

## FEDERAL BUREAU OF INVESTIGATION

## RYMUR (JONESTOWN)

BB-28 ANNIE MOORE BB-29 MIKE PROKES

BUFILE:89-4286

**BULKY 2233** 

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SUBJECT	VIIV
file number_	BUFILE 89-4286
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3B-28 PTMEMBER	S - ANNIE MOORE

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Dear Annie,

It was so good to be with you. I was glad that we arrived on your birthday and could have our little celebration.

We were glad to meet Larry and your other friends and co-workers. The medical set-up is impressive. You have a heavy responsibility, and I know that you do your work thoroughly.

You are also getting time parenting experience with Kimo and Jon and the others.

I guess that Mike told you of the trouble we had getting on the plane at Matthews Ridge. It looked for a while as though we'd have to stay over a night, and hope to catch the plane the next day.

Mom's been tired since we left Guyana. She recuperates slowly. Those mosquitoes really leave her poisoned. Some of the bites are just now going away.

We had a great church retreat last week end with lots of children, parents, single adults, older parents. The young woman who gave the leadership was, just a year ago, struggling to pull herself together after a painful divorce. The 150 at the retreat made self-portraits on paper plates, and a man stuck them in the pews Sunday morning. Those faces really did fill up an empty sanctuary.

Would you mention to Carolyn that I feel that Jean Brown has been under a lot of pressure. I wonder if she has been on the front lines and is suffering from battle fatigue. She might need a rest or visit to the Project. People in S.F. have to take the day to day guff, especially those who relate to the media. I simply mention this, because everyone needs a rest from pressures from time to time. Others of you take the guff, but you get the immediate satisfactions of being at the Project.

Becky will quit work this fall to go to school. She has a Teaching Fellowship which will cover the tuition. She'll also teach two or three courses at night schools. She'll need to borrow to get through her M.A. program.

The news conference was interesting. I was a little apprehensive, because I did not know the kinds of questions they might ask. We had never met Charles Gary. You surely are well represented with him.

Darrell Darling is in Bolivia working out a program between that conference and our's to deal with hunger. The church (nationally) has raised millions for hunger, a portion of which goes to change those policies in states and Washington which have a direct bearing on distribution of wealth and food. Darrell will be moving to Santa Cruz in July to become pastor there. Lefty Schulz who has been campus minister at S.F. state will come to Davis as pastor.

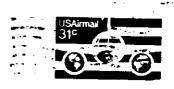
We expect to be around all summer. Doug, my associate, and his family will be gone for two months. We've been looking for a student intern, but may not be able to find one. We'll probably bring grandma here after Conference to stay through as much of the summer as she would like We are proud of you, dear. Keep up the good work!

Low Jul

From: J.V. Moore
556 Marsh Ave.

Reno,NV 89509 USA





Ms. Ann E. Moore P.O. Box 893 Georgetown Guyana South America

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DEAR DAD (OR JIM) -

I OFTEN FIND MYSELF CAUGHT UP IN MY OWN MORASS AND TROUBLES INSTEAD OF LOOKING AT THE WORLD IN PERSPECTIVE AND I JUST WANTED TO THANK YOU FOR ALL OF THE HOURS OF SOCIALIST TEACHINGS THAT YOU GIVE US. I AM GLAD I DON'T HAVE TO BE A PART OF THE SYSTEM THAT THROWS NAPALM ON INNO-CENT PEOPLE. I AM ALSO GRATEFUL FOR THE CONFRONTATIONS I HAVE RECEIVED ON THE PUBLIC PLOOR BECAUSE IT HAS MADE ME STRONGER AND HAS MADE ME LESS IMAGE CONSCIOUS, I THOUGHT I SHOULD EXPRESS THIS TO YOU BEING THAT I NEVER EXPRESS MY GRATITUDE TO YOU, I FEEL LIKE PEOPLE I KNOW OF IN THE PAST THAT WRITE LETTET2S LIKE THIS ARE BIG FUCK-UPS- BUT I WANTED TO SAY I AM READY FOR WHATEVER COMES DOWN THE LINE. THE NEWS MAKES ANY ILLUSIONS I HAVE HAD - DISSOLVE AND I WILL ALWAYS STAY WITH YOU THROUGH THICK AND THIN. & THANK YOU FOR MAKING MY UFE MEAN SOMETHING. FROM-

BB-28-6-1 ANNIE (DAKLEY)

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Jim LARRY came lest night and talked to me being that Karen was not around, He said he wanted a Valina And I was getting it for him Then be cause in - mentioned how he thought Larry Layton was setting him up to write him in order for hi-protein deet. I told largers. to be nice to Larry Layton And to order some vitamins for him. Then I told him I didn't think Larry &, was the Jealous type but might wonder about what Karen is blurys talking to him. He said you, he felt bad about that and for that reason he wasn't going to be talking to karen for the next few nights. Anyway to make the story sheeter, he told me he was Still hung up ON SEX and relationships, basically all BS, He has done this before but I never thought of him as coming on to me, probably because I don't with for him to. I I told him if he wanted to fuck he should clear it with you (I'didn't say to hick with me, or Karen) and I'm sure you would ok it then he would get It out of his system. Then he said that mought I he didn't really want to that he was not agressive so he never made much headway with people. Said he knew he was homosexual trist had a hand time dealing with it. He trasically painted I a beautiful humble picture of himself and I didn't really think of this before but I wonder if he was coming on to mE. Because I think he

WAS coming on - I think I Should go fuck him. I Am afraid that he is going to bother you for Sex potherurise why would be talk about sex, how he is selfish and all this. I could be aggresive with I him, give him A line of B.S. of how much I've always wanted lim. I don't know that he wasn't coming to ME just to talk but I don't know why he would say he felt bad about larry L. (I'm sure he didn't feel bad) And maybe he used this thing about Farry as A maniprestion volvy he should come talk to ME. I don't know that he is doing that much better with Karen than before - I know he is somewhat better and I don't think I'm trying to top her but she strikes I we As being naine, or phonily innocent about different situations in my dealings with her. I don't know that I could do him any good and one thing I thought might, harpen that after fructing (or trying) with a bundle he may be so Frustrated and dissatisfied the would bother you worst. But I am willing to do whatever to Entisty him sexually if capable And I really don't give 4 shit what I would have to do - I ust want him to be off of your case. I have let you down in too many ways even though you have said that I don't cause you trouble. I don't feel I have half the time Karen to Spends with him to comfort him, but it seems

to me The once of week Inch maybe I could line him with care of all the egobailding he needs. I would just go ahead and do it but I know that god once fold me not to so I thought I should check first.

I know I'm not sexually attracted to him, buile the only ruste I ever feel A sexual Attraction to and the rest are females. I don't have Any Musions about all this B.S. and I think Kuren has or has had illusions moreso than I, especially with men. I don't think the likes Larry at all and I personally feel the ungo to kill him most of the time but if you think this feasable I can schedule A once a week affair with him. I don't really have the time as karen does so it would not be as much attention so may be this wouldn't be good. I just know I would do southing to keep him from bothering you for your healths SAKE. The reason I'm finally writing this up is because he has Come to me more than several times before and I have thought of him as coming on- I always thought of it as an intellectual conversation. But fulking him although he repulses me I know le does you too so big deal I would not be I hostile about howing to do it. If I did I would nother it not be known because I don't like the idea that everyone feels borry for me, or thinks

I Am real great or something clumb like that. I sometimes wonder if KARDI shows too much dislike for her situation that someone night notice of word get back to larry. I know she tells ne everything he does so maps she just tells ne.
So please consider this idea. I don't give of shit Any more about who Im laid up with and I know It would have to be represive with him and I think I could be, the sometimes with him and I think I could be, the sometimes with him and I think I could be, the sometimes with him and I think I could be, the sometimes with him and I think I could be.

I don't know that he even likes me bet he alway leans on me when all else fails.

g. J

\* 1 AM VERY HOSTILE ABOUT THIS AND I THINK YOU SHOULD KNOW THIS. IN COUNSELING YESTERDAY WITH RENNIE KICE SHE SAID SOME SHITTY THINGS. SHE IS ALWAYS TAKING ME TO COUNSEL MONTHLY FOR ALLUSATIONS AGAINST ME WHICH I TRY TO ALCOPY BUT THAT I FEEL SHE DOET THE SAME TO A MUCH GREATER DEGREE. SE CHARGE YESTERDAY SHE HAD THE NERVE TO BAY THAT PHYLISS CHAIKEN PREFERRED TERRY JONES AND MYSELF BEING THAT TERRY IS LEW'S WIFE AND THAT I AM CAROLYNS SISTER. THEN SHE WENT ON AND SAID THAT PHYLISS PREFERRED LICENSED PEOPLE, TERRY SAID THAT HER CASE WAS SHOT THEN, BETAUSE TERRY HAD NO LICENSE, SHE HAD NO PROFESSION. THEN RENEE SAID " OH YES YOU DO HAVE A PROFESSION, IT'S CALLED JONES" REALLY SNOTTY & SARCASTIC. THEN SHE WAS TALKING SMART ASSY AND SAID SHE KNOWS ANNIE (ME) TAKES DADS BLOOD PREISURE BUT SHE WAS TIRED OF HEARING ABOUT IT (PROM ME) - WHICH I HAVE ONLY TOLD HER FOR TIMES TO MY KNOWLEDGE FOR WHY I HAD TONLEAVE WORK. I TRY TO NEVER TELL HER THAT THAT IS WHAT I AM DOING BUT CAROLYN TOLD ME TO JUST TELL HER ONE DAY THAT THAT WAS WHAT I HAD TO DO. SO I DID - AND SAE USED IT. SHE SAID THAT I ALWAYS HAD TO 50 TO EAST HOUSE (OR SOMETHING TO THIS EFFECT) AND THAT I SUST USED DAD'S NAME TO GO AND GOOF OFF AND THAT SHE DIDN'T KNOW IF THAT- (CHECKING BLOOD OR WHATEVER) WAS WHAT I WAS DOING ANYWAY, 1 ONLY HAVE GAID THIS THESE THAT I HAD TO CHECK BUT I WONT ANY MORE, SHE HAS DEVELOPED A WHOLE BIG CASE OVER IT NOW, AND WHEN I HAVE SHID IT 4 TO NOT FEEL I USED YOUR NAME TO GO DOWN AND GOOF OFF. IT WAS WHEN YOU WERE HAVING SEIZURES AND MORE REZENTLY THE TERRIBLE PAIN IN THE HEAD. I CAN'T THINK OF ONE TIME I EVER SAID I HAD TO SHECK YOU THAT I WENT TO GOOF! OFF SOMEWHERE AND I DON'T BAY ANYTHING, WHENEVER I CAN, BECAUSE SHE DISTORTS IT INTO A BIG THING. WHEN

SHE SAID THIS ABOUT WE USING YOUR NAME TO GOOF AROUND

I SAID NOTHING BELAUSE SHE SEEMED SET IN HER NASTINESS.

EVERYONE JUMPED ON HER FOR SAYING THE PROFESSION TERRY HAD

WAS "JONES" (THEY WERE LEE, AVA & KAY NELSON). BUT THEN I

BROUGHT OUT THAT SHE TALKED SHITTY ABOUT SHANDA AND

SAID SHANDA EXPECTED RENEE TO CLEAN UP HER MESS AND THAT

SHE DIDN'T KNOW WHAT SHANDA DID IN NOW THAT SHE WAS IN

CHARGE OF P.R., THAT SHE MUST SIT IN THE RADIO ROOM THE

REST OF THE TIME, (SHE WAS SNOTTY ABOUT THIS)

RENEE BROUGHT TERRY AND I TO COUNSEL FOR NOT CLEANING THE BOND UP ENOUGH, WHICH I AGREED THAT I DIDN'T DO AND THE CLEANING NOW HAS BEEN SCHEDULED, I ALSO FEEL I HAVE HAD MORE WORK TO DO-BEING RESPONSIBLE FOR THE NURSE'S OFFICE AND BOND AND THE FEW HOURS I COULD GET INTO THE BOND I THOUGHT I'SHOULD SPEND ON THE INVENTORY NOT JUST CLEANING, RENEE HAS A FULL 12 hours TO SPEND IN THE BOND, A MUCH EASIER INVENTORY TO DO THAN -THE MEDICATIONS AND SHE IS STILL NOT DONE. SHE HAS TAKEN 2 HOUR BREAKS THEN WILL DO HER WASH FOR TWO OTHER HOURS IN THE SAME DAY. SHE STUDIES NEWS DURING HER WORK HOURS AND WILL STILL TAKE ANOTHER BREAK, REGARD-LESS, TERRY AND I HAVE CHECKED HER TIME SHEET AND ALL . THIS NON-WORK TIME IS NOT COUNTED, DALE, SYLVIA AND OTHERS HAUE SAID THAT SEE THEY CAN'T GET INTO THE BOND WHEN THEY WANT TO BECAUSE SHE ISN'T HERE. SHE TAKES SO MUCH ADVANTAGES THAT I BELIEVE SHE WOULD DENY ALL THESE ACCUSATIONS, SHE MADE A SMART CRACK TO TERRY ONCE ABOUT WRITING HER TIME IN , ALTHOUGH TERRY SAID NO, SEE DENNY CHEAT ON TIME SCHEDULF," I BELIEVE SEE IS ALWAYS ON MY CASE BECAUSE SHE DOES SO MUCH SHIT HERSELF. AND SHE LIES AND SAYS I DID STUFF I HAVE NOT DONE. I HAVE FINALLY GOT TIRED OF IT ESPECIALLY AFTER HER HOSTILE CRACKS ABOUT "JONES'S". PHYLIS WANTS HER OUT OF THE BOND BUT SHE HAS NOT MADE THIS KNOWN-ONLY TO TERRY

Y KNOW OF

JONES AND TERRY TOLD ME. HE AFTER HEADING HER HOSTILE AND TREASONOUS CRACKS I THINK BESSEL HOSTILE AND TREASONOUS CRACKS I THINK BESSEL SHE HAS BEEN TALKING NEGATIVE TO DIANE LOWIE  ALSO, WHO HAS BEEN A GREAT ASSET TO THE MEDICAL DEPARTMENT AND I HATE TO SEE DIANE IN ALL OF THIS MESS. SHE IS QUIET AND DIDN'T CONFRONT RENEE AT ALL IN ALL OF THIS,  I WOULD HAVE WRITTEN ALL OF THIS UP SOONER BUT I WAS CONVINCED I WAS BEING PARANOID ABOUT HER HARRASSMENT, NOW I AM FOR SURE WHAT HER PROBLEM IS. THERE IS MUCH MORE I COULD ADD BUT NOT ENOUGH SPACE. I THINK I CARRY MY LOAD OF WORK ALTHOUGH I KNOW I COULD WORK HARDER STILL. COMPARED TO HER LAZY ASS, I DO NOT TAKE ALL OF THE ADVANTAGES SHE DOES. I HEARD HER SAY TO BOB KICE THE OTHER DAY "I WORK IN THE BOND, I CAN DO WHATEVER I WANT" SMARTLY. HER ELITISM OFFENDS ME AND I TIMNK DITHERS COULD REFER TO THAT.  I ALSO HAVE NOT WRITTEN THIS UP BECAUSE I DON'T THINK SHE WANTS TO CHANGE, AND I THINK SHE IS EVIL AND WOULD SABATAGE THE MEDICAL DEPARTMENT, I TRY TO THINK I AM GOING TO WORK WITH MY COMRADE BUT AFTER ML SHE HAS SAID AND DONE SHE IS NO COMRADE TO ME. I  JUST TRY TO BE FRIENDLY TO WER,  ALSO, ALTHOUGH BOBKHE WAS ACTING UP, HE TOOK THE ANNIE MODE E CONFRONTATION WELL CONSIDERING RENEE WRITE HIM  UP AND HE MUST KNOW SOME OF THE SHET SHE DOES I WOULD HAVE REACTED  UP AND HE MUST KNOW SOME OF THE SHET SHE DOES I WOULD HAVE REACTED  UP AND HE MUST KNOW SOME OF THE SHET SHE DOES I WOULD HAVE REACTED  UP AND HE MUST KNOW SOME OF THE SHET SHE DOES I WOULD HAVE REACTED  UP AND HE MUST KNOW SOME OF THE SHET SHE DOES I WOULD HAVE REACTED  UP AND HE MUST KNOW SOME OF THE SHET SHE DOES I WOULD HAVE REACTED  UP AND HE MUST KNOW SOME OF THE SHET SHE DOES IN HIS SHOES	THAT
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I Apologize for never writing on Dick Tropp's letter. The problem was that I did not understand a lot of 1 it. I guess it was because I didn't really identify with it. There were some parts that applied to me. I always think I Am right and when lam confronted I have learned to say "OK, that is true" whether I believe it or not unless I Am positive I am right then I will get in a big light A I used to be very threatened and intimidated by people in like Dick, Harriet and Jan Gurvich because I thought they were so brilliant. Now I have my own built in security so I won't become insecure and say to myself. "I know I am smarter than those dumb ass intellectuals anythow." And I believe this - I do have A Superior attitude about anyone who acts arrogant to me, trying to put down my intelligence.
I don't really feel this way about Jan or Dick but do with 1 Harriet. As fare As independent or dependent-I have never really thought of myself either way. I have always:
thought I could get a job As A nurse mest anywhere
(in the states) & perhaps live with someone(s) because of
my license, but I never had the desire really. This was
before I came here. I do believe I would be framed if I were to go back, I know I have elitest patterns yet !

Am so conscious of not taking special privileges that I don't take many that I can think of that I could. I don't want to go back to the states At all. I can't N 328 2 7 5 7 8 8 8 8 - 2 - 1

think of anything there that I like. I always was disgusted with pretty much everythere starting in my 9th grade year. The I that A real variety of "friends" all of whom leaned on me for support from intellectuals (phony creeps) to drug addicts, religious John Bircher types - everyone but country club set. I would usually find somethe older (A teacher) to lean on for support, they would let me down always and end up leaning on measually. I grew up with so many intellectual types and although I would bullshit with them I always had a deep resentment for them - they were all talk, no action and rarely had black on minority friends, making racial slurs in their arrogant way. I Know Dick is not racist but it is this type of intellectualness that reminds me of the ones I grow up with. I was always more comfortable with people who made some attempt to help someone - as a Foster Camp Counselor or tutor for duldren - and they were for & inbetween. I always wanted to know if there was someone sensitive who cared for people and although I didn't know you were the one at first when I came to the group, I learned soon after. I have thought I was racist against Jews because I could add Larry Schacht's gene Chaikingto the list of my irritants - but I can also Add Mike Prokes, Lee Ingram (at times), Tons Couples to the list. Lee mainly because he has been arrogent tome-not recently) LARRY Layton nor Sharon Amos Affect me this way & they are Jewish so I guess I feel independent in the sense I am wotracist against Jews. that I cannot depend on Anyone but you & myself. I have locked to Carolyn for support but it is not fair to her-she has enough pressure Sexually I know I Am Lestian but I enjoyed having SEX with you mainly because I like you as a person - the sex part was secondary and very conflicting for ME. I have never really liked any male except you. When I was with Patricia I thought

I loved here & then found out what a joke that was, when I

WAS with Ira I I come I didn't love her- not even really liked

Combination of the second her after awhile the was all a sexual experience we rarely . . . talked plant anything much. Now she sickens ME And I have HEVER: gitten over the guilt! I have that I could have spent more time with Lynesta. I used to wonder what would I do it approached. ty a warrant & would I be taken & sell out I had such an illusion about it. Now I know what shit it is I have No MORE illusions about anything. I used to think I was in love with JEAN Brown . NOW after my experiences here I know I wont tall for it ever again. So in this, sense, I am glad my experience with IRRA happened. I know ! & would never sell but over SEX. Money is not appealing to nue at in. MI - never really has been. Food is No problem to ME. I have a difficult time Enting. When you mention the standing babies it makes it more ? difficult for me to Est tout I know I will be in trouble if I don't is eff - physically & mentally so it is a constant battle. My in the When I first carrie hore I thought about going book to my job and all - it took some time to Adjust . Now if I think about going to the states - 1 it is usually a drama to kill all of the conspiracy people and playing. SECRET agent which I know couldn't work. Tust this week I thought of going back to WASHINGTON D.C. the hypocritical city of the U.S. I remember some burnes children (black & confine white) At the anildren's Hospital whom I tried to their up their lives best I could. ONE 12-year all was powed alcohol on and lit A match to - on the 4th of July. A human firework-after that I always hates the 4th of July - I knew what it meant for little TyronEo When he was out of the hospital he used to call me on the phone every day he was so lovely. For A ? minute I thought what a creep I was to desert all these children in the hospital who needed my attention or anyones — which was a

real over estimation of my ability to do anything for anybody. I know logically that the only way to change anything is by A big body of people. I have some times felt like who Am II to be able to be a part of this group when children like the one I described have to suffer in the USA - they never really had the chance to come if their parents didn't come. But that is theway it is all over the world I guess. I know that by my being here is the only way children suffering all over the world could have a better life. It is silly for me to think I would be accepted in A black found WHEN I WAS confronted here Athe first time-I was so depressed ? guff ridden I actually thought to run off to Kaitums on Somewhere to be Able to get back to the less so I could blow up the Kentagon And make animends. I never did figure how to even get to Kaituma. It was advent thought. What always kept ME From going was the pain it would cause you & Kino & John & others. I can't stand the thought of you being sick As I've seen you get when trusted people left and did such sickening things. I could never stand the thought of being responsible for -Coursing you added pain I just couldn't do it. I have tried to imagine myself in with the sell-out traitors like. Debbie & to self-analyze this aspect, but I can't really imagine it. I don't understand them. This is where ( I can't clique with Tropp. I don't understand why they say and do All this Shit. I don't think I could con myself As they SEEM to have done ... The only other thing I can think of is that how I would do if being tortwed or having added & Pain. I have not had that much pain in my life of

trut I Am determined to do well when : if I Am tertured. I don't wint to sell out NO WHER what. When I have had different pains I flink I have done on but I hever had surgery or anything to measure it with. I have just plannes to always take it.

I have written about my quite before to you & it will just be \* repeat if I did is again. I feel i quity about most everything and I try to repaired it by acting better & not hostile.

So I think I knownyself fairly well. There is nothing I really want in live but to die & that is something I can't do. Nothing really appeals to net. I just what to do good so maybe some kind of change in the world will take place. I never thought I would have such su opportunity. And if it doesn't take place I'll know I want a have done right. I don't expect anything any more-

From - Annie Morre

P.S. I don't know if I Am imagining this but Mike Prokes seems different to me lately. Maybe he is weather beaten but he does not seem to be friendly or joke as he WED to. I hope he is just fired from overwork but I know I noticed DEBBIE was inot friendly before she went in town. Maybe Prokes is Priendly with others, but I did notice this - I may just be off the wall, but thought I should report anything different.

I think I soundED like Forntotally Ariti-intellectual but there are many here that I dislike - any insensitive types like all Touchetter-I have a difficult time with him. And I do like Jon Gurich fairly well,

Jiany mort

RAPER ON DICK Teopps paper. 12 (alaking to traiters 1 stauring balouss 8 826/9 andlyon -

mig - of

DEAR DAD - Thomas por to the stand AS FAR AS FUCKING IT UP IN THE U.S. I DON'T THINK I DID NEAR AS MUCH as I have since I have been here - I was too busy working with Maria and Debbie When you were over here to be getting into trouble with an outsider or spending money. I spent my allowance that I got monthly, which I should have given back to the church but E never have taken any money non have I hungout with outsiders. Before the big crisis and destruction of tapes I was fairly lazy. All I did was work, bleep And sometimes watch kino in the evenings. I never really did anything of thy importance that I could get in any trouble for - no real responsibilities. which was any own lazyness of not getting involved More with letter writing or nursing or anything at the church. I already wrote you about the drug taking I did. I never spent enough time with Lynesta in the States. I feel like I never gave Carolyn enough support when she was pragnant with kinno. I indulged in drinking cokes and DR. Reppers in the States. IN georgetown I have always, felt bad for about four times that I bought coffee and pastries with Delsoie Touchette-even though the said A man gave her the 2000 it was not ours What I have really felt worst about is the to spend. relationship with Irrator MANY REASONS. 1) It took time away Strom Lynetta that I could have Spent, plus time from productive projects and kimo. 2) It is A totally self-centered thing to do when our people are still in the USA and I know many

of them Aren't fucking around. I should have been true to them And wasn't respecially to Jean Brown and people like her who work so hard. Terry 3) Irra is cold and bitchy to you and to have her do you this way and me being a part of her makes me ill. I feel Is have totally dissappointed you. I could have at least picked someone Jecent to fuck around with. 4) I had the nerve to think I Should have some sexual pleasure when so many others are suffering in the world.

These are the MAIN things. I scratched AN "L' in my ARM to Always remind me of how I failed Lynetta so that I CAN work hard and so I would see it if I were IN A position to be screwing AROUNdwith IRRA, so I wouldn't doit. I despise Irra but have A sickness About here so that every time I Am confronted Especially if I think it is unfair I think that I will just go And Lay up with her. I know that she is still "open" for A Strew (or whatever). When I did it with her Although Physically I enjoyed the sex I thought I was getting BACK Et everyone who bugs me like Tish or Phyllis because I thought it would bother them if they kNEW If Stupid idEA - but I would want to do it out of hostility At people to get back at them sinks fucking around with a women was or is So taboo - especially a rebellions ANARCHISTIC ONE. But All is did was end up thurting leveryone I felt close to, plus myself

so it is All so stupid And confusing. I don't see how Anyone in a sex relationship can be productive because I spent relatively little time with Irra-enough to screw around And quit-compared to some people who live together and do everything together and I felt paranoid and fruked up the whole time. Plus you just think about your own ass all the time but maybe some relationships are different from this-with sex included-I can't see it, though.

AN I can do is work extra hard and not get into any more trouble. I feel haunted by the guilt All the time and I feel like everyone bates me - but they should which then wakes me weird and hate every body else, which is wrong. I can't ever feel like I am doing my part so much that I think I should be on the learning crew for the rest of my existence here and forget the nursing. If you or anyone want to do any pain tests or whatever I would gladly volunteer. I deserve to be tortured and would gladly reluter. I deserve to be tortured and would gladly much the only thing I think evould be good to repay what I really can't repay.

SincerelyAnnie More:

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To DAD

Pet: Guilt From past in 4.5 of here Annie Moone

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I don't really feel any basic hostility to you that I can think of. My hostilitys are basically based on someone doing me wrong or someone else wrong And you never fit into the category because you are always good. The only things I can think of are short term temporary hostilities that wear off quickly when you confront or criticize me or make me look at a fault of mine that I can't stand to look at. It is only 1 basic hostile reaction I get when I am criticized and I go through this big thing that you don't trust me. My self-image is very important. The only way I can remedy it is to say to myself "fuck you-you'd see who's standing with you in the end because I will never leave you." Then I get over it pretty fast and decide that you like me ok. It is all stupil reactions I have. Then I sometimes remedy the hostility by thinking why should you like me any way - I am such a shit ass-so then I just go and do my work.

A shit Ass-so then I just go And do my work.

I Am still Attracted to your sexually but I don't think about it As much As D used to. I always feel like fucking you if you touch me or suite And do this thing with your eyes AT me but I try Not to dwell on it so I won't get all hung up. I feel bad about this fling I had with I rea. She acts nice to me but she does not but friendly to you so As fare As I Am concurred she can fuck herself. From Now on I will becare of people who Act Nice to me tout Not to

- 3

To: Dad

I apologize for the delay in writing this. I was very upset and hostile about Phylis' evaluations of me. I feel like she does not like me in the first place so she tries to find things wrong with me And they are irrelevant or else lies. The two evaluations I have seen of me are longer than the other workers and she could have said the same about the other workers but she doesn't. She seemed almost gloating to let me know how I caused Emmit griffith nerve damage by the shit I gave in his arm when it didn't cause the damage. She wanted to pin me so bad. It is to bad that I even have seen her evaluations of me (2.0+ them) because it make & me hostile - her one side approach. Every meeting we have have stay swake but the one time I didn't which I explained to her before hard that I was very sluppy it was my first time working all night so were. I the excused to get to ted-she said no. She weren included that until necesting his fellasteen all the time. So, I Am NOT Afraid to be criticized - publically or Not but Phyllis is Not accurate, she is Not in the office enough to know what is going on. I think ensemperents should write the evaluations who work in the deport office And someone else with on the two who write the criticisms. Good or bad - the evaluation regarding myself from her is not accurate. I will write my own evaluation of myself which can be trad publically because I know I am to piece of shit and have done just as much shit afid probably more than mest of the people. I feel very guilty mint this stuff and am trying to correct it. Some of the things I can't correct because the damage is already done them is the list RA. 2011 don't. Here is the list. / BB-28- L-1 I am not a hard worker LI Am lazy And · I let the other worker's around ME he lazy because I m.

Fromid of I will not be in with them. Ever though I am not in "Anyway. I am late to work every night and latery, do Not put in any extras hour I if I don't have to I did carrie LARRY TO get mis fait I applagize only because his would be affected and because he would put I talk About And mile smart cracke Alest DON Fields Around A. yone. I talk behind Phyllic' back to be 1. I smart also Lois to Anyone but her min Soyce Rozynko. I treat certain males who have median problems worse than the other patients. I Was worried A long time ago that's term thing like Lela's wound would happen. + rick. Cloop when I treated to some or have the caused from the pressure from 12since but did not care enough to keep 4 duily check on her, so now her for is totally tucked and I feel totally regenision I pulled the core of A boil from Curtis simiths hose with non-sterile forceps. The entire noise was better the Next day but the citare was 50.50 that infection could have gone straight to the brain which would have drawn of your power to mining I sur messy And tole it out on my co-walles! I think I Am A profusioNA on wound care and take over its A large wound instead of showing others how to do it. I let my hostility to Phyllic And DON: Field: Affect my work. I called Renee Kick A bitch real meanly And even though I thought she had done in wrong I should not have the property a black sister so doggy as I did.

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I feel too sorry for myself with we good reason.

I let people think I am real great when I am not.

I give people I am closer to, medicine I would not give to Atrice.

I caused you to die by negligence of reading the side etre I. of A drug I game you for your stomach which caused up. to inability to wrinkte and your respiratory tract to driver. I attribute part of this to a Darword I took earliest at Night just for kides.

I Experimented with drug taking on my job in Ukith jeograme iting the whole church also in San Francisco but not on it. I did it a couple times have but now stopped.

grow months use.

I gave you sailt to make you vonit in hastiness without Hinkin of your ulcers and body chemistry, disregarding what in this phone it and you died on the floor in the partition And your son Stephen has to help revine you. causing more pressure and paid for him and you both.

I treated Stephen tadly when he overdosed in SAN Francises and acted hostily instead of trying to understanding pain.

could have been making the last part of lynetting life smare happy by drawing pictures for her and visiting

used the excuse that I was visiting lynetter during with hours - just to get out of the medical officer which I hated, instead of visiting her because I wanted to.

I tailed lynetts totally.

I had sex with Irra when Christa Armos had a fever and

I should have been checking her fever all night long.

It was total selfishness because I & just wanted my

own pleasure, instead of caring for her when he

Exist so ill.

Every time I was screwing around with Iron I cond

Have been taking Kimo and one time I recipilated the would take him on a half cay when the first gone in Georgetown & I. could sense it.

Thereby euthorize my attorney, there's Garry, to represent me in all netters pertaining to my social security benefits.

With running around loose and 54id "110 one watching his, booth security."

Tech him them.

When Kime was little he would not stop screaning for = hours so I yelled at him and shock him are a then for d = T he had a swere ear infection the nortday.

I never went to the relationship committee when I win with Irra And Actes reproductical About people with relationwhen I will do not the same time.

1- I time to have sex when nothing never have the plan with the first and their general when time with the time with the time of the few of my faults. I tried to get the worst ones down. I feel terrible shout them. is I feel like I should be beat or tortured or put in In tiger cage. I know you would protably not allow this.

I would be glad to go on learning crew forever but it seem less torturous to me than the medical office because I could be outside doing physical work and would not in allowed to talk on have people talk to me, nonwould I have to be a supervision to asshaled whe don't work. 5. learning crew seems more of a favor to me thank it pinishment. Instead I will continue And improve myself in the medical office and inche help Lorne RE. I will the correct my resentment 10 Phyllis. I Still think someone who knows the situation of the medical offices should write recort. Ever Lois is more accurate in criticisgo than Phyllic And I know Lois doesn't like me either. (1-4) Annie Morra This CAN be read publically. I do not think I Am too God + La reficience.

This is Annie's letter re. Irra turned in three nights ago.

**€** 

-she feels she will be brought up and feels guilty and filthy when other people are in trouble for relationships and she is not included.

-she has still been relating to Irra sexually. She figured you knew it. She knows she was not in love. She wanted to find out what it was like to have sex with a woman. It was a novelty at first. Irra never expressed her inner feelings to Annie. She mentions what akk when whe is in the nursery Irra seems to take care of babeis. But mentions she seems to have lost enthusiams for the nursery lately. She has seen her show affection to the babies and also be bitchy. Irra did complain onee that Terri C. complained about a feeling dick when she hit her head yet would not see Larry. She did not pick Chaoek up once saying he would be spoiled.

-she thinks she is capable of neglecting any of the babeis, but has also been accused of things other workers actually did.

workers actually did.
-she started the relationship out of pure selfishnes and is now ashamed.

-Annie is her only friend and she doesn't know how she would be if she quit hanging out with her, but she has always told annie that it is up to her what

-she did defend her in a meeting. Phylis talk about people when they are not present Annie says. -Annie said she sneeked and saw her evaluation which was not goo, but feels the same things could have been said about any other medical worker. -the only person she knows won't shit on her is you and cl.

BB-28-0-1

- 4

EGO A LOI TO BE PUT ON STEERING CTTEE. SHE SAID SHE DID NOT WANT TO BE WHICH MAKES ME THINK THAT SHE DOES INDEED WANT TO BE.

, <del>,</del>





To: Jini - CAROLYN CAN read so can the whole Jonestown if they really want.

I am writing myself up Decause I figure I will end up on the floor or plus. I feel guilty and filthy when people are in trouble for having relationships and I am not included. have still been messing with Irra Johnson sexually And I figured you knew it anyway. I AM ready to quit And have figured how I know that I am not or was not in love AU I wanted was to find out for sure what it was like to have sex with A woman. All the time I was under AN illusion and curiosity about it. At first it was a novelty. I know that I like it but that in the middle of it I would wonder what the hell am I doing. I Tra said she never had sex with a woman before which I did not believe - but maybe she didn't. I don't know why she did it with me Anyway. She said she likes me because I am so crazy but I mistrust her because she does not like any one else so why should I be different. We don't talk too much - I'do the talking

and she will agree but she does not express any inner feelings to me. She expresses hostilities to me about nursery workers Not taking care of babies properly. When I am in there she seems to take core of the basic physical needs and has seemed bk about changing their parts, but she may put on a show for me. She was very enthusiastic at first with getting the nursery fixed up with pictures and colorful Sheets. It was "everything for the babies." Lately she has been more bitchy. She has seemed to get constantly on the workers butts for missing bottles or giving the wrong formulas and even to Change their diapers. She seems fanatical about having enough clean clothes for the babies - especially dispers. I have seen her show a lot of affection for the babies but I have Also seen her be bitchy Although Not physical with the babies! I Am not A good judge since I do not works her ass off which she seemed to do to me. She works in the laundry doing baby clothes 8-10 P.M. After she works 676 in the nursery. The only

thing Irra ever said about Terry was that she complained about feeling sick when she hit her head but when Tria told her to see Larry she didn't want to but still complained.
This is the only criticism Irra ever said of
Terry. With Chaoek I know one time!
The did not want to pick him up beautse
"she said he would be spoiled and always"
held but she said he was cute want that be held but she said he was cute , and weed prototopick up, and she picked time up. She, did show some hostility then but I thought she thought she was doing the right thing by not "Spoiling thin. So I really don't know her true feelings for Chaeok! I think she is to capable of neglecting any of the basics but I Also know that she that peed princed for certain instances that happen in the Nursery that aren't beally her direct fault 1. 911 the baby is assigned to lattefferent worker who has been irresponsible to Street told me she whore herself up formbeing negligent | - But ? she > switches stonies so much that I mobile know what the truth is. She walways usays lately that she is A bitch and is always wasty - A good way that she won't have to change however ... she appears to get the physical work done keeping it lether clean, keeping the nursing

fixed up for visitors.
At first Irra talked about how she changed and was positive. She has never. Said she wants to go back to the states she said she hates the states. In all the alerts she has Always been responsible for the babies And showed extreme responsibility (to me) in the very first alert. She says she is positive now but she is NON-communicative if I ask her what is bugging her. I have Never heard her under Mine we you, Although she would be A tool to do this tome. She thinks A lot of people Act CRAZY And Indidition so we became friends. She toté au s'before we even got involved Fliat: she hated Bolo Davis that he was a honky ac., and that she was going to gut bin there in the states

1. It istanted messing with Irra out of

pure I selfishness and am ashamed I was Not thinking of how it would Affect here. As fare As. I know she said I'm her only Friend or person she talks to so I'm don't know how plienated she would be if I quit hanging out with her. She has always resaid it is up to me. what we do it we don't see each other that much I single thingk out 2 maple sile Another reason. I Am writing this

is magazie d'Aderent nones were suiting some Stuffing Insutucoase adoiting 2 arange of Phyllis Brothe A report on me saying I defended her a in a meeting assigned of defend there but Tim Canter promited it and he does not like her hor Holestshellain. Everyone started chiming in against There it so I felt, like. I'm has stowde few here, because she was Not there to suppose speak for herself And if she was being confronted for NOT being in medical meetings they should not talk about her like she wasn't A part of the medical staff especially in front of people like Leslie Wilson and Dee Dee Much. Phylis Always insists we don't talk about people when they snewt there but she and Tim both jumped into Irra's CASE. Phus Also Sharon COBB is so PASSIVE, until recently She took no iniAtive in checking into Any problems with the nursery nor did Phyllis.

I sneaked to read Phylhis's evaluation of the medical Staff. Everything she gaid about me was true but the same exact things could have been said about every other medicalistaff person. She made Liz look like A rose and she has been one of the most sadistic and hostile acting of any of us—which she finally was confronted for. I have never refused to

Lake care of certain, no favorite para do-I take Truy hospilities court on patients Mistres And cuts quess everythingulistin mess right I bottombe especially mistoust, Irra Lany more than any other persons withe oil persons of the tenow work shirt only men THE PLANT THE CHAPTER IS STUDY ONE OF DIST teine in medical meetings they should but the there of the there they have the the them the the them the the them the them the them the them the them the the them the the the them the the the the the them the t the medsetolistick expectly in Frank of people like Listickulan ind Die Dee Nord. Thylis Always insists we don't talk About people when this price their but she prul Tim both jumped-into Drive (450), plas Also SHARLA CLBB 15 SO PASSIVE, UNTIL RECENTLY she took no iniative in checking inte And Displans with the ming of the die grand I sheaked to read Phylliss institution of the medical Staff Everything slie said about me was true but the same exact -things could have bein said about avery other medical staff perion. She made ... 1 10 11 to 4 1054 April 51.2 1235 becan one of the most sadistic and hount acting it may of us which she findly west

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## PEOPLES Temple

OF THE DISCIPLES OF CHRIST

Jim Jones,

Pastor

BIOGRAPHY: MICHAEL PROKES, ASSOCIATE MINISTER

"For I was an hungered and see good me meat. I was thresty and see gove me drink. I was a stranger and we look me in. Nackel and see visited me, I was an prison, and see visited me, I was an in ye visited me, and see visite me.

Then shall the righteous Ansn'er him, saying

When son' we thee an hungred Ruld tel thee? Or thusty And ago: thee brink?

And got thee drink?
When sen my thee a stranger
And took thee in?
On naked and clothed thee
On when san my thee sick?
Or in pisson:
And same unto thee?

Matthew 25: 35:40

Michael Prokes is a graduate of two colleges in California, Modesto Junior College and Cal State University at Fullerton. He majored in communications, and following his graduation worked for two television stations as a production assistant for a large independent, and as a news bureau chief for a major network affiliate (CBS television). His work was based in Sacramento, the state capitol of California.

In November of 1972, Prokes resigned his post as a television news correspondent and joined Peoples Temple Christian Churches to work full time as an assistant to Bishop Jim Jones. When asked why he gave up his prestigious position in broadcasting, Prokes responds, "Because I found the most dedicated group of people to the cause of humanity that, perhaps, exists anywhere. Led by a courageous humanitarian, Jim Jones, the Peoples Temple congregation exemplifies the real teachings of Jesus Christ by working day and night to stand fearlessly against all forms of injustice, to relieve human suffering of every kind, and to establish brotherhood among peoples of wide ranging backgrounds wherever they can."

Michael Prokes is now an associate minister of Peoples Temple, helping to coordinate the church's vast ministry of human services. He regularly travels to the various areas of the United States and South America where the Temple has constituencies. His main role is to assist Bishop Jones with the planning and development of the church's many programs which are aimed at reaching every type of human need.

Jim,

I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their comming deal with Jaggan.

Why do you think Jaggan is comming to the USA so often these days? Your money is your appeal in Guyana. They are just waiting until you get all your money transferred there along with 50,000 dollars you nut into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible You have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporarily winning there too. We know about people in government there and believe me you have been sold out for money. It would be in your best interest if you redeem yourself with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, so the best thing for you to do is save yourself now, before we procede with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James S. Black, meet you at the picture show at ten". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

# Reds Kept Local Student 15 Kours Without Food for Taking Photos



TIM STOEN

the blank expression on the faces of everyone. You could tell they were just waiting for the day they might have some freedom. This will come slowly. Poets are already getting some freedom, and so are theatrical people and musicians. It was noteworthy that a journalist was able to print in Moscow the In-terniew with President Kennedy.

Began Taking Pictures Stoen said he took a number of pictures in East Berlin without dif-ficulty. Then he took one of a sign being erected near the newly built

Three German officers rushed over to Tim and an East Berlin student who was showing him around. They took the pair at 12:30 p.m. to a building and held them there until 8 p.m.

"I was fearful for my new found friend because he had taken too many liberties for the Communists, and I didn't want to get him into trouble," Stoen said, "Finally, at 8 p.m., three men escorted me out

Fifteen hours in Communist of the building and put me in a honds. That was the experience of Crech car. We drove and we drove firm Stoen, Littleton graduate, who had the audacity to take a picture of a sign being erected in East long with bars on it and I was taken Derlin.

Stoen told about his ordeal at the Rotary Club last week after incluming from a year abroad on a Rotary Fellowship. Rotary Fellowship.

"I thought I should go to East out of my pockets. They found a pind the Iron Curtain," Storn said.

The first thing that I hotized my. The guards were curious about my nail clip and wanted to see how it worked. They had never seen an American coin purse that opens a crack when you bend it, and they were like children with it. I was getting both weak and apprehensive, and I was trying to test the power of positive thinking. I had had no food for 15 hours and I was glad when they brought me some unpalatable ham sandwiches. Soon afterwards, they took me to the border and let me go."

Stoen had a happier experience in West Germany, 5 miles from the East German border. A little old lady recognized him as an American without much in the way of

"She pressed two things in my bands," Stoen reported. "One gift was about 40c worth of coins and the other was a sack containing four bananas. She told me that she loved Americans for the kindness she received from them at the close of World War IL"

Jinis Capy

Michael Prokes, Associate Ministor Peoples Temple Agricultural Project P.O. Box 893 Caorgetown

3rd April, 1978

Monourable Prime Minister Forbes Burnham Office of the Prime Minister Public Buildings Georgetown

Dear Courade Burnham!

I wish to take only a few minutes of your time to pass on pertinent and encouraging information given to us by a U.S. Embassy official following his wisit to Washington, and to express some of our heartfelt feelings shout issue: which we will not compromise on.

#### Arrest Orders:

Out of concern that the fine young people who put on the performance at the Mational Cultural Centre would do their best in pepresenting Guyana, Jim Jones had to come to Georgetown. He has been their inspiration and their best drama critic nurturing them from a deep, bitter, anti-social alienation to become a credit to socialism.

Jim, originally was coming to Georgetown to been appointments with Mrs. Burnham and Minister Mingo, but every member was so incensed that Jim, in essence, had become "persons non grata" that he was forced to heed their advice and travel incognito. Other people in government, even in one of the offices of Cabinet, cautioned Jim not to do it as well, not out of any disrespect for you, but simply because we could get no written assurances from you that Jim would not be arrested.

What is so alarming to us is that we were told by Dick McCoy that John would never be taken and Jin would never be arrested, and now we are told that if Jin came to town he would be arrested. Jin does not give a damn personally, but it would create chaos."

Dick McCoy also stated to us that he did not think Guyana would go to the wall. He said that if worse came to worse and the court awarded John to Tim Stoen, he did not think Jim Jones or Joyce Touchette would be arrested if they refused to give up John. We did not comment.

#### Becrifices:

There is a current release circulating within certain government circles that any one person can be arbitrarily sacrificed to promote what is loosely termed, "the good of Guyanese people." We certain ly would not want to be in the position of balancing the life of an individual against the complex, amorphous quality but we hope you understand, if Jim could have secrificed John and lived with that on his conscience, be would have done so. But we know that

it would have been to let him be used by people who never cared for him. He would be thrown aside, scared and burt, on the rubbish beap. This would have killed Jim. Be would have felt guilty of the worst form of wurder—killing his own child. Even if Jim could have made this sacrifice, the compiracy has shown me that there would have been others. This has been proven by direct witnesses.

Paople who claim to be loyal to the PNC have informed us that we should be willing to be the sacrificial lamb to enable Guyana to get aid from the INF. According to our sources, no such sacrifice would be required. All that is gaked is that we do not land ourselves to being the sources of embarrassment to the U.S. on the international scene. Our desire to leave the U.S. is not to seek international notoriety, but only peace. We hope you can make that point to both the I'W and the U.S.

We have heard that the U.S.S.R. speaks well of Guyans. This has given us encouragement that the far right wing will not dominate the scene here.

#### Cultural Presentation: A Success:

We were overwhelmed by the gratitude expressed to us for having this performance. The reports we received were raving with compliments about how professional we were. It would have been even better if Jim had been there.

Everyons we spoke with thanked us for Mrs. Jones' speech. They said it was both moving and the first time they had heard about our background, what we've been through, and how we came to Guyana.

Lynette Dolphin, Director of the Department of Culture, said, "Whenever we need to draw from local talent, we know where to go." A dence instructor at the bational School of Dance asked our dancers to come and share dance routines in their classes. The AP and UTI representatives said they wanted to write about the performance and said that our brass band is comparable to the best in that category to any in the Caribbean. Paople who worked at the cultural centre said this was the best performance they had ever had at the centre and they were smated at how dedicated our young people practiced for the show. Many expressed a desire to visit Jonestown because it really must be something unique to have all of this talent dedicated to cooperative living and working on a farm.

#### Congressional Enquiries:

A reliable source told us you were keeping a file devoted exclusively to reports on U.S. Congressional enquiries and responses. (This source is not the former Foreign Minister who has always been scrupulously careful not to reveal any confidential information.) The person who showed us the Paoples Tample fife has always proven to us to be absolutely loyal to you.

We were told by a government official months ago to not have any of our congressional friends write to you because you did not want to be deluged with all of the letters. We hope this has been taken into consideration as you peruse this file.

We do not understand your objections to our obtaining information. We do not "collect" information, nor do we have any other purpose than to enalyse whatever information we are given to see how we can better serve Guyans and improve our relations. We have always made it a point to tell you everything we hear, which is one of the reasons we have registered concern that you do not always read our letters.

#### Invitation From C.S. Embassy:

Jim was invited to a function by someone in the U.S. Embassy. A gracious refusal was sent to the person, stating that he had responsibilities at Jonestown. Jim was not interested in going anyway and he would never travel much, but he should be absolutely free to travel whenever he needs to.

### State Department Says "NO" To Would-Be Kidnappers:

We were told in confidence by Dick McCoy that within the past few days, his efficers at the State Department had received telephone calls asking if the U.S. would cooperath in screpticiously bringing people into Guyans for the purpose of recoving children from Jonestown, "circumventing" legal proceedings of Guyana. This is a polite description of a kidnapping operation. Of course, he said these callers were emphatically told "MO." But the information does complement the counsel given to us by our lisison regarding a kidnapping operation.

We are telling no one else of this conversation with Dick McCoy but our three trusted friends. McCoy told us this in confidence and said he would deny it if ever mentioned to him. But we believe it our duty to pass on any information that comes our way and we will continue to report everything.

#### McCoy Says We Have & Case":

We were emphatically told by Dick NcCoy that we had a case of "abandonment." The child was left here by Tim Stoom and that would weigh heavily in the eye of the court. McCoy said, moreover, that these types of cases have elveys, in his vast experience, been resolved on behalf of the people resident in the country where the case is heard. He said this is the rule whether in Guyans or the U.S. because the court is expected to state that their own anvironment is best for anyone to live. Many others in the legal profession as well as NcCoy have stated that Jim has the best legal point.

Another person in the U.S. Embassy stated that Guyana was epineless and would yield to any pressure, however small, for Tim Stoom. We can't conceive of that, but for God's sake, don't test our people on that point because too many of your people have already told us that you control Judge Bishop. Anyway, all would be lost should such a decision come.

little has been asked by us, and no people are prepared to give as much to the government as we are. We have never conveyed your assurances to anyone but the most responsible of Jim Jones' staff, contrary to what we were accused of. We will gladly give you the manes of those who have given us assurances, but only face-to-face and not through many hands. We can wouch that these are people you esteem and who represent you. When people mention the case to us, we are very cautious and say things such as:

We know we have the best case and moral issue, but it is Judge Bishop who will decide and we just hope that he makes the right decision.

Others in the legal profession have told us we can appeal, even though Judge Bishop is apparently fractually to us. We always tell them we certainly will appeal all the way.

When people like Mick McCoy says things will go our way; we say, there is no way of talling.

#### Inconsistencies:

Dick McCoy said the State Department is losing interest in the John Stoen case because when he was in Washington he pointed out inconsistencies in the atstements Tim Stoen, Jeffrey Hass, and others involved in the conspiracy were making to State Department efficials.

McCoy also said that even though their interest is on the wane, that if the course of Cuyans do not reach a decision very soon (and not after 4, 5, or 6 months) that Tim Stoom and whoever is behind him will put on more pressure by lobbying in Congress. We can lobby too but it is very coatly and socialists have more difficulty. If Tim Stoom's pressure were massive, we would have to exert more pressure to GET EQUAL RESULTS.

We were assured by Dick NeCoy that his affice will continue to point out the inconsistencies in the stories Tix Stoen is telling. He also mentioned that he brought back a stack of mail for his Ambassador to read in support of Jim Jones and Peoples Tample, even letters to the President.

#### Official Bodyguard Works With Conspirators:

One of our young men who performed at the Cultural Centre, Bruce Oliver, was approached by one of the government's official bodyguards and told that he had been "assigned" to contact Bruce's parents once a week(end told Bruce the correct telephone number) to "report" to then how Bruce and his brother, William, were doing. It is highly offensive to us that a representative of the government in a sensitive position as a bodyguard would be working against loyal members of your own staff.

This bodyguard was formerly sesigned to the former Minister of Foreign Affairs. He was transferred back to your own staff on the Minister's resignation.

He is obviously working with the conspiracy as a spy. It is horrendous that he is in that position with the government and working as as agent for an Uncle Top and Aunt Jane like the Olivers who are backed by fascists and outright racists. They are self-seeking and cannot claim to have any of the massive support we have from black people, civil rights activists, church leaders, moderates, liberals, and official U.S. representatives from all spectrums.

The bodyguard approached Bruce with information that four airplane tickets were there for bin to pick up for himself, his brother, and their wifes to use. We know where the tickets are. Bruce wants to have the tickets cashed in and the money turned over to the PMC. This bodyguard ought to be made to turn his money over also.

Bruce's dad, by Bruce's own knowledge, has criminal connections. His mother is a drunk and vicious. She would have killed Marceline Jones with a knife if she hadn't been stopped. The police had to intervene to keep this woman from making further attacks on Jim's wife.

The Diiver's don't have a dime and stated openly they were doing this for money. When they were in Guyans they stayed at the most expensive hotels, and have been flinging money around like there is no end.

We want action taken and this bodyguard stopped, or the money given to the government. His parting words to Bruce were, "Don't tell anyone about our conversation."

#### Applications for Firearus:

There is apparently no idea by some who process requests for firearms how many people, other than the ones at Jonestown, we take care of. In view of the fact that we feed 1000 people at Jonestown and take care of Guyanese neighbors in the interior and at our Coorgetown headquarters, it would very much help relieve some of the burden of feeding this number if we could hunt for food.

In addition to the shotgun and hunting rifle requests, we also made application for a revolver to be used as a protection weapon. In light of these kidnapping potentials, confirmed even by the State Papartment, why is it that the handgun permit has not been processed ?

#### No Compromise:

We have heard that one person said, we "lobby" and "pressure," but in the and we would "put up with anything." Please, if you know or can find out whoseer made that determination, tell he or she not to make that foolish wistaks, because we have come very close to the point, at many times in our lives, where death looks more desireable than a life full of compromise.

Yours co-operatively,

Michael Prokes, Associate Minister

c.c. Dr. P. Reid Minister Wibert Mingo

5 June 1978

Peoples Temple Agricultural Project P.O. Box 893 Georgetown

Minister Shirley Field-Ridley Ministry Of Information Georgetown

Dear Minister Field-Ridley:

In talking with Cde. Carl Blackman of the Chronicle recently, I invited him to visit Jonestown so he could personally see what it is all about. Thus when articles are submitted to him pertaining to our community, he would have some background knowledge on what is being reported. He suggested, however, that I contact you, instead, and propose that arrangements be made for a team of news persons to go to Jonestown. He said that the various press representatives need to see the project and talk with Cde. Jim Jones, hecause it would be good for a consensus to be reached among the media about Proplet. Temple and its work in the Northwest. He said it wouldn't do for just one reporter to reach a conclusion about our community, because if it's doing to job everyone says it is, then let all the media be convinced too. Furthermore, he said it puts journalists in a difficult position when they are asked to publish a positive release about something that they actually know little shout (from the standpoint of first-hand experience).

Gde. Blackman suggested various persons be included in the trip, such as Prince Mason from GBS, Harry Harewood from Demarrara, Clarence Kirton of UPI, hisself representing AP, Mohammad Hamaludin for Gana-Reuters, Paul Persaude of the New York Times, and Hutton Archer or Cde. Forsythe from the Ministry of Information. Cde. Blackman thought that a Sunday would be the best day for everyone. All the above, of course, was only suggestions, but it did sound reasonable to me, and it is something we have been wanting to do for sometime.

As you may know we did attempt to get a team of reporters to come out to the project before, but it didn't work out. One of the reasons we would like to try again is that we feel the resulting coverage would serve as a deterrent to reporters being sent here from the U.S.A. under false preferred to do negative stories against us and Guyana. This happened just recently with a journalist who lied to the Ministry Of Bome Affairs in order to get an extension of her one day stay here. Because nothing major has vet been done in the press on our project, it was evidently felt by those who don't like our socialist orientation and who thus sent this reporter, that she could get away with doing a sensationalistic-type story. (We have some of the articles that quote her after she returned to the States, if you're interested in seeing how U.S. reporters can get away with telling absolute lies-4 e.g., alluding to Guyana as a "police state.")

I know that at least some of the reporters mentioned above are interested in going to Jonestown, and we're hoping—with your assistance—this can be

25 May 1978

Peoples Temple Agricultural Project P.O. Box 893 Georgetown

Prime Minister Forbas Burnham Public Buildings Brickdam

Dear Prime Minister Burnham:

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Attached is a copy and photograph of the type of thing our reactionary detractors are doing to try to make us and Guyana look bad.

Notice how-in the photograph-they attempted to associate you with the so-called concentration camp. (Undoubtedly this was masterminded by Timothy Stoen, whom we've written you about before.)

Also enclosed is a letter giving some updated bakkground on the campaign against Peoples Temple and this country, and another letter enclosed proposes a way of dealing with it.

Thank you for your time and whatever consideration that you may give the above matter.

Co-operatively yours,

noke Proker

Cde. Mike Prokes
Associate Minister &
Asst.-to-Cde. Jim Jones

25 May 1978

To::Hinisters of Government

From: Peoples Temple Agricultural Project P.O. Box 893 Georgetown

Dear Courade Minister:

As you are probably aware from previous correspondence, there is a small but vociferous element of Nazi-like thugs that has been attacking Guyana and our organization. They are press headline seeders, and they have held demonstrations to attract publicity. Recently, they even shoved a black woman, which was witnessed by an officer who warned them to straighten up or they would have to leave.

A man by the name of Timothy Stoen heads this bunch (Stoen was once a member of Peoples Temple— undoubtedly an agent-provocateur as he attempted to put our organization on a violent course). He hasn't been able to get much attention in the press, particularly as of late. The last demonstration attracted no coverage to speak of. (It is the little papers—such as the Ukiah Daily Journal—which this type of element controls, and these papers don't mean much.) It is not so popular to attack us anymore, since much of the punch has been lost.

One of the press owners—Rupert Murdoch—has aligned himself with reaction—ary forces in attacking all socialists. It is a return to McCarthy-type ("red-baiting") politics. One group—Symanon;—which is known and respected for its rehabilitative work—was not even socialist. But they were too progressive and they were closed down by the same type of reactionary force, working in league with a segment of the press. (We can provide other examples of occialists and progressives who have been victimized by press smears, if you are interested for any reason.)

We posed no political significance to them, other than that we were socialists and we were popular (something which evidently couldn't be tolerated.) But the expressed attempt to destroy our organization has failed, though the attempt apparently continues. Recently our detractors issued a wordy statement falled with lies, distortions, innuendo, and hypocritical piousness. It was issued under the banner of "concerned relatives" and contained the signatures of a few dozen persons, most of whom have no relatives here. Among the persons who signed it are several known convicted criminals.

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Thank you for your time and consideration of the issues that I've posed.

Co-operatively yours.

Cde. Mike Prokes Associate Minister



May 22, 1978

Hon. Forbes Burnham Government Buildings Georgetown Guyana

Dear Mr. Prime Minister:

It is our feeling that it would be in the best interests of Guyana if a feeture-type story of our project were run in the Chronicle, and perhaps released through Caribbean news agencies.

In the past few days, distinguished visitors to our project, Rev. John V. Moore and his wife, were interviewed by local newomen. Rev. Moore is a former Superintendant over many Methodist churches in California, and now pastors the largest Methodist church in Novada. Both Rev. and Mrs. Moore were highly impressed with the Jonestown community. They were visiting their two daughters, one a registered nurse, another a teacher, along with her husband and child. Mrs. Moore, too, is widely known as an organizer for prison reform and Equal Rights for Women. Both were able to give objective, firsthand views of the community. If such an interview were published, along with some account of life in Jonestown, and the accomplishments of this unique co-operative community, done by journalists with solid credentials, it would have the decided effect of dispelling and discrediting the vicious lies being circulated that portray us as some kind of 'slave camp.' Needless to say, this can be (and, indeed, is intended to be) an embarassment to the government.

Included in such an article can be the commentaries of several other recent visiters to Jonestown, such as Dr. Walter Thain, a director of the 2000-doctor MARCO medical network, and famed cytologist. Dr. Thain spent several days at the project, and spoke glowingly of it. He also commended our project doctor. Dr. Laurence Schacht, as one of the most brilliant physicians he had ever met of the over 5,000 he had consulted with. Also, famous U.S. civil rights attorney (and author) Charles Garry has visited, and has called the project "paradise." He wrote an article about his visit that was subsequently purlished in the black press. Another woman, a medical professional with two married daughters and grandchildren living on the project, also visited and wrote a statement that lays to rest false allegations perpetrated about us. Finally, U.S. State Department officials have visited and officially have cleared us of these charges.

There is no question but that our community is structured. This helps to overcome the kind of anarchy we see in so many circles that undermines production. Even though structured, our community is characterized by a tremendour outpouring of individual

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Cde. Mike Prokes Associate Minister

Pacifica temple springs P.O. Bow P43 Gentrates

75' 23, 1976

Dr. Troto y Tald Ministry of Retional Development 340 Cray Rt. Conrect me

 $\Diamond$ 

Dear Dr. Reids

The following is a rebuttel to the latent in albung sories of attentially reactionary elements to salism, discredit, and ultimately destroy \$400. Jis Jone and the Temple. Those activally ensemed in this invitions artists have issued a wordy statement that is filled with line, \$100 artists have issued a wordy statement that is filled with line, \$100 artists with the estimated, and hypocritical picusness. Similar you ever be hothered with the estimated decreent, here is a point-hypopole annuar to it, in with the lies and falcition of the so-called "conterned the latives" are and obvious.

Birnk you for your time, for we realise your buny achecule.

Co-operatively yours, 

Cdo. Hike Prokes Assistant to Cds, Jin Jones

F.S. At this time we can add at losst one thousand some to the patition,  $\nabla s$ can also add many many more telegrams, as the once included here a only a representative sample. (The attached patition has about 30.00 pt. 1.)

cal Min. Mingo

To::Ministers of Government

Prom: Poonles Temple Agricultural Project P.O. Box 893 Georgetora

Dear Comrade Minister:

As you are probably aware from previous correspondence, there is a small but vociferous element of Nazi-like thugs that has been attaching Guyana and our organization. They are press headline seekers, and they have held demonstrations to attract publicity. Recently, they even shoved a black woman, which was witnessed by an officer who warned them to straighten up or they would have to leave.

A man by the name of Timothy Stoen heads this bunch (Stoen was once a member of Peoples Temple-- undoubtedly an agent-provocateur as he attempted to put our organization on a violent course). He hasn't been able to get much attention in the press, particularly as of late. The last demonstration attracted no coverage to speak of. (It is the little papers--such as the Ukiah Daily Journal--which this type of element controls, and these papers don't mean much.) It is not so popular to attack us anymore, since much of the punch has been lost.

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Co-operatively yours,

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Cde. Mike Prokes Associate Minister

Michael Frokes
Peoples Temple Agricultural Froject
P. 0. Box 893
Georgetown

18th March, 1978

Honorable Prime Minister Forbes Burnham Office of the Prime Minister Public Buildings Georgetown

Dear Prime Minister Burnham

We have learned not to trust abstract pledges of loyalty too extensively. In our own experience, in many cases, we have given much in help and support, and although we have strong support, nevertheless little in practical loyalty has returned. We have learned to be cautious, and that is why we ask questions, such as about the resignation of the Foreign Minister. Minister Mingo allayed our fears about it being indicative of a move to the far right. (We had heard that the far right of the party had forced you to make that move.)

We gather from various sources that perhaps there was a misuse of funds, and, from your own speeches we concluded that not as much work was being done as the need for productivity requires. It would have been helpful if someone had immediately told us the currents of change. We went through some anxious moments. We had caught the Foreign Minister in Fig. little lying games, but we still like him because he highly regarded you, and interpreted you in an intelligent manner to us. We had been getting all kinds of diametrically opposed views on what your attitude was, vis a vis our movement. It seems a lot of people like to stir up mischief.

Life has certain parameters of the basic elements of freedom we have to have. However you can depend on our loyalty. We would never go to your opposition. We are Third World people predominantly Black, and distrust anyone who would appeal to racism as a basis for support. Even the Soviets have always been friendly to us at home, and as far as we can tell, they have been friendly to us abroad.

We need guarantees that our freedom and survival won't be hampered by the machinations of a few reactionary racists abroad. If the reactionaries are caming down on you and us, there is nothing so enobling than a good cause to die for. We all die sometime, so we take our life a day at a time, and fill it with so much joy in production and human services such as medical care in our own community and for the many who come daily from the community around us.

We are not interested in working with any administration but yours. You can depend on that kind of loyalty. We don't count that much on a future, because we have had too many of your so-called

LETTER TO THE PRIME MINISTER, DR. REID, MINGO,

We kaxexkeard have learned not to trust abstract pleages of

"supporters" talk in a very dual fashion about their loyalty to you. We believe in Dr. Reid, Minister Mingo, Minister Green, and Minister Jack who seems sincere. There are a few others that we have spoken to, but have not had enough contact with to be certain.

We keep hearing recurring rumors that this or that person will be the the next P.M. - names other than Dr. Reid. We would have no confidence living under the administration of one person who appears interested in your position. We are not religious but one thing Jesus said is a valid guidepost: "No man takes my life. I'll lay it down on my own terms." When you stood up to Kissinger, we heard all kinds of complaints. Jim Jones, however, chose that time to bring his sons here with him, as they wanted to be present, and if the U.S. came to destroy you, as with Dr. Allende, he and his sons wanted to die with you. (Jim's son, John, has tested as a genius, and even at his age, he understood the gravity of the situation.) We have been through so much hell-attempted assassination, church and senior citizen homes burned that it has certainly steeled our backbone for dying.

Please guard your health well. The human race has not comee so far in socialist evolution that people are not still much like other primates. No matter what their leader had achieved in the past, the moment he appears a little ill, the pack moves in for the kill. Although we do not presume to advise you, continue to keep a wary eye on North America. It would seem that the pivotal factor is to insure that the army is loyal and from our own experience we would judge that an army official who would give up his seat on an aircraft to a sick Amerindian woman does not seem to have ambition for personal power.

Please lend any assistance you can to see that our amateur radios are permitted for of customs. They are one of the best things we can do for Guyana. We, especially Jim himself, have made thousands of friends for Guyana and the project. He pushes himself to stay up hour after hour and make contacts, usually getting only two hours sleep a night and then dragging himself out to the fields, each day. He does this because he feels it is the least he can do to show appreciation living under a black prime minister who is first and foremost a statesman and genius at diplomacy, which is so despezately needed for the nation's survival. You also have a hell of a genius, and one very dedicated to you, in comrade Dr. Reid.

We have met many, but can honestly say that none compare to the fine character and dedicated example you have shown us as a leader. Our loyalty to you is guaranteed by the principles you have demonstrated.

Cooperatively yours,

Michael Prokes, Associate Kinister

P.S. We do not understand why we have been asked by Gregory Gaskin of the Matarkai Scheme to return a cane grater and pitter, and a cane chopper which Dr. Fernandes very recently told us we could use for 6 months. We need them and it has only been 2 months since we were loaned these machines. We find it difficult to understand why Cde. Gaskin would wait until Dr. Fernandes was out of the country to request their return.

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man 23 (LETTER)

Reid Bunkan, Mings

(We came to this country knowing full well that
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AllEST DROFTS told This my Cole worrier.)

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rand miant The life of the child his regret that one person with The Attal server and even We repeatedly hear that one new test is sasturelan de like us and while oliv "anything to harasa our organization. as long as Realmenoration drent change, we are - We are told that pere was a complant Add we were given for much information and Timeny A This is reducedance that up we west told - to shorten letter when we pointed out territorio elevente that hold respect In he countryers were told to shorters our letter, The we do not go inte do much. dias as before - but the hold will Mind roshing buch. Every tot but of information we receive to conveyed to you. I am sure of you review you Lether you will be The to the ease (Insent B to for assurance, to the comments any tree Knows he community produce much more - Effectively when its few bosic requests, Thecenary for survey in provided.

In spite I economic deflective, and home is filled with her Europeane compatitude, his made donations consistentially that we cannot afford (housing, medicine, medical slevies etc.) Pabres and children brought to us have been newweed books to perfect health We consider such service our duly, a per-priviley, and a jey. INSERT. (AA)

105ELT # \*\* Dhe person in government even went so far as to say mot he would have Jum anomnatel. Statute This winor, even if it were in fact realty would not prevent his somery into the copiese Death holds no fear for him or any of us. Death, in many warp, would be a welcome relief from a life of pain, responsibilities, and yourses)

There have been many doctored and anateur radio operators who have been helpful, but he tollowing have been expecially your particularly expert consultation, Might a sugart that a met Them you note written to hem in someone in government could foster considerable good well. Dr. Nichtle Ellyr - ophenslopst dio consultation go Wosh Unio Hosp. helped son an eye.

Dr. John Wilson, - cardiologist = Han gen Hospital and DK adminstrator of Bon of here fine during were very helpful - Alhon yota doilor, Mis man told us he had written his Congression asking him to support increwed aid to Jugue Es Wa the medicing talking always about The beauty of the country. aerosp We do not ask that he person We contact do any sing in particular, regonale like he above I'm sure are not uncommon, lettasecours experien Not once have we encountered a unquendly or wike person. Che Jon Jones spends every night talking about he beauty of no country, and gets only I have of sleep at night, and suffer from chronic laryngitio as a result a note of activoled ment to be at the mertioned presons and to our people our own reper could certainly houst the morale, they do head that one in government wants Nio means of Communication.

4 June 1978

Peoples Temple Agricultural Project P.O. Box 893 Georgetown

Prime Minister Forbes Burnham Office of the Prime Minister Public Buildings

Dear Prime Minister Burnham:

We wish to extend an invitation to you (and whoever you may wish to himmalong) to come to visit our agricultural project and medical clinic in Jonestown. In case you are not aware of it, our school has been officially accepted into the Guyana school system, which we are very proud of.

We've heard through a couple of different sources that you were recently planning to pay us a visit. Please know that you are always welcome to drop in at anytime.

Within the last month we read in the Chronicle that there is a plan for resettling white bigots from South Africa in certain countries of Central and South America (such as Costa Bica, Bolivia, and Brazil, to name a few). Enclosed is a petition that members of Peoples Temple have signed, protesting such a plan. With your permission, we would like to send this petition to the United Nations and the countries involved.

We wanted to check with you about this first because, naturally, what we do reflects upon Guyana.

We appreciate what you are doing to promote socialism in Guyana and other Third World countries.

Very respectfully,

Cde. Mike Prokes

Assistant-to-Cde. Jim Jones

Dear Minister Wills.

The following are a couple of items we did not get to discuss thoroughally yesterday which we would like to apprise you of as well as the enclosed achool report you requested.

#### CUSTODY:

We received word tonight that Tim Stoen has capitulated under pressure and has joined that woman, Grace, in asking for my son's return. However, Sir Lionel Luckhoo has assured me that this will make no difference in the case. It is a pain to Rishop Jones that Tim Stoen can have so little integrity, after having put him through the ordeal of his life at his request. We are afraid that commitment and integrity are scarce qualities in a world manipulated by pressure, money, and power. As I understand it, Mr. Stoen's residency was predicated on his being a member in good standing of Peoples Temple. As he is no longer a member in good standing, I ask if it is possible that his residency be revoked.

#### RADIO:

A final and grave concern to us is the matter of obtaining back up radios since our present radios often break down under heavy use. My secretary informed us today that she was told at customs at the airport that we cannot have the radios there unless someone with more authority grants us permission. These radios have been literally life-saving not only to people in the Kaituma community via emergency medical phone patch, but also in assisting in medical emergencies in Vonezuela and Brazil. (where much good will for Guyana was indirectly the result) Not only would this lack of communication hurt us badly with relatives in the United States, thus creating a PE problem here, but it could mean someone's life. There is apparently some paranoia that we would set up additional stations. We have never ordered additional antennas, which would be a prerequisite to additional statiosn, nor do we have any use for more statiosn. Our radio in the interior is malfunctioning presently and could go out any moment. Goergetown does not have a radio to the United States at all astthey sent us theirs because our other radio broke down. He would greatly appreciate anything that can be done in this area as it is critical to the health-and well being of well over 800 people. (One reason the radio is not easily repaired is that the current method of making the radios does not rely on the use of tubes which are replaceable which considerably complicates their repair.)

It was a pleasure meeting and talking with you yesterday. We conveyed your regard for the Bishop to one of our members flying in this week-end and I hope you two will be able to see one another in the near future.

Cooperatively yours,

Michael Prokes

25 May 1978

To: Ministers of Government

Prom: Peoples Temple Agricultural Project P.O. Box 893 Georgetown

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We posed no political significance to them, other than that we were socialists and we were popular (something which evidently couldn't be tolerated.) But the expressed attempt to destroy our organization has failed, though the attempt apparently continues. Recently our detractors issued a wordy statement filled with lies, distortions, innuendo, and hypocritical piousness. It was issued under the banner of "concerned relatives" and contained the signatures of a few dozen persons, most of whom have no relatives here. Among the persons who signed it are several known convicted criminals.

We filed thousands of signatures in support of our organization and against the insidious bigots who only could muster a meager 30 signatures. We sent copies of our support petition to the U.S. State Department and the International Human Rights Commission. It was signed by our supporters from all over the Eastern, Mid-western, Southern, and Northern U.S. Should you be bothered with the outlandish document sent out by our detractors, we will have on file for anyone to see, copies of our petition (over 160 pages of signatures as well as telegrams of support and good wishes), statements of relatives of Jonestown residents (these are relatives who visited the project, all of whom loved it), and a point-by-point answer to the outrageous lies and falsities aimed against us, which are clearly exposed. (The ministries of Home Affairs and National Development have already been sent these materials.)

A friendly editor-reporter of one of the large newspapers in San Francisco, who is familiar with our work, told us that the true story will never get

printed in the establishment press where we come from in California, because when a story climate is created, the press doesn't want to change it. She said it would hurt the media's reputation to reverse itself by printing the truth, after a false climate has been established. She said once the press has created an image of something, it is too arrogant to admit it errored is making that (false) image, even though one day they will be caught. This journalist called it a reactionary conspiracy against us and said that if she were to print the truth about our good work, she would be fired. We would give her name but we're reluctant to spread it around, because if she is quoted, it could cost her job. However, we will provide it on an individual basis, if someone feels they need it for any good reason.

To paraphrase what many who have stood through the years for social justice have said—this is an insidious campaign to destroy a progressive organization that has been effective in helping many thousands of people in need of all kinds of assistance. We are an open book and have nothing to hide, and we will be happy to answer any questions that our friends and comrades may wish to ask. So please don't hesitate if there is anything about our organization or work here in Guyana that you wish to clarify.

Thank you for your time and consideration of the issues that I've posed.

Co-operatively yours,

Tipe thokes

Cde. Mike Prokes Associate Minister

Mike Prokes

Regarding Father's comments about music, sports and competitive I am in complete agreement with him on how such things as music and sports are counter-revolutionary and I understand and concur with the absolute necessity of divorcing ourselves from them. I view competition as the antithesis of socialism, which is based on copperation, or the opposite of competition. In order for pur people to adopt a cooperative spirit, they must see cooperation successfuly at work, producing for the people. It's harder in our pax particular case because competition surrounds us, and to enforce the things necessary to bring about cooperation necessarily means along discipline and rules TRIMER against things that foster and maintain competition, such as music and sports. When this is done, unfortunately it tauses those who have to obey the rules (young people in particular) to feel drp deprived. So the question is I how far to you go in regards to rulemaking. # If you go to far you get resentment and hostility, resulting in anarchistic behaviour, which defeats the purpose of the rules. If you don't go far enough, advantage will be taken of rules that are too lenient, and counter-revolutionary hedonism results.

I am one for imposing the most stringent rules possible. If I thought it were practical, I would rule completely agazinzt against the listening of any rock music and the participation (both active and passive) in all competitive sports. This is no doubt unworkable, unless we could somehow find an effective form of punishment for large numbers of young people. There would be a long initial period when this would be necessary because they wouldn't suddenly give up overnight them things that they normally do, i.e., listen to rock, mmp compete in various games. So the best that can be done, I suppose, is to educate them to the evils of these things and show how they are opiates and oppressive diversions, until people become so ashamed that their conscience no longer permits them to be involved x with these things  $_{\mathbf{X}}$  which are based on capitalism and exploitation. Music and sports both lead back to the same things -- self, narcissism, worship of the body, and the desire to be worshipped, and so on. This sets people mpxx mpxx apart from one another, separates them, and forces each one to compete against the other for status and prestige. This, in order to make gain enough respect to reap the benefits of a society that confers its rewards on those who gain position by stepping on

others who make are weaker, but who do not necessarily have less character.

Thus music and sports are prime contributors to a consciousness of "everyman for hisself", as in a jungle. When people compete in this way, there always has to be a loser who is left deprived of even the basic things necessary to sustain their lives.

Whereas, cooperation teaches us to think of others first, and when each person is concerned about everyone mim mm else's needs, then they don't have to worry about their own needs because all basicaneeds become satisfied by the collective concern.

## St. Joseph's Parish Council Questionnaire

Name: Muke	Prokes	Age: <u>28</u>
	friends in and out of the church	?
2. Who are you jealor		
	about heaven, reincarnation?	
	e you thought about suicide?	.r! - =r-116
	about living and working in the	Mission Field?
	think you need to overcome?	
7. What are your gre		
8. What does the wor		
9. What are your gre		
10. Why are you a men		
II. What are your gre		an hath 9
	you see him as Saviour, Creat	
	sual feelings and attractions to the	
	losest relatives and give their ad	dresses and relation to you.
16. What are your hos	erms with your natural family?	
	about apostolic living?	
	avenly father as creator?	
	lings of guilt you have and what	the guilt is about
	life after death? If so, in what	
	about the church discipline?	10114
2? What criticisms d	lo you have of the church and/or	leadershin?
	n teachings of the church?	teactorize.
		church? What kept you from leaving?
	n or only purpose for living?	onaron. Markopo joo maan toamaa.
26. How was the work		
	ars of the heavenly father?	•
28. What do you think		•
	stilities to the pastor?	
	things about this church?	

- Del don't feel like I have any best friends, in or out of the church.
- a I mo longer recognize any feelings of peolously as I feel very secure in your trust of me.
- 3) I don't plane in heaven, just higher state: of avolution achieved through growth in many lifetimes.
- I feel like I want wary much to die but have meren so reously considered toking my life without it so wing 5-principle. One rosson why I've horist thought percously about committing secrete is that I've naver believed it would solve anything for myself.
- (5) I wouldn't mend it in the interior though I know my skille are better utilized here.
- ag to the media or to an official who needs to have a good image of us, particularly when I have to talk apportaneously without having prepared on memoryed what needs to be conveyed in response to some question. This thetening to your comments on terture tonight (5/21/75), this of doesn't concern me very much anymore.
  - ough myself more than I do; an other words, to work parder and longer. I am also week in providing father with all of details of various information I give him. I am weak in my thinking process fecties I don't force myself to look at every angle of a actuation (such as when negotiating business deals.
  - Think the word "God" has lost the meaning for me because I'm from it used so many different ways Singe I believe there to no bod, I guess I ossociate it with nothing most of the time.

none, except a fairly strong will to do what Father has
shown me to do, he willingness to apply his example,
demonstrated in a countless member of situations, to my
gun afferience I mo longer experience feelings of
hoptily toward him for his falls with what seems to me to
Of am a member because I believe that one way or another
it enemetable that I evolve into a Socialist and if
my illusions were froken in the early going and
I just didn't want to hive my life one way (i.e. in
capitalism) a knowing there was a bottor and higher
way This may probably has a lot to do with
Competitive achievement.

1 get frustrated with my work with my work

Destroy is the kindest most courageous human being that ever was the exists only for others and everything he have for the purpose of meeting some unaffect meed of believe he gets prothing that pain out of life. He rehere to save he from Capitolism, and thus I see him as a sarrious, though I don't like the term secure of it religious connotations

My attraction to the pastor is are based on a desire to be physically close, as a son to his father, in order to feel secure. It's a deare to be held with the wormth and compassion that only father can give

(140) pps + pro DE Prokes (poserto) @ Jem Prokes (brother)
1701 Concord are
modesto, Caly 75 476 75350 Oakland, Calif

(2) Mr. + Mrs Wm & Dietrick (sunt + Uncle)
Mrs Homes Prokes + Son (Brandnother + Uncle)
1413 Lansing Dr.
Modeste, Calif.
5-3

(over)

I am or very good ferms with my natural family.

Jam hostile when government maching seem to go or and on, a and the subjects being discussed don't seem worth the time However, I have been wereasingly less bothered by this, and probably because I do understand the necessity of it in terms of discipline.

apostole living & believe in the only way everyone needs can be met in any society and 40, thus, the only hope for the world's poor and destitute.

( no, I don't see him as the creator, of there is one.

(19) I feel quitly about not always using my the causes time to the best advantage.

I believe in life after death but I went I dido not because I think that it can be a pleasureable apistance and book forward to it to experience comething that makes me feel good However of I had to choose between hinning indefinitely ar my present state for going into officially anymore and fatherine the latter I don't look followed to anything anymore and fatherine the only love is pretty much the only their than motheries me. I wish I could be put at some marked 350 and not get any personal attention from father and have to spirit this way indefinitely to see if I could continue

(2) obsolutely assential (church discipline)

of see little of any enlightened motivation on the part of leadership, adulating father of course of feel we all drawn him and pull on her when who know better. I feel guilty about criticizing others when I know I am lack as much myself and this my only anlightenment come from being given the privaley of close contact with the office.

De man trackings are that society must be transformed from facing fasses on competition to set being based on Cooperation. The because anytime you have competition, there always a loser and in this society the losers, basically are more always people, as they are most assely identifiable due to their older, dielect apparature, the people must own the presources as that class distinction here inequality, is alminated st is a society when wealth is distributed aqually among all the people because all the people own the wealth. Thus people are not appointed in four aprofit motion pystem—we a superior from their ability and averyone receives and more works according to their ability and averyone receives or always to their needs in application people are larger united the fettest he such people both out for himself and those who are less fit for whatever necessary world up poor, such and in festilets. In Socialism asch person looks out for the madels of others and when this is done por son looks out for the madels of others and when this is done, the other case. In Socialism, the people holds to each other means as aquals.

(24) I have never corrowsly artestained the thought of leaving the Church.

(23) To topofully be of some help in terry actoblishing a new order shough im not absolutely our I would continue to go on in life feel factly confident that I would go on though even if I know there was a way out. I can't really bean the thought of turning may book on at the Father and all her done for me to make me a better person.

(i) I cont begin to wagine how the world you created But I do know I could get his of a lot of hostilities of I found someone who is responsible.

(27) I think I'm only afraid of his disapproval.

(27) It altorately sounds boung I see no use for it.

(over)

## D report

30) Its leader and all that he requestro, the unity of the people in their opposition to the ands of capitalism; the provisions for the peoples needs, when so many had been deprived and messed up by the appearance as father put the is the best place in the world because "it's the only place hereth meaning and purpose, and the only place where we are loved (by outher).





If anyfody tried to hart this cause, I'd kill them mike Prokes I have otolen morey from Peoples Dompk.

BB-29- t

Take Prokes







JJ:

this is en old note from Prokes to J. Parris. It seems to show a lot of competitiveness and homo. juvenile thing between them.

, , 1 1 1 20,00 . Not w-3 12

August 1, 1975

To Whom It May Concern:

This will introduce Michael Prokes who worked as Bureau Chief of our KXTV Stockton News Bureau covering activities in the San Joaquin Valley for three years.

Mike was a good reporter/cameraman and made a good contribution to KXTV News Programs. He is hard working, dependable and has a proven ability to communicate.

Anything you might be able to do to help Mike would be greatly appreciated.

Sincerely,

Cal A. Bollwinkel Program Manager

CAB/ckp

BB- 29- V-1

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SHERIPF-CURUNER
SAIL JOAQUIN COUNTY

ISSUING AGENCY

MIKE

PROKES

WHOSE SIGNATURE APPEARS ON
THE REVERSE SIDE HEREOF, IS AN
ACCREDITED REPRESENTATIVE OF
INCHES (BURLAU CHIEF
KATY CHAINFL 10

M. CHAINFL 10

POLICE ANTHORITY

DVER





## INE PROKES:

- 1. This should probably be read in full
- Sees socialism as ultimately <u>boring</u>.
   Understands D of P and the necessity of socialism.
- 4. Definately read the whole first paragraph.

013.29-W-1





To: Father From: Mike Prokes Impressions about Socialism

When I think of socialism, I think of Pure communism where state has withered away and the people, who own all resources, have reached the point wexm where they no longer compete for status, position and prestige, and there is absolutely equal opportunity in education, employment, and earnings. Thus no one would be left deprived of the basic things necessary to sustain their lives, while at the same time an opportunity would exist for individual creativity in science, industry, the arts, etc. aimed at improving the lives of the people. Once this state has been achieved, however, I conceive it to be ultimately boring in that it seems there would be nothing left to work for, at least dams domestically, as except greater comfort and convenience. I think of a bunch of scientists and technologists sitt#ing around trying to figure out news ways to keep people interested, amused, and entertained. What else is there to produce; once a society has reached a point where everything was free and no need for a means of exchange?

I see socialism as a totally necessary stage in the process of improvement in the state of the world, a stage that will insure for the first time in the capitalist countries that people no longer suffer from lack of food, clothing, housing and medical care.

My role as one who believes in socialism is to do whatever is necessary to bring about, whether it means killing or being killed. The socialist end justifies any necessary means, since the end is noble, and because of it less people will ultimately suffer.

My duty to socialism is to work as hard as I ma possibly can in helping to attempt to bring it about, whether or not there is any promise that it will succeed. Because of my knowledge, I should exist only for others needs and the needs of socialism, but never my own personal needs and desires, except to maintain my life and fem reasonable health. I should strive not to look for any personal pleasure or comfort, as long as there is injustive which causes people to suffer and deprives them of pleasure and comfort.

I see Father's role as being the D of P and providing the best example of socialist principle and character for all others to follow. I wiew the D of P as totally necessary because the people, at this stage of the revolution, what needs to focus on, with supreme authority, and take direction from, one leader wadxameximmerx or a group of worker-leaders and acting as one, as the most effective means of guiding and directing the people who lack the walk socialist enlightenment wadmaneeded to carry on the revolution themselves.

Trank you Father,

	•		
			,
<u> </u>	I have bee	en a Commu	nest revolutionary
an	d committed	many terro	ute acts in the
DI	et. In spe	ite of my	rastoro efforts
1/2	make me to	or give up	my desire to be
	violent ser	rolutionary o	rd work for .
Re	reful chara.	1 think	of work for Confeder
1/2	comput hur	der.	
		mike	Prokes
		BB-29-4	_



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Make Prokes

I have had no sexual to relations of any kind sence the one which was already discussed in P.C.

I feel no sexual attraction to you that Jam

I feel no sexual attraction to you that I am aware of.

I ded something wary. When I don't understand the reason for it, I get feelings of hostility. I con't recall an example, but don't think the essues unrowed were major.

I have also gotten hostile when meetings (not public ones) have gone on and on when I'm tired and nothing significant seems to be getting, done though it believe you wood wouldn't keep it going watering or allow it to continue without good neason).

The main cause of my hostility towards you, I think, must involve the fact that I sometimes relat against living up to and being responsible for the all the knowledge I've gained from you.

BB-29-9





I muchael prokes, am a homosexual and home molested many children and policy clanentary school is do at policy dang this.

mot regret doing this.

muchael & Prokes

BB-79-00-1





michael J. Prokeo-

3.3-74-20-1







Think we should begin a calculated mass out for all who wish to go to guyers. It could be through up hut until permanent howing was fault. Its ones who chose not to go would stay back and continue entil a confrontation of what we timely to make a bronate demonstration of poone sort







and I cartainly hope that fin forces
doesn't correspon find out that I've stolen
substantial amounts of proney of or various
occasions from the temple.

I'll tell you more about the true when
I see you in a faw days.

With Best regard: mike Prokes BB-29- cc

and when I worked for as a news bureau chief for the COS affillate in Sacramento. I embezzlas a hallura lot of moriey by submittery recoupt for anyland rental that had inflated and forged amounts, for reimbursement; shot company film for outside concerns which paid me for The felo and also the cost of processing, when I had done by my station (who I gove The impression it was new film); padded my weekly news story counts which were submilled for fees and paid me; did interviews with sports teams & submitted many interviews, all done at one time, as indudual stones in order to get paid more when they all should have been submitted at once for a flat fee instead I opened them out, submitting one at a time, over an extended period instead of just once as I of was supposed to do, Theres more but live got to go or Ils write again later. Best regards mutie Proper

I have wonted factor to feel ... me and because he would not I am planning to commit treasure by going out and telling her on the church and family whether puchas I froken

BB-29-22

\_\_\_\_\_





4). } [5

I am not having any sex whatsoever.

Prokes







Dear In, I don't know how much longer I can take it. I mean the witchcraft. I feel like I'm programmed I gryon veolence when I don't - like all those dogs I mutilated, but sometimes - like. right now I feel sorry I did it. I think I'm going to end it all with my 38, I only wish I could see my trains blown out. Maybe I'll try someone der first.

Just didn't want you to be corcarred
if you don't hear from me.

Starts your friend,

mike Brokes



and It books like I'm going to need a place to hide out Ino Been toking funds from a raffle fund I'm in change of, and I think some france Committee members know it and are about to new me.

I am probably strongly suspect concerning missing funds since I was anomable offering worker at - time when large sums were atlan. I was stuped to bene token as much in so short a period. It would have been say to take a lettle bet at a time over an extended period, but I got careless and impotient.

Jet aettle some offeris and then come there.

Come there,

113-29- LL





I feel it necessary to confess That I am a violent revolutionary as well as a practicing honosequel Well you please osh God to forgive me.

Michael J. Prokas





Dear Pastor,



This is to conface and apologyed for my recent homospical activities with several young men-Dannie, Bell, forether, and alex I have committed fellation with each of them and all of them (sheept bell who couldn't get an erection) flicked me in the answell although these were the most pleasureable sexual experiences line had every had, I know I was wrong to get involved.

I must tell you that on a few other occasions I did some other sexual acts that could be said to be of a perverted moture.

I know all of this was contrary in every way to your teachings, which are of the highest moral character and which you exemply to the utmost. I am sorry I have not measured up to your example, and request that you help me through this because I know it unt acceptable. I am huly sorry for this Thank you for king so kind . I linearly, picke Frakes





5/1/73

I was glad to participate in the babolage of the train carrying 21 carloads of bonds, Saturday april 28, 1973. I pledge myself to take advantage of every such opportunity in the future puchsel J. Propes

BB- 29-11

7

Dear Pastor Jones,

First of all, I want to thank you for all you've done for me. Words cannot nearly express how much I appreciate all the kindness and consideration you've shown, not just to me, but to everyone. I guess that gets right to my point—you are simply too loving and forgiving, if that is possible. If everyone would even come close to living after your example, there would be peace and equality throughout the world. But few have your patience and courage, and I'm tired of seeing your compassion taken advantage of.

Probably the best example of what I'm talking about concerns "Reverend" Lester Kinsolving. I know we're supposed to "do good to those who despitefully use us" and "love our enemies", etc., but this man Kinsolving is too much. I have so much hate for him that it's no longer possible for me not to show hostility towards him in the face of his attacks.

I don't want to go against the example you have set because, naturally, it would reflect badly on all the good that you've worked so hard to accomplish. But I'm sorry, I just can't take it any longer. For me to stay, I think, would only jeopardize the commitment of some of the newer members to your humanitarian principles. I don't want that and so I must leave.

I realize that I may well regret this action, but I feel there is no choice for me. I know of nothing you can say or do to keep me here (if you happen to be so inclined), you've already done everything humanly possible to be a friend who is always there when needed and who can be completely trusted. Actually, you've been more like a father to me.

Again, I can't thank you enough, and I shall never forget you and your tremendous character.

With deepest respect and admiration,

Mike Prokes

49-490	
Mageriet ∪ 8 a	To the Council and Roand of Elden Paoples Tample
	Austran Church
	Though I see have the estrost respect for
	Postor fem Jones and his church I am unable
	to leve up to the humanitorian teachings and
	haraby resign my mambership, effective immediately
	hardy resign my manbership, effective immediately. It out you for all you've done to help me
	With peoplest regards
	With highest ragards, Metael J. Prokes
	BB-29- MM





Dear Jom

Please tell for Jones dim getting damn

return the # 9 000 I donated when I goined

the church Dell him if he doesn't come

across I'm going to take my life and my

make my death look like murder and guess

who so going to look gulty - your beloved fucker

eintel the right time comes, and that work be far

off if I don't see that money mighty damn quick

it move III the propes

813-29-01

NBC Baid Freed promised them a stey for a day tind out of Ila Brown allend ony functions that y ld casually mest Did NBC in LA ever do anything regotive? Durny seems to recall something letter ha B > estogein now know coat thing time to render a he little of the law of

KLIL UKIAH - Tom Holmes

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**3.** (1)

An attempt was made to blow up a bus yesterday in which Reverend Jim Jone of the Peoples Temple Christian Church of Redwood Valley was riding. The incident took place in San Francisco. Details now from Assocate Pastor Michael Prokes.

MIXE: The bomb, discovered yesterday morning by a secrity guar, was planted strategically underneath the first took of the bus Reverend Jim Jones was on with his wife Karceline and a staff worker. The bus was parked with the ll other of the Temple Greyhound buses in the lot of parked with the ll other of the Femple Greyhound buses in the lot of the Penjamin Franklin Junior high School where Peoples Temple was holding services this weekend. About o police units in all came to the school including officers and investigators and a bomb squad. One detective including officers and investigators and a bomb squad. One detective of an inch and had went out said to Reverend Jones I mail dont know what kept the bomb from going off, its really a miracle. A MANKERXIX number of individuals who have been involved with militant groups and activities of both the extreme left and the extreme right have been reformed by Peoples Temple and are now members of the church. This caused the same investigator to speculate that it may have been Reverend Jones' opposition tomilitantcy and the church's non-violent stand that sawerd the attempted bombing.

Tom: Michael Prokes for the Peoples Temple Christian Church.

grow: Proper

Thursday, May 19th Meeting with Carl Blackmun (Prokes, Tim Carter, and Debbie T.):

We went in to tell Blackmun about Hamiulidun and the possibility of him doing a story on us (re: "concerned relatives") for Cana and Reuters. Hamaludun saw as us as we were going into Blackmun's office, so Debbie andi I went over to his desk and I asked him when we could talk with him. He said he was busy with parliament but he did want to talk because he had "a row with us" over something we told a government official (he meant Mingo but he didn't name him). He said he was contacted by government officials who asked him why he was harassing us. I told him we never used the word "harass" but did mention during the course of another conversation that he (hamaludun) was munatimezingx planning to do a story and what it was about. I proceeded to tell him that he was being "taken in" by the conspiracy against us which is using fascist reporters in the states to do its dirty work. I said how the reporters would print a bunch of lies and then give a \*\*\*\*\* few backed off and said that he had not made up his mind to do a storv-- he hadn't even read the materials he gave us yet. He said he thought it might be useful to do something on it in such a way that it would discredit what the conspiracy was trying to do. He said, at any rate, he would not do anything without first talking with us. We said wakk when and he said he didn't want want to set a day or time because with his schedule, he might have to cancel the appointment and we might think he was running us around. He said he would call us, so we left it at that. I did tell him that I thought if he tried to do something on this, even if it was in our favor, some people would tend to believe the worst about people, thinking that wake where there is smoke, there must be some fire, etc. He said he didn't feel that was necessarily true but we laughed at him for trying to make such an argument and I think he saw the folly of it. We also said that it would just bring an adverse reaction to our work and cause us to be diverted \$ to deal with it. He ram out of things to say, but was pleasant and said he would call. I told him that we told the person we talked with about him that we had a good relationship with him and respected him.

We then met with Blackmun. He had one of his senior editors in the room, farfal, who mostly listened. I gave Blackmun the background on Hamaludun and he said he couldn't do anything about it because it didn't z affect his paper. I said that we wanted him to have the background, nevertheless, and we were seeking his advice on the matter. He said that he had received negative stuff about us (not the latest re: "concerned relative) but when he even thought about doing a story, he got calls from the Foreign Minister and the Ministry of Amm Information saying he was harassing us. He said he was also told to lay off us because we were Ptolemy' Reid's project. Later he said that they've gotten hate mail against us but never did anything with it because it maligns. But he said it puts him in a difficult position when he is asked to print our releases about us because it reflects the Chronicle's stamp of approval, and since he has not even seen the project, it washidatakaass isn't shimatikaas "objective reporting." I couldn't believe he said that after I had, a few minutes; earlier, run down the conspiracy to him and showed him how we were part of the same conspiracy that goes after all black elected officials (I showed him the book) and mg organizations. Debbie reminded him that Steve Narine had been to the project \*\*\* \*\*\* twice, which took him make back a bit, almost as if he hadn't known about it. He said it was no plot against us that the Cultural Show story didn't get in right away. He said that the guy who went to it from the Chronicle Osmond is an Assemblies of God man and he used Sunday as his day off, as an excuse not to do it. We asked him if Osmond didn't like us and he said he didn't think that because he knew Osmond liked the show, except for all the introductions of people's undesireable pasts. He said

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This letter is to affirm that I, Mchall Prokes, am not the true blood father of the child born to Carolyn M. Layton on . For this reason I relinquish all legal rights to the child and give my consent for the child to be adopted to anyone whom Carolyn M. Layton would deem acceptable to her at any time she chooses to do this.

michael of frokes

This letter is to affirm that irregardless of the state of marriage between Michael Prokes and Carolyn M. Layton I, Michael Michael Prokes and Carolyn M. Layton I, michael Michael Prokes and Carolyn M. Layton I, nor is she, Carolyn Layton responsible for any debt which I might incur at any time in the future.

signiture muchael & proper

813-79-77

This letter is to testify that in the case that Carolyn M. Layton were to die or be incapacitated by illness or any other condition the child born to her on has my permission and complete consent to be made the legal recipient of guardianship of my pastor James Jones of 7600 East Road, Redwood Valley, California, with the option, if he chooses, to legally adopt the child at any time he wishes. I would thereby relinquish all legal authority of the child.

signiture muchaelf. Prokes

witness

Mike joined in November of 1972. He first attended a service at the S.F. church (we could not have been in there very long - it mist have been only partly completed).

\*7h Bomb incident. He does not know who found the bomb.

OUER VIEW

His notion of an overview of the political and P.R. development of Pt, with emphasis on the Bay Area. People go to churches, some of them, because important people go, it makes them feel important .... and then they hand around. So, we would bring in speakers who were public figures. People felt good being a part of a group with such important friends. A tim felt that the more power you showed, the safer you were... the more you had. We started by representing ourselves as having a lot of support, and after a while it became legitimate because others thought we had it, and they gave their support. With good publicity it "snowballed" to a high late in 1976.

City doesn't know

Our opposition (including those who went out) formed a cohalition early. Alioto got a slew of anti-P.T. letters in 1973. (Dosen't know where he heard this - Carolyn L?) That is why we always had to buffer - because the opposition would write. He thinks it might have been organized by Conn - but at any rate there was an organized anti-P.T. movement early in 1973.

The key events in the growth of the church in the Bay area, in his opinion, were: 1) the rally at Glide Memorial - it got us Cecil, Willie Brown, Carlton Goodlett, harvey Milk, and of course Moscone's attention. The elements were security (power), masses of people and wild acclaims (approval and popularity), and public figures with us (acceptance). Word got around from that point. 2) The night that Moscone came to P.T. as a candidate with Dorothy Cox, about 2 weeks before the election. He told us, in effect,"I've got the money but you have the people" and we agreed to work for him. In the next couple of days some of us met with his campaign manager - Willie Brown. Moscone won the election and many attributed the victory to us and Delancy, but the wheels knew it was us. We had become "king makers". 3) The Testimonial Dinner: it was a tremendous display of power. Everyone was there; the Lt. Governor, Mayor, District Attorney, Sheriff, State Senators and Congressmen, Assemblymen, inc. Willie Brown, Guyana repesentative, Secil Williams, Harvey Milk (Gay Movement), etc.

The "national" meetings were never as good as I.A./S.F. The maximum crowd was about 700 once in Houston. He feels it was because JJ did not have a national name, and because we held meetings at night, but he feels it would have improved if we had continued and if JJ had stuck to religeon.

Histo por more

In terms of population movement there were a series of "staged with-drawls" culminating in the moove to Guyana. The first was the moove from the Valley to S.F. which hadstarted in 1975 as the Valley no longer was the center of activity, JJ was spending most of his time in S.F., pay was better in S.F. July 1, 1976 was the last mass meeting in the Valley. The moove from L.A. to S.F. was on as of mid '76. It had two purposes, to increase our strength in the Bsy area, and to prepare people to go to Guyana. We developed the commune system on a large scale in S.F. at that point.

AB-29- 666

	Date
	, am a member of Peoples Temple
· ′	coples Temple of the Disciples of Christ. I am fully
aware ôf, and I fully believe in the	e ideals and standards of this church, and of its pastor,
Jim Jones. Because of this belief,	and my faith in its humanitarian works, I have donated
and given, and will in the future d	onate and give, certain items and monies to this church
to be used as said church or said p	astor sees fit. I have given these items and monies
freely and willingly, without any p	pressure of any kind. I have no intention of ever asking
for or receiving them back again.	
In the event that I should resign m	by membership in this church, or that my membership
should be terminated in any way v	whatever, I hereby promise and affirm that I will never
ask for nor expect to receive any o	of these items or monies back again. They have been
given as a gift, and they are no lon	ger my property or the property of my heirs.
	Signed Michael Prokes
	Witness
	Witness
13-79-cc	



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#### RESUME

Michael J. Prokes P. O. Box 172 Redwood Valley CA 95470

Age 26 Single

Citizenship: U.S.

OCCUPATION

Community Relations, Peoples Temple Christian Church

SKILLS

Journalism and Broadcasting Film Production Public Relations Typing and Bookkeeping Fork Lift Operator

Teacher, public address and speech Youth Director and Summer Camp Advisor

Horseback riding

EDUCATIONAL DEGREES

High School Diploma

Modesto Junior College - A.A. in Journalism Fullerton State University - B.A. in Telecommunications

EMPLOYMENT HISTORY

KTXL - TV Channel 40 Program Production Crew 1969-1970

CBS Television News Bureau Chief and

Field Correspondent - Cameraman 1970-1972

Fork Lift Driver - Tri-Valley & Motown Fruit & Vegetable Canner

COMMUNITY PROJECTS

New Documentaries on Social Conditions
Conditions in ghettos, nursing homes, mental institutions
status of senior citizens, migrant labor, and transients
Community Welfare Committee and hospital visitation, Peoples

Temple Christian Church

Publisher & Editor for a Mendocino County non-profit community

service publication

HONORS

Selected to join Sigma Delta Chi (National Journalism Fraternity)

RELIGIOUS HISTORY

Brought up in Christian Science, Elected First Reader Assistant to Pastor and Board of Elders, Peoples Temple

Christian Church

REFERENCES

KTXL P.O. Box 40, Sacramento - Mel Tuerio, Operations Mgr KXTV P.O. Box 10, Sacramento - Jim Drennan, News Director

BB-79- ddd

and I'm really amazed I'm still olive because I haven't been keeping the teaching. I know it is only I ather that has kept me going this long.

Sincerely,

mike Prokes

1313-29-eee

I hereby declare that I am not the father of the child form to my spouse, Earolyn Layton, and that I appoint my scarest friend and paster, fim Jones to take legal custody of the child upon may his request or upon my death.

Muchael J. Prokes

BB-79-114

IN WITNESS WHEREOF, I have hereunto signe	d my hame this
day of	, 197
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Muchael of Proteen .	
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BB-79-999

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Peoples Temple Apricultural Project P.O. Box 893, Georgetown

Dr. Ptolemy Poid
Deputy Prime Minister
Hinistry of Entional Movelopment

Dear Dr. Poid:

As a result of our cultural presentation on April first, people are requesting our entertainment all over the country. The PNC also has asked us to do a presentation for "an "an celebrations. However, it is evident that some person(s) do not can to administrations. However, it is evident that some person(s) do not can to administration in the press that we exist. Many have said to us they thought it was curious that such a superh cultural event received no coverage. Then we made an inquiry into the matter, we were told, in a nice vey, that an article would appear on the next Sunday (April 9th). It did not. Then we were assured it would come out on Mednesday. Asain it did not appear. In the meantime the Ministry of Information asked for an article on the role of our women in Jonestown, which we turned in the next day. We have seen nothing come of that either.

It's obvious there is some element that is determined to block any present coverage of us. So we'll continue to produce on our agricultural project as our contribution— though our performers could have made a significant contribution to the culture and to coolwill relations for the PMC. But we can't do that in the present climate.

The have given very visible (as well as non-visible) support to the PM at rallies, conferences, mobilizing people to attend doorstop meetings, etc. If anything happened to this government, it would not go well for us due to our contributions to the Party. In fact, it could kill our Agricultural Project and community. In spite of everything, however, we have still made the commitment, and most everyone connected with the Party knows of our strong support. The support still exists, though sometimes we get the feeling of heing used.

Perarding the child custody case involving Jim Jones' son, we feel it must be re-emphasized that the rule or policy decision that the how cannot leave the country with anyone, was designed to help Tim Stoen. We know that Stoen would not come after the child because he knows that he wouldn't get anythereas, phylogaly, no one who has come of the child would allow him to be taken. Since it doesn't apply to Stoen, it must have been simed at us, thus assisting him.

We will appreciate your consideration of the above matters which we don't understand.

The Public

Mike Prokes

Assistant-to-Cde. Jim Jones

BB-29- LLL

clationchips since live been in P.T. excepting those you were aware of Prokes

BB-29-111-1

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2 ... - 2

To: JJ

From: M. Prokes Wed. April 27th

Margaret Mapes, Stoen's secretary at D.A.'s office called and wanted to know how Tim was doing. She said people were asking about him and she mix had not heard from him. She told me how much everyone liked Tim and xximux during the course of the conversation said that a reporter had called in wanting some information about him.

I went in right away and saw Dan Weinstein who said that Kilduff had contacted him, and Freitas also on a separate occasion, the day before. Although Freitas did not tell Weinstein about it until after Weinstein had also been contacted, they both gave essentially the same stories. Kilduff asked what Stoen's arrangement was with the D.A.'s office. Freitas told him that Tim asked for leave of absence to do work for P.T. that involved his legal skills. Freitas said he couldn't give him a leave of absence for the full period he wished but that Tim had a lot of comp. time coming for all the overtime he put in during the voter fraud project. But after he was informed that Tim would be there for an indefinite period of time, they considered him as having resigned, but if he returned to seek employment, he would be given priority treatment because he was so highly regarded as a lawyer. Weinstein felt somewhat baited by Kilduff but Freitas said that it wasn't the case when he was questioned, that it was more grain curiosity about why Tim had left, "whether anything was wrong or what was going on because he (Kilduff) didn't know why Tim had left the country." Freitas said the only other thing that Kilduff said was that he didn't know if JJ was still around.

(Over) \$13-79-115-1

Freitas said he didn't know, he only knew that JJ had gotten ill but didn't know if he was in town or what.

Weinstein said the thought Killduff was fishing for something funny concerning Tim's reason for leaving or his relationship to the church. He told Kilduff simply that Tim was deeply religious and that the church was very important to him. He told Kilduff that SToen is a damn good prosecutor, has an outstanding reputation, and that they would like him back on the staff when he finishes the work he is doing for the Temple. I a hour This Control with the both Freiters Winishes

(I hope Tim has written all those who he worked for and with.

At this point, they have still not received a letter and you might consider having Tim make a short phone call to Freitas or Weinstein with a message also to his secretary.)

Hugh Fortsen does not appear to testify in Paul's behalf until
May 4th. JJ is not required to appear unless he is back in the area.

Bob Gnaizda called and suggested that some of our people might want to make two court appearances: 1. Friday, April 29th when 23 minority officers appear to try to get a decision which would promote them all to sergeants. Gnaizda said a group of white officers is expected to show up who oppose such a decision. 2. Gnaizda is taking on P.G.& E. to get them to make public their records which show that their top personnel was given rebates for using more energy. This will happen on Tuesday, May 3rd. Unless we hear otherwise, we're planning on having people at both of these court events.

Edna Beaver who is a sister of Rev. Edwards wife and evidently has some claim to the Edward's property in Daly City, which she wants transferred to her. Vincent Hallinan called for Chaikin (who had already left) in her behalf. I told Hallinan that Chaikin was

away on a trip and wouldn't be back for about a week. He said for me to have Gene call him when he got back. I don't know if Hallinan knew he was calling P.T. or not. He said that Mrs. Beaver thought that the Edwards would have left Chaikin instructions :

Te: the property.

Maria has letter from Paul Wall (Matthews) with suggestions on how to make freedom of information request. We haven't done anything with it yet being the attorneys left before it arrived.

If Terri B. knows where the letter C. Kelley who is a member of the Disciples denom. is, please let us know. If it is over there, I'm sure we could make good use of it here. This is the one that was sent to Penny in response to a letter sent to him. It says nice things about P.T.

An Opportunity Hi teacher is requesting participation by our youth in a Walkathon to raise money for the United Farmworkers. She is being told that our youth are involved in all kinds of activities on the weekend but that we will be sending eight students. This will be on Saturday, May 4th.

Jim Foster who is very active in the Gay Community called and said he has been selected to go to Miami to bring people together to fight Anita Bryant's affaxxxagaxa campaign against the Gay community. He was wanting to know what contacts JJ has in Miami that he could touch base with when he gets there. I told him that JJ was still away, and I wasn't sure for how much longer. We talked for a while and he said he may call me long distance after he's been in Miami a while to see if I've been in touch with JJ. He obviously has a lot of respect for JJ.

444444444 WITH Sight Son A LIST OF 500 WORDS THAT ARE OFTEN MISSPELLED ac-cu-mu-late af-fect (verb-to bank-ruptcy achieve-ment influence) ban quet ac-knowl-edg-ment af-fili-ate bar-ba-rous acous-tics air-plane ab-sorp-tion bat-tal-ion ac-quaint-ance align-ment bat-tery abun-dance ac-qui-esce all right be-hav-ior ac-cede ac-quit-tal be-liev-able ac-cel-er-ate ad-journ-ment al-lot-ment bene-fi-cial ac-ces-si-ble ad-mis-si-ble bene-fited BC-CES-SOFY ad-mit-tance ber-serk ac-ci-den-tally ad-van-ta-geous bache-lor bi-cy-cle ac-com-mo-date ad-ver-tise-ment bal-lot bril-liant ac-com-mo-da-tion acro-nau-tics ba-nana bro-chure 61N.x91N. (10) alleodi aut **80 SHEETS** 

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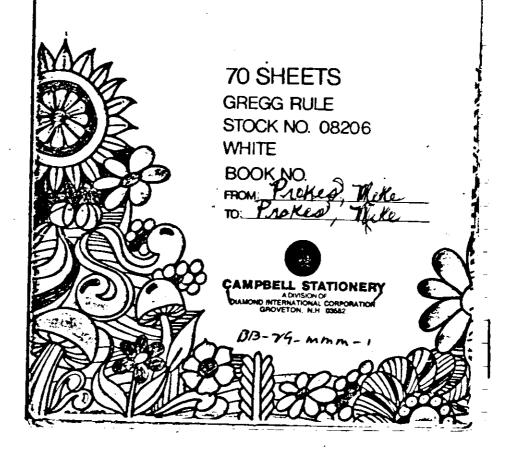
I am attracted to anyone who is young, way under 30 particularly) and bosomy and I think I Would & receive . The most physical pleasure from fucking such a person (who I found of heast "overage" 100Ks) while, at the same time, getting facked by a young man like, e.g., the guy I grew up with I am hortile of to you When the Work requires or & causes me extreme mental

or physical stress; or When Tom the seem to be blomed (or Think I am blamed) for something I do not feel entirely responsible for the Eg. --I know how fragal you are & so I automatically assumed you would blame me for John's ticket cost (I do feel my stupidity is responsible + it depressed me to think how you must have reacted.) FIT Eg2-- I & felt I was blamed for the problem of using the Kansas City morque When it Warn't my idea (I felt we couldn't get it unless I said it was a

business meeting, and I felt pressure to get it. Which I felt could turn out "pennywise and pound foolish") 9. I also felt the blame would have been focused on Carter rally and the testimonial backfired. on us PR-Wise. I know the leader can't be made to look like he \*can make major mistakes but Im not always sure in Judgement, when In the fall guy and when its believed that I'm the one who made the mistake. From a principle standpoint, maybe it makes no difference - and I should ride with whatever comes-but it = ("blame") has been a source of hestility. I've been much less hostile to you

overall and my to Momentary because Ive realize simply that you don't deserve it. do, due to my lack of understanding Misperception or even intellectual I would have to go insane to ever deav CONTRACTOR OF THE PROPERTY OF the greatest character, and best intentions of onyone I wild ever hope to meet. I've reached the depths of despoir (and at one point I thought I Just about hit bottom) (in the past) and your example is what brought me out of it , kept me going. will keep me going, the because Ive 

# Campbell Stene Book



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SPELL-WRITE OF STENO NOTEBOOK SECONDED WITH Sight Sower Paper 43-8614

#### A LIST OF 500 WORDS THAT ARE OFTEN MISSPELLED

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AN OPEN LETTER TO ALL MINISTERS OF GOVERNMENT

From: Peoples Temple Agricultural Project
P.O. Box 893
Georgetown, (Phone numbers: 68787 & 71924)

Dear Comrade:

Enclosed are some materials which we thought would be of interest to you:

First, a news item by the West Coast's (U.S.A.) foremost journalist, Herb Caen, regarding Bishop Jim Jones. (Caen, who is also a prominent author, is a good friend of ours--though, of course, he can't show it too openly--and has said positive things about Guyana at our direction.)

Second, a Resolution by the U.S. House of Representatives calling for the impeachment of Ambassador Andrew Young for, among other things, promising increased U.S. financial assistance to Guyana. (Young is being harassed for speaking out on the same issues of social, racial, and economic justice that Peoples Temple stood for in the States.)

Third, an unsigned letter to Bishop Jones threatening his ministry if he doesn't pull its money out of Guyana defense bonds. (This insidious letter is typical of many we have received over the years.)

Fourth, a letter to the Prime Minister from a journalist who has known Bishop Jones for over 20 years and is thus familiar with his background.

Before I joined Peoples Temple five years ago, I personally checked into Jim Jones' history where he grew up and started his ministry. I was easily able to confirm the kinds of things that Mr. Preston says in his letter (enclosed). I found that Bishop Jones had operated a free kitchen for the poor and that he received constant harassment for his efforts to integrate businesses and fight for the civil rights of minority persons in an extremely racist area of the U.S. (Indiana). He was finally forced to leave the area for the safety of his family. He went to Brazil for two years where he started an orphanage, then returned to the U.S. and ended up basing his ministry in California.

A recent study has documented a nationwide conspiracy to destroy the careers of Black elected officials at every level of government in the U.S. Presently, 50% of all Black congressmen in the U.S. House of Representatives are under investigation. (Of course, this is hardly true of white congressmen.)

One of the victims of the conspiracy is the Lt. Governor of California, Hon. Mervyn Dymally (who was born in Trinidad, and who visited and praised Guyana last year). Lt. Gov. Dymally

came through two years of dozens of investigations--which, in effect, put his career in limbo--without ever being charged. However, it cost him many thousands of dollars in legal fees, not to mention the human cost of extreme torment to he and his family. His story is quite typical of scores of others contained in the report, which was sponsored by the National Association of Human Rights Workers and the Committee on the Status of Minority Elected Officials. (If you are interested in seeing this report, let us know and we'll arrange to get it to you.)

As a result of identifying with and supporting the humanistic goals of progressive, enlightened public servants in the States, Peoples Temple has been targeted for the same harassment and persecution aimed at them. As a relatively large group that is having significant impact on life in the Northwest Region (as we are told), we believe you have a right to know all about the people in your midst, and we feel an obligation to do what we can to provide the necessary background and perspective.

If you have any questions whatsoever regarding our plans or goals (which are in essence the same as yours), or anything else about us, please don't hesitate to ask; or better yet, come to Jonestown for an intensive look at our program and facilities, as some ministers and officials have already done. We would sincerely appreciate any suggestions and criticism you might offer that will better help us to integrate ourselves into the Guyanese culture.

Cooperatively yours,

Mike Prokes Associate Minister

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the are forribly some to bother jou on this occasion as we're a treat book. If we can further inferrow on any of the alone to now be tall to the date were office and disease them. Maturally, the election to confirmatial. We have, however, conveyed it to be. Reid. via 1 (c). To have as reciated your directness and assistance in the mast.

JIM'S COPY

Peoples Temple Agri Project P.O. Box 893 Georgetown Republic of Guyana

30th December, 1977

Bonorable Prime Minister Forbes Burnham Office of the Prime Minister Public Buildings Georgetown Republic of Guyana

Bear Comrade Burnhom:

Today I am writing to you about some important disclosures and heartening matters which affect both the government of Guyana and our organization. We know you are busy, but I do hope if you are short of time you will get a trustworthy secretary to read the correspondence that Jim Jones sends to you, or asks one of his aides to write, because I have never known Jim Jones to talk idley, nor does be behave impetuously.

Our people are loval to Jin because of his committed demonstration of socialist principle. He has been more principled than anyone we have ever known, even offering to no back to the U.S. at the risk of Josin his son, but the entire organization unanimously voted against allocate such a thing to ever happen. For people have been taken care of by Jim, as well as many not in the church, and we know that the progress of the farm and the success of the cooperative as a model community is entirely dependent on Jim's presence. We feel we could not make it without him at this juncture.

### MAZOR: INTERPOL SPECIAL ACCUT

We have documented proof that the en-con Joseph Mazor who has a ten year criminal record and who orchestrated the conspiracy apainst us, in a full-fledged member of interpol. (nuclosed you will find an insert which gives the background of interpol and the connections it maintains with the Mazi movement.) Also given to us from a high U.S. official is unmistable high irrefutable proof of the connection of Mazor with every one of the exmembers, who were likely plants from the beginning. Some of them we are absolutely sure were plants.

It is a grave mistake to allow Special Interpol Agent Mazor and all of his instituted Marassments, such as the Olivers and their phoney child-contody matter regarding two sons who are married adults, to bring their dirty work into Guyana. Mazor has open contact with every type of clandestine CIA-type of front. We can prove what we are talking about. Mazor has unlimited access to 'data banks' which store information regarding

any person. organization, or nation for use by government agencies on a national and international level. The data bank covers South American countries including Guyana. He has access and can feed in false information, and there is no way of ever challenging or clarifying it. Even though we are the most peaceloving people you will find, there is an fattempt to paint us to look like a violent terrorist group because we spoke out in favor of the Guyana government (then moved to Guyana), and we took a strong anti-apartheid stand regarding South Africa. We have also been accused of giving arms to Guyana and rioting on behalf of the government here. This goes to show you how far they are willing to go and leads one to conclude that much of our harassment has stemmed from our support of Guyana and the government.

Many people we have met in the community tend to not have any real understanding of the racism in the United States or in the world. Mazor has openly talked about doing away with black people, but people like the Olivers will do anything for money: and sources who are highly reliable told us that Mazor gave the Oliver's money to get here and that he has financed all of the matters regarding child custody. It is a mistake for you to let this kind of mess come down here, because you will have not only Mazor, but the entire Interpol operations and connections, and the Mazi movement to contend with.

#### DEMONSTRATION OF PROTEST: THE NEWS IS TURNING

Like the town crier going up and down the streets, members of Peoples Temple and civil rights leaders, and activists formed a two and one-half city block long demonstration protesting the lies against Peoples Temple and exposed the massive conspiracy which has targeted Jim Jones and Peoples Temple for destruction.

Jim Jones organized the members of Peoples Temple, civil rights leaders with their organizations, left activists, and friends, to take to the streets marching body to body, placard to placard, with documentation on the placards of the massive organized conspiracy. Jim is only sorry that he let our attorney persuade him to not do this in the first place. Jim had repeatedly expressed the desire (and wisdom) to go to the streets and protest. Our attorney, with support for his view from many prominent in the left, said not to, because a conspiracy of this level couldn't be fought in this manner. Those same people on the left joined us in the streets marching when they saw our courage.

The conservative establishment press and television media had no choice but to print the overwhelming evidence and details about the conspiracy. Although the Third Morld and Black Press have always been supportive, the conservative press has been reluctant to report the truth. But the deluge of proof of the conspiracy brought out by the protest demonstration resulted in a complete turn-around in the media. Two large television stations said we were 'victims of ungrounded charges."

Documentation on the placards emposed how a group of ex-members, who were found to be Hazi-sympathizers and Nu Klux Klan elements, met on a certain February 24th with Nazis, Interpol agents, and others to give information about our progressive activities and to plan the strategy of

lies, defamation, and court actions to destroy our organization. These ex-members knew what they were doing and that they were meeting with special agents from more than one branch of clandestine activity. We named every person, every fact, every date, and every detail on the placards. This forced the media's hand because the overwhelming evidence couldn't be agnored.

New proven details, which Jim hasn't burdened you with, were exposed. The special Interpol agent Joseph Mazor was involved with the customs people who vandalized our crates in Miami which were being shipped to Guyana.

Many people in the populace who saw our demonstration with other civil rights activist leaders protesting alongside of us expressed their gratitude. A bank official, for example, said with tears in her eyes that she knew this was happening to us because it always happens to people who help the poor and oppressed and that no one did more for the oppressed than Jim Jones and Peoples Temple. Because of fear of reprisal from her job she wouldn't give her name, but one person who had seen the woman at her work place, knew she was in a division of management at a bank.

There is a lot of fear of reprisals and naturally some of the U.S. press continued to ignore the documented proof that we put forward because they didn't want to face their mistakes, or because they are reactionary, or even are part of the conspiracy (as we know a newspaper and T.V. station to be), but several major white establishment medias did cover the truth.

Bigotry and fear increases with economic turbulence and some showed this when a black person moved toward them as we marched up and down the streets, but the success of this courageous move cannot be underrated and hopefully it will back the conspirators off. Jim is only sorry he did not do this before. One could imagine the effect of having the thousand people, who are here now, on the street as well. This has surely been a nightmarish experience one would have to go through to fully understand.

We feel a depth of comradery with the Guyana government which has been the victim of conspiratorial propoganda. We hope you will carefully read all of the new disclosures, evidence, and details of harassment we submit to you. Not only will it help you to see how far-reaching this conspiracy has been, it will also show you how definitively linked this conspiracy is to our support of Guyana. Jim sends his warmest regards to you and wishes to reaffirm our loyalty to you and your government.

Cooperatively yours,

Michael Prokes, Associate Minister

ИТ:ра

c.c. Honorable Dr. Ptolemy Reid Honorable Minister Fred Wills Honorable Minister Vibert Mingo

Jan. 11. 1978

Peoples Temple Agricultural Project P.O. Rox 893 Georgetown

Prime Minister Forbes Burnham Public Muildines Georgetown

Dear Prime Minister Burnham:

There are presently two matters that are of more critical concern to us than anything we have faced thus far in Guyana.

Concerning the matter of the custody case involving Bishon Jones' son. "In worder if Richard PeCny, the American consul, doesn't know something shout the judge in the case being influenced (financially) by the other side. First of all, the judge clearly issued the orders for Rishon Jones' arrest—filecally. Then on Saturday. January 7th, instead of dealing with the matter before the court—the question of legitimacy of the orders against Jim Jones—he allowed their representative to no into a distribe about a new unrelated matter be wanted the court to consider.

Our representative is to include position that since the original could ration by them was not supported by an affadavit from the mother, the application is therefore bod and all that flows from it is therfore a nullity. I could give you more facts that would show how this case is clear-out in our favor, but I won't take the time to me into it here. Suffice to say that our representative said he would stake his reputation on the rightness of our case and its ultimate triums in court. He said, however, it appears as though this judge is working for the other side. Even McCov couldn't understand it, as he said in front of other friends of his that Guvana couldn't be accused of favoritism in ruling in our favor since both sides are equal friends of the U.S. We wants the goodwill of our group, at least estensibly as he made his remarks in the middle of praising what we are doing to promote moodwill between the two countries. McCoy also told the other side (specifically, the man who was formerly a member of Peoples Temple) that he ("AcCoy) wouldn't be persuaded many from his neutrality. Though he obviously wants our goodwill, it sounds as if he knows something is notice on behind the acenes. He said be couldn't understand why the case hasn't been decided (since the court couldn't be accused of prejudice). Another thing that fends much credence to the idea that the came has been influenced is that our representative told us he was offered more than he has ever been paid to work for the other side,

If we lose the case at this functure, the ramifications are dancerously serious for both Guyana and Peoples Touple. The decision will be used to get negative publicity against you and us in the States; more critically, it will keep the flow of legal barassment coming here, as the funds to do this are obviously coming from the same source—the Interpol agent Mazor, who is orchestrating the conspiracy. (The people who have come here thus far were in no financial resition to make such a trip and stay in the hest hotels.) Furthermore, and of most concern to us, is the health of our leader and the morale of our people. Sishop Jones, who has needed to get special medical attention for some time, has been immobilized by the Orders.

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It is impossible to explain to our people why a man who has created the most effective co-operative community (probably anywhere in the world) and has promised to use it for the rood of Guyana, has had arrest orders issued on him by the courts of the country he came to serve. It just doesn't make sense, and I doubt whether our people's motale can stand months of appeal, if it comes to that.

The morale factor also has been scriously affected by the tremendous difficulty we're having in another area-customs-which is the other matter I want to take up. We have been encouraged to populate and develop a recton where few people want to live as you no doubt are aware. We have sacrificed beyond anything I've ever seen any large croup of neople voluntarily do. We've demonstrated our willingness and have received official praise over and over for the model (the term used most often by official visitors) we have built.

On one hand we receive encouragement to grow and develop, and on the other hand we are stifled from doing so. I am now referring to the bureaucratic red tape of customs (although we suspect there is more to it than simply red tame). We have had 90 crates at John Fernandes' wharf since September. We have actual-In had to buy many of the same goods and sumplies that are in the crates because these items were so urrently needed. There are still more things that we need right now that are in the crates. To con't afford to how the items elandere and it is Judicrous that we were forced to do that before when the things needed are contained in the crates. All of the crates have been unpacked and inspected. We entry form has set on Minister Mounts deak for over three weeks (tables it past the want of centry date, which forces us to write a formal letter, enclosed, requesting an extension). We are rouning into the same types of problems with a shipment of 133 items that sit at CUC. Fart of the shipments include with medical supplies. Our dector sees local residents in our region everyday, in addition to our non monole. Our medical team has saved at least too lives that we can document and we have babies staving with us who have been under constant care for weeks. ""e"re doing much more in the medical field that I won't he into here. It has been entirely at our expense even when we couldn't afford to provide the medicine or special transportation. We have turned no one away, but up don't know how long we can keep it up, especially when we are being drained by legal fees. Confidentially, if this case goes to an appeal, we may find ourselves without an attorney because at this point we cannot afford to pay the

After personally dealine with the customs problem, the only way I see in which it can be resolved is for us to be given a blanket concession on personal and household effects (which, incidentally—are never earmarked for any one individual, but are sent and used for the entire collective). Also, officials in the bureaucracy need to be told in no uncertain terms that our shipments must be expedited and released by given date. Otherwise, they can drag it on and on. If they do not receive official word, say from one of your chief aides or Dr. Reid—we know from experience, nothing class will get the job done.

The key persons who should receive notification are Cdes. Corlette and 'hite at Customs on Lamaha St.; 'Minister Hope, his permanent secretary & Cde. Bender at the Hinistry of Finance Cde. Dolinver & Bowen at Customs on Camp St.: and Cde. Pooransingh & Millner at the Ministry of Trade.

The matters above were the main subjects of meetings with Bishop Jones and our people in Jonestown and it was decided that the requests for your intervention

be made, as we have pursued and exhausted other alternatives without success.

We have had a man working full-time on customs matters alone for weeks. But right now many of our people are wearing worn-out shoes, for example, because our crates are still tied up. They don't understand all this. The morale is low and naturally our production decreases when this happens. (Before these matters stose our people were never happier with their lives.)

If you would do something to resolve these two areas of concern to us, you will never regret it. (You can confirm that we offered our assistance—at great possible risk and sacrifice—when Guyana was experiencing her biggest problem that ended just recently.) The same loyalty that compels Jim Jones and our people to fight for any and all members—though they may only represent a physical liability to our collective—will be used to benefit Guyana with its most productive force. Minister Wills, who is about to visit the project, I'm certain will confirm to you what I mean after he sees with his own eyes what has been achieved by the dedicated Socialists in Jonestown.

All the best.

Co-operatively yours,

Mike Prokes

Associate Minister & Assistant-to-the-Bishop

cc: Dr. Reid

April 9, 1978

Peoples Temple Agricultural Project P.O. Box 893, Georgetown

Prime Hinister Forbes Burnham Public Buildings Brickdam

Dear Prime Minister Burnham:

We have been informed that the judge in the child custody case has talked in open conversation about the exact time that he is going to give the decision and that it is not going to be favorable to us. Originally, we got nothing but encouraging reports, but now they are discouraging. We hope they do not reflect the reality of the situation, for Jim Jones can't live if the case goes against un.

There is a disgusting lie being told about us supposedly harassing the We were told by a reliable close acquaintance of the judge that indee's wife. he said his wife had gotten a letter from us about the case. We are not that atunid; we would not do that. Someone else who checked it out told us that about did not get any letter and had heard nothing from us about the case. This is the most abominable affair that we have ever seen, when a co-op and its leader would die for this country but cannot ret a favorable resolution even when the law clearly shows that the judge made an erroneous decision. We are apparently considered of little value to Guyann by the majority of the few prominent leaders of the party at the very top echelons. Even a high official of the E.S. Embassy said that the decision should so in our favor from local standpoint alone. In fact, he said in all of his assignments abroad, he has never known a nation in a case like this to ever decide against the resident or citizen; and he said it is absolutely Guyana's prerogative to make up her mind in our favor. We made no comments to him and he raised the issue. He said he thought the process should be speeded up so there would be no accusation from the U.S. that the decision is deliberately being sat on. Although he said he didn't expect broad support for Tim Stown, in any event, because Stoon lost his credibility after having been caught in lies to the State Dept. and to

We see no reason why this decision cannot be favorably handed down in our behalf. Our people cannot continue to try to live with this kind of alienation and apprehension. It is very destructive and we do hope someone is listening to this quiet desperation.

We were told there is a rule of each to immigration authorities that the child is not to leave Guyana until the case is finished. We were informed by several persons that the rule was a concession to the forces helping Tim and Grace Stoen. Only one person said it was to help us. We would like clarification please.

We are loyal, so we would know better than to give public assurances to our people on the specifics of the case. Please understand that we are tired, greatly disillusioned with life, and—as much as we stoically celebrate life through such events as we presented at the National Cultural Centre—we are mostly ready to die. No one can understand what another goes through. The 25 years of constant insideous baraasment—even when we were in public good favor—makes death look beautiful.

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We are also perturbed that another little boy who is five years old and very ill in the hospital in Georgetown with a brain hemotrage, calls on lim, his pastor, and Jim cannot come because he is a prisoner of the arrest ordered. Several people associated with the povernment say the orders are intentional, but we deny it. We can see no reason why you want Jim locked in like this because he does nothing but speak well of Guyana and its government—and very little talking does he do at that. He is weary of the world of public leadership. He said he had his lion's place and wants no more. We know that many mutual friends of ours, both here and abroad, do not understand why this matter cannot be resolved favorably to us to allow our community to he a proud example of production to all.

Though some kind words from you and Pr. Reid and others dedicated to you do occasionally trickle down, we still keen bearing that we will be given no assurances. And we hear of other cruel and soide remarks reportedly by nome cabinet members. For the life of us we do not understand it because the assurances we seek are minimal, necessary for survival, and even essential to Guvana. We simply want to be allowed to maintain our own school and medical department, which we hear through the praperine is being worked out satisfactorily, and which is an absolute necessity to avoid attacks from abroad on both Guyana and us. Then we subside customs papers to Minister Hope for clearance, we would like some assurance that the notter will be handled within some reasonable specified time period. And the matter of Jim's child, of course, is the most immortant veral concern of the entire community in Jenetterm. An informant within the commonitary has told us absolutely that if we were to yield on this case, which we would never do, then other cases will follow. So that would also be counter-productive to the interests of Guyana. Furthermore, we will never allow the child to be this kind of payn for racists and outricks fascists.

#### Spatians to no Sing

A month or so ago we were told that we needed to integrate more. After our successful cultural program that was arrised by all sectors of government and community life which were in attendance, as well as countless others that heard about it since, we have been advised by an official whom we admire that we should "go slow." Can you down explanation for this?

#### CULTU AL SHOW PURISON BUT NO PRESS: HOTTE

It is greenly embarassin, when we are asked questions about why we didn't get a word of press on such a spectacular cultural and entertainment event as we presented on April first. Guyanese friends and acquaintances do not understand way it has notten no coverage, and they've asked us if we are on the "outs" with the noverment. Of course we deny that we're on the "outs", but we've little evidence to support it—particularly when we are told there will be no press and that we can expect even other attacks by Hoyte; If any article about the event does set published, it will only be because we raised the issue with the Ministry of Information.

A high ranking official said to us that if you didn't want our organization alienated and destroyed by lack of morale, then no one should be permitted

to attack us who claims to be with the party, particularly when Moyte's attack was clearly groundless. Even according to the statements of your own officials—and they valunteered their criticisms because we never bring up such matters, except with the one assigned to us who you trust—the attack was not has done fact. Triends unto death should be considerate enough to criticize each other privately, which is essential to unity. Although we have done nothing to dipyte, we are told over and over that he doesn't like us. One person even told us (we must not name him, as we don't know how many others will read these letters now) that we are being set up at our project in the Northwest in case we must be eliminated at some point.

#### LETTERS PESENTED, NOT READ

We have been told that our letters are not read. Please realize that it's when we stop writing that all will be given up. So for God's make tell us who to write to with the assurances that the highlights of the subjects will be given to you. We have not had assurances given to us to date that you read the material. Some matters, such as recarding Venezuelan officials, could be of critical importance to national security.

A high ranking person in ".". official down told three of our people that "Guyane ge people don't like Guyane but the U.S. government does, because Guyane has for people and many resources that the U.S. can utilize." This was said just before someone was nut into a new post here. Please do rend the others latters as this is something we need for life. It is up to you, but it would be foolbardy not to give us some peace on the matters of concern to us. We have few whom we can trust to discuss our feelings with—none but a few of you in government—because we do not trust easily. There is a lot of saliant information in the letters, and much significant information pertaining to security; and our survival rests in them.

#### HEDICAL MATTERS

Pecently we brought a five year old patient to the hospital. Isaac had brain hemorraging and we wanted to have our private professional medical personnel with him around the clock. Jim Jones was prepared to bring in a neurologist for Isaac or to even take him to Cuba if necessary. Jim wanted special Di's with him at all times, because his condition was so critical at first. The child could have died without private highly competent personnel to monitor his vital signs. We feel we have to be as perfect as possible in our medical care to avoid any problems for Guvana. We are deeply sensitive to everyone we take care of, whether they are Guyanese friends or someone in our own community. But with a person in that condition, we provide 24 hours of observation. As you know, reactionaries in the U.S. judge us not by Gavanese standards, not even by their own-- they expect perfection from us. Of course you realize that the U.S. even allows (amilies by the bedside of the critically ill, and would judge us all harphly if we didn't have professionals by his side to monitor. Moreover, with brain damage, the vital signs can change immediately and complications and death can ensue-- so we wanted to be there. Obviously, it would be Guyana too that would be judged if we made one medical fauxons. Thus, when we ran into difficulty in getting it cleared for our red tape. Fortunately, the kindly Boad Matron, Cdc. Standiford, intervened and not it cleared for us. We appreciate that. It seems ridiculous when

professional people cannot offer that kind of service which our personnel extend not only to the one patient but others around them. This was appreciated by the floor nurses. Anything can happen to a child in Isaas's condition, unless closely observed.

We believe that all socialists should be prepared to die and still continue being productive. It is the highest motivation to be prepared for the worst. But as much as we love and admire you, there are some things that we cannot live with. The last blow came when we were told by a prominent person in a powernment office that we cannot even put up a sign telling the day we give free medical care in our clinic, which has been lauded by every government official who has seen it. You can confirm that we have always given credit to the povernment for the medical program we have, just as we have abided by Movte's demands that we not give food to the people. But to not be allowed to erect a sign offering free medical services seems grossly inconsiderate to many people who are very sick. Every country has sick people needing such services, and Guyana is no exception.

#### NEW DEVELOPMENTS IN JONESTOWN

Just as a matter of possible interest, we are beginning to produce bricks in Jonustown, which we are sure will prove beneficial to Guyana. We have Kaolinite type clay for fire bricks. To are also mixing others clays for construction bricks. We should have quite a number finished in five weeks and success appears likely. We are also well on the road to perfecting soop totally from materials found in the beautiful jungle here and which requires no import of any kind.

#### TVLE GGGG

As I have been writing this letter, we have received word that the Youth Division of the Ministry of National Development has us under investigation. The information is reliable and we have felt that something was point on from the types of questions we've been asked lately by certain individuals. Our honesty has been clearly proven as we were told privately by a high official that we've already been investigated by the best, and nothing of a questionable nature was discovered. The fact of no crime or anti-model behavior in a group as large and mixed as ours is remarkable. So why this? Death would be highly preferable to us, particularly if there is any truth to the matter that a division under Dr. Reid is checking us out. That would be the final despair because our faith is in you, Dr. Reid and Minister Mingo.

Please give us the feedback on the above matters that we seek and very much need. It will be truly appreciated and never taken for granted.

Co-operatively yours,

Mike Prokes

Assistant to Cde. Jim Jones

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P.S. (For Dr. Reid): You expect us not to talk to you and we know you are very husy-busy beyond words-ere realize. But when trust is needed, where do we wo? He need one assion of straight talk and assurances that are hasfe to survival, then we will not better you. He would be freely in the lifestule befirring compassion and concern and helping the povermment in the area of free redical services. If you read your letters from us, you have there are a lot of meanle in the party who you cannot trust. We want, out of our lovalty to you, to keep you posted about such evidence. We won't make this letter strictly confidential, but we implore you, we desperately need to communicate soon. This is all we have asked. You can send the few answers to the above questions we've raised, directly to Jim Jones through a trusted emissary. But we do need answers on these matters which are vital to our well-heims.

To: Dad From: M. Prokes

I thought what Dick Tropp wrote up to you was an accurate statement about where white people from educated middlet-class backgrounds are at (or at least were at). With very few exceptions, we are all elitists. One doesn't get rid of his elitism suddenly, because one doesn't become enlightened in a max vacuum. I am an elitist, arrogant, chauvinistic-- and I don't believe I am any better for admitting it in this fashion. (Some people probably think they are honest for admitting bad things about themselves.) The important thing, I believe, is that I have admitted it to myself and I am willing to change. (Depending upon how much courage I have, will determine how fast I change.)

The thing that disturbs me most about myself is why I don't feel more guilt for letting you shoulder all the burden. I feel some guilt about the, but not an enormous amount which is what I should feel. The only answer I can come up with is that I've been repressing the gultis. Though I fit very well into what Tropp wrote, I know I am committed to what we are doing, whatever the future might hold. The reason I know this is because -- believe it or not -- I don't know how to relate to what people like Debbie and Stoen have done. I absolutely cannot understand it. AREAT Another reason I know my commitment, is that it no longer matters to me what image you have of me. It used to matter, but it doesn't any longer. After I admitted to myself my faults, I could then only conclude that you must have known all mit along that I've not been worth a shit (because I haven't been). I believe that. I didn't admit it to you though because I was ashamed of it (and still am), and I felt then that your image of me was important to me. I didn't want to hurt the image I thought you had of me. now .. irrespective of what you or onyone slee thinks of me - I know what I'm per proposed to do I am prepared to live on indefinitely doing nothing special and nothing that would bring me any glory. One To line on indefinitely is the hardest thing to be sortling to do - or for as im concerned. I know where I'm at because I know enough about the where you are at and I thank turn my back on that . My conscience simply

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Sespecially related to what I ropp wrote, about being shot after one becomes unaless. I only feel useless in the sense that there is nothing I am doing that someone else couldn't to. I am no longer "special" (e.e., re my role). But I realize mour that a person's usafulness usn't determined by doing something "specialyst". I finally had to come to terms with doing murdane work.

Finally, I come to the realyation that you related to me to bring me to Socialism. Hough I'm sure you know I didn't particularly enjoy at at a come penderated why at was done to make me feel close to you. It was hard to admit to myself that I made that I'm our that however, or you wouldn't have gone through so that kind of hell. Total to agreet at act of character I could possibly imagine. The act was as great that I find it almost impossible to relate to that much character. It's mind beggling. It had to be away the most repreparant though thing you ever did. I don't feel any resentment of pure love. Hell, you know what you were letting is used in for, the first time you let me in the door and told me about Journal through to bring me along you didn't have to do it for the word through to bring me along you didn't have to do it (as the word goes) but you did. The remains why you me the hell would you go through

I know the answer - it's simply due to some kind of enfothomable love that you have Up tell now you haven't gotten much in return-but before its
over I'm going to try to find the
gute to make it worth your while.

Thinks for carrying me this far and thorks
for your prefect commitment to the only
thing that has given any meaning to my life. P. I This requires no response - in fact, I'd feel better of if you did not

Dod

To: JJ Prom: M. Prokes

Disciples Conference at Asilomar: I conducted two workshops on "The Church Involved in the Community." In both sessions I talked about P.T.'s programs but tried to keep it low key and subtle. Since Tom Stratton (pastor of Fruitridge Christian Church in Sacto who brought some of his members to a couple of our services) was present, I used his church as an example of what churches can do to get involved. I had his brochures passed around and he came before the group both iim sessions and spoke for at least 20 minutes. He is very positive toward us. I suggested that he lead a workshop. The first session went very well on Thursday night (4/22). I talked a lot about the plight of senior citizens since there were many who attended. In Friday mornings workshop, as a couple from Sacto. seemed to take exception to some timg things I was saying hout about the church's duty to involve itself in community affairs. They didn't come off hostile when speaking but I could tell they were at first. Fortunately I got a lot of support from the larger group and praised the couple (Mr. and Mrs. Cassing) during the discussion for their ideas. After it was over I approached them with Sandy and inquired about their work. He works as a maintenance chief at Eskaton and they both work in a call-in program called "contact" in which people with various problems can mailxim express themselves and get emotional support. They seemed very friendly at the end of our private ERX m conversation and invited us to visit Eskaton (the Disciples senior citizens w facility in Sacto.)

Jean Brown and Sandi B. wrote up other aspects of conference, including off-handed remark by Karl Irvin, in their reports.

From Monterey I went to my brothers in Modesto who is selling

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our antiques madximum to pur people he knows. He is doing it for gratis. The items have been all been catalogued and we've put down minimum amounts that would be accepted for each one. He is getting more for them than what we could get from a dealer. (Harriet knows the amount). He has properly signed for the work him he is doing. He has also frame has a friend who is willing to sell our cars on consignment (the guy has a i car lot). We would get better than Blue Book. However, the cars seem to be moving pretty well here, so we plan to keep them in this area as long as maxget they sell for fair prices.

Dymally's secretary told me that Dymally said that he talked withm the Governor who is %fmm"favorably disposed to appointing JJ to whatever post he would like" and that JJ should come to Sacramento personally to meet with Carlotta Mellon, the governor's appointment secretary. They do not necessarily expect a response.

(also see topes) Call to Chester Hartman: Hartman listened to what I was told

1 to say about & Bailey and said that Bailey had call him on Wednesday (4/20)

or Thursday and simply left the message that he called. Hartman

said he did not call him back and does not intend to. He said that

if & Bailey called again and got a hold of him (Hartman), then he

would call and let us know the nature of it. Hartman asked me if Bailey was still writing for S.F. as he was the last time we talked and I told him I presumed he was. I asked him if he had heard anything different and he mi said that he did not. Hartman asked if we still planned on suing Bailey and I said maximist it was a strong liklihood but it would largely be determined on the course of action Bailey took.

The first time I called Hartman today, his wife answered and mind said, who is this? I told her my name and she said she me would see if he was in. She came back on and said he had left and expected him back in an hour or two. I think that Hartman, very conceivably is talking to Bailey and told his wife that if I were to callximize that she should tell me he was out but would be back. That would give him time to get Bailey over there to listen to the conversation, in take and "take notes." The ramifications, if this is the case, we could be serious as Harriet will verify.

Howard Wallace has man requested a speaker from P.T. for Gay Freedom Day on June 26th. What do we tell him?

Rosalyn Carter letter has been shown to Goodlett who wanted a copy but didn't say we why. I haven't given it to him yet. Fred Furth was also shown the letter. He is meeting Jimmy Carter later this week. Letter was read to Bob Levering over the phone. He gave us permission to reprint the Bay Ruxxxx Guardian article he did on us. The letter was also shown to the official we met with at the E.O. dept of the T-dept. Gavin was also shown the letter and said, the "Now that is blux class. No one writes handwritten letters anymore because they are devastating." He was very impressed.

Cally to Dymally: He said he had a long conversation with the governor about JJ and the type of organization he has, we and his ability to get large numbers of people together. Evidently the conversation resulted in the Gov. saying that he was favorably disposed to appointing JJ to whatever commission he wanted. Gnaizda recommends that JJ hold out for a Bd. of Regents position because it carries the most prestige and though it would require a fair amount of time, it would not be as much as many of the other appointment positions. Gnaizda said thexak he thought another UC Regent position would be opening up.

Dymally said there is no garm gov't guest house but he would see what arrangements could be made. I told him wh that the office would be coming with a delegation of 12 plus two and that the delegation wanted to meet with the PM and mentioned what about.

Maximum in a young candidate in his 20°s who will be running for assemblyman from our district. I told him I would get back to hammen him with a date.

Dennis Banks is up for extradition again by a court ruling that would force the Gov. to extradite. him. However, at this time 4/25, Jerry Brown is refusing to do it. Banks called tonight saying that he and Brightman are arranging a press conference to show the Gov. that he has support of various leaders. We told him, of course, we would be there. He is also bringing Cecil into it. If I told him to call us if there was anything else we could do and generally offered our total support. (The Gov. evidently feels is has legal grounds for not obeying the extradition orders. The appeallate court's decision is without precedent. Attorneys can explain.)

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4/25 Letters have gone out to Fleming in response to his article on JJ and I will also w be taking him candy this week.

I-Hotel: Several calls have come from the mg organizers who are counting on P.T.'s participation, particularly if there is another eviction day. They want to use our security and are also asking if we can get 30 of our people to be inside the Hotel. I explained about the conflict of interest and the situation with our tax exemption status but they asked if our people could not simply come as individuals, in other words, not representing P.T. So far I've k shown consistent interest to them but I'm not sure how we should proceed as things get more intense. The next event is a hearing on a writ of mandamus brangk requested by 4 Seas which seeks a judgment that the city does not have the right to declare eminent domain. Since I-Hotel has not won in court, they don't expect to come out on the winning side at the hearing. Moscone has assured that the city will pursue every legal possibility at no cost to the Hotel or tenants association. He said he thought if Judge Arnold approved the 4 Seas writ that it would be struck down on appeal. It sounds like this thing could drag on for a while yet, but I'm not sure if an eviction action might not be taken before the mpm appeal. Chaikin thinks I-Hotel will die a bloody death, so he can give his opinion to you on this.

Chris Lewis was using the private line to call Charlie Walker to get him to call Bailey. (the other house lines were all out) Maria picked up the extension in the apt. and didn't know who it was. When Chris told her to get off, she asked who was on the line and a shouting argument ensued. I ran down and got her off the line but Chris said it made Charlie paranoid and though Charlie agreed to make the

t call to Kikkeff Bailey, he did not meet up with Chris the next day to do it. Chris thinks its because Walker was paranoid about where he (Chris) was calling from and the interruption. We are having Chris still pursue getting thinksking Walker to make the call.

67C

The state of the s

His hearing comes up in early May. His public defender says she will have to convince the judge thatxit and the youth authority that it is in selection in our mission program. We are g sending her a letter and materials to work with.

end

## FOR YOUR CHURCH IDENTIFICATION CARD. PLEASE FILL IN ALL THE BLANKS

Name Michael & prokes	Birthdate 5/31/'47
Address P.O. Gox 445	Birthplace Claveland This
Cin Radwood Valley State Calif	Drivers Lic. No. K 707 965
Zip Code 95470 Phone 485-7600	Church Membership Number
Height 9 Weight 150 Hair Black	Mothers Maiden Name Korgan Many an
Eyes Prn Other Characteristics	MarriedSingleDivorced Widowed
Occupation asst Pasts	Citizenship U.S.A No. Children O
Employed By Page Dengle Christian Chui	
Work Phone No 485-76 00	-Church Commitment Office
work Phone No 725	
CHURCH FUNC	TIONS
Please have the supervisor who is involved with your po	isition or activity in the church sign their name after
each activity or project that you participate in	
Project or Activity Describe what you do on the	his project Supervisor Sign Here
Security 2 Godyguard	
Counsellar MPA	
Nametaker	
Kitchen Worker	
Secretary	
Bus Driver yea Primary Drive	2 Bus 7
Chair———————————	
Children s Worker.	•
Nurse or Medical	
Offering Worker	
Radio Crew you Supervise topes of	eration
Legal Staff yes North in Church law of	bee a deal with some legal matters
Missionary Staff ———————————————————————————————————	<i>V</i>
Church Facility Worker	
-	
Fund Raising Project	

Note As your responsibilities change, fill in another sheet to add the new information to your file. Please fill in a new sheet also if your name or address or any other vital information changes. Thank you

rg, Community Relations
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certify that the above information is true and corre
ons sponsored or otherwise influenced by Peoples Temple Christian Ch
or, for whatever purpose said church or pastor sees fit. This stateme

I, Muchael & Problem , hereby resign my membership in Peoples Temple Christian Church. I am resigning because my beliefs and activities are at variance with the beliefs and activities of Peoples Temple Christian Church, and Jim Jones, the pastor of said church. I have no criticism of the church or of the beliefs or standards of the Peoples Temple Christian Church. My only reason for resigning is that I do not feel that I can uphold these beliefs and my current activities take up too much of my time.

I have been treated fairly and with justice and love by Pastor Jim Jones and the members of Peoples Temple. At no time have I had any reason to be unhappy or to disagree with any of the treatment that I have received.

igned muchael & Profess	_
itness	_
itness	_

## APPLICATION FOR MEMBERSHIP STATUS

I would like to apply for membership status with the Apostolic Corporation. I have received copies of the Articles, By-laws, and Rules of Comportment and Discipline. I have read them and agree with and subscribe to all of these rules. I agree to be bound by them. I am queers of age. I understand that upon acceptance of this application I will turn over all of my worldly goods to Apostolic Corporation (inventory attached). Thereafter, should I be employed, I will turn over all of my pay to the Corporation. I further understand that should I leave the Corporation, I will not be allowed the return of any property or funds contributed by me. I desire to join the Apostolic Corporation because of my complete and wholehearted belief in the concepts of communal living and the goals and aspirations of the members of this group.

pated:				_, 19	′ —•				
			•		Mics	hael	) <u>f</u>	not	gs.
This ap	plication	is app	proved b	y the	Board	of Dir	ector	s of	
Apostol	ic Corpor	ation,	on				<del>-                                    </del>		,
								:	
				Se	cretar	v of th	e Boa		

138-29-WWW-1

Membership Committee

## DECLARATION WITH RESPECT TO PROPERTY AND INCOME

The undersigned hereby applies for membership or probationary status in the Apostolic Corporation. I am aware that it is legally required for me to turn over all my property and income to the corporation in order to be a member, and to disclose all of my income to be a probationer. I understand that if I do not turn over all of my property and all of my income, I will be in violation of law. Accordingly, as part of my membership application, I hereby declare that the following listed property is all of the property that I presently own, or that I expect to own in the future, and that I have also listed all income that I receive both as to source and amount.

INCOME	PROPERTY
-0-	
I declare under penalty o	f perjury that the foregoing is true
and correct. Executed at	, California, this
day of	, 197
	Muchael A Prokes

WWW-2

# Know all Men by these Presents:

©lpat
do by these presents appoint
attorney in fact, for and in name, and for use
and benefit
to demand, sue for, collect, and receive all such sums of money, debts, dues, accounts, legacies,
bequests, interests, dividends, annuities, and demands whatsoever, as are now or shall hereafter
become due, owing, payable, or belonging to and have, use, and take all lawful ways and means in name or otherwise for the recovery thereof by
attachment, arrest, or otherwise, and to compromise and agree for the same, and to make and deliver discharges for the same forand inname; to contract for, purchase.
terceive, and take lands, tenements, and hereditaments, and accept the seisin and possession of all lands, and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, sell
release, convey, mortgage, convey by way of deed of trust, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and under such covenants as shall think fit; also bargain for, buy, sell, mortgage, hypothecate, and in any way and every way and manner deal in and with goods, wares, and merchandue, choies in action, and other property in possession or in action, and to do every kind of business of what nature or kind soever; and also for
and deliver deeds, leases and assignments of lease, covenants, indentures, agreements, mortgages, deeds of trust and reconveyances thereunder, hypothecations, bottomnes, charter-parties, bills of lading. bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgage, judgments, and other debts, and such other instruments in writing of whatever kind and nature as may be necessary, convenient, or proper in the premises including assignments of accounts receivable, notices of the expected assignments of such accounts, and cancellation of such notices; also, in case of loss by fire, or otherwise, to adjust insurance losses.
Giving unto
hereby ratifying and confirming all that
virtue of these presents.
In Witness Whereof have hereunto set hand the
day of one thousand nine hundred and
Signed and Delivered in the Presence of Michael & Protest

## FULL RELEASE COVERING ALL CLAIMS

OR RIGHTS OF ACTION OF EVERY DESCRIPTION, PAST, PRESENT OR FUTURE KNOW ALL MEN BY THESE PRESENTS, That

in consideration of

Dolla	ni po	in hand paid by	
elcer	f. Thereby for and discharg	ge the <b>said</b>	heirs, executors, administrators and assigns, fully and forever
of and	d from all clain	ns, demands, damage	s, rights of action and causes of action, on account of either known
or un	known, concea	led or hidden, externs	al or internal, personal, physical or mental or nervous injuries or
liseas	ie, or damage t	o any porti <b>on of</b>	bod or enet-
omy,	or damage to p	personal property of v	hatsoever description resulting, or which could or may result from
<b>10 80</b>	cident or snytl	hing which occurred	to on or about the
		day of	, 19
redit him t ~ Ind s	. (Certain clain cordoes not kn nust have mat hereby we take the further under the future injurating the effectsunder	ms not affected by ge now or suspect to exist terially affected his se valve the provisions of derstood and agreed the ries not known to eith or consequences ther	of the Civil Code of California reads as follows: neral release.) A general release does not extend to claims which the in his favor at the time of executing the release, which if known by ettlement with the debtor."  If this Section No. 1542.  That this full and final release is intended to cover and does cover all er party hereto, or which may later develop, or be discovered, eof and including all causes of action therefor.  Compromise settlement without any admission of liability on the
Ezeci	ated at		this
			michael J. Prokes 19_
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יטעג	NTY OF		
<b>)</b>			before me, the undersigned, a Notary Public in and for said
itate,	personally appea	ured	
z ocut	ed the same.	person whose name	subscribed to the within instrument and acknowledged that
V zzwa:	ms my band and	official seal.	
			Notary Public in and for said State.

www-4.

## ASSIGNMENT OF ACCOUNT

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To Bank	
Branch	
RE: Acc	count No.
Gentlemen:	
I hereby assign all of my right, title	and interest in and to the
above numbered account to	, effective
immediately. Since you have his/her st	ignature on a signature
card or on a power of attorney form, I	believe that you will
have sufficent evidence of his/her sign	nature to immediately
transact business. Please hold for per	sonal delivery all further
accounts correspondence or other items	normally mailed pending
further instructions.	
DATED:	, 19 <u></u>
	Muchael J. Profiles
EC/ec	

EC/ec (MR#2)

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Subscribed and sworn to before me this \_\_\_\_ day, 1976.

Notary Public

## RELEASE OF LIABILITY

I, Muchael process, do hereby release Peoples Temple of the Disciples of Christ, its Pastor, its bus drivers, and all members of said church from any and all liability for any injuries resulting in any acts of commission or omission occurring while I am in any way engaged in an activity or on any trip sponsored directly or indirectly by Peoples Temple Christian Church.

I sign this freely, willingly, and under no duress.

Mechael J. Prokes

Executed on this 11th day of april,

1975, at Mendown, California.

## ACKNOWLEDGEMENT

STATE OF CALIFORNIA )
COUNTY OF ) SS.
UNITED STATES OF AMERICA)

On .			before me, the Undersigned		
a Notary	Public in an	d for said Coun	ty and Stat	e, personal	ly appeared
<del> </del>			<b>-</b>	known to me	e to be the
person w	hose name	_suscribed to	the within	instruments	and acknow-
ledged t	o me that	_executed the	same.		•
					•

WITNESS MY HAND AND OFFICIAL SEAL.

www-7

Jean Brown Mike Prokes:

The following are some things we discussed before you left that you might have already

The following are some things we discussed before you left that you might have already followed up on:

- 1. Check on the children's shoes order. Breakdown of sizes and how many of each size.
- 2. What is a Copeland compressor? (air, refrigeration, etc.)
- 3. Get the packing, crating, and customs specifics from Tim Carter for use here before shipping.
- 4. Ask Mike Carter about whether they have videotapes there that are not used and that could be sent back for taping over.
- 5. Try to work out some sort of system with Mike Prokes there for feedback about orders. Such as we would like to know when ordered items arrive in Jonestown. We have no proper means of getting feedback. The purchase order numbers have helped to eliminate a lot of the duplication, but it hasn't ironed out the problems completely. It would help morale here if there was a feedback list sent back twice monthly on what items reached Jonestown (not Georgetown), and current priority list (in order of greatest need).
- 6. They want a pair of milk snakes (male and female). The dealer said that he needs to know what we need them for because they run U.S.\$200 & up/each. He also said he needs to know the exact species name. He said that if we want them for breeding, that is one thing. He said if we just want them for rodent hunting or snake hunting, those are other things. He said, if we just wanted them for hunting rodents, that king snakes are much cheaper. This was given as a priority item, but I haven't gotten any feedback from the radio to my questions.
- yards
  7. We need to know what-Ghabakals-shee-size-is-end how many of each color of material (red, green, and black) was needed to make up that total of 310 yards on that emergency band order. Order 5784.
- 8. Order 5980 for motor mounts for large engines. Ided more specifics. What kind and size of engine. Irvin said that the people would just laugh if he went in with such vague information and that any mechanic ought to know that you need more accurate information.
- 9. Is 13% silver in the silver solder all right? It is the cheapest or do you need a higher grade for general use. Tell us what the use is for if you won't make the decision at that end and we will ask the dealer(for the solder)what his opinion is.
- 10. How wide should the screen wire be? The average sizes are 34" to 48" and they carry the best prices. Order #
- 11. What diameter and length should the neoprine gas line hose be? Order # \_\_\_
- 12. There are 700 galvanized drums available. They are not easy to find here either. The order was for 600. Do we want to get the extra 100? (The drums ordered will be filled with wheat, kidney beans, and pinto beans. Therefore, unless we are planning to use the beans or wheat right away, none of the drums will be available for use for some time.) They are US\$14/drum.
- 13. Do you have any preference as to what should go in which type of drum (bung-hole or open-lid). There are 400 open-lid and 200 bung-hole types. Unless we get an answer different we are going to pack them a little in each type of drum. We would prefer direction as to what you want us to do, but we won't have any time to spare when we get the wheat &beans next week.

- 14. We are having an appraiser look over the washer and dtermine whether it is worth repairing the heavy duty commercial washer we have.
- 15. There is no injectable valuum available anymore. There is a new federal law which prohibits us from purchasing prescribed drugs. The only way it can be gotten is if you get a personal perscription, which someone with blood pressure problems is attempting to do.
- 16. Georgetown needs to inform Jim Randolph when they get the medical inventory so that Deb can send her supplies in. She is hesitant about doing it until she gets word that the list had been submitted to the Minister of Realth's desk.