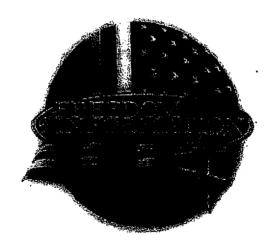
FREEDOM OF INFORMATION AND PRIVACY ACTS

Subject: Malcolm X. Little

File Number: NY 105-8999

Section: 88



FEDERAL BUREAU OF INVESTIGATION

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SUBJEC	T MALCOLM X LITTLE	
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FILE N	O. <u>NY 105-8999</u>	
	SECTION 88	
	SERIALS 6546	
	(June 1966 - April 1976)	
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2. Re New York teletype/airtel/lette	er dated 10/5/64
3. Re enclosure to New York airtel/letter	dated10/5/64
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Date: 1/21/76

CODE

Transmit the following in .

(Type in plaintext or code)

TELETYPE

NITEL

TO:

DIRECTOR, FBI (100-399321)

FROM:

SAC, NEW YORK (105-8999)

CONFIDENTIAL

ATTN: INTD

MALCOLM K. LITTLE AKA; INFO CONCERNING.

REVIEW OF SUBJECT'S FILES REFLECTS HE WAS KILLED ON FEBRUARY 21, 1965 AT THE AUDUBON BALLROOM, NEW YORK CITY. NO INFORMATION LOCATED REFLECTING ANY NEW YORK SOURCE ACTING AS A BODYGUARD OF THE SUBJECT WHEN HE WAS ASSASSINATED.

CHASSIFIED BY 2828, XGDS, 2, INDEFINITE. END. DECLASSIFIED BY 1865 DML/CAO - NEW YORK 676 SUPERVISOR #48 SEARCH SERIALIZED FILED JAN 27 1976 67C 67C 195- 8999-6603

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DIRECTOR, FRI

(ATTH:

EXTERNAL APPAIRS DIVISION) 670

FROM:

BAC, MEW TORK (66-3476)

SUBJECT:

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MENSCASTER

NEW YORK, NEW YORK COOPERATION WITH TELEVISION

advised SA NYO Press Office, that he is preparing a television documentary on MALCOLM LITTLE, aka "Malcolm X", the assassinated Black Mationalist leader.

In this connection, requested an informal briefing by knowledgeable personnel at PBIHO, regarding the 470 black nationalist movement. It is aware that such a briefing, out of necessity, would be along very broad lines and would not concern any specific past investigation of MALCOLM X.

In addition, its is considering requesting information from Bureau files regarding MALCOIM X, under the Freedom of Information Act. This he will do according to formal procedure.

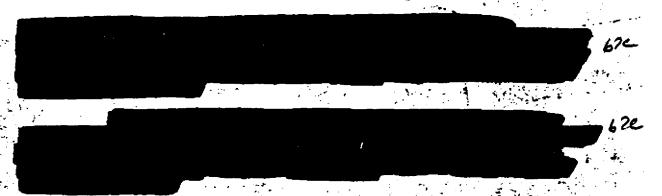
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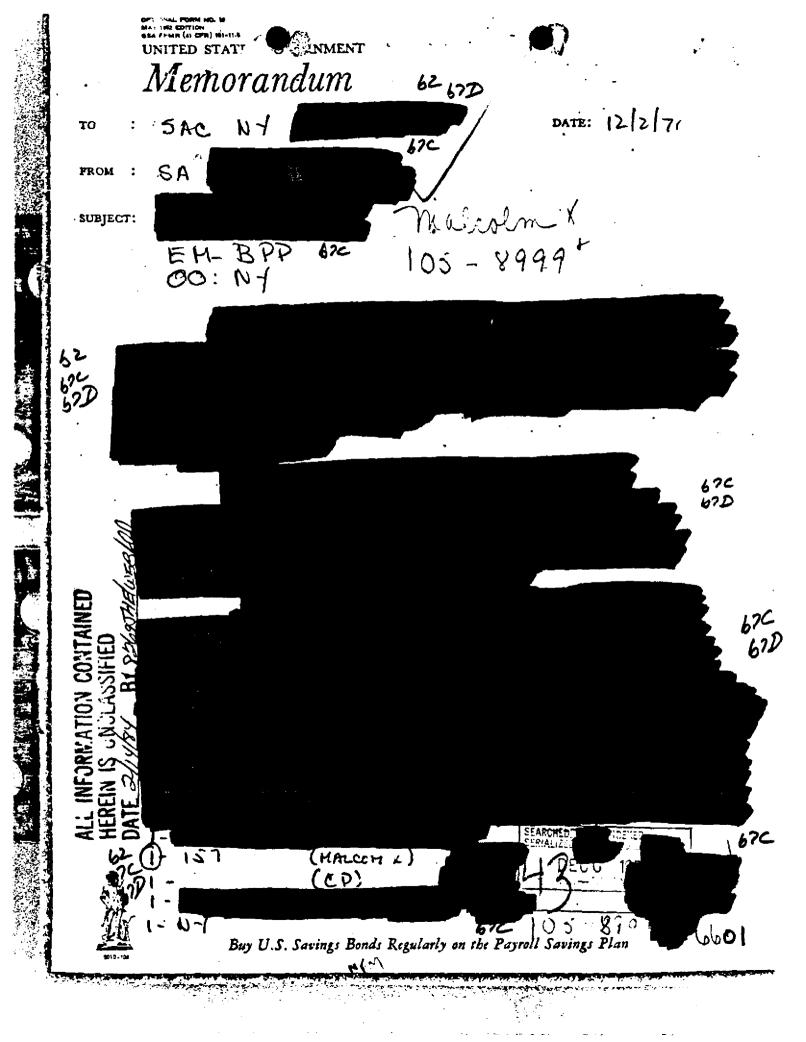
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"Black Hews" is published in Brooklyn, NY, and is self-described as a "Black Nationalist Publication" and an official communication of EAST, a cultural and educational center for people of African descent.

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The Bureau is requested to advise NYO if either of The latter dates is convenient, if a briefing is felt appropriate.



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Remember Malcolm X's Birthday

"However much we may have differed with him, or with each other about him and his value as a man, let his going from us serve only to bring us together now," stated Ossie Davis in his aulogy to Malcolm X.

"Consigning these morfal emains to earth, the common (Continued on Page 3)

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mother of all, secure in the knowledge that what we place in the ground is no more nown man, but a seed, which after the winter of our discontent, will come forth again to meet

"And we will know him then "for what he was and is, a Prince, our own Black shining Prince, who didn't besitate to die, because he loved us so."

In a special birthday tribute to El Hajj Malik El Shabazz ii (Malcolm X) several schools in Manhattan bonored the late great Black leader on May 19.

Need of Lave

The Arthur A. Schomburg Intermediate School 201, their theme being "What The World Needs Now In-Love," honored the Black leader with songs and dance depicting Africap history.

Eight schools in the Ocean Hill-Brownsville section of Brooklyn closed in his honor.

Although the Board of Education was unable to verify the school closings, or to give any information as to what schools participated in the tribute to Malcolm X, it was rumored that schools in Manhattan held small parades, memorial services and special assembly's in his honor.

"For Harlem is where he worked and where he struggled and fought. His bome of homes, where his heart was and where his people are, and it is therefore most fitting that we meet once again in Harlem, to share these last moments with him."

Although it has been five years since the death of Malcolm X, Black children are still aware of his presence, and Black educators consider it their duty not to revike his or to flee even from the presence of his memory, as Ossie Davis stated. In spite of the history of our turbulent times, the great leader will go down as Black history.

Students Rally For Malcolm X

More than 1,000 students and followers of the late Malcoim X braved the inclement weather Tuesday afternoon to pay tribute to the slain Black leader on his birthday anniversary.

Sponsored by the Black Students Association in cooperation with other groups, the fally was held in Tompkins Park, Brooklyn and also honored the memory of the aix black students killed by police in Georgia and Mississippi.

All schools in Ocean Hillgrownsville were closed durang the day, and many others although open were virtually abandoned by students.

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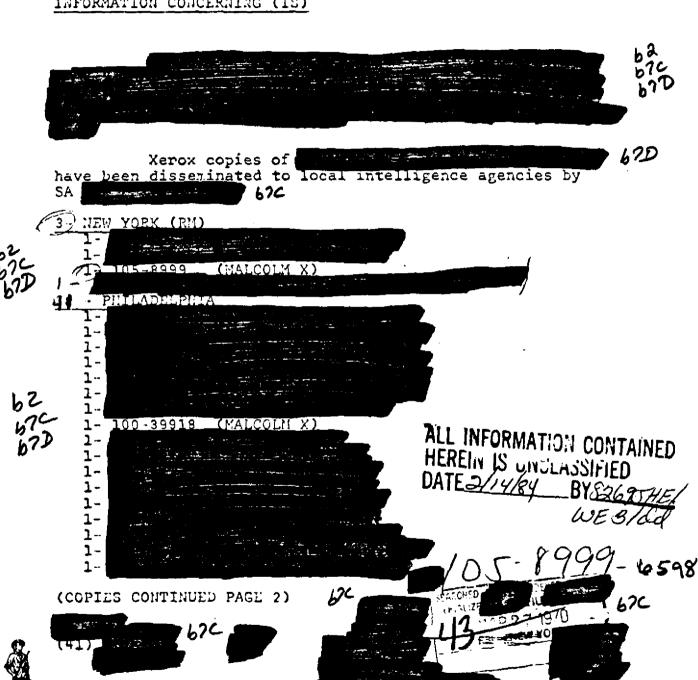
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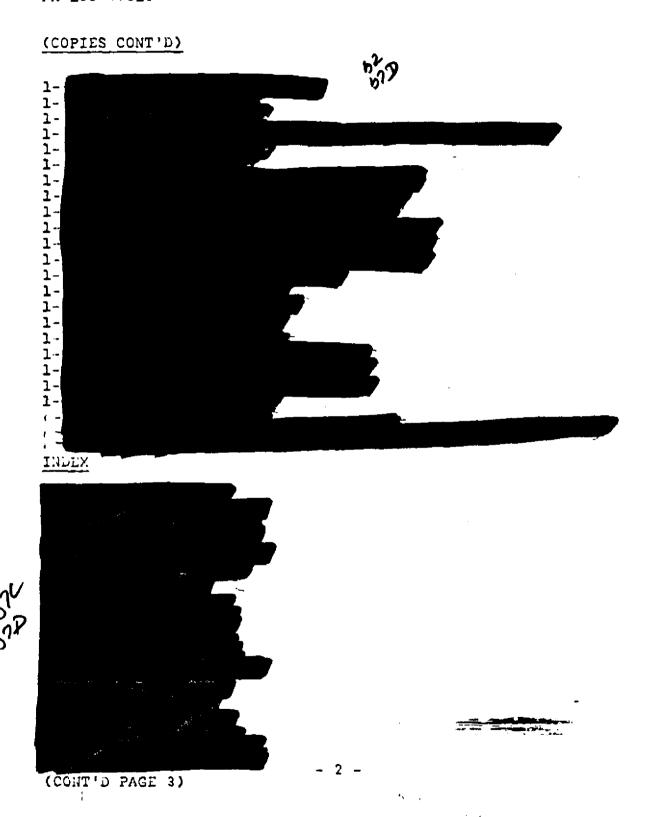
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INFORMATION CONCERNING (IS)



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My TIMES

BLACK MUSLIMS LOSE | court when the attorney for one

Special to The New York Times

ALBANY, April 16—The Court of the Federal Bureau of the Appeals rejected today an appeal of three Black Muslims appeal of three Black Muslims private.

Sentenced to life in prison for the murder of Malcolm X, leader of the Organization of Afro-American Unity.

The American Court of the Rev York Times agent of the Federal Bureau of Investigation was also taken in private.

Malcolm X was murdered Feb. 21, 1965, while addressing an audience in the Audubon Baliroom in New York City.

In a unanimous opinion, the state's highest court ruled there was no reversible error in the first-degree murder conviction of Thomas Hagan, Norman 3X Butler and Thomas 15X Johnson.

The appeal asked the reversal of the conviction because the press and public were barred from the courtroom during the testimony of two witnesses.
This act, the three claimed, denied them their constitutional right to a public trial.

That contention was rejected, said Associate Judge Francis Bergan, who wrote the opinion, because:

"In the balancing of policy and of interests if, for a good reason related directly to the management of the trial, the judge closes the court room as to the testimony of a witness and otherwise keeps it open to the press and public, a defendant is not necessarily deprived of a 'public' trial."

The judge had closed the

witness said the life of his wit-ON MURDER APPEAL ness had been threatened and he feared for his life if he testified. Related testimony by an

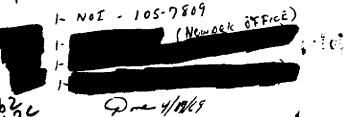
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TO

SAC, (105-8999)

DATE:

2/26/69

FROM

SA

670

SUBJECT:

MALCOLM X. LITTLE INFO CONCERNING

advised there was a memorial held in honor of the late MALCOIM X. on 2/21/69 at the Apollo Theatre, Harlem, NYC. The memorial started at about 11:00 A.M. and the theatre appeared full. There were alot of school children there with their teachers. BETTY SHABAZZ was there with her daughters. OSSIE DAVIS was also there and gave the eulogy.

A number of young Negro males dressed in all black clothing escorted BETTY SHABAZZ in and out of the theatre.

No incidents were observed.

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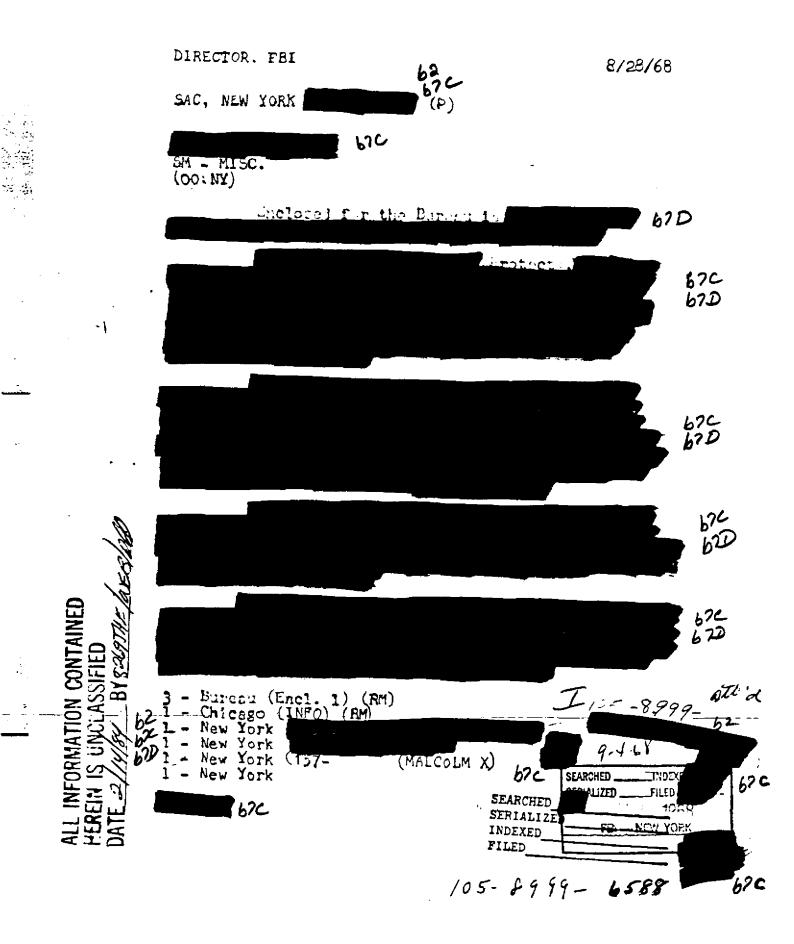
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(Mount Clipping in Space Below)

Two Bollywood studies - Columbig and 20th Contury-Fox e producing films on the life Malcolm X James Burdwin working on the script for Columbia's opus while Louis Lomax is writing the 20th Century text. Next question: Who will get the Malcolm X role? Poitier, maybe?

> (Indicate page, name of newspaper, city and state.)

18

Le Jame Baldrund 52 Muse-

ALL INFORMATION CONTAINED BY8269THE/WES/OR THE NEW CRUSADER

CHICAGO, ILLINOIS

Date: 3-16-68

Edition: WEEKLY

Author:

Editor: BALM L. LEAVELL

Title: NOI

or _100-35637

Classification:

Submitting Office: CHICAGO

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Director, FRI (100-399321)

INTERNAL BECURITY (OO:NY)

Enclosed for Chicago, Los Angeles and Phoenix is a Kerex copy of an article which appeared in the March 1968, edition of "The New York Times," page 23.

The above-mentioned article indicates that two film companies in Mollywood are currently preparing to start prodecessed, who is better known as Malcoln I. Columbia Pictures which owns the movie rights to the book "The Autobiography of Malcolm X," will produce one of the movies to be released under that title. The script is being written by James Baldvin. The second motio is being produced by 20th Century Fox and Will be entitled "Relcola X." The script for the latter is being written by Louis Longx. All offices have previously been alerted under the "Mation of Islam, IS - MOI" caption . to a possible movie on the life of Malcolm X since it is anticipated that such a film would be detrimental to the Mation of Islam and its leader, Ritjah Muhammad.

Los Angeles is requested to discreetly contact sources at the above two studios to confirm the information in the article and to determine details relative to these two films. Los Angeles should be particularly alert for indication that the Bureau will be mentioned or portrayed in either movie. Los Angeles should obtain advanced copies of these scripts in . order that the interest of the Burcau may be protected. Handle promptly and furnish the results in a form suitable for dissemination to the Bureau and all interested offices.

Red Tork (105-8999)

- Chicago (Enclosure)

Phoenix (Enclosure)

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Transmit the following in .

(Type in picintext or code)

Via AIRTEL

(Priority)

9/6/67

TO

DIRECTOR, FBI

FROM

SAC, CHICAGO

SUBJECT:

BLACK PEOPLES' CONVENTION (BPC)

IS - MISCELLANEOUS

(OO: CHICAGO)

(CHICAGO FILE: 157-2217)

IS - SNCC

(OO: ATLANTA)

(BUFILE:

(CHICAGO FILE:

Re Chicago teletypes to the Bureau dated 9/2, 3,4,5/67.

Enclosed for the Bureau are twelve (12) copies of an LHM, captioned as above, suitable for dissemination. One (1) copy each of this LRM is being furnished to the USA, and U.S. Secret Service, at Chicago, Illinois, and to Region 1, 113th MI Group, Evanston, Illinois.

Copies of this LHM are also being furnished to offices listed below because of their investigative interest in this matter.

Sources utilized in this LHM who have furnished reliable information in the past are as follows:

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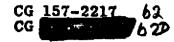
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This LHM is being classified confidential since information furnished by if disclosed, could reasonably result in the identification of confidential informants of continuing value and could possibly compromise their future activities.



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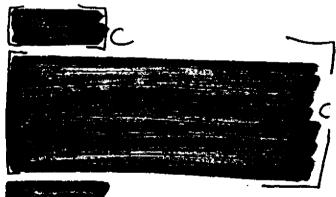
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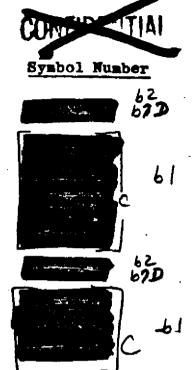
Office

Memphis

New York

Salt Lake City Springfield

St. Louis



LEADS

NEW YORK

AT NEW YORK, NEW YORK, 1. Will contact informants 17D

2. Will determine if these informants have any 67C information regarding activities and in particular statements made by and advise Chicago of results.

3. Will determine identities of persons in attendance at BPC, degree of participation, and characterize where appropriate.



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CG 157-2217 62 CG 67C



BALTIMORE, CINCINNATI, CLEVELAND, DETROIT, LOS ANGELES, MEMPHIS, SALT LAKE CITY, SPRINGFIELD AND ST. LOUIS

Will conduct same investigation as moted above.

CHICAGO

AT CHICAGO, ILLINOIS 1 7411 ascertain through

67D

2. Will follow and report additional activities of the BPC.





In Reply, Please Refer to

File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois September 6, 1967

BLACK PROPLES CONVENTION (BPC) INTERNAL SECURITY - MISCELLANEOUS

61C

INTERNAL SECURITY - STUDENT NON-VIOLENT COORDINATING COMMITTEE

Characterizations of the following organizations are contained in the appendix section of this memorandum:

> Nation of Islam (NOI) Muslim Mosque, Incorporated Organization of Afro-American Unity, Inc. National Socialist White People's Party, also known as American Nazi Party (ANP) Revolutionary Action Movement

All sources utilized in this memorandum have furnished reliable information in the past, except where noted. All sources utilized in the attached characterizations have also furnished reliable information in the past.

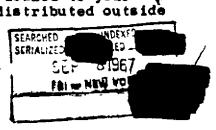
Deputy United On September 3, 1967, States Marshal, Federal Building, Chicago, Illinois, advised that H. Rap Brown arrived at O'Hare International Airport in Chicago, Illinois, at 9.43 a.m., Central Daylight Time, on a Negro female, and this date, accompanied by advised he served a Negro male. Brown with a summons upon Brown's arrival in Chicago, Illinois,

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concerning a suit filed on July 15, 1967, in the Middle
District of Alabama, Northern District, United States Court,
where Brown is scheduled to appear as a Student Non-Violent
Coordinating Committee (SNCC) representative in a damage
suit.

advised Brown accepted the summons without
incident, made no comment to a large group of news reporters
present at the airport; and shortly thereafter, departed the
air terminal by public limousine for downtown Chicago, Illinois,
accompanied by

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obtained from a leaflet distributed at the NCNP currently being held at the Palmer House Hotel, Chicago, Illinois, from September 1-4, 1967. This leaflet, according to the scurce, was captioned, "Black Peoples Convention - Black Power - Black Politics - Black Revolution."

This source advised the leaflet furnished information concerning the Black Peoples Convention (BPC) scheduled for the period of September 1-4, 1967, in Chicago, Illinois. Source advised the first event to occur was a Black Liberation Rally to take place on September 1, 1967, at the Hyde Park Methodist Church, 1451 East 54th Street, Chicago, Illinois, to commence at 7 p.m. Speakers for this rally were to include H. Rap Brown, Floyd McKissick, leader of the Congress of Racial Equality (CORE), Lincoln Lynch, Vice-Chairman of CORE, together with other speakers. This leaflet further indicated that over the period of September 2-4, 1967, BPC workshops would be held at times and places to be announced later.

This source also provided a "Black Power Convention Position Paper" obtained at the NCNP Convention at the Palmer House Hotel in Chicago, Illinois, which is as follows:

CONF CENTIAL



"BLACK PEOPLE'S CONVENTION POSITION PAPER

BROADER CLARIFICATION OF OUR LIBERATION: WE, BLACE
AMERICANS, RECOGNIZE AND FULLY IDENTIFY WITH THE LIBERATION
STRUGGLES OF THE NON-WHITE PEOPLES OF ASIA, AFRICA, AND
LATIN AMERICA. IT CANNOT BE OVERLY-STRESSED THAT OUR STRUGGLE
FOR LIBERATION IS THEIR STRUGGLE FOR LIBERATION; THAT THEY
CANNOT BE FREE UNTIL WE ARE FREE

"WITHIN THIS CONTEXT, WE BLACK PEOPLE IN AMERICA RECOGNIZE THAT THE DEVELOPMENT OF A POLITICAL STANCE--NOT A THIRD POLITICAL PARTY--IS OF THE UTMOST IMPORTANCE AT THIS TIME. THE TRUE COLONIAL STATUS OF BLACK PEOPLE IN AMERICA HAS NOW BECOME MANIFEST AND WITH THIS UNDERSTANDING EVER PRESENT IN OUR MINDS, WE ARE NOW CALLING A BLACK PEOPLE'S CONVENTION IN ONE OF CHICAGO'S BLACK COLONIES.

"OUR PURPOSE IS TO MOVE TO THE NEXT LEVEL OF
DEVELOPMENT BEYOND THE HISTORIC NATIONAL CONFERENCE ON BLACK
POWER HELD IN NEWARE, N. J. WE ARE NOW PACED WITH THE MANDATE
OF ORGANIZING A VEHICLE THROUGH WHICH WE CAN BRING INTO REALITY
THOSE IDEAS AND RESOLUTIONS TO WHICH THE NEWARE CONFERENCE GAVE
RISE, UNDERSTAND, BROTTIERS AND SISTERS, THAT OUT TASK NOW IS TO GIVE DIRECTION, CLARITY, AND MEANING TO THOSE ISOLATED
REBELLIONS NOW IN PROCESS ABOUND AMERICA. WE MUST MAKE THE





ANGRY BLACKS IN DETROIT, NEW HAVEN, BOXBURY, ETC. A MORE INTEGRAL PART OF THE BLACK REVOLUTION RATHER THAN JUST DISSIDENT, FRUSTRATED PARTICIPANTS.

"HENCE, IT IS NECESSARY THAT BLACK AMERICANS MEET ON A POLITICAL LEVEL TO RESOLVE QUESTIONS AND PROBLEMS THAT HAVE HINDERED THE FURTHRANCE OF OUR LIBERATION STRUGGLE.

WE ARE ASKING ALL BROTHERS AND SISTERS TO JOIN WITH US:

"POLITICAL COALITION IS A PROCESS THAT IMPLIES THE TOTAL READINESS OF BOTH SIDES INVOLVED. IN AMERICA, POLITICAL COALITION IS A COMING TOGETHER OF REVOLUTIONARIES DEDICATED TO STRUGGLE-BY ANY MEANS NECESSARY-TO BRING ABOUT BLACK LIBERATION AND A MORE HUMANISTIC WORLD. BLACK PEOPLE ARE NOT READY FOR THIS COALITION ON MANY LEVELS, AND NEITHER ARE THE SO-CALLED WHITE RADICALS CAUGHT UP IN THEIR PSYCHOLOGICAL, RHETORICAL, AND IDEOLOGICAL 'HANG-UPS' THAT HAVE BEEN PLOURISHING SINCE THE 30'S.

"WE ARE NOW IMMEDIATELY AWARE OF THE NEED TO BEGIN INICIATING POSITIVE ACTION BATHER THAN REACTING TO VARIOUS WHITE MANEUVERS, WHETHER THEY ARE ESTABLISHMENT ORIENTED OR OTHERWISE: THEREFORE, WE ARE PROCEEDING PROGRAMATICALLY AND ORGANIZATIONALLY FROM THIS POINT ONWARD. IT IS TOWARD THIS END THAT WE ARE EMBARKING ON A BLACK PROPLE'S CONVENTION:"

"STEERING COMMITTEE, BLACK PEOPLE'S CONENTION"





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On September 2, 1967, and advised that the BPC held an open rally on September 1, 1997, at the Hyde Park Methodist Church, 1451 East 54th Street, Chicago, Illinois, from 7:30 p.m. to 12:30 a.m. on September 2, 1967. A standing-room-only crowd was present at this rally, estimated at approximately 800 persons. Some white individuals were present prior to the beginning of this rally; however, "whites and crackers" were requested to leave as soon as the rally commenced.

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Speakers at this rally included Dick Gregory, Chicago comedian and civil rights activist; Floyd McKissick, Chairman of CORE; James Forman, former SNCC Chairman; Bussell Meeks, Chicago West Side militant Hegro; representatives of African student groups; and others.

Dick Gregory's comments included numerous vulgarities and was generally militant in nature. He stated racism and capitalism are synonymous and must go out together, by revolutionary means, if necessary, not just in the United States but also in Asia, Africa, and Latin America. He stated "Whitey" knows violence will come, but does not know where or when. He stated speakers for the Negroes would talk "over and under" so that "Whitey" will have no information of value. He urged Negroes to unite in order to show "Crackers" their power as a "Cracker Power" was about to reach an end. He commented that Negro soldiers returning from overseas and black youths will not take what "old folks" have taken in the past.

These sources further advised that prior to Gregory's speech, the rally was opened with a prayer for Malcolm X, and speeches of H. Rap Brown were distributed, including one speech Brown made recently in Detroit, Michigan.

Malcolm X Little is fully described in the attached characterizations.

Lawrence Landry and James Harvey, leader of the AASA, were introduced at the rally but did not speak. Many people present at this rally were dressed in African costumes.

Source advised further that it was announced at this rally that the BPC would reconvene on September 2, 1967, at 10 a.m., at the Christ Methodist Church, 6401 South Sangamon Avenue, Chicago, Illinois, in workshop-type sessions. Individuals present were advised further that details concerning the BPC agenda would be available at that time. No plans were



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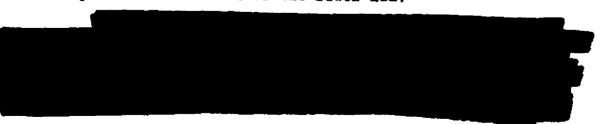
announced for any subsequent rally of the type presented during the remainder of the BPC. During the rally, no incidents or disorders were observed to occur and the rally appeared to be generally well organized.

PJD PJ

advised that at approximately 12:15 p.m. on September 2, 1967, the BPC reconvened at the Christ Methodist Church, 6401 South Sangamon Avenue, Chicago, Illinois. Approximately 175 individuals were present at this meeting, consisting entirely of Negroes.

The meeting opened with a speech by James Cage, Chicago West Side CORR Chairman, who served as Master of Ceremonies. The principal speaker was one McGrey (phonetic), who reportedly was from New York and who spent a considerable amount of time explaining background developments concerning the BPC from Black caucuses held during the past several days at the NCNP Cenvention being held in the Palmer House Hotel in Chicago. McGrey referred to 13 resolutions or demands made upon the NCNP by Black Delegates who had not so far walked out of the NCNP, and the possibility of more of these delegates joining the BPC.

Source advised that individuals present at this BPC then split into four workshops, including (1) Economics, (2) Evolution of the Black Man, (3) Political Activities, and (4) Additional workshop for professional people, such as teachers and artists. The workshop on Economics was chaired by James Cage and Lawrence Landry, who is also Chairman of Chicago's ACT. The workshop on Politics was chaired by Odis Hyde, and one Kamato (phonetic), of New York, chaired the workshop on the Evolution of the Black Man.





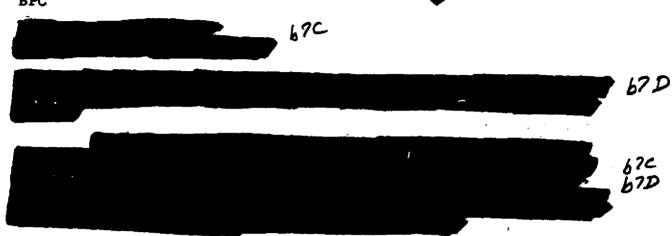
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CONTIDENTIAL

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Pertinent portions of the above information was furnished the following agencies as information was received:

Office of the United States Attorney Chicago, Illinois

United States Secret Service Chicago, Illinois

Region I, 113th MI Group Evanston, Illinois

Chicago Police Department Chicago, Illinois



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NATIONAL SOCIALIST WHITE PEOPLE'S PARTY, AND. THE AMERICAN NAZI

PARTY, CHICAGO, ILLINOIS

A source advised on November 14, 1960, that on that date a meeting was held in Chicago, Illinois, for the purpose of organizing a Chicago Unit of the American Nazi Party (ANP) which maintains beadquarters in Arlington, Virginia. GEORGE LINCOLN ROCKWELL, National Commander, ANP, took charge of this meeting.

On May 22, 1966,

ANP, Chicago, advised that the ANP in Chicago is to a degree autonomous although it remains subject to the final authority of GEORGE LINCOLN ROCKWELL and ANP National Headquarters.

A second source advised on August 17, 1966, that the Chicago Branch of the ANP is currently located at 1314 West Onic Street, Chicago, Illinois.

A third and fourth source have advised in December, 1966, that a directive was received from National Headquarters in Arlington, Virginia, by the Chicago Unit of the ANP, 1314 West Offic Surgar, during December, 1966, advising that the official Lame of the organization beginning January, 1967, would be National Socialist White People's Party.

These latter two sources have advised that since January 1, 1967, the Chicago Unit of the ANP has mailed out official parthlets and appeals under the heading of the National Socialist White People's Party, 1314 West Ohio Street, Chicago, Illinois (American Nazi Party).

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APPENDIX

. 1 .

NATIONAL SOCIALIST WHITE PEOPLE'S PARTY, ALSO KNOWN AS THE AMERICAN NAZI PARTY, AMERICAN NAZIS, THE WORLD UNION OF FREE ENTERPRISE NATIONAL SOCIALISTS, THE GEORGE LINCOLN ROCKWELL PARTY

In his book, "This Time the World," copyrighted in 1961, GEORGE LINCOLN ROCKWELL identified himself as Commander, American Nazi Party of the World Union of Free Enterprise National Socialists (ANP - WUFENS), Arlington, Virginia.

The April 4, 1963, issue of "The Richmond News Leader," a Richmond, Virginia, daily newspaper, reported that GEORGE LINCOLN ROCKWELL had, on the previous day, again applied for the American Nazi Party to be chartered in the State of Virginia, but this request was turned down by the Virginia State Corporation Commission. This action was taken pursuant to an act of the 1962 Virginia Assembly which prohibits use of "Nazi" or "Nationalism Socialism" in a Virginia charter. This article further pointed out that ROCKWELL's Party is presently chartered in the State of Virginia as the George Lincoln Rockwell Party.

On August 14, 1964, a source advised that ANP-WUFENS was organized by GEORGE LINCOLN ROCKWELL at his residence in Arlington, Virginia, on February 26, 1956, as an international "National Socialist" movement based on the German Nazi Party headed by Adolf Hitler. He added that ROCKWELL is the dominant force and personality in this Party; that he is espousing a "line" of hatred against the Jews and Negroes; and that he is seeking, through speeches, distribution of literature and picketing, to establish a cohesive and dominant political party in the United States and in foreign countries.

According to the "Stormtrooper's Manual," an official publication of the ANP, the phases of ANP struggle for power are fourfold, namely, first "to make ourselves known to the masses", second, "the dissemination of our program and truth about the Party"; third, "organizing the people who have been converted to our propaganda"; and fourth, "the attainment of power through the votes of the newly-won masses."

On August 19, 1966, the source advised that GEORGE LINCOLN ROCKWELL presently believes that he has completed the first two phases in his struggle for power and is well into the third stage, to wit, "the organizing of the people who have been converted to our propaganda." The source added that ROCKWELL had previously believed that he would be elected Governor of Virginia in November, 1965, and when defeated, he made the statement that he was not ready for stage four.

On December 27, 1966, the source advised that ROCKWELL mailed a communication to all members of the ANP entitled, "National Directive from the Commander, Effective 1/1/67." This communication reflected that the formal name of the Party would be "National Socialist White People's Party" and they would still be known as the "American Nazi Party" and "American Nazis" for short.



. 1



APPENDIX

REVOLUTIONARY ACTION MOVEMENT

On November 3, 1964, a source made available a document entitled, "The Revolutionary Action Movement Manifesto", the document having been obtained by the source from an individual known to be a member of the Revolutionary Action Movement (RAM).

This document stated, in part, that RAM was officially organized in the winter of 1963 by Afro-Americans who support the revolutionary objectives of ROBERT F. WILLIAMS, then residing in Cuba, and his concept of organized violence to achieve the liberation of the Afro-American people in the United States. This Manifesto disclosed that RAM had oriented its program to one of education and political revolution and the organization of a "black" political party with revolutionary objectives, having recognized the need for a "black revolution" that could and would seize power. RAM philosophy is described in this document as one of revolutionary nationalism, that is, one involving the struggles of the non-white races of the world against exploitation and enslavement by the white capitalist and imperialist nations.

Regarding WILLIAMS, it should be noted that on August 28, 1961, a Federal warrant was issued at Charlotte, North Carolina, charging him with Unlawful Flight to Avoid Prosecution for the crime of kidnaping. Subsequent to the issuance of this warrant, WILLIAMS fled the United States to Cuba, where he published a monthly newsletter entitled, "The Crusader" from Havana. As of December, 1966, WILLIAMS was residing in Peking, Chima.

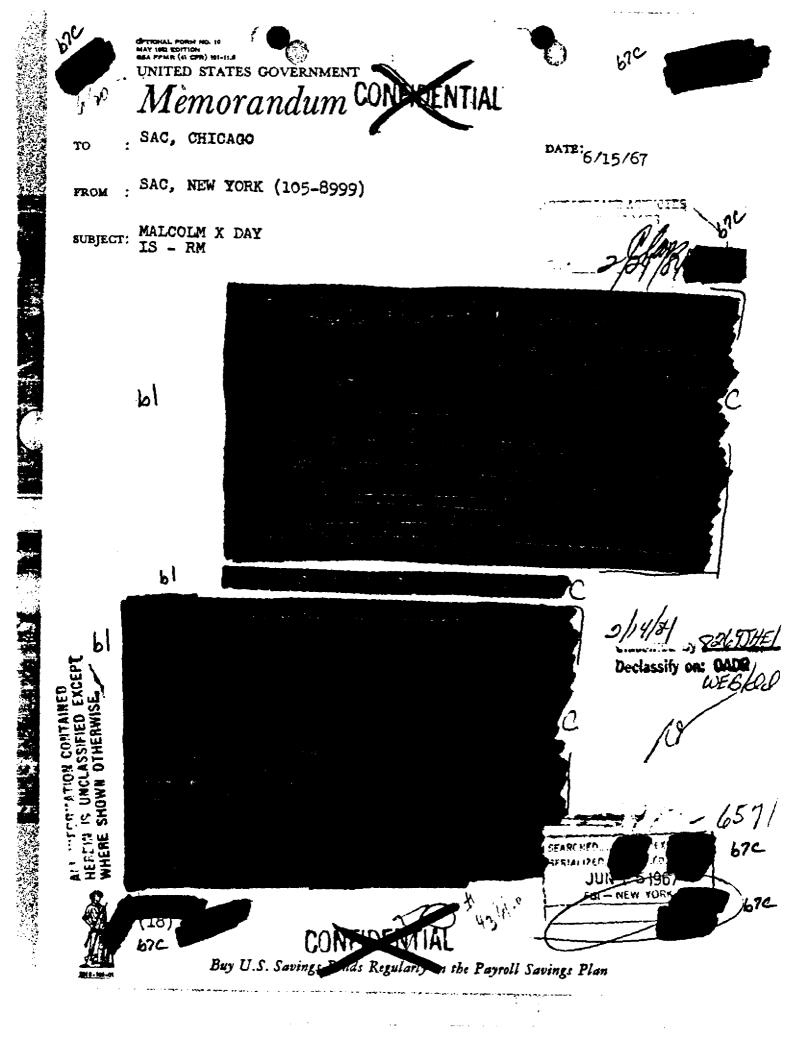
This source, in September, 1964, advised RAM is dedicated to the overthrow of the captialist system in the United States, by violence, if necessary, and to its replacement by a socialistic system oriented toward the Chinese Communist interpretation of Marxism-Leninism. RAM is entirely non-white in membership, clandestine in nature, and owes its primary allegiance to the "Bandung World", that is, the non-white races of the world rather than to any national entity, as such.

On November 16, 1964, a second source advised he learned recently from a RAM member that the organization began in Detroit, Michigan, largely under the impetus of DON FREEMAN, described as the "Father" of RAM and referred to as RAM's "Black Stalin". FREEMAN served as RAM Chairman, with MAXWELL STANFORD (now of Philadelphia, Pennsylvania) serving as RAM Field Chairman.



On May 12, 1967, a third source advised that the RAM still remains active; however, there is no formal headquarters, as such, for the RAM. The source advised that MAXWELL STANFORD of Philadelphia, Pennsylvania, is considered the leader of RAM and if a RAM headquarters ever existed, it will most likely be where STANFORD resides.





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	(11101103)	
TO:	DIRECTOR, FBI (100-442235)	*************
FROM:	SAC, NEW YORK (100-153308)(P)	
SUBJECT:	ORGANIZATION OF AFRO-AMERICAN UNITY, IS - MISCELLANEOUS (OO: NY)	INC.(OAAU)
dated and	Enclosed herewith for the Bureau are captioned as above. Two copies of the Boston Office.	ll copies of LHM the LHM are being
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NY 100-153308

Confidential sources used in attached LHM are as follows:





First Source

Second Source Third Source

The attached IHM is stamped "Confidential" because it contains information reported by three live confidential informants, the unauthorized disclosure of which might cause the informants identities to become known and thus hinder the national defense.







UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

New York, New York May 23, 1967

Bufile 100-442235 NYfile 100-153308



Organization of Afro-American Unity, Inc. Internal Security - Miscellaneous

On May 19, 1967, a Confidential Source, who has furnished reliable information in the past, advised that approximately 50 people left the residence of Ella Collins, 224 West 139th Street, New York, New York, at about 11:30 a.m., on May 19, 1967, to travel to the Ferncliff Cemetery, where Malcolm X is buried. Among those who left were Mrs. Ella Collins, Willie Starks, Chester Gresham, Arthur Grant, Louise Jeffers, Toni Ardelle, Dennis Brogdon, all of the Organization of Afro-American Unity (OAAU), and Charles 37X Morris, of the Black Nationalist Mau Mau Organization. Approximately 15 other Mau Mau members also attended. Charles 37X Morris and his group were dressed in black uniforms, helmets with "Mau Mau" written on them and combat boots.

This group arrived at the Ferncliff Cemetery at approximately 1:30 p.m. on May 19, 1967. Charles 37X and his followers served as honorary guardsmen at the cemetery. During the ceremony, a Malcolm X flag was unrolled and placed on the gravesite. The flag was then presented to Ella Collins and then the group returned to Collins' residence in Harlem, New York.

On May 19, 1967,

advised Special Agent

automobiles, carrying individuals in the Pilgrimage to Ferncliff

Cemetery, Greenburgh, New York, arrived at approximately 1:30 p.m.

About 40 people attended the ceremony in honor of Malcolm X at the cemetery.

reported that some automobiles bore red, green and black flags. The group left the area at 2:30 p.m. No incidents or arrests took place.

This document contains neither recommendations nor sensusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

STOUTH NO. 3/0/JDPR

Group I /05-2 Group I /05-2 Exclused from automatic downgrading and Source declassification to the

105-8-999-656.

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Organization of Afro-American Unity, Inc.

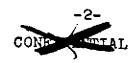
On May 20, 1967, a second Confidential Source, who has furnished reliable information in the past, advised that on that date, the OAAU sponsored a rally at "Malcolm Square" located at 125th Street and 7th Avenue, New York, New York, which began at 3:30 p.m. and terminated at 6:30 p.m. It was estimated that approximately 250 people were on hand at the rally. This rally was held to commemorate the birth of Malcolm X. Charles 37X, the Head of the Black Nationalist Mau Mau Organization, was one of the speakers. He stated that the Negro people should sit down in the streets of Harlem until a bust of Malcolm X is erected in Harlem. He also stated that places like Harlem should be burned down and rebuilt.

Paul Boutelle of the Socialist Workers Party (SWP), spoke about the colonization of Africa and the white man's exploitation of the black man. He mentioned the same thing is taking place in the United States. He also stated that the war in Vietnam was an unjust one.

This source also stated that Ella Collins, Head of the DAAU, spoke on how she loved Malcolm X and how Malcolm's so-called friends betrayed him. She talked about the pilgrimage to the cemetery on May 19, 1967, and stated that some 4,000 students in California, refused to go to school on Malcolm's birthday. She mentioned that this should be done in Harlem since Malcolm was a part of Harlem.

The SWP has been designated pursuant to Executive Order 10450.

On May 21, 1967, a third Confidential Source, who has furnished reliable information in the past, advised that on that date, a Memorial Tribute to Malcolm X was held at the residence of Ella Collins, 224 West 139th Street, New York, New York. The meeting began at 6:30 p.m. and ended at about 9:15 p.m. with approximately 40 people in attendance. Among the speakers were the following:





Organization of Afro-American Unity, Inc.

James J. Jarrett, a publisher from Boston, Massachusetts.

Felix Cummings from the Guinea Mission to the United Nations, New York City.

Moko (phonetic) an African representative to the United Nations.

Ella Collins.

This source stated that at this meeting it was decided to present a Malcolm X award (a gold statue) to Congressman Adam C. Powell.

According to the source, no incidents took place during or after the meeting.

On May 22, 1967

P30

Special Agent that there were no incidents or arrests during the three day tribute to Malcolm X which took place from May 19 - 21, 1967.

A characterization of Malcolm X is contained in the characterizations of the OAAU and the Muslim Mosque, Inc.

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UNITED STATES COVERNMENT.

Memorandum



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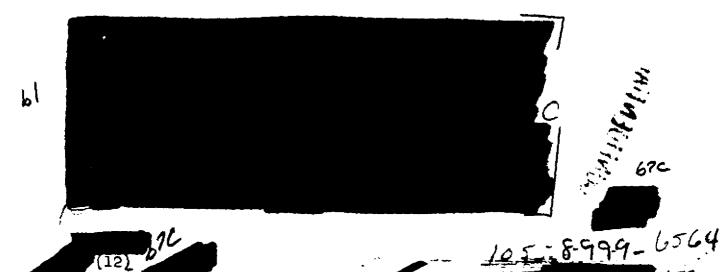
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FROM :

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM * LITTLE aka



(12)Declassify on: OADR

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Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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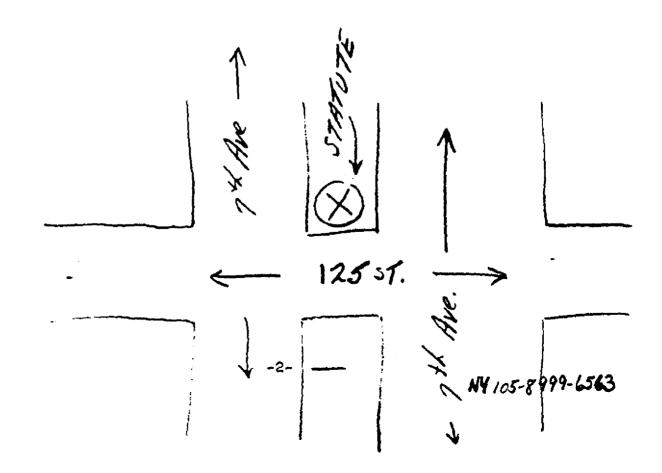
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February 22, 1967

Special Report on the Statue of MALCOLM X on 7th Ave. 125 St. New York, New York

There was a march down 7th Ave on Feb. 22, 1967, for the late MALCOLM X, and a statue was placed on the street on 125th St. The statue is about 4 feet tall. This is with the wood box the statue was sitting on. The box was covered with red and yellow crep paper with some kind of symbol on the paper in black. It looked like this:

This statue's location was:



AIRTEL

TO : DIRECTOR, FBI

FROM : BAC, CHICAGO (157-1794) (RUC)

BUBJECT: MALCOLM X

GRASS LOOTS MEMORIAL,

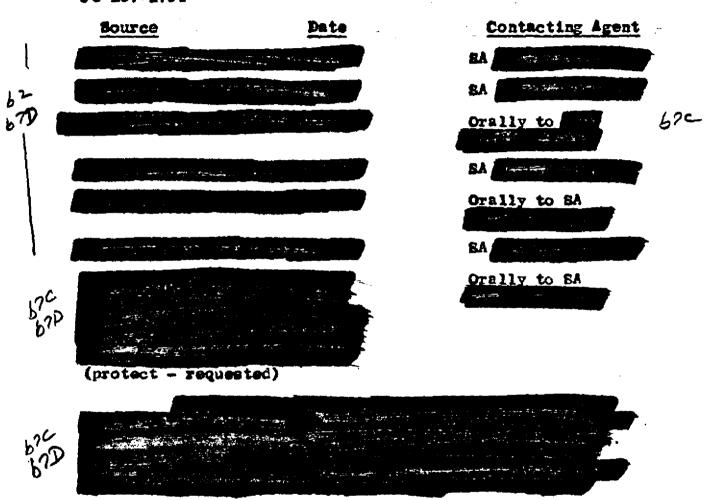
2/21 - 24/67 RACIAL MATTER 00: New York

Re San Francisco airtel to Bureau with enclosed letterhoad memorandum, both dated 2/23/67, and captioned as above.

670 67C These sources were unable to furnish any information or had no knowledge regarding the above: Source Date Contacting Agent byc Orally to BA Orally to SA - Bureau (RM) Which with about white be > New York (RH)



CG 157-1794



Chicago will remain alert for any information regarding the above captioned matter and immediately notify the Bureau and appropriate offices should any definite information come to Chicago's attention.

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FBI

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Transmit the following in . e in plaintext or code. AIRTEL AIR MAIL (Priority)

TO

DIRECTOR, FBI

FROM

SAC, SAN FRANCISCO (157-825) - C -

SUBJEC LM X GRASSROOTS MEHORI FEBRUARY 21-24, 1967 RACIAL MATTERS

Re San Francisco airtel to Bureau and enclosed LHM, both dated 2/23/67.

Enclosed to the Bureau are 11 copies of an LHM captioned and dated as above. Enclosed for the following offices are the following number of copies of this LHM shown in the number after the name of the office: Chicago, 2; Detroit, 2; Los Angeles, 4; New York, 3; Philadelphia, 2; San Diego, 2.

- 3 Bureau (Encls. 11) (RM)
- 2 Chicago (Encls. 2) (AM) (RM) 2 Detroit (Encls. 2) (AM) (RM)
- Los Angeles (Fnc)s. 4) (AM) (RM)

- New York (Engls. R) (AM) (RM) 676

(1 - OAAU)

- 2 Philadelphia (Encls. 2) (AM) (RM)
- 2 San Diego (Encls. 2) (AM) (RM)

12 - San Francisco

- (5 157 825)
- (1 157-245) (RM SF DIV)
- (1 157-400) (POSSIBLE RACIAL VIOLENCE) SERIALIZE

(1 - 157 - 829) (OAAU)

- 157-673) (BLACK PANTHER PARTY)

b7C

Approved: __

Special Agent in Charge

SF 157-825 NU

Nothing identifiable with was found in the San Francisco files.

Los Angeles will submit an LHM characterizing if its files contain pertinent

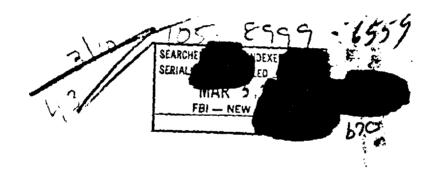
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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

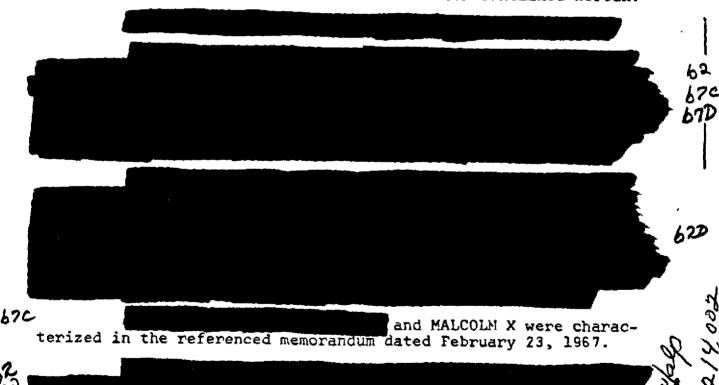
FEDERAL BUREAU OF INVESTIGATION San Francisco, California

March 1, 196%

MALCOLM X GRASSROOTS MEMORIAL FEBRUARY 21-24, 1967

Reference is made to San Francisco memorandum dated February 23, 1967.

Copies of this memorandum are being distributed locally to the Army, Navy, Air Force, Secret Service, United States Attorneys in San Francisco and Sacramento, and local police departments have been advised of the information contained herein.



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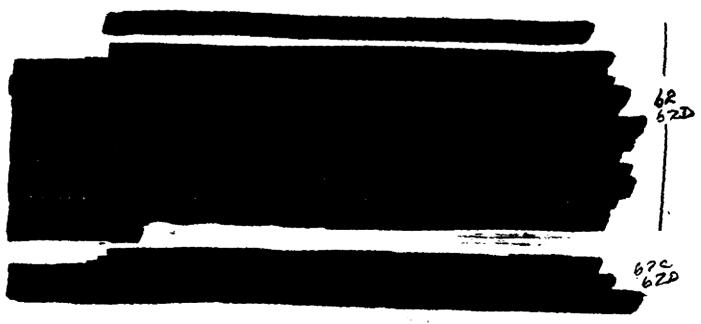
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MALCOLM X GRASSROOTS MEMORIAL FEBRUARY 21-24, 1967



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The Black Panther Party was characterized in referenced memorandum.



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION San Francisco, California

March 1, 1967

Title:

MALCOLM X GRASSROOTS MEMORIAL

FEBRUARY 21-24, 1967

Reference: San Francisco letterhead memorandum

dated March 1, 1967.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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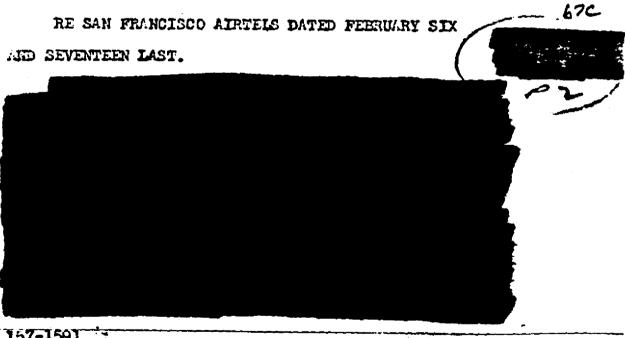
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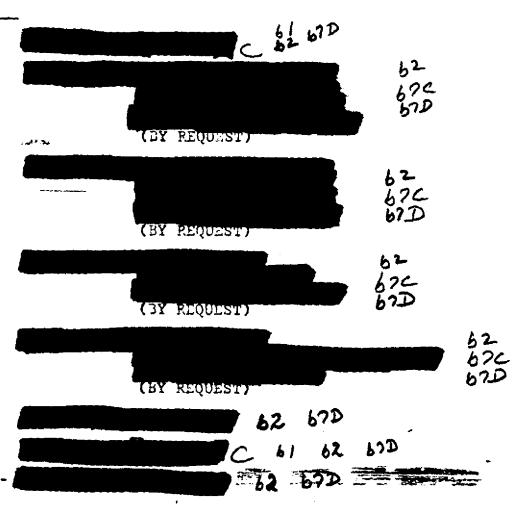
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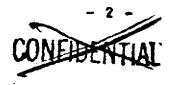


Enclosed to the Bureau are eleven copies of LHM captioned and dated as above. Enclosed to New York and Los Angeles are three copies of this LHM. Enclosed to Detroit, Chicago, San Diego, and Philadelphia are two copies of this LHM. Also enclosed to New York are copies of San Francisco airtel to Bureau and enclosed LHM, both dated February 6, 1967.

San Francisco will continue to follow and report additional pertinent information when it becomes known.

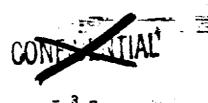
SOURCES





SF 157-825 67C

Observation of enclosed LHM was made by SA referred to in the 67D 67C 62D





In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Francisco, California

February 23, 1967

repruary 23, 1907



MALCOLM X GRASSROOTS MEMORIAL FEBRUARY 21-24, 1967

Reference is made to San Francisco memorandum dated February 6, 1967.

Copies of this memorandum are being distributed locally to the Army, Navy, Air Force, Secret Service, United States Attorney's San Francisco and Sacramento, and local Police Departments have been advised of the information contained herein.

Attached hereto and made a part hereof are copies of articles appearing in the February 22, 1967 issue of the San Francisco "Chronicle" on Page 1, Column 3, continued on Page 6, Column 8, entitled, "Frightening 'Army' Hits The Airport", and the February 22, 1967, issue of the San Francisco "Examiner", on Page 3, Columns 6, 7, and 8, entitled, "Armed Negro Guards For Malcolm X Widow".

The San Francisco "Examiner" and the San Francisco "Chronicle" are daily news-papers published in San Francisco, California.

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Armed Negro Guards For Malcolm X Widow

A four-day conference on the issues facing the Negroes of America began here today in the Bayview Community Center.

Considering problems of the urban ghetto, welfare, urban renewal, education, and prisons as well as economics of the black community and black politics, it appeared to be a quiet meeting.

But its preliminaries, and the man in whose name the conference was held, attracted their share of attention yesterday.

Two years ago Malcolm X. the spiritual leader if not the titular leader of the Black Muslims, was assassinated in a public meeting in Harlem.

On the anniversary of his death yesterday the white community, and a good part of the black community, had forgotten.

ARMED MEN

cisco International Airport ing on the street. and took up stations at the American Airlines pier.

Carrying pistols, rifles, and shotguns, they were awaiting Mrs. Betty Shabazz, widow of the slain Muslim leader.

Alarmed San Mateo County Sheriff's deputies were told that Mrs. Shabazz' life had been threatened and the bodyguards were merely there to protect her.

"My men investigated and found no violations," said Sheriff's Captain Eugene Stewart. "Some of them had waists and others carried rifles and shotguns." But none of the weapons were con-



PROTECTION FOR BETTY Roy Ballard (right) checks visitor at Muslim meeting

But the anniversary was caravan immediately for the was cleared. Those attendwhen a group of 20 armed magazine, where San Fran- alike, South Terminal of San Fran- calls of armed men appear- readmitted to the hall.

CALLS TO POLICE

The bodyguard accompanied the widow to the office for an interview. The scene was peaceful until a television reporter attempted to barge in.

While Mrs. Shabazz went into seclusion last night, theprogram ground on. A black side door. hearse carrying a symbolic coffin, departed Fillmore and McAllister streets shortly after 7 p.m. followed by four automobiles filled with symsidearms strapped to their bolic mourners and proceeded to the Bayview Center at Third and Oakdale streets.

The group departed in a hearse arrived and the hall tion.

forcefully brought home Broadway office of Ramparts ing, Negro and Caucasian were Megroes appeared at the cisco police responded to searched before they were

NEWSMEN OUT

After introductory speeches by Don King, chairman of the Black Students Union of Sun Francisco State College, and hoy Ballard, West Coast Coordinator of the "Black Panther Party," the hall was cleared of reporters and Mrs. Shabazz was ushered in through a

Outside stood members of her bodyguard, clad in black berets amd short jackets and still carrying their weapons.

Heading the conference is Hakim A. Jama, who lists himself as founder of the Malcolm X organization of At the center, keynote cer- Afro-American Unity, a emonies began after the Black Mationalist organizas



Frightening 'Army' Hits The Airport

A bodyguard of 20 Negroes defied security officers at San Francisco International Airport yesterday by displaying shotguns and pistols while ringing themselves around the wife of the late Malcolm X as she stepped off an American Airlines jet.

The bodyguard in black berets and wearing waistlength leather jackets all members of the Black Panther party here walked into the airport lobby at 3:05 p.m. to await Betty X, wife of the former Black Muslim leader slain in 1965.

They were confronted by airport security chief George Nessel and a group of armed deputies.

REFUSAL

"I told them to stay outside the building except for three or four," said Nessel. "I told them we would protect her, but they refused outright.

Nessel, who said the men formed ranks two deep and marched with precision to American's gate 47, added the group "was quite hip on the law."

"The only law there is - is against carrying concealed weapons, and there wasn't anything concealed," he said. "Of course, they were on private property - American leases it — and could have been arrested for trespassing, but I didn't want to inflame them and create a scene and scare a lot of innocent people." ..

VIGILANTES'

A throng of waiting passengers and those waiting to greet the jet were obviously frightened anyway.

"It was like a scene out of a Western - you know, this group of armed vigilantes," said one witness. "Why, each one, like clockwork, set themselves up at various stations at the arrival gate and waited, rifles in hand."

Eight of Nessel's deputies kept the party under surveillance as the jet, carrying Malcolm X's widow, taxied into the passenger unloading

There were no incidents as See Page 6, Col. 8

Bodyguard: Airport Invasion

From Page 1

the armed reception committee - with the widow in tow - left the airport lobby *~4 departed in six cars plaked outside.

Later, at the Ramparts Magazine office in North Beach where Betty X arrived for an interview, things were not quite as subdued even though her bodyguard had dwindled to five.

'SCUFFLE'

Robert Scheer, the month. ly's managing editor, said "everybody was very calm and relaxed" until a reporter for KGO-TV tried to "push his way into the exclusive interview and got into a scuffle with the bodyguards."

The bodyguards didn't use their arms and no one was hurt. Police were called but made no arrests.

Roy Ballard, a Black Panther spokesman, reported later that "the cops asked us what we were doing with guns and we told them, We're exercising our constitutional rights and we're not going to take any bull . . . What you want to do to us, do it now. We're tired! of not standing for rights."

It was only after the bodyguard left Ramparts that officers discovered they could arrest any Black Panther -caught carrying loaded rifles or shotguns.

"It is a misdemeanor under Section 2006 of the State Fish and Game Code," said Regis Swetmann, Assistant District Attorney, "to carry these weapons if they are loaded."

PISTOLS

He added that under law, however, anyone in California can carry a pistol loaded or not - as long as it is openly displayed. The Code does not apply to pistols.

Later, police issued a description of the men and the cars they arrived in, adding that arrests would be made if ammunition was found in their rifles or shotguns.

The slain leader's widow was guest of honor last night in the opening of a three-day memorial program entitled "Malcolm X Lives for Black People for Black Unity," to be held through tomorrow at the Bayview Community Center.

More than 300 persons showed up for last night's program - commemorating the assassination of Malcolm X on February 21, 1965. All were searched as they entered.

EULOGY

Ballard, a coordinator of the memorial, declared of Malcolm X: "Here was a man who represented the future, a common Joe Blow from nowhere and he was a king. We have his queen with us. We recognize she is the queen of the black nation. We don't want to get inot a dispute with the Balck Muslims. We just want the blacks to have equal rights with the whites."

The press was asked to leave before the widow arrived for what Ballard said were "security reasons." He said the widow was in "much danger."



RE: MALCOLI X GRASSROOTS EMORIAL

MALCOLIX AND ORGANIZATION OF AFRO-AMERICAN UNITY

A characterization of the Organization of Afro-American Unity, Incorporated (OAAU) and the Muslim Mosque, Incorporated (MMI) are appended hereto.

A characterization of MALCOLM X is contained in the OAAU and the MMI characterizations.

BLACK PATTHER PARTY

Iteatlet entitled, "The Black Panther Party" in which the following was set out: Lowndes County, Alabama, is a typical county in the "black belt" and the Megro people there have suffered under a racist, regime for over a century even though the Negro represents over 80 per cent of the county population the life of the Megro majority is in striking contrast to the life of the white minority population. In addition to the economic and social oppression there is official police supression in Lowndes County. The Megro population have decided to have a say and have formed the Loundes County Freedom Organization (LCFO) in order to assure that the people can come together derivatically to elect their candidates.

LCFO is known informally as the "Black Panther Party" because of its symbol, which stands for courage, determination and freedom.

"RAMPARTS" MAGAZIME

"Ramparts" is a monthly magazine with editorial offices at 301 Broadway. San Francisco, California. It was founded by a Catholic layman, in 1962 when it contained criticisms of the hierarchy of the Roman Catholic Church in America. "Ramparts" has expanded its criticism of organized religion to provide commentary on politics and

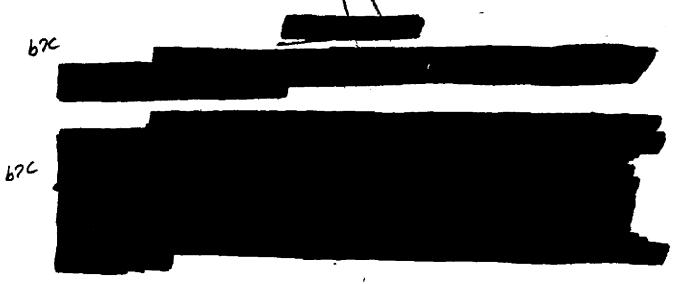
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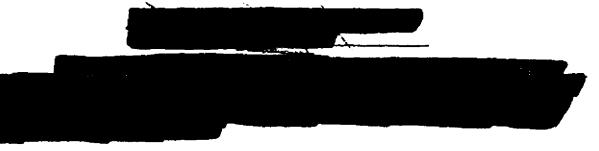
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RE: MALCOLII X GRASSROOTS MEHORIAL

sociological conditions. It contains a news and editorial policy which is anti-establishment, anti-U.S. big business and anti-U.S. policy in Vietnam.



The PW, mentioned above, is a west coast communist newspaper published in San Francisco, California.



A characterization of the ODAC is appended hereto.

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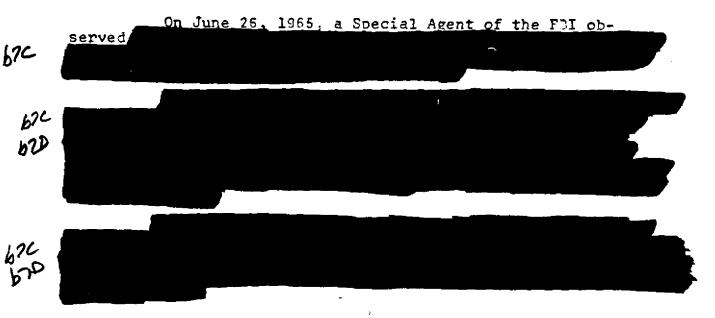
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RE: MALCOLM X GRASSROOTS MEMORIAL



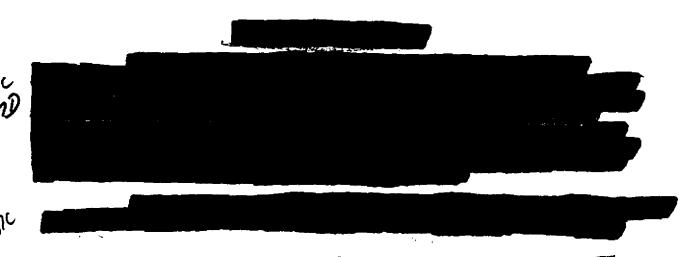
A characterization of the DCA is appended hereto.



MATION OF ISLAM

The members of the Nation of Islam (NOI) are commonly known as Black Muslims.

A characterization of the HOI is appended hereto.



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RE: MALCOLM X GRASSROOTS MEMORIAL

hall of the BCC was filled with about 400 people. The Master of Ceremonies opened the meeting by saying black unity and power were needed. He blamed the CIA for the murder of Malcolm X. The widow of Malcolm X arrived furing the third speech—the audience gave her a standing welcome. She spoke about three or four minutes urging black unity. One speaker introduced as Barbara Author declared there was no excuse for black people fighting in the Vietnam war. She referred to 22 concentration camps in this country that were training blacks for when it was time to strike.

H. A. Jamal introduced as the Director of the Organization of Afro-American Unity in California, criticized those who had rioted in San Francisco and Watts for backing down after a few concessions had been made and declared that only the armed men in the room were really ready. He stated that black men needed to unify under one leader and that black and white men could never live together.

Other sources who attended this meeting, which they stated was public for black people only, reported similarly as to the general remarks made at the meeting, except in regard to Barbara Auther. None of them reported information concerning training camps for black men, however when specifically questioned on this point they advised as follows:

Source advised on February 23, 1967, he did not hear Barbara Auther say anything about training camps to train blacks but heard her refer to concentration camps in the United States for people like her who knew the true facts.

Source advised on February 23, 1967, he heard a speaker named Barbara mention concentration camps in the United States but understood she referred to them as places for persons who did not want to enter the Army.

blib[®] Source advised on February 23, 1967, he heard a speaker whose name was given as Earbara, say that white leaders in America like the Governor of Florida and Governor of Alabama

RE: MALCOLM X GRASSROOTS MEMORIAL

thought they had the only private armies in the Unites States and that they would be surprised to learn that "we" have men of our own in training camps throughout the country.

Two of the sources who heard the statement made by Auther indicating that there were training camps for Negroes in the United States advised that they did not believe this information to be true. They both pointed out that Auther had made very provocative statements, and that they personally did not believe she was truthful.

The San Francisco Office has not received any information from any source indicating that the statements made by Auther regarding training camps for Megroes is true.

San Francisco Bay Area Police Departments have not furnished any information indicating that the statements made by Auther about the camps are true.



"The Daily Californian" newspaper published by the Associated Students, UC, Berkeley, in its October 28, 1966, issue listed the schedule of events for the conference on Black Power and its challenges to be held October 28-30, 1966; this article listed "Barbara Author, University Student" as a part of the panel on "Black Culture and Integration.

San Francisco Police did not furnish any information relating any incidents at this meeting.





"STUDENTS FOR A DEMOCRATIC SOCIETY is an association of young people on the left...; one bringing together liberals and radicals, activists and scholars, students and faculty. It feels the urgency to put forth a radical, democratic program counterposed to authoritarian movements both of Communism and the domestic Right.

Preamble, SDS Constitution"

During the 1965 National Convention of the SDS, the Preamble of the Constitution was amended to eliminate "counterposed to authoritarian movements both of Communism and the domestic Right."







BAY AREA PROGRESSIVE LABOR PARTY, aka. Bay Area Progressive Movement Bay Area Progressive Labor, "Progressive Labor"

The masthead in the February 8, 1965, issue of "Spark" reflects it is published by the Progressive Labor Movement of the Bay Area, P. O. Box 73, Station A, Berkeley...page 4 of this issue of "Spark" carries an article describing MORT SCHEER as the "West Coast organizer" of the Progressive Labor Movement (PLM).



The April 19, 1965, issue of the "San Francisco Chronicle, a daily San Francisco newspaper, carried an article which related that the Progressive Labor Party (PLP) was officially formed April 18, 1965, after a four-day convention in New York. PLP was formerly known as the Progressive Labor Movement and MORT SCHEER was elected as one of the vice-presidents of PLP.

A second source advised during May, 1966, that the Bay Area Progressive Labor Party (BAPLP) has no headquarters. The Mission Club BAPLP has rented space at 2929 - 16th Street, San Francisco, California. MORTIMER SCHEER, West Coast Organizer for BAPLP, operates out of his residence.

APPENDIX



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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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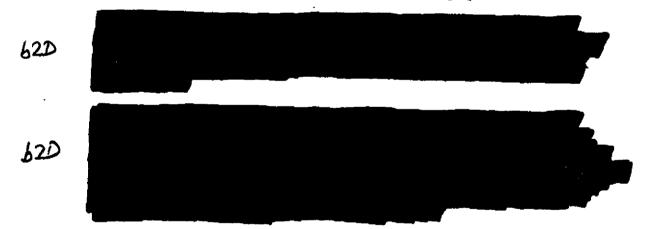
OAKLAND DIRECT ACTION COMMITTE, also known as Oakland Direct Action for Freedom CDAC



On February 9, 1965, a source advised that on that date at Oakland Direct Action Committee (ODAC) headquarters, 8512 East 14th Street, Oakland, California, MARK EVERETT COMFORT, Chairman of ODAC, held a press conference. COMFORT stated that the objective of ODAC was to organize the Negro community, particularly in the eastern section of Oakland, commonly known as East Oakland. He said that ODAC would make demands for equal housing, equal job opportunities and living conditions and would educate the Megro community to realize that "things are not as good as they seem." COMFORT said that ODAC, in contrast to existing civil rights organizations, would strongly emphasize police brutality.

The January 25, 1964 issue of the People's World" (PW), page 3, contains an invitation to the 26th anniversary celebration of the PW, to be held on February 1, 1964, in San Francisco, California. This invitation lists MAPK COMFORT as one of four special guests to be honored at this celebration.

The PU is a Vest Coast Communist newspaper.



A fourth source advised that as of April 1966, ODAC is operating out of COMFORT's residence, 6914 Lockwood Avenue, Oakland, where COMFORT is assisted by his wife and a Negro teen-age gang known as the Alm Boy Dukes.

APPENDIX



PROGRESSIVE LABOR PARTY



A source advised on April 20, 1965, that the Progressive Labor Party (PLP), formerly known as the Progressive Labor Movement (PLM), held its first national convention April 15-18, 1965, at New York City, to organize the PLM into a PLP. The PLP will have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

The "New York Times" City Edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as MILTON ROSEN, New York, President, and WILLIAM EPTON of New York, and MORT SCHEER of San Francisco, Vice Presidents. A 20-member National Committee was elected to direct the party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. ROSEN and Mr. SCHEER after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line".

The PLP publishes "Progressive Labor", a bi-monthly magazine, "Challenge," a bi-weekly New York City newspaper, and "Spark," a West Coast newspaper.

The June 1, 1965, issue of "Challenge," page 6, states that "this paper is dedicated to fight for a new way of life where the working men and women own and control their homes, factories, the police, courts, and the entire government on every level."

The source advised that the PLP utilizes the address of General Post Office Box 808, Brooklyn 1, New York, but also utilizes an office in Room 622, 132 Nassau Street, New York City, where PLP publications are prepared.

APPENDIX





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W. E. B. DU BOIS CLUBS OF AMERICA (DCA)

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A source has advised that on October 26-27, 1963, a conference of members of the Communist Party (CP), including national functionaries, met in Chicago, Illinois, for the purpose of setting in motion forces for the establishment of a new the most peaceful transition to socialism. The delegates were told that it would be reasonable to assume that the young pass into the CP itself.

A second source has advised that the founding convention for the new youth organization was held from June 19-21, 1964, at 150 Golden Gate Avenue, San Francisco, California, at which time the W. E. B. DuBois Clubs of America (DCA) was adopted. Approximately 500 delegates from throughout the United States attended this convention. The aims of this organization, as set forth in the preamble to the constitution, are: "It is our belief that this nation can best solve its problems in an atmosphere of peaceful coexistence, complete disarmament and true freedom for all peoples of the world, and that these solutions will be reached mainly through the united efforts of all democratic elements in our country, composed essentially of the working people allied in the unity of Negroes and other minorities with whites. We further fully recognize that the greatest threat to American democracy comes from the racist and right wing forces in coalition with the most reactionary sections of the economic power structure, using the :ool of anti-Communism to divide and destroy the unified struggle

Over the Labor Day weekend, 1965, the DCA held a conerence in Chicago, Illinois, and a new slate of officers was elected to the National Executive Committee (NEC) of the DCA. since Labor Day, 1965, identities of those serving on the NEC has

620

As of July, 1966, the headquarters of the DCA was beated at 180 North Wacher Drive, Chicago, Illinois.

APPENDIX

CONFESCUTIAL

San Francisco, California



Pebruary 23, 1967

Title

MALCOLM X GRASSROOTS MEMORIAL

FEBRUARY 21-24, 1967

Character

Reference

San Francisco memorandum dated

and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.





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TO DIRECTOR, NEW YORK AND LOS ANGELES "PLAINTEXT" (NEW YORK VIA DIRECTOR)

FROM SAN FRANCISCO (157-825)

MALCOLM X GRASSROOTS MEMORIAL, FEBRUARY TWENTYONE - TWENTYFOUR, NINETEEN SIXTYSEVEN, RACIAL MATTERS.

RE SAN FRANCISCO TEL TO DIRECTOR, NEW YORK AND LOS ANGELES DATED FEBRUARY IWENTYONE LAST.

THE FEBRUARY IWENTYTWO SIXTYSEVEN ISSUE OF THE SAN FRANCISCO CHRONICLE, A SAN FRANCISCO, CALIFORNIA DAILY NEWSPAPER, CONTAINED AN ARTICLE WHICH STATED THAT BETTY X, WIDOW OF MALCOLM X, WAS GUEST OF HONOR ON THE EVENING OF FEBRUARY IWENTY ONE SIXTYSEVEN . AT THE OPENING OF A THREE DAY PROGRAM ENTITLED "MALCOLM X LIVES FOR BLACK PEOPLE FOR BLACK UNITY TO BE HELD AT THE BAYVIEW COMMUNITY CENTER. IT STATED THAT MORE THAN THREE MUNDRED PERSONS WERE PRESENT FOR THE PROGRAM COMMEMORATING THE ASSASSINATION OF MALCOLM X ON FEBRUARY TWENTYONE SIXTYFIVE.

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END OF PAGE ONE

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ALL INFORMATION COM

ABOUT EIGHT THIRTY P.M. THE HALL OF BCC WAS FILLED WITH ABOUT FOUR HUNDRED. THE MASTER OF CEREMONIES OPENED THE MEETING BY STATING BLACK UNITY AND POWER WERE NEEDED. HE BLAMED THE CIA FOR THE MURDER OF MALCOLM X. THE WIFE OF MALCOLM X ARRIVED DURING THE THIRD SPEECH. THE AUDIENCE GAVE HER A STANDING WELCOME, SHE SPOKE ABOUT THREE OR FOUR MINUTES URGING BLACK UNITY. ONE SPEAKER DECL

FOR BLACK PEOPLE FIGHTING IN THE VIET NAM WAR. AN INDIVIDUAL INTRODUCTED AS THE DIRECTOR OF AFRO AMERICAN UNITY IN CALIFORNIA CONDEMNED THOSE WHO HAD ROITED IN SAN FRANCISCO AND WATTS FOR BACKING DOWN AFTER A FEW CONCESSIONS HAD BEEN MADE AND DECLARED THAT ONLY THE ARMED MEN IN THE ROOM WERE REALLY READY. HE STATED BLACK MEN NEEDED TO UNIFY UNDER ONE LEADER AND THAT BLACK AND WHITE MEN COULD NEVER LIVE TOGETHER.

SAN FRANCISCO POLICE DID NOT FURNISH ANY INFORMATION RELATING ANY INCIDENTS.

END

OTHER OFFICE-ADVISED SEPARATELY

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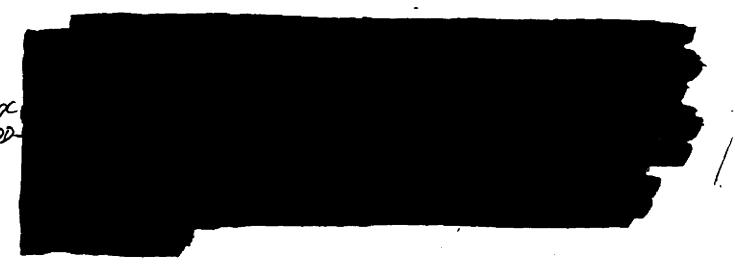
TO:

DIRECTOR, NEW YORK AND LOS ANGELES

FROM:

SAN FRANCISCO 157-49 (NEW YORK VIA WASHINGTON)

MALCOLM X GRASSROROOIS MEMORIAL, FEBRUARY TWENTY-ONE NINETEEN SIXTY-SEVEN RACIAL MATTERS.



ABOVE FURNISHED FOR INFORMATION OF BUREAU AND NEW YORK.

SAN FRANCISCO DOES NOT KNOW PURPOSE OR NATURE OF

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BLACK AMERICA'S CONTEMPORARY, REVOLUTIONARY HERO.

END PAGE ONE-

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PAGE TWO

SF (157-825)

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WITH THE INFORMATION CONTAINED IN SAN FRANCISCO AIRTEL FEBRUARY
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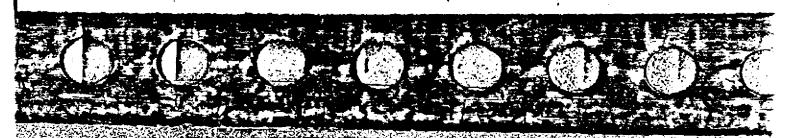
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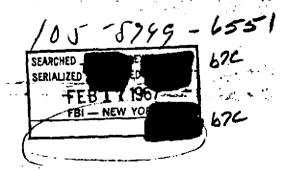
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SERVICES COMMENORATING THE DEATH OF MALCOLM X

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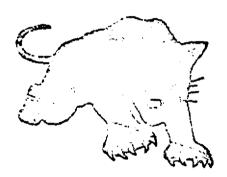
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NATIONAL COLM. AZIBER, SOCIALIST WORKERS PARTY

FRIDAY, JULY 8, 8PM.

at EAST MADISON YMCA
1700 23" ave. Soattle, kosh.

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