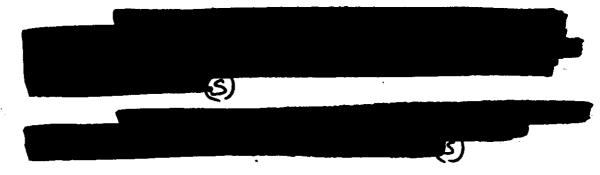
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Nevember 16, 1966

#14293

MALCOLM K. LITTLE



100-399321

1 - London

## HOTE:

All information contained in referenced memorandum is public knowledge or could be obtained from public sources. Little has been traveling abroad, mainly in Africa, since the early part of the Summer of 1964.

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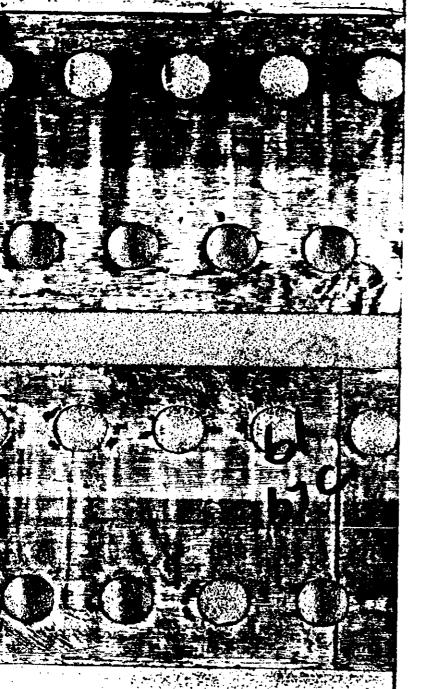
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Via	AIRTEL (Priority)	
dil	TO : DIRECTOR, FBI (100-442235)	A
	FROM: SAC, NEW YORK (10)-153308;  SUBJECT: ORGANISATION OF AFRO-AMERICAN UNITY IS-AISO.	
	Enclosed herewith for the Bureau are eight copies of an LHM concerning plans of the CAAU and its leader, MALCOLM X, to have the UN condemn the USA for its racial policies with the aid of unidentified Africans.	
PD	on the national derense interests.	7
	Although no definite actions in this regard by MALCOLM X or the CAAU are known, this information is being submitted at this time in view of the impending opening of UN in NYC.	
	The NYO will continue to follow this NOTERFOORDERLY and any relevant information concerning this will NOV bromptly furnished in form suitable for dissemination.	EG EU
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In Reply, Please Rafter to

## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

New York, New York November 12, 1964

Organization of Afro-American Unity Internal Security Misseller 2007

Characterizations of the Organization.
of Afro-American Unity (OAAU), Musical
Mosque, Incorporated (MMI), Nation of
Tolam (NOI) and NOI Mosque number 7.
how York Sity, are attached horsto and
all sources therein have Survitured
reliable information in the past

Malcolm X Little, Younder and leader of the CAAV and the MMI, is expected to return to the United States from an extended African visit in mid-November, 1964.

he and the CAAU will work to have the United rations session, which is sue to open in the near future condemn the United States for its treatment of the American Negro. The OAAU hopes to be also in this endeavor by unidentified friends from Africa who were developed by Malcolm X. during his current African tour.

Malcolm X started his current African tour, he attended the Cairo meeting of the Organization of African Unity held by various heads of African states. While at this meeting

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## C CONSMENTIAL

Organization of Afro-American Unity

Malcolm X lobbied to get these heads of states to pass a resolution condemning racial discrimination in America; which resolution was passed.

PD

1, number 7, dated Nevember 9, 1964, of the official DAAU publication, the "OAAU Blacklash." Page 3 of this mimeographed paper contained an article captioned Racist America Blasted By Africa, which read as follows:

"The following resolution was passed at the Cairo African Summit Conference in July, 1964. Brother Malcolm X attended the conference and urged the passing of tuis resolution.

"RACIAL DISCRIMINATION IN THE UNIVED STATES OF AMERICA

"The Assembly of Heads of State and Investment meeting in its First Ordinary Session in Cairo, W.A.R., From 12 to 21 July 1964:

"Recalling Resolution 1904 (PVIII) of the General Assembly of the United Nations adopted on 20 November 1963: The Declaration of the Elimination of all Poims of acial Discrimination.

"Recalling other Resolutions of the General Assembly and Specialized Agencies of the United Nations calling for the elimination of all forms of racial discrimination.

Conference of leads of State and Government in Addis Ababa in May 1963 conference racial discrimination in all its forms in Africa and it all parts of the world.

Tonsidering that one hundled years have bessed since the Emancipation Proclamation was signed in the United States of America.



## CONFIDENTIAL

Organization of Afro-American Unity

Noting with satisfaction the recent enactment of a the Civil Rights Act designed to secure for American Negroes their basic human rights.

Deeply disturbed, however, by continuing manifes tations of racial bigotry and racial oppression against Negro citizens of the United States of America.

- 1. Reaffirms its belief that the existence of discriminatory practices is a matter of deep concern to Member States of the Organization of African Unity:
- 2. Urges the Government authorities in the United States of America to intensify their efforts to ensure the total elimination of all forms of discrimination based on race, colcur, or ethnic origin."

CONFIDENTIAL

CONFIDENTIAL

Organization of Afro-American Unity

#### APPENDIX

#### MUSLIM MOSQUE. INCORPORATED

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CONTIDENT AL

## O CELTULATION O

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NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

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originally presented in 1930 in Detroit, "ichigan MCHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-alled Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following hammad's teachings and his interpretation of the "Koran" belief there is no such thing at a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devices in the United States; and that the white race because at its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the William including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MOHAMMAD had, upon ad the of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

CONFIDENTIAL

Organization of Afro-American Unity

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-CONFIDENTIAL-

## C CONFIDENTIAL

Organization of Afro-American Unity

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NATION OF ISLAM, MOSQUE #7, ....

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

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## GONFIDENTIAL

Organization of Afro-American Unity

### APPENDIX

## ORGANIZATION OF AFRICAMERICAN UNITY (OAAU)

On June 28, 1964, MALCOIM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afromerican Unity (CAAU), with himself as Chairman. This announcement was the at a public rally held by the MI in the Audubon Ballroom, Broadway and 166th Street, New York City.

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A meeting of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to elemente differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

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Any additional information developed regarding the subject matter of LHM will be promptly provided the Bureau and New York.



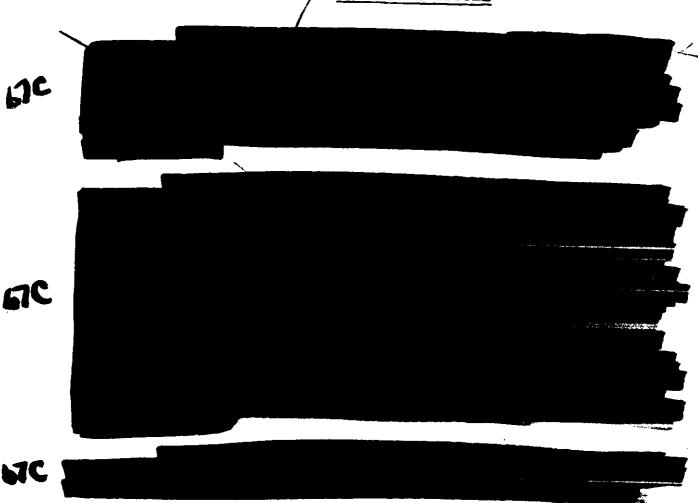
In Reply, Please Refer to File No.

## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois November / g , 1964

MALCOLM X LITTLE



DECLASSIFIED BY 301 ON 3/29/SERET 206:128.

downgrading and declassification

YEROX NOV 30 1964

CNCLOSURB

RE: MALCOLM X LITTLE

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The FOI, NOI, Malcolm X Little, Muslim Mosque, Incorporated, and the Organization of Afro-American Unity are described in the latter pages of this communication.

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### APPENDIX

## FRUIT OF ISLAM

A. 1937 . M. T. R. A.

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

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NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka.

Muhammad's Temples of Islam

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APPENDIX

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## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
November / 1964

Title

MALCOLM X LITTLE

Character

Reference is made to the memoral firm dated and captioned as above at Chicago, Illinois.

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OPTIONAL PORM NO. 10 MAY 1952 EDITION GSA GEN. REG. NO. 27

UNITED STATES GERNMENT

## Memorandum

771m

DIRECTOR, FBI (100-399321)

DATE: 11/25/64

FROM

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM X. LITTLE aka IS-MMI

170

that a reception will be held on Sunday, 11/29/64 for MALCOLM X. who has recently returned from an eight week trip through Africa. The reception will be held at the Audobon Bar Room at 156th and Broadway, NYC from 7 to 11:00 p.m. sponsored by the organization of Afro-American Unity.

2- Bureau (100-399321) (RM)

1- New York (100-41040) (MMI)

1- New York (100-15338) (OAAU)

1- New York (105-8999)

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		√.º FBI	ı	Mr. Casper Mr. Calialan
	<del>,</del>	Da	ne11/25/64	Mr. Conrad Mr. Evans Mr. Gale
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,			(Priority)	Miss Holmes
	TO:	DIRECTOR, FBI (100-399	9321)	
	FROM:	SAC, NEW YORK (105-899	99)	
	SUBJECT:	MALCOLM K. LITTLE aka IS-MMI		
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NY 105-8999

The enclosed LHM is classified Conf ential because the information set forth therein could reasonably result in compromise future effectiveness.



In Reply, Please Refer to File No.

## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York November 25, 1964

Malcolm K. Little
Internal Security-Muslim Mosque,
Incorporated

that passenger list manifest of TWA Flight 601, from Paris, France, contained the name "Shabazz." This flight was scheduled to arrive at John F. Kennedy International Airport, New York at 6:00 p.m., November 24, 1954.

will arrive at John F. Kennedy (JFK) International Airport at 6:00 p.m. on the same date. This source also advised that Muslim Mosque Incorporated (MMI) members are in charge of security for Malcolm X when he arrives at JFK International Airport, and approximately fifteen to twenty MMI members are expected to guard Malcolm X upon his arrival. The Organization of Afro-American Unity (OAAU) plans to have about twenty of its members out at the JFK International Airport to greet Malcolm X with "Welcome home" signs.

the airport, Malcolm X plans to hold a brief press conference and then go directly to his home and family at 23-11 97th Street, East Elmhurst Queens, New York. The MMI and the OAAU plan on activities to honor Malcolm X on his return home for that evening.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPROPRIATE AGENCIES

AND FIELD OFFICES

ACVISED & ROUTING

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DATE

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SLIP(S) 07

DATE

STORY

STOR



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100-399321-183

Malcolm K. Little

Malcolm X arrived at JFK International Airport on TWA Flight 801, at 6:41 p.m., on November 24, 1964. He was greeted by approximately sixty persons at the airport some of whom carried identical signs stating "Welcome Back Brother Malcolm." After greeting his family and well wishers, he held a press conference.

Malcolm X stated that he had been gone for eighteen weeks having left the United States on July 9, 1964. He said he traveled to many countries in Africa traveling as a religious leader through Moslem countries and as Malcolm X in non-moslem countries. He said he returned by way of Geneva and Paris to New York.

He said the objective of his trip was to get a better understanding of the Africans problems and to tell them of the problems of the twenty two million Negroes in the United States. Malcolm X stated all African countries met him with "open minds, open hearts and open doors." According to Malcolm he met with some Presidents and Ambassadors of African countries and they listened to what he had to say about the Negro problems in the United States. He said the only solution for the Afro-Negro in the United States is to bring our case before the United Nations. He said it will be difficult for African nations to shy away from taking some kind of action against the United States if the United States is brought before the United Nations on charges of violation of the Negroes human rights, since the African Countries themselves have appealed to the United Nations in the past for aid and assistance in gaining their independence.

Malcolm X said "we are advocates of what ever it takes to solve our problems. "I'm for anything that gets results and believe in the right to do anything that gets results."

He said he would be willing to meet with any group white or black if they are willing and are honestly sincere in trying to find the problem and present a solution to the racial problem. He said the lack of education for the whites as well

Malcolm K. Little

as the black is one of the causes for the social problem in the United States. He said education will replace deficiency in the Negro and deficiency in the white person. Negro leaders have to accept the fact that there are problems between the white and black people and they must be sincere in trying to obtain a solution to their problems.

When asked about a statement he made in the past calling Elijah Muhammad a "religious faker," Malcolm remarked "ho domment," but then said he would "seek a spirit and atmosphere of unity" with him.

Asked to comment on the recent Presidential election in the United States, Malcolm X said that the election turned out as he predicted. He said President Johnson now has control of Congress and the Senate and will not have any excuse for not passing good civil rights laws. He said that the fact that President Johnson got such a large number of votes he may believe that everyone is with him and get a little reckless.

Malcolm X then remarked that it must be remembered that (Senator) Goldwater received twenty six million votes "which means that twenty six million people bought what Goldwater had to sell".

Asked to comment on the recent killings in the Congo of Americans, Malcolm X said that it must be remembered that Patrice Lumumba was murdered by Moise Tshombe who is now Premier of the Congo and he is supported by President Johnson. President Johnson is responsible for what happens in the Congo. Malcolm X went on to say that the "Congolese have been killed year after year after year, and what ever the United States gets in the Congo, she is getting what she asked for; the Congo killings is like the chickens coming home to roost."

Malcolm K. Little

Malcolm X was asked to comment on Mr. Hoover's recent criticism of Dr. Martin Luther King, Jr. Malcolm X stated that "you can't blame the Federal Bureau of Investigation or Mr. Hoover for the action or lack of action in the South for Mr. Hoover has a boss, the Attorney General, and he in turn has a boss, the President. So, the blame has to be placed upon the President and the United States Government."

Asked what is the name of his organization, Malcolm X said it is the "Organization Of Afro-American Unity of which." I am the chairman."

"The New York Times," a local daily New York newspaper dated November 25, 1964, page seventeen, contained an article captioned "Malcolm X, Back In the United States, Accuses Johnson On Congo." This article states:

"Malcolm X returned here by plane last night from an 18-week tour of Africa and Europe and declared that the killing of white hostages in Stanleyville by Congolese rebels was the responsibility of President Johnson because of his financial support of 'Moise Tshombe's hired killers.'

The Black Nationalist leader, who was met by about 30 of his followers, said that it was 'probably too bad that they (white hostages) had to die, but the Congolese have been dying a long time.'"

Memorandum

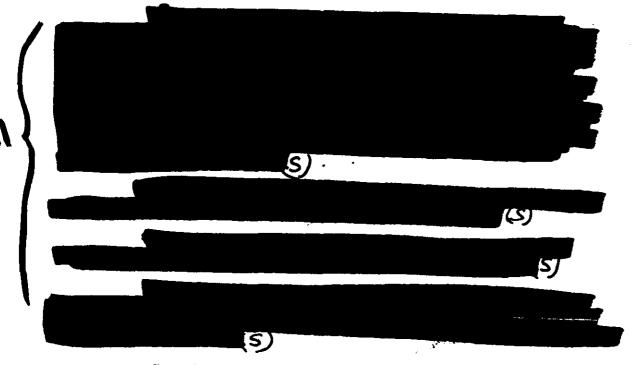
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DIRECTOR, FBI (105-121989) DATE: NOV 1 9 1964 SAC, NEW YORK (105-62258) SUBJECT: ReBulet to NY 10/8/64, and NYlet and LHM dated 10/26/64. 17 /2- Bureau l- New York REC- 28 Maleon Little HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

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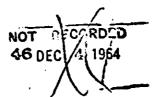
NY 105-62258



Previous investigation of MALCOLM X shows that he was out of the US from 4/3/64 to 5/21/64, and from 7/9/64 to 11/15/64.



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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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PEDERIL SUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

U. S. DEPART

TELETYPE

FBI NEW YORK

10-49 PM

URGENT 11-24-64

DAE

TO DIRECTOR -15-

100-399321

FROM NEW YORK 105-8999

MALCOLM X. LITTLE, AKA IS-HMI.

67C

Mr. Tolson

Mr. Mohr\_\_\_\_\_\_Mr. DeLoach
Mr. Caspar\_\_\_\_Mr. Callahan
Mr. Conrad\_\_\_\_\_Mr. Evans\_\_\_\_\_Mr. Gale\_\_\_\_\_Mr. Rosen\_\_\_\_

Miss Holmes Miss Gandy\_

Mr. Belmont

LTD

SUBJ DUE TO RETURN TOUS FROM AFRICAN TOUR AT SIX PM, ELEVEN TWENTY FOUR SIXTY FOUR.

SUBJ OBSERVED BY NYO AGENTS ARRIVING AT JFK INTERNATIONAL AIRPORT, NYC, AT SIX FORTY ONE PM, THIS DATE, ABOARD TWA FLIGHT EIGHT ZERO ONE FROM PARIS, FRANCE.

SUBJ MET BY APPROXIMATELY SIXTY OF HIS FOLLOWERS AND HELD BRIEF PRESS CONFERENCE AT AIRPORT.

PUD

ON HIS ARRIVAL

SUBJ TO BE TAKEN DIRECTLY HOME AND NO ACTIVITY PLANNED BY MMI OR OSSU.
IN HIS HONOR ON THIS DATE.

WELCOMING DEMONSTRATION AT AIRPORT WAS ORDERLY AND THERE WERE NO INCIDENTS.

LHM FOLLOWS..

END

2- LLD 17C

FBI WASH DC

REG. 55 / 00 - 399

INFORMATION CONTAINED 1964

HEREIN IS UNCLASSIFIED

8269JHE/WEB/DD

- Liaison

Date:

Bovember 25, 1964

To:

Director

Central Intelligence Agency

Attention: Beputy Director, Plans

From:

John Edgar Hoover, Director

Subject:

MALCOLM K. LITTLE

INTERNAL SECURITY - MUSLIM MOSQUE, INCORPORATED

Reference is made to previous correspondence concerning travel abroad by the captioned individual.

It is noted that the captioned individual departed this country for travel abroad during July, 1964, For your additional information, Malcolm K. Little returned to New York, New York, on November 24, 1964.

1 - Director Bureau of Intelligence and Research Department of State

1 - Mr. J. Valter Yeagley Assistant Attorney General

1 - Mr. Burke Marshall Assistant Attorney General ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED; BY8269IHEWER/2

1 - Chief, W. S. Secret Service

1 - Assistant Chief of Staff for Intelligence Department of the Army

Attention: Director of Security

- 1 Director of Waval Intelligence
- 1 Office of Special Investigations Air Force

ttention: Chief, Counterintelligence Division

London

Liaison Unit

SEE NOTE PAGE 2

163° COURIER SYC.

Tolson Belmont Mohr DeLoach

Casper Callahan Contad Evans Gale

Sull:van Tavel

Trotter Tele. Room

Director Central Intelligence Agency

## NOTE:

Subject is on Security Index. He is former national official of Nation of Islam. In March, 1964, he formed Muslim Mosque, Incorporated, a broadly based black nationalist movement and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity" with headquarters in New York City. During his stay abroad he has visited Egypt, Arabia and other African countries. In route to Africa in July he stopped over in England.

ב פונים אל ב 0 1974 TELETYPE Mr. Telso Mr. Belmont Mr. Mohr. Mr. DeLouch Mr. Casper\_ Mr. Callahan Mr. Conrad. Mr. Sullivam Mr. Tavel Mr. Trotter. Tele. Room.

Miss Holmes Miss Gandy.

FBI NEW YORK

346 PM URGENT 11-3064 TO DIRECTOR 100-399321 FROM NEW YORK .105-8999 MALCOLM K. LITTLE, AKA IS-MMI

47C

REDOW YORK TEL DATED NOVEMBER TWENTYSEVEN, SIXTYFOUR.

MALCOLM X AT RECEPTION IN HIS HONOR NOVEMBER, TWENTYNINE, SIXTYFOUR, NYC, STATED HE WILL GO TO LONDON AND WOULD DEBATE AT OXFORD UNIVERSITY, TWELVE, ONE, SIXTYFOUR. BUREAU REQUESTED TO ADVISE LEGAT TO COVER DEBATE.

END

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FBI WASH DC

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DATE 12/15/13 BY 82 69 THE WEB SOLO

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FBI NEW YORK

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TO DERECTOR /4/ /100-399321/

FROM NEW YORK /105-8999/

MI

MALCOLM K. LITTLE, AKA, IS-MMI.

ADVISED SUBJECT ARRIVING SIX PM THIS

DATE, KENNEDY AIRPORT, TWA FLIGHT EIGHT ZERO ONE. ARRIVAL

WILL BE COVERED BY AGENTS!

BUREAU WILL

BE ADVISED BY TELETYPE THIS PM.

END

JMS

FBI WASH DC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED BY 8069 SHE/WEB/A

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100-399321-186

Mr. Tolson Mr. Belmont Mr. Mohr. Mr. DeLoach

Mr. Casper. Mr. Callaban Mr. Conrad Mr. Evans Mr. Gale\_

Mr. Rosen Mr. Sullivan Mr. Tavel\_

Mr. Trotter\_ Tele. Room

Miss Heimes.

Miss Gandy.

M1 DEC 1 1964

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Movember 27, 1964

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TO LEGAT LONDON

FROM DIRECTOR FBI

MALCOLM K, LITTLE, INTERNAL SECURITY - 1941.

DO

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KENNEDY INTERNATIONAL AIRPORT, DUE TO ARRIVE LONDON DECEMBER ONE
ONE NINE SIX FOUR, NINE THIRTY FIVE AM, LONDON TIME. HE
HAS RETURN RESERVATIONS ON BOAC FLIGHT FIVE ZERO ONE ON
DECEMBER SIX ONE NINE SIX FOUR, LEAVING LONDON ELEVEN FIFTEEN
AM AND ARRIVING JOHN F. KENNEDY INTERNATIONAL AIRPORT AT ONE
FIFTY PM ON DECEMBER SIX ONE NINE SIX FOUR, NEW YORK TIME.

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Cablegram to London MALCOLM R. LITTLE

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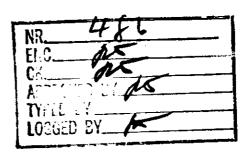
IT IS DESIRED THAT YOU ATTEMPT TO DETERMINE

THE NATURE AND PURPOSE OF SUBJECT'S TRIP TO

LONDON.

SUCAB RESULTS OF INQUIRIES.

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CONFUENTIAL

Mr. Telson Mr. Belmont Mr. DeLine Mr. Casper. FBI NEW YORK URGENT 11-27-64 6-01 AM TO DIRECTOR -7-100-399321 FROM NEW YORK 105-8999 MALCOLM K. LITTLE AKA IS- MMI. The second secon SUAJ IS SCHEDULED TO LEAVE NYC FOR LONDON, ENGLAND ON NOV. THIRTY, SIXTY FOUR AT TEN PM. VIA BOAC FLIGHT FIVE ZERO SIX FROM JOHN F. KENNEDY INTERNATIONAL AIRPORT, DUE TO ARRIVE LONDON DEC. ONE, SIXTY FOUR, NINE THIRTY FIVE AM. LONDON, TIME. HE HAS RETURN RESERVATIONS ON BOAC FLIGHT FIVE ZERO ONE ON DEC.  $\widehat{\mathcal{V}}$ SIX, SIXTY FOUR LEAVING LONDON ELEVEN FIFTEEN AM AND ARRIVING JOHN F. KENNEDY INTERNATIONAL AIRPORT AT ONE FIFTY PM ON DEC. SIX, SIXTY FOUR, NY TIME. REC- 40 100-399321-19 UBJECT-S DEPARTURE WILL BE VERIFIED AND THE BUREAU ADVISED. Lake manita for Lone END AND PLS ACK FOR 2 64 .P.

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Tolson . Belmont Mohr . DeLoach Casper \_\_ Callahan Conrad Evans

Gale \_\_\_\_ Rosen \_\_ Sullivan Tavel \_\_ Trotter \_

Tele. Room

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## CONTRACTOR

Director Bureau of Intelligence and Research Department of State

- 1 Chief, W. S. Secret Service
- 1 Assistant Chief of Staff for Intelligence Department of the Army

Attention: Director of Security

- 1 Director of Mayal Intelligence
- 1 Office of Special Investigations Air Force

Attention: Chief, Counterintelligence Division

#### ATTENTION SAC, NEW YORK:

Follow subject's travel and activities closely and keep the Bureau appropriately advised.

#### NOTE:

Subject is on Security Index. He is former national official of Nation of Islam. In March, 1964, he formed Muslim Mosque, Incorporated, a broadly based black nationalist movement and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity" with headquarters in New York City. Subject recently returned from an extended visit in Egypt. Arabia and other African countries.

Letter classified "Confidential" since information received from source in New York which if disclosed could jeopardize its future effectiveness.

CONTRACTAL

U. S. DEPARTMENT OF INVESTIGATION
U. S. DEPARTMENT OF MUSTICE
COMMUNICATIONS SECTION
DEC 1 1964 IN

FBI NEW YORK

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1215 AM URGENT 12-1-64 JAA

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TO DIRECTOR, PHILADELPHIA AND CHICAGO #/

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/PHILADELPHIA AND CHICAGO VIA VASHINGTON - ENCODED/

FROM NEW YORK 1P

MALCOLM K. LITTLE, AKA. IS-MMI.

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RE NEW YORK TEL TO BUREAU NOVEMBER THIRTY SIXTY FOUR CAPTIONED AS ABOVE.

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NO INCIDENTS, NO PRESS CONFERENCE.

SUBJ TRAVELED UNDER THE NAME OF MALCOLM X.

VA FOR RELAY JR
FBI VASH DC QV

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/15/83 BY 8269 JUNE (WES)

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TO \$# \$ C G

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Mr. DeLoace
Mr. Castle
Mr. Castle
Mr. Castle
Mr. Conrad
Mr. Evana
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Jorel
Mr. Potter
Tele Room
Miss Holmes
Miss Gandy

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Mr. Tolson

Mr. Belmont Mr. Mohr\_\_\_

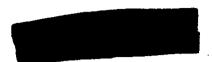
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	AIRTEL	(Type in plaintest or code)	<b>! </b>
Via ——		(Priority)	: 
	TO:	DIRECTOR, FBI (100-399321)	
	FROM:	SAC, NEW YORK (105-8999)	ĺ
	SUBJECT:	MALCOLM K. LITTLE aka IS-MMI	
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	Approved:	DATE 12/13/15  On Million  Sent M Per	



In Reply, Please Refer to File No.

## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York December 1, 1964



Malcolm K. Little Internal Security-Muslim Mosque Incorporated

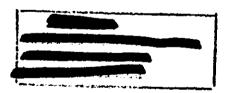
PJD

scheduled to leave New York City for London, England, at 10 PM on November 30, 1964, via BOAC on Flight 506 from John F. Kennedy, (JFK), International Airport, New York, and to arrive at London, England, at 9:35 AM (London time), on December 1, 1964.

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return reservation on BOAC, Flight 501 on December 6, 1964, leaving London, England, at 11:15 AM scheduled to arrive at JFK International Airport at 1:50 PM (New York time) on December 6, 1964. Little will travel "economy class" round trip





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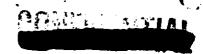
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AND FIELD CETT

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Acts documents contains in the recommendations nor conclusions of the FIA. It is the property of the FIA and its band to year agency; it and its contents are not to be distributed outside your agency.

100-399527-192 Fromoripy



Malcolm K. Little

PJD

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Little attended a reception in his honor on November 29, 1964, at New York City, sponsored by the Organization of Afro-American Unity, (OAAU). At this affair Little remarked that he was traveling to London, England, on November 30, 1964, and "would debate at Oxford University on December 1, 1964."

Characterizations of the OAAU, Muslim Mosque Incorporated Nation of Islam, and Nation of Islam Mosque Number 7 are attached hereto. All sources used to characterize these organizations have furnished reliable information in the past.

On November 30, 1964, Malcolm Little was observed boarding BOAC Flight 506 which left JFK International Airport at 10:30 PM for London, England. Little traveled under the name Malcolm X and is scheduled to arrive at London, England at 9:35 AM (London time) on December 1, 1964.



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#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

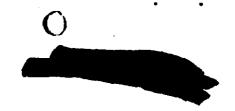
On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

Malcolm K. Little



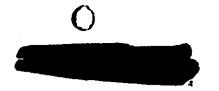
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#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Malcolm K. Little



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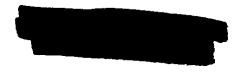
#### APPENDIX

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with head-quarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque  $\pi^{\prime\prime}7$  originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.



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#### APPENDIX

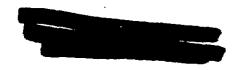
#### MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.



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#### APPENDIX

### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MAICOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

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eibility exists that additional coverage of his strable particularly since he intends to have the Megre question brought before the United Vations (MI). The possibility also exists that Little may soon be changing his regisence since he has been ordered to nove from his sout residence which is the property of the Bation of Islan. s intensified coverage may take the form of apot check purveillances, additional live informent coverage, and any other burges which will provide coverage of his activities on daily besig. Becomendations of the New York Office concerning men additional doverage A STATE

It is boted that flow Qualibra-Backey, Chanish Amban seafor to the UV, has been elected President of the UK. Infor-nation has providually been received indicating that Little in Qualicon-Sackey were on friendly terms and although this has a setually been verified, the possibility does exist that Little ay attempt to utilise Qualson-Sackey to bring the Negro que tion in the United States before the IN. This matter should

Now York should slee bear in nind that to by Buresu Igents may be ebstrable. Bee ould be submitted as personal feetings regarding the use of force and are cetablished. Be had indicated that he is now ever is the fat is to the fat of the personal his old convictions regarding the use to to achieve his sine. This remains to

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Airtel to New York
RE: MUNICIPE MOSQUE, INCORPORATED
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The activities of Little in connection with captioned organization should be followed closely and all pertinent information should be made available to the Bureau and interested offices expeditiously.

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Date: 11 30/64 Transmit the following in (Type in plain text or code) AIRTEL Via. (Priority or Method ALE INFORMATION CONTAINED. HEREIN IS UNCLASSIFIED DATE 12/15/83 DIRECTOR, FBI (100-399321) FROM SAC, CHICAGO (100-33953) SUBJECT: MALCOLM X LITTLE IS - MMI OO: NEW YORK Enclosed for the Bureau are nine copies of a LHM regarding MALCOLM X. Seven copies are enclosed for New York and one information copy is enclosed for Phoenix as ELIJAH MUHAMMAD utilizes that city for a winter residence. סוא The enclosed LHV is classified secret in order to protect the identity of continuing value whose information could reasonably result compromise Tuture Affectiveness thereof Any additional information developed regarding the subject matter of LHM will be immediately furnished to the ICC ATEL 877 RIS Bureau and New York. · Copy to Atate CIA. Q Buttau (RM) (Encl. 9) وعي by routing slip for العيام ĽÝ<del>ð</del>0-441765) (MMI) info \_ \_ action (1 - 25 - 330971) (NOI) 7 - New York (2 - 105-8999) (RM) (Encl. 7) (1 - 100 - 152759) (MMI) 38 DEC 2 1964 (1 - 100 - 153308) (OAAU) (1 - 105 - 7809) - (NOI)<u>--</u>C- 110 - Phoenix (105-93) (NO1) (RM) (Eng. 4) Chicago

CG 100-33953

(1 - 100-6989) (ELIJAK MUHANNAD) (1 - 100-35635) (NOI) (1 - 100-41040) (MEI) (1 - 100-41248) (OAAU)

elerred to in enclosed LHM is not characterized identifying information.

The state of the s MALCOLM X LITTLE Malcolm X Little, Muslim Mosque, Inc., and the Nation am (NOI) are described in the latter pages of this

A second source advised on Rovember 24, 1964,

A second source advised on November 24, 1964, that Akbar Muhammad and Elijah Muhammad, Jr., were sons of Elijah Muhammad and were members of the NOI. This so stated that Akbar was the African correspondent for "Muhammad speaks", the official NOI publication, and also advised that Elijah Muhammad, Jr., was a member of the NOI at Temple Number 2, Chicago, and was Assistant Supreme Captain of that organization.

CONTRACTION

#### APPENDIX

#### MUSLIM MOSQUE, INCORPORATED

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APPENDIX

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APPENDIX

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is contents are not to be distributed outside your agency.



Chicago, Illinois November 30, 1964

MALCOLM X LITTLE

INTERNAL SECURITY -MUSLIM MOSQUE, INCORPORATED

Reference Letterhead memorandum dated and captioned as above.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Approyed: \_\_\_\_\_ Sent \_\_\_\_ M Per \_\_\_\_

ENCLOSURE

"Confidential" because the data compromise the future

effectiveness thereof.

The information in letterhead memo concerning a demonstration at the United Nations and NALCOLM's trip to England was telephonically furnished to the New York Office on 12/1/64, and was also furnished the Bureau and New York in retel.

Pertinent information regarding the above will be furnished the New York Office in dissemination memoranda in the very near future for the individual files of New York subjects.

It was stated in retel that this letterhead meme would be classified "Secret;" however, as will be noted, the letterhead memo is only classified "Confidential" inasmuch as the secret information will be set forth in a separate letterhead memo.

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# UNITED STATES DEPARTMENT OF

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington, D. December 2, 1954

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## ORGANIZATION OF AFRO-ALURICAN UNITY

a meeting of the Organization of Afro-American Unity (OAAU) was held in New York City at the Audubon Ballroom, 166th Avenue at Broadway. the OAAU was founded by MALCOLI LITTLE as a means of entering civil rights matters. This meeting began at 8:00 p.m., and the principal speaker was MALCOLT & LITTLE. There were at least 300 people who attended this meeting, which included two white men who may have been newspaper reporters.

Prior to MALCOLM's speech, a man named JESSE DRAKE, who may be from Philadelphia, made a short speech praising MALCOLM LITTLE. A woman from New York, named SHIRLEY (LIT), gave a "pep-type" talk preparing the audience for MALCOLLIS speech. In addition, CLIFTON DE BERRY, who ran for President on the Socialist Workers Party ticket in the 1964 Presidential Election, also made a few remarks.

The Socialist Workers Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

MALCOLM LITTLE spoke as follows:

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ENCLOSURE

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### ORGANIZATION OF AFRO-ALERICAN UNITY

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He first commented on his successful trip to Africa. He then talked about the recent killings in the Congo, and said that the missionaries had no business there in the first place. MALCOLM stated he no longer considered himself to be a racist, but was opposed to all people who are against the Negroes. This remark brought a big ovation from the audience. MALCOLM then talked about Mississippi, and said that if President JOHNSON could help people in foreign countries, he certainly should be able to help the people in Mississippi.

MALCOLM LITTLE stated that members of the Muslim Mosque, Inc., and OAAU will hold a protest demonstration at the United Nations, December 8, 1964, at either 10:00 a.m. or 1:00 p.m. They would demand that the United Nations take action against the United States for crimes committed against the American Negro all over the United States. IMLCOLM insisted that all persons present at this meeting should be present at the demonstration.

A characterization of the Muslim Mosque, Inc., is attached.

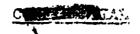
MALCOLM LITTLE did not specify the form of the demonstration, but just stated there would be a protect demonstration.

MALCOIN then stated he was going to London, England, on December 1, 1964, to debate with some college students on December 3, 1964. He did not identify the subject matter of the debate, but he did say he would be back in New York City by December 6, 1964.

IALCOLM stated there are "black people" in Paris, London, and throughout Europe that "we" should be in contact with. He also said there are "black people" all over the world who are very concerned about what is going on in America regarding the Negro.

MALCOLM then announced that on Sunday, December 13, 1964, he would hold another meeting at the Audubon Ballroom.

COMPEDENTAL



# ORGANIZATION OF AFRO-AMERICAN UNITY

During MALCOLM's speech it was noted that he appeared to still have his usual enthusiasm; however, it appeared that his remarks were more guarded than usual.

# OF THE STATE OF

## Organization of Afro-American Unity

# 1. APPENDIX

# ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The CAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

#### MUSLIM MOSQUE, INC.

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOIM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964 that he had formed the Muslim Mosque, Inc. (MAI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement NAICOIM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MII filed on March 16, 1964 with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MII was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Chio, on April 7, 1964 MALCOIM X stated that the MAI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MAI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964 a confidential source advised that the headquarters of the MMf are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION Mr. Telson Mr. Beimont. Mr. Monr. SENT OF GODEN TELETIFE FBI NEW YORK 7-06PM URGENT 12-6-64 DIRECTOR 100-399321 . Miss Gandy. AND WASHINGTON FIELD FROM NEW YORK 105-8999 DECLASSIFIED BY IS-MMI EUAGENTS OBSERVED SUBJECT TWO THIRTY PM, DECEMBER SIX, SIXTYFOUR, VIA BOAC FLT. FIVE ZERO ONE FROM LONDON. APPROXIMATELY TWELVE PERSONS MET SUBJECT ON ARRIVAL SUBJECT REMAINED AT AIRPORT UNTIL THREE THIRTY PM SAME DATE, DURING WHICH TIME PERSONS GREETED SUBJECT. THESE PERSONS LATER LEFT. : SAID ATRPORT IN VEHICLES WITH THE FOLLOWING NY LICENSES .... DPL DASH NINE ONE SIX, DPL DASH ONE ONE ZERO, DPL DASH EIGHT SIX ZERO, TWO NINE THREE SEVEN NINE AND WASH. D.C. TEMPORARY LICENSE X THREE SEVEN ZERO SIX EIGHT. NO DEMONSTRATIONS OR PRESS CONFERENCE, END /



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	Deleted under exemption(s) with no segregable material available for release to you.			
	Information pertained only to a third party with no reference to you or the subject of your request.			
	Information pertained only to a third party. Your name is listed in the title only.			
×	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.			
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).			
····	Page(s) withheld for the following reason(s):			
	For your information:			
×	The following number is to be used for reference regarding these pages: $100-399321-196$			

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Additional information will be submitted to the Bureau regarding subject as it is received. This case is being kept in

CONFIDENTIAL December 9, 19 SECRETI. MALCOLN E, LITTLE INTERNAL SECURITY - MUSLIM MOSQUE. INCORPORATED Declassify on: OADS FTROPRIATE ACENCIES TIELD OFFICES Classified by Exempt from from Date of Dacing REC 100-399321 Characterization of Muslim Mosque, Incorporated is attached hereto. Sources used have furnished reliable Caspet Callahan information in the past. Evans This document commins neith Gale recommendations not conclusions of ORIGINAL TO STATE, COPY TO CIA, YEAGLEY, SECRET SERVICES to Proposition of the Poly ACSI, 3 TO NEW YORK, 1 TO LONDON

It and its contents are not to be distributed outside your agent. Rosen Sullivar TELETYPE UNIT See Note Page 2

CONFIDENSIAL

Malcolm K. Little

NOTE:

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Classified "Confidential" inasmuch as the information if revealed could jeopardize future effectiveness

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\_ 2 \_

APPENDIX

MUSLIM MOSQUE, INCORPORATED

.... K. I.

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

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On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

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UNITED STATES GO

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TO

DIRECTOR, FBI (100-399321)

DATE: 12/11/64

**FROM** 

SAC, WFO (100-32805) (RUC)

SUBJECT:

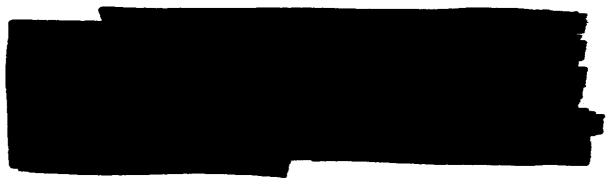
MALCOLM K. LITTLE, aka

IS - MMI

(YK:00)

ReNYtel, 12/6/64, advising subject observed arriving NY from overseas, 12/6/64.

PJD



Appropriate local agencies have been notified of above by WFO. The Bureau and interested offices will be promptly advised of any information received regarding such action

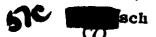
(3) - Bureau

(1-25-330971) (NOI)

1 - Chicago (100-35635) (NOI) (Info) (RM) REC 45/10-3993-2

2 - New York (105-8999) (RM)

- WFO



21 DEC 11 1964

5-330971-5

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# CONFIDENTIAL U

FBI

Date: 12/8/64

Transmit the following in \_ (Type in plaintext or code) AIRTEL \* (Priority) DIRECTOR, FBI (100-399321) TO SAC, NEW YORK (105-8999) FROM MALCOLM K. LITTLE aka SUPJECT: IS-MMI (OO: NY) ReNYtel dated 12/6/64, and NFOtel dated 12/8/64. Enclosed herewith for the Eureau are six copies of an LHM pertaining to captioned matter. Subject was observed returning to the US, 12/5/54, John F. Kennedy International Airport, New York by SAS Referenced NY License 29379, is actually registered o Cadillac Motor Car Division. tated that representative of the Tanganyika Government to the JUN purchased a Cadillac the first week in December and wanted to use their license plates until official plates were iss 21 DEC 9 1964 3,≼ Eureau (ENCLS.5 1- New York JCS Camo C C. Wild



In Reply, Ph

# UNITED STATES DEPARTMENT OF

#### FEDERAL BUREAU OF INVESTIGATION

New York, New York December 8, 1964

Malcolm K. Little' Internal Security-Muslim Mosque Incorporated

Malcolm Little traveling under the name Malcolm X arrived at John F. Kennedy (JFK) International Airport, New York, at 2:30 p.m., December 6, 1964, via British Overseas Airways Corporation, flight 501 from London.

Little cleared through United States Customs at 3:15 p.m., and was met by approximately twolve of his followers including his wife. He remained in the International Terminal building until 3:30 p.m. No demonstration or Press Conference was held by Little or his followers at the airport.

During the period that little remained at the international Terminal building persons lelieved to be waiting for someone to arrive at the airport came over to Little shook his mand and spoke a few works with him. These persons who shook Little's hand and posed for pictures with Little also departed from JFK International Airport at 3:30 p.m., in the following licensed vehicles: DPL-110; DPL-860; DPL-916; 29379, all licensed in the state of New York, and Mashington, DC temporary license X37068.

New York license DPL-110; DPL-860 and 29379 are registered to the Government of Tanganyika Permanent Mission to the United Nations, 205 East 42nd Street, New York City 🕜

Washington, DC temporary license N37068 is registered to Embassy of Tanganyika, 1879 Redwood Terrace, Northwest, Washington, DC LU

Tanganyika is an independent country in East Africa and was a former British Trust Territory. On April 27, 1964, Tanganyika joined in union with Zanzibar to form United Republic of Tanzania 🖔 🔾

New York license DPL-916 is resistered to the Government of Kenya, Permanent Mission to the United Nations, 733
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ENCLOSURE 100-399321-1

FBI

Date: 12/15/14

Transmit the following in -

(Type in plain text or code)

Via A IRTEL

(Priority or Method of Mailing)

TO:

DIRECTOR, FBI (25-330971)

FROM:

SAC, CHICAGO (100-35635)

SUBJECT:

NATION OF ISLAM

IS - NOI

Enclosed herewith are 10 copies of a letterhead memorandum for the Bureau and three copies of letterhead memorandum for New York pertaining to a warning from RAYMOND SHARRIEFF to MALCOLM LITTLE.

at Muhammad no announcements have been made Temple #2 which indicated the NOI is planning any form of ttack on MALCOLM LITTLE or his followers. Pertinent information will be

furgished the Bureau and Interested offices in form suitable for dissemination as received.

> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/16/23 BY263 THE

- 5 Bureau (Encls. 10) (RM)
  - (1 100-441765 MUSLIM MOSQUE, INC.) 100-39 73 ン/ー
- (D 100 399321 MALCOLM X LITTLE)NOT RECORDED 3 - New York (105-7809) (Encls. 3) (RM) 98 DEC 21 1964 (Y)- 100-152759)(MI)

(1)- 105-8999 MALCOLM X LITTLE)

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- 100-6989 RLI-JAH MUHAMMAD)

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# UNITED STATES DEPARTMENT OF CSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
DECEMBER 15, HW

NATION OF ISLAM INTERNAL SECURITY -NATION OF ISLAM (NOI)

The below listed organizations are characterized in later pages:

Nation of Islam;
Fruit of Islam;
Muslim Mosque, Inc.
Nation of Islam, Mosque #7, New York City
The "Crusader" in its issue of December 12, 1964, on
page three, carried an article entitled "Nation of Islam Warms
Malcom X". The article reflected as follows:

"The following open telegram was dispatched December 7, 1964, by Captain Raymond Sharrieff of the Fruit of Islam of the Nation of Islam in North America to the former Malcolm X, defected from the Muslim movement:

"Mr. Malcolm: We hereby officially warm you that the Nation of Islam shall no longer tolerate your scandilizing the name of our leader and teacher the Honorable Elijah Muhammad regardless of where such scandalizing has been."

Signed: Captain Raymond Sharrieff, the Nation of Islam im North America."

The "Crusader" is a weekly newspaper published at 6429 South Park, Chicago, Illinois. It regularly features articles by Elijah Muhammad, the Messenger of 'Allah, entitled "Mr. Muhammad Speaks".

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#### **APPENDIX**

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro: that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will he nese troyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

#### **APPENDIX**

### APPENDIX

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### FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

### APPENDIX

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### MUSLIM MOSQUE, INCORPORATED

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NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH ... MUMANMAD, with headquarters in Chicap, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHANMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source them as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

This document contains neither recommendations nor conclusions of the FBI. It si the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

a ppend ix

# Memorandum

TO

HIRECTOR, FBI (100-399321)

DATE: 12/17/64

FROM

SAC. WFO (100-32805) (RUC)

SUBJECT:

MALCOLM K. LITTLE, aka IS - MMI (OO:NY)

Remylet, 12/11/64.

said that the FOI will not let MALCOLM X come to Washington. D.C., and talk about ELIJAH MUHAMMAD, their great leader, and that they will tear down the radio station or TV station on which he appears. MALCOLM X was "out" and would not be allowed to talk against MUHAMMAD.

Local agencies will not be notified of above inasmuch as they have been advised of information as set out in referenced WFO letter dated 12/11/64. WFO will remain alert for any additional information regarding this matter.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 12/16/83 BY \$269 THE WESTER

3 - Bureau

(1-25-330971) (NOI)

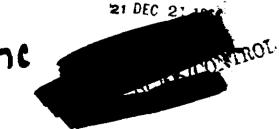
1 - Chicago (100-35635)(NOI)(Info)(RM)

2 - New York (105-8999) (RM)

I - WFO

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**REC-53** 



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AIRTEL

(Priority or Method of Mailing)

DIRECTOR, FBI.

SAC, CHICAGO

67C

SUBJECT:

SM - NOI 00: Chicago

Re Chicago airtel and LHM to Bureau under above captioned dated 11/17/64; Chicago airtel to Bureau dated 11/24/64 captioned "NATION OF ISLAM, IS - NOI"; and Chicago airtel and LHM to Bureau dated 11/30/64 captioned "NATION" OF ISLAM, IS - NOI".

BISOVERUFAL

Bureau (Encs. 9) (RM)

1 - 25 - 330971 (NOI)

1 - 105-24822 (ELIJAH MUHAMMAD)

1 - 100-399321 (MALCOLA X)

York (Encs. 3) (RM)

1 - 105-8999 (MALCOLM X)

1 - 105-7809 (NOI) 1 - Phoenix (Enc. 1) (RM)

Chicago

1 - 100-3563**5** (NOI)

100-6989 (ELIJAH MUHAMMAD)

100-311321-

HEREIN IS UNCLASSIFIED

NOT RECORDED 150 DEC 21 1964

DATE 8/22/10

Jmn

ENCLOSURE

CARBON COPY

CG 100-33335

The enclosed LEM is classified secret in order

to protect

and compromise

future effectiveness thereof.

The Bureau and interested offices will be appropriately advised of any additional pertinent details developed in this matter.



# UNITED STATES DEPARTMENT OF JUSTICE

# FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer so. File No.

> Chicago, Illinois December /0, 1964

PX

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Reference is made to renorandum dated November 17, 1964, at Chicago, Edinous, and expanded as above.

The NOI is described in the appendix section of this communication.

PIDC

**hc** 

declare 5-13-77

ENCLOSURE

13c Re: Malcolm X is described in the appendix pages of ... this communication. 670

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# APPENDI X

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NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

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On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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# NATION OF ISLAM, MC 273 #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two bilanches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

APPENDIX

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### MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE). former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the MOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had forced the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement, MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Earligion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW-Television, Cleveland, Ohio, on April 7, 1964, KALOCLM X stated that the MMI does not stand for integration, but for complete freedom justice and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic, and social philosophy was black nationalism.

APPENDIX

- 4 -

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# APPENDIX

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# UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois December / b , 1964

Title:

Miference:

Memorandum dated and captioned as above.

This document contains neither recommendations nor conclusions of the FRI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

HARYOU Panel to Hear Malcolm X

Nationarist leader, will be a speaker Saturday at a seminar sponsored by Associated Community Teams, part of HAR-YOU-ACT, the Harlem antipowerty program.

The seminar, one of a series, will be held for young men and women training for the Harlem Domestic Peace Corps, one of the projects undertaken by ACT. Livingston Wingate, executive director or HARYOU-ACT and ACT. said the seminars were "consistent with our agency's polimation on important issues

A spokesman for ACT said none of the seminar speakers necessarily reflect the opinions of ACT. Among previous speakers were Bayard Rustin, organizer of the March on Washington, Dr. Lassar Gotkin of the Institute for Developmental Studies, and Peter Caffentis of Science Research Associates. The domestic peace corps is made up of college students and adult vounteers, consisting of Harlem residents.

Gregory Sims, director of the domestic peace corps program, said that tentative commitments to speak in the future had been received from William E. Miler, Republican Vice - Presidential candidate; Dr. Martin Luther King jr., winner of the 1964 Nobel Peace Prize; James Farmer, national director of the Congress of Racial Equality, and Sen.-elect Robert F. Kennedy HARYOU-ACT



Herald Tribune -KELL Malcolm X after appearing in Manhattan Traffic Court yesterday.

ceived \$4.4 million this year, \$3.4 million from the city and the rest from the Federal government.

Malcolm X left the Black Muslim movement early this year to form what he called a Black Nationalist organization, the Organization of African Unity. For several years before that, he had been the primary and most eloquent spokesman for the Black Muslims, a religious sect that allied itself with Islam and preached separation of the races.

For the last five months, Malcolm X has been on a tour of Africa and the Middle East, where he had frequent speaking engagements.

67C The Washington Fost and \_ Times Herald The Washington Daily News The Evening Star \_ York Herald Tribune .... LX 109 New York Journal-American \_\_\_ New York Mirror -New York Daily News \_\_ New York Post \_ 100-399324275 NOT RECORDED Leader 46 DEC 17 1964wall Street Journal \_\_\_\_\_ The National Observer \_\_\_\_ People's World \_\_\_\_ -100-399321 DEC 0 1964

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months ago, he was reported FBI was too slow in arrest-to have completely reversed ing 21 Mississippians in the to have completely reversed his feelings about white people. In a letter from Saudi Arabia, he was quoted as embracing the doctrine of the brotherhood of man.

Some months before that letter, he had been reported as having advocated the formation of rifle clubs by Negroes to defend themselves.

Yesterday, Malcolm X was acquitted on a speeding charge in the traffic part of Criminal Court. Judge William Brennan said the court had "a doubt" about Mal-colm X's guilt, in a March 6 arrest.

In interviews outside the courtroom, Malcolm K de-nounced. Congolese Fremier Moise Tshombe, said the

murders of three civil rights workers, and called Dr. King, espouser of non-violence in

the civil rights movement, "a friend of mine and one of the foremost leaders of Negroes in their fight for recognition as human beings."

UNITED STATES ( ERNMENT Memorandum 12/9/64 (100-399321)DATE: Director, FBI Legat, London (100-3313)(RUC) MALCOLM K. LITTLE SUBJECT: CONFIDENTIAL IS - MMI Remyairtel 12/4/64. Enclosed is a clipping concerning MALCOLM X's appearance in the Oxford Union Debate from the "Daily Telegraph" of 12/4/64. As there are no further leads outstanding, this case is being placed in a RUC status. Sy &269 THE WE 3 - Bureau (Enc. 1) 1 - Liaison (Sent direct) Declassify car CADR London LIC ALL INFORMATION CONTAINED HESELA IS UMELASSITED EXCEPT WHERE SHOWN STITERINGE. 2000 to New York

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### Cheers for Malcolm X at Oxford

DAILY TELEGRAPH REPORTER

THE American Negro leader Malcolm X received a long ovation when he spoke last night in an Oxford Union debate.

He was speaking for a motion that extremism in the defence of liberty is no vice, moderation in the pursuit of justice is no virtue."

He said: "I don't believe in any form of unjustified extremism, but when a man is exercising extremism in defnec of liberty for human beings I do not consider that a vice.

"When a man is moderate in defence of justice for human beings I say he is a sinner.

#### " Wishy-washy love"

"My main reason for believing in extremism in defence of liberty is because I firmly believe in my heart that the day that the black man takes uncompromising steps and realises that he is within his rights then his own freedom is being jeopardised to use any means necessary to bring about his freedom. I don't think he will be by himself.

" I believe that the day they they do many more whites will have more respect for them. There will be more whites than there are now on their side with this wishywashy love thine enemy approach they have been using up to now.

He said that he did not believe in brotherhood "with anyone who is not ready to practice brother-hood with our people."

(indicate page, name of newspaper, city and state.)

"DAILY TELEGRAPH"

London, England

Date:

12/4/64

Editions

Author:

CHEERS FOR MALCOLM X AT OXFORD

Character: MALCOLM K. LITT!

91

Classification:

IS-MMI

Submitting Offices

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ALL INFORMATION CONTINUED HEREIN IS UNCLASSIFIED

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	(Priority)	
/ <b>TO:</b>	DIRECTOR, FBI (100-399321)	
FROM:	SAC, NEW YORK (105-8999)	
SUBJECT	: MALCOLM K. LITTLE aka IS - MUSLIM MOSQUE, INC.	
וא זור בים	Enclosed herewith for the Bure M concerning MALCOLM X.'s statementer here he remarked, "we need a Mau ality for Negores in the United S	Mau to win freedom itates".
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### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

File No.

New York, New York December 21, 1964

Re: Malcolm K. Little Internal Security - Muslim Mosque, Inc.

The "New York Times", local New York City daily newspaper dated December 21, 1964, contained an article captioned, "Malcolm Favors a Mau Mau in U.S. -- At Harlem Rally, He Urges Negroes to 'Even Score'". This article in part stated that, "Malcom X. the black nationalist leaders, declared yesterday that 'we need a Mau Mau' to win freedom and equality for Negroes in the United States.

"He hailed the Mau Mau -- the antiwhite terrorists active in Kenya before that country gained independence -- as the greatest African freedom fighters, who would hold an important place in history.

"He addressed a Harlem rally to support the Mississippi Freedom Democratic party's challenge to the seating of Mississippi' all-white Representatives in Congress.

"Three hundred persons, about a third of them white, attended the rally, in the Williams Institutional Church, at 2225 Seventh Avenue, near 131st Street.

"Malcolm X accused President Johnson, Vice President-elec Hubert H. Humphrey and Mayor Wagner of 'playing the same game as the Southern crackers.

'I'm for anybody who is for freedom, justice and equality, he said. 'I'm against anybody who tells black people to be nonviolent while nobody is telling white people to be nonviolent.

\*It is necessary to learn the right language to. communicate with people, he said, adding: 'If the language is a shotgun, get a shotgun. But don't waste time talking the wrong language.

ALL INFORMATION CONTAINED 100-397321 2021
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UNTE 12/16/13 BY 8269 THE KNEW WORLD

#### Malcolm K. Little

"The militant leader, wearing a small goatee, eyeglasses and a dark blue suit, asserted that freedom had to be taken, because it could not be given.

"Earlier this year, in a letter to a friend here, he wrote from Mecca, Saudi Arabia, that he had renounced black racism and had embraced the brotherhood of man, but his words yesterday bristled with militancy.

"Pointing his right forefinger vigorously and accusingly, he said justice demanded that 'he who kills by the sword shall be killed by the sword."

\*A black man has the right to do whatever is necessary to get his freedom, he said. 'We will never get it by nonviolence.'

"Urging Negroes to 'even the score' with whites, he said: 'Let the Klan know we can do it, tit for tat, tit for tat. We have brothers who are able, equipped and ready to do that.'

"As the audience cheered, he observed: 'Freedom is gotten by ballots or bullets. These are the only two methods. Either ballots or bullet.'"



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8 - Bureau (Enc. 13) (RM)
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    (1) - 100-399321) (MALCOLM LITTLE)
    (1 - 100-441765) (MUSLIM MOSQUE, INC.)
    <u>(1 = 100-442235) (OAAU)</u>
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    New York (100-
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    Chicago
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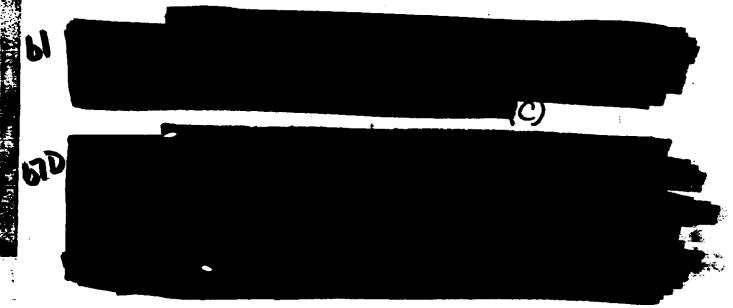
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Chicago notes that the referenced Philadelphia teletype and the instant letterhead memorandum refer to several different Muslim organizations, among them being the International Muslim Brotherhood, the Muslim World League, the Muslim Brotherhood, USA, etc.



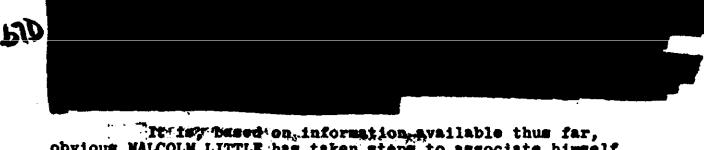
- 2 -

CONFIDENTIAL

United States Government MEMORANDUM DIRECTOR, FBI (105-133287) CHICAGO (100-41297) Page 11 FROM ALL INFORMATION CONTAINED SUBJECT: HEREIN IS, UNCLASSIFIED IS - NISCELLANEOUS BYSTEMBEROS BO Re Chicago airtel to the Director, cc's to Boston, Los Angeles, New York, Philadelphia, San Diego, San Francisco, and Washington Field Offices dated 10/23/64; report of SA captioned, "NATION OF ISLAM, IS - NOI," dated PJC. 11/20/64, pages 118-157; Philadelphia teletype to the Director, Chicago and New York, captioned "MUSLIM MOSQUE, INC., IS - MMI" dated 12/10/64. OBIGINAL FILED IN 100-11 100-397321-CARBON COPT Copies set forth on ENCLOSENFIDEN TIAL NOT BECORDED 182 DEC 31 1964 64 JAN 8 1965

CG 100-41297





Obvious MALCOLM LITTLE has taken steps to associate himself with Muslim religious groups, some of which are apparently legitimate and which have headquarters based in foreign countries such as Pakistan, Arabia and so forth. In view of this, the following leads are set forth:

The Bureau is requested to intreview its files regarding the Muslim World League, the American Canadian Islamic Federation, the Muslim Students Association, United States and Canada; the International Muslim Brotherhood, and the Islamic Center in Washington, D.C. It is hoped this review might furnish some information that would assist in documenting the nature and structure of these groups. Chicago believes it is important these various groups be identified as it is necessary that it be determined whether or not they are legitimate religions, whether or not they are backed by foreign governments, and whether or not they could be considered as detrimental to the best interests of the United States.

The Bureau is requested, in addition, to furnishing Chicago and other interested Offices with any observations they may have regarding various affiliations of MALCOLM LITTLE with what are apparently legitimate Islamic organizations, which may assist in the direction of investigative efforts.

The New York Office is requested to closely follow contacts of this type made by MALCOLM LITTLE in an effort to determine his ultimate plans and connections. In this regard, UACB, New York is requested to consider the feasibility of an interview with LITTLE for the purpose of resolving his present plans and connections.

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CG 100-41297

The Philadelphia Office is requested to attempt to identify the International Muslim Brotherhood, the Muslim Brotherhood, USA, the American Canadian Islam Federation and the Muslim Students Association, USA - Canada, in an effort to determine if these groups are legitimate religions, their possible association with foreign governments and whether or not they would be considered as detrimental to the best interests of the United States.

VACB, Chicago will continue to report developments in the semi-annual reports on the Nation of Islam.

CONFICENTIAL



### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

> Chicago, Illinois December, 22, 1964 CONDENTIAL

67D

### INTERNAL SECURITY - MISCELLANEOUS

The following organizations are characterized in latter pages:

Nation of Islam

ALL INFORMATION CONTAINED

· PERSONAL PLANTS TO SERVICE S

Muslim Mosque, Inc.

Nation of Islam Mosque #7 New York City

Organization of Afro-American Unity

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## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

9	Page(s) withheld entirely at this location in the file. One or more of the followin indicated, explain this deletion.	g statements, where	
対	Deleted under exemption(s) (b)(1)(b)(7)(b)  material available for release to you.	vith no segregable	
	Information pertained only to a third party with no reference to you or the subject of your request.		
	Information pertained only to a third party. Your name is listed in the title only.		
	Document(s) originating with the following government agency(ies), was/were forwarded to them for	direct response to you.	
	Page(s) referred for consultation to the following government agency(ies); as the information originated wibe advised of availability upon return of the material to the FBI.		
	Page(s) withheld for the following reason(s):		
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Ж	The following number is to be used for reference regarding these pages:  100-399321-NA Recorded 12/23/64	ages 2-10	



 RE:

**67P** 

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#### APPEKDIX

# CONFIDENTIAL

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APPENDIX



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APPENE IX



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APPENDIX

- 13 -

PAD.





#### ORGANIZATION OF AFRO-AMERICAN UNITY (OSAU)

On June 28, 1964, MALCOLM X LEVELE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Nagro, militant civil rights action group to be known as the Commission of Afro-American Unity (CAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 168th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" prople of African descent in the Western Hemisphere, as well as "our" brothers and sisters of the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLE X at this meeting indicates that the aim of the OAAL is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sporsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2000 7th Avanua, New York City.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Eureau of Investigation and as loaned to your agency; it and its contents are not to be distributed outside your agency.

AP. EGDIX



Date: 12/22/64 Transmit the following in (Type in plaintext or code) AIRTEL (Priority) DIRECTOR, FBI (100-442235) TO: SAC, NEW YORK (100-153308) FROM: SUBJECT: ORGANIZATION OF AFRO-AMERICAN UNITY IS-MISCELLANEOUS 00: NY There are enclosed herewith for the Bureau Detroit, and Jackson, eight, one, and one copies, respectively of a LHM concerning an OAAU public ralk held in NYC on 12/20/64, at which MALCOLM X was the featured speaker. ENCLOSURE ( Wick Bureau (Encls 8) (RM) (Encl\_1)(RM) Encl 1)(RM) 1-New York (105-8999)[MALCOLM X) (43) 1-New York (100-152759)(MML)(43) ALL INFORMATION CONTAINED 1-New York HEREIN IS AND LASSIFIED bab 🔛 DATE (IO)AGENCY: ACSI, ONI, OSI;SEC. SER. DATE FORW \_ /2 HOW FORW: BY: 1965

Special Agent in Charge

NY 100-153308

The LHM is not classified "Confidential" since it concerns remarks made at an open public rally.

C



In Reply, Please Refer to File No.

### UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

New York, New York December 22, 1964

Organization of Afro-American Unity Internal Security - Miscellaneous

Characterizations of the Organization of Afro-American Unity (OAAU), Muslim Mosque, Incorporated (MMI), and the Nation of Islam (NOI) are attached hereto and all sources therein have furnished reliable information in the past.



advised that the OAAU held a public rally in the Audubon Ballroom, Broadway and 166th Street, New York City, from 8:30 p.m. to 10:15 p.m., on December 20, 1964. Approximately 175 persons attended the rally.

The meeting was opened by OAAU and MMI member Sherron Jackson who introduced the featured speaker, Malcolm X Little, Chairman of the OAAU and leader of the MMI.

Malcolm X spoke on Africa, particularly about the natural resources and industrial potential of that continent. He also stated that the economy of Western Europe and America are dependent on Africa and would collapse if their interests in Africa are lost. This, he

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#### Organization of Afro-American Unity

claimed, is why the United States and European countries are interested in keeping their foothold in Africa by supporting the Congo regime of Moise Tshombe. He praised the Mau Mau, an anti-white terrorist group that formerly operated in Kenya, and indicated that a Mau Mau was needed in the United States to win freedom and equality for Negroes. He also claimed that black people in America should align themselves with black people of Africa.

Malcolm X also talked about the future of the OAAU indicating that its new philosophy will be one of "alignment with Africa." He stated that the first step in this program will be to teach the Negroes to think along this line after which they can set up a definite program.

Malcolm X also remarked that he had been asked if the newspaper, "The Militant", was his paper since it gave him so much publicity. He stated that it was not his paper but that it was a good paper and he urged everyone to buy and read it.

"The Militant" is a weekly newspaper of the Socialist Workers Party (SWP).

The SWP has been designated pursuant to Executive Order 10450.

Following his speech Malcolm X introduced Milton Henry, an attorney from Detroit, Michigan, who was an unsuccessful candidate there for an unknown office during the 1964 election of the all Negro Freedom New Party (FNP). He expressed disappointment over the election and blamed the filure of the FNP on the "established political machine."

#### Organization of Afro-American Unity

Malcolm X also introduced Mrs. Fannie Lou-Hamer of Ruleville, Mississippi, a leader of the Democratic Freedom Party of Mississippi. She spoke briefly on their efforts to block the seating of Mississippi's five United States Representatives next January, since, as she claims, the five were not legally elected.

Musical entertainment at the rally was provided by an all Negro choral group known as the "Freedom Singers".

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#### **APPENDIX**

#### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

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#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

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In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

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#### APPENDIX

#### MUSLIM MOSQUE, INCORPORATED (MMI)

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The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

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#### APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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MAY 1882 EDITION
GRA GEN. REG. NO. 27
UNITED STATES GO. RNMENT

### Memorandum

399321

M: DIRECTOR, FBI (100-39921)

DATE: 12/30/64

FROM : SAC, MEW YORK (105-8999)

SUBJECT: HALCOLH H. LITTLE aka

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(00: HEM YORK)

at MYC which was reviewed by SA The LES CRAME TV Show on 12/28/64 at MYC which was reviewed by SA The LES CRAME TV Show begins at 11:30 p. m. until 1 a.m., Monday thru Friday on Channel 7, NYC. Subject was introduced as MALCOLM X and appeared on the show for about 20 minutes. Important parts about this interview are as follows:

When asked why he broke away from the NOI, MALCOLM said that he did break away from the NOI but that the reasons for breaking away would serve no purpose on this show. he considered himself a true Muslim who believed in brotherhood of all people where as the HOI Muslims do not believe in brotherhood of anyone but Negroes. When asked why he preaches that Regroes should take arms to protect themselves, MALCOLM said that just because he believes in brotherhood does not mean that he should not protect himself. He said that if the Government and the FBI cannot protect Negroes in a specific area that Negroes should organize and have rifles to protect themselves. He said that he does not want the Negro to break any law but that vigilante groups are being organized at the present time in NY to protect themselves in their neighborhood and that these vigilante groups do not seem to have any trouble with the local police, and therefore he can not see any reason why Negroes themselves cannot organize to protect themselves. He said that Negroes are going to have to help themselves. then mentioned that he has organized a group called the "ORGAN-IZATION OF AFRO-AMERICAN UNITY" which will help the Negroes to unit and help themselves.

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60 JAN 7 1965

UNITED STATES GOL RNMENT Memorandum Mr. W. C. Sulliven DATE: 12/29/64 FROM 11° MALCOLM & LITTLE SUBJECT: INTERNAL SECURITY - MUSLIM MOSQUE, INC. At approximately 11:30 a.m., 12/29/64, Security Super-of our Philadelphia Office called to advise that information had been received to the effect that Malcolm X, leader of the Muslim Mosque. Inc., which is under current investigation. it has been determined that Malcolm X is, in fact, scheduled to appear on a popular Negro program known as the Joe Rainey Show, which is broadcast over Radio Statica WDAS in Philadelphia. This show goes on the air at 11:00 n.m. each evening. 1EC- 55 100-399321-204 16 JAN 5 1965 mls wie 0.102 1-Mr. Belmont 1-Mr. Sullivan 67C ALYETHERRAMATION CONTAINED (CONTINUED -HEREIN IS UNULASSIFIED DATE/2/16/83 BY80695#Efters

Memo to Mr. Sullivan RE: MALCOLM X

INTERNAL SECURITY - MMI

In addition, on 12/26/64, Malcolm X was in Philadelphia and appeared on the Red Benson radio show, which is broadcast over Radio Station WPEM. This show is open to visitors.

ACTION:

Mins

Dear Mr. Hoover:

On Sunday night, December 20, 1964 at 11:00 p. m; N. B. C. had a televised news program. Part of the program was a speech by a person who uses the alias "Malcolm X" to an audience in Harlem.

"Malcolm X" used offensive and inflammatory language which implied that members of his group should use "bullets not ballots" and that a "Mau-mau" organization should be formed in Mississippi, Alabama and Harlein.

I would like to recommend that you obtain a tape of this person's abusive speech. In my opinion the speech contains sufficient grounds for an investigation.

Very truly yours,

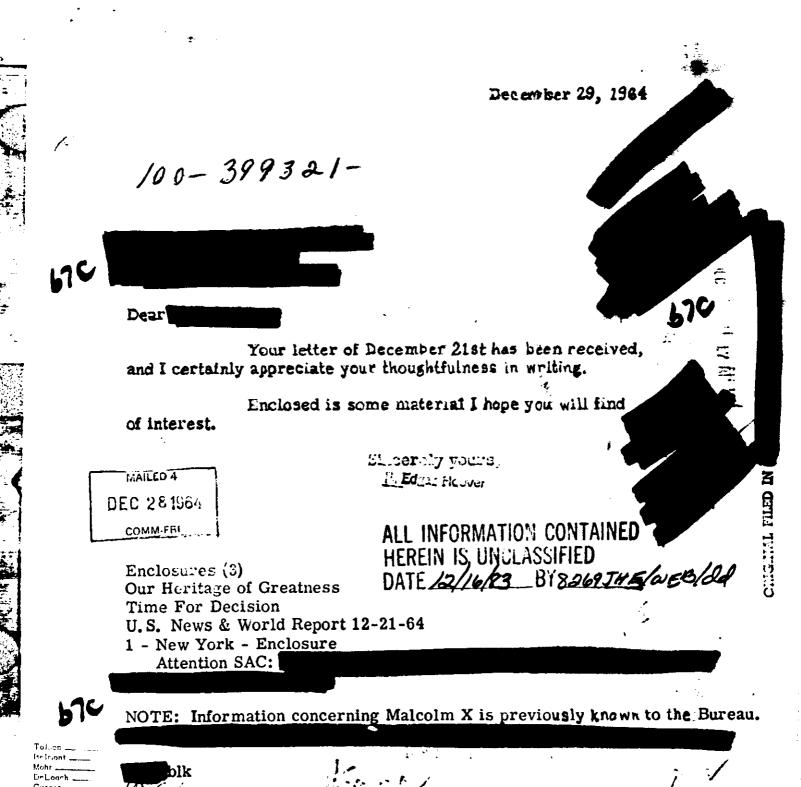
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191 JAN 7 1965

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#### **FBI**

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Via	AIRTEL		
•		(Priority)	

TO:

DIRECTOR, FBI

FROM:

SAC, BOSTON (100-35816)

SUBJECT:

ORGANIZATION OF AFRO-AMERICAN UNITY

IS - OAAU

CARBON COPY

MALCOIM LITTLE had visited Boston on 12/16/64 to participate in the Harvard University Ford Hall Forum at Cambridge, Mass. He later appeared on the Jerry Williams Radio Program, station WMEX, Boston, Mass. The latter appearance was arranged for LITTLE at LITTLE's request.

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both the Ford Hall Forum and the radio show fell into the usual format established by LITTIE in his public appearances and nothing new took place.

б-Bureau (RM)

(3 - Organization of Afro-American Unity)

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i - oaau) (1 - malcolm little - 105-8999)

3-Chicago (RM)

1-Philadelphia (RM) (Info)

3-Boston

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BS 100-35816

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Muslim from one of the African countries living at his home. This person has been sent to New York to help LITTLE set up his mosque in New York.

LITTLE hopes to set up mosques in New York, Philadelphia, and Boston.

LITTLE has twenty scholarships for a University in Egypt, good for a two year period with all expenses paid.

join up with LITTLE.

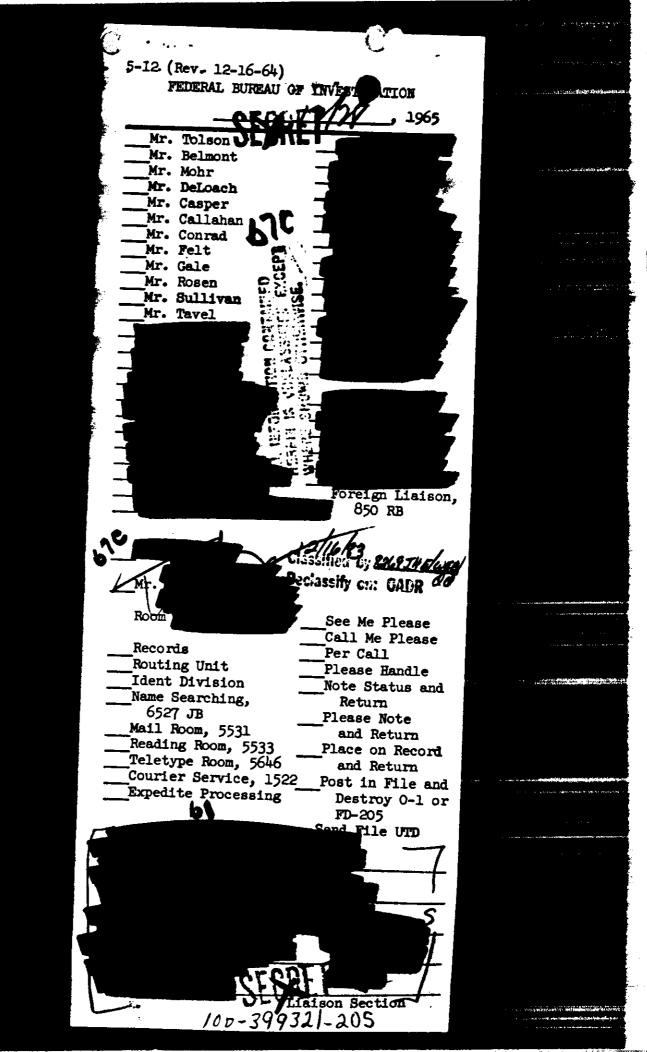
Dissemination to Boston files is being made by separate memorandum.



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	Information pertained only to a third party. Your name is listed in the title only.
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	For your information:
×	The following number is to be used for reference regarding these pages: $100-399321-206$

XXXXXX XXXXXX XXXXXX COMMUNICATIONS SECTION JAN 8 1965

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Callahan
Mr. Fish
Mr. Gale
Mr. Fish
Mr. Tolson
Mr. Suinvan
Mr. Pavel
Mr. Trotter
Tela Room
Miss Holmes
Miss Gandy

AND DE COLUMN TRACTIFE

FBI NEW YORK

11-21/PM

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DAE

TO DIRECTOR -19-

100-399321.

ENCODED

FROM NEW YORK 105-2999

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MALCOLM K- LITTLE AKA, IS-MMI.

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MALCOLM X IS IN MONTREAL, CANADA

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AND IS EXPECTED TO RETURN ONE SEVEN SIXTY FIVE.

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LEGAT, Ottawa

Director, FBI (100-399321) From:

MALCOLM E. LITTLE INTERNAL SECURITY - MUSLIM MOSQUE, INCORPORATED

Enclosed is one copy of New York teletype dated 1/6/65 indicating that subject was in Canada and expected to return on January 7. last.

For your information, Malcolm Little is a former Mational official of the Mation of Islam. In March, 1964, be formed the Muslim Mosque, Incorporated, a broadly based black nationalist movement, and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity." Little recently returned from an extended visit to Africa and in December made a short trip to England. connection with his activities, subject has urged Negroes to abandon all nonviolence when it is necessary to defend themselves in the civil rights struggle and has suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies. For your additional information, the subject is on the Security Index of the New York Office. ALL INFORMATION CONTAINED

Enclosure

Tolson Belmont De Loach Callahan Contad Evans Gale . Sullivan Tavel Trotter Tele, Roos Holmes

1 - New York (105-8999)

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<u> </u>	Exercise / Kilo U	DATE 13/16/23 BY \$368THE WEST	4

MAIL ROOM TELETYPE UNIT CONFIDENTIAL

1/8/65 (Type in plaintext or code) Transmit the following in AIRTEL (Priority) 61C DIRECTOR, FBI TO: SAC, NEW YORK FROM: SUBJECT: Enclosed herewith are the original and four copies of an LHM, along with an equal number of evaluation memoranda, dated and captioned as above. MOLIDATION 100-399 150 JAN 22 1965 3-Bureau (Encs.10) (RM) I-New York EC OSURU 1955



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## UNITED STATES DEPARTMENT OF

## FEDERAL BUREAU OF INVESTIGATION

In Reply, Ph File No.

New York, New York January 8, 1965

CONFIDENTIAL

on December 13, 1964.

of the Organization of Afro-American Unity (OAAU) was held at the Audubon Ballroom, 166th Street and Broadway, New York City, that approximately 2,000 persons were in attendance and that Malcolm X (Little)

was the main speaker.

uaao ns rally was neld on December 13, 1964 at the Audubon Ballroom. Malcolm X were featured sneakers at this rally.

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> > CONFIDENTIAL

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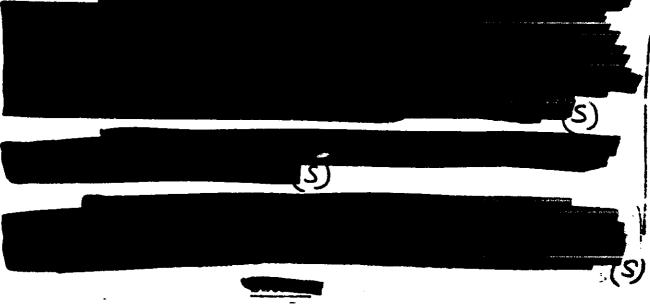


b) confidential

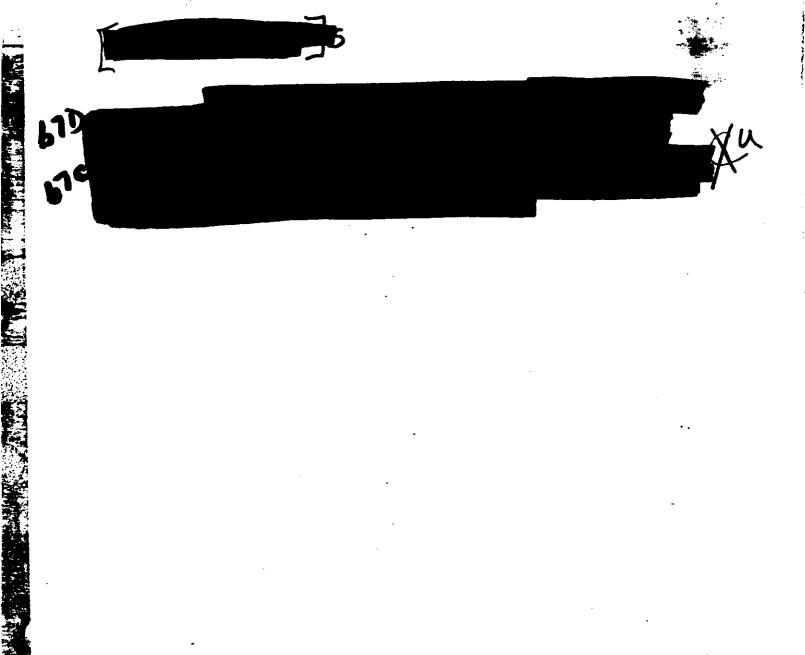
A characterization of the OAAU is located in the Appendix.

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A charactrization of the May 2nd Committee is located in the Appendix.



-2 CONFACNITIAL





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## APPENDIX

CONFIDENTIAL

## ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

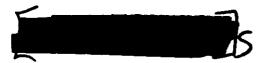
A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, r confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suita 128, Hotel Theresa, 2090 7th Avenue, New York City.

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## APPENDIX



## MAY 2nd COMMITTEE

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A source advised on April 17, 1964 that the May 2nd Committee was organized at New Haven, Connecticut on March 14, 1964, by young people participating in the Yale Socialist Union Conference "Socialism in America". The original aim of the May 2nd Committee was to plan and execute a demonstration in New York City on May 2, 1964 to demand withdrawal of United States troops from South Viet Nam.

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In Reply, Please Refer to File No.

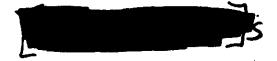
## UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

New York, New York January 8, 1965

CONFIDENTIAL

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Reference is made to the memorandum dated and captioned (3 above.

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## UNIT , STATES DEPARTMENT OF JUSTICE

## FEDERAL BUREAU OF INVESTIGATION

New York, New York January 14,1965

In Reply, Please Refer to

File No.

Bufile 100-399321 NYfile 105-8999

SUBJECT:

MALCOLM K. CLITTLE

REFERENCE:

Memorandum dated 6/8/64.

Referenced communication contained subject's residence and/or employment address. A recent change has been determined and is being set forth below (change only specified):

Residence:

Employment: Founder and Leader, Muslim Mosque, Inc.
(MMI), and Founder and Chairman of Organization
of Afro-American Unity, (OAAU), Suite 128
2090 Seventh Avenue, New York, New York

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Copy to Secret Service
by routing slip for

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100-394 321 NOT RECORDED

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Name			X .	•	<del>-, -</del>
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Nati	ve Born		Naturalized		<del>.,</del>
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Place of Birth

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Business Address (show name of employing concern and address)

(RM)

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TO

SUBJECT

Miscellaneous (specify)

Geographical Reference Number

Tab for Detcom

Date of Birth

Key Facility Data

6 4 FED 1 1061

Interested Agencies Residence Address

The Security Index Card on the captioned individual should be changed as follows (specify change only): Alien Independent Socialist League Male Female Founder and Leader, Muslim Mosque, Inc. (MMI), and Founder & Chairman of Organization of Afro-American Unity, (OAAU) Suite 128, Hotel Theresa, 2090 7th Avenue New York, New York

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1/14/65

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Responsibility

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UN ED STATES DEPARTMENT OF JURICE

FEDERAL BUREAU OF INVESTIGATION New York, New York

JANUARY 15,1965

Malcolm K. Little Internal Security - Media Mosque, Inc.

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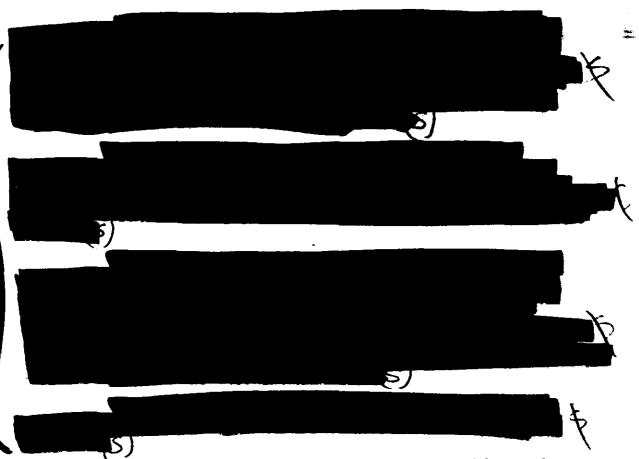


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	Page(s) withheld for the following reason(s):
	For your information:
浏	The following number is to be used for reference regarding these pages:  100-399321-208 pages 2-5



Malcolm K. Little



A characterization of the Only is attached herewith and sources therein have furnished reliable information a copy of the Chinese Communist New China News Agency (NCNA) at Hong Kong, B.C.C., contained an article captioned "American Negro Leader Hails Chia's Nuclear Test". This article datelined "Accra 11/5/64" states "Malcolm X, the American Negro leader now on a visit here, today hailed Chira's successful explosion of its first atom bomb as 'the greatest thing that has ever happened in the 20th century to the black people. (U) per State Later /2/1/24

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## Malcoim K. Little

"In an interview with NCNA here he said that China's nuclear test helped not only the cause of the Afro-Americans, but also that of all people of the world fighting against the imperialists.

"He praised the Chinese Government's proposal for a world summit conference to discuss the complete prohibition and thorough destruction of nuclear weapons. It was indeed 'a very good suggestion', he said.

"Referring to the present struggle of the American Negroes in the firm support given to this struggle by the Chinese people, he said that the United States imperialists would never lose their grip on the 22 million colonized American Negroes before the peoples of Asia and Africa cast off the yoke of imperialism and become strong. 'Bearing this in mind, we therefore appreciate the great strides that the Chinese people have made towards true independence in the unlimited contribution they are making to help the oppressed peoples in other parts of the world to throw off the chains of imperialism.'

"He termed the recent President election as a 'farce' which he said hardly had any significance to the American Negroes. 'Both candidates do not seek the interests of the Afro-Americans', he declared.

"There is no difference between Johnson and Goldwater, he continued, for both serve the interests of United States monopoly capital. 'The only difference between them is that while the one uses the method of a wolf, the other employs the approach of a fox. Both of them are trying to eat us up', he added.

"Johnson tried to represent himself as 'peace loving', but he was the very man who had ordered direct intervention in Leopoldville, Congo, massacred the South Vietnamese people and committed atrocities in other parts of the world, he commented.





O

## Malcolm K. Little

"Commenting on the so called 'Civil Rights Bill of which Johnson has made a great show,' the American Negro leader said 'It is nothing but a farce designed to fool the Africans, to give them the false impression the the United States is different from South Africa and that the problems (of racial discrimination) in the United States are being solved'. He drew attention to the fact that many Negroes in the United States were killed when the bill was adopted."



Malcolm K. Little



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## APPENDIX

## ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.



STERET

Malcolm K. Little

## APPENDIX

## MUSLIM MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times" a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20, 1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

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In Reply, Please Refer to File No. \*\*..

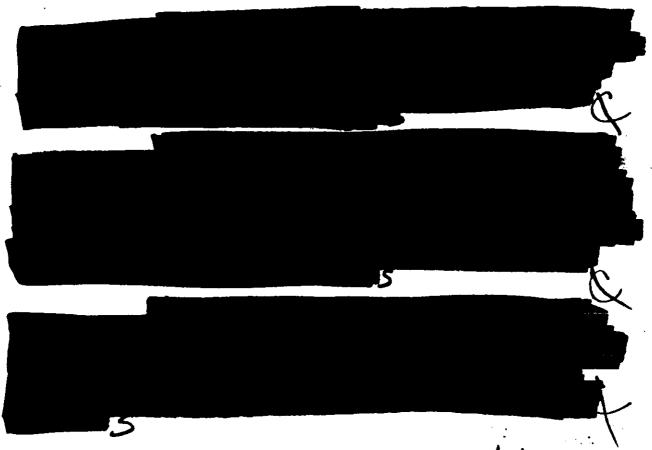
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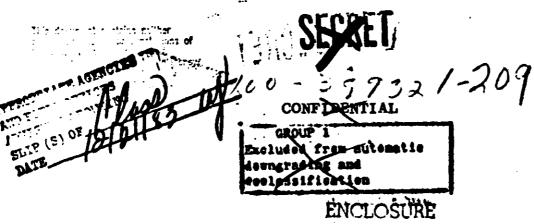
WASHINGTON 25, D.C.

January 11, 1965

MALCOLM K. LITTLE



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Declassify Cu: OADR



UNITED STATES GO RNMENT Memorandum

Director, FBI (100-399321)

DATE: 1/11/65

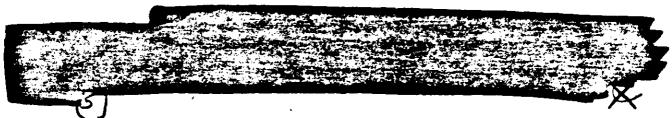
Legat, London (100-3313) (RUC)

SUBJECT:

MALCOLM K. LITTLE

IS - MMI

Remylet 12/9/64.



As there are no further leads outstanding this case is being placed in a RUC status.

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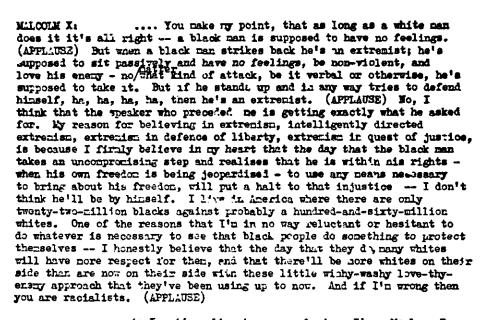
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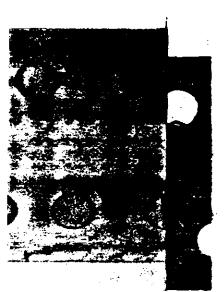
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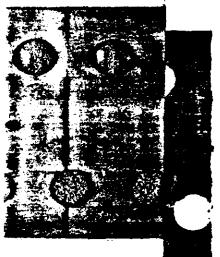
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3rd December 1964



As I said earlier in my conclusion, I'm a KCslem; I believe in the religion of Islan; I believe in Allah, I believe in Mohamed, I believe in all of the prophets. I believe in fasting, prayer, charity, and that which is incumbent, a believe in fulfil in order to be a Moslan. In April I was fortunate to make the Hoj to Mecca, and went back again in September, to try and carry out my religious functions and requirements. But at the same time that I believe in that religion. I have to point out that I'm also an American negro, and I live in society whose social system is based woon the castration of the black man, whose political system is based on wastration of the black man, and whose economy is based upon the costration of the black man. A society which in 1964 has more subtle, deceptive, deceitful methods to make the rest of the world think that it's cleaning up its house, while at the same time the same things are happening to us in 1964 that happened in 1954, 1924 and in 1984 -- they came up with what they call a Civil Rights Bill in 1964, supposedly to solve our problem, and after the Bill was signed three civil rights workers were murdered in cold blood. And the F.B.I. head - Hoover - admits that they know who did it, they've knownever since it happened, and they've done nothing about it. Civil Rights Bill down the drain. No matter how many Pills mass, black people in that country, where I'm from, still - our lives are not worth two cents. And the government has shown its imability, or either its unwillingness to do whatever is necessary to protect life and property where the black American





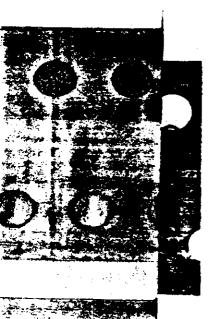
#### MALCOUM X - GALLERY 3.12.64

- 2 -

is concerned. So my contention is that whenever a people come to the conclusion that the government which they have supported proves itself unwilling, or proves itself unable to protect our lives and protect our property because have the wrong colour/skin; we are not human beings unless we conscluse band together and do whatever, however, whenever is necessary to see that our lives and our property is protected. And I doubt that any person in here would refuse to do the same thing were he in the same position — or I should say were he in the same condition. (APPLAUSE)

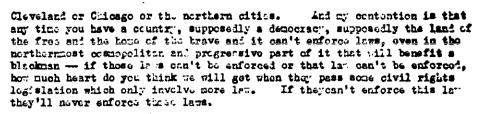
Just one step farther to see an i justified in this stand. And I say I'm not speaking — I'm speaking as a black man from America, which is a racist society — no matter how much you hear talk about democracy, it's as racist as South Africa, or 'as racist as Portugal, or as racist as any other racialist society on this earth. The only difference between it and South Africa, South Africa preaches separation and practices separation: America preaches integration and practices segregation; this is the only difference - they don't practice what they preach. Thereas South Africa preaches and practices the same what they preach. Thereas South Africa preaches and practices the same thing. I have more respect for a man who lets me know where he stands — even if he's wrong, then one who comes up like an angel, and is nothing but a devil. (APPLIOSE)

The system of government that America has consists of ourmittees. (LAUGETER) There are sixteen senatorial committees that govern the country, and twenty congressional committees. Ten of the sixteen senatorial corrittees are in the hands of southern racialists senators who were racialists. Thirteen of the twenty -- this was before the last election, and I think it's even rore so now - ten of the sixteen committees - senatornal committees - are in the hands of senators who are southern racialists; thirteen of the twenty congressional committees were in the hands of southern congressmen who were racialist. Which means that out of the thirty-six committees that govern the foreign and domestic direction of that/2012-three are in the lands of southern radialists; men who in no way believe in the equality of men; and men who'll do anything within their power to see that the black man never gets to the same sent or to the same level that they're on. The reason that these men, from that area, have that type of power is because America has a seniority system. Ind these who have that seniority have been there longer than anyone else because the black people in the areas where they live can't vote. And it is only because the black man is deprived of his vote that puts these men in positions of power, that gives then such influence in the government beyond their actual intellectual or political ability, or even beyond the number of people from the areas that they rapresent. So we have - we can see in that country that no matter what the Federal Government professes to be doing, the power of the Federal Government lies in these committees; and anytime a black man, or any kind of legislation is proposed to benefit the black man or give the black man his just due, we find that it's locked up in these sommittees right here. ini when they let scrething through the committee, usually it is so trapped up and fixed up that by the time it becomes law, it's a law that can't be enforced. Another example is the Supreme Court's desegregation decision that was handed down in 1954. This is a law; and this law-they have not been able to implement this law in New York City, or in Boston, or in Cleveland, or Chicago, or the northern cities.



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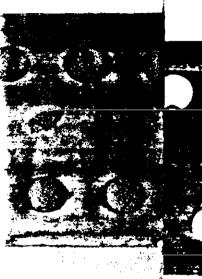
So my contention is that we are faced with a racialistic society, a society in which they are described, deceptive and the only way we can bring about a change is to talk the kind of language, to speak the language that they understand. The racialists never understand a pasceful language. The racialist never understands the non-wickent language. The racialist we have he's spoken his language to us for four-hundred years. We have been the victim of his brutality. We are the ones who foce his dege that tear the flesh from our limbs. Only because we mant to enforce the Supreme Court's decision. We are the ones who have smalls crushed — not by the Ku Klux Klau, but by policemen, only because we mant to enforce what they call the Supreme Court decision.

We are the ones upon whom water hoses are turned with pressure so hard that it rips the clothes from our backs — not men but the clothes from the backs of women and children. You've seen it yourself. Only because we want to enforce what they call the lam. Well any time you live in a society supposedly based upon law and it doesn't enforce its own law because the colour of a man's skin happens to be wrong, then I say those people are justified to resert to any means necessary to bring about justice where the Government can't give them justice. (LPPLAUSE)

I don't believe in any form of unjustified extremism but I believe that when a man is exercising extremism-a human being, he's exarcising extremism in defence of liberty for human beings. It's no vice. And when one is nederate in the pursuit of justice for human beings I think he's a sinner. And I might add, buy conclusion, in fart America's one of the best examples when you read its history about extremism. Old Patrick Henry said "liberty or death' — that's extreme, very extreme.

I road ence, passingly, about a man named Shakespeare. I only read about him passingly, but I remember one thing he wrote that kind of moved me. He put it in the mouth of Hamlet, I think it was, who said "To be or not to be". He was in doubt about something. Thether it was nobler in the mind of man to suffer the slings and arrows of outrageous fortune in moderation, or to take up arms against the sea of troubles by opposing - anding. And I go for that. If you take up arms you'll end it but if you sit around and whit for the one who's in power to make up his mind that he should end it, you'll be waiting a long time.

And, in my opinion, the young generation of white, black, brown, whatever else there is, you're living at a time of extremism, a time of revolution, a time when there's got to be a change. People in power have misused it and now there has to be a change and a better world has to be built and the only way it's going to be built is with extreme methods and I, for one, will join in with anyone — I don't care that colour you are as long as you want to change this unserable condition that exists on this earth. Thank you. (AFTLEUSE)





# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
A	Document(s) originating with the, was/were forwarded to them for direct response to you.
<del></del>	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
汝	The following number is to be used for reference regarding these pages: $\frac{100-399321-210}{}$



FBI

Date: 1/19/	ء
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Transmit the following in \_\_\_\_ (Type in plaintext or code) AIRTEL (Priority)

TO:

DIRECTOR, FBI (100-399321)

FROM:

SAÇ, NEW YORK (105-8999)

SUBJECT:

MALCOLM K LITTLE

IS-MMI (00:NY)

ReChicago letter to Bureau, 1/15/65.

advised SA

that MALCOLM X will be in Los Angeles from 1/21 to 24/65. NYO has no information available at this time that MALCOLM X plans to travel to Chicago this: week. been alerted.

LA being advised by separate communication.

ALL INFORMATION CONTAINED HEREIN IŞ UNCLASSIFIED DATE 10/16/83 BIRDLE DES/18

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- 3- Bureau (100-399321) (RM)
- 1- Chicago (100-33953) (/NFO)(RH)
- 1- New York (100-152759) (MMI)
- 1- New York (100-153308) (OAAU)
- 1- New York (105-8999(

JCS:mmh (8)

Approved:

1-XEROX FOR R.B.

Sent

11 JAN 19 1965

67C

UNITED STATES GOVERNMENT

# Memorandum

Director, FBI ( 100-39932 /

1-18-65

SUBJECT: MALCOLM 15-MME K. L, TTLE, AM

DATE:

This case will be delinquent.

Date of Bureau deadline: 1-18-65

Reason for the delinquency: Report being fransacibed

Date the report or necessary communication will reach the Bureau: /- 22-65

AEC zone designation; e.g., OR, CH, etc.: (This applies only to 116 cases.)

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SAC, NEW YORK

( 105-8999

(Records Branch) SOG ACTION: Post and destroy

UNITED STATES GOVERNMENT

## Memorandum

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DIRECTOR, FBI (100-442235) DATE: 1/18/65

FROM

SAC, BOSTON (100-35816)

SUBJECT:

ORGANIZATION OF AFRO-AMERICAN UNITY

IS - OAAU

Re Bureau 0-17 dated 1/4/65 and Boston airtel to Bureau dated 12/30/64.

Enclosed for the Bureau are eight copies of a letterhead memorandum concerning the matter set out in referenced Boston airtel.

670

This letterhead memorandum is being classified confidential since it contains information which could

the defense interest of the United States.

Copies of this letterhead memorandum are being disseminated to New York, Chicago and Philadelphia due to their interest in this matter. A copy is being disseminated locally to the 108th INTG, U. S. Army.

c.

- Bureau
(3 - OAAU) (Encs. 8)
(1 - Afro Descendants Uplift Society) (Enc. 1)
(1 - Malcolm Little) (Enc. 1)

3 - New York

(1 - ADUC) (Enc. 1) (1 - OAAU) (Enc. 1)

(1 - Malcolm Little) (Enc. 1)

2 - Chicago (1 OAAU) (Enc. 1)

NOT RECORDED

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Philadelphia (Info)
(1 - ADUS) (Enc. 1)

93 JAN 25 1965

- Boston

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## UN ED STATES DEPARTMENT OF STICE

#### FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

January 18, 1965

ORGANIZATION OF AFRO-AMERICAN UNITY
INTERNAL SECURITY - ORGANIZATION OF AFRO-AMERICAN UNITY

670

Little had visited Boston on December 16, 1964 to participate in the Harvard University Ford Hall Forum at Cambridge, Massachusetts. He later appeared on the Jerry Williams Radio Program, station WMEX, Boston, Massachusetts.

stated that both the Ford Hall Forum and the radio show fell into the usual format established by Little in his public appearances and nothing new took place.

NP

also advised that Malcolm Little was formerly the National representative of Elijah Muhammad who fell into disfavor with Elijah Muhammad and formed his own group known as the Organization of Afro-American Unity. A characterization of the Nation of Islam and the Organization of Afro-American Unity are found in the appendix attached hereto.

670

born Muslim from one of the African countries living at his home. This person has been sent to New York to help Little set up his mosque in New York.

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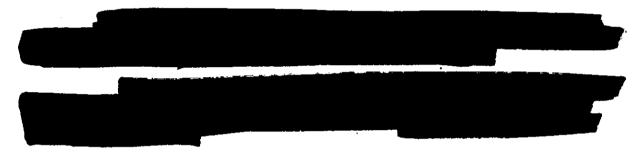
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ENCLOSURE 100-399321()

ORGANIZATION OF AFRO-AMERICAN UNITY
INTERNAL SECURITY - ORGANIZATION OF AFRO-AMERICAN UNITY

in New York, Philadelphia and Boston.

Little has twenty sholarships for a university in Egypt good for a two-year period with all expenses paid.



This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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## APPENDIX

## ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOIM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afrom American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

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On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI nead-quarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

## Organization of Afro-American Unity

## APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMKAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

## CONFIDE ... . AL

Organization of Afro-American Unity

2.

## APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

CONTRUENTIAL

#### FBI

Date: 1/19/65 Plain Text Transmit the following in . (Type in plaintext or code) Airtel (Priority) Director, FBI (100-441765) TO: SAC, Philadelphia (100-47471) FROM: MUSLIM MOSQUE, INC. SUBJECT: IS - MMI Re Philadelphia telephone call to Bureau, 12/29/64, and Philadelphia teletypes to Bureau, 12/29/64 and 12/30/64, cc New York. Enclosed herewith for the Bureau are eight copies of a LHM entitled as above; three copies for New York; two copies for Chicago, and one copy for Phoenix. - Bureau (100-441765) (Encl. 8) (RM) - New York (100-152759) (Encl. 3) (RM) 1 - 100 - 153308 (OAAU)Chicago (Encl. 2) (RM) - 100-35636 (NOI) NOT RECORDED Phoenix (105-93)(NOI) (Encl. 1) (RM) Philadelphia (100-47471) I 25-26094 (NOI) Thou 1629321051 100-47579 (OAAU) MAR (15) Special Agent in Charge Sent \_

PH 100-47471

This LHM is classified confidential inasmuch as information furnished could reasonably result compromise the future effectiveness thereof.

One copy of this LHM is being furnished Phoenix for information



In Reply, Please Refer to File No.

## UNITS STATES DEPARTMENT OF

## FEDERAL BUREAU OF INVESTIGATION Philadelphia, Pennsylvania

January 19, 1965

#### INC. MUSLIM MOSQUE,

MALCOLA LITTLE was to appear in Philadelphia on the night of December 26, 1964, and speak on the "Red Benson Show," Radio Station WPEN, Philadelphia, Pa.

MALCOIM LITTLE appeared on the "Red Benson Show" which is an interview-type program, Radio Station WPEN, on the night of December 26, 1964. advised that this show is held in an auditorium and is open to the public. STERLING HOBBS and three other members of the Nation of Islam (NOI) were present at the show for a short period. Members of Muslim Mosque, Inc. (MMI) were guarding MALCOLM at the time.

A characterization of the Nation of Islam, Muhammad's Mosque \$\frac{1}{\pi}\$12, Philadelphia, the Fruit of Islam, and Huhammad's Mosque, Inc., is included in the appendix of this memorandum.

MALCOLM HITTLE would be in Philadelphia on December 29, 1964, to appear on the "Joe Rainey Show," Radio Station WDAS, an interview-type program.

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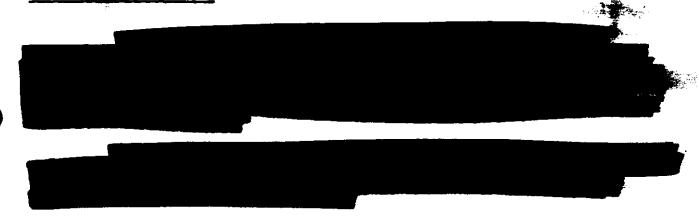
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	Information pertained only to a third party with no reference to you or the subject of your request.						
	Information pertained only to a third party. Your name is listed in the title only.						
	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.						
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).						
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### CONFIDENTIAL ()

MUSLIM MOSQUE, INC.



At 2 p.m., MALCOLM LITTLE held a press conference in one of the rooms at the Sheraton Hotel. At the conference MALCOLM sp ke to all members of the press first, then representatives of the white press, and then spoke to representatives of the Negro press. MALCOLM told all members of the press that he felt the press was not honest in the coverage of the situation in Africa and that they should show a true picture rather than the distorted picture they were showing. When he spoke to the colored press, MALCOLM told them they were almost as bad as the white press in giving a distorted picture of events in Africa.

At 7:15, MALCOLM LITTLE went to International Muslim Brotherhood, 4637 Lancaster Avenue, Philadelphia. At International Muslim Brotherhood, MALCOLM spoke to approximately 30 to 40 people, the majority of whom were members of MM #12 and members of either the MMI or ADUS. MALCOLM told them all Muslims should enter the Organization of Afro-American Unity which organization MALCOLM described as the one true organization representing Afro-Americans in the United States. MALCOLM stated this organization would work politically and any other ways for the Negro and that the organization intended to bring the United States before the United Nations for the mistreatment of the Negroes in the South. MALCOLM LITTLE with a group of MMI members then returned to the Sheraton Hotel at approximately 9 p.m. At approximately 10:30

parked on the corner of 18th Street and John F. Kennedy Boulevard. As they were coming to their car. approximately 15 men who were members of MM #12.

members.

knocked down. At the time of this incident, MALCOLM LITTLE was in the hotel lobby waiting for his followers to bring their cars.

### MUSLIM MOSQUE, INC.

A detective of the Philadelphia Police Department was sitting outside in a police car and when he saw the disturbance, ran to the disturbance. When the police detective identified himself as he was running, members of MM #12 disbursed.

make a telephone call which was believed to be to his wife in New York City. MALCOIM told this person to lock all the doors, be careful, and have "those things" near the door. The person he was talking to was not to let anyone in the house until he, MALCOIM, came home.

number of police officers carrying shotguns.

by Pennsylvania Railroad. the actual incident occurred at Pennsylvania Boulevard at 10:35 p.m. whom the group with MALCOLM LITTLE went to get their cars. The cars were parked a half a block away from the entrance to the Sheraton Hotel. was in a police car outside the hotel. Two other police detectives were with MALCOLM inside the hotel. as the followers of MALCOLM went to their car they were gamped by 10 to 15 men. When he saw what was happening, jumped out of the car, identified himself as a police officer, and the group that jumped the followers of MALCOLM ran away from the area.

MALCOLM LITTLE was to appear at the Blue Horizon Auditorium on January 14, 1965, at 7 p.m. and that the organization had a option for the next three Thursdays for speeches by MALCOLM LITTLE. In addition to his appearing at the Blue Horizon, MALCOLM may appear on the Ed Harvey Show, an interview type program, WCAU, in the afternoon on January 14, 1965.

Philadelphia Police Department had three detectives with MALCOM LITTLE at all times during his visit to Philadelphia on December 29 and 30, 1964. In addition, there were a number of police at the radio station to avoid any possible Litempt of attacking MALCOLM LITTLE.

- 32

In Janua 1957, a source advised Elijah Muhammad has described his organization on a lonwide basis as the "Nation of Islam", (NOI) and "Muhammad's Temples of Islam."

On May 8, 54 a second source advised Elijch Muhammad is the national leader of the NOI; M. immad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, in the national headquarters of the NOI; and in mid-1960, Muhammad and other N. officials, when referring to Muhammad's organization on a nationwide basis, co. ted using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. Muhammad claims to have been solucited by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following Muhammad's beachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Reproces are slaves of the white race, referred to as "white devils", in the United States; and that the white race, because of its exploitation of the so-called Negrott, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including Minormad, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 6, 1958 the first source advised Muhammad had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964 a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the MCI. This policy change, according to Muhammad, would help him acquire additional followers and create more interest in his programs.

### MUHANNAD'S MOSQUE PER 12

Two sources advised on May 22, 196 that the organization of which ELIJAH MIHARIAD is the national leader and founder, is known in Philadelphia, Pa., as Muhammad's Mosque Number 12 (MM #12). These sources advised that MM #12 was located at 4218-20 Lancaster Avenue, Philadelphia, Pa.; but in September, 1963, moved to 2204 North Broad Street, Philadelphia, Pa.

The first meeting at 2204 North Broad Street was held on September 23, 1963.

A third source on May 22, 1964 advanted the organization has been meeting in Philadelphia, Pa. since 1954.

#### FRUIT OF ISLAM

On May 8, 1964 a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

#### MUSLIM MOSQUE, INC.

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964 that he had formed the Muslim Mosque, Inc. (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964 with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Chireland, Chic on April 7, 1964 MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964 a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.



In Reply, Please Refer to

### UNITED STATES DEPARTMENT OF STICE

FEDERAL BUREAU OF INVESTIGATION
Philadelphia, Pennsylvania

January 19, 1965

Title:

MUSLIM MOSQUE, INC.

Reference:

Philadelphia memorandum dated and captioned as above.



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by Philadelphia airtal to Director 1/15/85.

MALCOLN-LITTLE would not be in Philadelphia on January 21, 1965, and in all probability LITTLE would not be in Philadelphia 2/28/65.

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would not be in Philodelphia on 1/21/66 and that he would be to Leading Degland, depling the week of 1/25/65.

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Enclosed herewith for the Bureau, Boston, Los Angeles, New York, Philadelphia and San Francisco are 13, 1, 1, 6, 4 and 1, copies respectively, of a letterhead removandum pertaining to

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UACB Chicago is preparing a closing report

to be in Chicago during the week end of 1/24/65, to receive an award from ACT, a civil rights group. MALCOLM did not appear, however. Information now available indicates ACT plans to give an award to MALCOLM in Chicago in mid March. 1965.

are :

- 3 -

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

5_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.				
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	For your information:				
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# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois January JJ, 1365

CONFIGENTIAL

### AFRO-DESCENDANT UPLIFTMENT SOCIETY

The following organizations are characterized in later pages:

Muslim Mosque, Incorporated

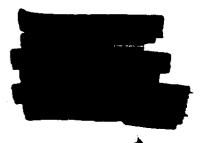
Organization of Afro-American Unity

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ENCLOSURE

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### MUSLIM MOSQUE, INCORPORATED (MM1)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

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The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), I Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

A second confidential source advised on October 20,1964, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity (OAAU) which is also headed by MALCOLM X.

APPENDIX

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#### APPENDIX

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### ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

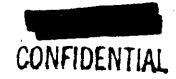
On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom. Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our"brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the heqdquarters of the OAAU are located in MMI head-quarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

APPENDIX



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APPENDIX

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NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

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<u>1.</u>

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

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On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMADONS DENTIAL early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.



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DECLASSIFIED BY 8369 THE LUES ON 12/19/83

CONFIDENTIAL

### Memorandum

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DIRECTOR, FBI (100-399321)

DATE: 1/28/65

FROM SUBJECT:

SAC, NEW YORK (105-8999)

MALCOLM K. Little aka IS-MMI

JACK ANDERSON, broadcasting on radio station WINS, NYC, for DREW PEARSON at 8:45 p.m., 1/24/65 made the following comment: "The Federal Bureau of Investigation: MALCOLM X. the American Black Nationalist Leader has been secretly contacting African Governments to strengthen the ties between African and American Negroes. He is also expected to be a star attraction at the coming Afro-Asian conference in Algiers where he likely will join in the propaganda attacks on his own country for its racial discrimination. Ironically some of the most strident anti-American voices will speak for countries that mistreat their own minorites."

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immediately advised if pertinent information is developed.

3- Bureau (100=399321) (RM) (1-100-441765) (MMI)

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