

FEDERAL BUREAU OF INVESTIGATION

RYMUR (JONESTOWN)

BB-22 MARIA KATSARIS

BB-23 CAROLYN LAYTON

BB-24 KAREN LAYTON

BB-25 LARRY LAYTON

BB-26 LISA LAYTON

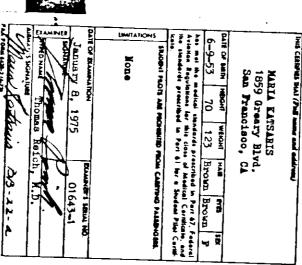
BB-27 CHRIS LEWIS

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DAVID B. FECHHEIMER

1803 Laguna Street, San Francisco, California 94215 Telephone (415) 922-9819 Cable: DAVFECH

June 28, 1978

Charles Garry Esq.
Garry Dreyfus McTernan Brotsky
Herndon & Pesonen, Inc.
1256 Market Street
San Francisco, Ca.

re: KATSARIS vs BRADSHAW et al

REPORT OF INVESTIGATION

On June 16, 1978, freelance journalist KATHY HUNTER was interviewed at her home, 22 Highland Drive, Ukiah, Ca. (Phone # 707 462 6934), regarding STEVEN A. KATSARIS. The interview was not recorded at HUNTER's request.

KATHY HUNTER stated that she had been "for many years a staff reporter on the Ukiah Daily Journal. HUNTER's husband, GEORGE HUNTER, is an editorial writer and columnist/features writer for the Daily Journal. HUNTER stated that she became acquainted with STEVEN A. KATSARIS in late 1977 when he began making accusations about the Peoples Temple, of which KATSARIS' daughter, MARIA KATSARIS, is a member. HUNTER stated that she and her husband had been, until recently, longtime and ardent supporters of the Peoples Temple and of the Reverend JIM JONES. HUNTER stated that she has never met MARIA KATSARIS, though she had planned to attempt to talk with MARIA during HUNTER's trip to Guyana in May of 1978. A copy of HUNTER's article about her Guyana trip, published in the Santa Rosa Press Democrat is enclosed as is the UPI account dated May 28, 1978.

HUNTER stated that she disbelieves MARIA KATSARIS' accusation that her father STEVEN A. KATSARIS had molested MARIA when
MARIA was a child. She said she based that belief on having
talked with KATSARIS on numerous occasions during the last year.
She stated KATSARIS exhibits "genuine concern...a father's
concern...for Maria's safety and well being...I can't imagine
him to be a child molester." HUNTER stated that she had never
heard talk concerning KATSARIS engaging in unusual or promiscuous
sex. "In a town like this (Ukiah) I think I would have heard such
reports," HUNTER stated.

HUNTER stated that she knew nothing about KATSARIS' marriage to or divorce from ANNE KATSARIS. HUNTER said that she has come to have "high regard" for KATSARIS and believes that MARIA's accusations concerning her father "are false..lies..that somehow the Temple people made her say." The interview with HUNTER was under pretext of obtaining general information on the Peoples Temple controversy, questions concerning KATSARIS had to be included in the general questioning and were limited.

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BB-22- C-1

Charles Garry Esq. June 28, 1978 Katsaris vs Bradshaw, et al Page 2.

On June 16, 1978 a meanth of records at the Mendocino County Courthouse in Ukiah, Ca., revealed the following information regarding STEVEN A. KATSARIS:

A Voter Registration form in the name STEVEN A. KATSARIS is on file in the Mendocino County Elections Office. A clerk in the Elections Office said office policy forbade photocopying of voter registration records. The following information is contained on KATSARIS' registration: STEVEN A. KATSARIS on March 15, 1976 registered to vote as a Democrat. He listed his address as 8591 Gibson Lane, Potter Valley, 95469; his place of birth as Ohio; his date of birth as March 26, 1928; his height as 6' 1"; his occupation as "Director - Trinity School"; and his Social Security # as

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Additional woter registration records in the names of ANNE T. KATSARIS (subject's former wife), and MARIA KATSARIS (subject's daughter) were located and the following information was obtained: ANNE T. KATSARIS registered to wote as a Democrat on 15 April 1976. She listed her address at that time as 8591 Gibson Lane, Potter Valley, Ca., 95469; her place of birth as Connecticut; her date of birth as November 11, 1940; her height as 5'5"; her occupation as "Nurse"; and her Social Security # as MARIA KATSARIS registered to wote as a Democrat on September 23, 1972; she listed her address at that time as 1051 Road M, Redwood Valley, Ca. 95470; her place of birth as Aleghany, Pennsylvania; her date of birth as June 9, 1953; her occupation as "student", her Social Security # as 570-94-3516.

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A Certificate of Registry of Marriage of STEVEN A. KATSARIS to ANNE KATHERINE TOMAJA is on file in the Mendocino County Recorder's Office. A Photocopy of this document is enclosed.

The following documents are also enclosed:

- (1) Property records pertaining to the purchase of property at Potter Valley, Ca., in the names of STEVEN A. KATSARIS and ANNE T. KATSARIS.
- (2) Documents pertaining to the Dissolution of Marriage of STEVEN A. MATSARIS and ANNE K. RATSARIS.

Records in the Mendocino County Assessor's Office show the most recent assessment of subject STEVEN A. KATSARIS' property at 8591 Gibson Lane, Potter Valley, Ca. (recorded in Book 950 (Page 581), as: Land - \$1,450.00; Improvements - \$11,150.00. The Assessor's Office file # on this property is # 172 250 01.

KATSARIS's home is remotely situated and is surrounded by an electric fence.

Investigation is continuing.

David B. Fechheimer

DAVID EFFECHHEIMER

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EXHIBIT "A"

That certain real property situate in the County of Mendocino, State of California, described as follows:

PARCEL ONE: The Southwest quarter of Southwest quarter of Section 12, and the Borth half of the Borthwest quarter of Section 13, Township 17 Borth, Range 12 West, Mount Diablo Meridian, according to the official plat the

PARCEL TWO: THE RIGHTS granted in the deed executed by K. E. Ricards et ux to Leonard F. Trombley et al, dated March 1, 1971, recorded April 9, 1971 in Volume 845 of Official Records, page 178, Mendocino County Records; as follows:

The right to construct, maintain, fence and use a road within the strip of land situate in Potter Valley, of the County of Mendocino, State of California, described as follows:

A strip of land of the uniform width of 40 feet lying contiguous and Southerly of the Northerly boundary line of Section 13, Township 17 North, Range 12 West, Mount Diablo Base and Meridian, and extending from the Westerly boundary line of the Northeast quarter of said Section 13, Easterly 410 feet to the County Road.

Said road is to be appurtenant to and for ingress to and egress from the County Road to the Tooby property in the Morth half of the Northwest quarter, Section 13, Township 17 North, Range 12 Nest, Mount Diablo Base and Meridian.

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BARRY WOOD Attorney at Law P.O. Box 386 116 South School Street Ukiah, California 95482 Telephone: (707) 462-6666

HOLA N. RICHARDSON MENDOCINO COUNTY CLERK

By Deputy Attorney(s) for Petitioner

₹ \$	SUPERIOR COURT OF CA	LIFORNI	A, COUNTY OF MENDOCINO	
in re the mar	riage of		CASE NUMBER 38342	
Petitioner:	STEVEN A. KATSARIS			
Respondent:	ANNE K. KATSARIS		NOTICE OF ENTRY OF JUDGMENT (M.	ARRIAGE)
		-	•	
	You are notified that the f	ollowing	judgment in this cause was entered in	
Judgment Bo	ok No <u>67</u> , page.	52	, on Oct. 21, 1977	
☐ Interlocut	ory Judgment of Dissolution of A	Aarriage	(55/4)	
🏗 Final Jud	gment of Dissolution of Marriage	,		
Final Judg	gment of Legal Separation			
Final Judg	gment of Nullity			
			VIOLA N. RICHARDSON	Cleri
	-		Levelad southers vo	, Deputy
	- DEC	LARATIO	N OF MAILING	
	itated below, I mailed (by first-c arriage) to the persons entitled		or airmail, postage prepaid) a copy of this N	otice of Entry
_	-			
	I A. KATSARIS ARRY WOOD	ì	ANNE KATSARIS TOMAJA 5901 Neuman Court, #6	
Attor	ney at Law		5901 Neuman Court, #6 Sacramento, California	
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chkrau,	California 95482	_		
	•		VIOLA N. RICHARDSON	Clerk
DoledOCL.	26, 1977		Intell contral	Deputy
Form Adopted by (
Jedicial Cauncil a Bevised Effective Jac		ENTRY	DF JUDGMENT (MARRIAGE)	

BARRY WOOD Attorney at Law P.O. Box 386 116 South School Street VIOLA N. RICHARDSON Ukiah, California 95482 MENDOCINO COUNTY CLERK Telephone: (707) 462-6666 Petitioner Attorney(s) for SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO 38342 CASE NUMBER In re the marriage of STEVEN A. KATSARIS FINAL JUDGMENT (MARRIAGE) OF 51.18 DISSOLUTION ANNE K. KATSARIS Respondent: (LEGAL SEPARATION/HULUTY/DISSOLUTION) The court ocquired jurisdiction of the respondent on March 8, 1977 by: ExService of process on that date, respondent not having appeared within the time permitted by law. Service of process on that date and respondent having appeared. Respondent on that date having appeared. The court orders that: Pursuant to Civil Code Section 4506(1) or Civil Code Section 4506(2), a Judgment of Legal Separation and such other orders as are set out below be entered. ☐ Pursuant to ☐ Civil Code Section 4400, ☐ Civil Code Section 4401, or ☐ Civil Code Section 4425(), a Judgment of Nullity and such other orders as are set out below be entered, and that the parties be restored to the status of unmarried persons.

Doled OF 2/1977

to the status of unmarried persons.

FINAL JUDGMENT (MARRIAGE)

EXPursion to Civil Code Section 4506(1), or Civil Code Section 4506(2), a Final Judgment of Dissolution be entered, and that all of the provisions of the interlocutory judgment, which was entered on April 15, 1977 except as otherwise set out below, be made binding the same as if set forth in full, and that the parties be restored

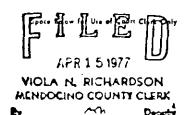
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Nems Addiss and Telephane Number of America) BARRY WOOD Attorney at Law P.O. Box 386 116 South School Street Ukiah, California 95482 Telephone: (707) 462-6667



Attorney(s) for Petitioner

SUPERIOR COURT OF CALIFORNIA, CO	OUNTY OF MENDOCINO
arriage of	CASE NUMBER
STEASONA KANSARIS	2 H 2 H 2

Respondent: ANNE K. KATSARIS

In re the m

Petitioner:

0

UDGMENTS BOOK

INTERLOCUTORY JUDGMENT OF DISSOLUTION OF MARRIAGE

This proceeding was heard on April 15, 1977 before the Honorable ARTHUR B. BROADDUS

(Date)

Department No. One

The court ocquired jurisdiction of the respondent on March 8, 1977 by:

(Date)

Service of process on that date, respondent not having appeared within the time permitted by law.

Service of process on that date and respondent having appeared.

Respondent on that date having appeared.

The court orders that an interlocutory judgment be entered declaring that the parties are entitled to have their marriage dissolved. This interlocutory judgment does not constitute a final dissolution of marriage and the parties are still married and will be, and neither party may remarry, until a final judgment of dissolution is entered.

The court also orders that, unless both parties file their consent to a dismissal of this proceeding, a final judgment of dissolution be entered upon proper application of either party or on the court's own motion after the expiration of at least six months from the date the court acquired jurisdiction of the respondent. The final judgment shall include such other and further relief as may be necessary to a complete disposition of this proceeding, but entry of the final judgment shall not deprive this court of its jurisdiction over any matter expressly reserved to it in this or the final judgment until a final disposition is made of each such matter.

IT IS FURTHER ORDERED that the property settlement agreement dated April 8, 1977, attached hereto and incorporated by reference herein, is approved and each party ordered to perform its terms.

IT IS FURTHER AND FINALLY ORDERED that respondents name of ANNE K. TOMAJA and is restored.

APR 1 5 1977

And Superior Court

Form Adopted by Relo 1287 of Judicial Council of California Manual 1 1970

INTERLOCUTORY JUDGMENT OF C-/4
DISSOLUTION OF MARRIAGE

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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name and address of afformer Timothy Oliver Stoen 120 Montgomery Street San Francisco, Califo		FOA COUAT USE ONLY
ATTORNEY FOR Plaintiff		1
Inser name of court, judicial district of branch of Superior Court of the in and for the Courthouse, Ukiah, Ca	e State of California unty of Mendocino	
PLAINTIFF.		
STEVEN A. KATSARIS		THURLY SHIERIF
DEFENDANT		
SANDRA BRADSHAW, also	known a. SANDRA INGRAM in moun so the little of I T, a nonpr The through I DILLE be, i	ofit corporation; solucive.
SUMMONS (MULTI-PURPOSE)	5 Day Responsive Time (Unlawful Detainer)	CASE NUMBER
(Amended Complaint)	10 Day Responsive Time (State Housing Law) X 30 Day Responsive Time (Specify):	39911
Information below. 1. TO THE DEFENDANT: A civil of a. If you wish to defend this is served on you, file with must file with the court a votate to the complaint, within the of the plaintiff, and this councould result in garnishment b. If you wish to seek the adversponse, if any, may be file Dated: May 1978 (SEAL)	ard unless you respond decidir contra. Ud. sin ponda dentro de ta Información que sig complaint has been filed by the plaintiff against you. lawsuit, you must, within 5 10 25 this court a written pleading in response to the coveritten pleading or cause an oral pleading to be estime specified above. Unless you do so, your detaunt may enter a judgment against you for the relief of wages, taking of money or property or other relief vice of an attorney in this matter, you should do	(See footnote*) 30 days after this summons complaint. (If a Justice Court, you entered in the docket in response aft will be entered upon application demanded in the complaint, which if requested in the complaint. so promptly so that your written Deputy Date served AM PM Deputy Initials CCP 416 60 (Minor) CCP 416.70 (Incompetent)
d.	☐ Other: ☐ By personal delivery on (Date)	•
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Stural and masculine includes femiling and	neuter. A written pleading, including an answer, demurrer, etc., in	hust be in the form required by the California

Form Adocted by Rule 982 of The Judicial Council of Castornia Revised Effective January 1, 1877 F1210

(See reverse side for Proof of Service)
SUMMONS (MULTI-PURPOSE)

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BB-22-d-1

ENDORSED-FILED TIMOTHY OLIVER STOEN 120 Montgomery Street, Suite 1700 2 San Francisco, California 94104 Her 221978 Telephone: (415) 391-5020 VIOLA RICHARDSON Attorney for Plaintiff MENDOCINO COUNTY CLERK 5 6 7 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 IN AND FOR THE COUNTY OF MENDOCINO 9 STEVEN A. KATSARIS, 10 Plaintiff, 11 39911 No. 12 13 JAMES WARREN JONES, also known as AMENDED COMPLAINT FOR COM-PENSATORY AND PUNITIVE JIM JONES; SANDRA BRADSHAW, also 14 known as SANDRA INGRAM; PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, DAMAGES FOR LIBEL ON ITS FACE AND FOR SLANDER PER 15 a nonprofit corporation; PAULA ADAMS; and FIRST DOE through 16 FIFTIETH DOE, inclusive, 17 Defendants. 18 Plaintiff alleges: 19 FIRST CAUSE OF ACTION 20 21 1. Plaintiff is informed and believes and thereon alleges that

.. . \

- 1. Plaintiff is informed and believes and thereon alleges that
 Defendant SANDRA BRADSHAW, also known as SANDRA INGRAM, is and at all
 times herein mentioned was a resident of Mendocino County, California.
- 24 2. Defendant PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST was and
 25 is a nonprofit corporation organized and existing under and by virtue
 26 of the laws of the State of California.

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3. Plaintiff is ignorant of the true names and capacities of 2 defendants sued herein as FIRST DOE through FIFTIETH DOE, inclusive, 3 and therefore sues these defendants by such fictitious names. Plain-4 tiff will amend this complaint to allege their true names and capa-5 cities when ascertained. Plaintiff is informed and believes and thereon alleges that each of the fictitiously named defendants is responsible in some manner for the occurrences herein alleged, and that plaintiff's damages as herein alleged were proximately caused by their conduct.

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- 4. Defendants JAMES WARREN JONES ("JONES"), also known as JIM 11 JONES, SANDRA BRADSHAW ("BRADSHAW"), also known as SANDRA INGRAM, PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST ("PEOPLES TEMPLE"), PAULA 12 13 ADAMS ("ADAMS"), and FIRST DOE through FIFTIETH DOE, inclusive, were the agents and employees of their codefendants JONES, BRADSHAW, PEO-15 PLES TEMPLE, ADAMS, and FIRST DOE through FIFTIETH DOE, inclusive, and in doing the things hereinafter alleged were acting within the 16 course and scope of such agency and the permission and consent of 18 their codefendants.
- 5. Plaintiff is informed and believes and thereon alleges that 20 on or about June 16, 1977 in the City and County of San Francisco, State of California, defendants, and each of them excepting defendant 21 22 ADAMS, knowingly and wilfully conspired and agreed among themselves 23 to falsely defame and falsely accuse plaintiff of being a child mole-24 ster should he ever attempt to meet with his daughter Maria alone, or 25 otherwise to interfere with her allegiance to defendant PEOPLES TEM-26 PLE as a collectivist society whose members, including Maria, would

be required to devote total allegiance to defendant JONES and to terminate all meaningful family ties (except those likely to yield inheritance monies for defendant PEOPLES TEMPLE). Plaintiff is informed and believes and thereon alleges that the aforesaid conspiracy and agreement was contemplated and planned by defendant JONES many months prior thereto. Plaintiff is informed and believes and thereon alleges that one of the purposes of said conspiracy and agreement was to deter plaintiff from persisting in any such interference with Maria's allegiance should he ever attempt to meet with her alone.

- 6. At all times herein mentioned plaintiff was, and now is, the director of a residential treatment center for children, and resides in the Ukiah area (Potter Valley). County of Mendocino, State of California. Plaintiff has resided in the Ukiah area for eight (8) years and at all times has enjoyed a good reputation both generally and in his occupation.
- 7. On May 10, 1978 defendants published a four-page press release, which is attached hereto as Exhibit A and made a part hereof. This press release stated in part:

The statement of the "Concerned Relatives" was signed by a sordid crew of individuals who, among other things, have tried blackmail; have embezzled from Peoples Temple while infiltrating it; have even been involved in the manufacture of ammunition and have advocated ridiculous and mad schemes of violence in order to achieve revolutionary "ends" in the classic manner of agent provocateurs. Included in the group are people who have used and trafficked in drugs; some who have molested children, including their own, such as Maria Katsaris just publicly exposed her father; * * *.

B. Plaintiff is informed and believes and thereon alleges that

defendant JONES on or about May 1, 1978 personally ordered, by means of international amateur shortwave radio, the publication of this press release, and by the same means dictated its exact wording. 4: Plaintiff is informed and believes and thereon alleges that the voice of defendant JONES rendering the aforesaid order and dictation was heard in the City and County of San Francisco, State of California by defendants BRADSHAW, PEOFLES TEMPLE, and FIRST DOE through TENTH DOE, inclusive, who thereupon acted upon said order pursuant to the above-mentioned conspiracy and agreement. Plaintiff is informed and believes and thereon alleges that defendant JONES knew and intended that his order would be thus heard and acted upon in the City and County of San Francisco so as to result in the publication of the aforesaid press release and the consequent injury to plaintiff in, inter alia, the County of Mendocino, State of California.

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9. Defendants did the acts and things herein alleged pursuant to, and in furtherance of, the conspiracy and agreement above alleged.

10. The publication was made of and concerning the plaintiff and was so understood by those who read the publication. Attached as Exhibit C and made a part hereof is the "statement" referred to by the above-mentioned press release. It is a 48-page document signed by plaintiff, and is entitled: "Accusation of Human Rights Violations by Rev. James Warren Jones Against Our Children and Relatives 24 at the Peoples Temple Jungle Encampment in Guyana, South America." 25 It was served publicly on Peoples Temple officials in San Francisco 26 on April 11, 1978. It is attached hereto for the purpose of showing

that the publication of the above-mentioned press release was made of and concerning the plaintiff and was so understood by those who read the press release.

11. The entire press release is false as it pertains to plaintiff. Attached hereto as Exhibit B and made a part hereof is a professional polygraph report of an examination voluntarily submitted to be plaintiff. In said examination plaintiff denied ever making any sexual advances towards his daughter Maria. The report totally and unequivocally "clears" plaintiff, concluding: "It is the opinion of the examiner, based on Katsaris' polygraph charts, that he is telling the truth."

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12. The above-mentioned press release is libelous on its face. It clearly exposes plaintiff to hatred, contempt, ridicule, and obloquy because it accuses him of the morally reprehensible crime of a lewd act on a child, and the additional crimes of extortion, embezzlement, sale of illegal drugs, revolutionary violence and every other malicious charge that the author of the press release "projected" and contrived.

13. The press release material was seen and read by persons entering and leaving the Federal Building at 450 Golden Gate Avenue, San Francisco, California on May 10, 1978. Plaintiff is informed and 21 22 believes and thereon alleges that this press release was also mailed to all major newspapers, television stations, and medio stations in 24 the State of California and the Cooperative Republic of Guyana, South 25 America, and that it was also mailed to all members of the United 26 States Congress and to the leading officials of the Executive Branch

of the United States government in Washington, D. C., including the White House and the State Department,

14. As a proximate result of the above-described publication. plaintiff has suffered loss of his reputation, shame, mortification. and hurt feelings all to his general damages in the sum of FIVE HUN-DRED THOUSAND DOLLARS (\$500,000.00).

15. As a further proximate result of the above-described publication, plaintiff has suffered the following special damages: injury to his profession, all to his injury in the sum of FIVE HUNDRED THOU-SAND DOLLARS (\$500,000.00).

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16. The above-described publication was published by the defendants because of their feelings of hatred and ill will toward the plaintiff and with a desire to oppress plaintiff and thus plaintiff seeks an award of punitive damages in the sum of SIX MILLION DOLLARS (\$6,000,000.00).

SECOND CAUSE OF ACTION

- 17. Plaintiff reincorporates the allegations of his First Cause of Action, including the conspiracy and agreement referred to in paragraph 5, as though fully set forth at length herein.
- 18. At all times herein mentioned the Press Democrat Publishing Company is, and at all times herein mentioned was, a corporation duly organized and existing under and by virtue of the laws of California 23 and has its principal place of business in Sonoma County, California. 24 At all times herein mentioned, the corporation was, and now is, doing 25 business as a publisher and disseminator of news and current events, 26 and was and now is, publishing and circulating a daily newspaper, in

the City of Santa Rosa, County of Sonoma, State of California known as the "Press Democrat". This newspaper has a wide circulation and is read by a great number of persons and citizens of the area in which it is published and circulated, including the County of Mendo-Defendants at all times herein mentioned were aware of the facts set forth in this paragraph.

19. On April 12, 1978 in all the editions of the Press Democrat newspaper, defendants caused to be printed, published, and circulated in the newspaper on pages 1 and 15A thereof, an article which is attached hereto as Exhibit D and incorporated herein for all purposes. An excerpt of said article stated:

Peoples Temple spokesman Sandra Ingram today said the accusations are "malicious lies."

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Katsaris also said church officials told U.S. Embassy officials that Katsaris had sexually molested his daughter. In San Francisco to-day, church spokesman Ingram said Katsaris' daughter "will continue to state this because it is the truth."

20. Plaintiff is informed and believes and thereon alleges that defendant JONES during the evening hours of April 11, 1978 personally 18 ordered, by means of international amateur shortwave radio, the pub-20 lication by defendants BRADSHAW, PEOPLES TEMPLE, and ELEVENTH DOE through TWENTIETH DOE, inclusive, of the above-mentioned statement 22 attributed in the excerpt to defendant INGRAM, and by the same means 23 dictated its exact wording. Plaintiff is informed and believes and thereon alleges that the voice of defendant JONES rendering the 25 aforesaid order and dictation was heard in the City and County of 26 San Francisco, State of California by each of the defendants named

1 in this paragraph, who thereupon acted upon said order pursuant to the above-mentioned conspiracy and agreement. Plaintiff is informed 3 and believes and thereon alleges that defendant JONES knew and intended that his order would be thus heard and acted upon in the City 5 and County of San Francisco, State of California so as to result in the aforesaid publication and the consequent injury to plaintiff in, inter alia, the County of Mendocino, State of California.

21. Defendants did the acts and things herein alleged pursuant to, and in furtherance of, the conspiracy and agreement above alleged.

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- 22. The aforesaid publication was made of and concerning the 12 plaintiff and was so understood by those who read it.
- 23. The entire statement of defendant INGRAM in the aforesaid 14 excerpt is false as it pertains to plaintiff.
- 24. The above-mentioned excerpt of the Press Democrat article 16 is libelous on its face. It clearly exposes plaintiff to hatred, 17 contempt, ridicule, and obloquy because it reaccuses him of the mor-18 ally reprehensible crime of a lewd act on a child.
- 25. The above-mentioned article and publication was read by the 20 readers of the newspaper at that time and on that occasion in the City of Santa Rosa, County of Sonoma, the City of Ukiah, County of 22 Mendocino, and throughout the State of California.
- 26. As a proximate result of the above-described publication, 24 plaintiff has suffered loss of his reputation, shame, mortification, 25 and hurt feelings all to his general damages in the sum of FOUR HUN-26 DRED THOUSAND DOLLARS (\$400,000.00).

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28. The above-described publication was published by the defendants because of their feelings of hatred and ill will toward the plaintiff and with a desire to oppress plaintiff and thus plaintiff seeks an award of punitive damages in the sum of THREE MILLION SIX HUNDRED THOUSAND DOLLARS (\$3,600,000.00).

THIRD CAUSE OF ACTION

- 29. Plaintiff reincorporates the allegations of his First and Second Causes of Action, including the conspiracy and agreement referred to in paragraph 5, as though fully set forth at length herein.
- 30. In July and August 1977 there appeared a number of magazine and newspaper articles which accused defendant JONES of employing physical and psychological coercion on the members of PEOPLES TEMPLE 17 Plaintiff became increasingly concerned about his daughter, Maria, who in July 1977 had travelled to Guyana, South America and was with defendant JONES. Included as part of Exhibit C is a notarized affidavit of plaintiff amplifying the facts giving rise to this concern.
- 31. On September 14, 1977 defendant JONES and all other defendants learned that plaintiff was planning to travel to Guyana, South America to see his daughter Maria on September 26. Plaintiff is in-24 formed and believes and thereon alleges that on or about September 25 20, 1977 in the City and County of San Francisco, State of California 26 defendants BRADSHAW, PEOPLES TEMPLE, and TWENTY-FIRST DOE through

THIRTIETH DOE, inclusive, acting in concert with all other defendants by means of international telephone and amateur shortwave radio communications, and acting within the course and scope of their agency as described in paragraph 4 of this amended complaint, and with the permission and consent of their codefendants, including defendant JONES, ordered defendant ADAMS to speak the following words of and concerning the plaintiff:

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Katsaris is a child molester and sexually abused his daughter Maria. That is why Maria does not want to see him.

Immediately pursuant to the aforesaid order, on or about September 20, 1977 in Georgetown, Guyana, South America defendant ADAMS did in fact speak the aforesaid words of and concerning the plaintiff.

- 32. These words were heard by Richard McCoy, First Secretary of the Consulate, United States Mission to Guyana, and several other persons whose names are not known to plaintiff.
- 33. This publication was made of and concerning the plaintiff and was so understood by those who heard it.
- 34. These words were slanderous per se because they accused plaintiff of committing the morally reprehensible crime of a lewd act on a child.
- 35. Defendants did the acts and things herein alleged pursuant to, and in furtherance of, the conspiracy and agreement above alleged.
- 36. As a proximate result of the above-described publication,
 plaintiff has suffered loss of his reputation, shame, mortification,
 and hurt feelings all to his general damages in the sum of THREE HUN-

DRED THOUSAND DOLLARS (\$300,000.00).

37. As a further proximate result of the above-described publication, plaintiff has suffered the following special damages: injury to his profession, all to his injury in the sum of THREE HUNDRED THOUSAND DOLLARS (\$300,000.00).

38. The above-described publication was published by the defendants because of their feelings of hatred and ill will toward the plaintiff and with a desire to oppress plaintiff and thus plaintiff seeks an award of punitive damages in the sum of THREE MILLION DOLLARS (\$3,000,000.00).

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WHEREFORE, plaintiff prays judgment against defendants, and each of them, as follows:

- 1. For general damages in the sum of \$1,200,000.00.
- 2. For special damages in the sum of \$1,200,000.00.
- 3. For punitive damages in the sum of \$12,600,000.00.
- For costs of suit herein incurred.
- 5. For such further and other relief as the court may deem pro-

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DATED: May 18, 1978.

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25 26 Timothy Oliver Steen

TIMOTHY OLIVER STOEN

Attorney for Plaintiff'

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Trial by jury is hereby demanded on all issues. DATED: May 18, 1978.

Jimothy Oliver Stoen
TIMOTHY OLIVER STOEN
Attorney for Plaintiff

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VERIFICATION

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I. STEVEN A. KATSARIS, declare:

I am the plaintiff in the above-entitled matter.

I have read the foregoing Amended Complaint and know the con-

The same is true of my own knowledge, except as to those matters which are therein stated on information and belief, and, as to those matters, I believe it to be true.

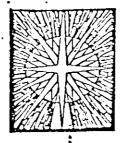
Executed on May 22, 1978, at Ukiah, Mendocino County, Califor-

I declare under penalty of perjury that the foregoing is true and correct.

Shurn A. Katsara

STEVEN A. KATSARIS

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PEOPLES

Jim Jones. Pastor

FOR IMMEDIATE RELEASE May 10, 1978

OPEN STATEMENT BY MEMBERS OF PEOPLES TEMPLE IN JONESTOWN, GUYANA, SOUTH AMERICA

The statements of public accusations that have been presented at press conferences staged by a group of people calling themselves "Concerned Relatives" represents the latest in a long series of preposterous attacks against Jim Jones and the Peoples Temple.

We have repeatedly and in great detail made it clear to the public that what they have been witnessing is a series of elaborate charades that only imperfectly masks a politically motivated conspiracy, using former members of Peoples Temple who have worked within our organization as agent provocateurs. We are only one of a large number of progressive groups who have been targeted for destruction because we are uniting poor and working class people across :racial lines giving them power over their own lives and doing it non-violently.

The fact that we have pointed to the failure of the so-called Free Enterprise system to provide for all segments of the population and the fact that we have taken up justice and liberation causes; the fact that we have been able to put together all those successful survival programs that have made the difference for thousands of people, providing food, medical assistance, jobs, training, the kind of corporate power and solidarity that racist forces in the U.S. want to keep for themselves; the fact that we have several thousand members; the fact that we live a cooperative lifestyle, and have been able to generate some wealth thereby -- which has been used for the welfare of all the people in the form of human service; the fact that we have been able to put out a free newspaper that hits hard on injustice: these are the real reasons why we are under attack.

The group of "Concerned Relatives" is only the latest ploy. These shallow appeals indicate that they are growing desperate. "Concerned Relatives are now groaning about "human rights violations" against individuals who have publicly stated that they want nothing to do with them. The statement of the "Concerned Relatives" was signed by a sordid crew of individuals who among other things, have tried blackmail; have embezzled from Peoples Templ while infiltrating it; have even been involved in the manufacture of ammunition and have advocated ridiculous and mad schemes of violence in order to achieve revolutionary "ends" in the classic manner of agent provocateurs Included in the group are people who have used and trafficked in drugs; some who have molested children, including their own, such as Maria Katsaris just publicly exposed her father; who have operated credit card rackets, forged checks, stolen money from the treasury in the amount of thousands of dollar most Office Roy 15023. San Francisco. Ca 94115 - Telephone (415) 922-6418

who have actually abused and treated black youngsters as house slaves; who have engaged in welfare fraud and who have exhibited a series of highly unstable personal patterns in their private lives, e.g. sadism.

They are organizers, collaborators, and recruits, both paid and volunteer, in a conspiracy that has tried every trick in to the book to -- in the words of one of them--, "destroy" us.

Conspiring with other individuals, leaders in the group have lied about us, getting the worst kind of smear and innuendo-filled articles in the press. They have sent out aides to bribe people to lie about us; who have the devices and "dirty trick" methods of Cointelpro that have been used repeatedly to harass other progressive organizations.

They have tried a host of schemes: sabotaging our communications; instigating bogus investigations that get headline media coverage while turning up nothing; using lies, distortions, faceless accusers to create an aura of implied guilt; they have attempted to cut off pensions to elderly people in our organization, at our beautiful agricultural project in Guyana, in an effort to actually starve them out. They have tried to use the Offices of high officials in the State Department, everyone they could think of to sabotage our work here, which has been described by thousands of visitors as a model of cooperation, earning praises all over the world. They have circulated lies about us everywhere and have even tried to send undercover agents hired to snatch away children illegally and violently from their rightful parents and homes, and have tried to bribe and pay off officials to help them. It is all documented fact.

Today, the organizers of these efforts are particularly infuriated because they haven't gotten anywhere with their schemes to date. So here they are again, mostly the same cast of characters, now with the new name, "Concerned Relatives", now talking about "human rights", with sanctimonious expressions on their faces, and the mask of outraged antiquated moralith which they have learned to wear so well.

The group is lead by a gentleman who cannot stand the fact that his 24-year-old daughter has asserted her independence from his emotional tyranny over her, and has been desperately trying to reunite daughter to "doting daddy". (This individual is also a clergyman of sorts, and once instructed her to "worship me as an icon unto God".) The group also includes people who have publicly threatened to hire mercenaries to do whatever necessary to "liberate" their children. An interesting approach coming from persons supposedly concerned about "human rights"! With the help of their lawyer-leader, Tim Stoen, the group has put together a document that is filled with distortions, misportrayals, and lies.

It is interesting and instructive that many of the "Concerned Relatives" have shown only a token concern in the past about their "loved ones" that they now claim to agonize over. These loved ones... the truth is that they are glad to be free of these relatives, and they wish to be left alone to lead a life of their own choosing. It is a most basic human right which the "Concerned Relatives" are violating, not Jim Jones and the Peoples Temple.

Let us look at it a little more closely. The "Concerned Relatives" are merely threatened by the fact that Peoples Temple and Jim Jones have been able to provide the meaningful, wholesome lifestyle that they have failed

tion that Jim Jones is "power hungry"; the sing-song of the documents is predictable as it is absurd. What sort of power is being referred to? No answer. The authors and signers of the document reflect again their total inability to understand the dynamics of a collective unit that seems threatening to them precisely because it is no worship of self, no power hunger. They prove their own "power hunger" in their possessiveness of their relatives, a state which is completely inconsistent; indeed impossible, in the cooperative, sharing, socialistic lifestyle that Jim Jones and the Peoples Temple live in Jonestown. They cannot even relate to that: there is something about a person deciding to devote themselves to a cause, an ideal, to the well-being of others outside their own narrow ken, that shakes these people up.

They are unable to understand the ultimate commitment of people to a cause that transcends their own personal self-interests. Their "concern" --about a group of people who feel strongly enough about their work for justice and human liberation that they would give their lives for such a cause-- is at once phony and disgusting. Such dedication has always been a puzzlement and a threat to people who have no such commitment, to people whose lives move on a superficial moral plane, circumscribed by a thousand fears, and compensation for the half-realization of the emptiness of their lives; people who --devoid of principle-- are content merely to read the newspaper and five for self.

Accusations of "power hunger" are not new to Jim Jones, or to other principled leaders who have called humanity to a higher road. There is no question that, in the process of choosing a path in life that transcends the "us four and no more" syndrome, people will leave their biological relatives, not so much out of rejection as from a parting of the ways on the grounds of conviction in conscience, which finally trans-cends mere biology and genetics. Those who are left behind cannot, because of their emotional sickness, accept the choice of those who have responded to the call of a different drummer, to a life of service, to a renunciation of selfishness, to the building of brotherhood. For a time, they will live with a hopeless contradiction, recognizing the validity of that road, but morally unprepared to travel it. They will finally seek to eradicate their pain by trampling, villifying, sabotaging and crucifying the standard-bearers of that higher vision. Sooner or later, they find each other, band into desperate confraternity, and plan their crimes, being careful always to gloss over their infamy with the appearance of righteousness. It is in such a perspective that we must view the statement of the "Concerned Relatives". Such statements have been issued many times through history, beginning perhaps with the pleas of the outraged parents in ancient Athens about a teacher who was "corrupting" the minds of their children. We publicly repudiate not only the "interpretations" of the "Concerned Relatives" of the commitment of our organization to ideals of economic justice and human liberation for which we are willing to give our lives, but we repudiate their "concern". We call it a vicious hoax. We've no use to even dignify their lying and inane allegations.

Our community in Guyana is an open book. It has been visited by hundreds of pepple some of whom have decided to join with us even though they had no previous association with Peoples Temple. Others visiting are relatives of residents, both members and non-members of the organization. What they have found in this city shows the lie of all the perverted portrayals of the ringleaders of the "Concerned Relatives" group: a

community of joy, beauty, industry, accomplishment, total lack of racism. A community where people whose lives were being wasted and thwarted are now finding meaning and purpose. A community that has been called a model of cooperation by the countless number of people who have penned glowing entries into the guest book (a partial list of visitors and their comments is attached). This group with their fictitious complaints represent only the timiest fraction, even, of the relatives of people in Jonestown who are coming to the Project in increasing numbers and are thrilled by what they see. Soon a Methodist Superintendent and his wife, parents of Jonestown residents, will be visiting, and they are only one visit amongst many.

So, who precisely, are these "Concerned Relatives"? Briefly, the ringleaders are two individuals, fathers, who are moaning about their daughters, both of them in their twenties, one of whom is living in Guyana with her mother; whose parents were divorced before the daughter was born, and has always lived away from him. The other is Tim Stoen, whose civil case has already been clarified by his own sworn statement that his "son" is not really his own at all. He must uphold the fiction of paternity since his entire reputation rests on it. So he's been the main force behind the "Concerned Relatives". The three dubious fathers are joined by others who have been absolute false witnesses against Jim Jones since the smear campaign was instigated over a year ago. A few others are recent recruits, and in practically every case they are whining about adult married relatives, some of whom are in their 50's and 60's and have families of their own in Jonestown.

But neither we nor many others are fooled. One of these charlatans has now publicly threatened to hire mercenaries. Underneath the sanctimonious lying, there is a particular viciousness of a vindictive, desperate band of people, secretly jealous of their loved ones' desire to live a life of principle and service that many of them once professed but never practiced.

Their lies we do not take seriously, but threats of hired killers we do. We know from experience what individuals with wounded pride, unable to confront their own failure and guilt, will do when desperate. We have therefore notified the President of the United States, members of Congress, and appropriate officials in the Department of State and the government of Guyana as well including local law enforcement agencies, of the clear threat to violate laws and send violence experts in to terrorize our organization.

Persecution is nothing new to us -- since Jim Jones and the Peoples Temple began to make social justice and economic equality work over 25 years ago, we have been beset by racists, arsonists, hired assasins, and every kind of effort to discredit, even destroy the Peoples Temple work. But we have not been intimidated even slightly, and we have had enough. We state without equivocation or reserve that we will never back down, whatever heinous actions are attempted against us. We will continue to fight this conspiracy -- and expose it-- every step of the way. Several thousand strong, we stand on our record of human service, and will never abandon our beliefs, not their practice which has built the most humane kind of community on this Earth.

HARMAN & SHAHGON

associates, Inc.

A PROFESSIONAL POLYGRAPH CORPORATION

Members. American Polygraph Association, California Association of Polygraph Examiners

GEORGE W MARMAN 1182 MARKET STREET SAN FRANCISCO PATO2 4 1 8 - 8 6 3 - 8 3 8 1 POBEST S SMAMEEN São N FIRST STREET SAN JOSE 95112 408-242.5423

CONFIDENTIAL REPORT:

May 3, 1978

No. P-9019

Mr. Timothy Oliver Stoen Attorney At Law 120 Montgomery Street San Francisco, California

On May 2, 1978, Steven A. Katsaris voluntarily came to this office for a polygraph examination. The main issue under consideration involved allegations of sexual molestation made against him by his daughter, Maria Katsaris. Maria is presently with the People's Temple Church in Guyana. During Mr. Katsaris' attempts to get his daughter away from this church, the allegations of sexual molestation were made by some of the officials of the People's Temple Church. No specific, public statements along this line were made by Maria Katsaris. Among other charges made against Katsaris by the People's Temple Church was the statement that he was involved with a right-wing congressman in a conspiracy to destroy People's Temple Church.

During Mr. Katsaris' pre-test interview, he maintained he has never made any saxual advances whatsoever toward his daughter, Maria. He also insisted that he has never been involved in any conspiracy with a congressmen to destroy People's Temple Church.

There were no significant emotional disturbances indicative of deception reflected in Mr. Katsaris' polygraph charts when he answered "No" to the following test questions:

"Did you ever make any sexual advances toward Haria Katsaris?"

"Did you ever try to have sexual intercourse with your daughter, Maria?"

"Did you ever sexually fondle any part of Maria's body?"

"Did you ever plan with any congressman to destroy People's Temple Church?"

It is the opinion of the examiner, based on Katsaris' polygraph charts, that he is telling the truth on the above-listed questions.

Yours wary truly,

HARVAN & SHAHEEN ASSOCIATES, INC.

George . Barman

GH:gh

This report is furnished by this agency at the request of the client named above for his exclusive information only, and for an other reason or purpose. It is strictly confidential, and communication to other portion in the responsibility of the client. A = 1.9

ACCUSATION OF HUMAN RIGHTS VIOLATIONS BY REV.

JAMES WARREN JONES AGAINST OUR CHILDREN AND

RELATIVES AT THE PEOPLES TEMPLE JUNGLE ENCAMP
MENT IN GUYANA, SOUTH AMERICA

TO: REV. JAMES WARREN JONES

From: Parents and relatives of children and adults under your control at "Jonestown", Northwest District, Cooperative Republic of Guyana

Date: April 11, 1978

I. INTRODUCTION

We, the undersigned, are the grief-stricken parents and relatives of the hereinafter-designated persons you arranged to be transported to Guyana, South America, at a jungle encampment you call "Jonestown". We are advised there are no telephones or exit roads from Jonestown, and that you now have more than 1,000 U.S. citizens living with you there.

We have allowed nine months to pass since you left the United States in June 1977. Although certain of us knew it would do no good to wait before making a group protest, others of us were willing to wait to see whether you would in fact respect the fundamental freedoms and dignity of our children and family members in Jonestown. Sadly, your conduct over the past year has shown such a flagrant and cruel disregard for human rights that we have no choice as responsible people but to make this public accusation and to demand the immediate elimination of these outrageous abuses.

II. SUMMARY OF VIOLATIONS

We hereby accuse you, Jim Jones, of the following acts violating the human rights of our family members:

- 1. Making the following threat calculated to cause alarm for the lives of our relatives: "I can say without hesitation that we are devoted to a decision that it is better even to die than to be constantly harrassed from one continent to the next."
- 2. Employing physical intimidation and psychological coercion as part of a mind-programming campaign aimed at destroying family ties, discrediting belief in God, and causing contempt for the United States of America.
- 3. Prohibiting our relatives from leaving Guyana by confiscating their passports and money and by stationing guards around Jonestown to prevent anyone escaping.
- 4. Depriving them of their right to privacy, free speech, and freedom of association by:
 - a. Prohibiting telephone calls;
 - b. Prohibiting individual contacts with "outsiders";
 - c. Censoring all incoming and outgoing mail;
 - d. Extorting silence from relatives in the U.S. by threats to stop all communication;
 - e. Preventing our children from seeing us when we travel to Guyana.

The aforesaid conduct by you is a violation of the human rights of our loved ones as guaranteed by Article 55 of the United Nations Charter, and as defined by the Universal Declaration of Human Rights (adopted by the U. N. General Assembly on December 10, 1948). It is also a violation of their constitutional

rights as guaranteed by the Constitution of the United States, and as guaranteed by the Constitution of the Cooperative Republic of Guyana (adopted May 26, 1966).

III. THREAT OF DECISION TO DIE

On March 14, 1978 you, Jim Jones, caused to be written on Peoples Temple stationery a letter "to all U.S. Senators and Members of Congress" complaining of alleged "bureaucratic harrassment" and ending with this chilling threat:

"[I]t is equally evident that people cannot forever be continually harrassed and beleaguered by such tactics without seeking alternatives that have been presented. I can say without hesitation that we are devoted to a decision that it is better even to die than to be constantly harrassed from one continent to the next."

A copy of your letter is attached as Exhibit A.

We know how exact you are in choosing your words, and there is little doubt that this letter was dictated by you personally since it has been your policy over the years to dictate all letters sent to governmental officials on Temple stationery. Your letter seeks to mask, by the use of irrelevant ideological rhetoric, its real purpose, which is to divert the attention of U.S. Governmental agencies towards your abuses of human rights by putting them on the defensive.

The "1,000 U.S. citizens" you claim to have brought to Guyana include our beloved relatives who are "devoted to a decision that it is better even to die." We frankly do not know if you have become so corrupted by power that you would actually allow a collective "decision" to die, or whether your letter is simply a bluff designed to deter investigations into your practices. There is supporting evidence for our concern in the affidavit of Yolanda Crawford, attached hereto as Exhibit B, which shows that you have publicly stated in Guyana that you would rather have your people dead than living in the United States, and that you have solicited people to lay down their lives for your cause. You certainly have been successful in making us fearful as to your intentions.

We hereby give you the opportunity now to publicly repudiate our interpretation of your threat. If you refuse to deny the apparent meaning of your letter, we demand that you immediately answer the following questions:

- 1. When you refer to "a decision that it is better even to die than to be constantly harrassed", has this "decision" already been made or is it to be made in the future? If made, when and where? Were our relatives consulted? Did anybody dissent? By what moral or legal justification could you possibly make such a decision on behalf of minor children?
- 2. When you say you are "devoted" to this decision, does that mean it is irreversible? If irreversible, at what point will the alleged "harrassment" have gotten so great as to make death "better"? Would it be an International Human Rights Commission investigation, or an on-premises investigation of your operations by the U. S. Government? Who besides you will decide when that point "to die" is reached?

We know your psychological coercion of the residents of Jonestown to be so "totalitarian" that nobody there, including adults, could possibly make such a decision to die freely and voluntarily. The evidence is that our relatives are in fact hostages, and we hereby serve notice that should any harm befall them, we will hold you and Peoples Temple church responsible and will employ every legal and diplomatic resource to bring you to justice.

IV. MIND-PROGRAMMING AND INTIMIDATION

The affidavit of Steven A. Katsaris, attached hereto as Exhibit C, is a personal account of his experiences in Guyana. It reveals the terrifying effect of your mind-programming on his daughter, a bright 24-year old, which has caused her to deny belief in God, to renounce family ties, and to manifest symptoms of sleep-deprivation and a serious personality change.

Yolanda Crawford's affidavit (Exhibit B) is an eye-witness account of your activities in Guyana by someone present with you. The affidavit shows that you, Jim Jones, preach there the following doctrines: a) that you are God and there is no other God, b) that the United States is the "most evil" nation in the world, c) that allegiance to your cause must replace family loyalty and that parents should be handled at a distance for the sole purposes of collecting inheritances for the cause and of getting them not to cause trouble.

The evidence also shows that you have instituted the following practices in Guyana: a) a centralized chain of command whereby
all decisions of significance are to be made by you and once made,
must be followed by Temple members under threat of punishment;
b) the stationing of guards around Jonestown to prevent persons

from escaping; and c) the use of degrading punishments (for example, eating hot peppers), sleep-deprivation, food-deprivation, hard labor, and other coercive techniques commonly used in mind-programming.

The evidence also shows that you, Jim Jones, confiscate the passports and monies of people upon their arrival in Guyana, prohibit individual contacts with "outsiders", censor incoming and outgoing mail, prohibit telephone calls by Temple members when in Georgetown, and require Temple members to travel in groups. Ms. Crawford's affidavit also shows that you have publicly threatened that anyone who tries to leave the "cause" will be killed.

The aforesaid conduct by you is a wanton violation of the human rights of our loved ones. It is also a violation of their constitutional rights. The physical intimidation is a violation of the penal codes of the United States and the Cooperative Republic of Guyana.

V. THE HUMAN RIGHTS BEING VIOLATED

We hereby bring to your attention, Jim Jones, the particular provisions which guarantee human rights and constitutional rights that you are violating:

1. Confiscation of Passports. Your systematic confiscation of passports and all of the monies of Temple members upon their arrival in Guyana is for the purpose of preventing them from leaving and returning to the United States. You are thereby violating Article 13. Section 2 of the Universal Declaration of Human Rights,

which reads:

"Everyone has the right to leave any country, including his own, and to return to his country."

Your conduct is also a violation of Article 14 (1) of the Constitution of the Cooperative Republic of Guyana, which reads:

"No person shall be deprived of his freedom of movement, that is to say, the right to move freely throughout Guyana,...the right to leave Guyana...."

2. Prohibiting Telephone Calls. You systematically tell all Temple members upon their arrival in Georgetown, Guyana that they are not permitted, under threat of punishment, to make any telephone calls to family members in the United States or elsewhere, your purpose being to prevent negative information being imparted to relatives in the U. S. Your additional purpose is to overcome the bonds of family which might induce a Temple member to wish to return to his home in the U. S. This conduct is a violation of Article 19 of the Universal Declaration of Human Rights, which states:

"Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of fronters."

This conduct is also a violation of Article 12 (1) of the Guyana Constitution, which reads:

"Except with his own consent, no person shall be hindered in the enjoyment of his freedom of expression, that is to say, freedom to hold opinions without interference, freedom to communicate ideas and information without interference and freedom from interference with his correspondance."

3. Prohibiting Contacts With Outsiders. You systematically require that all Temple members, while in Georgetown, not communicate or visit with "outsiders" and not leave the communal head-quarters (41 Lamaha Gardens) unless in association with other Temple members. You follow the same policy in Jonestown, enforcing your edicts with guards. Your purpose is to prevent anyone going to the U. S. Embassy and causing them to ask questions how you treat people. Your additional purpose is to discourage Temple members from being exposed to other religions or philosophies, and from viewing their lives independent of communal obligations. Your conduct is a violation of Article 20, Section 2 of the Universal Declaration of Human Rights, which states:

"No one may be compelled to belong to an association."

It is also a violation of Article 18 of the same Declaration, which states:

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

Your conduct is also a violation of Article 13 (1) of the Guyana Constitution, which reads:

"Except with his own consent, no person shall be hindered in the enjoyment of his freedom of assembly and association, that is to say, his right to assemble freely and associate with other persons."

4. Censoring Mail. You systematically require that all of the incoming mail and all of the outgoing mail of Temple members be censored by your staff. Your purpose is to discourage negative information being "leaked" to people in the U. S. and to prevent facts about the "outside" world reaching Temple members which are at variance with your "party line". This is shown by the affidavit of Ms. Crawford with respect to the Ku Klux Klan marching in the streets. Because mail is the only means of contact available to our loved ones once they are transported to Jonestown, you have thereby effectively cut off all free expression and correspondence. Your conduct is a violation of the right of our relatives to privacy, family, and correspondence under Article 12 of the Universal Declaration of Human Rights, which states:

"No one shall be subjected to arbitrary interference with his privacy, family, home, or correspondance * * *. Everyone has the right to the protection of the law against such interference."

Your censoring of mail is also a violation of Article 12 (1) of the Guyana Constitution, which is quoted above.

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5. Extorting Silence From Relatives. You systematically require that Temple members who write to their family members in the U.S. threaten in their letters that they will stop all further communication if any criticism is made of you or Peoples Temple. For example, Donna Ponts is a 15-year old girl taken to Guyana in July 1977 without her father's knowledge and in violation of a court order requiring her to remain in California unless he gave permission. Attached hereto as Exhibit D is a letter from Donna to her grandmother which starts out saying: "Grandma, Hi! How are you doing? I hope you and everyone else are doing good". It ends as follows:

"I am sorry to hear that you called the radio station but since you did I will not be writing you any more."

Those of us who receive letters from our relatives in Jonestown find them standardized and unresponsive, as if written by machines. But since it is all we have, these letters are very precious to us. You have placed us in the agonizing dilemma of watching helplessly while the rights of our relatives are violated or losing all contact. We have chosen, however, not to yield to your extortion, which is a violation of Article 12 of the Universal Declaration of Human Rights, quoted above, and of Article 13 (1) of the Guyana Constitution, also quoted above.

- 6. Prohibiting Our Children From Seeing Us. Five of the parents who have signed this accusation have travelled from San Francisco some 5,000 miles in order to see their children since you took them to Guyana. The evidence is clear that you have instituted a most pernicious campaign to discredit us in our children's eyes, as can be concluded from the following experiences:
- a. Steven A. Katsaris. On September 26, 1977 Steven A. Katsaris arrived in Guyana and attempted to meet with his daughter, Maria. She was prohibited from meeting with him, duress being employed by you to force her to lie to the U. S. Embassy that she did not wish to see her father because "he had molested" her. Mr. Katsaris had with him a letter from Maria inviting him and saying, "I love you & miss you." On November 3, 1977 Mr. Katsaris returned to Guyana to see his daughter, after first obtaining a promise of assistance from the Guyanese Ambassador to the United

States. After days of waiting, Maria was allowed to see her father but only in the presence of three other Temple members.

Maria gave evidence of sleep deprivation and a behavior pattern extremely hostile and different from that ever manifested before.

For the details of these two visits, refer to Exhibit C.

- b. Howard and Beverly Oliver. On December 19, 1977 Howard and Beverly Oliver, together with their attorney Roger Holmes, arrived in Guyana in order to see their two sons, William S. Oliver (age 17) and Bruce Howard Oliver (age 20). In July 1977 both boys had told their parents they were going to Guyana "for two weeks." The Olivers had a court order from a California Superior Court for the return of William. They also had in their possession letters from each son saying "I love you". After spending eight days without success trying to see their sons, they were told that "Jim Jones had a council meeting" and the decision was that "it was best that we did not see or talk to our sons." Attached as Exhibit E is a handwritten account of Beverly E. Oliver, together with a copy of a letter from each son.
- c. Timothy and Grace Stoen. On January 4, 1978 Timothy and Grace Stoen arrived in-Guyana in connection with habeas corpus proceedings commenced the preceding August. Although they had a California Superior Court order which ordered you to deliver their six-year old child, John Victor Stoen, to them, you refused to let either parent even see their child. The evidence also shows that you have falsely accused Grace as being "untit" (see Katsaris affidavit) and that on January 18, 1978 three Temple

members surrounded Timothy at Timehri Airport in Guyana and threatened his and Grace's lives if they did not drop legal proceedings (see Crime Report made to Guyana Commissioner of Police Lloyd Barker on January 18, 1978).

The aforesaid conduct on your part constitutes a violation of Article 12 (1) of the Guyana Constitution, quotedabove, and Article 12 of the Universal Declaration of Human Rights, which states as follows:

"No one shall be subjected to arbitrary interference with his...family...."

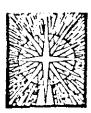
VI. DEMANDS FOR RELIEF

We hereby demand that you, Jim Jones, immediately cease and desist from the aforesaid conduct and that you do the following additional acts immediately:

- 1. Publicly answer our questions regarding your threat of a collective "decision...to die", and publicly promise U. S. Secretary of State Cyrus Vance and Guyana Prime Minister Forbes Burnham that you will never encourage or solicit the death of any person at Jonestown, whether individually or collectively, for any reason whatsoever;
- Remove all guards physically preventing our relatives from leaving Jonestown;
- 3. Return all passports and money taken from our relatives to them for their permanent possession;
- 4. Permit and encourage our relatives a one-week visit home, at our expense. (Because our relatives have been in Guyana for months (and some, for years) and because it is our belief that they

do not know the full Peoples Temple story and have been prejudiced against their families, we demand you demonstrate in practice your contention that they are their own agents by permitting and encouraging our relatives to visit their families in the U. S. for one week, with our guarantee that we will provide them with round trip air fare and not interfere with their return at the end of the family visit should they so choose.)

- 5. Permit our relatives to write letters to whomever they wish, uncensored and in private.
- 6. Permit our relatives to read letters sent to them in private and without censorship.
- 7. Abide by the orders of the courts in the United States which you have heretofore ignored.
- 8. Notify us within three days on your radio-phone network of your full acceptance and compliance with these demands by contacting: Steven A. Katsaris, Trinity School, 915 West Church Street, Ukiah, California 95482; telephone (707) 462-8721.



For John on hongood

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PEOPL<mark>ÈS</mark> TEMPLE

of the DISCIPLES OF CHRIST Jim Jones, Pastor



March 14, 1978

TO ALL U.S. SENATORS AND MEMBERS OF CONGRESS:

We at Peoples Temple have been the subject of harassment by several agencies of the U.S. Government, and are rapidly reaching the point at which patience is exhausted. Radical Trotskyfte elements which defected from our organization when we refused to follow their violent course have been orchestrating a campaign against us. Two of these, Michael Cartmell and Jim Cobb, were actually discovered making ammunition several years ago. These same two persons have boasted about knowing persons in the IRS and FCC and using them to get back at Peoples Temple. They also vowed recently to several witnesses that they would see to it that our group of over 1,000 U.S. citizens (currently conducting a highly successful agricultural project in Guyana) were starved out by having funds cut off from the U.S. To date, several agencies have been attempting various forms of harrassment. First was the Social Security, which tried to deny legitimate beneficiaries of their rights by cutting off all checks that were coming to Guyana. Through the intervention of various government officials, we were able to have this reinstated as it should have been.

Now, however, we see that the IRS and Treasury Dept. and even the Federal: Communications Commission, are trying to initiate ways to cut off our lifelines. The FCC has suddenly decided to pursue a very minor complaint that was registered a year ago. It is clear that the intention is to disrupt our essential medium of communication, amateur radio. Each week we contact thousands of amateur radio operators; contacts and consultation with doctors in the U.S. have literally saved lives and have engendered tremendous goodwill in this part of the world. We consistently praise the U.S. over the always and remain entirely supportive of U.S. policy in the Caribbean and around the world, especially with non-aligned nations. It seems uttarly cruel to deprive such a large group of Americans of their only means of quick communication with the U.S. We cannot believe that you would want to see this, nor would you in any way condone such an organized effort to "starve out" hundreds of U.S. citizens, who are seeking to live in peace and be a credit to the U.S. elsewhers. These same agencies and elements in the press would seek to destroy any progressive thinking official.

Our cooperative project in Guyana has been cited by people the world over as an example of a new image for the U.S. This project and the efforts of Peoples Temple were recently praised in the magazine <u>One World</u>, a publication of the World Council of Churches. Even Russia's <u>New Times</u> megazine has praised this work and done so in spite of our strong support of Russian people of Jewish descent, an obvious disagreement. We receive letters weekly from Russia, as well as from people in other parts of the world who have heard of the project, offering advice and assistance. In fact, several overtures have been made from Russia, which sees our current harassment as a form of political persecution. We do not want to take assistance from any people nor do we want to become an international issue. We also do not intend to be started out by having our legitimately earned income cut off through the efforts of Trotakyite people and embittered malcontents. We have no political aspirations whatsoever. Jim Jones has spant the last 8 months working to develop the project in Guyana. We wish to continue to do so unmolested and unhampered. This project has done a great deal of practical good for the U.S., not only in promoting a positive image in a place where many of the populace have more of a left leaning, but also in a very tangible way finencially. The amount of tax dollars we have saved the U.S. by taking people off welfare and off SSI and steering some from mevitable lives of crime would total conservatively in the hundreds of thousands. More importantly than that, lives have been saved that would have been meant for destruction. It seems cruel that anyone would want to escalate this type of bureaucratic harrassment into an international issue, but It is equally evident that people cannot forever be continually harrassed and beleaquered by such tactics without seeking alternatives that have been presented. I can say without heritation that we are devoted to a decision that it is better even to die than to be constantly harressed from one continent to the next. I hope you can look into this matter and protect the right of over 1,000 people from the U.S. to live in peace

See Garage

Air Office Box 15023, San Francisco Co. S. C.

AFFIDAVIT OF YOLANDA D. A. CRAWFORD SHOWING THE TEACHINGS AND PRACTICES OF REV. JAMES WARREN JONES IN GUYANA, SOUTH AMERICA

I, Yolanda D. A. Crawford, certify as follows:

- 1. I was in Guyana, South America as a member of Peoples Temple from April 1, 1977 until June 29, 1977. Rev. James Warren Jones ("Jim Jones"), the leader of Peoples Temple, was in Guyana most of April and during the latter part of June, at which times I witnessed the following statements and practices by him.
- 2. Jim Jones said that the United States is the "most evil" nation in the world, referring to its political and industrial leaders as "capitalistic pigs". He said he would rather have his people dead than live in the United States.
- 3. Jim Jones prior to June said that people would be coming to live in Guyana for a temporary period of time. In June Jim Jones stated that the people he brings over from the United States will be staying in Guyana "permanently".
- 4. Jim Jones said that nobody will be permitted to leave Jonestown and that he was going to keep guards stationed around Jonestown to keep anybody from leaving. He said that he had guns and that if anyone tries to leave they will be killed ("offed") and their bodies will be left in the jungle and "we can say that we don't know what happened to you." He also said, "I can get a hit man for fifty dollars. It's not hard for me to get a hit man anywhere."

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- 5. While still in the United States, Jim Jones asked the Temple members to turn all their guns over to him. I also saw ammunition being packed in crates for shipment to Guyana addressed to Peoples Temple from San Francisco. I heard Jim Jones say, "If anyone tries to start anything, we are ready and prepared to die for our cause."
- 6. Jim Jones said that black people and their sympathizers were going to be destroyed in the United States, that "the Ku Klux Klan is marching in the streets of San Francisco, Los Angeles, and cities back east". There was "fighting in the streets, and the drought in California is so bad, Los Angeles is being deserted".
- 7. Jim Jones said that everyone should turn in their passports and all their money to him, that nobody is to visit any local Guyanese people unless on a "mission" and in the company of other Temple members, that nobody is to make any telephone calls to relatives, that nobody was to send any mail to the United States without first getting it "cleared". All incoming mail was first received by Temple secretaries and read before being shown to the person addressed.
- 8. Jim Jones said that "I will lay my body down for this cause" and asked others to make the same promise, which they did by a show of hands, and also asked them to commit themselves to kill anyone attempting to hurt him.
- 9. Jim Jones ordered all of us to break our ties with families. He said that our highest and only loyalty should be "the cause", and that the only reason for staying in touch with our families was to collect inheritances when "they died off" and to keep them pacified "so as not to make trouble for the cause".

- 10. Jim Jones ordered us to "report" on one another to prevent "treason". His technique was to have everyone report to him (or his two or three most trusted leaders) all suspicious talk or behavior of others.
- 11. Jim Jones ordered people punished when they broke his rules. The punishments included food-deprivation, sleep-deprivation, hard labor, and eating South American hot peppers. I saw a teenager, Tommy Bogue, being forced to eat hot peppers at a public meeting.
- 12. So far as I know, only one person (Leon Brosheard) out of 850 or more residents has dared to leave Jonestown since my mother, husband and I left on June 29, 1977. Before Jim Jones allowed me to leave, I was forced to promise him I would never speak against the church, and that if I did I would lose his "protection" and be "stabbed in the back". Furthermore, Jim Jones ordered me to sign a number of self-incriminating papers, including a statement that I was against the government of Guyana, that I had plotted against that government, that I was part of the PPP (Peoples Progressive Party), which is the opposition party in Guyana, and that I had come to Guyana to help the PPP. Jim Jones said the reason for signing those papers was to discredit me if I ever decided to leave the movement "and talk". Also, before leaving for Guyana, I was ordered to fabricate a story and sign it stating that I killed someone and threw the body in the ocean. I was told that if I ever caused Jim Jones trouble, he would give that statement to the police. He further intimidated me and others in the congregation by saying, "I, (Jim Jones) have Mafia connections, and they will stand with me all the way."

13. I heard him state to the congregation in Guyana that Marshall Kilduff, who wrote the first articles exposing him, was dead. He said, "The angels have taken care of him". We all knew the "angels" were his people who would do you in if you crossed Jim Jones.

14. Jim Jones ordered all telephone calls to relatives in the United States to be made in the presence of Temple members and after coaching. When my mother tried to call her brother in the United States and get him to stop criticizing the Temple, Jim Jones stood by her side and told her everything she was to say and then faulted her for not being forceful enough. He ordered us to tell our relatives in the United States to stop criticizing him or we would not be allowed to return home.

15. On numerous occasions I was in the congregation when he told us "I am God" and "there is no other God, and religion is the opium of the people." Be stated he used religion only to get to the masses.

16. I recall several instances of Jim Jones stating he could silence critics or defectors by accusing them of being homosexuals, child abusers, terrorists or sexual deviates.

I declare under penalty of perjury that the foregoing is true and correct. Executed at San Francisco, California on April 10, 1976.

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GERALD B WEINER

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STEVEN A. KATSARIS

AFFIDAVIT

AN ACCOUNT OF SOME OF MY EXPERIENCES WITH PEOPLE'S TEMPLE CHURCH WHEN I ATTEMPTED TO VISIT MY DAUGHTER IN GUYANA.

In July, 1977 my daughter Maria called me from San Francisco to tell me she would be going to the People's Temple Agricultural Mission in Guyana and would be there several weeks. She also informed me that an article highly prejudicial to People's Temple Church was about to be published in the New West magazine and asked if I would send a telegram to the publisher in support of the Church's work. I did so stating in the telegram that I believed they were working with people that our social system had largely neglected. Shortly after the first article appeared in New West magazine my daughter called me from Georgetown to inform me that the article was untrue, politically motivated and that I should have no concern about her activities in the Church. She also told me that she wanted to stay several more weeks in Guyana if that was agreeable with me.

At that time a number of articles appeared in newspapers concerning the experiences of some members of the Church. I became increasingly concerned about my daughter when I read that members had been subjected to various types of psychological and physical coercion. In several phone calls with my daughter I was assured that she was well and told her that in several months I would be visiting Washington: D.C. on personal business and was considering going on to Guyana afterward to see her. She appeared enthusiastic and receptive to this idea.

My daughter's letters continued to be positive mentioning that she missed me, was concerned about my health, and asked me to send down some mosquito netting and other things that she needed. Early in September 1977 I contacted the Church offices in San Francisco and asked them to inform Maria on their radio phone that I would be arriving in Georgetown on September 26. Several days passed and I received a telephone call from People's Temple Church telling me that radio communication had not been favorable and they were unable to contact my daughter. I told them to keep trying since there still was adequate time before I would be leaving for South America. Several days later at 3:00 in the morning I received a telephone call from an unidentified person who told me that she was part of the group of people who had left People's Temple Church. The purpose of her phone call was to discourage me from going to Guyana. She said it would probably put my daughter in a difficult position. The caller hung up before I could ask any questions. The following night again at approximately 3:00 A.M. I received another phone call. Again the unidentified caller cautioned me about going to Guyana and in more forceful terms told me that it might not be safe for me to do so. The following night I received another telephone call at approximately 4:00 in the morning. This time the caller was a man who told me I should think carefully about my decision to go to Guyana and mentioned that since I lived alone on a ranch in an isolated area my home could be burned down.

The next night on September 14 I received a radio phone call from my daughter Maria. She told me she had learned of my plans to visit her in Guyana and asked that I delay my trip until December when a group

of prominent clergy would be visiting their agricultural project. The radio phone call was prolonged with many pauses and interruptions but the essence of the conversation was a series of obstacles presented to me by my daughter to discourage me from visiting. After I told her that I did not wish to travel with a group of clergy in December and that I would be going down September 26 she told me that the government of Guyana discouraged visitors due to the "tremendous harrassment" that Jim Jones had been subjected to. She mentioned that he had been shot at in the jungle. I told my daughter that both she and Jim Jones knew that I would not harrass them, that I had supported her membership in the Church and that I would go to the Guyanese Embassy in Washington and ask for clearance to travel to Guyana. After a pause, Maria told me that it was the policy of the Church not to permit visitors to the project. This seemed extremely strange to me since I had letters from my daughter indicating that there were daily visitor's to the project. (See attached copy.) I then offered to meet Maria in Georgetown. She told me she would not be in Guyana but would be in Venezuela during the time of my intended visit. I suggested meeting her in Venezuela but she said she could not see me there since she would only be in that country several days and wanted to spend that time with her fiance. Her fiance's name reportedly was Larry who was the medical officer for the agricultural project. I have since learned that another parent Sherwin Harris has been told that his daughter in Guyana is married to the same doctor. I interpret this ploy as a rather crude attempt to assure parents that their children in the Church are well and married or about to be married to fine professional people. The radio phone call was extremely strange and caused me great anxiety because it

did not sound like my daughter was free to speak for herself and certainly her choice of words did not appear natural. The long pauses in the conversation made me suspect she was being coached. When I finally told her that I was upset and frightened and that I would use every legal and diplomatic means to see her she replied that she would not see me even if I did come to Guyana.

The following day I sent a telegram to Rev. Jim Jones telling him of my concern and asking for his reply. (Copy attached.) No reply was ever forthcoming.

Shortly afterwards I left for Washington D.C. where I contacted John Matheny, Military Advisor to Vice President Mondale, and Frank Tuminia of the Guyanese Desk of the State Department. I told them of my concern and solicited their help. I also went to the Guyanese Embassy and was assured that I could travel to Guyana. When I arrived in Georgetown I first went to the United States Embassy and made contact with Mr. Richard McCoy. He showed me a handwritten transcript that was delivered to the Embassy by People's Temple Church member Paula Adams. The message claimed to be from my daughter and had been received in Georgetown via radio phone. It stated that Maria was happy, she was twenty-four years old, engaged to be married and had a traumatic childhood and did not wish to see her father. Mr. McCoy stated that Paula Adams volunteered background information on me saying that I was a child molester and had sexually abused my daughter and offered that as a reason that Maria did not want to see me. After an unsuccessful attempt to make contact with my daughter in the interior I returned to Washington D.C. and related my concern to the State Department, Senator Hubert Humphrey's office, Senator Cranston's office, Congressman Phillip Burton's office, Congressman Lawson's office, the Vice President's office, and the International Human Rights Commission's office.

After my return to California I contacted and personally interviewed as many former members of People's Temple Church as would speak with me. To my dismay I learned that my daughter had been received into the innermost governing body of People's Temple Church and held a position of influence and intimate knowledge of the workings of the movement. I further learned from former members that she was responsible for large amounts of money and while in San Francisco would on occasion have upwards of \$200,000.00 in cash and checks in her room at the Temple. I ascertained from people who had firsthand knowledge that Maria had been required to sign an undated suicide note that could be used to explain her disappearance should she ever attempt to leave the Church. In addition to this she had signed statements incriminating herself and her family of various imagined bizarre misdeeds. I was further told by a former member of the Church that she and Maria had been required to sign statements that the Children's Residential Treatment Center that I direct was involved in a gigantic welfare fraud, that it was staffed by child molesters and homosexuals, that I myself was a child molester, and had sexually abused one of the girls in the program and that the children in our care were being abused. $\vec{\Gamma}$ was also told that my daughter's life could be in jeopardy if People's Temple Church thought that she was about to defect. In view of the threatening

phone calls that I have received, this appeared to be a definite possibility. After speaking with Mr. Robert Chilamidos an investigator for the State of California, with Mr. James Hubert investigator for the United States Treasury Department, and Mrs. Jan Tespool an investigator for the Mendocino County Sheriff's Department I lived in constant anxiety for my daughter's safety. I was convinced that People's Temple Church was using their humanitarian efforts and social welfare activities to cover for their ultimate goal which is the establishment of world socialism (facism?) with Jim Jones as their leader and that they would stop at nothing including calumny, character assassination, blackmail, threats of violence and even murder to achieve their goal. In early November I made another trip to Washington D.C. where I convinced Guyanese Ambassador Lawrence Mann to arrange a meeting between my daughter and me. He went to Georgetown and while there called me and told me that Rev. Jones had agreed to the meeting and assured him that he wanted the members of his Church to have the closest possible relations with their families. I was told to come to Georgetown which I did the following day. Ambassador Mann met me at my hotel in Georgetown, told me that Maria would be in the following day and that he had arranged to take Maria, Mr. McCoy from the United States Embassy and me to dinner as his guests. After the dinner he and Mr. McCoy would depart and Maria and I could have the opportunity to speak privately. Maria did not arrive as planned and the Ambassador phoned me explaining that the Church was having difficulties getting her to Georgetown from the interior. The following day I was given the same story. And finally by Saturday of that week the Ambassador called and told me that Maria would be arriving at 4:00 p.m. At 6:00 p.m. that day the Ambassador again

called, appeared somewhat irritated and said he had been informed by the Church's offices in Georgetown that Maria had arrived but was not feeling well and could not go to dinner. I immediately called the Church offices and asked to speak with my daughter. I was told to wait and after a considerable delay was told that Maria was not there and had gone out to dinner. I asked that she call me at my hotel when she returned and was assured that she would. I did not receive a telephone call on Saturday night. However, at 7:15 Sunday morning I was informed by a representative of People's Temple Church that Maria would meet with me in 45 minutes. Ambassador Mann and Mr. McCoy were at the meeting when Maria arrived with four other persons, two men -one who identified himself as an attorney representing the Church -- and two women. Maria appeared agitated, could not look me in the eye, and did not return my embrace which appeared unusual and even ominous to me. She looked as if she had not slept well or had been deprived of sleep over a long period of time and her general attitude was one of suspicion, hositility and paranoia. She accused me of causing trouble for the Guyanese government and stated that because of my efforts Guyana had been black listed by the International Human Rights Commission. She stated further that the Church had been informed by the United States government that I was a member of a conspiracy against the Church and was associated with a right wing congressman who intended to destroy the Church. She accused me of lying to her about my health. When I pointed to Paula Adams, one of the women who accompanied her to the meeting, and asked if she knew that this woman had gone to Mr. McCoy and told him that I had abused my daughter sexually, Maria refused to discuss the subject. When I told her that I had information that she

· had signed an undated suicide note, she demanded to know the source of my information. I told her that was not the important issue and and that she could alleviate my anxiety by simply telling me it was not true. She replied that since I would not reveal the source of my information she would not discuss that subject. In the course of the conversation with Maria I told her that before leaving for Guyana I had spoken with Grace Stoen who wanted me to convey her love and concern to her son John. Maria told me that Grace was an unfit mother and she had abused her child and that Maria was now the mother for John. She also told me in a tone that I did not believe possible from my daughter that if Grace made any attempt to get her child back she would be sorry. My daughter's affect and the manner in which she spoke conveyed to me the tone of a serious threat. The entire meeting was extremely painful for me and depressing. I managed to tell my daughter that if she ever wanted to return home a ticket would be waiting for her at the Embassy. When I told her of my belief in God and that somehow things would work out, she and another woman from the Church were quick to point out to me that they do not believe in God.

After the meeting I went to the airport to catch a flight to New York City. At the airport I received a message to call Mr. McCoy. In our telephone conversation he told me that both he and Ambassador Mann were disturbed by the meeting and believed that something strange was happening since he could see no reason why the Church should take that attitude toward me. He told me that he would write to me, but to this date I have received no communication from him. After arriving in New York City I proceeded to Washington D.C. where I spent numerous days

contacting as many people in the government as I thought would help me. Most were sympathetic but were quick to point out that since my daughter is 24 years of age and since it appears that she is in Guyana voluntarily there is little they could do to help me.

Since November I have received no communication from Maria and have not attempted to make contact with her since I believe this might be interpreted either as an attempt on my part to get her out of the Church or as a sign that Maria is waivering and is about to defect and might place her life in jeopardy.

Steven A. Katsaris Trinity School for Children Ukiah, California

April 4, 1978

STATE OF CALIFORNIA		1	•	
DUNTY OF	MENDOCINO			
		on Apri	11.4	19 78
		before me, the undersign	ned, a Notary Public in and for said State, per	sonally appeared
		STEV	VEN A. KATSARIS	
***	OFFICIAL SEAL	3		known to me,
	DOROTHY B. MARTIN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN MENDOCINO COUNTY Commission Expires January 20, 1981	to be the person whose and acknowledged to me the WITNESS my hand and office	hat <u>he</u> executed the same.	rithin Instrument,
		-	Christy B. Wart	<u>د .</u>
		•	Retary Public in and for said State	

MILGRAM SERVICE CENTER MIDDLETOWN, VA. 22645



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STEVEN A KATSARIS SIS VEST CHURCH ST UKIAH CA 95462

TDRH UKIAH CA 166 09-15 0204P PDT INT LT REV JIM JONES PEOPLES TEMPLE AG PROJECT CARE MR MCCOY US ETBASSY GEORGETOWN (GUYANA) (FADIOPHONE COMMUNICATIONS SEPTEMBER 14TH WITH DAUGHTER MARIA MISARIS CAUSED EXTREME ANXIETY STOP PLANS TO VISIT HER SEVERAL DAYS HAVE MET WITH CONFLICTING REASONS WHY SHE CART SEE HER FATHER STOP I WAS TOLD THE GUYANA GOVERNMENT DISCOURAGED VISITORS STOP I OFFERED TO SEEK PERMISSION THROUGH GUYANA EMBASSY THEM TOLD IT WAS YOUR POLICY NOT TO PERMIT VISITORS TO PROJECT STOP I OFFERED TO MEET MARIA IN GEORGETOWN STOP THEM TOLD SHE WOULD BE IN VENEZUELA WITH BOY FRIEND STOP I SUGGESTED MEET HER IN VENEZUELA STOP THEM TOLD NOT TO COME TO GUYANA BECAUSE SHE WOULD NOT SEE HE STOP WHAT IS WRONG CAUDIT COMPREHEND DAUGHTERS REPUSAL TO SEE HE STOP AM TRYING HARD TO SEE DUJECTIVE AND NOT BELIEVE IN RECENT PUBLICITY STOP WHY CANT I SEE WALLA STOP HER RECENT LETTERS INDICATE SHE LOVES AND MISSES HER FAMILY STOP WOOD ASSURANCE BARRY WOOD FORMER DIRECTOR LEGAL SERVE FOUNDATION MENDOCINO COUNTY I WILL ARRIVE IN GEORGETOWN TO SEE MARIA SEPTEMBER 25TH AM HURT PUZZLED AND ANXIOUS PLEASE REPLY STEVEN A MISSAIS TRIBITY SCHOOL 915 WEST CHURCH STREET UKLAH CALIFORNIA (((Ű STEVEN A KATSARIS (CL 14TH 26TH 915 95482 1623 EST HIGH PMODILIZE.

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

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Dear Pop .__ How are you feeling? I really see you are doing better. Has a doing better. Has sold you anything else? see let me know because I am tes about 23 Louis Coming down the faiture River is one most favorite things the is land to describe has beautiful it is det is so paceful I like to sit out on the deck and watch . all the scenery. All the animals. end birds, plus all the different kinds of tropical plants The little ameridian dildren um out to wave at the boat - boat is called the Cudjoe 1 its the one we have at the agricultural project. are made out of trular dt is a kind of fant, sort of like palm leaves, but not really. The anindians - go out in the buch of cet it down they day it out for in few days and then into mesh it on a souther pole frame to looks very near they are just as durable so the wooden ones:

See page 55

a no different things around here of sort of help coordinate, but I also spend time in the medical dinies and in the school. also I like to go out and work in the fields with the plants. One of the carpenters here is you showing me a few things. I done working with my hands. I can honestly say d have happier or healthier. never been There is something about this climate I guess. also, being able to work outside without the tension and pressure of a aty. I go don't think you realize it until you get away from it. I know you would love it here some I know how much you like working outside + stuff Done of the things going here are that you would be interested in gre a hipiggery whome the me raised piper. Also there are goats & cattle will be coming in soon. There are also about 10 to large dicken houses. I don't know if you have evere heard of the Eassain which is a plant grown here It is kind of like a potatoe. Iften at can be made into treda or fixed like any and a potatoe. a sprip call-

lar flavoring in the Caribean can be made from it. at is sort of like say sauce is to Chinese food, at looks like it only thicker - the taste is not similar. The leafy part is used for animal fed. all these things Vere processed in a large casarra mil . There are acres + acres crops of don't know all of them fut some are edow also like folda pinaapples, bananas, com, oksa, colfee the people here are working on developing new kinds of food. For example there is a large bean called a cuttass bean. They found it has a very high prote content and tryed different ways of using it. Thywap hay came up with a way to fix it of it tastes just like sausage patties + even rooks like it.
also it can be fixed into a meatloof only we call it cuttos log at is delicious It is one I my favorite the or I wouldn't can't if I nown my cuttars patters. That is have been developed here. The government is very impressed and has said this is the best

model of aquilture in the ination. Some of the other things that are here are a saw mill. carpentry shop, school, imedical clinic and other things which all tell you about next time. I guess I am really rambling on but I just want to share my is going on here I know you would love it like I said . It is hard to describe all the searty of the jungle and all that is going on at the pro
jed too kight before I came into the interior of telsed put together any exhibit for all the government officials and the Parliment: It took a large room and we had different tables like for education, spacecation, etc. We also had a long table where they could sample the new foods developed at the project with food all native the Suyana That was big hit ' we had papaya fried pies, plantain chips and bean burgers, (which of also love), a new kind of treatfast areal from plantain & lots of other stiff (d think you can tel

by now a kind of like the Good here (Ha Ha) d think of might even get fat if I keep this up diener sierce lakes and ways back to the exploit. ...
(I guess you have figured one reason why I never become a writer is because I don't keep my thought to organized on piper - I just skip around all over the place, hike was a big but and they were very impressed. When visitors come into the project daily as it has become a sort Today 63 teachers & educators came through. They liked the say the school is set up and intent to incorporate some of the same ideas in a school the government is opening up therea meanly. yesteday the ambasador to the UN came with his wife They brought a little boy from Venezuela who had suffered from malnutration - all his prothers & sisters, had died from it. He is 4 yes old but looks like he is only 2 from being so malnowished. But he is really cute and he is being adapter here at the mission. We have

many children from the local area living here. One thing That has been done by the madecal clinic is that gastraento. dim sure its not) was been vertually wiped out in this area. Injudage of settle stop for now I don't want you to have to read through a whole lot. But I do have a lot to tell you some feature attractions from lipconing letters include * more about what I do, * the school. * the bush, & the animale here, and much more. Oh! How and now the proud mother of 3 taby armadillos! There next was disturbed out in the fields which meant the mother would probably reject them. So now I am feeding them with an eye dropper. I hope they make it is the would be neat to have, little armadillos running around! please, please do not get disby the bad publicity turbed the church has gotten a am conspiratorial & political set ups. It is absolutely incredible how the press can punt such a

setting bunch of sies and are allowed to get by with it. They refuse to print what we have had to say or to show the struth I guess the other makes for more sensational reading. I am not surprised though a society that is based on economic inequality to and going to let and organisation advocating economic & sacial equality exist too easily ho matter what they think, they will not succeed. This group has done too much good and helped to many people, all vision what is unfortunate is that the mentality of many people is un-objective when it comes to the media. Most people believe everything they hear on the now and read in the papers Even mom said to me, "Well. they wouldn't print it if it wain live." I love her very much + I think she is very intelligent tail that is how she sees it too . I you happen to talk to her place it since there isn't a thing even be worsed about the first place. What I

thing has been allowed to ha pen. What is ironic is that we have always own the first to stand for freedom of the pass & 5th admendment rights. d can certainly tell you I will have a hard time believing the papers anymore at least will look at what we ben said with a very scrutinging eye. Well thato also enough that! If you want to know! anything - just ask me . The fools would be rather hard prossed to look around this place work - and continue with what they are saying - when hundreds of needy people are being clothed; housed & fed + given good medical care I am also writing More & if you send me Layia's address will write has too. The mail will probably take about Zwho to get to me in the interior huny up + write! In of these stone d will get some quist to se up a phone patch + will call you on the radio' Ene for now to love you i miss you. E. write your doughter, Maria P.S. THIS IS REALLY MY WRITING !!

Grandma,

Grandma,

Hi! How ere you doing? I hope you is
everyone else are doing good. I'm doing will is
I'm really happy. I really like Guyakese life.

What have you been by to? I've mainly
been going to school. I've made alot of
friends made really have alot of fun! I've
been gettiny good grades so far.

There are afew different foods I
have never heard of before. Like a fruit
called the Sourcep. It is hard to describe
but all I know is that its delicions. It
is good to eat it frush a cloo to mush
it was a part it in the freezer. It tostes
like sherbert. There is also the Graindilly.
You use the pulp a make cobbler out of it

You use the pulp & make cabbler out of it. It tustes better than but something like perich cobbler.

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Yours Truly, Non mi

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Desir son at the point we do not have if the ornio is dead on alines. For me have not heart from them some any 1979.

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Dear Mon & Dad

How is energthing going! Energthy with me is going pest fine. Im here in ponestury and all I get to say is that you have to see it to believe it, It the most beautiful place the luin seen. It's called forestown because that working in the mill where they make bread the sent of the day trinky with withher and for going own to squad the rest of my life so as of now hom staying. I have you both and think of the both of you eventlay (that gust mon but you to part) I reften think of the things executaught me about I feel like In grown alet I really appreciate the time year took withour even the alot of the times I would get mad and walk away. Thank for everything. (and I really mean it) of a dient price the is well be range but instead its price for onto

price are all nice and friendly. The only they

the time of made it listen in it spenimen here

the first the hearty suched I'm now play now. Please

write overn and stry in contact.

Love your always

How are you doing? fine I have.

If my daing sine here it's vary

the dainy sine to here are vary

the only source I have it they are

the only source with he deather

here son and share all the

harfiteld I have with he does once

you success in his business shim all

the be writing again rap

Soon till Event I missed

B. S how till Event I missed

here to And Work hard its worth

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Love ya

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SIGNATURES OF PETITIONERS FOR ELIMINATION OF HUHAN RIGHTS VIOLATIONS IN GUYANA BY REV. JAMES JONES

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Name of Relative at Jonestown, Guyana	Age	Signature of Petitioner	
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Carol Ann Keins	19		
Magnolia Harris	61	C/g Gara White	HUSE
Mazalia Henri			mondanie
Landbrus	21	, , , , , , , , , , , , , , , , , , , ,	Fitthis .
MARCIA SIMON	2.2	,	Daughter
BAKKARA SIMON	2.2	Lean Vinan	Daughter
Liane Harris	21	ein Harris.	quiter
Estima Chan	- 14.00 - 17.00	March Pharm	Post.
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John Victor Stoen	6 3%	noting O. Ater	· Father
Mike Rozynko	20		Sister
Chris Rozynko	22		other-in-la ister other-in-la

\$1GNATURES OF PETITIONERS FOR ELIMINATION OF HUMAN RIGHTS VIOLATIONS IN GUYANA BY REV. JAMES JONES

Name of Relative at Jonesrown, Guyana	Age	Signature of Petitioner	Relationship
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SUMMARY LISTING OF OUR RELATIVES IN JONESTOWN, GUYANA

Name Jones	of Relative at	Age	Signer of This Accusation	Relationship to Signer
1. Wa	gner; Mark	16	Richard Wagner (San Francisco)	Son
2. Ha	rris, Liane	21	Sherwin Harris (Lafayette)	Daughter
			Elizabeth Harris (Lafayette)	Sister
3. Po	nts, Donna	15	Don Ponts (Ukiah)	Daughter
4. 01	iver, William S.	18	Howard Oliver (San Francisco) Beverly Oliver (San Francisco)	Son Son
5 . 01	iver, Bruce H.	20	Howard Oliver & Beverly Oliver	Son
6. Ka	tsaris, Maria	24	Steven A. Katsaris (Ukiah)	Daughter
7. Ro	zynko, Michael	20	Sandy Rozynko Mills (Oakland) Steven Mills (Oakland)	Brother Brosin-law
₿. Ro	zynko, Chris	22	Steve Mills & Sandy Rozynko Mills	(Same)
9. St	oen, John Victor	6	Grace Stoen (San Francisco)	Son
			Timothy O. Stoen (San Francisco)	Son
10. S1	y, Mark A.	17	Neva Jean Sly (San Francisco)	Son
11. S1	y, Donald E.	42	Neva Jean Sly	Husband
12. Ho	uston, Patricia	14	Robert H. Houston (San Bruno) Nadyne L. Houston (San Bruno) Carol Boyd	Grandchild Grandchild Niece
1 3 . Ho	uston, Judy Lynn	13	Robert & Nadyne Houston; Carol Boyd	(Same)
14. Ke	rns, Carol Ann	19	Ruth Reinhardt (Davis)	Sister
15. Ke	rns, Ellen Louise	51	Ruth Reinhardt	Mother
16. Ha	rris, Magnolia	61	Sylvia White (San Francisco)	Mother
			Leinaola White (San Francisco)	Grandmother
17. Lo	pez, Vincent	17	Walter Jones (San Francisco)	Legal Guard'n
18. Si	mon, Marcia	22	Leon Simon (Oakland)	Daughter
19. Si	mon, Barbara	22	Leon Simon	Daughter
20. Gr	iffith, Mary M.	52	Rose Davis (San Francisco)	Aunt
			Carnella Truss (San Francisco)	Mother
	2-63		Louise Blanchard (San Francisco)	Sister

SUMMARY LISTING OF OUR RELATIVES IN JONESTOWN, GUYANA

Name of Relative at Jonestown	Age	Signer of This Accusation	Relationship to Signer
21. Cobb, John	18	James Cobb, Jr. (San Francisco)	Brother
22. Cobb, Brenda	15	James Cobb, Jr.	Sister
23. Cobb, Sandra	21	James Cobb, Jr.	Sister
24. Cobb, Joel	12	James Cobb, Jr.	Brother
25. Brown, Ava	26	James Cobb, Jr.	Sister
26. Touchette, Charles	47	Mickey Touchette (San Francisco)	Father
27. Touchette, Joyce	45	Mickey Touchette	Mother
28. Touchette, Al	23	Mickey Touchette	Brother
29. Touchette, Mike	2 5	Mickey Touchette	Brother
30. Touchette, Michelle	19	Mickey Touchette	Sister
31. Swinney, Cleve	65	Mickey Touchette	Grandfather
32. Swinney, Helen	65	Mickey Touchette	Grandmother
33. Swinney, Tim	3 9	Mickey Touchette	Uncle
34. Berry, Diana	7	Carnella Truss (San Francisco)	Daughter
35. Griffith, Marrian	15	Carnella Truss	Sister
36. Griffith, Emmett Jr.	20	Carnella Truss	Brother
37. Griffith, Amonda	17	Carnella Truss	Sister

TOTALS: 37 Relatives in Jonestown (As of April 11, 1978)
25 Signers of Accusation

Temple Trouble

In the poor-black Fillmore district of San Francisco, the Rev. Jim Jones is revered as a good Samaritan with patrons in very high places. As pastor of the People's Temple, one of the largest interfaith shurches in California, Jones in the California of the largest interfaith shurches in California to half the not only claims God's power to heal the stek but also wields palpable clout among city and state political leaders. The gov emor, lieutenant governor, mayor, sheriff and district attorney have all visited the temple and, during the 1976 Presi-

dential campaign, Jones hiuself shared a platform with Rosalynn Carter. Last December, the charismatic preacher who can muster black voters was named chairman of the San Francisco Housing Authority Commission by Mayor George Moscone. But now Jones stands accused by 30 former temple members of building his power through fear, fraud, physical beatings, the appropriation of parishioners' property and possible misuse of government funds

The accusations were published in two August issues of New West magazine, which called for an investiga-

tion of the temple's financial and disci-plinary practices. Church representa-tives promptly denied the charges. But in a pair of surprise moves last week, Jones resigned from the Housing Authority and District Attorney Joseph Freitas announced that he would look into the accusations

Colony: No one has yet filed a formal complaint against Jones, who temple officials said was unreachable at the church's 27,000-acre South American farm colony in Guyana. The city's most powerful politicians still seem solidly behind the controversial minister. Mayor Moscone has said he saw no evidence that Jones had broken any laws and, in a recent Sunday-morning sermon at the temple, black state Assemblyman Wilhe Brown labered the attacks "a measure of [the church's] effectiveness."

Jones preaches a religious socialism that he himself, it appears, is the first to practice. His church, which claims 20,000 members statewide, sponsora a drug-rehabilitation program, a free res-taurant and medical clinic and a legal-aid service. More radically, Jones encourages his flock to give up their private property and live in low-rent apartments leased by the church from the city. Jones and his wife live modestly above the temple, where they are raising a multiraetal family of seven adopted children plus their own son. But his social activism also is expressed as politics, and on Election Day, the poor deliver for their leader. In two recent close races for

mayor and district attorney, Jones's regimented followers were considered important to the winners.

According to some former church members, however, Jones's power is based as much on fear and fraud as on faith. His services are often held behind locked doors, and even then Jones is protected by bodyguards. The breakaway parish-loners described ritual beatings and humiliating group encounters held at allnight sessions. A former secretary to Jones reported that the preacher faked healings by displaying chicken guts as tissue he had miraculously removed from

cancer patients. Others said they had been persuaded into deeding over

chette, 26, told how she and eleven other students slept in a crowded garage and were given a weekly dole of \$2 each as members of a temple commune. Touchette, who is white, said that Jones, who is part American Indian, told them "how ugly and homble it was to be white," and not to have sex because we were all latent homosexuals.

KKK: Laura Comelius, 52, a black woman, said that Jones promised his followers a haven in Guyana when, as he predicted, Fascists took over the U.S. "He said they had a plan to exterminate blacks like they did the Jews," Cornelius recalled. She also described a ritual by temple memalso described a finual by temple members that dramatized a Ku Klux Klan lynching. "That's why people turned over all they had," she said. "He told us the whites would take it."



lones (inset), Klan drama: 'That's why people turned over all they had'

and had been talked into giving the temple government funds they received for running foster-care homes.

When New West first considered in-

vestigating the People's Temple, the editors were barraged with pleas from politicians and businessmen to kill the story. When the editors persisted, some e harassed at home by anonymous callers. Meanwhile, other local newsmen reported similar coercion and only when word of the pressure campaign appeared in a local newspaper column did ex-members of the temple volunteer to tell of their experiences.

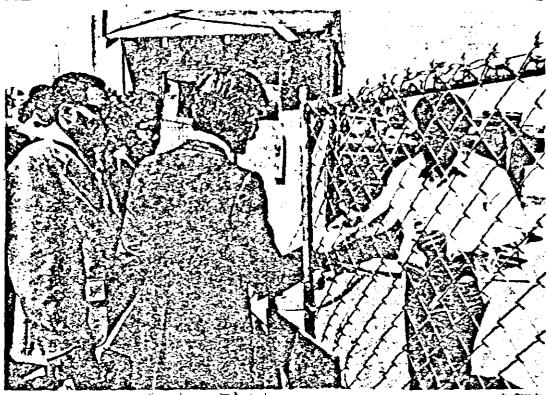
In separate interviews with Newsformer followers of Jones corroborated the New West report. Micki Touthat they had been made to sign false confessions to crimes such as conspiracy against the government. "Jim always said he had an in with the police," said Deanna Myrtle, 38, "so we thought going

to the police would be suicide."

Church officials have issued statements countercharging that some of the dissenters were terrorists and child molesters. Throughout the controversy, Jones has remained at the Guyana fann, which the church says it funds with \$150,000 annually. And some suspect that the Rev. Mr. Jones may be the first to take up permanent asylum in the Guyana haven,

KENNETH L. WOODWARD WID MARK WHITAKER WID STEPHEN GAYLE III SAN FRANKING

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Steven Katsaris and Howard Oliver deliver petition to Temple pastor

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Peoples Temple in Guyana is 'prison,' relatives say

By BOB KLOSE Staff Writer

SAN FRANCISCO — "Concerned Relatives," a group of Northern Californians with relatives living on the South American agricultural mission of the controversial Peoples Temple Church, Tuesday charged their loved ones are being held captive, possibly under threat of death, by Rev. James Jones.

A long list of accusations, signed by 25 relatives of 37 residen s of "Jonestown" in Guyana, was Jelivered to the Peoples Temple peadquarters here.

The group, whose charges were documented by sworn affidavits from at least one former member of the agricultural mission and the

Ukiah father of a current mission resident, demanded Jones allow their relatives a one-week visit home at the group's expense.

home at the group's expense.

The group Tuesday said the visit would allow church members to decide freely whether to return to Guyana. If they choose to go back to Guyana, the relatives said they will not interfere.

Peoples Temple spokesman Sandra Ingram today siad the accusations are "malicious lies."

"We are looking into suing," the told The Press Democrat. "Those people have talked to their eclatives. This is simple harrassment."

Ingram cited a purported report by the U.S. Embassy in Guyana Sci which she claimed said: "Peoplet -66

are very happy and want to remain in Guyana."

Ingram criticized the group for its tactivs and urged no mention of them in the press.

"We do not speak for individuals. Maybe those in the petition do. We do not believe in this kind of dictatorship. We're very converned that mothing be printed in the press until the whole side of the story is given," she said.

The group Tuesday was led by Steven Katsaris, Ukiah, and Howard Oliver, San Francisco, Katsaris has a daughter in Guyana and Oliver two sons.

Katsaris, director of the Trinity School for children in Mendocino (Continued on Page 18A)

Peoples Temple in Guyana is 'prison,' relatives say

(Continued from Page 3)

County, said the group would employ every legal and diplomatic avenue open to us" to force Rev. Jones to comply with the demands.

Katsaris and about 50 persons. most from the Bay Area and many former members of the church, de-livered the demands to an associate pastor who was sorking a parking lot and storage yard at the rear of the building one Geary Boulevare in San Francisco. Repeated attempts to communicate with church officlais at the front entrance failed, although officials watched from Temple windows as Katsaris passed the documents through a chain link sence to church workers.

The introduction to the document

"We, the undersigned, are griefstricken parents and relatives of the ... persons you arranged to be transported to Guyana ... We are advised (jere are not telephones or exit roads from Jonestown, and that you now have more than 1,000 U.S. citizens living with you there

"We have allowed nine months to pass since you left the United States in June 1977. Although certain of us knew it would do no good to walt before making a group protest, others of us were willing to wait to see whether you would in fact respect the fundamental freedoms and digmity of our children and family

members in Jonestown

Sadly, your conduct over the past year has shown such a flagrant and cruel disregard for human rights that we have no choice as responsible people but to make this public accusation and to demand the immediate elimination of these outrageous abuses.

The charges said alleged conduct by Jones violates the Universal Declaration of Human Rights, adopted by the United Nations in 1948, and the constitutions of the and Republic of Guyana.

Jones is accused of using physical intimidation and psychological coercion as part of a mind-programmine campaign against mission residents; prohibiting members from leaving Guyana; depriving them and freedom of association; and making a threat designed to cause relatives to fear for the lives of mission residents

The charges allege Jones prohibits telephone calls and contact with "outsiders." censors all mail, prevents residents from seeing relatives who travel to Guyana and extorts the siloence of relatives in the U.S. by threats to stop all communications.

The specier of death is raised by the group using Jones' own words The group said a letter Jones sent last month sent to members of the Senate and House ended with a

chilling threat.

"It is equally evident that people cannot forever be continually harrassed and beleagured by such tactics without seeking alternatives that have been prevented. I can say, without hesitation that we are devoted to a decision that it is better even to die than to be constantly harrassed from one continent to the next," Jones' letter is quoted as sa ying.

"We franckly do not know if youhave become so corrupted by power that you would actually allow a collective "decision" to die, or whether your letter is simply a bluff designed to deter investigations into your practices." the group's

charges said Tuesday

The group demanded Jones clarify the "decision" to choose death

over harrassment. Adding credence to their concerns was a sworn statement by Yolanda D. A. Crawford, San Franelsco, who spent three months in Gnyana last year.

Jim Jones prior to June said that people would be coming to live in Guyana for a temporary period of time. In June Jim Jones stated that the people he brings over from the United States will be staying in Guyana 'permanently'."

ford's statement said.

"Jim Jones said that nobody will be permitted to leave Jonestown and that he was going to keep guards stationed around Jonestown to keep anybody from leaving. He said that he had guns and that if

anyone tries to leave they will be killed and their bodies will be lelt in the jungle and 'we can say that we don't know what happened to you'," she said.

trawford also quotes Jones as saying: "I can get a hit man for \$50" and that he had "Maila consections." Crawford also quotes Jones as

In a sworn statement, Katsaris said he learned his daughter Maria has entered the "innermost govern-ing body" of the church but that steps had been taken to assure her loyalty.

'I ascertained from people who had firsthand knowledge that Maria had been required to sign an undated suicide note that could be used to explain her disappearance should she ever attempt to leave the hurch," Katsaris said.

Katsaris traveled to Guyana twice last year to see his daughter. He saw her once in the company of two U.S. Embassy officials and four

church members.

"It wasn't my daughter I saw but a completely different person."
Katsaris told The Press Democrat. In his statement, be declined to return his embrace, was suspicious, hostile and paranoid and accused him of being part of a consipracy against the church

Tuesday he said he hasn't heard

from her since.

Crawford said Jones has stated he could silence his critics by accusing them of being homosexuals, child abusers, terrorists or sexual deviates

Katsaris's statement said Maria "had been required to sign statements that the children's residential treatment center that I direct was involved in a gigantic welfare fraud, that it was staffed by child molesters and homosexuals, that I myself was a child molester, and had sexually abused one of the girls in the program ...

Katsaris also said church offi-cials told U.S. Embassy officials that Katsaris had sexually molested

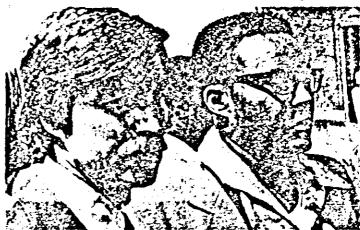
his daughter.

In San Francisco today, church spokesman Ingram said Katsaris' daughter "will continue to state this because it is the truth."

Also cited was the case of Timothy Stoen, former deputy district attorney for Mendocino and San Frangisco counties, and his estranged wife. Grace, who were deeply involved in the church when it operated its facility in Redwood Valley



TIM STOEN



Concerned relatives leaders Steven Katsaris, left, and Howard Oliver

Stoen, present at the confrontation Tuesday but remaining in the background, and his wife, are currently fighting Jones for custody of the Stoen's six-year-old son.

Grace Stoen lefft the church in 1975. Her husband followed after learning of the alleged physical abuses suffered by church members at the hands of Jones and church leaders.

The Stoen's boy remains in Guyana and Jones claims he is the boys natural father by Mrs. Stoen. The Stoens brought habeas corpus pro-ceedings in Guyana last year and

still are await a decision.

Ingram said today Jones has not returned to the U.S. because of the custrody case on the advice of his attorneys.

Stoen said Tuesday's action represents thefirst organized attempt to determine the status of church members, many of whom reportedly left the U.S. saying they would be back in a few weeks but haven't been seen since.

Previously, Stoen said, relatives ere too "terrified" to act.

Signers of the petition include persons with parents, grandparents,

wisters and brothers, cousins, even entire families living in Guyana. The "fear of reprisal" is illus-trated in a letter a 15-year-old church member wrote to her grandmother which noted her grandmother's taking her concerns to the me-

The letter concludes:

"I am sorry to hear that you called the radio station but since you did I will not be writing you any more "

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Carlmont Kigh School

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This is to certify that

Maria Katsuris has completed District and State requirements for graduation and is hereby awarded this

Diploma

Citien at Belmont, California, this terth day of June, 1971

Jack Robertson

Braine Department Brown of Erwitzer

William L. Craig

Brown of Erwitzer

Clerk Blood of Erwitzer





CHARLES R. GARRY
GARRY, DREYFUS, MCTERNAN, BROTSKY,
HERNDON & PESONEN, INC.

1256 MARKET STREET AT CIVIC CENTER
BAN FRANCISCO, CALIFORNIA \$4102
TEL: 864-3131

Attorneys for Defendant People's Temple of the Disciples of Christ, a nonprofit corporation

IN THE SUPERIOR COURT OF .THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF MENDOCINO

10 STEVEN A. KATSARIS,

Plaintiff,

NO. 39911

NOTICE OF MOTION FOR

CHANGE OF VENUE

[CCP § 397(1)]

vs.

JAMES WARREN JONES, also known as JIM JONES; SANDRA BRADSHAW, also known as SANDRA INGRAM; PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation; PAULA ADAMS; and FIRST DOE through FIFTIETH DOE, inclusive,

Defendants.

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TO EACH PARTY AND TO THE ATTORNEY OF RECORD FOR EACH PARTY:

YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE THAT on July 21, 1978, at the hour of 9:30 A.M., or as soon thereafter as the matter may be heard, in Department I of the above-entitled Court, at State and Perkins Streets, Ukiah, California, defendant Peoples Temple of the Disicples of Christ will move for an order changing the place of trial of this action to the Superior Court of the State of California in and for the City and County of

-1-

San Francisco.

Said motion will be based on this notice of motion, the attached declaration under penalty of perjury of Carol Stahl, the attached memorandum of points and authorities, such supplemental affidavits as may be filed subsequently herein, such supplemental memoranda of points and authorities as may be filed subsequently herein, and such oral and documentary evidence as may be presented at the hearing of this motion.

Dated: July 1 1978

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

CHARLES R. GARRY

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.
1218 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 14192

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HERNDON & PESONEN, BROTSKY, HERNDON & PESONEN, INC. 1286 MARKET STREET AT CIVIC CENTER SAN FRANCISCO, CALIFORNIA 94182 TEL: 846-3131

3 1.

MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR CHANGE OF VENUE

A CORPORATE DEFENDANT CAN BE SUED ONLY IN THE COUNTY OF ITS PRINCIPAL PLACE OF BUSINESS, THE COUNTY WHERE THE CONTRACT IS MADE OR IS TO BE PERFORMED, OR WHERE THE OBLIGATION OR LIABILITY ARISES, OR THE BREACH OCCURS.

CCP \$ 395.5.

II. IF THERE IS ONE CAUSE OF ACTION WHICH THE DEFENDANT IS ENTITLED TO HAVE TRIED AT HIS RESIDENCE, DEFENDANT IS ENTITLED TO A CHANGE OF VENUE, REGARDLESS OF HOW MANY OTHER CAUSES MAY BE STATED WHICH ARE NOT SUBJECT TO CHANGE.

Johnson v. Superior Court, 232 C.A.2d 212 (1965).

Sanborn v. Pomona Pump Co., 131 C.A. 241 (1933)

(rule applied to corporate defendant).

III. DEFENDANT HAS A RIGHT TO CHANGE OF VENUE BECAUSE VENUE IN MENDOCINO COUNTY IS IMPROPER FOR THE THIRD CAUSE OF ACTION.

The third cause of action alleges that defendants in San Francisco and in Guyana conspired to libel plaintiff and that certain words were spoken by defendant Adams in Georgetown, Guyana. There is no allegation that these words were spoken, published, or caused to be published by defendants in Mendocino County, nor that the words were heard in Mendocino County. Nor is there any allegation that plaintiff was injured by those words in that county. Thus, there are no allegations of any liability of defendants arising in Mendocino County.

None of the defendants reside in Mendocino County. See Declarations of Stahl. Nor is there any contract involved or alleged in this action.

/////

CONCLUSION

For all of the reasons stated above and in the declaration filed in support of this motion, defendant People's Temple of the Disciple of Christ is entitled to a change of venue to the City and County of San Francisco.

Dated: July 1, 1978

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

GARRY, DREYFUS, MCTERNAM, BROTSKY, HERNDON & PESONEN, INC.
1388 MARKT STRET AT CIVIC CENTER SAN PRANCISCO, CALIFORNIA 94192
TEL: 994-3131

IRRY, DREYFUS, MATERNAN, BROTSKY, HERNDON & PESONEN, INC. 1286 MARKET STREET AT CIVIC CENTER SAN FRANCISCO, CALIFORNIA 51102

DECLARATION OF SANDRA L. BRADSHAW

I, SANDRA L. BRADSHAW, hereby declare as follows:

I am informed that I am one of the defendants named in the action of <u>Katsaris v. James Warren Jones</u>, et al., No. 39911, in the Superior Court of the State of California in and for the County of Mendocino.

I lived in the County of Mendocino, California, from October 1971 through March 25, 1977. During that time, I worked for the County of Mendocino, first as a Juvenile Hall Counselor and then for the last five years in the capacity of a Deputy Probation Officer.

During the last week of March, 1977, I took two weeks off; at the end of that time, I requested and received a three months leave of absence from my job. After the three months, I was not able to return to my job, due to personal reasons. I then met with Mr. Thomas Martin, Chief Probation Officer, and told him I would not be returning. That was approximately July 11, 1977.

I have not been in Mendocino County since that time, except for one day when I picked up the things I had left in my office, several months later. I have not been a resident of Mendocino County since March 25, 1977.

I have lived in San Francisco, California since April, 1977. Executed on July 1, 1978 at San Francisco, California.

I declare under penalty of perjury that the foregoing is true and correct.

SANDRA L. BRADSHAW

1 CHARLES R. GARRY GARRY, DREYFUS, MCTERNAN, BROTSKY, £ HERNDON & PESONEN, INC. 1254 MARKET STREET AT CIVIC CENTER 3 SAN FRANCISCO, CALIFORNIA \$4102 TEL: 864-3131 5 Attorneys for Defendant People's Temple of the Disciples 6 of Christ, a nonprofit corporation 7 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA В 9 IN AND FOR THE COUNTY OF MENDOCINO 10 STEVEN A. KATSARIS, 11 Plaintiff, NO. 39911 12 VS. 13 JAMES WARREN JONES, also known as DECLARATION OF MERITS JIM JONES; SANDRA BRADSHAW, also IN SUPPORT OF MOTION FOR 14 known as SANDRA INGRAM; PEOPLES CHANGE OF VENUE TEMPLE OF THE DISCIPLES OF CHRIST, [CCP § 396b] 15 a nonprofit corporation; PAULA ADAMS; and FIRST DOE through 16 FIFTIETH DOE, inclusive, 17 Defendants. 18 I, CAROL STAHL, Bay: 19 I am the President of the People's Temple of the Disciples 20 21 of Christ, a nonprofit corporation, a defendant in the above-22 entitled action. I have fully and thoroughly stated the case in this cause, 23 24 and all the facts and circumstances connected therewith to my 25 counsel, MR. CHARLES R. GARRY, who is an attorney and counselor

26 at law duly admitted to practice in all courts of the State of

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.
1288 MARKET STREET AT CIVIC CENTER SAN FRANCISCO, CALIFORNIA 94182
TEL: 984-3131

1 California; after such statement, I am advised by said counsel,
2 and verily believe, that I have a good and valid defense to the
3 alleged cause of action set forth in the complaint herein, on the
4 merits.

Executed on July 1978, at San Francisco, California.

I declare under penalty of perjury that the foregoing is true and correct.

CAROL STAHL
President, People's Temple of
the Disciples of Christ

-2-

CHARLES R. GARRY
GARRY, DREYFUS, MCTERNAN, BROTSKY,
HERNDON & PESONEN, INC.
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TEL: 864-3131

Attorneys for Defendant People's Temple of the Disciples of Christ, a nonprofit corporation

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF MENDOCINO

STEVEN A KATSARIS,

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Plaintiff,

NO. 39911

vs.

JAMES WARREN JONES, also known as JIM JONES; SANDRA BRADSHAW, also known as SANDRA INGRAM; PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation; PAULA ADAMS; and FIRST DOE through FIFTIETH DOE, inclusive,

DECLARATION OF CAROL STAHL IN SUPPORT OF MOTION FOR CHANGE OF VENUE [CCP \$ 397(1)]

Defendants.

I, CAROL STAHL, Bay:

I am the President of the People's Temple of the Disciples of Christ, a nonprofit corporation, and a defendant in the above-entitled action.

At the time of the commencement of this action, and ever since that time, the People's Temple of the Disciples of Christ has been a nonprofit corporation with its principal place of business in the City and County of San Francisco. At no part

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of said time was the principal place of business of the People's Temple of the Disciples of Christ in the County of Mendocino, California. See Exhibit A, attached hereto and incorporated here by reference.

I am informed and believe, and on such information and belief, allege that at the time of the commencement of this action, and ever since that time, none of the other defendants in this action has been a resident of Mendocino County, California. Defendants James Warren Jones and Paula Adams are, and have been during all of said time, residents of Jonestown, Guyana. Defendant Sandra Bradshaw is, and during all of said time has been, a resident of the City and County of San Francisco, California.

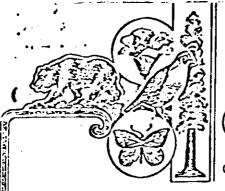
The complaint is this action contains three causes of action, all based on alleged libel of plaintiff by defendants. The third cause of action alleges that defendant Adams spoke certain words in Georgetown, Guyana. The words allegedly spoken in Georgetown, Guyana were not spoken or heard, and were not published, nor caused to be published, by any of the defendants in Mendocino County, California.

There is no contract alleged or involved in this action.

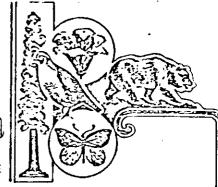
Executed on July 1, 1978, at San Francisco, California.

I declare under penalty of perjury that the foregoing is true and correct.

CAROL STAHL
President, People's Temple of
the Disciples of Christ



State



I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

That the annexed transcript has been compared with the record on file in this office, of which it purports to be a copy, and that same is full, true and correct.

> IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this

> > JAN 5 - 1977



Mench Force Euc Secretary of State

PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST DEC 3 1 1976 A CALIFORNIA CORPORATION

BLARDY FONG EU, Secretary of State

By JAMES E. HARRIS

CERTIFICATE OF AMENDMENT OF ARTICLES

ENCORPORATION OF PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST

Archie Ijames and Jean F. Brown certify:

- 1. They are the Vice President and Assistant Secretary, respectively, of Peoples TEmple of the Disciples of Christ, a California Corporation.
- 2. At a meeting of the Board of Directors of said corporation, duly held at 1859 Geary Avenue, San Francisco, on November 1, 1976, the following resolution was adopted:

RESOLVED, that Article IV of the Articles of Incorporation of this Corporation be amended to read as follows:

*The City and County in this state where the principal office for the transaction of the business of the corporation is located in the City and County of San Francisco."

3. The members of said corporation have an unequal voting power. The members entitled to cast eight (8) votes have consented by resolution at a meeting held at 1859 Geary Boulevard, San Francisco, California on November 1, 1976, to the adoption of said amendment, and the wording of the amended articles, as set forth in the members' resolution, is the same as that set forth in the Directors' resolution in Paragraph 2 above.

4. The total number of votes entitled to be voted for or to consent to said amendment is nine (9).

Each of the undersigned declares under penalty of perjury that the matters set forth in the foregoing certificates are true and correct. Executed at San Francisco, California on November 1, 1976.

Archie Ijames, Vice President

Jean F. Brown, Assistant Secretary

PROOF OF SERVICE BY MAIL --- 1013(a), 2015.5 C.C.P.

INT, DRETPUS, METERRAN, BROISKY, HERNDON & PESONEN, INC.
128 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 94193
TEL: 984-3131

I am a citizen of the United States; my business address is 1256 Market Street at Civic Center, San Francisco 94102. I am employed in the City and County of San Francisco, where this mailing occurs; I am over the age of eighteen years and not a party to the within cause. I served the within Notice of Motion for Change of Venue, Memorandum of Points and Authorities in Support of Motion for Change of Venue, Declaration of Merits in Support of Motion for Change of Venue, Declaration of Carol Stahl in Support of Motion for Change of Venue, and Declaration of Sandra L. Bradshaw, on the following person on the date set forth below, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Post Office mail box at San Francisco, California, addressed as follows:

Timothy Oliver Stoen, Esq. 120 Montgomery Street, Suite 1700 San Francisco, California 94104

I certify or declare under penalty of perjury that the foregoing is true and correct.

Executed on July 1, 1978 at San Francisco, California.

Charles R. Garry

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Conversations with Dymally:

Concern on part of Mann that Congressmen do not make this an issue on the floor and read material into the record that could reflect negatively on the climate in Guyana. Negociations are delicate now.

Dymally with be meeting soon with a man named Terence Tudman of the US State Department. He will give us names in the State Dept to use as contacts.

Dymally is also meeting Wednesday (October 12) with committee for Caribbean. Humphrey, Bill Coleman, Bob West, Andy Young.

Another man in St-te Dept - Bill Louers (?) - we will get names.

Dymally will be holding a press conference in Guyana in February - will shed light on the situation.

Toronto: that's where the big ambassadorial staff is set up and big mission from Guyana.

Notes on Katsaris meeting:

- Medical verification -- his doctor called -- Jane has the name. Said he was a very sick man.
- He mentioned money he has given Maria support for the Temple. Claimed he was not against the Temple.
- 3. He was alarmed by the changing stories he got from Maria on why they couldn't meet. Venezuela, short time with boyfriend, etc. Very obviously being put off. Stories not credible, were open, palpable devices to keep him away. This arouses his anxiety.
- 4. Sent telegram to Jim. He also called Mazor on how to get hold of us. Mazor said he had a jet plane with engines all revved up and 20+ people ready to go there and that Katsaris should come with him. Katsaris declined the offer.
- 5. He contacted Frank Touminia (sp?) of Guyana Desk in State Dept.
- 6. Went to Guyana embassy and talked with Dennis Gouveia (sp ?)
- 7. Claims that Dick McCoy said he (McCoy) talked with Paula who said Katsaris had molested Maria. McCoy had a note on it to verify the conversation. Said that Paula said she didn't want to get involved.
- 8. Tried to get in touch through phone system, but didn't work.
- Said he was desperate: was going to talk with anyone, willing to talk with anyone about seeing his daughter.
- 10. Went to D.C. Spent a weekend there. Saw Touminia, Gouvaia.

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He also visited House Subcommittee on Latin American Affairs. They told him that his only access would be through politics. He went to Senator Humphrey's Foreign Relations committee. Phil Burton's administrative assistant, Don Clausens adm. asst., Alan Cranston's adm asst. Willing to see anyone who has any realtions with PT in order to explore all avenues to seeing Maria.

- 11. Tim Reiterman and Marshall Kilduff called him. Wahted to talk with him, but he didn't do it. He didn't want it made public. Fear for his reputation.
 - 12. He wanted to go there to Guyana.
 - 13. Before going, he gets three mysterious late-night phone calls. People identify themselves as "ex-members."

lst call: "We've heard you're planning to go there, our advice is not to go down.

2nd call: "mistake"

3rd call: voice of black man: You could be putting your daughter in jeopardy.

He doesn't believe the calls are from ex-members. He thinks we did them.

- 14. Then he gets a call from Maria that takes him aback. She asks "how are you?" This friendly tone and incongruous question after he has gone through all this, blows his mind. She claims his tone on earlier call(s) sounded threatening. This is also a shock to him. He can't believe that this is Maria saying this -- feels that she has been influenced, is under others' influence. Especially when she asks for Medical verification of his condition. This utterly blows his mind. COnsiders the request, given what Maria knows about his case, "dumb" or "insane." At this point he is really worried about Maria -- who is controlling her? Is she in her right mind? Feels degrading thing to produce medical verification fro Maria. On verge of saying "the hell with it." And giving up entirely. But decided to get the verification.
- 15. He said he thinks we are paranoid about him. He said he thinks we have him on our "enemies list." The "official report" about him working with a "right wing" congressman also flabbergated him. He talked about his participation in anti-war movement, reverence for King. Admitted he did not lead a politically active life, but tried to show us he was liberal, progressive. Said he tried to break away from rigidities of church, and to bring Maria out of it. This is why he brought her to Peoples Temple in the first place.
- 16. He kept going back to the changing stories: first Guyana government policy, then our policy, then the Venezuela thing, etc.
- 17. He wanted all this conveyed to Maria.

Ratsaris left on a fairly friendly note. Shook hands. But his feeling about us is that we are paranoid.

He said that he didn't want to credit the stories he had read about the church, but advised us that the stuff he had encountered in his attempts to see Maria made him credit the stories more. He said this as if to advise us that our own actions have done more to confirm the stories about us than anything else.

If Jean Brown has the tape of the conversation, I hope it came out -- it should be analyzed.

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REPORT ON KATSARIS VISIT"

First thing, he was angry that Maria had questioned his health problem. Said she has known about it for 15 years, in December he had sent her money for health about because she had said she needed it; he told her at that time there were things like that in the family. Said that he was plassed off with her. A son or daughter of his should give him more respect and love...

He gave breakfown of his talks with Maria, increasing paranois in whitely. After last plans patch with her said he would come to Georgetown anyway, even though had he called was a strange last call telling him it was the government whiley not to allow in visitors headed for Jonestown (Tom quicky contradicted that one, saying it was distinctly explained by Kaira that it was contradicted that one, saying it was distinctly explained by Maira that it was not a government but a Jonestown policy. But K. picked up on it and said he heard what he heard, Maria first said government. Tom then said she must have meant church government, the mame we refer to our board. K. seemed a little less sure of himself about that point after what Tom said). K said Karia had gone thru various dodges, such as come in December, excuse of fiance, would be in Venezuela -- all of which he said he saw through. Finally she had just said, to hell with it, don't come, I don't want to see you.

2. went to Barry Wood in Ukiah and told him he couldn't believe it, either haria was coerced or brainwashed. Baryy said he knew JJ from legal services, he was reasonable, and should be contacted by telegram about this. SO this he was reasonable, and should be contacted by telegram about this. So this is when K. said he called Mazor on the pretext that he had read his name in the papers. Mazor told him not to go, he had gotten a plane ready to go end that parents were going to go to see their children; he should go with them. K. said, no, he simply wanted to see his own daughter, so he sent a telegram to Jim Jones c/o Dick EcCoy at the American Embassy there. He claims he never received an answer so went to Washington. Went to the State Department Guyana desk, a man named Frank Tuminia. This man told him the State Department couldn't help, that it was private property and the girl was of age, that if the government was discouraging visitors he should see the Cuyana Embassy. He went and met a man named Dennis GOUVEIA. (I think I am right here, that this man was in Georgetown, though I have never heard of him. If not, then this person was still while K was in Washington.) He went to McCoy at U.S. Embassy where Paula Adams had delivered a hand-written letter from Maria saying she did not want to see her father. What really threw him was when he got the message from EcCoy that the reason (given as background information from Faula) that he could not see his daughter was that she had been molested by him as a child.

This really set K off. He said now he really worried becuase he didnt think this was his daughter talking. He tried to talk KcCoy into flying into Jonestown with him, via charter to Kaituma. KcCoy refused, saying he had no official business there. K then tried by radiophone to Port Kaituma no official business there. K then tried by radiophone to Fort Kaituma to no avail. Finally, completely frustrated, he went back to Washington DC (Thurs, Frig. Sat., and Sunday) where he met with a close personal friend who happened to be the staff director for the House sub-committee on Latin American Affairs and said that Peoples Temple doesn't want him to see his daughter. This man (no name) told him what he should do is get to Congressmen who have political clout. He talked to assistants of Humphrey Clausen. Phil Burton, Crarston, and told them he was afraid Maria either had access to such sensitive information that the Temple is afraid to let her talk to anyone on the "outside" or that we are so paranoid as a group that everyone on the on the "outside" or that we are so paranoid as a group that everyone on the outside is an enemy and he is on our enemy list.

Then he said when he got home he got calls from both Kitterman and Kilduff. At this point Dick asked how did he suppose they go ahold of his number.

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He got instantly defensive and said wasn't that presumptuous of us to ask him how ha was contacted by them when he had spent \$1,200 trying to see his dank to and talking to people around the nation and in South America... He never a devered the question. He said that he told them not now, but that if there is no satisfaction in this that he would talk to them later. Then he had he received 3 strange phone calls, two from women and one from a black man. All said they were friends who had left the Temple. Their advice to him was not to go down. Said he could be putting himself on the line people could "burn you down" or something threatening to that effect. We told him that is exactly why we are paranoid, this kind of conspiracy is after us all the time. He loosened up at that, as if he gave room to the idea we had not done it. He said he did not think it was ex-members, saying as much as that he thought it was the church.

He took off again on the insults Maria had piled on him the night before on the phone. Called it strange, sying she started off with "Hi Fop," as though nothing had happened. Thinks it is dumb, stupid, insane that she would aske him for a medical excuse. Then he thought, if he refuses to do it, it would be playing right into our hands if we are keeping Maria away from him and she must know that he is trying every possible way to get to see her. So he will go on to his doctor this afternoon and get himself an excuse. If nothing else, he siad, this is good therapy for him. I guess he means that it has given him a reason to keep himself going physically — he sure doesn't look sick. He was dressed in some damned expensive clothes and had a trimmed, up-to date hari style and moustache.

He said the we are all paranoid, needed a psychiatrist and were doing everythic in our power to turn a basically supportive parent into a panicstricken, suspicious person who blieved all the things writtenin the articles. Siad he has always told Maria that she came from a family with a strong father firuge and from a dominating church background which even he took 40 years to get out of ... That it was a shame that she left that and then turned to an even more dominating father-figure and had never learned to experience her independence etc. When he talked about her rejecting him he got a crack in his voice like crying (phoney) and it is obvious that he cannot take the fact that the daughter he lead by the hand through the peace marches of the 60's has really rejected him. Then he gave us all a good long look in the eye and said he would not take lightly what was conveyed to him, by the Ambassador in Guyana. Said his reputation is not to be messed with, that he holds either the man KcCoy responsible or Paula Adams, but that he will get to the bottom of it. WHAT AN ASS. Also reacted against what she had said about his knowing a right-wing Congressman. This could not possibly be his daughter saying this. Now he is all the more unsettled about possibly permis daughter saying this. Now he is all the more unsettled about the whole thing... It ended very ungracefully, we just sat there and looked at him? He went on to his doctor. It said he felt better for having had the chance to talk it out - but it was as though he had had control of the conversion. I want to say that for the three of us. Tom did well in answering some of these outrageous charges. He countered him successfully several times. Dick took him damn seriously and tried to deal with him intellectually, but the guy got Dick every time and shut him down. I think Dick was unnerved by the got Dick every time and shut him down. I think Dick was unnerved by the whole thing and had mixed reactions about what he was hearing. I was furious with him for inviting the fool to the Temple. I told him we should talk to JJ first on the radio and put the guy off until later in the evening until we had instructions, if we were cleared to talk to him at all. Bick said he disagreed withe that, we have to talk to people and give them a chance to reason with us. He was obviously in for more than he bargained for with Katsaris. He did not have any remoree about not checking first with us before telling the guy to come over. For my part -- I just sat there and looked at him. At one point he got so outrageous I told him I had just been in Guyana and that Maria was fine and healthy and happy, that whe whatever she had said ۲ - X

to him she was fully acting under her own volition -- but he just passed over that. I mentioned twice that I had seen her and she was well-he didn't even respond. Funny, if he is so terribly concerned about her. He told us to had said to the Guyanese Ambassador that he had a bigger problem than Katsaris had, because K just had one caughter, while the Ambassador had a whole 700 people with estranged relatives.





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Dear Pop.

I was glad we talked the other night by phone portch because I hoped it would relieve some of your concern for me I hope you can understand that from my prospective (being that I am 24 years old), it seemed somewhat unfair for you to be making all kinds of demands, which seemed to me threats, especially when I told you the first time we talked that I already had plans to be in Venezuela with my france at the time you said you were going to come to. Georgitain. I gues I didn't explain myself that well, but over the amayo, I was a little entermed to go into ... a detailed explanation when you insisted on coming to see me in Venezuela where I would be with my boyfreins I trust that now you see that I wanted to be alone with him - not that I didn't want to see you as I told you the other night, if you want to come to beorgetown in a few weeks, fine, all see you ---However, there is one thing that really bothers me. and of think ito best to pay it now to kind of clear the .au. I heard you came to the church in Son Francisco after I called you the other night. . and some of the things you said there, Sont correspond to what you told me on the place patch. you mentioned that while in Washington, you had gore to see several congresopeople about me, and the is the opposite of what you told me on the plane patch when I asked you. also - and what really bothers me, is that you said you had contacted that guy. Mayor, a mon who is put of the conspiney against the church He has a criminal

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Maria Katsano PO Bex 893 Hongetown, Hujana South amura

Steven a Katoano Gostrinty School For Children PO Box 719 915 W. Church Street Which California 95482 U.S.A.

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* MAGUIRE'S REPORT

AFFIDAVIT

AN ACCOUNT OF SOME OF MY EXPERIENCES WITH PEOPLE'S TEMPLE CHURCH WHEN I ATTEMPTED TO VISIT MY DAUGHTER IN GUYANA.

In July, 1977 my daughter Maria called me from San Francisco to tell me she would be going to the People's Temple Agricultural Mission in Guyana and would be there several weeks. She also informed me that an article highly prejudicial to People's Temple Church was about to be published in the New West magazine and asked if I would send a telegram to the publisher in support of the Church's work. I did so stating in the telegram that I believed they were working with people that our social system had largely neglected. Shortly after the first article appeared in New West magazine my daughter called me from Georgetown to inform me that the article was untrue, politically motivated and that I should have no concern about her activities in the Church. She also told me that she wanted to stay several more weeks in Guyana if that was agreeable with me.

At that time a number of articles appeared in newspapers concerning the experiences of some members of the Church. I became increasingly concerned about my daughter when I read that members had been subjected to various types of psychological and physical coercion. In several phone calls with my daughter I was assured that she was well and told her that in several months I would be visiting Washington D.C. on personal business and was considering going on to Guyana afterward to see her. She appeared enthusiastic and receptive to this idea.

20 EXHIBIT C - BB- 22- k-/

My daughter's letters continued to be positive mentioning that she missed me, was concerned about my health, and asked me to send down some mosquito netting and other things that she needed. Early in September 1977 I contacted the Church offices in San Francisco and asked them to inform Maria on their radio phone that I would be arriving in Georgetown on September 26. Several days passed and I received a telephone call from People's Temple Church telling me that radio communication had not been favorable and they were unable to contact my daughter. I told them to keep trying since there still was adequate time before I would be leaving for South America. Several days later st 3:00 in the morning I received a telephone call from an unidentified person who told me that she was part of the group of people who had left People's Temple Church. The purpose of her phone call was to discourage me from going to Guyana. She said it would probably put my daughter in a difficult position. The caller hung up before I could ask any questions. The following night again at approximately 3:00 A.M. I received another phone call. Again the unidentified caller cautioned me about going to Guyana and in more forceful terms told me that it might not be safe for me to do so. The following night I received another telephone call at approximately 4:00 in the morning. This time the caller was a man who told me I should think carefully about my decision to go to Guyana and mentioned that since I lived alone on a ranch in an isolated area my home could be burned down.

The next night on September 14 I received a radio phone call from my daughter Maria. She told me she had learned of my plans to visit her in Guyana and asked that I delay my trip until December when a group

of prominent clergy would be visiting their agricultural project. The radio phone call was prolonged with many pauses and interruptions but the essence of the conversation was a series of obstacles presented to me by my daughter to discourage me from visiting. After I told her that I did not wish to travel with a group of clergy in December and that I would be going down September 26 she told me that the government of Guyana discouraged visitors due to the "tremendous harrassment" that Jim Jones had been subjected to. She mentioned that he had been shot at in the jungle. I told my daughter that both she and Jim Jones knew that I would not harrass them, that I had supported her membership in the Church and that I would go to the Guyanese Embassy in Washington and ask for clearance to travel to Guyana. After s pause, Maria told me that it was the policy of the Church not to permit visitors to the project. This seemed extremely strange to me since I had letters from my daughter indicating that there were daily visitors to the project. (See attached copy.) I then offered to meet Maria in Georgetown. She told me she would not be in Guyana but would be in Venezuela during the time of my intended visit. I suggested meeting her in Venezuela but she said she could not see me there since she would only be in that country several days and wanted to spend that time with her fiance. Her fiance's name reportedly was Larry who was the medical officer for the agricultural project. I have since learned that another parent Sherwin Harris has been told that his daughter in Guyana is married to the same doctor. I interpret this ploy as a rather crude attempt to assure parents that their children in the Church are well and married or about to be married to fine professional people. The radio phone call was extremely strange and caused me great anxiety because it

did not sound like my daughter was free to speak for herself and certainly her choice of words did not appear natural. The long pauses in the conversation made me suspect she was being coached. When I finally told her that I was upset and frightened and that I would use every legal and diplomatic means to see her she replied that she would not see me even if I did come to Guyana.

The following day I sent a telegram to Rev. Jim Jones telling him of my concern and asking for his reply. (Copy attached.) No reply was ever forthcoming.

Shortly afterwards I left for Washington D.C. where I contacted John Matheny, Military Advisor to Vice President Mondale, and Frank Tuminia of the Guyanese Desk of the State Department. I told them of my concern and solicited their help. I also went to the Guyanese Embassy and was assured that I could travel to Guyana. When I arrived in Georgetown I first went to the United States Embassy and made contact with Mr. Richard McCoy. He showed me a handwritten transcript that was delivered to the Embassy by People's Temple Church member Paula Adams. The message claimed to be from my daughter and had been received in Georgetown via radio phone. It stated that Maria was happy, she was twenty-four years old, engaged to be married and had a traumatic childhood and did not wish to see her father. Mr. McCoy stated that Paula Adams volunteered background information on me saying that I was a child molester and had sexually abused my daughter and offered that as a reason that Maria did not want to see me. After an unsuccessful attempt to make contact with my daughter in the interior I returned to Washington D.C. and related my concern to the State Department,
Senator Hubert Humphrey's office, Senator Cranston's office, Congressman Phillip Burton's office, Congressman Lawson's office, the Vice
President's office, and the International Human Rights Commission's
office.

After my return to California I contacted and personally interviewed as many former members of People's Temple Church as would speak with me. To my dismay I learned that my daughter had been received into the innermost governing body of People's Temple Church and held a position of influence and intimate knowledge of the workings of the movement. I further learned from former members that she was responsible for large amounts of money and while in San Francisco would on occasion have upwards of \$200,000.00 in cash and checks in her room at the Temple. I ascertained from people who had firsthand knowledge that Maria had been required to sign an undated suicide note that could be used to explain her disappearance should she ever attempt to leave the Church. In addition to this she had signed statements incriminating herself and her family of various imagined bizarre misdeeds. I was further told by a former member of the Church that she and Maria had been required to sign statements that the Children's Residential Treatment Center that I direct was involved in a gigantic welfare fraud, that it was staffed by child molesters and homosexuals, that I myself was a child molester, and had sexually abused one of the girls in the program and that the children in our care were being abused. I was also told that my daughter's life could be in jeopardy if People's Temple Church thought that she was about to defect. In view of the threatening

phone calls that I have received, this appeared to be a definite possibility. After speaking with Mr. Robert Chilamidos an investigator for the State of California, with Mr. James Hubert investigator for the United States Treasury Department, and Mrs. Jan Tespool an investigator for the Mendocino County Sheriff's Department I lived in constant anxiety for my daughter's safety. I was convinced that People's Temple Church was using their humanitarian efforts and social welfare activities to cover for their ultimate goal which is the establishment of world socialism (facism?) with Jim Jones as their leader and that they would stop at nothing including calumny, character assassination, blackmail, threats of violence and even murder to achieve their goal. In early November I made another trip to Washington D.C. where I convinced Guyanese Ambassador Lawrence Mann to arrange a meeting between my daughter and me. He went to Georgetown and while there called me and told me that Rev. Jones had agreed to the meeting and assured him that he wanted the members of his Church to have the closest possible relations with their families. I was told to come to Georgetown which I did the following day. Ambassador Mann met me at my hotel in Georgetown, told me that Maria would be in the following day and that he had arranged to take Maria, Mr. McCoy from the United States Embassy and me to dinner as his guests. After the dinner he and Mr. McCoy would depart and Maria and I could have the opportunity to speak privately. Maria did not arrive as planned and the Ambassador phoned me explaining that the Church was having difficulties getting her to Georgetown from the interior. The following day I was given the same story. And finally by Saturday of that week the Ambassador called and told me that Maria would be arriving at 4:00 p.m. At 6:00 p.m. that day the Ambassador again

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called, appeared somewhat irritated and said he had been informed by the Church's offices in Georgetown that Maria had arrived but was not feeling well and could not go to dinner. I immediately called the Church offices and asked to speak with my daughter. I was told to wait and after a considerable delay was told that Maria was not there and had gone out to dinner. I asked that she call me at my hotel when she returned and was assured that she would. I did not receive a telephone call on Saturday night. However, at 7:15 Sunday morning I was informed by a representative of People's Temple Church that Maria would meet with me in 45 minutes. Ambassador Mann and Mr. McCoy were at the meeting when Maria arrived with four other persons, two men -one who identified himself as an attorney representing the Church -- and two women. Maria appeared agitated, could not look me in the eye, and did not return my embrace which appeared unusual and even ominous to me. She looked as if she had not slept well or had been deprived of sleep over a long period of time and her general attitude was one of suspicion, hositility and paranoia. She accused me of causing trouble for the Guyanese government and stated that because of my efforts Guyana had been black listed by the International Human Rights Commission. She stated further that the Church had been informed by the United States government that I was a member of a conspiracy against the Church and was associated with a right wing congressman who intended to destroy the Church. She accused me of lying to her about my health. When I pointed to Paula Adams, one of the women who accompanied her to the meeting, and asked if she knew that this woman had gone to Mr. McCoy and told him that I had abused my daughter sexually, Maria refused to discuss the subject. When I told her that I had information that she

O ...

had signed an undated suicide note, she demanded to know the source of my information. I told her that was not the important issue and and that she could alleviate my anxiety by simply telling me it was not true. She replied that since I would not reveal the source of my information she would not discuss that subject. In the course of the conversation with Maria I told her that before leaving for Guyana I had spoken with Grace Stoen who wanted me to convey her love and concern to her son John. Maria told me that Grace was an unfit mother and she had abused her child and that Maria was now the mother for John. She also told me in a tone that I did not believe possible from my daughter that if Grace made any attempt to get her child back she would be sorry. My daughter's affect and the manner in which she spoke conveyed to me the tone of a serious threat. The entire meeting was extremely painful for me and depressing. I managed to tell my daughter that if she ever wanted to return home a ticket would be waiting for her at the Embassy. When I told her of my belief in God and that somehow things would work out, she and another woman from the Church were quick to point out to me that they do not believe in God.

After the meeting I went to the airport to catch a flight to New York City. At the airport I received a message to call Mr. McCoy. In our telephone conversation he told me that both he and Ambassador Mann were disturbed by the meeting and believed that something strange was happening since he could see no reason why the Church should take that attitude toward me. He told me that he would write to me, but to this date I have received no communication from him. After arriving in New York City I proceeded to Washington D.C. where I spent numerous days

contacting as many people in the government as I thought would help me. Most were sympathetic but were quick to point out that since my daughter is 24 years of age and since it appears that she is in Guyana voluntarily there is little they could do to help me.

Since November I have received no communication from Maria and have not attempted to make contact with her since I believe this might be interpreted either as an attempt on my part to get her out of the Church or as a sign that Maria is waivering and is about to defect and might place her life in jeopardy.

Steven A. Katsaris Trinity School for Children Ukiah, California

April 4, 1978

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MY 65 _	MENDOCINO	
		before she, the undersigned, a Notary Public in and for said State, personally appeared
		STEVEN A. KATSARIS
	OFFICIAL SEAL DOROTHY B. MARTIN MOTARY PUBLIC: CALIFORNIA PRINCIPAL OFFICE IN MENDOCINO COUNTY Hasion Expires January 20, 1981	to be the person_whose name

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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Carolyn

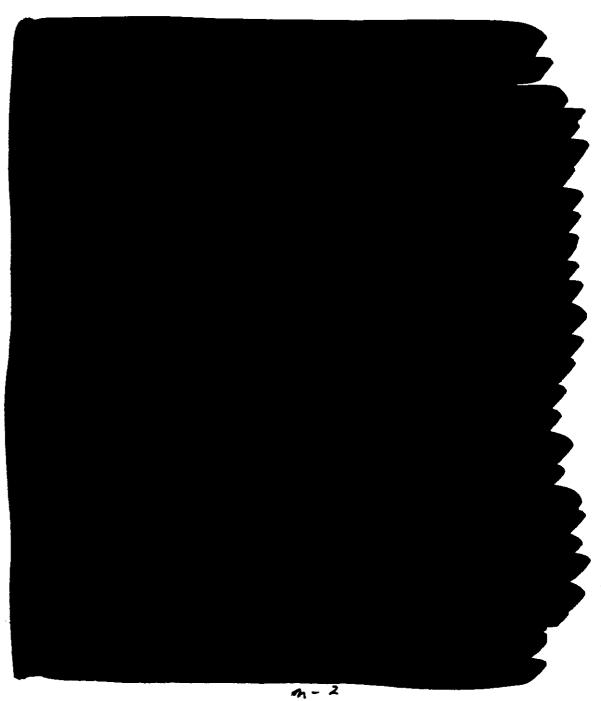
Attached is transcript of the interview Charles G had with Maria in Jonestown.

This dwells on the actual molestation question, and Daren and Charlie and I think that Maria should study it with Sarah and Chaikin to draw up an affidavit which she will be comfortable with, that is, that to talk about if questioned again by legal counsell.

from June

· Charles Garry interview with Maria Katsaris, September 1978 in Jonestown, Guyana, S.A.

Talking re molesting of Maria by Steve Katsaris...



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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- MK I never mentioned it to him. I never talked to him about ft. When I met him here in Guyana, we talked in terms of him molesting me. That was the term that was used but never anything specific.
- CG When was the first time that you ever mentioned to him that he had molested you
- MK I never talked to him about it. The way I am now and the way I was then is like 2 completely different people.

 If I was then like I feel now, I certainly would have said something. But the whole dynamics of the thing was differnt I never talked to him about it
- CG I'm trying to find out when is the first time that you let him know that he had molested you, whether it was in Guyana or anyplace.
- MK When he came down here to Guyana. It was when I met him in Georgetown with Ambassador Lawrence Mann, Richard McCoy was Consul from the Embassy with me, and attorney Edwin Luckoo, Lionel Luckoo's nephew. Edwin was the only person present. Ambassador Mann had not come into the room.
- CG Why was Luckoo there

- MK Why was be there? Because I didnt want to meet him by myself and I wanted to have an impartial third person there, and I makes
- CG We need an affidavit from Luckoo
- MK I asked Luckoo because I wanted somebody impartial. I didn't want to talk to him by myself, Mnd I didn't think it would be appropriate to have anybody from the Temple go there.
- CG Was that the first time you ever met with Luckoo
- MK Yeah. It was Sunday morning, I went to his house before I went over to the Ambassador's house where the meeting was set for. I explained the situation and why I wanted him to come. I explained to him about my dad wanting to see me, and that he molested me, and he was a very sick person, and I didn't want to talk to him myself because I didn't trust what he would say. I wanted him there. He agreed to it. It was already set up, but he'd never met me. I intrudoced myself and explained exactly why I was asking him
- CG Did he ask any questions about the molestation
- MK Not really, not like you're asking me. I told him that my father hadmolested me, that I didn't want to see him

- CG Did he ask what you meant by maestation
- MK No. He never asked meanything about it
- CG I want to digress a bit here. I have read letters that you have written to your father. They're affectionate letters they're letters of endearment. Why were you writing letters like that, and why didn't you tell him you didn't want him to come here?
- MK The only reason I ever wrote any letters or even talked to him was because ever since I'd been in the church they'd said be friendly to him... It was easy to put down on paper if it would keep him there and keep him happy.
- CG You knew he was coming down
- MK Not when ... I have carbon copies of every letter that I wrote him. I told him that if he didn't quit it, that was it.
- CG Tell me about some of those other letters
- MK I'ge got to go get them cause I can't remember them
- CG Are they more pointed
- MK Do they say he molested no
- CG I know, but are there any of them in there that doesnt show that you're the loving daughter
- MK Yeah. Those are letters that have never been printed anywhere.
- CG How soon after you wrote the last letter did he come down
- MK I think there was one letter in the mail, I don't know, it was so short of time til he came down I'm not even sure if he received it. It was like that same week or 2 weeks at he before that.
- CG Why didnt you want him to come down
- MK Why? Well, 1, I hated his fucking guts, 2 I thought he was up to no good, and I didn't see any good, I didnt think he was up to any good coming down here. He hates the church and he hates Jim
- CG Why didnt you write him and say you didn't want anything to do with him
- MK Because I thought he'd start shit for the Temple. I thought he'd take it out on the Temple. I thought he'd bring a bunch of shit against Peoples Temple. Ever since, I'd joined, he'd been very threatened and very hostile about the fact that I was part of the organization. Tim Stoen had told me to be nice to him, to placate him, to still be the real loving daughter to him. Tim used to tell me shit, what a prick my dad was, keep him happy, he's a bastard, if I didn't keep him happy he

- might spread a bunch of shir for the church." MK
- He said your father was a prick? CG
- Tim? Yeah MK
- CG When is the first time - so Luckoo went with you to the Embassy
- MK It wasn't to the Embassy, it was where Ambassador Mann
- CG All right when you got there, who was there
- Lawrence Mann was there and my dad was there. They were in the living room talking, and Paula Adams came from another MΚ apartment house. Carolyn Layton came with me too, I asked her to go with me. They werent involved in any of the discussions.
- CG And Luckoo was with you
- MΚ Yeah
- CG Now tell me what was said, how close you were to your father, what your father said to you, the entire scenario
- Carolyn and Luckoo and I walked in. Sitting on the couch were Ambassador Mann and my dad. My dad came up and hugged me and kissed me and shit. I didn't respond to him in any way. MK We walked out on the balcony, just my father, myself, and Luckoo. Ambassador Mann is was in another part of the house, I think. Carolyn and Paula went in the kitchen or the dining room and had coffee. I said hi Paula, and he said, is this the Paula Adams who assassinated my character? I had asked Paula to take a tape into Richard McCoy saying I didn't want to see my father, he molested me. She played that tpe. There was no way for me to get to Georgetown and my father was putting pressure on me, wanting to come down and see me. And there was no time for a letter because mail is very unreliable between Georgetown, and I couldn't get out because of the plane situation. I asked Paula to turn on the tape recorder at the other end of the radio and I said this is Maria katsaris, blah blah blah I don't want to see my father. I said he molested me. I asked Paula to take the tape into McCoy and play it for him. And so apparently McCoy had told my dad that Paula Adams came in and said he was a child molester. All Paula did was goin and play this tape of myeelf
- This was before your father came down CG
- Right. So McCoy it seems went back to my father and said that Paula had come in and said he was a ki child molester and I didn't MK want to see him for that reason. So anyway when I said hi to Paula at the house at this meeting, he said is this the Paula Adams who's assassinated my character, and I didn't respond to it. He was very tense very agitated, in fact he had develoed a tic in his eye and his eye twitched the whole time, not continuously, but quite often. He asked me why I told people he molested me. I said I didn't want to talke about it. He had a list of people that he had talked to, who were former members who had left. He tole me he talked m-5

- MK to Mazor. I think I mentioned the part about Mazor first, I asked him why was he talking to Mazor.
- CG How did you know that he'd talked to Mazor
- MK I think he told me. I'm trying to think
- CG Well that's what I'm trying to find out.
- MK I think, I'm not positive, I think on a phone patch he had told me; that he talked to Mazor. I don't even remember
- CG You had a phone patch with him before he came down
- CL There was a long phone call in Georgetown, and there might have been a call later. I was in on the long phone call.
- MK Yeah, that was when he was, I mean I called I was trying to postpone him coming. Thatxwam He didnt have definite plans for coming, and he was still friendly. The phone patch was here on this radio. He said hewas coming, and I asked him to wait awhile. There were 2 phone patches. I told him I would notbe here. I told him I was going to Venezuelaaand if he came I would not be here. I asked him to postpone it. I made up this fib that I was going ** with my fiance, which I did not have but I made it up thinking it would get him off my back. I told him I would not be here. He came down anyway. As it turned out, I had cancelled my plans for Venezuela. I never did go at that time. He came down here anyway after I told him I would not bebere so he didn't know if I was gone or not. I did not see him then. So he came down a second time.
- CG Did he say he had been talking to Mazor?
- MK Well, I'm trying to think about how I found out. I think it was on a phone patch. I'm trying to think if we found that out on our own information. I can't remember if he told me on a phone patch or if we found out.
- CG What I;m trying to find out, is after you knew that he'd been working with Mazor, what was the facade in trying to be nice to him?
- MK I wasnt too nkce after that. I told him, you know -
- CG Well you wrote him a letter after that, didn't you
- MK I'll have to look at my notes and see the date on it. Yeah, I did write letters after that.
- CG Were they friendly letters, loving letters
- MK They weren't as friendly like the first ones that you've seen, no. They weren't outright hostile
- CG Did any of your letters say I don't want a goddamn thing to do with you?
- MK No, not like that.

- HT I thought Buddy Mann told him
- MK I think you're right. Buddy Mann
 You see, he talked to a whole list of people. He talked to Grace,
 Liz Foreman, Neva Sly everybody who is out now in the conspiracy.
 He had it written down on a piece of paper. I tried to get the
 piece of paper from him but he stuck it back in his pocket.
 This was at the meeting with Luckoo.
- CG How long did that meeting last?
- MK About an hour and a half
- CG And who was present at the actual meeting
- MK Okay, at the first hour, it was Luckoo, myself and him and then McCoy, Dick McCoy came in, when McCoy came and Lawrence Mann came in, the conversation started off on a personal thing with me and not against the project, and then Luckoo had to leave. When he was gone, it was just McCoy, Mann and me, and then Carolyn came in towards the end, and he started getting all, the conversation went back on the church again

- CG In this hour and a half, Maria, did you tell him, did you reiterate the fact that he had molested you
- MK Yeah, he said why did you tell people that I molested you, I said because you did and I don't really feel like talking about it.
- CG And that's the first time that you yourself directly told him that
- MK Yeah.
- CG What's the approximate date of that
- MK November 13, 1977. I can took on the calendar; it was on a Sunday. whatever that week was.
- CG What did he say when you said because you did molest me
- MK I remember his eye started twitching
- CG Is that his left xxx eye
- MK Yeah
- MK He said, why would you tell people like that. He repeated it. I said I dont want to tak to you about it. And I dont think you really want to get into it
- CG Did he ever deny it
- MK He didn't deny it, he didn't confirm it.
- CG What did he say when you left
- MK He hugged me and he said I should always know that he loved me and if I wanted to come back, I had a family waiting for me. If I wanted fare back, he had the fare

- CG This was when he left
- MK Yeah, when he left the meeting
- CG Was he infuriated that you **xm** would to his face accuse him of molesting you
- MK He wasn't outraged or pissed or anything, I mean, he's a sicko, his eye twitched, he was agitated. He was very tense. He wasn't outwardly outraged. He tried crying and manipulating.
- CG He tried to get on your sympathy
- MK Yeah
- CG When is the first time, Maria, that you told anybo dy about your father's conduct towards you sexually?
- MK It was shortly after I was going to the Temple, and I think Tim Stoen was the person I told first
- CG Tell me your relationship and how you first got to know Tim Stoen
- MK Tim was one of the first people I met in the church. He came on very friendly, very warm, and he knew my dad, I guess, in the community, and he also came to meetings in Redwood Valley, and Tim came there. The Temple gave \$ I think he made few small donations too.
- .CG So how did you happen to tell Tim
- MK The situation was that he was very threatened about my coming to meetings, and becoming more increasingly involved, and I talked to Tim because I thought there would be some problem. Tim agreed with me.
- CG I want to know a little bit more about how you got to Tim, not only to talk about it with him, but sex is something you have been very reticent to talkabout it
- MK I didn't go into details about, I carried it as far as to say he molested me, didnt give him any details
- CG Did he ask you, did he say he was surprised at it, what did he say
- MK He confirmed that he'd be the type that nobody would ever suspect, he was the type nobody would ever suspect to be a child molester. I said I didn't like him, I wanted to get away from him. I told him that he'd molested me and I did not say he had actual mexual intercourse what it was, and at that time Tim said something like he's just that evil type of person and he's also the last person anybody would suspect of being a child molester. He tole me I should be friendly to him and try ot keep him placated, go see him, visit him, and Tim used to get mad when I wouldn't go over and see him. Tim used to get mad because I didn't like to go over to his house. This was already after I was in the Temple. I lived with some friends in the Temple.

- MK Tim said I should go over there like weekly, couple three times a week and visit him. When there would be times that I would never go over there, Tim would get mad and tell me I better go over there before my dad got sick and started some shit
- CG How would he know that you didn't go over and see him
- MK He'd ask me
- CG How often did you see Tim during this period of time
- MK I saw Tim regulaarly, at meetings, during the week, quite frequently
- CG What was Tim's role in the church
- MK He was the attorney, and I went to him for advice. He was like somebody in the Temple that I would talk to about the problems of my dad and how to handle my dad.
- CG When is the last time that you talked to him about your father
- MK In San Francisco, before he came down here.
- CG He came down here in February of 1977. Do you remember Jim Jones' Testimonial was it after that? And before he came to Guyana, while he was still in the District Attorney's office
- MK Yeah. It was round that time too there was this moonie shit going on, my dad would be the type who would try cnservarorship on me. Tim had warned me about that.
- CG What advice, if any, did Tim Stoen give you between the time of the Jim Jnes Testimonial and the time thathe left for Guyana in February 1977
- MK I didn't talk to Tim as much in that time because I remember talking to him about the conservatorship thin, that my dad would be the type to do it, and he said keep on a freindly basis with him, just be very careful with him. That would be basically it.
- CG How soon before he left for Guyana did he mention the fact be nice to him or whatever
- MK You're asking about what month?
- CG No, I've already placed it betwen the Testimonaial and when he went to Guyana. You know he went to Guyana for about 6 or 7 weeks. During that period is of time did you talk to him at all.
- MK Did I talk to him while he was in Guyana?
- CG No between the time of Jim's Testimonial and when he went to Guyana

- CG Was there any discussions, any talking, any reference at all that he talked about your father
- MK There was a phone conversation where he asked me how my dad was doing, when was the last time I saw him, that I should continue seeing him, and the again reiterated that he;d be the type of person to do conservatorship on me
- CG When was the meeting in Georgetown SIDE 2
- EC That meeting took place April 27 May 1, 1977. Those are the entry and exit stamps on my passport.
- CG I'm intereted in Stoen. After he came back from Guyana, did you see him in San Francisco, did you talk to him in San Francisco
- MK I don't remember, I honestly don't remember.
- CG The meeting in Georgetown was at the old address, right? some 60 hours -
- MK The new address
- CG This was after Tim Stoen had run to England and/Sandy had gone down to fetch him. Did he come back to San Francisco after that
- HT The meeting took palce aft r that
- ·CG Did he come back to San Francico after that
- EC Eventually
- CG Which is it, yes or no
- ID After they were all gone and I was still there, he left.
- CG Did he come to the Temple
- MJ No he didnt come to the Temple, but just before the news broke, a phone call came and someone said that it came from Tim
- HT He did not come to the Temple
- CG So there's no way in the world that he could have met with
- CG Did you come here with the youngster
- MK Yes, I came with John. I stayed about a week and then I left.
- CG What happened to John
- MK He stayed here with Joyce Touchette.
- CG Between october 1976 and June 1977 you were in the US
- MK Right.

m 14

- CG Now when you got here on June 16 or 17, was Tim Stoen here?
- MK No
- He chartered out.

 Discrete the Guyanese government didn't know/he left. He had to leafe secretly, pay a price to a charter plane because he didn't leave through any natural commercial routes. He left by charter some way, without approval of the government. They had no listing of him.
- MJ He left a message at the Tower Hotel for me, a result of
- CG Ac/the meeting in April, how was the information transmitted to Maria
- MK By radio
- HT What happened was, we decided at the meeting there was a radio in Georgetown and one in Jonestown.
- MK I talked to Tim, I was on the radio in San Francisco, Tm was on the radio in Jonestown.
- You came here to Jonestown on May 16, 1977, is that correct But before you came here, did you have any communication between the end of April 1977 and May 16 wkenxyem before you came to Jonestown, Guyana, with Tim Stoen
- MK Not other than when I talked to him on the radio
- CG From the end of April, which is the meeting which took place with the lawyers and the legal committee and so forth, and before you got here on June 16, 1977, didyou have any communications with Tim Stoen
- MK Yes, I talked to him on the radio.
- CG Give us the converstion that you best recall
- MK Well, over several days, he would be the person speaking on this end of the radio and I would be at the other end of the radio. I also got the message at that time that I was to stay in the building as much as I could, have other people go out and do my business for me. That I should stay in the building, that if I had do go out and doi anything for the church I should get somebody and let them do it, tht I was in danger of being set up or he might try kidnamping and conservatorship on me.
- MK I found a note of his he did say on the radio too he said I would be safer to come down to Guyana, there would be no danger of my dad.
- CG Had he toldyou that before
- MK Yeah
- CG Did he ever put that in writing
- MK When he left I had found a note of a group of people that he thought should come to Guyana, it was an old note and my name was among it.

Side 2 of tape, at 94/95

Maria is again talking about phone call with Steve-Katsaris

- JJ She was in Caraccas, Venezuels, there alone
- MK He started going into that whole big lie stuff I toldhim I took a lie detector test
- CG That's how he knew you took the lie detector test
- MK I told him he had until 48 hours to call my friends in San Francisco, and drop it, have reconcilliation - if he did not drop it I would have nothing more to do with him
- CG What did he say

station.

JJ

MK He said now Maria, (illegible)

But he immediately tried to get to her. He called our San Francisco station, and he couldn't get her cause she was way over in Carracas. He called twice to the San Francisco

Dear Maria -

Wonder of wonders! On actual letter from your loving brother! It's even autographed! O real collecter's item, I know well, I applying for my lack of letters, but quantity, not grality right? (In other wonds, this had letter be the world's most fantastic letter, to make up for things." Well, I make no such claims lather and

claims, but here goes.)

Chico is going through a hot spell.

But my classion is air-conditioned, and
I admit, its sported me. I enjoy studentleaching, working with the sixth grade.

They so really a great age level in my
book. Let get along pretty well (I'm a
10 years at hand!) I haven't done anything
too exciting project-wise yet, but I'm
working up to it. Next week I
Mart a nutrition unit - so I can

talk about food. I think I'll take a blender to school and make them you'd smoothies to try, and then talk about eating good treakfasts. I'll have then been track of their daily diet - it should be interesting.

I have nearly the whole class - 23 to pick - for my math proup and it's going well - a good borning experience for me. Today, I didn't think I was doing all too great explaining decinols to them, but my supervisor who was in watching (and making me neword) said I did a good job, and offered some construction advice. He's a lig switch from my last semester's supervisor - who never showed up I was a joke when he did! My only complaint is my teacherthis semester - a (how do you spell it?) the high-20! But she's at least a friendly bufo and gives me planty of room to do my own trips.

I'm getting along good with both more and pop. I appreciate them all the more as I get older. More is pretty happy, she's lucky she found fuck-his a great guy.

Pop, despite our pool ups and downs, continues to impress me. I'm glad I left to come to nechool in Chico ... it gave me noom to prow and now I can look at him with a clearer eye (and hopefully rive versa). He's a good gay, actually whise really pretty luckey parent-wise, something that is impressed on me whenever I must some of my friends folks.

Well, speaking of family, I had.

an interesting time this summer in there The relatives on Ap's side speak no English and you know how fluent my theek is! But it was next - his two cousins live next don to each other a each has 2 daughters (one of whom is a knock-out!) and they all took good care of me - feeling ma great, home-croked Mono side of the family was also very rice. The village is on the side of a moundain near spards and is absolutely beautiful! Our cousin (mon's ay actually) from n.y. were there for the Summer, so they eased the language troubles. I'm really going to try and brush op on my ability to speak theek. I'd love to go truck. The people there are all so friendly ! Well, that's about it from here. I hope you wood the "Bollen State " soon; I'd love to see you your phone calls reminded me how much I miss you ... hell, we all do! Take care - write and/or call! Your brother & friend ... or is that, friendly brother? anyways, love from

Anthony Kataris 1057 Citrus Ac. Chico, CA 95726 USA



1- Za





Ms. Maria Katsaris P.D. Box 893 Georgetown, Guyana South America

Dear	
Dear	 ļ

Weeks ago, my father, Steven Katsaris, contacted your offices
regarding his demand to see me. I am currently living and working
in Guyana, South America, at the Peoples Temple Agricultural project.
Before my father contacted you, we spoke via radio phone patch.
Luring that conversation he demanded that I forsake my plans
to travel with my fiancee, a doctor, to Venezurla, and see him.
Although I care for my father, it is my belief that he has had
problems in accepting the fact that at my age I am an adult
who can chart my owncourse through life. It is my understanding
that after I would not immediately accede to his wishes, he
contacted your offices with tales that I was being "held aginst
my will". Nothing could be further from the truth, nor more
laughable.

I am quite happy here in Guyana, and I assure you, I am here of my own volition. The project is consifered a model community by both the government here and the many visitors who come almost daily. So, there is no "secrecy" as my father wishes to insinuate. In fact, just last week, Mr. Charles Carry, the well knownly, awyer, visited for four days. I am sure that if you contact his office, we will be glad to give you his impression of the project, and of myself—as I met with him on more than one occasion during his visit.

I am sorry for any inconvenience that this family disagreement has caused. I did contact my father again, and offer to see him whenever we could arrange a convenient time for both of us. I have heard nothing from him since, so I can only assume that $B\beta-22-0-1$

to see me, modantockhedockodenoox which =

I wish that there were some way that faktormoox

- to accept the he no longer wishes to see me, acclassical that construct which as registrate windering request.

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fathers, or at least my own father, could learn to accept the inevitable truth that daughters do grow up and choose to lead their own lives, without so much pain and heartache.

Please feel free to write me if you have any questions.

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Mrs. Franca Katoorie P. C. Box 893 Georgetown, Genjana South america SUD AMERICA

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United States Senate

WASHINGTON, D.C. SHIP

December 20, 1977

Ms. Maria Katsaris P.O. Box 893 Georgetown, Guyana South America

Dear Ms. Katsaris.

Many thanks for your letter about the People's Temple Agricultural Project in Guyana. I'm glad that you're happy there and that you feel the mission is doing good work.

I appreciate your writing to tell me your side of the misunderstanding with your father and hope that you two will be able to meet and resolve your differences.

With best wishes,

BB-22-r

Diniled States Benate

WASHINGTON, D.C. 20510

RETURNED FOIL POSTAGE

Ms. Maria Katsaris P.O. Box 893 Georgetown, Guyana South America

DAVID B. FE-HHEIMER

1803 Laguna Street, San Francisco, California 94115
Telephone (415) 922-9819
Cable: DAVFECH

June 29, 1978

Charles Garry, Esq.
Garry, Dreyfus, McTernan, Brotsky
Herndon & Pesonen, Inc.
1256 Market Street
San Francisco, Ca.

JUL 5 1978

harry, Broyles, Millerma & Bothley

Re: KATSARIS vs PEOPLES TEMPLE

REPORT OF INVESTIGATION

Enquiries with confidential sources in Washington, D.C. disclosed the following information with respect to Steven Katsaris's last visit to Guyana. Arrangements for the visit were furthered by Arthur Mandakis. Mandakis is alleged to have used his influence with government sources to arrange Katsaris's viza and later visit to Guyana.

On several social occasions since the visit to Guyana, Katsaris has claimed that the CIA aided him in entering Guyana. A confidential source who knows Mandakis and Katsaris knows of no hidden governmental influence on either. In the judgment of the source, Katsaris is simply an outraged and embittered parent trying to get his daughter back. According to the source, Katsaris is a gentle, self-effacing person of a rather conservative political persuasion who is not known to brag or embroider his adventures.

The source stated that Katsaris is presently living in fear for his life because of threats from the Peoples Temple and may, in fact, now be hiding out.

Our source also stated that the leasing of the Jonestown Plantation was arranged by the Deputy Prime Minister of Guyana.

Investigation is continuing.

David B. Fechheimer

E. Katsaris Po 3525 Stanford, CA 94305 USA





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Maria Kalsciris Po Box 893 Georgetown, Guyanna South AMERICA

ALE MAIL

BB-22-t.

Best Wishes-Wirthdair

BB-22- #-2

nk.

35B 66-3

E. Katsaris . Po 3525 Stanford, CA 94305 USA





25

Maria Katsciris Po Box 893 Georgetzwn, Guyanna South AMERICA

ALC MAIL

BB-22-t.

Dear Maria,
Happy, happy brithday!
Mom asked me tr sind
you thus check from her,
because she is out of
town of hope your brithday!

This brings you

- sincere wishes - for happiness

today and atways.

no wonderful Not all that much new up here I can't believe that I am aiready through a year of school of well sure be great to have summer vacation induction are maria I love you—

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SUBJECT	1/1/1/1/
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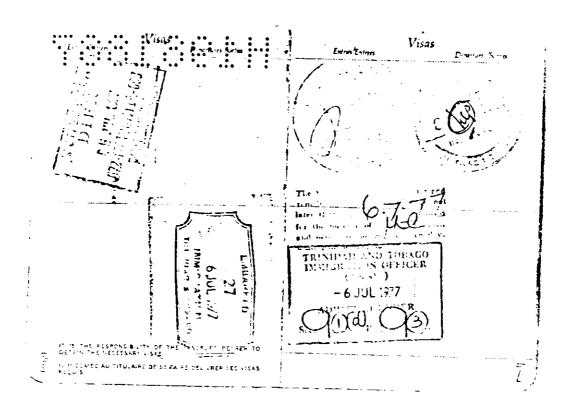
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RENO LISTEDA

The Secretary of State of the United States of America hereby requests all whom it may concern to permit the citizen(s)/national(s) of the United States named herein to pass without delay or hindrance and in case of need to give all lawful aid and protection.

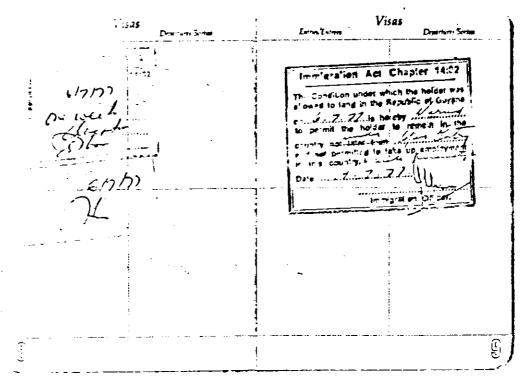


Le Secrétaire d'Etat des Etats-Unis d'Amérique prie par les Présentes à qui de droit de permettre au(x) porteur(s) ici nommé(s) de passer sans délai ni difficulté et, en cas de besoin, de donner au(x) dit(s) porteur(s) toute l'aide et toute la protection légitimes nécessaires.



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nercie-Cardyn requested I send
2 copies of her pass port to you
Nope all is could Plane
There are you saw:

CAROLUN : 10 DR Reib Min Mingo
MES SONTINGO

Honourable Prime Minister Burnham Public Building Georgetown

Bear Prime Minister Burnhams

I suggest that you keep a very eye on the United States, in light of recent events and trends there. I have no reason to doubt that you are keeping the United States in proper perspective, and I only hope that others in positions of responsibility do the same. Steering the ship of state through the difficult waters of non-elignment can, especially in times of economic hardship, make as susceptible to taking a perhaps unrealistic view of U.A. policies. Behind a lot of the conciliatory noises and gestures of co-operation, there still remains the tight structure of monopoly capitalism. As one of our leaders has said, personalities change, but the institutions remain the same. So let us not be fooled by the masks of capitalism. A few recent news items from the States give us a glimpse behing the masks.

In the <u>campairm for Governor</u> of California (the largest State by way of population), the front runner in the polls is the former Los Angeles Police Chief, Mr. Davis. He has advocated benging blacks who 'riot' (i.e., demonstrate for their rights.) The police under his infamous direction are notorious for abuse of civil process, and have been linked to bestings and killings.

Boy Scott, a black youth, was just this week lynched by an Alabama mob after being brutally besten and tortured.

The very important Germent Workers Union in New York which has been at the forefront of progressive labour reform, and has put forth socialist platforms for the workers, is currently under 'investigation.' Its most important leeders have been imprisoned on oberges of conspiracy.'

U.S. Representative Charles Diggs, Chairman of the Coumittee on African Affairs and one of the foremost black Congressmen, the founder of the Black Caucus, has been the target of a McCarthy-era vitchhunt. Press smears, and charges of tax evasion have been bounding him, along with many other blacks in political office. This week, while on a trip to Africa, seeking support for liberation groups inside the racist regime of South Africa, Diggs was indicted on 35 felony counts of fraud and misuse of campaign funds. He is faced with a 175-year goal sentence. Mr. Diggs has never professed more than a moderate political stance, and has carefully avoided connections with 'socialists.'

James Taylor, Chief side of Gu: Rell, a foremost progressive in the left was assessinated a few days ago.

The U.S. Federal government forced striking coal miners (who have to work under terrible conditions, safety hazards, and low pay) to accept the contract offered to them, by threatening to send out army troops. Many of the strikers were starving after 113 days off the job. Their union has sold them out.

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1. 1.

Page 2

While the recist-reactionary police chief in California is a front runner in the Governor's race, the left-liberal police chief in Cleveland, Onio was just fixed for trying to implement non-discriminatory hiring policies.

Federal Courts in the U.S. have agreed to continued experimentation with recominant DNA, despite grave varnings about the dangers posed by such experiments. The object of these experiments is to create a 'sub-human' creation who will provide a labour force which, in the words of one prominent financial backer of this research, "won't go on strike." The Production of such a labour force is now estimated as feasable within two years, Mr. Huxley's Brave New Morld seems to be moving towards reality in the United States.

Pinelly, I arge you to consider closely the pessage of Senate Bill 1437, a revision of the infamous Senate Bill 1, which has been widely discussed all over the United States. It passed by a vote of 75-15, and its 'floor manager' in the U.S. Senate was the 'liberal' Genator, Edward Kennedy. The bill is a civil liberterian's nightware. It would, empung other things:

--make protest of any government regulation unlawful --make picketing of unfair court actions or proceedings unlawful --curb freedom of speech

Figive the government expanded powers that could be used to institute repressive measures

and government employee, lesking to the press any government contract documenting illegal actions of public officials would be subject to legal sanctions (a provision obviously designed to prevent future Watergates.)

It is clear that because of this bill's passage, government repression of political organisations or individual dissent has been made very simple, since the bill destroys safeguards against this.

The above examples — which constitute only a very brief resume of highlights of events occurring in just the pest few days — make it appearent that the direction and mood of the U.S. in 1978 is redolent of the witchhunt years of Cenator McCarthy or the virulent 'red-beiting' days shortly after World War I in that country. Many commentators in the States have noted these trends with alarm, and I submit that they bode a possible return to the most bitter repression of all but the most reactionary of ideas and positions. The effect it can have on our nation cannot be fully assessed, but it is certain that the same proponents of reaction in U.C. domestic life are those who look upon any socialist direction in the Hemisphere as antithetical to U.S. interests, and deserving of being sabotaged.

Thank you very such for your consideration of these comments. I am hopeful that they will be of use to you and others in keeping a realistic perspective on the United States.

4: F.

Yours Sincerely.

----- SHEET

Dear Carolyn and Jim,

Thank you for the hospitality at the project and in Georgetown. We thoroughly enjoyed our visit. We came home from our trip feeling better about you girls than we have in a long time. Becky is feeling so much better about herself. She's doing what she wants. She and Mac are good for each other. You and Annie are doing what you want.

The project itself impressed us so much that it made us feel good that you are a part of it. The more I think about it, the more I am impressed with it.

As you know we saw Charles Gary Sunday. He said "Your daughter is an exceedingly bright person." I thought that it would make you feel good that a man of Gary's brilliance thinks so highly of you.

Becky has been intimidated by her intelligence. I wrote her as I write you: intelligence takes many forms. I.Q. tests simply cannot measure the breadth and diversity of intelligence. I was saying to Becky that possessing the quality or character of intelligence which was her's did not make her more intelligent than people whose character of intelligence was different from her's. I was trying to say that others are more gifted intellectually in other ways than she is. I am saying to you not to be intimidated by the character of Becky's or Gary's intelligence. Take confidence in the character of your own intelligence. As a matter of fact, I suspect that the character of your intelligence and mine is similar. All of this is by way of encouraging you to feel good about all of your gifts including your intellectual gifts.

We saw Oakland #2 10:00 p.m. report which covered Gary, the Ukiah woman, and showed me responding to some questions. We have not seen the other channels, nor the S.F. papers. Nothing has been in the news here about any of this. I suspect that the interest in the story is in the S.F., Ukiah, and L.A. areas.

We will share with our relatives and friends our experience. I ve tried to reach Jerry Fox in Potter Valley, and will continue calling. I think that Katsarus must be in his church.

I presume that you heard what mom and I had to say at the news conference. Mom's responses were great, so I hope that the other channels and papers quoted her.

I want to share Gary's statement about the Project, and your brochure, with friends. I think that the brochure is the best publicity piece you've done. It reads straight rather than as a P.R. piece. The media is clearly suspicious of all p.r. stuff. They discount it as self-serving. The question in the news conf. "Did you pay your way here today?" and our response that we paid our way to Guyana and to s.F. was a crucial question. Ch.#2 reporter stated on the air that we paid our way. This is essential to our credibility.

will be glad when the herrassment less, and stops. That's a heavy pressure to live with. It also impairs good decision making. My only suggestion for dealing with the situation, beyond what you are doing, is to keep in communication with people of different views from yours. The problem in the Nixon White House, and probably every White House, is that the decision makers talk to themselves. The keeping open of the channels of feed back, negative and positive, is essential to good decision making. You could fall into the trap of talking to yourselves. The most helpful thing is to be in communication with some people whose perspective is different from your own and listen carefully to them.

I noticed a tremendous difference at the project from my few visits to your services in the states. It was not until I came home that it dawredn me how little adulation was expressed for you. I think you know that I am uncomfortable with adulation givel to leaders. The difference at the project does not mean that they love or respect you any less. My only guess as to the reason for the difference is this: first, they are totally absorbed in the project. Second, the project speaks for itself. Third, They are not in a hostile environment where they must defend you or proove the good things the Temple is doing. One reason the booklet on the project is so good is that it is straight. It's written in a style that is asking for help as well as reporting what is being done. The picture of you and the P.M. was in good taste and appropriate. Everyone knows that the project is impossible apart from you, or up to this point would have been impossible. Gratitude, love and respect are obviously present.

respect are obviously present.

We had such a good time with Kimo. We wish that we could be close enough to share the joy of watching him grow.

I've thought of writing an article, which would be in the spirit and substance of what we said at the news conference. I will not write one unless you encourage me. I'd rather do something with Barbara from a parent's angle. It occurred to me that if Phil Donohue, or some such person, were to interview parents of children involved in Unification Church, Bari Krishna, Scientology,...groups that parents often have a difficult time with, we would be willing to take part. I'm not suggesting that P.T. is like the others, except in the total commitment it asks of its members. There may be other interviewers in L.A. or S.F. where we could tell our story. We would be willing to go at our own expense. We would not speak as either of you, but this is what makes us credible. You'd have to trust us.

I was thinking this morning as I was jogging, "IF all of the things said about P.T. were true, and I am persuaded that they are not true, after being at the Project, I still would have to say 'I stand with Peoples Temple and what

they are doing in Guyana."

We love you. We miss you. We pray for you and the success of what you are doing.

PM

AFTER FIVE BAYE RETURN TO

556 Marsh Ave. Reno, NV 8950FY

the state

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Ms. Carolyn Layton P.O. Box 893 Georgetown, Guyana South America

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	10/19/78
To Cordyn Layton	From June Crym
	Roseanna Dickerson
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Dear Carolyn,

We're having a high wind with little rain today. The drought continues for us, although there is some snow in the mountains. The bay area is getting rain, however.

We have yet to decide the best time for us to travel to Guyana. Sometime in April might be better. Easter comes early, and it is more difficult for me to get away in the weeks preceeding Easter.

It would be helpful if you would give us some information about arrangements, such as: air lines and connections, visas and immunization needed, how to plan on connections in Georgetown. We might like to visit some of the other Carribean countries while going so far. We are not sure on how much time to allow in Guyana. We don't want to rush, and at the same time we know that all of you are hard at work. Knowing the time in Guyana, will help in making other arrangements.

We have never let the labels people put upon themselves or others put upon them keep us from associating with whomever we choose to associate with. You speak of yourself as being a Communist, a Marxist. I find Marist analysis a helpful tool, but I am skeptical of all utopians who want to coerce their ways upon society, just as I am critical of others who want to coerce the rest of us for their purposes. These others include the transnational institutions, facists, and all who manipulate economic and political structures for their own purposes.

I do not have the same feelings about communal societies in which people freely choose to participate. Religious orders have been these kinds of societies through the centuries. They determine their own discipline, and they have the right to do this. People choose to be in our out. IF they are coerced in or kept from leaving, that is a different matter.

We pray continually for you and Kimo, Annie and Jim, and for the success of your venture there. We love you all. For us love means respecting the freedom of those whom we love to make their own decisions. We want to be, and have tried to be supportive of you through the years. At the same time, we have and will act out of our own integrity.

I have worked in movements through the years, but something within me keeps me from giving my whole allegeance to any human being. I am not one to follow a strong personality. I will work in movements led by strong persons, but I will keep my own integrity. I will think for myself. I will decide for myself. Perhaps this is the kind of individualism that totalitarians, both communists and fascists, want to destroy. I don't see it as individualism which is unconcerned with the total community. Rather it makes its contribution and encourages others to make their contributions to the welfare of all without making everyone alike.

Whatever community or movement you girls are part of, I will listen to hear each of you as unique human beings. When you speak the same phrases, rather than expressing your common concerns in your own ways, I will wonder how much of that is you and how much is what everyone else in the community is saying.

Paranoia is catching. We have taken wfrom you cues as to what to write or not write, assuming the our mail is being

BB-23- f-1

read by others than you.

We can understand your concern for the people with whom you live, you reach, for whom you provide health services, and with whom you share food. Mother's way of doing the same thing through the years has been to open her home to people in need. My way has been different from her's and from your's and Annies. We feel good about what you are doing in your work with the people.

work with the people.

I asked Annie questions about adoption. She did not answer my questions, but I will write her about this. We did not say that we would not help, but I hope that she will answer the questions I asked.

If your fears of fascist forces in the USA and the world are thrue, and I do not doubt that people of power are always trying to control centers of power and destroy those who oppose them, I would still be doing what I am doing. I don't feel that everyone must do the same thing. If I were your age, I might choose to emigrate. (I hope that you will move slowly in terms of giving up your citizenship.) I choose to engage in the struggle here, and in ways in which I can give myself ... with vigor. I feel the struggle is such that people can do as you have done and as we have done and still be working for common ends, and opposed to common adversaries.

I do have a problem with what you write about Herb Caen's column in the light of something Jim said to us the first time we met.

I will close, for I want to write Annie and Becky. The check is for Christmas and however you want to use it in your work. Give our love to Annie, Kimo and Jim, and greetings to any others there whom we know.

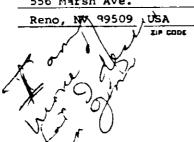
Love Jad



AFTER FIVE DAYS RETURN TO

J.V.Moore

556 Marsh Ave.



FIN 0EC /977



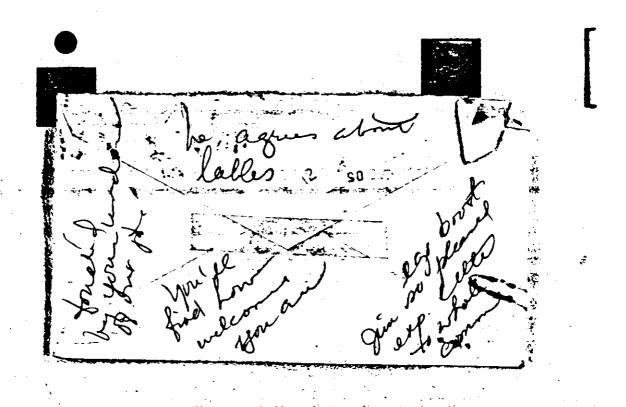
Ms. Carolyn Layton P.O. Box 893 Georgetown Guyana South America







- 29







May 25, 1974

To Whom it MMy Concern:

In the event of my death I, Marceline M. Jones, would like for Carolyn Layton to take over the mothering responsibilities of my children. I would, in fact, hope she could move into the house and fill any void my absence might leave.

Marceline No. Jones

Witness: Name Esther Mueller

Adress 7600 6, Road

Witness: Name Jupe a. Parks

Adress 7450 East Rd.

Redused Calley, Calif.

A13-27-9-1

May 25, 1974

To Whom it May Concern:
for Carolyne Layent of my death I. Marceline M. Jones, would like

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No. SC 12086

Reg. No. 553-68-4361

The State of California

issues this

Service Credential

to

CAROLYN LOUISE MOORE LAYTON

Type Administrative (Examination)
Authorizations R-54	Service/Categorles/Fields: ***
Renewal	, всиц, яки
Grades-Preschool, Grades 1-12, and adult classes	
Valid	SEAL OF EURE
Mercelle Johnson	all all

PRESIDENT. STATE BOARD OF EDUCATION

SUPPRINTEDENT OF PRESIDENT OR

7-62-51c

STATE OF CALIFORNIA

STANDARD TEACHING CREDENTIAL -Nº 17012

A JULY

Specialization in Secondary Teaching

To all persons to whom these presents come, greetings:

The State Board of Education, acting in accordance with the authority vested in it awards this credential to

CAROLYN M. THE LATTON

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better. Please tryes I don't think will love theme - I think we can save Line. and have to wait for a few weeks for the Somital I do want to come back our there between times If the act forthe I will go straight on but knowing them I doubt it! I talked to Paula for awhile, but n. BM The said She had already tried them all. The apparently has no idea on TB and of course I did not tell her since the won't be soing to Thomas for awhile The did say to was parameted about talking to Destrick on radio. Paula told her don't to because I want to be indulyed and talk to Moreque. Sorry for this slappy men. Sharon has a copy of the enclosed typed code Sheet in Case you want to Kelay three her. Jean does not . Sharen daw not

Know the location or ants. of anythings

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but since she has to contine the regoliations she has to understand general things. She has an appointment for monday morning.

Paula sumed churche to me. She is always a bit nercionatie - but I tamp she is very very woolved with monge. She did say she did not want to work in the sadio poom, really would nother work in agriculture. That seemed a bit odd but make understandable re: radio room house.

Please, please take lave of yourself and much love to you. I gurself sive my love to timo, Cennie ett.

K-2

R E S U M E

of

CAROLYN LAYTON

P. O. Box 16 Redwood Valley CA 95470

1662 Page Street San Francisco CA 94117

Phone: (415) 931-9107 or (707) 485-7608 and leave message

BB-23-L-1

RESUME

Carolyn Layton 1662 Page Street San Francisco CA 94117

Phone: (415) 931-9107

and leave message

Mail address: P. O. Box 16 Redwood Valley CA 95470

Personal: Age 31, married

POSITION APPLIED FOR:

In transferring to San Francisco, it is my intention to seek a position in the field of education, either at the administrative or classroom level, where my background and avocational experience will best contribute and be utilized.

Both my education and avocation, as Vice-President and General Administrator of a large protestant church (of over 40,000 members in California alone) have directed my efforts and attention into the areas of education and counselling. I was directly assisting the Pastor and President of this church and was involved in belping to structure this large and successful group from its inception in California, with around 75 initial members, to its present growth and size. My responsibilities have included:

Eight years of classroom teaching in the fields of (a) social sciences (including Geography, history, economics and civics) (b) French -- First through Fourth year levels, and (c) girls physical education;

Budget planning and follow-up administration;

Selection and final approval of Advisory Personnel;

Opening of new branches, training staff and members to staff and operate branches;

Travel abroad and dealing with foreign governmental dignitaries on behalf of the church's foreign missionary programs;

Advisory Chairman of church's financial investments, researching projects and reporting to its President and Pastor, and sharing of administration of the Board of Directors, in its regular and special functions; and

Assistant to the President and Pastor.

EDUCATION:

UNIVERSITY OF CALIFORNIA, at Davis, 1963-1967 BA Degree in Political Science, minor in French

UNIVERSITY OF CALIFORNIA, at Davis 1968-1969
One year of graduate work, and received teaching credential

SONOMA STATE COLLEGE EXTENSION Courses taken in subjects related to the Native American in California and Family Sexual Education, in 1970, 1973 and 1974

SPANISH: Reading knowledge

FRENCH: Fluent speaking, reading and writing knowledge

SORBONNE AFFILIATE UNIVERSITY, Bordeaux, France Studied abroad for period immediately after high school, again in 1967-1968 period, and spent various summers traveling abroad -- largely through Europe. Took courses in history, law and political economics at the Faculty of Law.

PSYCHOLOGY: In addition to regular studies, I have taken extensive seminars in the field of psychology, particularly as it relates to the professional personality and family stress.

RESEARCH AND WRITING PROJECT:

I have delayed the joining of various associations and groups, including an invitation to join an Honor Sorority at University of California at Davis, because of my desire to complete the book I have been writing:

In connection with the subject of "Family Stress and Psychology of the Professional Personality," I have spent considerable spare time and much travel for research. The book deals with efficiency in bureaucratic functioning, and motivational factors in job performance. The book is presently being edited and will go on to a typist thereafter if it seems timely to publish it just now. However, my own time and attention are now free to devote to new matters.

WORK EXPERIENCE:

AVOCATIONAL:

Currently, Vice-President and Director of Peoples Temple of the Disciples of Christ, with over 40,000 members in California and outreach missionary programs in many other states and abroad.

VOCATIONAL:

1970-1975 (to date) Teacher, Ukiah High School (Ukiah Unified School District)

1968-1970 Teacher, Potter Valley High School (Ukiah Unified School District)

1966 Receptionist for John V. Moore, Campus Ministries, Davis, California

1966 University of California, French Laboratory Supervisor

(I have a standard lifetime teaching credential in California with specialization in secondary teaching. Subjects taught include: government, history, economics, geography, French, girls physical education.

PERSONAL CHARACTERISTICS AND INTERESTS:

Highly disciplined in work habits, but with love of sports, including swimming and hiking, and appreciation of books including reading of historical biographies and current social, political and economic problems.

PERSONAL BACKGROUND includes teaching of creative dance and involvement in seminars in individualized education with enhancement of learning through emphasis on meeting individual needs as well as directing individuals into group involvement.

EXTENSIVE EXPERIENCE: <u>COUNSELLING</u> in drugs and family problems, marital relations, problems of adolescents, encounter therapy groups, suicide prevention and re-adjustment of ex-convicts, through work with various county personnel.

In one instance, I worked on a special program for adolescent girls with extreme discipline problems with Deputy Probation Officer Bradshaw, of Mendocino County Probation Department.

REFERENCES:

Jim Jones, President and Pastor The Peoples Temple of the Disciples of Christ 1859 Geary Boulevard San Francisco, California

Timothy O. Stoen, Assistant District Attorney and Chairman of the Board of The Peoples Temple of the Disciples of Christ P. O. Box 126 Ukiah, California 95482

Lactitia Leroy (Mrs.), Accountant and Business Consultant Bookkeeping and Management Services 8461 East Road (P. O. Box 28) Redwood Valley, California 95470

VOCATIONAL REFERENCES ON REQUEST:

Presently employed and would prefer that employer is not contacted at this time. Employer is a "board" and while a few of its members are advised of my intention to transfer to San Francisco, some others are not so advised and this could pose problems if they were contacted prior to giving them the courtesy of notification.

Other business and personal references available on request.

Phone (707) 485-7608 and 485-7610

CONSULTANTS: Hedry Taylor Lactitia Leroy Harold Cordell Loretta Coomer

To Whom it may concern:

Re: Carolyn Layton, Administrator Peoples Temple of the Disciples of Christ

Our office has, for the past several years, been responsible for the accounting and investment management of the Peoples Temple of the Disciples of Christ.

We have worked most closely with Ms Layton in her astounding capacity as General Administrator of the Peoples Temple's "many" branches and activities.

She is knowledgable in all phases of investment and business management, and seems to have a wonderful interest in people and their problems, including sensitivity and professional skill in the handling of her office and employees.

She is directly responsible for budget approval, personnel relations, outreach programs, international problems, community and public relations -- and is general liaison between the Pastor and the many coordinators that carry out the church's busy, humanitarian program.

In all of her management of financial matters, she shows a genuine sensitivity to problems, but always an absolute concern that each dollar be given maximum utilization and most wise economic judgment in its expenditure. This office would most highly commend and recommend Ms. Layton in any Administrative or Managerial capacity for which she might be considered, now or in the future.

Very truly yours,

BOOKKEEPING & MANAGEMENT SERVICES

Hedry Taylor, Director

HT:tl

8461 East Road - P.O. Box 28, Redwood Valley, California 95470

To: Carolyn Layton

From: Scott Thomas, Jr

CHANNEL 5 NEWS AT 7:00P.M.

REPORTER: BILL SCHECENER. * 8/18/77

8/18/77

NEWSCASRER:

The churches 3500 hundred sore operation in Guanya on the north coast of South Africa. The church says it's an agricultural experiment station.

But former members paint a grimmer picture of the jungle out post. So far no news med. a has been allowed to go in there, but today Eyewitness News was able to get some picture of the place and Bill Schechner now has this report.

BILL SCHECHNER:

The picture we are going to show you are a dozens or so of several hundred that was taken by Eugene Chalkin, who is a church member for six yrs and also has done some legal work for the church. We operated under a couple of ground rules. The main thing we agree not to talk about the controversial swearing around People a Templet the moment. For another all I know about these pictures is that I was told that these are pictures of People's Temple agricultural mission in Guyana. I talk to Gene Chalkin about them andhere's what he said and some of the pictures that he took.

ERgene Chalkin:

The world is a hungry place today. There 's constantly projections that there going be mass starvation around the world and we thought that whatever contribution we could make, we better try to improve production in the tropics because that's the armoof the world where food production is worse.

Bill Schechner:

You have options on wheather large tracks. If your techiques work out and you were to develop that tract, you will then be in the food business. Is that the long term gowl?

Eugene Chalkin:

No. We're not really intersted... It's not an money asking project. We're not intersted in going down there for the purpose of competing with Safeways storor what have you. Our Furpose is to develop the affective food production. We have a organization for all of our work activities, just like any organization would. We have the agricultural divided up. For example: Agroup of

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Eugane Chalkin: people who envolve in a citrus industrial development and some of them organize in a group that grow citrus trees rom seed and then they go through the whole process and there's other end up driving tractors and planting and harvesting. Other's are envolve in the construction industrial. Other's are envolve in food processing.

Bill Schechner: Are people paid for their labor?

Bugene Chalkin: No, They're not.

Bill Schechner: Do they paid to be there?

Eugene Chalkin: No they don't.

Bill Schechner: Is there any term for which an individual signs up when he or she goes there

Eugene Chalkin: No.

Bill Schechner: Are the people who go there -there voluntary?

Eugene Chalkin: Yes, they are.

Bill Schechner: Are the people who are there now free to leave if they choose to ?

Eugene Chalkin: Absoutely.

Bill Schechner: Anyone there now if they wanted to could leave and come back?

Eugene Chalkin: Sure.

Bill Schechner: If a individual whose was there decided to go and they have no fund , would the

Temple makefund available to them to return them to the United States.

Eugene Ch lkin: Sure.

Bill Schechner: So far the press has not been allowed in. But Temple officals said today that

it is there plan to let the press in sometime in the next s week. In S.F. ,

Bill Schechner , channel 5- Eyewitness News

To: Caroln Layton From.:Scott Thomas, Jr

NEWSCASTER: In a press statement issue today, People's Temple deniedatories of the mass exodus of their members to the church's 27thousand acre ranch in Guyana in South America. The release stated that reports of the exdous up power the quote: bias and sensational reporting that was chacterize recent coverage of the Temple. In recent weeks NewsWest Magazine and others has published stories from former

beating and taking large sum of money from it's members. Jones, THE Temple says in Guyana and to ill to return to San Franciscoto answer the charges. Todays release said however -that the church encourage those who wish to move to their agricultural project. But it said with nearly 9 thousand members of the church an

church members , charging the church and it's leader: the Rev. Jim Jones with

northern California , all of them can- not go to Guyana.

Cauld various people Check Rese of jet Themia final form hegre you send be in

Shawn

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D. CASTINN LAYTON

Here are the segments of the Mazor tapes (from Sharon) that I have FIR excerpted for a presentation. The person doing the presentation Policy of the Mazor tapes (from Sharon) that I have FIR excerpted for a presentation. The person doing the presentation Policy of the presentation of the person doing the person doing the presentation of the person doing the person d Joseph Mazor is, and the events leading up to and surrounding his visit to Jonestown, as well as the extent of his involvement in the anti-Temple activities.

Statements from Mr. Mazor recorded at Jonestown (give date) in conversations with Cde. Jim Jones and staff members of the Peoples Temple Community: (you may wint to Dmit, change order, de. - gue supported)

- 1. We were interested in anything we could find. We wanted to make sure you weren't buying arms from a w'litary armory--stolen ones, so we opened all your (shipping) crates in customs, everything, and looked closely....nothing was found.
- 2. When the group was out there (during the period of six days when the community was shot at and under a state of siege -- perhaps a short background statement should preface this). It was for harassment. Why wait for six days to destroy (the Peoples Temple community) if it could be done in one? It (the harassment) was done just to keep people from work. If they (the mercenary group) didn't doyou in in right away, then they didn't intend to do so. When we came in we had every intention of doing you in in one hour. We had it set up so that we would do it in one hour. They'd hour. We had it set up so that we would do it in one hour. They'd say "let's do them in and get out of here." Or they d say, "lets sit out here and harass them." (Peoples Temple member asks: What purpose would it serve to harass us?) Well, how long did it take you to unwind, as a group? It took weeks.
- 3. If they (the merenary group) had been out to get you, they would have shot at you, not over your heads. The couple of times they misjudged their distance, and come too close to you, were mistakes. They had more fun with you (malicious harassment).
- 4. (Concerning the plans of the Mazor-led group of mercenaries): Here is a woman saying "I want to get my child back." And this is my business, getting kids back. I said: we've already been down there. we've already looked around...and the only way you are going to get your kid back is to hire a professional to go down there.... (Concerning the mercenary group that went down) We got out there and looked around and there were no barbed wire fences, we didn't see any gun towers (as they had been told were there in sworn statements).
- جرية 5. (On protection from armed attacks from outside Guyana by Guyanese military forces): The army is not prepared toodo this.
 - (Details of the Venezuela Airlift a mercenary operation in September, 1977, orchestrated by Mazor). We had some big-time help. Let me tell you how big the operation was. Had there a been a problem when we got down here, we had a Boeing 727 standing by to evacuate all the children. We had one of the biggest people in the airway business backing us with the 727; all the fuel, the pilot, the whole crew, the whole bit. I personally got this together. I went to him and said, I need an airplane on stand-by...and he came up with a 727. We would have landed it right at the Georgetown airport. ilkeximizamentex...We bad rocket launchrs. We would have taken the whole radio station down, we would have had the place down in five minutes. We would have been in and out of here. And at the

same time we made preparations in case you got to remember you got people back there (members of the Temple) making testimony and their testimony is interesting, armed gards (he is recring to Temple personnel who might escape from the scene of the operation and return to the United States), anybody you find out there these days, shoot them (referring to their plans to shoot Temple armed gards who might escape to give testimony???).

I gave him (Ed Bailey of world airways, who was heping in the operation) the affadavits of people who said this the Agricultural Projects was an armed camp with little children running around, and I said, "Ed, if I get stuck I will need help," He said, "fine, let me see what I can do." He called me back in a few days and told me he had a 727 standing 'v with a crew, and "where do you want me to land the damn thing?" I said, "if we cahn you, I want you to land in Georgetown." He said, "okay, that's super, we'll do it, it's all yours." So we took off (for the Guyana) with the knowledge athat all we needed to do was creat Ed Balley and we would have the 727 down herefor the caldren (that they would round up in the operation).

And instead, we ended up out there (in the jungle surrounding the Agricultural project), we took a look, and said we didn't see anything (no 'armed camp, efc.), made a phone call, and said "forget it." We were tricked, we didn't see any gun towers, we didn't see any barbed wire, there wasn't any...nobody got tripped over and fists run through their teeth, there were no bamboo tiers (reference uncertain).

75. (Details of military plan of attack on the Agricultural Mission)

We had Ed Bailey with a big plame standing by (the 727), we had a good team coming in, we came in with all the weaponry we needed, we came in with rocket launchers. We could have put the radio station out with the first shot, the generator with the second sht, we would have been in here (the Mixxiant Project site), we would have the adults on one side and the children separated, and we would have been out of here in a matter of thirty minutes... I had the best guys money could buy, they knew the whole area. They are ex-poachers. They are the best guys in the world. You get ex-poachers and you got it made. We had no problems, but Jesus Christ,...you had nothing going on (no armed camp, gun towers, armed guards on patrol, etc.), we could have walked in in the middle of the night and peed (urinated) all over your vegetables and you would never have known the difference. We took one look at that (seeing that the camunity was peaceful, not an armed camp at all) and said, "hey, let's get out of here. This is ridiculous." If we had found barbed wire (evidence of a prison, as alleged in the affadvits presented to Mazor) we would have just come in and taken the kids. The affadavits that we had was that you people (the Pepples Temple) had an armed camp and people couldn't leave, and there were young ghildren down here (in captivity).

P.S. Carolyn, I can write the background introduction, though I am not sure of all the details. I also submitted to dad suggestion that this material will make a very explosive press stoyy that will damage conspinacy and discredit them even more, and bring sympathy to our side. I don't know just why we have not pushed ahead with this, unless there is some valid leagal rasons.

SIDE A THE GUYANA AUTHORITIES CANNOT PROTECT YOU

Five years from now if I were going to write an assment I would see say in my assement that I would be leary of People's Temple about the templess as to which political impact upon the Government because of it's economic tem road throughout those 5 years. Now on that basis that means the agency would let you alone. Until two years from now when they would come back to reassest you to determine if there had been any change and if there hasn't by years from now you would be totally implicated...

VERY UNCLEAR... & discussion of the children that were a source of controversy Vincent Lopez, Petit children, John John, ect. He said he took five men in a helicopter ... unclear ... and that cost money ... (hereis a woman saying, "I want to get my child back." and this is my business getting kids back. I said hey; we've already been down there, we've already looked around, we already know from the photographs that there 80 miles from God's creation in the middle of the jungle and she's saying I want to get my-kid back and I'm saying we've' already looked at the Guyana way. There's only one way your going to get your kid back, hire a profesional and go down and try and get the kid. We got out there and looked around and we did our little look and ifxx there were no barb wire fences, we didn't see any gun towers. I think you had six buildings here and about 12 acres of land cleared, but you didn't have anything going down here. In fact it looked like a rat hole, it looked like a rat hole. We looked around and said, crap, lets get out of here. and we left. I'm not going to send a bunch of men down here and spend a salary every day to find out if you got a wire fence, you dong have no wire fence.

SIDE B VENEZUELA ATRLIFT

We had some Big time help. Let me tell you how big the operation wasn, o hibr

2)...

TAPE: "Snake oil to the natives"

ii W M: We had some parents try and hire us to come down here. We had some parents who wanted to try and do the momnie thing.

TAPE: The Guyana Authorities cannot protect you SIDE B:

وكالع السيامات المجتلا اللاتان

M: The Guyana authorities cannot protect you people, OK. Right out front, they can't do it. They have a hard enough time protecting themselves. The Guyana Police Dept. is a non-existent authority, they really are. They're understaffed and undertrained, they could not, in all fairness to them, they could not in good conscience... (unclear: something about securing JJ in G/T). (In Reference to the Surinam Border dispute:)

That's a different story, thats a different set of rules, that's a set of rules for combat, that's what they're trained for. You're talking about two different things, you're talking about a bunch of guys who are trained to be soldiers going around and securing their territory vs. a very quiet situation of moving someone from one point to another. Security is not drawing attention to what you are doing. The army is not prepared to do this- they are prepared to defend you and defend your area- they're not prepared to protect you in the way you are talking about > Those (one shot shot gums) they use are not wouth a darn and that's what bothers me a little bit, I'd feel better if you had better protection than that. I suggest one thing, that you might do if you feel you're going to have to move, you'll have to travel, that is, you make arrangements with your friends in the government to permit your security people for weapons ... to have them ready so you'll have them when you need them...(Unclear- a discussion on different types of weapons- I am not familiar with calibers of gums -I think he said that his people only use 9 something guns???)

SIDE A THE GUYANA AUTHORITIES CANNOT PROTECT YOU

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SIDE & SECEZULA AUGUST:

we had some bit fime help. Let me tell you how big the operation was, to give you some idea how big the operation was. Had there been a problem when we got down here, we had a 727 standing by to evacuate all the w children. We had one of the biggest people in the airway business backing us with the 727 all the fuel, the pilot, the whole crew, the whole bit. I personally got this together. I went to him and said, I need an sirplane on standby ... and he came up with a 727. We would have landed it right at the G/town airport. Here I am in S. America lets say hypothetically, I came down here with barb wire fences, gun towers and a thousand kids inside, you # say to yourself OX now where do I go? Go back to the US and start ofer again? Or do you make your arrangements ahead of time? We had rocket launchers we would have taken the whole radio station down, we would have had the place down in 5 minutes we would have seen in and out of here. and at the same time we made preperations in case, you got to remember ## & you got people back there making testimony and their testimony is interesting, armed guards.... (reference to people wandering around the property) anybody you find out there these days, shoot them. You know Ed Bailys, World Airways, I told Ed the story, I gave him the affidavits of the people who said this was an armed camp with little children running around and I said Ed if I get stuck I need help. He said fine, let me see what I can do. He called me back a few days later and told me he had a 727 standing by with a crew, where do you want me to land the damn thing? I said if we call you I want you to land in G/town. He said, OK that's super, we'll do it, it's all yours. We took off with the knowledge that all we needed to do was contact Ed Bailey and we'd have the 727 down here for the children. And instead we ended up out there, we took a look, said we didn't see anything made a phone call and said forget it. We were tricked, we didn't see any gun towers we didn't see any barb wire, there wasn't any ... nobody got tripped over and fist run through their teeth, there were no bamboo teirs (?) What the hell, you think I'm going to spend \$2,000.00 a day for 5 guys sitting out here in the bush playing pennacle. I had the best guys money could buy, they knew the whole area. They're expoachers there the best guys in the world, you get expoachers and you got it made. ?We had no problems, but Jesus Christ, you had 5 or six buildings standing, you had nothing going @m on, we do could have walked in in the middle of the night and peed all over your vegetables and you never would have known the difference. We took one look at that and said, hey let's get out of here. this is ridiculous. If we had found barbed wire, we would have just come in and taken the kids. The affidavits that we had was that you people had an armed camp and people couldn't leave, and there were young children down here. And we're saying if there is this type of thing so we had

in with a big plane standing by, we had a good team coming in, we came in with all the weaponry we deeded, we come in with rocket launchers, we could put the radio station out with that shot, you would have had the radio station out with the first shot, the generator with the second shot, we would have been as in here, we'd have the adults on one side and the stimmer children as separate and we would have been out of here, in a matter of 30 minutes. After in we got back to the US I started walking the halls of the State Dept. until somebody coughed up a list, because we were getting calls and calls everyday. My daughter is missing, her name is Susie Smit , well how the hell to I know whether she in the FT int Guyana, I don't even know what the count is. So I finally got everyone together and got a list from immigration of every person who had come into the country and then it was a very simple matter of going down the

- WHEN THE GROUP WAS OUT THERE, IT WAS FOR HARASSISNY, WHY WAIT FOR 6 DAYS TO DESTROY IF YOU COULD DO IT IN ONE? 2 IT WAS JUST TO KEER PEOPLE FROM WORK, IF THEY DIDN'T DO YOU IN RIGHT AWAY, THEN THEY DIDN'T INTEND TO DO YOU IN.
- WHEN WE CARE IN, WE HAD EVERY INTENTION OF DOING YOU IN IN ONE HOUR, WE HAD IT SET UP THAT WE WOULD DO IT IN ONE HOUR. NOBODY WHO CAME IN HERE WOULD EXPEDI THE BARRIDADE. THEY "D SAY LETS DO THE. IN AND GET OUT OF HERE, OR THEY"D SAY LETS SIT OUT HERE AND HARASS THER. CEVICUSIY THEY KNEW THAT SCREEGLY WAS IN THE RADIO ROOM, AND THAT WAS COMMUNICATION WITH THE OUTSIDE WORLD, THEY WERE AFRAID THEY WOULD GET CAUGHT. ("WHAT PURPOSE WOULD IT SERVE TO HARRASS US!") H: WELL, HOW LOND DID IT STAKE YOU TO UNSIND: AS A GROUP: 17 TOOK WEEKS, AND THEN FOR THE NEXT 3 MONTHS, YOU WERE WALKING AROUND WITH YOUR READ UPSIDE DOWN
- FOR SECURITY, GET 2-3 FECHLE OUT EVERY? FRE FEW DAYS, IT DID ALOT OF GOOD, I SAW THEM. UP AND DOWN THE WOODS, AND UP FRONT AND IN THE BACK, ITS NOT A BIG DEAL. SOME PERSON COULD BE OUT THERE FOR 2 HONTHS AND BOBODY WOULD KNOW, THEY RE EVEN THERE. WE'RE ALL ORIENTED TO THINK THAT EVERYONE SEES FAR LORE THAN THEY SEE

SJ 4 SIDE B. "LAST TAFE"

- WHAT WAEFCH'S DID WE HAVE? CUTLASS, NO GOOD WITH DISTANCE OF 500 yds. Bow and arrow? WE HAVE FLENTY, BUT THEY DON'T WORK IN JUNGLE.
- WHEN TWEY GOT ON RADIO, CALLED OUT "HELL, HITLER", FSYCHOLOGICAL IF THEY HAD BEEN OUT TO GET YOU, THEY WOULD HAVE SHOT AT YOU, NOT OVER YOUR HEADS. THE COUFLE OF TIMES THEY HISJUDGED THEIR DISTANCE, AND CAME TOO CLOSE TO YOU WERE MISTAKES. TREY HAD NOWE FUN WITH YOU.
- JIM: WE CAME THRU MORE SENSTIIVE. THE GOV'T AND COUNSEL WERE UNFRIENDLY AS HELL , WE THOUGHT WE WERE CONNERS, WHEN THE GOVERNMENT CAME BACK, THEY WERE FRINEDLY AGAIN

INAUDIBLE

- SCURIE TO HE TREY WERE TAKING ACCOUNTING OF YOU, SITUATION AT THE WAS WARRANTED JIM: A SMALL GROUP IN GUYANA DIDN'I WANT US HERE, THE MOSCOW ORIENTED PARTY, PAR IS NON-ALIGNED, PARTYMAN LIKES US. WE DON'IR LIKE THE APANJAT OF THE PER.
- TO BE FERFECTLY HOWEST, I"VE LOOKED AT THE STATE DEFT. FILE, I"VE SEEN IT AND THERE IS NOTHING IN THE FILE ABOUT IT, NOTHEING FROM THE US COUNSEL. US COUNSEL IS RIGHT NEXT TO SOVIET COUNSEL. WHAT THEY DON'T DISCUSS IN OFFICES, THEY DISCUSS ON FROM
- FORCHES, THAT'S THE NAME OF THE GAME. EVERYBODY KNOWS EVERYBODIES BUSINESS. FEOTLE HERE IN BLEASSY ARE THE SAME AS ANYWHERE ELSE, EVERYBODY KNOWS, THE US AND USSR PHONES ARE TAFFED, NOT JUST CONSFIRACY AGAINST ONE COVERNELTH, ALL ARE TAFFED, THE SAME AS IN THE US AND THERE IS NOTHING ABOUT ANY ACTIVITY OF ANY GROUP AGAINST YOU IN THE FILE. SOMEBODY WOULD HAVE SAID SOMETHING TO SOMEBODY ABOUT IT. SOMEBODY WOULD HAVE SAID SOMETHING.
- JIL: IT COULD HAVE BEEN A RADICAL GROUP h: IF SO, ALL THE MORE REASON NOT TO HURT ANYONE, NO WHERE TO GO IF HEAVY VIOLENCE. THEY KNEW, IF ANY WERE KILLED, NO ONE WANTED VIOLENCE THEN, CAN'T SEE THAT THE AMERICANS WOULD WANT YIGITATI, TO DO IT.

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ROUGH TRANSCRIPTION OF MAZPR TAPES

rager sarrigal

SILD FEARLOSTER S SIDE A DE SIA TO ATTRIBUREN DE DAN IL GAD LE LA DAN LES LE

INVESTIGATION OF PROPERTIES, VALUES IN REV ETD.

WHEN DA'S OFFICE WAS FIRST CONTACTED, IT WASN'T ALL UPSET UNTIL THE THREATS CAME IN... ANDRE, WHO STAYED WITH THE MERTLES, THEY WOULDN'T LET HEM CO TO SCHOOL, AND THEY TALK ABOUT ABUSE OF CHILDREN 30

FAZOR: THEY RE ACCUSING YOU OF ALL KINDS OF STUFF

MAZOR: ..., THEN YOU HAVE THE 20% CRACKPOTS, WHO READ ABOUT PT IN THE PAPERS, TAKE ACTIONS ON THEIR OWN, DON'T KNOW SHIT ABOUT PT, LIKE THE GUY WHO WENT UP IN THE TEXAS U. TOWER AND SHOT PEOPLE, THESE ARE THE MOST DANGEROUS. PROFESSIONAL KILLERS, YOU WOULDN'T HAVE TO WORRY ABOUT. THE RADICAL GROUPS ONLY OPERATE WITHIN A FEW HUNDRED. IT IS THE 20% THAT ARE THE DANGEROUS, TO PT AND TO ALL IN WORLD B. A. Color Color A. Color Col

357 MAGNUE MEET HIM AT.... WHAT ARE YOUR WORK HOURS? (NOT ALWAYS DAY OFF ON SUN DAYS) YOU VOLUNTEER?
YOU'LL HAVE TO DEVELOP SECURITY PRECAUTIONS, EVERY ONE ON PREMISES. I DON'T KNOW HOW MANY OF YOU GUYS WERE IN MILITARY, SAY, TAKE 5 GUYS AND THAT COULD BE GOOD SECURITY. TRAINING. THEY WOULD ROVE FOR 2 WEEKS.

ALOT OF THINGS BEING ENVESTIGATED WERE DONE BY YOUR CONSPIRATORS, ALL HEALTH DEPT. INVESTI CATIONS , LIKE WALTER JONES" CONFLAINT,

BEFORE YOU FIND OUT WHAT CONSPIRACY IS ABOUT, SEE WHAT THE NEGATIVE STUFF WE HAD, WE WERE INTERESTED IN ABYTHING WE COULD FIND. WHEN WE HEARD A CHARGE THAT YOU WERE CETTING ARMED, WE WANTED TO MAKE SURE THAT YOU WEREN'T BUYING ARMS FROM A MILITARY ARMORY-STOLES ONES, SO WE OFFENED ALL YOUR CRATES IN CUSTOMS, EVERYTHING, AND WE LOCKED CLOSELY. IN THE LONG RUN, IT DID YOU A PAVOR EPCAUSE IT CLEARED YOU OF A MESSY RAF, BECAUSE NOTHING WAS FOUND. IT WOULD HAVE BEEN NASTY IF THEE HAIN T BEEN CHECKED AND THEN THEY WOULD HAVE COME HERE TO FIND OUT, AND INVESTIGATED. AS IT WAS IT STOPPED A NASTY INVESTIGATION, SORRY ABOUT THE DAMAGED STUFF, BUT IT WAS NECESSARY, YOU SEE, OTHERWISE, THE COVERNMENT WOULD HAVE BEEN VERY INVOLUDED AND THEN THE CUYANESE COVET WOULD HAVE BEEN ALIENATED BECAUSE OF US CLOSER INVOLVEMENT. SO YOU ARE BETTER OFF IN THE LONG BUN.

THE ASSESSMENT OF THE PARTY OF

"DIVERSION" TAPE, SIDE A PEARLCORDER S (SIDE B WAS BLANK) MELVINA CREEN TOLD US ABOUT THE LADY IN THE NURSERY HOME, WOMAN HAD A SON SOMEWHERE IN TEXAS. MELVINA PUT HER IN A CONVALESCENT HOSPITAL, WOMAN WASN'T TAKEN CARE OF, HAD DECUPIDI, MELVINA TOLD JACK, WHO MADE ARRANGEMENTS FOR HER TO COME TO SF, LIVE IN CHURCH, WITH 24 HOUR RN CARE. QUESTION WAS ABOUT PROPERTY SOLD, WITH \$20,000 GOING TO PT, (JIM SAID THAT PT PAID OUT MORE THAN THAT IN HER CARE, AND ATTENTION GIVEN TO HER, MARCI TO FOLLOW UP WHILE IN US, TO BRING HER OVER TO SPEND HER LAST YEARS HERE. MAZOR ASKED WHO PREPARED DEED? TOS?, GARRY SAID HE WAS PISSED OFF BECAUSE STUFF COMES UNDER INVESTIGATION, AND THEN HE HEARS ABOUT IT PORON PT, JIM SAID HE HAD GIVEN INSTRUCTIONS THAT GARRY BE GIVEN ALL THE INFORMATION.

SJ 4 SIDE A

SOMETHING ABOUT AERIAL PHOTOGRAPHY, YOU WOULDN'T GET A PROBLEM FROM ME- MAZOR- ALL I SAW WAS A GROUP WHO BUILT A COMMUNITY IN THE JUNGLE. OBVIOUSLY YOU HADE \$30,000 honestly AT SOME POINT. M: GET LICENSED FOR 5 WEAFONS, FOR "PROTECTIVE SECURITY", 5 RECUALRLY LICENSED, THE REST VOLUNTEERS

CORB WOULD HAVE SISTERS GET ON KNEES, AND HAVE THEM SAY, "I AM A WHITE BITCH" ONCE YOU"RE LICENSED, WE"LL GET EQUIPMENT, GO THROUGH YOUR CONTACT AT MINISTRY OF INFO, W/IN A MATTER OF 30 DAYS, I DON'T KNOW WHO YOU"LL TRAIN, BUT AS TLEAST GET STARTED, GET SOME OTHER PROBLEM RESOVED AND THEN YOU CAN BUILD HORE HOMES, THE FIRST STEP IS TO CET SOME BODY OUT THERE.

TRANSCRIPTION OF MAZOR TAPES

Investigation of properties, values in Redwood Valley etc.
When the DA's Office was first contacted, they weren't all upset until
the threats came in...
LAMBER, who stayed with the Mertles. The Mertles wouldn't let him go to
school, and they talk about the abuse of children in Peoples Temple.
Major: They're accusing you of all kinds of stuff.
Major:..., then you have the 20% crackpots, who read about PT in the papers,
take actions on their own, don't know shit about PT, like the guy who went
up in the Texas University Tower and shot people. These are the most dangerous.
Professional killers you wouldn't have to worry about. The radical groups
only operate within a few hundred. It is the 20% that are dangerous, to PT
and to all in the world.

357 Magnum meet him at... What are your work hours? (Mazor) PT: usually off on Sundays

Mazor: You volunteer?

Mazor: You'll have to develop security precautions. Every one on the premises. I don't know how many of you guys were in the military. Say take 5 guys and that could be good security training. They would rove for 2 weeks.

Mazor: A lot of things being investigated were done by your conspirators. All the health department calls were prompted by them (and by me). Investigationa like Walter Jones' complaint.

Mazor: Before you find out what conspiracy is about, see what the negative stuff we had. We were interested in anything we could find. When we heard a charge that you were getting armed, we wanted to make sure you weren't buying arms from a military armory—stolen ones, so we opened all your crates in customs, everything, and we looked closely. In the long run, it did you a favor because it cleared you of a messy rap, because nothing was found. It would have been nasty if they hadn't been checked and then they would have come here to find out and they would have investigated. As it was, it stopped a nasty investigation, sorry about the damaged stuff, but it was necessary, you see, otherwise, the g wernment would have been very involved and then the Guyanese government would have been alienated because of U.S. closer involvement, so you are better off in the long run.

PT:- Melvina Green told us about the lady in the nursery home. This woman had a son somewhere in Texas. Melvina put her in a convalescent hospital. The woman wasn't taken care of, had decupidi. Melvina told Jack, who made arrangements for her to come to S.F., live in church with 24 hour # care. Question was about some property sold, with \$20,000 going to PT.

JJ: PT paid out more than that in her care and attention was given to her. Marci to follow up while in the U.S. to bring her over here to spend her last years here.

Mazor: Who prepared the dead?

Something about aerial photography...

Mazor: You wouldn't get a problem from me. All I saw was a group who built a community in the jungle. Obviously you made \$30,000 honestly at some point.

Mazor: Get licensed for 5 weapons for "Protective Security," 5 regularly licensed, the rest volunteers.

PT: Cobb would have sisters get on their knees and say, "I am a white bitch." (Cobb: one of the conspirators)

n. hy

Mazor: Once you're licensed, we'll get equipment, go through your contact at the Ministry and within a matter of 30 days, I don't know who you'll train, but at least get started, get some other problems resolved and then you can build more homes, the first step is to get somebody out there. (for security roming)

Mazor: When the group was out there (during the period of 6 days when we were shot at) it was for harassment, why wait for 6 days to destroy if you could do it in one? It was just to keep people from work. If they didn't do you in right away, then they didn't intend to do so. When we came in, we had every intention of doing you in in one hour. We had it set up so that we would do it in one hour. Nobody who came in here would expect the barricade. They'd say "let's do them in and get out of here," or they'd say "let's sit out here and harass them." Obviously they knew that somebody was in the radio room and that there was communication with the outside world. They were afraid that they would get caught.

PT: What purpose would it serve to harass us?

Nazor: Well how long did it take you to unwind? As a group? It took weeks, and then for the next 3 months, you were walking around with your heads upside down. For security, get 2-3 persons out every few days. It did a lot of good. I saw then up and down the woods, and up front and in the back. It's not a big deal. Some person could be out there in the jungle and nobody would know they're even there. We're all oriented to think that everyone sees far more than they see.

PT: What wespons did we have? Cutlass, no good with a distance of 500 yards. Bow and arrows. We have plenty of those but they don't work in the jungle. Mazor: When they got on the radio and called out "Heil Hitler" that was for psychological harassment. If they had been out to get you, they would have shot at you, not over your heads. The couple of times, they misjudged their distance and came too close to you were mistakes. They had more fun with you. JJ: We came through more sensitive. The government and consul were unfriendly as hell. We thought we were gonners. When the government came back, they were friendly again.

Mazor: Sounds to me that they were taking an accounting of you. Situation at time was warranted.

JJ: A.small group in Guyana didn't want us here, the PPP. The PNC is nonaligned. The Prime Minister Burnham likes us. We don't like the apanjat of the PPP.

Nazor: To be perfectly honest, I've looked at the State Dept. file. I've seen it and there is nothing in the file about it, nothing from the U.S. Consul. U.S. consul is right next to the Soviet Consul. What they don't discuss in offices, they discuss on front porches, that's the name of the game. Everybody knows everybody's business. People here in the Embassy are the same as anywhere else, everybody knows. The U.S. and U.S.S.R. phones are tapped, not just a conspiracy against one government, all are tapped, the same as in the U.S. and there is nothing about any activity of any group against you in the file. Somebody would have said something to somebody about it. Somebody would have said something.

JJ: It could have been a radical group.

Mazor: If so, all the more reason not to hurt anyone, nowhere to go if heavy violence. They knew if any were killed... No-one wanted violence then. Can't see that the Americans would want to do it.

TO: JJ

RE: Stateside behaviour

FR: CRL

While in the states I did many things that I never expected to have to face, I certainly didn't expect to feel the guilt that I feel now, nor did I anticipate that my conscience would be haunted like it presently is. At the time I crowded my mind, kept in motion, so I wouldn't have to think, feel guilt, so I could escape. I have a terrible time dealing with guilt appropriately. Although I know that death is totally unacceptable to you, I often fantasize a tragic accident, a fatal snake bite, anything but guilt.

The three worst things that I did were:

- 1. I stole over \$250.00 from Patty C., when she was leaving she evidently withdrew thousands of dollars from some account. She left the money laying around, exposed on the dashboard of an unlocked car ect. I just took it. I also ripped SB off frequently.
- [2] I was unaccountable with my time. I would go in cycles of working, work hard day and night on a project, even drugery and when it was over and there was no urgent or pressing project (by my own standard of judgement) i would slack off and slide by.
- I drank a few times after ripping off some PR liquer. I got drunk once, late one night I drank a full bottle of alcohol and passed out. I woke up to vomit all over the floor of my room in the PA room. I crawled to the door could hardly open it and I don't know how I made it down the ladder and to the restroom and back up again. The next AM I had to get up at 6.00 AM and had the worst headach I've ever had, KL and I had to go to skid row to locate drunks to make messages for our dear X-mmembers. It was totally unpleasant and I never desired to drink like that again.

WHY??

I deeply regret that I viewed myself as a person who was owed something. I allowed myself hostility, resentments, rationalizations. "If PC or SB could have an unlimited expense account, than I could have a share of it." I felt it was my right to have the opportunity to do everything wrong that I saw others do. Disgustingly, I never felt as strongly about my right to live up to principle that was demonstrated all around me. I dislike myself, and the same pattern that I have of totally discounting other people comes home to me and I know that there is not way that I can be considered a decent person. I resolve not to give up and give in to this but at least act like I am capable of being principled. I have often desired to die heroically because I feel that it would be the only way to half-way validate my existance. Life does not provide the dramatics necessary to fulfill our fantasies so instead of meaninglyss apologies, I would like to cont. to plod along. I appreciate the opportunity you have given me to work with children because children mean a lot to me. I will continue to work a day and a ½ in the field and several hours a day per week, and try to be humble when I am not to be.

I have made a real effort to put a muffler on my motor mouth and not spout off negativity. I think that I have made drastic improvements in that area, and don't even to it with Sarah anymore.

volved to doesn't account for much in the balance but I have never gotten insexually with any outsider when the opportunity arose in the states.

83-23-0

TO: HILL 🖢 : MR. EDWARD JOYN, the man with the chickens CRL ₽R:

Oct. 28th

Particularlly inoteworthy:

His wife works in the US EMBASSY in the POLITICAL SECTION. She is African born, Ivory Coast.

- He is a member of the GDF and really avoided answering what his specific job or role was, mentiones something about being plainsclothes man. - he mentioned something about visiting the project/

Details:

- everything that he proposes to do for us is above board and has been done for others. He approaced his supervisor about helping us out and the man said that he had never been approached himself by any of our members. - they have the most successful farm in the country and produce too much for their own consumption.
- he said that they will slaughter the chickens for us.
- they will give us a variety of seeds

- they produce a lot of pumpkin, dislike it and would like to give some away.

 they catch so much fish that at times it goes to waste.

 he said that he would like to take a group down to pick fruit and he came looking for the house so he could do that (he couldn't find the house at the time.
- he was very much impressed with the scale model of the project.
- He will be in contact with us again.

I had to type this in a hurry and am not sure I have the full details because I haven't been able to talk to everyone involved in the situation. We are proceeding cautiously in view of his connections, we are looking the gift horse in the mouth. But we don't want to miss out on benefiting from his generousity.)

7/27 Carolyn-I have sent over approximately 5 medicare checks - made out to aur people, for the dector thoto be signed a returned here so I can send to the doctor for payment. These checks have somehow, except for 1 or 2, have been deposited over there. This illegal plus & then the dr. receive biles. Can you please #2 tell me who to send cheeks to for endorsement a return 3 can you check a see who else as unat other modicare checks have been deposited there -Edith Cordell (was the last) Edward moore ? anjoeans annie Washington? Miller Bridgewater? the reason I need to sonow is so we can immediately ipay the dr. Hyoure not the right person to handle this, please gut it to that person - Thank-you! John Davis

BB-23-8

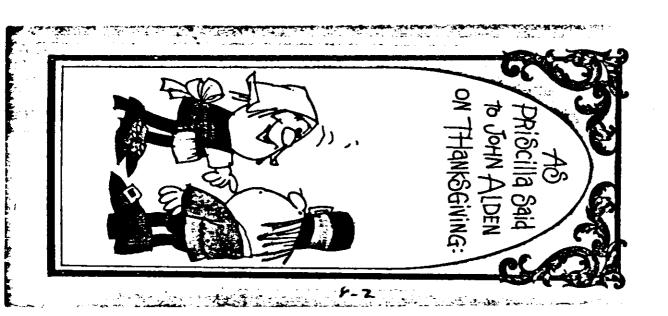
Jore 556 Marsh Que. Reno, Nevada 89509 21.S.A.



Ms. Carolyn dayton P.O. Box 893 Georgetown, Guyana South america

Air Marl

BB-23-1-1



Hi Carolyn switzpie Well be thinking of You and Annie Jim Kimo and other friends there in Gyyana as we gother together. Job, Dour Bobby (now Robert and very tall) and Su-San will be with us and also the Baptist paids here and family as they are busines of Bobis 0 and is a good student with good grades. It's good that you are teaching again and a sub-Let Youkn's Don't forget trinch. The a good language him soon. to know and still apokunti many European Countries. And as Bocky said after - Lutter your letter white are sureten up that I k man at the embest tim to your way of of Eugana. Transfingthe Had and I have to mux with offering home

most of the time --I just give em a hung or a thoughable and we're on good terms. Dad soup a number of outrageous his things from the Bulpit

"THERE'S MILES

and as one liberal mem ser says," they conit won Know what buts them !} an home ex-brosur in is tack in phison It Roffsenso while again out of town during July we've foing to have people write to him - as well as ourselves - and mail As you gay - may TV u lovey and it good to by away from the You and other's redul the place

Guyana. many "happier" To you and the others there, much love Mother and dad

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BB-24 PT MEMBERS	- KAREN LAYTON





aren and

JOYCE: THE POLLOWING FECTLE ARE COING IN TO GEORGETOWN TOWORROW ON THE BOAT, SO THAT THEY CAN GO ON TO VENEZUELA AND GET MEDICAL CARE THERE. WE WILL MEEL THEIR FASSFORTS.

Carolyn Young - HER Pasopat was taken into Town a Long Lone agd Lillian Taylor -SEdith Farks -Slartare Simon -

-Also, check Joicy Clark's passport, as Larion Campbell got Joicy Clark's picture put on her visa. They thought maybe Marion's picture got put on Joicy Clark's passport or papers.

--You found Carol Stahl's passport didn't you?

3/3-24-W





from Karen

Margarita Romano - offered to work with Bobby S. on her own, and was enthusiastic and did a good job. Was confronted in town by several for compensating with men and not acting properly in public. I wasn't in on the confrontation, and didn't see her acting improperly though Terri Carter told me about it. I found Margarita cooperative and willing to do whatever she was asked.

Beverly Mitchel - hard worker, sweet attitude. No problems. One night we were having a curried fish, and Jack told Beverly he didn't like his fish like that, he liked his fried. So Beverly went on her own and fried Jack some fish and brought it to him. However, I was sitting right by him. He declined the fish and said to give it to the seniors, that he didn't want anything special. He said it would look bad if he took it, and I calmly agreed. She apologized and said she didn't mean anything by it, and he was real sweet to her and said it was nice of her, but no thanks. (I was bugged by her trying to kiss up to ### Jack, but I didn't confront her.) She realized she had made a mistake. She got sick in town and I took her to the doctor, the eye doctor, because her eye and face was bothering her. The next day her whole face was hurting, so we took her to the regular doctor and he ## said she had an infection in her nerves. She went to bed and got feeling better in a couple of days. I basically was very happy to have her there, and she was a great help. Terri Carter said on the radio she didn't know what she # would have done if Beverly had not been there to cook when all the band went in.

<u>Daisy</u> - worked hard procuring and cooking. Did whatever asked. Very passive and has to be told everything to do. ### Very dependent. Tries hard to be helpful. She and Bobby did not sleep together while I was there that I know of. Daisy told me that they just didn't communicate.

PRESENT STAFF IN GEORGETOWN May 126, 1978 to to

MIKE PROKES - PR

Debbie Touchette - PR

Apita Ijames - PR

Terri Carter - Coordinator, Radio, PR

Erin Leroy - procurement, errands, purchasing, inquiries

Rhonda Fortson - immigration, medical supplies, inquiries, purchase food supplies, pick up new people at airport

Richard Janaro - Customs and money investments, purchasing, inquiries, handles finances

Ujara Sly - Pick ups with truck, purchasing big loads, outside jobs, pick up new people at airport.

Liane Harris - money procurement

Margarita Romano surgery on Monday Beverly Mitchel

îrom Karen

Erin Leroy - doing extremely well in town. Very well organized, very accountable for her time. She gave me a list each night of what she was going to do the next day, and then gave me another list when she got home of things she did and did not accomplish (and why not if she didn't get it done.) Has a humble and cooperative attitude. (She does go to bed early and gets lots of rest.) I certainly don't think she is above liking flattery from men, but I never saw her acting improperly with anyone, and I know she is extremely hung up on her boyfriend, Greg, who is out here.

₹.

Rhonda Fortson - I basically see her as a weak person. She is working ok in town, and never caused any problems particularly. But when she talked to Hugh on the phone, she didn't say anything positive about JJ, Jonestown, or Guyana until I wrote her a note and told her what to say. When Hugh got in town, she didn't have one criticism of him, and seemed very glad to have him there. She is a passive person, not a pusher. Sometimes I went and got some medicines myself because I knew I would get them, and I wasn't always sure she would follow through on things. She's fairly reliable but sometimes would say she didn't have time to get something done (something I considered very important.) She plugs on the immigration, insurance, etc. but I really have no way to evaluate truly what kind of shape they are in, because I never had time to get in the middle of them and find out what was really going on. I think Jocelyn left a mess for Rhonda, which Rhonda has been trying to straighten out. Rhonda claims she is on top of immigration and the insurance, and I did get Richard helping Rhonda with the insurance to make sure that was followed through. Rhonda # doesn't seem that well organized to me, but she might be doing a good job - I don't know,

(on her paper work like immigration and insurance.) She has a fairly good attitude. She never caused problems or started any negativity. Sometimes she would get defensive and uptight when I would confront her about not getting something done or not following through properly on something. (of course I am white and only a few years older than her.) Rhonda likes to go to the beach and she would often ask to take new people. I generally would say yes because we sometimes wanted the new people to be able to do something, especially if they were in town for several days. I think Rhonda is quite flattered by a male attention, though I never saw her get out of line with anyone either.

<u>Ujara</u> - Egotistical and chauvanistic naturally. Generally cooperative and worked very hard in day, often loading big loads by himself. Always in bed early at night. Accountable for his time. Talked always very positively about Jonestown and JJ. Liked to go to the show with Jack and Richard whenever they were going. A # big help with the truck. I found him easy to work with. He was pretty good with follow through, and could generally be depended on. He stays but the same # room with Richard and Jack and they all seem to get along quite well.

GUYANA HOUSE, GEORGETOWN, GUYANA.

RS/ 110

27th February, 1978

Dear Ode. Layton,

I acknowledge the receipt of your letter dated 25th February, 1978, addressed to His Excellency the President, Cde. Arthur Chung, and wish to thank you for your kind sentiments expressed therein.

I regret, however, to inform you that it would not be possible to grant Mrs. Jones' request.

Yours sincerely,

R. Ramharak (Captain) Aide-de-Camp.

Cde, Karen Layton, Co-ordinator, P.O. Box 893, GBORGETOWK.

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BB-24- da

to Jim from Karen Layton hec. 25, 1977

RE: Reds Perrera

I know Reds guite well, as I think you know, but I will tell you the details of the situation. I met Reds 3 yrs. ago when I was here, and he kept trying to bet me to go out with him all the time. He came over, and bothered us alot. He has also tried to take out Faula and Debbie T. in the Past. Before when I was here, he came over one day after the meeting in town and the publicity to let us know he didn't believe in the healings. Le use to question whether we could date people not in the temple, drink, etc. I never went out with him then, but he was a real Pest.

This time when I came back the first week I ran into Reds at Shirley Field Rigley's Office. He works through her Office. He asked me out then. Then he came over to the house and brought a news article from the London paper, # that very very negative article. He came like he was a friend letting us know about the horrible article and Paula felt positive about him doing this. However, it was a way to see me, to let us know he "knew" about it (though he said he didn't believe it) and a way I felt to manipulate, a lever. (It was good he came so we had a chance to explain our side of it to him.)

I have never trusted him and always felt he was somewhat hostile to us. His only interest has been in our women, in my opinion. The very first time he met # Debbie and Faula was in Surinam, and he helped them out there. He's intelligent, though not college educated. He's been to Cuba and Austrail and all over the Carribean with sports events for Guyana. He knows a lot of people and likely has a lot of influence with people. He use to be with GBs on a regular basis as a radio announcer. Row he just works once or twice a week a few hours a nicht playing music, doing commercials and announcements, etc. He's about 36%, is short and fat, has a red beard, and is a total egotist. He knows everything. And he obviously wants the status of an American white woman. I don't believe he likes me, don't get me wrong. But he definitely wanted to "use" me. he even said he would like to marry me.

Anyway, I tried to be nice as he had this article, etc. But then he started calling every day several times a day sometimes, and asking me out continually. As National Sports Tirector he naturally has influence with alot of people though he is NOT in the PNC. Psula felt that I should go out with him once ju to show him that we are "allowed" to go out with outsiders, and then not any more. So I went out to dinner with him at the Pegassas and had a couple of drinks to show him it wasn't banned.

After that he continued to call and came over. I put him off constantly and always had an excuse why I couldn't go. He's the Person who invited me to the Chinese Embassy with him for the ### celebration of the Chinese revolution.

One night he had a Party, and he called every day all week to remind us of the Party. I had asked if Debbie and Mike could come also, as he had just invited by Paula and I. So the night of the Party I didn't'go, but instead set Debbie and Mike. Mike called home from the Party to say that Reds was pissed that we weren't there. So Paula and I discussed it, and Mike and Debbie felt we should go, so we went. That night we met the head of the "Chief of Crime" and talked to him the whole Party. He's a good friend of Reds. The next day this man, "Skip," the Chief of Crime, showed us the file Fadmore had written up on us, so it was good the way it worked the head seen extremely friendly since also.

Then we were often stuck for ### rides, so Faula would sometimes ask me to call

BB-24-2-1

Reds and he would give us rides around, or we would discuss it and decide we should call him, and he was the only person we could count on at all to willingly give us rides, wait for us, and take us wherever we needed to go.

Re took our people to the airport, or got them a ride, and one day took me to pick up some of our sick children who were coming in on the Plane. I finally kiesed him a couple of times them as I knew he expected it and would be hostile for his trouble and gas if I didn't.

He seemed to get more demanding and want more attention, so haula and I cocided I should tell him that I really liked him alot, but I had to be honestland tell him I had a fiance in the states. I told him I had told my fiance about him (Reds) and my fiance was upset about it, so I had promised my fiance that I would not see Reds again. Reds believed the story, and tried to get me to follow my own feelings, etc. However, I told him that though I liked him very much and was attracted to him, that I really liked my fiance, and that he was coming over soon. I said he was a doctor. He was upset, but acreed not to see me anymore. I told him I didn't want to hurt him, etc, and I didn't want to get hurt. That was the last I saw of him.

I don't know that I handled it right, but I did follow whatever Faula told me to do, as I figured she knew best, and I tried to use judgment whenever she wasn't there to tell me what to do. Joyce Farks and Fike Touchette know him and know of my relationship with him, as they had to put him off on the phone each day, and tell him I wasn't home or whatever, so they can tell you about it too.

I swear on your life ## I am repulsed by the man. He is ugly, demanding and arrogant, has horrible body odor and greasy hair and skin. He claims to be a socialist, but isn't. He lives by himself, has never been married, and lauly sound to deten't make that much money. He's very threatened by you, and #### ## said.once that he wouldn't want anything to happen to me (we were talking about a car wreck) as he wouldn't want to have to explain to "Father Jones" about it. He's never talked good about you.

When and if he comes here, I don't know what you want me to do. I'll be happy to be in the fields. The might just want to come and ignore me, so he can get back at me for putting him down; I don't know. He probably will expect to see me. I look had - I've gained 5 lbs, have pimples broken out all over my face.

I can try to loose the weight and fix up if you want me to see him.

He once made a negative statement about you that he had been a socialist before he had first even heard about you. He's obviously very threatened by you. He's a real puke.

He did try to be helpful at times, got us some used books, helped us procure a used tire (which turned out to be a bad tire) and a few little things like that. He's helped us with our hospital plans or something Joyce F. said, I don't know.

By the way, he is in charge of seeing to all the needs of the Cuban athlete's who come here (that's where you got that Cuban bottle of Rum,) and all other international athletes. He's had Private meetings, he says, with Burnham.

The Joyce P. said after I left, he came over and got thebspital Plans and mentioned having dinner sometime with her. I'm sure any of us white women will do.

I feel very guilty about having drank with him, as I see the consequences it could have. At the time I didn't know it was banned for us but I should have used better judgment. I think too I should have told him in the beginning I had gotten married or something, so I would have avoided the whole thing.

Minister Mingo Terri J. Appt. W/ Debbie B. Deborah T.

> -We told Minister Mingo about the Mirror wanting to do a story on F.T. and asked his opinion? said we wouldn't make any moves without his approval.

> -He said he would need the names of the people in order to get clearance and he would have to check with Shirly's dept. (Min. of Information), before he could give us the go ahead on anything like this

-We asked if anthing was being done in regards to the mercemeries? -He said, Yes, there was an investigation going on now about that. -We asked if he had herd anything on the Stoen issue?

-He said he had herd nothing.

- -Sharon came in from having radio contact with a message in ref. to Stoen, and the situation with the Merceneries and Airiel photography and that agencies connection with the CIA.
- -Mingo was concerned that they might try to use the Venezulen bordor to get to us.
- -He admitted they could not really gurantee protection on the
- -he said he herd we played at the Pegusas and that we were the
- highlight of the parade on May day.
 -He said this was good, as more people are getting to know us we are becomming more accepted.
- -said even Shirly Field-Ridley, he thought she was comming around getting more positive to us
- -He also felt we were slowing down some, getting used to the Guyana pase, and this too would help our image.
- -I felt today he just confirmed what we already know, and that doesn't leave us anywhere.
- -Minister Mingo said he wanted three things from us.
- a. Who the Reporters were?
- b. Copy of the Russian Article? He wanted Tass to deliver it.
- c. an opinion from the Min. of Information.
- -befor he could give us an opinion
- -He said Minister Green felt positive townards us.
- -He was working on us getting free med. equip
- -Mingo mentioned that on of the conditions of Russia going up was if they gave him the article to read before it was printed

-He said that Min. Green had spokne to Barid and Chin and they felt something could be worked out between/with Dr. Schact.

- -(ref. to merceneries, he said they could only get in if they operated _againt the govt. of Guyana, and this would threaten the soverienty of Guyana.
- -The Guyana Defense Force would be involved.
- -He mentioned that we had one of the best banners in the parade.
- -He said Dr. /Minister Green is working on our center becomming a recognized hosp.
- -He said Dr. Reid is the strongest advocate of Peoples Temple.
- -He said we are being seen in every national event and it will pay

-2-

off eventually.

-He mentioned Lynetta Dolphin, the director of Culture was very impressed with our banner.

-Mingo would like to know how many people come in a month +How many people who have left?

-Relitives who have visited? visited Jonestown?

-said we should get people to write reports, like Dr Dacosta, -said he is a friend of the Minister and it would be good if he wrote a letter to the Ministry of health

\$

To: Yaren
Trom: Laura
(A treat is in order, since I have successfully not only found an
unused typewriter, found time when the current is on, found a chair,
found working space, and have the report completed to type, but I'm
here and both vans are gone---- I mean, a t eat is in order)

So efter a mat on my ve y christian back---- thad some of chist's blood and flesh again today- it is getting to be part of my regular diet --- here is the newest, most up to date- church is really just too gross- everytime it ama-es me!!!!

In these last 2 weeks, we attended these churches with these observa-tions

5'll Campbellville Catholic Church- Eugene, uy, Hanry- friendly reception

7th Day Adventists Churches, in itty---they we e on a retreat (the nite before, everyone went to a CDF function, got home late, so coordinators asked for a late day---- so all planned to attend in the evening, but the church was closed for the retreat)

12/11 ---- all freindly, nothing unusual or noteworthy unless noted Campbellville Catholic - Maryanne C, Marion Campbell St. Andrew's Presby - Eugene

Redeemer Lutheran- Paul McCann, LeFlora, Aurora, Aaron, Laura strange combination of E. Indian leaders (they don't like any name like leader, Father, etc, because only od is your leader, and only his son Jesus Christ and od can have titles----) anyway, most of the congregation is "lack, and young, and very conservative types of E. Indians, in Sari's etc.

Mt. Zion aptist--- ersie, Chuck eikman, Diane Casanova, Ruby Johnson-

Mt. Zion aptist--- ersie, Chuck eikman, Diane Casanova, Ruby Johnson-freindly--- Rev. Miller's church--- he is only there every other week, and has small congregation of 14 adults plus children.

(Marianne said that the Campbellville church made &6,500 on a church fair. She said that anothe church had mentioned making near \$4,000 aon a fair lasting a few days.)

Danga Kishna Spoke w/

Karen Layton Jack Beam Deborah Touchette May 10, 1978 Deborah Touchette

-Danga Kishna lives at lot 1, Sherriff St., Georgetown. -He visited our home tonight while there was a black-out. -"eparked in front and Jack said he noticed another car pulled up and parked just a half a block away.
-Danga said he was looking for someone from Jonestown, he didn't know who, he wanted to talk to somebody because he was confused. -He said he was taking some white tabs that a friend of his gave him as a remedy, but he felt more confused now. -said he wasn't able to work for a week and a half now. ~asked if we took in children? said his wife was a muslum, and he was a hindu and this caused some problems
—said he was afraid to leave the child with her if something should happen to him. -asked if we took in whole families? -said he wanted to go to Jonestown. ~said he had a sort of vision of colors and saw gray, white, and he was trying to understand. -He asked if we had a vehicle that was white or gray? -We told him that we did, but told him to go to the doctor because it could be someother problem effecting his mind, or it could be that he was elergic to the very pills his friend gave him and had reactions, that he should carry the pills and show the doctor so he would be able to diagnose. -Karen explained that we did take in people, but that we were trying to fernish housing for the people here and those still comming from the U.S. -I told him that eventually we would intergrate into the Guynese Socity, that was our goal in that we were here to assist people and that we felt that was our calling -We told him we would come by and visit him sometime.

-It was a rather strange visit, people just don't visit each other in Guyana during black-outs

-He acted very spaced out at first, then towards the end of the conversation he seemed to be more alert.

-My first thought was it was a good time for the opposition to come by, but I don't know why they would have to wait until dark -The man was East Indian

BB-24-L

Joyce T find Carol Stables passport? get Dong Stanfields passport? Somen Layon

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SUBJECT		IVI
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BB-25 PTMEMBER	S - LARA	RY LAYTON

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June 14, 1978
Transcript from telephone patch between:

Larry Layton and Lisa Layton in Jonestown, Guyana and Kevin Wallace of the San Francisco Chronicle

Operator: What are your questions, Mr. Wallace?

K. W.: I do not have any questions, just their response to what I read earlier. I don't have any questions at all.

Operator: All right, I'll ask that. There are no questions, it is simply what response do you have to what you were told earlier?

L.L.: My name is Lisa Layton, and I am her (Deborah Layton's) mother. I am not the least bit surprised what she has said.

Operator: Please repeat.

L.L.: I am not surprised about what she is saying. She had been stealing thousands of dollars from me and others....I believe she had been on drugs, as she used to be before she was over here. I imagine she is probably still on drugs. She also took thousands of dollars from us, and me particularly.

Larry Layton: I am her brother, Larry Layton. I am an x-ray technician here. I live here with my wife. Seniors are treated beautifully here, do you copy?I am 32 years old. I believe she is saying these things because we are socialists. And she is a thief.

Lisa.: I am Lisa Layton and my son is very upset about the whole thing. I am the mother of Debbie. Since I am a senior, I think you can understand that I can talk firsthand about the fact that seniors are treated beautifully here in JOnestown. We are socialists, and socialists treat their seniors very beautifully, always.

Larry L.: I would appreciate being able to say just a couple of words to refute these mountains of lies printed by my little sister, so-called. She is a thief! And that is the reason she is attacking us, because she stole money from her mother. That is why she is telling these ridiculous lies. And the reason they are being printed is because we are socialists; that's what I think.

BB-25-a

Dr. Laurence Laird Layton

He was Chief of Chemical Warfare for the US Army at Dugway Proving Grounds, Tooslee, Utah. He started his career in an area of wound healing, but later developed ways of causing wounds. His work here was all top secret. Though I was young, I do have memories of seeing a bombitest (that my dad was involved in) as I laid out on the desert watching. Pr. Layton's job was to develop ways to kill people. At this US Army proving grounds they had all kinds of tests out there that killed sheep and other animals.

When I was in Berkeley later on in years, my dad once told me he could be tried as a war criminal for some of the things he had done.

He was very cruel to animals. He hates animals. He has wire around his yard in Berkeley to shock animals if they come around his yard. He wanted to borrow a pellet gun to be able to shoot racoons if they came around his yard. He once gave a cute little animal an injection which caused it to die of anaphalactic shock.

He tried to start certain businesses from time to time. He was involved in a business venture when we lived in Maryland. One involved making a concrete addative that made the concrete waterwoof. He also was trying to start a business that made tools rustproof. It went bad because Dr. Layton said this fellow took off with the money. The man he said took off with the money was Beverly Davenport. One of the persons who was in the business deal with Dr. Layton was Howard Farris. Howard Farris was a big investor in the company. He was a casino manager.

My dad, Dr. Layton, told me when Davenport ran off with the money farris said he was going to put his "boys" on Pavenport to get the money back.

(Daven ort use to have a home on the Potomac.)

Dr. Layton worked for the U.S. Navy as Asst. Director

of Research at Indian Head, Maryland. He did research on missle propellants, developing solid state Tuels for missles. It was secret work. This place was a govt. munitions factory.

Dr. Layton treated me cruelly as a child. He was mean and would always yell at me. I remember on one occasion he threatened to put me in a mental institution. There was an old Qualer fellow who lives in Maryland by the name of Simon who was a very kindly person who was op osing the war. He complained to my mother about how insensitive my are treated me.

My dad use to try to hypnotize me. He was mean to my mother, and was condescending and hostile to her most of the time.

My dad had some investments in some coal company.

Laurence John Layton

BB-25-6-2

Daar Harry, Words always fail me when I want to write something to someone like you you have done so much to give inspiration to me, as I continue. I just heard that Season a very well to do longeringation that was recently attached by timb magazine han just purchasel \$75,000 worth of wagons such as pump shot guns den't that hould! I gueve some people have no respect at all for the free pure or our charished way of life Well it is the uncen things that bring about the greatest victories. And although of have always had to fight with elitet tendencies in myself of have been greatly touched by you concern for the little people those that the world has never remembered, much less forgotten. I hope you will be on a South bound Plana buy the time you read this letter. We will all be togther room. Give Jim my thanks for all be her done for us and me (perhaps someday & will think in that order of priorities.) Jang L.

	RYMUR
SUBJECT	
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BB-26 PTMEMBE	RS - LISA LAYTON

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Lisa Laytoh's case:

In January 1978 Lisa Latton came to Georgetown. She brought approx \$4,000 with her, which she declared of course. She gave it it to her daughter Debbi soon after arrival and asked her to put it in safekeeping for her, and open a bank account in her (Lisa's name). Debbi said it would not be a problem. EfterxDebbixweexiexTexxgetexx akaxwaaxikaxerijxxexeexxxiihxikaxk

After Debbi left, Lisa asked Maria Katsaris to bleck about her bank account. Maria checked and there was no such account in existence. Nor was there any such account in existence. Nor was there any account in Debbi's name.

Patty and Jerry Parks will assign their claim to Lisa. Have Garry check into this and send the proper forms.

BB-26- a

Lisa: Even the I did not wish to go,

Directantly consended - because if
I were terminally iff I would choose
to die in Jonewown.

BB-26-b

and the second s

H. S. SEARWAR, M. B., F. R. C. S. (Ed.)

Tel: No 72072-9 e/o St. Joseph's Mercy Hospital, 130-132 Forade Street, Georgetown, Guyana.

19th July, 197.5

TO WHOM IT MAY CONCERN

Miss Liza Layton is suffering from Terminal Cancer. Her condition has improved somewhat since admission to hospital. She is being discharged to return home to be near her relatives and friends.

It is quite safe for her to travel by air.

M. S. Searwar, M.B., F.R.C.S.

BB-26-d

Georgetown, County of Demerrara) Cooperative Republic of Guyana) 8.8.

Affidavit s/ Lisa P. Layton

I, disal dayta, being duly sworn, declares

That I errived in Guyana on 6 December, 1977 with my daughter Deborah Layton Blakey. I had in my possession approximately \$4,800 (U.S.) of my own money which I declared upon entry. Because I was going to live in the interior of Guyana, where there are no banking secilities, I gave the \$4,800 to my daughter and asked her to open an account in Georgetown in my name. She said that she would do that, and that it would be no problem.

On or about 13 May, 1978, my daughter Deborah left Guyana without telling me. I asked my friend Maria Katsaris, to check the
banks in Georgetown, to see if a bank account had been established in my name as Deborah told me she had indeed established
such an account. Not libra after I made my request to Maria,
she informed me that she had contacted the banks and found that
no such account had been established. I can only conclude that
Deborah kept the Money for her own use.

Subscribed to and sworn by me, a Commissioner of Oaths for the Cooperative Republic of Guyana. Fin P. Kaytan
Dated 5 July, 1978

Witnessed:

H. S. SEARWAR, M. B., F. R. C. S. (Ed.)

22/3/ 10 F To whom it may conon

This is to certify that Mr. Liza hayles is fit to travel by beat St. Steamwar.

BB-26-e





Jonestown, Port Kaituma
North West Region
Cooperative Republic of Guyana

Affidavit s/
Lisa P. Layton

I, kin f kaying being duly sworm, declared

Deborah Layton Blakey. I had in my possession approximately
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Subscribed to and sworn by me, a Commissioner of Oaths for the Cooperative Republic of Guyana. Dated 5 July, 1978
Witnessed:

BB-26-f

H. S. SEARWAR, M. B., F. R. C. S. (Ed.)

Tel: No 72072-9 e/o \$1. Joseph's Mercy Hospital, 130-132 Parade Street, Georgetown, Guyana.

.....19th July..........

M&S Liza Layton was admitted here on 10th July, 1978. She has had Carcinoma of the Bronchus and had a Lung removed. She now has spread to the other Lung and Liver. She is receiving Cravol injections, Stemetil Tabs. and a tonic Vitaplex.

H. M. Hearne



BB-24-9



I, Lisa Layton, hereby agree that the Straight Note executed by Laurence L. Layton on February 12, 1975 in satisfaction of the Deed of Trust and Assignment of Rents recorded March 13, 1975, in the amount of \$13,500.00, concerning that real property in the City of Betkeley, County of Alameda, State of California, commonly known as 657 Vistamont, Berkeley, California, described as follows:

Portion of Lot 15, Block G, Berkeley Whods, filed November 21, 1917, Map Book 1, pages 338 and 339, Alameda County Records, described as follows:

Beginning in the center line of Vistamont Avenue at the south line of said lot 15; thence from said point of beginning north 84°21'10" east along said line, 119.38 feet; thence north 10°30' west 108.59 feet; thence south 56°44'30" west, at 110.15 feet, the east line of Vistamont Avenue to the center line of said Vistamont Avenue; thence southerly along said center line along the arc of a curve to the right with a radius of 203.22 feet to the point of beginning.

has been fully paid and satisfied, and that said Note and all other sums and indebtedness secured by said Deed of Trust have been fully paid and satisfied by Laurence L. Layton.

Dated: 12-4-77

LISA LAYTON Laytan.

State of California

City and County of San Francisco)

On December $\frac{4}{3}$, 1977, before me, the undersigned, a Notary Public in and for said State, personally appeared Lisa Layton, known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same. WITNESS my hand and official seal.

Notary Public in and for said State



BOARD OF ADMINISTRATION
PUBLIC EMPLOYEES' RETIREMENT SYSTEM
1416 NINTH STREET
SACRAMENTO, CALIFORNIA 95814
Mailing Address P.O. Box 1953,
Secramento, CA 95809

TELEPHONE: 916-322-5984 •
RETIREMENT ALLOWANCE AND
OPTIONAL SETTLEMENT INFORMATION

TO:

Lisa P. Layton
P. O. Box 893
Georgetown Guyana

Georgetown, Guyana, So. America.

IMPORTANT:
ALL CALCULATIONS ARE BASTU
ON PAYRULL AND CONTRIBUTION
INFORMATION CURRENTLY AVAILABLE TO US AND PROJECT-O TO
YOUR OFFICE OF RETIREMENT BY
ASSUMING STRYICE THOUGH
OCT. 31, 1977. ANY CHANGE
IN SERVICE, CONTRIBUTIONS
OR EARNINGS WILL RESULT IN
AN ADJUSTMENT WHEN FINE
PAYRULL INFORMATION IS RECOIVED FROM YOUR EMPLOY.R.

i

THIS SERVICE RETIREMENT BENEFIT WILL BECOME EFFECTIVE ON NOVEMBER OF 1977. CALCULATIONS ARE BEST UN YOUR AGE AT RETIREMENT OF 62.25, AND YOUR SERVICE LABOUT OF 10.500 YEARS, WHICH DOES NOT INCLUDE CHEDIT FOR SICK LEAVE. YOU WILL BE NOTIFIED WHEN YOUR ALLOWANCE IS ADJUSTED TO INCLUDE THIS CREDIT. UPTION 2, 3, 04 4 CALCULATIONS APPLY ONLY TO DEECHAR J PLAKEY.

A OPTIONAL SETTLEMENTS: At 1 indi	this time, you have to widual retirement of	the opportunity to select the option listed below which best suits your eeds.
OPTION	MEMBER'S ALLOWANCE	BENEFICIARYS ALLOWANCE #
If you choose the option shown below:	Your monthly sllowance will be:	After your death, your beneficiary will receive:
OPTION 1	\$ 181.34 per month for life	The Batance of your contributions totaling \$ 4,115,26 less \$ 25,55 for each month you received an allowance.
OPTION 2	\$ 127.06 per month for life	\$ 127.06 per month for life -
OPTION 3	\$ 144.94 per month for life	\$ 74.97 per month for life
OPTION 4	•	
UNMODIFIED ALLOWANCE	\$ 183.08 per month for life	NO MONTHLY ALLOWANCE OR RETURN OF CONTRIBUTIONS

HE MAYS ASSUMED YOU HAVE NO DNE ELIGIFLE FOR THE SURVIVOR CONTINUANCE BENEFIT 15FE REVERSED: IF YOU DO PLEASE COMPLETE AND RETURN THE ATTACHED FURMAND A NEW ELECTION LOCUMENT WILL BE MAILED TO YOU.

FAILURE TO COMPLETE AND RETURN THE ATTACHED ELECTION DOCUMENT WILL RESULT IN YOUR RETIREMENT UNDER THE UNMODIFIED ALLOWANCE.

BB-26-i

RETIRED DEATH BENEFIT:

Upon your death after retirement, s \$ 500.00 lump sum benefit will be paid to your beneficiary or estate. You may change your beneficiary for this benefit at any time. See instructions on reverse.

RETAIN THIS DOCUMENT FOR YOUR RECORDS

from Lisa Layton

Re: Dr. Laurence Laird Layton

I left can Francisco on December 5th, 1977 and arrived in Georgetown, Guyana on December 6th. I came with Debbie Blakey. We arrived in Jonestown on December 17th at 2 AM.

Many years ago my X-husb., Dr. Laurence Layton, was teaching at John Hopkins University previous to his working at the Dugway Proving Ground. He taught at the school of hygerne and Public Health. He at that time attended the Quaker meetings with me and our children. His decision to go to work for the Army in the capacity as Chief of Chem. Warfare caused great dissapointments members to the Quaker meetings who tried to talk him out of taking this post. Also I talked to him to try to talk him out of this too because I felt it was morally wrong but he wouldn't listen to any of us. He said he needed the money.

He moved ahead by himself to Dugway and it was left for me to move all the household goods -- me and the children.

He always had trouble getting along with his superiors which may also have been a reason for his leaving John Hopkins Univ. where he had been for 6 years. He stayed at Dagway for 3 years and then joined the Navy working for Naval Lowder Factory in Maryland. He was Associate Director of Research and Development. He did classified defense work. I never liked the Defense Lept. as I considered myself a Quaker and felt war work was morally wrong.

My father, Rugo Philips, gave me \$3,000 and also gave Laurence \$3,000. in one year to save the gift taxes (\$3,000 can be given as a gift without having to pay taxes.) He gave \$3,000, to each of his. 2 son-in-laws (my dad did) with the specific understanding that they would turn the money over to my sister and myself. My brother-in-law turned the money over to my sister, but my husband:

written by Lisa Layton

refused to turn my money over to me. Instead, he kept it and bought a car with it. At that point I became convinced that I could not trust him.

On one occasion my husband hit me in the face for no reason when he was intoxicated after a party.

He never kept any confidences. Any problems that I tried to discuss with him concerning the children -- he immediately turned around and confronted them with the information I had given him -- which destroyed their confidences in me. He resented the fact that the children trusted me and did not trust him.

My husband continually belittled me and called me a slut because insimuate. I was not a virgin when I married him. This fact he would refer to in front of company all my married life which made me scared to death to have company. He would tolerate no criticism in any shape or form. He insisted that I not ever introduce him as Mr. Layton but only Dr. Layton which was a constant embarrassment to me.

Lisa P. Layton June 27, 1978

the continuously tried to embarron me and criticise my openion or ideas the often did this imfront of other feeple the never failed to redicule me about things I said or did often company had left, the was extremely recest, and opposed to intermovinge. Any discussion of this matter made him extremely hostile, acting out his southern racist upbringing. He never wanted it known that I was jewish and our 4children wore 1 jewish. Consequently I lied about my racidl background and always was fearful that I would be found out. In later years he let me know in a round about way that this was ridicularies.

However it was too late them, since I had held about being . I did tell my drildren when fwish for so many years. they started college about their racial background and felt released when they didn't mind one bit. His mother who lived with as for many years never knew and wither did the rest of his complete opportunist, and as the political climate in this country changed 5 50 did his antisemitism. When I was first married To him 36 years ago he called my Dad Mr. Phillips which was inacurate since his name was Philips when I called his attention to the fact that my lad's name was not "thillips" he said "yes, Iknow that, But Philip is a few.sh name and Phillips is not . He always thought highly of people who had inade it and considered those who hadn't trash. He used the term trashy, relating to people a great deal. He showed contempt for those who were down and out, which included his shildren when they seemed tired or discouraged. He had no concorn for people and their welfare. All that he all that made him look good. disal daytar 1/27/18

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3B-27 PTMEMBER	S - CHRIS LEWIS

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Kathy Hunter (more): Her relation to Radio Antilles person: pretexto for writing story

--> Jim Wood: wanted to come to do story -- was refused permission by Hearst himself.

National Emquirer:

background; their contact with us; desire to do story; the surveillance flight (illegal) we put them on notice; their response. The 'threatening' calls they received.

Debby Blakey

Chris Lewis background:

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-reputation in San Francisco; 'street' background
-Dennis Banks says Conn calls him 'Jim's killer' - that he had
killed "ll men" for Jim Jones

-Chris, pictured as Jim's 'bodyguard' by Kilduff

-Chris did threaten and rough up wertles

-Wertles' FEAR of Chris Lewis

-Jim Cobb said he got threat from Lewis (lie)

-On Wednesday after he was shot, he had important hearing coming up, in which he would have beat the rap against him. The witnesses against him never got their stories right.

-Early in 1977, Chris came back from Guyana to go to court to turn himself in. Hodge was his attorney. Then Hodge drops Chris Lewis -- Hodge turns out to be very ticght with Tim Stoen. Hodge dropped Chris shortly before he was killed.

-Chris gets another attorney and **EXEXTRE** is assured that his case is won, and for him to turn himself in. he does, and is put in jail. (Note: Chris is a notorious figure in San Prancisco -- a year marlier, the police had circulated his picture to everyone on the force). Dennis Banks mentions that Conn told him that two SF cops were working with him (Conn) and the government agents.

-Chris' wife goes to visit him in jail. She is told that he is 'not there.' She brings his attorney over and he turns out to be there. She is fearful that they will kill him in jail. Attorney bails him out. He comes to the Temple, and things are looking up.

-Then he gets very negrous. He says "someone is trying to kill me." Won't say who it is. He keeps going from motel to motel. Highly paranoid.

-Friday before he is shot he says police are following him. He is accused of stesling fish by cops when he exits a little grocery store -- wild, ridiculous charge. Bhris 'blows up,' starts taking

13B-27-4-1

clothes off right on the spot to show he is innocent. Goes to the police station and files a complaint against the police for harassment. They say they cannot do anything about the complaint until konday. Next day, another cop makes a crack about the complaint to Chris -- strange, since communications doesn't go that fast in the department.

-Friday night: Chris wants a gun -- bad. He comes to PT for a gun, but we don't give him any -- we don't have any, anyway. Saturday night, he is especially paramoid. He goes out to get some food, but is out a long time. At this point he will not move without a gun. One of his wife's friends sees Chris' car on a street.

-Notody is around: doors are open, trunk is open, blood on the ground. Wife drives by, and car surrounded by police. She calls next morening to find Chris (called to Temple). Teri Buford calls Chris' attorney and a member who works att the morgue. Chris is in the morgue. Why were doors and trunk open? Only people who have a right to do this are the police: looks like a police job. Chris would not have stopped except for police. The had been shot in the navel and twice in the back. He dragged himself some distance before expiring.

-Story in press: "Jim Jones' bodyguard killed." Fortrayed as Temple 'tough guy.'

NEODS CLEARANCE FOR STRANGE HOMICIDE CONS PLACE 600K

Christ Lewis was a member of Feoples Temple. But, more than that, Chris was typical of the many youths living in the black ghette who strongly related and respected the commitment of the dones and what we was doing for people trapped in a street-culture of despair and alienation, where 'crime' was often little more than a way to eat when there was no food, or a way to maintain a 'habit' you couldn't seem to get along without, that the same and the same and

Full of fury and outrage, Chris couldn't always control his temper in the face of injustice. He didn't always listen to good advice. He was unpredictable, and had in his own ways. He wanted to think that he knew what was best for himself, and that got him into trouble. Chris was helped, along with many of his friend, and family, by the Temple. He was one of the many people that Jim least would risk his reputation to help, insight even though everybody would cousel him against it. Chris knew this well, and, despite his often outlandish behavior, had a deep sense of loyalty to Jim Jones.

when the attacks came down heavily against the least the stackers knew that there was a Chris Lewis out there, a big man who knew no fear, an impulsive 'crazy nigger' who inst might not just get angry at it what they were doing...they knew that Chris would quite possibly take matters into his own hands. So they feared him.

Chris was like a living representative of their guilt -- he symbolized the youths who were up to their eyes in crime and violence, addicts, hustlers, gang-members...a bost of urban casualties of racism and injustice. They knew --but didn't want to fare accept-- symbolized the youths who only had a chance to get out of it because of the man they were trying to destory, a man who meant the difference for hundreds of kids who could only look to a shiftless future failure, maybe even jail.

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Chris was the man who, perhaps more than anyone else, gave the lie to their liberalish illusions. You could believe that things weren't so bad in America without people like Chris to remind you of what you have to exclude to harbor such an illusion \ So they . feared Chris, and their fear was not only a physical fear, but a psychological one. He was a threat in several ways 🗽 their cowardly imaginations, their reference, and from to fact reality

And, today, we know that his murder -- his 'strange homicide' -was what some of the false witnesses demanded before they would go further in their lies and schemes. They wanted Chris 'out' of the way,' and they made that plain.

Chris Lewis was barely cold in his grave when the attacks (as. J. J. (which had died down for some time) were renewed.

The case of the murder of Chris Lewis is not chosed.

\* Idsort

It is only possible to believe that things 'aren't so bad' on America when you can exclude people like Chris, and the environment which spawned him and millions of others people who are nagging reminders, and irrefutable evidence that itimeimment such a belief is really only a wish, a fellow.

when something stande between a person and his illusion, in order to preserve the illusion he will become a murderer. Such is the story of racism in America, and the key to a hundred thousand murders.

The murder of Chris Lewis crystallized what the attacks on Jim Jones and Peoples Temple are all about. Surburbanite dreamers
whax want the Chris Lewises of America (who they helped to create)
out of the way. Likewise. They don't want any institutions around
that bring the realities that they want to exclude into focus. and don't just give the victims of oppression a handout, but point the finger of guilt at the oppressers. Ghettos and poverty are fine if they remain confined to television sets, where they can be glamorized into police serials.

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Detration

and this, too, is a form of

131-27-6-2

your plane flew over approximately 11 times. We had had mercenary threat because one of the conspirators had stood up and you cantalk to him when the time comes, the court action comes. He said they maxaxa had been lying over here to get a surevillance picture and that thy had bazookas and high powered i rifles and that they ware out there frying to kill us. They miss JJ's head by imm 2 inches. He is right smack in the middle of it. They think that is there firend but he is not. Change the gender of the person it to "it" we don't want to reveal the gender of the person. We don't want any harm to come to them. You should look elsewhere for violence. We know Chris Lewis was no angel but when he was sobered mix he would come and give money for clothes and food out of probably his illgotten gains. I don't know. We never took anything but money, and he would always tell us that it was on the up and up. But we know that he was a drinker, But Lalso know by what this conspiracy has shown that 4 people have said that they would not want to work against peoples temple unless he was taken care of. We know that. It is notm a matter of guess work -- we m know it.

27-BB-C



# CHRIS LEWIS

call to Bertha:

- KNIGHTON and SANTONE JOHNSON- he wants J to check them out. He thinks they are the ones that are responsible for C.'s death. They have a connection with Dorothy's ex-husb. (who is a big drug dealer- been arrested several times but never been busted seriously- the police want him bad- but Bertha thinks he is connected with the CIA- has all kinds of money). Dorothy uses "coke" and thinks that she got C. involved in drugs to make some fast money. C. was going to deal drugs with these amangaxxxx two guys Khighton and Johnson the night he was killed. It was supposed to be a big- thousands of dollars deal. Those guys told Berthat-they had not met C.

- Dorothy knew about the death before the police told her. After an hour she went looking for him to where he was shot. She knew where to go looking for him- doesn't believe the porkchop thing because it was 6

when she sent him out and everything closes at 5.

-he thought there was some connection with TOS- said C. had property in Trinidad- downtown or somethin- supposedly worth money. Said he didn't know where TOS came in- but when told that CIA was invoolved- he said yea- that would explain why Dorothy's ex-husb, never got busted if the CIA was really that involved.

-Dorothy was cut off by her ex-husb, when she was with Chris- now it looks like she may be getting back with her old man- to support her coke babit-cause before C. she was getting couple thousand a month alimony etc.

- Chris felt for the gun that he carried- and Dorothy had taken it out. that's makexx what BErtha thinks- otherwise C. would'nt have run if he had had his gun. Dorothy said she had took the gun out and not told C.- she told Bertha that she was going to guve C. the shotgun and she wanted the hand gun for herself.

-Forrest Brown- old friend--and Bertha agree that Dorothy sold out C. and she was in on his murder.

— tell J he has his own personal reasons for not going to FL, now— told C, he was a fool for coming back. Bertha wants to beat up Dorothy-but decided against it.

- he said the funeral was supposed to be on Fri.- and he was planning on it them and so was everybody else that C. knew- and Dorothy called him 4 am. thrus. morning- and said the funeral was on thrus.- and nobody knew it had been changed- they all showed up on Fri. and no funeral. She refused to let Bertha see they body

- glad J taking care of Dana- said he was thereason C. let Dana go over-

- that Thurs. Bertha was going to kill Dorothy- but her husb. locked the door and wouldn't let her go out. She had loaded her gun and was going to do it.

Knighton and Johnson act funny when Bertha comes around- they always leave- even tho they knew him etc. alsopfunny- the polices were going to list C. as address unknown- when he had definite addresses- and didn't

even pick anyone up for questioning- very strange.

#### 2/ Bertha cont.

-nobody could understand C. not having a gun- he always had one and let everybody know it.

- the people mixing chasing C. holered at the kids in the house if they let him in- they would kill them too-
- Bertha said C, would lie to her about the drug deals because he knew she didn't go for that.
- Dorothy denied having any knowledge about who lived in that area that C. would have been running towards. And Bertha knows for sure that Dorothy and C. knew drug dealers in that area- yet she said she didn't know anyone there.
- -he doesn't know how all the layers are connected- first Hallinan, Hodge, McGinnis..
- something about the property in Trinidad- C. grandfather, and fabel owned it- and now C. only found out recently that he did- and something about the American govt. hassling him about it.
- B rtha said she never approved of Dorothy and she knew the kind of person Dorothy was- just a game...
- Dorothy is now either with her ex-husb. or another drug dealer- last week he knocked her off the barstool and said he was not a punk like C, and she said "no' you are a man...etc.
- Bertha hears everything Dorothy does- cause people that didn't like c. and Bertha- always tell her things that will make her feel bad about C.
- she said Dorothy's ex-husb. must be worth 20 million, rolls royces, jaguars, porche etc. he salled him the biggest dope dealer in America.

Charles charles for the formation of the charles of