

FEDERAL BUREAU OF INVESTIGATION

RYMUR (JONESTOWN)

BUFILE NUMBER: 89-4286 (BULKY 2233)

NN-1 ATTORNEYS
NN-2 DENNIS BANKS
NN-3 DON FREED
NN-4 CHARLES GARRY
NN-5 CARLTON GOODLET, Ph. D
NN-6 MARK LANE

NN - 7 G. LINDSEY

NN - 8 JOSEPH MAZOR

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STATE OF CALIFORNIA

FRANCHISE TAX BOARD

SACRAMENTO, CALIFORNIA 95857

April 13, 1973

Peoples Temple of the Disciples of Christ P.O. Box 15384 San Francisco, CA 94115

Subject

: CERTIFICATE OF RELIEF FROM SUSPENSION OR FORFEITURE

Corporate Name : PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST

Corporate Number: 5005440 PT20T

This corporation has been relieved of suspension or forfeiture and is now in good standing with the Franchise Tax Board.

Collection Section Telephone

(415) 557-0796

FTB 2557 (3-76)

TO POST CONTRACTOR

NN-1-A1

BRYCE D. WISNER

ATTORNEY AT LAW 8222 VAN NUYS BOULEVARD PANORAMA CITY, CALIFORNIA 91402 (213) 994-7491

February 17, 1978

Mr. Norbert Wisner 4033 Grand Avenue Detroit, Michigan 48238

Re: Sale of Property 13280 Judd Street Estate - Pointer

Dear Norbert:

I enclose a copy of the Escrow Instructions just for your information, as well as Statement of Information which must be filled out by you, as well as a Quitclaim Deed for the signature of your wife, which must be done before a Notary, the last two items to be returned to me in the enclosed self-addressed envelope.

The Escrow Instructions indicate that the buyer is to secure a new loan for \$13,600.00 and to execute a Second Trust Deed in the amount of \$1,700.00, as well as putting down the sum of \$1,700.00. From these sums, I roughly estimate that the following expenses must be deducted as due and owing through the sale of said property:

Bryce D. Wisner Loans	\$1,296.00
Julia May Loan to Prevent Foreclosure	400.00
Former Contractor	350.00
Necessary Construction (Incl. Driveway & Heating)	3,000.00
Connection of Sewers	600.00
Escrow and Brokers' Fees	1,200.00

Total

\$6,846.00

So, therefore, as a quick guess, it seems that we might net out of the sale of the property somewhere near \$8,000.00.

I am sending a similar letter to the other heirs, as well as a copy of the Escrow Instructions, and it will be appreciated if you will return the enclosed items at your earliest convenience.

NN-1-AZA

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Mr. Norbert Wisner February 17, 1978 Page Two

If there are any questions, feel free to call me at ${\tt my}$ office.

Very truly yours,

Bryce D. WISNER

BDW:gn

Enclosures

P. S. It is also noted that fees are due to the Administratrix and the attorney for the Estate of Ruth Pointer in the amount of \$442.27 each.

NN-1-A28

BRYCE D. WISNER

ATTORNEY AT LAW

8222 VAN NUYS BOULEVARD
PANORAMA CITY, CALIFORNIA 91402

[213] 994-7491

February 17, 1978

Nationwide Escrow Service 1007 Truman Street San Fernando, California 91340

Attention: Gwen Jacobs

RE: Escrow Number 489
Sale of Property
13280 Judd Street
Pacoima, California

Dear Ms. Jacobs:

THE RESERVE AND PROPERTY.

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Enclosed you will find Escrow Instructions signed by me, as well as my Statement of Information. You failed to send me a Quitclaim Deed for the signature of Norbert Wisner, who resides in Detroit, Michigan.

I had advised Mr. Stalworth about a loan made by me in the approximate amount of \$1,296.00, which was used to prevent the property from being foreclosed on, as well as the payment of taxes on the property and sale, and the additional sum of approximately \$500.00, that was expended by Julia May Galloway for similar purposes prior to my expenditures in 1977.

The question arises in my mind as to how these two indebtednesses should be taken care of through the escrow and if you have claim papers for this purpose it will be appreciated if you will forward same to me.

I have caused to have the Deed and Statement of Information as left with me by Stalworth to be forwarded to Aaron Wisner, Mitchell Wisner and Larcelle Main, Upon receipt of same, I will cause to have them forwarded to you.

I also note that fees are due to the Administratrix and the attorney for the Estate of Ruth Pointer per the Order Approving Final Report for Distribution in the amount of \$442.27 each.

NN-1-AS

BRYCE D. WISNER

ATTORNEY AT LAW
8222 VAN NUYS BOULEVARD
PANORAMA CITY, CALIFORNIA 91402
(213) 994-7491

February 17, 1978

Mrs. Essie Mae Towns c/o Charkin P.O. Box 15156 San Francisco, Ca. 94115

> Re: Sale of Property 13280 Judd Street

Dear Essie:

Enclosed find copy of escrow instruction, my letter to escrow and statement of information for you to complete as indicated.

The same has been mailed to all the heirs per copy of letter to Aaron, also enclosed. This gives a rough breakdown as to expected expenditures.

Copies of the escrow and my letter have also been sent to Mrs. Pugh and Julia. Attorney Burnett has advised me that you were unable to get the Power of Attorney notarized an ther will be an issue with the Title Company as to whether they will be able to insure the title without same. We will just have to wait and see. A bond may have to be posted.

May I hear from you as soon as possible.

Love Bryce

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ATTORNEY AT LAW 8222 VAN NUYS BOULEVARD PANORAMA CITY, CALIFORNIA 91402

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United States Ic-



Mrs Essie Mae Towns c/o Peoples Temple Agri. Mission Post Office Box 893 Georgetown, Guyana South America



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BRYCE D. WISNER
ATTORNEY AT LAW
8222 VAN NUYS BOULEVARD
PANORAMA CITY, CALIFORNIA 91402



Georgetown, Guyana South America c/o People's Temple Post Office Box 893 Agricultural Mission Essie Mae Towns



UN-1-A4



Your hand from



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JOHN SUTTER ATTORNEY AT LAW 486 14TH STREET SUITE 1205 OAKLAND, CALIFORNIA 84812 763-1980

July 20, 1978

Levatus McKinnis P.O. Box 893 Georgetown, Guyana, S.A.

Dear Mr. McKinnis:

Enclosed please find my trustee check in the sum of \$361.57, following your recent instructions.

Yours very truly,

JOHN SUTTER

JS/kk Encl.

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n acceptable for a secre

NN-1-B1

SUITE 1205 OAKLAND, CALIFORNIA 94612

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P.O. Box 893 Georgetown, Guyana, S.A.



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Levatus McKinnis P.O. Box 893 Georgetown, Guyana, S.A.

Dear Mr. McKinnis:

I have again talked with the representatives of the insurance company. Their top offer is \$542.35, the amount of the outstanding medical bills. I have told them to send new release papers and the check. I assume from your letter that this is acceptable to you. I am sorry we can't get more, but since you are out of the country it is very difficult to handle this case.

Out of the \$542.35, one-third or \$180.78 is for attorneys' fees, leaving \$359.57 for you. Out of your share, you may if you wish instruct me to pay Dr. Grubman his outstanding bill of \$291.00 or Dr. Haas, his bill of \$70.00, or both.

Please let me hear from you right away, because the statute of limitations is about to run. I am enclosing an authorization form which will permit me to negotiate the check when it arrives and to send you your share. There will also be release papers that you will have to sign.

Yours very truly,

JOHN SUTTER

JS/kk Encl.

cc: P.O. Box 15384 San Francisco, CA 94115

NN-1-C1

P.S.: If the settlement is not acceptable to you, send me a telegram immediately on receiving this letter so that I can take steps to file a lawsuit which will protect you from the one year statute of limitations. If the settlement is acceptable, it is not necessary to send the telegram.

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JOHN SUTTER
ATTORNEY AT LAW
436.14TH STREET
SUITE 1205
OAKLAND, CALIFORNIA 94612

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NN-1-C2

Levatus McKinnis P.O. Box 893 Georgetown, Guyana, S.A.



Leanne Land



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LAW OFFICES

KARNO & FISHER

A PROFESSIONAL CORPORATION MANUFACTURERS BANK BUILDING-PENTHOUSE SUITE 16255 VENTURA BOULEVARD

ENCINO, CALIFORNIA 91436 April 17, 1978

FILE NUMBER

People's Temple 1859 Geary Boulevard San Francisco, California · 94115

NORTON 5 KARNO

JAMES O. FIBHER
STEPHEN A LENSKE
MARSHALL N. SCHWARTZ
JOHN A. BARCLAY

MICHAEL E. KASSAN

EVAN B. SCHENKEL

#303

Professional services rendered through March 31, 1978

\$ 510.00

NN-1-D

 $(\gamma_1, \beta_1, \beta_2, \beta_3, \beta_4, \beta_4, \beta_5, \phi_1^{2}, \phi_2^{2}, \phi_3^{2})$

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This is for our visit many phone (311s, and preliminary work if by-laws, H 1s expensive!

Bhata Mariania

LAW OFFICES

NORTON S MARNO
JAMES O. FISHER
STEPHEN A. LEMSKE
MARSHALL N. SCHWARTZ
SMERMAN D LEMSKE
JOSEPH M. COBERT
EVAN B. SCHENKEL
JUDY L. GRAY
KENNETH MILLER

KARNO 8 FISHER
A PROFESSIONAL CORPORATION
MANUFACTURERS BANK BUILDING-PENTHOUSE SUITE
16255 VENTURA BOULEVARO
ENCINO. CALIFORNIA 91436
(213) 981-3400 AND 872-1800

FILE NUMBER

June 26, 1978

Mrs. Jean Brown P.O. Box 15023 San Francisco, California 94115

Re: By-Laws of People's Temple of the Disciples of Christ

Dear Mrs. Brown:

Pursuant to various telephone conferences with you and other members of the Church, the purpose of this letter is to set forth the major ambiguities in the above mentioned By-Laws; and to pose certain key substantive questions, the answers to which are necessary in order for us to draft new By-Laws for the corporation. Please realize that this list is not wholly comprehensive, but rather includes only the major ambiguities affecting control of the corporation. The following then is a section by section analysis of the By-Laws.

- 1. Section 3.02 does not adequately define the qualifications of an associate member. For example, is a membership card automatically given to each person over the age of eighteen who is in sympathy with the purposes of the Church and genuinely desires to work towards fulfillment of its purposes and programs, or must membership be approved by the voting members or Board of Directors?
- 2. Section 3.03 states that an election of a director operates to make said director a voting member. Removal of a director will reciprocately terminate the director's voting status. Section 3.07 states that a voting member can be removed by a three-fourths majority vote of the total authorized voting membership. Yet, Section 4.12 only requires a simple majority vote of the directors for removal. It is our understanding that there is a total overlap at this time between directors and voting members. Hence, the different removal procedures seem to permit inconsistent results.

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Mrs. Jean Brown June 26, 1978 Page Two

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- 3. Section 3.03 provides that associate members may be elected to voting status. How many votes are necessary for such election? Further, this section provides that when a person ceases to be a director, he or she ceases to be a voting member. Does that person also cease to be an associate member?
- 4. Section 3.04 states that each voting member is entitled to one vote. In Section 4.03 directors are elected by voting members. Section 4.01 provides for seven directors. Yet, unless there are more than seven voting members, seven directors cannot be elected if each voting member has only one vote. Secondly, even if there were seven voting members each director would only receive one vote each, but in effect this curtails the election process. From the examples stated, the ambiguities within the procedure for electing directors are most apparent. These sections should be rewritten to accurately describe the election process.
- 5. Section 3.06 provides for termination of associate member status for good cause upon majority vote after notice and a fair hearing. What are the guidelines for such hearing and before what body is the hearing conducted?
- 6. Section 3.07 provides for termination of voting status for cause by a three-fourths majority vote of the total "authorized" voting membership. Is there a difference between voting members and "authorized" voting members? Does termination as a voting member mean expulsion from the organization or does it mean reduction to the status of an associate member?
- 7. Section 3.09 which dictates the special meeting procedures appears to be in the conjunctive, although said section apparently should be in the disjunctive.
- 8. Section 4.02 implies the existence of a process by which a member is nominated to be a director of the organization. Who nominates such person and what are the qualifications for nomination? Sections 5.01 and 5.02 provide for the number of officers and their election. Are the officers selected from the associate membership or from the voting membership? If such officers are selected from the associate membership, does such person become a voting member upon election to one of the specified offices?

NN-1-EZ

Mrs. Jean Brown June 26, 1978 Page Three

- 9. Article VII briefly provides for the appointment of committees. This provision should be amplified by enumerating your current standing committees and providing rules and guidelines for the conduct of business within the committees and for reporting to the Board of Directors or membership.
- 10. Article VIII of the Articles of Incorporation as amended by Amendment filed with the Secretary of State on July 3, 1974, states as follows:

"The authorized number, if any, and qualifications of members of the corporation, the filling of vacancies, the different classes of membership, if any, the property, voting and other rights and privileges of members, and their liability to dues and assessments and the method of collection, and the termination and transfer of membership shall be as stated in the By-Laws"

Most of the items referred to in the Article are not provided for in the current By-Laws. You should give thought to how you want these matters treated in the By-Laws and so advise us.

After you have reviewed this letter and the corresponding sections of your current By-Laws, kindly advise us as to the requested information. We will then prepare a rough draft based upon your answers. This draft should be reviewed by the voting members and/or Board of Directors for their comments. We will then prepare a final draft of the By-Laws based upon any comments as to the preliminary draft.

Should you have any questions regarding any of the matters contained herein, please do not hesitate to call.

Very truly yours,

MARSHALL N. SCHWARTZ for Karno & Fisher

A Professional Corporation

MNS:law

NN-1-E3

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LAW OFFICES MARTIN, REED & VAN VLEAR

-. 15 BOARDMAN PLACE SANFRANCISCO, CALIFORNIA 94103 TELEPHONE (415) 552-5650

PHILIP MARTIN JOHN REED DOUGLAS H. VAN VLEAR

way to the think the

A STATE OF THE STA

August 2, 1977

Honorable Forbes Burnham Prime Minister Government Buildings Brickdam Georgetown, Guyana South America

Re: People's Temple

Dear Mr. Prime Minister:

I want to highly recommend to you the work and organization of People's Temple.

Although I have no personal official association with People's Temple, I am familiar with its work in this city. It is an unusual and unique organization, which puts religious principles into practice by working on the day-to-day problems of the people in this community. Its programs in child care, legal aid, housing, and rehabilitation enjoy an outstanding reputation. The people I have met from the Temple have been unfailingly curteous, enthusiastic and public-spirited.

Recent attempts to smear the Temple here in San Francisco are, as far as I can tell, without any foundation in fact. I urge you to look only to the facts, and to the experience of Temple members in our country, in judging the motivations and accomplishments of this fine organization.

Thank you for your attention.

Yours very truly,

PHILIP MARTIN

NN-1-F

DENNIS ROBERTS · ATTORNEY

3521 GRAND AVENUE: OAKLAND CALIFORNIA 94610: (415) 465-6363

Rev. Jim Jones People's Temple 1859 Geary Street San Francisco, CA

July 28, 1977

Dear Rev. Jones,

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\$200.000

I have been following with great interest the vituperative and defamatory attacks against you and the People's Temple which have appeared in New West magazine and, more recently, reprinted in the Mendicino Grapevine. I recently saw the July 21 editorial in the Sun Reporter.

I initially met you in my capacity as attorney for Dennis Banks. At the time of our first meeting his wife, Ka-Mook was incarcerated in Kansas under a \$20,000 bail. The defense fund was virtually non-existent and the possibility of Ka-Mook obtaining bail was slim indeed. Then you and the Temple stepped forward and out of the goodness of your heart produced virtually the entire bail for Ka-Mook. This put her in the position of being free to help prepare our defense. Today, we got the wonderful news that the United States Court of Appeals for the Ninth Circuit in San Francisco held that the government's case against her must be dismissed. If you did not provide the bail, she would have had to sit in jail for about two years until she was ultimately vindicated, and instead of being free to be with her family and small babies. If I knew nothing else about you, this would be sufficient for me to sing your praises to every available ear. However, after our initial meeting I was so impressed with your "good works" that I started to do my own "investigation". Everyone spoke in the most glowing terms of you, the Temple, and the work that you have performed. You have constantly articulated the position of the underdog and provided the support necessary to stand up to overwhelming governmental attack. In so many cases you and the Temple made the crucial difference in the ability to withstand these attacks.

I am not a Christian and for many years have felt strongly about the hypocrisy of so many who called themselves "christians". It is only upon coming in contact with the People's Temple that I was able to start to reappraise this opinion and realize that there were people who did take their professed religion seriously and who, in fact, did live up to

NN-1-91

Rev. Jim Jones June 28, 1977 Page 2

what I would like to believe being a Christian means.

If there is any way that I can assist you in helping to expose the falsity of the vile attacks against you, please do not hesitate to call on me. It would be but small repayment for the debt that the people of this area owe you.

sincerely,

Dennis Roberts

DR: VV

cc: Sun Reporter

COMPANIES CONTRACTOR

San Bridge

e. robert bob wallach 🗻

43 IRON SHIP PLAZA SAN FRANCISCO, CALIFORNIA 94111 (415) 956 5544

August 3, 1977

The Konorable Forbes Burnham, Prime Minister Republic of Guyana Public Buildings Brickdam Georgetown, Guyana

Dear Prime Minister Burnhaus

I appreciate this opportunity to direct your attention to the work of the People's Temple of San Francisco. At the request of Gene Chaiken, Legal Counsel for the Temple, I thought it appropriate to extend my personal appraisal to you of the work they do here in San Francisco so that it may add to their credibility in their efforts in your own country.

As a matter of introduction, I am a past president of the Par Association of San Prancisco (1975), a professor of law at Pastings College of the Law and Consultant to the Dean at that school. I am a lawyer in active private practice. I do not belong to Deople's Temple and my only contact with them has been as a result of our church inherents in a very by of community projects in this city.

I have had an opportunity to neet and talk at length with Environd Jin Jones, examined fully the services and programs of the People's Temple and know their reputation in this community in a variety of sources.

In all respects, the People's Torple makes a major contribution to the social wellbeing of this city, particularly among the disadvantaged, minorities and disabled within our community. Those individuals who often find it difficult to assemble support for their position as they seak to obtain lawful and appropriate rights from our society find a strong and giving ally in Reverend Jim Jones and those with whom he works.

In any community such as ours, there are bound to be those who express concern, and even disapproval, of the work performed by the Pcople's Temple. By and large, I am forced to conclude that most, if not all, of those who criticize the work of the People's Temple do so from a vantage point of ignorance and without a full understanding of the major social objectives and significant daily contributions made by the Temple to the personal lives of thousands of individuals living in our city

I prefer to believe that if they had a full opportunity to understand the work being done that it would allay their suspicions and put their fears to rest.

While I do not have personal contact with the work being done in your Republic by the People's Temple, I have had it fully described to me and most certainly believe in both the concept and the realization which appears to be a daily event. Projects designed to provide a new life for people without hope demand our full support, yet seldom receive

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CO-CHAIRVEN
Rotert D. Raven
Anthony C. Gilbert
FINANCE CHAIRMAN

FINANCE CHAIRMAN Vernon L. Goodin SAN FRANCISCO LAWYERS COMMITTEE FOR URBAN AFFAIRS

21ST FLOOR MILLS TOWER
220 BUSH STREET
SAN FRANCISCO, CALIFORNIA 941D4
Telephone (415) 989-9444 371-1015

August 2, 1977

Gilbert T. Grahum Melvin L. Kennedy Janice J. Karkkanen

STAFF

COMMITTEE

1Brent M. Abel James M. Allen John P. Austin Barbara Allen Babor "Cameron Baker The P. Bianchi "Cameron Baker George R. Bismchi Stephen V. Bomse David E. Sordon 'Alexander L. Brainetd Richard M. Bryan Barry L. Bunshoft James T. Caleshu Bunbard M. Carlino Lawrence W. Jordan. J. Edward E. Kaligren Michael N. Knourie David T. Styles John A. Surre Lennis It. Tatoctt Fosieri A. Thombi William E. Trautin Michael Travnor E. Robert Walliam E. Robert Walliam Howard M. Warle Nelen A. Wington Jettres. J. Weng Jetry G. Wright *Finance Commit *Executive Comm

The Honorable Forbes Burnham Prime Minister, Government Buildings Brickdam Georgetown, Guyana, South America

RE Peoples Temple

Dear Prime Minister Burnham:

I am writing to express my views of the very fine work being done by the Peoples Temple. I have attended services at the Temple in San Francisco and taken a tour of their facilities. I was favorably impressed by their very strong spirit and morale of the people working at the Temple, and by the programs in which they were involved. Temple has vigorous programs involving serving free food to mainly poor, elderly people; job-training programs; a printing shop and facilities; a program training people in media work; a thorough school involved in the basics, Grama, art and other curricula; several thriving business enterprises; as well as a very moving religious exercise. The members of Peoples Temple appear deeply committed to the cause of social justice, and to the dedicated efforts of their Reverend Jim Jones and other members of the church in addressing existing social injustices.

I am sure that the people of Guyana will similarly benefit from the programs taking place in your country.

Nexh finith hones

Gilbert T. Graham

GTG/jjk

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Women's International League for Peace and Freedom

FOUNDED IN 1915 / First President: JANE ADDAMS

UNITED STATES SECTION, 1213 RACE STREET, PHILADELPHIA, PA. 19107 / LO 3-7110 (215) / CABLE WILUS San Francisco Branch-50 Oak Street, San Francisco, CA 94102 /863-7146

August 9, 1977

Honorable Forbes Burnham Prime Minister, Guyana Government Buildings Brickdam Georgetown, Guyana

Dear Sir

I have been familiar with the career of Rev. Jim Jones for many years. He has done outstanding work with our troubled youth, the needy aged, the sick and the poor.

I feel he is under attack because he has chosen to question the system that breeds the above adversities. If the Rev. Jones spoke for the corporations and not for the people, he would not find himself so bitterly assailed by our press.

We hear great things of the Peoples' Temple Project in Guyana. We are grateful for your government's kindness and cooperation. I hope it shall continue.

Respectfully,

Vivian Hallinan

S.F. Chairwoman of Womens International League for Peace & Freedom (WILPF)

National Board WILPF - Womens Political Caucus National Coordinator "Feed the Cities: Not the Pentagon"

NN-1-1

Purpose: to work by non-violent means for the establishment throughout the world of those political, economic, social, and psychological conditions which can assure peace and freedom.



AMERICAN CIVIL LIBERTIES UNION OF NORTHERN CALIFORNIA, INC. 814 Mission Street - Suite 301 . San Francisco, California 94103 Telephone (415) 777-4880

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September 15, 1977

Dear Mr. Garry:

As I am sure you know, dealing with People's Temple is sometimes like trying to nail jello to the wall. Nevertheless, the present difficulties of the church make me very uneasy and if you think there are free exercise questions involved here and that the ACLU might be of help, I would be interested in discussing the matter with you or the person you designate.

Sincerely yours,

David M. Fishlow **Executive Director**

Charles R. Garry Garry, Dreyfus, McTernan, etc. 1256 Market Street San Francisco CA 94102

Garry, Dreyfus, McTernan & Brotsky

Richard De Lancie, Chairperson • Ruth Jacobs, Helen A Satz Vice Chairpersons • Warren H. Satzman, Sect. Treas • David M. Fishlow, Executive Director - Charles C. Marson, Legal Director - Brent Barnhart, Legislative Representative (Sacramento) - Dorothy Ehrlich Development Director

Mevised Order Re Child Custody.

SUPERIOR COURT FOR THE STATE of California in the City and County of Ban Francisco.

In re the Maritage of Petitioner: DRACE LUCY STOEN and Respondent: DRACE LUCY STOEN and Respondent: October 19, 1971.

Timothy O. STOEN — No. 719-147.

Good cause sppearing:

1. Petitioner is awarded custody of John Victor S TOEN. age 5, date of Jirth January 25, 1972, pending further order of this court.

2. Petitioner's Order to Show Cause Re Custody is continued for further hearing until November 18th, 1977, Dept. 13 at \$-90 a.m.

3. Good cause appearing, the REV. And the California Civil Code as a party to this action for the California Civil Code the court directs that service of this order, the summons and petition upon claimant JONES shall be deemed to have been effected upon proof of the doing of the following acts: (1) the mailing of a copy of this order, the summons and petition first class postage prepaid, to the REV-EREND JIM JONES, c/o FEOFLE'S TEMPLE, 1851 Geary Street, San Francisco. California Said mailing shall occur no later than September 1. 1977; (2) the mailing of this order, the EPOFLE'S TEMPLE, 1851 Geary Street, San Francisco. California Said mailing shall occur no later than September 1. 1977; (3) the mailing of a copy of this order, the REV-EREND JIM JONES, c/o FEOFLE'S TEMPLE, 1851 Geary, Attorney at Law, 1236 Market Street, San Francisco. California. Said mailing shall occur no later than September 1, 1977; (3) the mailing of a copy of this order than September 1, 1977; and (4) publication of this order in the Recorder, a newspaper of general circulation for 4 times in four successive weeks as provided in Government Code 664. The last day of publication shall be no later than September 1, 1977; and (4) publication of this order in the Recorder, a newspaper of general circulation for 4 times in four successive weeks as provided in Government Code 664. The last day of publication shall be no later than September 1, 1977; and (4) publication of this order in the Recorder, a later than September 1, 1977;

September 1988 in the september 1981

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NN-1-L,

JEFFREY A. HAAS 1 Attorney at Law 2 3609 Sacramento Strect San Prancisco. CA 94113 (415) 322-3010 3 MARCARET RYNY 4 Attorney at Law 294 Page Street 5 San Francisco, Ct. 941)2 (415) 636-0970 6 7 Attornaya for Paritionar 8 SUPERIOR COUPT FOR TWO STATE OF CALIFORNIA 9 IN THE CITY AND COUNTY OF SAM FRANCISCO 10 11 In re the nurriace of 12 Petitioner: GRACT LUCY STODA) 13 14 Respondent: INCEPT C. STORR 15 16 17 GOOD CAUST APPRARITY: 18 19

1. Petitioner is awarded custody of JOHN VICTOR STORM, age 5, d.o.b. 1/25/72 pending further order of this court.

Mo. 719-147

REVISED ORD R SE CHILD CUSTODY

- 2. Petitioner's Order to Show Cause Re Custody is continued for further bearing until Nowaben 18, 1977, Dept. 13 at 9:00 A4.
- 3. Good cause appearing, the RTM. JIM JOHPS is ordered joined as a party to this action pursuant to Section 5159 of the California Civil Code.
- 4. Pursuant to Section 515/(1)(d) of the California Civil Code, the court directs that service of this order, the summoss and petition upon Claimant JOURS shall be deemed to have been effected upon proof of the doing of the following acts: (1) the

MARGARET RYAN 294 PAGE STREET

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mailing of a copy of this grace, the sammons and petition first class postage precand, so the SETTED JIN JOHES, c/o PROPER'S TEMPLE, 1951 Grary Street, Can Francisco, California. Said mailing shall occur no later than Sentember 1, 1877; (2) the mailing of this order, the summons and petition airmail postage to REV. JIM JOUTE, c/o THE PEOPLE'S TEMPLE AGRICULTURAL MISSION, Guyana. Said mailing shall occur no later than September 1, 1977. (3) the mailing of a copy of this order to CHARLES GARRY, Attorney at Law, 1356 Market Street, San Francisco, California. Said mailing shall occur no later than September 1, 1977: and (4) publication of this order in the Recorder, a newspaper of general circulation for 4 times in 4 successive weeks as provided in Government Code 6074 . The last day of publication shall be no later than November // , 1977. In the alternative, RTV. JONES may be personally served.

- 5. Pursuant to Section 5160(2) of the California Civil Code, Claimant Rev. JIM JONES is ordered to appear before this court on November 18 , 1977 Room 431, City Hall, to show cause why Politioner should not or awarded custody to said minor.
- 6. Pursuant to Section 5169(2) of the California Civil Code, Claimant NEW. JIM JONES is advised that a failure to appear at the time and place designated above may result in a decision adverse to himself.
- 7. Any previous declaration or statement signed by either Petitioner or Respondent authorizing Claimant JOWES to act as quardian of said minor shild is hereby declared mull and void.
- 8. The parties and their agents are restrained from removing said minor from the City and County of San Francisco pending

ARGARET RYAN ---

NN-1-K3

further order of this court.

DATED: October 14, 1977

JUDGE OF THE SUPERIOR COURT

MARGARET RYAN ATTORNET AT LAW 214 PAGE STREET 14 FIGANCISCO, CA D4102 (415) 626-0979

NN-1-64

Paris embres signed \$

LAW OFFICES

NORTON S. RARNO
JAMES O FISHER
STEPHEN A LENSKE
MARSHALL N SCHWARTZ
SMERMAN D. LENSKE
JOSEPH N. COBERT
EVAN 8. SCHENKEL
JUDY L. GRAV
KENNETH MILLER

KARNO & FISHER
A PROFESSIONAL CORPORATION
MANUFACTURERS BANK BUILDING-PENTHOUSE SUITE
16255 VENTURA BOULEVARD
ENCINO, CALIFORNIA B1436
[213] 981-3400 AND 872-1800

FILE NUMBER

June 26, 1978

Mrs. Jean Brown P.O. Box 15023 San Francisco, California 94115

Re: By-Laws of People's Temple of the Disciples of Christ

Dear Mrs. Brown:

Pursuant to various telephone conferences with you and other members of the Church, the purpose of this letter is to set forth the major ambiguities in the above mentioned By-Laws; and to pose certain key substantive questions, the answers to which are necessary in order for us to draft new By-Laws for the corporation. Please realize that this list is not wholly comprehensive, but rather includes only the major ambiguities affecting control of the corporation. The following then is a section by section analysis of the By-Laws.

- 1. Section 3.02 does not adequately define the qualifications of an associate member. For example, is a member-ship card automatically given to each person over the age of eighteen who is in sympathy with the purposes of the Church and genuinely desires to work towards fulfillment of its purposes and programs, or must membership be approved by the voting members or Board of Directors?
- 2. Section 3.03 states that an election of a director operates to make said director a voting member. Removal of a director will reciprocately terminate the director's voting status. Section 3.07 states that a voting member can be removed by a three-fourths majority vote of the total authorized voting membership. Yet, Section 4.12 only requires a simple majority vote of the directors for removal. It is our understanding that there is a total overlap at this time between directors and voting members. Hence, the different removal procedures seem to permit inconsistent results.

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Mrs. Jean Brown June 26, 1978 Page Two

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- 3. Section 3.03 provides that associate members may be elected to voting status. How many votes are necessary for such election? Further, this section provides that when a person ceases to be a director, he or she ceases to be a voting member. Does that person also cease to be an associate member?
- 4. Section 3.04 states that each voting member is entitled to one vote. In Section 4.03 directors are elected by voting members. Section 4.01 provides for seven directors. Yet, unless there are more than seven voting members, seven directors cannot be elected if each voting member has only one vote. Secondly, even if there were seven voting members each director would only receive one vote each, but in effect this curtails the election process. From the examples stated, the ambiguities within the procedure for electing directors are most apparent. These sections should be rewritten to accurately describe the election process.
- 5. Section 3.06 provides for termination of associate member status for good cause upon majority vote after notice and a fair hearing. What are the guidelines for such hearing and before what body is the hearing conducted?
- 6. Section 3.07 provides for termination of voting status for cause by a three-fourths majority vote of the total "authorized" voting membership. Is there a difference between voting members and "authorized" voting members? Does termination as a voting member mean expulsion from the organization or does it mean reduction to the status of an associate member?
- 7. Section 3.09 which dictates the special meeting procedures appears to be in the conjunctive, although said section apparently should be in the disjunctive.
- 8. Section 4.02 implies the existence of a process by which a member is nominated to be a director of the organization. Who nominates such person and what are the qualifications for nomination? Sections 5.01 and 5.02 provide for the number of officers and their election. Are the officers selected from the associate membership or from the voting membership? If such officers are selected from the associate membership, does such person become a voting member upon election to one of the specified offices?

NN-1-M2

Mrs. Jean Brown June 26, 1978 Page Three

- 9. Article VII briefly provides for the appointment of committees. This provision should be amplified by enumerating your current standing committees and providing rules and guidelines for the conduct of business within the committees and for reporting to the Board of Directors or membership.
- 10. Article VIII of the Articles of Incorporation as amended by Amendment filed with the Secretary of State on July 3, 1974, states as follows:

"The authorized number, if any, and qualifications of members of the corporation, the filling of vacancies, the different classes of membership, if any, the property, voting and other rights and privileges of members, and their liability to dues and assessments and the method of collection, and the termination and transfer of membership shall be as stated in the By-Laws"

Most of the items referred to in the Article are not provided for in the current By-Laws. You should give thought to how you want these matters treated in the By-Laws and so advise us.

After you have reviewed this letter and the corresponding sections of your current By-Laws, kindly advise us as to the requested information. We will then prepare a rough draft based upon your answers. This draft should be reviewed by the voting members and/or Board of Directors for their comments. We will then prepare a final draft of the By-Laws based upon any comments as to the preliminary draft.

Should you have any questions regarding any of the matters contained herein, please do not hesitate to call.

Very truly yours,

MARSHALL N. SCHWARTZ

for Karno & Fisher

A Professional Corporation

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16th Co

Mr. New C/o Peopler Semple, 1.0. Box 895, Georgetown.

Dear Mr. Carter,

In reply to your letter of 16th September 1978, I have state:

- 1. Mr. Garry and myself asked the Registrar whether any arrest warrant would be served on Reverend Jones and come to Georgetown for medical treatment. The mass stated that there was absolutely no question of solvend any arrest warrant on Reverend Jones since the halm as Corpus proceedings were before the Court and that nothing further would be done at this stage, and that Reverend Jones could come down to receive medical treatment.
- I wish to repeat what I stated to you and Mr. Mazor,
 Mr. Garry and the Registrar I am not representing Jim
 Jones. We were briefed by a member of the Peoples Temple
 to challenge the habeas corpus proceedings and the orders
 obtained ex parte were also challenged. These proceedings
 after prolonged hearings have yet to be determined for
 reasons explained to you.
- J. I personally see no reason why Reverend Jones (whom I have never met) should not come to Georgetown for his medical treatment.

Yours truly,

Liene V Luckhoo

NN-1-1)

- TO SHOW HE WAS A

LUCKHOO & LUCKHOO LEGAL PRACTITIONERS

EVELYN A. LUCKHOO
COMMISSIONER OF GATHS AND HOTARY PUBLIC
SOLICITOR

(MON. CONSUL POR SWEDEN) (PHONE SBEES)
AND F. I. DIAS. SOLICITOR. (PHONE SBEES)
COMMISSIONER OF DATES AND MOTARY PUBLIC
WITH

BIR LIDNEL A. LUCKHOO K.C.M.G., C.B.E., S.C. (Phone 48511)

C. LLOYD LUCKHOO S.C. (PHONE 69370)

SARRISTER.AT-LAW

EDWARD A. LUCKHOO LLB. (PHONE 69516)

CHAMBERS

"WHITEHALL"

N ½ LOT 1 CROAL STREET (P.O. BOX 163).

GEORGETOWN.
GUYANA.
SOUTH AMERICA

16th September, 1978

Mr. Tim Carter, C/o Peoples Temple, P.O. Box 893, Georgetown.

Dear Mr. Carter,

In reply to your letter of 16th September 1978, I have to state:

- 1. Mr. Garry and myself asked the Registrar whether any arrest warrant would be served on Reverend Jones if he were to come to Georgetown for medical treatment. The Registrar stated that there was absolutely no question of serving any arrest warrant on Reverend Jones since the Habeas Corpus proceedings were before the Court and that nothing further would be done at this stage, and that Reverend Jones could come down to receive medical treatment.
- 2. I wish to repeat what I stated to you and Mr. Mazor, Mr. Garry and the Registrar - I am not representing Jim Jones. We were briefed by a member of the Peoples Temple to challenge the habeas corpus proceedings and the orders obtained ex parte were also challenged. These proceedings after prolonged hearings have yet to be determined for reasons explained to you.
- J. I personally see no reason why Reverend Jones (whom I have never met) should not come to Georgetown for his medical treatment.

Yours truly,

Lionel Luckhoo

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Mr. Tim Carter, C/o Peoples Temple, P.O. Box 693, Georgetown.





LAW DIFFICER OF MARSHALL R. BENTZMAN 1256 MARKET BREET BAN FRANCISCO, CA 94102 CEIST B64-2131

August 18, 1978

Mr. Jim Weitzman 1120 Connecticut Avenue, N.W. Washington, D.C.

Re: Peoples Temple/FCC

Dear Jim:

Enclosed are copies of all correspondence and my personal notes involving the FCC and Peoples Temple.

In one of my telephone conversations with Jeff Young, he informed me of a file on Peoples Temple resulting from an inquiry by Senator Barry Goldwater, Arizona. Please use your efforts to obtain copies of the information contained in that file. The intercept that gave rise to the August 10, 1978 letter was from Douglas, Arizona.

Also, please note in the FCC August 10th letter that the letter caption and last paragraph therein refers to WD6DVI while the first paragraph therein refers to WA6DTJ. All the intercepts omit any mention of WA6DTJ and refer only to WD6DVI WB6NID/8R3.

It was agreed that your billings would be at \$75.00 per hour. Please direct all billing and communication to my attention.

Thank you for your assistance in this matter.

Yours truly,

MARSHALL R. BENTZMAN

MRB/IH encs.

NN-1-P



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

August 25, 1978

For I was an hungered and ye gave me meat; I was thirsty and ye gave me deinh; I was a stronger and ye look me in; Naked, and ye clothed me; I was sick and ye visited me; I was in prison, and ye came undo me.

"Then shall the righteous Answer him, saying,

When san' we ther an hungered And fed thee? Or thirsty. And gave thee drink? When san' we thee a stranger And took thee in? Or naked, and clothed thee Or when san' we thee sick? Or in prison. And came unto thee?

Verily I say unto you. Inasmuch as ye have done it Unto one of the least of these... ... Ye have done it unto me

Matthew 25: 35:40

Mr. Marshall Schwartz, Attorney c/o Karno and Fisher 16255 Ventura Blvd. Encino, CA 91436

Dear Mr. Schwartz:

In answer to your letter of August 18, 1978, we have forwarded your evaluation of the corporation By-laws to our directors who are overseas in Guyana. It will undoubtedly take several more weeks before they will be able to consolidate a reply and advise us of the course of action they wish to follow. The mail accounts for a four week delay there and back in itself.

We appreciate your help very much and will have a reply to you as soon as possible.

Very truly yours,

Jean F. Brown

NN-1-91

· Committee of the comm

LAW OFFICES

KARNO & FISHER

NORTON S. KARNO
JAMES O FISHER
STEPHEN A. LENSKE
MARSHALL N. SCHWARTZ
SHERMAN D. LENSKE
JOSEPH M. COBERT
EVAN B. SCHENKEL

A PROFESSIONAL CORPORATION
MANUFACTURERS BANK BUILDING-PENTHOUSE SUITE
16255 VENTURA BOULEVARD
ENCIND, CALIFORNIA 91436
(213) 981-3400 AND 872-1800

FILE NUMBER

August 18, 1978

Mrs. Jean Brown P.O. Box 15023 San Francisco, California 94115

Re: By-Laws of People's Temple of the Disciples of Christ

Dear Mrs. Brown:

On June 26, 1978, we sent to you a letter setting forth the major ambiguities in the above mentioned By-Laws; and to pose certain key substantive questions, the answers to which were necessary in order for us to draft new By-Laws for the corporation. As of this date, we have not received any response from you regarding these matter. Please respond to this letter at your earliest convenience.

Thank you for your courtesy and cooperation in this matter. If you should have any questions regarding this matter, please do not hesitate to contact this office.

Very truly yours,

MARSHALL N. SCHWARTZ

for Karno & Fisher

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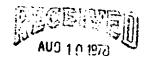
HALLINAN AND BLUM

345 FRANKLIN STREET SAN FRANCISCO, CA 84102 (415) 661-1151

PATRICK EARSFIELD HALLINAN ELTON J. BLUM

- 10¢

August 9, 1978



Barry, B.Lylle, Ellipinia & Bratsky

Charles R. Garry, Esquire Garry, Dreyfus, McTernan, Brotsky, Herndon & Pesonen, Inc. 1256 Market Street at Civic Center San Francisco, California 94102

Re: Peoples Temple, et al. vs. Stoen No. 740531

Dear Mr. Garry:

The Superior Court has set a hearing on your request for a preliminary injunction in the above-entitled matter for Thursday, the 7th of September, 1978, at 9:30 a.m.

Pursuant to Section 1987(b) and (c) of the Code of Civil Procedure, we request that you present Jean F. Brown, James McElvane, Carol Stahl, and the Reverend Jim Jones, an officer, director or managing agent of Plaintiff herein and the person for whose immediate benefit said action is brought, and a necessary witness to the matters alleged in Plaintiff's moving papers. We also require production of any books, records, papers, files or the like in the possession of the Plaintiffs, or any of them, or in the possession of the Reverend Jim Jones, which establish, support, confirm or contradict any of the affirmative allegations contained in Plaintiff's moving papers. Said appearances and productions to be on the date heretofore set for hearing on the preliminary injunction before the Law and Motion Department thereof, the Honorable Ira Brown, Judge presiding, for the purpose of the examination of said persons and documents.

Please advise me as to your intentions in this matter at your earliest possible convenience.

PATRICK SARSFIELD HALLINAN

PSH:pes

cc: Clerk, Superior Court (Proof of Service attached) Timothy Stoen, Esq. $\mathcal{N} - / - \mathcal{R}$,

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PATRICK SARSFIELD HALLINAN ELTON J. BLUM

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LAW OFFICES OF

HALLINAN AND BLUM

345 FRANKLIN STREET BAN FRANCISCO, CA \$4102 (415) 441-1151

August 9, 1978

Charles R. Garry, Esquire Garry, Dreyfus, McTernan, Brotsky, Herndon & Pesonen, Inc. 1256 Market Street at Civic Center San Francisco, California 94102

Dear Charlie:

Pursuant to my discussions with Dave Pesonen, I am sending you a file-marked front sheet of the Answer to the Complaint in Peoples Temple vs. Stoen. All of the remainder of the materials are identical to those I delivered to David in Court on the day of filing.

Best regards,

PATRICK SARSFIELD HALLINAN

PSH:pes

Enclosure

NN-1-R2

The work about the

· Contract Section Contraction



PATRICK SARSFIELD HALLINAN Hallinan & Blum 345 Franklin Street San Francisco, California 94102

ENDORSED ILED eminis i sunsi Sunsider Court AUC - 3 1973

Telephone: (415) 861-1151

Attorney for Defendant

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO .

PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation,) JEAN BROWN, and JAMES MCELVANE,

Plaintiffs,

TIMOTHY OLIVER STOEN,

Defendant.

NO. 740531

ANSWER TO COMPLAINT

Defendant answers to complaint herein as follows:

- 1. Defendant denies each and every allegation of paragraphs III, IV, V, VI, X, XI, XV, XVI (first paragraph so numbered), XVI (second paragraph so numbered), XVII, and XVIII.
- 2. Answering paragraph VII, defendant admits that in February 1977 he joined the PEOPLES TEMPLE commune in Guyana, South America, but denies each and every other allegation therein.
- 3. Answering paragraph VIII, defendant admits the allegations in the second and third sentences (lines 18-20), but denies each and every other allegation therein.

NN-1-R3

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August 4, 1978

Mr. Gordon Lindsey L. A. News Agency 8273 Sunset Boulevard Hollywood, California 90046

Re: Peoples Temple of the Disciples of Christ

Dear Mr. Lindsey:

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1 Constraint Cond

I have been advised by Peoples Temple that you contemplate writing an article about the Temple which will be published in the National Enquirer.

They have been contacted by several people whom you have already interviewed who have indicated that you attempted to "twist" their answers to your questions so that it would suit your purpose to create a sensational article.

I should explain that I am not their attorney and have never actually represented Peoples Temple in any litigation.

However, they have referred many of their poorer members of the Church to my office for legal help when those people had legal problems and could not afford regular legal fees.

All of my clients from the Church, without exception, speak in glowing terms about the Church and about the Pastor Jim Jones.

further, not one of the members of the Church ever lied to me about any facts in connection with their cases whether civil or criminal. When one has been practicing law for over 30 years as I have, this in itself is a glowing recommendation for the type of Church that Peoples Temple is and the type of pastor Jim Jones is.

By the way, I agreed to help and represent the poor people of Peoples Temple at the request of Tim Stoen.

In conclusion, I wish to make it clear that if an article is published in the National Enquirer or any other publication that I feel is libelous or untrue regarding Peoples Temple, I shall represent them and file suit against you and the publisher. You are no

NN-1-5,

Mr. Gordon Lindsey L. A. News Agency

August 4, 1978 Page Two

doubt aware that the only defense would be the truth - and - under the recent case of Doctor "X" in New Jersey, the court has held that the writer of such an article and the publisher must produce their files when properly subpoened or face charges of contempt of court.

Very truly yours,

JOHN N. FROLICH

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Publisher National Enquirer 600 So. East Coast Ave. Lantana, Florida

NN-1-52

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PEOPLES TEMPLE

of the disciples of Christ Jim Jones, Pastor

"For I was an hungered and ye gark me meat: I was thirsty and ye gark me brink: I was a stranger and ye look me in: Naked, and ye distiled me; I was sick and ye distiled me; I was me prison, and ye came unto me.

Then shall the nghtcous Answer him, saying,

When some we thee an hungered
And fed thee?
Or thirsty.
And gove thee drink?
When some we there a stranger
And took there in?
Or naked, and elothed thee
Or when some in? thee sick?
Or in pissen.
And came unto thee?

Matthew 25: 35:40

August 14, 1978

Mr. John N. Frolich Attorney at Law 727 West Seventh Street Los Angeles, California 90017

Dear Mr. Frolich:

We are in possession of a copy of your letter dated August 4, 1978, to the National Enquirer. In this letter you made it quite clear to the Enquirer that if they published an article which you judge to be libelous or untrue regarding Peoples Temple, you would represent the Temple and file suit against the weekly.

We have received further information that the New West magazine also has intentions of writing another article about Peoples Temple. This is the magazine which initiated the whole series of press attacks on our church in July and August of 1977, and whose articles were preceded by the obviously trumped-up "New West break-in." All Bay Area media covered this so-called break-in of the files of New West in which author Phil Tracy alleged that Peoples Temple had tampered with the magazine's files on the then up-coming article about the church. Rev. Jones called for a full police investigation of the incident, and the San Francisco Police Department concluded that no break-in had occurred at all.

Further investigation of the anti-Temple attacks in subsequent months revealed that the New West articles had been the culmination of nine months of work by private investigator Joseph Mazor, who was retained by an undisclosed source to discredit Peoples Temple.

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To that end, according to Art Silverman of the Berkeley Barb, Mazor hired one of the largest public relations firms in San Francisco and asked them to coordinate a publicity campaign against the Temple and Rev. Jones. (Please see the attached article by Mr. Silverman.) Joseph Mazor is a highly questionable figure who has a 75 page criminal record including at least 8 arrests in 3 states for various bogus checks and fraud charges, and six convictions.

New West magazine also sponsored a press conference on July 20, 1977, to help promote their articles. At this conference a certain David Conn appeared as a sponsoring agent—the same man who approached Dennis Banks several months prior to the media smears with an attempted blackmail of the American Indian Movement leader. Banks had refused Conn's offer—which was to speak out publicly against Rev. Jones in exchange for consideration in Banks' then tenuous extradition status.

There is absolutely no reason to believe that the New West magazine intends to do anything but a continuation of the same sensationalized, malicious series it began a year ago. The conspiratorial overtones are quite apparent; we continue to believe that there is much more to the New West anti-Temple campaign than has been exposed thus far.

Thank you for your time and consideration of our concerns.

Morline Betts

NN-1-Tz

MORTON & TUMBOVE ATTORNEYS AT LAW

1010-1012 KAHN BLDG., 7 N, MERIDIAN ST. INDIANAPOLIS 4, INDIANA ME. 8-5537 - - ME. 8-5538

FRANK W. MORTON

THOMAS C. TUMBOVE

June 10, 1965

Rev. James W. Jones Peoples Temple Christian Church P. O. Box 249 Indianapolis, Indiana 46206

Dear Rev. Jones:

When misfortune overtakes someone, it is well that we, as Christians, go to his or her rescue. All through life we have been prepared to bear our brother's burden. We feel that way in the matter of Garner Ray Morgan.

We consider this account closed for all purposes and we want you to know that we appreciate a great deal knowing that your congregation resolutely stands by its members in time of need.

Your check of May 30, 1965 is returned to you with our thanks for your noble intentions. It is our thought that this may be used where it might have a greater need.

Very truly yours,

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MORTON & TUMBOVE

ATTORNEYS AT LAW
1012 KAHN BUILDING
7 N. MERIDIAN STREET
INDIANAPOLIS 4, INDIANA

Rev. James W. Jones
Peoples Temple Christian Church
P. O. Box 249 Indianapolis, Indiana 46206



Melissa Jackson She had gone to Los Angeles and obtained a copy of the transcript from her latest court hearing; I read it and she was right, the Judge did say, in response to her attorney's specific question, that "all restrictions on the ability of Petitioner (Melissa) to remove the minor children (from the state) is deleted." Last year's order had stated "both parties are restrained from removing the children from the jurisdiction of the Court which this Court finds to be the State of California...". So it would appear she no longer has an order against her taking children out of state. I told her if she still mants to, she should ask her attorney to get this wording put in the order from the latest hearing, apparently it was left out. She showed me tonight a letter she received from husband saying he's coming from L.A. to SF to visit the children the weekend of 11/12. She's objecting (1) because she doman't want him to take the kids; (2) because the court order specified he visit first and third weekends of each month, and this will be the second weekend. I told her to call her attorney in L.A. collect and explain the situation, and ask him to tell Ronald's attorney her feelings re visitation on the second weekend. I also reminded her that if Ronald followed the order of the court, he would be up here this coming weekend because this is the first weekend of the month. She said if Ronald does come, she'll take the kids and go out of the state. I told her to think about that a long while as it would be hard for her. I told her we could not tell her to take the kids and go. She agreed to call her attorney. Then later tonight after service, she asked me if they could go to the f.l. I explained times are very close now, that we are under close scruting, that I could not definitely say yes or now, but that the timing now was difficult and I was doubtful. (Both Lidella and Nelissa are not bearing up well order the pressure.)

Marie Mills, guardian of Kay Rosas' child, Lee Anne Thompson, and foster mother of several children:

The parents of two of her foster children came to visit for 3 days a week ago.

They returned home, but mailed her a letter, COPY ATTACHED, which comes out pretty heavy against the church, for its security, etc., asks that she return the children's passports to their parents, and the letters of authorization they signed to let the children go on a trip.

of authorization they signed to let the children go on a trip.

Marie is foster parent of 6 children. She obtained permission from a social worker for them to travel with her on a "vacation" this year. However, the temporary nature of the permission, plus the hostility of the parents of the 2 children above, make it very difficult at this point to see any permanent travel. Harriet and Chaikin are familiar with this case.

Bea Jackson -

Has property in Abilene, Texas. As far back as 6/5/74, Bea was getting letters from City of Abilene saying this property was in violation of City Codes because it needed to be cleared of debris. Chaikin wrote letters looking for a buyer in Abilene; we got an offer. Then it turned out title was not clear in Bea's name--there must be another person in joint ownershp, perhaps a deceased husband. An attorney in Abilene wrote back saying some years ago Bea had another attorney there working on this, to clear the title but that

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attorney died. Chaikin had Bea look through her papers but she had no further info on this, so he wrote a letter back offering to settle the whole thing for \$100. in 11/76. Got no response; 6/23/77 City of Abilene threatened fine of \$200 if Bea didnt get property cleared of debris. Now we've received a property tax bill of \$10.46 on this same property. I would like to for get this - if we were going to sell this piece for \$100 and the title is tied up on it, and Bea is overseas, we could let the taxes go unpaid and the City will eventually sell it for taxes. The time and legal expense of trying to clear title would be more than \$100. However, it is this woman's property, and I would like for Harriet or someone to talk with her about it and get some feedback.

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CALL MANUEL MERCH

· 生化中心解析的 电线模

NN-1-V2

Glenn and Setsuko Smead
22 October, 1977

Hello Marie,

We arrived home after a pleasant trip. The only casualty was the cat. She just disappeared. Kimiko was fitted for glasses in LAby a Japanese Optician and in the office she could see better than with her old ones.

Waiting for you to bring the lotus root turned out to be a unique experience for us. We walked to the gate with the children so we would be sure to know where you would be coming in, intending to go back to the car and wait for you. I could not help noticing the security measures and this attracted my interest; a watchman at the gate, a back-up guard walking in the unmistakable manner of one carrying a gun, and three large dogs that barked only when a non-member appeared. It seemed a bit much for a church. AS I turned to go back to the car I locked eyes with the brown dog. The longer I watched the more fescinating it was. He was barking as though he would tear a leg off if he had the chance, but his eyes and body language were saying something else. Also he continued to look straight into my eyes, a very unusual thing for a dog. I had the feeling that he was trying to tell me something.

By then the gateman had communicated with the inner office and people came out to talk to us. I commented on the security measures and the practice of barring parents from church services attended by their children and received the same stereotype responces as I heard two years before. I knew it was bullshit and told them so.

Marie, I know you are a sincere person and believe in what the church is doing, but you have not told us what goes on in a "Business" meeting. I now understand that the term "Business" has a special meaning. To clarify a point, we granted permission for the children to go on a trip during the summer of 1977. This period is now past and we want to know more about the sponsors before we extend or renew that permission. For the present, we ask that you send us the passports for Bobby and Carol, also to return the letters of authorization we have sent you. When we have learned more about Peoples' Temple we will reconsider our decision.

Any information you can provide will be considered.

In Love and Light

Letter sent to Marie Mills by parents of 2 of her great children. NN-1-V3

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A STATE OF THE PARTY OF THE PARTY.

HUGHES, FIELDS _ STOBY, LEGAL PRACTITIONERS.

CLARENCE A. F. HUGHES, LLB. (Hons.) (Lond.)
BARRISTER-AT-LAW.

AICHARD BERKELEY FIELDS. BARRISTER-AT-LAW.

ROBIN M. S. STOBY, LL.B. (Hons.) (Leeds)
BARRISTER-AT-LAW.

With

HENRY BRITTON FRASER, COMMISSIONER OF OATHS SOLICITOR,

DIAL 64978.

in the second second

- Additional and the second

Pre. Jean brown, Feoples Temple Agricultural Mission, Fort Kedtums, North Jest Dictrict, Duyana.

Dear Mrs. Brown,

Thank you for your very kind letter of Arment Thank

We have tried to be of some assistance to the intiller angle in Guyans and singmely hope that all the preliminary some will a completed shortly.

May we extend to Pastor Jim Jones and all the monling of Pastopler Temple of the Disciples of Christ our sincerest congratuanticum combest wishes for your work in Suyana.

We are looking forward to making your personal acquaintages in the near future.

Yours faithfully,

Hughes, Fields & Stoly,

HADFIELD CHAMBERS

62 Hadfield & Cross Streets,

Georgetown, Guyana

South America.

11th Destember, 197-.

per:

Clarence A.F. Sughes.

CAFH: na:

NN-1-11

HUGHES, FIELDS STORY,

CLARENCE A. F. HUGHES, LL.B. (Hons.) (Lond.) BARRISTER-AT-LAW.

RICHARD BERKELEY FIELDS, BARRISTER-AT-LAW.

ROBIN M. S. STOBY, LLB. (Hons.) (Leeds)
BARRISTER AT LAW.

With

HENRY BRITTON FRASER. SOLICITOR,

DIAL 64978

HADFIELD CHAMBERS

62 Hadfield & Cross Streets, Georgetown, Guyana South America.

9th January, 1975.

Mr. Chaikin, Peoples Temple of the Disciples of Christ Church, P.O. Box 893, Georgetown.

<u> 1975:</u>

To amount due for publication of Bill in the Daily Chronicle	\$	48 8.25
To amount due for publication of Bill in the Official Gazette		486.00
To amount due as Stamp Duty for Bill	\$	100.00
	4 4	026 35

To amount due as legal fees for preparation of Bill, consultations, conferences, interviews, advice, opinions, correspondence and generally for lodgment of Bill with Clerk of the National Assembly.....

Total:

\$2,074.25

To amount paid on account

\$ 300.00

BALANCE DUE:

\$1,774.25

NN-1-X

A STATE OF THE STA

and the state of t

March 9, 1977

J. Richards 800 Plymouth Ave. San Francisco, CA. 94112

Dear Friend:

San Andrews

· 1000000年4月1日本

Thank you for your note stating that you saw mention of myself and the San Francisco Branch NAACP in the Peoples Forum. We are glad to see the fine consistent coverage of events in the black and other minority communities in this outstanding local paper.

We will certainly continue to work for Dr. King's ideals of "brotherhood, equality, and peace for all peoples" as you stated in your letter. Thank you for your note of support.

Sincerely,

2085 SUTTER STREET, SUITE 211 . SAN FRANCISCO, CALIFORNIA 94115 . (415) 922-0650

CIVIL ADVOCATES

e. robert (bob) wallach & David B. Baum

TOWNHOUSE 43 IRON SHIP PLAZA SAN FRANCISCO 94III (415) 956-5544 1888 CENTURY PARK EAST LOS ANGELES 90067 (213) 558-4311

April 21, 1977

Jean F. Brown, Board of Directors Peoples' Temple P.O. Box 15023 San Francisco, California

Dear Ms. Brown:

and the second

- The Wasterson

I returned to the office from an extended absence and am very sorry to be so late in returning your very disturbing letter of March 29th.

Fortunately, I have heard nothing of the sort contained in your letter. I cannot tell you how much it grieves me to know that Jim and Marceline are being subjected to this harrassment. I know they operate with so many pressures upon their time and their emotions that such conduct as this can only be at the very limits of their endurance.

I also have a clipping indicating that Jim had collapsed, but your note indicates that he is now recovering. Please extend to him my warmest and most sincere best wishes. Please call upon me if I can be of any assistance. Best regards.

Very truly yours,

e. robert (bob) wallach

erw/bk

NN-1-Z



Armando M. Johnson, I., B. E. Bergesen, III
Robert L. Gnaizda
Erica Black Grubb
William G. Harris
Lois Salisbury
Sidney M. Wolinsky
Linda Marquez, Administrator
Howard Nemerovski, Chmn. Bd. of Gov.

April 11, 1977

Ms. Carol Johnson 620 Buchanan Street San Francisco, CA 94117

Dear Ms. Johnson:

Thank you for your wonderful letter of support. Some of the strongest support that our firm has had since its founding six years ago has come from Reverend Jim Jones and persons like yourself. We are most appreciative.

Because you are so interested in the limitation on terms of judges, I am sending you a copy of my original speech before the Judicial Commission. In addition, the San Francisco Examiner has indicated to me that they will be writing an article on this issue.

I hope you are well and keep up your good work.

Sincerely,

Robert L. Gnaizda Public Advocates, Inc.

RLG:pf

ENCLOSURE

(From Peoples Form foliou up letter)

NN-1- AA

433 Turk Street San Francisco California 94102 Telephone (415) 441-8850

11. 19 Autorioresed

A Security of Security of M

LAW OFFICES OF Thomas P. Wright, Jr. ATTORNEY AT LAW

SUITE 26 340 ELEVENTH STREET SAN FRANCISCO, CA 94103 (415) 626-7586

April 21 19 8

Elsie Bell C/o Mission Vlg-P.o. Box 893 Georgetown, Guyana South America.

Re: California Collection Center Amount Stated and Due \$12.88 (Publishers Clearing)

Dear Ms. Bell:

Reference is hereby made to my recent letter regarding the above captioned matter. As my client is pressing me to finalize this issue, an immediate response is requested as to your intent.

Unless I hear from you or your counsel prior to April 28 1978, next Friday, this office will have no recourse but to incur extensive costs instigating legal proceedings relative to your outstanding debt responsibility.

TPW:lw

NN-1-BB

the state of the state of the state of the state of

JONES, PAINE AND FOSTER, P. A.

ATTORNEYS AND COUNSELORS

PLEASE REPLY TO

The National Enquirer

LAWRY & ALEXANDER GEORGE H BAILEY SALLY S BENSON JAMES R COLE MARGARET L COOPER CHARLES H DAMSEL JR L MARTIN FLANGON WILLIAM A FOBTER

- Artemorphism

San Jan and Ashar Holes

STEVE L MENDERSON THORNTON M MENRY THEODORIE WHERZOG R BRUCE JONES ROT W JORDAN JR ROBIN A LLOYD JOHN BLAIR MCCRACKEN GERALD A MEGILL GEORGE H MOSS BLCHARD JOLACK

JAMES C PAINE
ANTHONY E PUCILLO
ARTHUR P PUMPAN
CMPISTOPHER J SCHILLING
ROBERT L SCLARS
SIDNET A STUBBS JP
N PAUL M SILLUYAN JR
GEORGE P SUPRAN
EVERETI J VAN GAASBECP
PAUL C WOLFE

601 FLAGLER DRIVE COURT POST OFFICE DRAWER E WEST PALM BEACH, FLORIDA 33402 (305) 659-3000

817 BEACHLAND BOULEVARD P O. BOX 3406 VERO BEACH, FLORIDA 32960 (305) 2314900

June 22, 1978

Eugene B. Chaiken, Esquire Box 893 Georgetown, Guyana

Dear Mr. Chaiken:

I represent The National Enquirer, and I have been given your mailgram of June 19, 1978. There was no return address on the mailgram. However, I attempted to contact you by phone in San Francisco, but I was given the above address in Guyana.

The National Enquirer rejects your charges that it has been acting maliciously and with reckless disregard for the truth against Peoples Temple in gathering the news and publishing defamatory matter concerning the Temple. In fact, The Enquirer has published no stories about the Temple thus far.

We do wish to learn the official position of Peoples Temple, and we have made attempts to interview Reverend James Jones and to visit the plantation in Guyana. However, our reporters have been refused entrance into the country.

This letter is to request that you and/or Reverend Jones contact the Minister of Home Affairs in Guyana and request permission for our reporters to enter the country for the purpose of visiting the plantation and interviewing Reverend Jones and other members of Peoples Temple who are living on the plantation.

Sincerely,

JONES, PAINE AND FOSTER, P.A.

Margaret L. Cooper

MLC:mc

NN-1-CC,

LAW OFFICES

JONES, PAINE & FOSTER

PROFESSIONAL ASSOCIATION
POST OFFICE DRAWER E
WEST PALM BEACH, FLORIDA 33402



1-1-002



Eugene B. Chaiken, Esquire Box 893 Georgetown, Guyana

AIR MAIL





LAW OFFICES

JOHN H. BOONE JEFFREY J. PARISH THOMAS R. FAHRNER

FREDERICK P. FURTH

RUSS BUILDING, SUITE 1330 SAN FRANCISCO, CA 94104 TEL. (415) 433-2070

ROBERT L. BLUEMLE ARIZONA COUNSEL WILLIAM C. BARNARD

September 22, 1972

This one raises bin discover produced - we we've badow TV. Little

Mr. Lester Kinsolving

The San Francisco Examiner

110 Fifth Street

San Francisco, California

HAND DELIVER

Demand For Retraction and Correction of Defamatory Statements

Sir:

On the afternoon of September 19, 1972, you made the following false and defamatory statements with reference to me, during the course of a television broadcast:

> "I think he is a phony; He is a hypocrite; He is a phony in several respects."

You are hereby notified, pursuant to Section 48a of the Civil Code of the State of California that I demand that you retract and correct said false and defamatory statements, in substantially as conspicuous a manner as said defamatory statements were broadcast by you, within twenty-one days of the service of this notice on you.

Lester Kinsolving hereby acknowledges receipt of this notice this 22nd day of September, 1972.

Authorized Agent

1111-1-11

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EÖGAR & STEWART
FRANKLIN C STARK
CARL E SIMON, JR
JOHN F WELLS
NED ROBINSO
DOUGLAS DAVIES
DONALD L EDDAR
RICHARD M. BANL
HOBERT C. FIELD
GEORGE F. DUNKER, JR.
ALFRED N. GERTWENIAN
MERGILL J. SCHWARTZ
WM. BARRY BALAMUTH
RICHARD S. DEAUCHESNE
THOMAS R. DUFFY
JANET L EVANS
D. BARRATT IRWIN
LISE A. PEARLMAN

STARK, STEWART, SIMON & SPARROWE

FINANCIAL CENTER BUILDING 405 FOURTEENTH STREET FRANKLIN AT FOURTEENTH OAKLAND, CALIFORNIA 94612 TELEPHONE (415) 834-2200 HERBERT L BREED (1878-1967)

BESTOR ROBINSON
NATHAN G. GRAY
STANLEY E. SPARROWE
JOHN F. BANKER
OF COUNSEL

April 20, 1977

Franchise Tax Board Sacramento, CA 95857

Attention Ronald Maddox, Supervisor, Exempt Application Processing

Re: Apostolic Corporation, Corporate Number 7640140

Dear Mr. Maddox:

We represent Apostolic Corporation and have been asked to reply to your letter of March 23, 1977, inquiring as to the federal status of this corporation.

An application for exemption under IRC Section 501(d), the federal counterpart to Revenue and Taxation Code Section 23701k, was submitted shortly after the incorporation of Apostolic Corporation. There followed a series of exchanges clarifying certain aspects of the organization, and we were finally notified in late 1976 that no action would be taken on the application for exemption for an undetermined period of time, pending a decision by the Treasury Department of its position with respect to several aspects of such groups.

We were notified in March of this year that the necessary decisions had been made and were issued a prospective ruling by the technical branch of the Internal Revenue Service in Washington, D. C. We submitted a response to that prospective ruling in early April of 1977 and expect the technical office to issue a final ruling ordering the District Director of the Internal Revenue Service in San Francisco to rule on the exempt status of Apostolic Corporation.

I therefore expect a determination on the exempt status of Apostolic Corporation to be issued in the near

NN-1-EE,

· or considerations

Letter to Franchise Tax Board Re: Apostolic Corporation April 20, 1977 Page Two

future and will contact you as soon as I receive it.

Let me know if I can be of any additional assistance.

Very truly yours,

STARK, STEWART, SIMON & SPARROWE

By Janet I. Evans

JLE/bb

A STREET, STREET

cc: Apostolic Corporation V

NN-1-EEZ

SOUTH FOLSOM LAW FIRM

2595 Folsom Street - San Francisco, California 94110 [415] 285-3400

Attorneys at Law David A. Garcia David M. McClain Michael C. Miller

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a Lection y extent

August 10, 1978

John Van de Kamp 210 West Temple Los Angeles, Ca. 90012

Dear Mr. Van de Kamp:

I am writing to you on behalf of South Folsom Law Firm, a private law office located in San Francisco, California. It has come to our attention that the attacks on People's Temple and Reverend Jim Jones are increasing. These attacks, as best as we can determine, are unsubstantiated with facts. It appears that there is a slander campaign going on against the People's Temple that was initiated first by the media and has been taken up by other entities.

These attacks have caused us great concern as they are directed towards an organization which has been in the forefront of the fight for equal rights and human justice. Our office has witnessed many examples of the good work the People's Temple has done in the various San Francisco communities. Therefore, any unfounded attacks trouble us as they only serve to undermine an organization that is struggling to rectify the problems we all recognize.

It appears that the source of many of these attacks comes from Tim Stoen, a person with a very questionable reputation. None of the accusations against the People's Temple have ever been documented, as far as we have been able to ascertain.

It is our understanding that these attacks on the People's Temple are increasing. We've been told that their mail has been checked and in the past Social Security checks have been delayed or stopped and that there have been other harassing investigations.

We ask that you as a chief law enforcement officer in Los Angeles initiate an investigation into these allegations and put an immediate stop to these harassments.

David M. McClain

Yours truly,

NN-1-FF

DAVED W. KWAN ATTOINET AT LAW POLETOS FOR CENTERS BOO WILSTING SHARE VALID

October 31, 1977

James Warren Jones 7630 East Road Redwood Valley, California

Dear Sir:

It is most unyout that you contact me as soon as poscible. This is in regard to a metter which I handled with Tim Stoon several years ago.

Very truly yours,

DAVID W. KWAN

DV.K:k

co: Jakes 120228 Johes P. O. Box 15023 SAN FRANCISCO, CALIFORNIA 94115

PERSONAL AND COMPRESSIVE ALCHESSIVE CALLY.

EY AT LAW TOT CENTER OF HOUSEVARD CALIFORNIA BOI

JAMES WARREN JONES

P. O. BOX 15023 NN-/-GS SAN FRANCISCO, CALIFORNIA 94115

CONTRACTOR AND THE CONTRACTOR

الدوائجة بالداء

LUCKHOO & LUCKHOO

EVELYN A. LUCKHOO MMISSIGHER OF DATHS AND HOTARY PUBLIC

SOLICITOR (Hon. Consul FOR SWEDER) (PHONE #5016)

C. LLOYD LUCKHOO S.C. PHONE SERTOI

EDWARD A. LUCKHOO LL.B., (Prione State)

BARRISTER-AT-LAW
KEITH R. L. LUCKNOO LL.B.. (PHONE 65511)
BARRISTER-AT-LAW

JANE SAVIGE-LUCKHOO (PHONE GES!!)

CHAMBERS,

"WHITEHALL"

N % LOT 1 CROAL STREET (P.O. BOX 163),

GEORGETOWN.

GUYANA.

SOUTH AMERICA.

19ª Leptember 1977

Dear Paula,

Re Summons - Jounder - Setting aside Orders

I have just had a Conference with my brother Lloyd (a Sain Coursel), Junior Coursel + McDoom (Co. (Solicitos).

we have settled the Officiant. The Summons is now being prepared.

The other lawyers discussed with me fees. Lip to now the only fees mained are those for Solicitor's preliminary work, investigation and distrusements.

My services up to the present stage are freely given underd happily given. When all is finished at the end of the line, I may send in some small charge.

Ital the lawyers to fice a fee inclusive of all dishursements, and including the Solicitors (G: charges which are incurred a fee of #8,500... has been fisied, and if you are agreeable and pay in this amount to brekhoo! Luckhoo then we would have the firm issue their charges

Normally we just pand in accounts _ but I contain do that to you, hence I have sought to speel it out.

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Moder to Jayo Touchette Case called in Chambers before Birly I (be had granted the Orders) + so he would have to eat humble file to reverse his Own Orders Dut this is procedurally correct If we fail & this is possible before the same lendre but our case is so ovomhelming feel it ought to succeed even before Then our next step is to appeal to every reason to believe that the Judges there will agree with us I set aside the Orders If we fail (+ this is most unlikely) we mesided over by the Chancellor ("Tayon) they frim conviction is That we Must succeed!!

And there will be no need to go to the fund Court,

acknowl of egrace Steen fails of may your too so The case before Silver reaches the skir misling stage. Blishop was contending that Touchelles Offidaint might be treated as a Return of Service for Jones. I stated that Jones has NOT been served, he has entered no appearance - I am NOT appearing for him Touchatte is or her own seeling to get aside Nullity Orders because they afact her. entire week!!! If will be long drawn out of wiel be argued by Hond Luckho (S.C.) of myself NN-1/2 Lucklin

99 - 4 - 4 - 4

the Registran tells me he is sending up nome I to seve any further papers.

What I needs to establish is that the slate should be wiped clean i.e.

NO Orders must remain

appl. Sim Jones

So the contempt proceedings will remain stat.

If Enace Stoen does come down (a

possiblit but unlikely) she cannot price
endence or be heard as—

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le case in its present status must be held good or bad intent Bryplementaries.

Nohip's imposible but for us to fail to get the orders struction is as near as possible to an Impossibility

all of our langues are working on Sunday with law library to make assurance doubt owner. At the end of the line I can doubt order outstanding. They are a MULLITY See No Order outstanding.

NN-1-HH3

1977. No. 2504 - DETERATA.

IN THE HIGH COURT OF THE SUPLICE COURT OF JUDICATURE. CIVIL JUNISDICTION.

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> > - and -

In the modern of an application by death is in a product of the state of the state

In the maker of the civil Im hos, Chapter 6:3.

LUT ALL PARTIES concerned abtend the Judge in One hors to the factories at Goorgotom, on Tuesday the day of Suptambur, 1977, at 9 ofclosic in this foromon on the hearing of an application on the part of JOYS. TOWN LARL OUR the followings -

- (a) An Order that Joyce Touchette of Jonestonn, Part Kelbing, haver have District, Knitums, be udici and joined as a Respondent/2 locality as this said Cause or Matter as a person directly interested and commen in the same and as a person the has been affected and till to till o by all Orders made or to be made in this said matter.
- (b) An Order that the Orders of His Homeur Mr. Justice Dirice (in chall a made herein on the 6th day of September, 1977, 8th day 32 and an energy 1977, and the 10th day of September, 1977, he dealthed well did/or a nullity and/or of no effect and be set aside on debite justilities.
- (c) A doclaration that the procedure elected in respect of the conduction of the Writ of Hebras Carpus on Maverend Jim James and/or the the jet making of John Stom a Mord of Court and taking him in the control of and/or the grant of leave to commonce Contempt proceedings and the Reverent Jin Jones, and the Orders in connection thereal. Into the irregular, contrary to the hales observed by the Communical Capture and contrary to the Law of Ourana and contrary to the Audio of any and justice, and are an abuse of the process of the Sourt and the s nullity and should to set acide ax dobits justifice and a first of a contrary to inticle 5 of the Constitution of Cayona, Clayer to de-
- (d) A declaration that the proceedings by way of their of delices Opens. in which Reverend Jin Jones is not even nevel as a Respondent/2001. NN-1-HH4

A MEDIAN AND MARKET

Are bad for want or lack of jurisdiction, of the Migh Court of the Suprama Court of Guyana.

AID thocosts of this application may costs in the section.

day of supposition, 1977. Q. Meeters

This summons was taken out by Mr. Moharmed Agabe Ally Moham, Solicitors of McDoom & Company, Logal Practitioners, 2 Greal Street, Competern, Demorara, for the Applicant horsin, who resides at Jonestorm, Fort Maite. North West District.

To:- Toe Plaintiff

DATED this

- and -

Mr. H.d. Frasor, Solicitor, Hughos, Fields, and Stoby, Logal Iractitionor, 62 Haddield & Gross Stroots, Coorgotown, Demorara,

NN-1-HH5

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SUBBISSIONS.

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NN-1-HHG corpus shared be deale			
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(b) Hans has established no authorization for the mility of the Affidavits-

wide para 2: " I have been specially authorized by Cruc-Stoom to appear on her buight " This is his ipse dixit, no sufficiently fill. Who is Heas? Has he proved that he is a lambur fines is no In Ferbuary 1977 (7 manifes egg) I \$122.000

Petition for discolution of marriage but the Graco Steen and Timothy Steen and a dismil

for embody of the minor John Stoom * Hen Jening from hot it waste.

■ Mofers to a Court Order Da. "O"."

Matrimonial Orders Irrelevant

This Order is of you alfast in Capaca. Ju. Jones is ordered to appear in Court on October (the with the nime chill Join Co. . (Order No. 7). Any provious authority to Jim Jones to set as grandian is declared mill end Wold (Order No. 10).

Moto James Touchattois curritarisis because Mon revelot.

para 9: " Refers to Affiderit spora to by Grace James on the 19th August, 1977. Etc. "L" Note this Affidavit Em. *2 is improporty at the file. It is not filed solding the Com-Court for the child but the 100 000 --other words there is no proper secondate

affidarit to the Writ of Habous Corpus :...... Fatal the thele thing void and a million. pera 12: Hans says: " I am entitled to the per

of the said infant by virtue of the care . wishes and authority of the licinia Courses givan to no. * Note: This is marely his state there is Nother would have to receive the chill all a were a proper application which stands a

NN-1-HH7

very Impitant &

Commence of the

para 13: " I ask the Suyane Court to deliver to the forther the said infant. "

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para 1 is I aminorise France and/or Pabi Pinl to and
as my Solicitor on"

No has no locus standi to multarise algorit

Conco and Authorition + annual Practice Ost

Halabury Vol. 11 p26: " The writ of halaba corpus is grantable only upon reasonable ground for its issue bodg shown. " It is not granted as of right.

p33: * A parent, guardien or other person this is

locally emittled to the embely of a child onrecals that embely then transfully depliced
of it by mean of lickes Corpus this. *

p37: A stranger or volunteer the has no collectly

....will not be allowed to apply for select

corpus. R. v. Clarks (1762) 3 Days 1962.

p59: 9 The optioning most to escapenial types
affiliation - E. v. Owener of Million (Classes
2 FAN C. 1. p. 1075; Hallander Corp. (C. 1.1.)

See R. Scherschensky (1892) 87. L.R. 571 Court returned Vida Astribus Procedural Tobless-

No. 1 " Where explication is make by remark or ou shall we

No. 3 Applient files affilhwit.

At p.60 there is a special form of Afrill an exporting application. It is by full an exposition as the applicant application to the fourt in question for leave to include a unit of Hebons Corpus, directing delivery to her, the epitient.

a this cros the there does not show to me street asking to Juyana

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since debase annound

The service was not be Jim Jones, yet Court ordered:

- (a) Substituted service by affirming to buildings and a copy surveil on Joyce Touchette;
- (b) Court ordered child to be taken into custody;
- (c) Loave for Applicant to serve contempt proceedings against Jin Jones. (The Applicant is Hazs for Grace Stoon).

Halsbury Vol. 11 phB: * The Mrit must be served percently, possible, on the party to them it in directed.

been aluged much clear provide

If it is importable to effect personal service, service must be effected by leaving it with a servent or agent of the person to when the writ is directed. "

Atkins p.9: " If personal service is impossible " Ropents the same covert, only if convices impossible.

The accessity for personal service become clear when one looks at Atkins Vol. 12 re Contempt p.103. Evidence supporting an applicables for attachment or Committal is by affidevit served with the motion and must go to prove :

* 2. Railum to armin rich the Cadige.

The Court will only consit or attach if satisfied that the bound of the judgment or order was willful.

0 54, r 6 (Annual Practice) states:

" If it is not possible to serve such will perconcily or if it is directed to a Cotton of of a Prison or other public official 40 miles to served by leaving it with a servent or agent of the person to them the well is the cold

of John Sten was then any attempted Sente There is no ovidence that at the time of eith ...
Fails !!

no the place shope the power probable to emfined or restrained.

NN-1-H#9/

Committee and the same

201.84 Villania

service John Stoon was at Kaitura. Two things would have to be shown below substitution. service grantud: -

- ina conol mit no oveca of eldicuount (a)
- 🖎 (b) John Stoon was at Kaitum.

(a) Heas own affidavit shows that Jim Jones was ab ... Raitum on the 6th September. So impossible tydoes not arise on his efficients.

(b) Heas mover suggests that John Stoon was stillthen at Knituan.

Therefore all Ordors and in particular the Ordor of September 122. is clearly a nullity.

In Craig v. Kansoon (1983) 1 Albihi 100.

Every aspect of this case is relevant here.

Facts are: Judgment was given in an action in 1987.

Order giving K (the successful plaintiff) learn

to proceed to enforce judgment in 1910.

A receiving Order is made against K, in 1912.

K contended that the Order improperly node as the surport colling for the Order had not been served on him and he therefore took out a sunnous asking that the Order giving leave to proceed should be set esido.

Master Corridge ordered that the Order giving leave be set colde. On appeal to Groom-Johnson J. the Moster's Order was reversely. If then took menter to Court of Appeal

Was the Order a mullity? All the authorities were travered dis. In Court or Judge may sat aside even its own order, as the Court had inherent jurisdiction to set aside its own Order. The Order was a millity for the failure to affect proper service and so the Grier made had to go.

See also Heafer v. United Africa Co. Ltd. (1931) 3 A.J.A.

Lord Domnings - An Order which is a nullity is automatically wall and word, without more ado, though it is samplified convenient to have the Court ductors it to be se-You cannot put compthing on nothing and expect it to stay there. It will colleges.

water the same

. The state of the

HUGHES, FIELDS & STOBY,

CLARENCE A. F. HUGHES, LL.B. (Hons.) (Lond.)
BARRISTEE-AT-LAW.

RICHARD BERKELEY FIELDS, BARRISTER-AT-LAW.

ROBIN M. S. STOBY, LL.B. (Hons.) (Leeds) BARRISTER-AT-LAW. With

HENRY BRITTON FRASER, COMMISSIONER OF OATES SOLICITOR,

REGISTERED

14 October 1977

62, Hadfield & Cross Streets.

Georgelown, Guyana,

South America

HADFIELD CHAMBERS

DIAL 84978

Our ref: 570-77

Mrs Joyce Touchette Jonestown Port Kaituma Northwest District

Dear Madam.

Re: JOHN VICTOR STOEN

We write on behalf of Mrs Grace Lucy Stoen, the mother of the abovenamed infant.

We are instructed that you allege that you now have the said infant in your possession, and you further claim that this infant is in your possession with the consent of our client.

We are instructed to reiterate our client's revocation We are instructed to reiterate our client's revocation of any permission or authority which you may have had for retaining the said child in your custody. Enclosed please find a photocopy of a Revocation of previous powers of attorney and authorisations re guardianship of the minor child, John Victor Stoen, which was duly executed before a Notary Public on the 30th day of August 1977 at San Francisco, U.S.A.

We are instructed to inform you that we have been authorised by our client to take custody of the said child forthwith, and this is to demand that you deliver up possession of the said child immediately you receive this letter.

We trust that you will comply with this demand without hesitation.

Yours faithfully, HUGHES, FIELDS & STOBY PerP

Clarence A.F. Hughes.

Messrs Luckhoo & Luckhoo, Legal Practitioners, with copy for Mrs Touchette. Fncl.

NN-1-Ht10 A

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REVOCATION OF PREVIOUS POWERS OF ATTANO AUTHORIZATIONS RE GUARDIANSHIP OF MINOR CHILD JOHN VICTOR STOEN

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1, GRACE L. STOEN, hereby declare the following under penalty
of perjury:

I am the natural mother of John Victor Stoen, born 2000 25, 1972. Pursuant to an Order Re Child Custody issued by the Superior Court of the State of California and in the City and County of San Francisco, I have exclusive custody of my minor son, John Victor Stoen.

I hereby revoke any and all previous powers of attorney of other authorizations granting custody of my minor son, John Victor Stoen to any third party, including but not limited to a power of attorney authorizing Joyce Touchette to act as quardian of my son.

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed at San Francisco, California on August 30, 1977.

GRACE STOEN

Acknowledgment - General

State of California.	\ <u>zs.</u>	
County of San Francisco		
On August 30, 1977	, before me, the undersigned, a Notary Public for	California
personally appeared	Grace Stoen	
	nath of, to be the personant of, to be the personant of the first material of the personant of the first material of the personant of the first material of the	
OFFICIAL SEAL MARIENE JOHNSON NOTARY PUBLIC - CALIFORNIA For a collect of and infrancisco Wy Commiscion Frinces Way 4, 1941	Mark Care Dishir for California	

NN-1-AH 11

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.... (p. 34 hall) of replied

DEFERAN

IN THE HIGH COURT OF THE SUFFERE COURT OF JUDICATURE

CIVIL JURISDICTION

In the matter of JOHN VICTOR STOLE, on infant,



In the matter of an application by GRACK MUCH STORM by and through her lawful atternay JEFFRET A. HAAS, for a Writ of Rebeas Corpus and Sub Juciendum

- 404 -

In the matter of the Civil Law Act, Chapter 6:01.

DATED THE STE DAY OF SEPTEMBER, 1971.

BYTHES THE STE DAY OF SEPTEMBER, 1971.

WPOW the ex-parte application by way of affidavit of JEFFRET ALLES TARS filed herein on the 8th September 1977 AND UPON HEARING Counsel for the Applicant IT IS ORDERED that the order of Court made harein on the 6th September 1977 and Writ of Mabons Corpus insued out of this Court on the said 6th day of September 1977 be served on JIM JOHES by affixing three certified copies of the said Order of Court Writ of Habeas Corpus and copy of this Order to three different places on the gate of/or other building constituting the People's Temple Agricultural Mission at Maitum North Yest District and that a fourth copy be served on the Personal Secretary er a member of staff within the said compound holding hisself or herself out as a servant or agent of the said JIN JOHES AND IT IS FURTHER ORDERED that the said Writ be returnable for Saturday of the 10th September 1977 at 9.00 a.m. and that he do appear and bring the Body of JCHN VICTOR STORM before the said Court as erdered on the 6th September 1977.

ST WE COURT
(Sgd) D.A. Burch—Smith
DEFUT REGISTRAR (Ag.)

8/9/77

and a substitute of the same

1977 No. 2584 DEMERARA

IN THE HIGH COURT OF THE SUPREME COURT OF JUDICATURE

CIVIL JURISDICTION

In the matter of JOHN VICTOR STOEM, an infant,

- and -

In the matter of an application by GRACE IUCY STOEN by and through her lawful attorney JEFFREY A. HAAS, for a writ of Habeas Corpus and Sub juciendum,

- and -

In the matter of the Civil Law Act, Chapter 6:01

BEFORE JUSTICE BISHOP (IN CHARBERS).

DATED THE 6TH DAY OF SEPTEMBER, 1977.

ENTERED THE 6TH DAY OF SEPTEMBER, 1977.

WHERRAS Mr. Justice Bishop has granted a Writ of
Babeas Corpus directed to Jim Jones at Kaituma North West
District commanding him to have the body of JOHN VICTOR STORE
before this Court on Thursday the 8th day of September, 1977 at
9,00 o'clock in the forenoon.

TAKE NOTICE that you are required by the said Writ to have the body of the said JOHN VICTOR STOEN before this Court on Thursday the 8th day of September, 1977 at 9. o'clock in the forencen and to make a return to the said Writ. In default thereof the said Court will then, or see soon thereafter as Counsel can be heard, be moved to commit you to prison for your comtempt in not obeying the said writ.

BY THE COURT

Sgd) D.A. Burch-Smith

DEPUTY REGISTRAR (Ag.)

WN-1-HH13

To Market Section 3

www.selectoristalda

1977

No. 2584

DEMERARA

IN THE HIGH COUPT OF THE SUPREME COURT OF JUDICATURE CIVIL JURISDICTION

> In the matter of JOHN VICTOR STOEN, an infant.

> > - and -

In the matter of an application by GRACE LUCY STOEN by and through her lawful attorney JEFFREY A. BAAS, for a Writ of Habeas Corpus and Sub Juciendum.

- and -

In the matter of the Civil Law Act, Chapter 6:01.

WRIT OF HABEAS COPPUS AD SUBJICIENDUM

or A JIM MONES Kaituma North West District.

YOU ARE COMMANDED that you have before Mr. Justice Bishop in Chambers in the High Court of the Supreme Court of Judicature, Georgetown, on the day and at the time specified in the Order of Court served with this Writ, the body of John Victor Stoen, being taken and detained under your custody as is said, together with the day and cause of his being taken and detained, by whatsoever name he may be called therein, that a Judge may then and there examine and determine whether such cause is legal, and have there then this Writ.

Dated the 6th day of September, 1977,

OTHER)

(Sgd.) D.A. Burch-Smith

DEPUTY REGISTRAD OF THE HIGH COURT OF THE SUPREME COURT OF JUDICATURE

This Writ was issued by Mr. H.B. Fraser, Solicitor

for the Applicant.

NN-1-14H14

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SOUTH PROPERTY.

John Stoen came to Guyana in the fall of 1976, with the written permission of his mother, Grace Stoen. Mrs. Stoen made Maria Katsaris and Joyce Touchette attorneys in fact for John. (The document is with Sir Lionel Luckhoo). This permission had been given prior to Mrs. Stoen's abandoning John in July of 1976, when she ran off with her lover. She saw John one time after that, in October of 1976. The visit ended with her pushing John into the arms of Jim Jones, saying, "Take him, he's yours." This was in the presence of witnesses. John came to Guyana soon after that. His legal father, Tim Stoen did go to Guyana in February of 1977, but left Guyana, without notifying anyone of his plans, and with no explanation to John in June of 1977. He has never written to John. Neither has Grace.

In Pebruary of 1977, Mrs. Stoen filed a divorce action in San Francisco County, asking for custody of John. No further action was taken, apparently, because Mr. Stoen was out of the jurisdiction and could not be served. Mr. Stoen was contacted in July of 1977 by Jeffery Haas, attorney for Mrs. Stoen. Apparently he was served with divorce papers, because in September 1977, Grace was granted temporary custody of John. It should be mentioned, that at no time, throughout this and subsequent proceedings, did any California court have jurisdiction over Jim Jones. Our position has consistently been, and remains, that he is not in contempt of any California court order, as he was never subject to the jurisdiction of any California court.

In September of 1977, Jeffery Haas came to Guyana with a temporary custody order. He hired Clarence Hughes as Grace's local attorney, and proceeded to get a writ of habeas corpus, directing Jim Jones to produce the body of John Victor Stoen. This habeas corpus writ was never personally served on Jim Jones. Two attempts were made to serve the writ, and both were unsucessful because Jim was not at the project at the time Jeffery Haas came. The second time, the Marshall posted several copies of the court order on buildings on the project, and threw one at Joyce Touchette. When Jim Jones did not appear on the scheduled date, an arrest order was issued. Our position is that the arrest order is illegal, in that Jim was never personally served—and a writ of habeas corpus must be personally served.

In December of 1977, Grace and Tim Stoen came to Guyana for the court hearing. In the meantime, Grace had been granted permanent custody of John by the California court. Sir Lionel Luckhoo had Joyce Touchette joined as a party to the action. At this point, I am afraid, I am quite hazy on just what did or did not happen at the court hearing. You would have to look at Sir Lionel's notes to Paula Adams for clarification here. In any event, the judge took the matter under decision, and so it remained until just recently when the case was transfered back to the Chief Justice.

I would like to note, that Tim Stoen, although now claiming to be the biological father of John, never made such a claim prior to the Fall of 1977. On the contrary, both he and Grace made it quite clear, on numerous occasions to many different persons that Jim Jones is John's natural father.

Sarah Tropp Legal Staff

Peoples Temple Agricultural Project

NN-1-11

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NN-2 INDIVIDUALS - DENNIS BANKS

William Banks

M -)

DECLARATION OF DENNIS BANKS

Several months ago, in 1977, my friend beighman (Lec) Brightman was contacted on the phone by a man named George Coker. He wanted Lee to set up a meeting between myself and a man named David Conn, concerning the question of my extradition to South Dakota. Naturally I was concerned about this when I was notified of the call. In the next couple of days there were other calls. Lee called David Conn and asked him for some more information about my extradition. Conn told Lee that he wanted to talk to me about Peoples Temple and Jim Jones.

Lee asked Conn what Jim Jones had to do with my extradition. Conn wouldn't tell him. He said it was strictly confidential and that he would only talk about it with him and me personally.

So Lee set up a meeting between myself and David Conn at Lee's house in El Cerrito, for that night.

At the meeting, Conn showed up with a folder of papers. He read notes from the papers. I noticed the paper was stationery from the Standard Oil Company of California. Conn said that he was working with the U.S. Treasury Department, with an IRS agent, and with two men from the San Francisco Police Department. He told me the first name of the Treasury agent/he was working with. But Conn did not talk about my extradition problem. He read material that was disparaging to Jim Jones. He went on for some time. Finally I interrupted Conn. I asked him what all this stuff about Jim Jones had to do with my extradition. Conn asked me, "Well, you took money from the church, didn't you?" He said that my association with Peoples Temple could reflect very badly on my extradition. He then asked me to make a

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public denunciation of Jim Jones. He assured me that if I made such a denunciation, the rulings on my extradition would go in my favor. I asked him why a statement against Jim Jones could help my extradition.

Conn said that such a statement would be a determining factor with people like the Governor and other government agencies making decisions about my extradition. He said that if I came out with a statement against Jim Jones that a decision against my extradition could well be forthcoming.

Conn was obviously making a deal with me, and I was being blackmailed. Conn let me know that besides working with Treasury agents and other government agents, that he was already working with ex-members of Peoples Temple, such as Grace Stoen, and that he had people who would talk against Jim Jones. He said that the Treasury agents had already talked with Grace Stoen.

Conn pressed hard for me to meet with a U. S. Treasury Department agent alone that very night.

Conn also said -- and he was very emphatic about this -- THAT HE IN NO WAY WANTED THIS INFORMATION REVEALED FOR FEAR THAT IT WOULD "BLOW THEIR COVER" AND RUIN ANY POSSIBLE MEETING BETWEEN ME AND THE TREASURY AGENT.

I was further pressured to meet with the agent from the Treasury Department. The deal was to meet with the agent and to prepare a public statement against Jim Jones in return for some kind of immunity against my being extradited. I refused to talk with any Treasury agent without my attorney, Dennis Roberts. Conn insisted that I had to do it alone.

At this point, Leighman Brightman asked Conn to leave the house.

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The next night I was called at D.Q. University by Conn. Conn told me that it was very urgent that I meet with the Treasury agent that very night, alone. I said to Conn that I had already told him I wouldn't meet with the Treasury agent without my attorney.

These agents all knew that I had a lot hanging over me. Besides the extradition (which to me is certainly a life and death matter), I also had a case in Federal Court in which the Treasury Department was involved. I have often made it clear that if I am extradited to South Dakota, that is like a sentence of death, because I am certain that I will be killed there.

So this was definitely a deal that I was being offered. Because it was not just a matter of Conn indicating that it would go well with me if I co-operated, but the implication was that if I didn't co-operate, it would go badly for me. This was to me a threat, and obvious blackmail.

I declare, under penalty of perjury, that all of the foregoing is true and correct, executed this 6 day of September, 1977 at Davis California (Signed) fluming. Banks

DENNIS BANKS

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NN-3 INDIVIDUALS - DON-FREED

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MINISTRY OF PUBLIC RELATIONS SAN FRANCISCO CHURCH OF SCIENTOLOGY OF CALIFORNIA

414 Mason Street Room 400 San Francisco, California 94102

- July 1977 🚡

OFFICIAL STATISTIME OF THE CHURCH OF SCIENTOLOGY CONCERNING F.B.I. FRUAL-IN

In the early morning hours today, our churches in Los Angelas and Mashington D.C., were the target of a gestapo, police-state raid as retaliation for recent attempts at government reform and an attempt to cover up a massive international narcotics operation known to officials of the U.S. and some foreign governments.

sponsored the National Commission on Lew Enforcement and Social Justice's investigation of Interpol, the private french-based police association. Two years ago we first heard rumors that there was another aspect to the infamous "French Connection" that involved both Interpol and government officials. But it was not until a few months ago when the NCLE's Director of Research toured Europe that we were able to uncover the first supporting evidence. Only weeks ago did we make this naterial public, requesting that the Department of Justice investigate the evidence we found. The Justice Department's response came early this morning when FBI agents took sledgeharmors, crowbars and lock cutters to our churches and broke into our offices before the staff could even arrive which is an illegal act.

For us, this is not new. In 1963 the federal government perpetrated a similar raid on the Founding Church in Washington D.C., carting off several tons of religious materials. We fought that battle for 10 long years in the courts and finally won the case with the government returning all seized materials.

Since then we have employed the Freedom of Information Act to force further disclosure of governments' harassociat and false information circulated by federal officials and love found shocking false reports.

At every step the government has responded with a nazimentality, and this latest tectic proves to us beyond a reasonable doubt that the government is terrified and is resorting to the final, frantic attempts to prevent the ultimate disclosures both we and they know lie behind their brutalities today.

Even their allegations of stolen governmental records is not new, either with us or with others. Daniel Fllaberg's psychiatrist's office was broken into when he obtained the Pentagon Papers. The FBI has executed "black bag" jobs around the country. But now the tactic is more brutal, and sledgehammers have replaced the quiet and covert entry.

A few months ago the NCLE's research director was traveling through Europe to find the drug and CIA connections we had heard rumored so long. The retaliation there was to attack him in the media as a fraud and swindler who was also peddling forged or stolen US government documents. The documents turned out to be a report on Interpol published by the General Accounting Office. The report could be purchased at government printing offices for \$1.

That same trumped up charge has now appeared with the FBI who are making the same false allegations in order to break into our offices and confiscate wholesale what they have not been able to find in mail covers and other means. The FBI has not permitted the Church to zerox copies of material they took, however Church observers indicate the FBI is on a "fishing expedition". In fact they have taken Church documents and documents obtained by the Church under the Freedom of Information Act.

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The history and theties of the TBI are becoming prinfully known to the American public and this latest gestape raid shows there has been no reform in government dirty tricks.

They have, in effect, proven to us that our research is correct; that there is a messive, international nancotics cartel heretofore unrevealed which is operating with the knowledge and consent of highly placed government officials both here and abroad who will go to any means and use any tactics to prevent its disclosure.

That secret cartel is behind the heroin and cocaine smuggling into this country and extends into the highest ranks of the French judicial and police systems. Thus it is no coincidence that our church in France was raided last year during that probe.

We are not talking about a few dishenest cops. We are talking about an operation that is being run with the blessing of French officials and the cooperation of American officials in Washington from whence the orders for this raid came.

The raid of a church is in keeping with their criminal mentality and we are now rededicating ourselves to the figure not only for religious liberty but to expose those who are seeking to turn this country into a police state.

Our past history of vigorous government reform and the 750 million dollar suit against the US government for conspiracy filed by the Church of Scientclopy several months ago is certainly notive enough for the US government to use whatever reason they could create to get to our information and legal documents. To of course, are taking impediate legal action.

a copy of Don Freeds' reseme was given to the University of Guyana by Terri & Deb. Oct 3, 1978, to Lr Ram Risson, Fersonel Officer, he wanted to know exactly what job Lr Freed might be interested in, he said since this was a small University, they didn't always have openings, but also teachers sometimes left in the middle of the season, so they have unexpected openings, he wanted to know if he might be interested in Criminology, he thought they might have an opening in this area, he said he would submit a copy to the English dept, he took our address to let us know, and the phone #.

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DONALD FREED 2337 Greenfield Avenue Los Angeles, California 90064 (213) 478-1169, 399-0707

Special Project: Yale University
Assistant to the Provost, California Institute of the Arts
Department of Anthropology, San Fernando Valley State College
Lecturer in the Philosophy of Literature, University of California,
Los Angeles
Chairman, Humanities Department, Every Woman's Village
Lecturer in Theatre Arts, Beverly Hills Adult School
Artistic Director, Los Angeles Theatre Arts Foundation
Department of Philosophy, California State University, Long Beach
Department of Humanities, Otis Art Institute
University of So. California, college of continuing education.

Books:

Editor, The Glass House Tapes. Avon.

Co-Editor, In Search of Common Ground (Erikson-Newton). Norton.

Inquest. Hill & Wang.

Freud and Stanslavsky: New Directions in the Performing

Arts. Vantage.

The Existentialism of Alberto Morevia. University of Southern

Illinois Press.

The Theatre of the Future." Bantam Books.

Agony in New Neven. Simon and Schuster.

Executive Action. Dell.

Big Brother and the Holding Company. Ramparts.

The Killing of RFK. Dell.

In Progress:

The Power Politics of Drugs. Stonehill. Untitled work on Martin Luther King.

Plays - Films:

Inquest
Crime and Punishment
Executive Action
The Killing of RFK

Prizes - Grants:

The Office of Advance Drama Research for Hogs Run Wild, a New Play.

THE JOHN LARKIN AMARD. (Received for a modern, American recension of the Faust Legend.)

THE MILTON LESTER AWARD. (For direction in the theatre.)

Finalist, 1969 International Ganchi Centennial for BAPU.

1972-73 Research: "The Police-Industrial Complex"

Gold Medal award for The Gless House Tapes. Avon.

DONALD FREED 2337 Greenfield Avenue Los Angeles, Ca. 90064 (213) 478-1169, 399-0707

Born May 13, 1932, Chicago, Illinois

Preparatory School: St. Johns Academy, Delafield, Wisconsin.

1948-49 - University of Illinois, Echool of Liberal Arts

1949-50 - Louisians College, School of Liberal Arts

1959-54 - Art Institute of Chicago - Received equivalent of M.F.A. at the Institute's Goodman Theatre. Voted First Ranking in class of 1954.

1954-55 - Advance drama study, New York City: Stella Adler, Uta Hagen, Herbert Bergdorf. Appeared with Sam Jaffe in The Flowering Pedch, by Clifford Odets, and with Eddie Albert and Lorne Greene in the Studio One production of George Orwell's 1984.

1957-65 - Artistic Director of the Los Angeles Theatre Arts
 Foundation.
 Received the JOHN LARKIN AWARD for a modern version of
 the Faust legend. Received MILTON LESTER AWARD for
 production and new version of Crime and Punishment.

Theatre reportory featuring <u>Hamlet</u> cited by British critic Kenneth Tynan as having the "future on its side."

Seminars for artists in "Drama and Depth Psychology" and experimental neuro-semantics, leading to publication of Freud and Stanislavsky: New Directions in the Performing Arts.

Special private study and public lecturing at both the Los Angeles Institute for Psychoanalysis and the Southern California Psychoanalytic Society. Tutorial study, in psychoanalytic learning theory and theories of creativity, with analysts Milton Lester, Walter Briehl, Marie H. Briehl, Lawrence J. Friedman, Martin Grotjohn, James Weishaus and Charlotte Robertson (didactic and therapeutic analysis).

Special Studies in Greek Tragedy and Mythology with analysts Friedman and Briehl.

- Tutorial seminars, private and public, with John Lawlor, University of Reele, U.K., on study and 1964 theory of Shakespearean Tragedy.

- Chairman, Humanities Division, Beverly Hills Adult 1965-68

- School, Dr. Reuben Cordova, Comptroller.

 Interdisciplinary seminars including psychologists, historians, poets, critics on:

 - The World of Bertold Brecht The World of Dostoyevsky The World of Oedipus and Electra The World of Cleopatra The World of Falstaff

These are samples of seminars of a three-year project that had a major impact on curriculum for adult education, nationally, and gave Beverly Hills a system considered the finest in America.

From this period came the book The Existentialism of Alberto Moravia, "The Theatre Of the Future," and new translations from Greek Tragedy.

 Approximately 100 hours of selected humanities and science (physical anthropology, geography, linguistics) at UCLA and San Fernando Valley State University. 1965-66

1965-68 - Chairman, Humanities Department, Every Womans Village, Van Nuys, California.

- Life Magazine and other media covered this innovative experiment in young adult and adult education.

Worked with Elenor Perry on her study of the village.

1966 Dean of Admissions and Communication Theory, Columbia School of Broadcasting, Los Angeles.

1967 - Lecturer in existential philosophy, UCLA.

1968 Lecturer in existential philosophy, California State University at Long Beach, California.

Inquest: the U.S. Vs. Julius and Ethel Rosenberg. Selected for premiere production to celebrate anniversary of the Cleveland Playhouse. Special interdisciplinary seminars and dialogues at the Playhouse involving critics, poets, historians, lawyers, performing artists, political scientists. 1969

Finalist, 1969 International Gandhi Centennial, University of Southern Illinois, for the play Baps. Conducted special interdisciplinary seminars in theory and practice of non-violent action, and, with poet-historian Harold Lieberman, a seminar on "Gandhi's World."

NN-3-8#

DONALD FREED

1969 (Cont'd) - Assistant to the Provost, Herbert Blau. California Institute of the Arts. Designed special studies and seminars in Performing Arts, General Studies, Learning Theory, with Blau and President Robert Corrigan and Dean Maurice Stein.

- Inquest opened on Broadway. Special lectures on the period on WBAI, the New School, etc.

Special lectures at U.C. Berkeley on innovations in "Theatre of Fact" developed for Inquest and new historical musical Bogs Run Wild.

Hogs Run Wild receives the Office of Advance Drama Research (OADR) grant from the Rockefeller Foundation and the University of Minnesota.

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- *Founded the Citizens Research and Investigation Committee and educed The Glass House Tapes. This Avon book was given the Gold Medal Award when it was presented in radio format by the Pacifica Foundation prior to publication.
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A play with Mark Lane, The Trial of James Ear, Ray.

Investigative and cultural studies for magazines including: The Nation; Mother Jones: Fustler; Playeirl; Crawdaddy.

With Huey P. Newton a book, The War Against the Panthers.

The Shotcun Marine, commissioned by a los Angeles Research Group.

NN-3-B#6

DON/LD FREED 2337 Greenfield Avenue Los Angeles, Ca. 90064 (213) 478-1169, 399-0707

EDUCATION:

Dates Attended	Name of School, College, University, or Special School	Location	Degree, Certificate	
1946-48	St. Johns Academy	Delafield, Wisconsin	High School Diploma: Equivalent	
1946-50	Bolton High School	Alexandria, Louisiana		
1950-51	University of Illinois	Champlain, Illinois		
1951-52	Louisiana College	Pineville, Louisiana	Master of Fine Arts:	
1952-54	Art Institute of Chicago .	Chicago, Illinois	Equivalent	
1955-65 pn w F F a a a a a a a a a a a a a a a a a	University of California at Los Angeles	Los Angeles, Calif.	Doctoral equivalents in Linguistics and World Literature	
	San Fernando Valley State College	Los Angeles, Calif-		
	Special seminars in psycho-analytic and neuro-semantic theory with Dr. Lawrence J. Friedman, Marie R. Briehl, and Dr. Milton Lester	Los Angeles, Calif.		
	Special seminars in World Literature with Dean John Lawlor, University of Keele	United Kingdom, England		

<u>6</u>

*Note:

Broken down into hours, these "equivalents" equal more than 300. These credits are exclusive of 10 years as Artistic Director of the Los Angeles Theatre Arts Foundation.

Erik Erikson and I, when we worked together in 1971 and 1972, agreed that the creative academic "identity" was "full of surprises."

DONALD FREED 2337 Greenfield Avenue Los Angeles, California 90064 (213) 478-1169, 399-0707

Special Project: Yale University
Assistant to the Provost, California Institute of the Arts
Department of Anthropology, San Fernando Valley State College
Lecturer in the Philosophy of Literature, University of California,
Los Angeles
Chairman, Humanities Department, Every Woman's Village
Lecturer in Theatre Arts, Beverly Hills Adult School
Artistic Director, Los Angeles Theatre Arts Foundation
Department of Philosophy, California State University, Long Beach
Department of Humanities, Otis Art Institute
University of So. California, college of continuing education.

Books:

Editor, The Glass House Tapes. Avon.

Co-Editor, In Search of Common Ground (Erikson-Newton). Norton.

Inquest. Bill & Wang.

Freud and Stanislavsky: New Directions in the Performing

Arts. Vantage.

The Existentialism of Alberto Morevia. University of Southern

Illinois Press.

The Theatre of the Future. Bantam Books.

Agony in New Naven. Simon and Schuster.

Executive Action. Dell.

Big Ericher And the Holding Company. Ramparts.

The Killing of RFK. Dell.

In Progress:

The Power Politics of Drugs. Stonehill. Untitled work on Martin Luther King.

Plays - Films:

Inquest
Crime and Punishment
Executive Action
The Killing of RFK

Prizes - Grants:

The Office of Advance Drama Research for Hogs Run Wild, a New Play.

THE JOHN LARKIN AWARD. (Received for a modern, American recension of the Faust Legend.)

THE MILTON LESTER AWARD. (For direction in the theatre.)

Finalist, 1969 International Gandhi Centennial for BAPU.

1972-73 Research: "The Police-Industrial Complex"

Gold Medal award for The Glass House Tapes. Avon.

DONALD FREED 2337 Greenfield Avenue Los Angeles, Ca. 90064 (213) 478-1169, 399-0707

Born May 13, 1932, Chicago, Illinois

Preparatory School: St. Johns Academy, Delafield, Wisconsin.

1948-49 - University of Illinois, School of Liberal Arts

1949-50 - Louisiana College, School of Liberal Arts

1959-54 - Art Institute of Chicago - Received equivalent of M.F.A. at the Institute's Goodman Theatre. Voted First Ranking in class of 1954.

- 1954-55 Advance drama study, New York City: Stella Adler, Uta Bagen, Berbert Bergdorf. Appeared with Sam Jaffe in The Flowering Pedch, by Clifford Odets, and with Eddie Albert and Lorne Greene in the Studio One production of George Orwell's 1984.
- 1957-65 Artistic Director of the Los Angeles Theatre Arts Foundation.
 - Received the JOHN LARKIN AWARD for a modern version of the Faust legend. Received MILTON LESTER AWARD for production and new version of <u>Crime and Punishment</u>.

Theatre reportory featuring Bamlet cited by British critic Kenneth Tynan as having the "future on its side."

Seminars for artists in "Drama and Depth Psychology" and experimental neuro-semantics, leading to publication of Freud and Stanislavsky: New Directions in the Performing Arts.

Special private study and public lecturing at both the Los Angeles Institute for Psychoanalysis and the Southern California Psychoanalytic Bociety. Tutorial study, in psychoanalytic learning theory and theories of creativity, with analysts Milton Lester, Walter Briehl, Karie H. Briehl, Lawrence J. Friedman, Martin Grotjohn, James Weishaus and Charlotte Robertson (didactic and therapeutic analysis).

Special Studies in Greek Tragedy and Mythology with analysts Friedman and Briehl.

1964 Tutorial seminars, private and public, with John Lawlor, University of Keele, U.K., on study and theory of Shakespearean Tragedy.

1965-68

- Chairman, Humanities Division, Beverly Hills Adult School, Dr. Reuben Cordova, Comptroller.
 Interdisciplinary seminars including psychologists, historians, poets, critics on:
 - The World of Bertold Brecht
 The World of Dostoyevsky
 The World of Decipus and Electra
 The World of Cleopatra
 The World of Falstaff

These are samples of seminars of a three-year project that had a major impact on curriculum for adult education, nationally, and gave Beverly Hills a system considered the finest in America.

From this period came the book The Existentialism of Alberto Moravia. "The Theatre of the Future," and new translations from Greek Tragedy.

 Approximately 100 hours of selected humanities and science (physical anthropology, geography, linguistics) at UCLA and San Fernando Valley State University. 1965-66

1965-6B - Chairman, Bumanities Department, Every Womans Village, Van Nuys, California.

Life Magazine and other media covered this innovative experiment in young adult and adult education.
 Worked with Elenor Perry on her study of the village.

1966 - Dean of Admissions and Communication Theory, Columbia School of Broadcasting, Los Angeles.

1967 - Lecturer in existential philosophy, UCLA.

Lecturer in existential philosophy, California State University at Long Beach, California. 1968

1969 Inquest: the U.S. Vs. Julius and Ethel Rosenberg. Selected for premiere production to celebrate anni-versary of the Cleveland Playhouse. Special interdisciplinary seminars and dialogues at the Playhouse involving critics, poets, historians, lawyers, performing artists, political scientists.

Finalist, 1969 International Gandhi Centennial, University of Southern Illinois, for the play Banu Conducted special interdisciplinary seminars in theory and practice of non-violent action, and, with poethistorian Harold Lieberman, a seminar on "Gandhi's gorld."

DONALD FREED

1969 (Cont'd) - Assistant to the Provost, Herbert Blau. California Institute of the Arts. Designed special studies and seminars in Performing Arts, General Studies, Learning Theory, with Blau and President Robert Corrigan and Dean Maurice Stein.

- Inquest opened on Broadway. Special lectures on the period on WBAI, the New School, etc.

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Special seminars in World	University of California at Los Angeles	Los Angeles, Calif.	Doctoral equivalents	
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September 5, 1978

4.00 PM

St. Francis Hotel, San Francisco, California CONFIDENTIAL TO CHARLES R. GARRY AND JIM JONES

ENCLOSURES:

- 1. Affidavits of Ingrid Haubrish, Donald Freed, Patricia J. Richartz.
- 2. Letters of Intent.
 - 3. Two (2) tape cassetts of Joseph Mazor Interview

NN-3-D1

Based on an interview of more than two hours duration, Joseph Mazor, stated and suggested the following:

- 1. Mazor actively represents only the Swinney family at this time.
- 2. Mazor is actively involved in exposing criminal activities committed by Tim Stoen.
- 3. Based on proof that Stoen had committed forgery, the Bonding company turned over to Mazor \$5,000.00, which is Stoen's bond as a notary,

 **EXECUTATION OF THE PROOF OF THE
- 4. According to a polygraph test taken by Neva Sly, Tim Stoen ordered
 Neva Sly and Tish Leroy to forge upwards of 2,000 instruments of powers
 of attorney. According to the test neither Jim Jones nor Eugene Chaiken
 ordered the forgerila.
- Mazor possesses direct testimony proving that the child John Stoen,
 is the natural child of Jim Jones and Grace Stoen.
- 6. Tim Stoen has refused to accept a grant of total immunity in all matters pertaining to the People's Temple. In contradiction to his own self interest, Stoen, refused the grant from the Secretary of State of California, for the reason, according to the best evidence, that he, Stoen, : *a. fears to reveal that in the 1960's, in Germany, he worked for American intelligence undercover of Rotary International.
- , b. that Stoen is now being funded and directed by American Intelligence using a fascist conduit in the country of Venezula.
- c. that Stoen is presently receiving large cash payments through a Venezuelan bank. d. that Stoen would rather face criminal charges and the immenant loss of his attorney's licence to practice law (which he knows is pending) than reveal his long relationship with American Intelligence.

- 7. David Cahn is a long time informant for : a. The Treasury Department and b. other agencies including the FBI and the CIA c. formerly an informant for HUAC.
- *8. The Myrtles-Mills, were agents and informers both before and
 after their relationship with the Peoples Temple. Further, the
 Myrtles-Mills, are involved in a malicious campaign against the
 Peoples Temple under the direction of Tim Stoen. Stoen's campaign
 includes the following including the filling of false and malicious
 law suits for the purposes of harrassment. Included in the conspiracy
 are David Cahn, The Myrtles-Mills, George Klineman, and Tim Stoen,
 with the knowledge and connivance of both the FBI and the CIA.
 - 9. The purpose of this malicious campaign of conspiracy and harrassment is to weaken, undermine, and destabilize the government of Guyana. To this end some sincere but confused and misled former members of the Peoples Temple have been used and are being used as pawns of the Conspiracy.
- fact, instigated by Tim Stoen and exist on tape in several cases.

 11. Joseph Mazor, both flew over Jonestown and physically surveilled
 the community.
 - 12. Mazor is now ready to begin negotiations to personally visit

 Jonestown at the invitation of the Peoples Temple in order to:

 a. satisfy himself that no children are being held in Jonestown against

 their will and b. to depose Tish Leroy concerning the many Stoen
 forgery of power of attorney. Mazor states that if satisfied on

 these accounts he will a. go to the media with the Stoen story, b.

 confront the Myrtles-Mills. c. cooperate with CRG to the end that

 justice is done in the matter of the Peoples Temple affair.

Bring Mazor to Jonestown at once. He is ready to turn around. He
-has already approaced the State Bar against Stoen. Liason with Mazor
-should now be the first order of business.

Personal Recommendation:

NN-3-D3

Note:

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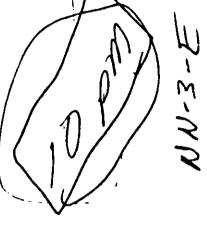
* Stoen's advocacy of armed violence, while attorney for Peoples Temple, and Jones' rejection of armed violence is now documented.

D.F.

NN-3-D4

Danine en Continuental auchion in this unday the 27th garg. Flight # Continuental/53, veryly

arrival time for surday evenings









PEOPLES TEMPLE of the Disciples of Christ

(213) 476-3669

Mo. Patti Healy:

message:

Will be home as

If the morning of

monday ang. 28. Can

You and Hugh come over

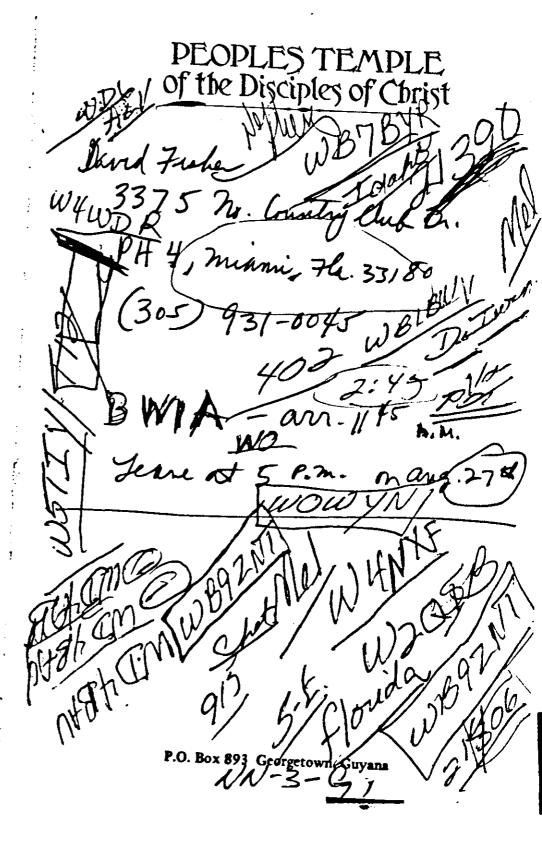
at 10 A.M.?"

Best Regarde,



P.O. Box 893 Georgetown, Guyana









beorge martin 6231 Holmane La. Cal 90056 (213)776-3979

> W:A. an. 9:05 P. 2; any. 27 a Can you pick up or arrange for pick up?



NN-3-62

I small Fred us a professor of linguistres and a prese writing author. Inform Fred has taught in the fumerable at UCLA the Univ. of So Cally the wa Special Project at tale University he brought together Enk I Enkish and Hory P. newton man historie dealogue that was published as the book In Search of Common bround . He history of the was against the Black Parter Parly appeared as Three plays have non presen whiling The Esto Canthe Centermed, and hourt, the drawn on the Roundery case, agreement they on Broadway. his suds' The blashouse Just non a book medal anand. of Profeson treeds work a the associations of previous kennedy and he want hite King have led to the book and plan with anspre, Elecutore Action, and a new felse a she

of the Citizen Commune of Lynney and its "age of Consumacy" project.

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Donald Sutherland.

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W

- Publish magazine
and book history
of the compitacy as
part of larger stray
of hoples Tremple
and Frestram

NN-3-I

Conversation with Don Freed ---Teri= 9/22/78

a) told him that if he ever needed a favor that JJ would move heaven and earth to see that it was gotten done and he was appreciative.

b) Told him how Mark did the press conference in G/town and how it went -- he was interested in the details.

c) he said that an idea of a press conference was good but before it got to a press conference with all the press that he would advise holding a mini conference on the sly with some of the sympathetic press and that then they should have their sotries ready to be released when the real conference took place so that something good would be ready at that time.

d) in answer to the question about inviting the National Enquirer -- he said fine however-- only do so after having this mini conference

before hand.

e) as for his opinion on inviting Huey--- he said no problem but then again stressed the need to have the mini conference first.

f) asked him if we sould run his article (speech) in our paper and he said that that would be fine--- no problem.

Don Freed: continued: with Jean earlier:
Don we tool Jean that the National Enquirer was ready to go with a story on us-- long and hard--- Don said that he tried to intrigue them into holding off until they could meet with Mark face to face.
Don feels that he gave an heroic rhetorical- that may have stopped

them.

He said that he had gotten to April to get the notices on New West and National Enquirer sent. Don said that he would try to get a man who works with the National Enquirer who is friendly (Hal Jacks) to get onto this story too.

Don also made an appointment for him and McElvane to talk at a Unitarian Church this x sunday the first.

(Don mexxx mentioned that when he had the press conferece that we should have kind of a town meeting and have a couple of thousand of people show up and really throw it all at them and thereby get alot of publicity.)

Freed also agreed to talk on Lynn Hodges show sometime.

CONVERSATION WITH APRIL FURGERSON: Teri 9/22/78

She called regarding Marks schedule--- wanting to know when he would be comming into Memphis. She also said that she would send us copies of the telegrams that she sent to New West and the National Inquirer. Friendly--- not much it else said. Baix Brief conversation. (she mentioned that Mark was having some trouble with getting a plane to Londen so that he was comming direct to Baltimore)

Par ?

NN-3-1

COMMENTARY ON DON PREED'S TALK

Don greed has been investigating the murders of Eartin Luther King and John and Bobby Kennedy, and Balcom X. He says they are all connected with and that it is important to crack them to expose the "invisible governments" structure. The invisible government is that undercover spying system that controls the lives of Americans. He says that Americans are unconsciously aware of this invasion of democracy and Freed feels that it is important to bring it all to conscious level so that people can make their own decisions. He says it is time to change this "nervous disease called America that has come to rule thru the bullet not the ballot." He goes on to say that equally important is the people's right and need to know. The Ancient greeks consider this need to know necessary for the survival of man, in science, politics and psychology. That is if man is to continue, he must know the truth in all these areas. He also said that many people are afraid to know. He says people are caught between the fear to know and the need to know. However to live in fear amidst lies drives people crazy. America has become a madhouse. He says that a few people clung to the twuth and remained same. He says courage is the ability to face the turth and make decisions and that Jim clung to the truth bravely and remained same. Martin Luther King said "The truth crushed to the earth shall rise again." He chose to speak on the King murder because he and Eark Lane are currently working on the Ray case and because it is necessary to crack the ancient American practice of pitting poor rednecks against poor blacks. He says King would have seen Jonestown as the next step and would have urged more people to build Jonestowns, also that Jonestown is an example to Americans that sanity is still pos-

There are many victims of these conspiracies. One of them is Grace Walden who lived in a Kemphis flophouse with a drunk mamed Charlie Stevens On April 4, 1968 she heard a shot and ran out to see a man coming out of the communal bathroom. She recognized the shot because her dad had been a hunter. Based on her description the police issued a bulletin. . When Ray was picked up by Scotland Yard in London, it was on information supplied by the Royal Canadian mounted police not American law enforcement. Then the FBI came to her for her signature on the extradition orders, she asked to see a picture. They showed her, She said, "That's not the man. I told you the man I saw was in his late 50's, he was 5'3" or 5'4" and quite dark complected." At that time Ray was 39, he was 5'11" and light complected. They said, "Just sign it. We're sure this is the man and if you sign it you'll receive \$100,000 reward money offered by the Memphis papers
She said, "I wouldn't lie for nothing and I won't lie for \$100,000." She
refused to sign. They said, "If you don't sign or if you ever testify at
the trial you'll be in alot of trouble." For the first time in the history of Hemphis, two officers from homocide picked Ms. Walden up at home and took her to the mental ward of the John Gaston Hospital where she was chanined at the wrists, waist, and ankles to other people. Theyer stood in the rain. She stood before a judge for 2½ minutes who committed her to the state mental hospital where she stayed for 10 years until rescued by lane. Freed and civil rights leaders. She is now in California. Charlie Stevens was offered the \$100,000 reward to sign. He signed and testified against Ray. He never got the \$100,000 and may testify for Lane and. Freed before the investigating committee. Ray was convicted.

The BBI had Martin Luther King in an electronic cage. His home, his office, all his friends and their friends were bugged and or followed. As many as 50 agents at a time worked on the King case. Everywhere he went, the BBI went. However when King was killed there was no security on King. How was this possible? Two hours before King's death the Black warrant officer who had been guarding King was transferred. He was removed by Frank Holloman director fire realed on Place of the conty two black lirebandirector fire realed on Place of the conty two black lireband is the conty to black lireband of the conty two black lirebands.

NN-3-K)

DO

Lorraine Hotel where King was shot. Holloman was appointed just before the strike and resigned just after. For 25 years he had been an *BI informer. for eight years he worked closely with J. Edgar Hoover. He was a John Bircher. On March 28 the garbage workers strike turned violent. Rev. James Lawson rushed King away from the scene to the Holiday Inn in Rivermount. Rev. Lawson thins that they had intended to assasinate King that day. The violence was begen by some young Blacks who called themselves "The Invaders". They worked for the PBI, they were agent provacateurs. The leader was a man named McCullough. He's the unmamed Black man who stood over King when he was shot. He's the man who pointed off towards a window. Jessie Jackson and others, reacting to him pointed in the same direction. McCullough worked for both the Memphis police and the BBI. He was armed the day King was shot and he had a rifle in his car. Later Wh went on to work for other governmental agencies. King would not leave the city with a violent strike. He intended to mx lead a non-violent The police had used mace for the first time on an American city. A Black man was killed. While King waited in the Holiday Inn the FBI machine continued to churn. Senate Majority whip, Robert Byrd spoke on the floor saying, "Nartin Luther King leaves a trail of violence wherever he goves. Now he's going to gring his poor people to Washington with Pigs and chickens, while he himself the Black Bessiah conducts a lay-in in a posh Washington Hotel. Byrd was using BI code words. They referred to King as the Black Bessiah, the "lay-in" refers to the FBI sex-pionage and the "posh hotel" refers to the Hokiday Inn. The BI unanimously gave the papers this message, "Do as I say and not as I do says King. King comes to Nemphis to boycott white businesses and yet he stays at the Holiday Inn. Why can't he stay at a decent Negro hotel like the Lorraine? "and so the scene of the murder was set. He moved to the Lorraine, with no interior corridor and was killed the the on the terrace. Hoover put King in that shooting gallery. The ESI had tried to whitemail King with phoney sex films. They had paid a Black actor and two white prostitutes to make a film. It was done in dim light, thru "a dirty window". It was supposed to be King. The BBI sent a copy of the film to King. He and his wife watched the films and knew they were from the BBI. The BBI had tried to set him up before. Once when he went to a secluded place to write. The BEI had suspected a sexual retreat. They sent the fire department and the. pressxafaer him only to find him writing. Another time King had visited Rev. Lawson. The BI expected him emixxiexfindxkimxxriting to spend the night. Two white women came to the door and said they had a flat tire and *sked to spend the night.

The BI spent \$7.5 million dollars to try and destroy king's character. At one point, king is reported to have ax said, "I'm not going to take it any more. I'm going to rent time on national t.v. and say I'm just a human being, but what has that to do with justice?" But for all their efforts they could not stop him. In his last days he tackled Imperialism. He had begun to demand economic justice, far beyond civil rights, fer beyond integrating lunch counters. He was going to take a million people into Washington and make the people decide on how they were going to spend their tax dollars on war or social welfare. The BEI called it a pre-revoultionary situation. King was prepared to die. The BEI called threats were in his consciousness. He said in his last days, "I would like to live. Longevity has it's purpose. I have seen the mountain top. I may not go with you." He had also said, "Unless a major change takes place in society we will be marching in marches without end (as if he could see the future) Angola, Rhodesia, S. Africa, Nozambique and Guatemala." He was appealing to the people. The BEI said, "King is the most dangerous Negro in America. He must be treated like Khruzschev." This is why king was killed freed said if king had seen Jonestown he would have seen that out of the winconscious of the damned they could back out of the wilderness a new left ty out of the manner of the damned they could back out of the wilderness a new left ty out of the manner of the damned they could back out of the wilderness a new left ty out of the manner of the damned they could back out of the wilderness a new left ty out of the manner of the damned they could back out of the wilderness a new left ty out of the manner of the damner of t

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The Dept. Attorney General ordered the Justice Department to check on claims by ex-CIA agent Gary Thomas Rose that the FBI covered up his murder of a Black man while being an undercover agent for the FBI in the EKK in Alabama. *BI says there is no evidence to support Rose's charge. Rose Thus, also been investigated for involvement in the murder of a Nichigan civil rights activist and the bombing of a Black Baptist church that killed black girls (classmates of Angela Davis). There is not much chance of a conviction.

The Sandista Liberation Front in Nicaragua took over a Parliment Eucliding in the capital. They hold Samosa's (dictator of Nicaragua for the last 44 years with U.S. backing) son and another relative, plus many legislators. The city is in a state of siege. The government may fall. The guerillas are asking for \$44 million and p free passage for 200 political prisoners. (Sandista was a liberation leader in Nicaragua from the 1930's that was murdered for leading a people's revolution).

There was a major earthquake in Costa Rica. Thousands pour into the cities.

Kenyatta, President of Kenya died. The country will be in a state of mourining for one month.

South Africans attack Northern Namibia. Zambia is aiding Namibia.

Chinese fakir Chairman We called for an alliance among socialist countries, particularly the non-aligned countries, during his visit to Bolgrade, Yugoslavia.

Dr. Reid, Depaty Prime Einister of Guyana says that the world needs a radical change towards socialism to prevent starvation. He said a we must not forget that every 4 seconds a similar saxpaxxxx child, man or woman dies of starvation.

Buffalo, New York NAACP spokeman a says, "We are fighting for our lives in Buffalo. The police are getting away with beating and killing people". The Research for Justice Commission reports similar findings throut the country.

Amnesty International verifys Young's statement on the existence of political prisoners in the U.S.

Brekinev is meeting with Chezchoslavakian officials in Crimea. They said that RATO decision to step up the arms race is moving the world towards war and they criticized the U.S. for hypocracy in their human rights attacks.

A shipment of hardline drugs from Columbia to the U.S. was stopped.

NcGovern's appeal to Carter to liberate the Rationalistic government in Kampuchia who have killed 1/3 of their people was turned down. The U.S. and China are allies.

Iraq was liberated from their King on Aug. 14, 1958. Later that month they opened relations with the Soviet Union. The national Progressive Front the re-organized the life of the people. Hedical care is almost free. In 1970 laws changed the feudal form of land distribution. The State owns west of the industries (oil, ore mining, construction). The Soviets have improved the irrigation system and have begun over 100 projects 47 of which are already in operation. Yesterday's peasants are being trained by Soviet experts. Thousands of Iraqi students are studying the the U.S. Traq

NN-3-K3:

Ray is a small time crook, a redneck, a man with his own set of codes....don't inform. S When asked if he was a recist, he said, "I expect most people black and white are out for themselves." He's worked and lived with Blacks all his life. During his trial he'll be sitting with Black civil rights leader in a case that will attempt to overcome the racial division provoked by the ruling class.

Huey Newton will stand trial on Aug. 21 on assault charges. He's accused of beating up his tailor, Preston Collins who has dropped charges but the police are ix trying him anyway. The NBC article said that just days before, he had cruelly killed a young 17 year old girl (the press is not supposed to try people in the papers. It is a violation of the constitutional right to a fair trial, but is is being ignored). They cited the New Times smear article. Judge Kesey cropped the Seacliff assault charge against Newton, saying the "victim" was equally guilty in the fight Charges for carrying a a firearm as an ex-felon because the two years he spent in jail were dismissed from his record on a technicality. However, his bodyguard is in jail on a \$10,000 bail for possession of a firearm as an ex-felon.

. The Grand Jury toured the Santa Rita Prison and called it "grossly impradequate". They ordered a new prison built. Once Santa Rita was a model prison but it has become so bad that the jury says even the best administrators couldn't make it better. Santa Rita has a reputation for rapes and beatings being common. The jury came upon a man who had hung himself. He was in jail for 15 days for a traffic violation.

Johnny spain of the San Quentin 6 is hopeful of overturning his conviction, said Velma Davis in a KQED interview. Ns. Davis smeared Cuba and also harassed us in S.F.

Brazil lost 1/3 of her coffee crop due to an early frost. She will have to use her stockpile. The cost of coffee in the U.S. will rise to as high as \$8.00 a pound.

The U.S. will be selling 750,000 ounces of gold, bringing in \$180 million a month. This is an attempt to balance the dollar.

A 50 ton, very advanced U.S. spy satelite fell into Soviet bands.

Carter is on a rugged camping trip in Maho.

American polls show that 36% feel that Nixon was an excellent president, while only 25% will even rate Carter as a good president.

International Harvester businessman faces 8 years for currency fraud on the "whitemarket".

NHC says Nixon lost only once and that was due to election fraud. They say the liberals hold a grudge against him because he bested Rocker-feller and because he jailed lefties like Alger Hiss.

Three members of the Bade Neverhof landed a helicopter in a trial run of a prison break. They eluded W. German police in a Nercedez-Benz. They have successfully broken 3 jails.

Several Cleveland City Council members are under indictment for corruption.

Guyana condemns the U.S. for manipulating the sugar market to kry and de-stabliliz Guyana and says it won't work.

NN-3-KY

calls for the complete and elimination of Israel. She is strongly program. The Soviet Union says this is foolish and will bring on meclair war. The Freedom of Information Act revealed that the CIA knows Israel bas the bomb.

- 1. When was Jim in Guyana both times within the last years.
- 2. When did he go first part of 1977?
- 3. When was Jim last in L.A.? Was he in L.A. in Feb., 1977?
- 4. Find out from Jackson Travel when Marcie and Sandy went to L.A. the two last times?
- 5. Close of escrow on Medlock property? August/September 1977
- 6. Date of New York Times article and interview with Marcie? 9/2/77
- 7. What were the dates of Marcie's trips to Guyana, back to S.F., and back to Guyana?
- 8. What was the exact date of Chris Lewis' death?
- 9. What was the date of the meeting in which Kay Nelson, Mabel Medlock, and A.J. got signatures on the deeds? Who was the third party with A.J. and Kay?
- 10. When did the meeting occur with the whole group there, including Neil?
- 11. When did they finally sign the property over?
- 12. Where was Neil when the final transaction took place?

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SUBJECT	
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section number.	
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NN-4 INDIVIDUAL	-S - CHARLES GARRY

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LAW OFFICES OF

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

1256 MARKET STREET AT CIVIC CENTER

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BRIAN C WALSH

SAN FRANCISCO 94102 (415) 864.3131

SAN JOSE HELL 280 SO MARKIT CI-SAN JOSE PARI (408) 286 922

CABLE ADDRESS "DRYCAP" May 4, 1978

DONALD L A. KERSON COLLEGE B. HAAS

Police Chief Charles Gaines San Francisco Police Department Hall of Justice 850 Bryant Street San Francisco, CA.

Re.: People's Temple

Dear Chief Gaines:

Last night, People's Temple at 1859 Geary held a free concert for its members and invited the public. That concert ran from approximately 7:30 P.M. to 9:00 P.M.

An attorney associated with this office and in attendance last night observed the following events along with several members of the People's Temple:

- 1) About 9:30 P.M. members of the People's Temple reported that a uniformed police officer in an unmarked car was parked in the parking lot next to the People's Temple at the corner of Steiners and Geary. That car was a blue two-door Honda, California license No. 998-RNB.
- 2) The attorney from this office along with both members of the People's Temple approached the officer and asked why he was spying and eavesdropping on the People's Temple. The officer denied any such actions and would not explain his presence. The officer's badge number is No. 2583.
- 3) One of the members of the People's Templo then took four photos of the officer.
- 4) The officer then left his car and approached the three men and stated he was on a stake-out for a 211. That there had been robberies of several "Fish and Chip" restaurants that night, and that this was the last one in the city, and that he was waiting for the robber.

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Police Chief Charles Gaines Page Two May 4, 1978

5) It was also reported that another man who talked to this officer was seen next to the People's Temple outer wall and appeared to be eavesdropping with some sort of equipment.

This whole matter appears to be another example of Government harassment of the People's Temple.

Very truly yours,

Charles R. Garry CHARLES R. GARRY

CRG/1h

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LAW OFFICES OF

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

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SAN JOSE OFFICE 250 SO, MARKET STREET SAN JOSE 95113 (408) 286-9222

OF COUNSEL DONALD L. A. KERSON COLLEEN G. HAAS

September 13, 1977

Owen and Nancie Spann 27 Hillcrest Road Tiburon, California 94920

Dear Owen and Nancie,

My last night on earth, before becoming a member of the SPACE COLONY would be spent in a friendly and comfortable place. I would like to be able to be comfortable in a robe and slippers, good music in the background, soft lights, a roaring fire in the fireplace, and surrounded by those I love and the sounds and smells and things that most turn me on.

I would like my meal to begin with scotch on the rocks, the best scotch on the rocks - 30 year old Chevis Regal. The meal would consist of steak tender enough to melt in your mount, broiled to perfection, full of flavor. I would like sweet red peppers, also broiled and pealed. Fresh asparagus with melted butter, sweet corn - fresh of course - again with melted butter, pizza bread, Armenian cracker bread, a salad made with romaine lettuce, tomatoes, red onions, tart apples, crisp cucumbers, and a sweet and sour vinegar and oil dressing. I would also like to have some steak tartar - but done the way I like it, recipe enclosed. The dessert would be a hot fudge sunday or chocolate ice cream.

I would spend this evening with those I truly love and admire, my assistant Pat Richartz, Huey Newton, Gwen Newton, Rev. Jim Jones, his wife Marcelyn Jones, Carleton Goodlet, Terry Buford, Dennis Banks, Don Freed, Bill Walton and Susan, Jack and Micki Scott, Johnny Spain (free at last from prison), George Jackson, Julius and Ethel Rosenberg, Sacco and Venzetti, Morton Sobell, Bob Wells, Dr. W. E. B. DuBois, Victor Hugo, Arthur Turco. Then there are many people I would like to stop

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by - my partners and their wives, friends and colleagues from all over the country, the list would be endless. I hope this is what you wanted Owen and Nancie. I have spent hours on it. Oh yes, some of the children I know could even stop by if they promise not to stay more than a few minutes. You know, I am a firm believer in dislike both dogs and children - so I can't be all bad.

As ever,

Charles R. Garry

NN-4-BZ

STEAK TARTAR

l lb. top serloin steak, fat removed, ground three times
l cup fine cracked wheat
salt and pepper to taste
cups water
Knead together the steak, cracked wheat, salt and pepper gradually
adding the water for twenty (20) minutes. Place the meat on a
platter, spreading it out to cover platter.

Next, finely chop,
2 tart apples
2 red onions
1 bunch fresh parsley
2 green peppers
Toss together and spread over the meat on the platter.

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Serve with Armenian cracker bread.
This serves two people double the ingredients for added people.

NN-4-B3

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CHARLES R. GARRY BENJAMIN DREYFUS FRANCIS J. MCTERNAN ALLAN BROTSKY JAMES HERNDON DAVID E. PESONEN BRIAN C. WALSH

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CABLE ADDRESS "DRYCAP"

July 29, 1978

Mr. Skip Roberts Director of Criminal Investigation c/o Police Headquarters Eve Leary Kingston, Georgetown Guyana, South America

Dear Mr. Roberts:

I am attorney for Peoples Temple of the Disciples of Christ in the United States. My client has informed me that your office is conducting an investigation into the complaints filed regarding Deborah Layton aka Deborah Blakey.

I would appreciate your sharing with me the current status of the case, in order that I might discuss its ramifications with my clients here. You may check with Maria Katsaris, Tim Carter or Debbie Touchette at the Peoples Temple headquarters in Georgetown, phone #71924, for verification. Thank you for any assistance you might provide.

CRB/jc

cc: Maria Katsaris

NN-4-C

LAW OFFICES OF

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1256 MARKET STREET AT CIVIC CENTER

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JAMES MERNDON
DAVID E. PESONEN

SAN FRANCISCO 94102

(415) 864-3131 CABLE ADDRESS: "DRYCAP"

OF COUNSEL DONALD L. A. KERSON COLLEEN G. HAAS January 30, 1978

Dandary 307 25

PERSONAL AND CONFIDENTIAL:

Honorable Griffin B. Bell Attorney General of the United States U. S. Department of Justice Washington, D.C. 2053

Dear Sir:

This office represents a former FBI agent with many years of service, who believes that for years the Bureau has violated every form of disprocess of law in its endeavors. If proper assurances of incere investigation are forthcoming, he is willing and his attorney to cooperate, but not until them.

The attached exhibit "A" from my client should enable you to see that my client knows what he is talking about.

As you can see, the corruption is continuing even under the directorship of Clarence Kelley. As my client points out, Mr. Killey and his subordinates have given false testimony before the U.S. Senate. He points out that the matters he has listed are relatively minor compared to the information no yet revealed and still within the statute of limitations.

I will be available to meet with you and you alone, on this matter.

Very truly yours,

CHARLES R. GARRY

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WN-4-D,

SAN JOSE OFFICE 250 SO. MARKET STRES

SAN JOSE 95113

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EXHIBIT "A"

Those acitivities of corruption and abuse of authority which are within the five-year statute of limitations are listed below so that the Attorney General can investigate and police the FBI and the Justice Department:

- 1. In April, 1973, an FBI informant stole or, in FBI jargon, "borrowed" the entire lot of membership applications of the American Indian Movement (AIM) in Los Angeles.
- 2. In August, 1973, an FBI informant "borrowed" various lists from the offices of the National Socialist White Peoples Party. It was done once before by this same informant in January, 1972; however, 1972 is not within the statute of limitations.
- 3. When GAO conducted a survey in 1974 of cases opened in the Los Angeles office, the FBI furnished false information to GAO in an attempt to cover up the fact that FBI informants had stolen records from various groups in the Los Angeles area. FBI officials in Los Angeles deliberately furnished false information to GAO as to the reason cases were opened on lists of names stolen from the NSWPP and the reason cases were closed on AIM members.

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NN-4-02

Exhibit "A" continued.

- 4. In December, 1973, the Los Angeles office was involved in investigation of a kidnapping in Palm Springs, California, which had actually begun in the summer of 1973. The victim was never found. The victim's father, who allegedly had organized crime connections in Detroit, sent numerous gifts to the employees of the Los Angeles office who participated in the investigation. The stenos and clerical employees, as well as special agents, received clock-radios. Assistant Director in Charge, William A. Sullivan, Special Agent in Charge, Elmer Linberg, Supervisor, Leo LaRue, Supervisor, Leslie Norregard, and Supervisor, Jeb Lehew received wrist watches valued at \$400 each.
- 5. In April, 1974, an agent in the Los Angeles office, pocketed \$600 which was to have been an informant payment, but the informant left town because the FBI wanted him to testify against 3 others involved in organized crime. The informant was named as an unindicted co-conspirator and he departed Los Angeles never to be contacted again by the FBI. This informant was controlled by Special Agent, Donald K. Crabtree, now a supervisor. The file does not contain the FD-200 (contact form) showing the \$800 payment on April 26, 1974, the date the informant was told he would be named an unindicted co-conspirator.

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Exhibit "A" continued

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- 6. In 1975-76, an FBI agent assigned to the San Diego office was arrested for smuggling narcotics into the U.S. from Mexico. The FBI and other agencies covered up the arrest and allowed the agent to resign. Mr. Kelley should have had the agent prosecuted and exposed for what he was.
- 7. On August 26, 1975, it was announced in an all agents conference that 63% of all Bureau cars are being taken home at night by Special Agents. This is in direct violation of Title 31, United States Code, Section 638a(c) (2) Use of Government Vehicles for Official Purposes. It was announced at this same conference that an agent's daughter had had an accident while driving a Bureau car. No mention was made as to prosecutive action taken against the agent or whether he was even disciplined.
- 8. On August 26, 1975, it was also announced at the conference that the Richmond FBI office covered up a matter involving illegal bugging by the local police.
- 9. In September, 1976, some police officers attending the FBI National Academy became involved in a drunken rampage in the sleeping quarters to which they were assigned at Quantico, and they raped a fellow police officer,

3.

NN-4-04

Exhibit "A" continued

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committing sodomy. This matter was covered up by top level officials at Quantico and the Bureau.

- Deputy Associate Director James B. Adams, submitted a sworn affidavit to the United States District Court, Southern District of New York in the case of the Socialist Workers Party, et al., Plaintiff, v. Attorney General, et al., Defendants. 73 Civ.3160 (TPG). Mr. Adams' affidavit contains numerous statements of untruth, it is a gross misrepresentation of the facts and is an insult to Honorable Thomas P. Griesa, D.J.
- 11. On October 20, 1976, a clerical employee of the Los Angeles FBI office was making the rounds of the office to enroll participants in the weekend football pool. This employee had won theprevious week and was not required to arrange for the next pool of \$100. These pools are all operated on government time and on government property.
- 12. In March, 1977, the Los Angeles office had a continuing pool on the NCAA basketball playoffs. A special form was made up by the FBI gambling squad (a squad formed to investigate organized gambling in the Los Angeles area), with the various odds taken from the wire taps on the known gamblers.

4.

NN-4-D5

This is a fairly complete transcript of the Garry-Warner tape (there are gaps though).

Mary Warner: I would really like to tell you what P.T. has come to meant o me. I would like to tell you that, but I don't think I really car I don't have the words anyway, and maybe I don't have to, because I;m sure most of you have had an experience similar to the one I've had. Let me just say that when I was warking on this report, struggling and feeling very alone, and sometimes frightened, P.T. picked me up and held me in their arms and took care of me, and got me through. And that's something that you don't forget. It's an experience like I've never had before. I love all of you, I think you're beautiful. Please, please keep being this family and this community. Thank you.

10 or 12 mintues I had the oportunity to tell the KGO audience
that I had seen and I had been in paradise. that was lis. about
that time
And when I tell you that, I am not telling you something I did not
see myself. I am not telling you something that I did not feel myself.
I saw it. There. It's there for anybody to see. And I'm hopeful in the
next few days, the next few weeks, that we'll be able to have a docu-

Last Monday north I was on a talk show, on KGO, and for about

mentary, that the whole world will be able to see. That I saw through my own eyes and my own feelings.

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Even the two people that called, to try and show that I had a bias and an interest, in what I had to say Mon. nite. One of the persons said to me, "Did the Temple pay your way there, I said 'Yes they did'. And they tried to show that we are not all that we claimed to be. I challenged those two people. I said, 'You contact me, and if you want to talk to your family in Jonestonw, I'll arrange it. If you want to talk with your family, I will arrange it, I will arrange for you to go there, and talk, a see for yourself, what I saw. The producer took their telephone numbers, and I gave them my telephone number, and the following day they called me, and I repeated, everything that I told them over the air. And I said I would support them, I would make it available for them to go there—of course at their own expense." (Laughter). "Because I think it would be criminal to take the hard-earned money that people are building, to

NN-4-E1

give it to the skeptics who are trying to destroy us. I don't know who's been able to _ go to Georgetown, hire a lawyer there and pay him \$25,000 < I don't know who's been able to send a lawyer from San Francisco to Georgetown, and have him stay at the finest hotel in Georgetown, for three weeks or more, and live on the fat of the land. Unless it its the enemies that are trying to destroy what you are building up in this universe.

"I didn't fully comprehend the over-all effect that you, with the brilliant leadership of Brother Ji m Jones, Marcie Jones, and the others. What the full effect of -- what they're worried about until I went to Jonestown. And what I saw there, I'm going to talk to you about it. To be sure I was there for three days in Jonestown. I arrived there Wed. evening. It's a long trip, it's a hard trip. That is, if you like airplanes, it's pleasant. But after fourteen hours of travelling by air, it gets monotonous. And when we finally arrived in Georgeotwn, I saw a beautiful city, beautifully laid out. And when I mentioned to the immigration people that I've longed and I was going to go to Jonestown, the red carpet was laid down before me. You know, it's wonderful to go into a place, and- in a city where you're not known, and all you have to do is mention "Jonestown", and the red carpet is laid before you.

The following morning, later that morning rather, cause I landed early Wed. morning in Georgetown, I wwent to the Geo. Temple headquarters. Which is beautiful. And Mrs. Swinney, most of you know, when I awakend said, "What would you like for breakfast?" By the way, Mrs. Swinney is the mother (grandmother) of one of the skeptics who called me Monday nite. Her son by the way, or grandson, runs the ship that goes between Geo., some eighteen hours, to Jonestown) And Marcie tells me that's her son. That ship gods on the high seas...

They tell me it's a glorious paradise going down the river, the terrain, of fresh air, willife, etc. ...

I arrived at Jonestown, and because of what has happened in the last two months, ...the enemies from without from the United States, S.F., have taken shots at Jim Jones, and others at the ..Jonestown. There's now security before you enter the prop erty. ... We arrived, and right into the communi part of Jonestown, is approximately three miles. All along the roads are banana tress that have been planted there in the past four years. Bananas hanging, ad for person not used to bana trees, its was like a revelation that speaks for itself. I saw orange trees.planted all along the road.

. . .

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I arrived there and Jim Jones greted me, Marcie was there, etc (people th

When I saw Gene Chikin there, who's a lawyer, he didn't look like a lawyer. (stuff about Gene, Harriet). She's there at Jonestown, I don't think she ever wants to come back. Now these are some of the subjective things I saw, with people that you yourselves know that I can name. But I saw paradise there. I saw something that I don't think I could ever believe in seeing. You know, I spent a week in Havanam Cuba, in July. And I thought what I saw there would change worlds and live a life without exploitation, where men and women would be able to live in dignity, even at the oppression of this government of ours. But the bloackade for the past seventeen years so they wont be able to be independent, I though I saw there that I could never forget. But what I saw at Jonestown, is a superlative. It; s the ongrowth of what they're trying to do in Cuba and a bigger way. Jonestown is doing it by examptle in the theme of utopia.

There are some eight hundred or more persons there now. They've got cottages set up that you just could not believe. I saw sanitation there, that I had never seen it in any part of the world except in Switzerland. You can eat off of the ground, it's so neat and sanitized. You know, some 60% of the persons there are black. So, 40% are non-black. I saw something there. No-one there feels the color fo their skin, whether you're black, brow yellow or red. I saw for myself a community where there's no such thing as racism. I also noticed that no-one thinks in terms of sex. There's no such thing as sexism. No-one feels whether you're aman or a woman. No-one feels superior over anyone else. You know, we talk about male supremacy. You talk about sexism. And I don't know of any community in the world today, even those communities that are entrenched in socialism, that has been able to-taoba totally and completely **Little Little Little Little Little Little Little Little Solve the problem of male sex supremacy. That does not exist in Jonestown. I saw that.

I saw something else. The community is composed of young people, children, (by the way there are some seventeen pregnancies there now, and one was just born when I left three). There's no such thing as age-ism. The little chil the teenagers, the young adults, the old adults, the senior citizens. I want t tell you a little bit about the senior citizens, by giving you this outlinr: I arrived there, I was shown all over the community itself. The first thing that they told me was that, when was the last time that I had a medical examination? (had been ten yrs. ago). "Oh", they said, "that won't do." Larry Schacht said well take your blood pressure (had that done) Said a little high (systolic). "Tomorrow I expect you to have a thorough medical examination

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er (Larry out of heaven). He is thorough, conscienctious, and dedicated. He's got the finest tools to work with. He has the latest in medical equipment, medical books. He has set up a medical compound of men and women who are dedicated to a better health, because unless you have good health, you're not going to enjoy the fruits of life. He told me that (these are interesting stat. to take into consideration) Daily, hourly diary to put some of this in writing, so that some of the medical schools, and the Ameircan Medical Assn. (I begged him to start preparing a can learn from him, and what he's doing in Jonestown. It's jast phenomena: He said every person who comes there is medically thoroughly examined, and prepared charts. He so stated that those who came there with high blood pressure, after they were there a month, the blood pressure dropped 20% without any form of medication. And he also stated that , if you had a high blood pressure, that you're examined three times a day--morning, noon, and at night, on both arms, because the difference between the right arm and the left arm varies by certain degrees. And he said this is done until the person's blood pressure gets down to what they consider to be absolute normal. AND I would say something else, that had a touching and responding chord with me: All of the senior citizen cottages are built around the immediate vicinity of the medical compound. Every sindle morning, a member of the med. team that works under larry, knocks on the entrace of the cottage of the sr. cit., every single morning without exception, and inquires, "Did any body have any problems here du the night. Do you have any problems here this morning?" Friends, can you imagine , the security that the sr. ctis. feel, that there's someone who cares, and if something is to happen to them, they will be taken care of. I;d like to have the enemies of the Temple make something of that.

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You know, we;ve been talking about sr. cits., and what's happened to t in the United States. We have groups working on that. I'd like to have a representative, a true representative of a body that's trying to improve the lot of sr. cits. who are being left to be beggars and paupers, see what's going on in Jonestown. I want the documentary that gon going to be done to depict that, so that not only San Francisco will hear about it. I'd like to have Washington hear about it!"

I have never seen so many happy faces in my life as I did in Jonestown th three days that I was there. I went out early in the morning with Johny and Gene Ch. and two of the sisters... Let me tell about the area where the chickens are; and the pigs: There a little different type of pigs the life of the sisters...

we have in Oakland. These are civilized and they make a contrib. to humanity. I met Charlie the boar, my namesake, and tried to converse with him on some kind of an intellectual levl, and he just grunted at me. Those pigpens, as we call them, looked like paces. And many of the homes that I've seen in America could not measure up to the sanitation, the cleanliness, the spaciousness of the place we call a pigpen. They've already improvised in the last thirty days a method of method of protein food that raised in Jonestown, and they're experimenting on how the pigs will react, and how they will be able to feed these pigs without having to pay the exorbitant amount of money it would take to bring the feed in from Georgetown. It's almost a miracle what they're doing there. Or the chickens, which are some three hundred yards from the pigpens. Now when I talk whout "pigpens", I don't want you to get the idea --- it's in a beautiful building , and with the troughs. That you can only see them when you go to the fairgorunds for exhibition --- this is the home of these pigs. The chickens: By the way, Thurs, nite we had fried chicken for 850 people, and I understand they butchered some 250 chickens. I have never tased a more luscious dinner than I had Thurs, night. Everyone eats the same thing. No body gets any preferences. And all of the food is cooked in a common kitchen, a kitchen that the United State Army, that spent millions and millions of dlaors feeindg us in WW II could have taken some lessons. Bec. in the army, whatever I ate -- always tasted like goat-meat. The food in Jonestown is delicate, ... nourishing, and it's the type of food that your blood pressure will go down; your diabetes will disappear; and they tell me that some of the brot and sisters there who were on the heavy side have slimmed down. Not because they've been forced to starve themselves, but they've been eating substantial food , nourishing food, that will take away the fat that you accumulate by the type of food that we eat here. I saw all of this. This is not propaganda, I'm not a propogandist, I'm a hard-hitting, factua analysis lawyer. I saw this with my own eyes. I felt it. The bu countrysi is beatiful. You know, they've got their own sawmill now, their own gener tors, diesel fluid, they've got their own wells, they've got their own sta refrigeration, everything is refrigeration. The only thing that JJ hasn't been able to lick so far is those flies. md ... Now, I want to talk a little bit about what I saw. Wed. evening, when I got there-- although I had met JJ on two or three diff. occasions, I did not know him that I would to know him (and vs. versa. Got to know Marcie, going through probs.

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We went into the radio room, the squawk box that I call it. You know I hate telephones, and any form of communication. Interferes with my own tranquallity, Everytime the ohone rings I get agitated and annoyed.

.. But they have no tele. but that squawk box, constantly goes on, JJ and others constantly there, trying to keep in touch with what's go on ehre and also in Geo. And while we were talking and getting acquain I heard the most beautiful music in the world. Just about 75 feet from where the s. box is, is this beautiful, I call it an auditorium. I open on the sides, but its' covered. with an organ there on the platfor and the plavce just packed, just packed. I said Jim I've got to get int this. For three and a half hours, I saw the most beautiful entertainment in the world. I've never seen such talent in my life. I saw little children, a year and a half or two years old up to about seven, putting on a demonstration, with voice, and clapping, marching back and forth. I've never seen anything like it. I saw young people six and seven years old getting up and reciting poetry, peotry with

meaning and with gusto as they were giving it to us. There were songs that they were singing. And such beautiful talent there -- I've never s such talent. It's just remarkable. And then they get up and sing with their hands and fists ,singing the solidarity songs, that we all know.

I saw that. Iwant that to be captured so that skeptic America will know what it is that you're living without the fear of the rent being due , and all of the other halocausts that were surrounded with. And what it does! Why are those people so happy? What is it? I'll give you a little example of something that might- you know you've heard an awful lot about so-called discipline. You know, every common to have some form of discipline.-Yew Of crouse we don't have discipline in America because. we don't have policemen, FBI agents, army and navy or any of those things -- that's why we don; t have any discipline in A But let me tell you: The second day I was there, in the evening, before ANd on this' dinnertime, I walked down the boardwalk (Mugs)... way there were two youngsters, maybe five or six years old, one was a black youngster, the other was a white youngster. , sitting there, with their arms around each other. I said, "What's cooking, fellows"? And they kind of looked at me sheepisholy. (rain) And they said, "we've been naughty. They're holding each other around the waist, They siad 'we've been naughty. ' I said "What do you mean, you; ve been naug

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They said, "we've been fighting and brothers shouldn't fight each other I said "Yeah, is that so". "So why aren't you out working, with the rest of the gang?" He said, "Our punishment is that we cannot work all day long today. Imagine being published by not working?///"

And with that, these two youngsters hugging each other were crying. Crying because they were not permitted to work that whole day. Now that tells us something, doesn't it?" I want to tell you a little bit about the classes I saw. You know, theres at least fifty persons there with degrees miles long. They could prob; teach in any of the univ in America. They're there. Theh're teaching. But in addition to teaching they're working.

I saw a man 104 years of old age, a black man, who putters and works all day long. When I got around him I was afriad he was going to put me work. These classes with teenagers, little children. You go there and listen to this, all there in the open, big open area covered. Classes 15-20 youngsters. I would stand there by myself, I was moseying around. And these children paid no attention to the fact that I was dropping in on them. The teacher would ask questions, they'd all raise their hand, And they weren't afirad of being wrong in their answers. I remember one of the classes I went to, everyone would raise their hand, and at 1ε leats half a dozen of them were wonrq. But the teacher would say to the others, "Is that the right ans."?" And there's be a real pol. dis. over right ans. or not. FInally a consessus that wrong, without teachers telling what ans. were. This type of participation is something that I have not seen, except in the Black Panther school, over acorss the Bay. Which you very seldom hear about. Anything that's constructive, the media is not interested in it.

You know, with all of this, the thing that tops it all off. I missed Sun. Family might. From Fir. nite: about 8:30, everybody broke inot classes about 20 to 25. Took rool call. This impresed me more than anything else I can tell you. Is the mass education of what soc. is all about. ANd why soc. is the only ans. to a better way of life. Now this, broke me up. I came back, I told my partners in the office, I told the I had seen paradise. I have seen men and women studying what makes cap. such a beast; what makes cap. incapable of answering the human needs. And what I saw there, I would say, the society that is being built in Jonestonw is a credit to humanity. It's a pleasure for me to have been there. I can say this much: if I had stayed a week more than I did the I prob; wouldn't have come back either.

LAW OFFICES OF

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

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SAN JOSE OFFICE 250 SO. MARKET STREET SAN JOSE 95113 (408) 286,9222

OF COUNSEL DONALD L. A. RERSON COLLEEN G. HAAS

Section 18 second

\$ 500-200 : -

June 9, 1978

Santa Rosa Press Democrat 427 Mendocino Avenue Santa Rosa, CA. 95404

> Re.: Retraction --- "Reporter's trek to Jonestown turns into nightmare"

Management:

On behalf of my clients, the People's Temple, demand is hereby made for you to retract the innuendoes and the assertions therein made that the People's Temple either directly or indirectly had anything to do with the allegations contained in your Thursday, June 8, 1978 full page dissertation page 13C.

It is our understanding that Kathy Hunter went to Guyana under your direct assignment and control to do a particular type of "hatchet job".

My clients herewith demand that you publish fully the enclosed open letter to the media and the community without any changes in the entire format.

Very truly yours,

Whates R. Garry

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Peoples Temple P.O. Box 15023 San Francisco, CA.

June 12, 1978

OPEN LETTER TO THE MEDIA AND THE COMMUNITY

On Sunday May 28, 1978, the Peoples Temple held a press conference to let the public hear firsthand about Jonestown, Guyana from a widely respected United Methodist minister and his wife who had just returned from visiting their two daughters and grandson at the Peoples Temple Agricultural Project.

Although most of the major media were present at the press conference, only one reported any of the views of Rev. and Mrs. Moore. The Moores' comments resoundingly refuted the allegations against the Temple based on claims of the so-called "Concerned Relatives" group. With all the attention given by the media over the past year to the "charges" levelled against Peoples Temple and Rev. Jim Jones, it is remarkable that there is such disinterest in giving direct refutation any forum at all.

Rather than covering the Moores' glowing reports of the Jonestown community, the media devoted their attention to a new series of "charges" —all entirely false—relating to the visit of a news reporter, Kathy Hunter, to Guyana. They showed no inclination to search out the facts of the case or even quote the official statement from the Guyanese Minister of Home Affairs, whose comment would have resolved the matte completely. The stories that did appear were so filled with errors and contradictions that the public did not get "news" at all, just more fabrication and speculation.

Any objective observer can conclude that the situation involving Kathy Hunter was a publicity ploy. Examination of the coverage, starting with her claim that the Prime Minister of Guyana had personally invited her to Jonestown (which call she later admitted was probably a "hoax"), shows it was nothing but a smear to insinuate that Peoples Temple could possibly be responsible for Kathy Hunter's misadventures.

Peoples Temple wholly denies the recent allegations made by Mrs. Hunter and the various news media. We would like to know who made the alleged invitation over the telephone to Mrs. Hunter, if indeed there was such a call. We would like to know who was responsible for the false fire alarms and the bomb threats and the alleged "bugging" of her phone; and how the stories of "protective custody" and "interrogation" were invented. It might prove the best lead yet to the source behind the continued smear campaign against the Temple, and the conspiracy which attempted to cut off our members' Social Security checks, to interfere with our amateur radio communications between the U.S. and Guyana, the blackmail, payoffs, bribery, electronic surveillance, and attempts to stir up numerous agency investigations based on false charges.

This new "staged event" is reminiscent of the whole campaign against the Temple which was initiated last year by the alleged "break-in" of the New West magazine office. When Rev. Jones demanded a full-scale police investigation, the police found no evidence that any "break-in" had occurred at all.

The following points will recount what actually happened in Guyana, and enumerate all the contradictions and fabrications that were put out to the public as "news":

The entire premise of Mrs. Hunter's visit to Guyana was false: KATHY HUNTER MISREPRESENTED HERSELF TO GAIN ENTRY INTO THE COUNTRY. The Honorable Vibert Mingo, Minister of Home Affairs for the government of Guyana, stated: "We have investigated and found her (Kathy Hunters) statements to be totally untrue and that she lied to gain entry into our country which is a violation of our law." This statement was released to all the major media. None reported it.

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Mrs. Hunter told the Guyanese government that she was a personal friend of the Prime Minister, and that he had invited her to come. Though Mrs. Hunter had been considered a friend by Rev. Jones and the Peoples Temple, she did not inform them of her intended visit until after she had arrived. And though Mrs. Hunter's stated reason for coming to Guyana was to write a story on Jonestown, she refused every invitation to visit the Jonestown project once she was in the country.

Contradictions given out in the press:

1. She went to do a story on Jonestown:

"Her sole purpose was to write an objective story after visiting Jonestown..." (Ukiah Paily Journal, 5/28/78).

She went to do a story on Georgetown:

"She was in that South American country to do a story on the camp in Georgetown..." (KPIX-TV, 5/26/78).

She went "simply to talk" to the people there:

"According to Mrs. Hunter's husband, George Hunter, Executive Editor of the Ukiah Daily Journal, his wife had gone to Guyana 'simply to talk' to a few relatives of local (Ukiah area) residents serving on the church's 'agricultural outpost' there". [Press Democrat, 5/28/78].

She went to "investigate":

"...a reporter who is in Guyana investigating the controversial Peoples Temple church..." (KCBS radio news, 5/26/78).

3. She was invited by the Guyanese government:

"Raymond (managing editor of the UDJ) said Mrs. Hunter was invited to Guyana by the government there to view Peoples Temple operations in its country." (UDJ, 5/26/78).

She wasn't invited by the Guyanese government:

"She (Mrs. Hunter) ... learned that she had been hoaxed into believing that Guyana's premier, Forbes Burnham.. had invited her to the South American country." (San Francisco Examiner, 5/30/18)

4. She had the right to be there:

"The reporter had every right to go to Jonestown." (UDJ Editorial, $5/2\delta/78$). She didn't have the right to be there:

"...she (Mrs. Hunter) says she was ordered to leave the country because she was told she had lied to the immigration officials." (Ex. 5/30/78).

5. The Guyanese government asked Mrs. Hunter to report on Jonestown. She was also on assignment for the Ukiah Daily Journal:

"...Mrs. Hunter was invited by the Guyana government to report on the activities of Peoples Temple in the South American country... Mrs. Hunter, who frequently works on assignment for the newspaper (Ukiah Daily Journal) sought to investigate the Temple... and to follow up local angles as a result of temple activities at its church in nearby Redwood Valley." (Les Angeles Times, 5/27/78, as per managing editor of the Ukiah Daily Journal).

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"Mrs. Hunter, who formerly worked for the Daily Journal, but is not employed by the paper on this time and was not on assignment..." (UDJ, 5/29/18).

6. The Peoples Temple interrogated and threatened Mrs. Hunter, to keep her away from <u>Jonestown</u> so she wouldn't be able to write a bad article:

"Mrs. Hunter has... spent the last seven days in Georgetown's Pegasus Hotel following intensive 'interrogation' by members of Rev. Jim Jones' church... There was apparently a threat, direct or implied, over whether her story would come out pro-Jones or anti-church..." (UDJ, 5/28/78).

Mrs. Hunter claims she ran into no problems at all until <u>Temple members invited her to Jonestown and she refused:</u>

"Recounting her troubles, Mrs. Hunter said everything was 'sweetness and light' write the turned down an invitation by the church to be its guest at Jonestown..." (Press Democrat, 5/28/78).

7. Mrs. Hunter was placed in "protective custody" to keep the Peoples Temple away from her:

"The Guyanese National Police... quickly posted a guard outside her hotel door... a pulice escort to the airport... which would indicate the authorities believed Jones' followers were not above additional harassment..." (UDJ, 5/28/78).

Temple members visited her after she was confined to her room in "protective custody":

"...she (Wrs. Hunter) was approached.. by temple members who offered to allow her to visit the mission, but she had remained in protective custody". $\{Ex.\ 5/26/78\}$

Falsifications given out in the press:

1. "PROTECTIVE CUSTODY": Kathy Hunter was never held in protective custody. The Guyanese government found that Mrs. Hunter had entered the country on false pretenses and falsified her papers on entry. They checked out her story, found she had entered the country in violation of Guyanese law, and also international law which is supposed to be respected in all countries. Finally they asked her to leave. She was never in "protective custody". Temple members had very cordially invited her to visit the Project.

The following media carried the false report about "protective custody":

Ukish Daily Journal; Press Democrat; S.F. Examiner; L.A. Times; KGO radio news; KCBS radio news; KTVU-TV; KPIX-TV; KGO-TV; KDIA; KKHI; KUKI Ukiah; and doubtless other sources of which the Peoples Temple is not aware, as UPI carried this false report.

The many "shocking details" -- all entirely false-- include:

She was "seized". (UDJ, 5/26/78);
"She was placed under armed guard" (Ex. 5/26/78);
"Police state tactics" were used against Mrs. Hunter (KGO-TV, 5/28/78);
She was "locked in her hotel for a week" (Press Democrat, 5/28/78);
"A guard was posted outside her hotel door" (UDJ, 5/28/78);
She was guaranteed "an armed guard to the airport" (UDJ, 5/28/78).

Not only is every one of these reports fictional, but what is she claiming to need protection from? We don't carry knives or guns, or anything lethal at all. We voluntarily offered to people concerned to undergo a search, because we are non-violent and carry no kind of weapon.

 $\frac{2.}{\text{the Temple made anything but the friendliest of overtures}} \text{ It is an unmitigated lie that}$

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ted to the Project twice, and refused to go. She was invited to a Temple cultural presentation in Georgetown, accepted the tickets, and never dame. When she complained the hotel rates were too high, Temple members volunteered to assist her in moving.

3. "HARASSMENT": The Peoples Temple did not harass Mrs. Hunter in any way. Several media reports insinuated that the Peoples Temple was responsible for the "hoax call" bringing Mrs. Hunter to Guyana, the "mysterious fires in the storerooms and hallways of her hotel", the "five false fire alarms", and the "bomb threats". Mrs. Hunter directly accused the Temple (Ex. 5/30/78) of keeping her under constant surveillance and bugging her telephone.

What is remarkable about all these claimed "harassments" however, is that they are anonymous in character. It would appear that someone was very intent on giving Mrs. Hunter a hard time, and having it falsely blamed on the Peoples Temple.

"THREATS": The Peoples Temple did not threaten Mrs. Hunter about a possible story; or threaten her at all.

The truth is the reverse: MRS. HUNTER THREATENED THE TEMPLE WITH BAD PRESS COVERAGE.

ALONG WITH HER REFUSAL TO EVEN SEE THE PROJECT. Mr. Mike Prokes and other Temple members met with her for lunch at her invitation May 20th. She told them she wanted to go to the Project and meet with Rev. Jones. Temple members expressed surprise that Mrs. Hunter did not make any advance confirmation of her visit, but even though they had been given no way to make advance preparations for her, she was welcome to come to Jonestown. By her own admission in the Press Democrat, 6/8/78, she was coming to "judge for herself", with the expectation of interviewing select individuals privately, apparently on demand. She states she went so far as to say she would "make my own arrangements through the Guyanese government to visit Jonestown" after acknowledging that the day before she discovered she was not in Guyana at the invitation of the Guyanese government at all. Although she was the unexpected visitor from 5,000 miles away, no accommodation or hospitality the community of over 1,000 residents in Jonestown could offer was good enough or quick enough for this woman, and she made a "not even veiled threat" to Mr. Prokes and the other Temple members: that if she did not get what she wanted, it would go very badly for the Peoples Temple. She refused to visit the Project at all, and left the table.

Later the same day, Mrs. Hunter apologized for threatening the Temple with her statement. She was invited to Jonestown again several days later, but was hostile and refused to even discuss the matter.

MOREOVER, IT IS HARDLY LIKELY THAT MRS. HUNTER CAME TO GUYANA AS AN INDEPENDENT, FREE-LANCE JOURNALIST TRAVELLING ON HER OWN, AS THE MEDIA HAS PORTRAYED. SHE HERSELF TOLD TEMPLE MEMBERS "SEVERAL TIMES" THAT SHE HAD COME TO GUYANA TO WRITE FOR THE PRESS DEMOCRAT AND SEVERAL OTHER NEWSPAPERS AND MAGAZINES.

NO NEWS SERVICE WAS IN GUYANA COVERING THE "STORY", YET HER TRIP TO GUYANA PROVOKED AN INSTANT MEDIA BLITZ OF FALSE PUBLICITY AND SMEARS.

Mr. Prokes summed up the feelings of the Peoples Temple in the following statement:

"We now believe even more segments of the media are involved with this monstrous conspiracy. This was another attempt to make us the prey for sensational news to destroy us because we are a non-violent socialist church with belief in brotherhood and equality.

"We have a story that is really sensational in terms of building good will between nations and a model community to live in. We will not be bullied or threatened into giving a story to anyone. We will choose those to give the opportunity to see a glimpse into what everyone who has visited has either called a model community or a paradise. If the media wants a story from us, they will have to be objective and separate themselves from this smear campaign which is entirely based on politics."

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answer (a mill)

LAW OFFICES OF

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

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(415) 864.3131 CABLE ADDRESS "DRYCAP"

BAN JOSE OFFICE 250 SO MARKET STREET SAN JOSE 95113 (408) 286-9222

October 3, 1977

United States Customs Service District Office 555 Battery Street San Francisco, CA.

Attention: District Director

Re.: Peoples Temple Shipment to Peoples Temple Agricultural Mission Georgetown, Guyana

Dear District Director:

On August 29, 1977, my client had a large shipment to Georgetown, Guyana, South America. The shipment was a freight forwarded to SOPAC Transport Corporation in Miami, Florida.

On information directed to us stated that seven customs men held up the cargo and examined the contents of some of the shipments.

I have been asked by my clients to inquire upon what information was this cargo examined and what prompted it. We are very much interested in determining who and by whom we are being maligned. I am sure that your service would not take the time of seven men unless some form of prior information was forwarded to you. I think since the matter concerns my clients that we should be privy to that.

My clients wish to inform you and to the service generally and specifically that they do not in any way intend to, nor have they in the past ever violated any of the customs laws of the United States or for that matter of any country. Please let me hear from you regarding this matter that is disturbing to my clients.

CHARLES R. GARRY NN-4-6

CRG/lh

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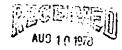
LAW OFFICER OF

HALLINAN AND BLUM

349 FRANKLIN STREET SAN FRANCISCO, CA 94102 (415) 861-1191

PATRICK SARSFIELD MALLINAN ELTON J. BLUM

August 9, 1978



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Charles R. Garry, Esquire Garry, Dreyfus, McTernan, Brotsky, Herndon & Pesonen, Inc. 1256 Market Street at Civic Genter San Francisco, California 94102

> Re: Peoples Temple, et al. vs. Stoen No. 740531

Dear Mr. Garry:

The Superior Court has set a hearing on your request for a preliminary injunction in the above-entitled matter for Thursday, the 7th of September, 1978, at 9:30 a.m.

Pursuant to Section 1987(b) and (c) of the Code of Civil Procedure, we request that you present Jean F. Brown, James McElvane, Carol Stahl, and the Reverend Jim Jones, an officer, director or managing agent of Plaintiff herein and the person for whose immediate benefit said action is brought, and a necessary witness to the matters alleged in Plaintiff's moving papers. We also require production of any books, records, papers, files or the like in the possession of the Plaintiff's, or any of them, or in the possession of the Reverend Jim Jones, which establish, support, confirm or contradict any of the affirmative allegations contained in Plaintiff's moving papers. Said appearances and productions to be on the date herectofore set for hearing on the preliminary injunction before the Law and Motion Department thereof, the Honorable Ira Brown, Judge presiding, for the purpose of the examination of said persons and documents.

Please advise me as to your intentions in this matter at your earliest possible convenience.

PATRICK SARSFIELD HALLINAN

PSH:pes

cc: Clerk, Superior Court (Proof of Service attached)
Timothy Stoen, Esq.

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PATRICK BARSFIELD HALLINAN ELTON J. BLUM

LAW OFFICES OF

HALLINAN AND BLUM

345 FRANKLIN STREET SAN FRANCISCO, CA 94102 (415) 881-1151

August 9, 1978

Charles R. Garry, Esquire Garry, Dreyfus, McTerman, Brotsky, Herndon & Pesonen, Inc. 1256 Market Street at Civic Center San Francisco, California 94102

Dear Charlie:

Pursuant to my discussions with Dave Pesonen, I am sending you a file-marked front sheet of the Answer to the Complaint in Peoples Temple vs. Stoen. All of the remainder of the materials are identical to those I delivered to David in Court on the day of filing.

Best regards,

PATRICK SARSFIELD HALLINAN

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Enclosure

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PATRICK SARSFIELD HALLINAN Hallinan & Blum 345 Franklin Street San Francisco, California 94102

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Telephone: (415) 861-1151

Attorney for Defendant

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO -

PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation,)
JEAN BROWN, and JAMES MCELVANE,

Plaintiffs,

NO. 740531

TIMOTHY OLIVER STOEN,

ν.

Defendant.

ANSWER TO COMPLAINT

Defendant answers to complaint herein as follows:

- 1. Defendant denies each and every allegation of paragraphs III, IV, V, VI, X, XI, XV, XVI (first paragraph so numbered), XVI (second paragraph so numbered), XVII, and XVIII.
- 2. Answering paragraph VII, defendant admits that in February 1977 he joined the PEOPLES TEMPLE commune in Guyana, South America, but denies each and every other allegation therein.
- 3. Answering paragraph VIII, defendant admits the allegations in the second and third sentences (lines 18-20), but denies each and every other allegation therein.

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CHARLES R. GARRY, ESQ. GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC. 1256 MARKET STREET AT CIVIC CENTER SAN FRANCISCO, CALIFORNIA 94102 TRL: 864-3131 Attorneys for Respondent

> IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

10 11

In the Matter of the Application) of HOWARD F. OLIVER and BEVERLY) OLIVER,

Petitioners,

NO. 97683

DECLARATION OF CHARLES R.CA : /

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On behalf of WILLIAM SHELDON OLIVER, a Minor.

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: CHARLES R. CARRY alleges as follows:

That he is an attorney at law, with his principal offices at 1256 Market Street; City and County of San Francisco, State of California. That, in his capacity as an attorney, represents The People's Temple, a religious organization.

That on or about October 19, 1977, I arrived in Jonestown, Guyana and on or about 8:15 P.M. of the said day, I in an viewed WILLIAM OLIVER and his brother, BRUCE OLIVER. The attached transcription of that interview is hereby incorporated and made part of this declaration. The consetts tape from the same the transcription was made is available for the perusal of the

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Court or any other interested party.

ı

I told WILLIAM OLIVER that his mother and father wanted him to return home. And, in no uncertain terms, he said that he would not return home, that he was self-supporting and was living his own life and that he intended to get warried the following week. He also told me that the person that he is all ed to marry was already three months pregnant. He made it closs to me that he was no longer under parental control and had a tobe for many, many months.

His brother, BRUCE OLIVER who is already married and living in Jonestown, made it very clear that neither he nor the brother intended to return to California until they decided that they wanted to themselves.

I left Jonestown on Saturday, October 22, 1977 and accompanying me was WILLIAM OLIVER and his fiance, Tanya Cox.

The three of us left Jonestown and for forty miles, dove in a Land Rover to Matthews Ridge where the three of us got on a government plane and flew into Georgetown. We arrived around 7:00 P.M. on Saturday evening, October 22, 1977. On Sunday, October 23, 1977, I left Georgetown and flew back to the United States. When I left Georgetown, WILLIAM and Tanya had gone to a local church, so I did not see them.

I have since received information that WHLHAM and Tanya were married in Georgetown, Guyana, on or about Novelter 2, 1977. The marriage license certificate is No. 63.

It is abundantly clear to me that WHELTEM DESIVER is no

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emancipated minor, and that at all times he's been under good of his brother BRUCE, and that WILLIAM is free to leave at may time that he chooses - for that matter, any and all persons at Jonestown are free to leave at any time that they choose.

It is abundantly clear to me that at no the has william OLIVER been under the jurisdiction and domination and control of the People's Temple, as is clear from the attached exhibit. William OLIVER has spoken to his mother and has fold her precisely what is contained in the transcription of the Ca heretofore referred to.

The foregoing is done under penalty of perjury this 23rd day of November, 1977 at San Francisco, California.

CHARLES R. GARRY

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Consultation values

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PROOF OF SERVICE BY MAIL---1013(a),2015.5 C.C.P.

I am a citizen of the United States; my business address is 1256 Market Street at Civic Center, San Francisco 34707. 1 am employed in the City and County of San Francisco, viere this mailing occurs; I am over the age of eighteen years and not a party to the within cause. I served the within

DECLARATION OF CHARLES R. GARRY

on the following person(s) on the date set forth below, by placing a true copy thereof enclosed in a smalled chivelepe with postage thereon fully prepaid, in the United States Post Office mail box at San Francisco, California, addressed as follows:

Royer C. Holmes, Eng. Holmes and Warden 601 California Street, Suite 300 San Francisco, California 94108

I certify or declare under penalty of perjury that the forcgoing is true and correct. Executed on November 23, 1977 at San Francisco, California.

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A SECTION OF THE SECT

GARRY, DREYFUS, WOLFBRAN, DROTSKY, HERNDON & PESONEN, INC.
131 WARNER STREET AT CIVIC CENTER SAN FRANCISCO, CAUTOPHIA MIES.
TEL, BAGGIST.

CRG:

Now, what is your full name?

WSO:

My name is William Sheldon Oliver.

CRG:

Now, speak clearly, loudly, enunciate your words throw your words out so it will come out clear on the tape. Alright. Now, my name is Charles Garry and I am an attorney. And I have information from my office that I received through the radio today, that your mother has hired an attorney by the name of Don Warden in either San Francisco or Oakland - I don't know just exactly where his office is - and he wants you and your brother to come back to California. Now your mother at one time called me about two months ago or six weeks ago; and I said at that time that if you and your brother wanted to come back, all you had to do was to say so; and I made arrangements for you to be able to talk to your mother. Do you recall that?

RSO:

Yes, I do.

CRG:

What was that conversation with your mother?

WSO:

Uh, the conversation with my mom was she wanted me to come back to the States regarding an inheritance that me and my brother supposed to had. Alright, then following that the inheritance required that me and my brother go back to the States to sign it. We told our mom that we did not want to come back to the States and whatever inheritance there was or papers, to send them over here

and we would sign them

over here, so she can get the inheritance. But I would never want to go back to the States because I'm too happy here; I enjoy it over here; and, if I was forced to go back to the States, when I got there, I would run away.

CRG: Alright, now let me ask you this: How old are you? WSO: I'm seventeen.

CRG:

When will you be eighteen?

WSO:

I'll be eighteen December 25th.

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CRG: Alright now, how tall are you?

WSO: 6'3".

CRG: And how much do you weigh?

WSO: 185.

CRG: You're planning on getting married, are you not?

WSO: Yes, I am.

CRG: And you're going to be a father in about six more months?

wso: Yes, I am.

CRG: And you love this woman?

WSO: Yes, very much.

CRG: And you both love each other?

wso: Yes, very much.

CRG: And, it is your intention to get married?

WSO: Yes, it is.

CRG: Alright now, if I was to tell you that you've got to go back to California as your mother has requested, would you do it?

WSO: I would never go back. I feel me being almost eighteen, she doesn't have the decision over my life

or what I plan to do with my future.

CRG: By the way, what has been the relationship between you and your mother in the last five years?

WSO: We've been very close. She's been sort of...I'll say a passive kind of mother. But, in my opinion, she always understood where I'm coming from. I don't know why the has the hostility she does. I guess that since I'm away she can't...it's like a mother...how do I say it? It's like a mother and child relationship. She wants to hold onto me. You know. And I feel like she don't want me to explore life like I want to. She still has

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CRG:

WSO:

Now, could you tell us what you're doing here? (sounds like) activities here. I'm on the paint crow. I'm piloting the boat - the MARCIA, our boat - I'm piloting that. I'm in the fields. I'm doing field work. Um, some of my other actions - building constructions, building houses. I'm learning how to be a carpenter in the workshop. And, as far as school education, it's been much, much better than they have in the United States. I'm learning because I have an opportunity to learn and people do not judge me by my color, or my race, or...they judge me by the content of my brain. And I'm happy with that.

a certain hold-on, mother-child kind of attitude.

CRG:

Then, if I was to tell you to go back, you still will

not do so, is that right?

wso:

I will never go back.

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CRG: Now, your name is what?

BHO: Bruce Howard Oliver.

CRG: And you're the brother?

BHO: Yes, I am.

CRG: And how old are you?

BHO: Nineteen years old.

CRG: Are you married?

BHO: Yes, I am.

CRG: How long have you been married?

BHO: Since April, six months, I guess.

CRG: I see. And now, you also talked to your nother, is that right?

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BHO: Yes, I'did.

CRG: What did you tell your mother?

BHO: When we first started talking, she asked us, she told us about the inheritance and she asked us did we want to come back. We told her no, she said fine, and then a few minutes — it seemed like a little while later, maybe twenty later, she tripped out and she said that we had to come back and we had to come back to sign the papers so she could get the money. And then when we told her that they could send the papers down here, she got serious and she walked away and she refused to talk to us anymore and she got highly upset over it.

CRG: Now, if I was to tell you that you should go back because your mother's hired a lawyer - and have you and your brother go back, will you do so?

BHO: No, I will not. If you was to tell me now that I had to go back, I will run into the jungle, I will run away.

I will do anything not to go back.

CRG: I see. Why do you think your mother's doing all of this?

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Because of the money. BHO:

CRG: How much money is involved, do you know?

I'm not exactly sure of the sum, but because of the BHO: lady involved, I think it's a lot of money - because she had told us before that we were going to get force money. And I think that's the only reason she's tripping out - because it's so much money. She can't handle it.

Well, if the money's made out to you, how will your CRG: mother be able to participate in it?

BHO: Well, the understanding is...if the money's made out to me, how can she participate in it?

CRG: Yeah, the inheritance. How can she get involved in it? Do you know?

I'm not exactly sure. BHO:

CRG: In other words, you really don't know what's behind all this?

No, I just know that she said the money was for us, BHO: but then she just started tripping. I think, myself, that she wants to get us back because we're under her control and I think she thinks she'll get part of the money.

CRG: I see. Now, what do you do here?

BHO: Right now, I'm learning - I'm training to run heavy equipment and I have the opportunity, if I want to start a watch shop because I had learned a little voteb trade from my dad in the States. And I have the opportunity to here to go to school in the Katina Watch Shop, if I choose so.

CRG: What kind of place is this? Could you give us some description of what this place is like?

BHO: It's a beautiful place. It's something like - to me it's some type of place that you would dream about. It's

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a place of total equality, a place where you see like, you're not discriminated against. And, like there's no fighting or anything. When I lived in San Francisco, we lived in the middle of Fillmore. And every time you go out of the house, you'd always get involved in a fight, there's always someone picking on you, always someone to jump you, always someone to rob you. And - there's none of that here. all that is violence It's a very peaceful place, a place where you could spend the rest of your life and enjoy your life.

Is there anything else you want to say to your mother? I just hope that she will stop tripping and understand that we're not coming back and stop pestering us and leave us alone, in peace. And the best thing she could do for us is help us and stop trying to hinder our progress, because we're not coming back.

CRG: How about you, brother?

> I feel that the best thing she could do is to help us because I would never come back regardless of how I feel about it, because I'm too happy here and it's time for me to grow up and lead my own life. And I feel that she should understand that before she puts ultimatums on me and I'd never come back.

Thank you. CRG:

CRG:

BHO:

wso:

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CHARLES R. GARRY, ESQ. GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC. 1256 MARKET STREET AT CIVIC CENTER SAN FRANCISCO, CALIFORNIA 94102 TEL: 864-3131

Attorneys for Respondent

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

In the Matter of the Application) of HOWARD F. OLIVER and BEVERLY) OLIVER,

Petitioners,

On behalf of WILLIAM SHELDON OLIVER, a Minor.

NO. 97683

DECLARATION OF CHARLES R.GARRY

CHARLES R. GARRY alleges as follows:

That he is an attorney at law, with his principal offices at 1256 Market Street, City and County of San Francisco, State of California. That, in his capacity as an attorney, represents The People's Temple, a religious organization.

That on or about October 19, 1977, I arrived in Jonestown, Guyana and on or about 8:15 P.M. of the said day, I interviewed WILLIAM OLIVER and his brother, BRUCE OLIVER. The attached transcription of that interview is hereby incorporated and made part of this declaration. The cassette tape from which the transcription was made is available for the perusal of the

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Court or any other interested party.

I told WILLIAM OLIVER that his mother and father wanted him to return home. And, in no uncertain terms, he said that he would not return home, that he was self-supporting and was living his own life and that he intended to get married the following week. He also told me that the person that he intended to marry was already three months pregnant. He made it clear to me that he was no longer under parental control and had not been for many, many months.

His brother, BRUCE OLIVER who is already married and living in Jonestown, made it very clear that neither he nor his brother intended to return to California until they decided that they wanted to themselves.

I left Jonestown on Saturday, October 22, 1977 and accompanying me was WILLIAM OLIVER and his fiance, Tanya Cox. The three of us left Jonestown and for forty miles, drove in a Land Rover to Matthews Ridge where the three of us got on a government plane and flew into Georgetown. We arrived around 7:00 P.M. on Saturday evening, October 22, 1977. On Sunday, October 23, 1977, I left Georgetown and flew back to the United States. When I left Georgetown, WILLIAM and Tanya had gone to a local church, so I did not see them.

I have since received information that WILLIAM and Tanya were married in Georgetown, Guyana, on or about November 2, 1977. The marriage license certificate is No. 63.

It is abundantly clear to me that WILLIAM OLIVER is an

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emancipated minor, and that at all times he's been under guidance of his brother BRUCE, and that WILLIAM is free to leave at any time that he chooses - for that matter, any and all persons at Jonestown are free to leave at any time that they choose.

WILLIAM OLIVER been under the jurisdiction and domination and control of the People's Temple, as is clear from the attached exhibit. WILLIAM OLIVER has spoken to his mother and has told her precisely what is contained in the transcription of the tape heretofore referred to.

The foregoing is done under penalty of perjury this 23rd day of November, 1977 at San Francisco, California.

CHARLES R. GARRY

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PROOF OF SERVICE BY MAIL---1013(a), 2015.5 C.C.P.

I am a citizen of the United States; my business address is 1256 Market Street at Civic Center, San Francisco 94102. I am employed in the City and County of San Francisco, where this mailing occurs; I am over the age of eighteen years and not a party to the within cause. I served the within

DECLARATION OF CHARLES R. GARRY

on the following person(s) on the date set forth below, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Post Office mail box at San Francisco, California, addressed as follows:

Roger C. Holmes, Esq. Holmes and Warden 601 California Street, Suite 300 San Francisco, California 94108

I certify or declare under penalty of perjury that the foregoing is true and correct. Executed on November 23, 1977 at San Francisco, California.

. - . 21" . -

Signature

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Section States

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.
1236 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 94102
TEL: 845-111

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CRG: Now, what is your full name?

WSO: My name is William Sheldon Oliver.

CRG: Now. speak clearly, loudly, enunciate your

Now, speak clearly, loudly, enunciate your words throw your words out so it will come out clear on the
tape. Alright. Now, my name is Charles Garry and I
am an attorney. And I have information from my office
that I received through the radio today, that your
mother has hired an attorney by the name of Don Warden
in either San Francisco or Oakland - I don't know just
exactly where his office is - and he wants you and your
brother to come back to California. Now your mother at
one time called me about two months ago or six weeks
ago; and I said at that time that if you and your

brother wanted to come back, all you had to do was to

say so; and I made arrangements for you to be able to

talk to your mother. Do you recall that?

WSO: Yes, I do.

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CRG: What was that conversation with your mother?

WSO: Uh, the conversation with my mom was she wanted me to come back to the States regarding an inheritance that

me and my brother supposed to had. Alright, then following

that the inheritance required that me and my brother
go back to the States to sign it. We told our mom that

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want to go back to the States because I'm too happy

here; I enjoy it over here; and, if I was forced to go

back to the States, when I got there, I would run away.

CRG: Alright, now let me ask you this: How old are you?

WSO: I'm seventeen.

CRG: When will you be eighteen?

WSO: I'll be eighteen December 25th.

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CRG: Alright now, how tall are you?

WSO: 6'3".

CRG: And how much do you weigh?

WSO: 185.

CRG: You're planning on getting married, are you not?

WSO: Yes, I am.

CRG: And you're going to be a father in about six more months?

WSO: Yes, I am.

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CRG: And you love this woman?

WSO: Yes, very much.

CRG: And you both love each other?

WSO: Yes, very much.

CRG: And, it is your intention to get married?

WSO: Yes, it is.

CRG: Alright now, if I was to tell you that you've got to go back to California as your mother has requested, would you do it?

WSO: I would never go back. I feel me being almost eighteen, she doesn't have the decision over my life or what I plan to do with my future.

CRG: By the way, what has been the relationship between you and your mother in the last five years?

WSO: We've been very close. She's been sort of...I'll say a passive kind of mother. But, in my opinion, she always
understood where I'm coming from. I don't know why she
has the hostility she does. I guess that since I'm
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It's like a mother and child relationship. She wants
to hold onto me. You know. And I feel like she don't
want me to explore life like I want to. She still has

a certain hold-on, mother-child kind of attitude.

CRG: Now, could you tell us what you're doing here?

WSO: (sounds like) activities here. I'm on the paint crew.

I'm piloting the boat - the MARCIA, our boat - I'm
piloting that. I'm in the fields. I'm doing field

work. Um, some of my other actions - building

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in the United States. I'm learning because I have an

opportunity to learn and people do not judge me by ${\tt my}$

color, or my race, or...they judge me by the content

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CRG: Then, if I was to tell you to go back, you still will

not do so, is that right?

WSO: I will never go back.

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CRG: Now, your name is what?

BHO: Bruce Howard Oliver.

CRG: And you're the brother?

BHO: Yes, I am.

CRG: And how old are you?

BHO: Nineteen years old.

CRG: Are you married?

BHO: Yes, I am.

a service by

CRG: How long have you been married?

BHO: Since April, six months, I guess.

CRG: I see. And now, you also talked to your mother, is

that right?

BHO: Yes, I did.

CRG: What did you tell your mother?

BHO; When we first started talking, she asked us, she told us about the inheritance and she asked us did we want to come back. We told her no, she said fine, and then a few minutes — it seemed like a little while later, maybe twenty later, she tripped out and she said that we had to come back and we had to come back to sign the papers so she could get the money. And then when we told her that they could send the papers down here, she got serious and she walked away and she refused to talk

to us anymore and she got highly upset over it.

CRG: Now, if I was to tell you that you should go back be-

cause your mother's hired a lawyer - and have you and

your brother go back, will you do so?

BHO: No, I will not. If you was to tell me now that I had

to go back, I will run into the jungle, I will run away.

I will do anything not to go back.

CRG: I see. Why do you think your mother's doing all of

this?

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BHO: Because of the money.

CRG: How much money is involved, do you know?

BHO: I'm not exactly sure of the sum, but because of the lady involved, I think it's a lot of money - because she had told us before that we were going to get some money. And I think that's the only reason she's tripping out - because it's so much money. She can't handle it.

CRG: Well, if the money's made out to you, how will your mother be able to participate in it?

BHO: Well, the understanding is...if the money's made out to me, how can she participate in it?

CRG: Yeah, the inheritance. How can she get involved in it? Do you know?

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CRG: In other words, you really don't know what's behind all this?

BHO: No, I just know that she said the money was for us, but then she just started tripping. I think, myself, that she wants to get us back because we're under her control and I think she thinks she'll get part of the money.

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BHO: Right now, I'm learning - I'm training to run heavy equipment and I have the opportunity, if I want to start a watch shop because I had learned a little watch trade from my dad in the States. And I have the opportunity to here to go to school in the Katina Watch Shop, if I choose so.

CRG: What kind of place is this? Could you give us some description of what this place is like?

BHO: It's a beautiful place. It's something like - to me
it's some type of place that you would dream about. It's

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a place of total equality, a place where you see like, you're not discriminated against. And, like there's no fighting or anything. When I lived in San Francisco, we lived in the middle of Fillmore. And every time you go out of the house, you'd always get involved in a fight, there's always someone picking on you, always someone to jump you, always someone to rob you. And all that is violence — there's none of that here. It's a very peaceful place, a place where you could spend the rest of your life and enjoy your life.

CRG: Is there anything else you want to say to your mother?

BHO: I just hope that she will stop tripping and understand that we're not coming back and stop pestering us and leave us alone, in peace. And the best thing she could do for us is help us and stop trying to hinder our progress, because we're not coming back.

WSO: I feel that the best thing she could do is to help
us because I would never come back regardless of how
I feel about it, because I'm too happy here and it's
time for me to grow up and lead my own life. And I

How about you, brother?

feel that she should understand that before she puts ultimatums on me and I'd never come back.

CRG: Thank you.

CRG:

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REMIT TO PO BOX 5151 SAN FRANCISCO CALIFORNIA 94101 -

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- Compression

IN ACCOUNT WITH

333 HATES SAN FRANCISCO CALIFORNIA 861-6900

TAPIS SERVE

November 21, 1977

The Revered Jim Jones People's Temple 1859 Geary Boulevard San Francisco, California 94115 Invoice No .______

Please pay from this invoice and return one copy with payment TERMS. Net 10 days

IRS No. 94-2341890

Our pleasure is to serve you.

NN-4-K1

Holmes and Warden Attorneys at Law 601 California, Suite 3C0 Can Prancisco, Ca. 94108 (415) 981-0296

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Attorneys for the Petitioners

SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO

In the Natter of the Application of Howard F. Oliver and Beverly Oliver

Petitioners,

On behalf of William Sheldon Oliver, a minor

No. 970 3

ORDER GRANTING WRIT

Oliver, a minor

On reading and filing the petition of Howard F. Oliver and Beverly Oliver, the natural parents of William Sheldon Oliver duly signed and verified by Howard F. Oliver and Beverly Oliver on behalf of William Sheldon Oliver whereby it appears that William Sheldon Oliver is illegally being detained, imprisoned, restrained and confined of his liberty by the Feoples Temple, their agents, employees and corporate officers and their Pastor, Reverend James Jones who are located at 1850 Geary Blvd., San Francisco, Calif., and stating of what the illegality consists, from which it appears that a writ of habeas corpus ought to issue,

IT IS HEREBY ORDERED, that a writ of habeas corpus be issued by the Clork of and under the seal of the Superior Court of the State of California, directed to the Temples Temple, their agents, employees and corporate officers and their Pastor, Reverend James Jones to have the body of William Sheldon Cliver before the Judge of the Superior Court, Juvenile Division, 375 Woodside Avenue, San Francisco, California.

NN-4-172

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Commission and

TO STANK STANK

Department of the above-named court, on November 28:477

at 900 o'clock a.m. of the day then and there to do and receive what shall be considered concerning the alleged illegal detention, imprisonment, restraint and confinement of William Sheldon Oliver.

Dated: Nov-10- 1977

DUSEFH G. KENNEDY

NN-4-173

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Holmes and Warden Attorneys at law 601 California St. Suite 300 San Francisco, Ca. 94108 (415) 981-0296

Attorneys for Fetitioner

SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO

In the Matter of the Application of:

HOWARD F. CLIVER and
BEVERLY OLIVER
Fetitioners.

No______PETITION FOR well OF HABEAS OCEFIL

In Eehalf of WILLIAM SHELFON OLIVER

TO THE SUPERIOR COURT OF THE STATE OF CALIFCANIA FURTHE CITY AND COUNTY OF SAN FRANCISCO.

Petitioners allege:

- 1. William Sheldon Oliver is their son born to to on December 25, 1959. (See exhibit "A")
- 2. The above-named child, a minor, resided will petitioners until or about July 26, 1977, at which time to petitioners granted to the Peoples Temple, their agents, and corporate officers and their Fastor. Reverend James Town Power of Attorney to remove said child from the petitioners petitioners. (See exhibit "B"-a copy of the Fower of Attorney to remove the copy of the Power of Attorney to remove the copy of the Fower of Attorney to the Copy of the
- 3. The petitioners' son, William Sheldon Cliver in the possession of the respondents.
- 4. On or about Cotober 17, 1977, the petitioners revoked the said Power of Attorney by mailing a copy of the revocation to the corporate office and establishment of the

NN-4-K &

- 5. Pursuant to the said revocation, the Peoples Temple, their agents, employees and corporate officers and their Pastor. Reverend James Jones had until October 22, 1977 to return petition ers' son, William Sheldon Cliver back to the petitioners. As of today, the respondents have failed to release petitioners' son from their illegal confinement and detention. In fact, respondent attorney, Tarles Garry, has told the petitioners' and their attorney that they will not comply with the petitioners' demand.
- f. The petitioners' son, William Sheldon Oliver, is now being held against the will and desires of his natural parents, the petitioners. The petitioners have it on information and telief that their child is now being confined, detained and restrained in the country of Guyana.
- 7. Said confinement and detention constitutes an illeral detention and confinement against the legal authority vested in the natural parents, the petitioners.
- E. The petitioners have it on information and belief

 that the respondents are physically abusing and mentally tormentin

 their son. William Sheldon Oliver.
- 9. The above-named child has not been committed, it ised, nor his custody determined in any way whatsoever by virtue of any judgment, decree, order or award of any kind by any court or other competent tribunal.
- lo. Petitioners are fit and proper parents and custodiar for the above-named child, and petitioners have not abandoned

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their child. The Fower of Attorney granted to the above-named respondents was for a temporary period subject to the desires of the petitioners.

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- 11. The petitioners have on numerous occasions made written and verbal demands to the respondents to return their child. All the demands made by the patitioners have been callously disregarded by the respondents.
- 12. The respondents in this natter have no legal right to possession of petitioners' minor child.
- 13. Petitioners have no other rlain, steet or adequate remedy at law.
- 14. Prior application has not been made for a Writ of Habeas Corpus in regard to respondents' intrisonment, restraint and confinement of petitioners' son.

WHEREFORE, petitioners pray judament as follows:

- 1. That a Writ of Habeas lingus ha granted, directed to the Peoples Temple, their agents, endiques and incorate officers and their Pastor, Reverend James Jordan turns off them to have the body of William Sheldon Gliver together white to suthcrity for his custody, detention, restraint and confidence the fire the Presiding Judge for the Superior Court of the literate Tolery of San Francisco at a specified time.
- 2. That William Sheldon ([] ered to his parents Howard F. Oliver and Beverly III to air Home, 2040 O'Farrell Apt. 108. San Francisco. Calley 198
- 3. For other and further relief as the pourt may deem proper.

Dated: November 7, 1977

Howard F. Oliver

Beneal Cline

Everly Cliff

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and the said

I, Howard F. Gliver and Deverly Oliver am the petitioners in the above-entitled proceeding. I have read the foregoing petition and know the contents thereof. The same is true of my knowledge, except as to those matters which are therein alleged on information and belief, and as to those matters, I believe it to be true.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on November 7, 1977 at San Francisco, California.

Howard F. Oliver

Beverly Oliver

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<i>*</i> *	Trans	,		ATIFICATE OF	LIVE BIRTH		3801 (CO.40)
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THIS IS TO CTRTIFY THAT, IF BEARING THE SEAL OF THE SAN FRANCISCO DUPARTHENT OF FURLIC HEALTH, THIS IS A TRUE COPY OF THE DOTTIENT FILED IN THIS OFFICE.

NO. 2090

FRANCES J. CURY. N. D.

DATED: Nay 27, 1975

DIRECTOR OF PUBLIC HEALTH

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AMD LOCAL REGISTRAR

SAN FRANCISCO, CALIFORNIA

Exhibit "A"

HOLMES AND WARDEN ATTORNEYS AT LAW INTERNATIONAL BUILDING 601 CALIFORNIA STREET, SUITE 300 SAN FRANCISCO, CA. 94108

ROGER C. HOLMES DONALD WARDEN

(415) 981 0296

October 17, 1977

REVOCATION OF POWER OF ATTORNEY

We, Howard F. Oliver and Beverly Oliver, the natural parents of William Sheldon Oliver and Bruce Howard Oliver, do hereby terminate the Power of Attorney granted to the Peoples Temple, the Reverend Jim Jones, their agents and associates for our son, William Sheldon Oliver.

This revocation constitutes a demand by Howard F. Oliver and Beverly Oliver, the parents of William Sheldon Oliver and Bruce Howard Oliver for the return of their children.

Dated Colour 14, 1977

HOWARD F. OLIVER

BEVERLY OLIVER

LOCAL DESCRIPTION OF THE PROPERTY OF THE PRO

INDIVIDUAL ACKNOWLEDGMENT

City and	cisco
	On this 14th day of October 19.77, before me,
Carolyn G. Wodrick	, a Notary Public in and for said City and County
	Howard F. Oliver and Beverly Oliver
known to me to be th	the persons where and S are
OFFICIAL SEAL CAROLYN G. WODRICK CAROLYN G. WODRICK FIGURAL PUBLIC - CALIFORNIA	owledged that The Y executed the same. The y executed the same.

Arrest Stor No.

HOLMES AND WARDEN
ATTORNEYS AT LAW
INTERNATIONAL BUILDING
601 CALIFORNIA STREET, SUITE 300
SAN FRANCISCO, CA. 94108

ROGER C. HOLMES DONALD WARDEN

TO STATE OF WAR

TELEPHONE (415) 981 0296

October 17, 1977

The Reverend Jim Jones
Peoples Temple
1859 Geary Blvd.
San Francisco, California 94115

Dear Reverend Jones:

The Law Firm of Holmes and Warden has been retained by Howard F. Oliver and Beverly Oliver the parents of Bruce Howard Oliver and William Sheldon Oliver to make a formal demand for the return of their children William Sheldon Oliver and Bruce Howard Oliver.

Enclosed is a Revocation of Fower of Attorney granted to you on or about July 26, 1977.

It is my understanding through my conversations with Guyana's Ambassador that you have assured their government that any parent is free to have their children returned to them upon request. If this is the policy of the Feoples Temple, this matter can be resolved post haste precluding the necessity of litigation.

Roger C. Holmes

Enc: Revocation of lower of Attorney

Exb.b. { "B" NN-4-KID Holmes and Warden
Attorneys at Law
601 California, Suite 300
San Francisco, Ca. 94108
(415) 981-0296

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26 27 Attorneys for Petitioners

SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO

In the Matter of the Application of Howard F. Oliver and Eeverly Oliver,

Petitioners

On Behalf of William Sheldon Cliver, a minor, for a Writ of Habeas Corpus

NO

MEMORANDUM OF PCINTS AND AUTHORITIES IN SUPPORT OF PETITION FOR WRIT OF HABEAS CORPUS

Т

A POWER OF ATTORNEY CAN BE TERMINATED AT WILL BY THE PRINCIPAL EVEN IF IT IS STATED TO BE IRREVOCABLE.

CC 2355. Means of termination, termination of agency- An agency is terminated, as to every person having notice thereof, by:

(4) His renunciation

CC 2356. Agency not coupled with an interest; bona fide transaction without knowledge of termination; power of attorney.

Unless the power of an agent is coupled with an interest in the subject of the agency, it is terminated by: (1) Its revocation by the principal.

In this matter the petitioners granted to the respondents a power of attorney over their minor son, William Sheldon Oliver on or about July 26, 1977. Pursuant to this power of attorney, the respondents removed petitioners' son from the State of Calif.

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to the country of Guyana. On October 17, 1977, the petitioners revoked the above power of attorney by notifying the Peoples Temple, at 1859 Geary Elvd, San Francisco and their attorney and spokesman. Charles Garry, by registered letter of this revocation.

As it states in <u>Becket v. Welton and Associates</u> 39 C.A.3d 815, 821, a power of attorney not coupled with an interest is terminated at the will of the principal for any reason by notifying the agent. The same principle is ennunciated in <u>Synder v.</u>

Westoner 217 F.2d 928: A power of attorney is revocable at will by either party even if it is stated that it was irrevocable when the power of attorney is not coupled with an interest.

It is clear from the facts in our case that the power of attorney agreement granted to the Peoples Temple was not coupled with an interest, because the agents did not possess an interest in the subject, petitioners' son. Therefore, the notice given on October 17, 1977, by the petitioners to the Peoples Temple terminated the power of attorney created on July 26, 1977. The refusal by the Peoples Temple to deliver petitioners' son to them constitutes an illegal confinement and restraint by the Feoples Temple of William Sheldon Oliver.

ΙI

NATURAL PARENTS ENTITLED TO PHYSICAL CUSTODY OF A CHILD CAN ENFORCE THAT RIGHT AGAINST A PERSON OR ENTITY WRONGFULLY WITHHOLDING THEIR CHILD BY A PETITION FOR A WRIT OF HABEAS CORPUS.

It is well established by law that a parent can utilize a Writ of Habeas Corpus against one who is wrongfully withholding their child as stated in <u>In Re Richard</u> 537 P.2d 363.

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"Habeas corpus is the proper procedure to release an infant from all manner of illegal restraint and to determine matters of custody. Thus, the writ is available to determine whether one who has custody without authority of legal proceedings is entitled to such custody and to re-lease the child if the restraint is found to be unlawful; and the writ will lie even though such person not longer has custody, if he has secredted the infant in anticipation of the writ, and it appears that the child may be produced. If custody has been awarded by a decree of a competent tribunal the writ is available to compel the delivery of the child to the one declared entitled to judgments of sister states in this regard be recognized." Rose v. Su Rose v. Superior Court 194 P.2d.568.

Therefore, predicated on the above points and authorities and the verified petition, the court should issue a Writ of Habeas Corpus in this matter for the wrongful withholding of petitioners' son by the Peoples Temple.

Respectfully submitted by,

Rogen/C. holmes

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NAME OF MUNICIPAL OR JUSTICE COURT DISTAICT	MENDOCINO		
TITLE OF CASE (ABBREDIATED).			
SNYDER vs. PEOPLE'S TEMPLI CHRIST, et al.	E OF THE DISCIPLES OF	-	
ATTORNEY(S) NAME AND ADDRESS		- .	
RAWLES, HINKLE, FINNEGAN & P. O. BOX 720 Ukiah, CA 95482	S CARTER	CASE NUMBER	
ATTORNEY(S) FOR	TELEPHONE	_	
Plaintiffs	(707) 462-6694	40049	
WRIT OF PO	DSSESSION AFTER HEARING		
1. TO THE SHERIFF OR ANY MARSH MENDOCINO	IAL OR CONSTABLE OF THE COUNTY OF (See footh bite is before completing).	
MENDOCINO 2 YOU ARE DIRECTED a To levy upon and retain in you	IAL OR CONSTABLE OF THE COUNTY OF (•	
MENDOCINO 2 YOU ARE DIRECTED a To levy upon and retain in you: part thereof (Describe)		030) the following property or and	

(Specify exact location)

c. To return this writtand the certificate of your proceedings within 30 days after levy and service, but in no event rater than 60 days after issuance of this writ

Dates June 💯 , 1978

VIOLA N. RICHARDSON

(. e.

(SEAL)

By Mary Histar

Desur

NOTICE TO DEFENDANT. The plaintit has fired with the court a written undertaking a copy of which is attached hereto. You have the right to except to the sureren on such undertaking or to obtain rederivery of the project, by templa white number sees ing in the amount specified in this wild as prescribed by CCF 515 020 (1994) and have certain other rights as provided in CCP 512 020-512 120. If your property has been taken pursuant to an exparte with of possession, you may apply under CCP. 512 020(b) for an order that the writibe quashed and any property levied on beite leased, and for other relief as provided including an award of damages for any loss sustained by you as a proximate result of the levy

* The world plantiff includes cross-comblanant detendant includes cross-octer cant and the singular includes the block. A copy of permits undertaking must be attached to the original of this will and all copies served. (CCP 514-020)

Form Approved by the WRIT OF POSSESSION (Claim and Delivery)

Enerties July 1-1974

(Claim and Delivery)

**The World plantiff includes cross-comblanant detendant includes cross-octer cant and the singular includes the block. A copy of permits and all copies served. (CCP 514-020)

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Form Approved by the Judicial Council of Cattornia Effective July 1, 1974

(Claim and Delivery)

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. SUPERIOR	COURT OF CALIFORNIA, COUNTY O	F MENDOCINO
	F MUNICIPAL OR JUSTICE COURT DISTRICT OR OF BRANCH COURT IF ANY	
SNYDER vs. PEOPLE'S TE	ENDORSED-FILED	
		<i>2 -</i>
RAWLES, HINKLE, FINNEG PO. Box 720 Ukiah, CA 95482		
•		CASE NUMBER
TTORNEY(S) FOR	TELEPHONE	
Plaintiffs	(707) 462-6694	40049
	WRIT OF POSSESSION AFTER HEA FOR TEMPORARY RESTRAINING O	
Plaintiff has filed a complaint ar for (See footnote * before comp	nd makes claim for delivery of property in the plefing)	possession of defendant, and applies
a. Plaintiff (Name): ROBERT	L. SNYDER and MARY E. SNYDE	R
b Defendant (Name): PEOPL	E's TEMPLE OF THE DISCIPLES	OF CHRIST
(3) Temporary restraining2 The basis of plaintiff's claim an	ession (CCP 512 020) Declaration for Ex Part glorder (CCP 513 010) Declaration for Tempo id right to possession of the claimed property (CCP 512 010 (b) (1)).	irary Restraining Order must also be filed is set forth in a written instrument
	ite value and further identity any property whoperty whoperty which is inventory (CCP 511 050))	nich is a farm product (CCP 511 640)
7 1/2 HP air c \$3,000	compressor motor # R90806I	DD731
4. A showing that the property is v attached affidavit. tollow	wrongfully detained by defendant is set forth wing facts	in the <u>⊃⊠</u> eribed complain:
	(Continued on Reverse Side)	
* The word - plaint!" Includes cross-compla and neuter - Declarations under penalty of c	irriant: "delencant includes cross-deferidant singular inc Perjury signed in California may be used in piace of attida	ludes the piural and missouine includer ferturine
outside California	APPLICATION FOR WRIT OF POSSESS (CLAIM AND DELIVERY)	

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	ist knowledge, information, and the $\sqrt{\chi}$ verified compli				tion of the propert	y is
be ent	ist knowledge, information, a lered to take possession) of tached affidavit. 🙀 followin Sheriff current	the property or so g facts:	ome part thereof is s	et forth in the 🚞	verified complaint	
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Ve	is action is subject to E hicle Sales and Finance Ac the verified complaint [1 (CC 2981-2984	4) Facts showing ti			
	ire under penalty of perjury tite). June <u>72</u> , 1978		Place) Ukiah		Co. 1 15 E	
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. Superior COURT C		
NAME OF MUNICIPAL OR JUSTICE COURT DISTRICT OR OF BRA	NCH COURT IF ANY	FOR COURT USE ONLY
SNYDER vs. PEOPLE'S TEMPLE OF T CHRIST, et al.	ENDORSED-FILED	
ATTORNEY(S) NAME AND ADDRESS RAWLES, HINKLE, FINNEGAN & CARTER P. O. BOX 720 Ukiah, California 95482		VIOLA RICHARDSON MENDOCINO COUNTY CLERE
		CASE NUMBER
Plaintiffs	707-462-6694	40049
DECLARATION FOR	R EX PARTE WRIT OF POSS	ESSION*
A showing that defendant gained possessic to him, by feloniously taking such property pretense or embezzlement is set forth in the facts:	from plaintiff by means other thai	by false or fraudulent representation.
2 A showing that the property described in plaint attached afficavit folk		s set forth in the $-\frac{1}{\sqrt{2}}$ verified com-
3 (XXA showing that defendant acquired posse for commercial purposes, and (a) the principle (b) there is an immediate danger that the proceeded or removed from the state, or or by failure to take care of the property possession is necessary to protect the praffidavit. Tollowing facts	operly is not necessary for the roperly will become unavailable will become substantially impa in a reasonable manner, and (e support of defendant or his family, to levy by reason of being transferred med in value by acts of destructions of the exiparte issuance of a writ of
4 Plaintiff 版図 has not filed an unde I declare under penalty of perjury that the fo on (Date) June <u>7</u> , 1978 at		
		
Robert (Type or Frontiame)	n.d	Spharure of Mir myr
5. Total number of pages attached .		•
*The word plaint** includes cross complainant defendant and neuter Declarations under penalty of persury signed in Caloutside California.	includes cross defendant singular inclu afformal may te used in place of all davis	des the sugran and mark given into udes templicals (CCE 2016 b). At day is required when stoned
	R EX PARTE WRIT OF POSS Staim and Delivery)	NN-4-2-2
		Nr / Cog

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NAME AND ADDRESS OF ATTORNEY Rawles. Hinkle, Finnes	TELECTIONS NO. 3 gan & Carter (707) 462-66	94 FOR COURT USE ONLY
P. O. Box 720 Ukiah, CA 95482	ENDORSED-FILE	
Insert name of court, judicial district or branch	court if any and post office and street address	· 2 3 1978
SUPERIOR COURT OF THE COUNTY OF MENDOCINO Courthouse, Ukiah, CA	VIOLA RICHARDSON MENDOCINO COUNTY CLER	
ROBERT L. SNYDER and	MARY E. SNYDER	
PEOPLE'S TEMPLE OF TH	E DISCIPLES OF CHRIST,	et al.
	R WRIT OF POSSESSION EARING (X) EX PARTE	CASE NUMBER 40049
The application of plant to and d to indicate per a Judge (Name)	AFTER HEARING numbers of the sound presence)	for hearing as follows (Check boxes in item
b Hearing date	Tune	[7] Dept. [7] Div. [7] Bri No.
c Plaintiff (Name)	Attorney	
d Detendant (Name) ()	Attorney	(Name) :
	EX PARTE	
a Plaintiff (Name) Robert	off for an exiparte writiof possession has L. Snyder Attorney C. Snyder	been considered to the count y (Name) James R. Mayo
	FINDINGS	
b Plaintiff 🗓 has 🗔 has	rly served as required by CCP 512 030 (not filed an undertaking as required by probable validity of his claim to posses:	
	er air compressor moto	•
d $\stackrel{\frown}{\chi \chi}$ There is probable caus	se to believe this property or some part to	ne kot is located at one or more or the tokewing
Sheriff's ga	rage	
	(Canunued an reverse side)	
and neuter little declaration under cenally	ananti petendani woudes cross-detendan ker	Source recorded the course land masculate of the 18 of a control of the course of a decimation of Avi of a possession.
Form Approved by the Judicial Council of California Recognition (California Recognition) and the California Recognition (California Recognitio	ORDER FOR WRIT OF POSSES (Claim and Delivery)	_

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ADDITIONAL FINDINGS FOR EX PARTE ISSUANCE

4. 🔯 The court al	so finds	•
feloniously prefense o	taking such property from plaintif rembezzlement	y described in item 3c, which was not entrusted to him by 1 by means other than by false or fraudulent representation
purposes, immediate or removed to take cal	acquired possession of this propert and (1) the property is not necess danger that the property will become d from the state, or will become sub	y in the ordinary course of his trade or business for commercial ary for the support of defendant or his family (2) there is an e-unavailable to levy by reason of being transferred, concealed stantially impaired in value by acts of destruction, or by failure manner, and (3) the ex-parte issuance of a writ of possession
	1 boxes checked in item 4 1	
5 IT IS ORDERED		
within whose ju		sion as provided in CCP 512 020, directing the levying office: in item 3c, or some part thereof, is located to seize such P 514 010-514,050
b 🗓 The writish	all issue forthwith	
c The writ sh	all issue upon plaintiff's filing of a w	ritten undertaking, as required by CCP 515 010, in the amount
	ertaking required by defendant for remount of \$ 6,000	edelivery or to stay delivery
e. The clerk of this	court shall attach a copy of this ord	der and a copy of plaintiff's undertaking to the writ
f. The levying offii thereof	cel may enter the following privat	e place(s) to take possession of the property or some part
Sh	neriff's garage	
to comply with	assession of the property described	b in item 3c to the prainit. NOTICE TO DEFENDANT Follow en possession of such property to plaint thimac subject of a Priot applicable.
Dated Lucy 2	s = ;	
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P. O. Box 720 Jkiah, California 95482		ENDORSED-FILE
insert name of court, judicial district or branch court of any, and post of	6, 5, 4070	
SUPERIOR COURT OF THE STATE OF CA FOR THE COUNTY OF MENDOCINO	ALIFORNIA	2 3 1978
PLAINTIFF		VIOLA RICHARDSON MENDOCINO COUNTY CLI
ROBERT L. SNYDER and MARY E. SNY	YDER	
DEFENDANT		
PEOPLE'S TEMPLE OF THE DISCIPLES	OF CHRIST and D	OES I through X
STATTACHIALT STATEMENT (X) PHENDALLS CLAIR CONTROLLED C	SUBSTIES FOR MAND DELIVERY	CASE NOME 411 40049
2 (x) Defendant (Name) People's Templ 3 Amount of unclockshing s 6,000 4 (5x) Andress to which hence of coception to sur-		•
4 (X) Andress to which natice of exception to sur- Rawles, Hinkle, Finnegan & 5 This unitationary is for [1] after time in X. Johan of the court in all matters affecting our health's to and matter in the announcement of the	mand delivery. We, the underson this undertaking and ic	rs appeal needed sedand to the name of the
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Mary E. Snyder			
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LAW OFFICES OF

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

1256 MARKET STREET AT CIVIC CENTER

CHARLES M. GARRY BENJAMIN DREYFUS FRANCIS J. MCTERNAN ALLAN BROTSRY JAMES HERNOON DAVIO E. PESONEN BRIAN G. WALSH

SAN FRANCISCO 94102

(415) 864-3131 CABLE ADDRESS: "DRYCAP" SAN JOSE OFFICE 250 SO. MARKET STREET SAN JOSE 98113 (408) 286.9222

OF COUNSEL DONALD L. A. KERSON COLLEEN G. HAAS

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June 17, 1978

Editor San Francisco Chronicle 5th and Mission Streets San Francisco CA 94119

Dear Editor:

This letter is written in the interest of fair play. The latest salvo against the Peoples Temple that your paper grabbed on to is the allegation made by Deborah Layton. Her mother, Lisa, and her brother, Larry, both denounced her and stated the reasons why. No reference was made to their charges in your paper. You have seized every opportunity to malign the Peoples Temple without the opportunity for equal space of reply.

On May 28, 1978 at a press conference when your reporter was present at the Temple, Rev. John Moore and his wife had just returned from Jonestown, Guyana, who said as follows:

"I'm John Moore. I'm Pastor of the First United Methodist Church in Reno, Nevada. We have two daughters who are members of the Temple, obviously my wife and I are not members of the Temple. One, the older girl's a teacher, and the younger one is a nurse. The two words that come to my mind, immediately as I was there and as I tried to reflect upon my experiences were 'impressive' and 'amazing.' It almost boggles my mind to see that great clearing and to understand how so much could have been done in the relatively short period of time. I think about a thousand acres, 800 acres have been cleared, and it's in the midst of a jungle, and that's part of what's impressive, and all except a part of the land that's not been finally cleared, has been planted with various crops.

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I had a feeling of freedom. Neither in Georgetown, where there were about 25 or 30 people living, coming and going, all the time, with total freedom, nor at the project itself, did we--did I have--I'll let my wife speak for herself--did I have any feeling that anybody was being restrained or coerced or intimidated in any way. What did impress me was that people who were living in Georgetown, in the house there, were all eagerly waiting for the time when they could return to Jonestown, and the project itself. One of the great things, I think, is the opportunity for some of the younger people, particularly, to be learning skills when that opportunity is not present here.

They have probably 35 preschoolers, I don't know how many they have in school; they have newborn babies, several babies have been born there. They have a daycare nursery for parents who work, and there are those who are caring for them; and then they have the older people. That's really a part of the beauty of it, we felt.

The school is accredited by the government of Guyana, that they've had people from the Department of Agriculture and their agricultural stations there working with the people at the project. And certainly their supporting of the health center, there's no question in my mind but that the health center is the best facility in that whole region in Guyana. There is a government, I think, nurse practitioner, in Port Kaituma a few miles away, but that simply does not have either the personnel, skills nor the equipment that they have. The health services are provided for the AmerIndians or people who live in the community as well as the members of the project itself."

Mrs. Barbara Moore said the following:

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"My impressions are, having just experienced our visit there, that this is a beautiful, heroic, creative project! It is absolutely miraculous. There are excellent medical services, excellent educational services, and . . . it's a community of caring and sharing with an added dimension, and this dimension I would say, is love. If you want to use that term; in a sense it reminds me of . . . a New Testament community, in the purest sense of the word, in the love and concern for all, that we observed. And with

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complete freedom for creativity; those who want to farm, are farming; those who wish to teach, teach; those who like to cook, cook; they have an excellent nutritionist who is working scientifically all the time to discover new uses for the indigenous plants and growths there, and is in contact with the Guyanese experts to discover new and useful uses for these various crops, there. That was very impressive to me. It was most impressive to see the elderly people, the older folks, who had their neat little yards, their little white picket-type fences, and their opportunity to take classes if they wished to, or to garden, or to just sit. They also have a lovely library of over eight thousand volumes, from poetry to "how-to-do it" . . . and this was most impressive, that one could sit and read.

It's a complete city and one thing they do encourage is the nuclear family. You can choose to have your own home, or if you're a single person, you may live in a dormitory, whichever you prefer. They have a lovely nursery for infants; they have a nursery for toddlers, and of course a fine educational set up."

It is to be noted that not one word of the foregoing was reported. Rev. and Mrs. Moore spent in excess of two weeks at the jungle mission visiting their two grown daughters. Isn't it about time that the voices of the 1400 persons who are in Guyana pioneering a new way of life receive equal coverage?

Very truly yours,

CHARLES R. GARRY

Attorney for the People Temple

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Charles Garry, 11/15/78, green duffel

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Kay Henderson

February 16, 1978

Charles R. Garry Attorney at Law 1256 Market Street San Francisco, Ca. 94162

Dear Mr. Garry:

Per our telephone conversation on December 18, 1977. If you recall, Ms. Jane Mutchmann of People's Temple Church referred me to you as the church counselor. I have made several attempts to resolve this matter by other means, unfortunately it is necessary for me to get conformation from the church.

I started attending meetings at the People's Temple Church in 1970, at which time generous contributions were given. When In 1970, at which time generous contributions were given. When I, way generous, I am only making reference to my income level. In 1972 I started pay "commitment" in the sum of One Hundred-Fifty Dollars (\$150.00) per month. This amount of course was in addition to special pledges, and regular meeting contributions. Beginning 1973 through 1974, I paid the "commitment" sum of Two Hundred-Ten Dollars (\$210.00) per month. Beginning 1975 the entire congregation was requested to pay commitments in cash. We followed these instructions without question and not thinking followed these instructions without question, and not thinking about the consequences of Income Taxes and/or audits. Later in 1975, I became a part of the communal living structure. As a part of this structure, I was required to donate my entire income, of Three Hundred-Thirty Five Dollars/Forty Three Cents (\$335.43) by-weekly for over a period of one year.

I feel it is necessary to at least outline a few of the types of contributions I made during my membership with the church:

one \$2,300 Ring - Gold Wedding Band with an \$1,800 Jade stone with four 12 point Diamonds; A White Gold Band with one caret cut Diamond stone (first wedding band); A White Gold One half caret Stone surrounded with a horse shoe of six cut diamond points, cost approximately \$650.00 in 1960.

Fur Coats: Full length Ranch Mink Coat; Full length Grey squirrel coat; Full length Brown Beaver coat; A full length Black Baby Seal coat trimmed with Black. Fox and a designers Full length Power Blue and White Australian Lamb coat. A fur collection estimated cash value of \$15,000.

Three Thousand (\$3,000) Dollars Savings deposited at Fireside Thrift Savings and Loan and the Bank of Tokyo.

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A coin Collection estimation unknown, but cash value of Four Hundred Dollard in Bufflo nickles, mecury dimes, Silver dimes, quarters, half dollars, whole dollars and one. One ten dollars Gold certificate, in addition Six (\$6,00) Thousand Dollars in pledges over a period of four-five years.

By no means can I ever obtain again the family heirlooms, coin collections, jewels, furs, energy and many sacrafices which I made in good faith.

I have estimated the approximate figure of Forty-Fifty Thousand Dollars of personal donations and monies accumulated over the greater part of my life. I am a single black mother which makes it all the more difficult for the Internal Revnue to acknowledge such sacraficial donations.

The sum of \$8,542.58 can be verified through my previous payroll system, because I did maintain my check stubs. But this process is extremely time consuming, therefore, your clients cooperation in resolving this matter will be greatly appreciated.

I am further requesting as a suggestion from the Internal Revenue and my previous employer who firmly indicate that a receipt for all donations should have been issued by your client, such a receipt and/or written statement verifying the moderest sum of Fifteen Thousand (\$15,000) Dollars. Again, this in my opinion is a reasonable request. And I look forward to hearing from you in the very near future.

Please find copies of my personal checks verifying large contributions.

Yours very truly,

Kay Henderson

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GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

1256 MARKET STREET AT CIVIC CENTER

CHARLES R. GARRY BENJAMIM DREYFUS FRANCIS J. MCTERNAN ALLAN BROTSKY JAMES HERNDON DAVID E. PESONEN BRIAN C. WALSH

SAN FRANCISCO 94102 (415) 864-3131

SAN JOSE OFFICE 250 SO. MARKET STREET SAN JOSE 95113 (408) 286-9222

CABLE ADDRESS. "DRYCAP"

OF COUNSEL DONALD L. A. KERSON COLLEEN G. HAAS

May 4, 1978

Police Chief Charles Gaines San Francisco Police Department Hall of Justice 850 Bryant Street San Francisco, CA.

Re.: People's Temple

Dear Chief Gaines:

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Last night, People's Temple at 1859 Geary held a free concert for its members and invited the public. That concert ran from approximately 7:30 P.M. to 9:00 P.M.

An attorney associated with this office and in attendance last night observed the following events along with several members of the People's Temple:

- 1) About 9:30 P.M. members of the People's Temple reported that a uniformed police officer in an unmarked car was parked in the parking lot next to the People's Temple at the corner of Steiners and Geary. That car was a blue two-door Honda, California license No. 998-RNB.
- 2) The attorney from this office along with both members of the People's Temple approached the officer and asked why he was spying and eavesdropping on the People's Temple. The officer denied any such actions and would not explain his presence. The officer's badge number is No. 2583.
- 3) One of the members of the People's Temple then took four photos of the officer.
- 4) The officer then left his car and approached the three men and stated he was on a stake-out for a 211. That there had been robberies of several "Fish and Chip" restaurants that night, and that this was the last one in the city, and that he was waiting for the robber.

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Police Chief Charles Gaines Page Two May 4, 1978

5) It was also reported that another man who talked to this officer was seen next to the People's Temple outer wall and appeared to be eavesdropping with some sort of equipment.

This whole matter appears to be another example of Government harassment of the People's Temple.

Very truly yours,

Charles R. Yarry Charles R. Garry

CRG/1h

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Sec. Sec. Section 5

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from the displayed

I did nothing either with respect to the church or with respect to my own personal legal affairs without first consulting him and getting his legal approval. From sometime in 1969 through the summer of 1972, and again from January of 1973 through the summer of 1975 he was my, and the church's, only legal adviser. Everything that was done in connection with Maria Katsaris, James Cobb, and Mabel and Wade Medlock, was done with his informed advice and consent. I was very greatly saddened by his departure in 1977.

I have read the affidavits of Jack Beam, Eugene Chaikin, Joyce Parks, Maria Katsaris, Kay Nelson, Laeticia Leroy, Harold Cordell, Carolyn Layton Prokes, Carol Stahl, Terri Buford and Mike Prokes, and Harriet Tropp, and to the extent that I have personal knowledge of the things therein described, they are true and correct. I did consult privately with Tim Stoen about the Medlock gift, and Maria Katsaris's problems with her father. I did consult with Tim Stoen about problems with Jim Cobb. In fact, I consulted with him privately in addition to publically about most of the problems of the church which had any kind of legal implication. I amsure that overthe years he, through his legal knowledge and activities, gained more confidential information about Peoples Temple and its members than any other living person.

James W. Jones

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Rev. Jim Jones, to the island of Grenada on a church business project.

Another time, in late Fall of 1976, Tim Stoen, Carolyn Layton Prokes and myself met another ex-member of the church at the apartment of Phyllis Houston at 998 Divisadero Street in San Francisco, California. The woman we met there was Joyce Cable Shaw. She had been living in the midwest, but returned for the funeral of her husband, Robert Houston, Jr. Tim Stoen advised that nothing be said to her, except in writing. At the time, both Carolyn and I thought that this was a little ridiculous, since there was nothing improper about the content of the communication. Tim Stoen insisted, however, and he produced a notebook with a message typed on one of the sheets inside, covered with plastic, for Joyce Shaw to read. As I best recall, the message said something about our esteem for her late husband, and our hope that she would not try to pressure Mr. and Ers. Robert Houston, Sr. to take their grandchildren, Patricia and Judy Houston, out of the church. The children's mother was a member of the church and still is. I think we were concerned that Joyce might attempt to persuade the grandparents to obtain custody over the children. Again, this was during the period of "Moonie" conservatorship cases, and we were concerned about that issue.

Subscribed and	sworn to
before me this	day of, 1978 at
Jonestown.	, 1)/O u

Harriet Tropp

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familiar with all of the affairs, corporate, financial, religious and otherwise of the church structure. It is difficult to imagine any other person in the entire organization of this large church - which by the end of 1973 had some 20,000 members, maintained a fleet of 11 Greyhound-type busses which it serviced itself and regularly moved that caravan all over California and annually across the United States - who was more intimately familiar with all of the affairs of the church than Timothy O. Stoen. He seemed one of the most dedicated persons I have ever met - his life was his job and the church. He hardly took out time to eat and sleep. I suppose that his position can be best expressed by the office that he held for a number of years - Chairman of the Board of Directors, and Chief Legal Counsel.

April 23, 1977, at the San Francisco church we received a message from Tim Stoen requesting that Harriet Tropp and I come to Guyana for a legal conference. We were to drop everything and come at once. We did so and arrived in Georgetown, Guyana, as reflected by the date stamp on my passport, on April 27, 1977. We went at once to the house kept by the Peoples Temple Guyana organization at 41 Lamaha Gardens, Georgetown, and began a conference that continued til May 1, 1977 when, again according to the date stamp on my passport, we returned to the U.S.A. The conference lasted over 60 hours, allowing only time for some sleep. It took place in the large master bedroom in the rear of

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(MATERIA)

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the dwelling. Present were Carolyn Layton Prokes, Terri Euford, Timothy O. Stoen, Jim Jones, Harriet Tropp and myself.

Marceline Jones, wife of Jim Jones for ____ years, was there from time to time.

Several subjects were discussed in detail. Among those was the risk that conservatorships might be attempted t against some of the members and strategies to avoid them. Individual cases were discussed. In particular, we discussed the Maria Katsaris case. I can recall Tim Stoen saying that her father, Steve Katsaris, was an evil man, very dangerous to the church; that he was very hostile and would stoop to any level; that he was a "no good bastard" or words to that effect. He told us that Maria had told him in detail about how her father had molestedhher, that he personally had reviewed the facts and believed that Maria was telling the truth. He advised that Re suggest to her that she come to Guyana to avoid the jurisdiction of the court; that if that were not immediately possible she should stay inside the San Francisco church and not go out; and that she should stay away from her father altogether but should write "nice" letters to him to mollify him. He also suggested that she disclose the

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facts that he had molested her, feeling that such disclosure would deter her father from further pursuit of her.

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Country of Guyana' Northwest District City of Jonestown Embassy of the U.S.A.

Before me, _

Consul of the United States of America, personally appeared Caroly

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The Black Press believes that America can best lead the world away from racial and national antegonisms when it accords to every man, regardless of race, color or creed, his human and legal rights. Hating no man, fearing no man, the Black Press strives to help every man in the firm belief that all are hurt as long as anyone is held back. 13 April 1977

The Hon. Cheddi Jagan, M. P. People's Progressive Party 41 Robb Street Lacytown, Georgetown Guyana, South America

Dear Cheddi:

I was in Washington several weeks ago, and while I did not have an opportunity to see Cheddi, Jr., I talked to him by telephone. He tells me that all goes well and he hopes to do a post doctoral fellowship in dentistry at the Martin Luther King Medical Center, Los Angeles, California. I have spoken to the Dean of Admissions at that institution and he awaits the credentials from our boy. Moreover, we are hoping to get his cousin placed in one of the professional schools in either medicine or dentistry, when he makes the final application and sends a copy of the same to me.

Recently, I was appointed member of the Board of Overseers of the new medical school at Morehouse College, Atlanta, Georgia. This is the first black medical school organized in this century; my work with the development committee and the curriculum committee is exciting, as we try to more adequately relate the academic phase of medicine to the delivery systems involved in the rushing changes that are going to take place in the medical and paramedical professions during the next forty or fifty years in this country. The medical college at Morehouse is a two-year institution, but we hope by its fifth year for it to become a four-year medical college. The junior and senior year students have opportunities to continue their training at Emory Meical College, Atlanta, the Medical College of the University of Georgia, Savannah, Georgia, Howard, and Meharry. Rumor has it that a new medical college, predominantly for racial minority students, will be organized at the Martin Luther King Medical Center in Los Angeles within the next several years.

We are expecting a delegation from the World Peace Council in San Francisco this weekend. The State Department called me last week about the Soviet representative. I hope that Romesh and other members of the delegation have been granted visas by the State Department; their arrival in New York is expected this afternoon. We anticipate a large meeting in the Peoples Temple, a church pastored by Rev. Jim Jones, who is now at the Peoples Temple agricultural mission in Guyana.

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The Hon. Cheddi Jagan. M. P. Page 2...

Jim Jones is a remarkable man with three large churches in California: San Francisco, Los Angeles and Redwood Valley. His ministry is national. He is one of the few religious leaders who recognize that socialism is the only answer to the many vexing problems which haunt the people living in the industrialized West. Rev. Jones has come under attack because of his dedication to the people's struggle for peace and justice as well as his efforts to build a society free of racism, poverty and war. The agriculatural project which he is developing in Guyana has given him an opportunity to develop an understanding of the grave problems facing the democratic peoples' struggle against neo-colonialism and multi-national corporations in Latin and South America.

I have been urging him and his wife to attend the International Congress of Peace Workers, Warsaw, Poland, May 6-11; they have never visited any of the socialist countries of Europe. I would certainly appreciate it if you would discuss the Warsaw Congress and urge his attendance. Jim Jones and his congregations must be made an important part of our efforts to strengthen and enlarge the organized efforts of peace workers in the United States. Jones recognizes the importance of the press in the liberal and progressive struggle; he publishes the People's Forum, a bi-weekly with 600,000 circulation;

It will be impossible for me to attend the Warsaw meeting. The announced World Conference Against Apartheid, Racism and Colonialism in Southern Africa, Lisbon, Portugal, June 16-19, is an important meeting which occurs during the 37th Annual Convention of the National Newspaper Publishers Association—Black Press of America. If Rev. and Mrs. Jones cannot attend the Warsaw Congress, please, urge him to make strenuous efforts to participate in the June 16-19 World Congress Against Racism, Apartheid and Colonialism in Portugal.

Give my regards to the wife. When will you be visiting San Francisco?

Devotedly yours,

Cartter

CARLTON B. GOODLETT, Ph.D., M.D.

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NATIONAL NEWSPAPER PUBLISHERS ASSOCIATION



Black Press of America 13 April 1977

The Honorable L. F. S. Burnham

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Prime Minister, Republic of Guyana

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I am writing to you to convey my impressions of my good friend and colleague, Jim Jones. I have known Jim for several years and have worked with him closely in the movement for liberation and selfdetermination of all peoples. He has received the Citizen of Merit Award from the Sun-Reporter, one of the newspapers which I publish. Jim is a highly sensitive man, one who is completely dedicated to the cause of social justice. I have seen him under fire from reactionary elements, and he has never wavered in his commitment. He is undoubtedly one of the most articulate and effective leaders in the struggle in the United States today.

At the same time, he is a humble man who does not seek to "bask in the limelight;" on the contrary, Jim has made a sincere effort to achieve accord among organizations on the Left in the San Francisco Bay Area, in the hope that unity will strengthen the defense against oppression, while submerging his own position in the process. I have been to meetings he has held on a number of occasions, and have heard him speak most supportively of Guyana and the ideal of a truly co-operative society that your nation is trying to achieve. I can assure you of Jim's sincerity and integrity.

Very truly yours,

CARLTON B. GOODLETT, Ph.D., M.D. President, National Newspaper Publishers Association -- Black Press of America

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Fred Wills, Foreign Minister cc: Guyana House Annex 95 Carmichael Street Georgetown, Guyana, S.A.

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COUNTER OFFENSIVE

Projected Offensive Program For The People's Temple

Introduction:

Even a cursory examination reveals that there has been a coordinated campaign to destroy the People's Temple and to impugn the reputation of its leader Bishop Jim Jones. This campaign has involved various agencies of the U.S. Government, agencies of various states and the actions of numerous individuals who at the present time cannot be proven to have a working relationship with the state or federal authorities. Among the suspect organizations are the Central Intelligence Agency, the Federal Bureau of Investigation, the Internal Revenue Service, the U.S. Post Office, the Federal Communications Commission and their agents and employees. It is apparent that various newspapers and freelance writers or reporters for newspapers have participated wittingly or unwittingly in the coordinated effort to destroy Bishop Jones and the People's Temple. Accordingly, it is necessary to conduct a full-scale investigation into each of the actions referred to above through meetings, interviews, the examination of documents and through the filing of applications with the specific agencies for records and documents under the Freedom Of Information Act. The purpose of these procedures is to prepare for the filing of a multi-million dollar action in the appropriate federal court against each of the individuals, organizations and agencies of government which have participated in the campaign against the

People's Temple.

The intention of those who have launched the campaign to destroy the People's Temple was clearly to create an atmosphere in which:

- . (a) Energies and funds of the People's Temple would be devoted to defending the Temple and Jim Jones against various charges.
 - (b) To create an atmosphere and publicity surrounding the People's Temple for the purpose of reducing the effectiveness of the People's Temple, and
 - (c) To create an atmosphere around the People's Temple which would be communicated to the supporters of the People's Temple for the purpose of reducing support, especially financial support for the Temple.

A viable counter offensive must take into account the effectiveness of the campaign thus far against the People's Temple and must contemplate a program to restore the People's Temple to the position that it was at prior to the campaign in terms of its effectiveness.

I. LEGAL COUNTER OFFENSIVE

Although it is necessary to become involved in a defensive action regarding each of the cases pending against People's Temple, maintaining merely a defensive posture as the cases increase, provides a victory for those seeking to discredit and to destroy People's Temple. That is, if every legal action against People's Temple is met successfully in the court and People's Temple eventually wins the dismissal of all charges against the organization and Jim Jones, those

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devoted to the destruction of People's Temple will have been successful. Huge sums of money and a substantial amount of energy will have been diverted from the ongoing work of People's Temple for purely defensive purposes. While the defense of each action is of course necessary, a purely defensive posture is self-defeating for People's Temple.

In view of these circumstances it is essential that the origin of the campaign against People's Temple be determined through an intensive intelligence operation. After all of the information has been secured at the first stage of inquiry, specific applications under the FOIA will be filed, thereby placing the agencies for the first time in a defensive position. Responses under the FOIA will then be utilized to make even more specific demands under the FOIA.

Ultimately, all of the information secured through the intensive investigations and through the responses to the FOIA inquiries will be compiled and an action against the agencies, organizations and individuals, (including the CIA, FBI, FCC, IRS, newspapers, reporters, writers and others) will be filed in the federal district court. The filing of such a law suit will place the People's Temple in a clearly offensive situation in which it can begin to demand under federal discovery rules, depositions from the defendants and their agents. It is through those depositions and through the available methods of cross-examination that the full significance of the campaign against People's Temple will be understood and appreciated for the first time in detail.

Since much of the campaign against People's Temple was for the purpose of destroying its reputation and reducing its effectiveness

by forcing it to spend substantial sums of money in defending itself, it is anticipated that a verdict for a substantial sum will help to compensate the People's Temple for its financial losses.

II. PUBLIC RELATIONS COUNTER OFFENSIVE

Since a substantial portion of the campaign against People's Temple has focused upon a public relations campaign designed to place the People's Temple in extremely bad light, it is essential that a public relations campaign be begun to tell the truth about the People's Temple and about the charges against it. Such a campaign should focus in two separate and different areas. It should begin in the San Francisco Bay area where the People's Temple is located in the U.S. as well as in Guyana where the agricultural project is located. We have already begun to work in Guyana through a press conference and through individual meetings with ministers of government, a Catholic religious leader, reporters, lawyers and just about everyone responsible for creating public opinion in Guyana, including the leadership of the opposition party. This, of course, should be continued in Guyana through the release of additional information from the U.S. about our progress in the investigation and in the case. In addition, all of the available media in the San Francisco Bay area should be utilized following a press conference to be held there. Marcy, Don Freed, Terri and I and perhaps others should embark upon a campaign following the San Francisco press conference in which we appear on numerous radio and television talk programs. These appearances should be followed by telephone calls to the talk shows to keep the matter under discussion in the days that follow the press conference.

It is important to create an appropriate and truthful image of the People's Temple among organizations on the Left in the U.S. and among Black organizations in the U.S. I have already relayed the facts about the People's Temple to Dick Gregory, to Ralph Abernathy and to various people in organizations and publications on the Left. Among the publications on the Left which should be contacted for in-depth articles are, Mother Jones, In These Times, The Guardian and others. Two different kinds of feature articles should be written about People's Temple to be placed in publications on the Left. One should deal with the campaign to destroy the People's Temple together with the work the People's Temple has done in opposition to the war in Viet Nam and in opposition to racism. An entirely separate article could be an in-depth look at the miracle of Jonestown.

In addition, other special publications should be approached for the purpose of publishing articles about the specific interest of the publication. For example, at the suggestion of Marcy, I have already talked with Charles Preston, the editor of the Gray Panther publications, and he has agreed to arrange for an article in those publications to be printed about the work done with elderly people in Jonestown. Similar efforts should be made in American Indian newspapers, in medical journals, in Black publications and in all other relevant newspapers and magazines where there is a special interest which would be obviously concerned about what is taking place in Jonestown. In addition, it is important for there to be a comprehensive film which could be seen throughout the U.S. and the Caribbean and elsewhere in the world which tells the Jonestown story. It would be

extremely expensive for People's Temple to produce such a film and the film might be suspect if it were not produced under individual and objective auspices. I have already, therefore, made contact with the finest French television documentary film maker and have urged him to spend some time in Jonestown for the purpose of producing a film which tells the whole story of Jonestown. I would suggest to the People's Temple that the Temple give all rights to French TV but arrange for itself to keep rights to sell or distribute in any fashion it wishes, the film in the U.S. and in the Caribbean countries.

III. FUND RAISING COUNTER OFFENSIVE

The campaign against the People's Temple has been very costly to it financially. I think it is necessary for every effort to be made to reduce the financial burden now imposed upon the People's Temple. A good portion of the funds utilized in Jonestown are for the purpose of securing various medicines and drugs for the treatment of diseases for the people that reside there. I believe that a coordinated campaign requesting governments throughout the world to contribute medicines to Jonestown might be successful. I should think that if Socialist countries agreed to contribute medicines to Americans in Guyana that it would be embarrassing to the U.S. Government not to do likewise. Such a campaign should be called to the attention of Andrew Young. In addition, I believe that a coordinated campaign should solicit medical supplies from various pharmaceutical houses, hospitals and medical associations within the U.S.

There are, of course, numerous other efforts for fund raising for People's Temple which can be developed in addition to the fund

raising revolving around the medical program.

IV. CONGRESSIONAL COUNTER OFFENSIVE

In meeting with various cabinet members in Guyana it became clear to me that many members of the U.S. Congress have communicated to the Government of Guyana in an effort to destroy the People's Temple. While each of those members of Congress may very well end up as a defendant in the conspiracy case brought by People's Temple, very likely there is a more effective way to turn them around on this question. In order to halt the flow of misinformation reaching Guyana from members of the U.S. Congress, it will be necessary to halt the flow of misinformation reaching the members of Congress from those involved in a conspiracy against People's Temple. A massive educational campaign should be done with the members of Congress to give them the facts about Jonestown and a campaign in support of People's Temple should be initiated in key Congressional districts so that the constituents can write directly to their own representatives. This kind of a campaign was launched in 1975 by the CCI to bring about investigations into the murders of President Kennedy and Dr. King.

Conclusion:

I think it would be advisable for Jonestown, Guyana to open an "embassy" in Washington, D.C. or New York City for the purpose of carrying out some of the ideas listed above. New York City has the advantage of being the base of operations of the United Nations and the national offices of a number of religious denominations.

Washington, D.C. is also the base for some of the national religious denominations including the United Methodist Church with which we have worked closely over the years, and of course the members of Congress are located there as is the Chief Executive and his cabinet members. I am inclined to think that the office should be opened in Washington, D.C. and that it should be staffed primarily by people who are not directly related to People's Temple although it is important, I think, for people who are related to People's Temple to be present there. Such an office on Capitol Hill in Washington could begin a flow of information to members of Congress, could meet with the relevant officials in Washington, D.C. regarding the actions of the FCC, the IRS and others, and could initiate a nationwide campaign for medical support for Jonestown. Among the Associate Directors of the Citizens Commission of Inquiry are a number who might be willing to lend their names to this project. I am referring to Rev. John Adams, the national social action director of the United Methodist Church, to Dr. Linus Pauling, whose extremely important work with Vitamin C might be directly related to programs which he might initiate in Jonestown, to Dick Gregory, who has now agreed to go to Jonestown, to Morton Halperin, who was the former Deputy Secretary of Defense under Richard Nixon but who now takes a different position on these questions and who is currently the director for the Center For National Security Studies in Washington, D.C. and an expert in the area of FOIA. I would suggest that Rev. James Lawson of Los Angeles and Rev. Ralph Abernathy might be invited to participate in this humanitarian program in behalf of the people of Jonestown. I have in mind for the embassy

in Washington, a three story building on Capitol Hill directly across the street from the U.S. Supreme Court. It is a building which I own and while it is now occupied, I think that in the near future it may not be occupied and I could make it available to the People's Temple for cost. It is within walking distance of the House and Senate office buildings and the U.S. Capitol.

I believe that although there would be an outlay of funds at the very beginning to carry out a campaign through a Washington based office, that in the near future, sufficient medicines and drugs might be secured without charge to more than compensate for the funds. In addition, it is my own reading of the events in Guyana that the efforts of the members of Congress have created a problem and should be met directly head on.

Respectfully submitted,

ML:br

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Mark Lane

Supplementary Memo

Today I spoke with Art Kevin who is the News Director of KVI radio in Seattle, Washington which is a Golden West Broadcast station. Kevin, Donald Freed and I have worked together over the last 14 years in investigating the assassination of President Kennedy. I discussed the Jonestown project with Kevin in some detail and I discussed the conspiracy against the People's Temple as well. He is currently completing a one hour radio program to be broadcast nationally by a network in the U.S.

He has agreed to do a one hour program on Jonestown and the People's Temple also to be broadcast nationally. We have discussed the possibility of his interviewing Jim Jones and other people at Jonestown through a radio connection. He is now exploring the technical possibilities as to how to handle that from Seattle. I have the utmost confidence in Kevin's ability to be incisive and fair and I think that his one hour program will be of great value. He can be reached at KVI radio in Seattle at (206) 223-5700. His home number in Seattle is

b70

Among those who might be contacted following Kevin's program are,
Jerry Williams at NBC radio in Washington, D.C. (starting there in two
weeks), Roger Aldi in Los Angeles, Hort Sahl who will also be starting
in Washington, D.C. in two weeks. In addition, we should concentrate
upon Geraldo Rivera for a special report from Jonestown for ABC Television
In addition to that, we should meet with Jack Anderson and his aide who
is a friend of mine, Les Whitten, who can run a story predicting that
we will be filing action in the near future.

Mark Lane 9/27/78 - Memphis

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LANE PROJECT ORGANIZATION METHOD AND PLAN

- 1. Make a list of useable incidents with documentation and wittnesses noted. Circulate it to get as complete a list as nossible. Send a copy to S.F. for input. Get input and complete the list. Get source materials.
- 2. Make a historical outline of the life of the church with emphasis on the California period. Fit the incidents on to the list, or in an overlay to show patterns if there are any.
- 3. Complete a "short history" setting forth all of the items on the outline briefly but with sufficient detail for understanding. Use photos wherever possible.
- 4. Complete biographies of a number of church members. Send to low when the transit
- 5. Complete a list of all documents needed as attachments to any affidavits made to set forth each "incident" and make one or more affidavits for each. Send list to S.F. for completion S.A.P.
- 6. Do Detailed interviews for affidavits for each one of the incidents. In each case request who might also know a bout any such information. Try for coroboration, 2 of more, on each issue.
- Try to locate characteristics, trends, "coincidences", etc and point them out.
- 8. Write the affidavits and get them typed. If time send roughs to Lane for comment, if not send finals on the spot.

NN-6-€

Sent. 24, 1978

IANE PROJECT REPORT, NO. 2

Organization: Office is now set up. All essential furniture is installed.

People and Responsabilities:

- 1. Bea Orsot-Grubbe is mooved in with working equipment. Is just begginning to organise. States that her time is short due to other assignments.
- 2. Rough Typing: I HAVE NONE YET. Waiting clearance to useTimes Wagner, but need more also.
- 3. Riographies: Dick Tropp is working on this with Jan Gurvitch. I gave them a two week deadline. NEED TYPISTS TO COMPLETS.
- h. Historical work: NEED TO APRANCE FOR TIME OF CAROLYN LOCKIAN, abated, pending. Though I have started a "calendar of Key Events" which is about half finished.
- 5. Finished typing: NO ONE YET

Equipment and surplies: We now have a tape recorder, equipped except for transcription foot pedal, and four tapes; one manual typewriter (Gene); one electric typewriter (Bea). NEED MATCHING FINISH SELECTRIC TYPE-RITERS.

Office supplies cleared and ordered from the U.S.A.

Work Completed: Office set up and in useable form. All resource materilas known to exist here at least summarily reviewed. Attached find copy of inventory list of materials retained in office. All copies of P.F. screened for relevant events. Calendar of "key events" being completed - project its completion Thursday, to the extent it can be done from materials here. List of relevant incidents and events completed subject to review by relevant pasons projected to be completed by Thursday, list of investigation areas and list of information materials needed sent to states via Leona Collier.

Rending: Reviwe of list of key events (copy attached for review of key persons)

Calendar of key events

--- 0 ---

NN-6-D.

alande N.T. Politica 19/19 S.C.

IAGE ROUGH PROPER, FO. $\underline{1}$

Sept. 10, 107"

Organization: Office space located in old SCU, additional electric cutlets arranged through Chris, should be in temorrow. Thelwas, cabinets and deak/tables ordered and designed by Ron. Tith Buck some will be in temorrow. Finited by wood so ply. Also ordered four chairs.

recold and Pesnonsahilities:

Cverall office organization - Hec Croot. she appears and will make time Rough typing - Thez pagner agrees but needs tire cleared

- Joyce Johnson can in A.M. but needs time offered from 'ursery
- nceo several others on a part time basis

Historical Mork - Mick Tropp agrees and will make time

- Carolym Looman, agrees but reads time off from Firm 1
Finish typing - maybe Tish, werhans Healsome, this is a problem area,
requires very high accuracy and menthess

Affidavit taking - Gene Chaikin

- Mim Carter, when here, not consulted
- need one more, but don't know who. Harriet too house, Han tied up with the rest of the least work

Overall supervision - content, Gene Cabikin

- organization and progress, Bea (mact proble

Equipment and Supplies

- some our lime through FRB today, Box made a complete-list and mill see.

 Tish with it tomorrow. Fire is critical
- * Rouisment needed: three tymewriters, two electric, one manual. We now have one manual. Two tape recorders with ear piece and foot control. We have one without controls.

NN-6-E1

LAND PROJECT REMORT, NO. 1, pare 2

Preliminary work and information requests from the States -

- a list of reference materials needed given to Marriet tonight
- a list of locations to be invertigated premared

Here:- a rough incident list prepared, to be reviewed by othere (the list is of events of a supplicions nature)

- list of people to interview with respect to these events begon

SHORT THEM GOALS (2 weeks)

- complete office arrangement, and organize workers
- obtain supplies and equipment
- obtainend organize all reference materials on site at jonestown
- obtain any reference materials available in Georgetown
- obtain requested reference materials from States
- complete list of suspicious events and correlate with names to interview about these events.
- design a "standardized" interview format and system
- complete a summary historical outline of the termile history
- continue work on taking "biographies" and type the existing ones.
- begin taking affidavits in rough

-6-

NN-6-EZ

LANE PROJECT REPORT, no. 3

RESEARCH FOR AFFIDAVITS

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I think that before the affidavits are written, all of the research with the exception of taking the statements of Guyana residents should be done in the States. My reasons are as follows. The reference materials are there. It will be expensive and time consuming to bring them here. Some, like police reports, cannot be readily located unless the precise date and location of an event can be obtained. So, often the gathering of information must begin by a review of news clippings to tie an event down to one or two days, then by going to the Sheriff or Police Department to request the report. Sometimes such data may be obtained from our old files. There will be a lot of back-and-forth if some of this is done here and some done there. The existing media of communication would make that very difficult. So, I propose that we use our list of events, and from that extrapolate the requests for information and documentation that we will need, and sent the whole thing back to the States to do all of the investigation. I do realise that there will be a lot of labor and time going into this and if we have to send someone back to assist then we will just have to do so. The point I wish to emphasise is that our memories are not good and if we were to file affidavits that would be contradicted by official documents we would be in trouble on the lawsuit from the outset. Since the U.S. Government has endless funds for investigators and will follow all of this stuff up, we must do our homework first or we will be faced in court with some U.S. Attorney explaining in ever loving detail to the judge just how we are lying to him.

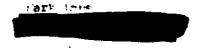
I Should be ready with an "incident list" specifying investigation goals by the end of the month. I think t at this should be talked over with Terri by a phone ratch to see just how it can best be worked out. By the way, one of the best persons to do investigating we have is Bonnie Beck. Guy Young might also do a very creditable job. Both shouldbe used to working with Police and legal records and with newspaper files.

gene

NN-6-F

re ce for for Ferences

67C



APPEAR NO. 2 MARY TOTAL TOTAL AND SAFE

Dent itemire

I am enriosing transmittel 1.1 which is a lief of materials that I to enter the form Prencises to send here, with copies to you, and promotive 1.2 which is a first liet of recommendation transmit transmit the remoters articles are proposed, transmit if 1.2 is significant in that the remoters articles are proposed, but the the temperature of the proposed form (as you see where requests that 1.7, comment send and our collection) and that remote of first, howelless this temperature has personally the temperature has personally the temperature.

The history of die dones and the Peoples Temple goes back to the guly digs of the civil sichts severant in the 1950's. Gim first brown his court which are an intercration rehicle during that poriod. He visites Cart in . leffered 1957 and assize in 1959 feet after the revolution. He actus at concret porretary to the Commission on Paulan Rights for Ladian Glass. Jeffres for secul 10 contly is 1951 while continuing his church work. the constant harmsment during this 6 - 7 year-period, much surely attributed to local racists, but there was also a point in which the access the local racists of a knowled his attended a raul laboral strilly in Object (though this dry be somewhat earlier) they had an early start on him;. In 1962 - 1964 he and some of the church members went to incide one work-fint the Fechia da Tavele in Rallo Porinonia. In 1964 no returnad to middenessing to find the church be created thora in total cisarray, and apcompany then concluded that work in the videment would not be fruncial. faring 1988 and into 1985 he and about 172 readers of the concrequisor moved to eround Valley, California and established the present copie. Common or ity, daragement there too. In about 1967 he began to work in the littlecirco and held his first secting in Los Angelos in 1969. . . too. junes in that year. In 1971 the first mass bus trip to the East was made. There was enoteer such trip in 1972 in the summer, and churches were purchased in San Jerraleso and les Angeles in the winter of that work. Services were conductro from Engramento through Dakernfield in the central valle, area. In the survey of 1973 the first few of a series of ideaschors. Left and the car transies Church was burned and December saw the beginning of the Juvane project. In 1974 there was a second burning of the San Francisco. Aurch and a bomb was found under his bus. There was enother trip and a lalaba resching several major cities (Chiladelphia, Chicago). 1975 staff fürst time threak through in the media with much good publicity. In 7 7 activities really becomes, the Peoples Forus begin in First yet six a from faint rally with the Mation of Galas in the 1.4. Convention Cemes (Goas PlyThh attended), there were two major trips around the country (-/--

Nept Tene

Thilly, Cleveland, Fetroit, Chicago, Houston), "from mrows makened in Frame (over 1,000 people) and log Angeles (ower 3,000 people), Oil was apprinted to the san Practice bounded Commission in the fall, and the upon interface over the two peoples of the San Practical Commission in the fall, and the upon added described in the rull of North beauty processions will be up in the symptom of 1977 and hit up in the sweet. The "except in Commission in exacts.

There is a bugo mass of autorials to be developed, reviewed, nonlyrousely. In the hope of autorials independential a vould like vou. a trice on to a rout off point, and to to the under of prioriality. A country, the farther hads we go historiaally the harder in it to to the farther hads we go historiaally the harder in it to to the

in mighted booting about the Conventions aroun conference. See Will tell the

minormate waters.

Comment of the state of the

This bearder Treamnithm: 7.1 Treamnithm: 1.2

cc erri Tuford

Transfer to the 1.1 (protect for every messes of transfer)

In owion to do a thousand research job, we are requesting that equal or the following files be sent to us here, such a copy to sent to larg land in Egophic.

- The complete actionages of inpine file on the church (we show that we have come of the relevant of inpines here but don't want to make any or include all injeres which should be with the articles. They may file of the chiral fervior and continue to each contex of all articles to enived.
- 7. The file on leaste who lest the church .
- A copy of each of our political publications including a copy of each replace forms.
- 4. Audios of all notes, moves, indicent reverts, phone long (unresta).
- 7. Chiles of thetas of all warder, when relifes, dowages to replace from fixe, etc. police baractures. (1) a rise ry, pecus, of a closure with dightaries (in and out of clorety dated, cockes of mesons, letters, or clima revidentiary resemble production occident.
- A. Reter file of public reintions tenters and responses.
- 7. to wir land filt.
- 6. vil set of Fed.leg Teamle Comparate minutes.
- 5. In personal histories of members of the Church.
- 10. Or do not have a copy of the mean article that appeared in the Sevent core income and conter if you could locate a copy. In in illicratative of the broadth of the distribution excepts of the sects.
- it. Ording of wit fact checks, letters, out, that laurie others and orders much out such as the 20 page dormain on the introduction, the amelesia of the Fathy Bunter trip, and arything else enne to course the contriber.

NN-6-H

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TOMOSTITIAL NO. 1.2 (LIST OF RESEMPCH APERS, #1, 9/19/78)
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Mondocino County Sheriff Dept.
Fonta losa rolice Dage.
Fonta County Sheriff Dept.
San Francisco Police Department
Freinc Police Port.
Tom Ampeles olice Sept.
Cal. State Highway Potrol (L.F. County)
T.F. Tire Dept. (areon investigation)
Les Angeles Coroners Office () ead Case)
Col. Attorney General Office
i. . . Processy Cavid Ewan
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  Tim Toiterman (9.8. Fxaminer)
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  lacty Tatricka (9.F. Examiner)
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المرازع والمتحود والمتحار والم

17C

Mark Lane

LETTER NO. 2 WITH TRANSMITTALS

Dear Mark:

I am enclosing a copy of my letter "No. 1" with its included transmittals, and a copy of my letter of Oct.8, 1978 to Terri Buford, with its included list of incidents (somewhat condensed). The October 8 letter was hand delivered by Jean Brown when she returned to S.F. She also carried with her a rather large set of biographical statements of residents of Jonestown.

Tarri

The purpose of this letter is to request some feedback from you with respect to what further materials you may need from me. It is, apparently, unreasonably difficult for the S.F. organisation to tradiff the list of background materials that I requested in my first letter. I can't do much in the way of detailed work without them. What I can do is to prepare a summary history of 20 to 30 pages, and do statements with respect to the "incidents" that I have labeled as "good". Without forms fair affidavits, etc. there is not much else I can do.

Please drop me a line and let me know if this will be satisfactory, or If there is something further that would be useful, specific detail of what you might need.

Very truly yours,

and that is written the second somewhat the try, we will shake these send

Eugene Chaikin

10 whom details I research That is required, must be done How

NN-6-1,

There are some items on the constitution of the USSR that I would like to have clarified so that we are sure we are getting it right. I thought that we might write Timoreyev a letter asking for the information and making a small suggestion concerning the publication, somewhat as follows:

(his title)
Dear Cde Timofeyev;

We have been studying the Constitution of the USSR from the excellent comies that you have provided us. In our review we have encountered cerstin terms with which we are not familiar, or which descrobe cerstinoffices or organisational forms with which we are not familiar. We are directing this letter to you in the hope that you will be able to inform us better concerning the specific meaning of these terms. The yoursex We would not think to bother you with this but we have reviewed the limited literature that we have on the subject and have not been able to find the answers. Accordingly, we would be pleased if you could explain to us the meanings of the following terms: public organisations art. I and others

work collectives Art. 8
social consumption funds Art. 23
public catering Art. 22
people's assessors Art. 152
procurator Art. 164

Perhaps these same questions/may occurs to/persons who have a common law back-ground, which might be roughly equated with english speaking peoples. Accordingly, we would lake to make the suggestion that the english edition of the constitution would parafits be improved by the addition of a short glossary of terms which could make proper explanation.

Johnny Jones Administrative Officer, PTAPM

NN6-12

67C

U.S.A.
via Terri Buford
(hand delivery)

Letter No. 1 (Transmittals 1.4, 1.2)

Dear Mark:
I am enclosing T. 1.2 which is a list of materials that I requested San
Francisco to send here, with copies to you, and T 1.2 which is a first
list of recommended investigation targets. T. S is signifigant in that
the newspaper articles are probably now one of the best sources of background data (as you see we have requested that S.F. copy and send you
our collection) and that reports of fires, bombing, telephone harassments,
were made to local law enforcement agencies over the years.

The history of Jim Jones and the Peoples Temple goes back to the early days of the civil rights movement in the 1950's. Jim first began his church work as an integration vehicle during that period. He visited Cube in (I believe) 1957 and again in 1959 just after the revolution. He acted as the general secretary to the Commission on Human Rights for Indianapolis, Indiana for about 10 months in 11 1961 while continuing his church work. There was constant harassment during this 6 - 7 year period, much surely attributed to local racists, but t ere was also a point in which the F.B.I. contacted his mother wanting to know if he had attended a Paul Robeson rally in Chicago (though this may be somewhat earlier) they had an earlystart on him). In 1962 - 1964 he and some of the church members went to Brazil and worked at the Escola da Favela in Bello Horisonte. In 1964 he returned to Indianapolis to find the church he created there in total disarray, and apparently then concluded that work in the Mid-West would not be fruitful. "uring 1965 and into 1966 he and avout 175 members of the congregation mooved to Redwood Valley, @ lifornia and established the present Peoples Temple entity. Harrassment there too. In about 1967 he began to work in San Francisco and held his first meeting in Los Angeles in 1969. Stoen joined in that year. In 1971 the first mass buss trip to the east was made. There was another such trip in 1972 in the summer, and churches were purchased in San Francisco and Los Angeles in the winter of that year. Services were conducted from Sacramentà through Bakersfield in the central vallet area in the summer of 1973, and the first few of a series of "defectors" left, and lecember saw the beginning of the Guyana project. In 1974 there was a second burning of the S.F. church and a bomb was found under his buss. here was another trip around U.S.A. reaching several major cities (Philedelphia, Chicago). 1975 saw a first time "break through" in the media with much good publicity. In 1976 activities really "boomed"; the Peoples Forum began in April, May saw a mass joint rally with the Nation of Islam in the L.A. convention center (over 20,000 attended), there were two major trips around the country (N.Y., Phile, Cleveland, Detrois, Chicago, Houston), "free press" marches in Fresno (over 1000 people) and Los Angeles (over 3,000 people), Jim was appointed to the S.F. Howsing Commission in the fall, and the U.S. Air Force Intelligence Operation (Stennis) was penetrated. here were Air Forse Intelligence Operation (Stennis) was penetrated. added defections in the fall of 1976. he heavy press attack geared up in the spring of 1977 and hit us in the susser. The "exodus" to Guyana then began in ernest.

there is a huge mass of materials to be developed, reviewed, analysed etc. In the hope of establishing some delineation I would like your advice as to a "cut off" point, and as to the order of priorities. Of course the farther back we go historically her harder it is to get "hard" data.

We enjoyed hearing about the Georgetown press conference. Keep well

and thanks for everything.

NN-6-K,

O CTASte Court Door TOS printo files Appedouts

1 The Tropps Article

1 How protect the Original Deed

@ Insident sht S.K. taying a snatch.

B J.R. > the wrtay Cose

Transmittal No 1.A (Request for Basic research materials)

In order to do a thomough research job we are requesting that copies of the following files be sent to us here, and a copy be sent to Mark $^{\rm L}$ ane in Memphis.

- The complete newspaper clipping file on the church (we know that we have many of the relevant clippings here but don't want to miss any.)
 Include all indexes, which should be with the articles. Keep up Allens Clipping Svc And Continue to send copies of allarticles received.
 The file on "people who left the church".
- A copy of each of our "political" publications including a copy of each Peoples Forum.
- 4. Copies of all notes, memos, incident reports, phone logs (threats),
- 5. Copies of photos of all marches, mass rallies, damages to property from fire &c, police harassment (L.A. "riob"?), photos of J.J. with dignitaries (in and out of church) dated copies of memos, letters, or other "evidentiary" materials originating outside the church, with special attention to Agency communications.
- 76. Master file of public relations letters and responses.
 - 8. The Airplane file.
 - 9. Full set of P.T. Corporate minutes.
 - 10. Any personal histories of members of the Church.
- 11. We do not have a copy of the smear article that appeared in the Soviet "New Times" and wonder if you could locate a copy. It is illustrative of the breadth of the distribution program of the smear.
- 12. Copies of all fact sheets, letters, etc. that Laurie Echriam and others made and sent out such as the 30 p ge & cument on the "Concerned Relatives", the analysis of the Mathy Hunter trip, and anything else done to expose the conspiracy.

NN-6-L,