

### FEDERAL BUREAU OF INVESTIGATION

## **RYMUR**

# (JONESTOWN)

**BUFILE NUMBER: 89-4286 (BULKY 2233)** 

BB-11 JIM COBB
BB-12 L. COLLIER
BB-13 HUGH FORTSON
BB-14 NORMAN I. JAMES
BB-15 JANARO
BB-16 JAMES W. JONES, JR.

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SUBJECT	
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O JUN 2 🔁 1978 TIMOTHY OLIVER STOEN 120 Montgomery Street, Suite 1700 San Francisco, California 94104 CARL M. OLSEN, Clerk Telephone: (415) 391-5020 Attorney for Plaintiff 5 3 JOCE IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO JAMES COBB, JR., 10 Plaintiff, 11 12 PEOPLES TEMPLE OF THE DISCIPLES COMPLAINT FOR COMPENSATORY AND 13 OF CHRIST, a nonprofit corpora-tion; JAMES WARREN JONES, also known as JIM JONES; TERESA BU-FORD; JEAN F. BROWN; PAMELA G. MOTON; and FIRST DOE through PUNITIVE DAMAGES FOR INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS AND FOR LIBEL ON ITS FACE 15 FIFTIETH DOE, inclusive, 17 Defendants. 18 19 Plaintiff alleges: 20 FIRST CAUSE OF ACTION 1. Defendant PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST ("PEOPLES 21 22 TEMPLE") is, 'nd at all times herein mentioned was, a nonprofit cor-23 poration organized and existing under and by virtue of the law of the State of California. Plaintiff is informed and believes and thereon alleges that the principal place of business of defendant PEOPLES

26 TEMPLE is at 1859 Geary Boulevard in the City and County of San Fran-

cisco. State of California.

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2. Plaintiff is informed and believes and thereon alleges that defendants TERESA BUFORD ("BUFORD"), JEAN F. BROWN ("BROWN"), and PAMELA G. MOTON ("MOTON") are, and at all times herein relevant were residents of the City and County of San Francisco, State of California.

1 3. Plaintiff is, and at all times herein relevant was, a resident of the City and County of San Francisco, State of California.

- 4. Plaintiff is ignorant of the true names and capacities of de-10 fendants sued herein as FIRST DOE through FIFTIETH DOE, inclusive, and therefore sues these defendants by such fictitious names. Plain-11 12 tiff will amend this complaint to allege their true names and capaci-13 ties when ascertained. Plaintiff is informed and believes and there-14 on alleges that each of the fictitiously named defendants is respon-15 sible in some manner for the occurrences herein alleged, and that plaintiff's damages as herein alleged were proximately caused by their conduct.
- 5. Defendants JAMES WARREN JONES ("JONES"), also known as JIM JONES. PEOPLES TEMPLE, BUFORD, BROWN, MOTON, and FIRST DOE through 20 FIFTIETH DOE, inclusive, were the agents and employees of their codefendants JONES, PEOPLES TEMPLE, BUFORD, BROWN, MOTON, and FIRST DOE 22 through FIFTIETH DOE, inclusive, and in doing the things hereinafter alleged were acting within the course and scope of such agency and 24 the permission and consent of their codefendants.

11. 76. From June 1967 until September 1, 1973, plaintiff was a mem-26 ber of defendant PEOPLES TEMPLE, which at all times mentioned herein presented itself as a church. The president and minister of defendant PEOPLES TEMPLE at all times herein relevant was defendant JONES On September 1, 1973, plaintiff terminated his membership in defendant PEOPLES TEMPLE, which infuriated defendant JONES and made defendant JONES fearful that other members of plaintiff's family then members of PEOPLES TEMPLE might, by plaintiff's example, be induced to terminate their memberships in PEOPLES TEMPLE.

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- 7. At all times herein mentioned the following members of plaintiff's family were, and still are, members of defendant PEOPLES TEM-10 PLE: Christine Cobb (mother), John Cobb (brother), Brenda Cobb (sister), Sandra Cobb (sister), Joel Cobb (brother), and Ava Brown (sis-11 12 ter).
- 8. Plaintiff is informed and believes and thereon alleges that 14 on or about September 3, 1973, defendant JONES intended, planned, and 15 set in motion a scheme to systematically and periodically cause emo-16 tional distress in plaintiff and instill fear in him for the safety 17 of his person and the safety of his loved ones. The purpose of defendant JONES therein was to deter plaintiff from publicly criticizing 19 defendant JONES and defendant PEOPLES TEMPLE, and to deter plaintiff 20 from attempting to persuade his family members to leave PEOPLES TEM-21 PLE. Plaintiff is informed and believes and thereon alleges that 22 each of the acts complained of herein was individually and personally 23 ordered by defendant JONES.
- 9. From October 1973 until the present time plaintiff has been 25 subjected by defendant JONES to numerous harrassing and threatening 26 telephone calls received by plaintiff both at his private residence

1 in San Francisco and at the School of Dentistry, University of 2 formis, San Francisco, where plaintiff has been, and now is, a 3 student. These telephone calls have included the following:

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- s. Anonymous telephone calls in which the caller stated in sence: "You have talked against Jim Jones and you will pay for
- b. Anonymous telephone calls in which the caller did not a 7 any names and stated in essence: "We are going to get you."
- c. Telephone calls from Christopher Lewis, a bodyguard of 9 dant JONES and a member of defendant PEOPLES TEMPLE known by pl 10 tiff to have been prosecuted for first degree murder, who, duri 11 each such telephone call, ordered plaintiff not to make contact 12 some specifically-named person then a member of PEOPLES TEMPLE threatening plaintiff that if plaintiff did so he would "regret
- 10. From October 1973 until the present time, plaintiff ha 16 subjected by defendant JONES to a "saturation" defamation campa 17 wherein defendant JONES has falsely, publicly, recurringly, and 18 clously preached to members of PEOPLES TEMPLE that plaintiff 1 PEOPLES TEMPLE because:
  - a. plaintiff had become a "terrorist";

14 and that "this is going to be between you and me."

- b. plaintiff had become a "Radical Trotskyite";
- c. plaintiff had plotted to "blow up" bridges and other lities;
- d. plaintiff "is planning" to organize and commit acts 25 "violence" against defendant JONES and the members of PEOPLES : 26 and

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e. plaintiff had committed acts of sexual perversion wi 2 young people.

None of the aforesaid charges against plaintiff is true. Plain believes that many members of PEOPLES TEMPLE, including members his own family, have come to believe, as a result of the afores defamation campaign, that some or all of these false and hideou charges against plaintiff are true.

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11. In June 1975 five members of defendant PEOPLES TEMPLE rounded plaintiff in Redwood Valley, California while he was at 10 ing ceremonies for the graduation of his brother John from Redw Valley Junior High School. The aforesaid members of PEOPLES TE 12 threatened plaintiff by stating: "You are in trouble. \* \* \* Yo 13 see." When plaintiff attempted to tell his brother John that h 14 loved him, the aforesaid members of PEOPLES TEMPLE dragged John 15 and prevented plaintiff from talking with him. Plaintiff is in 16 and believes and thereon alleges that the aforesaid conduct by 17 PEOPLES TEMPLE members was personally and specifically ordered fendant JONES.

12. In April 1976 plaintiff received an anonymous telephon 20 at his residence in San Francisco wherein a male voice stated:

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You have been badmouthing Peoples Temple. We know that you have a son. ting him in trouble. You are put-

24 dant PEOPLES TEMPLE upon the personal order of defendant JONES. 25 It has caused the plaintiff great and continuous emotional dist

26 and fear for the life and physical safety of his son, James Cob

23 This telephone call was perceived by plaintiff as coming from d

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who was born on September 9, 1975, and who, at the time of the said telephone call, was seven months old. Plaintiff is inform and believes and thereon alleges that defendant JONES ordered aforesaid telephone call to be made to plaintiff with the interpolation of inflicting upon him emotional distress and mental suffering

13. On or about June 23, 1977, in the City and County of Stancisco, State of Culifornia, defendant JONES knew that he was about to be exposed in the press for various crimes and immoral Plaintiff is informed and believes and thereon alleges that at time and place defendants, and each of them excepting defendant knowingly and wilfully conspired and agreed among themselves to tentionally inflict emotional distress and mental suffering on tiff should he ever attempt to re-establish contact with his at mentioned relatives or with any ex-member of PEOPLES TEMPLE.

15 14. Plaintiff is informed and believes and thereon alleger on or about June 23, 1977, in the City and County of San Francis State of California, defendants, and each of them excepting des MOTON, in order to institutionalize the tactics of terror and is which had been personal to defendant JONES, who was then prepare to leave the United States permanently for Guyana, South America knowingly and wilfully conspired and agreed among themselves to lish a permanent administrative department in defendant PEOPLES PLE which would be responsive and obedient to orders rendered to fendant JONES by means of courier and by means of coded message international shortwave radio. Defendant BUFORD was appointed fendant JONES to head this department, which was to be known as

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"Diversions" department and which was to be divided into the follow-2 ing de facto "divisions" and to engage in the following "dirty tricks":

- a. Defectors & Critics Division: To divert individual persons, particularly ex-members of PEOPLES TEMPLE and outspoken critics thereof, from publicizing and from organizing in opposition to the practices of defendants JONES and PEOPLES TEMPLE, by threatening 8 such persons with death and injury to their persons and properties, including threats their homes will be burned;
  - b. Government & Media Division: To divert agencies of government and of the media from investigating the practices of defendants JONES and PEOPLES TEMPLE by:
- (1) "Bombarding" them with continual mass volumes of letters written in longhand by PEOPLES TEMPLE members conscripted as 15 part of "letter-writing committees" which allege various types of unjustified harrassment; and
- (2) Making anonymous telephone calls to agencies of government and the media which accuse totally innocent persons selected at 19 random of heinous crimes and immoral acts (particularly crimes and 20 acts related to those for which defendant JONES feared he was about 21 to be accused); and
- c. General Public Division: To divert the public from focus-23 ing upon the questionable practices of defendants JONES and PEOPLES 24 TEMPLE by publishing press releases and other communications which 25 falsely accuse the critics of such practices as being sexual deviates, 26 terrorists, drug traffickers, or child molesters.

a. Threatening letters: to arrange for such to be typed upon typewriters at various public libraries throughout the San Francisco Bay Area, or upon typewriters obtained second-hand and then discarded into the ocean or Bay; and

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b. Threatening telephone calls: to type up the threat in the 12 form of a script, ask various individuals loitering or walking along Mission Street in San Francisco to read the script into a tape recor-14 der as part of a radio "test", and then play the tape over the telephone to the person "targeted" immediately after he or she picked up 16 the telephone.

17 16. On or about February 24, 1978, plaintiff attempted to re-18 establish contact with his mother. Christine Cobb, from whom he had 19 not heard for more than a year. Plaintiff located her at Children's 20 Hospital in San Francisco, where she was employed as a nurse. When 21 plaintiff greeted his mother, who at that time was still a member of 22 defendant PEOPLES TEMPLE, she manifested symptoms of fear and kept 23 looking around to see if she were being watched. When plaintiff 24 asked whether his brothers and sisters had been taken by defendant 25 JONES to Guyana, South America, his mother refused to discuss the mat 26 ter. Plaintiff is informed and believes and thereon alleges that his

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mother was then and there in fear of being seen with plaintiff because he had been called a "traitor" by defendant JONES, and his family members had been ordered by defendant JONES to have no contact with him.

17. On or about March 3, 1978, plaintiff returned to Children's Rospital in San Francisco to talk with his mother again, and learned that she no longer worked there but had quit without notice a few days before to the complete surprise of the personnel at said hospital. Plaintiff subsequently learned that she had been sent to Guyana upon orders of defendant JONES. Plaintiff is informed and believes and thereon alleges that his mother is presently at "Jonestown", Guyana, South America, under the complete control of defendant JONES 13 and under tragic conditions which violate basic human rights, as outlined in Exhibit G, which is attached hereto and made a part hereof.

18. On March 14, 1978, in the City and County of San Francisco, State of California, defendants sent to plaintiff an unsigned letter threatening him. The letter is attached hereto as Exhibit A and made a part hereof. The letter states:

> If you think that you are working only to destroy our friend, you're badly underestimating the course you are on. This is going down on the course you are on. This is going down on the record as a deliberate attempt to starve out hundreds of good people. You'll be remem-bered for much more than just a personal vendetta.

Even though what you're trying to do is impossible, you're going to earn for yourselves the bitterest of enemies. We have solid evidence that one of your crowd participated in Chris' death. A whole lot of people not even associated with us can back that up. Whether

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or not you decide to respond to this hardly matters now. Since you are no doubt fully aware of who you're in with and what you are working for, I count this communication probably a waste of my time. We have real class enemies to deal with, and really ren't wortrying about your clumsey efforts. But in the future, don't try to say you didn't know. It won't wash. If you had cared anything about what was right, you would have checked with the officials that live there and have seen the work, and asked them about the kind of society we're building there. But like I said; in the future, don't plead ignorance.

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19. Plaintiff is informed and believes and thereon alleges that defendant JONES, on or about March 7, 1978, personally ordered, by means of courier and smatteur shortwave radio, the sending of the aforesaid letter, and by the same means dictated its wording, using a pre-arranged code. Plaintiff is informed and believes and thereon alleges that defendant JONES knew and intended that his order would be thus received and acted upon in the City and County of San Francisco, State of California, so as to result in the making of the aforesaid threat and the consequent injury to plaintiff.

20. Defendants knew at the time they sent the aforesaid letter
of the state of mind of plaintiff as induced by the acts mentioned in
paragraphs 8 through 16 herein. This conduct of defendants JONES,
PEOPLES TEMPLE, BUFORD, BROWN, MOTON, and FIRST DOE through FIFTIETH
DOE, inclusive, in the sending the aforesaid letter, was intentional
and malicious and done for the purpose of causing plaintiff to suffer
humiliation, mental anguish, and emotional and physical distress.
Plaintiff is informed and believes and thereon alleges that the defendants, and each of them, knew that plaintiff would regard, as he

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1 in fact did regard, the reference to "Chris' death" as a reference 2 to the death of the above-mentioned Christopher Lewis, who was known to have been murdered on the streets of San Francisco in December 4 1977 shortly after returning from Guyana, South America. Defendants thereby intended that plaintiff be placed, as he in fact was, in fear that he would be murdered by the supporters of Christopher Lewis as an act of revenge. Defendants thereby further intended that plaintiff be placed as he in fact was, in fear that he would be murdered by the supporters of "our friend", whom defendants knew that plaintiff would regard, as he in fact did regard, as a reference to defen dant JONES.

- 21. Defendants did the acts and things herein alleged in para-12 13 graphs 18 through 20 pursuant to and in furtherance of the conspiracies and agreements herein alleged in paragraphs 13 through 15.
- 22. As the proximate result of the aforementioned letter, plaintiff suffered humiliation, mental anguish, and emotional and physical 17 distress, and has been injured in mind and body, all to plaintiff's damages in the sum of NINE HUNDRED THOUSAND DOLLARS (\$900,000.00).
- 23. The sending of the aforementioned letter by defendants was 19 willful, wanton, malicious, and oppressive, and justifies the award-20 21 ing of exemplary and punitive damages in the amount of SEVEN MILLION 22 DOLLARS (\$7,000,000.00).
- 23 24. By reason of the aforementioned letter, plaintiff was prevented from attending with the required degree of concentration to 25 his usual profession as a graduate student of dentistry, and thereby 26 may have set back his expected date of graduation, thereby losing

earnings as a Doctor of Dental Surgery in an amount hereafter to be ascertained.

25. As a further proximate result of the aforesaid letter, plaintiff is informed and believes and thereon alleges he will be required to employ physicians and surgeons to examine, treat, and care for 6 him, and will incur additional medical expenses for hospital bills in an amount which has not yet been ascertained.

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#### SECOND CAUSE OF ACTION

26. Plaintiff reincorporates the allegations of his First Cause 11 of Action as though fully set forth at length herein.

27. On March 14, 1978, in the City and County of San Francisco, 13 State of California, defendants published an open letter threatening an act of mass murder of the members of PEOPLES TEMPLE under the control of defendant JONES in Jonestown, Guyana, South America, which 16 necessarily included plaintiff's relatives as described above. A copy 17 of this letter is attached hereto as Exhibit B and made a part hereof. The letter was typed on letterhead stationery of defendant PEOPLES TEMPLE and was addressed "TO ALL U.S. SENATORS AND MEMBERS OF CON-GRESS." This letter read in part:

> We at Peoples Temple have been the subject of harassment by several agencies of the U.S. Government, and are rapidly reaching the point at which patience is exhausted.

> It seems cruel that anyone would want to escalate this type of bureaucratic harrassment into an international issue, but it is equal-ly evident that people cannot forever be continually harrassed and beleaguered by such tactics without seeking alternatives that

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have been presented. I can say without hesitation that we are devoted to a decision that it is better even to die than to be constantly harrassed from one continent to the next. I hope you can look into this matter and protect the right of over 1,000 people from the U.S. to live in peace.

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28. On April 18, 1978, in the City and County of San Franc State of California, defendants published a press release which plained" the "decision...to die" as "the unanimous vote of the c lective community here in Guyana." A copy of this press release attached hereto as Exhibit C and made a part hereof. This press 10 lease had published as its return address "Peoples Temple" and w 11 "For Immediate Release." It was part of a larger packet of mate 12 signed by defendant BROWN. This press release stated in part: 13

> The following is a transcript of the message read to members of the press by Har-riet Tropp, member of Peoples Temple Agri-cultural Project at Jonestown, Guyana, South America. She read the statement via amateur radio phone patch at Charles Garry's

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office:
"I am speaking on behalf of Peoples Temple in response to the grossly false and malicious statements that continue to be made about our community here in Guyana. Indi-viduals participating in a self-styled group of 'Concerned Relatives' have now threatened publicly to hire mercenaries to illegally enter Guyana and use whatever means neces-sary, including armed attack and kidnap, to capture relatives in the Peoples Temple comminity.

"Finally, we would like to address our-selves to a point that has been raised, it seems, about some statement supposedly is-sued officially by Peoples Temple whose con-tents we here are unaware of. It is sup-posed to have been to the effect that we

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prefer to resist this harrassment and per-secution even if it means death. \* \* \* And we, likewise, affirm that before we will submit quietly to the interminable plotting and persecution of this politically motiva-ted conspiracy, we will resist actively, putting our lives on the line, if it comes to that. This has been the unanimous vote of the collective community here in Guyana."

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29. Plaintiff is informed and believes and thereon alleges that on or about June 23, 1977, in the City and County of San Francisco. 7 State of California, defendants, and each of them excepting defendant MOTON, knowingly and wilfully conspired and agreed among themselves 10 to publicly threaten the collective death of all members of defendant PEOPLES TEMPLE if ever defendant JONES felt he was being perse-11 cuted or unduly harrassed. Plaintiff is informed and believes and 12 thereon alleges that defendant then and there referred to such a 13 threat euphemistically as a threat of "revolutionary suicide" when in actuality it was a megalomaniacal threat of "mass murder" which 15 16 would result in the death of minor children not old enough to make voluntary and informed decisions about serious matters of any nature, 18 much less insane proposals of collective suicide. One of the purposes of defendants in entering into this conspiracy and agreement 20 was to deter the governments of the United States and of the Coopera-21 tive Republic of Guyana from disregarding the demands made of them by 22 defendant JONES. Another purpose was to deter ex-members ("defectors") 23 of defendant PEOPLES TEMPLE from publicly criticizing defendant JONES 24 and from organizing in opposition to his practices.

30. Plaintiff is informed and believes and thereon alleges that 26 defendant JONES, on or about March 7, 1978, personally ordered, by

I means of courier and amateur shortwave radio, the sending of the 2 above-mentioned open letter of March 14, 1978, and by the same m 3 dictated its wording, using a pre-arranged code. Plaintiff is i 4 formed and believes and thereon alleges that defendant JONES kne 5 intended that his order would be thus received and acted upon in 6 City and County of San Francisco, State of California, so as to 7 sult in the sending of said open letter and the consequent injur 8 plaintiff.

31. Plaintiff is informed and believes and thereon alleges 10 defendant JONES, on April 17, 1978, personally ordered the public 11 tion of the above-mentioned press release of April 18, 1978, and 12 personally dictated its wording to Harriet Tropp, and personally 13 pervised Harriet Tropp's reading thereof so as to be heard in th 14 City and County of San Francisco, State of California on April 1 15 1978, and so as to result in the publication of said press release 16 in the City and County of San Francisco, State of California on 17 18, 1978.

32. Defendants published the aforesaid March 14 open letter 19 about a "decision...to die" and the aforesaid April 18 press re-20 explaining that decision as "the unanimous vote of the collective 21 community here in Guyana" with the intent and for the purpose of 22 causing plaintiff, as part of the class of persons having relati 23 under defendant JOMES' domination at Jonestown, to suffer humil: 24 mental anguish, and emotional and physical distress. Defendant 25 that their reference to the "collective community" which had ma 26 "unanimous vote" to die would be interpreted by plaintiff, as i

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in fact was, as a reference to the threatened mass murder of plain tiff's brother Joel (age 12), sister Brends (age 15), brother John (age 18), sister Sandra (age 21), sister Ava (age 26), and mother Christine. Plaintiff read the March 14 open letter and the April press release shortly after they were published by defendants. As tached as Exhibit D and made a part hereof is an article from the June 15, 1978 issue of the "San Francisco Chronicle" newspaper whise entitled, "Grim Report From Jungle." Said article purports to an eye-witness account by "defector" Deborah Layton of the acts of defendant JONES and shows that plaintiff's interpretation of the March 14 open letter and the April 18 press release as a reference to mass murder was accurate. Plaintiff is informed and believes a thereon alleges that the aforesaid article on Deborah Layton is to and correct in all respects.

- 33. Defendants did the acts and things alleged in this Second Cause of Action pursuant to, and in furtherance of, the conspiraci and agreements herein alleged.
- 34. As the proximate result of the aforementioned acts, plain 19 tiff suffered humilistion, mental anguish, and emotional and physical distress, and has been injured in mind and body, all to plaintiff' damages in the sum of SIX HUNDRED THOUSAND DOLLARS (\$600,000.00).
- 35. The aforementioned acts of defendants were willful, wanto malicious, and oppressive, and justify the awarding of exemplary appropriate damages in the amount of FOUR MILLION DOLLARS (\$4,000,000)
- 36. By reason of the aforementioned acts of defendants, plain tiff was prevented from attending with the required degree of conditions.

tration to his usual profession as a dental student, and thereby may have set back his expected date of graduation, thereby losing earnings as a Doctor of Dental Surgery (D.D.S.) in an amount hereafter to be ascertained.

37. As a further proximate result of the aforesaid acts of defendants, plaintiff is informed and believes and thereon alleges that he will be required to employ physicians and surgeons to examine, treat, and care for him, and will incur additional medical expenses for hospital bills in an amount hereafter to be ascertained.

#### THIRD CAUSE OF ACTION

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- 38. Plaintiff reincorporates the allegations of his First and Second Causes of Action as though fully set forth at length herein.
- 39. Plaintiff is informed and believes and thereon alleges that
  on or about June 23, 1977, in the City and County of San Francisco,
  State of California, defendants, and each of them excepting defendant
  MOTON, knowingly and wilfully conspired and agreed among themselves
  to falsely defame and falsely accuse plaintiff of whatever immoral
  and criminal acts they could contrive should he ever attempt to inter
  fere with the allegiance of his above-mentioned relatives to defendant PEOPLES TEMPLE as a collectivist society whose members, including plaintiff's relatives, would be required to devote total allegiance to defendant JONES and to terminate all meaningful family ties.
  One of the purposes of said conspiracy and agreement was to deter
  plaintiff from attempting to re-establish even minimal contact with
  any of his relatives above-mentioned.

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40. At all times herein mentioned plaintiff was, and now is, a dental student at the School of Dentistry, University of Califord San Francisco, where he is a candidate for the degree of Doctor of Dental Surgery. At all times herein mentioned plaintiff has been and now is, a resident of the City and County of San Francisco, San of California. Plaintiff has resided in the City and County of San Francisco for five (5) years and at all times has enjoyed a good a putation both generally and in his occupation.

41. On March 14, 1978, in the City and County of San Francisco State of California, defendants published an open letter defaming plaintiff, a copy of which is attached hereto as Exhibit B and made a part hereof. This open letter was typed on letterhead stationer of defendant PEOPLES TEMPLE and addressed "TO ALL U.S. SENATORS AND MEMBERS OF CONGRESS." The letter read in part:

We at Peoples Temple have been the subject of harassment by several agencies of the U.S. Government, and are rapidly reaching the point at which patience is exhausted. Radical Trotskyite elements which defected from our organization when we refused to follow their violent course have been orchestrating a campaign against us. Two of these, Michael Cartmell and Jim Cobb, were actually discovered making ammunition several years ago. These same two persons have boasted about knowing persons in the IRS and FCC and using them to get back at Peoples Temple. They also vowed recently to several witnesses that they would see to it that our group of over 1,000 U.S. citizens (currently conducting a highly successful agricultural project in Guyana) were starved out by having funds cut off from the U.S.

42. Plaintiff is informed and believes and thereon alleges th

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defendant JONES, on or about March 7, 1978, personally ordered, by means of courier and amateur shortwave radio, the sending of the aforesaid letter, and by the same means dictated its wording, usinga pre-arranged code. Plaintiff is informed and believes and thereon alleges that defendant JONES knew and intended that his order would be thus received and acted upon in the City and County of San Franciaco, State of California, so as to result in the publishing of the aforesaid letter and the consequent injury to plaintiff.

- 43. Defendants did the acts and things herein alleged pursuant to, and in furtherance of, the conspiracy and agreement above alleged.
- 44. The publication of the aforesaid letter was made of and concerning the plaintiff and was so understood by those who read it.
  - 45. The entire letter is false as it pertains to plaintiff.
- 46. The aforesaid letter is libelous on its face. It clearly exposes plaintiff to hatred, contempt, ridicule, and obloquy because it accuses him of the morally reprehensible crimes and acts of advocating revolutionary violence, of membership in a communist political party which advocates revolutionary violence, of making ammunition for aims of revolutionary violence, and of fraud and deceit.
- 47. The aforesaid letter was seen and read by officials, employees, and other persons in the offices of each member of the United 22 States Congress and by other persons whose names are not known to 23 plaintiff.
- 48. As a proximate result of the above-described publication, 25 plaintiff has suffered loss of his reputation, shame, mortification, 26 and hurt feelings all to his general damages in the sum of TWO HUNDRED

THOUSAND DOLLARS (\$200,000.00).

- 49. As a further proximate result of the above-described publication, plaintiff has suffered the following special damages: injury to his profession, all to his injury in the sum of ONE HUNDRED THOU-SAND DOLLARS (\$100,000.00).
- 6 50. The above-described publication was published by the defendants because of their feelings of hatred and ill will toward the a plaintiff and with a desire to oppress plaintiff and thus plaintiff seeks an award of punitive damages in the sum of TWO MILLION DOLLARS 10 (\$2,000,000.00).

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#### FOURTH CAUSE OF ACTION

- 51. Plaintiff reincorporates the allegations of his First, Second, and Third Causes of Action as though fully set forth at length herein.
- 52. On May 10, 1978, in the City and County of San Francisco, 16 State of California, defendants published a press release defaming plaintiff, a copy of which is attached hereto as Exhibit E and made 18 a part hereof. This press release stated in part: 19

The statement of the 'Concerned Relatives' was signed by a sordid crew of individuals who, among other things, have tried blackmail; have embezzled from Peoples Temple while infiltrating it; have even been involved in the manufacture of ammunition and have advocated ridiculous and mad schemes of violence in order to achieve revolutionary 'ends' in the classic manner of agent provocateurs. Included in the group are people who have used and traf-ficked in drugs; some who have molested children, including their own ...; who have

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operated credit card rackets, forged checks, stolen money from the treasury in the amount of thousands of dollars; who have actually abused and treated black youngsters as house slaves; who have engaged in welfare fraud and who have exhibited a series of highly unstable personal patterns in their private lives, e.g. sadism.

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 lives, e.g. sadism.

They are organizers, collaborators, and recruits, both paid and volunteer, in a conspiracy that has tried every trick in the book to--in the words of one of them--, 'destroy' us.

Conspiring with other individuals, leaders in the group have lied about us, getting the worst kind of smear and innuendo-filled articles in the press. They have sent out aides to bribe people to lie about us; who have used the devices and 'dirty trick' methods of Cointelpro that have been used repeatedly to harass other progressive organizations.

They have tried a host of schemes: sabotaging our communications; instituting bogus investigations that get headline coverage while turning up nothing; using lies, distortions, faceless accusers to create an aura of implied guilt; they have attempted to cut off pensions to elderly people in our organization, at our beautiful agricultural project in Guyana, in an effort to sctually starve them out. They have tried to use the Offices of high officials in the State Department, everyone they could think of to sabotage our work here, which has been described by thousands of visitors as a model of cooperation, earning praises all over the world. They have circulated lies about us everywhere and have even tried to send undercover agents hired to snatch away children illegally and violently from their rightful parents and homes, and have tried to bribe and pay off officials to help them. It is all documented fact.

53. Plaintiff is informed and believes and thereon alleges that
defendant JONES, on or about May 1, 1978, personally ordered, by means
of international amateur shortwave radio, the publication of this

press release, and by the same means dictated its exact wording.

Plaintiff is informed and believes and thereon alleges that the void defendant JONES rendering the aforesaid order and dictation with heard in the City and County of San Francisco, State of California by all other named defendants and by FIRST DOE through TENTH DOE clusive, who thereupon acted upon said order pursuant to the congacy and agreement mentioned in paragraph 39 herein. Plaintiff is formed and believes and thereon alleges that defendant JONES knew intended that his order would be thus heard and acted upon in the City and County of San Francisco, State of California, so as to sail sult in the publication of the aforesaid press release and the consequent injury to plaintiff.

54. Defendants did the acts and things herein alleged pursuant to, and in furtherance of, the conspiracies and agreements above leged, including such alleged in paragraph 39 herein.

55. The publication was made of and concerning the plaintiff
was so understood by those who read the publication. Attached as
Exhibit G and made a part hereof is the "statement" referred to be
the above-mentioned press release. It is a 49-page document sign
by plaintiff, and is entitled: "Accusation of Human Rights Violations by Rev. James Warren Jones Against Our Children and Relative
at the Peoples Temple Jungle Encampment in Guyana, South America
It was served publicly on PEOPLES TEMPLE officials in San Francis
on April 11, 1978. It is attached hereto for the purpose of show
that the publication of the above-mentioned press release was made
and concerning the plaintiff and was so understood by those who

1 the press release.

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56. The entire press ralesse is false as it pertains to 3 tiff.

57. The above-mentioned press release is libelous on its 5 It clearly exposes plaintiff to hatred, contempt, ridicule, a 6 loguy because it accuses him, as a member of the class of "Co 7 Relatives" listed in the "statement" referred to in the press 8 of the morally reprehensible crimes and acts of: extortion, 9 ment, sabotage, conspiracy to commit violence, sale of illega 10 sexual abuse of children, racketeering, forgery, grand theft, li abuse, racism, welfare fraud, assault, deceit, false reports 12 ernment, revolutionary violence, kidnapping, bribery, and eve 13 malicious charge that the author of the press release "projec 14 contrived.

58. The press release above-mentioned was seen and read 15 16 sons entering and leaving the Federal Building at 450 Golden 17 Avenue, San Francisco, California, on May 10, 1978. Plaintif 18 formed and believes and thereon alleges that it was also mail 19 all major newspapers, television stations, and radio stations 20 State of California and the Cooperative Republic of Guyana, S 2) America, and that it was also mailed to all members of the Un 22 States Congress and to the leading officials of the Executive 23 of the United States government in Washington, D. C., includi 24 White House and the State Department.

59. As a proximate result of the above-described publica 26 plaintiff has suffered loss of his reputation, shame, mortifi and hurt feelings all to his general damages in the sum of THREE HUN DRED THOUSAND DOLLARS (\$300,000.00).

60. As a further proximate result of the above-described publication, plaintit has suffered the following special damages: injury to his profession, all to his injury in the sum of ONE HUNDRED THOU-SAND DOLLARS (\$100,000.00).

61. The above-described publication was published by the defendants because of their feelings of hatred and ill will toward the plaintiff and with a desire to oppress plaintiff and thus plaintiff 10 seeks an award of punitive damages in the sum of THREE MILLION DOL-LARS (\$3,000,000.00).

FIFTH CAUSE OF ACTION

14 62. Plaintiff reincorporates the allegations of his First, Second. Third, and Fourth Causes of Action as though fully set forth at 16 length herein.

63. On May 15, 1978, in the City and County of San Francisco, 18 State of California, defendants published a letter defaming plaintif a copy of which is attached hereto as Exhibit F and made a part here

20 of. This letter stated in part: 21

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Dear Manager What you publicize is your business. But a bit of information on some of the people you are using as sources to spread lies about Peoples Temple might cause you to question the credibility of those sources. Given their the credibility of those sources.
backgrounds and past actions, their motives
for attacking an interracial, highly construcfor attacking an interracial, highly construc-tive organization are obviously not "Concern" for their relatives which they claim to have in Guyans. A recent official statement of the

U.S. Department of State proves once and for all that the allegations they are making are lies. What their true motives are, no one in the media seems interested in exploring and

the media seems interested in exploring and disclosing. But it does no credit to you as journalists that you take them at face value. Consider your sources. Their credits are listed below, and there are affidavits to back up every statement.

Jim Cobb:

Was put through college and dental school
by poor, hard-working black people - - but
instead of paying them back he joined a pseudo"revolutionary commando" group.

Stole guns and rifles and manufactured am-

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Plotted to blow up a bridge. Forced young men and women to bow before him and kiss his genitals, calling them racist pigs if they refused to do so.

There is much, much more. I personally know all these people, and I saw their names mentioned on a petition presenting themselves as loving, concerned relatives and friends of people overseas at the Peoples Temple mission, and I felt I had to write something to you to inform you of what I know to be true of them.

16 64. Plaintiff is informed and believes and thereon alleg defendant JONES, on or about May 10, 1978, personally ordered 17 18 means of courier and amateur shortwave radio, the sending of aforesaid letter, and by the same means dictated its wording, 19 20 a pre-arranged code. Plaintiff is informed and believes and alleges that defendant JONES knew and intended that his order

22 be thus received and acted upon in the City and County of San sco, State of California, so as to result in the publishing o aforesaid letter and the consequent injury to plaintiff.

25 65. Defendants did the acts and things herein alleged pus and in furtherance of, the conspiracies and agreements above

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1 including that alleged in paragraph 39 herein.

- 66. The publication of the aforesaid letter was made of and concerning the plaintiff and was so understood by those who read it.
  - 67. The entire letter is felse as it pertains to plaintiff.
- 68. The aforesaid letter is libelous on its face. It clearly exposes plaintiff to hatred, contempt, ridicule, and obloquy because it accuses him of the morally reprehensible acts and crimes of theft, sabotage, sexual perversion, racism, fraud, and deceit.
- 69. The aforesaid letter is libelous on its face for the addi10 tional reason that it clearly exposes plaintiff to hatred, contempt,
  11 ridicule, and obloquy because it impliedly accuses him of lying in
  12 the face of a "recent official statement of the U.S. Department of
  13 State", a statement which does not exist and which never did exist.
- 70. The aforesaid letter was seen and read by persons employed
  by various newspapers, radio stations, and television stations.

  Plaintiff is informed and believes and thereon alleges that this letter was mailed to all major newspapers, television stations, and
  radio stations in the State of California and the Cooperative Republic
  of Guyana, and that it was also mailed, with an appropriately modified introductory paragraph, to all members of the United States Congress and to the leading officials of the Executive Branch of the
  United States government in Washington, D. C., including the White
  House and the State Department. It was read by other persons whose
  names are not known to plaintiff.
- 71. As a proximate result of the above-described publication, 26 plaintiff has suffered loss of his reputation, shame, mortification,

and hurt feelings all to his general damages in the sum of SIX HUN-2 DRED THOUSAND DOLLARS (\$600,000.00).

72. As a further proximate result of the above-described publication, plaintiff has suffered the following special damages: injury to his profession, all to his injury in the sum of ONE HUNDRED THOUSAND DOLLARS (\$100,000.00).

73. The above-described publication was published by the defendants because of their feelings of hatred and ill will toward the plaintiff and with a desire to oppress plaintiff and thus plaintiff seeks an award of punitive damages in the sum of FOUR MILLION DOLLARS (\$4,000,000.00).

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WHEREFORE, plaintiff prays judgment as follows:

- 1. For general damages in the sum of \$2,600,000.00.
- 2. For special damages in the sum of \$300,000.00.
- 3. For medical and related expense according to proof.
- 4. For lost earnings according to proof.
- 5. For punitive damages in the sum of \$20,000,000.00.
- For such further and additional relief as the court may deem proper.

DATED: June 19, 1978.

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Jimothy Oliver Store
TIMOTHY OLIVER STORM

Attorney for Plaintiff

Trial by jury is hereby demanded on all issues. DATED: June 19, 1978.

TIMOTHY OF IVER STOEN Attorney for Plaintiff

**VERIFICATION** 

I am the plaintiff in this action; the foregoing complain 4 true of my own knowledge, except as to matters stated in it on information or belief, and as to those matters I believe it to true.

I declare under penalty of perjury that the foregoing is and correct and that this declaration was executed on June 19, at San Francisco, California.

-29-

Jie,

If you think that you are working only to destroy our friend, you're badly underestimating the course you are on. This is going down on the record as a deliberate attempt to starve out hundreds of good people. You'll be remembered for much more than just a personal wandetts.

Even though what you're trying to do is impossible, you're going to earn for yourselves the bitterest of enemies. We have solid evidence that one of your crowd participated in Chris' death. A whole lot of people not even associated with us can back that up. Whether or not you decide to respond to this hardly matters new. Since you are no doubt fully aware of who you're in with and what you are working for, I count this communication probably a waste of my time. We have real class enemies to deal with, and really aren't worrying about your clumsey efforts. But in the future, don't try to say you didn't know. It won't wash. If you had cared anything about what was right, you would have checked with the efficials that live there and have seen the work, and asked them about the kind of society we're building there. But like I said; in the future, don't plead ignorance.

EXHIBIT A

Jim Cobl 103<sup>R</sup> Cole St. Apt. A San Francisco, CA

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EXHIBIT AI



**PEOPLES** TEMPLE

OF THE DISCIPLES OF CHRIST Jim Jones. Pastor

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TO ALL Ú. E. SENATORS AND MEMBERS OF CONGRESS:

We at Peoples Temple have been the subject of harastment by several agencies of the U.S. Government, and are rapidly reaching the point at which patience is enhanted. Radical Trotskytiz elements which defected from our organization when we refused to follow their violent course have been orchestrating a campaign against stat. Two of these, Michael Cartmell and Jim Cobb, were actually discovered making assumptions several years ago. These same two persons have boarted about knowless persons in the IRS and FCC and using them to get back at Peoples Temple. They also wowed recently to several witnesses that they would see to it that our group of over 1,000 U.S. citizens (currently conducting a highly successful agricultural project in Guyana) were starved out by having funds cut off from the U.S. To date, several agencies have been attempting various forms of harastment. First was the Social Security, which tried to dary legitimate beneficiaries of their rights by cutting off all checks that were coming to Guyana. Through the intervention of various government officials, we were able to have this reinstated as it should have been.

Now, however, we see that the IRS and Treasury Dept. and even the Federal

Now, however, we see that the IRS and Treasury Dept. and even the Federal Now, however, we see that the IRS and Treasury Dept. and even the Federal Communications Commission, are trying to initiate ways to cut off our lifelines. The FCC has naddenly dedded to pursue a way minor complaint that was registered a year ago. It is clear that the intention is to disrupt our essential medium of communication, matter radio operators; contacts and consultation with doctors in the U.S. have literally saved lives and have engendered tremendous goodwill in this part of the world. We consistently praise the U.S. over the airways and remain entirely supportive of U.S. policy in the Caribbean and around the world, especially with non-sligned nations. It seems untrafty cruel to deprive such a large group of Americans of their only means of quick communication with the U.S. We cannot believe that you would want to see this, nor would you in any way condone such an organized effort to "flave out" hundreds of U.S. citizens, who are seeking to live in peace and be a credit to the U.S. elsewhere. These same agencies and elements in the press would seek to destroy any progressive thinking official.

Our conceptive project in Guyana has been cited by people the world over seen

We in peace and be a credit to the U.S. slaw-hers. These same agencies and elements in the press would seek to destroy any progressive thinking official.

Our cooperative project in Goyana has been cited by people the world over as an example of a new image for the U.S. This project and the efforts of People's Temple were recently prized in the magazine One World, a publication of the World Council of Churches. Even Russia's New Imag magazine has praised this work and done so in apite of our strong support of Russian people of Jawish descent, an obvious disagreement. We receive letters weekly from Russia, as well as from people in other parts of the world who have been made from Russia, which sees our current harassment as a form of political persecution. We do not want to take assistance from any people mer do we want to become an international issue. We also do not intend to be starved out by having our legitimately asmed income cut off through the efforts of Tretakytic people and embittered malcontents. We have no political supirations whatsoews. Jun Jones has speat the last 8 months working to develop the project in Guyana. We wish to continue to do so unnolessed and unhampered. This project has done a great deal of practical good for the U.S., not only in promoting a positive imags in a place where many of the populace have more of a left leaving, but also in a very tampible way financially. The amount of tax dollars we have saved the U.S. by taking people off welfare and off SSI and steering some from inevitable lives of crime would total conservatively in the bundreds of thousands. More importantly than that, lives have been asved that would have been meant for description. It seems cruel that anyone would want to escalate this type of bureaucratic harassment into an international issue, but it is equally evident that specific cannot forewer be continually harassed and beliesquered by such tactics without seeking alternatives that have been presented. I can asy without the constantly harassed from one co

Diffeet Bury 18828, San Francisco (2) 1 1 2 + To capata 1415) 522-1415

EXHIBIT B

Peoples Ten le P.O. Box 15023 San Francisco, CA 94115 April 18, 1978

#### FOR IMMEDIATE RELEASE

The following is a transcript of the message read to members of the press by Harriet Tropp, member of Peoples Temple Agricultural Project at Jonestown, Guyana, South America. She read the statement via amateur radio phone patch at Charles Garry's office:

"I am speaking on behalf of Peoples Temple in response to the grossly false and malicious statements that continue to be made about our community here in Guyana. Individuals participating in a self-styled group of "Concerned Relatives" have now threatened publicly to hire mercenaries to illegally enter Guyana and use whatever means necessary, including armed attack and kidnap, to capture relatives in the Peoples Temple community. These threats were made public in a California newspaper. Peoples Temple has already alerted the President, the U.S. State Department, and appropriate government officials in Guyana. This group of "Concerned Relatives is a cruel hoax. If they have to send mercenaries -- hired guns who will violate laws and resort to killing and mayhem to fulfill their contract -- then they reveal the real nature of their efforts.

We demand to know where the money is coming from to allow them to hire killers. We also demand that the media, which has shown such eagerness to attack our organization, show equal vehemence in condemning this criminal effort and its perpetrators. Actually, this is not a new tactic in the move against the Guyana community; armed agents have already been sent in illegally and have tried to assassinate Rev. Jim Jenes and others, as well as kidnap people. Those attempts have been successfully thwarted. We hope that the public will see the cruelty and evil

EXHIBIT C

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behind the base, masty motives of these public liars. The people involved have been brought together and have been given assurances that they would be backed up in whatever they were trying to do against Peoples Temple. Their number is very small compared to the many relatives and parents who are coming here to visit the project.

Mour community is a dramatic expression of our deep desire to build a meaningful future for mankind through cooperation and sharing and eradication of class division. Our contribution has been recognized by many, many people who have come to visit this democratic cooperative. Teachers, workers, government officials -- people from all walks of life in Guyana, as well as representatives from nations the world over have come and congratulated us for what is being accomplished. They have praised us for the example of cooperative living and diligent development of this beautiful region.

"The chairman of the Guyanese Livestock Corporation, a man who is a member of one of the most important business families in Guyana, called this project the purest egalitarian society he had ever seen, a community without elitism. Just this week 35 educators from an attending school district, together with a delegation of the most outstanding students in the entire nation, visited us unannounced and spent the entire day. They were overwhelmed with what we are doing. We are making tons of friends here. We are building good will. Providing a constructive presence, we can only enhance cooperation and counteract the negative stereotype of North American people.

"Our medical department is known far and wide for its excellent services, and many lives have been saved. We have programs in agriculture, livestock development, a complete school system and a host of community projects. Just a few days ago, representatives from one

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of the largest news agencies in the world spent several days with us. Representatives from other news agencies have been to the project as well, and have pronounced it a remarkable, impressive achievement. Within three to four weeks, several relatives and parents who are not members will be visiting here. They are coming even with a degree of cynicism because they have been approached by this committee. We do not ask that people who come agree with us; however, these relatives are not coming with an intention to harass, and so they are very welcome. One is the leader of another church denomination. We object to this small committee of "concerned relatives" because we have firm proof that all involved in that group have talked about kidnapping and mercenaries. That type of element is not welcome by ourselves nor by the people of Guyana.

"Young people here are finding productive, new lives, free from the pitfalls of inner city environment that would have caused a large percentage of them to become involved in one form of anti-social behavior or another -- behavior which would have cost the U.S. taxpayers hundreds of thousands of dollars. We are tired of seeing people and organizations that are trying to develop constructive alternatives, to build cooperative lifestyles, being harassed unmercifully, lied about, falsely accused of crimes, and, in many cases, brought down. In recent months alone, there have been several examples of this in the Bay Area.

"Here in Guyana, we have come to build a community for a significant number of people, well over a thousand, who have been hurt, angered, alienated and victimized by adverse conditions that prevail in the declining inner cities of advanced western society. Many who were not in such desperate circumstances have also come to join us and build because of the peaceful, natural environment, ideal weather, and the chance to

serve. The vast majority of our members remain in the U.S.

"Finally, we would like to address ourselves to a point that has been raised, it seems, about some statement supposedly issued officially by Peoples Temple whose contents we here are unaware of. It is supposed to have been to the effect that we prefer to resist this harassment and persecution even if it means death. Those who are lying and slandering our work here, it appears, are trying to use this statement against us. We are not surprised. However, it seems that any person with any integrity or courage would have no trouble understanding such a position. Since it is clear that the persons who are plotting so actively to destroy our organization have neither integrity or courage, we are not at all surprised that they would find it offensive. Dr. Martín Luther King reaffirmed the validity of ultimate commitment when he told his Freedom Riders: "We must develop the courage of dying for a cause." He later said that he hoped no one had to die as a result of the struggle, but, "If anyone has to , let it be me." And we, likewise, affirm that before we will submit quietly to the interminable plotting and persecution of this politically motivated conspiracy, we will resist actively, putting our lives on the line, if it comes to that. This has been the unanimous vote of the collective community here in Guyana. We choose as our motto: not like those who marched submissively into gas ovens, but like the valiant heroes who resisted in the Warsaw ghettos. Patrick Henry captured it when he said, simply: "Give me liberty, or give me death."

"If people cannot appreciate that willingness to die, if necessary, rather than to compromise the right to exist free from harassment and the kind of indignities that we have been subjected to, then they can never understand the integrity, honesty, and bravery of Peoples Temple nor the type of commitment of Jim Jones and the principles he has

struggled for all his life.

— "It is not our purpose to die; we believe deeply in the celebration of life. It is the intention of Jim Jones, and always has been, to light candles rather than curse the darkness, to find and implement constructive solutions rather than merely complain about problems. But under these outrageous attacks, we have decided to defend the integrity of our community and our pledge to do this. We are confident that people of conscience and principle understand our position. We make no apologies for it.

#### \*\* QUOTES \*\*

Charles Garry, Attorney: "I have been to Paradise. It's there for anybody to see....I saw a community where there is no such thing as racism....There is no such thing as age-ism....I have never seen so many happy faces in my life as I did in Jonestown the three days I was there....Why are those people so happy? They are learning a new social order. They are learning an answer to a better life. When I returned to the States, I told my partners in the office that I had seen paradise. From what I saw there, I would say that the society that is being built in Jonestown is a credit to humanity."

\* \* \*

Dr. Peter Fernandes, Chairman of the Guyana Livestock Corporation and world traveler: "Jonestown is the purest egalitarian society I have ever seen."

\* \* \*

Dr. Ng-a-Fook, Guyanese Dental Surgeon: "The Peoples Temple Agricultural and Medical Mission is a first-class example of community life. I have never before seen so many people of varying races working happily side-by-side....I could not help but be impressed."

# Ex-Peoples Temple Member

# Grim Report From Jungle

By Marshall Kilde//

The Puoples Temple jungle estport in South America was portrayed yesterday as a remote realm where the church leader, the Bers. Jim Jones, orders public beatings, maintains a squad of 50 armed geards and has involved his 1100 fellowers in a threat of mass maticide.

This description was provided by Deborah Layton, 25, who was a sop aide of Jones until she asked American consular officials imouth to safeguard her departure from Guyana, where the temple has its agricultural mission.

Propies Temple officers in San Prancisco last night relayed — was shortwave radio from Guyans — a refutation of the charges from two of the South American mission's residents, identified as Lina and Larry Layton, the mother and inother of Deborah Layton

These lies are too ridiculous to sefute." Liss Layton said "... We are treated beautifully here ...."

Larry Layton said, "We are treated beautifully."

San Francisco temple officer Tim Clancy added. "We absolutely getute all the charges. This gust shales as believe more than ever that there is a conspiracy against the church."

Jones became the center of a giorm of controversy last sammer when he shipped out of San Francises with his followers for Guyana. public charges were made hydromer followers that Jones had performed false medical cures to wik converts, that he oversaw heat, gs of church members in cfosed meetings and that he amassed more than \$5 million in denations.

According to Layton, Jones has become a "parapoid" obsessed with "traftors" in his own ranks who question him or do not work hard senough in the farm fields and with an outside world that has publicized his critics.

The fever-plich emotions of temple members that allowed Jones to dispatch them to civil rights causes and liberal political rafties to



DEBORAH LAYTON, A FORMER AIDE TO JIM JONES
She told of armed guards and savage discipline

California has now turned to a military-style vigilance against an imminent attack by unspecified "mercenaries," Layton said.

The temple fields are patroicd by two rings of khaki-uniformed armed guards, men and women members of "security alert teams" who have access to 200 to 300 rifles. Es pistois and a bomemade bazooka. Layton said.

Discipline she said is handled at public gatherings of the entire church community. On one occusion an elderly woman was humiliated by being forced to strip, younger tnembers are "knuckled" by having fists ground into their forebeads, and others are ordered to an underground "box" where they must at for day at a time, Layton said.

Jones has ringed the work fields with loudspeakers and talks fir stretches of up to six hours, she added Farmhands are expected to work from 5.30 a.m. to 1-p.m. with an hour for lunch and another hour

EXHIBIT D

für dinner before more sermons Insting until midnight, Layton suid.

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: The dist consists mostly of rice, purchased in the Guyana capital of Georgetown because the farm is not expected to be self-sufficient for another three years she said.

She said that on the occasion of visits from outsiders whom Jones wished to impress, church men-bers are treated to meat and regetables. Other trusted followers, the claimed were drilled to give sprimistic opinions about life at the mission, called Jonestown.

Jones, who often went to elaboprate lengths to protect his public lange in San Francisco, has re-mained at the mission, refusing even to venture into Georgetown, she reported.

Among his concerns has been a pending child custody case in the Guyana capital.

She said the 1100 followers were told to drink a bitter brown figured potton, after which they supposedly would fall asieep and then be shot by Jones guards. The rebearsal west as far as having the community drink a phony potion before Jones called it off, Layton addiest.

Layton said she was able to leave Guyans by wangling a trip to Georgetown. After several days she encretly arranged with American consular officials to obtain an emergency passport and flew to Bew York on May 13, the is now Twing in San Prancisco.

"Everyone there wants to leave, I'm sure of it," she said "But you never get a chance to be alone. Everyone is told to spy on other people.

Layton, who was in charge of church finances here before joining the Guyans colony last December, said Jones courses bank accounts in Europe. California and Guyans conteining "ai 4east \$10 million."



PEOPLES TEMPLE

> Jim Jones, Pastor

POR IMMEDIATE RELEASE
May 10, 1978

OPEN STATEMENT BY MEMBERS OF PEOPLES TEMPLE
IN JONESTOWN, GUYANA, SOUTH AMERICA

The statements of public accusations that have been presented at press conferences staged by a group of people calling themselves "Concerned Relatives" represents the latest in a long series of preposterous attacks against Jim Jones and the Peoples Temple.

We have repeatedly and in great detail made it clear to the public that what they have been witnessing is a series of elaborate charades that only imperfectly masks a politically motivated conspiracy, using former members of Peoples Temple who have worked within our organization as agent provocateurs. We are only one of a large number of progressive groups who have been targeted for destruction because we are uniting poor and working class people across racial lines giving them power over their own lives and doing it non-violently.

The fact that we have pointed to the failure of the so-called Free Enterprise system to provide for all segments of the population and the fact that we have taken up justice and liberation causes; the fact that we have been able to put together all those successful survival programs that have made the difference for thousands of people, providing food, medical assistance, jobs, training, the kind of corporate power and solidarity that racist forces in the U.S. want to keep for themselves; the fact that we have several thousand members; the fact that we live a cooperative lifestyle, and have been able to generate some wealth thereby — which has been used for the welfare of all the people in the form of human service; the fact that we have been able to put out a free newspaper that hits hard on injustice: these are the real reasons why we are under attack.

The group of "Concerned Relatives" is only the latest ploy. These shallow appeals indicate that they are growing desperate. "Concerned Relatives' are now groaning about "huma" rights violations" against individuals who have publicly stated that they want nothing to do with them. The statement of the "Concerned Relatives" was signed by a sordid crew of individuals who among other things, have tried blackmail; have embezzled from Peoples Temple while infiltrating it; have even been involved in the manufacture of ammumition and have advocated ridiculous and mad schemes of violence in order to achieve revolutionary "ends" in the classic manner of agent provocateurs. Included in the group are people who have used and trafficked in drugs; some who have molested children, including their own, such as Maria Katsaris just publicly exposed her father; who have operated credit card rackets, forged checks, stolen money from the treasury in the amount of thousands of dollars

Post Office Box 15023, San Francisco, Ca. 94115 - Telephone (415) 922-6418

who have actually abused and treated black youngsters as house slaves; who have engaged in welfare fraud and who have exhibited a series of highly unstable personal patterns in their private lives, e.g. sadism.

They are organizers, collaborators, and recruits, both paid and volunteer, in a conspiracy that has tried every trick in to the book to -- in the words of one of them--, "destroy" us.

Conspiring with other individuals, leaders in the group have lied about us, getting the worst kind of smear and innuendo-filled articles in the press. They have sent out aides to bribe people to lie about us; who have the devices and "dirty trick" methods of Cointelpro that have been used repeatedly to harass other progressive organizations.

They have tried a bost of schemes: mabotaging our communications; instigating bogus investigations that get headline media coverage while turning up nothing; using lies, distortions, faceless accusers to create an aura of implied guilt; they have attempted to cut off pensions to elderly people in our organization, at our beautiful agricultural project in Guyana, in an effort to actually starve them out. They have tried to use the Offices of high officials in the State Department, everyone they could think of to sabotage our work here, which has been described by thousands of visitors as a model of cooperation, earning praises all over the world. They have circulated lies about us everywhere and have even tried to send undercover agents hired to snatch away children illegally and violently from their rightful parents and homes, and have tried to bribe and pay off officials to help them. It is all documented fact.

Today, the organizers of these efforts are particularly infuriated because they haven't gotten anywhere with their schemes to date. So here they are again, mostly the same cast of characters, now with the new name, "Concerned Relatives", now talking about "human rights", with sanctimonious expressions on their faces, and the mask of outraged antiquated moralith which they have learned to wear so well.

The group is lead by a gentleman who cannot stand the fact that his 24-year-old daughter has asserted her independence from his emotional tyranny over her, and has been desperately trying to reunite daughter to "doting daddy". (This individual is also a clergyman of sorts, and once instructed her to "worship me as an icon unto God".) The group also includes people who have publicly threatened to hire mercenaries to do whatever necessary to "liberate" their children. An interesting approach coming from persons supposedly concerned about "human rights". With the help of their lawyer-leader, Tim Stoen, the group has put together a document that is filled with distortions, misportrayals, and lies.

It is interesting and instructive that many of the "Concerned Relatives" have shown only a token concern in the past about their "loved ones" that they now claim to agonize over. These loved ones... the truth is that they are glad to be free of these relatives, and they wish to be left alone to lead a life of their own choosing. It is a most basic human right which the "Concerned Relatives" are violating, not Jim Jones and the Peoples Temple.

Let us look at it a little more closely. The "Concerned Relatives" are morely threatened by the fact that Peoples Temple and Jim Jones have been able to provide the meaningful, wholesome lifestyle that they have failed for provide for those whom they profess such "concern" about. The accusa-

on that Jim Jones is "power hungry"; the ming-song of the documents predictable as it is absurd. What sort of power is being referred to answer. The authors and migners of the document reflect again their total inability to understand the dynamics of a collective unit hat seems threatening to them precisely because it is no worship of elf, no power hunger. They prove their own "power hunger" in their obsessiveness of their relatives, a state which is completely inconstant, indeed impossible, in the cooperative, sharing, socialistic ifeatyle that Jim Jones and the Peoples Temple live in Jonestown. They annot even relate to that: there is something about a person deciding of devote themselves to a cause, an ideal, to the well-being of others utside their own narrow ken, that shakes these people up.

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They are unable to understand the ultimate commitment of people to a cause that transcends their own personal self-interests. Their "concern" --about a group of people who feel strongly enough about their work for justice and human liberation that they would give their lives for such a cause -- is at once phony and disgusting. Such dedication has always been a puzzlement and a threat to people who have no such commitment, to people whose lives move on a superficial moral plane, circumscribed by a thousand fears, and compensation for the half-realization of the emptiness of their lives; people who --devoid of principle-- are content merely to read the newspaper and live for self.

Accusations of "power hunger" are not new to Jim Jones, or to other principled leaders who have called humanity to a higher road. There is no question that, in the process of choosing a path in life that transcends the "us four and no more" syndrome, people will leave their biological relatives, not so much out of rejection as from a parting of the ways on the grounds of conviction in conscience, which finally trans-cends mere biology and genetics. Those who are left behind cannot, because of their emotional sickness, accept the choice of those who have responded to the call of a different drummer, to a life of service, to a renunciation of selfishness, to the building of brotherhood. For a time, they will live with a hopeless contradiction, recognizing the validity of that road, but morally unprepared to travel it. They will finally meek to eradicate their pain by trampling, villifying, sabotaging and erucifying the standard-bearers of that higher vision. Sooner or later, they find each other, band into desperate confraternity, and plan their erimes, being careful always to gloss over their infamy with the appearance of righteousness. It is in such a perspective that we must view the statement of the "Concerned Relatives". Such statements have been technique many times through history beginning perhaps with the pleas of issued many times through history, beginning perhaps with the pleas of the outraged parents in ancient Athens about a teacher who was "corrup "corrupting" the minds of their children. We publicly repudiste not only the "interpretations" of the "Concerned Relatives" of the .ommitment of our organization to ideals of economic justice and human liberation for which we are willing to give our lives, but we repudiate their "concern". We call it a vicious boax. We've no use to even dignify their lying and inane allegations.

Our community in Guyana is an open book. It has been visited by hunfreds of people some of whom have decided to join with us even though they had no previous association with Peoples Temple. Others visiting are relatives of residents, both members and non-members of the organization. What they have found in this city shows the lie of all the perverted portrayals of the ringleaders of the "Concerned Relatives" group: a £2 ٠,

community of joy, beauty, industry, accomplishment, total lack of racism. A community where people whose lives were being wasted and thwarted are now finding meaning and purpose. A community that has been called a model of cooperation by the countless number of people who have penned glowing entries into the guest book (a partial list of visitors and their comments is attached). This group with their fictitious complaints represent only the timiest fraction, even, of the relatives of people in Jonestown who are coming to the Project in increasing numbers and are thrilled by what they see. Soon a Methodist Superintendent and his wife, parents of Jonestown residents, will be visiting, and they are only one visit amongst many.

So, who precisely, are these "Concerned Relatives"? Briefly, the ringleaders are two individuals, fathers, who are moaning about their daughters, both of them in their twenties, one of whom is living in Guyana with her mother; whose parents were divorced before the daughter was born, and has always lived away from him. The other is Tim Stoen, whose civil case has already been clarified by his own sworn statement that his "son" is not really his own at all. He must uphold the fiction of paternity since his entire reputation rests on it. So he's been the main force behind the "Concerned Relatives". The three dubious fathers are joined by others who have been absolute false witnesses against Jim Jenes since the smear campaign was instigated over a year ago. A few others are recent recruits, and in practically every case they are whining about adult married relatives, some of whom are in their 50's and 60's and have families of their own in Jonestown.

But neither we nor many others are fooled. One of these chariatans has now publicly threatened to hire mercenaries. Underneath the sanctimonious lying, there is a particular viciousness of a vindictive, desperate band of people, secretly jealous of their loved ones' desire to live a life of principle and service that many of them once professed but never practiced.

Their lies we do not take seriously, but threats of hired killers we do. We know from experience what individuals with wounded pride, unable to confront their own failure and guilt, will do when desperate. We have therefore notified the President of the United States, members of Congress, and appropriate officials in the Department of State and the government of Guyana as well including local law enforcement agencies, of the clear threat to violate laws and send violence experts in to terrorize our organization.

Persecution is nothing new to us -- since Jim Jones and the Peoples Temple began to make social justice and economic equality work over 25 years ago, we have been beset by racists, arsonists, bired assasins, and every kind of effort to discredit, even destroy the Peoples Temple work. But we have not been intimidated even slightly, and we have-had enough. We state without equivocation or reserve that we will never back down, whatever heinous actions are attempted against us. We will continue to fight this conspiracy -- and expose it -- every step of the way. Several thousand strong, we stand on our record of human service, and will never abandon our beliefs, not their practice which has built the most humane kind of community on this Earth:

masone of the people you are using as sources to nout Peoples Temple might cause you to question by of those sources. Given their backgrounds and their motives for attacking an interracial, highly arganization are obviously not "Concern" for their they claim to have in Guyans. A recent official the U.S. Department of State proves once and for allegations they are making are lies. What their are, no one in the media seems interested in disclosing. But it does no credit to you as that you take them at face value. Consider your in credits are listed below, and there are

Jin Cohh:

Was just through college and dental school by poor, hard-working black people - - but instead of paying them back he joined a pseudo-frevolutionary commands group.

Stole guns and rifles and manufactured ammunition.

Plotted to blow up a bridge.

Forced young men and women to bow before him and kiss his genitals, calling them racist pigs if they refused to do so.

There is much, much more. I personally know all these prople, and I saw their names mentioned on a petition presenting themselves as loving, concerned relatives and friends of people oversess at the Peoples Temple mission, and I felt I had to write something to you to inform you of what I know to be true of them.

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ACCUSATION OF HUMAN RIGHTS VIOLATIONS BY REV.

JAMES WARREN JONES AGAINST OUR CHILDREN AND

RELATIVES AT THE PEOPLES TEMPLE JUNGLE ENCAMPMENT IN GUYANA, SOUTH AMERICA

TO: REV. JAMES WARREN JONES

From: Parents and relatives of children and adults under your control at "Jonestown", Northwest District, Cooperative Republic of Guyana

Date: April 11, 1978

#### I. INTRODUCTION

We, the undersigned, are the grief-stricken parents and relatives of the hereinafter-designated persons you arranged to be transported to Guyana, South America, at a jungle encampment you call "Jonestown". We are advised there are no telephones or exit roads from Jonestown, and that you now have more than 1,000 U.S. citizens living with you there.

We have allowed nine months to pass since you left the United States in June 1977. Although certain of us knew it would do no good to wait before making a group protest, others of us were willing to wait to see whether you would in fact respect the fundamental freedoms and dignity of our children and family members in Jonestown. Sadly, your conduct over the past year has shown such a flagrant and cruel disregard for human rights that we have no choice as responsible people but to make this public accusation and to demand the immediate elimination of these outrageous abuses.

#### EXHIBIT G

#### II. SUMMARY OF VIOLATIONS

We hereby accuse you, Jim Jones, of the following acts violating the human rights of our family members:

- 1. Making the following threat calculated to cause alarm for the lives of our relatives: "I can say without hesitation that we are devoted to a decision that it is better even to die than to be constantly harrassed from one continent to the next."
- 2. Employing physical intimidation and psychological coercion as part of a mind-programming campaign aimed at destroying family ties, discrediting belief in God, and causing contempt for the United States of America.
- 3. Prohibiting our relatives from leaving Guyana by confiscating their passports and money and by stationing guards around Jonestown to prevent anyone escaping.
- 4. Depriving them of their right to privacy, free speech, and freedom of association by:
  - a. Prohibiting telephone calls;
  - b. Prohibiting individual contacts with "outsiders";
  - c. Censoring all incoming and outgoing mail;
  - d. Extorting silence from relatives in the U.S. by threats to stop all communication;
  - e. Preventing our children from seeing us when we travel to Guyana.

The aforesaid conduct by you is a violation of the human rights of our loved ones as guaranteed by Article 55 of the United Nations Charter, and as defined by the Universal Declaration of Human Rights (adopted by the U. N. General Assembly on December 10, 1948). It is also a violation of their constitutional

rights as guaranteed by the Constitution of the United States, and as guaranteed by the Constitution of the Cooperative Republic of Guyans (adopted May 26, 1966).

#### III. THREAT OF DECISION TO DIE

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On March 14, 1978 you, Jim Jones, caused to be written on Peoples Temple stationery a letter "to all U.S. Senators and Members of Congress" complaining of alleged "bureaucratic harrassment" and ending with this chilling threat:

> "[I]t is equally evident that people cannot forever be continually harrassed and beleaguered by such tactics without seeking alternatives that have been presented. I can say without hesitation that we are devoted to a decision that it is better even to die than to be constantly harrassed from one continent to the next."

A copy of your letter is attached as Exhibit A.

We know how exact you are in choosing your words, and there is little doubt that this letter was dictated by you personally since it has been your policy over the years to dictate all letters sent to governmental officials on Temple stationery. Your letter seeks to mask, by the use of irrelevant ideological rhetoric, its real purpose, which is to divert the attention of U.S. Governmental agencies towards your abuses of human rights by putting them on the defensive.

The "1,000 U.S. citizens" you claim to have brought to Guyana include our beloved relatives who are "devoted to a decision that it is better even to die." We frankly do not know if you have become so corrupted by power that you would actually allow a collective "decision" to die, or whether your letter is simply a bluff designed to deter investigations into your practices. There is supporting evidence for our concern in the affidavit of Yolanda Crawford, attached hereto as Exhibit B, which shows that you have publicly stated in Guyana that you would rather have your people dead than living in the United States, and that you have solicited people to lay down their lives for your cause. You certainly have been successful in making us fearful as to your intentions.

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We hereby give you the opportunity now to publicly repudiate our interpretation of your threat. If you refuse to deny the apparent meaning of your letter, we demand that you immediately answer the following questions:

- 1. When you refer to "a decision that it is better even to die than to be constantly harrassed", has this "decision" already been made or is it to be made in the future? If made, when and where? Were our relatives consulted? Did anybody dissent? By what moral or legal justification could you possibly make such a decision on behalf of minor children?
- 2. When you say you are "devoted" to this decision, does that mean it is irreversible? If irreversible, at what point will the alleged "harrassment" have gotten so great as to make death "better"? Would it be an International Human Rights Commission investigation, or an on-premises investigation of your operations by the U. S. Government? Who besides you will decide when that point "to die" is reached?

We know your psychological coercion of the residents of Jonestown to be so "totalitarian" that nobody there, including adults, could possibly make such a decision to die freely and voluntarily. The evidence is that our relatives are in fact hostages, and we hereby serve notice that should any harm befall them, we will hold you and Peoples Temple church responsible and will employ every legal and diplomatic resource to bring you to justice.

#### IV. MIND-PROGRAMMING AND INTIMIDATION

The affidavit of Steven A. Katsaris, attached hereto as Exhibit C, is a personal account of his experiences in Guyana. It reveals the terrifying effect of your mind-programming on his daughter, a bright 24-year old, which has caused her to deny belief in God, to renounce family ties, and to manifest symptoms of sleep-deprivation and a serious personality change.

Yolanda Crawford's affidavit (Exhibit B) is an eye-witness account of your activities in Guyana by someone present with you. The affidavit shows that you, Jim Jones, preach there the following doctrines: a) that you are God and there is no other God, b) that the United States is the "most evil" nation in the world, c) that allegiance to your cause must replace family loyalty and that parents should be handled at a distance for the sole purposes of collecting inheritances for the cause and of getting them not to cause trouble.

The evidence also shows that you have instituted the following practices in Guyana: a) a centralized chain of command whereby all decisions of significance are to be made by you and once made, must be followed by Temple members under threat of punishment;
b) the stationing of guards around Jonestown to prevent persons

from escaping; and c) the use of degrading punishments (for example, eating hot peppers), sleep-deprivation, food-deprivation, hard labor, and other coercive techniques commonly used in mind-programming.

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The evidence also shows that you, Jim Jones, confiscate the passports and monies of people upon their arrival in Guyana, prohibit individual contacts with "outsiders", censor incoming and outgoing mail, prohibit telephone calls by Temple members when in Georgetown, and require Temple members to travel in groups. Ms. Crawford's affidavit also shows that you have publicly threatened that anyone who tries to leave the "cause" will be killed.

The aforesaid conduct by you is a wanton violation of the human rights of our loved ones. It is also a violation of their constitutional rights. The physical intimidation is a violation of the penal codes of the United States and the Cooperative Republic of Guyana.

## V. THE HUMAN RIGHTS BEING VIOLATED

We hereby bring to your attention, Jim Jones, the particular provisions which guarantee human rights and constitutional rights that you are violating:

1. Confiscation of Passports. Your systematic confiscation of passports and all of the monies of Temple members upon their arrival in Guyana is for the purpose of preventing them from leaving and returning to the United States. You are thereby violating Article 13, Section 2 of the Universal Declaration of Human Rights,

which reads:

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"Everyone has the right to leave any country, including his own, and to return to his country."

Your conduct is also a violation of Article 14 (1) of the Constitution of the Cooperative Republic of Guyana, which reads:

"Wo person shall be deprived of his freedom of movement, that is to say, the right to move freely throughout Guyana,...the right to leave Guyana...."

2. Prohibiting Telephone Calls. You systematically tell all Temple members upon their arrival in Georgetown, Guyana that they are not permitted, under threat of punishment, to make any telephone calls to family members in the United States or elsewhere, your purpose being to prevent negative information being imparted to relatives in the U.S. Your additional purpose is to overcome the bonds of family which might induce a Temple member to wish to return to his home in the U.S. This conduct is a violation of Article 19 of the Universal Declaration of Human Rights, which states:

"Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers."

This conduct is also a violation of Article 12 (1) of the Guyana Constitution, which reads:

"Except with his own consent, no person shall be hindered in the enjoyment of his freedom of expression, that is to say, freedom to hold opinions without interference, freedom to communicate ideas and information without interference and freedom from interference with his correspondance."

3. Prohibiting Contacts With Outsiders. You systematically require that all Temple members, while in Georgetown, not communicate or visit with "outsiders" and not leave the communal head-quarters (41 Lamsha Gardens) unless in association with other Temple members. You follow the same policy in Jonestown, enforcing your edicts with guards. Your purpose is to prevent anyone going to the U. S. Embassy and causing them to ask questions how you treat people. Your additional purpose is to discourage Temple members from being exposed to other religions or philosophies, and from viewing their lives independent of communal obligations. Your conduct is a violation of Article 20, Section 2 of the Universal Declaration of Human Rights, which states:

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"No one may be compelled to belong to an association."

It is also a violation of Article 18 of the same Declaration, which states:

"Everyone has the right to freedom of thought, conscience and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others and in public or private, to manifest his religion or belief in teaching, practice, worship and observance."

Your conduct is also a violation of Article 13 (1) of the Guyana Constitution, which reads:

"Except with his own consent, no person shall be hindered in the enjoyment of his freedom of assembly and association, that is to say, his right to assemble freely and associate with other persons."

4. Censoring Mail. You systematically require that all of the incoming mail and all of the outgoing mail of Temple members be censored by your staff. Your purpose is to discourage negative

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information being "leaked" to people in the U. S. and to prevent facts about the "outside" world reaching Temple members which are at variance with your "party line". This is shown by the affidavit of Ms. Crawford with respect to the Ku Klux Klan marching in the streets. Because mail is the only means of contact available to our loved ones once they are transported to Jonestown, you have thereby effectively cut off all free expression and correspondence. Your conduct is a violation of the right of our relatives to privacy, family, and correspondence under Article 12 of the Universal Declaration of Human Rights, which states:

"No one shall be subjected to arbitrary interference with his privacy, family, home, or correspondance \* \* \*. Everyone has the right to the protection of the law against such interference."

Your censoring of mail is also a violation of Article 12 (1) of the Guyana Constitution, which is quoted above.

5. Extorting Silence From Relatives. You systematically require that Temple members who write to their family members in the U. S. threaten in their letters that they will stop all further communication if any criticism is made of you or Peoples Temple. For example, Donna Ponts is a 15-year old girl taken to Guyana in July 1977 without her father's knowledge and in violation of a court order requiring her to remain in California unless he gave permission. Attached hereto as Exhibit D is a letter from Ponna to her grandmother which starts out saying: "Grandma, Hi! How are you doing? I hope you and everyone else are doing good". It ends as follows:

"I am sorry to hear that you called the radio station but since you did I will not be writing you any more."

Those of us who receive letters from our relatives in Jonestown find them standardized and unresponsive, as if written by machines. But since it is all we have, these letters are very precious to us. You have placed us in the agonizing dilemma of watching helplessly while the rights of our relatives are violated or losing all contact. We have chosen, however, not to yield to your extortion, which is a violation of Article 12 of the Universal Declaration of Human Rights, quoted above, and of Article 13 (1) of the Guyana Constitution, also quoted above.

- 6. Prohibiting Our Children From Seeing Us. Five of the parents who have signed this accusation have travelled from San Francisco some 5,000 miles in order to see their children since you took them to Guyana. The evidence is clear that you have instituted a most permicious campaign to discredit us in our children's eyes, as can be concluded from the following experiences:
- a. Steven A. Katsaris. On September 26, 1977 Steven A. Katsaris arrived in Guyana and attempted to meet with his daughter, Maria. She was prohibited from meeting with him, duress being employed by you to force her to lie to the U. S. Embassy that she did not wish to see her father because "he had molested" her. Mr. Katsaris had with him a letter from Maria inviting him and saying, "I love you & miss you." On November 3, 1977 Mr. Katsaris returned to Guyana to see his daughter, after first obtaining a promise of assistance from the Guyanese Ambassador to the United

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States. After days of waiting, Maria was allowed to see her father but only in the presence of three other Temple members. Maria gave evidence of sleep deprivation and a behavior pattern extremely hostile and different from that ever manifested before. For the details of these two visits, refer to Exhibit C.

- b. Boward and Beverly Oliver. On December 19, 1977 Howard and Beverly Oliver, together with their attorney Roger Holmes, arrived in Guyana in order to see their two sons, William S. Oliver (age 17) and Bruce Howard Oliver (age 20). In July 1977 both boys had told their parents they were going to Guyana "for two weeks." The Olivers had a court order from a California Superior Court for the return of William. They also had in their possession letters from each son saying "I love you". After spending eight days without success trying to see their sons, they were told that "Jim Jones had a council meeting" and the decision was that "it was best that we did not see or talk to our sons." Attached as Exhibit E is a handwritten account of Beverly E. Oliver, together with a copy of a letter from each son.
- c. <u>Timothy and Grace Stoen</u>. On January 4, 1978 Timothy and Grace Stoen arrived in Guyana in connection with habeas corpus proceedings commenced the preceding August. Although they had a California Superior Court order which ordered you to deliver their six-year old child, John Victor Stoen, to them, you refused to let either parent even see their child. The evidence also shows that you have falsely accused Grace as being "unfit" (see Katsaris affidavit) and that on January 18, 1978 three Temple

members surrounded Timothy at Timehri Airport in Guyana and threatened his and Grace's lives if they did not drop legal proceedings (see Crime Report made to Guyana Commissioner of Police Lloyd Barker on January 18, 1978).

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The aforesaid conduct on your part constitutes a violation of Article 12 (1) of the Guyana Constitution, quoted above, and Article 12 of the Universal Declaration of Human Rights, which states as follows:

"No one shall be subjected to arbitrary interference with his...family... ."

#### VI. DEMANDS FOR RELIEF

We hereby demand that you, Jim Jones, immediately cease and desist from the aforesaid conduct and that you do the following additional acts immediately:

- 1. Publicly answer our questions regarding your threat of a collective "decision...to die", and publicly promise U. S. Secretary of State Cyrus Vance and Guyana Prime Minister Forbes Burnham that you will never encourage or solicit the death of any person at Jonestown, whether individually or collectively, for any reason whatsoever;
- Remove all guards physically preventing our relatives from leaving Jonestown;
- 3. Return all passports and money taken from our relatives to them for their permanent possession;
- 4. Permit and encourage our relatives a one-week visit home, at our expense. (Because our relatives have been in Guyana for months (and some, for years) and because it is our belief that they

do not know the full Peoples Temple story and have been prejudiced against their families, we demand you demonstrate in practice your contention that they are their own agents by permitting and encouraging our relatives to visit their families in the U. S. for one week, with our guarantee that we will provide them with round trip air fare and not interfere with their return at the end of the family visit should they so choose.)

- 5. Fermit our relatives to write letters to whomever they wish, uncensored and in private.
- Fermit our relatives to read letters sent to them in private and without censorship.
- 7. Abide by the orders of the courts in the United States which you have heretofore ignored.
- 8. Notify us within three days on your radio-phone network of your full acceptance and compliance with these demands by contacting: Steven A. Katsaris, Trinity School, 915 West Church Street, Ukiah, California 95482; telephone (707) 462-8721.



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**PEOPLES** TEMPLE

OF THE DISCIPLES OF CHRIST Jim Jones, Pastor

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TO ALL U.S. SENATORS AND MEMBERS OF CONGRESS:

We at Peoples Temple have been the subject of harassen We at Peoples Temple have been the subject of harsement by several agencies of the U.S. Government, and are rapidly reaching the point at which patience is exhausted. Redical Trotskytte elements which defected from our organization when we refused to follow their violent course have been orchestrating a campaign against us. Two of them, Michael Cartmell and Jim Cobb, were actually discovered making sammunition several years spo. These same two persons have boasted about knowing persons in the IRS and FCC and using them to get back at Peoples Temple. They also vowed recently to several witnesses that they would see to it that our group of over 1,000 U.S. citizens (currently conducting a highly successful agricultural project in Gryana) were starved out by having funds out off from the U.S. To date, several agencies have been attempting various forms of harrassment. First was the Social Security, which tried to dany legitimate beneficiarise of their rights by cruting off all thecks that were coming to Guyana. Through the intervention of various government officials, we were able to have this reinstated as it should have been.

Now, however, we see that the IRS and Transpy Derg and even the Folice!

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officials, we were able to have this reinstated as it should have been.

Now, however, we see that the IRS and Treasury Dept. and even the Federal Communications. Commission, are trying to initiate ways to cut off our lifelines. The PCC has suddenly decided to pursue a very minor complaint that was registered a year ago. It is clear that the intention is to disrupt our essential medium of communication, materia radio. Each week we contact thousands of anateur radio operators; contacts and consultation with doctors in the U.S. have literally saved lives and have engendered transendous goodwill in this part of the world. We consistently praise the U.S. over the airways and revants entirely supportive of U.S. policy in the Caribbean and around the world, especially with non-aligned nations. It seems urterly cruel to deprive such a large group of Americane of their only means of quick communication with the U.S. we cannot believe this you would want to see tha, nor would you in any way condons such an organized effort to "starve out" hundreds of U.S. citizens, who are seeking to live in peace and be a credit to the U.S. alsowhere. These same agencies and elements in the press would seek to destroy any progressive thinking official.

Our cooperative project in Guyans has been cited by people the world over as an

By in peace and be a credit to the U.S. elsewhere. These same agencies and elements in the press would seak to destroy any progressive thinking official.

Our cooperative project in Goyana has been cited by people the world over as an example of a new image for the U.S. This project and the efforts of Peoples Temple was recently praised in the magazine Cha Morid, a publication of the World Council of Churches. Even Russia's New Tines magazine has praised this work and done so in spite of our strong support of Russian people of Jewish descent, an obvious disagrament. We receive letters weekly from Russia, a well as from people in other parts of the world who have beard of the project, offering advice and assistance. In fact, several overtures have been made from Russia, which sees our current harassment as a form of political persecution. We do not want to take assistance from any people not do we want to become an international issue. We also do not intend to be starved sent by having our legitimately scared income cut off through the efforts of Trotskytts people and embittered malconstrats. We have no political expirations whatsoews. Jim Jones has spant the last 8 months working to develop the project in Guyana. We wish to continue to do so tunnolested and unhampered. This project has done a great deal of practical good for the U.S., not only in promoting a positive image in a place where many of the populace have more of a left leaning, but also in a very tangible way financially. The amount of tax dollars we have saved the U.S. by taking people off welfars and off SSI and stering some from inevitable lives of crime would total conservatively in the hundreds of thousands. More importantly than that, lives have been mared that would have been meant for destruction. It seams cruel that anyone would want to escalate this type of bureauversic harrassment into an international sizue, but is squally erident that people cannot forwer be continually harrassed and beleaguered by such taction what we are devoted to a d this matter and protect the right of over 1,000 people from the U.S. to live in p

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AFFIDAVIT OF YOLANDA D. A. CRAWFORD SHOWING THE TEACHINGS AND PRACTICES OF REV. JAMES WARREN JONES IN GUYANA, SOUTH AMERICA

### I, Yolanda D. A. Crawford, certify as follows:

- 1. I was in Guyana, South America as a member of Peoples Temple from April 1, 1977 until June 29, 1977. Rev. James Warren Jones ("Jim Jones"), the leader of Peoples Temple, was in Guyana most of April and during the latter part of June, at which times I witnessed the following statements and practices by him.
- 2. Jim Jones said that the United States is the "most evil" nation in the world, referring to its political and industrial leaders as "capitalistic pigs". He said he would rather have his people dead than live in the United States.
- 3. Jim Jones prior to June said that people would be coming to live in Guyana for a temporary period of time. In June Jim Jones stated that the people he brings over from the United States will be staying in Guyana "permanently".
- 4. Jim Jones said that nobody will be permitted to leave Jonestown and that he was going to keep guards stationed around Jonestown to keep anybody from leaving. He said that he had guns and that if anyone tries to leave they will be killed ("offed") and their bodies will be left in the jungle and "we can say that we don't know what happened to you." He also said, "I can get a hit man for fifty dollars. It's not hard for me to get a hit man anywhere."

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EXHIBIT B

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- 5. While still in the United States, Jim Jones asked the Temple members to turn all their guns over to him. I also saw ammunition being packed in crates for shipment to Guyana addressed to Peoples Temple from San Francisco. I heard Jim Jones say, "If anyone tries to start anything, we are ready and prepared to die for our cause."
- 6. Jim Jones said that black people and their sympathizers were going to be destroyed in the United States, that "the Ku Klux Klan is marching in the streets of San Francisco, Los Angeles, and cities back east". There was "fighting in the streets, and the drought in California is so bad, Los Angeles is being deserted".
- 7. Jim Jones said that everyone should turn in their passports and all their money to him, that nobody is to visit any local Guyanese people unless on a "mission" and in the company of other Temple members, that nobody is to make any telephone calls to relatives, that nobody was to send any mail to the United States without first getting it "cleared". All incoming mail was first received by Temple secretaries and read before being shown to the person addressed.
- 8. Jim Jones said that "I will lay my body down for this cause" and asked others to make the same promise, which they did by a show of hands, and also asked them to commit themselves to kill anyone attempting to hurt him.
- 9. Jim Jones ordered all of us to break our ties with families. He said that our highest and only loyalty should be "the cause", and that the only reason for staying in touch with our families was to collect inheritances when "they died off" and to keep them pacified "so as not to make trouble for the cause".

- 10. Jim Jones ordered us to "report" on one another to prevent "treason". His technique was to have everyone report to him (or his two or three most trusted leaders) all suspicious talk or behavior of others.
- 11. Jim Jones ordered people punished when they broke his rules. The punishments included food-deprivation, sleep-deprivation, hard labor, and eating South American hot peppers. I saw a teenager, Tommy Bogue, being forced to eat hot peppers at a public meeting.
- 12. So far as I know, only one person (Leon Brosheard) out of \$50 or more residents has dared to leave Jonestown since my mother, husband and I left on June 29, 1977. Before Jim Jones allowed me to leave, I was forced to promise him I would never speak against the church, and that if I did I would lose his "protection" and be "stabbed in the back". Furthermore, Jim Jones ordered me to sign a number of self-incriminating papers, including a statement that I was against the government of Guyana, that I had plotted against that government, that I was part of the PPP (Peoples Progressive Party), which is the opposition party in Guyana, and that I had come to Guyana to help the PPP. Jim Jones said the reason for signing those papers was to discredit me if I ever decided to leave the movement "and talk". Also, before leaving for Guyana, I was ordered to fabricate a story and sign it stating that I killed someone and threw the body in the ocean. I was told that if I ever caused Jim Jones trouble, he would give that statement to the police. He further intimidated me and others in the congregation by saying, "I, (Jim Jones) have Mafia connections, and they will stand with me all the way."

13. I heard him state to the congregation in Guyana that Marshall Kilduff, who wrote the first articles exposing him, was dead. He said, "The angels have taken care of him". We all knew the "angels" were his people who would do you in if you crossed

14. Jim Jones ordered all telephone calls to relatives in the United States to be made in the presence of Temple members and after coaching. When my mother tried to call her prother in the United States and get him to stop criticizing the Temple, Jim Jones stood by her side and told her everything she was to say and then faulted her for not being forceful enough. He ordered es to tell our relatives in the United States to stop criticizing him or we would not be allowed to return home.

15. On numerous occasions I was in the congregation when he cold us "I am God" and "there is no other God, and religion is the opium of the people. " He stated he used religion only to get to the masses.

16. I recall several instances of Jim Jones stating he could silence critics or defectors by accusing them of being homosexuals, child abusers, terrorists or sexual deviates.

I declare under penalty of perjury that the foregoing is true and correct. Executed at San Francisco, California on April 10, 1978.

OFFICIAL SEAL

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# STEVEN A. KATSARIS

#### C

#### **AFFIDAVIT**

AN ACCOUNT OF SOME OF MY EXPERIENCES WITH PEOPLE'S TEMPLE CHURCH WHEN I ATTEMPTED TO VISIT MY DAUGHTER IN GUYANA.

In July, 1977 my daughter Maria called me from San Francisco to tell me she would be going to the People's Temple Agricultural Mission in Guyana and would be there several weeks. She also informed me that an article highly prejudicial to People's Temple Church was about to be published in the New West magazine and asked if I would send a telegram to the publisher in support of the Church's work. I did so stating in the telegram that I believed they were working with people that our social system had largely neglected. Shortly after the first article appeared in New West magazine my daughter called me from Georgetown to inform me that the article was untrue, politically motivated and that I should have no concern about her activities in the Church. She also told me that she wanted to stay several more weeks in Guyana if that was agreeable with me.

At that time a number of articles appeared in newspapers concerning the experiences of some members of the Church. I became increasingly concerned about my daughter when I read that members had been subjected to various types of psychological and physical coercion. In several phone calls with my daughter I was assured that she was well and told her that in several months I would be visiting Washington D.C. on personal business and was considering going on to Guyana afterward to see her. She appeared enthusiastic and receptive to this idea.

20 EXHIBIT C My daughter's letters continued to be positive mentioning that she missed me, was concerned about my health, and asked me to send down some mosquito netting and other things that she needed. Early in September 1977 I contacted the Church offices in San Francisco and asked them to inform Maria on their radio phone that I would be arriving in Georgetown on September 26. Several days passed and I received a telephone call from People's Temple Church telling me that radio communication had not been favorable and they were unable to contact my daughter. I told them to keep trying since there still was adequate time before I would be leaving for South America. Several days later at 3:00 in the morning I received a telephone call from an unidentified person who told me that she was part of the group of people who had left People's Temple Church. The purpose of her phone call was to discourage me from going to Guyana. She said it would probably put my daughter in a difficult position. The caller hung up before I could ask any questions. The following night again at approximately 3:00 A.M. I received another phone call. Again the unidentified caller cautioned me about going to Guyana and in more forceful terms told me that it might not be safe for me to do so. The following night I received another telephone call at approximately 4:00 in the morning. This time the caller was a man who told me I should think carefully about my decision to go to Guyana and mentioned that since I lived alone on a ranch in an isolated area my home could be burned down.

The next night on September 14 I received a radio phone call from my daughter Maria. She told me she had learned of my plans to visit her in Guyana and asked that I delay my trip until December when a group

of prominent clergy would be visiting their agricultural project. The radio phone call was prolonged with many pauses and interruptions but the essence of the conversation was a series of obstacles presented to me by my daughter to discourage me from visiting. After I told her that I did not wish to travel with a group of clergy in December and that I would be going down September 76 she told me that the government of Guyana discouraged visitors due to the "tremendous harrassment" that Jim Jones had been subjected to. She mentioned that he had been shot at in the jungle. I told my daughter that both she and Jim Jones knew that I would not harrass them, that I had supported her membership in the Church and that I would go to the Guyanese Embassy in Washington and ask for clearance to travel to Guyana. After a pause, Maria told me that it was the policy of the Church not to permit visitors to the project. This seemed extremely strange to me since I had letters from my daughter indicating that there were daily visitors to the project. (See attached copy.) I then offered to meet Maria in Georgetown. She told me she would not be in Guyana but would be in Venezuela during the time of my intended visit. I suggested meeting her in Venezuela but she said she could not see me there since she would only be in that country several days and wanted to spend that time with her fiance. Her fiance's name reportedly was Larry who was the medical officer for the agricultural project. I have since learned that another parent Sherwin Harris has been told that his daughter in Guyana is married to the same doctor. I interpret this ploy as a rather crude attempt to assure parents that their children in the Church are well and married or about to be married to fine professional people. The radio phone call was extremely strange and caused me great anxiety because it

did not sound like my daughter was free to speak for herself and certainly her choice of words did not appear natural. The long pauses in the conversation made me suspect she was being coached. When I finally told her that I was upset and frightened and that I would use every legal and diplomatic means to see her she replied that she would not see me even if I did come to Guyana.

The following day I sent a telegram to Rev. Jim Jones telling him of my concern and asking for his reply. (Copy attached.) No reply was ever forthcoming.

Shortly afterwards I left for Washington D.C. where I contacted John Matheny, Military Advisor to Vice President Mondale, and Frank Tuminia of the Guyanese Desk of the State Department. I told them of my concern and solicited their help. I also went to the Guyanese Embassy and was assured that I could travel to Guyana. When I arrived in Georgetown I first went to the United States Embassy and made contact with Mr. Richard McCoy. He showed me a handwritten transcript that was delivered to the Embassy by People's Temple Church member Paula Adams. The message claimed to be from my daughter and had been received in Georgetown wis radio phone. It stated that Maria was happy, she was twenty-four years old, engaged to be married and had had a traumatic childhood and did not wish to see her father. Mr. McCoy stated that Psuls Adams volunteered background information on me saying that I was a child molester and had sexually abused my daughter and offered that as a reason that Maria did not want to see me. After an unsuccessful attempt to make contact with my daughter in the interior I returned to Washington D.C. and related my concern to the State Department, Senator Hubert Humphrey's office, Senator Cranston's office, Congressman Phillip Burton's office, Congressman Lawson's office, the Vice President's office, and the International Human Rights Commission's office.

After my return to California I contacted and personally interviewed as many former members of People's Temple Church as would speak with me. To my dismay I learned that my daughter had been received into the innermost governing body of People's Temple Church and held a position of influence and intimate knowledge of the workings of the movement. I further learned from former members that she was responsible for large amounts of money and while in San Francisco would on occasion have upwards of \$200,000.00 in cash and checks in her room at the Temple. I ascertained from people who had firsthand knowledge that Maria had been required to sign an undated suicide note that could be used to explain her disappearance should she ever attempt to leave the Church. In addition to this she had signed statements incriminating herself and her family of various imagined bizarre misdeeds. I was further told by a former member of the Church that she and Maria had been required to sign statements that the Children's Residential Treatment Center that I direct was involved in a gigantic welfare fraud, that it was staffed by child molesters and homosexuals, that I myself was a child molester, and had sexually abused one of the girls in the program and that the children in our care were being abused. I was also told that my daughter's life could be in jeopardy if People's Temple Church thought that she was about to defect. In view of the threatening

phone calls that I have received, this appeared to be a definite possibility. After speaking with Mr. Robert Chilamidos an investigator for the State of California, with Mr. James Hubert investigator for the United States Treasury Department, and Mrs. Jan Tespool an investigator for the Mendocino County Sheriff's Department I lived in constant anxiety for my daughter's safety. I was convinced that People's Temple Church was using their humanitarian efforts and social welfare activities to cover for their ultimate goal which is the establishment of world socialism (facism?) with Jim Jones as their leader and that they would stop at nothing including calumny, character assassination, blacksail, threats of violence and even murder to achieve their goal. In early November I made another trip to Washington D.C. where I convinced Guyanese Ambassador Lawrence Mann to arrange a meeting between my daughter and me. He went to Georgetown and while there called me and told me that Rev. Jones had agreed to the meeting and assured him that he wanted the members of his Church to have the closest possible relations with their families. I was told to come to Georgetown which I did the following day. Ambassador Mann met me at my hotel in Georgetown, told me that Maria would be in the following day and that he had arranged to take Maria, Mr. McCoy from the United States Embassy and me to dinner as his guests. After the dinner he and Mr. McCoy would depart and Maria and I could have the opportunity to speak privately. Maria did not arrive as planned and the Ambassador phoned me explaining that the Church was having difficulties getting her to Georgetown from the interior. The following day I was given the same story. And finally by Saturday of that week the Ambassador called and told me that Maria would be arriving at 4:00 p.m. At 6:00 p.m. that day the Ambassador again

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called, appeared somewhat irritated and said he had been informed by the Church's offices in Georgetown that Maria had arrived but was not feeling well and could not go to dinner. I immediately called the Church offices and asked to speak with my daughter. I was told to wait and after a considerable delay was told that Maria was not there and had gone out to dinner. I asked that she call me at my hotel when she returned and was assured that she would. I did not receive a telephone call on Saturday night. However, at 7:15 Sunday morning I was informed by a representative of People's Temple Church that Maria would meet with me in 45 minutes. Ambassador Mann and Mr. McCoy were at the meeting when Maria arrived with four other persons, two men -one who identified himself as an attorney representing the Church -- and two women. Maris appeared agitated, could not look me in the eye, and did not return my embrace which appeared unusual and even ominous to me. She looked as if she had not slept well or had been deprived of sleep over a long period of time and her general attitude was one of auspicion, hositility and paranoia. She accused me of causing trouble for the Guyanese government and stated that because of my efforts Guyana had been black listed by the International Human Rights Commission. She stated further that the Church had been informed by the United States government that I was a member of a conspiracy against the Church and was associated with a right wing congressman who intended to destroy the Church. She accused me of lying to her about my health. When I pointed to Paula Adams, one of the women who accompanied her to the meeting, and asked if she knew that this woman had gone to Mr. McCoy and told him that I had abused my daughter sexually, Maria refused to discuss the subject. When I told her that I had information that she

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had signed an undated suicide note, she demanded to know the source of my information. I told her that was not the important issue and and that she could alleviate my anxiety by simply telling me it was mot true. She replied that since I would not reveal the source of my information she would not discuss that subject. In the course of the conversation with Maria I told her that before leaving for Guyana I had spoken with Grace Stoen who wanted me to convey her love and concern to her son John. Maria told me that Grace was an unfit mother and she had abused her child and that Maria was now the mother for John. She also told me in a tone that I did not believe possible from my daughter that if Grace made any attempt to get her child back she would be sorry. My daughter's affect and the manner in which she spoke conveyed to me the tone of a serious threat. The entire meeting was extremely painful for me and depressing. I managed to tell my daughter that if she ever wanted to return home a ticket would be waiting for her at the Embassy. When I told her of my belief in God and that somehow things would work out, she and another woman from the Church were quick to point out to me that they do not believe in God.

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After the meeting I went to the airport to catch a flight to New York City. At the airport I received a message to call Mr. McCoy. In our telephone conversation he told me that both he and Ambassador Mann were disturbed by the meeting and believed that something strange was happening since he could see no reason why the Church should take that attitude toward me. He told me that he would write to me, but to this date I have received no communication from him. After arriving in New York City I proceeded to Washington D.C. where I spent numerous days

contacting as many people in the government as I thought would help me. Most were sympathetic but were quick to point out that since my daughter is 24 years of age and since it appears that she is in Guyana voluntarily there is little they could do to help me.

Since November I have received no communication from Maria and have not attempted to make contact with her since I believe this might be interpreted either as an attempt on my part to get her out of the Church or as a sign that Maria is waivering and is about to defect and might place her life in jeopardy.

Steven A. Katsaris Trinity School for Children Ukiah, California

April 4, 1978

TY DF	MENDOCINO	
-		m April 4 n 7
		before me, the undersigned, a Notary Public in and for said State, personally appear
		STEVEN A, KATSARIS
	OFFICIAL SEAL	kaown to
	DOROTHY B. MARTIN NOTAT PUBLIC - CALPCINIA PRINCIPAL OPPICE IN MENDOCINO COUNTY AND EXPERS JANUARY 20, 1981	to be the person_whose nameissubscribed to the within instrum and acknowledged to me thathe executed the same.  WITHESS my hand and official sourt
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TRILGRAM SERVICE CENT

# Mailgram (2)

2-070073E258002 09/15/77 ICS IPMRNCZ CSP SROA 1 MGM TDRN UKIAH CA 09-15 0420P EST

STEVEN A MATSARIS 915 WEST CHURCH ST UKLAH CA 95482

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

LT TORN UNIAN CA 166 09-15 0204P POT

INT LT REV JIM JONES PEOPLES TEMPLE AG PROJECT CARE MR MCCOY
US ENBASSY
GEORGETOUN (GUYANA)

FADIOPHONE COMMUNICATIONS SEPTEMBER 14TH WITH DAUGHTER MARIA MISARIS CAUSED EXTREME ANXIETY STOP PLANS TO VISIT HER SEVERAL DAYS HAVE MET WITH CONFLICTING REASONS WHY SHE CANT SEE HER FATHER STOP I WAS TOLD THE GUYANA GOVERNMENT DISCOURAGED VISITORS STOP 1 OFFERED TO SEEK PERMISSION THROUGH GUYANA SHEASSY THEN TOLD IT WAS YOUR POLICY NOT TO PERMIT VISITORS TO PROJECT STOP I OFFERED TO DIET MARIA IN GEORGETOWN STOP THEN TOLD SHE WOULD BE IN VENEZUELA WITH BOY FRIEND STOP I SUGGESTED MEET HER IN VENEZUELA STOP THEN TOLD NOT TO COME TO GUYANA BECAUSE SHE WOULD NOT SEE HE STOP WHAT IS VENDY CANDIO COPPREHEND DAUGHTERS REFUSAL TO SEE HE STOP WHAT IS VENDY CONDITIVE AND NOT SELEVE IN RECENT PUBLICITY STOP WHY GANT I SEE WALL AS STOP HER RECENT LETTERS INDICATE SHE LOVES AND MISSES HER FAULTY STOP WERE RECENT LETTERS INDICATE SHE LOVES AND MISSES HER FOUNDATION DEBODOCING COUNTY I WILL ARRIVE IN GEORGETOWN TO SEE MARIA SEPTEMBER 25TH AM HURT PUZZLED AND ANXIOUS PLEASE REPLY STEVEN A MISARIS TEINITY SCHOOL 915 WEST CHURCH STREET UNIAH CALIFORNIA

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See page 155

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also love') a

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0 been don medical clinic is that gastraento. mitio (if that's how you to how you spell it vertually wiped out on about what school. \* the bush, + tim arinch here and much more . Oh! How could a forget to tell you - I am now the proud mo 3 taby amadellos! The was disturbed out in fields which meant the would probably now d'as an eye dropper. kape. would be neat to have , little armadellos running aroun please please turbed by the get dis the church has more convinced than ever conspiratorial a political set ups. the press can print such a

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which is just one aspect of our work - and continue with what they are saying - when hundreds of needy people are being clothed, haved a feed + given and a late. fed + given good medi you send me layed's address will write har too the mai will probably take about Zwho to get to me in the interior - so hung up + write! The of these s times I will get some quy to so up a phone patch + will call you on the radio. Bue for now. coule your daughter. marin P.S. THIS IS REALLY MY WRITING (4)

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### LETTER FROM 35-YEAR OLD DONNA PONTS TO TR GRANDMOTHER

Grandma,

Hi! How are you doing? I hope you a everyone also are doing nord. I'm doing will a I'm really happy. I really like Guyatose life.

What have you been by to? I've mainly been going to school. I've made alot of friends whe really have alot of fun! I've been getting good grades so far.

That are a few different foods I have never hour different foods I realled the Durray. It is herd to describe but all I know is that its delicions. It is good to eat it frush a also to east it wip e put it in the freezer it to suph like shorbert. There is also the Grandilly. You use the pulp a make cobbler out of it. I've use the pulp and make cobbler out of it. I've to better than but something like peach cobbler.

I am serry to have that you called the red is station but since you did I will not be writing you any more. I don't know what you think! all I know is that I love it in Guyane a I truly an happy!

Yours Truly,

EXHIBIT D

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In July - 1977 any some tald me thank wanted to get to they are, for the weeks. They had been reverse places with the Church members & fine force, so we agreed for them to gas. In fully the 1977 We ving busine and of lift for work, leaving batte some

and of life for work, leaven lette some of home in bed sleep: When we got from Me dil not know they trad left for Hugara, Me one even tall or Cell in. We dil talk to them by Topladenge Radia, Seve or three twee.

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We did not ace or tall to les sons, its is what we was told by the Hugo new Prime Minister of Foreign affer 10fr. Fred Wille

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## Dian (Mon & Dad)

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my life would be rough but instead its private The

price are all mice and friendly. The only they

that would make it better in if you were here

to pro. The beauty sucked I'm now play mow. Please

write soon and stry in contact.

Jour your always.

Perce plum.

How are you doing? fine I have a thing to the people have the below with the people have are very friendly miles willing to help you the only some I have with he was the way the only some I have with he was the way the work have with he was the way the work have all the happiness that because the success in his business thanks and I often sind my sold I wish he was and I often sind my sold thinking quant the beauty the way the

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# BIGNATURES OF PETITIONERS FOR ELIMINATION OF RUMAN RIGHTS VIOLATIONS IN GUYANA BY REV. JAMES JONES

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Mame of Relative at Jonestown, Guyana	, Ás= ,	Signature of Petitions	
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Milliam Chi.		•	•
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Nike Rozynko	20	,	Sister
Chris Rozynko	22		Brother-in-la Sister
Mire surlies			Brother-in-La

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# SIGNATURES OF PETITIONERS FOR ELIMINATION OF RUMAN RIGHTS WIGHATIONS IN GUYANA BY REV. JAMES JORIES

Name of Relative at Jonestown, Guyana	Age	Signature of Petitioner	Relationship
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19. John Victor Steen	•	6 , Free L. Street	مهملو
20. Maria S. Kateario	24	Stevens Kedsers	daughter
21. Mulhodiew Sig	17	Neva fine Sig	cu_
22. Should E. Sig	42	1 01 1:	bles bear
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## SUMMARY LISTING OF OUR RELATIVES IN JONESTOWN, GUYANA

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### SUMMARY LISTING OF OUR RELATIVES IN JONESTOWN, GUYANA

Name of Relative at A			Signer of This Accusation	Relation to Signe
21.	Cobb, John	18	James Cobb, Jr. (San Francisco)	Brothe
22.	Cobb, Brends	15	James Cobb, Jr.	Sister
23.	Cobb, Sandra	21	James Cobb, Jr.	Sister
24.	Cobb, Joel	12	James Cobb, Jr.	Brothe
25.	Brown, Ava	26	James Cobb, Jr.	Sieter
26.	Touchette, Charles	47	Mickey Touchette (San Francisco)	Father
27.	Touchette, Joyce	45	Mickey Toucherte	Mother
28.	Touchette, Al	23	Mickey Touchette	Brothe
29.	Touchette, Mike	25	Mickey Touchette	Brothe
30.	Touchette, Michelle	19	Mickey Toucheste	Sister
31.	Swinney, Cleve	65	Mickey Touchette	Grandf
32.	Swinney, Helen	65	Mickey Touchette	, Grands
33.	Swinney, Tim	39	Mickey Toucheste	Uncle
34.	Berry, Diana	7	Carnella Truss (San Francisco)	Daught
35.	Griffith, Marrian	15	Carnella Truss	Sister
36.	Griffith, Emmett Jr.	20	Carnella Truss	Brothe
37.	Griffith, Amonda	17	Carnella Truss	Sister

TOTALS: 37 Relatives in Jonestown 25 Signers of Accusation

(As of April 11, 1978)

## RELIGION

### Temple Trouble

In the poor-black Fillmore district of San Francisco, the Rev. Jim Jones is revered as a good Sumaritan with patrons in very high places. As pustor of the People's Temple, one of the largest interfaith churches in California, Jones not only claims God's power to heal the sick but also wields palpable clout among city and state political lenders. The governor, lieutenant governor, mayor, sheriff and district attorney have all visited

stex out asset to the covernor, its taste political leaders. The governor, lieutenant governor, mayor, sheriff and district attorney have all visited the temple and, during the 1976 Presidential campaign, Jones himself shared a platform with Rosalynn Carter. Last December, the charismatic preacher who cam muster black voters was aamed chairman of the San Francisco Housing Authority Commission by Mayor George Moscone. But now Jones stands accused by 30 former temple members of building his power through fear, fraud, physical beatings, the appropriation of perishthe appropriation of parish-toners property and possible misuse of government funds.

misuse of government funds.
The accusations were published in two August issues of New West magazine, which called for an investigation of the temple's Brancial and disciplinary practices. Church representatives promptly denied the charges. But in a nair of sururise moves last week. is a pair of surprise moves last week, Jones resigned from the Housing Authority and District Attorney Joseph Freites nanounced that he would look into the accusations.

Catony: No one has yet filed a formul complaint against longs who timelised.

complaint against Jones, who temple of-ficials said was sureachable at the church's 27,000 acre South American farm colony in Guyana. The city's most powerful politicians still seem solidly label as the complete of the complete of the complete of the powerful politicians still seem solidly pawerful politicians still seem sousuy behind the controversial minister. May-ser Moscone has said he saw no evidence that Junes had broken lany laws and, in a Construence in a seemon at the that Junes had broken any laws and, its a secret Sunday-morning sermon at the semple, black state Assemblyman Willie Brown labered the attacks "a measure of (the church's) effictiveness."

Jones preaches a religious socialism that he himself, it appears, is the first to practice. His church, which claims to practice. His church, which claims 20,000 members statewide, sponsors a drug-relabilitation procram, a free rese

20,000 members statewide, sponsors a drugerchabilitation program, a free restaurant and medical clinic and a legal-aid service. More endically, Jones cuscomages his flock to give up their private property and live in low-rent apartments eased by the clurch from the city, Jones and his wife live modestly above the braphe, where they are raising a multirated family of severa adopted children photo their own son. But his social activism also is expressed as politics, and on Election Day, the pour deliver for their leader. In two recent close races for their leader. In two recent close races for

susper and district attorney. James's regimented followers were considered important to the winners.

According to some former church members, however, Jones's power is based as much on fear and fraud as on faith. His services are often held behind locked doors, and even then Jones is protected by bodyguards. The breakaway parish-toners described ritual beatings and humiliating group encounters held at all-night sessions. A former secretary to jones ported that the preacher faked healing by displaying chicken guts as tissue he had miraculously removed from cancer patients. Others said they had been persuaded into deeding over their bones to the church

cherte, 26, told how she and eleven other chette, 28, told how she and eleven other students skept in a crowded garage and were given a weekly dole of \$2 cach as members of a temple commune. Ton-there, who is white, said that Jones, who is part American Indian, told them "how ugly and horrille it was to be white," and not to have see because we were all latent homosexuals."

latent homoschusia."

RKK: Laura Cornelius, 52, a black wnman, said that Jones promised his followers a haven in Guyana when, as he predicted, Fascist took over the U.S. "He said they had a plan to exterminate blacks like they did the Jews," Cornelius recalled. She also described a ritual by temple members that dramatized a Ku Kiur Klan lynching. "That's why people turned over all they had," she said. "He told us the whites would take it."

Others reported threats against their lives if they dared talk to police and exide.



jones (inset), Klan drama: 'That's why people turned over all they had'

and had been talked into giving the tem-ple government funds they received for running foster-care homes. When New West first considered in-

When New West first considered investigating the People's Temple, the editors were burgared with pleas from politicians and businessmen to kill the story. When the editors persisted, some were harassed at home by anonymous callers. Meanwhile, other local newsumen reported similar coercism and only when word of the pressure campaign appeared in a local newspaper column did ex-members of the temple volunteer to hell of their experiences.

In separate interviews with Newsweek, former followers of Jones corroborated the New West report. Mich! Tou-

that they had been made to sign false confessions to crimes such as conspiracy against the government. "Jim slowys said he had an in with the police," said Deanna Myrtle, 38," so we thought going to the police would be suicide. "Church officials have tanced stakements countercharging that some of the dissenters were terrorists and child molesters. Throughout the controversy, Joses has remained at the Guyana farm, which he church says it funds with \$150,000 animally. And some suspect that the Rev. Mr. Jones may be the first to take up permanent asylum in the to take up permanent mylum in the Guyana haven,

-REINETH L WOODWARD IN MARK INSTALLER UNE STEPHER GAYLE & San FranCOM

Newmerk, August 15, 1977

**ENDORSED** FILED Sex Francisco County Superior Coun-SEP 19 1978

CARL M. OLSEN, Clerk BY THOMAS COOK

1 CHARLES R. GARRY

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

1254 MARKET STREET AT CIVIC CENTER SAN FRANCISCO, CALIFORNIA 94102 TEL: 864-3131

Attorneys for Defendant PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

JAMES COBB, JR.,

Plaintiff,

NO. 739 907

vs.

PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation; JAMES WARREN JONES, also known as JIM JONES; TERESA BUFORD; JEAN F. BROWN; PAMELA G. MOTON; and FIRST DOE through FIFTIETE DOE, inclusive,

DEMURRER TO COMPLAINT AND POINTS AND AUTHORITIES IN SUPPORT THEREOF ) [CCP § 430.10] ) Date: October 2, 1978 ) Time: 9:30 A.M. ) Dept: 9 Law and Motion

Defendants.

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This demurrer is accompanied by a motion to strike.

Defendant Peoples Temple of the Disciples of Christ demurs to the complaint herein as follows:

### FIRST CAUSE OF ACTION

- 1. The first cause of action does not state facts sufficient to state a cause of action in that the conduct for which plaintiff seeks damages is not outrageous.
  - 2. The first cause of action is uncertain in that

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3. The first cause of action is uncertain in that in paragraph 5 plaintiff alleges that all of the defendants were the agents and employees of their codefendants and were acting within the course and scope of such agency and within the permission and consent of their codefendants in doing the things alleged in the complaint. But in paragraphs 13 and 14 defendant Moton is specifically excluded from the conspiracies alleged in those paragraphs. Furthermore, in paragraph 14 plaintiff alleges that tactics of terror and fraud were personal to defendant Jones prior to June 23, 1977. Presumably this refers to the acts alleged to have been ordered by defendant Jones in paragraphs 8-12. In paragraph 20, plaintiff alleges that all of the defendants, including defendant Moton, participated in sending the letter described in paragraph 18. In light of the allegations of paragraphs 13, 14 and 20, it

plaintiff alleges specific injuries in paragraphs 22-25 which apparently result only from the sending of a letter to him on March 14,

lines 25-26, plaintiff alleges that he suffered great and emotional

1978, as described in paragraphs 18-20. But in paragraph 12,

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is impossible to determine what is meant by the agency allegation of paragraph 5. It is also impossible to determine which defendants plaintiff alleges are liable for which acts.

- 4. The first cause of action is uncertain because the reference to "each of the acts complained of herein" in paragraph 8, line 22 is vaque, ambiquous, and at best grossly over-inclusive. The complaint is 27 pages and 73 paragraphs long. Plaintiff could not conceivably have intended to allege that defendant Jones individually and personally ordered every single act described in the 10 entire complaint. It is unclear which acts he does intend to 11 include within that allegation.
- 5. The first cause of action is uncertain in that it is 13 unclear from the allegations of paragraph 9 what, if anything, 14 plaintiff alleges that defendant Jones had to do with the telephone calls described in paragraphs a-c of paragraph 9 and whether or not 16 plaintiff alleges that defendant Jones personally made any of those calls.
- 18 6. The first cause of action is uncertain because plaintiff 19 has omitted from paragraph 11 all but six words of the alleged 20 threat described in that paragraph, thus making it impossible to 21 determine what was allegedly said to plaintiff at that time.
- 7. The first cause of action is uncertain in that it is not 23 clear whether plaintiff intended the reference to "the tactics of 24 terror and fraud which had been personal to defendant Jones" in 25 paragraph 14 to refer to the acts alleged in the paragraphs of the 26 complaint or to other and undescribed "tactics."

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8. The first cause of action is uncertain in that it is not clear whether plaintiff intended the reference to the "conspiracy and agreement above alleged" in paragraph 15 to refer to the conspiracy alleged in paragraph 13 or that alleged in paragraph 14.

9. The first cause of action is uncertain in that it is unclear what, if anything, is the significance of paragraphs 16 and 17. Plaintiff does not allege that the acts described in those paragraphs caused him any emotional distress or contributed to the "state of mind" referred to in paragraph 20, line 19.

10. The first cause of action is uncertain in that paragrah 18 does not specify which defendants allegedly sent the letter described therein.

11. The first cause of action is uncertain because the reference in paragraph 20, line 19 to the plaintiff's state of mind is unclear in that it does not indicate what that state of mind was.

12. The first cause of action is uncertain in that paragraph 21 does not specify to which defendants it refers. ambiguous since paragraph 20 refers to defendant Moton as having sent the letter, but paragraph 21 alleges that the acts described in paragraph 20 were done in furtherance of the conspiracies and agreements alleged in paragraphs 13-15, and defendant Moton was specifically excluded from the conspiracy and agreement allegations of those paragraphs.

13. The first cause of action is uncertain in that paragraph 23 does not specify which defendants are included in

- 14. The second cause of action does not state facts sufficient to constitute a cause of action in that the facts alleged do not constitute outrageous conduct by defendants or any of them.
- 15. The second cause of action is uncertain in that paragraph 26 incorporates all of the allegations of the first cause of action and is thus liable to all of the defects of uncertainty described in paragraphs 2-13 of this demurrer.
- 16. The second cause of action is uncertain in that in paragraph 5, incorporated into the second cause of action by paragraph 26, plaintiff alleges that all of the defendants were the agents and employees of their codefendants and were acting within the course and scope of such agency and with the permission and consent of their codefendants in doing the things alleged in the complaint. But in paragraph 29, lines 8-9, plaintiff specifically excludes defendant Moton from the conspiracies and agreements alleged in that paragraph. Paragraphs 27, line 13; 28, line 7; 32, line 18; 33, line 15; 35, line 22; 36, line 25; and 37, lines 5-6; all refer generally to "defendants." In light of these allegations it is impossible to determine what is meant by the agency allegations of paragraph 5. It is also impossible to determine which defendants plaintiff alleges are liable for the acts alleged in the second cause of action.
- 17. The second cause of action is uncertain in that paragraph 27 does not specify which defendants allegedly published the open letter described in that paragraph.

 18. The second cause of action is uncertain in that paragraph 28 does not specify which defendants allegedly published the press release described in that paragraph.

19. The second cause of action is uncertain in that paragraph 32 does not specify which defendants published the letter and press release and had the intent described in that paragraph.

20. The second cause of action is uncertain in that paragraph 33 does not specify which defendants were acting in furtherance of any conspiracy or agreement, though defendant Moton had
been specifically excluded from all the conspiracies and agreements
alleged. Furthermore, paragraph 33 does not specify which acts and
things alleged in this second cause of action were done pursuant
to which previously alleged conspiracies and agreements.

21. The second cause of action is uncertain because the phrase "the aforementioned acts" in paragraphs 34, line 18; 35, line 22; 36, line 25; and 37, line 5 is ambiguous. It is impossible to determine from that phrase for which acts plaintiff intends to hold defendants liable in the second cause of action.

22. The second cause of action is uncertain in that paragraph 35 does not specify which defendants allegedly acted willfully, wantonly, oppressively and with malice.

### THIRD CAUSE OF ACTION

23. The third cause of action is uncertain in that paragraph 38 incorporates all of the allegations of the first and second causes of action and is thus liable to all of the defects of uncertainty described in paragraphs 2-13 and 16-22 of this

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demurrer.

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24. The third cause of action is uncertain in that in paragraph 5, incorporated into the third cause of action by paragraph 38, plaintiff alleges that all of the defendants were the agents and employees of their codefendants and were acting within the course and scope of such agency and with the permission and consent of their codefendants in doing the things alleged in the complaint. But in paragraph 39, lines 16-17, plaintiff specifically excludes defendant Moton from the conspiracies and agreements alleged in that paragraph. Paragraphs 41, line 10; 43, line 9; and 50 lines 6-7; all refer generally to "defendants." In light of these allegations it is impossible to determine what is meant by the agency allegations of paragraph 5. It is also impossible to determine which defendants plaintiff alleges are liable for the acts alleged in the third cause of action.

25. The third cause of action is uncertain in that paragraph 41, line 10, does not specify which defendants allegedly published the open letter described in that paragraph.

26. The third cause of action is uncertain in that paragraph 43 does not specify which defendants were acting in furtherance of any conspiracy or agreement, though defendant Moton had been specifically excluded from all the conspiracies and agreements alleged. Furthermore, paragraph 43 does not specify which acts and things alleged in this third cause of action were done pursuant to which previously alleged conspiracies and agreements.

27. The third cause of action is uncertain in that

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paragraph 50 does not indicate which defendants allegedly had feelings of hatred and ill will and acted with a desire to oppress plaintiff.

#### FOURTH CAUSE OF ACTION

28. The fourth cause of action is uncertain in that paragraph 51 incorporates all of the allegations of the first, second, and third causes of action and is thus liable to all of the defects of uncertainty described in paragraphs 2-13, 16-22, and 24-27 of this demurrer.

29. The fourth cause of action is uncertain in that in paragraph 5, incorporated into the fourth cause of action by paragraph 51, plaintiff alleges that all of the defendants were the agents and employees of their codefendants and were acting within the course and scope of such agency and with the permission and consent of their codefendants in doing the things alleged in the In paragraph 53 plaintiff alleges that defendant Jones' voice was heard by "all other named defendants and by FIRST DOE through TENTH DOE," and that these defendants acted upon his order pursuant to the conspiracies and agreements alleged above. But paragraphs 13, 14, 29 and 39 specifically excluded defendant Moton from those conspiracies. In paragraphs 52, line 17; and 54, line 13 plaintiff refers to "defendants" generally. In light of all of these allegations it is impossible to determine what is meant by the agency allegations of paragraph 5. It is also impossible to determin which defendants plaintiff alleges are liable for the acts alleged in the fourth cause of action.

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### FIFTH CAUSE OF ACTION

30. The fifth cause of action is uncertain in that paragraph 62 incorporates the allegations of the first, second, third and fourth causes of action and is thus liable to all of the defects of uncertainty described in paragraphs 2-13; 16-22; 23-27 and 29 of this demurrer.

31. The firth cause of action is uncertain in that in paragraph 5, incorporated into the fifth cause of action by paragraph 62, plaintiff alleges that all of the defendants were the agents and employees of their codefendants and were acting within the course and scope of such agency and with the permission and consent of their codefendants in doing the things alleged in the complaint. In paragraph 65 plaintiff alleges that "defendants did the acts and things herein alleged pursuant to, and in furtherance of, the conspiracies and agreements above alleged, including that alleged in paragraph 39 herein." But paragraphs 13, 14, 29 and 39 specifically excluded defendant Moton from those conspiracies. In paragraphs 63, line 18; 65, line 25; and 73, lines 7-8 plaintiff refers generally to "defendants." In light of all of these allegations it is impossible to determine what is meant by the agency allegations of paragraph 5. It is also impossible to determine which defendants plaintiff alleges are liable for the acts alleged in the fifth cause of action.

WHEREFORE, defendant Peoples Temple of the Disciples of

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BB-11-1-8

Christ prays that this demurrer be sustained and for all other proper relief.

Dated: September 18, 1978

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

CHARLES R. GARRY Attorneys for Defendants

GARRY, DREYFUS, MCTERNAN, BROTSKY,
HERNDON & PESONEN, INC.
1384 MARKET STREET AT CIVIC CENTER
SAN TRANCISCO, CALIFORNIA 94182
TEL: 84-3131

I am a citizen of the United States; my business address is 1256 Market Street at Civic Center, San Francisco 94102. I am employed in the City and County of San Francisco, where this mailing occurs; I am over the age of eighteen years and not a party to the within cause. I served the within

Demurrer to Complaint and Points and Authorities in Support Thereof [CCP § 430.10]

on the following person(s) on the date set forth below, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Post Office mail box at San Francisco, California, addressed as follows:

Timothy Oliver Stoen 120 Montgomery Street, Suite 1700 San Francisco, CA. 94104

I certify or declare under penalty of perjury that the foregoing is true and correct. Executed on September 18, 1978 at San Francisco, California.

Signature

BB-11-1-10

CHARLES R. GARRY 1 SEP 19 1978 CARL M. OLSEN, Clerk GARRY, DREYFUS, MCTERNAN, BROTSKY, 2 HERNDON & PESONEN, INC. THO MAS COOK 1256 MARKET STREET AT CIVIC CENTER 3 SAN FRANCISCO, CALIFORNIA \$4102 TEL: 864-3131 Attorneys for Defendant 5 PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation 6 7 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO 9 JAMES COBB, JR., 10 11 Plaintiff, NO. 739 907 12 PEOPLES TEMPLE OF THE DISCIPLES 13 NOTICE OF MOTION TO STRIKE OF CHRIST, a nonprofit corpora-[CCP \$\$ 435 and 453] tion; JAMES WARREN JONES, also Date: October 2, 1978 known as JIM JONES; TERESA BUFORD; JEAN F. BROWN; PAMELA G. MOTON; and FIRST DOE through FIFTIETH DOE, Time: 9:30 A.M. Dept: 9 Law and Motion 16 inclusive, 17 Defendants. 18 19 TO EACH PARTY AND THEIR ATTORNEYS OF RECORD: 20 NOTICE IS HEREBY GIVEN that on October 2, 1978 at 9:30 A.M. 21 or as soon thereafter as the matter can be heard, in the Law and 22 Department of the above-entitled Court, defendant PEOPLES TEMPLE 23 OF THE DISCIPLES OF CHRIST will move the Court for an order to

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strike the following portions of the Complaint in the above-enti-

1. From the first cause of action, page 6, paragraph 13,

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lines 7-8 the following words: "defendant JONES knew that he was about to be exposed in the press for various crimes and immoral acts."

- 2. From the first cause of action, from page 8, line 17 to page 9, line 14, all of paragraphs 16 and 17.
- 3. From the second cause of action, page 14, paragraph 29, lines 12-18 the following words: \*Plaintiff is informed and believes and thereon alleges that defendant then and there referred to such a threat euphemistically as a threat of 'revolutionary suicide' when in actuality it was a megalomaniacal threat of 'mass murder' which would result in the death of minor children not old enough to make voluntary and informed decisions about serious matters of any nature, much less insane proposals of collective suicide."
- 4. From the second cause of action, page 16, paragraph 32, 16 lines 5-14 the following words: "Attached as Exhibit D and made a part hereof is an article from the June 15, 1978 issue of the "San Francisco Chronicle' newspaper which is entitled, 'Grim Report From Jungle.' Said article purports to be an eye-witness account by 'defector' Deborah Layton of the acts of defendant JONES and shows that plaintiff's interpretation of the March 14 open letter and the April 18 press release as a reference to mass murder was 23 accurate. Plaintiff is informed and believes and thereon alleges that the aforesaid article on Deborah Layton is true and correct 25 in all respects."
  - 5. From the third cause of action, page 17, paragraph 39,

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- 6. From the fourth cause of action, paragraph 55, page 22, line 17 to page 23, line 1, the following words: "Attached as Exhibit G and made a part hereof is the 'statement' referred to by the above-mentioned press release. It is a 49-page document signed by plaintiff, and is entitled: 'Accusation of Human Rights Violations by Rev. James Warren Jones Against Our Children and Relatives at the Peoples Temple Jungle Encampment in Guyana, South 14 America. It was served publicly on PEOPLES TEMPLE officials in 15 San Francisco on April 11, 1978. It is attached hereto for the purpose of showing that the publication of the above-mentioned press release was made of and concerning the plaintiff and was so understood by those who read the press release."
  - 7. The article entitled "Grim Report From Jungle", attached to the complaint as Exhibit D.
  - 8. "Accusation of Human Rights Violations by Rev. James Warren Jones Against Our Children and Relatives at the Peoples Temple Jungle Encampment in Guyana, South America", attached to the complaint as Exhibit G.

Said motion will be made on the grounds that said parts 26 of the complaint herein are irrelevant, immaterial, redundant, and

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scandalous.

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Said motion will be based on this notice, the Memorandum of Points and Authorities attached hereto and filed and served herewith, all the pleadings, records, and papers on file herein, and any oral or documentary evidence presented at the hearing on the motion.

Dated: September 18, 1978

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

Attorneys for Defendants.

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC. 1886 MARKET STREET AT CIVIC CENTER BAN FRANCISCO, CALIFORNIA \$1102.

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I am a citizen of the United States; my business address is 1256 Market Street at Civic Center, San Francisco 94102. I am employed in the City and County of San Francisco, where this mailing occurs; I am over the age of eighteen years and not a party to the within cause. I served the within

Notice of Motion to Strike [CCP §§ 435 and 453]

on the following person(s) on the date set forth below, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Post Office mail box at San Francisco, California, addressed as follows:

Timothy Oliver Stoen 120 Montgomery Street, Suite 1700 San Francisco, CA. 94104

I certify or declare under penalty of perjury that the foregoing is true and correct. Executed on September 18, 1978 at San Francisco, California.

Signature

BB-11-1-15

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.
1288 MARKET STREET AT CIVIC CENTER
BAN FRANCISCO, CALIFORNIA 94182

ENDORSED SEP 19 1978

CHARLES R. GARRY GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC. 1256 MARKET STREET AT CIVIC CENTER SAN FRANCISCO, CALIFORNIA \$4102 TEL: 864-3131

CARL M. OLSEN, Clerk THOMAS COOK Depart Cher

Attorneys for Defendant PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation

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IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO

JAMES COBB, JR., 10

Plaintiff.

NO. 739 907

vs.

POINTS AND AUTHORITIES IN SUPPORT OF DEMURRER TO COMPLAINT

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OF CHRIST, a nonprofit corporation; JAMES WARREN JONES, also known as JIM JONES; TERESA BUFORD;

PEOPLES TEMPLE OF THE DISCIPLES

JEAN F. BROWN; PAMELA G. MOTON; and FIRST DOE through FIFTIETH DOE,

16 inclusive, Date: October 2, 1978

Time: 9:30 A.M.

Dept: 9 Law and Motion

Defendants.

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WHEN ANY GROUND FOR OBJECTION TO A COMPLAINT APPEARS ON THE FACE THEREOF, THE OBJECTION ON THAT GROUND MAY BE TAKEN BY A DEMURRER TO THE COMPLAINT.

CCP \$ 430.30

THE PARTY AGAINST WHOM A COMPLAINT HAS BEEN FILED MAY OBJECT BY DEMURRER WHEN THE COMPLAINT DOES NOT STATE FACTS SUFFI-CIENT TO CONSTITUTE A CAUSE OF ACTION.

CCP \$ 430.10(e)

III. THE FIRST AND SECOND CAUSES OF ACTION DO NOT STATE FACTS SUFFICIENT TO CONSTITUTE A CAUSE OF ACTION FOR INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS BECAUSE THEY DO NOT ALLEGE OUTRAGEOUS AND EXTEME CONDUCT.

To constitute a cause of action for intentional infliction

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of emotional distress the conduct complained of must have been extreme and outrageous.

Alcorn v. Anbro Engineering, Inc. 2 C.3d 493, 498 (1970).

The conduct must have "gone beyond all reasonable-bounds of decency. "

State Rubbish, etc. Ass'n. v. Siliznoff, 38 C.2d 330, 333-339 (1952).

The law intervenes only where the distress inflicted is so severe that no reasonable person could be expected to endure it.

> 4 Witkin 2d 2515 Rest. 2d, Torts § 46, comment j.

As pointed out in paragraph 2 of the demurrer, it is unclear what specific conduct of defendants plaintiff claims caused him severe emotional distress in the first cause of action. appears from paragraphs 22-25 of the complaint, however, that he claims his injuries were all caused by the letter attached to the complaint as Exhibit A and quoted in full in paragraph 18 of the complaint. He claims that this letter caused him severe emotional distress because it caused him to fear that he would be murdered by supporters of Chris Lewis and supporters of Jim Jones.

A fear of being murdered would certainly cause most people severe emotional distress, and to threaten one with that possibility might well constitute "outrageous conduct." But there is absolutely nothing in the letter allegedly sent to plaintiff by defendants which contains any explicit or implicit threats of or references to murder or any physical harm to

SARRY, DREYFUS, MCTERNAN, BROTSKY
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BAN FRANCISCO, CALIFORNIA 94182
TEL 846-1131

plaintiff. There is no reason whatsoever that this letter would put plaintiff in fear of being murdered. The writer simply indicates that he or she and possibly others did not like what plaintiff was doing and that his course of conduct would earn him bitter enemies. Such a letter would be a reasonable response to plaintiff's efforts against the Peoples Temple since he left it in 1973. It certainly does not constitute outrageous conduct. Thus it appears from the face of the complaint, paragraph 18, and Exhibit A attached thereto, that no outrageous conduct is alleged in plaintiff's first cause of action.

Similarly the acts which plaintiff alleges caused him severe emotional distress in the second cause of action were not outrageous. Plaintiff alleges that he was injured by the publication of an open letter and a press release in which plaintiffs stated that the members of the Peoples Temple's collective community in Guyana voted unanimously "to resist harrassment and persecution even if it means death." Plaintiff does not allege that the members of that collective did not make that decision, but merely that the decision and its publication caused him emotional distress.

The press release of which plaintiff complains, which is attached to the complaint as Exhibit C, specifically attempts to explain this decision and to put it in the proper context. The press release made it clear that the decision of the collective members was a political decision comparable to that of Dr. Martin Luther King or Patrick Henry. Certainly no one would contend that

B-11-1-18

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the publication of the choice of King or Henry to fight harrassment 2 and persecution to the death was outrageous conduct, though it may have been distressing to some who heard or read of it at the time.

Contrary to plaintiff's allegations in paragraphs 29 and 32, there is nothing in either the open letter or the press release which even remotely approaches a "megalomaniacal threat of mass murder." This appears clearly from the face of the complaint, paragraphs 27 and 28, and Exhibit B and C attached thereto. Thus though a threat of mass murder would certainly be outrageous, it is clear from the face of the complaint that no such threat was made.

THE PARTY AGAINST WHOM A COMPLAINT HAS BEEN FILED MAY OBJECT IV. BY DEMURRER WHEN THE COMPLAINT IS UNCERTAIN, AMBIGUOUS, OR UNINTELLIGIBLE.

CCP § 430.10(f)

In pleading, the essential facts upon which a determination of the controversy depends should be stated with clearness and precision so that nothing is left to surmise. Mere recitals, references to or allegations of material facts which are left to surmise are subject to a special demurrer for uncertainty.

> Bernstein v. Piller 98 C.A.2d 441, 443-444 (1950)

Demurrer for uncertainty lies where a reading of the allegations fails to remove uncertainty as to which act caused plaintiff's injuries.

Hitson v. Dwyer, 61 C.A.2d 803, 809 (1943)

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.
1254 MARKET STREET AT CIVIC CENTER
SAN FRANCISCO, CALIFORNIA 91192
TEL 964-3131

1 V.

ALL OF THE CAUSES OF ACTION OF THE COMPLAINT ARE UNCERTAIN, AMBIGUOUS OR UNINTELLIGIBLE.

For all of the reasons set forth in paragraphs 2-13, 16-22, 24-27, 29 and 31 of the demurrer, the first, second, third, fourth and fifth causes of action are uncertain, ambiguous and unintelligible.

#### CONCLUSION

For all of the reasons stated above and in the demurrer, defendant Peoples Temple's demurrer must be sustained.

Dated: September 18, 1978

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

CHARLES R. GARRY Attorneys for Defendants

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BB-116-20

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I am a citizen of the United States; my business address is 1256 Market Street at Civic Center, San Francisco 94102. I am employed in the City and County of San Francisco, where this mailing occurs; I am over the age of eighteen years and not a party to the within cause. I served the within

Points and Authorities in Support of Demurer to Complaint

on the following person(s) on the date set forth below, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States Post Office mail box at San Francisco, California, addressed as follows:

Timothy Oliver Stoen 120 Montgomery Street, Suite 1700 San Francisco, CA. 94104

I certify or declare under penalty of perjury that the foregoing is true and correct. Executed on September 18, 1978 at San Francisco, California.

Signature

BB-11-2-21

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.
1236 MARKET STREET AT CIVIC CENTER
9AN PRANCISCO, CALIFORNIA 94192
TEL: 964-3131

ENDORSED FILED 1 CHARLES R. GARRY GARRY, DREYFUS, MCTERNAN, BROTSKY, 2 HERNDON & PESONEN, INC. SEP 19 1978 1256 MARKET STREET AT CIVIC CENTER 3 CARL M. OLSEN, Clerk SAN FRANCISCO, CALIFORNIA 94102 TEL: 864-3131 DY THOMAS COOK 4 Dawn Clark Attorneys for Defendant 5 PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corporation 6 7 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 IN AND FOR THE CITY AND COUNTY OF SAN FRANCISCO 9 JAMES COBB, JR., 10 NO. 739 907 Plaintiff, 11 12 vs. NOTICE OF HEARING 13 PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST, a nonprofit corpora-DEMURRER TO COMPLAINT Date: October 2, 1978 tion; JAMES WARREN JONES, also Time: 9:30 A.M. known as JIM JONES; TERESA BUFORD; Dept: 9 Law and Motion 15 JEAN F. BROWN; PAMELA G. MOTON; and FIRST DOE through FIFTIETH DOE, 16 inclusive, 17 Defendants. 18 PLEASE TAKE NOTICE that the demurrer filed herewith has 19 been set for hearing on October 2, 1978 at 9:30 A.M. in the 20 21 Law and Motion Department of the above-entitled Court. 22 Dated: September 18, 1978 23 24 GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC. 25 26 CHARLES R. GARRY

Attorneys for Defendants

BB-11-1-22

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I am a citizen of the United States; my business address is 1256 Market Street at Civic Center, San Francisco 94102. I am employed in the City and County of San Francisco, where this mailing occurs; I am over the age of eighteen years and not a party to the within cause. I served the within

Notice of Hearing Demurrer to Complaint

on the following person(s) on the date set forth below, by placing a true copy thereof enclosed in a sealed envelope with postage thereon fully prepaid, in the United States

Post Office mail box at San Francisco, California, addressed as follows:

Timothy Oliver Stoen 120 Montgomery Street, Suite 1700 San Francisco, CA. 94104

I certify or declare under penalty of perjury that the foregoing is true and correct. Executed on September 18, 1978 at San Francisco, California.

Signature

BB-11-1-23

GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.
1318 MARKET BARKET AT CLVIC CENTER
9AN FRANCISCO, CALIFORNIA 94182
TEL: 94-8131

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BB-12 PTMEMBI	ERS - L. COLLIER

Vear Jim, I Consider the issue about Delma at this time in your life a tragely. It was not bleause I wanted her to Come, but I felt it was pevital With her. Then better to deal with the Terry B according to Sandy preventine then after the facto. as ful as I knowl, she is coming in Deare, even thought it is the Wrong time Some paid according to Sanly that they know it was hard for me to tell my pester flerferent things She dill hot give means names, just the inicial "they" this istatuly watere to had told her oxfe to Change per Meatin. She freshed

Out but she triels Change and for boss her no, it was to late, then the found someone to Terry B according to Janey said that was sine. Then I was told to tell her to Change to X mas I said no, because she would be difficult to deal with and hasbe would breate a problem. The had refused to believe the negativesthing The had pearly best if I told her to wait again, it Would start the seeds of doubts turning. Some would pay So What " The Soulet Would be the france 88-12-9-2

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and Constant Deolleus & Would have With her. I told surly I that With my Church duties and health I did not wish to take on my blood ties, because, it would not end with nelma, if she Could not go, I felt that it was more amportant Out of helpston I could Continue my Work without. servere pressure. I felt like, ple could be used to our advanage on ker return a according to Judy Danby paid that now of these problems would happen if I had not been pelfishet! don'T Consider myself selfish

for Trying to avert more problems. But If this Is the Case this Was not intentional. There are problems here, but I am willing to do my part to see that they are bresslowed I have not mentioned to Sandy what Judy said because on Builday I spent practicalle the Whole pervice pattind her up, I do remember of many things four have and about ment people, I can deal with brost thing if they are direct. It so the ruparound answers that puts unnessy pressure on me, There is mach more I could say but, what must be, must be with We get free, Peace & Coken Bloxe

Quy 8th Hi Val. Hoer mom paid she will be leaving Du the 29th Of august. She thinks you will be going to college in Sept. De il Moll are not do a phone patch and let her know before phe come. Those tapes are from Growing Bithday & Mothers Day I didin kove time to liston, so sign some them until I get there. BB-12-4-1

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your Others etems will be pent by Me & Spen More When Dhe Come to see you. Tell all Hello.

Love Jeone Love

BB-12-1-2

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BB-13 PT MEMBERS - HUGH FORTSON

KAY NELSON VENETIA CHRISTIAN GENE QUESTIONS TO BALYESHOUSE AND SUBSESSES 1.I TALKED TO A MAR RANGED KIN AT THE MERON COMBANY AROUND THE CORRESPOND THE LEMCO AND HE HAS TROPICAL FISH TANKE SET UP BUT HO FISH. I TOLD HIE THAT I WAS IN THE BUSSINESS OF SELLING TROPICAL AND HE LITE UP AND TOOK ME IN HIS OFFICE AND HE TOLD WE THAT HE WANTED KNOW WHAT KIND OF FISH THAT I HAD AND HE WOULD BUY THEM PROM ME . HE SAID THAT HE WANTIL TO BUY THEM PROM ME PIRST AND THEM H . \*OULL GIVE THE NAMES OF THE DISTURBITORS AND WILL BUY FISH BY THE 1.000 'S. IF AND WHEN THE ME.T BOAT OR PLANE COMES IN COULD LOWEBODY BRONG SOME SAMPLES GEME CHAIRIN KNOWS WHERE THE PISH ARE. (LARGE PLASTIC BAGS ARE ALTERALY IN THE SUPPLY HOUSE THE OFES THAT RIN TALLEY USES) . ALSO A MAN FAMED JOHNNY BARROW WHO IS A TECHNICIAN ANG B S RADI STATION ASKED ME IF HE WAS DEALING WITH THE AQUARIUM FISHES. I TOLD HIM YEAS AND THAT WE CAN CATCH THE FISH RIGHT OF OUR PROTERY . HE T LD BE THAT THE G VERMENT (OR WHO EVER IS RESHOWIRLE FOR THE BUSSIVESS OF THE FISH USED TO IMPORT TROPICAL FISH INTO THE CONTRY!!! I ASKED HIM AGAIN AND HE REPEATED IMPORTED BECAUSE THERE IS NO DIE THAT HAS A BREED ING SYSTEM SIT UP TO KHEP THE FISH FROM GOING EXTINCT. SO AS SOON ANS GENE CHAIKEN OR THOSE FISH. OR MAYBE IF CHARLIE CHAN CAN BE CONTACTED TO CATCH SO E THEN I AM POSTIVE THAT I CAN GET MONEY FROM THE PISH THAT WE BRING IN.

I STOPPED AT A % OD CRAPTS STORE AND THE TWO CHAPS HAD HEARD ABOUT THE THEPLE WERE AND ARE VERY INTERESTED TO SEE WHAT WOOD WORKS THATWE HAVE BECAUSE T. EXWILL BUY IT TO SELL IN THER STORE. SOIF CYNTHIA COULD SEED IN SOME OF THERE BEST WORK I AM SURE THAT I CAN GET IT SOLD JAMES THAT I CAN GET I CAN GET IT SOLD JAMES THAT I CAN GET I CAN GE

THERE IS GOING TO BE A AUCTION AT THE TRANSPORT AND HARBOUR DEPARTMENT
THEY NAVE 200 BASS OF CERENT THAT HAVE NOT BEEN CLAIMED AND THEY WILL GO ON
AUCTION AUGUST 6,1978 AT 1:00 P.M. SOME ONE NEEDS TO SEE IF THE CONSTRUCTION
DEPARTMENT CAN USE THIS AND WE WILL GET A COLLITTEE TOGOTO THE AUCTION





PAPERS . HE HAD A LIKOUSINE SERVICE IN SAN FRANCESCO (HE SHOFERED PEOPLE AROUND TOWN IN ROLLS ROICES) BUT HE WAS EVENTUALY PUT OUT OF BUSSINESS BEC USE HE WOULD NOT BUY TICKETS FOR THE POLICEMEN'S BALL ALL THEY STARTED ATTACKING ON A SMALL BOALE AND THEN EVEN UP TO CROUPTION AS THE VERY BRYANT STREET POLICE DEPARTMENT. WE TALKED ABOUT THE BLACK LEADERS THAT WERE AND ARE NOW BEING ELI MATED BY THE POLICE OR THE SYSTEM, HE ALSO TOLD US AFTER TALKING TOUS ABOUT THE DETERIATION OF THE U.S. AND HOW IT IS A NIVE PLACE TO LIVE FOR A SHORT WHILE . HE TOLD US THAT HE IS A HEIR TO A LOT OF LAND OFF OF THE COAST AND IT IS VERY GUID CATTLE LAND AND CAN BE USED FOR PLATING. HE IS INTERSTED IN GIVING IT TO A GROUP THAT WILL PARM THE LAND AND HELP GUYANA. HE SAYS THAT HE DOESN'T WANT TO SELL IT BECAUSE HE PEELS THAT WHAT CAN I DO EITH THE MONEY BUT SPEND IT. HE SAID THAT HE CAMPT UNDERSTAND WHI ANY GUYANESE WOULD HANT TO GOTO AMERCIA BECAUS MANY OF THE DOCTORS THAT LLFT GUYANA BLOAUSE OF THE REFERUNDUM ARE HAVING TO TAKE MEDICAKER JOBS TO SURVIVE. HE AND THE DOCTOR PERE VEHY POSTIVE ABOUT THE WAY THE PAIRS MINISTER IS RUBNING THE COUNTRY . DR. MINGO (MINSTER) THIS WAS MY PIRST TIME MEETING HIM AND HE SEEMED VERY PRIENDLY THE QUESTIONS THAT WE ASKE HIM WERE AS POLLOWS: I. DEEVALUATION OF THE GUYANESE DOLLAR? HE WAS CONFIDENT THA THE GUYANESE LOLLAR IS IN NO DALGER OF BEING DEEVULATED. 2.PLYWOOD FACTORY FOR GUYANA, HE AGREEDED WITH ADRIAN THOMPSON THAT IT WOULD BE TO C STLY ALL WE WOULD HAVE TO PUT OUT SO MUCH CAPITAL IN ORDER TO THY ALD MAKE SOME RETURNS. AND ALSO THE BIGGER COMPANIES COULD VERY WELL DROP THERE PRICES AND FREEZE OUT THE COM PANT. 3. WE CAN NOW AFFORD GDF FLIGHTS? HE SAID THAT HE WOULD TALK TO THE COLMAND OF THE GDF TO GET US PREE PLIGHTS. 4.TIM JONES GUN PERMIT NEEDS TO BE COMPELTED BECAUSE THEY DIDN'T KNOW IF IT WAS A RIFLE OR A HAND GUN? HE SAID THAT HE WOULD CHECK INTOTHAT AGAIN. 5.THOUGHT IT MIGHT BE DIFFCULT BUT HE WOULD CONS LT AGAIN ABOUT OUR RADIOLICENCE. 6. LARRY'S LICENCE HE WILL DISCUSS IT WITH DR. GREEN WHEL HE RETURNS FROM OUT OF THE COUNTRY BUT HE IS SURE THAT IT CAN BE DONE HE HAS REAL THE RPOPSAL. 7.DR. REID WOULD SEE WHAT HE CAN DO IN REGURNES TO J.J. H ALTH IN SECURING MEDICAL SERVICES FOR "IN IN AN EMERGENCE. S. STUDENTS PR N PORT KATIU A GOING TO OUR SCHOOLS HE SAID TO SIMPLY CONTACT THE MINSTERY OF EDUCATION AND TELL THEN THAT WE CAN NOT ACCODMATE THE STUDENTS AND EVERY THING OULD BE ALRIGHT 9. ROYALE (GUYANESE BOY PROM POHT KATIUMA) WE EXPLAINED THE CASE TO HIM AID HE EMPRESSED SOME CONCERN A D TOLD US THAT THERE IS A SHIP THAT GOES ABROAD AND WILL AUC MUIATE MEDICAL PERSONS THAT HAVE TO BE SEIFPED FOR SURGERY (OF ANY KIND) TO THE UNITED ST. TES. TIM O'PERRA OF THE RUSSIAN ELBAU EY TOLD US THAT THERE IS SURFURY AVIABLE F R

TIM OFFERRA OF THE RUSSIAN ELBAJEY TOLD US THAT THERE IS SURJURY AVIABLE FOR PEOPLE THAT N. D. IT. BUT HE WOULD HAVE THERE DOCTOR LOCK AT ROYALE WHEN HE C. LESSACK FROM MOSCOW. HE ALSO ASKED US IF HE CHECKED WITH VEHILLUSELA? HE AS D. HOW COMPADE JIM JONES WAS DOING? AND HE SAID THAT SOME OF THE RICH PEOPLE COME TO SOVIET UNION TO GET MEDICAL TREATMENT.

HUE FORTSON 7/29/78

PNC/REFERDUM CELEBRATION HELD AT PNC HEALQUATERS ON GARRETT STREET COURAGE GEORGE WILLIAMS (HEAD MAN OF CASHOVILLE PNC) WAS IT ALL THAT WE CALE A D THANKED US FOR OUR SUPPORT.

COMPADE OSCAR DUKE .... VERY GLAD TO SEE ME HE KEPT COMING AROUND TO ME ASKING ME IS I WAS ALRIGHT? EVEN BEFORE HE GOT DRUNK.

COMMADE CUMBULA WAS VERY GLAD THAT TWOO OF OUR SISTEMS(ELLIEASHAWNTERRS)
HELPED TO CHECK THE NAMES AT THE DOOR AND GIVING OUT REPRESENTENT TICKETS.
HE KEPT ON SAYING THAT HE WAS PLEASED THAT JE CAME AND ALSO HOW THE GIRLS WORKE. EARLLER IN THE DAY.

OTHER PEAPLE THAT HE MULT AT THE FUNCTION: ROBERT WILLIAMS REGIONAL DIRECTOR FOR THE PNC WAS VERY PLEASED THAT WE CAME BUT WHEN WE ASKED IF HE COULD COME OVER FOR DINNER HE SAID THAT HE D. DROT KNOW AT THE LOWERT. ✓ LESLIU DOURDRINGE (WHEN WE WALKED UP TO HIM HE LYED ME UP AED DOWN AND HE WAS COMPLETLY COVERED WITH MECKLACES AND RINGE. HE APPEARED VERY MUCH TO BE A HOMOS XUAL) HE WORKS FOR THE GUYANA RICE BOARD ON WATER STREET. I ASKED HIM IF THE RICE BOARD SOLD BROWN RICE. AND HE TOLD HE THAT THEY USALLY POLISH ALL THE RICE BUT FOR A GROUP SUCH AS OURS THERE WOULD BE SOME KILD OF SPECIAL CONDERSIATION . HE THEN BEGAN TO TELL ME THAT THE WHITE RICE IS MORE FULL OF NUMERIANTS ACCORDING TO THERE ANYALISTS . ROBERT CORLIN WHOWORKS AS THE HEAD OF STATE UNDER DR. REID TALKED TO SHARON AND LYSELF AND I INVITED HIM OVER TO THE HOUSE THIS WEEK AND HE CO.L.ITED HIS SELF TO THURSDAY NIGHT. **NEVILLE TAYLOR: A YOUNG MAN IN** HIS TEENS WAS DANCING WITH ELLIE AND I TALKED TO HIM AND HE IS ONE OF THE BODY GUARDS FOR PRIME HINSTER BURNHAM AND HIS PRIEND WAS ALSO A BODY GUARD FOR THE PRIME MINETER (THEY WERE OPENLY BRAGGING ABOUT BEING BODY GUARD TO ELLIE AND SHAWNTERRI) HE AND HIS PRIEND WANT TO COME TO EVERYBODY I MET EVEN THAT DIDN'T HAVE A IMPORTANT J'B SAID THAT WHAT A GOOD WORK THAT WE WERE DOING IN THE NORTHWEST DISTRICT.

DR. BOLVANLEIGH AND HIS COUSIN HILBERT: WAS A EAST INDIAN AND VORY GOLLY HE CALE INTO THE HOUSE WITH A SMILE, HE DIDN'T APPOAR TO BE ANTI GOVERNELS. IN FACT HE WAS VORY POSTIVE EVEN THOUGH HE HAS TO WORK EXTRA HOURS BROADS MARY DOCTORS ARE GOING BACK TO THE STATES BROADSE THEY DON'T LIKE THE REFERDUM. HE WANTS TO COME TO THE PROJECT BUT HE WORKS EVERY LAY IN HIS OFFICE, BUT HE IS GOING TO TRY AND MAKE TIME SOME WEEK END IN THE VERY NEAR FUTURE. COUSIN HILBERT: WHO JUST CAME BACK PROMUSAN FRANCISCO TOLD HIS COUSIN THAT HE WANTED TO CHE AND MEET US BECAUSE HE DIDN'T THINK THAT ANY GROUP COULD BE AS BAD AS THEY WERE PORTRAYED IN THE NEWS

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BB-14 PTMEMBERS-NORMAN IJAMES

THIS STATEMENT HAS TO DO WITH THE PURCHASE OF JET AIRCRAFT BY THE TEMPLE.

As the church expanded we had been considering a mode of transport which would be faster and more convenient blan our buss fleet. Because I am a commercial pilot and am liscensed to and do fly four engine jets, I was selected to head up a committee to locate an airplane that would satisfy our needs and our budget. We, after much looking, settled on the DC 8 = 33 as the make and model of aircraft that would best serve our purposes. We had been actively shopping for about a year and a half without findings suitable ircraft when an agent who was working with us, Mr. John Roden "Aviation Advisory Service" of Oakland, Ca. advised us of the awailability of two such aircraft which were, he said, located in Europe. Their asking prices were in line with the sums we had budgeted.

During (date) I arranged to go and inspect both craft with L.C. Davis, another church memger, who is an aviation mechanic. The first craft we inspected was available through KLM and was located in Switzerland, Basil. We went there, inspected the aircraft, amount made a judgement that it was suitable for our purposes and proceeded to Paris where the other craft, offered by UTA, was said to be. Upon arriva in paris we discovered that the aircraft was in fact at Kinshasha, in Zaire, Africa. The company agreed to pay the cost of going there to be the craft so we went. The aircraft was there when we arrived and we gave it a thorough inspection, determining that it was also suitable for our purposes. While we were at Kinshasha a large section of the airport was roped off and patrolled by security personel. Light U.S. Airforce passenger planes were constantly coming in and out, and there was a lot of ground activity. It was common knowlege there that the CIA was basing their Angola operations out of Kinshasha. I known am quite sure that they were interested in two black Americans coming there, taking a plane down, and inspecting it for several days.

Several days later we returned to Man Francisco, and after much consultation with the Church Board made an offer through the Agent/on the KIM offered craft. Shortly thereafter we received the reply that the plane was no longer for sale. In fact it had not been sold and sometime later was again put back on the market. We then made an offer on the second craft, the one we had seen at Kinshasha, and again received the reply that that craft, as well, was not available for sale.

In the wrocess of equiping the church organization to operate a four engine jet aircraft several of the members took flight training, and I had to take a transition course for the DC 8. I took the course at the United Airlines training facility at Denver, Colorado. While I was there I had an instructor who tried in every way to make the course difficult. I am also a licensed flight instructor, and have spent several years teaching and can well know when instruction is not done as it hould be. As a result I was having a supposed difficulty with the course. I went to management and insisted upon a change of instructors and had completed the balance of the course satisfactorally in a week. I am convinced that the first instructor was doing his best to prevent me from getting qualified for the DC 8 aircraft.

#### NORMAN J. IJAMES

P.O. Box 15023 San Francisco CA 94115 Phone: (415) 931-9107 121 Third Street Albertown Georgetown, Guyana SA Phone: 68787

PROFESSIONAL PILOT, AIRLINE MANAGEMENT

#### Education and Training:

T. C. Howe High School, Indianapolis, Indiana Graduated -- June, 1962

Oakland City College, Oakland, California Attended -- September, 1963 to June, 1964

Franklin Flying School, Franklin, Indiana Attended -- June, 1962 to February, 1963 Received Pilot's License

Other Aviation Courses -- February 1963 to November 1969

Army Education Center, Ft. Stewart, Georgia Attended -- January, 1966 to May, 1966 -- Aviation Course

Garrett Airesearch Corp., Product Support Department Phoenix, Arizona Attended -- September 15, 1970 to September 30, 1970 Turbo Prop Engine Course

Rockwell International Aviation Division Oklahoma City, Oklahoma Attended -- November, 1975
Turbo Commander 690/690A School

United Airlines Flight Training Center Denver, Colorado Attended -- May 31, 1976 to June 27, 1976 DC - 8 Transition Course

## Education Results:

College: Personnel Management, Industrial

Relations Major

Aviation Training -- Airline Transport Pilot.

Garrett Airesearch -- Certificate of Completion of Turbo Prop Engine Course

Rockwell International -- Certificate of Completion

United Airlines -- DC-8 Jet Captain Qualified

## PERSONAL INFORMATION:

Born **Height** Realth

Weight Military Service

5'11" Excellent

150

September, 1965 to September, 1967 Army:

Salary Requirements Open to Negotiation

REFERENCES WILL BE PURNISHED UPON REQUEST.

## Professional Experience:

December 1976 to Present
Pacific Aero Inc., San Jose, Calif. (Domonic Imonti)
Assistant Chief Pilot A/C C-400 Series, BE 99, 680FL

August 1976 to October 1976
Air Cardinal International, Century City, Calif. (Fred
Line Pilot A/C DC-8 Sorenson)
Company Terminated

October, 1975 to June 1976
Boise Cascade Corp., Boise, Idaho (Jack Newland)
Corporate Pilot, California Div. A/C 690A, Lear Jet

October, 1974 to October, 1975
Microphor, Inc., Willits, California (John Mayfield)
Corporate Pilot A/C Light Twin

March, 1974 to March, 1976
Trans National Airlines, San Francisco Airport
Reserve Pilot A/C DC-3

March, 1972 to October, 1974 Georgia Pacific Corp., Ukiah, California (Bob Ryan) Department Supervisor

May, 1967 to December, 1971 Arabesco Airlines, Inc., Oakland Airport, Oakland, Calif. Director of Operations/Chief Pilot A/C C-45, HA-1 Jet Prop (Worked part time until discharged from the Army September 1967)

September, 1965 to September, 1967 United States Army, 6th USA Plt. Det., Presidio of San Francisco, Calif. Instrument Pilot Instructor

July, 1966 to April, 1967
Plightways, Inc., Oakland Airport, Oakland, Calif. (Bob Short)
Plight Instructor (Part Time) A/C Light Aircraft

December, 1963 to April, 1965
Elrick Rim Industries, Oakland, California (John Fannon)
Company Pilot/Prototype Machinist A/C Light Aircraft

Resume: Norman Ijames

-4-

#### PILOT QUALIFICATION

Six years specialized training in aviation and related subjects.

Have been flying for fifteen years total.

Type certificate

Airline Transport Pilot (USA)

Ratings

ASMEL, Instrument CFI,

DC-8 Type Rating

Physical

First Class Airman

## TOTAL FLIGHT TIME -- OVER 7,400 HOURS

Category SEL MEL TURBINE INSTRUMENT Time 1842 5556 1651 714

Over 6,000 hours Command Time

Type Rated and Captain Qualified in all models of the Douglas DC-8.

Pilot Time in the C-141, Convair 880, Lockheed Electra (L-188) and DC-3. Time also in most Popular Corporate Twins and Turbines.

Ground and Flight Simulator Training in the Douglas DC-9.

Worked as Director of Operations and Chief Pilot of a scheduled commuter airline for about five years.

Designated by the FAA as a Check pilot, conducting all the instrument flight checks for the above mentioned airline.

Under special provision of the Commanding Officer, my U.S. Army job was an Instrumental Pilot Instructor, giving proficiency instrument training.

No accidents.

No violations.

Last instrument check by the PAA in the DC-8 -- June 27, 1976.

Current Instrument Proficiency Check -- July, 1977.

Resume: Norman Ijames SUPPLEMENT

## EXPLANATION OF EXPERIENCES

- C-141 While in the U.S. Army I was assigned in charge of the Instrument Pilot Recurrent Training Program. During that time we cooperated with the Air Force on a special liaison arrangement which included some simulator training in the C-141 and then flew co-pilot on the C-141 for a limited time.
- DC-3 Completed routine FAR 121 ground and flight training for Transnational Airlines. Flew reserve pilot for the airlines.
- L-188 Under FAR 91 I flew First Officer on a leased L-188 for the Peoples Temple Christian Church.
- CV-880 Also under FAR 91 I flew F/O on the CV-880 under contract to a Las Vegas corporation.
- DC-8 In cooperation with UTA and KLM Airlines I was part of a team in Switzerland and down through Central Africa inspecting DC-8 Aircraft. We were physically inspecting the entire aircraft, its systems and records. During that time I flew and worked directly with some of the crews of Air Afrique, Air Zaire, and African Safari Airways.

At a later date in cooperation with Continental Airlines and Thai International Airlines, I evaluated a DC-8-33 in Bangkok, Thailand.

As a result of the flight time, exposure and knowledge of the DC-8 and its systems, I acquired the DC-8 type rating on my own at a 121 qualified school, UNITED AIRLINES.

Resume: Norman Ijames SUPPLEMENT

The activities in which I was involved during the time period indicated with Arabesco Airlines, Inc. are so diversified that this could only be a very brief description.

As one of the originators of Arabesco Airlines, Inc., and being elected Secretary of the Board of Directors, I played an integral part in setting up the Corporate papers and Corporate By-Laws. Corporate duties continued, of course, up until my resignation. In the early stages of the company, my duties on the operational level included being the Chief Pilot, Maintenance Supervisor, Dispatcher, Office Manager, sales and all public relations.

My final operational position was the Director of Operations and Chief Pilot. As the Director of Operations I was responsible for four stations and fifteen personnel. The Chief Pilot duties included the training, scheduling and supervising of twelve pilots. I also flew the line at least two nights a week in almost all types of weather and weather flying is a constant diet for that type of operation. In addition to the foregoing, I have written two California Public Utilities Commission Tariffs and I have done almost all of the sales work involved in filling more than four air routes.

Hopefully, this brief description conveys some sense of responsibility in Airline Operation Management. Any further information is readily available.

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BB-15 PT MEMBERS - JANARO

Dec. 20, 1977

Peoples Temple Agricultural Project P.O. Box 893 Georgetown

The Honorable Forbes Burnham Prime Minister Public Buildings Brickdam Georgetown

Dear Prime Minister Burnham:

Please forgive what will undoubtedly end up being a lengthy letter, but there are a few matters we think you would want to be aware of, and a few others that we would like to take this opportunity to bring to your attention. During the

During the course of a friendly exchange with one of our staff members, one of your security guards—without being prompted in any way—made the statement that he liked the United States and preferred capitalism. The remark wasn't very comforting, to say the least, for obvious reasons. We don't know his name but he mentioned that he has been your guard for seven years and was trained in Cuba for six months. Our sense of duty requires that we report this to you, as we felt it was a grave statement that might have serious implications in a time of crisis.

Our members appreciated hearing you speak in Port Kaituma during your recent visit, and this past Sunday in Black Bush Polder. We sent 125 people to Port Kaituma who were rewarded for exemplary work with the privilege of going. We would have sent more people but it was discussed and decided that the loss in production would be too great (which also affects how much we are able to assist the Party.) (We hope our last assistance to the Regional Minister was helpful; we'll continue to do this from time to time as we are able.) Unfortunately, our financial burden has been increased by the problem of our members' social security checks being deliberately held up. (We will likely start a class action suit.)

Knowing these are difficult times, at least half of our people did not take refreshments at the rally in Port Kaituma because they decided among themselves not to add to the cost to the Party. (They did consider it a special reward for work well done to be able to attend, as I mentioned.) Had we known we were going to be on the program, we would have been prepared with more things that we're making and growing in Jonestown.

Our members enjoyed your speech immensely. Bishop Jones, who ordinarily doesn't want to go out, would have loved to have made the trek to Port Kaituma to hear you speak. But our members wouldn't hear of it being that the arrest orders are still in effect, and it's thus felt that it is still not safe for him to leave the project.

Perhaps all the agencies, such as Interpol, will see in time that the Bishop has no political ambitions and then will leave Guyana and our people alone. However, our attorney here says there has to be enormous money behind the attempt to nullify our organization. Money has been spent to buy-off any persons who it is felt might be effective in promoting the conspiracy against us. (A prominent San Francisco public relations firm has been hired, for example, to

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discredit us by utilizing the media. Former Temple members, including infiltrators, provocateurs, and even a terrorist and Trotskyite element, have been paid to fabricate bizarre, outlandish stories against us. These stories are then submitted pre-packaged, we are told by journalist friends, to the press.)

One of those who has been turned against us is Timothy Stoen, the husband of the woman who is attempting to get custody of Bishop Jones' son, John. 'Ithough they have been separated for several years, they are coming here in the first week of January, if not sooner, for the continuation of the hearings. According to their attorney, they plan an indefinite stay when we know that neither of them have any money of their own to speak of.

Stoen only used Peoples Temple to advance his own career as an attorney. He was not in basic agreement with our socialist lifestyle. He pretended otherwise, but his own lifestyle revealed too clearly his capitalistic nature. The enclosed article, copied from an old news clipping, shows where his true sympathies lie.

Another area of concern to us is in regards to various comments made by an official whose wife we mentioned in a previous letter. (She was referred to as not showing patriotic concern when the national anthem was sung at a district conference.) We're not wanting to indict this man; that's why I'm not referring to him by name (not knowing who might rend this). We hope this will be kept confidential so that things won't be strained further. It could be our own subjectivity, but this official gave the impression that he had to escort you and your delegation around. He said that when you came, he had to have gasoline, so we gave him all that we had at the time and our people got to Port Kaituma (for the rally) the best way they could. Bis comments made our members feel uneasy. He said he felt that our organization couldn't function without Bishop Jones' charisma -- that it was the only thing holding us together. First of all, the Bishop is not that charismatic; but beyond that, the remark showed a total lack of awareness of the Bishop's character and loyalty. Though he does function as the leader of our organization, he has taken great pains to insure that the survival of Peoples Temple does not depend upon his personal leadership.

One of our members, a woman, mentioned to this official after the rally that you were sensitive to cut your speech short due to the heat, which few leaders will do. He responded in a snide, cutting way, saying, "Yeah, but it was still an hour long." We don't know whether he was testing us or what, but if that's the case, our loyalty will always come through 100%. It's absolutely pointless to land that on us and we wonder why he continues to do it. Maybe he is trying to test different ones of our group because everyone he talks with hears him make snide little remarks. But there is some overlap because he put one of our people, Harriet Tropp, through it before. It's practically an interrogation. In fact, that's how he tried to represent himself, as a sort of official interrogator. It's almost as if he feels like he has us in a corner. Our people got the impression that we have to do pretty much what he demands of us.

The official said he had a one-track mind and then started in about sex. He said he believes in free sex and that such an attitude between men and women and whomever is an indication of freedom in other areas. It sounded very strange to us. Among those talking with him were a lawyer and a school teacher.

BB-15-a-2

They didn't get argumentative; they simply said that people get together in our group as they wish, although we do not encourage promiscuity because it is a form of exploitation. That was our statement. But then he went on to ask the group about Bishop Jones' sex life. (The Bishop was not present.) He asked if the Bishop saw someone in the group he wanted, would he be able to have sex with that person (That's roughly how he put it). He was told that one of the Bishop's strongest character points is loyalty and that includes loyalty to his wife, (who is under no small amount of fire in the States.) The group then said they didn't feel comfortable discussing the Bishop's sex life without him being present and suggested that the questions be asked of the Bishop himself. When it was mentioned that the Bishop has been happily married for 28 years, he said in a brash sort of way, "Well, a lot of men are happily married but that doesn't mean they don't have sex with other women." (The man's wife, by the way, who is pregnant, was there during this conversation.) Our people aren't easily bothered by forthright discussions, but they found this to be a disgusting performance.

His wife never spoke until he left the room, at which time she said she would like to have some of our folks help out with a craft workshop with local youth. We of course said we'd be happy to do so.

Maybe it is just this man's personality to act in the manner he does around us. At least he did it directly to our face. (Although he has taken children aside who later told us some rather strange questions he asked them.) He also said he thought-from observing faces-that our people lacked spontaneity, which is the most ridiculous thing in the world. Anvone would know by observing that they were spontaneously enjoying your speech. He attributed this "lack" to regimentation and some sort of socialist authoritarianism. We told him to drop by in the evenings or after work hours so he could see us when were having recreation, entertainment, or simply moments of pleasure and levity. He asked us point blank if he could spend a week on the project, going to meetings, touring the various programs and facilities, etc. We of course said yes but he would be coming with bias and not from our perspective at all, so we would prefer that he not be sent. He could never appreciate our lifestyle. He said he wanted to bring some people from the Ridge on a tour in January and we said we would love to have them. But we basically don't trust this man. He is someone who, in our opinion, has no loyalty to you because he revolves almost entirely around his own self.

It's people like the above-mentioned who make us feel short-lived. We live only one day at a time but we can't help but wonder what we would face if and when you, and a few of your top ministers, are not on the scene. We have not seen the same character and commitment in others as we have seen in the few of you. Knowing your resolve, has helped us when we've received anonymous letters (an example of one is enclosed) saying that there is no commitment to us and that we're going to be sold out here. We know these are—undoubtedly—tricks.

Another thing that was disturbing to us was a question asked by the official mentioned earlier if we thought our organization could be used as a front (just as the Black Panthers had been found to be infiltrated.) It bothered us because we received word from a friendly source of ours that the man (Joseph Mazor, the private investigator with the long criminal background who is referred to as a "con man" in an official probation report we obtained) who is pulling the strings said he was going to plant the notion that we are a CIA front. We told

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the official that our organization is not conducive to infiltration because we are a hard-working group of people, and as such, we really get to know our members well. What we do is not glamorous, and through our work routine we develop a high degree of comaraderie that would cause a phony to stick out like a sore thumb.

The intelligence community is aware of our organization, however— there is no doubt about that. Through an attorney for Daniel Elisburg (who leaked the Pentagon Papers, as you may remember), we learned how various data banks are being used, particularly the kind that centralize information on dissidents and political figures. One of these data banks is in East Lansing, Michigan where I'm sure it is no coincidence that a minister by the name of Trifa lives. Trifa has been identified by a number of Jews as having participated in a mass slaughter of Jews in Hitler's Germany. (A book we have entitled Wanted documents this man's past and shows his connections with the American Nazi movement today and its significant political influence.) Peoples Temple clashed with the Nazis when we took them on in our newspaper.

The intelligence center housing the data bank is connected with the University of Michigan. It gives actual recommendations and plans on how to "smash" (the actual crude word that was used, post-Watergate no less) persons who are considered to be political threats. We're supposed to get a copy of such a report which we'll pass along to you. The intelligence is both national and international in scope. This is the type of thing that goes on covertly in the U.S., no doubt without even the President's awareness, as it is unlikely that Carter would approve of such a mess. (The data bank covers S. American countries, including Guyana.)

The attorney told us that Bishop Jones is viewed as a political threat in South America and that he is rated for kidnap or assassination. The Bishop is not worried about these threats but our members are extremely concerned. The ironic truth is that he doesn't want anything for himself. He only wants to establish a model community to help Guyana in her relations with the U.S. To help bring peace for Guyana, the Bishop doesn't even speak about the U.S. anymore. He was refusing all political interviews when he was in the U.S. last. He granted only those interviews that permitted him to speak of our human service work because, with the U.S. public going more reactionary, he didn't want to risk hurting Guyana's situation in regards to the U.S.

The attorney is concerned that the data banks make it easy to push organizations around because of the ease of feeding information into them (which is often false) and also taking information out. Thus, even honest agencies can be confused and manipulated by the information that is under the aupices of data banks, which a lot of people are utilizing. Plus, the fact that the information is coming out of a computer gives the information more credibility (at least for a time) as well as an aura of authority.

It has long disturbed good peoples' consciences in the States, including progressives in government, that false information is fed into federal data banks with ease. Such information can be, and often has been, recirculated and used for political reasons—pawned off as the gospel truth. He don't know exactly what is going on in our case, but we sure have plenty of nefarious and horrible things happening to us. They tried to poison Bishop Jones' wife in a cocktail setting, which was quite a jolt recently. And just two weeks

ago a young man who was remotely connected with us who was an activist, was clearly assassinated. Our people in the States see it as an attempt to intimidate us into thinking we can expect more if we don't quit supporting socialism and socialist causes here and there. The information on this case looks very bad. No one, including our attorney, doubts that it was an assassination. The victim had a considerable amount of money on his person which wasn't touched.

Bishop Jones received a lot of harassment before he left the States, particularly in the Los Angeles area where it's like a police state. Cde. Claude Worrell told several of us before he died that—similar to Bishop Jones' experience—he was also the target of a set—up involving plainclothes police who hung out in men's toilets. (Cde. Worrell was undoubtely remembered there for representing members of the Black Panther Party, which would automatically buy trouble with law enforcement agencies.)

I just want to bring a couple of other things to your attention that are of concern to us here. One involves a man who came to our Open House last Saturday night. There were a couple of hundred guests who came and all were friendly except for him. He signed our guest book as L.P. Ferreira (or something close to that) from the Register's Office. He serves in a capacity of marrying people, and he said he didn't believe our people chose their partners. It was an absurd and ludicrous statement because often the couples have related sexually, and one couple was even expecting a child before the marriage. (We don't prohibit such relationships, as we aren't strict in that area, though we do strongly encourage the nuclear family.) His statement was most disturbing probably because he works in an area that attempted to serve the papers on us concerning the Bishop's son. This man was intoxicated at the time, but that is when we find people often reveal what's in their minds.

An item that has just been brought to my attention is that Constable. Persaud came to the PNC meeting (after not having attended for some time) making bigoted remarks about our people being "yankees". It was obvious he was a little drunk, I'm informed. He accused our doctor of only helping people who support the government (which of course is ridiculous). He started his harangue outside the meeting and then came inside. My information is that other Party members were very supportive of us.

Finally, we wanted you to know how much we appreciated your friendliness, as well as that of your wife, Dr. Reid, and Minister Mingo following the rally last Sunday in Black Bush Polder. We felt as if we were treated with genuine respect and that helped us considerably, because of our feeling of not having a future. We know we work better than others we see who think they have a whole lifetime to live, but it helps more than you can ever know to have people of your positions take the time to say encouraging things and even make suggestions (such as the one you made about stocking our stream with fish). Thank you for the show of friendship. We again pledge to you our undying loyalty-- though we're well aware of what that can mean. We are realists. We know there are some who don't share your progressive views, and thus if you were gone our loyalty would mean that we'd be sacrificed. But we face this because we've always faced what the future might bring. That is how we've survived. Our people have been through hell. 25 years of harassment in the U.S.--the most vicious type of racist harassment that is more than anyone would believe, unless they themselves lived through it--caused Jim Jones to become very realistic. That

is why you can be assured of our solidarity and staunch support. It's based on awareness and on principle, which is the best kind of solidarity to have. It's based on a 20 hour-a-day work achedule of the leader, not on some charismatic quality. Though he speaks and writes well, that's not where it's st. It's based on an immense concern for every individual—to always be there in the time of crisis or emergency and to risk himself for them.

There are many other things that seem significant enough to pass on, but we've already taken more of a Prime Minister's time than I suspect we have a right to. If you have any suggestions or criticisms arising out of anything we've brought to your attention, we'd love to hear from you via any means you might choose to communicate. But please know we are not expecting it. We only want to be doing our best to serve.

All the best.

Co-operatively yours,

Mike Prokes

Asst.-to-the-Bishop

cc: Dr. Reid Min. Mingo

# Reds Kept Local Student 15 Kours Without Food for Taking Photos



TIM STOEN

the blank expression on the faces of everyone. You could tell they were just waiting for the day they were just waiting for the day they might have some freedom. This will come slowly. Poets are already getting some freedom, and so are theatrical people and musicians. It was noteworthy that a journalist was able to print in Moscow the interciew with President Kennedy.

Began Taking Pictures Stoen said he took a number of pictures in East Berlin without difficulty. Then he took one of a sign

ficulty. Then he took one of a sign being erected near the newly-built wall.

Three German officers rushed over to Tim and an East Berlin student who was showing him around They took the pair at 12:30 p.m. to a building and held them there until 8 p.m., and taken took mapy liberties for the Communista.

many liberties for the Communists, and I didn't want to get him into trouble," Stoen said, "Finally, at 8 p.m., three men escorted me out

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Fifteen hours in Communist hands. That was the experience of the building and put me in a free from Stoen Littleton graduate, who had the audacity to take a picture of a sign being erected in East of a building with bars on it and I was taken in and questioned. They kept tryling to trip me up, coming around to the same questions in different words to see if I would contradict myself. I had to take everything out of my pocketa. They found a roll of exposed film and kept M. The guards were curious about my nail clip and wanjed to see how it worked. They had never seen an American coin purse that opens a crack when you bend it, and they were like children with M. I was getting both weak and apprehengetting both weak and apprehen-sive, and I was trying to test the nive, and a was trying to test the power of positive thinking. I had had no food for 15 hours and I was glad when they brought me some unpalatable ham sandwiches, Soon afterwards, they took me to the

Stoen had a happier experience in West Germany, 8 miles from the East German border. A little old lady recognized him as an Am-erican without much in the way of

funds.
"She pressed two things in my bands," Stoen reported. "One gift was about 40c worth of coins and the other was a sack containing four bananas. She told me that she loved Americans for the kindness she received from them at the close of World War II."

Jim,

I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their comming deal with Jaggan.

Why do you think Jaggan is comming to the USA so often these days? Your money is your appeal in Guyana. They are just waiting until you get all your money transferred there along with 50,000 dollars you put into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible for have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporerily winning there too. We know about neon's in government there and believe me you have been so'd out for money. It would be in your best interest if you redeem yourse'f with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, so the best thing for you to do is save yourse'f now, before we procede with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James S. Black". Meet you at the picture show at ten". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

BB-15-A

Dec. 14, 1977

Peoples Temple Agricultural Project P.O. Box 893 Georgetown

#### Dear Comrade:

Enclosed is a recent article from the Guyana Chronicle which we had no idea was going to be written or published. (The dentist who came to our project in Jonestown was not accompanied by a reporter, and the picture was taken for a photo album, not for a newspaper article.)

Because of rumors being circulated about our ministry in Guyana, we thought this article was helpful in showing Peoples Temple in its proper perspective. We are passing it along in case you missed it in the recent Sunday edition.

Also enclosed is a letter sent to Guyana from Assemblyman Willie Brown, a very dynamic and high-ranking Black attorney-legislator in the California State Assembly who works closely with Lt. Governor Mervyn Dymally. (Dymally, who is a friend of Bishop Jim Jones and Guyana, is quoted in the enclosed Chronicle article.) Both Assemblyman Brown and Lt. Governor Dymally have been victims of harassment and investigations in the U.S. which were based on trumped-up charges that led nowhere. The two officials were cleared of all charges against them, as in the case of literally hundreds of other black and minority leaders in the States who have been under investigations.

Finally, we've included a letter from a prominent and respected San Francisco couple, which we feel contains some keen insight in reflecting the extreme difficulty of living a co-operative lifestyle in a viciously competitive society. Despite the difficulty, we are effectively carrying on our ministry in the States, and it continues to grow.

Here in Guyana, we're glad for the opportunity to more fully live what we believe in and to build a truly equalitarian community which we've found to be our suswer to the social-economic problems caused by racism and exploitation.

If you have any suggestions or constructive criticism of our work in building a new home for many hundreds of settlers, we'd love to hear from you. We want to do everything in our power to serve this country's best interests to the utmost of our capability.

Richard Janaro

BB-15-C

Did he leave a number or give any way to contact him?

Yes, I have two numbers.

OK what are those?

Here just a minute I'll get them. Don't let this guy come after me.

Oh he won't come near you.

Now waite a minute... I wanted to know who I was talking to... Timothy Stoen and he hasttwo telephone numbers: 391-8038 you would get that around night time. Daytime you could get 391-5020.

Did he say if that was San Francisco or Los Angeies?

I think that is where he lives

But he,,.

that's his office

But you don't know if that's Los Angeles or San Francisco...

I'm sure it's San Francisco... Because he called me... Waite a minute 415 is San Francisco

Yes 415 right.

415 He gave me that. He was on the phone a long time

About how long?

O I'm sure he was on the phone almost a half hour

Wow

And he is making a lot of phone calls. He is getting intouch with a lot of people and possible trying to get all these petitions and he's asking some people to come to San Francisco.

Did he say anything about money or collecting money for this?

He said ... no he didn't say anything about collecting money. He said that he did want to, you know, tell people to go there with the money to pay their children's fare if Jam Jones doesn't want to give them the money—they are willing to collect the money to pay for the childrens' fare as long as they get them out. But Jim Jones won't give them a diame.

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That's rediculous...
Well OK that's helpful. I got a lot of it down.

What are you going to do with it?

You see, I called because I was upset and I couldn't exactly tell them exactly

Who did you tak to?

I talked to one of the secretaries there.

Where at Timothy Stoens?

No, at our Temple

Oh, I see

See, and I just want to get this information to them because to see if they are getting other calls. I'm sure that other relatives are being called.

I'm wondering about that.

Right, so if he is telling the same story or what's he'saying

Yes, see and I didn't want him to... He got in touch with me, and I didn't want him to get in touch with Judith.

I didn't want to

Yes that's a good idea.

I've got something to tell you.

What?

Judith is pregnant.

(left out is the part about Judith and Prop 13)

You call me and let me know if you get a call tonight or tomorrow.

You know, he might call me again, because he wants my petition, but I'm going to tell my family subsect to tell him that I'm not home.

Just tell him you're not interested and you'd consider it harrassment if he calls you or anybody in your family again. And call me and let me know if he calls.

OK

Did they tell you down at the Temple that they expect a rally there?

Well, I don't know what he calls a rally, but if you get a chance ask him when it is. Ask him when it is, in fact Mom, try to lead him on-- get as much information as you can. without giving him any information.

QΚ

OK fine

ок

Cause your a smart one -- I know you know how to do that stuff

OK dear, be careful don't be otoo upset. be careful.

Claire Janaro to Mae Janaro May 7, 1978

5:14

Hello Mom its only me again

The City called and they wanted me to write down in more detail of what exactly Tim said about the petition and the prime minister because I was excited too when you told me, and I didn't really want to quote you wrong you know. I thought that I had just better cally you and write it down.

He said that he is collecting as many petitions as he possibly can. That is why he is having this rally in front of the San Francisco Temple because the prime minister of Guyana said that if he could come up with a lot of petitions he might be able to do something.

Oh I see ok That's exactly what I needed

Did you understand that?

Yes, that's when... that the primerinister would be able to do something if he came up with a lot pof petitions.

If he came up with a lot of petitions, then he would be able to do something, or confront. Tom Jones and get to the bottom of it. This fellow claims that Tom Jones is insane.

Tim Stoen actually said that Jim Jones was insane?

Yes, he actually said that he's insane and a maniac.

And what did you tell me he said about who he was like?

What?

Did he compair him to Hitler?

Yes, he said that he's insane and a maniac like Hitler.

...a mañiac like Hitler

and he/s insane.

Wow. OK did he...

he's insane. He wants to --lets see now, -- He's insane and a maniac like Hitler. He wants... He's a... He's a... He's coitizing? to gain a lot of power

OK, did the prime minister say that he was working with Tim, or did Tim Stoen say that he was working with the prime minister?

Tim Stoen said that the prime minister requested him to pick up as many petitions as he can and then he'll work with it, and then he'll do what must be done.

Did he say how many people he neaded to sign, or any...

No he didn't say that. He told me that he was getting as many as he possibly could and he was going to contact everyone he could think of.

Ltd you say anything to him at all that you can remember that might have given ... to Tim Stoen himself...

No, I asked him who he was, and I said "aren't you the fellow whowwas in the newspaper about this child, this 6 year old yours?" He said yes, so I said I read all about that. I said that I read that in the paper. I don't think it sounded too good--that's what I said. And I told him that I was familiar with it because I think I had two articles about what's happening. I had a couple of articles...

Did he say that the prime minister ...

And he also said that he took away everybody's passport and everybody is surrounded by armed guards.

OK that's what I wanted to remember

Υa

Did he say anything else that was bad or deflamatory like that? Anything like that? Any other statements like that that we could certainly proove that they aren/t true?

Well, God, whatever he said was bad enough

Υa

He said that he was with Jim Jones a long time--many years, so he knows the man is insane, he knows the man is a para? maniac and he is trying to get all these people, brainwashing them telling them America are a bunch of facists and... Oh, he condemed America very much.

What did he say babout the armed guards and shooting to kill?

That if anyone is thinking or trying to run away from them, they ought to be shot.

Wow, he is something else...

That nobody could even make an attempt to escape because he would make sure that they would be shot

Did they tell you down at the Temple that they expect a raily there?

Well, I dmn't know what he calls a rally, but if you get a chance ask him when it is. Ask him when it is, in fact Mom, try to lead him on-- get as much information as you can. without giving him any information.

OK

OK fine

OK

Cause your a smart one -- I know you know how to do that stuff

OK dear, be careful don't be otoo upset. be careful.

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BB-16 PTMEMBERS - JAMES W. JONES, JR.

The Boeing 747 superjets — the giant wide-bodied jets of the Spacious Age — operate on regular achedules over Delta routes. You'll fike the Delta-designed seats and Delta decor in the five cabin areas of the main deck. And - a Delta exclusive - the Private Penthouse on the upper deck offering unsurpassed luxury for a party of up to six.

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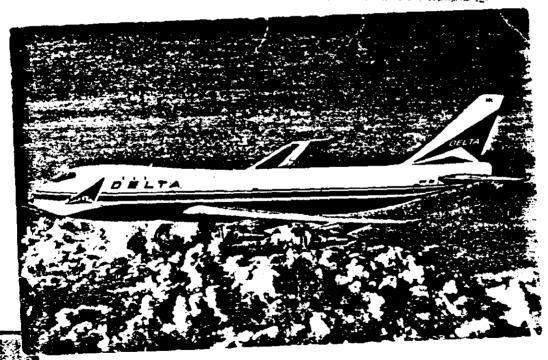
Air Mail



POST CARD

Mrs. Marceline Jones 7600 East Road Redwood Valley, California 95470

BB-16-9



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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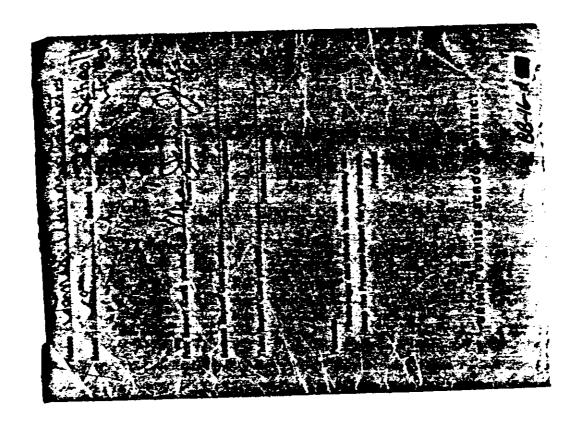
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TJPPER TIMOTHY

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T630 EAST ROAD
REDWOOD VALLEY CA 95470



Redwood Valley Junior High School Redwood Valley Junior High School ROBERT BROADDUS - Principal ROBERT BROADDUE - Principal REPORT CARD REPORT CARD <u>Jim Zones</u> im Jones Subject P.E. - Social Toucher Mr. Lolonis Toucher MR. Lolonis Effort Achie Achieve. ist Report 1st Report 5-2nd Report 2nd Repor 3rd Report 3rd Report 4th Report 4th Report Book Returned 📋 Final Grade Book Returned [ Final Grade -excellent -satisfactory -unsatisfactory ezcešeni setisfectory ebove average C—everage D—below everage K—failure unsatisfactory -average -below average -failure -incomplete; must incomplete; must be made up. be made up. JONES JAMES W JR 1009143497 09 SAWEL REPORT CARD SCHOOL NAME PERIOD ENDING 11 / 06 / 74 TO INTERPRET MARKS COURSE TITLE TEACHER

DISTANCE PRODUCT CARD

PERIOD ENDING 11 / 08 / 74

TO INTERPRET MARKS
SEE BACK OF REPORT CARD

PERIOD ENDING 11 / 08 / 74

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JONES JAMES W JR

GPA THIS PERIOD 2.43
GPA THIS SEMESTER
1009143497

TO THE PARENTS OF 7600 EAST ROAD REDMOOD VALLEY CA 95470

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The state of the s	
Redwood Valley or High School	Redwood Alley Junior History
ROBERT BROADBUS Principal	Redwood Illey Junior High School ROBERT BROADDUS Principal
REPORT CARD	
None dense des de	REPORT CARD
Name Crass Ass.	Nome Will House
Grade Planeran	Grade / The Homerson
	Sales Collynallian
Toocher 23, 6/ 7 p.cr2. 4 M	* Toocher 11/11/12/17/16/
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17 13 W D	5 5 0
3rd Report	3rd Report
4th Report	
The Report	4th Report
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s-satisfactory B-above average s-unsatisfactory C-average	1—4etisfactory B—above average C—average
D—below average F—feiture	D—below average F—failure
Iincomplete; must be made up.	incomplete; must be made up.
DE REPORT PERIOD 58 -16-0 -10	ME HEPORT PERIODISB-16-4-9
Reduced Valley Junior High School ROBERT BROADOUS Principal REPORT CARD Name June June June June June June June Jun	Redwood Valley Junior High School ROBERT BROADDUS Principal REPORT CARD Name Sciences Sciences
Grade Homeroom 19	- Frida G-4 Homeroom /A
Subject English	Subject Adv. I.A.
Tooder M. A. Munes	Toucher Mr. Adams
Citizen- Effort Achieve- ship went	Citizen Effort Achieve-
Ist Report	Ist Report   meet
2nd Report	
	2nd Report
2.10	S 5 D
3rd Report	3rd Report
4th Report	4th Report
Book Returned : Final Grade	Book Refurned 🗆 💮 finel Grade
e—excellent A—superior s—satisfactory B—above average	e-excellent s-satisfactory B-ebove everage
U—unsatisfactory C—average D—below average	u-unsatisfactory C-everage
F—failure I—incomplete; must	F-fellure 3
be mide up. 1st REPORT PERIOD CB-16-A -12	nemphris: must be made up.
	THE PERIOD COMPANY PE

Redwood Valley Junior High School
ROBERT BROADDUS Principal
REPORT CARD

Name
REPORT

	Redwood	Valley Ju		School	
	· _ •	REPORT	CARD		
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# INDIANA STATE BOARD OF HEALTH DIVISION OF VITAL RECORDS Indianapolis

GENTRICATE 60-257408

# Certificate of Birth

	extrement by William
This Cer	TITIES, that according to the reserve of the State Source of Health  James Varren Jones, Jr.
Was been in	Indianapelis telles, se October 1 Year 1960
Child et	James W, and Marceline M. Jones
Birthplace of father.	
Record was Stol	October 1960
	ISSUED DEC 13 1961

BB-16-d-1

	INDIANA STATE BODIVISION OF V	ITAL RECORDS	CEMPICATE HAMBER	60-257408
	Certificate	of Birtl	þ	
This Ce	rtifies, that according to the roce James Warres Joses,		rd of Health	
Was been in	Indiaempolis ,			
O.64 ±	James W. and Marceli	se B. Joses	,,,,,,,,	
Direbplace of father	. Indiana mi	thplace of mother I	ndiana	*******
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	kv	153	JAN 29	1962
& B. H. 6-64-17		MEDIT VALLED CONTESTS IN	BB-11	-d-2

# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

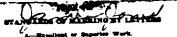
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Jones, James 7	Jones, Jimmy ares 5
Name Grade	RANDOLPH COUNTY
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RANDOLPH COUNTY	ELEMENTARY SCHOOL REPORT CARD
ELEMENTARY SCHOOL REPORT CARD	1 200 Land Tou 1941-42
School Lynn Test 943-44	Date of Enrollment-Month luquet Day 29
Date of Enrollment-Month Sept Day	Esther albertson Tracker
Donna Huber	SIGNATURE OF PARENT OR GUARDIAN
SIGNATURE OF PARENT OR GUARDIAN	
Your signature indicates that you have estamined the re-	port. It does not necessarily mean that you approve.
port. It does not necessarily mean that you approve	First Month hypsetta grea
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Second Month Survetta James	· · · · · · · · · · · · · · · · · · ·
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Eighth Month	ATTENDANCE
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Pupils should not be absent from school except for impera- tive reasons.	tive reasons.
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PROMOTION CERTIFICATE	Promoted to
Promuted to Grade Elaht	Retained in
	Esther albertson Town
Hallow of Fieldstone	
- James Ochling	Principal
Principal	Glen O. Chenoweth, County Supt
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#### REASONS FOR LOW MARKS

The following numbers accompanying a low mark in the spaces on this side of the card indicate the reasons for the low mark. Thus D6 signifies that the pupil received the low mark of D in the subject because of reason 6, namely. "Lack of interest and ambition."

- 6. Lack of interest and ambition.
- I. Lack of affective study habits.
- & Subject difficult for this pupil.
- L Too much ostalda work k

#### DANTHIBUTION OF MARKS

Ordinarily of anol 100 pupils—
From 3 to 10 will reserve &s; from 16 to 37 will reserve &s.
From 6 to 60 will reserve Cs; from 15 to 21 will reserve tra.
From 5 to 10 will reserve Pa.

BB - 16 - 3

# STANDARDS OF MARKING BY LETTERS

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#### REASONS FOR LOW MARKS

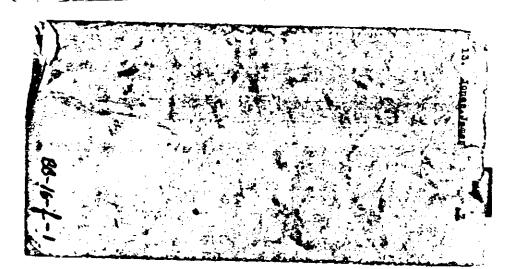
The following numbers accompanying a low mark in the spaces on this side of the card indicate the reasons for the low mark. Thus D6 signifies that the pupil received the low mark of D in the subject because of reason 6, namely, "Lack of interest and ambition."

- 6. Lack of interest and ambition.
  7. Lack of effective study habits.
  8. Subject difficult for this pupil.
- 3. Sickness. 3. Physical defect.
- 4. Too much outside work S. S. Carelesment.

# DISTRIBUTION OF MARKS

Ordinarily of sock 100 years.
From 3 to 10 will receive A's: from 15 to 37 will receive Re:
From 60 to 8 will receive C's: from 15 to 37 will receive D's:
from 8 to 10 will receive Fe.

BB-B-F-



# Feeding the Baby

To help protect your baby from in-fection, wash your hands and put on a clean aproa before you warm the bottle

2. If you have a cold, a mask or soft 2. If you have a cost, a main or sort cloth should be tied over your mose and mouth while you are preparing the formula and feeding the beby.

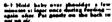
5. Always keep the nack of the bottle



TWO WATS TO NOLD YOUR BASY BURING FEEDING.

A-S In other feeding position, hold beby spright with your knees crossed. Support head with your flagors as shown.







full of milk. The holes in the aipples

should be large enough to permit the milk to drop about as last as it can sis-

out running in a stream. Use a red-hot needle to enlarge the holes if necessary.

4. After the baby has been fed, pour

### And when you stop making formula-Evaporated Milk is still the best milk for your haby.

to easy to user just pour a can of Evaporated Milk into a clean quart jer and fill with water ... the same water you give the heby to drink - then pour into nursing bottles or cup.

it's the safest milk for your boby
suse it has been passeurized and
susd. And ....

It's convenient—you can save a for of
space in the refrigerator by keeping
supported milk on the peasity shelf space in the refrigerator by keeping evaporated milk on the pentry shelf and mixing just one quart at a time.

h's homogenized, vitemin D milk . . . Yet it costs loss-Evaporated Milk gen-erally costs one-third less than borded

Copyright 1953, 1935, Fut shift Company, St. Louis F. Mo.

# Bathing the Baby

Keep a bathing tray equipped with these items for baby's use only.

Cotton balls in jar

Cotton wisps (for cleaning nose and sers) Bur of saild soup in dish

Safety pine in covered jar

warm and free from drafts. Place the bothing may and rub on a mble. (Union you're using a fabric rub on legs ) Line the burso of the pub with a close disper as bein been baby from slipping. Place a pad or folder binakes near the tub and cover is with a soft speed. Have a soft weekclock, a see sowel, and haby's clean clother seedy.

Wash your hands, removing any jewelry that might scretch the baby. Pour a small you learn to hold heby securely. Test the compercuture of the water with your elbew.



First, place baby on the god, keeping him covered. Dip a comos ball in clean water and week his eyes, using a separate count ball for each eye. Clean nose and outer ears with cotton withit, using separate with for each moster and ear NEVER try w baby a face with washelock dipped in clean



Lift the baby, holding him against your side with your tem and supporting his head with one hand With the other hand, lather

his scalp with a circular motion. Use wash-



How for the talk. Place your the back of his neck and group his arm near the shoulder supporting his head with your wrist. Slip your other arm under his bottom and group his far leg firmly. Then lower him gently into the tub, feet first.

You can now remove and hand, but con-tinue so hold shoulder and support his head Apply suds with your other bond, washing all parts of his body.

Use washcloth for cinsing. Take beby from the sub-ned per him dry quickly. During weaking, reasing, and drying pay careful attention to all creams and skin folds.

Care of genitals — if your beby is a boy, follow your doctor's instructions. If the baby is a girl, dip cotton in clean water, separate folds of the vulva and cleanes be-



After the both. Sprinkle lightly with habo powder, unless your doctor has given you suber enstructions. Remove damp towel from table and replace it with a wrapping. blanker. Let baby lie on the blanker ne pr

MOTE: Other a spange both is recommended until the navel has healed. If the navel should become wat before it has bouled, dry it carefully with statle auton and wipe

YOUR Baby & FORMULA (TERMINAL HEATING METHOD)

Birth Data Off- 1 1960 Birth Weight 6 Lbs. 6 Oz.

Present Weight LQ Lbs. & Oz. Length.

PRIPARE FORMULA ACCORDING TO INSTRUCTIONS ON FOLLOWING PAGES

-a oe Det Eveporated Milk /43

Water -<u>16\_0</u>2. Water

1 Level Tablespeens : DAPK KARO (carbohydrase) Pour\_e oz. into each of\_ boreles.

When to feed 6, 10 A.M., 2, 6, 10 P.M., SPECIAL INSTRUCTIONS

1. Boiled water between feedings.

2. To see a doctor by the age of 6 weeks.

3. Give 10 drops (0.6-vs.) of vicamies every day after two

areal Tot in 8 PM Luding

> GENERAL HOSPITAL 900 Locks St., Indianapolis, Ind.

#### **FORMULA** EQUIPMENT NEEDED

Piccher or quart jac Border and sipples Nipple covers (see step 10)
Brown paper out 7 inches
square may be used. Measuring cup (8 sex.) Measuring sublespaces Can opener Long-handled spoon (for stirring formula) Passel Barrio brush Table kaife



Sancilinae (see pifetarus, stop 11)

S. Measure the required amount of bet water from the mp. (Water date not need



the measuring tablespoon. If syrup is used, pour it from the house or can into the spoon. If dry sugar is used, level off messuring tablespoon with back of table halfs. Add syrup or sugar to woter in pischer.





t. Wash all usessits to Le used. Use the bottle brush to scrub the bottles, nipples hostic brush to scrub the bottles, nipples and nipple covers in bot, scopy water. Scop or a good detergent may be used. Rines well in het, clear water, and les drain—do not wipe. Squeeze water through nipple holes during washing and riseing.

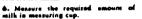


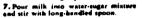
S. Pour less a pictor or quart inc.



8, Scrub the top of the can with soap ouds and ringe in hot water from the rap. Open can by peaching two holes in top. Open fresh can daily.









9. Put the nipples on the bostles.

11. Three different types

of sterilizars. Any one of them or a deep cook-ing scenail with lid may be used.

a. Tall scerilizer (9 inches high including tid) with rack for bottles.

h. Standard height ster-iliner (7 or 8 in. high)



8. Use the funnel and pour the formula

into the bottles. (Drinking water for the

haby may be sterilized in a buttle of the

10. Piece the nipple covers over the nipples. Three different ways are shown. (CAUTION-he sare covers are not protect or servered down to form a sight seel. They about the lesse enough to allow steam to circulate.) If nipples are covered with brown paper, fasten with string or rub-ber bands.



showing screw cap type bottles with nipples in-verted. Can be used only with this type bottle. a. Pail with wire mash or washcloth in bottom. Handle of pail must be removed and bandle fee-

seners best down so that a lid will fe evenly.





13. Cover the sterilizer with lid and 14. When water starts to boil, write place on store. Turn on best.



1.

down the time. BOIL 25 MINUTES BY THE CLOCK. After water has boiled "25 minutes" set sterilizer off the burner.



18. CAUTION—DO NOT REMOVE LID FROM STERILIZER. DO NOT EVEN LIFT THE LID umit sterifizer has couled enough to allow you to hold your hands against the sides. Then remove bottles and press or acrew the nipple covers down firmly over



18. If screw-cap bootles are 19. Remove disk and used, lift nipple and disk from bottle. Use diek to push shoulder of sipple through cap.





16. Place covered bot-ties is refrigerance un-til meeded. 17. When it is time to feed the baby, warm the bottle in a pan of her bostle is a pan of her



screw the cap on hostle.



20. Before giving the formula to the baby, test the comperature by shaking a few drops on the inside of your wrist. It should feel warm but not hot.

"Fet" is the registered trade-mark of Pet Mile Company.

3426 N. Meridian Street INDIAMAPOLIS, BIDIAMA Phone; WAInst 5-1491

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days check on your baby occasionally to see that he's covered enough to be warm and comfortable

Sleeping: You may expect your new baby to do a lot of sleeping. Most babies prefer to sleep on their stomachs with the head turned to one side.

Bassingt or Bod: The haby's mattress should be firm and flat. No pillow should be used. Protect the mattress with a waterproof cover. Next comes a soft baby sheet and one or two cotton blankets. Do not wrap the baby in a blanket because this interferes with his lreedom to kick.

Clathing: Your baby does not require any more, it as much, clothing them an adult, so never overclothe or overcover him. Dress him according to the temperature. Some babies are allergic to certain materials, so watch for rashes in clothing contact areas.

Outdoors A fairly good rule to follow is to take your baby out whenever the weather is pleasant. Babies born in the summer may be taken out on a nice day after they are a week old. Babies born during the other seasons should be kept indoors for three or four weeks unless the weather is particularly balmy.

Special Instructions

PROGRESS RECORD	
Date 12-19-60 Age 30	10
Weight // Lbs. /0 ounces Height 23 inc	hes
Enlamil Bakes 15 ounces	
Evaporaed Milkounces	
Homogenized Milkounces	
Homogenized Milk ounces Water /5 ounces	
Dextri-Maltase No. 1level tablespoons	
Divide intobottles ofounces each.	
VITAMINS: Poly-Vi-Soi drops — 0.6 cc.  Tri-Vi-Soi drops — 0.5 cc.	
Daily, directly into mouth.	
SOLID FOODS	
10 wks - add egg galker	
10 wko - add egg galken maning 11 wks vegetallen evening	

other Instructions.

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PROGRESS RECORD  Date 1-17-61 Age 34 mas	PROGRESS RECORD
Weight 13 Lbs 12 ounces Height 24/2 inches	Date 2-21-6/ Age 4/2/15 Weight 15 Lbs 10 ounces Height 26 inches
FORMULA  Enfamil ounces  Evoporced Milk Secus Leg Sounces  Homogenized Milk ounces  Homogenized Milk Sounces  Dextri-Maltose No. 1 level tablespeans  Divide into bottles of ounces each.  VITAMINS: Poly-Vi-Sol drops — 0.6 cc  Tri-Vi-Sol drops — 0.6 cc	FORMULA  Enfamil
Daily, directly into mouth.  SOLID FOODS  Add newlable meal paups at home feeding also mady fav 'a str. orange fune  OTHER INSTRUCTIONS  Tall stamm Imo	Daily, directly into mouth.  SOLID FOODS  Add meats to evening meat.  Also ready for custard facilities, fills eally cheese.  OTHER INSTRUCTIONS  Reft spaces in 1 mo

PROGRESS RECORD PROGRESS RECORD Weight \_\_\_\_\_ ounces Height ounces Height..... **FORMULA** FORMULA Enfami) ounces Evaporaed Milk ounces Homogenized Milk .....level tablespoons Dextri-Maliase No. 1.....level tablespoons Destri-Maltose No. 1 ..... Divide into......bottles of.....ounces each. Divide into bottles of ounces each. VITAMINS: Poly-Vi-Soi drops — 0.6 cc. Tri-Vi-Soi drops — 0.6 cc. VITAMINS: Poly-Vi-Sol drops — 0.6 cc. Tri-Vi-Sol drops — 0.6 cc. Daily, directly into mouth. Daily, directly into mouth. Solid FOODS

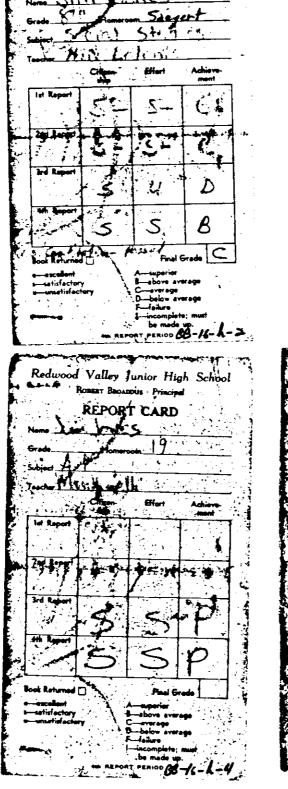
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OTHER INSTRUCTIONS

Bakes wales SOLID FOODS OTHER INSTRUCTIONS

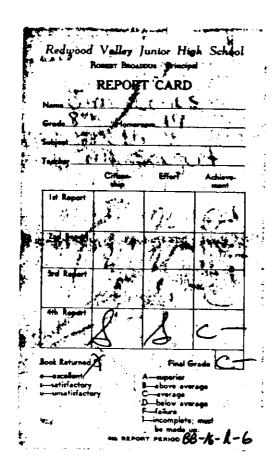


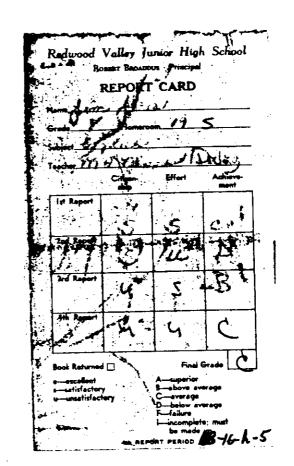
Redwood Valley Junior High School
ROBERT BROADERS Principal
REPORT CARD

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# UKIAH UNIFIED SCHOOL DISTRICT

URDAN, CALIFORNIA

## Progress Report -- Grades 1 - 2

A	MESS	AGE:	TO I	PAP	EN1	۲.

The purposes of the public schools in our United States of America are essentially the same as those of a free society itself; to make it possible for individuals to fulfull their potentialities, and to develop a citizenry equal to the maintenance of freedom. This report, together with personal conferences, will provide you with information concerning your child's progress at school in acquiring knowledge and developing skills, attitudes, and desirable traits of citizenship. Education is a responsibility mutually shared by the home and the school, and can be most effective when purents and teachers work closely together. We carnestly request your support of your schools. Please feel tree to consult with the teacher on any problems which you feel concern your child. Such cooperation can greatly assist the fulfillment of these basic purposes.

D. E. HALVERSON, Ed.D., Superintendent of Schools

READING LEVEL	FIRST	85COND	THIRD	POURTH	oar bt-67 Principal Broodsu	FIRET	BECO#0	THIRD	FOU
Reading Readiness	PERIOD	PERIOD	PERIOD	PERIOD			PER100	PERIOD	PER
Preprimer	Š	Excellent Satisfactory Unsatisfactory	Excellent Satisfactory Unsatisfactory	Excellent Satisfactory Unsatisfactory		, g	Satisfactory Unsatisfactory	Satisfactory Unsatisfactory	١.
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First Grade Reader	ler ter	F to the	E 5 5	E ac		10 10	1 2 3	2 3	Sattafactory
Second Grade Reader	1 to 1	Tage 1	T and	the the		1 4	1 = 3	2 3	-
Third Grade Reader	ធីនី១	ណ៍ឆ្ន	2 2 2	ឌី 📽 🗅		S ⊃	Sat	2 2	3
READING	-				SOCIAL HABITS				
Understands what he reads	/	V	7		Has good health habits	7		1	
Shows growth in word recognition		~			Gets along with group	1	ابرا	<b>1</b>	
Reads with reasonable speed	1	V	, ,		Takes part in class activities	10			
Enjoys stlent reading					Thoughtful of others	-	14	1-	
Reads well aloud		/	1		Shows good sportsmenship		-	4	
Enjoys listening to stories		1	V		Observes safety rules	100		4	Ĺ
SPELLING .	1	]		]	WORK HABITS				
Learns assigned words phonics					Uses time well	1	12	1	Τ
Use in written work	111	1 1 1	1 1 1		Follows directions			1	†
HANDWRITING	1				Does work neatly	-	1	مل	
	1-1-	- W	<del>                                     </del>	<del>  </del>	Accepts responsibility	-	<b>1</b>	4	Τ
MATHEMATICS	1		1	<b></b>	Contributes useful information			بنرا	Γ
Number concepts and recognition			M	1-1-1-1					
Combinations	<b>"</b>		14	<del>╽╶╽╌</del> ┪					
SOCIAL STUDIES	v		1		This report has been marke	d in s	Nation	to the	
SCIENCE	1	1			4				
ART	1 1	<del>  []</del>		<del>╽╶╏</del> ┼┼┤	child's own ability. If a su	•			
	+ + -		<del>       </del>	╅┼┿┩	the pupil is not having th	at scho	OI OXP	erience	•
MUSIC	1 1		111	<del>┃</del> ┋	during the grading period.				
PHYSICAL EDUCATION			<b>1</b>						
	$\prod$				A second				
rst Period Jenny is has not been he scond Period fortundly	ust	Stee	ha	aba	in his studies	ergy	Les IBRATUR	ue.	
ourth Period					Tea	HER'O B	IGNATUR	<b>-</b>	

# , UKIAH UNIFIED SCHOOL DISTRICT

UKIAH, CALIFORNIA

#### Progress Report — Grades 1 - 2

### A MESSAGE TO PARENTS:

The purposes of the public schools in our United States of America are essentially the same as those of a free society itself; to make it possible for individuals to fulfill their potentialities, and to develop a citizenry equal to the maintenance of freedom. This report, together with personal conferences, will provide you with information concerning your child's progress at school is acquiring knowledge and developing skills, attitudes, and desirable traits of citizenship. Education is a responsibility mutually shared by the home and the school, and can be most effective when parents and teachers work closely together. We earnestly request your support of your schools. Please feel free to consult with the teacher on any problems which you feel concern your child. Such cooperation can greatly assist the fulfillment of these basic purposes.

D. E. HALVERSON, Ed.D., Superintendent of Schools

Name James Jones		Grada 🚅		Yead 967 & Brincipal Bradd	us school Calpella
READING LEVEL	FIRST SECO		FOURTH PERIOD		FIRST MECOND THIRD FOURTH
Reading Readiness				,	4 4 4
Preprimer	Excellent Satisfactory Uneatisfactory Excellent Satisfactory	Unsatisfactory Excellent Satisfactory Unsatisfactory	Excellent Satisfactory Unsatisfactory		Satisfactory Unsatisfactory Satisfactory Unsatisfactory Satisfactory Satisfactory Satisfactory Unsatisfactory Unsatisfactory
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Second Grade Reader	충축 취등 등	1 2 2 3	2 4 4	İ	
Third Grade Reader	Excellent Satisfactory Unsatisfacto Excellent Satisfactory	Satt	Sat	1	Satisfactory Unsatisfactory Unsatisfactory Unsatisfactory Unsatisfactory Satisfactory Unsatisfactory Unsatisfactory
READING	<u> </u>		إحدور	SOCIAL HABITS	1 * -1 *
Understands what he reads		/ /		Has good health habits	
Shows growth in word recognition	<b>13 1 13</b>			Gets along with group	155
Reads with reasonable speed		111		Takes part in class activities	
Enjoys stlent reading			7	Thoughtful of others	
Reads well aloud			7	Shows good sportsmanship	
Enjoys listening to stories				Observes safety rules	
SPELLING		,		WORK HABITS	
Learns assigned words			7	Uses time well	
Use in written work		11		Follows directions	
HANDWRITING			<b>□7.</b>	Does work neatly	1111
		<del></del>		Accepts responsibility	
MATHEMATICS	7.21 7 7 7	<del> </del>	+	Contributes useful information	
Number concepts and recognition Combinations				1	
			1		
SOCIAL STUDIES	<b>V</b>			This report has been marke	d in relation to the
SCIENCE		V	<b>"</b>	child's own ability. If a su	
ART				the pupil is not having the	
MUSIC		1 1		during the grading period.	,
		<del>/     /</del>		1	
PHYSICAL EDUCATION				1	
REMARKS: Just in year	iti o	boy		Virginia de la seriore	C. Charles
Second Period James us o	resactu	e, as	nd t	his leads him &	o trouble
Third Period Jum hus be					
Third Period Jun hus be	en n	visy	ano	& would not a	do his work
with out constan	t pro	delin	w - /	but her Ruly	Brown
Fourth Period Jens in	my	mia	dle	group and is	Long an
outstanding jo	be far	ass	con	Lgrades neam	NB Rage
Your child is assigned to				Sedward Valla	Ottol.
506-2 IM (10-66)	_			BB-	16-2-2

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## UKIAH UNIFIED SCHOOL DISTRICT

UICIAH, CALIFORNIA

### A MESSAGE TO PARENTS:

### PROGRESS REPORT - GRADES 3-6

The purposes of the public schools in our United States of America are essentially the same as those of a free society itself; to make it possible for individuals to fulfill their potentialities, and to develop a citizenty equal to the maintenance of freedom. This report, together with personal conferences, will provide you with information concerning your child's progress at school in acquiring knowledge and developing skills, attitudes, and desirable traits of citizenship. Education is a responsibility mutually shared by the home and the school, and can be most effective when parents and teachers work closely together. We earnestly request your support of your schools. Please feel free to consult with the teacher on any problems which you feel concern your child. Such cooperation can greatly assist the fulfillment of these basic purposes.

W. O. MURPHY, Acting Superintendent of Schools

Name Jan Grade 3 Year Principal Broads

ACHIEVEMENT: Indicates	18Y PER	00	2ND PERIOD		3RD PERIOD		4TH PERIOD	
the child's standing in speci- fic subjects compared with		EFFORT	ACHIEVEMENT	EFFORT	ACHIEVEMENT	EFFORT	ACHIEVEMENT	EFFORT
the average student at this grade level. EFFORT: Represents the teacher's best judgment as to the effort put forth by the child.	llent e Average age v Average	Satisfactory Unsatisfactory	Excellent Above Average Average Below Average Unsatisfactory	Satisfactory Unsatisfactory	Excellent Above Average Average Average Below Average Unsatisfactory	Satisfactory Unsatisfactory	Excellent Above Average Average Below Average Unsatisfactory	Satisfactory Unsatisfactory
SOCIAL STUDIES	EX	$X_{-}$	X	X	X	X		`v'
ENGLISH	LX	1X	X		X.	<b>y</b>		7
READING	X.	$X_{-}$	X- :	$\times$	, X	<b>&gt;</b>	ŢĢ.	1
SPELLING	X	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	X			Y	1 1/3_	Ó
HANDWRITING		X	X	X	<u> </u>	$\hat{\mathbf{x}}$		$\Diamond$
MATHEMATICS	X	X		Х	N N	Z		()
HEALTH				Ŕ	X	$\Diamond$	7	<del></del>
SCIENCE	X	X		$\Sigma$		<b>д</b>	10	1/
FOREIGN LANGUAGE	3					4		<u> </u>
ART	X	X	·X	¥	<b>3</b>	1		<del>\_</del>
PHYSICAL EDUCATION	X	X	X	X	17,3	<u>- این</u>		<del>\( \)</del>
MUSIC (Classroom)			K	X	15/	أبر		<del>Ġ</del>
MUSIC (Choral)								*
MUSIC (Instrumental)						+		<del></del> -
								Ţ
CITIZENSHIP: 1st Period	2nd S—Setis	Period fectory	U-Unsati	sfectory		<del>411</del>	Period S	5 <b>-</b>
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ourth Period	ondett fo	- 27	my de f	7 6056	than agreem	. /	TEACHER'S BIGNAT	une.
		0	- )	/	61		11 11	
7	Carolin Street	- L		<u></u>		<del></del>		
our child is assigned to	<del>4+1</del> 1	odo	7.		Tares	7-77	TEACHER & BIGHAT	other .

August 7, 1978

To: Johnny Jones, Sr., Chief Administrative Officer

From: Harold Bogue

Re: Account with Matarkai Devel. Authority

The Status of this account as of July 31st showed and outstanding indebtedness of \$2,058. Since then however there was some mention of exchanging the \$70. machine shop credit for some other service (the dump truck, or gondola cars?) so that may change this balance by \$70.

BB-16-}



