

**FREEDOM OF INFORMATION  
AND  
PRIVACY ACTS**

Subject: Malcolm X. Little

File Number: NY 105-8999

Section: 51



**FEDERAL BUREAU OF INVESTIGATION**

## NOTICE

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FILE DESCRIPTION

BUREAU FILE

SUBJECT MALCOLM X LITTLE

FILE NO. NY 105-8999

SECTION 51

SERIALS 3685-3795

(June to August 1963)

Section 51

NY 105-8999-3688	same as	HQ 100-399321-NOI Appendix pages
3697		" " " Not Recorded serial
		" " " before 67
3703		NY 105-8999-3701
3707		HQ 100-399321-NOI Appendix
3711		" " " " "
3716		" " " 68
3723, 3724		" " " 69
3733		" " " NOI Appendix
3745, 3746		" " " NR following 68
3749		" " " NOI Appendix
3778, 3779		" " " 70

UNITED STATES GOVERNMENT

Memorandum

TO : SAC NEW YORK (105-8999)

DATE: 11-15-63

WTC

FROM : SA [REDACTED] (412)

SUBJECT: MALCOLM K. LITTLE, aka  
IS - M

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DATE 1-23-84 BY 8069 JHE/ves/vcy

In connection with the destruction of channelizing memoranda, the information contained on the serials listed below was incorporated in a report dated as above. The review for this report was made from serial 3512, vol. 49 through serial 3869, vol. 53.

In accordance with the above, the following serials are to be destroyed:

Volume	Serials (List by serial or serial scope.)
49	None
50	3565, 3572, 3577, 3582 - 3584, 3586 - 3588, 3590, 3592, 3594, 3595, 3597, 3603, 3638, 3641, 3642, 3657, 3659, 3669, and 3681.
51	3727 - 3721, 3735, 3736 - 3738, 3741, 3742, 3744, 3747, 3751, 3753, 3754, 3756, 3758, 3760, 3761, 3767 - 3771, 3775, 3777, 3780, 3783, 3784, 3786 - 3791, 3795.
52	3796, 3803, 3812, 3815 - 3818, 3823 - 3825, 3827 - 3834, 3836, 3846.
53	3861

WTC FILED SCIPPED BY [REDACTED] ON 12/69

*Top Serial*

WTC

No. of copies 5

Approved: [REDACTED]

Destroyed by [REDACTED] date 11/67

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Section 552

Section 552a

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UNITED STATES GOVERNMENT  
M E M O R A N D U M

TO: SAC, PHILADELPHIA (25-26094) DATE: 8/14/63  
FROM: SAC, NEW YORK (105-7809)  
SUBJECT: NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-23-87 BY 106 JHE/web/ty

1-Philadelphia (25-26094) (RM)  
1-Washington Field (100-22829) (RM)

[REDACTED] (412)  
1-New York (105-8999) (Min. MALCOLM X (LITTLE) (412)  
[REDACTED] (412)  
[REDACTED] (412)  
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New York (105-7809) (412)

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105-8999-3785

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SAC, NEW YORK (105-7809)

August 20, 1963

SAC, CHICAGO (100-35635)

**NATION OF ISLAM  
IS - NOI**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12-5-84 BY 2269 JHE/web/TC

The information set forth hereinafter was made available on the dates indicated by [redacted] who has furnished reliable information in the past.

b2  
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July 30, 1963

b7C

[redacted] attempted to arrange for an interview with ELIJAH MUHAMMAD and in so doing stated he was doing public relations work for Minister MALCOLM (X LITTLE, Minister of Muhammad's Temple No. 7, New York City).

July 30, 1963

b7C

ELIJAH MUHAMMAD was told that [redacted] was doing an article or a series of articles which would last for two weeks and which would deal with "Negroes in Chicago." MUHAMMAD was told [redacted] wanted to interview MUHAMMAD and to incorporate MUHAMMAD'S views into the articles. MUHAMMAD gave approval for the interview.

August 1, 1963

b7C

[redacted] in contact with ELIJAH MUHAMMAD and at the time identified himself as the minister on the west side.

③ - New York (RM)  
(1) - 105-8999 (MALCOLM X LITTLE)

1 - Washington Field [redacted] (Info) (RM)  
4 - Chicago  
(1) - 100-6989 (ELIJAH MUHAMMAD)

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[redacted]

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AUG 22 1963  
NEW YORK

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# Malcolm X Calls For Negro Unity

Black Muslim leader Malcolm X was in Brooklyn Sunday, preaching unity among Negro civil rights leaders. He spoke before some 500 persons in front of Muhammad's Mosque 7, 120 Madison St.

Malcolm X drew cheers as he suggested that Negro leaders hold an internal caucus and settle any differences they may have. Thus united, they could better fight their opponents.

And he pointed to one of the wily tactics used by some white people in their attack on Negro leadership. This was to ask subtle questions that if answered, would tend to pit one Negro leader against the other.

Malcolm X refrained from any public criticisms of other Negro civil rights groups. But he warned they would be more easily entrapped and destroyed by opposing whites than the Black Muslim movement could be.

The afternoon rally was enlivened by African music from tape recordings. This was followed by the music of a Caribbean steel band. And then Malcolm X spoke.

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DATE 1-28-84 BY 8269 JHE/WEB/ky

New York Amsterdam News

8/10/63

P. 23 C. 6

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FBI - NEW YORK

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1 Xerox for MS-5999  
8/10/63

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-35635)

DATE: 8/7/63

FROM : SA [REDACTED] b7c

SUBJECT: NATION OF ISLAM  
IS - NOI

[REDACTED]

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- 2 - Philadelphia (RM) [REDACTED] (Info)
- [REDACTED] (Info)
- 40 - Chicago

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**BARBERS FORUM** - Congregations Adam Clayton Powell held a public forum at his Abyssinian Baptist Church Sunday night, speaking to a crowd of more than 600 in the basement auditorium, and TV cameras from local stations as can be seen by kneeling technicians in first photo. Mr. Powell speaks and the audience listens and laughs at times as shown in second photo where the audience includes Muslim leader Malcolm X (in rear) and some of his constituents. In final photo, Mr. Powell wipes his forehead after ending his fiery speech and receives applause from Councilman J. Raymond Jones, seated, left, and at his right, Rev. Alvin A. Childs, Archbishop, Mrs. Lillian Upshur, Richard A. Hildebrand, Rev. Maurice Dawkins (bert Photos).

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DATE 1-29-84 BY 2069 JRE/web/ky

New York Amsterdam News  
4/2/63

105-8999-3776

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APR 1963  
NEW YORK

for info

8/1/63

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TO: DIRECTOR, FBI (25-330971) and  
SAC, WASHINGTON FIELD (100-22829)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM  
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DATE 2/3/12 BY 77 uac/nc

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- 3-Bureau (25-330971) (RM)
- 2-Washington Field (100-22829) (RM)
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105-8999-3774

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DATE 1-23-84 BY 8269 JHE/DCB/TC

- 2 - New York (REGISTERED MAIL)
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  - 1 - 105-8999 (MALCOLM LITTLE)
- 84 - Philadelphia
  - 1 - 25-26094
- 83 - Other Appropriate Files

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SAC (25-26094)

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DATE 1-20-84 BY 8269 JHE/wes/tey

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- 1 - Atlanta ( [REDACTED] )
- 1 - Boston ( [REDACTED] )
- 1 - Newark ( [REDACTED] )
- 1 - New York (105-8999, MALCOLM LITTLE)
- 75 - Philadelphia
- 1 - 25-26094
- 74 - Other Appropriate Files

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- 1 - Atlanta ([REDACTED])
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- 2 - New York (1 - 105-8999, MALCOLM LITTLE)  
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- 68 - Philadelphia
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  - 67 - Other Appropriate Files

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For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:

NY 105-8999-3764, 2-7

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OFFICE MEMORANDUM \*\*\*UNITED STATES GOVERNMENT

TO : SAC, ATLANTA (100-4593)  
FROM : SAC, CHICAGO (100-35835)  
SUBJECT: NATION OF ISLAM  
IS - NOI

DATE: 7-29-63

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-14 BY 6269 HED/ry

b2, b7D

[redacted] who has furnished reliable information in the past, provided the following on the dates indicated. Instant information is furnished to the designated offices for their information.

7/8/63

b7C

An unknown Brother Minister (possibly [redacted]) informed [redacted] that the [redacted] had gone to Las Vegas with other Brothers to sell papers and the National Association for the Advancement of Colored People (NAACP) Vice President that Brother Minister had met when he was over there previously has talked to the leaders there who have been attacking the Muslims and they want to meet with "us". The Brother Minister stated that the NAACP representative desired to arrange some type of dinner and invite "us" over there the coming Friday or

b2, b7C

4 - Atlanta (Info) (RM)

2 - Boston (Info) (RM)  
1 - 97-145

2 - Charlotte (Info) (RM)  
1 - 100-4272

2 - Detroit (Info) (RM)

2 - Las Vegas (Info) (RM)  
1 - 105-16  
1 - 157- (NAACP)

2 - Los Angeles (Info) (RM)

2 - Newark (Info) (RM)

1 - New Orleans (Info) (RM)

105-9999-3763

SEARCHED [redacted]  
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AUG 1 1963  
FBI - NEW YORK

Copies continued on 1 page.

CG 100-35635

- 2 - New York (Info) (RM)
  - 1 - 105-7809
  - 1 - 105-8999 (MALCOLM X)
- 1 - Phoenix (Info) (RM)
  - 1 - 105-5593 (ELIJAH MUHAMMAD)
- 10 - Chicago

1 - 100-6989 (ELIJAH MUHAMMAD)

1 - 100-32519 (CLARA MUHAMMAD)

(30)

CG 100-35635

b7c  
Saturday for a meeting between NAACP executives, preachers from the town and/or other "so called" Negro leaders. He stated that there was also someone with a live TV show that wants to "go on the same night later on". In response to the Brother Minister's question as to what the policy is on such matters [redacted] stated that "he" was not in at the present time but that when "he" returns the Brother Minister would be advised.

7/9/63

[redacted]

b7c  
7/12/63

[redacted]

b7c  
7/16/63

[redacted]

b7c  
[redacted] advised ELIJAH MUHAMMAD and CLARA MUHAMMAD that he feels that he has found the solution to ELIJAH's troubles and that he will soon be able to get MUHAMMAD straightened out. He said in that regard more X-Rays would have to be taken. MUHAMMAD stated that he did not know for sure when he would be going out there (Phoenix) where upon [redacted] replied that if he goes out there during the coming week "it" can be done out there, however,

CG 100-35635

if he will stay in Chicago for a couple of weeks "it" can be done here. MUHAMMAD remarked that he feels better than he has for a long time at least for six or seven months. He stated that he has a better appetite and less trouble breathing.

7/18/63

b7c [redacted] Los Angeles advised ELIJAH MUHAMMAD that the hearing there has been postponed until the 31st. [redacted] (phonetic) of CBS News had called about putting together a show and that he desired to have a spokesman for the Muslims. She inquired as to whether [redacted] could take care of the assignment where upon MUHAMMAD gave his approval. She added that the show is to take place within ten days.

b7c [redacted] CLARA along with [redacted] had departed that afternoon for Egypt. [redacted]

Minister MALCOLM from New York informed ELIJAH MUHAMMAD that he had recently been in the country where he had met an "original" who owns 180 acres of land with a lodge of 21 rooms on it and it is not being utilized very much. MALCOLM stated that the place can be had for two months and that their children can be sent there to get away from the city. He said the overhead would run approximately \$30.00 per day and that buses could be operated there on the weekends to take care of other expenses. He added that they would send females there at one time and males at another time with ample chaperons with each. MUHAMMAD indicated that he thought the above plan was a good idea where upon MALCOLM stated that he was certain that arrangements could be made with the other Temple so that there will be no hardship for either one of them.

CG 100-35635

MALCOLM also informed MUHAMMAD that he had attended a Tanganyikan Reception at the United Nations and that there was a much better feeling there than there had been two years previously when he also attended. He added that he had stood in line shaking hands longer than anyone else. He added that he had never been so honored in his life and that almost all those attending the reception knew him.

b7C  
ELIJAH MUHAMMAD in speaking to [REDACTED] stated that he is improving right along and has no more trouble with his breathing. He added that he has a good appetite and has gained at least three pounds. He stated that he might return to Phoenix over the weekend but has changed his mind and will remain in Chicago for several days.

7/19/63

b7C  
[REDACTED] was in contact with [REDACTED] concerning a problem [REDACTED] in Boston. [REDACTED] would attempt to find out something about the problem and advise [REDACTED] after [REDACTED] had stated that he had written a letter concerning the problem to MUHAMMAD approximately three weeks ago.

b7C  
ELIJAH MUHAMMAD in speaking to [REDACTED] from Los Angeles, was informed [REDACTED] that the radio show which [REDACTED] had previously talked about to ELIJAH had been postponed for a month. The Minister also stated that "the thing" at Las Vegas had also been postponed for about one month in view of the (LISTON - PATTERSON) fight.

b7C  
[REDACTED] advised that the name of the new restaurant at 616 East 71st Street, Chicago, is the Shabbazz Restaurant and that it will seat approximately 60 people.

7/20/63

b7C  
ELIJAH MUHAMMAD was informed by [REDACTED] that in response to the Messenger's letter [REDACTED] cut the salaries of employees at the Grill. [REDACTED] that both [REDACTED] and [REDACTED] had been cut to \$40.00. He added that the only others working there are [REDACTED] who receives no pay and a boy who comes in on

b7C Thursdays to deliver orders and who is paid \$2.00 or \$3.00. ELIJAH states that the above solution is okay except the boy which is questionable. [REDACTED] then informed MUHAMMAD [REDACTED] that they have now gotten the place back in order. He added that the place had been in terrible shape and that there had been a lot of flies around the restaurant. MUHAMMAD instructed [REDACTED] to make certain that he informs those in charge that they should make a profit as Temple Number 2 will not support them.

b7C [REDACTED] requested to see MUHAMMAD concerning financial matters. [REDACTED] problem deals with Temples at [REDACTED]. MUHAMMAD cautions [REDACTED] to be very careful of the finances as they are in bad shape and have a heavy burden on them.

b7C [REDACTED] advised MUHAMMAD that Sister ROSIE died from a heart attack on the previous Wednesday night. [REDACTED] stated that she had been the only member of her family who was a Muslim. MUHAMMAD stated that he would try to attend the funeral if he could make it as he has known her for years.

b7C [REDACTED] remarked to [REDACTED] [REDACTED] had been told that the Messenger had a little device which he could turn on and listen in on any conversation taking place any where in the house. [REDACTED] did not desire MUHAMMAD listening in on her at any time.

# BROOKLYN RALLY HELD BY MUSLIMS

Malcolm X Urges All Negro  
Groups to Settle Feuds

By MARTIN ARNOLD

More than 300 persons attended the first Black Muslim rally in Brooklyn yesterday and heard a leader in the movement preach unity among Negro civil rights groups.

Malcolm X, the leader, said that all the Negro groups "should retire to our homes, settle our issues and then come out and punch the same men."

Meanwhile, the Rev. William A. Jones, coordinator of the demonstrations against alleged job discrimination at the Downstate Medical Center site in Brooklyn, said yesterday that Negro Protestant churches might send 20,000 children to march on the site tomorrow.

More than 500 persons have been arrested for demonstration at the hospital construction site.

"Perhaps the police will then want to charge the Protestant churches with contributing to the delinquency of minors," Mr. Jones said. He is pastor of the Bethany Baptist Church in the Bedford-Stuyvesant section of Brooklyn.

### Plea to Governor

About 100 ministers at the church yesterday voted unanimously to wire Governor Rockefeller requesting a meeting on "the mounting crisis around the construction program."

"There is an injustice to be corrected and the people want assurance that the inequities shall be righted or the construction sites closed down," the telegram said.

The Brooklyn crowd around the Muslim leader endorsed his call for unity with shouts of "yes" and "right."

Malcolm X said that he would not criticize other civil rights organizations such as the National Association for the Advancement of Colored People or the Congress of Racial Equality. But he predicted that the white man would "bust the heads" of the leaders of these groups before "they'll bust my head."

### African Musicians

"We're all going to die," he said, "and the only thing is to die honorably, which you can only do if you take an enemy with you."

Once again, he was greeted with "yes" and "right" from the crowd.

Yesterday's rally was sponsored by Mohammad's Mosque 7, in front of its headquarters at 120 Madison Street, just off Bedford Avenue.

It started at 2 P.M. with tape recordings of native African music being played from a wooden platform that had been set up on the sidewalk jutting into the street.

At 2:30 P.M. the recordings were replaced by a six-piece steel band. Shortly after 3 P.M., Malcolm X started to speak.

Ten police officers, including two captains, were the most that were on duty at any one time. Considering that the area is mainly Negro, the rally did not draw a very large crowd.

Before the rally, Malcolm X said that the only reason that white persons joined Negro demonstrations was to keep the Negro from becoming violent over injustices practiced against him.

### Doubts Gaining Rights

He said that there were no real differences between the civil rights groups involved in ending racial discrimination, but that he did not believe the white man would ever give the Negro equal rights in the United States.

"The Rev. Martin Luther King is an intelligent man," Malcolm X said. "When he sees his method [nonviolent action] won't work, he'll try something else."

Malcolm X wondered whether any Negroes had been planted in the audience for the purpose of sowing disunity.

And though the crowd seemed all in favor of his remarks (apparently no one had been planted), Malcolm X indicated that if such undercover Negroes were indeed in the crowd, "we'll take care of them."

In other civil rights demonstrations, sit-ins continued at Governor Rockefeller's office, 22 West 55th Street, and at Mayor Wagner's City Hall office.

Picketing also continued at two White Castle hamburger stands in the Bronx, where it is alleged that the stands discriminate in the hiring of Negroes and Puerto Ricans.

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DATE 1-20-84 BY 8069 JHE/BJC

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105-8999

SEARCHED

SERIALIZED

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FBI - NEW YORK

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105-8999-3762



The stands are at Allerton Avenue and Boston Post Road and at Fordham Road and Lorillard Place.

The Joint Committee for Equal Employment Opportunity, composed of seven civil rights groups, announced that it would demonstrate tomorrow, starting at 6 A.M., at a school construction site at West 142d Street and Seventh Avenue.

In Staten Island, the executive board of the state conference of the N.A.A.C.P., meeting at Wagner College, in Grymes Hill, passed several resolutions.

One of them called upon the state's 57 chapters to support with money and manpower the demonstrations at the Downstate Medical Center in Brooklyn and at Rochdale Houses, being constructed on the site of the Jamaica racetrack.

The conference also announced that the Jamaica, Queens, branch would hold a rally at 2 P. M. today at Linden Boulevard and Marna Place, Jamaica.

UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, ATLANTA (100-4593)  
FROM : SAC, CHICAGO (100-35635)  
SUBJECT: NATION OF ISLAM  
IS - NOI

DATE: 7-23-63

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-84 BY 8269 HJG/MS/TCY

62,67D

[redacted] who has furnished reliable information in the past, provided the following information on the dates indicated:

7/1/63 Minister MALCOLM advised [redacted] that he would arrive in Chicago the following day. He also stated that the "nationalists" threw eggs at MARTIN LUTHER KING in Harlem (New York) the previous night and added that KING was not very popular there.

b7c

7/3/63 Minister MALCOLM in a discussion with CLARA MUHAMMAD [redacted] learned that the Messenger had had a hard night as the doctors were at his residence until around 1:30 in the morning. It was stated during the discussion [redacted] would be in New York before 7/13/63 to visit Minister MALCOLM.

b7c

- 3 - Atlanta (RM)
  - 1 - 157- [redacted] (MARTIN LUTHER KING)
- [redacted] - New York (RM)
  - 1 - 105-8999 (MALCOLM X)
- 1 - Phoenix (RM)
  - 1 - 105-5593 (ELIJAH MUHAMMAD)
- 7 - Chicago
  - 1 - 100-6989 (ELIJAH MUHAMMAD)
  - 1 - 100-32519 (CLARA MUHAMMAD)

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105-8999-3759

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JUL 25 1963	
FBI - NEW YORK	

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[REDACTED]

7/4/63

[REDACTED] desired to speak  
[REDACTED] sometime but informed [REDACTED] desired  
to contact ELIJAH MUHAMMAD concerning an article  
[REDACTED]  
regarding the Muslims. He stated that prior to doing  
this he desired to have an interview with MUHAMMAD  
and in that regard stated that he would be in  
Chicago from 8/25/63 to 8/31/63. [REDACTED]  
[REDACTED] was not certain whether  
(ELIJAH MUHAMMAD) would be in Chicago or PHOENIX  
on those dates. [REDACTED]  
[REDACTED]

b7c

[REDACTED] stated that if MUHAMMAD would later  
be in Phoenix he would attempt to contact him there.

b7c

No action is being taken concerning the contacting  
of MUHAMMAD [REDACTED] at this time in view of the fact that  
no specific appointment has been set up in that regard.

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Section 552

Section 552a

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Section 552

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Cleveland, Ohio  
July 19, 1963

MEMO: SAC

FROM: [REDACTED]

RE: NOI [REDACTED]

COPIES TO:

100-22892  
100-21569 NOI

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DATE 7-20-84 BY 8269 JED/STC

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- (16)
- ② - New York (Info) (RM)  
(100- NOI)  
(100- MALCOLM X)
- 3 - Mobile (Info) (RM)  
(100- NOI)

*Mr. [unclear]*  
*7/19/63*

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FBI - NEW YORK	

SEARCHED	INDEXED
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JUL 19 1963

FBI - CLEVELAND

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Section 552

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DIRECTOR, FBI (25-330971)

7/13/63

SAC, NEW YORK (105-7809)

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EXCEPT WHERE SHOWN  
OTHERWISE

NATION OF ISLAM  
IS-NOI  
(OO:CG)

Enclosed for the Bureau are five copies of a letter-  
head memorandum [redacted]

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[redacted] was interviewed by SA [redacted]

Classified by \_\_\_\_\_  
Declassify on: OADR

CLASS. & EXT. BY *SP7 Mac/GE*  
REASON - FCIM II, 1-2.4.2  
DATE OF REVIEW *7-18-93*  
*2/5/82*

3-Bureau (25-330971) (Encls. 5) (RM)

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[redacted] (c)  
1-NY 105-8999 (MALCOLM X) (412)  
1-NY 105-7809 (412)

b7C [redacted] (6)

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For your information: \_\_\_\_\_

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UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, CHICAGO (100-35635)

DATE: 7-16-63

FROM : SA [REDACTED] *b7c*

SUBJECT: NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-30-84 BY 8269 JET/tes/rey

[REDACTED]

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- 1 - New York (RM) (105-8999) (MALCOLM X) (Info.)
- 33 - Chicago

[REDACTED]

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Page(s) withheld for the following reason(s): \_\_\_\_\_

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

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FEDERAL BUREAU OF INVESTIGATION  
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Section 552

Section 552a

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(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

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(b)(7)(D)

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4/18/63

**AIRTEL**

**TO : DIRECTOR, FBI (25-330971)**

**FROM : SAC, CHICAGO (100-38638)**

**SUBJECT: NATION OF ISLAM  
IS - NOI**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/2/87 BY SP8 R. W. [unclear]

Enclosed herewith for the Bureau are 8 copies of a letterhead memorandum (LHM), suitable for dissemination concerning the interest of the "Civil Liberties Committee" in court cases concerning failure to hire Muslims in the United States Service. Two copies of enclosed LHM are being furnished New York.

b2, b7D

[REDACTED]

Enclosed LHM is classified confidential as information from [REDACTED]

b7D

[REDACTED]

Chicago and New York will be alert for additional pertinent information regarding instant matter.

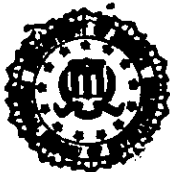
- 3 - Bureau (RM) (Encls. 8)
- 2 - New York (RM) (Encls. 2)
  - (1 - 105-7809)
  - (1 - 105-8999) (MALCOLM X)
- 2 - Chicago
  - (1 - 100-6989) (ELIJAH MUHAMMAD)

b7C [REDACTED]

[Handwritten marks]

b7C [REDACTED] 105-8999-3734

SEARCHED	INDEXED
SERIALIZED	FILED
JUL 20 1963	
FBI - NEW YORK	



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Chicago, Illinois  
July 6, 1963

~~CONFIDENTIAL~~

NATION OF ISLAM  
INTERNAL SECURITY -  
NATION OF ISLAM

DECLASSIFIED BY 8269 JHE/058/101  
ON 1/23/84

The Nation of Islam (NOI), is described in the latter part of this memorandum.

On July 17, 1963, a source advised that Minister Malcolm X had been contacted by the "Civil Liberties Committee" (CLC) and that that committee had indicated that they would like to take care of some of the court cases involving Muslims, government positions and the failure to hire Muslims in United States Service.

This source further advised that Elijah Muhammad indicated on July 17, 1963, that he approved of the CLC taking the proposed action as stated by Minister Malcolm X.

b7D

[REDACTED]

The July 16, 1963, five star edition of "Chicago's American", page seven, column three, a Chicago, Illinois, daily newspaper, contained an item datelined Washington and captioned "Muslims Lose Federal Jobs Over Loyalty". This item in part stated as follows:

"About one dozen members of the Black Muslim sect have been dropped from government jobs the Washington Post said Tuesday.

~~CONFIDENTIAL~~  
Group I

Excluded from automatic downgrading and declassification

105-1999-3733

SEARCHED INDEXED  
SERIALIZED [REDACTED]  
JUL 20 1963  
FBI - NEW YORK

b7C

3



~~CONFIDENTIAL~~

"It said the Civil Service Commission took the action because the Muslims, in swearing allegiance to the United States, declared their first loyalty was to the state of Islam which the Muslims hope to create in the United States.

"According to the Post, the employees told commission investigators they would support the state of Islam in any conflict with the United States."

b7D

[REDACTED]

~~CONFIDENTIAL~~

FBI

DATE: 8/20/63

Transmit the following in PLAIN TEXT

VIA AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, BOSTON (97-145)

SUBJECT: NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-11-84 BY 1019 WEJ/DEB/ty

Re WFO airtel to Director, 8/15/63 captioned March on Washington, August 28, 1963, Racial Matters.

On August 17, 1963, Temple 11, NOI, Boston, Mass., held Bazaar at Boston Arena, Boston, Mass. MALCOLM X was guest speaker. Made customary remarks against white race and extolled ELIJAH MUHAMMAD as Savior of the Negro. Spoke against March on Washington, August 28, 1963, calling on the Negro to boycott it. Stated NOI would have nothing to do with it and all NOI members would stay miles away from Washington on that date. Predicated the March could end in nothing but a blood bath.

- 4 - Bureau (25-330971)  
( 3 - 157-970) (March on Washington Attention: CIVIL RIGHTS SECTION) (GENERAL INVESTIGATIVE DIVISION)
- 3 - WFO (157-257)  
(1 - 100-22829)
- ① - New York (105-7809)
- 1 - Chicago (100-35635)
- 1 - Boston (157-970)

b7c [redacted]  
(10)

105-8999-3732  
105-7809

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44 AUG 21 1963  
FBI - NEW YORK

b7c [redacted]

b7c [redacted]

[redacted]

FBI

Date: 8/15/63

Transmit the following in \_\_\_\_\_ (Type in plain text or code)

Via AIRTEL \_\_\_\_\_ (Priority or Method of Mailing)

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-87 BY [signature]

Re Bureau airtel, 8/13/63; and Chicago airtel  
to Bureau, 8/14/63.

Following information is set forth regarding  
the possible "press conference" to be held by ELIJAH  
MUHAMMAD in Washington, D. C., 8/26/63.

b2/b7D

[redacted] reliable, on 8/14/63, advised  
Minister MALCOLM (X LITTLE, ELIJAH MUHAMMAD's national  
representative and Minister of Muhammad's Mosque No. 7,  
New York City), was in contact with ELIJAH MUHAMMAD.  
MUHAMMAD stated he had told [redacted]

b7C

[redacted] to cancel that  
press conference in Washington as he did not think he  
will be able to make it.

b7C

[redacted]

- 3 - Bureau
- ③ - New York (105-7809) (RM)
- ✓ - 105-8999 (MALCOLM LITTLE)
- 2 - Washington Field (100-22829) (RM)
- 4 - Chicago
- 1 - 100-6989 (ELIJAH MUHAMMAD)

105-8999-3731

SEARCHED [redacted]  
SERIALIZED [redacted]  
AUG 17 1963  
FBI - NEW YORK

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[redacted]  
(12)

b7C

8/17  
[redacted]

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

b7c

[REDACTED]

b7c

[REDACTED]

b7c

[REDACTED]

b2, b7D

[REDACTED] continued that during the conversation between MALCOLM and ELIJAH MUHAMMAD, MALCOLM commented that the rent on the building where their mosque is located is being raised from \$550 to \$650. ELIJAH MUHAMMAD stated that they should look around and find something else. MUHAMMAD suggested that they could divide and make two temples.

b2, b7D

[REDACTED]

b2, b7D

[REDACTED] on 8/15/63, advised HERBERT MUHAMMAD was in contact with ELIJAH MUHAMMAD and stated [REDACTED]

b7c

[REDACTED] who was supposed to get the thing in Washington on the way for the 26th of this month, was in Chicago and wanted an interview. [REDACTED] asked ELIJAH if he was intending on going through with this. ELIJAH said No. [REDACTED] continued that "we'd better tell him because they are putting it out." ELIJAH replied that he had told [REDACTED] to tell them. [REDACTED] asked "to Washington?" and ELIJAH replied in the affirmative. ELIJAH instructed

CG 100-35635

b7c [REDACTED] tell [REDACTED] that he is sick and that they changed their minds. ELIJAH stated that he told MALCOLM [REDACTED] to tell them that he is not able to go through with it and they did not want to put too much strain on him. He continued that he would tell [REDACTED] one reason to and stated, "It is not so good to do that ahead of the march. It is not so good."

Chicago will continue to follow the above and pertinent information will be reported.

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UNITED STATES GOVERNMENT

MEMORANDUM

TO : SAC, BALTIMORE (100-16471)  
FROM : SAC, CHICAGO (100-35635)  
SUBJECT: NATION OF ISLAM  
IS - NOI  
OO: CHICAGO

DATE: 8/7/63

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-84 BY 2269 JHE/WES/TCY

b2, b7D

[redacted] who has furnished reliable information in the past, provided the following information on the dates indicated. It is being submitted for information purposes:

7/23/63

Minister MALCOLM X informed [redacted] that he was going to Washington that day. [redacted] had enjoyed a very nice time while in New York, whereupon MALCOLM suggested [redacted] return for a week in order that he might accompany MALCOLM every day in order that he might learn many things and also be helpful to MALCOLM. [redacted] would consider that some time later in the summer or fall.

b7C

- 3 - Baltimore (RM) [redacted]
- 3 - Los Angeles (105-2604) (RM) [redacted]
- ② - New York (105-7809) (RM)  
(1 - 105-8999 - MALCOLM X)
- 1 - Phoenix (105-98) (RM)
- 2 - Savannah (100-2447) (RM) [redacted]
- 2 - Washington Field (100-22829) (RM) [redacted]
- 8 - Chicago [redacted]
- 1 - 100-6989 (ELIJAH MUHAMMAD) [redacted]

b2  
b7C

b7C

(21)

105-8999-2789

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 9 1963	
FBI - NEW YORK	

b7C

ELIJAH MUHAMMAD informed Minister MALCOLM that he is feeling much better and has been gaining a pound a day. MALCOLM told MUHAMMAD that "the fellow there" has told him he would do what he told them for \$500 a month, whereupon MALCOLM asked him to draw up a prospectus for them. MALCOLM said that he had informed that individual that he would see him that date, but because he was not feeling well, decided not to go. He indicated that he, MALCOLM, has been traveling too rapidly of late and is going to try to pace himself better.

MUHAMMAD informed MALCOLM to go ahead with "it" and as to the finances, MALCOLM would be advised by letter. (It was not known what the above pertains to, but it is possible that it pertains to [REDACTED])

Minister: MALCOLM informed MUHAMMAD that he had received a call from the Minister in [REDACTED] situation in [REDACTED]. He stated that a [REDACTED]

[REDACTED] MALCOLM said that [REDACTED] now has been preaching against the Messenger, whereupon ELIJAH stated that [REDACTED] must be out of his mind. MALCOLM agreed and stated that there is a lot of confusion [REDACTED] has been saying that he is the true representative of Allah instead of MUHAMMAD. MALCOLM said that [REDACTED] is really off base, and that the people there should be told so and that they should get rid of him. He added that the former minister there is now the captain [REDACTED] and that the people might not desire to get rid of him. MUHAMMAD stated that someone should be sent down there and recommended that [REDACTED] should be able to take care of it if some other brothers go with him. He added that not too many should be sent along as it might look bad and he recommended that only two brothers should accompany [REDACTED] in order that they can take care of [REDACTED]

MALCOLM stated that another big rally in Brooklyn was contemplated for the coming Saturday, and that they were having very little trouble with the ministers there, since MALCOLM had gone out of his way to inform them that "we are not fighting them."

[REDACTED] informed [REDACTED] that ELIJAH MUHAMMAD had had both of his sinuses drained, which is good, and



CG 100-

b7c that X-rays had shown that they were much worse than they were a year ago with the right one being much worse. [REDACTED] added that the sinuses have probably been the cause of much of MUHAMMAD's trouble.

7/25/63

b7c [REDACTED]

7/26/63

b7c [REDACTED] discussed the purchase of several parcels of land suitable for a new school with [REDACTED] remarked that any place between Chicago and Robbins would be suitable and that a square block was needed if it could be obtained. [REDACTED] mentioned the area around Groveland Park, [REDACTED] to get the figures together and then notify [REDACTED]

b7c [REDACTED]

7/27/63

b7c [REDACTED] informed ELIJAH MUHAMMAD that they were getting a place ready for plastering but were having trouble getting bricks. He added that the roof was being put on. MUHAMMAD stated that he desired an oversized electro-static air filter in the air conditioner as they are building the duct work for it. MUHAMMAD stated that he would be out there in a week or two and also discussed [REDACTED] ideas regarding class rooms.

b7c [REDACTED] informed MUHAMMAD that the "Los Angeles Sun Herald Examiner" on the front page is supposed to be exposing the Muslims and the Saviour. [REDACTED] would send MUHAMMAD a paper immediately and [REDACTED]

b7C [redacted] was calling to let him know the paper was coming. [redacted] "they" have been calling, asking for a statement in regard to the Sunday morning headlines, but that there have been no statements made whatsoever.

b7C [redacted] informed [redacted] in connection with the appeal that the lawyer had stated that they would have to file the appeal at the time they go to court on Wednesday (7/31/63). The lawyer [redacted] has set his fee [redacted] which will include taking the case all the way through the California courts, including the California State Supreme Court. [redacted] said that they have to be ready to file for an appeal on the spot and that a bond would have to be posted. He said that they desire a definite word as to whether or not they are to go ahead. It was indicated that the minister would be advised later that day regarding this matter.

8/1/63

PLAIN TEXT

AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM  
IS - NOI  
OO: Chicago

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-25-84 BY 8269 JHE/WEB/tey

b2, b7D

[redacted] who has furnished reliable information in the past, provided the following information on 7/31/63. It is submitted for the information of the Bureau and New York.

Brother MALCOLM (MALCOLM X LITTLE) informed ELIJAH MOHAMMED that a big rally entitled, "What the Muslims Want" to be held this coming Saturday in New York. (Specific location or date was not indicated). MOHAMMED agreed to MALCOLM's request that the next issue of "Muhammad Speaks" contained a reprint in color of ELIJAH MOHAMMED's Mc Cornick speech so that they can sell it to all who come to the rally. (This would appear to refer to the speech ELIJAH MOHAMMED made at the NOI affair here on 7/15/62, at Mc Cornick Place, Chicago. The substance of that speech has previously been reported in Chicago reports on the NOI and ELIJAH MOHAMMED as well as in letterhead memorandum.)

- 3 - Bureau (RM)
- 2 - New York (RM)
  - (1 - 105-7809)
  - (1 - 105-8999) (MALCOLM X)
- 1 - Chicago

b7C

[redacted] (6)

b7C

105-8999-3728

SEARCHED	INDEXED
SERIALIZED	[redacted]
AUG 4 1963	

[redacted] b7C

b7C

# Brother, which side are you on?

THE AMERICAN Civil Liberties Union has pledged legal assistance to 13 Black Muslims fired from government service on the grounds that they took their oaths of office with mental reservations.

A Civil Service Commission official explained that the Muslims had been asked the hypothetical question: "Let's suppose a conflict develops in the future between the State of Islam and the United States. Whom would you defend?" The Muslims said they would support Islam, the official said.

Muslim leader Malcolm X wanted to know if members of White Citizens Com- cels were also checked. A CSC spokesman said white members of racist groups were not being asked which side they would support in the event of another secession.

Malcolm X also asked about Jehovah's Witnesses who do not take the oath of allegiance. "Is this foolish question being asked of them?" he wanted to know. A Washington spokesman said Jehovah's Witnesses refuse to take up arms in any army but the Lord's, but say they will fight on His side in the Battle of Armageddon, the final conflict which they foresee between God and the Devil.

The CSC man said Jehovah's Witnesses were not being asked which side they would support if the United States should be aligned with Satan in the Battle of Armageddon.

CLIPPING FROM THE

National Guardian

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-87 BY 8269 JAE/WEB/ky

NY

EDITION \_\_\_\_\_

DATE 7/25/63

PAGE 6

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NOT FORWARDED BY NY DIVISION \_\_\_\_\_

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JUL 25 1963	
FBI - NEW YORK	

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For your information:

The following number is to be used for reference regarding these pages:

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201 East 69th Street  
New York, New York 10021  
July 29, 1963

[Redacted]

b7c D

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-84 BY 8269 JAW/ost/rej

Thank you for your letter [Redacted]

b7D

Your interest in writing to this office is indeed appreciated. You may be assured that the matter will receive appropriate attention.

Very truly yours,

b7c

[Redacted Signature]

JOHN F. MALONE,  
Assistant Director in Charge

105-8999

Searched  
Serialized  
Indexed  
Filed

b7c

105-8999-3205

SAC, NY (105-7809)

7/24/63

SA [REDACTED] (412)

b7c

NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-84 BY 2969 JHE/WEB/TCJ

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

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[REDACTED] (412)  
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[REDACTED] (412)  
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SERIALIZED \_\_\_\_\_  
JUL 24 1963  
FBI - NEW YORK

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UNITED STATES GOVERNMENT

MEMORANDUM

TO: SAC, NEW HAVEN (100-15927)

DATE: 7/8/63

b7C

FROM: SA [REDACTED]

SUBJECT: NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-84 BY 88269. WET/WEB/TCY

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[REDACTED]

6 - New Haven  
1-100-15927

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[REDACTED]

105-8999-37/5

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SERIALIZED  
JUL 11 1963  
FBI - NEW YORK

2 - New York  
1-105-7809 (NOT)  
1-100- (MALCOLM X)

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Section 552

Section 552a

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Information pertained only to a third party. Your name is listed in the title only.

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N4 105-8999-3715 p 2,3

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7/8/63

PLAIN TEXT

AIRTEL

TO: DIRECTOR, FBI (100-430085)

FROM: SAC, CHICAGO (100-33335)

SUBJECT: [REDACTED]

RE - NOI  
OO: New York

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-21-84 BY 669 JHE/WB/TCY

Re Bulet 6/27/63 instructing New York and Chicago to keep Bureau advised regarding subject's travel plans.

On 7/5/63, [REDACTED] who has furnished reliable information in the past, provided the following information:

[REDACTED] agreed to a request by Minister MALCOLM of New York to be MALCOLM's guest along with [REDACTED] for a dinner planned for the coming Thursday night (7/11/63). [REDACTED] would arrive in New York on Wednesday evening and would stay there until the next Saturday (7/13/63).

The New York Office and the Bureau will be advised of pertinent developments in this matter as they become available.

- 3 - Bureau (RM)
- 3 - New York (RM)
- 2 - 100-142828
- 1 - 105-8999 (MALCOLM X)
- 1 - Chicago

105-8999-3714

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7/15

# King and Malcolm X

Who was responsible for the barrage of eggs that greeted the Rev. Martin Luther King in Harlem last night when he arrived to address a church group at 129th st. and Seventh ave.

Mr. King, advocate of non-violence, blames the Black Muslims. Black Muslim leader Malcolm X denies the attack. Police shake their heads.

Here are explanations from the principals

## From Martin Luther King:

"I don't know who the persons were who threw objects at me. Those around me said they were Black Muslims or sympathizers of the Black Muslims.

"It does represent a dangerous trend that we all must be conscious of. It reveals that there is a growing bitterness that is created to a large extent by the leaders of the Muslims. Their bitter expressions and words of hatred create an atmosphere for violence.

### BLAMES CONDITIONS.

"With this in mind I have an added responsibility. This type of incident gives me greater responsibility to help get rid of conditions that created such misguided and bitter individuals.

"As long as these conditions exist—the denial of civil rights to Negroes—groups like the Muslims will emerge.

"However the character of leadership in the Negro community is good. We must give people a new sense of hope so that they will not seek to find a way out or a solution in such degrading displays as took place last night.

"I'm convinced that this movement of the Black Muslims and other nationalist movements represent a very small minority in the Negro community.

"Out of 20 million Negroes in the United States, I'm informed, the Black Muslims and other nationalists amount to less than 25,000 persons.

## From Malcolm X:

"There were no Muslims involved in any act of aggression against Martin Luther King or anyone else. Muslims are peaceful, religious, law-abiding—they never attack anyone aggressively.

"If the black people in Harlem who resent King and resent him disarming our people express that resentment, they have a right to as long as they stay within the law.

"I think any effort by anyone to tell the people of Harlem to love their enemy or turn the other cheek will produce violence. They think it comes from the lips of a traitor.

### NOT MISGUIDED

"The people of Harlem were not misguided in showing resentment against King. What happens to him in Alabama, in Georgia and in Harlem—he earns.

"The Muslim has the sympathy of the unemployed and dispossessed. King has behind

him the Uncle Tom Negroes, the upper class and those who hide their cowardice behind the 'turn the other cheek' philosophy.

"If white men have the right to defend themselves against attack, the black people have that right also. If the white man has the right to protect his women, the black man has that right also.

"There is more race pride, more black-mindedness in Harlem than anywhere else. There is stronger sentiment in Harlem for the leader of the Muslims and his religious philosophy than for King. If whites can't know this, they're in

CLIPPING FROM THE

NY Journal Amer.  
EDITION 7 Days  
DATE 7/1/63  
PAGE 6

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FBI - NEW YORK

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(Mount Clipping in Space Below)

# Separation of Race Urged by Malcolm X

By WILLIAM H. PETTIT and JOSEPH R. MCCARTHY

A leader of the Black Muslims called for the immediate separation of the black man from white last night before 800 persons at Convention Hall.

Malcolm X, second in command and trouble shooter for the Black Muslims sect, lashed out at the Federal Government, the NAACP, the Supreme Court and religion in his two-hour speech.

The Negro leader said that the only solution to the present racial problems is the complete separation from white by either setting up independent territories or returning to their homeland which he did not identify.

**Wants Own States**  
"If you don't want us to go home and since you can't live with us, give us a separate territory," he said. "We think you should give some of the silver and gold stored in Fort Knox and Philadelphia mint. It belongs much to us as the whites because we have worked for nothing all these years," Malcolm continued.

"If the Government gives us our land we'll till the soil, dig clay for our own bricks, chop our own trees for our lumber, establish our own government and fly our own flag," he said.

"After all, we did not come here on the Mayflower as the Queen Mary. We were kidnapped and brought here in chains and for this crime America is being judged by the 20 million black people here today," he asserted.

The leader said the white man's world is coming to an end. He compared Elijah Muhammad with Biblical characters Moses, Noah, Daniel and David.

The leader of the two largest Muslim mosques in the country said Muhammad has been able

to eliminate juvenile delinquency and crime among all muslims.

Laughter echoed through the large hall when Malcolm X called Martin Luther King a modern 20th century Uncle Tom who is working for the benefit of the Government and the whites.

He said that with the decline of colonialism the powers of European countries have been curtailed with the result that the mantle of world leadership has been inherited by "Uncle Sam."

"You are dealing with the most deceitful government ever set up on this earth. Let them prove I'm wrong. They preach integration and practice segregation.

"We're no better off now than we were 100 years ago. The whites have led in their suits, sheets and handkerchiefs for uniforms and dogs," he continued.

Blaming the government for the ills in the country today, he said Negroes have gotten jobs and low paying and dirty jobs.

## Weapon Surrender Demanded at Door

Black Muslims and guests attending last night's speech at Convention Hall were registered at the door and asked to surrender all weapons.

The order and precision with which the program was handled eliminated the need for police in the hall.

Chief Neale and several of Camden's officers directed the traffic operation beginning at 7 p.m.

The guest speaker was whisked into and from the hall by a group of attendants who later stationed themselves at prominent locations on the first floor and in the balcony.

(Indicate page, name of newspaper, city and state.)

17  
COURIER-POST  
CAMDEN, NJ

Date: 7/1/63  
Edition: HOME  
Author:  
Editor: JOHN DAVIES  
Title: NATION OF ISLAM  
Character: IS-NOI  
or  
Classification:  
Submitting Office: NEWARK, NJ

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JUL 1 1963  
FBI - NEWARK

BTC

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105-7109



—Courier-Post Photo by Gary L. Sifers

**BEADS OF PERSPIRATION** drip from Malcolm X as he emphasizes point in his speech last night before more than 800 persons in Convention Hall. The segregationist called for the immediate separation of whites from blacks.

6/30/63

PLAIN TEXT

AIRTEL

TO: DIRECTOR, FBI (25-330971)

FROM: SAC, NEW YORK (105-7809)

SUBJECT: NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3/5/82 BY SP7 MAC/ve

Re New York teletype to the Bureau,  
dated 6/30/63.

Enclosed herewith for the Bureau are  
eight copies of a letterhead memorandum.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

- 3- Bureau (25-330971) (ENCLS. D) (RM)
- 1- New York (157-892) (#412)
- 1- New York (105-7809)
- 1- Supervisor #412

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105-8999-3711

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JUL 3 1963

FBI - NEW YORK

1 letter for 105-8999  
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A characterization of the HOI is attached hereto, and sources mentioned therein have furnished reliable information in the past.

# Malcolm X Blames Whites for Vices

An estimated 2,000 persons yesterday attended a Black Muslim rally at Lenox Ave. and 115th St. in Harlem at which sect leader Malcolm X blamed the white man for dope addiction, prostitution and gambling among Negroes. The crowd cheered him frequently.

Six blocks away, at Seventh Ave. and 125th St., about 300 quiet persons attended a rally sponsored by Mississippi-Alabama Southern Relief Committee at which City Correction Commissioner Anna M. Kross urged "decent and legal" solution of racial strife in America.

### King Lauds Labor

In New Brunswick, N. J., Negro leader Martin Luther King Jr., praised the labor movement for what he called close ties with the Negro's struggle for freedom.

Dr. Eugene Carson Blake, chief executive officer of the United Presbyterian Church, announced yesterday that he will participate in a mass civil rights demonstration Thursday in Maryland. Teen-age demonstrators are being recruited here, he said.

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DATE 1-30-84 BY 200A JHE/WEB/TCY

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NY News  
EDITION Final  
DATE 6/30/63  
PAGE 12

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105-8999 3710  
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JUL 2 1963  
FBI - NEW YORK

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DC

# Malcolm X Tells Rally in Harlem Kennedy Fails to Help Negroes

By THOMAS P. RONAN

Malcolm X, a leader of the Black Muslim movement, assailed President Kennedy yesterday for talking about freedom in Europe "when 20,000,000 black men have no freedom here."

He told a Harlem street rally that Mr. Kennedy wanted to be President of Germany and of Ireland but that he had "no time to be President here."

"Right now representatives of the American Government are in Nazi Germany complaining about the Berlin wall, but they haven't done anything about the Alabama wall," he asserted.

The Black Muslims had given the rally advance billing as the largest of the year in Harlem, but the attendance was relatively small. At its height, when Malcolm X was speaking, a police official estimated the crowd at 2,000, but other observers thought that estimate was generous.

Hundreds of Negroes strolled and shopped on nearby streets as on any other Saturday afternoon while Malcolm X spoke from a platform on Lenox Avenue near the southeast corner of 115th Street.

The police had cut off north-bound traffic between 112th and 116th Streets but south-bound traffic moved freely. A detail of policemen was on duty at the scene, and others were held in reserve at nearby precincts.

On both sides of the avenue policemen and members of the movement appeared on roofs. When asked why the Black Muslims were there, a member

of the organization said: "Just to see that everything is all right."

The meeting was scheduled to start at 8 P.M. but Malcolm X did not arrive until 8:35. The crowd shouted and applauded soon after he began speaking.

He said that those who had come expecting the Black Muslims to "apologize for the deeds of the white man," or to tell them to love the white man or turn the cheek "to the brutality of the white man" had come to the wrong place.

He asserted that this was a white country, which professed to be dedicated to freedom, justice and equality, but that there was no freedom, justice or equality for black men.

Before the rally, Malcolm X had said he would use it to start a moral cleanup of Harlem. On this subject, he said it was the white man who controlled the narcotics traffic, prostitution and the sale of whisky in Harlem.

At this point he brought to the platform five well-dressed Negroes who, he said, had spent many years in institutions as narcotic addicts.

He said that they had "a monkey on their backs, a white monkey but the white man didn't cure them." They were cured of the habit, he continued, after they joined his movement.

By embracing the religion of Islam, the Black Muslim believed, he said, other Negroes could rehabilitate themselves, rise above the white man and run their affairs themselves in a separate state.

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NY Times  
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 DATE 1/30/63  
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 JUL 2 1963  
 FBI - NEW YORK

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# 3 Negro Speakers on TV Hold Kennedy Leadership Inadequate

## Dr. King, Baldwin and Malcolm X Differ on What Should Be Done to Improve the Condition of Their People

Three Negro leaders asserted on a television program presented yesterday that the Kennedy Administration had not shown enough leadership in the struggle for civil rights. But they stood far apart on what Negroes themselves should do to help improve their condition.

The Rev. Dr. Martin Luther King Jr. said President Kennedy had done "some significant things" for civil rights. However, he did not think the President had provided the leadership "that the enormity of the problem demands."

Dr. King, head of the Southern Christian Leadership Conference, also felt that Attorney General Robert F. Kennedy had failed to perceive the urgent need for action.

### Stresses Size of Problem

"I think both of these men are men of genuine good will but I think they must understand more about the depths and dimensions of the problem, and I think there is a necessity now to see the urgency of the moment," Dr. King said.

Dr. King appeared with the other Negro leaders on a one-hour taped television program.

"The Negro and the American Promise," shown locally on station WNBT (Channel 13), to defend his philosophy of non-violence in the drive for racial integration.

The program was made up of three interviews taped separately between May 24 and June 4, by Dr. Kenneth Clark, professor of psychology at City College in New York.

Following Dr. King was Malcolm X, the Black Muslim leader, who broadly denounced the Kennedy Administration for failing to use Federal power to protect Negroes from the dogs and hoses of the Birmingham, Ala., police.

The only time President Kennedy sent troops into Birmingham, Malcolm X said, was not to protect the Negroes "but to protect them white people down here from those erupting Negroes."

He denounced Dr. King's efforts to seek racial integration, insisting that "complete separation is the only solution to the black and white problem in this country."

According to his religion, he said, the white man is against peace and brotherhood and "God is about to eliminate that particular race from this earth."

"Since they are due for elimination," he continued, "we don't want to be with them. We are not trying to integrate with that which we know has come to the end of the rope."

James Baldwin, author, criticized the Black Muslim movement for teaching Negroes "a false sense of superiority." But he believed that the Muslims, playing on the frustrations and disappointments caused by unkept Administration promises, had become "much more effective" than Dr. King's non-violence campaign.

Mr. Baldwin emphasized that, instead of worrying about the militancy and separatism urged by the Muslims, more decisive steps should be taken "to eliminate the conditions which breed the Muslim movement."

### Urges Action in North

The youthful writer, who attracted national attention for his bitter and articulate denunciation of the oppressed condition of the Negro minority, urged that integration efforts in the South be matched by more effective action to obtain equal treatment of Negroes in employment and housing in the North.

Mr. Baldwin praised Dr. King's campaign but he feared that Southern resistance to integration would prevail and force further violence.

His own goal, he said, was "to find some way of putting the present administration of this country on the spot." "One has got to force somehow, from Washington, a moral commitment, not to the Negro people, but to the life of the country," he said.

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DATE 11-1-77 BY 6039 JML/STB/STY

(Indicate page, name of newspaper, city and state.)

13 NEW YORK TIMES

Date: 6/25/63  
Edition: LATE CITY  
Author:  
Editor: JOHN B. QAKES  
Title: RACIAL SITUATIONS

Character:  
or  
Classification: BU 100-336400  
Submitting Office: IFO

70J-8999-370

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OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO: SAC, LOS ANGELES (105-2604)

DATE: 6/24/63

FROM: *b7c* SA [REDACTED]  
SUBJECT: NATION OF ISLAM (NOI)  
IS-NOI

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DATE 1-20-14 BY 269 JHE/eb/ty

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CC: 1 New York (REGISTERED)  
(MALCOLM LITTLE)

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1 Page(s) withheld for the following reason(s): Page(s) is/are Appendix pages used to characterize "Nation of Islam," "Muslim Girls Training" and/or "Fruit of Islam." Duplicate copies are located throughout Malcolm X's Headquarters and New York files.

For your information: \_\_\_\_\_

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7/6/68

# Muslim Chief: Equality Only In Separation

While the National Association for the Advancement of Colored People was honoring the slain Mississippi civil rights leader Medgar Evers at a Harlem memorial service last night, Black Muslim leader Malcolm X was telling another Harlem meeting that only separation from the U.S. can give the Negro equality.

The NAACP meeting, held in the Salem Methodist Church, 129th St. and Seventh Ave., and preceded by a "memorial march," was one of several such services in the New York area. The Malcolm X speech was heard by a crowd of about 2,000 attending the first of 10 scheduled forums on "The Negro Revolution" in Rep. Adam Clayton Powell Jr.'s Abyssinian Baptist Church, 132 W. 138th St. Heavyweight contender Cassius Clay made a brief appearance.

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NY News  
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DATE 6/24  
PAGE 6

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FBI - NEW YORK

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FBI - NEW YORK

## Malcolm X: Integration 'Is Not Sufficient Pay'

"An integrated cup of coffee is not sufficient pay for 400 years of slave labor," Malcolm X, spokesman for the Black Muslims, said last night. He spoke at the Abyssinian Baptist Church where Rep. Adam Clayton Powell is pastor.

More than 2,000 persons applauded wildly when Mr. Powell introduced Malcolm X who was the first speaker in a series of 10 one-hour forums, sponsored by Mr. Powell on the subject "The Negro Revolution."

The Muslim leader heaped scorn on some Negro leaders. He accused them of betraying their race by seeking integration.

The "tricky Supreme Court" decisions, he said, would only hurl the Negro from ancient slavery into modern slavery.

Muslims demand the U. S. government either send Negroes back to Africa, with financial support for 20 to 25 years, or else set aside "one-seventh of America's wealth and land" for Negroes here, Malcolm X said.

CLIPPING FROM THE

NY Record Tribune

EDITION Late City

DATE 6/24

PAGE 3

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DATE 1-20-84 BY 8269 JHP/westley

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JUN 28 1964

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# Malcolm X At Dem Club

Malcolm X, New York Muslim leader, will kick off a 10-week series on "The Negro Revolution," on Sunday, June 23, at the Alfred E. Issacs Club of Democrats, 2495 7th Avenue, at 6 p.m.

Rep. Adam Clayton Powell, executive member of the club, said key opinion leaders in the uptown community would speak for the next ten weeks in the series, with each meeting lasting only one hour.

Among speakers already scheduled to speak are James R. Lawson, of the United African Nationalist Movement; Dr. Edward S. Lewis, of the Urban League of Greater New York; Rev. Richard A. Hildebrand, president of the New York Branch NAACP; Attorney Paul Zuber, and others.

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DATE 7-21-84 BY 8269 JAE/WB/ky

"New York Amsterdam News"

6/22/63

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JUN 27 1968

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# Negro Chiefs Play Judas Role, Malcolm X Tells Listeners

By H. D. QUIGG

United Press International

America will pay . . . The crimes of the white man will be avenged . . . The black man is the original man, the father of civilization: "The bourgeois Negro leaders don't know this, and they don't want us to tell you."

Thus spoke Malcolm X, East Coast leader of the Black Muslims in a public address in Harlem.

"The white man gave you Jesus—and Jesus is all you got."

"The white man killed us culturally, killed us spiritually. Twenty million people don't know their names, don't know their culture . . .

"And he tells us he's done us a favor by bringing us to the land of the free and the home of the brave. Free to lynch Negroes, if you're brave enough!

"God will make their planes fall out of the sky, make his ships sink."

To the white man: "Your little babies will get polio . . . Your stock market plummets . . . God is after you! God is repaying you!"

## Crime Rampant

Malcolm X once was "Big Red" in Harlem, and he was well integrated with the white man.

"No one," he says, "drank more alcohol or smoked more reefer than I did when I was a Christian."

"I sold dope in Harlem. You can't get dope, prostitutes in Harlem without the consent of the Police Department. And organized crime is running rampant here. Our school girls are becoming prostitutes . . . Our high school boys are becoming strikers . . . Am I right or wrong?"

(A massed yell: "Right!")

"And the people downtown are following it. And the Negro leaders are sitting on their hands! Most of them aren't for you! They're blood suckers of the poor."

CLIPPING FROM THE

NY World, Ill. & Sun

EDITION \_\_\_\_\_

DATE 6/19/63

PAGE 24

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105-8999-3703

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Section 552

Section 552a

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(j)(2)

(b)(3)

(b)(7)(C)

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(b)(7)(D)

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(b)(6)

(k)(7)

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1 Page(s) withheld for the following reason(s): p. 2 is the same as p. 2 of NY 105-8999-3701

For your information: \_\_\_\_\_

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NY 105-8999-3703 p. 2

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SAC, CHICAGO (100-35635)

6/19/63

SAC, PHOENIX (105-93)

NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-84 BY 2269 JAG/vee/rey

**62,67D**

[redacted] reliable, made available the following information on the dates designated:

6/4/63

An unknown woman was in contact with ELIJAH MUHAMMAD and upon speaking about his health, he stated that he had just finished his three day fast.

**67C**

[redacted]

6/5/63

[redacted] was in contact with ELIJAH MUHAMMAD and at that time [redacted] arranged to have an interview with ELIJAH on the afternoon of 6/7/63.

6/8/63

[redacted] was in contact with ELIJAH MUHAMMAD and they discussed the theme of unity in ELIJAH's articles. ELIJAH suggested the headline

4 - Chicago (100-35635) (RM)  
(1 - 100-6989)

1 - New York (105-8999) (RM)  
2 - Phoenix  
(1 - 105-83K)

1058999-3202

JUN 21 1963  
FBI - NEW YORK

[redacted]

PK 105-93

for the next issue to be "We Must Have Justice Regardless of the Price". He stated below this they should put "We are too afraid of the price". It was stated that adjacent to this statement would be two photographs, including one of a Muslim struggling with the Los Angeles Police Department with a caption "Murders set on Muslims" and a photograph of the Birmingham riots with the caption "Dogs set on Christians".

6/6/63

b7C [redacted] was in contact with ELIJAH MUHAMMAD and mentioned that MALCOLM X had been working with the New York Newsweek Magazine on an article/they have a story going into the magazine and want a picture of ELIJAH for the front cover. ELIJAH stated he would have to see the article before he would agree to this. He said MALCOLM seemed to be doing too much on his own. MALCOLM had two releases just made to newspapers in New York and he to send them to ELIJAH. [redacted]

[redacted] they sell over 30,000 copies of Muhammad Speaks newspaper each week in Chicago.

6/11/63

b7C [redacted] was in contact with ELIJAH MUHAMMAD and they discussed the article in the Crusader. [redacted]

[redacted] ELIJAH said it was all right then but it would have been better to place it farther back in the paper rather than on the front page. ELIJAH spoke of how his article in the Crusader sells the paper and without it the paper would fail. [redacted] acknowledged this and said that the paper sells out in New York City

PX 105-93

b7c and that he would see such a thing did not happen again. They discussed the selling of papers in the country and how the Negro papers are afraid to speak out for the Negro. ELIJAH [REDACTED] would see [REDACTED] in Chicago. ELIJAH spoke of not sending any articles to the Herald Dispatch any more.

6/11/63

b7c [REDACTED] ELIJAH told follows him he will never fail. [REDACTED]

[REDACTED] said that they are selling 100,000 of Muhammad Speaks newspaper each month in Chicago.

# Malcolm X Decries Foul Trick By Negro Against Negro

By H. D. QUIGG  
United Press International

America will pay . . . The crimes of the white man will be avenged . . . The black man is the original man, the father of civilization; The bourgeois Negro leaders don't know this, and they don't want us to tell you."

Thus spoke Malcolm X, East Coast leader of the Black Muslims in a public address in Harlem.

"The white man gave you Jesus—and Jesus is all you got.

"The white man killed us culturally, killed us spiritually. Twenty million people don't know their names, don't know their culture . . .

"And he tells us he's done us a favor by bringing us to the land of the free and the home of the brave. Free to lynch Negroes, if you're brave enough!

"God will make their planes fall out of the sky, make his ships sink."

To the white man: "Your little babies will get polio . . . Your stock market plummets . . . God is after you! God is repaying you!"

## Crime Rampant

Malcolm X once was "Big Red" in Harlem, and he was well integrated with the white man.

"No one," he says, "drank more alcohol or smoked more reefer than I did when I was a Christian."

"I sold dope in Harlem. You can't get dope, prostitutes in Harlem without the consent of the Police Department. Add organized crime is running rampant here. Our school girls are becoming prostitutes . . . Our high school boys are becoming fairies . . . Am I right or wrong?"

—massed yell: "Right!"  
"And the people downtown are allowing it. And the Negro leaders are sitting on their hands! Most of them aren't for you—they're blood suckers of the poor. . . .

## Code of Behavior

"The followers of the Hon. Elijah Muhammad (leader of the Black Muslims) don't drink alcohol, engage in reefer smoking or tobacco smoking.

"He stopped us from using profanity, from being rude and loud. He teaches us to obey the law, and to respect the law officers as long as they respect themselves. . . .

"He teaches us to take a hot bath once every 24 hours . . . to keep a clean body, clean mind, clean speech, clean behavior, clean home, and clean community. He teaches his followers to clean up whatever community they are in.

"First elevate the morals of our people. Once that is done, we don't have to wait for the white man to elevate us — we'll elevate ourselves."

## Integration a "Trick"

Said Malcolm X on television:

"Mr. Muhammad teaches us that integration is only a trick on the part of the white man today to lull Negroes to sleep, to lull them into thinking that the white man is changing and actually trying to keep us here.

"But America itself, because of the seeds it has sown in the past against the black

CLIPPING FROM THE

N.Y. World-Telegram & Sun

EDITION Tribune

DATE 6/19/63

PAGE 9

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JUN 19 1963

57C

[Redacted]



Malcolm X

man, is getting ready to reap the whirlwind today. Reap the harvest. Just as Egypt had to pay for its crime it committed for enslaving the Hebrews, the Hon. Elijah Muhammad teaches us that America has to pay today for the crime it committed in enslaving the so-called Negroes."

As for the Rev. Martin Luther King:

"Any Negro who teaches other Negroes to turn the other cheek in the face of attack is disarming that Negro of his God-given right, of his moral right, of his natural right, of his intelligent right to defend himself. Everything in nature can defend itself, and is right in defending itself, except the American Negro.

And men like King—their

job is to go among Negroes and teach Negroes, 'Don't fight back.' He doesn't tell them, 'Don't fight each other.' 'Don't fight the white man' is what he's saying in essence, because the followers of Martin Luther King will cut each other from head to foot, but they will not do anything to defend themselves against the attack of the white man."

"Burned Our Home"

Malcolm X said his father was a Garveyite and a Baptist minister, and in 1925 "they burned our home" in Omaha and the family moved to Michigan, where the home was burned again.

"And he was, like I say, a clergyman, a Christian, and it was Christians who burned the home in both places — people who teach, you know religious tolerance and brotherhood and all of them . . . My father was killed by whites at a later date."

The father had continued his militant support of Marcus Garvey, the African Nationalist. He was found dead with his head bashed in. Malcolm X himself is a light coffee color, a shade he would not have chosen himself but which was produced, he says, when his mother's mother was raped by a white man.



UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, NEW YORK (105-8999)

DATE: JUN 19 1963

FROM : SA [REDACTED] (# 412)

SUBJECT: MALCOLM LITTLE  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-84 BY 269 JWD/ES/TCJ

On 6/5/63, the writer listened to a tape recording, made by the office, of the special television program "A Conversation with Malcolm", over New York City television channel 13, on Tuesday, 6/4/63, 10:30 to 11:00 p.m.

The interview was conducted by Doctor KENNETH CLARK, Psychology professor at City College of New York, and an authority on the psychological facts of racial segregation.

The 6/5/63 edition of the "New York Herald Tribune" contained an article relative to the program, and a letterhead memorandum was submitted to the Bureau on 6/5/63.

During the interview, subject discussed his background indicating that he had been born in 1925 in Omaha, Nebraska, and that his father was an outspoken Baptist minister and a Garveyite, and the Ku Klux Klan burned their home and forced them to move to Lansing, Michigan.

Subject claimed he completed the eighth grade in Michigan and that was as far as he went to school. He also claimed that while in Lansing, the Ku Klux Klan also gave his family problems and were responsible for the death of his father. He claimed to have then moved to Boston, Massachusetts, residing there and in New York City until he was arrested and jailed in Boston.

While in jail in 1947, he heard of ELIJAH MUHAMMED through his brother, was converted and became a follower of the NOI.

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(1)

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JUN 19 1963	
FBI - NEW YORK	

[REDACTED]

NY 105-8999

In response to questions, subject blamed Christian society for creating problems that send Negroes to jail, and that jails only breed more crime and do not reform anyone. He classified Christian society as "religious hypocrisy". He further stated that the NOI does not actively recruit Negroes in prison but that these Negroes in prison have had experiences that enables them to recognize their racial pride in the teachings of ELIJAH MUHAMMED, and they rehabilitate themselves by joining the NOI. He went on to say that all blacks in the United States are in prison and the President is the warden, and they are unable to rehabilitate themselves or change their position without the help of ELIJAH MUHAMMED.

He criticized liberals who pat Negroes on the back and talk intergration while they are thinking segregation, and he criticized the Jews for being violent against Nazi organizations but upon joing Negro organizations encourage non-violence by the Negroes. He also criticized the Jews for exploiting Negroes by controlling 90% of all the businesses in every Negro community. He criticized Doctor MARTIN LUTHER KING for teaching a philosophy of "turn the other cheek" and declared that it was disarming the Negro of his moral and natural right to defend himself. He claimed that KING is supported and subsidized by whites and declared that the masses of black people did not support him.

He classified as a "sell out" the recent agreement negotiated by Doctor KING in Birmingham, Alabama during the racial crisis. In speaking of the teachings of ELIJAH MUHAMMED, he stated that "Mr. MUHAMMED teaches us to love each other", which MALCOLM claimed meant to "love our own kind". He went on to say that the NOI is for complete physical and moral separation from whites, and encourages their members to do things for themselves and feel that this complete separation will be brought about by God.

He claimed that ELIJAH MUHAMMED wants to stop vice among the Negroes to set an example for the children and considers intergration a white man's trick.

NY 105-8999

He quoted ELIJAH MUHAMMED as saying that "America will pay for the error of enslaving the Negroes". He further claimed that the NOI is against oppression and exploitation of the Negro.

When questioned as to the presence of American Nazi Party leader GEORGE LINCOLN ROCKWELL at an NOI convention, he claimed that ROCKWELL is no different from any other white man and that he and others were present and gave financial support on the open invitation of ELIJAH MUHAMMED.

The tape of this broadcast is being erased.

UNITED STATES GOVERNMENT  
MEMORANDUM

TO: SAC, ST. LOUIS (25-11095)

6-18-63

FROM: SA [REDACTED] b7C

SUBJECT: NOI  
IS - NOI

b2  
b7D

[REDACTED]

[REDACTED]

b7D

[REDACTED]

1-25-11095

1-New York (RM COLM X)

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Serialized	Filed
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FBI, ST. LOUIS	

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DATE 1-20-84 BY 269 JHE/TCJ

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SERIALIZED [REDACTED] FILED [REDACTED]  
JUN 24 1963  
FBI - NEW YORK

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Section 552a

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6/18/63

CODE

TELETYPE

URGENT

TO : DIRECTOR, FBI (157-280)  
FROM: SAC, NEW YORK (157-826)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7/3/82 BY [signature]  
Comp # 89063

MARTIN LUTHER KING; RACIAL MATTERS. OFFICE OF ORIGIN  
ATLANTA.

RE NEW YORK AIRTEL JUNE TWELVE, SIXTY THREE.

b2  
b7D

[REDACTED] ADVISED ON  
JUNE SEVENTEEN, SIXTY THREE, THAT STANLEY LEVISON, SECRET  
COMMUNIST PARTY MEMBER, AND CLARENCE JONES, EXECUTIVE  
DIRECTOR OF THE GHANDI SOCIETY FOR HUMAN RIGHTS, HAD A  
CONVERSATION ON JUNE SEVENTEEN, SIXTY THREE, IN WHICH  
THEY DISCUSSED THE IRRESPONSIBLE STATEMENTS THAT HAVE  
BEEN MADE TO THE PRESS RECENTLY BY GEORGE LAWRENCE, NORTHERN  
REGIONAL DIRECTOR OF SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE  
PAREN SCLC END PAREN. LEVISON STATED THAT MARTIN LUTHER KING  
WILL GET TO THE POINT WHERE HE WILL REPUDIATE GUYS LIKE  
LAWRENCE AND NEW YORK ATTORNEY WILLIAM KUNSTLER UNTIL THEY

1-Supervisor #414

1-New York (100-111180) (STANLEY LEVISON) (414)

1-New York (100-136585) (MARTIN LUTHER KING) (412)

1-New York (100-73250) (CLARENCE JONES) (421)

1-New York (105-8999) (MALCOLM LITTLE) (412)

1-New York (100-149194) (SCLC) (41)

1-New York (157-826)

105-89993698

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6/18/63

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TELETYPE

URGENT

NY 157-826  
PAGE TWO

LEARN NOT TO SHOOT OFF THEIR MOUTHS IN HIS NAME.

JONES THEN INFORMED LEVISON THAT THE STATEMENT OF AUTHOR JAMES BALDWIN ON THE FBI WAS KILLED QUOTE BECAUSE CERTAIN FORCES BROUGHT LITTLE PRESSURES AND SCARED EVERYBODY TO DEATH END QUOTE. JONES STATED HE HAD JUST TALKED TO JIMMY PAREN BALDWIN? END PAREN IN PUERTO RICO AND HE IS FURIOUS, SO HE IS GOING TO RELEASE IT TO THE PRESS WHEN HE GETS UP HERE PAREN NEW YORK END PAREN. JONES SAID THAT BALDWIN WILL CALL A SPECIAL PRESS CONFERENCE ON IT UPON HIS RETURN AND LEVISON SUGGESTED BALDWIN MAKE HIS STATEMENT OVER THE RADIO IF POSSIBLE.

JONES THEN STATED THAT ON THE PREVIOUS EVENING, JUNE SIXTEEN, SIXTY THREE, HE HAD SEEN TWO WOMEN FIELD WORKERS OF THE SCLC WHO ARE UP IN NEW YORK FROM THE STATE OF MISSISSIPPI, AND THESE WOMEN HAVE AN INCREDIBLE STORY ABOUT COLLUSION BETWEEN POLICE OFFICIALS AND THE FBI. LEVISON SAID HE WISHED THE WOMEN COULD GET OVER TO HIS OFFICE AND PUT IT ON QUOTE MY TAPE RECORDER, IT WOULD BE GOOD FOR A

6/18/63

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PAGE THREE

BOOK END QUOTE.

JONES TOLD LEVISON THAT HE HAD MENTIONED IT TO JIMMY PAREN BALDWIN END PAREN AND HE WAS SO MOVED, JONES IS GOING TO TRY TO GET THEM TOGETHER ON THURSDAY, JUNE TWENTY, SIXTY THREE, AND INVITED LEVISON TO ATTEND. LEVISON STATED HE WOULD LOVE TO MAKE IT, BUT HE HAS TO LEAVE FOR ECUADOR WEDNESDAY, JUNE NINETEEN, SIXTY THREE, AT TEN PM, ON BUSINESS. JONES STATED THAT WAS THE WORST NEWS HE HAD HEARD ALL DAY. LETTERHEAD MEMORANDUM TO FOLLOW REGARDING LEVISON'S TRIP.

62 b7D

[REDACTED] ALSO ADVISED ON JUNE SEVENTEEN, SIXTY THREE, THAT LEVISON, IN CONVERSATION WITH A BUSINESS ASSOCIATE ALICE LOEWI, TOLD LOEWI THAT WYATT THE WALKER, EXECUTIVE DIRECTOR OF SCLC, TOLD LEVISON THAT WALKER APPEARED ON A TWO HOUR TELEVISION PROGRAM, QUOTE THE AMERICAN EXPERIENCE END QUOTE, ON SUNDAY, JUNE SIXTEEN, SIXTY THREE, WITH OTHER PROMINENT NEGROES INCLUDING MUSLIM



6/18/63

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NY 157-826  
PAGE FOUR

LEADER MALCOLM X. ACCORDING TO WALKER, MALCOLM X ALMOST HIT  
WALKER AFTER THE SHOW WAS OVER BECAUSE WALKER TAUNTED  
MALCOLM X ABOUT HIS MILITANT FOLLOWERS. [REDACTED]

62  
67D

[REDACTED] FURTHER ADVISED ON JUNE EIGHTEEN,  
SIXTY THREE, THAT LEVISON MENTIONED THAT THERE WAS TO BE A  
MEETING OF NEGRO LEADERS IN THE OFFICE OF A. PHILIP RANDOLPH,  
PRESIDENT OF THE BROTHERHOOD OF SLEEPING CAR PORTERS IN  
NEW YORK CITY, AT TWO PM TODAY. LEVISON INDICATED THE  
PURPOSE OF THIS MEETING WAS TO QUOTE DEAL WITH THE WHOLE  
SITUATION END QUOTE AND IRON OUT DIFFERENCES BETWEEN MARTIN  
LUTHER KING AND NAACP HEAD ROY WILKINS. RANDOLPH WILL BE  
THE ARBITRATOR AT THIS MEETING, WHICH KING AND WILKINS  
WILL ATTEND. LEVISON ALSO PLANS TO ATTEND THE MEETING.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
New Haven, Connecticut

June 18, 1963

225895  
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HEREIN IS UNCLASSIFIED  
DATE 12/14/83 BY 8269 JHE/dec/ldd

NATION OF ISLAM ~~FBI with~~

The "Hartford Courant", a daily newspaper published at Hartford, Connecticut, in its issue of June 6, 1963, carried an article reflecting that Minister MALCOLM X. YOUNG, leader of the Black Muslims, espoused his Movement's views of American racial conditions Wednesday evening, June 5, 1963, at the Bushnell Memorial Auditorium, at Hartford. He addressed an integrated audience of about 1200 persons for more than two hours, dealing with the teachings of Elijah Muhammad and Black Muslim practice. He condemned the Negro "Toms", "White liberals", President Kennedy and the American "power structure". He also included the National Association for the Advancement of Colored People, the Congress of Racial Equality, the Urban League, Governor Dempsey of Connecticut, and Governors Barnett and Wallace of Mississippi and Alabama.

Malcolm X described American democracy as perhaps "hypocrisy" and claimed that the so-called Negro or the white people who encouraged anything but separation of the races were ignoring historical fact, divine intent and most often their own real desires. He referred to Washington, D.C., as "a black city at night", because the white populace "flees to the suburbs". He suggested that rather than try to follow the white man there, the

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RE: NATION OF ISLAM

Negro should regain his "black mind" and literally his own country. He added that "the black man in this country doesn't have a nationality and never will have".

Malcolm X proposed that the black populace accept the necessity of building its own viable, separate society. He called for a balanced black community materially as well as spiritually and the elimination of any subservience to the white man on the part of the black man. He stressed the impossibility of "wooly haired sheep lying down with straight haired goats". He added that this was the Biblically suggested "harvest time" when the goats would be led to the slaughter. He portrayed Elijah Muhammad, the Black Muslim prophet, as Allah's messenger to the black people. He declared that Elijah would "stand the black man on his feet, put a bone in his back and make a new man of him."

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UNITED STATES GOVERNMENT  
MEMORANDUM

TO : SAC, LOS ANGELES (105-2604)

DATE: 6-18-63

FROM : SAC, CHICAGO (100-35635)

SUBJECT: NOI  
IS -NOI

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DATE 1-20-84 BY 1269 JED/EB/TCY

62, 17D

[REDACTED] who has furnished reliable information  
in the past, provided the following information on the dates  
indicated:

5/20/63

[REDACTED]

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2 - Los Angeles (RM)

2 - New Orleans (100-15908) (Info) (RM)

4 - New York (105-7809) (Info) (RM)  
(1 - 100-8999) (MALCOLM X LITTLE)

62  
b7c

2 - Phoenix (Info) (RM)  
(1 - 100-5398) (ELIJAH MUHAMMAD)

1 - WFO (100-22829) (Info) (RM)

11- Chicago  
(1 - 100-6989) (ELIJAH MUHAMMAD)  
(1 - 100-32519) (CLARA MUHAMMAD)

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AMM 6-2-63  
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Section 552

Section 552a

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CG 100-35635

b7c [REDACTED]

b7c MALCOLM X in speaking with [REDACTED] indicated he had been to Washington, but was unable to contact a "certain man". MALCOLM indicated that they now have two places in New York, one in Manhattan and the other in Corona, and that they found a place in Brooklyn which they hoped to have open by June 2nd. MALCOLM indicated he was planning to go to Los Angeles within the next day or so.

MALCOLM added that there was going to be a parade in Washington, for the astronaut and also one in New York for him and in that regard indicated that they are going to use those affairs to get rid of some of their papers which are nearly two months old.

5/23/63

b7c [REDACTED]

5/24/63

b7c [REDACTED] informed him on what was going on in connection with the Los Angeles trial. It was stated that the case is nearing the boiling point out there. According to [REDACTED] Minister MALCOLM can make a good point to the people about members of MUHAMMAD's family being absent from such an important case. [REDACTED] indicated that he though the papers would make a big play about the fact that [REDACTED] were not present and indicated that he felt MALCOLM would use that to "bring you down".

[REDACTED]

CG 100-35635

b7c  
[REDACTED]  
stated that the fact that they had not heard from [REDACTED] ELIJAH MUHAMMAD, was a good indication he was getting well. They spoke of such matters as MALCOLM, ELIJAH, and [REDACTED] and complained about ELIJAH getting smaller sitting out there (in Phoenix) and MALCOLM getting bigger. They felt that [REDACTED] should take over and [REDACTED] remarked that each of MUHAMMAD'S six sons should have their own business.

[REDACTED]  
[REDACTED] and that there is more money coming in than ever. He added that they also have the paper now which they did not have a year ago. [REDACTED]  
[REDACTED]  
[REDACTED]

5/25/63

b7c  
CLARA MUHAMMAD in speaking [REDACTED] from Phoenix, stated that she was very tired and had been working hard. CLARA told [REDACTED] ELIJAH was fine and "kicking up his heels." She added that he had just taken off in the car and that [REDACTED] Minister MALCOLM had just left for Los Angeles and [REDACTED]

CLARA indicated that she would return to Chicago the following week but would not stay there long as she had to be in Washington, D.C., on June 1, 1963. She complained about the Cadillac belonging to the other one [REDACTED]  
[REDACTED]



# Muslims Seeking Divorce From 'Devil' White Man

By E. D. QUIGG

United Press International

"As-salaam-alaikum" (peace be unto you) says the gifted speaker on the stand. And the faithful gathered below respond: "Wa-alaikum-salaam" (and unto you be peace).

"The message of God to the Hon. Elijah Muhammad was: 'Complete and immediate separation of the slave master and his slave,'" the speaker tells them. No mixing. And a separate Negro state.

The God of whom he speaks is Allah. The Elijah is a Georgian-born Negro, now in his mid-60s, who leads a membership of American Negroes that competent observers estimate at more than 100,000. They are law-abiding to the last letter, clean, debt-paying, non-smoking, non-drinking, non-narcotics, non-gambling and bitterly non-white-man.

#### "Messenger of Allah"

Elijah Muhammad, born Elijah Poole, has as one of his titles "messenger of Allah" to the "lost-found nation of Islam in North America." That last is the official name of the movement most often called Black Muslims. In their more than 80 temples the

white man is known as "the devil" or, as Malcolm X, Elijah's chief lieutenant, says the Holy Koran calls him, "the guilty blue-eyes."

They and their leaders consider themselves members of the great international religion Islam, whose followers are called Muslims (or Moslems), whose prophet was Muhammad (or Mohammed) and whose holy book is the Quran (or Koran). The Black Muslims pray five times a day, facing Mecca, the holy city. (The Orthodox Muslims in America have rejected the Black Muslims.)

The Black Muslims keep down juvenile delinquency in their families by exemplary conduct at home and try to improve the community around them, clean it up as they do their persons.

#### Disavow Christianity

They abjure Christianity and make light of it. Although they scorn non-violence, they are told to be peaceful unless attacked. When the battle of Armageddon comes, in 1970 or 1972, it is rather vague (as is true of much about the Black Muslims) just what they'll do.

CLIPPING FROM THE

N.Y. World Telegram

EDITION Metro

DATED 6/17/63

PAGE 3

FORWARDED BY NY DIVISION

NOT FORWARDED BY NY DIVISION

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DATE 1-20-84 BY 2262 MTD/whk

105-8999-3694  
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SERIALIZED  
JUN 19 1963  
FBI - NEW YORK

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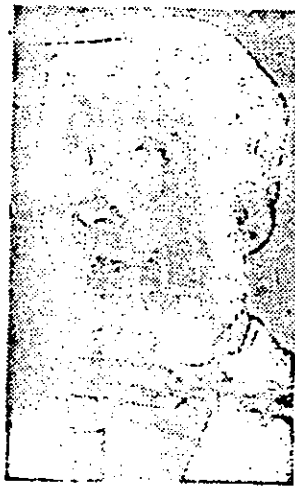
One version is that white rule in the United States will be overthrown. Another is that the white nations would destroy each other, leaving the black nations in charge ("blacks" mean, to the movement, all skin colors, brown, yellow, red, chocolate — except white—of the African, Asian, Middle Eastern and American areas).

Malcolm X can get up in public mass meeting on the street and say things like: "We rejoice when the white man dies." Yet he testified in federal court in Buffalo that the Negro Muslims are not a hate organization: "Elijah Muhammad never taught us to hate anybody."

#### Chicago Headquarters

"And Elijah Muhammad was directly commissioned by Allah himself who appeared somewhat mysteriously in Detroit in midsummer of 1930 as a peddler of silks named W. D. Fard. He said he came from Mecca, to awaken the black nation and rid them of white rule. He disappeared mysteriously in 1934 after making Elijah the chief minister of Islam.

Elijah Muhammad moved



Elijah Muhammad  
"Messenger of Allah"

the headquarters to Chicago, where it still is, and under him the movement has become in recent years one of the fastest-growing racist sects — predominantly young men. Informed conjecture right now is that the growth has leveled off, but the fringe movements — sympathizers who have their own groups and those who have "signed up mentally" — are growing.

Many lack the strict Black Muslim discipline.

"They have circling around them other groups that are autonomous but that the Muslims can rally," said one observer. "I can count right now 16 such nationalist organizations.

"The Muslims stay very much within the law. But they do use mass pressure. In one trial there were 182 seats in court and every day 182 strong men in dark suits and red ties came in and sat down. It's a smart way of operating; no whooping and hollering."

One source guesses Black Muslim membership in Chicago at 20,000, in New York at 15,000, and names Detroit, Los Angeles and St. Louis as other main centers, although perhaps 100 cities are involved.

#### Call Selves Nation

In his recent book "The Negro Revolt," Negro author Louis E. Lomax says of the Black Muslims:

"Their withdrawal from America is almost complete. They speak of themselves as a 'nation,' indicating that

they are not of the American body-politic; they do not vote nor do they participate in political affairs. The Muslim women keep their heads covered at all times; they wear the long, flowing, white skirts one associates with Islam. They have their own stores, supermarkets, barber-shops, department stores and fish markets. . . .

"In essence, Muhammad is saying this: God and black are one, therefore all blacks are divine; the opposite of black is evil, therefore all white men are evil.

"Strangely enough Muhammad's demand for a 'separate state' gets symbolic support from many non-Muslims. . . . Many Negroes feel . . . that white people will never really yield, that we will spend the remainder of our lives waging a major war over a morsel. This results in a strange kind of withdrawal from the American community. . . ."

**If Trouble Comes . . .**

The Black Muslims are not aggressors. But neither are they pacifists. Malcolm X, the talented and studious

New York and Washington leader, once explained in an address that they are taught: "Never be the aggressor. Never look for trouble. But if any man molests you, may Allah bless you!"

A traditional leading demand of the movement is that they be allowed to set up a separate state in the United States. A more recent one is that, as Malcolm X put it, "for 400 years of labor, sweat and blood" the black man be exempt from all taxation "as long as we are deprived from equal justice under the laws of the land."

C. Eric Lincoln, author of the first full study, "The Black Muslims in America," points out that the movement has been associated with comparatively little violence but says: "Nevertheless, the Muslim image is such that an eventual eruption of violence is not unanticipated."

**TOMORROW**

The Black Muslims  
and their battles in the  
courts.

United States Government

MEMORANDUM

TO: SAC, ST. LOUIS (25-11095)

DATE: 6/17/63

FROM: SA [REDACTED]

SUBJECT: NOI  
IS - NOI

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b7D [REDACTED]

1 - 25-11095  
1 - New York (MALCOLM X)

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DATE 1-20-84 BY 1269 JHE/web/tey

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FBI - ST. LOUIS

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JUN 17 1963  
FBI - NEW YORK

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United States Government

MEMORANDUM

TO: SAC, ST. LOUIS (25-11095)

DATE: 6/17/63

FROM: SA [REDACTED] b7c

SUBJECT: NOI  
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1 - 25-11095

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1 - 100-17009

[REDACTED] (RM)

1 - New York (Malcolm X) (RM)

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NEW YORK

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6/17/63

**AIRTEL**

**AIRMAIL**

**TO: DIRECTOR, FBI (25-230971)**

**FROM: SAC, PHOENIX (105-83)**

**NATION OF ISLAM  
IS - NOE**

ALL INFORMATION CONTAINED  
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DATE 1-20-84 BY 1269 JZ/web/ky

**62,67D**

**[REDACTED] reliable, made available the following information on 6/15/63:**

**MALCOLM LITTLE was in contact with ELIJAH MUHAMMAD and stated he had watched the Negro demonstrations in Harlem (New York City) during the week, as well as the demonstration in Washington, D.C. on 6/14/63. He said the Negro leaders do not want these actions and really lean toward the white man. ELIJAH agreed with MALCOLM. ELIJAH told MALCOLM that the Muslims were not to take part in aiding the NAACP or any other group in these demonstrations. MALCOLM commented he had been on a program and "KING" did not show up, nor did "WILKINS" show up.**

**ELIJAH told MALCOLM to make no comments on the case (in Los Angeles) and leave it up to Elijah who will comment when the case is through. ELIJAH said he wanted to wait until the judge has handed down any sentences. He said he know what he intends to say but wants to wait until it is all clear.**

- 3 - Bureau RM**
- 2 - Chicago (100-35635) RM**  
**(1 - 100-5989)**
- 1 - Los Angeles (105-2604) RM**
- 2 - New York (105-7000) RM**  
**(1 - 105-5989)**
- 2 - Phoenix**

**(10)**

**67C**

**105-5989-3691**

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JUN 19 1963	
FBI - NEW YORK	

**67C**

✓ X



[REDACTED] was in contact with ELIJAH MUHAMMAD and [REDACTED]

b7C [REDACTED] pertaining to the Los Angeles trial. ELIJAH said he did not want the paper to print too much on the trial until the judge passed sentences. [REDACTED] that a pamphlet "Cold Blooded Killer", was being printed up and it was suggested that possibly on the back of this pamphlet that they might print condolences from ELIJAH's followers for the NAACP representative who had been killed in Mississippi. ELIJAH commented he did not want to take any part in it and that they and the leaders are not with the Muslims. He continued by saying that there was no way to stop it (referring to the unjust treatment given to the black man in the hands of his ever present enemies) until they all believe in Allah and his true religion. ELIJAH said he was not taking sides with them.

UNITED STATES GOVERNMENT  
OFFICE MEMORANDUM

TO: SAC, BUFFALO (105-468)

Date: 6/18/63

FROM: SA [REDACTED] b7C

SUBJECT: NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
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DATE 7-21-84 BY 1069 JPB/BJC

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[REDACTED]

- 1 - Pittsburgh (Info)(RM)
- ② - New York (Info)(RM)  
(1-NOI, 105-7809)  
(1-105-8999, MALCOLM X LITTLE)
- 10 - Buffalo

[REDACTED]  
(1-100-16810, MALCOLM X LITTLE)

[REDACTED]

[REDACTED]  
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6/17/63

AIRTEL

TO: DIRECTOR, FBI (25-330971)  
FROM: SAC, NEW YORK (105-7809)  
SUBJECT: NATION OF ISLAM  
IS-NOI

Enclosed herewith for the Bureau are the original and five copies of a letterhead memorandum relative to MALCOLM K. LITTLE's appearance on the NY TV program "The American Experience", over NY's TV channel 5, from 9:00 to 11:00 P.M., 6/16/63.

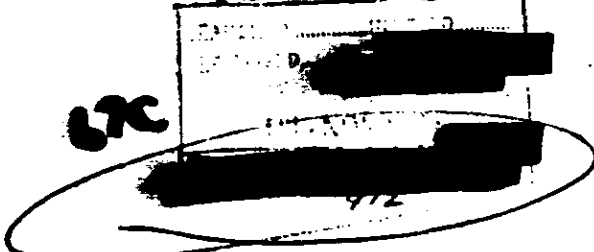
It is noted that this program is pre-recorded but the exact date of recording is unknown. However, it is apparently within a week since the program is a regular weekly feature and the subject matters are up to date.

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DATE 2/5/82 BY SP1 MAC/ALC

3-Bureau (25-330971) (Encls. 6) (RM)  
1-New York (105-3999) (MALCOLM K. LITTLE) 105-8999-3689  
1-New York (105-7809)

(6) 1-Supervisor #412

67C



New York, New York  
June 17, 1963

Re: Nation of Islam  
Internal Security - Nation of Islam

On June 17, 1963, editions of the "New York Herald Tribune" and the "Daily News" both daily newspapers published in New York, New York, contained articles reflecting that Malcolm K. Little appeared on the pre-recorded television program "The American Experience" which was broadcast from 9:00 to 11:00 P.M. on Sunday, June 16, 1963, over New York's WNYW-television channel 5.

This program is a regularly scheduled panel type program which on June 16, 1963, discussed "Race Relations in Crisis". In addition to Malcolm K. Little the panel consisted of James Farmer, National Director of the Congress of Racial Equality, Reverend Wyatt Tee Walker, Chief of Staff of the Southern Christian Leadership Conference and Alan Morrison, the New York editor of "Ebony" magazine.

Little was described by the above two articles as "Minister of the Black Muslim Mosque Number 7 in New York" and as "Black Muslim leader".

During the program according to the "Daily News" article, Little faulted the Black Muslims opposition to all integration efforts claiming that these integration efforts will only "meet with bloodshed and destruction".

A characterization of the Nation of Islam and Nation of Islam Mosque Number 7 at New York City, is attached hereto and all sources mentioned therein have furnished reliable information in the past.

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DATE 2/5/82 BY SP7/ma/jc

SECRET  
Sub to  
11/22/63  
E.L.

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105-8999-3686

## Malcolm X To Answer Calls

Muslim leader Malcolm X will answer direct telephone calls for 1½ hours on Thursday, June 13, when he appears on "Pleasant Evening" with Jim Gordon on WINS, from 10:30 p.m. to 12 midnight.

ALL INFORMATION CONTAINED  
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DATE 1-30-84 BY 869 DE/WEB/TCY

"N.Y. Amsterdam News"

6/15/63

p. 16 C. 6

105-8999-3687

SEARCHED [redacted] INDEXED [redacted]  
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4/2 JUN 14 1963  
FBI - NEW YORK

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UNITED STATES GOVERNMENT

# Memorandum

TO : SAC, LOS ANGELES (105-2604)

DATE: 6/14/63

FROM : [REDACTED]

SUBJECT: NATION OF ISLAM (NOI)  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-20-87 BY [REDACTED]

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- 1 - Chicago [REDACTED] REGISTERED
- 1 - New York (MALCOLM KITTLE) - REGISTERED

[REDACTED]

[REDACTED]

[REDACTED] (6)

105-8999-368

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FBI - NEW YORK	

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