



FEDERAL BUREAU OF INVESTIGATION

RYMUR

(JONESTOWN)

BB-32 DEBORAH TOUCHETTE

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BB-32 PT MEMBERS - DEBORAH TOUCHETTE

61600 story

direct line 60265
PEOPLES TEMPLE
of the Disciples of Christ *Next Story*

P.O. Box 893 Georgetown, Guyana

24th November, 1976

Honourable Minister Fred Wills,
Ministry of Foreign Affairs,
Carrichael Street, Cummingsburg,
Georgetown.

Dear Comrade Minister Wills;

This letter is a confirmation to our conversation today (24th Nov., 1976) regarding the visit of Bishop Jim Jones and party of five (5) persons from the United States on the 28th and 29th of December, 1976.

The Bishop, Lieutenant Governor Mervyn Dymally of California, Assistant District Attorney of San Francisco Timothy Stoen, the Head of the U.S. Council of Churches, and one of the Bishop's Associate Ministers Reverend Prokes will be staying at our office in Georgetown located at 121 Third Street, Alberttown.

The following is the itinerary for Bishop Jones and his entourage.

28th December, 1976

9. met at airport
to call back on Monday to see if arrival date is changed

1. Arrival at Timehri International Airport in the early morning hours. 27, 1976
2. Tour of the Peoples Temple Agricultural Mission at Jonestown, Port Kaituma, North West Region; to fly into the farm in the morning, to tour the farm, to have lunch, and to return to Georgetown in the 2 AM - 3:30 PM afternoon.

29th December, 1976

1. Meeting with the Prime Minister at 10:30 a.m.
2. Luncheon to be held by the Deputy Prime Minister ~~and the Minister~~ 1 PM
~~for Bishop Jones' and his entourage.~~
3. Tour the University of Guyana. 9:00 - 10:00 AM
4. Reception to be held in Bishop Jones' honour by Sir Lionel Luckhoo.

1-4-65-88

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- a. they will be met at airport by proto car to third st
- b. they will be picked up at 121 third st and taken ✓
to the meeting w/ P.M. on 29th ✓
- c. Acting foreign m.n. will not be there. orig. Conty - (underhanded) ^{acting foreign} ^{meeting will}
- d. D.P.M. will ~~port~~ ^{could be min Jack or Gold Rilly} the car to the Banquet
- e. Cannot afford plan ~~for~~ Pat Kaiteuma
- f. will see him off to airport on 29th
- g. will pick up Lt. Gov. to go to Univ.
- h. explanation: Provide car to the whole of 29th. Intend of V.I.P. car
transport and will see him off. includes: meeting w/ P.M. + D.P.M.
+ Tom Univ. + Reception w/ Sir Ronald Macklow

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Page 2 - Bishop Jim Jones' December Trip to Guyana

30th December, 1976

1. Return to United States of Lt. Governor Dymally, Assistant District Attorney of San Francisco Timothy Stoen, and Head of the U.S. Council of Churches. Congressman Willie Brown
2. Bishop Jones to return to the Peoples Temple farm for a few extra days ^{Would not} and to depart to the United States at a time to be specified at a ^{be able to sort him to} later date. ~~He will check to see if he can be escorted to airport~~
~~on the 1st he leaves, London~~

The following will be needed, as per our discussion, for the Bishop's visit.

28th December, 1976

1. Protocol to meet the aircraft that the Bishop and entourage arrive on.
2. Transport of entourage from Timehri International to Georgetown Peoples Temple office at 121 Third Street, Alberttown.
3. Transportation for entourage to Ogle Airfield for flight to the Peoples Temple farm at Jonestown, Port Kaituma, North West Region. X
4. Air transportation in the morning for the Bishop and entourage and the Honourable Minister Fred Mills to the Peoples Temple farm and return flight to Ogle Airfield in the afternoon.
5. Transportation from Ogle Airfield to Peoples Temple's Georgetown office. X

29th December, 1976

1. Transportation to meeting at 10:30a.m. with the Prime Minister.
2. Transportation to luncheon being held by Deputy Prime Minister ~~and~~
3. Tour organized for Bishop's party to visit the University of Guyana ^{before} after the luncheon. This was as a special request of the Lt. Governor.
4. Transportation to and from the University of Guyana.
5. ~~Transportation to and from reception to be held by Sir Lionel Luckhoo in honour of Bishop Jones that night (time to be submitted when determined).~~
Dymally

30th December, 1976

1. Protocol and transportation for the departure of the Honourable Lt. Governor Dymally, the District Attorney Timothy Stoen, and the Head of the U.S. Council of Churches (in the morning).

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Page 3 - Bishop Jim Jones' December Trip to Guyana

To be determined at a later date.

1. Protocol and transportation for the departure of Bishop Jones and Associate Minister Michael Prokes.

Thank you sincerely for your personal attention to Bishop Jones's visit.

Co-operatively yours,

Deborah Touchette,
Administrative Secretary

Clarine Price about flight to Jonestown
Brigadier

BB-32-a-3

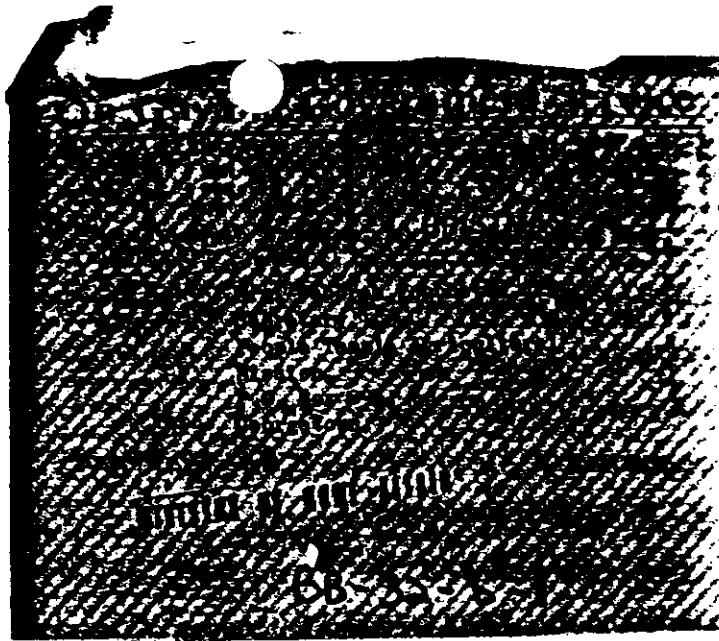
Embassy said they didn't know
Dynamite was coming as a friendly Bishop's
Dinner Party on 28th evening.

USIS said the flight he was coming
on + leaving, @

Must contact him w/in two days
to give him message as to what to tell
the American Embassy
as to whether they will have time for
a meeting w/ them or dinner, reception

Let him know the time of ~~Arrival~~
Departure
Date, Flight

BB-32-a-4



Cable Address:
EXTERNAL GUYANA



MINISTRY OF FOREIGN AFFAIRS

Carmichael Street,
Georgetown,
Guyana.

PA:1/35/2

December 6, 1976.

Dear Miss Touchette,

I should be grateful if you could call on me at this office at your earliest convenience to discuss the extent of Government's assistance for the visit of Bishop Jones and the Lieutenant Governor of California. Please telephone my Secretary on 61600 to make an appointment.

Yours sincerely,

L. Searwar
Permanent Secretary (ag.)

Miss Deborrah Touchette,
Administrative Secretary,
Peoples Temple of the Disciples
of Christ,
P.O. Box 893,
GEORGETOWN.

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PEOPLES TEMPLE of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

November 18, 1976

Mr. Lloyd Searwar
Permanent Secretary,
Ministry of Foreign Affairs
Carnichael Street
Georgetown, Guyana.

Dear Comrade Searwar,

The Bishop Jim Jones of the Peoples Temple will be arriving in Guyana on the morning of the twenty-eighth of December, 1976 (The exact flight details will be submitted when known. Accompanying the Bishop will be the Lieutenant Governor of California, U.S.A. Mervyn Dymally; the Assistant District Attorney of San Francisco, California, Timothy Stoen; the Head of the Council of Churches in the U.S.; and one of the Bishop's associate ministers, Michael Prokes.

The Bishop's party wishes to fly into Jonestown, Port Kaituma, North West District, to see the Peoples Temple farm on the morning of December twenty-eighth and to fly back to Georgetown on the same afternoon.

The Bishop and party have an appointment to meet with the Prime Minister, the Honourable Forbes Burnham, at ten thirty A.M. on the twenty-ninth of December.

The Lieutenant Governor Dymally has requested a tour of the University of Guyana for the twenty-ninth of December, which can be arranged around the appointment with the Prime Minister.

An appointment will also be held with the Bishop and the Deputy Prime Minister, Dr. Palleney Reid. The time has not yet been confirmed for this.

The departure of the Lieutenant Governor, Assistant District Attorney, and the Head of the Council of Churches will be the morning of December thirtieth and Bishop Jones and Rev. Prokes will be leaving a few days after (to be confirmed at a later date).

Co-operatively Yours,

Deborah Touchette,
Secretary

BB-32-c

D.T. copy

PEOPLES TEMPLE of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

November 24, 1976

Dr. Etolary Reid
Deputy Prime Minister,
Ministry of National Development
Camp Street
Georgetown, Guyana.

Dear Comrade Minister,

In response to our telephone conversation on the (19th) nineteenth of December, we are submitting these names for the attendance of the luncheon which you so graciously have offered to hold in honour of Bishop Jones and his entourage.

- a. Bishop Jones
- b. Mervyn Dymally (Lieutenant Governor of California)
- c. Timothy Stoen (Assistant District Attorney of San Francisco, California.)
- d. Willie Brown (Congressman of 17th District in California)
- e. Michael Prokes (Associate Minister)
- f. Head of the Council of Churches in U.S.

Accompanying the Bishop from the Guyana office will be:

- g. Charles Touchette (Project Manager of Jonestown Agricultural Mission)
- h. Michael Touchette (Associate Minister and Guyana Council of Churches & Executive Committee Representative)
- i. Deborah Touchette (Administrative Secretary)
- j. Paula Adams (Administrative Secretary)

We will submit a letter at a later date giving all the details concerning the visit of Bishop Jones and his entourage, and at that time submit the names of the other four persons who will be attending the luncheon.

Co-operatively Yours,

Deborah Touchette
Secretary

BB-32-d



*The Honorable Deputy Prime Minister &
Minister of National Development
Cde. P. A. Reid*

requests the pleasure of the company of
Cde. Michael & Deborah Touchette

for a Luncheon

on 29th December, 1976 at 12.00 noon

venue Herdmanston House, 19/20 Lanaha St., Queenstown,
Q/town.

R.S.V.P.
Tel. 68808
If unable to attend.

BB-32-2

December 3, 1976

To: Jim Jones (C.C. to Mike Prokes)
From: Deb and Paula

Itinerary:

1. We originally expected you early morning hours of the 28th of December, but it can easily be changed to December 27th.
2. The tour of Jonestown was scheduled for December 28th for the following reasons:
 - a. To give mor support to your meetings with Rumberdiniabor and Luncheon with Dr. Reid. Having seen Jonestown, the Minister of Foreign Affairs, Dymally, and whoever else will have first hand experience to talk from.
 - b. We'd like you to take the time (extra day) in Georgetown to go to the Acupuncture Clinic for your arthritis and whatever else you might be able to take acupuncture treatment for, a after Dymally leaves. (If not, perhaps we can look into it being done in Cuba, at a later date)
 - c. The Ministry of Foreign Affairs is paying for the interior flight on the 28th of December, so there would not be a double charter cost (as we know you are concerned about excess expense)
3. The tour of the University of Guyana (which is the only school of "Higher Education" we could think of) was crammed in on the 29th after the luncheon with Dr. Reid because we were told it was only a two-day visit. By leaving it crammed, it would mean a very tiring day, but if it is impoetned that Dr. Reid go on the school tour, the chances are likely greater on that day. We have not yet attempted to get Dr. Reid on the 30th for the tour.
4. The only outgoing flights for either New York or Miami are in the morning. All outgoing commercial flights "Must be confirmed from U.S.
5. A short background is wanted on all guest by Sir Lionel Luckhoo for this reception he's holding. Mike Prokes should write up a good Biographical on you and a complimentary on the other guest (including himself).

BB-32-6

Subject: Meeting With Fred Wills
Minister of Foreign Affairs
November 24, 1976

Embassador to Mexico

When we arrived there was an official (important) already in office and the Minister took us in promptly while the official waited.

When we mentioned the luncheon, he said "Oh yes", he already knew about it. Infact he and the Deputy Prime Minister were doing this together and the luncheon will be held at Sophia. Paula said one of his comments was, with the Dr. Reid and I behind it, (in so many words) you'll have no problems).

We told him of our difficulty in getting arrangements made, relating to him the conversation with Proto Call. They had said that since the party was not invited by the Government, we would have to take care of the cost. Minister Wills responded immediately and said he would try to take care of it. He said he would not promise yet, but he would do everything he could. He told us to submit what we needed in letter form that very afternoon and he would take care of it tomorrow in which case we would come to see him for the results on Friday November twenty-sixth (26th). He promised transportation and said he wanted to handle this whole thing personally. He further stated that from this time on, whenever we write to Ministry of Foreign Affairs, we should address it to him personally. He said this is not usually done, but he will give us this honor.

He recognized us as progressive people and he wishes to accompany Bishop Jones and the party that tours Jonestown.

He said Guyana recieved a letter personally written by the President of the U.S. and that this was something. We told him that was one of the things Bishop Jones had hoped would change was the foreign policy. He answered that he thought Bishop Jones had said or done something because it was really unusual.

The Prime Minister received a letter from Congressman Willie Brown, stating that Bishop Jones had invited him to accompany him to Guyana on the twenty-eighth (28th), and twenty-ninth (29th) of December, and that he would be coming with Rhian Ruby Barry, the Prime Minister's secretary called to re-confirm appt at 10:30 on the twenty-ninth (29th), and to tell us that the letter had been received and reservations confirmed. She said the Prime Minister gave this message:

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He was sorry he could not spend more time with them and have the luncheon.

Did Congressman Willie Brown inform you he was writing a letter direct, and did he confirm that he still will be coming?

Please send photos of:

- a. Jim Jones
- b. Willie Brown
- c. Mervyn Dymally
- d. Timothy Stoen
- e. Mike Prokes
- f. Head of Council of Churches in U.S.?

All photos should be passport size and in black and white.

BB-32-6-2

PEOPLES TEMPLE of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

November 24, 1976

Dr. Etolery Reid
Deputy Prime Minister,
Ministry of National Development
Camp Street
Georgetown, Guyana.

Dear Comrade Minister,

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- f. Head of the Council of Churches in ...

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- g. Charles Touchette (Project Manager of Jonestown Agricultural Mission)
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- j. Paula Adams (Administrative Secretary)

We will submit a letter at a later date giving all the details concerning the visit of Bishop Jones and his entourage, and at that time submit the names of the other four persons who will be attending the luncheon.

Co-operatively Yours,

Deborah Touchette
Secretary

BB-32-9

David, Prime Ministers Guard
Fitz " " "
W/ Deborah Touchette

Deborah Touchette
May 21, 1978

- They both came to our open house and had not been invited. although we did invite the P.M. and his wife through calling his residence.
- I told him, David, that we were surprised to see him,
- later in the evening he approached me and said he didn't understand why I had said he wanted information from me, when we had argued the last time he came over. He asked me if I hung up on him the last time he called (When he called me and asked if I wanted the gift he had brought? I had asked if it was for Cde. Jones, for Peoples Temple generally or for me? he said for me and did I want it? I didn't say anything and he hung up the phone. I was obviously irritated) He told me he had brought me a gift from the USSR and wanted to know what had gone wrong between us? I told him I didn't appreciate his approach to friendship, and that I would have to hand it too him, because he was one of the most persistent people that I had ever met, but I felt he was being phony in his approach.
- I told him that I realize anyone in his position was in information gatherer and that was understood.
- He started to protest me calling him an information gatherer and I told him we shouldn't play games and don't try to deny that because in his position we could see how that would be necessary,
- he just smiled slightly
- But we have nothing to hide, but I was vindictive when we spoke last because of his approach in that I said I was married and everytime he called he said "I love you, do you want to marry me ect" I will be a friend as all members of the Peoples Temple, we have welcomed you into our home, but don't come on to me, I don't appreciate it.
- David said he would not talk that way when he called here again
- He said he tried to appeal to me on a...I'm black, your, black basis and he felt we should get along
- He said he travelled alot and has always curious about people and places, he said he and Fitz travelled with the P.M. to different countries
- Fitz asked me for Rhonda? he said he felt Rhonda and him liked each other equally, but Rhonda was hesitant in that she felt commitments to the Peoples Temple.
- I told him of course she felt commitments to the P.T., but that wouldn't stop her from having a relationship if she wanted one, but that her husband had come into the country and they loved each other very much, at least when they greeted each other, I would have to say that they appeared to love each other alot.
- I told him we realize there are cultural differences, but in the U.S. normally if you say your married, men will say alright and move on, but in Guyana they say so what! and we don't know how to deal with that.
- Fitz said he appreciated me explaining cultural differences, but what was wrong with being married and loving or caring for someone else?
- I told him that I was not judgemental of that type of relationship, but what often happens unless there's an agreement between the two and equal agreement, one is going out and having a good time, while the other is staying home taking care of the house and children ect and it doesn't work out fare, but if people make a mutual agreement I wasn't judgemental, but I just happen to love my husband very much for eg. and didn't want to go out with anyone.

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- Rhonda was at the airport at the time.
- Davied seemed more relaxed and less hostile this time I spoke to him, previously, he was very hostile, while pretending to come on to me, strange combination? probably he was told that I had reported him for wanting to go to the U.S. and was trying to follow instructions to make it up, but with time, the daggers of hate are somewhat less centered around me, hopefully I will see less and less of him.
- I asked Fitz if he thought that Guyana would now receive loans or funds as a result of their trip to the different countries?
- He said yes, he thought they would.
- I told him maybe he could tell us sometime of his experiences
- He said o.k. sometime, but he had to run.
- they stayed a couple of hours and left.

BB-32-h-1

Wesley Curtain
Raul Blackman
w/ Mr & Mrs Moore
Deb T.
Terri Jones
Tim Jones

Deborah Touchette
May 1978

- Wesley Curtain's father writes for
- They came over to the house unexpectedly and I invited them upstairs because the Moores had gone out to dinner, but when we got upstairs they had come back and were sitting in the Living room
- shortly after introductions they started asking a lot of pointed questions
- Raul asked how long were you in Jonestown?
- Mrs. Moore began by telling them of the beauty she had seen there.
- You've got them well programmed, Debbie, Raul said to me.
- I don't know what you're talking about I said, I haven't programmed anybody, she's speaking from what she has experienced.
- she agreed that that she was speaking for herself
- I will have to admit that I came with a lot of skepticism, Mrs Moore said, of course I am a mother hen by nature, I like to have my children under my wing, but Mr Moore is always telling me that I have to let go of my children sometime, and what's important is their happiness.
- one of them asked if they were happy?
- she said yes, she would have to say that her daughters were very happy.
- Mrs Moore went through every step of the farm, describing it in glowing terms, at times she had to shout to talk over the constant questions thrown at her by the two of them.
- at one point she got on her knees and came right up close to their faces so she could get her point in
- Mr. Moore also spoke of their happiness of their children and said he had a lot of respect for Cde. Jim Jones and what he is trying to do. he said although we don't always agree with everything, what he is doing is along the line of the way we brought our children up.
- What don't you agree on? they asked?
- Well, he said he felt Jim was too (optimistic..he used another word that had that meaning), and although the Lutheran church in the U.S was more liberal than most churches, being that P.T. is a different denomination, we worship a little differently., but other than that we basically have the same beliefs.
- Wesley or Raul asked if people could travel into Georgetown whenever they wanted to, let's say they got tired and wanted to take a vacation
- I told him Yes with in reason, but that we knew when we came to Guyana the type of work and lifestyle we had to lead to develop a model community, and people can't just travel back and forth all the time or production would go down
- Mr Moore spoke up and said they had to have some form of discipline in that respect, that's why they've built the community that they have.
- after a series of cannon ball questions and raised voices Wesley said he appreciated speaking to the Moores, he hoped they didn't think the two of them were rude, but they just wanted to ask a lot of questions because there was still an empty space or a blank

BB-32-4-2

spot in terms of the P.T.. They said they wanted to go up there some time and see for their selves what is going on.

- I told him I was suprised for the whole of the evening because I thought we had gotton past that stage in the development of our friendship and I was suprised to here him saying that.
- (Note this was just after Olga left, and Wesley came to our home several times in the day and night, as well as called to locate Debbie, he said she had tried to get in contact with him and his father answered the phone, it was in the middle of the night)
- Terri agreed, she said that I had introduced her to them as friends and we don't say that about people easily
- Wesley made a remark that Karen had said she didn't trust the press
- Mr Moore said that was understandable in that we had received so much bad treatment by the press, naturally we would be suspicious of the press.
- I told Raul that they both should come in to J/town some time and see first hand what's going on. That would eliviate some of the questions they are always asking and they would have a better understanding.
- Raul & Wesley said you people have done alot for the image of Peoples Temple in our minds.

- The next morning as we were saying good-bye to Mr & Mrs Moore, she turned to me and said, you know, I'm glad those two young men came by last night. They helped me realize how much I needed to come to Guyana.
- I think we convinced them don't you?
- I told her I did, at least I hoped we did.
- during the course of the conversation the previous evening, she told both of them, that if they go, it shouldn't just be for one day, it should be for a week'end at least. She said it took one whole day just to see the piggery.....
- Tim suggested that since they were always looking for a story, this would make a good story and
- Wesley said this was the type of thing we should do on our radio program, it would help our image immensley.
- Mrs moors s said I can just see you will be quoted as saying something and it will be taken out of context (-to Mr. Moore)
- I forgot to mention that Mr. Moore had said that he felt our co-operative could be a model for the third world, and that perhaps the Marxist Lennist theory could work for third world countries....

BB-32-1-3

Jean M. Singh
w/Marceline, Sharon, Deb T.

July 1, 1978
Deborah Touchette

- We met her the night Mrs Burnham was speaking on the street in Prashud Nagar, when she was saying things this little woman who is about the size of Sharon Amose and has the same personality, would yell out things in agreement of what was being said by the speaker, both Cde. Burnham and Cde. Corbin; after the meeting we introduced ourselves and said we would like to talk to her about the project, she said she would be happy to talk to us so...
- she said she and her husband were both very active in the party often they would not get home until after 12:00 or two a.m. in the morning she said she liked to cook and clean house, but she never had time to anymore.
- Marceline told her about the woman who had visited our project, woman who was formerly a headmistress.
- Sharon told her about the harassment Peoples Temple was receiving in the press, told about black elected officials..
- Marceline told her about adopting children of all races, and not really knowing what oppression was until she adopted a black child.
- Jean agreed that the racism was really what was dividing our nation
- she felt if Jagan and Burnham could ever get together, then the racism would come to an end., and there would be solidarity politically
- she noted in most nations there is one party then there is the opposition which is really opposit, but in Guyana the opposition is of the same mind, but with a different approach
- she told us a little history of how the africans were brought over first and made to be slaves, but when the africans started to revolt against slavery, they brought over East Indians and would not let them work in the same areas so that the Africans could not tell the East Indians how they were being exploited.
- they set up boundry lines so that there would be no communication and so the East Indians never knew what was going on with the blacks and this is when the racism really begin, and they have , the exploiters worked at keeping people separte for as long as they ruled,-
- then when Jagan split with Burnham, he started using the racism to get the votes and even today in the more rural areas, she and others will talk to people and they will say they know what Burnham is doing is right, or that racism is wrong and when somebody from the opposition comes and talks to them again, then they are won over to the other side because they play on the racism.
- She told us of a program they are now doing with the children
- they are having classes to teach the children the basic things about their country and what is happening politically in the country now
- she noted the things written on the black board in some pictures that Sharon showed her of the school in Jonestown about the PNC and the PPP, she thought it was good that we teach our children what each of them stands for, what the flag means ect. they should know this at a young age because, -she agreed with Marceline that the children of today are the future of tomorrow
- she said they are setting this program up in the schools, but not as extensively as they are in the PNC office, because people get offended, especially if the child's parents belong to the opposition they might not learn the words to the party battle song, or the more detailed things about the PNC itself, but they will all learn the basics about both parties
- Sharon told her more detail about the press attacking P.T. and basically as a socialist group in the U.S. we faced alot of attack

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- Itold her about the attempts on your life and childrens life
- we told her how they attack the charcters of people like Dr,Martin Luther King.
- She was upset by the attacks of P.T. and moned or showed signs of deep hurt when I told herabout the assinationa attempts.
- before we left, she told us if she herd anyone talking bad about the P.T., she would defend us. and she would like tocome up and see Jonestown, although it would not be until after the referundum.

q

BB-32-4-5

June 2, 1978

FOLLOW UP INFORMATION FROM P.R. THINGS TO DO RADIO

- 1) Press- Guyana Chronicle said they need the exact date of the article and the name of the article eg. editorial and the name of the paper, Citizen or Chronicle? so if they print a story on the petition, they can make ref. to the article.

Clarence Curtain said he would do a favorable story on P.T., he didn't say what date it would be released, and he wouldn't promise that it would be printed. He said all he could do was send it in.

I think we should do something about Hamulidin's situation, or he may be reluctant to give us information or articles in the future and we would be cutting off our nose despite our face.

- 2) We visited John Clarke who just got out of the hosp. and took him a gift on behalf of Cde. Jones, he introduced us to Mrs. Baird, former Min. of Education, now the advisor to the Min. of Education she was favorable to P.T. said Baird wanted to work something out for P.T. but was feeling pressure from a lot of doctors. She wants to come up and spend a few days on the project in the next mo. or two., said she would get in touch

The Russian Embassy is still waiting on that information about Stanley so they can inquire, they said they won't do it otherwise because it would be returned for further information on the matter

Min. Kennard- Mike and Deb went to see him today by appt. when we arrived, his sec. told us he had cancelled the appt. for official business on govt. level and would set it for another time, she would call us. We inquired about the sea shell permit (Mike has been working on this for a week) The secretary is doing the follow-up on this but hasn't gotten anywhere yet, said she would call us.

V.H. has been to visit a couple of times and said he would show us one of his mines before he leaves the country which will be soon (going to Europe) said he would come around this week. Said all we would have to do is see how it is set up and we would be in business there is gold up that way,

Cde. Denny TUC rep. is coming over tonight to talk about the Cultural show, which he predicts will be in sept. Were having a film tonight by Min. of Information and a few people are coming to the house;

BB- 32-4-6

Wills- he is still out of town

Alex- We took him a gift, he and his wife were quite friendly, his wife said all the women at the USSR Embassy were asking her what it was like there, and are wanting to go. They say they wish it was them instead of her that went. They showed us a lot of pictures of their home town and gave us some of them.

- 3) What should be done about the naturalization papers? the police officer from Brickdam asked me when I was bringing in the Passports? what should I say?

Lynetta's death certificate has not been processed yet. Fingle said he is trying to work out a way to process them without sending them to the North West to be signed and then to come back to town. He told Anita that he expected to be through with the papers by next Tuesday.

Derrick works with-(ref. to the question, find out who Derrick works for?) Financial Times in London
Gemeni in London
Cana & Rueturs in Barbados

Julia's resvp. are made for the 25th of June (confirmed) through Kingston, she doesn't have to overnight in Kingston. (Julia & Kimo)

Min. Mingo said the License for marriage was being held up at the Reg. General's office, I spoke to the Reg. general yesterday and he said he would work on it and to see him again on Monday June 6,

We have an appt, to see Lynetta Dolphin tomorrow at 10AM, Min. Mingo said she spoke highly of our performance at the Cultural center, (she is the Director of Culture)

WRSM is having a convention this week-end

a Friday June 2, Annual Conference will be at National Hall, Cde. Viola Burnham-speaker.

b Friday night is the dance

c Sat Morn. a meeting at the Regional Office

d Sun. there was mention of a march?

we were told we would get the details on Friday.

Mrs Barbara McKenzie-Welfare Officer of the National Serv. said she wants to come to Jonestown in the next few days and give her service for about two weeks (voluntary)

~~Deborah Smith~~

BB-32-1-7

-3-

Maureen Smith
Paula Europe
Trevor Nero
Michael Elias or Denise Hall (not sure which will come)
are doing exams at the University of Guyana and want
to come visit our project. They are all from the
Natural Science Faculty. They wanted to know the cost
were interested in coming the second week of July.
(the voice sounded American) the woman gave her phone
#, but seemed reluctant to give her address, although
she finally did 62580.....11 Charles St., Charlestown, G.T.

borah Touchette
ly 12, 78

want to be sure
who has attacks
lled alylnitrate

ng, cent go

to her
asked that

BB-32-4-8

Lynetta Dolphin
w/Nike P., Deb T., Sandy J.,

Deborah Touchette
July 12, 78

- I think this was mentioned before, but I just want to be sure it reached Larry.
- Lynetta Dolphin was concerned about her sister who has attacks said she has Angina, and she takes something called alylnitrate which cannot be gotten in the country.
- when she has these attacks she cant lift anything, cant go up stairs, or put her hands over her head
- she has had this problem for four years
- she had hoped that Larry could be of some help to her
- she wanted to make contact with him somehow and asked that we give this information to him.

BB-32-4-9

WANT TO COME TO JONESTOWN

(works for Office of General Sect. PNC) lives 353 E. Ruinveldt
Joan Bamfield (work: 64644) No Home Phone
-heard the broadcast and got interested
-worked at the Ministry of National Devt. under Dr. Reid in the accounts Dept.
-likes Dr. Reid because he sets a good example of work for the workers
-he has them go once a week to work in the fields
-does yoga for the exercise, not the mental yoga
-is a Roman Catholic
-studies business in a private class
-we told her about staying at the Kaituma guest house and she said she wants to stay right on the site/ we told her we haven't a guest house yet but would let her know when we do.
-just doesn't want to stay by herself in the Kaituma guest house

Tussie (Wills friend) - he used to help Wills when Wills was sick

-he wants to come up/ first asked if we could sponsor him (meaning, I think that he wanted us to pay his way)
-I said he could take the plane up as we have no transportation except a boat which is kind of rough on the sea
-he told him he would need to arrange for a landrover when he gets to Mathews Ridge/ he said he thinks he can get the Minister's car (Carmichael)
-told him about Jonestown and he seemed very impressed

Wesley Benjamin

St Peters AME Church 52020 or 68907

-want 6 young people to come up on a weekend
-told him about staying in the Kaituma Guest house / they wanted to come Sept 8 but I told them WRSB were already coming on that date and the guest house might be too crowded so he said any other weekend would do
-wants to spend 4 days there

BB-32-i

(this is the man that came over and wanted to talk to us/
I don't have his name)

4 May, 1978

Fabian F

(Debbie T, Debbie A, Sharon, Terri)

Jimmy J

- he is very pro-American/ would go there in a minute if he was assigned to work there/ likes the girls there
- is very concerned about meeting young girls/ is 25 yrs old/ wants to marry by age 27
- is not "Guyanese" oriented in his personality/ a real go-getter, says he tends to be prompt - talks with great animation
- very egotistical/ if he came to investigate us, his approach is interesting as he talked about himself the whole time until the very end when we spoke to him about J's character, his family, the adoption of his children etc.
- he works for Radio Antilles / gives the "hard" news about Guyana, gives reading of a things from the Mirror as well as the govt. papers and then his own view, takes a govt. line
- is PR for Peoples Militia and for GDF / had to ask Col Martindale if he could come because you generally have to get permission from the military before going anywhere tho being in PR, he has more leeway generally
- he is also with the Ministry of Information, also in advisory capacity or PR
- he is very direct about his contacts, such as saying his best friend is the second secretary Ken Barnett of the American Embassy and he is a friend of Dick McCoy, in fact he said he met Dick before John Blacken and he say him recently but didn't talk about us, he said. He said that Dick and he have a drinking engagement next week to go to St. John's to see the Barnett's daughter's wedding in July.
- he knows Timofeyev and said Timofeyev has invited him to come to Russia but he wouldn't go because he doesn't like Russia, the lack of freedom and only if they paid his way would he go
- he said he saw Timofeyev's son playing freely and he said to him "in Bulgaria your son wouldn't be able to do so" and Timofeyev agreed, he said
- he doesn't even know we know Timofeyev, at least we didn't say so)
- I thought the best thing with him is not to give any opinions on anything but just draw him out/ asked him what he thought of various countries
- he said that US has a lot of freedom and great girls
- he likes Cuba tho he said there are guards that watch you like if you are with a Cuban girl, security will watch you and ~~prevent~~ he doesn't like that/ he said the Cuban girls are very "approachable", in fact they approach you which he likes
- he said the Cuban people seem quite sincere and he likes that he and he likes Havana, said it's beautiful and he was well treated there, in the best hotels tho he said there are paupers there and he was taken on "guided" tours
- he used to work as a GBS producer (not a broadcaster) - had a show which involved talking about various groups and what they were doing
- he said there aren't many journalists in Guyana, he said that Motten Archer, Cde. Forsythe, Josiah someone, were some that were real journalists
- he said that Hamalidan is not that good, is overrated, he is a hypocrit in that if people criticize his work, he blames it on the editors but he said the editors don't touch Hamalidan's work
- he says Yugoslavia has a planned economy, and is the only socialist country that has a planned economy and it doesn't give enough flexibility
- he said the non-aligned movement is a farce, that every country is aligned
- he doesn't like China and No. Korea as the people are brain-washed. ~~It is quite a common because~~
- he plans on being a diplomat eventually/ would like to be PM ~~he likes the PM~~
- reads a lot about international relations and philosophy/ doesn't like history that much - ~~he wants to go back to U.S. to get his master's in International Relations~~
- plans on coming to visit Jonestown, not next Sunday, but the Sunday after, says he has friends who are pilots who could take him there
- is not a PNC member but Debbie mentioned that we are, said the meetings are too boring
- is Roman Catholic but doesn't go to church because his priest is a hypocrit/ says he saw his priest in a discotheque with a girl and he told him he was a hypocrit but believes in God and when one man said in a discussion that man came from the apes, Fabian said "I don't understand this, I thought God created Adam and Eve" and that stopped the discussion. The man was also discussing "society" and Fabian said "what do you mean by society" and the man couldn't really define it and Fabian gets an enjoyment out of exposing people like that when they can't respond to his words
- he said that you can find few young people that can carry a discussion and he was interested in talking to us/ said when he goes out socially with his friends he has experimented and if he shuts up for a couple of minutes, all discussion stops/ when I asked why that was, he said "environment" he guessed
- I complimented him on being so analytical and intelligent and ambitious/ he doesn't answer to compliments but seemed to really enjoy them
- he likes to drink/ would have had several beers at the Pegasus but the place was on strike
- says people tend to treat him like a son/ ~~as~~ like when he first got out of school, he worked for Carl Blackmon who treated him like a son (confided in him) but he said "I don't act like a son tho"
- he goes to a lot of social events he said, but doesn't like them because there are mostly big wigs there and not enough "young girls"/ he'll make an appearance and then disappear before anyone knows he's gone
- once he was saying goodbye to the PM who was going to Kimbia and then he arrived in Kimbia - before the PM in time to greet the PM and the PM made

BB-32-j

a comment on Fabian really getting around

- he said one commentator on CBS, Carlton someone is really fine/ he was trained in sociology but he a great commentator and really "does his homework" - he does 12:00 news
- I asked him about Carl Greenwich/ he said Carl is a good friend of his but said Carl isn't that great as a commentator and then said he wouldn't say more as Carl was his friend
- he said ~~xxxx~~ that he himself really has to do research when he is doing a subject and once he didn't do his homework when he was talking about someone who was in town and he put a bunch of words together and turned them around and they didn't say much but he really got criticized for it
- he knows promptly because when you do broadcasts if a commercial is a second or so off, the business won't pay for it
- he asked if we knew Diane Morresey (her husband works for the American Embassy and she works for CBS) - she's the blond woman, white that Terry B. k noticed when we were doing a broadcast for CBS / and he asked if we knew Floony someone at ~~xxx~~ USAID or UN IS (I said no to both of them tho I said I had seen Diane at CBS)
- when he makes broadcasts for Radio Antilles, he does them at CBS and then sends them/ said the govt. doesn't mind his reading the clips from the Mirror
- said he talked to the British High Commissioner recently and commended him on his English, said he usually can understand Americans tho better than British people. Or even Russians who he thinks speak better English than the British
- said the British High Commissioner was 10 minutes late for their appt/ said he told the man he was becoming Guyanese and adapting himself to "Guyanese time" the man laughed and agreed
- we told him of the adoption of J's children, how each was a child that wouldn't have survived, or would like Jimmy have been retarded because of lack of care, or like Agnes would have been untrained and a have no caring for by her prostitute mother and what JJ and Marcie did for her so she is a nurse etc., and the adoption of Lew, Suzanne and Stephanie
- and Marcie's work in California, investigator of all nursing facilities and how they put in all they had, JJ working as a teacher even the sons working, and ~~xxxx~~ some of us living cooperatively and ~~xx~~ saving money which now ~~x~~ goes for equipment etc. - how JJ spares nothing to get medical care for people, the adoption of J Warren and Kim Yoon Ai because of his example and the many surgeries paid for J Warren and how now he has 80% of his hearing
- he told him about relatives visiting now, the Moores, Davis
- the reaction of John Blacken and Tuminis to the care of the seniors when they visited
- we gave him a booklet (Model Community)
- he listened intently to J's adoption of children and how JJ and Marcie believed and were an example in their family of all races living in harmony/ of people of all backgrounds being able to get along
- I told him about J's character, how he was a millionaire and put it all into the EM PT, how he was offered several million by the church because they weren't living up to his example and his work for civil rights had ~~xxxx~~ involved ~~xxxxxx~~ some trials/ and how he refused to take the peoples money
- then his ride came and he left/ said he wanted to visit
- wondered if we were married / we said some were and some weren't but didn't specify who was or wasn't/ he said he had his views on marriage and then said he was looking for a girl and wanted to marry at 27
- he knew Carl Blackman's daughter was marrying Kirton's son and said he would be going to the wedding too/ we told him our band was going to play and we had been invited to play with headliner bands and also at the cultural center/ he looked impressed
- he was surprised we had played at the Pegasus/ said he was there but was just involved dancing so didn't ~~xxxx~~ notice the ~~xxx~~ band
- said he wanted to visit some African countries soon, wants to visit EDIE Akin's country tho doesn't want to be killed
- doesn't know much about Tanzania
- doesn't like England that much/ was there for his education

Bb-32-j-1

Roosevelt Daniel 4 May 1978 (he gave us a ride today, Debbie, Terrie, Debbie, Sharon)

- he teaches at University of Guyana, is from Sri Lanka (formerly ceylon) - is Anglican / his family has been Christian for 4 generations
- we invited him home for a beer so we got a ride all the way here from where we went to see skip Roberts
- he is kind of shy, friendly but not pushy/ said he'd like to come visit/ takes his class on field trips/ he teaches geography but it is mostly land geography so they study soil conditions etc and they recently spend 2 weeks in Ripsyuni and slept in sleeping bags in the school there/ flew in
- he says Indira Gandhi and most of the Indian leaders try to help the poor people in India/ said that a more conservative leader is now ruling who is not as close to the Soviet Union as Indira was
- signed a 3 year contract at Univ. of Guyana and has been here 2 years/ after 3 years he doesn't know where he'll go or what
- his wife ~~is~~ was a teacher in India/ prepared students for University/ has 2 children 2 and 8? or 2 and 10
- we told him we were a religious group/ believed in serving God by serving mankind (highest worship etc)
- he had heard the mention of us but not too much/ ~~waxxxxx~~ showed him pictures of the project
- he didn't know the De Costas
- generally was nice, he doesn't tend to be very political he says
- kind of easy going

BB-32-j-2

(they said we ought to, lecture at service clubs, and parti, late in the Youth Activities
May 22-29 so people can know more about us)
NEWSPEROPLE visited two times (around the 20th or so of March, 1978)

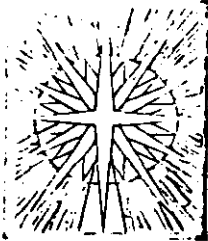
-it was a hectic night that night & in fact both nights they dropped by it was
hectic/ the first night Vincent Hines was visiting and one group were talking
to him so we had to take them in the other part of the room
-the second night, Jonestown was on alert, we were supposed to make contact with
Walter Rodney plus some of go to a lecture about USSR and someone was supposed to
come for dinner Fitz the PM's guard and he was here at the same time

-they asked a lot of questions and so the young people on both nights and others
who were talking to them called for me because they didn't know how to deal with
them. I made a joke out of some of the things they said (like JJ has told us
to do) and that strategy of J's seemed to work the best as they stopped the probing
-another thing I did was to ask them questions, another thing JJ has advised and it
was really funny, they got into a big argument about what socialism was and what
they thought about it and we all calmly watched them without getting involved and
when they left they apologized for being so talkative and not letting us talk, and
we graciously thanked them for being so willing to speak up and said we enjoyed
what they had to say

-the thing I made a joke of was they asked if we would marry people outside our group,
and I said of course we would, "Who wants to marry us, we'll start interviewing them."
He kept asking about this making various situations up, such as if someone wanted to
marry one of us and yet didn't want to live with us, could one of us marry them and
still live with us and go visit the one they married. I laughed a lot and said "it
sure sounds complicated, and the situation hasn't arisen but I'm sure we could work
something out." I said "who are all these people who want to marry us. I didn't
know we were so sought after." It ~~was~~ got so ridiculous that ~~he~~ they started ~~laughing~~
laughing too. When they said the situation about one living in and one living out, I
said, "you are sure making it complicated." Then he said he'd like us to give a talk
at his work to ~~the~~ the people he works with (he works in a liquor company doing a
newspaper for them as well as being a writer that submits to newspapers). I said we
should be glad to. He said, "now of course I don't want you getting any of the people
I work with to come and stay in Jonestown. I seized on this "Oh, I thought you wanted
to have people outside marry us and here you are the one that is holding out on us, and
we are all ready to marry you people." We all started to laugh and he started to hem
and haw and say, "well it isn't that, we just need the people to be in the company"
-he said the problem of marriage had come up with the National Service or some group
where they had to live together in barracks and they didn't quite know at first how to
work it out, if the people wanted to ~~marry~~ marry

-he said we were controversial and he ~~was~~ (they) wondered why ~~was~~ there were so many rumors
they had heard about us. I told him that every avant garde movement had controversy and
explained that ~~even~~ the mental health movement in the US (which is now very widely
accepted) was considered very radical when they tried to stop having people imprisoned
for mental illness). I mentioned that this had happened thru history, those that made
changes or stood for principle, whether widely known or not, were not ~~accepted~~ accepted at
first, even tho in the end they might be the originators of widely accepted ideas or
practice. I said however that we had support from ~~all~~ all the progressives in the US,
~~that~~ that it was only reactionaries that didn't like our stand on Nazism that gave us problems,
and that here we had the wide support ~~and~~ and kind ~~of~~ help from governmental leaders and
we were very grateful ~~to~~ to everyone who had helped us here. That people were generally
very kind and friendly to us and that even when people at first had questions, like a
couple of ministers, when they visited our project and saw for themselves what we were
doing, they always were very supportive and even called us a model community. We said
we certainly aren't trying to be a mystery (as he said some thought of us that way), and
that's why we had open houses, why we invited people to our project, to look at every inch
of it etc.). He said that they had come to the open house expecting us to be mysterious and
~~was~~ wierd and instead found a sense of brotherhood and warmth, Guyanese and us mixing very
warmly. I said (again joking a little) that we sure were sorry to disappoint them about
the mystery but as ~~was~~ he could see we are a very open and direct people, and just ~~like~~ like

B6-32-K



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

November 19, 1977

"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.
Then shall the righteous
Answer him, saying,

When saw we thee an hungered
And fed thee?
Or thirsty
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison,
And came unto thee?

"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
Ye have done it unto me."

Matthew 25:35-40

DEAR FRIENDS:

The enclosed letter is sent to you from the stateside office of Peoples Temple Disciples of Christ and Bishop Jim Jones. Our church is, as you may already know, currently building a highly successful agricultural cooperative in Guyana's Northwest Region.

We have enclosed, for your information, an article written by our attorney, Charles Garry, about his first-hand impressions of the agricultural mission from his recent visit there. Mr. Garry is considered to be the greatest U.S. civil rights attorney and has helped a great number of especially black and minority defendants and political prisoners throughout his brilliant career. He was extremely impressed with everything he saw: with the country of Guyana, the many government leaders he met, and with the amazing progress of the Peoples Temple agricultural project under the direction of Bishop Jones.

Enclosed, also, is a statement by a highly trained social worker who has chosen to move to Guyana from the United States, Ms. Sharon Amos. Ms. Amos has three children in the Jonestown project and now resides there herself. As her report will show, she raves about the fullness and security of the cooperative lifestyle there.

Thirdly, and probably most important, we wanted to share with you a copy of the letter which the Lieutenant Governor of the State of California, Mr. Mervyn Dymally, sent to Prime Minister Forbes Burnham. The letter will speak for itself. It deals with the terrible realities of a conspiracy, a politically motivated attempt on the part of reactionary forces within the U.S. to render ineffective the progressive, socialist teachings and example of the Bishop Jim Jones. We are not the only ones to have suffered this kind of persecution. Martin Luther King, Malcolm X, John and Robert Kennedy, Black Panther Party leader Huey Newton, American Indian Movement leader Dennis Banks -- even as far back as Sacco and Vanzetti and the Rosenbergs -- people who have espoused progressive and collectivist views in this country have been subject to the extremes of harassment and in some cases even death.

BB-32-K-1

KIRTON AND BLACKMOND (P. 155)

we were talking to them tonight in a relaxed manner, we try to be very communicable with people, and it's usually people that start rumors that really don't want to communicate and straighten things out, because every time there have been people that have misunderstandings about us we have tried to communicate on a one-to-one basis so they can ask questions and work it out. We said we have gone to every means to work it out, with our radio show answering questions people have asked us, the cultural show presenting our cooperative spirit etc.

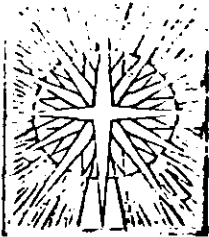
-he said that we should have a meeting with the community, he called it a "symposium" and have Guyanese people ask us questions from the floor and answer them. I told him that we had been ~~adv~~ advised that this wouldn't be a good idea, ~~because~~ because the ones that spread the rumours aren't interested in objective answers (we have been told) and thus would just come to harass us and try to start fights which we don't want. We said it would be different if it was people that are objective and really want answers. I said that those who don't like us, ~~and~~ we have been told are against an interracial group that is so successful where there is no racism, sexism, ageism and that kind of people you can't talk to.
-I said that we find you can really talk in more depth on a one-to-one basis and you have more time to explain things in depth that way and to have a real dialogue
-he said (they said) they understood but they did bring up the same subject the next night they came by and I answered the same way. Then again stopped the questions and said they understood.

(I should have given this info first but I will now. The three that came were 17 year old Rawle Blackmon who works for the National Newspapers, the Citizen and the Chronicle, I asked him to bring samples of his articles which he did the second night. There was some sports coverage and a very nice article about a woman who is very active - I think if I recall she is teaching at the university and she is for women's liberation and he covered it, I told him, sympathetically in terms of indicating her goals for women and for herself. He also covered a speech of a politician, which he said he doesn't like to do as it gives ~~me~~ little room for creativity).
-I should xerox samples of his work and send it to you, will try to do this, I should have thought of it this evening.
-Rawle isn't that unsympathetic when talking to you. He doesn't probe as much as the other guy Wesley Kirton and he doesn't seem quite as sharp

Wesley Kirton 20 years old works for the Guyana Liquor Corporation GLC/ it does processing and canning as well. He is the PRO (Public Relations Officer) He also freelances and submits to UPI (which his father works for) and Guyana newspapers. Both he and Rawle said they would for sure let us read first any article they would ~~xxx~~ write, altho Rawle said that journalists don't like to do this generally as it could hamper your style but considering the situation we have been thru they would do so
-Laurie Kirton 22 years also came, he's not in the press but is a graduate student of economics, works for the Small Industries Corp which helps small businesses (govt project) he was friendly and nice but had some trouble with his ~~xxx~~ so-called brother Wesley who had a fierce thing going with Laurie (who is a man). Wesley confronted Laurie every time Laurie talked and made him (or tried to) make him look like a fool. ~~They~~ When I asked ~~xxx~~ what they thought of socialism (to feel them out), they had a ~~xxx~~ huge argument and Wesley said that Capitalist countries actually help Guyana more than Socialist countries do (they didn't mention, nor did we, that Capitalist countries have ~~xxx~~ huge strings attached to their help etc.), I asked Wesley what he thought of the Guyanese system and he said that there is a difference between a socialist ~~xxx~~ system and an underdeveloped country (which he is saying without going into detail) has difficulty being socialist because they don't have many resources in which to provide for the needs of the people etc.

-Wesley said he'd get us on night ride (to advertize our cultural program) -it would be free
-also he would get us on Radio Demarara with Pat Cameron who is a very good friend of his/ he calls her Aunt Pat and he wants to invite us over to talk to some friends

Bs-32-15-2



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OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

November 19, 1977

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I was thirsty
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I was a stranger
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BB-32-K-3

KIRTON AND BLACKMOND PRESS PG 3

and she'd be there. He invite some of us there

-he Wesley said after the first time he visited , his other brother, not the one that was with him had an arguement with him and said "would you chuck your job gto go and stay at PT Jonestown?" Wesley said he said "If I went up to Jonestown and liked what I saw" - his brother said he was crazy for wanting or thinking of chucking his job for anything

-Wesley was very nasty to his other. ?? so-called brother that came with him/ he'd interrupt him and ask him probing questions when the guy expressed an opinion/ later he said that they weren't even real brothers and said something about that in a disparaging way

BB-32-K-4

Conversation with Mauric Harrison, owner/manager of Design & Graphics 13/4/78

* I dont know exactly how we got on politics, I believe we were talking about the black-outs and he was telling me how things were going downyill in the country. He said that the government wants people to increase production, and yet there were thousands of workers out of work because of the power failure. (For background: Harrison is the official design and layout and ad man for the government, and has been for years. He is very well known around town, expelcially in party circles.)

-he mentioned that he had heard about the foreign exxchange scandal. He said it was 22:million dollars in US ~~exx~~ foregin exchange ~~kdix~~ that had been stolen from the government. I asked him if he had heard any names. He said Hope, King, and Noel. King is the one who ~~is~~ is the most deeply involved (that is Frank Hope, Minister of Finance, Goerge King, Minister of Trade and Consumer Protection, and I dont know who Noel is.) This coincides exactly with something that Willis told us, which supported the original thing we had been told by Vincent Hines. Hines didnt give us any names, but Willis filled in the ~~dx~~ details.

-Harrison get his information from someone high in the party. He said that sometimes people in the party know things that are going on that people in the government dont.

-when I asked him to tell me frankly how Shirley-Field-Rifley felt about Peoples Temple, (he has to work with her quite often, directly) he told me that she does not like people who are white, and if you are white and American "It's 200 times worse."

-he said that Hoyte is a "bitch" and is not very popular at all in the party. He said that he knew that several years ago Hoyte was very anxious to leave Guyana. ~~px~~

-He said that Burnham is worth 54 million dollars, he said most of which has been accrued since he has been in office. He said that he knew that Burnham hardly had money enough to pay for his car being repaired when he was not in office.

-he told of a story where he was in a meeting with Green, Burnham, and ~~a~~ some others and Hoyte came in and asked what he was doing there and siad he should leave. Harrison said that he told Hoyte off in front of everybody. He said that he has done jobs for the PM and others ~~a~~ for years, and had sat in meetings, and he wasnt going to let "that bitches ass" do that to him

-Harrison liked the show very much. He is very very positivie to the project, and loves our radio shows. He did not like Mike's speech, but other than that thought the show was great. He also didnt think we need any outside entertainment.

-he said that he thought the person who is maneuvering into position to be the next in line was Viola Burnham. He said that she is getting involved in eyerything, and if you compare her position now to ~~t~~ what it was tox several years ago, ~~ad~~ she is much more powerful.

-he said Dr. Reid was the most committed person in the party ideologically. (several people have ~~xxx~~ made this comment. It is a prevalent opinion, among pro and anti PNC people.)

BB-32-K-L

SOME RECENT CONTACTS WE MAY NOT HAVE MENTIONED

-Colonel Martindale, head of the Peoples Militia, he talked quite friendly to me and Karen at the Mashramani Parade for quite awhile/ was going to try to come to our party but didn't make it/ has been to our project w with Gaskin, very favorable/ says he has a friend that makes water wheels to make power and he'd find out if the man would be interested in giving us a sketch

Margaret Ackman: Parliamentary Govt. Chief Whip / very friendly we invited her for dinner along with Evonne Wiltshire a supervisor that works with her

Lucille Wright- Acting Deputy Mayor of Georgetown/ we met her at Father Ben Parrott's Catholic Church where Marcie spoke

Father Parrott came to our party, he was very curious about us but a bit slight bit threatened ~~xxxx~~ about where J's membership came from/ wondered how I particularly related to J's church when I was originally an atheist (I told him that JJ didn't take people from other churches, mostly had people coming who had attended no church before and needed a very practically serving, humanitarian religion/ he was both fascinated and a bit jealous, I think tho he was polite.

Ron' ~~xxxx~~ Robinson, he's at Radio Demarara/ he did all the MC's for the Prime Minister's Birthday celebration/ he MC'd the flag raising ceremony where the PM was present and MC'd the Mashramani float parade / he said he heard great things about us, wants to come, / he's director of Christian Stewardship of the Anglican Diocese / he gave us his home phone number and said he was sorry he missed our party

Jennefer Small Radio Antillies, very friendly, said she met me before at willis' house/ seemed to be very happy at our party, the other woman with her said ~~he~~ she never had a better time - seemed very much at home, very uncritical/ really enjoyed our robot soul dancers (Davis Solomon and Jerry did a demonstration)

(I must say that for such short notice our party was rather fantastic/ it was like a discogeché, not a lot of dancing tho we had some, but after Diane got up to sing, we had a dance demonstration by the Cuban Choreographer (wh teaches for the govt. Dance school in Guyana - his original numbers were performed at the PM's flag raising ceremony - a dance ~~xxxx~~ called 'xxxx Revolution that was very powerful, and he danced at the PM's Birthday celebration/ he wants to ~~xxxx~~ come back and dance for us again, wants to see our project and wants to give suggestions for our children's dance program/ a student of us got up and danced/ we had a ~~xx~~ guitarist who accompanied them and he also accompanied Diane - he was an ass and was religious, x but he was black and friendly as well/ the only problem was that he brought in Jesus Christ but the Cuban didn't seem to notice thank goodness. We also had a young Guyanese man who was with the woman from Radio Antillies and he got up and sang too. The slides went over very well and there was spontaneous interest and questions. The Judge asked us about the project, what we're growing and how our day goes there/ but he was very fascinated with San Francisco and asked Marcie and me all about SF, the shopping there the wonderful sight-seeing. Glands Polite said he flirted with her and asked her out

-we had the PM's 3 guards (one of them might have been a driver and they stayed w quite late)

-Rads PERReira came late and talked to Karen

-Carl Bakkmon was there, he said something about having had to call us before unfortunately about bad press/ his daughter gave Bobby the 3rd degree lately when she went by his house. She's a nurse and knew him and x asked if PT people could marry outside of the group/ he said yes and she said, "WELL then marry me." (I think her father set her up to put him on the spot, I think he just laughed)

138-32-15-7

US - Guyana
It appears that a good attitude exists from Georgetown to New York.
- project in the third world countries such as this.-- Even local
friends of US officials have said words of praise of this
project. There is no racism in the family and so we are glad to hear
away for the race element. I heard said in the Voice of America yesterday
how there is no prospects for Guyana to find jobs-- with the
economic problems that face him today. We here all have job with
the chance to each equally get a education, for medical care,
for example. It is true that we do not impose cooperative
living on anyone it is their own choice and it most fulfilling --it is
like the extended family concept there is no ageism, elitism,
sexism or racism. In fact Dr. [unclear] who just visited here recently
(his name and title) he said that this was a community with the best
strict form of egalitarian that had ever seen. He has been all over
the world especially along racialists. He saw absolute complete
ruling of the races that is the case.

[illegible][illegible][illegible]

BB-32-K-8

Harry Harewood of Radio Demarara was there/ he appeared to be very friendly and interested in the slides but he came with Carl Blackmon (we hadn't invited him)

BB-32-K-9

Man From England
Pegasus Poolside/Deborah Touchette

May 1, 1978
Deborah Touchette

-Jack Beam asked me to come and talk to some man that was cornering Loretta Cordell
-(I wanted someone else to come with me, but they were speaking with others)
-This man said he was from England and had come to Guyana in search of a job and to see his children,
-He said his wife was Guynese and they had separated nine months ago, he was on speaking terms with her parents, but not with her. He said he came to see his kids because he felt she might go off somewhere with them and he wouldn't ever see them again.
-He said he was interested in our project and wanted to know how long we have been in Guyana? What area we are located in? and our purpose for coming?
-I told him of the humanitarian service work and Jim Jones concern that two out of three babies go to bed hungry every day, and scientist say South America could be the food belt for the whole world. I also pointed out the Guyana is English speaking with fertile lands and we had hoped to be an example that by production in agriculture in Guyana, the people could be feed.
-He said he was glad to hear of a group of people doing something like this, said he had been in Guyana for nine months and was just tonight hereing of us.
-He said he used to live in Guyana many years ago, he worked for ten years in the buxite mines in Linden, he said he married a Guynese woman and had been married for ten years.
-presently he was staying in Georgetown and working as a teacher in one of the schools
-said his field was electronics and that his office was filthy, also his home was a mess because he was now a bachelor, said implied he didn't know how to clean (I felt he was laying a heavy hint that he wanted me to come and clean his home for him) said he didn't have anyone to fix his meals or anything.
-I told him he was going to have to clean up sometime because he couldn't always live in a mess.
-He said he was glad we were being an example because there was alot of beurocicy in guyana, people were lazy,
-Wanted to know if we had any trouble with Customs..
-I said not really, we go through the same procedures that everyone else does, but there is a law that states agricultural equip. comes in duty free, and being that we are an agricultural project, this is helpful.
-He said yes it was for us, but he had alot of trouble with 'customs', said he was trying to bring in some equipment to use, camera equip. He said he might like to get together with us and do a film of our place, it wouldn't be anything professional, but something that others could see of our project.
-He mentioned that he was now trying to bring in a jeep and the govt. was giving him so much hell, asking him to pay alot of duty, and he wasn't going to pay, he thought he deserved to have his car and that wasn't much to ask.
-I said there is alot of beurocicy in customs, but it's that way everywhere, I said I was told that it was just as difficult in the United States, although I don't know because I've not dealt with customs much.
-He said it was in no way the same as in Guyana.
-He asked me where he could contact me because he would like to talk more
-I asked him where I could contact him because more people would be able to give him a better perspective, people from different areas for the project.
He gave me his name and address and asked for our phone and address, I told him it would be better if I contacted him because I wasn't in very often, he said the same applied to him, so he would like our address so he could contact us if I can't get in contact with him by phone. He said sometimes he doesn't get phone calls because the people who answer are too lazy to call him to the phone.
-I told him I would call on Tuesday and let him know when we would be able to have an appt. (I had hoped to have radio contact by then)

BB-32-2

2) Monetary Information: Guyana Co-operative Bank: Visited by Sharon A. Tin Car, Karen Layton, Richard Janero, & Deb. T. He spoke to the General Manager, he said, if Guyana is to devalue the exchange rate would change. At this point it is fixed. He said the Guyana dollar is not so stable. Sharon asked what securities were they're in Guyana? He said we could buy Govt. securities. (ref. to bonds) & asked him about a fixed account, frozen at the exchange rate when the account was open. He said they had fixed accounts at 5.5 percent, but they were still effective by any devaluation. Sharon asked about purchasing an object outside of Guyana, registered outside of

BB-32-m

March 24, Del Trenchard

(3)

outside of Guyana, when the seller is Guyanese? He said, "In a case where a Guyanese would prefer to have funds abroad, we can do that, but Guyanese are not allowed to have accounts abroad unless it is declared, but the problem lies with him, it's not your responsibility. He said, Bonds or a fixed income were securities in terms of Guyana money. Banks used to hold funds at the exchange rate in foreign currency in speculation of change, but that's not done anymore," he said. Hardly any room for speculation, only 50.00 Guyana dollars are allowed to be sent out per year as a gift, he said. To walk out of the country (airport), you can carry only 15.00 Guyana dollars w/out special permission from the bank. He said we should see Mr. Padmore or Mr. Fraser in the exchange control dept. at the Bank of Guyana. He didn't think the IMF would alter situations much, and didn't think it would interfere with the exchange control rate, the funds would be kept in. Guyana has certain conditions they have to satisfy, (ref. to the IMF) redeployment, all of that was part of the conditions being laid down. They felt Guyana wasn't making practical use of the available skills. He said, when a country devalues, they must be certain there will be an increase in production, production is falling in sugar, bauxite, rice, we wouldn't benefit by a devaluation. One U.S. dollar gives 2.56 Gy dollar, one pound sterling you get 4.50 gy. Should it devalue it would be 6. something per pound sterling and that would mean more dollars in circulation. But Guyana would prosper if there was a production increase. As it looks Guyana will not come out. He didn't see production increase. Tim pointed out that Jamaica was told to devalue, the IMF demanded it. He agreed that was true, said Jamaica's situation may be different than ours. He said, "They may be exporting more, showing tendencies for increase in production. Foreign investments is one of the conditions the IMF would require. He said he saw no outward indication the government would give up on their stand previously made. He would like to believe each country is treated separately. Bank of Guyana: Visited by Richard Janero, Karen Layton, Deborah T. & Sharon Amos... Richard asked about setting up an external account? (he didn't think we had one already) Mr. Fraser said, "Why don't you hold it in U.S. dollars? This is my advice. There's no regulation in speculation of devaluation in Guyana. Sharon asked what the regulations were on purchasing outside the country (ref. to the boat), although she didn't mention the boat. He asked us, "like a ship for and example? It has to be an investment and/or it has to be approved. A sale has to be done locally. If it's investment, say like the IMF... If buying outside the country, you have to get an import license to bring things in, probably pay duty from external acct. If it's a situation of funds in another country, the purchase is made and brought to Guyana. You still need an import license. If your buying from Guyana outside, it's ticklish. If the object is owned by a Guyanese and funds are made by the boat, the funds should be brought in. It's the law. It's a domestic purchase, he must be paid in Guyana currency. It's illegal for a Guyanese to hold an account outside the country. There may be one or two situations but it's unusual. We would have to check it out if the person said he had permission. He said investment of funds is a security measure. Treasury bills-a one year thing at 8%, it's almost the safest thing. Sharon asked where we should do this at. He said anyone of those commercial banks. You won't have to worry about not getting paid on that. He said, "If it's in U.S. dollars, you should get permission in order to receive it without any trouble when it matures, you won't have any trouble getting it in U.S. dollars, apply to Guyana Bank."

BB-32-m-1

(4)

Bank. Mortgages, there's investment in house buildings..4 to 5%. they've been doing that for a long time, it's expanding there alright, check it out. They make Agricultural Loans. They can lend to farmers because no one can come back the next year and ask for it. Sharon asked if he thought there would be a devaluation in Guyana. He said he wouldn't know if devaluation would happen, it would be a secret. There would be some stipulation. It's devaluation is something always considered. That is something I can't answer.

BB-32-m-2

Skip Roberts
w/Maria Katsaris &
Deborah Touchette

Deborah Touchette
July 12, 1978

-These are notes taken from his file, Marie said you already had these on file, but I typed it over anyway for cross ref.

- 1. That in 1974 Jones had put out an appeal for all un-registered weapons his people could acquire
- 2. That the weapons were subsequently taken to Guyana chartered a/c out of Miami
- 3. That funds in excess of \$200,000.00 & \$3000,000.00 were seen in cash in one members room
- 4. Those monies are normally shipped via mail c/o Paula Adams at the Mission in Guyana.
- 5. That Jones is an active supporter of both the Black Muslims and Black Panther organization
- 6. That Jones had considerable political power both in Mendocino and S.F. counties
- 7. That Jones was seen throwing tear gas into a demonstration in Guyana in 1975
- 8. That Jones would like to become a factor in the Guyt Govt. or power structure
- 9. That he has upward of 27,000 acres in Guyana approximately 30 miles up river from Georgetown whereupon he has his Agricultural Mission

Investigative details.....SF23PRF80024(JJH)

On Feb 24, 1977 @ 7:30 P.M. SSA R.E.

Murtagh & this agent met w/ approximately 14 people who over the preceding 18 months had left the P.T.C.C & its pastor J.W. Jones

Prior to this meeting on Feb. 5, 1977 I had met with an intermediary of theirs who had told a bizarre tale of the goings on within the church.

These allegations were checked with a Senior member of the Mendocino County Sherriffs Dept. who acceded to their probability and acknowledged that the people who had left the church had cause for concern over possible physical harm as a result of their leaving.

~~BB-32 A~~
BB-32 A