

MESSAGE RELAY VIA TELETYPE

002

*Handwritten initials and markings*

DATE 10/5/79	CLASSIFICATION UNCLAS E F T O	PRECEDENCE IMMEDIATE
-----------------	----------------------------------	-------------------------

FM DIRECTOR FBI (89-4287)

TO SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/93 BY 9803 [redacted]

*Handwritten notes: b7c, pg 2*

- The President
- The Vice President
- White House Situation Room
  - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: SOO))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
  - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
  - Attn: Chief Postal Inspector
- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
  - Attn: U. S. Customs
- Department of Treasury
  - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
  - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State
  - Attn: Director Bureau of Intelligence & Research
  - Attn: SCA - VISA Office Room 709 - SA2
- Attorney General
- Deputy AG
  - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
  - Attn: Internal Security Section
  - Attn: General Crimes Section
- Assistant AG for Administration
  - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

SUBJECT:

SEE ATTACHED.

89-4286-2308

APPROVED BY <i>[Signature]</i>	ORIGINATOR PDH	ROOM 5027	TELE EXT [redacted]
-----------------------------------	-------------------	--------------	------------------------

62

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
OCT 06 1979

6 - [redacted]

[redacted] b7c

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Serv.	_____
Training	_____
Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

RECEIVED  
TELETYPE UNIT

50 OCT 79 18 30z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION



O 051630Z OCT 79

FM BOGOTA (89-4) (P)

TO DIRECTOR (89-4287) IMMEDIATE 063-05

BT

UNCLAS E F T O

RYMUR OO: SAN FRANCISCO

~~RE BUTEL SEPTEMBER 18, 1979. (u)~~

IN RESPONSE TO IMMEDIATE TELETYPE FROM LEGAT, BOGOTA, AMERICAN EMBASSY, AT GEORGETOWN, GUYANA, ADVISED AS FOLLOWS:  
EMBASSY HAS NOW OBTAINED COPY OF THE WRITTEN CONFESSION OF MR. LARRY LAYTON WITH REGARD TO THE NOVEMBER 18, 1978, MURDERS OF CONGRESSMAN LEO RYAN AND OTHERS AT PORT KAITUMA, GUYANA, AS INDICATED REF (A), AS GIVEN TO THE GUYANESE POLICE IN GEORGETOWN ON NOVEMBER 22, 1978. LAYTON APPARENTLY ALSO MADE A VERBAL CONFESSION WHILE IN POLICE CUSTODY IN PORT KAITUMA. EMBASSY HAS REQUESTED, AGAIN, A COPY OF THE POLICE OFFICER'S STATEMENT REGARDING THIS ORAL CONFESSION, WHICH WILL BE TRANSMITTED AS SOON AS RECEIVED.

BEGIN TEXT OF WRITTEN CONFESSION: 20/12/78 COMM: 10.30 A.M.  
ENDED: 11.00 A.M. GUYANA POLICE FORCE CRIMINAL INVESTIGATION DEPT.  
POLICE HEADQUARTERS, EVE LEARY. 22.78 STATEMENT OF LARRY JOHN

2

PAGE TWO UNCLAS E F T O

LAYTON AGE 32 YEARS AN EX-RAY TECHNICAN OF CALIFORNIA, UNITED STATES. YOU ARE NOT OBLIGED TO SAY ANYTHING UNLESS YOU WISH TO DO SO BUT WHAT YOU SAY MAY BE PUT INTO WRITING AND GIVEN IN EVIDENCE. A. SMITH D/A.S.B. (SGD.) LARRY J. LAYTON I LARRY LAYTON, WISH TO MAKE A STATEMENT. I WANT SOMEONE TO WRITE DOWN WHAT I SAY. I HAVE BEEN TOLD THAT I NEED NOT SAY ANTHING UNLESS I WISH TO DO DO AND THAT WHATEVER I SAY MAY BE GIVEN IN EVIDENCE. A. SMITH D/A. S.P. (SGD.) LARRY J. LAYTON I MAKE THIS STATEMENT OF MY OWN FREE WILL. I WISH TO DO SO AND THAT WHATEVER I SAY MAY BE GIVEN IN EVIDENCE. I LARRY LAYTON TAKE FULL RESPONSIBILITY FOR ALL THE DEATHS AND INJURIES THAT TOOK PLACE AT THE PORT KAITUMA AIRSTRIP. I HAD BEGGED THE BISHOP JIM JONES THAT I BE ALLOWED TO BRING DOWN THE PLANE BUT HE DISAPPROVED, MY REASON FOR SUPPORTING THIS WAS BECAUSE I FELT THAT THOSE PEOPLE WERE WORKING IN CONJUNCTION WITH C.I.A. TO SMEAR THE PEOPLE'S TEMPLE AND TO SMEAR GUYANA. I GOT A GUN FROM A FRIEND OF MINE ONE PANCHE AND I WENT TO THE AIRPORT INTENDING TO BRING DOWN THE PLANE, BUT WHEN THE SHOOTING STARTED, I ALSO STARTED SHOOTING AS I THOUGHT IT WAS ALL TOO LATE. A. SMITH D/-S.P. L.J. LAYTON

PAGE THREE UNCLAS E F T O

I HAVE READ THE ABOVE STATEMENT. I HAVE BEEN TOLD THAT I CAN ADD, ALTER OR CORRECT ANYTHING I WISH. THIS STATEMENT IS TRUE I HAVE MADE IT ON MY OWN FREE WILD.

A. SMITH D/A/S/P LARRY J. LAYTON

I HERE CERTIFY THAT THIS STATEMENT WAS TAKEN BY ME BETWEEN 10:30 A.M. AND 11. A.M. ON 22/11/78 AT CRIMINAL INVESTIGATION DEPARTMENT, POLICE HEADQUARTERS, EVE LEARY. SAME WAS READ OVER TO AND BY LARRY LAYTON WHO SAID IT IS TRUE AND CORRECT AND SIGNED HIS NAME TO IT IN MY PRESENCE AND THAT OF DED. ASST. SJPT. SMITH JAGMOHAN DEPT. INSP.

20. 11. 78 END TEXT.

EMBASSY AT GEORGETOWN ALSO ADVISED THAT OTHER MATERIAL REQUIRED BY ATTORNEY ALFRED HANTMAN HAS ALREADY BEEN REQUESTED BY DEPARTMENT OF STATE PRESUMABLY AT REQUEST OF JUSTICE, AND THERE HAVE BEEN A SERIES OF MEETINGS OF STATE ON JUSTICE ON THE SUBJECT. WASHINGTON HAS SUGGESTED, FOR EXAMPLE, THAT A LIASON PERSON FROM WASHINGTON (PRESUMABLY FROM JUSTICE) BE SENT TO CONSULT WITH PROSECUTION BEFORE LAYTON PRELIMINARY INQUIRY BEGINS OCTOBER 29 AND GUYANESE HAVE CONCURRED. WE WOULD THEREFORE PREFER THAT JUSTICE REQUESTS BE TRANSMITTED TO US THROUGH STATE TO INSURE THAT BOTH ARE FULLY INFORMED.

WILL INSURE THAT OUR TRAFFIC ON THIS SUBJECT IS REPEATED TO YOU TO KEEP YOU UP TO DATE AS WELL. (U)

BT

RECEIVED  
TELETYPE UNIT

Exec. AD-Inv.	_____
Exec. AD-Adm.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

SF0850 2852WPO

12 OCT 79 22 16z

OO HQ

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

DE SF 005

O 122208Z OCT 79

FM SAN FRANCISCO (89-250) (P) (SQD 2)

TO DIRECTOR (89-4286) IMMEDIATE

BT

UNCLAS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/21/93 BY 9103

RYMUR

DEPARTMENT OF JUSTICE SPECIAL ATTORNEY CURRENTLY IN  
 SAN FRANCISCO AND UNITED STATES ATTORNEY, SAN FRANCISCO,  
 ARE DESIROUS OF OBTAINING COMPLETE DETAILED CHARGES AGAINST  
 LARRY LAYTON IN GUYANA, TO INCLUDE EXACT CRIMINAL CODE AND  
 ELEMENTS OF VIOLATION. SUGGEST THAT IF NOT IMMEDIATELY  
 AVAILABLE FROM GOG OFFICIALS, THAT EMBASSY DIRECT AN EMPLOYEE  
 TO COPY SAME FROM PUBLIC COURT RECORDS. ALSO DESIROUS OF  
 EXPEDITING RECEIPT OF COPY OR EXACT WORDING OF ORAL CONFESSION  
 FURNISHED BY LARRY LAYTON AT PORT KAITUMA, GUYANA.

LEGAT IS REQUESTED TO REITERATE AND EMPHASIZE ABOVE  
 REQUEST FROM AMERICAN EMBASSY, GEORGETOWN. (u)

BUREAU IS REQUESTED TO RELAY TO LEGAT, BOGOTA. (u)

ARMED AND DANGEROUS. SUICIDAL TENDENCIES. (u)

BT

OCT 15 1979

84 OCT 25 1979

0-73 Bog  
10-12-79  
pr

89-4286-2309

C

SF 550  
12

022

*Q2*  
*13*  
*P*

MESSAGE RELAY VIA TELETYPE

DATE 10/12/79	CLASSIFICATION UNCLAS	PRECEDENCE <del>EMERGENCY</del> PRIORITY
------------------	--------------------------	---

FM DIRECTOR FBI

TO BOGOTA

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/20/93 BY 9803 [redacted]  
b7c 0 id pg 2

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> The President                                      | <input type="checkbox"/> Nuclear Regulatory Commission                                 | <input type="checkbox"/> Attorney General                               |
| <input type="checkbox"/> The Vice President                                 | <input type="checkbox"/> Department of Energy  | <input type="checkbox"/> Deputy AG                                      |
| <input type="checkbox"/> White House Situation Room                         | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Attn: Emergency Programs Center                |
| <input type="checkbox"/> Attn: National Security Council                    | <input type="checkbox"/> Attn: U. S. Customs   | <input type="checkbox"/> Assistant AG, Civil Rights Div.                |
| <input type="checkbox"/> Department of the Air Force (AFOSI)                | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Assistant AG, Criminal Div.                    |
| <input type="checkbox"/> Department of the Army                             | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms                    | <input type="checkbox"/> Attn: Internal Security Section                |
| <input type="checkbox"/> Naval Investigative Service                        | <input type="checkbox"/> Department of Transportation                                  | <input type="checkbox"/> Attn: General Crimes Section                   |
| <input type="checkbox"/> Commandant, U. S. Coast Guard                      | <input type="checkbox"/> Attn: Director of Security                                    | <input type="checkbox"/> Assistant AG for Administration                |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration                               | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director, Defense Intelligence Agency              | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service           |
| <input type="checkbox"/> Director CIA                                       | <input type="checkbox"/> (Other Areas, specify CITY/STATE)                             |   |
| <input type="checkbox"/> U. S. Secret Service (PID)                         | <input type="checkbox"/> Federal Aviation Administration                               |   |
| <input type="checkbox"/> Attn: Executive Protective Service                 | <input type="checkbox"/> Federal Protective Service                                    |   |
| <input type="checkbox"/> ZEN/U. S. Postal Service                           | <input type="checkbox"/> Secretary of State  |   |
| <input type="checkbox"/> Attn: Chief Postal Inspector                       | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research              |   |
|   | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2                        |   |

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

SUBJECT:

SEE ATTACHED.

89-4286-2310

23 OCT 15 1979

APPROVED BY <i>[Signature]</i>	ORIGINATOR PDH	ROOM 5027	TELE EXT. [redacted]
-----------------------------------	-------------------	--------------	-------------------------

01092 155  
OCT 14 1979

[redacted] b7c

07 OCT 27 1979

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

**SPECIAL**

Dir.	_____
AD-Adm.	_____
AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

SF0850 2852WPO

12 OCT 79 22 15z

OO HQ

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

DE SF 005

O 122208Z OCT 79

FM SAN FRANCISCO (89-250) (P) (SQD 2)

TO DIRECTOR (89-4286) IMMEDIATE

BT

UNCLAS

RYMUR

BY TELETYPE OCT. 12, 1979, SAN FRANCISCO ADVISED: (u) b7c  
 DEPARTMENT OF JUSTICE SPECIAL ATTORNEY CURRENTLY IN  
 SAN FRANCISCO AND UNITED STATES ATTORNEY, SAN FRANCISCO,  
 ARE DESIROUS OF OBTAINING COMPLETE DETAILED CHARGES AGAINST  
 LARRY LAYTON IN GUYANA, TO INCLUDE EXACT CRIMINAL CODE AND  
 ELEMENTS OF VIOLATION. SUGGEST THAT IF NOT IMMEDIATELY  
 AVAILABLE FROM GOG OFFICIALS, THAT EMBASSY DIRECT AN EMPLOYEE  
 TO COPY SAME FROM PUBLIC COURT RECORDS. ALSO DESIROUS OF  
 EXPEDITING RECEIPT OF COPY OR EXACT WORDING OF ORAL CONFESSION  
 FURNISHED BY LARRY LAYTON AT PORT KAITUMA, GUYANA.

LEGAT IS REQUESTED TO REITERATE AND EMPHASIZE ABOVE  
 REQUEST FROM AMERICAN EMBASSY, GEORGETOWN.

~~BUREAU IS REQUESTED TO RELAY TO LEGAT, BOGOTA. (u)~~

ARMED AND DANGEROUS. SUICIDAL TENDENCIES. (u)

BT

0/73 B000  
10-12-79  
[Signature]

XXXXXX  
XXXXXX  
XXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

Information pertained only to a third party with no reference to the subject of your request.

Information pertained only to a third party. The subject of your request is listed in the title only.

*state*  Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

\_\_\_\_\_ Pages were not considered for release as they are duplicative of \_\_\_\_\_

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:

HQ 89-4286-2311

XXXXXX  
XXXXXX  
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
XNO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXXXXXX



No Tape

0 AM TV  
A  
P

MESSAGE RELAY VIA TELETYPE

017

DATE 10/1/79	CLASSIFICATION UNCLAS	PRECEDENCE PRIORITY
-----------------	--------------------------	------------------------

FM DIRECTOR FBI

TO FBI, SAN FRANCISCO  
LEGAT, BOGOTA

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/24/93 BY 4803 [redacted] b7c

- The President
- The Vice President
- White House Situation Room
  - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: SOO))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
  - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
  - Attn: Chief Postal Inspector
- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
  - Attn: U. S. Customs
- Department of Treasury
  - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
  - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State
  - Attn: Director Bureau of Intelligence & Research
  - Attn: SCA - VISA Office Room 709 - SA2
- Attorney General
- Deputy AG
  - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
  - Attn: Internal Security Section
  - Attn: General Crimes Section
- Assistant AG for Administration
  - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

SUBJECT: RYMUR  
OO: SAN FRANCISCO

89-4286-2312  
15

23 OCT 4 1979

APPROVED BY [Signature]	ORIGINATOR JDC:sjy	ROOM 5095/5	TELE EXT. [redacted]
----------------------------	-----------------------	----------------	-------------------------

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION  
22022 DM  
OCT 01 1979

[redacted] b7c  
5096  
FBI/DOJ

84 NOV 5 1979

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

XXXXXX  
XXXXXX  
XXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

(b)(7)(D)

(k)(2)

(b)(7)(E)

(k)(3)

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

Information pertained only to a third party with no reference to the subject of your request.

Information pertained only to a third party. The subject of your request is listed in the title only.

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

2 Pages were not considered for release as they are duplicative of serial 2311

For your information: ser. 2311 was referred to Dept of State

The following number is to be used for reference regarding these pages:

HQ 89-4286 - 2312 p 2+3

XXXXXX  
XXXXXX  
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXXXXXX

FEDERAL BUREAU OF INVESTIGATION  
SPECIAL PROJECTS SECTION  
LABORATORY DIVISION

67C

Mr. Herndon	3090	241	Mr.	1B224	255	Mr.	1B224	255
			Mr.	3206	241	Mr.	3451	241
Mr.	3090	241	Mr.	3266	155			
			Mr.	3268	155			
Mrs.	3090	241	Mr.	1B903	151	Mrs.	1B224	255
Miss.	3090	241	Mr.	1B224	255	Miss	1B903	151
			Mr.	1B224	255	Miss	1B224	255
			Mr.	1B224	255	Miss		
			Mr.	1B224	255	Miss		

Mr.	Miss	Mr.	Mr.	Mrs.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Miss	Mr.	Mr.	Mrs
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mrs	Mr.	Mr.	Mrs
Mrs	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mrs	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mr.
Mr.	Miss	Mr.	Mr.	Mr.
Mr.	Mr.	Mr.	Mr.	Mrs
Mr.	Mr.	Mr.	Mr.	Mr.

Printing, Ware-	1B973	151	LFPS	10955	324	Initial For Approval
housing & Supply			Mail Room	1B327	152	Make copies (No. )
Space Management	1B089	151	Reading Room	6658	215	Return (By )
Evidence Control	3431	241	Payroll Section	1907	153	See Me
Center			Voucher Section	1262	153	Call Me
Word Processing	3431	241	Classifying	4356	112	Necessary Action
Center - Attn:			Records Section			Per Inquiry
Special File Rm			Record & Return			Information
			Recommendation/Comment			Coordinate

4838 TLA 271  
 See Remarks on reverse  
 Record Registry Number & Return  
 Please file in the Ryanur  
 File the attached copy of the  
 affidavit.  
 Bufile 89-4286

Special Projects Section  
 Room 1B224, E  
 TL# 255

FBI/DOJ

67C  
 62

10119

10119  
67

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/93 BY 9903 [redacted]

b7c

*Affidavit for processing of*

*Q 124-Q 126*

*Rymur*

*Profile 89-4286*

*Rymur*

KODAK PROCESSING LABORATORY INC  
1 CHOKO CHERRY ROAD  
ROCKVILLE, MARYLAND 20850



**ENCLOSURE**

*89-4286-*

NOT RECORDED  
20 MAY 30 1979

*[Handwritten signature]*

97007 201079



State of Maryland  
County of Montgomery

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/82 BY 9609

b7c

[REDACTED], being duly sworn deposes and  
says that he is employed as Production Supervisor in the Kodak  
Processing Laboratory, Inc., 1 Choke Cherry Road, Rockville, Maryland  
20850.

That his department received on Thursday March 29, 1979

No. of Rolls, Size, and Type: Three rolls 50' Kodak Ektachrome Super 8 Sound mov:

Order No(s): 618964, 618969 & 318795

from Dealer: \_\_\_\_\_

Customer: F.B.I.

and processed same. That the film was not cut, mutilated, or altered  
in any manner during processing. That while the film was in the  
possession of the Kodak Processing Lab., Inc., it was not shown to any  
person other than employees of said laboratory of known integrity in  
the ordinary course of handling the same.

Further that the following identification number(s) were placed on the  
processed film and the carton flap by the Kodak Processing Lab., Inc.,  
at the time of processing and accompanied the film through processing:  
\_\_\_\_\_ and that this  
affidavit and this film were returned under Kodak seal to: F.B.I.  
Z1 587 - Z1-585 - Z1-584

Sworn to before me this

29th day of March 19 79

[Signature]

My Commission Expires July 1, 1982

89-4286-

ENCLOSURE

XXXXXX  
XXXXXX  
XXXXXX

FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

6 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

\_\_\_\_\_

(b)(7)(D)

(k)(2)

\_\_\_\_\_

(b)(7)(E)

(k)(3)

\_\_\_\_\_

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

Information pertained only to a third party with no reference to the subject of your request.

Information pertained only to a third party. The subject of your request is listed in the title only.

*state*  Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

\_\_\_\_\_ Pages were not considered for release as they are duplicative of \_\_\_\_\_

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:

HQ 89-4286 - 2313 + 2314

XXXXXX  
XXXXXX  
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
XNO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXXXXXX

0119

P 231036Z OCT 79

FM BOGOTA (89-4)

TO DIRECTOR PRIORITY (89-4286) 076-23

BT

UNCLAS E F T O

RYMUR.

RECEIVED  
TELETYPE UNIT

23 Oct 79 18 56z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/98 BY 9803 [redacted]

Exec. AD Inv.	_____
Exec. AD Adm.	_____
Exec. AD LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	✓
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

b7c

RE BUTEL 10/13/79. (u)

THE FOLLOWING WAS RECEIVED BY IMMEDIATE TELETYPE FROM THE  
AMBASSY, GEORGETOWN, GUYANA;

BEGIN TEXT: FIRST INDICTMENT. THE STATE AGAINST LARRY LAYTON.  
IN THE HIGH COURT OF THE SUPREME COURT OF JUDICATURE OF GUYANA.  
(CRIMINAL JURISDICTION). COUNTY OF DEMERARA. PRESENTMENT OF THE  
DIRECTOR OF PUBLIC PROSECUTIONS FOR GUYANA. LARRY LAYTON IS  
CHARGED WITH THE FOLLOWING OFFENSES: FIRST COUNT. STATEMENT OF  
OFFENSE. MURDER, CONTRARY TO SECTION 100 OF THE CRIMINAL LAW  
(OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY  
LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY OF  
ESSEQUIBO, MURDERED LEO RYAN. PUNISHMENT - DEATH. END TEXT.

SECOND THROUGH FIFTH AND FINAL COUNT OF FIRST INDICTMENT  
COVER MURDERS OF BOB BROWN, DON HARRIS, GREGORY ROBINSON, AND  
PATRICIA PARKS. SAME STATEMENTS AND PARTICULARS OF OFFENCE.  
FIRST INDICTMENT SIGNED BY E.A. ROMAO, DIRECTOR OF PUBLIC

89-4286-2315

OCT 25 1979

0730

SF  
10/23/79

Burr

1 cc 205

AL HANTMAN, Room 2110

84 NOV 6 10/24/79  
78 Digital

6 - New

PROSECUTIONS.

BEGIN TEXT: SECOND INDICTMENT. THE STATE AGAINST LARRY LAYTON. IN THE HIGH COURT OF THE SUPREME COURT OF THE JUDICATURE OF GUYANA. (CRIMINAL JURISDICTION). COUNTY OF DEMERARA. PRESENTMENT OF THE DIRECTOR OF PUBLIC PROSECUTIONS FOR GUYANA. LARRY LAYTON, IS CHARGED WITH THE FOLLOWING OFFENSES: A. FIRST COUNT. STATEMENT OF OFFENCE. ATTEMPT TO COMMIT MURDER, CONTRARY TO SECTION 103 (G) OF THE CRIMINAL LAW (OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY OF ESSEQUIBO, DISCHARGED A LOADED FIREARM AT MONICA BAGBY WITH INTENT TO MURDER HER. (MAXIMUM PUNISHMENT - LIFE IMPRISONMENT.)

SECOND COUNT. STATEMENT OF OFFENCE. ATTEMPT TO COMMIT MURDER, CONTRARY TO SECTION 103 C) OF THE CRIMINAL LAW (OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY AFORESAID, WOUNDED MONICA BAGBY WITH INTENT TO MURDER HER. C. THIRD COUNT. STATEMENT OF OFFENCE. ATTEMPT TO COMMIT MURDER, CONTRARY TO SECTION 103 (G) OF THE CRIMINAL LAW (OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER,



PAGE THREE UNCLAS E F T O

1978, IN THE COUNTY AFORESAID, DISCHARGED A LOADED FIREARM AT VERN GOSNEY WITH INTENT TO MURDER HIM. D. FOURTH COUNT. STATE OF OFFENCE. ATTEMPT TO COMMIT MURDER, CONTRARY TO SECTION 103 (G) OF THE CRIMINAL LAW (OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY AFORESAID, ATTEMPTED TO DISCHARGE A LOADED FIREARM AT DALE PARKS WITH INTENT TO MURDER HIM. E. FIFTH COUNT. STATEMENT OF OFFENCE. UNLAWFUL POSSESSION OF FIREARMS, CONTRARY TO SECTION 23 (1) OF THE NATIONAL SECURITY (MISCELLANEOUS PROVISIONS) ACT, CHAPTER 16:02. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY AFORESAID, WITHOUT LAWFUL AUTHORITY, HAD IN HIS POSSESSION A FIREARM, THAT IS TO SAY, A REVLOVER. (MAXIMUM PUNISHMENT - IMPRISONMENT 10 YEARS & A WHIPPING OR FLOGGING) F. SIXTH COUNT. STATEMENT OF OFFENCE. UNLAWFUL POSSESSION OF AMMUNITION, CONTRARY TO SECTION 23 (1) OF THE NATIONAL SECURITY (MISCELLANEOUS PROVISIONS) ACT, CHAPTER 16:02. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY AFORESAID, WITHOUT LAWFUL AUTHORITY, HAD IN HIS POSSESSION

3

PAGE FOUR UNCLAS E F T O

A QUANTITY OF AMMUNITION. (MAXIMUM PUNISHMENT - IMPRISONMENT 10  
YEARS & A WHIPPING OR FLOGGING). (SGD.) E.A. ROMAO, DIRECTOR  
OF PUBLIC PROSECUTIONS.

FBIHQ REQUESTED FURNISH ABOVE TO SAN FRANCISCO *(w)*

BT

4

136 70

MESSAGE RELAY VIA TELETYPE

DATE 10/23/79	CLASSIFICATION UNCLAS	PRECEDENCE PRIORITY
------------------	--------------------------	------------------------

FM DIRECTOR FBI  
TO SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/93 BY 9803 [redacted]  
b7c [redacted] 192

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> The President                                      | <input type="checkbox"/> Nuclear Regulatory Commission                                 | <input type="checkbox"/> Attorney General                               |
| <input type="checkbox"/> The Vice President                                 | <input type="checkbox"/> Department of Energy  | <input type="checkbox"/> Deputy AG                                      |
| <input type="checkbox"/> White House Situation Room                         | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Attn: Emergency Programs Center                |
| <input type="checkbox"/> Attn: National Security Council                    | <input type="checkbox"/> Attn: U. S. Customs   | <input type="checkbox"/> Assistant AG, Civil Rights Div.                |
| <input type="checkbox"/> Department of the Air Force (AFOSI)                | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Assistant AG, Criminal Div.                    |
| <input type="checkbox"/> Department of the Army                             | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms                    | <input type="checkbox"/> Attn: Internal Security Section                |
| <input type="checkbox"/> Naval Investigative Service                        | <input type="checkbox"/> Department of Transportation                                  | <input type="checkbox"/> Attn: General Crimes Section                   |
| <input type="checkbox"/> Commandant, U. S. Coast Guard                      | <input type="checkbox"/> Attn: Director of Security                                    | <input type="checkbox"/> Assistant AG for Administration                |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration                               | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director, Defense Intelligence Agency              | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service           |
| <input type="checkbox"/> Director CIA                                       | <input type="checkbox"/> (Other Areas, specify CITY/STATE)                             |   |
| <input type="checkbox"/> U. S. Secret Service (PID)                         | <input type="checkbox"/> Federal Aviation Administration                               |   |
| <input type="checkbox"/> Attn: Executive Protective Service                 | <input type="checkbox"/> Federal Protective Service                                    |   |
| <input type="checkbox"/> ZEN/U. S. Postal Service                           | <input type="checkbox"/> Secretary of State  |   |
| <input type="checkbox"/> Attn: Chief Postal Inspector                       | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research              |   |
|   | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2                        |   |

(K)

89-4286-2316

OCT 24 1979

SEE ATTACHED

APPROVED BY [initials]	ORIGINATOR BVM	ROOM 5027	TELE EXT [redacted]
------------------------	-------------------	--------------	------------------------

COMMUNICATIONS SECTION  
OCT 24 1979 59 mA

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

Exec. AD-Adm.	
Exec. AD-Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. Liaison & Int. Affs.	
Telephone Rm.	
Director's Sec'y	

RECEIVED  
TELETYPE UNIT

23 OCT 79 18 56z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION



P 231030Z OCT 79

FM BOGOTA (89-4)

TO DIRECTOR PRIORITY (89-4286) 876-23

BT

UNCLAS F E T O

BY TELETYPE 10/23/79 LEGAT BOGOTA FURNISHED FOLLOWING: (u)  
RE BUTEL 12/13/79. (u)

THE FOLLOWING WAS RECEIVED BY IMMEDIATE TELETYPE FROM THE  
EMBASSY, GEORGETOWN, GUYANA;

BEGIN TEXT: FIRST INDICTMENT. THE STATE AGAINST LARRY LAYTON.  
IN THE HIGH COURT OF THE SUPREME COURT OF JUDICATURE OF GUYANA.  
(CRIMINAL JURISDICTION). COUNTY OF DEMERARA. PRESENTMENT OF THE  
DIRECTOR OF PUBLIC PROSECUTIONS FOR GUYANA. LARRY LAYTON IS  
CHARGED WITH THE FOLLOWING OFFENSES: FIRST COUNT. STATEMENT OF  
OFFENSE. MURDER, CONTRARY TO SECTION 100 OF THE CRIMINAL LAW  
(OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY  
LAYTON, ON THE 18TH DAY OF NOVEMBER, 1973, IN THE COUNTY OF  
ESSEQUIBO, MURDERED LEO RYAN. PUNISHMENT - DEATH. END TEXT.

SECOND THROUGH FIFTH AND FINAL COUNT OF FIRST INDICTMENT  
COVER MURDERS OF BOB BROWN, DON HARRIS, GREGORY ROBINSON, AND  
PATRICIA PARKS. SAME STATEMENTS AND PARTICULARS OF OFFENCE.  
FIRST INDICTMENT SIGNED BY E.A. ROMAO, DIRECTOR OF PUBLIC

07310  
SF  
10/23/79  
Bar

2

PROSECUTIONS.

BEGIN TEXT: SECOND INDICTMENT. THE STATE AGAINST LARRY LAYTON. IN THE HIGH COURT OF THE SUPREME COURT OF THE JUDICATURE OF GUYANA. (CRIMINAL JURISDICTION). COUNTY OF DEMERARA. PRESENTMENT OF THE DIRECTOR OF PUBLIC PROSECUTIONS FOR GUYANA. LARRY LAYTON, IS CHARGED WITH THE FOLLOWING OFFENSES: A. FIRST COUNT. STATEMENT OF OFFENSE. ATTEMPT TO COMMIT MURDER, CONTRARY TO SECTION 103 (G) OF THE CRIMINAL LAW (OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 13TH DAY OF NOVEMBER, 1973, IN THE COUNTY OF ESSEQUIBO, DISCHARGED A LOADED FIREARM AT MONICA BAGBY WITH INTENT TO MURDER HER. (MAXIMUM PUNISHMENT - LIFE IMPRISONMENT.)

SECOND COUNT. STATEMENT OF OFFENCE. ATTEMPT TO COMMIT MURDER, CONTRARY TO SECTION 103 (G) OF THE CRIMINAL LAW (OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 13TH DAY OF NOVEMBER, 1973, IN THE COUNTY AFORESAID, WOUNDED MONICA BAGBY WITH INTENT TO MURDER HER. C. THIRD COUNT. STATEMENT OF OFFENCE. ATTEMPT TO COMMIT MURDER, CONTRARY TO SECTION 103 (G) OF THE CRIMINAL LAW (OFFENCES) ACT, CHAPTER 8:01. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 13TH DAY OF NOVEMBER,

PAGE THREE UNCLAS E F T O

1978, IN THE COUNTY AFORESAID, DISCHARGED A LOADED FIREARM AT VERN GOSNEY WITH INTENT TO MURDER HIM. D. FOURTH COUNT. STATE OF OFFENCE. ATTEMPT TO COMMIT MURDER, CONTRARY TO SECTION 163 (C) OF THE CRIMINAL LAW (OFFENCES) ACT, CHAPTER 3:21. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY AFORESAID, ATTEMPTED TO DISCHARGE A LOADED FIREARM AT DALE PARKS WITH INTENT TO MURDER HIM. E. FIFTH COUNT. STATEMENT OF OFFENCE. UNLAWFUL POSSESSION OF FIREARMS, CONTRARY TO SECTION 23 (1) OF THE NATIONAL SECURITY (MISCELLANEOUS PROVISIONS) ACT, CHAPTER 16:22. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY AFORESAID, WITHOUT LAWFUL AUTHORITY, HAD IN HIS POSSESSION A FIREARM, THAT IS TO SAY, A REVOLVER. (MAXIMUM PUNISHMENT - IMPRISONMENT 10 YEARS & A WHIPPING OR FLOGGING)

F. SIXTH COUNT. STATEMENT OF OFFENCE. UNLAWFUL POSSESSION OF AMMUNITION, CONTRARY TO SECTION 23 (1) OF THE NATIONAL SECURITY (MISCELLANEOUS PROVISIONS) ACT, CHAPTER 16:22. PARTICULARS OF OFFENCE. LARRY LAYTON, ON THE 18TH DAY OF NOVEMBER, 1978, IN THE COUNTY AFORESAID, WITHOUT LAWFUL AUTHORITY, HAD IN HIS POSSESSION

4

PAGE FOUR UNCLAS E 0

A QUANTITY OF AMMUNITION. (MAXIMUM PUNISHMENT - IMPRISONMENT 13  
YEARS & A WHIPPING OR FLOGGING). (SSD.) E.A. ROMAO, DIRECTOR  
OF PUBLIC PROSECUTIONS.

~~BEING REQUESTED FURNISH ABOVE TO SAN FRANCISCO~~

BT

(u)

3

XXXXXX  
XXXXXX  
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET**

3 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

\_\_\_\_\_

(b)(7)(D)

(k)(2)

\_\_\_\_\_

(b)(7)(E)

(k)(3)

\_\_\_\_\_

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

Information pertained only to a third party with no reference to the subject of your request.

Information pertained only to a third party. The subject of your request is listed in the title only.

*State*

Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

\_\_\_\_\_ Pages were not considered for release as they are duplicative of \_\_\_\_\_

For your information: \_\_\_\_\_

The following number is to be used for reference regarding these pages:

HQ 89-4286-2317

XXXXXX  
XXXXXX  
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXXXXXX



35  
TY  
OLC

MESSAGE RELAY VIA TELETYPE

035

DATE 10/24/79	CLASSIFICATION UNCLAS	PRECEDENCE PRIORITY
------------------	--------------------------	------------------------

FM DIRECTOR FBI

TO FBI, SAN FRANCISCO

B

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/93 BY 9803 [redacted] b7c

- The President
- The Vice President
- White House Situation Room
  - Attn: National Security Council
- Department of the Air Force (AFOSI)
- Department of the Army
- Naval Investigative Service
- Commandant, U. S. Coast Guard
- National Security Agency (DIRNSA/NSOC (ATTN: SOO))
- Director, Defense Intelligence Agency
- Director CIA
- U. S. Secret Service (PID)
  - Attn: Executive Protective Service
- ZEN/U. S. Postal Service
  - Attn: Chief Postal Inspector

- Nuclear Regulatory Commission
- Department of Energy
- Department of Treasury
  - Attn: U. S. Customs
- Department of Treasury
  - Attn: Bureau of Alcohol Tobacco & Firearms
- Department of Transportation
  - Attn: Director of Security
- Drug Enforcement Administration
- General Services Administration (WASHDC area, specify office)
- (Other Areas, specify CITY/STATE)
- Federal Aviation Administration
- Federal Protective Service
- Secretary of State
  - Attn: Director Bureau of Intelligence & Research
  - Attn: SCA - VISA Office Room 709 - SA2

- Attorney General
- Deputy AG
  - Attn: Emergency Programs Center
- Assistant AG, Civil Rights Div.
- Assistant AG, Criminal Div.
  - Attn: Internal Security Section
  - Attn: General Crimes Section
- Assistant AG for Administration
  - Attn: Security & Administrative Services Staff
- Immigration & Naturalization Service

(B)

89-4286-2318

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED. CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)

SUBJECT: RYMUR  
OO: SAN FRANCISCO

6 OCT 26 1979

APPROVED BY [Signature]	ORIGINATOR PRK:sjy	ROOM 5096/6	TELE EXT. [redacted]
----------------------------	-----------------------	----------------	-------------------------

[redacted] b2 b7c  
15010

COMMUNICATIONS STAMP  
20 OCT 26 1979

84 NOV 6 1979

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

XXXXXX  
XXXXXX  
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET**

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deletions were made pursuant to the exemptions indicated below with no segregable material available for release to you.

Section 552

Section 552a

(b)(1)

(b)(7)(A)

(d)(5)

(b)(2)

(b)(7)(B)

(j)(2)

(b)(3)

(b)(7)(C)

(k)(1)

\_\_\_\_\_

(b)(7)(D)

(k)(2)

\_\_\_\_\_

(b)(7)(E)

(k)(3)

\_\_\_\_\_

(b)(7)(F)

(k)(4)

(b)(4)

(b)(8)

(k)(5)

(b)(5)

(b)(9)

(k)(6)

(b)(6)

(k)(7)

- Information pertained only to a third party with no reference to the subject of your request.
- Information pertained only to a third party. The subject of your request is listed in the title only.
- Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.

\_\_\_\_\_ Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).

\_\_\_\_\_ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised as to the disposition at a later date.

3 Pages were not considered for release as they are duplicative of serial 2317

For your information: ser 2317 was referred to Dept of State

The following number is to be used for reference regarding these pages:  
HQ 89-4286-2318

XXXXXX  
XXXXXX  
XXXXXX

XXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXXXXXX

RECEIVED  
TELETYPE UNIT

25 OCT 79 15 40z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Exec. AD Inv.	_____
Exec. AD Adm.	_____
Exec. AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

P 25091EZ OCT 79

FM BOGOTA (89-4)

TO DIRECTOR PRIORITY

BT

UNCLAS E F T O

RYMUR

RE BOCTEL 10/24/79. (u)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/95 BY 9813

THE FOLLOWING WAS RECEIVED BY IMMEDIATE TELETYPE FROM  
AMBASSY, AT GEORGETOWN, GUYANA:

MINISTER OF JUSTICE AND ATTORNEY GENERAL SHABBUDDIN ORALLY  
INFORMED CHARGE OCT. 24 THAT GOVERNMENT OF GUYANA CONCURS IN  
CONDITIONS SET FORTH BY HAROLD CORDELL AND JUANITA BOGUE,  
PARA. 2 REFTEL.

ATTORNEY GENERAL STATES THAT PROSECUTION WISHES PRESENCE OF  
DALE PARKS, HAROLD CORDELL AND JUANITA BOGUE. PROSECUTOR DOES NOT  
REPEAT NOT REQUEST PRESENCE OF ODELL RHODES. (COMMENT: DO NOT  
BELIEVE RHODES WAS PRESENT AT PORT KAITUMA AIRSTRIP AT TIME OF  
MURDERS.)

ATTORNEY GENERAL ALSO STATED THAT AUTHORITIES DID NOT  
BELIEVE NECESSARY FOR VERN GOSNEY TO RETURN IF WITNESSES PARA 2

89-4286-2319

6 OCT 26 1979

1-5096 1cc - Mr. Hartman, Room 8110, 205  
10/25/79  
PRK

G-73 CF  
10-25-79  
PRK/caw

84 NOV 6 '79

Spte

PAGE TWO UNCLAS E F T O

ABOVE WERE PRESENT. IN VIEW OF FACT THAT GOSNEY WAS ABOARD  
AIRCRAFT AND ALLEGEDLY SHOT BY LAYTON, HOWEVER, IF PARKS,  
BOGUE, OR CORDELL UNAVAILABLE. ATTORNEY GENERAL WILL CHECK WITH  
DEPARTMENT PUBLIC PROSECUTION AND LET EMBASSY KNOW OCT. 25.

FBIHQ REQUESTED FURNISH ABOVE TO SAN FRANCISCO. (u)

BT

2

MESSAGE RELAY VIA TELETYPE

*MITP*  
*126*

DATE 10/25/79	CLASSIFICATION UNCLAS E F T O	PRECEDENCE PRIORITY
------------------	----------------------------------	------------------------

FM DIRECTOR FBI

TO SAN FRANCISCO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4/20/93 BY 9803 [redacted] b7c

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> The President                                      | <input type="checkbox"/> Nuclear Regulatory Commission                                 | <input type="checkbox"/> Attorney General                               |
| <input type="checkbox"/> The Vice President                                 | <input type="checkbox"/> Department of Energy  | <input type="checkbox"/> Deputy AG                                      |
| <input type="checkbox"/> White House Situation Room                         | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Attn: Emergency Programs Center                |
| <input type="checkbox"/> Attn: National Security Council                    | <input type="checkbox"/> Attn: U. S. Customs   | <input type="checkbox"/> Assistant AG, Civil Rights Div.                |
| <input type="checkbox"/> Department of the Air Force (AFOSI)                | <input type="checkbox"/> Department of Treasury  | <input type="checkbox"/> Assistant AG, Criminal Div.                    |
| <input type="checkbox"/> Department of the Army                             | <input type="checkbox"/> Attn: Bureau of Alcohol Tobacco & Firearms                    | <input type="checkbox"/> Attn: Internal Security Section                |
| <input type="checkbox"/> Naval Investigative Service                        | <input type="checkbox"/> Department of Transportation                                  | <input type="checkbox"/> Attn: General Crimes Section                   |
| <input type="checkbox"/> Commandant, U. S. Coast Guard                      | <input type="checkbox"/> Attn: Director of Security                                    | <input type="checkbox"/> Assistant AG for Administration                |
| <input type="checkbox"/> National Security Agency (DIRNSA/NSOC (ATTN: SOO)) | <input type="checkbox"/> Drug Enforcement Administration                               | <input type="checkbox"/> Attn: Security & Administrative Services Staff |
| <input type="checkbox"/> Director, Defense Intelligence Agency              | <input type="checkbox"/> General Services Administration (WASHDC area, specify office) | <input type="checkbox"/> Immigration & Naturalization Service           |
| <input type="checkbox"/> Director CIA                                       | <input type="checkbox"/> (Other Areas, specify CITY/STATE)                             |   |
| <input type="checkbox"/> U. S. Secret Service (PID)                         | <input type="checkbox"/> Federal Aviation Administration                               |   |
| <input type="checkbox"/> Attn: Executive Protective Service                 | <input type="checkbox"/> Federal Protective Service                                    |   |
| <input type="checkbox"/> ZEN/U. S. Postal Service                           | <input type="checkbox"/> Secretary of State  |   |
| <input type="checkbox"/> Attn: Chief Postal Inspector                       | <input type="checkbox"/> Attn: Director Bureau of Intelligence & Research              |   |
|   | <input type="checkbox"/> Attn: SCA - VISA Office Room 709 - SA2                        |   |

*oid*  
*192*

*(15)*

*89-4286-2320*  
*6 OCT 28 1979*

(SERVICE ALSO AVAILABLE TO GOVERNMENT AGENCIES NOT LISTED.   
CONTACT COMMUNICATIONS CENTER FOR ADDRESSING INFORMATION)   
SUBJECT:

SEE ATTACHED

APPROVED BY <i>[Signature]</i>	ORIGINATOR <i>[Redacted]</i>	ROOM 5096	TELE EXT. <i>[Redacted]</i>
-----------------------------------	---------------------------------	--------------	--------------------------------

*b7c*

*62*

*85040672*

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

*[Redacted]*  
*[Signature]*  
*b7c*

*8 JAN 1 1979*

P 252910Z OCT 79

FM BOGOTA (89-4)

TO DIRECTOR PRIORITY (89-4286)

BT

~~UNCLAS E F T O~~

RYEUR

RE BOGOTA 10/24/79. (u)

BY TELETYPE DATED 10/25/79. LEGAT BOGOTA ADVISED THAT (u)  
THE FOLLOWING WAS RECEIVED BY IMMEDIATE TELETYPE FROM

AMEMBASSY, AT GEORGETOWN, GUYANA:

MINISTER OF JUSTICE AND ATTORNEY GENERAL SHABBUDDIN ORALLY  
INFORMED CHARGE OCT. 24 THAT GOVERNMENT OF GUYANA CONCURS IN  
CONDITIONS SET FORTH BY HAROLD CORDELL AND JUANITA BOGUE,  
PARA. 2 REFTEL.

ATTORNEY GENERAL STATES THAT PROSECUTION WISHES PRESENCE OF  
DALE PARKS, HAROLD CORDELL AND JUANITA BOGUE. PROSECUTOR DOES NOT  
REPEAT NOT REQUEST PRESENCE OF ODELL RHODES. (COMMENT: DO NOT  
BELIEVE RHODES WAS PRESENT AT PORT KAITUMA AIRSTRIP AT TIME OF  
MURDERS.)

ATTORNEY GENERAL ALSO STATED THAT AUTHORITIES DID NOT  
BELIEVE NECESSARY FOR VERN GOSNEY TO RETURN IF WITNESSES PARA 2

2