

148

1 2

JANUARY 15, 1985

UNCLAS

PRIORITY

\*F148TPP CI WFIDE HQ 0148 0160340TP 152038Z JAN 85

\*F1055TPP WFIDE HQ A1055 0152359TP 152038Z JAN 85

FM DIRECTOR FBI (161-18248)

TO FBI WASHINGTON FIELD PRIORITY

FBI CINCINNATI PRIORITY

BT

UNCLAS

NEIL ALDEN ARMSTRONG, SPECIAL INQUIRY-EXPANDED NAME CHECK,

BUDED: 1/23/85 WITHOUT FAIL. (B)

BUREAU HAS BEEN REQUESTED TO CONDUCT EXPEDITE EXPANDED NAME CHECK REGARDING CAPTIONED INDIVIDUAL FOR PRESIDENTIAL APPOINTMENT, POSITION NOT INDICATED.

BORN: 8/5/30 IN WAPAKONETA, OHIO, RESIDES AT 1739 NORTH STATE ROUTE 123, LEBANON, OHIO; IS EMPLOYED AS CHAIRMAN OF BOARD, CTA, INC., (COMPUTER TECHNOLOGY AVIATION) LEBANON, OHIO. ALSO, MEMBER OF NATIONAL COMMISSION ON SPACE, AND HAS SSAN 279-22-9962.

WASHINGTON FIELD AND CINCINNATI CHECK INDICES AND ELSUR FILES BASED UPON AVAILABLE INFORMATION CONCERNING APPOINTEE, IF UTILIZING MAJOR CASE INFORMATION SYSTEM OR ISIS. ALSO CHECK

*Handwritten notes:*  
K  
LAW 1179

*Handwritten initials in a circle:* (EP)

*Handwritten initials:* JTC/ [unclear]

TRR: [unclear] (2)

1/15/85 5161/6 4228

b6  
b7c

RETURN TO [redacted] ROOM 5061

DE-36

161-18507-1

3- ENCLOSURE

RECORDED

2 MAR 4 1985

*Handwritten:* JUN 24 1985

*Handwritten:* 1132MS

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

~~MESSAGE~~ DE HQ 1055 UNCLAS

20 THOSE DATA BASES. PROMPTLY SUTEL RESULTS (POSITIVE OR NEGATIVE)  
18 BY TELETYPE SUMMARY AND IF POSITIVE, FOLLOW WITH COPIES OF  
DOCUMENTS BY AIRTEL.

RECEIVING OFFICES WILL ALSO CONTACT THE U. S. ATTORNEY'S  
16 OFFICE TO DETERMINE IF THERE IS ANY INDICATION OF FEDERAL  
PROSECUTIVE ACTION (CIVIL OR CRIMINAL, IN CLOSED OR CURRENT  
14 FILES) CONCERNING APPOINTEE.

NO FURTHER INVESTIGATION IS REQUESTED AT THIS TIME, HOWEVER  
12 OFFICES TO SUBMIT RESULTS BY BUDED BY SUMMARY TELETYPE SUITABLE  
FOR DISSEMINATION, NO REPORT NECESSARY.

10 SPIN

BT

1

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DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

NR

THE WHITE HOUSE  
WASHINGTON

December 19, 1984  
(Date)

TO: FBI, LIAISON  
FROM:   
SUBJECT: FBI Investigations

b6  
b7C

*REF*  
*B*  
*1-23*  
*3*  
*1-25*

Subject's Name ARMSTRONG, NEIL A. (SS#: 279-22-9962)  
Date of Birth 8/5/30 Place of Birth Wapakoneta, OH  
Present Address 1439 North St. Route 123 Lebanon, Ohio 45036

We request: \_\_\_\_\_ Copy of Previous Report  
\_\_\_\_\_ Name Check  Expanded Name Check  
\_\_\_\_\_ Full Field Investigation NO IRS TO FBI  
\_\_\_\_\_ Limited Update

*Need home address*

The person named above is being considered for:  
\_\_\_\_\_ White House Staff Position  
 Presidential Appointment

*1/2/85*  
*Per [redacted] to hold*  
*or appointee*  
*names to provide*  
*residence address*  
*NOTE*  
*Conduct only*  
*investigation not*  
*already done*  
*by name check*

Attachments:  
\_\_\_\_\_ SF 86 1 2  
\_\_\_\_\_ SF 87, Fingerprint Card  
\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:  
PLEASE EXPEDITE - EXPANDED NAME CHECK

Business address: Chairman of the Board  
CTA, Inc. (Computer Technology Aviation, Inc.)  
31 North Broadig  
Lebanon, OH 45036

Phone number 513-932-6833 business

Member, National Commission on Space  
NOTE: 12/19/84 Reg. Name Check attached

*addr info*  
*1-15-85*

DEC 21 1984

JAN 15 1985

REMOVED BECAUSE OF ENCLOSURE  
INAPPROPRIATE INFO REL. TO THIS CASE

*IDENT - done*  
*RMID - done*  
*OCIS*  
*IS - done*  
*ASUR*  
*NIC - done*  
*FOIP -*

DEC 19 1984

THE WHITE HOUSE  
WASHINGTON

December 4, 1984

(Date)

TO: FBI, LIAISON

FROM:

[Redacted]

b6  
b7c

SUBJECT: FBI Investigations

Subject's Name ARMSTRONG, NEIL A. (SS#: 279-22-9962)

Date of Birth 8/5/30 Place of Birth Wapakoneta, OH

Present Address \_\_\_\_\_

We request: \_\_\_\_\_ Copy of Previous Report

Name Check

Expanded Name Check

\_\_\_\_\_ Full Field Investigation NO IRS TO FBI

\_\_\_\_\_ Limited Update

The person named above is being considered for:

\_\_\_\_\_ White House Staff Position

\_\_\_\_\_ Presidential Appointment

Attachments:

In response to your request  
there are attached memo  
reports which may relate  
to the subject of your inquiry.

\_\_\_\_\_ SF 86 1 2

\_\_\_\_\_ SF 87, Fingerprint Card

\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:

PLEASE EXPEDITE -- EXPANDED NAME CHECK

Business address: Chairman of the Board  
CTA, Inc. (Computer Technology Aviation, Inc.)  
31 North Broadig  
Lebanon, OH 45036

Phone numbers: 513-932-6833 business

Member, National Commission on Space

DEC 19 1984



U.S. Department of Justice

Federal Bureau of Investigation .

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Washington, D.C. 20535 DECEMBER 19, 1984

NEIL A. ARMSTRONG

Captioned individual, also known as NEIL ALDEN ARMSTRONG, who you advised was born August 5, 1930, at Wapakoneta, Ohio, and holds Social Security Number 279-22-9962, was the subject of an applicant investigation by the FBI in 1956 which was favorable.

The central files at FBI HEADQUARTERS, the records of the Identification Division and appropriate computer data bases contain no additional pertinent information identifiable with the captioned individual based upon background information furnished in connection with this name check request.

INDICES CHECKS

TO:

OCIS Room 3050 TL 231

IIS Room 4166 TL 232

ELSUR Room 4997 TL 114

NCIC Room 7233 TL 243

Wanted & CCH Files

Attn:

b6  
b7c

FROM: SPECIAL INQUIRY Room 5161 TL 233 ATTN: [ ]

SUBJECT: NEIL ALDEN Armstrong, SPIN, BUDED: 1-22-85.

The Bureau has been requested to conduct an expedite investigation of the above-captioned subject, who is being considered for an unspecified Presidential appointment. The indicated unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, positive or negative, be indicated in the spaces provided below, and relayed to the Special Inquiry Unit (SPIN), Room 5161, TL 233, via routing slip marked "Urgent", on or before Buded.

Subject is described as follows:

Result

Name: NEIL ALDEN ARMSTRONG

DOB: 8-5-30

POB: WAPARONETA, OH

SSAN: 279-22-9942

Current residence: 1739 N. State Rt. # 123

Lebanon, OH

Employment: Chairman of Board; CTA, INC (COMPUTER TECHNOLOGY)  
Lebanon, OH AVIATION

MEMBER: NATIONAL COMMISSION ON SPACE

Close Relatives:

<u>Result</u>	<u>Relationship</u>	<u>Name</u>	<u>DOB</u>	<u>Residence</u>

Date Searched 1-16-85  
Mag.    Pos.     
Initials KAT

Check conducted by

COFAR

INDICES CHECKS

TO: OCIS Room 3050 TL 231  
IIS Room 4166 TL 232  
~~ELSUR Room 4997 TL 114~~  
~~WCC Room 7255 TL 245~~  
Wanted & CCH Files  
Attn:

b6  
b7c

FROM: SPECIAL INQUIRY Room 5161 TL 233 ATTN:

SUBJECT: NEIL ALDEN ARMSTRONG SPIN, BUDED: 1-22-85

The Bureau has been requested to conduct an expedite investigation of the above-captioned subject, who is being considered for an unspecified Presidential appointment. The indicated unit is requested to check appropriate indices based upon available information concerning subject, employment, and all close relatives. It is requested that the results of your checks, positive or negative, be indicated in the spaces provided below, and relayed to the Special Inquiry Unit (SPIN), Room 5161, TL 233, via routing slip marked "Urgent", on or before Buded.

Subject is described as follows:

Result

SA  
NR

Name: Neil Alden Armstrong  
DOB: 8-5-30  
POB: Wapakoneta, OH  
SSAN: 279-22-9962  
Current residence: 1739 North State Route 123  
Lebanon, OH  
Employment: CTA, Inc. (Computer Technology Aviation)  
Lebanon, OH  
MEMBER: NATIONAL Commission on Space  
Close Relatives:

*NR*

<u>Result</u>	<u>Relationship</u>	<u>Name</u>	<u>DOB</u>	<u>Residence</u>

*Received in ELSUR  
1/15/85  
JJA*

Check conducted by

on 1/16/85

b6  
b7c

*6/AM*

THE WHITE HOUSE  
WASHINGTON

December 19, 1984  
(Date)

TO: FBI, LIAISON

FROM:

b6  
b7C

SUBJECT: FBI Investigations

Subject's Name ARMSTRONG, NEIL A. (SS#: 279-22-9962)

Date of Birth 8/5/30 Place of Birth Wapakoneta, OH

Present Address \_\_\_\_\_

We request: \_\_\_\_\_ Copy of Previous Report  
\_\_\_\_\_ Name Check  Expanded Name Check  
\_\_\_\_\_ Full Field Investigation NO IRS TO FBI  
\_\_\_\_\_ Limited Update

The person named above is being considered for:

\_\_\_\_\_ White House Staff Position  
 Presidential Appointment  
\_\_\_\_\_

Attachments:

\_\_\_\_\_ SF 86 1 2  
\_\_\_\_\_ SF 87, Fingerprint Card  
\_\_\_\_\_ SF 86, Supplement

Remarks/Special Instructions:

PLEASE EXPEDITE - EXPANDED NAME CHECK

Business address: Chairman of the Board  
CTA, Inc. (Computer Technology Aviation, Inc.)  
31 North Broadig  
Lebanon, OH 45036

Phone number 513-932-6833 business

**EXPANDED NAME CHECK:** JAN 25 1985 Member, National Commission on Space  
NOTE: 12/19/84 Reg. Name Check attached

Checks of the records of appropriate United States Attorneys' Offices and central files at FBI headquarters and in appropriate field offices, including the files of the Identification Division and appropriate computer data bases, contain no information or no additional pertinent information identifiable with the subject of this inquiry based on the data provided.

Assistant Director  
Criminal Investigative  
Division



FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1/17/85

TO: DIRECTOR, FBI (161-18248)

FROM: SAC CINCINNATI (161B-RC) (RUC)

NEIL ALDEN ARMSTRONG,  
 SPECIAL INQUIRY-  
 EXPANDED NAME CHECK  
 BUDED: 1/23/85  
 WOF (B)

Re Bu teletype to CI, 1/16/85, and CI teletype to Bu, 1/16/85.

Enclosed for the Bureau is one xerox copy of Cincinnati memo dated 2/2/76, reflecting information concerning the appointee.

No further investigation being conducted by Cincinnati.

② - Bureau (Enc. 1) CC DESTROYED  
 1 - Cincinnati

AWT:mkg  
 (3)

161-18507-2

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

66 JUN 24 1985

UNITED STATES GOVERNMENT

# Memorandum

TO SAC, CINCINNATI (7-0)

DATE: 2/2/76

FROM SA

[Redacted]

SUBJECT NEIL ARMSTRONG  
INFORMATION CONCERNING

On January 29, 1976, Detective [Redacted] Lebanon Police Department, Lebanon, Ohio advised that he had been contacted by several people working at the Lebanon Town Hall including his mother. [Redacted] stated that on the previous day, two individuals, one a male Negro, the second a male white, had appeared at the Town Hall asking numerous questions about NEIL ARMSTRONG, the former astronaut, what his address was, how many children he had, where his children went to school, and inquired if he frequently ate at the Golden Lamb Restaurant and other personal questions.

These two individuals also went to the Town Tax Map Department and viewed diagrams of subject's property and adjacent property and asked several questions about ARMSTRONG in that department.

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According to [Redacted] no one really questioned these two individuals, although they were suspicious and these individuals stated they had been in town just to take some photographs of the house as they were tourists.

[Redacted] advised the only description he was able to get was they were both fairly young and male, and well-dressed. The Negro appeared to have a type of necklace, which had a quarter moon with a star on it. No one observed what type of automobile or any other details about these individuals.

[Redacted] advised that on the following day, [Redacted] came to the Town Hall and was quite concerned as to these two individuals and made a statement to one of the town employees, "I didn't think they would go this far".

① Cincinnati

MJD:pl  
(1) pl



5010-108

161-18507-

7-0-1156  
SEARCHED [initials] INDEXED [initials]  
FILED [initials]  
FBI - Cincinnati  
AUS

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

CI 7-0

[redacted] stated he is providing the information because of the notoriety of the ARMSTRONG family and the strange activities by these two "tourists."

[redacted] stated he could be contacted at number [redacted] and that if anyone were to contact his mother regarding this situation, he wished to be contacted first as his mother has a heart condition.

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CIO002 01715 18Z

RR HQ

DE CI

R 171430Z JAN 85

FM CINCINNATI (16 B-RC) (RUC)

TO DIRECTOR (161-18248) ROUTINE

BT

UNCLAS

NEAL ALDEN ARMSTRONG, SPECIAL INQUIRY-EXPANDED NAME CHECK,

BUDED : JANUARY 23, 1985, WOF (B)

RE BUREAU TELETYPE, JANUARY 15, 1985.

A REVIEW OF ELSUR FILES BY SUPPORT SERVICES EMPLOYEE

[redacted] AND [redacted] BY CONFIDENTIAL

CLERK [redacted] ON JANUARY 16, 1985, BASED UPON INFORMATION CONCERNING THE APPOINTEE, MET WITH NEGATIVE RESULTS.

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ON JANUARY 16, 1985, A REVIEW OF THE CINCINNATI DIVISION OFFICE INDICES BY IA [redacted] REVEALED APPOINTEE IS REFERENCED IN CINCINNATI FILE 7-0-1156. REVIEW OF FILE REVEALED MEMO OF SA [redacted] DATED FEBRUARY 2, 1976. MEMO REFLECTED INFORMATION RECEIVED BY SA [redacted] FROM DETECTIVE [redacted] LEBANON POLICE DEPARTMENT, LEBANON, OHIO,

161-14507-3

NOT RECORDED

2 MAR 4 1985

CO DESTROYED

66 JUN 12 - 1980

161/28

Administrative routing stamp with fields for 'Date', 'Time', and 'By'.

General Applicant & Spin Room 5153  
TL 233

17 JAN 85  
[Handwritten initials]



PAGE TWO CI 16 B-RC

ADVISING THAT HE HAD BEEN CONTACTED BY SEVERAL PEOPLE WORKING AT THE LEBANON TOWN HALL. [REDACTED] STATED THAT ON THE PREVIOUS DAY, TWO INDIVIDUALS, ONE A MALE NEGRO, THE SECOND A MALE WHITE, HAD APPEARED AT THE TOWN HALL ASKING NUMEROUS QUESTIONS ABOUT NEAL ARMSTRONG, THE FORMER ASTRONAUT, WHAT HIS ADDRESS WAS, HOW MANY CHILDREN HE HAD, WHERE HIS CHILDREN WENT TO SCHOOL, AND OTHER PERSONAL QUESTIONS.

THESE TWO INDIVIDUALS ALSO WENT TO THE TOWN TAX MAP DEPARTMENT AND VIEWED DIAGRAMS OF ARMSTRONG'S PROPERTY AND ADJACENT PROPERTY AND ASKED SEVERAL QUESTIONS ABOUT ARMSTRONG IN THAT DEPARTMENT.

[REDACTED] STATED HE PROVIDED THIS INFORMATION BECAUSE OF THE NOTORIETY OF THE ARMSTRONG FAMILY AND THE STRANGE ACTIVITIES OF THESE TWO INDIVIDUALS.

CINCINNATI WILL FORWARD A COPY OF DOCUMENTS BY SEPARATE AIRTEL.

ON JANUARY 16, 1985, [REDACTED] CLERK, U.S. ATTORNEY'S OFFICE, CINCINNATI, OHIO, PERSONALLY ADVISED A REVIEW OF HER RECORDS FAILED TO REFLECT ANY INDICATION OF FEDERAL PROSECUTIVE ACTION, CIVIL OR CRIMINAL, IN CLOSED

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PAGE THREE CI 16 B-RC

OR CURRENT FILES, CONCERNING APPOINTEE.

UACB, NO FURTHER INVESTIGATION BEING CONDUCTED BY  
CINCINNATI.

BT

~~SECRET~~

EXPANDED NAME CHECKS

WFO RECORD CHECK - ROUTING SLIP

*[Handwritten initials]*

FROM: SAC, WFO (161-17950), (A-1) (RUC)  
TO: DIRECTOR, FBI  
ROOM: 5161  
SPIN UNIT

January 22, 1985

FBIHQ FILE 161-18248  
ENC-CONTROL FILE

NEIL ALDEN ARMSTRONG  
SPIN-ENC

BUDED: 1/23/85 WITHOUT FAIL

*THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY*

Referenced Bureau teletype to all FBI field offices,  
dated January 15, 1985.

In accordance with request contained in referenced teletype the following is submitted:

Indices searched 1/17/85, by clerk  
CFR searched 1/17/85, by clerk  
Elsur searched 1/18/85, by clerk  
ISIS searched 1/18/85, by clerk




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\*\*

No identifiable record obtained.

U.S. ATTORNEY'S OFFICE

*[Handwritten initials]*

On January 22, 1985, IA  caused a search to be made of the pending and closed cases of the Civil and Criminal Divisions of the U.S. ATTORNEY'S OFFICE, U. S. District Courthouse, and was advised by the following individuals that no identifiable record could be located regarding the appointee, NEIL ALDEN ARMSTRONG.

*161-18507-4*



Grand Jury  
Fraud and Major Crimes  
Civil b6  
b7C

~~SECRET~~

Classified by: *[Handwritten]*  
Declassify on: OADR

NOT RECORDED

2 MAR 4 1985

66 JUN 24 1985

*[Handwritten initials]*



WFO 161-17950  
JP:smh

1 \*\*

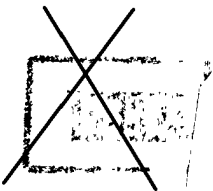
On 1/18/85, WFO Elsur files revealed the following information concerning the appointee, NEIL ARMSTRONG.

On 4/30/70, [redacted] advises NEIL ARMSTRONG that he is expecting him to attend the COSPAR, 13th Session in Leningrad and is arranging a program for NEIL ARMSTRONG to visit and to meet Soviet Cosmonauts. NEIL ARMSTRONG is non-committal about the visit.

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On 7/12/82, [redacted] wished to conduct a telephone interview concerning NEIL ARMSTRONG's views of Soviet or American space programs. NEIL ARMSTRONG suggested that questions be sent to him; they would be answered by mail.

~~Classified by: G-3  
Declassify on: OADR~~





Tolson   
 DeLoach   
 Walters   
 Mohr   
 Bishop   
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Soyars \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

### Nixon Appoints

### 1st Moon Man

Associated Press

President Nixon announced yesterday he has appointed Neil A. Armstrong, first man on the moon, to be chairman of the Peace Corps Advisory Council.

Armstrong, the 39-year-old astronaut who was commander of the Apollo 11 mission, will remain in the space program. A civilian, he will receive no more than \$1,000 a year expense money for his duties with the advisory council.

President Nixon last week named Apollo 11 command module pilot, Col. Michael Collins, as assistant secretary of state for public affairs.

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b7c

The Washington Post \_\_\_\_\_  
 Times Herald \_\_\_\_\_  
 The Washington Daily News \_\_\_\_\_  
 The Evening Star (Washington) \_\_\_\_\_  
 The Sunday Star (Washington) \_\_\_\_\_  
 Daily News (New York) \_\_\_\_\_  
 Sunday News (New York) \_\_\_\_\_  
 New York Post \_\_\_\_\_  
 The New York Times \_\_\_\_\_  
 The Sun (Baltimore) \_\_\_\_\_  
 The Daily World \_\_\_\_\_  
 The New Leader \_\_\_\_\_  
 The Wall Street Journal \_\_\_\_\_  
 The National Observer \_\_\_\_\_  
 People's World \_\_\_\_\_  
 Examiner (Washington) \_\_\_\_\_

DEC 4 1969

Date \_\_\_\_\_

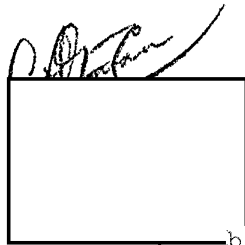
161-6907-A

NOT RECORDED  
170 DEC 15 1969

*File 9/1*

14  
56 DEC 22 1969

- Tolson \_\_\_\_\_
- DeLoach \_\_\_\_\_
- Walters \_\_\_\_\_
- Mohr \_\_\_\_\_
- Bishop \_\_\_\_\_
- Casper \_\_\_\_\_
- Callahan \_\_\_\_\_
- Conrad \_\_\_\_\_
- Felt \_\_\_\_\_
- Zale
- Rosen \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Tavel \_\_\_\_\_
- Soyars \_\_\_\_\_
- Tele. Room \_\_\_\_\_
- Holmes \_\_\_\_\_
- Gandy \_\_\_\_\_



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UPI-151  
 (PEACE CORPS)  
 WASHINGTON--PRESIDENT NIXON TODAY APPOINTED ASTRONAUT NEIL A. ARMSTRONG, THE FIRST MAN TO WALK ON THE MOON, AS CHAIRMAN OF THE PEACE CORPS NATIONAL ADVISORY COUNCIL. ARMSTRONG WILL SUCCEED W. THOMAS JOHNSON JR., AN AIDE TO FORMER PRESIDENT JOHNSON, AND WILL TAKE OVER AS CHAIRMAN FROM FORMER VICE PRESIDENT HUMPHREY. ARMSTRONG WILL CONTINUE WORKING WITH THE AMERICAN SPACE PROGRAM. HIS WORK WITH THE PEACE CORPS ADVISORY COUNCIL IS ONLY PART TIME.  
 12/3--DP51OP

MCT-56

6907-1  
NOT RECORDED  
170 DEC 12 1969

File 98

340  
DEC 23 1969

WASHINGTON CAPITAL NEWS SERVICE