event, be aware of our presence).

Mr. Van de Kamp, we have painstakingly built this community, this movement, and it has not been easy. We have gone through all kinds of harassments, our buildings have been burned, our animals killed, our children's lives threatened. We have carved out of the virgin jungles here a model of human co-operation and love, where people who were once at each others' throats in an environment that fostered violence and gave people no creative outlet for their lives, are now working together peacably, building a solid, secure future for their children. Do you think that, having come so far and having made so many sacrifices, we are going to sit idly by and allow a sleazy, politically-motivated frame-up carried out by individuals on a personal vendetta, take all or even part of what we have worked for away from us?

Yet this is precisely what is intended by the group of people who are trying to use your office to hand down indictments against members of Peoples Temple. There is a sinister dimension to all of this that we think you may grasp. The efforts to frame up a few of our staff members in Los Angeles is actually a device to tie up our finances, to paralyze our church, and effectively cut off the pioneer community here in Guyana from vital assistance. This is no mere attempt to proceed against one or two or a few people who are accused of 'crimes' they have never committed or whould have ever conceived of committing: it is a move against an entire people, Mr. Van de Kamp, an act of violence and violation of the human and inalienable rights of all of us, a despicable attack on our work, our hopes, our achievements, our lives, our future.

It is significant that a person high up in government, in the U. S. Department of State, as well as another top official in the FCC, are fully prepared to state that we are victims of conspiracy. They will be subpoensed for testimony if necessary. Our work on behalf of the poor and underprivileged -- especially the building of this interracial co-operative community -- has been praised widely by high government officials and many prominent visitors to the project from Guyana, the United States, and other nations. One recent visitor, author-investigator Donald Freed (Executive Action, The Killing of RFK, Glass House Tapes)

said that Jonestown was "the greatest, most compassionate community he has ever seen, a community that Dr. Martin Luther King, had he lived, would have recognized as the next step toward the realization of his dream of human brotherhood." When you contrast such statements -- and there have been many of them -- with the despicable slanders that have been printed about us in the sensationalist press, it is obvious who is telling the truth and who is lying.

Mr. Donald Freed, incidentally, is an expert in the exposing of government conspiracies, along with author-attorney Mark Lane (Rush to Judgement): both are convinced that Peoples Temple is the victim of a vast conspiracy that is now trying to operate right out of your office. Mr. Freed -- who spent a week in Jonestown very recently -- is prepared to offer testimony and is engaged with Mark Lane in a special investigation of what is going on. We now have a publisher who has offered to go ahead with a book in preparation on this conspiracy. It will help illustrate graphically how first the press, then government agencies, are used (and indeed, prostituted) in well-orchestrated, well-financed campaigns to destroy progressive groups and church leaders in the United States. Our story -- and it is an explosive one -- will be told to an international audience which is deeply interested in how a poor peoples organization like Peoples Temple, and a principled, humanitarian leader like Jim Jones, are made the victim of subversion and government frame-ups, and violations of human rights. We have not brought the Los Angeles District Attorney's office into the story yet, because, despite what we have heard, we are not prepared to believe that you are or would become a party to these efforts. However, we are quite serious and deeply committed to our cause, and are certainly prepared -- and capable -- (and indeed, anxious) to go to the limit to make the public fully aware of what is happening. And we now have every reason to believe that the public -- both in the U.S. and in many other nations -- is most interested to know the anatomy of this sort of high treason against innocent people that is allowed to take place, and is given every sanction, within institutions of a supposedly free society.

Again, we intend to publicize our story to the world, and we are already assured that it will be written about and widely spoken of by many around the United States and in many nations of the world who have taken a profound interest in what Peoples Temple is doing for international co-operation in Guyana in setting up a model, multiracial community, and in what is happening to wipe out perhaps the most successful and active peoples organization in the United States.

Our only and basic desire is to be left in peace. However, if this political frame-up is seriously pursued, we will be accepting support from all groups in the Los Angeles area as well as all over California and elsewhere who have offered to protest on a broad front in our defense. Many have recognized the campaigns against Peoples Temple as an attack on all poor and oppressed people (urban blacks in particular, who make up the majority of those of us signing this letter), and all people who are trying to work for social and economic justice in America. It will be considered a serious matter for your office to try to make a civil rights church that has been in the forefront for racial justice for twenty five years look like it preys upon elderly blacks by dignifying this cruel plot. Many of us know the couple concerned in the case that is being prepared, and were present when their property was discussed. The fact of the matter is that there was no coercion or any sort of 'deal' made: indeed, the position taken by Rev. Jones on the only occasion he referred to the matter was that Peoples Temple did not want the property in question. Many of us were present and can testify in support of this. The plot being hatched is a tangle of lies.

Make no mistake about our resolve. We are pledged to defend our integrity, our community, and the justice of our cause. We are not afraid, and have been through battles before. We are an embattled people, with a heritage of struggle. We have no antagonism towards you at all -- we have no reason to believe that you are not a highly principled person. But we want to make it clear that we have been pushed to the wall, that we have gone very far in this cause, which for us is identified with our very

lives, and which represents a hope for our childrendidn't have in the mean streets of Watts and other the city -- and we will very actively, dramatically resist any attempts, from whatever quarter, to put organization in jail, or other schemes to hurt our

For that reason we have come together to compyou this letter, which we hope will move you to reperhaps more completely comprehend our situation, of frame-up that is being prepared against us.

Thank you very much for your consideration.

Signed,

RESIDENTS OF THE PEOPLES TEMPLE AGRICULTUIN NORTH WEST REGION, GUYANA, SOUTH AME!

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Holdington DE Investigation De Bushington DE May Concern; De I am a former member of the cult known as Peoples Temple. I am probably the only one that will tell you the complete tue story. at the time that were here from Indianapolis fin Jones began to show his true character I have seen him beat or have others beat child on toryoung and too old for corporal pundiment. for very minor offerses DEC 6 1978 We were told That if me quit the church they would get us When he said that he was Ja communist and threw the Bible on the floor and start that he man "Sod" the one

in the Bible was a son of a Bitch! There was no God but I made up my mind that Lot up and left, 1966 He said that he had 12 million dollars buried; if this is true areas James or Jean Brown will probably benow where. Eur-youngest daughter (deceased in Luganemassacre) wanted to stay because all of her school chums were three. We were not allowed te associate with anyone outside the Church, notoven talke to anyone. Our daughter talke to anyone. a promise to me that she

would not go to Luyane to The worked for 500 670 line. I have proof that she intended to be with us here for Christman. Her reversation. in United archives is on record and can be gotten by suprema record BWZUCA The was called at work and asked to get a flight to Guyana She did not call me because I would have stopped her some way. I have carda from her and a letter proving she did not entend to stay written on the way They took everyones passports that came in all their woney, and jewelry. The was not allowed

000 to leave, was terrified of death. I Penow that she had to he held and forced to get the poeson. The world not lay down her left for anyone. beget me informed on what was going on, but she was a fraid to quet. If she had it is her to comment sucude, why not take a chance on quitting. my family did not suffer because we did not say anything to anyone about the Church because eve were afraid to. Jen jones would. stepin luba to see Cartroand protably has many in their bank under an alead, as well as in mexico where he went several times, Jim Jones had more ego these anyone I know He forced hemself on the young women for sex. His wife agreed because I believe

she was atrand of him too. as for herehouse, defentaly) I helieve their promise to get all of in france members. They will try! Believe me Jen- Jones was another Heller Chichen James was just a look that he used, but howeve of Jean Brown and a man there named Tom I I sencerely believe that all of the assit of the Then ple should be sold and all money devided amongst The families of the deceased. as the menters were forced to give all of their carnings and were given \$2.00 for spending plus a pass for transit Their clothing came from Goodwies or seeard hand stores with permission of someone in that position Jean Brown I thenke

The Legales temple should be 00(-torced to pay all efpenses you the return of the bodies and Their burial and then forced to destand in the 17 -years that we helonged fortunate. There was hundreds of good people in that Church living slave labor camp-with under ted people unable to a reage no one commented sucide They were either tricked or but if you are surrounded by ging and held down and forced or think were held and -

have - fin- Jones and his super out to make it took like to Had that they would die for him. This is the truth. died. It was moss murder not seemede, and death certificate should state mender Why put a stigma they could not help may the real God jamish the truth. Itease keeping name and address a sicret, as we do not want to die. We want our daughters possessions but are afraid to try and get them the 67C

an absolutely sure of what I have! the lingelie heaven, but in real life he was more of . Latan. I lease help us all to clear the name of our loved Thank you My name or address to anyone 67C my phone number is as follows