI - MIAMI	
C3 14	

185A-mm-50985-3

PAGE TWO DE FBIAT 0009 UNCLAS

INFORMATION:

MANDELA IS SCHEDULED TO ARRIVE DURING THE MID MORNING HOURS OF JUNE 27, 1996, POSSIBLY VIA PRIVATE JET ARRIVING AT FULTON COUNTY CHARLIE BROWN AIRFIELD, NOT HARTSFIELD INTERNATIONAL AIRPORT. ^{b/s}

UPON ARRIVAL, MANDELA WILL PROCEED TO THE MARTIN LUTHER KING, JR. (MLK), CENTER WHERE HE WILL CONFER WITH SELECT BLACK, CIVIL RIGHTS LEADERS AND WILL PARTICIPATE IN A WREATH LAYING CEREMONY AT MLK'S GRAVE SITE. ^{6/7}

MANDELA WILL THEN PROCEED TO THE EBENEZER BAPTIST CHURCH WHERE HE WILL PARTICIPATE IN A SMALL PRESENTATION ATTENDED BY A SMALL NUMBER OF INVITEES, MOSTLY CLERGY, LASTING APPROXIMATELY TWENTY MINUTES.

MANDELA WILL THEN PROCEED TO THE HEADQUARTERS OF THE SCLC FOR A CONFERENCE WITH THE REVEREND JOSEPH LOWERY AND OTHER PROMINENT SCLC LEADERS.

FROM THERE, MANDELA WILL PROCEED TO THE BIG BETHEL AME CHURCH FOR UNDISCLOSED MEETINGS/CEREMONIES, LASTING FROM APPROXIMATELY 11:15 A.M. - 12:15 P.M.

MANDELA WILL THEN ATTEND A \$1,000.00 PER PLATE LUNCHEON IN HIS HONOR TO BE HELD AT THE JIMMY CARTER PRESIDENTIAL CENTER.

~~185A-WF-168037-2~~

~~185A-WF-168037-2~~

C 3

185A-mm-50955-3

PAGE THREE DE FBIAT 0009 UNCLAS

ATTENDANCE WILL BE BY INVITATION ONLY. AFTER THE LUNCHEON, MANDELLA WILL HOLD MEETINGS WITH FORMER PRESIDENT CARTER AND OTHER LUNCHEON ATTENDEES. 6/1

MANDELA IS THEN SCHEDULED TO PROCEED TO THE MOREHOUSE COLLEGE MLK CHAPEL WHERE HE WILL BE PRESENTED WITH A FREEDOM AWARD AND AN HONDRARY DEGREE.

MANDELA WILL THEN PROCEED TO A STILL UNDETERMINED LOCAL HOTEL TO REST FOR THREE TO FOUR HOURS AS TIME ALLOWS.

MANDELA IS SCHEDULED TO ATTEND A MASS RALLY AT GRANT FIELD ON THE CAMPUS OF THE GEORGIA INSTITUTE OF TECHNOLOGY. THE RALLY IS SCHEDULED TO BEGIN AT 7:00 P.M., BUT ORGANIZERS HAVE BUILT IN A DELAY OF UP TO TWO HOURS DEPENDENT UPON MANDELA'S PROGRESS DURING THE DAYTIME ACTIVITIES.

SOURCE ADVISED THAT THE INDIVIDUAL COORDINATING MANDELA'S ACTIVITIES IN ATLANTA IS A MEMBER OF CORETTA SCOTT KING'S STAFF.

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ON MAY 31, 1990, SOURCE FURTHER ADVISED THAT CONTINGENCY PLANS HAVE BEEN FORMULATED SO THAT SHOULD THE ACTIVITIES ON JUNE 27, 1990, PRIMARILY THE MASS RALLY, RUN LATER THAN EXPECTED, MANDELA WILL REMAIN IN ATLANTA THE EVENING OF JUNE 27, 1990;

~~185A-107-169057-2~~

C 3

185A-min-50955-3

PAGE FOUR DE FBIAT 0009 UNCLAS

DEPARTING FOR MIAMI ON THE MORNING OF JUNE 28, 1990.

SOURCE FURTHER STATED THAT INFORMATION AVAILABLE IN ATLANTA IS THAT MANDELA WILL ARRIVE IN THE USA JUNE 20, 1990, SPENDING THREE DAYS IN NEW YORK CITY BEFORE VISITING BOSTON, BALTIMORE AND WASHINGTON, D.C. AFTER DEPARTING ATLANTA, MANDELA WILL VISIT MIAMI, DETROIT AND LOS ANGELES. THE SCHEDULE IS SUBJECT TO CHANGE WITHOUT ADVANCE WARNING.

SOURCE FURTHER ADVISED THAT THE REVEREND LOUIS FERAKKAN, CHICAGO, ILLINOIS, IS ATTEMPTING TO SCHEDULE A PRIVATE MEETING WITH MANDELA, PREFERRABLY IN LOS ANGELES IF POSSIBLE.

ACCORDING TO SOURCE, THE INDIVIDUAL WHO IS THE ANC CONTACT IN ATLANTA IS TANDI GCUBSHE, WHO RECENTLY RETURNED FROM A TRIP TO NAMIBIA AND LOS ANGELES. HER CONTACT NUMBER IS 586-0460, WHICH IS THE MAIN NUMBER AT THE OFFICES OF THE AMERICAN FRIENDS SERVICE COMMITTEE.

THE INDIVIDUAL WHO IS COORDINATING THE \$1,000.00 PER PLATE LUNCHEON IS A MR. COX, EMPLOYED BY THE MLK CENTER AS AN ASSISTANT TO CORETTA SCOTT KING.

BT

#0009

NNNN

1182A-105-10-11-11
1952 1111-11-11-11

Memorandum



To : SAC, MIAMI (185A-MM-50955)

Date 6/5/90

From : SSA [redacted]

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Subject : VISIT OF NELSON MANDELA,
OFFICIAL GUEST OF THE
SOUTH AFRICAN GOVERNMENT
6/20-30/90
PFO
(OO: FBIHQ)

Re New York teletype to the Bureau dated 5/25/90:

As outlined in the title above, NELSON MANDELA will be visiting the United States during the period indicated. He is expected to tour a number of American cities, including Miami on or about 6/27/90. A more specific itinerary is expected to be available at a later date.

(7)

The purpose of Mr. MANDELA's visit is related to public relations, fund raising, and to express appreciation to those who have shown support for his anti-apartheid stance.

Miami Division Agents are requested to contact logical sources and report any information concerning the safety and well being of this visitor to the C-3 Supervisor immediately.

- 1 - SAC
- 1 - Each ASAC
- 1 - Each Squad Supervisor
- 1 - SSRA or SRA
- 1 - Night Supervisor
- 1 - [redacted] Coordinator
- 1 - Narco-Terrorism Task Force
- 1 - IA's
- ① - 185A-MM-50955

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SES:mcb

*mcb
cc routed to*

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185A-MM-50955-4

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JUN 08 1990	
FBI - MIAMI	

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United States Department of State

Bureau of Diplomatic Security

Special Agent in Charge
Room 1604, Federal Building
51 S.W. First Avenue
Miami, Florida 33130



DATE: 6/4/90

FAX COVER SHEET

TO: SAIC-FBI

b6 per FBI
b7C
(X)
308

FR: U. S. Department of State
Bureau of Diplomatic Security
Miami, Florida
(DS/FLD/MFO)

-- FAX No: 305/350-6515 --

SENDER'S NAME: Pones

THIS TRANSMISSION CONSISTS OF 1 PAGES FOLLOWING COVER SHEET. If you do not receive the entire transmission please call PH: 305/536-5781.



b6 Per FBI
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185A-mm-50955-5

JUN 4 1990





United States Department of State

Bureau of Diplomatic Security

Special Agent in Charge
Room 404, Federal Building
51 S.W. First Avenue
Miami, Florida 33130

MEMORANDUM

June 4, 1990

TO: [redacted] SAIC - FBI
Thomas V. Cash, SAIC - DEA
Jack Kippenberger, SAIC - USSS
FROM: Michael J. Woods, SAIC, DSS

b6 per FBI
b7C

SUBJECT: A) Deputy VP ANC Nelson Mandela - Miami Beach, 6/27-28/90

Mr. Mandela and his wife will travel to Miami Beach on the above stated dates. He will RON at the Alexander Hotel, 5225 Collins Ave., and speak at the Miami Beach Convention Center to the National Delegates of AFSCME, American Federation of State County and Municipal Employees, on June 28, 1990. Upon conclusion of his speaking engagement, Mr. Mandela will depart for Detroit, Michigan. The Diplomatic Security Service will be providing a Protective Detail for Mr. Mandela during his visit.

Any intelligence information relating to these visits should be brought to the attention of DSS.

Your assistance in this matter is greatly appreciated.

Regards.

DSS - Miami Field Office Contact:

SSA Regis Sheehan
FTS 350-5781
Comm: (305) 536-5781
FAX: (305) 536-6515
Pager: 353-3357

||



0049 MRI 01810

RR RUEHFB FBIMM FBIWMFO

DE FBIAT #0016 1592030

ZNR UUUUU

R 082008Z JUN 90

FM FBI ATLANTA (185B-WF-168027) (P)

TO DIRECTOR FBI/ROUTINE/

FBI MIAMI (185B-WF-168027)/ROUTINE/

FBI WMFO (185B-WF-168027)/ROUTINE/

BT

UNCLAS

CITE: //3040:SQ 3//

PASS: CID COUNTERTERRORISM SECTION, ATTN: SSAS [REDACTED]

AND [REDACTED]

SUBJECT: VISIT OF NELSON MANDELA TO U.S., 6/20-30/90; PFO-
OFFICIAL GUEST; SPECIAL EVENTS; OO: WMFO.

RE ATLANTA TELETYPE DATED 6/1/90 AND ATLANTA TELCALL TO
FBIHQ 6/7/90.

FOR INFORMATION OF THE BUREAU AND RECEIVING OFFICES, LIAISON
HAS BEEN ESTABLISHED WITH U.S. STATE DEPARTMENT REPRESENTATIVE IN

185A-mm-50955

185A-mm-50955-6

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JUN 28 1990		
FBI - MIAMI		

[Handwritten initials and signatures over the stamp]

PAGE TWO DE FBIAT 0016 UNCLAS

ATLANTA REGARDING CAPTIONED MATTER.

MANDELA'S TENTATIVE ITINERARY WHILE IN ATLANTA, SUBJECT TO CHANGE, IS AS FOLLOWS:

MANDELA WILL ARRIVE AT HARTSFIELD INTERNATIONAL AIRPORT AT APPROXIMATELY 8:30 A.M., 6/27/90, PROCEED TO THE MARTIN LUTHER KING, JR. (MLK) CENTER FOR CEREMONIES AND MEETINGS, WILL THEN PROCEED TO THE EBENEZER BAPTIST CHURCH AND THE BIG BETHEL AME CHURCH FOR ADDITIONAL FESTIVITIES AND MEETINGS. MANDELA'S LUNCHEON ARRANGEMENTS ARE STILL UNSETTLED BUT A \$1,000 PER PLATE LUNCHEON AT THE CARTER PRESIDENTIAL CENTER HAS BEEN CANCELLED.

AFTER LUNCH, MANDELA WILL REST AT THE RITZ CARLTON HOTEL IN DOWNTOWN ATLANTA PRIOR TO ATTENDING CEREMONIES AT THE MLK CHAPEL ON THE CAMPUS OF MOOREHOUSE COLLEGE. AFTER AN ADDITIONAL REST PERIOD AND DINNER, MANDELA WILL ADDRESS A MASS RALLY ON THE CAMPUS OF GEORGIA TECH UNIVERSITY.

MANDELA'S EVENING PLANS ARE STILL UNCERTAIN. INDICATIONS ARE THAT HE WILL REMAIN IN ATLANTA FOR THE EVENING, DEPARTING FOR MIAMI EARLY ON THE MORNING OF 6/28/90.

INVESTIGATION CONTINUING.

BT

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DE FBIWMFO #0040 1660518

ZNR UUUUU

R 142217Z JUN 90

FM FBI WMFO (185B-WF-168027) (P) (C-1)

TO DIRECTOR FBI/ROUTINE/

FBI NEW YORK/ROUTINE/

FBI BOSTON/ROUTINE/

FBI ATLANTA/ROUTINE/

FBI MIAMI/ROUTINE/

FBI DETROIT/ROUTINE/

FBI LOS ANGELES/ROUTINE/

BT

UNCLAS

SITE: //3920//

SUBJECT: VISIT OF NELSON MANDELA TO THE UNITED STATES, JUNE 20-
30, 1990; PROTECTION OF FOREIGN OFFICIALS-GUEST; SPECIAL EVENTS;
OO:WMFO.

REFERENCE ATLANTA TELETYPE TO WMFO DATED 5/30/90, CAPTIONED:

~~Converted~~
185-MM-50955

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~~183B-WF-168027~~

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JUN 25 1990	
[Redacted Box]	

*Original DOS RAR
on this 6/15/90.*

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(V) SD

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PAGE TWO IE FBIWMFO 0040 UNCLAS

UNSUB; THREAT TO ASSASSINATE NELSON MANDELA, IN ATLANTA, GEORGIA OR MIAMI, FLORIDA.

FOR THE INFORMATION OF RECEIVING OFFICES, THE REFERENCED TELETYPE CONCERNED THREE TELEPHONE CALLS WHICH WERE RECEIVED AT THE UNITED STATES DEPARTMENT OF JUSTICE (DOJ), COMMUNITY RELATIONS SERVICE (CRS), LOCATED AT 5550 FRIENDSHIP BOULEVARD, ROOM 330, CHEVY CHASE, MARYLAND. THE TELEPHONE CALLS, WHICH WERE RECEIVED OVER THE DEPARTMENT OF JUSTICE'S "1-800-347-HATE HOTLINE", WERE REPORTED AS BEING A THREAT TO ASSASSINATE NELSON MANDELA.

INVESTIGATION CONDUCTED AT WMFO REVEALED THAT A UNIDENTIFIED MALE, WHO SPOKE WITH A NOTICEABLE INDIAN ACCENT (INDIA), CALLED THE DEPARTMENT OF JUSTICE (DOJ) HOTLINE ON THE FOLLOWING DATES:

MAY 20, 1990, APPROXIMATELY 5:27 P.M.

MAY 27, 1990, APPROXIMATELY 3:20 P.M.

MAY 27, 1990, APPROXIMATELY 3:23 P.M.

DURING THE TELEPHONE CONVERSATIONS, ALL OF WHICH WERE RECORDED, THE UNSUB ADVISED THAT HE HAD RECEIVED INFORMATION THAT THE KL KLUX KLAN WAS PLANNING TO ASSASSINATE MANDELA IN EITHER ATLANTA, GEORGIA OR MIAMI, FLORIDA. THE UNSUB RELATED THAT HE WAS CONCERNED FOR MANDELA'S SAFETY, AND IN A PELLMELL FASHION

PAGE THREE DE FBIWMFC 0040 UNCLAS

ADVISED THAT THERE WOULD BE ANARCHY, RIOTING IN THE STREETS, AND DEMONSTRATIONS ALL OVER THE COUNTRY IF MANZELA WAS ASSASSINATED.

WMFO CONTACTED [REDACTED] COMMUNICATIONS DIRECTOR, NATIONAL CENTER FOR MISSING AND EXPLOITED CHILDREN, WHO ADVISED

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[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] ADVISED THAT THE UNSUB WHO CALLED IN ON MAY 20 AND MAY 27, CALLS IN ON A REGULAR BASIS TO STATE HIS OPINION ON A MYRIAD OF TOPICS. ON ONE OCCASION, HE REQUESTED THAT ALL WHITE AMERICANS LEAVE THE UNITED STATES.

[REDACTED] PROVIDED WMFO AGENTS WITH THE ORIGINAL TAPES OF THE RECORDED TELEPHONE CONVERSATIONS. UPON REVIEWING THE AFORESAID TAPES, IT WAS READILY APPARENT THAT THE UNSUB WAS CALLING FROM A TELEPHONE BOOTH. FURTHERMORE, THE BELLIGERENT AND ACCUSATORY ATTITUDE OF THE UNSUB COUPLED WITH THE FREQUENCY OF HIS CALLS, RAISES A QUESTION REGARDING HIS MENTAL SOUNDNESS.

IN THAT THERE IS NO INDICATION OF A BONAFIDE AND ARTICULABLE THREAT, WMFO WILL NOT INVESTIGATE THIS MATTER ANY FURTHER.

AS A PRECAUTIONARY MEASURE HOWEVER, THE MIAMI AND ATLANTA

PAGE FOUR DE FBIWMFO 0040 UNCLAS

DIVISIONS FOR ANY
INFORMATION WHICH MAY INDICATE A THREAT TO ANY ASPECT OF
MANDELA'S VISIT, AS SET FORTH IN WMFO TELETYPE DATED 6/11/90.

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BT

#0040

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(Mount Clipping in Space Below)

Organizers seek forum for Mandela

The itinerary for Nelson Mandela's U.S. visit this month has a local stop. Miamians are trying to arrange a meeting or rally where Mandela can speak with supporters — possibly at



Mandela

Florida Memorial College or the Miami Arena. Purpose of the visit: to address 5,000 to 6,000 delegates to a national convention of state and municipal employees. "Hundreds and even thousands of people in South Florida have worked against apartheid," says **H.T. Smith**, chairman of Coalition for a Free South Africa. If a rally can't be arranged, says **George Knox**, there are backup plans: video or audio hookup in an anteroom to the Miami Beach Convention Center, where Mandela will speak June 28, or a taped message to Miamians.

(Indicate page, name of newspaper, city and state.)

Page 1E, MIAMI HERALD
MIAMI, FLORIDA

Date: 6/8/90
Edition:

Title: ORGANIZERS SEEK FORUM
FOR MANDELA

Character:
or 185A-MM-50955
Classification: PFO
Submitting Office: MM

Indexing:

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICC F54M93K42

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FE FBIAT #0008 1592354

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R 182323Z JUN 90

FM FBI ATLANTA (185B-WF-168027) (P)

TO DIRECTOR FBI/ROUTINE/

FBI MIAMI/ROUTINE/

FBI WMFO/ROUTINE/

BT

UNCLAS

CITE: //3040:SO 3//

SUBJECT: VISIT OF NELSON MANDELA TO UNITED STATES, 6/20-30/90;
PROTECTION OF FOREIGN OFFICIALS - OFFICIAL GUEST; SPECIAL EVENTS;
OO: WMFO.

RE ATLANTA TELETYPES DATED 6/1/90 AND 6/8/90. RE WMFO
TELETYPE DATED 6/14/90.

ON 6/12/90 U.S. DEPARTMENT OF STATE (USDS) BUREAU OF
DIPLOMATIC SECURITY REPRESENTATIVE ADVISED THAT MANDELA'S
SCHEDULE HAS BEEN ALTERED TO ADD A STOP AT THE HEADQUARTERS OF

Handwritten notes:
1. [Redacted] (info.)
2. [Redacted] (FOS-2 - info.)
[Redacted] [Redacted] [Redacted]
[Redacted] [Redacted] [Redacted]

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SERIALIZED FILED
JUL 16 1990
FBI - MIAMI
[Redacted] [Redacted]

(A)

PAGE TWO DE FBIAT 0008 UNCLAS

THE SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE (SCLC) FOR A MEETING WITH REVEREND JOSEPH LOWERY. MANDELA WILL BE INITIALLY HOSTED UPON ARRIVAL AT HARTSFIELD INTERNATIONAL AIRPORT (HIA) BY CITY AND STATE OFFICIALS AT FORMAL WELCOMING CEREMONIES. HE WILL THEN PROCEED TO THE MARTIN LUTHER KING, JR. CENTER (MLKC) WHERE HE WILL CONFER WITH CORETTA SCOTT KING, TOUR THE FACILITY AND PARTICIPATE IN A WREATH LAYING CEREMONY AT KING'S GRAVESITE. UPON COMPLETION OF THAT CEREMONY, HE WILL PROCEED TO EBENEZER BAPTIST CHURCH (EBC) FOR A TOUR OF THE FACILITIES THERE. FROM THERE, HE WILL PROCEED TO THE SCLC HEADQUARTERS AND BIG BETHEL AME CHURCH. THE MEETING AT THE BIG BETHEL AME CHURCH WILL LAST APPROXIMATELY ONE HOUR, AT WHICH TIME MANDELA WILL ADDRESS BETWEEN 600 AND 700 REGIONAL CIVIL RIGHTS LEADERS WHO WILL BE IN ATLANTA FOR A REGIONAL CIVIL RIGHTS CONFERENCE.

MANDELA IS CURRENTLY SCHEDULED TO HOST A LUNCHEON AT THE HYATT REGENCY HOTEL WHILE MRS. MANDELA HOSTS A LUNCHEON AT THE RITZ CARLTON HOTEL. MANDELA IS EXPECTED TO MAKE AN APPEARANCE AT HIS WIFE'S LUNCHEON PRIOR TO PROCEEDING TO MOORE-HOUSE COLLEGE WHERE HE WILL BE PRESENTED WITH A FREEDOM AWARD AND AN HONORARY DEGREE.

THE EVENING SCHEDULE IS AS FOLLOWS:

PAGE THREE DE FBIAT 0008 UNCLAS

MANDELA AND HIS WIFE WILL BE THE GUESTS OF HONOR AT A RECEPTION AT THE CAMPUS OF GEORGIA TECH UNIVERSITY (GTU) BETWEEN 6 P.M. AND 6:30 P.M. HE WILL THEN PROCEED TO GRANT FIELD (GTU'S FOOTBALL STADIUM) WHERE HE WILL ADDRESS/ATTEND A PUBLIC MASS RALLY. IT HAS BEEN REPORTED THAT GRANT FIELD WAS SOLD OUT ON THE FIRST DAY OF ADVANCE TICKET SALES, 6/12/90. MANDELA'S SCHEDULED DEPARTURE FROM GTU IS 8 P.M., AND HIS DEPARTURE FROM HARTSFIELD INTERNATIONAL AIRPORT IS 3:30 P.M., ENROUTE TO MIAMI.

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[REDACTED]
[REDACTED]
[REDACTED] UNTIL MANDELA

DEPARTS THE ATLANTA AREA. ATLANTA'S COMMITMENT TO MANDELA'S VISIT IS AS FOLLOWS:

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[REDACTED]
[REDACTED]

PAGE FOUR DE FBIAT 0008 UNCLAS

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[REDACTED]

FBIHQ AND WMFO WILL BE ADVISED OF FURTHER DEVELOPMENTS.

[REDACTED]

[REDACTED]

[REDACTED] NO ADDITIONAL THREATS REGARDING

MANDELA OR HIS WIFE HAVE BEEN RECEIVED.

BT

#0008

NNNN

MANDELA, NELSON

DDN:

TRUE:

FO: MM
NAME TYPE:

CASE NO: MM-0050955
MAIN REF: M EVENT DATE:

NO: 001
REC-NO: 001

CLASS: 185A
INDEXED: 052990
MODIFIED:
SPECIAL:

VIOLATION: PFO
SERIALS:

RACE: U SEX: M ID-NO:
DOB: POB:
STREET NO: NAME:
CITY: ST: COUNTRY: ZIP:
LOC:

MISCELLANEOUS: VISIT OF OFFICIAL GUEST OF THE SOUTH AFRICAN GOVERNMENT, JUNE 20
THROUGH 30 1990

<GO> - NEXT INDEX
F1 - REQUERY

F3 - SUMMARY F6 - ADD INDEX

F7 - ADD ALIAS
F8 - DELETE F10 - INDEX
F9 - MODIFY SHIFT-F10 - FOIMS

Memorandum



To : SAC, MIAMI (185A-MM-50955) (C-3) (P) Date 6/18/90

From : SSA [redacted]

Subject : VISIT OF NELSON MANDELA,
OFFICIAL GUEST OF THE
SOUTH AFRICAN GOVERNMENT
6/20-30/90
PFO
(OO: FBIHQ)

Re memorandum of SSA [redacted] to SAC, MIAMI
dated 6/5/90.

The referenced memorandum furnished general information
as to the captioned visit. The following is now being
released to supplement that provided previously:

Mr. MANDELA is now expected to arrive in Miami
on the evening of 6/27/90 or early morning 6/28/90. Should
his arrival occur on the 27th, he and his wife will stay
overnight at the ALEXANDER HOTEL, 5225 Collins Avenue,
Miami Beach, Florida.

On the morning of 6/28/90, Mr. MANDELA is scheduled
to deliver a speech to the AMERICAN FEDERATION OF STATE,
COUNTY AND MUNICIPAL EMPLOYEES (AFSCME) at the MIAMI BEACH
CONVENTION CENTER. Following this engagement he is expected
to motorcade to MIAMI INTERNATIONAL AIRPORT where he will
board a flight for Detroit, Michigan.

Security during Mr. MANDELA's visit is being
furnished by the U. S. Department of State (DOS). DOS
representatives have classified the threat level for this
visit as "high," and threats to harm Mr. MANDELA have been
received. One such communication specifically detailed
that MANDELA would be assassinated "either in Atlanta or
Miami."

- 1 - SAC
- 1 - Each ASAC
- 1 - Each Squad Supervisor
- 1 - Each RA
- 1 - Night Supervisor
- 1 - [redacted] Coordinator (N-7)
- 1 - Narco-Terrorism Task Force
- 1 - IA's
- 2 - 185A-MM-50955

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185A-MM-50955-13

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MM 185A-MM-50955

In view of the foregoing, Miami Agents are again requested [redacted] Any information developed should be reported without delay to SA [redacted] on the C-3 Squad, Extension 6448, or the C-3 Squad Supervisor at extension 6486.

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FM FBI ATLANTA (185B-WF-168027) (P)

TO DIRECTOR FBI/ROUTINE/

FBI MIAMI/ROUTINE/

FBI WMFO (185B-WF-168027)/ROUTINE/

BT

UNCLAS:

CITE: //3040:SQ 3//

SUBJECT: VISIT OF NELSON MANDELA TO THE UNITED STATES, JUNE 20-30, 1990; PFD - OFFICIAL GUESTS; SPECIAL EVENTS; OO: WMFO.

FOR INFORMATION OF FBIHQ AND RECEIVING OFFICES, THE FOLLOWING IS THE SCHEDULED ITINERARY FOR MANDELA AT ATLANTA, JUNE 27, 1990. THIS ITINERARY IS SUBJECT TO LAST MINUTE CHANGES:

- 10:40 A.M. - ARRIVE AT HARTSFIELD INTERNATIONAL AIRPORT;
- WELCOME CEREMONY HOSTED BY CITY OF ATLANTA;
- 11:45 A.M. - 12:45 A.M. - REST AT HYATT REGENCY HOTEL;

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FBI - MIAMI	

12:45 P.M. - MEETING AT MLK CENTER WITH CORETTA SCOTT KING AND WREATH LAYING CEREMONY AT MLK GRAVE SITE.

1:15 P.M. - MOTORCADE (OR WALK) TO THE BIG BETHEL AME CHURCH FOR MEETING WITH 600-700 REGIONAL CIVIL RIGHTS LEADERS;

3:20 P.M. - MOTORCADE TO MOREHOUSE COLLEGE WHERE MANDELA WILL RECEIVE A FREEDOM AWARD AND A HONORARY DEGREE;

5:25 P.M. - MOTORCADE TO HYATT REGENCY HOTEL FOR BRIEF REST;

6:40 P.M. - MOTORCADE TO GEORGIA INSTITUTE OF TECHNOLOGY (GEORGIA TECH) FOR A RECEPTION IN MANDELA'S HONOR AND A BRIEF FUND RAISER;

7:40 P.M. - PROCEED (WALK) TO GRANT FIELD ON GEORGIA TECH'S CAMPUS TO ADDRESS A PUBLIC, MASS RALLY;

8:30 P.M. - LEAVE RALLY AND PROCEED TO MOTORCADE FOR TRIP TO AIRPORT;

9:20 P.M. - DEPART ATLANTA, ENROUTE MIAMI.

ACCORDING TO UNITED STATES DEPARTMENT OF STATE REPRESENTATIVE, THE MANDELAS MAY STAY OVERNIGHT IN ATLANTA, DEPARTING FROM MIAMI AT 8:30 A.M., JUNE 26, 1990. //

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FM FBI WMFO (185B-WF-168027) (P) (C-1)

*consolidated into
185A-MM-50955*

TO DIRECTOR FBI/IMMEDIATE/

FBI MIAMI/IMMEDIATE/

BT

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CITE: //892011

PASS: SSA CID/DS/T.

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SUBJECT: VISIT OF NELSON MANDELA TO THE UNITED STATES, 6/20-30/90; PROTECTION OF FOREIGN OFFICIALS (PFO); OO:WMFO.

RE WMFO TELETYPE TO DIRECTOR FBI AND TO MIAMI DIVISION DATED 6/25, 90.

FOR THE INFORMATION OF THE BUREAU AND MIAMI, ACCORDING TO DEPARTMENT OF STATE SOURCES AN UNKNOWN "LATIN" NEO NAZI GROUP WILL ATTEMPT AND ACT AGAINST MANDELA DURING HIS VISIT TO MIAMI. STATE DEPARTMENT PROVIDED NO ADDITIONAL OTHER INFORMATION AND

*NCS
6/26/90
8:45 pm.*

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JK*

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~~185A-WF-168027~~

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JUN 26 1990	
FBI - MIAMI	

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WMFO HAS NO KNOWLEDGE OF A "LATINO NEO NAZI GROUP."

ADDITIONALLY, STATE DEPARTMENT SOURCES ADVISE THAT THE
"FRUITS OF ISLAM" WILL ATTEMPT TO TAKE OVER THE SECURITY DETAIL
FOR MANDELA DURING HIS VISIT IN MIAMI.

STATE DEPARTMENT COULD NOT PROVIDE ANY ADDITIONAL DETAILS
REGARDING THE INFORMATION DETAILED HERETOFORE.

BT

#0050

NNNN

Memorandum



To : SAC, MIAMI (185A-MM-50955) (P)

Date 6/27/90

From : SA [redacted] (FCI-2)

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b7C

Subject : VISIT OF NELSON MANDELA,
OFFICIAL GUEST OF THE
SOUTH AFRICAN GOVERNMENT
6/20-30/90
PFO
(OO: FBIHQ)

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b7C

Re memo of SSA [redacted] 6/5/90, captioned as above and requesting all agents to contact logical sources concerning the safety of captioned subject during his visit to Miami.

A logical source, familiar to Writer, has advised that several black businessmen in Miami, Florida were opposed to MANDELA's visit and were concerned that members of the Cuban community would protest his visit. There was also concern expressed that violence would break out during his visit to Miami on 6/28/90. Any detailed information obtained by Writer will be brought to the attention of SSA [redacted]

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SSA [redacted] *rf*

185A-MM-50955-20

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6/29/90
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DE FBIWMFO #0022 1772123
7NR UUUUU
O 201828Z JUN 90
FM FBI WMFO (185A-WF-169027) (P) (C-1)
TO DIRECTOR FBI/IMMEDIATE/
FBI MIAMI/IMMEDIATE/
FBI ATLANTA/PRIORITY/
BT

C-3

UNCLAS

CITE: //3920//

PASS: SSA [redacted] LID/DS/T

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SUBJECT: VISIT OF NELSON MANDELLA TO THE UNITED STATES, 6/20-30/90; PROTECTION OF FOREIGN OFFICIALS (PFU); OO:WMFO.

RE WMFO TELETYPE TO DIRECTOR, FBI DATED 6/19/90.

FOR THE INFORMATION OF THE BUREAU AND MIAMI, THE DEPARTMENT OF STATE ADVISED ON INSTANT DATE THAT THEY HAD RECEIVED IMPORTANT INFORMATION REGARDING MANDELLA'S TRIP TO THE MIAMI DIVISION.

ACCORDING TO STATE DEPARTMENT DIPLOMATIC SECURITY AGENTS, [redacted]

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DL5
6/26/90
6:15 PM

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185A-MM-50955-21

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] 58

ON 6/24/90, METROPOLITAN POLICE OFFICERS ARRESTED TWO SKINHEADS IN WASHINGTON, D.C. WHO WERE HANDING OUT SKIN-HEAD PROPAGANDA. APPARENTLY, ONE OF THE SUBJECTS WALKED UP BEHIND A PLAIN CLOSED POLICE OFFICER AND STUCK A CAMERA LID IN THE SMALL OF HIS BACK AND SAID "DIE". SHORTLY THEREAFTER THE FOLLOWING INDIVIDUALS WERE ARRESTED AND CHARGED WITH TWO COUNTS OF ASSAULT

ON A POLICE OFFICER: [REDACTED] WHITE MALE, DOB:

[REDACTED] AND [REDACTED] WHITE MALE, DOB: [REDACTED]

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ACCORDING TO [REDACTED]

[REDACTED]

MIAMI IS REQUESTED [REDACTED]

[REDACTED] AND ADVISE

BUREAU AND INTERESTED OFFICES.

*Done
instantly
58*

Date 6/22/90

To: Office Services Manager

Requested by [Redacted] Squad C-3 Extension 6448 File No. 185A-MM-5095
 Subject [Redacted] Social Security Account # _____

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Alliases _____
 Address _____ Birth Date _____ Birth place _____ Race W Sex Male Female

- Exact Spelling
- All References
- Main Security Case Files Only
- Security References Only
- Main Criminal Case Files Only
- Criminal References Only
- Main Security (If no Main, list all Security References)
- Main Criminal (if no Main, list all Criminal References)
- Restrict Locality of _____

General Indices: NEG POS Searched by [Signature] Date 6/22/90

Confidential Indices: NEG POS Searched by _____ Date _____

ELSUB Indices: NEG POS Searched by _____ Date 6/29/90

FOIMS: NEG POS Searched by _____ Date _____

GLOBAL: NEG POS Searched by _____ Date _____

Place an "X" by the Field Office(s) to Query for Regional Searches.

- | Northeast | Mid-Atlantic | Central | Western |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Albany
<input type="checkbox"/> Bern Switzerland
<input type="checkbox"/> Bonn Germany
<input type="checkbox"/> Boston
<input type="checkbox"/> London England
<input type="checkbox"/> Mexico City Mexico
<input type="checkbox"/> New York City
<input type="checkbox"/> Newark
<input type="checkbox"/> Parish France
<input type="checkbox"/> Philadelphia
<input type="checkbox"/> Rome Italy
<input type="checkbox"/> All above | <input type="checkbox"/> Atlanta
<input type="checkbox"/> Baltimore
<input type="checkbox"/> Birmingham
<input type="checkbox"/> Charlotte
<input type="checkbox"/> Jackson
<input type="checkbox"/> Jacksonville
<input type="checkbox"/> Knoxville
<input type="checkbox"/> Memphis
<input type="checkbox"/> Miami
<input type="checkbox"/> Mobile | <input type="checkbox"/> New Orleans
<input type="checkbox"/> Norfolk
<input type="checkbox"/> Quantico
<input type="checkbox"/> Richmond
<input type="checkbox"/> San Juan
<input type="checkbox"/> Savannah
<input type="checkbox"/> Tampa
<input type="checkbox"/> Washington Field
<input type="checkbox"/> All above | <input type="checkbox"/> Albuquerque
<input type="checkbox"/> Anchorage
<input type="checkbox"/> Butte
<input type="checkbox"/> Honolulu
<input type="checkbox"/> Las Vegas
<input type="checkbox"/> Los Angeles
<input type="checkbox"/> Phoenix
<input type="checkbox"/> Portland
<input type="checkbox"/> Sacramento
<input type="checkbox"/> Salt Lake City
<input type="checkbox"/> San Diego
<input type="checkbox"/> San Francisco
<input type="checkbox"/> Seattle
<input type="checkbox"/> All above |
| <input type="checkbox"/> Buffalo
<input type="checkbox"/> Chicago
<input type="checkbox"/> Cincinnati
<input type="checkbox"/> Cleveland
<input type="checkbox"/> Dallas
<input type="checkbox"/> Denver
<input type="checkbox"/> Detroit
<input type="checkbox"/> El Paso
<input type="checkbox"/> Houston
<input type="checkbox"/> Indianapolis
<input type="checkbox"/> Kansas City | <input type="checkbox"/> Little Rock
<input type="checkbox"/> Louisville
<input type="checkbox"/> Milwaukee
<input type="checkbox"/> Minneapolis
<input type="checkbox"/> Oklahoma City
<input type="checkbox"/> Omaha
<input type="checkbox"/> Pittsburgh
<input type="checkbox"/> San Antonio
<input type="checkbox"/> Springfield
<input type="checkbox"/> St. Louis
<input type="checkbox"/> All above | <input type="checkbox"/> Albany
<input type="checkbox"/> Bern Switzerland
<input type="checkbox"/> Bonn Germany
<input type="checkbox"/> Boston
<input type="checkbox"/> London England
<input type="checkbox"/> Mexico City Mexico
<input type="checkbox"/> New York City
<input type="checkbox"/> Newark
<input type="checkbox"/> Parish France
<input type="checkbox"/> Philadelphia
<input type="checkbox"/> Rome Italy
<input type="checkbox"/> All above | <input type="checkbox"/> Atlanta
<input type="checkbox"/> Baltimore
<input type="checkbox"/> Birmingham
<input type="checkbox"/> Charlotte
<input type="checkbox"/> Jackson
<input type="checkbox"/> Jacksonville
<input type="checkbox"/> Knoxville
<input type="checkbox"/> Memphis
<input type="checkbox"/> Miami
<input type="checkbox"/> Mobile |

File & Serial Number	Remarks	File & Serial Number	Remarks
87-40128 11/79			
As: [Redacted]			
As: [Redacted]	245C-336*	8/30/86	

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Consolidated by _____ Date _____
 Reviewed by _____ Date _____

185A-MM-5095-25

SEARCHED _____ INDEXED _____
 SERIALIZED _____ FILED _____
 JUN 29 1990
 FBI - MIAMI

File Review Symbols
 I - Identical ? - Not identifiable
 NI - Not identical U - Unavailable reference

C3

Complaint Form
FD-71 (Rev. 8-29-74)

NOTE: Hand print names legibly; handwriting satisfactory for remainder.

Indices: Negative See below

Subject's name and aliases
*Threat to Bomb
Miami Beach
Convention Center
6/28/90.*

Character of case
Complainant
[Redacted] - MIAMI Beach P.D.
Complaint received
 Personal Telephonic Date *6/28/90* Time *12 20.*

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Address of subject

Complainant's address and telephone number

Subject's Description	Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Height	Hair	Build	Birth date and Birthplace
	Age		Weight	Eyes	Complexion	Social Security Number
	Scars, marks or other data					

Facts of complaint
Complainant advised that she received a call from [Redacted] Air Force Recruiting Station in Coral Gables 3811 SW 85 Street, Coral Gables, FL 444-0527, who advised that they had ~~received~~ received a call from a male with a foreign or Spanish accent who advised "I just wanted to advise you there is a bomb at the Convention Center". After this the call was terminated.

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SA [Redacted] Secret Service advised
[Redacted] State Dept advised.

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copy #174-360

185A-MM-50455-26

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 28 1990	
FBI MIAMI	

(X)

Action Recommended
IA [Redacted]
(Agent)

C 3

Memorandum



C

To : SAC, MIAMI (185A-MM-50955) (C-3) (C)

Date 7/5/90

From : SA [redacted]

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Subject : VISIT OF NELSON MANDELA,
OFFICIAL GUEST OF THE
SOUTH AFRICAN GOVERNMENT;
6/20 - 30/90;
OO: MM

I wish to take this opportunity to thank [redacted]
and [redacted] for their assistance in relation to the captioned
matter.

As the date of Mr. MANDELA's arrival in Miami approached,

[redacted]

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This was no doubt tedious, time consuming, and interrupted the
routine of an entire shift.

[redacted]
[redacted] and conveyed their appreciation. I am also grateful
for the quick and thorough support. It is certainly a pleasure
to work with employees such as [redacted] and [redacted] I hope others
will take note of the fine examples they set.

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b7E

- 1 - SAC
 - 1 - Admin. ASAC
 - 1 - OSM
 - 1 - [redacted]
 - 1 - [redacted]
- SES/ses

① 185A-MM-50955-317X2

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 28 1991	
FBI - MIAMI	

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②

MM-0050955
CLASS/ALPHA: 185A
ASSIGNED TO:
PREV ASGD:

STATUS: C6
OPENED: 05/29/90
ASSIGNED: 05/29/90
DATE:

CASE SQUAD: C3
HCC/RA: HQ
SUPV: C3

CLOSED: 07/02/90
F# DATE:
DEADLINE:
ECTDATE:
ECTRLSE:

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VIOLATION: PFG

TITLE: MANDELA, NELSON

RE-MARKS: (185A-WF-168027 HAS BEEN CONSOLIDATED INTO THIS CASE)

ESTIMATED
MONTHS: 0
PRIORITY: 0

FBIHQ CASE:	-	PI: P	PCI: Y	REOPEN: 0
OTHER CASE:	-	FOIPA:	NPI: 1	TRACK:
OLL CASE:	-	STOP:	PROGRAM: TER	
PRE UCFN CASE:	-	ELSUR:		

<00> - NEXT CASE
F1 - REQUERY
F2 - SUMMARY
F7 - ADD A SERIAL
F8 - DELETE
F9 - MODIFY
F10 - CASE MEMO
SHIFT-F10 - FOIMS MENU

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG F54M93K42

SEARCHED.....INDEXED.....
SERIALIZED *mw* FILED *mw*
AUG 02 1990
FBI - MIAMI

185-mm-50955-34

WF-0168027
CLASS/ALPHA: 185A
ASSIGNED TO:
PREV ASSGN:

STATUS: RUC4
OPENED: 06/05/90
ASSIGNED: 06/05/90
DATE:

CASE SQUAD: C3
HQC/RA: HC
SUPV: C3

CLOSED: 06/07/90
P* DATE:
DEADLINE:
ENDDATE:
ECTRLSE:

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VIOLATION: PFO

TITLE: MANDELLA, NELSON
VISIT OF NELSON MANDELA TO UNITED STATES
REMARKS: (CONSOLIDATED INTO 185A-MM-50955)

ESTIMATED
MONTHS: 0
PRIORITY: 0

FBIHQ CASE:	-	PJ:	PCI: Y	REOPEN:	C
OTHER CASE:	-	FOIPA:	NPI: 1	TRACK:	
OLD CASE:	-	STGP:	PROGRAM: TER		
PRE UCFN CASE:	-	ELSUR:			

<GO> - NEXT CASE	F6 - DELETE	F10 - CASE MENU
F1 - REQUERY	F9 - MODIFY	SHIFT-F10 - FOIMS MENU
F2 - SUMMARY	F7 - ADD A SERIAL	

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG F54M93K42