



FEDERAL BUREAU OF INVESTIGATION

RYMUR

(JONESTOWN)

BUFILE NUMBER : 89-4286 (BULKY 2018)

X - 3 MISCELLANEOUS

SUBJECT RYMUR

FILE NUMBER BUFILE 89-4286

SECTION NUMBER

SERIALS BULKY 2018

TOTAL PAGES 314

PAGES RELEASED 314

EXEMPTION(S) USED b6
b7C

X-3 Misc

Originals —
you need to fill
in as you
think best —

Thought you
could be more
concise & choose
more appropriate
wording etc. under
the circumstances —

Copy me?

X-3-a-1

EL PUEBLO UNIDO - Protest

BOBBY HUTCHERSON - Master of

LUIS MAIRA - Executive
Move

A BENEFIT FOR THE HUMANITARIAN
AND FOR THE FREE CHILE MOVEMENT

LONGSHOREMEN'S HALL
400 NORTH POINT
San Francisco

Child Care

CHILE COMMITTEE FOR SEPTEMBER 1

Labor Donated

Claire Janaro to Mae Janaro May 7, 1978

5:14

Hello Mom its only me again

The City called and they wanted me to write down in more detail of what exactly Tim said about the petition and the prime minister because I was excited too when you told me, and I didn't really want to quote you wrong you know. I thought that I had just better call you and write it down.

He said that he is collecting as many petitions as he possibly can. That is why he is having this rally in front of the San Francisco Temple because the prime minister of Guyana said that if he could come up with a lot of petitions he might be able to do something.

Oh I see ok That's exactly what I needed

Did you understand that?

Yes, that's when... that the primeminister would be able to do something if he came up with a lot of petitions.

If he came up with a lot of petitions, then he would be able to do something, or confront Tom Jones and get to the bottom of it. This fellow claims that Tom Jones is insane.

Tim Stoen actually said that Jim Jones was insane?

Yes, he actually said that he's insane and a maniac.

And what did you tell me he said about who he was like?

What?

Did he compare him to Hitler?

Yes, he said that he's insane and a maniac like Hitler.

... a maniac like Hitler

and he's insane.

Wow. OK did he...

he's insane. He wants to --lets see now, -- He's insane and a maniac like Hitler.

He wants... He's a... He's a... He's coitizing? to gain a lot of power

X-3-a-2a

OK, did the prime minister say that he was working with Tim, or did Tim Stoen say that he was working with the prime minister?

Tim Stoen said that the prime minister requested him to pick up as many petitions as he can and then he'll work with it. and then he'll do what must be done.

Did he say how many people he needed to sign, or any...

No he didn't say that. He told me that he was getting as many as he possibly could and he was going to contact everyone he could think of.

Did you say anything to him at all that you can remember that might have given ... to Tim Stoen himself...

No, I asked him who he was, and I said "aren't you the fellow who was in the newspaper about this child, this 6 year old yours?" He said yes, so I said I read all about that. I said that I read that in the paper. I don't think it sounded too good--that's what I said. And I told him that I was familiar with it because I think I had two articles about what's happening. I had a couple of articles...

Did he say that the prime minister...

And he also said that he took away everybody's passport and everybody is surrounded by armed guards.

OK that's what I wanted to remember

Ya

Did he say anything else that was bad or defamatory like that? Anything like that? Any other statements like that that we could certainly prove that they aren't true?

Well, God, whatever he said was bad enough

Ya

He said that he was with Jim Jones a long time--many years, so he knows the man is insane, he knows the man is a para? maniac and he is trying to get all these people, brainwashing them telling them America are a bunch of fascists and. Oh, he condemned America very much.

What did he say about the armed guards and shooting to kill?

That if anyone is thinking or trying to run away from them, they ought to be shot.

Wow, he is something else...

That nobody could even make an attempt to escape because he would make sure that they would be shot

x-3-a-26

That's ridiculous...

Well OK that's helpful. I got a lot of it down.

What are you going to do with it?

You see, I called because I was upset and I couldn't exactly tell them exactly

Who did you talk to?

I talked to one of the secretaries there.

Where at Timothy Stoens?

No, at our Temple

Oh, I see

See, and I just want to get this information to them because to see if they are getting other calls. I'm sure that other relatives are being called.

I'm wondering about that.

Right, so if he is telling the same story or what's he saying

Yes, see and I didn't want him to... He got in touch with me, and I didn't want him to get in touch with Judith.
I didn't want to

Yes that's a good idea.

I've got something to tell you.

What?

Judith is pregnant.

(left out is the part about Judith and Prop 13)

You call me and let me know if you get a call tonight or tomorrow.

You know, he might call me again, because he wants my petition, but I'm going to tell my family ~~about~~ to tell him that I'm not home.

Just tell him you're not interested and you consider it harrassment if he calls you or anybody in your family again. And call me and let me know if he calls.

OK

X-3-a-2c

Did he leave a number or give any way to contact him?

Yes, I have two numbers.

OK what are those?

Here just a minute I'll get them. Don't let this guy come after me.

Oh he won't come near you.

Now wait a minute... I wanted to know who I was talking to...
Timothy Stoen and he has two telephone numbers: 391-8038
you would get that around night time. Daytime you could get
391-5020.

Did he say if that was San Francisco or Los Angeles?

I think that is where he lives

But he...

that's his office

But you don't know if that's Los Angeles or San Francisco...

I'm sure it's San Francisco... Because he called me... Wait a minute
415 is San Francisco

Yes 415 right.

415 He gave me that.

He was on the phone a long time

About how long?

O I'm sure he was on the phone almost a half hour

Wow

And he is making a lot of phone calls. He is getting into touch with a lot of people
and possible trying to get all these petitions and he's asking some people to come
to San Francisco.

Did he say anything about money or collecting money for this?

He said ... no he didn't say anything about collecting money. He said that he
did want to, you know, tell people to go there with the money to pay their children's
fare if Jim Jones doesn't want to give them the money--they are willing to collect
the money to pay for the children's fare as long as they get them out. But Jim
Jones won't give them a dime.

X-3-a-2d

Did they tell you down at the Temple that they expect a rally there?

Well, I don't know what he calls a rally, but if you get a chance ask him when it is. Ask him when it is, in fact Mom, try to lead him on-- get as much information as you can. without giving him any information.

OK

OK fine

OK

Cause your a smart one--I know you know how to do that stuff

OK dear, be careful don't be too upset. be careful.

X-3-a-1e

Claire Janaro to Mae Janaro May 7, 1978

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X-3-a-36

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x-3-4-36

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x-3-a-3d

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What?

Judith is pregnant.

(left out is the part about Judith and Prop 13)

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You know, he might call me again, because he wants my petition, but I'm going to tell my family ~~that~~ to tell him that I'm not home.

Just tell him you're not interested and you consider it harassment if he calls you or anybody in your family again. And call me and let me know if he calls.

OK

x-3-a-3c.

Mr Timothy Stoen telephoned me at my home May 7, 1978 — explained to me that he wants to reach as many people as possible to talk about Jim Jones. He went on to say that he was with Jim Jones a few years and claims he discovered that he is going insane and is a power maniac, and that Jim Jones wants to get control of thousands of adults and children, not only brain washing them but removing all their personal belongings and finances also their Passports so that it would be impossible for anyone to get away or come home if they want to. Also he threatens them with armed guards all around their village in order that no one could get out — also to shoot any one if necessary. No outside relatives or parents are permitted to come to see anyone under any circumstances.

X-3-a-4a

Mr Stoen claims he is getting as many people as possible to sign a petition. Also if the petition is large enough that claims can be brought against Jim Jones, that the Prime Minister of Guyana will step in with the Law, and help to free all the adults and children.

Mr Stoen claims that in the brain washing his colony ^{Jim Jones} he is telling them that America is full of fascist and Political powers to destroy them and they must forget about coming back to America.

5/8/78 TOS & HJ - ^{the wild to find out}
time of rally

1. Rally wed noon at 450 Goldengate
Here we expect between 500 to 1000 people.
2. Is there anyone I can talk to
in LA - No people are just
scared to death - JJ didn't build
strong leadership in LA we had
a meeting there and only about 10
people showed up
3. Are any officials going to be at
demonstration - No, but we
have had help from DA Freitas he
wrote letters on Nov 25 on my
behalf to PM Burnham, & Carter
4. Who else could I talk to in
LA - he then gave names & numbers
of media persons.
 - ① Linda Douglas CBS ^{like} ~~renew~~ KXTV 5pm
She would ~~accept~~ ^{like} calls & let it stay
 - ② Phil Tracy New Ang. San Jose
 - ③ SF Chronicle ^{mainly} ~~mainly~~ ^{building}
 - ④ SF Examiner - Tim Peterson
(over)

X-3-a-5a

5/8/78
Call from HRS STANARD to TOS to get
info on Betty about 8:30 Friday night
M: At Stanard this is HRS & I wanted some
more information about what you
were telling me - (u)

~~at~~ TOS

We are doing this now because
there is no time before Jones
Crackes up

ONLY 3 people got out last
June & none since last August

One person was insane & is in
a rest home death treats didn't
mean anything to him

Who are the 5 others

Rosemary Williams - 826-2981

Goldend Crawford - 3921 860 ext 397
Husband

X-3-a-56

Crawford - a.k.a.

lawyer doing manual work - scared to death
because of 4 treats

he doesn't want to get involved, refuses to talk

I'm the most conspicuous ~~of you~~ they don't bother me anymore

Mae Janaro

X-3-u-6a

Mal Janaro

X-3-a-64

Mae Janaro

X-3-a-62

Mae Janaro

x-3-a-6d

Mae Janaro

X-3-a-6c

Mae Janaro

x-3-a-6f

Mac Janaro

x-3-a-6g

Mae Janaro

x-21-61

i Mac Janaro

x-3-a-61

I Frances R. Muchnick, declare under penalty of perjury that the following is true and correct:

On Sunday, the 7th of May, 1978 around 7:30 p.m., I received the following phone call from a Mr. Timothy Stoen:

TS - Mrs. Frances Muchnick? I don't know whether you remember me or not, but I met you some years ago at the People's Temple Church in Redwood Valley, and I'm calling to let you know of a mass Protest Meeting to be held in front of the Federal Building in San Francisco on Wednesday, May 10th.

FM - What kind of meeting?

TS - We are a group of 25 parents who have children or relatives in the Agricultural Mission in Guyana, and they are being held there incommunicado. There is no way we can reach them by phone or radio or get to see them. Five parents have traveled to Guyana and came back without seeing their children. I understand that your children and grandchildren are there also.

FM - Yes, my grandchildren are there, and my son-in-law is there, but my daughter Claire is still here in Redwood Valley. By the way, how did you ever get my number to call me?

TS - Oh, I didn't know that Claire was still in Redwood Valley, - I got your number from Mr & Mrs Janaro, at 763-4119, and they asked me to call you. They wanted you to know what was going on.

FM - Did you know my Claire and Richard?

TS - Oh yes, very well. I was as dedicated a worker for the Temple as they are, five years ago. But then I began thinking that things were not going exactly as I had contemplated they would, because the more power that Jim Jones possessed, the more he wanted to use. I tried to break away from the church two times - I went as far as London to get away from it all, and try to think things out clearly for myself - but Jim sent someone after me and begged me to come back. I decided to give it another try. For some reason, I was told to sign a paper saying that Jim was the father of my child (TS didn't say what the reason was), and now I want my child back. I have a suit going in the Guyanese courts.

FM - Have you ever been to Guyana?

TS - Yes, I spent about 3 months there.

FM - What did you find there?

TS - It was a very beautiful spot - and good food - a little starchy, but good. When I was there, there were only about 75 people there, and now there are about a 1000. So I don't really know what the conditions are there now.

X-3-a-7a

- 2 -

FM - I understand that Jonestown is in a remote region and difficult to get to.

TS - The difficulty was in getting out of there, once you get in - Now, no one can leave. The mail is definitely censored in Jonestown. I know that first hand.

FM - If the people in Jonestown are being held captive or against their will, how come you don't go to the government for help in getting them released?

TS - Oh, I did. I spent two weeks in Washington, trying to get through some of the buracracy there - trying to get people to listen to me. I spoke to (or THE, meaning the group) Prime Minister Burnham about investigating Jonestown.

FM - Do you know Lt. Governor Dymally?

TS - Very well. In fact, he was on the plane with me when I went to Guyana.

FM - Well, it is my understanding that Lt. Gov. Dymally was very favorably impressed with what he found there, and came back full of enthusiasm with the progress and the life style program that they are accomplishing in Jonestown.

TS - He was very impressed at that time, but we have been talking to him and he is weakening in his opinion of Jonestown since we have been informing him and putting on some pressure. Jim Jones is a master at mind control, is power mad, it has gone to his head, - is paranoid and can't take criticism of any kind. Claire and Richard are completely under the influence of Jim, are very loyal to him and would do anything he asked - Claire would even kill someone if he asked her to.

FM - I have complete confidence in the intelligence of Claire and Richard and their ability to judge what is right for them and their children!

TS - People are afraid to come forth and expose Jim and the Jonestown situation for fear of retaliation by Jim or his henchmen - several people were threatened that their homes would be burned, - but when they came forth - nothing really happened to them or their homes.

FM - Have you ever witnessed any physical violence against members of the church, or anyone who tried to leave the church?

TS - When I was a member I saw, (I think he said Jim) paddle people as punishment.

TS - I just wanted to let you know what we are trying to do. We are asking Jim to please let our children come back here for one week (at our expense) so that we can see them again, and let them decide for themselves whether they want to return to Jonestown or not. If they decide that they want to return to Jonestown, we will send them back.

FM - Well, that sounds like a fair enough request.

X-3-4-76

- 3 -

TS - Also want to let you know that Jim wrote letters to all of our Senators and Congressmen, saying that he would rather die than be harassed from continent to continent. Jim has strayed so far from the original concept of a better world to live in, - is so inflated by his power, that if things don't go Jim's way, Jim could get his followers to partake in a mass suicide action if he so decreed.

TS - If you want to reach me for any reason, or any further information as to the progress of the group, feel free to call me at my law office in San Francisco, on Montgomery Street. The number is 391-5020.

FM - Are you calling me from Los Angeles.

TS - No, I'm calling from San Francisco

FM - This really is a long toll call. I want to thank you for calling me and telling me about your group, but I still have all the confidence in the world in the judgement of Claire and Richard.

The above pieces of conversation may be out of sequence, but considering the emotional duress I was going through hearing all of these things, and knowing that they are out to destroy this miraculous achievement by a group of valiant and courageous people under the leadership of a man they dearly love and respect, Jim Jones, - the above is as near as I can recollect - it may not be verbatim, but it is to the best of my knowledge and memory.

Executed on May 8th, 1978 at Los Angeles, California.


FRANCES R. MCCHESICK

x-3-a-7c

x-3-a-6-1

My Experience of Jonestown

One of the first things I noticed when I entered Jonestown was my reception. I received hundreds of hugs; it was an overwhelming experience. Now I have been in Jonestown for two weeks and have noticed many things. First of all, one is startled by the colors you see, the greens are so green, even the earth has bright colors of rust and orange. The sky looks uncluttered by buildings and you become absorbed into nature. I was riding a bumpy tractor one day on Pathway Ridge and at first I was concentrated on the bumps, but then as I looked around, I saw a vista of natural beauty that almost made me fall from my seat. Brightly colored butterflies, some startling yellow against the brilliant greens, exotic plants with many types of leaves and all varieties of ferns. Being from a capitalist background, I immediately computed in my mind how one of those lush farms alone in the US would cost as much as \$25 when sold as a houseplant. I was surprised by the emotional experience of space, as if never in my life, I had looked out and seen a land that wasn't marred by a garish advertisement of decadent or razor blades. I felt as if the more I looked, the more my hectic anxious mind became lulled into a harmony with the natural scene.

In Jonestown itself, the city dweller begins to make many adjustments. One is used to many so-called necessities that one quickly finds are the addictions that enslave you to the American system, making many people sell out their principles for plastic wrapped chemicalized and non-nutritive nothings. Here, you start to notice even your body functioning differently. You start to sweat out impurities, and people's bodies as well as their minds begin to change. The Jonestownians characterize the newcomers as plump, swollen-looking people, who actually look bloated. The people eat natural foods, breathe fresh air, and live a more calm life involved with honest useful work. Their bodies begin to firm up; their skins become tan or darker. They even stand more erect and look more resolved. I couldn't even recognize familiar people because they looked so different at first to me. Even though I wasn't overweight, or not that much, people said I looked fat because my face was puffy at first.

I was surprised pleasantly by many of the changes in people that I had known. Some of these people I thought would have had great difficulty adjusting to the so-called simple life of Jonestown. One person was one of the first of this type person I talked to. She, as many of you know, was an elitist person who had studied law in the United States and she had fantasies of herself as being a revolutionary in the most romanticized sense. She vicariously lived through other revolutionaries like Johnny Spain of the Black Panther Party and in no way had made peace with being a proletarian. She was extremely positive about her experiences since she had been in Jonestown. Initially, she seemed to have a great deal of energy and she was very active in her life. She had the opportunity to be a writer and she was very active in the community. She was very cooperative in everything she did. Now that our high school has started, she and I and Mike Prokes team teach an Advanced Language Arts Course, and she also teaches a Basic English course which Shirley Robinson and I help her with. She still works in the fields in the afternoons.

Another person who I met as I rode in the back of the truck up the

long road into the "village" of Jonestown was Laren Harnes. In the United States Laren was an anarchist who couldn't stand any form of authority. She broke up a marriage of a black woman and a white man and the black woman had a lot of problems with this white young woman who seemed to have no concern for her life or her pain. He would spend hours counselling Laren about her lazy patterns or her lack of involvement in the political commitments of the church.

The first thing Laren told me about her experiences in Jonestown was that she loved it here; she never wanted to go back to the United States. For the first time in her life she felt she could change and she didn't have to have a negative image of herself. She enjoyed working in the fields and she didn't want to mess up. I was incredulous at first, but she appeared very happy and her conversation was relaxed and easy-going. She was proud that she had stood up first in the crisis and she was very moved that Jim had come around to every person on the line many times, expressing his love to them, warmly touching each face. She told me that he had been in tears, saying to each one that he had not brought them here for this. She said seeing Jim Jones's love for each one and his dedication to fighting rather than let even one of his people be taken really had an impact on her. She said that each step of the way he explained everything that was happening to the people and got each one of their feelings about each decision that was made.

Strangely in this atmosphere that seems like a pioneer village the most sophisticated things are happening in human development. And yet not so strange because I remember getting lost in the complexity of life in the United States. Everything seemed gray to me, the buildings were gray, the streets and the sky were gray--the faces of people on the buses and walking the street began to look cold, impersonal and dehumanized, afraid to care about anyone. Here, when one gets used to sharing one's home with others, eating together, working together and having common entertainments, one begins to work on inner qualities that one used to ignore as luxuries previously. For example, in both our grammar and high school programs, we are finding that very few young people have been helped to think analytically and solve problems of reason. Young people that have appeared indifferent or blasé to education, choosing instead a teeny-bopper existence when you talk to them have never felt that they had the capacity to approach ideas analytically. We now have many people working on these problems, teaching young people of all ages how to think, and how not to be afraid to express their viewpoints. I find that many feel that others have better ideas or that their ideas are wrong. The atmosphere here is creating a freedom to think and have dialogues which is most conducive to learning. All kinds of seminars are cropping up. We have a socialist enlightenment class with teachers of all backgrounds, labor leaders, college-educated people, workers. We get together before each class to plan what we will teach and Jan Wilmy and I are resource people to assist teachers.

Since pregnant women will be having their babies here in Jonestown, there is a Lamaze Natural Childbirth Class to prepare them for childbirth. Each woman has a "coach" who will help her during labor and she is instructed and prepared so she will know what to expect at each stage and will know how to cope with it.

Our doctor Larry Schact is finding many surprising phenomena. He is picking up in people conditions that were never treated in the United States; conditions that could have easily been detected by alert doctors. Vaginal infections for instance that have plagued

women for years to have discovered from the lab work he does with Becky Flowers, our professional lab technician, and these conditions can be simply treated. A complex operation was performed by Larry with the help of an emergency radio station that gave him instructions. A piece of steel lodged in Paul McCann's eye, and Larry was able to extricate it with no injury to the eye.

Amazing miracles have happened here. Bobby Stroud's hand was dismembered until it was connected onto his hand by only a small portion of skin. He had to hold his hand together as he came in from the fields but thanks to Jim Jones he is doing fine and has not suffered any nerve damage. A young man Walter Williams was hit in the head by the beam of a crane and his whole body became immediately paralyzed. Jim touched him and told him to clench his hand which at first he could not do. Jim kept telling him he would be alright. He concentrated on Jim's words and clenched his hands and now he is ^{working} around fully restored to his prior functioning.

I find amazing things happening here. People I used to get into conflicts with, I find I enjoy their company here. Perhaps the Capitalist competitive system by its very nature sets you one against the other, and only in a totally different environment where you directly see that you are all working together for the common good, can you lay aside the tendency to destroy each other.

Perhaps one reason also is that there is much more equalization of physical tasks and the glorification of work removes the feeling of being slaves to an uncaring system as is true in the United States. It was somewhat understandable in Peoples Temple in the US that a division of tasks needed to be made as there were so many functions to be accomplished that it would have been inefficient to do otherwise, but there is no such need to be so specialized here. Also energies that were diverted in the US to work at an "outside" job, are now mobilized to work for the community of Jonestown.

Even the government of the village is more equitable. This is because of the same reason mentioned about the division of work. People who had leadership often in the US often had specialized tasks related to paper work, but here anyone who wants to assume leadership in the field, or in the garden, or in the kitchen or in the schools or wherever can become one of the representatives of the Central Committee. Any person or child can sit in on the Central Committee Meetings, but only members can vote. Just because you served as a leader in the United States doesn't mean automatically you will be in this position here where people's patterns are far more observable.

Jan Wilsey is a good example of a leader who has emerged from the position of a worker into a fine supervisor of a field work crew and into a leader governing the people and helping them solve problems. Jan used to live with me in Ukiah when she was a teenager. She was a local Indian young woman who had no sense of self-worth as Ukiah regarded Indians as haer-do-wells who had no intelligence or capacity to assume any kind of education or leadership. She was passive and fearful of people. She drifted around, often on opium, and she could not even assert herself when she was confronted by people. She was usually depressed, moody and felt hopeless of any meaningful future. She also was obese and her face looked unexpressive. Jan has lived in Jonestown for several years now and her first experience of her

competitions here were two-fold. She worked in a clinic to help the native Ghanese and she also worked with our citrus crops here. She has become an expert in citrus. She also learned to supervise people in the fields, often people with more education than her but who had less skills than she had acquired here. She is now a beautiful person. She co-chairs the whole Central Committee Meetings and often leads the meetings as the chairpersons trade off in leading the meetings. She is firm when she takes a stand but is good at facilitating discussions. She is very realistic and can cut right through a lot of bull-shit. She is expressive and laughs warmly. She is highly respected and many people look to her as an example of strength and commitment. The competitive system of the United States almost destroyed Jan and would never have helped her discover her potential. Jim and Marcie made many efforts to encourage her in the United States which helped her a lot. They even arranged for her to go to college on a pass, no-fail basis which was especially arranged for her at Santa Rosa Jr. College. At first she had been terrorized by the competition of a college environment because competition was not considered a noble characteristic in her cultural background. She gained some awareness that she had potential but she still looked around her at a racist society where others appeared to have much more confidence in coping with a dog-eat-dog world and she was continually depressed. Now I never see her depressed and I feel like I have much to learn from her strengths.

It is also interesting how people become far more appreciative here of discoveries that would have become blotted out by the supermarket approach to life in the United States. In the United States one is bombarded with a supermarket of escapist experiences, you just take your pick and you never have to face yourself or the implications of your life. Here, reading for instance, is appreciated deeply. People discover that through reading you can open up new worlds. Work projects research their various areas and learn to overcome obstacles hindering their production. People read books that they wouldn't have read if they had the quickie experiences of TV available to pull them into mindless addiction. My son Martin is reading on an adult level. He read the Odessa File and explained it patiently to adults who hadn't read it, this nine year old explaining about the storm-troopers and how many of them had escaped after Nazi Germany collapsed and how a man had researched the whole process of their escape and the files that emerged from this research.

The youth group has been meeting to see how they can be a positive help to Jonestown. They call themselves the Jonestown Youth Socialist Committee. They are thinking of all kinds of projects where they can present socialist dramas, debates, where they can be big brothers and big sisters to young people who have suffered more than others in the US.

Many new structures and types of communal developments are emerging. The nursery is a beautiful communal project. Babies have cribs where they can see each other and communicate. The cribs are made out of wood and are beautiful. They even have nicely varnished little chairs their own size to sit in and are getting a table to watch that they will be able to reach to eat on. The mothers and workers that are assigned to work in the nursery give them a great deal of individual love and attention and all the children have their needs met with no exception. Stimulating toys and mobiles are made for them so that they live a very happy life.

X-3-b-1d

I don't want to underemphasize the adjustment it takes to move from the United States to Jonestown, Guyana. You should not take the step if you feel you have to have the bourgeois accouterments to survive. You should have no illusions that it is all easy and that it doesn't take time to get used to the changes here. You don't have pepsi machines or icecream parlours. You can't run to the corner movie or to a shopping center. But if you value living in a socialist society, under a leader who strives every day and night to preserve your freedom, and if you are so hateful of the American Fascist system where the solution to the oppression is for the fascists to imprison thousands and thousands of innocent people in prisons and mental hospitals and buildings called school where they are taught they are worthless and subtly as well as directly taught they should give up any hope of participating in society. If this has been your experience, you will see Jonestown as an opportunity to pioneer a new society.

But you will have to change your cosmetologized image of yourself. Women who have been taught to be cute soulless pretty beings have a new role here. Cosmetics are irrelevant and don't even feel right on your face. Clothes are not a badge of status as the hard-working field worker in clothes decorated with honest dirt is the status symbol. Expensive creams aren't necessary and one's face gets a healthy look because of the natural environment. A person stands out here only for their character development.

HEROIC BEHAVIOR DURING OUR CRISIS

Some of the children showed such maturity and heroic actions during the crisis that I thought you might be interested in hearing about them.

James Baisey and James Ford took all care and responsibility of Henry Cannon (who is retarded) throughout the entire crisis. This was for 3 days and 3 nights. They saw he was fed and helped him when people had to run somewhere. They not once neglected him or left him.

DeShawn who is 4 years old, in the midst of the crisis when all the children were lying flat in an enclosure, reached out to a crying 2 year old, Raymond McKnight. He patted Raymond on the back and gently said, "Don't cry, it will be alright."

Tobiana and Jaimie Cordell did the same kind of comforting of other children. Jaimie is about 3 yrs. old.

Jim Arthur Jones, age 13, picked up Mary Motherspoon, age 7, and ran with her so she wouldn't be left behind.

Frances Buckley, age 13, helped little children run faster and helped usher them to where they were going. She organized the whole Junior Security for the children. Even when the organizing of this was difficult she stayed with it as the children needed a worker to be awake and watching over them at all times.

Shabaker, age 13, tied Trestise Arteberry, about age 7, to his back so she could keep up.

x-3-6-1e

Angela, age 11, and Sophia Cassanova, age 10, both carried babies.

Larry Tupper and Kelly Grubbs were especially helpful. Larry watched over Alvin Simon to make sure he ate. Danny Beck helped younger children. Tommy Rice, age 11, carried Carl Smith, who is about 9 and who has an artificial leg.

Four to five young men: Larin Janero, age 13, Kelly Grubbs, 13, Chris Buckley, 11, James Ford, age 10, Edward Ford, 11, and Joel Cobb age 12 all went to the front line with cutlasses because they were so responsible. Billy Bush would have gone but they ran out of cutlasses. All in all there were about 25 instances of heroism among the young people.

We have a youth counsel here three times a week where the youth solve their own problems. Some of the teachers and myself coordinate the counsel and the young children are amazing. They get into heavy issues like sexism and being fair in games instead of being competitive. Other children seem to listen more to their own peers and there is no discipline given. We give them a chance to respond to this type of counselling and often clap for the "Defendants" when they show character in honesty when confronted or in a willingness to make changes in their behavior.

TO WHOM IT MAY CONCERN:

I am writing this in regard to the rationale of our action and the desperateness of the situation. Many of the suspicious nuances have not been outlined in the earlier chronology, but I will briefly allude to them here in confidentiality. I have asked Harriet to add some of her thought since she is far more articulate than I am.

One set of circumstances which added to our apprehensions was that various ministers high in government said that we could not trust the word of another minister. This seemed to happen to us repeatedly. We were beginning to wonder if there was anyone to trust.

Secondly, we got many promises of "Don't worry", but no tangible strategy laid out to us of how the whole situation should best be handled. We had asked on a few occasions for specifics and they were never forthcoming. We followed Luckhoo's advice but he too was counting on the return of Dr. Reid to put some sort of halt to the illegal proceedings.

Pragmatically the issue of John Stoen is not an isolated custody case to us. From the political perspective we know that if we do not get backing on this issue, how could we ever have confidence in the government backing us on far more controversial issues. We also know that if John Stoen were taken from the collective, it would be number one in a series of similar attempts. It was indeed a precedent which if successful would give many others courage to make similar attempts. It was very much for the good of the collective that we decided as a group to make a stand on the John Stoen issue. Jim had presented to the entire group the alternative that he go to jail or that he simply take John and go. Both of those alternatives were totally unacceptable to the group. Jim was willing to give up John entirely if that was the collective will. This was against the recommendation of many of us with him that it was definitely for the collective good that we defend even to death the John Stoen issue. An added factor is that no child here would ever again feel secure if we had handed over John Stoen. There would be no way to conceal this from his peers.

We had also reached the point where it was conceivable to us that a coup had indeed taken place in the absence of Reid, and the other officials. We certainly had many concrete facts to lead us to this possible conclusion. Plus, we are very aware of the political realities of the country at this time. We know its an election year, there is a serious sugar strike which will substantially impair the economic stability of the country and there is some increased desire to maintain detente with the U.S. for aid money. We are most sympathetic to the struggles of this third world country. We are also aware of the fact that we must have government backing to survive here as a Socialist group. We are "more Communist" than many here, we know and we are a model to many in a very positive sense.

I feel, and others do as well, that the backing of other Socialists is most crucial to our survival here. U.S. imperialism and its satellites and the main counterbalance is how this country looks to the eyes of other socialists and third world nations.

If you had seen the gutters of the situation, you would immediately know that we were not involved in any strategy. With a view of those peering at us from the bush with their binoculars, and shots fired at certain times, and with the knowledge that at any moment the Marshall could be coming in to arrest Jim, or with a search warrant (Luckhoo said a search warrant was possible), we had decided that would die if that were required and it seemed to us that it was. We had received at that time no concrete assurances of anything. No one who has not faced death would fully understand it. --A line of people with cutlasses just waiting--

x-3-b-2a

One final factor to keep in mind was that a government official very high up told us when the John Stoen case first came up that we would just have to follow the process and that they could do nothing for us. He also said that Jim might just have to sacrifice John in the long run. This fact along with all the other events which followed added to our final resolve that we had to bring the case to the attention of all, and make a commitment on it, if the future security of the group was to be maintained. If pressure (enormous pressure) had not been brought to bear, we know that the steps later taken to help us would not have been taken. When we made our resolve we had no idea at all what the outcome would be, so we genuinely felt our resolve could easily end up in violence or death.

I have not captured the totality of the situation, nor am I fully able to translate the complexities involved. I remember just now two important points that I had earlier forgotten. A constable came just a few days prior and taped our people who were being interviewed about a robbery. I also forgot to mention that Potmore was indeed a policeman who had been sent to check us out. (that was later admitted to us by the police.) Perhaps Harriet can elaborate more on points I have missed.

Carolyn Layton

h.e.v. WHITE trash

first note

Frida

WE KNOW WHERE YOU LIVE

We are WATCHING you ALL THE TIME

we know where you work we know your home
NUMBER

we know YOUR TRASHY life HONKEY

YOU drives our Dead Mamas

C O P

Keep YOUR ASS CLEAN

and your MOUTH CLEANED UP

TO EGG

X-3-C-1

Ind. ant.

1944

WONDER WHAT DO YOU THINK YOU CAN
DO FOR US IN THE FUTURE
STAY IN THE FUTURE
GOING TO BE EASIER FOR THE FUTURE

GOING TO BE EASIER FOR THE FUTURE

WHAT WE WANT YOU TO DO NOW
NEXT SO ON THE FUTURE TRY TO DO IT

WEAR THE MATHS HOME IT AND YOU ALL GARDEN
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WEAR THE MATHS HOME IT AND YOU ALL GARDEN

-X-3-C-2

Харгис

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4 61 68 *spik*
72 (3 *look*) 666 (*ok*)
1010 30 to *you*
~~1010~~
92 *ya*

x-3-d-16

ЕВГЕНИЙ	Eugene	
Екатерина	Catherine	
Елена	HELEN	
Елизавета	Elizabeth	
ЖЕНЯ	Jen	
Захар	Zachary	
Иван (англ)	John	
Ирина (русск)	Irene	
Катя	Kate (Kates)	КОНСТАНТИН
Леонид	Leonides	Constantin
Леоид	" "	
ЛЮБОВЬ	amly love	ЛНЗЯ - Lena
Максим	Maxim	
Маргарита	Margaret	
Михаил	Michael	
Надежда	Hope	
Амелика	Amelia	
Вашингтон	Washaw	
Холм		
Авангард	avant guard	
	advance guard	
Россия Авангард		

[illegible]

[Handwritten list of names and numbers, some crossed out, with marginal notes.]

Hall	Stephen Addison #1	Sears	7/6/79
"	Samuel Anderson #1	BqA Card	# CAC Davis - T&P Co. 4-1890 Monday
Hall	Aaron Hendricks #2	Maye	Sent 5/1/88
"	Lena Herring #4		
"	Margaret Jeffries #1		
a	John Johnson		
OK	Mrs Bessie Johnson #1	The Zion Medical Center	
Ch	Joe Johnson #3		
Ch	Ruby Johnson #3	Request of Caly	
Wm	Annette Jones #1	10th St. Building National Automobile Association (California)	
"	Martha Klinger #2	Enrolled Nurse Training	
"	Nanny Keefe #2	Caly Club Automobile Association	
"	Bob King #3	Commons Cleaning House	
"	Jar Lucas #3	P-G & E - Palapa Isl.	
"	Francis Mason #3	BQA-Cord Vaso	
"	Edith Boquer #3		
"	Thelma Bridgewater #2	Pacific Isl	
"	Maryann Casanova #3	Pacific Isl	
"	Louise B. Chase #3		
"	Bertha Cook #3		
"	Kathleen Domonik -	getting SS - Methodist Dist (pa)	
"	Orde Dennis #3	Eligible for entry @ Pasadena Medical Group	
"	Margaret Lee Pennington	BQA Card	
"	Elin Lucchett (Holl)	Quasi @ C.P.M. Medical Group @ Calif. Garden	
"	Newhall Farris (Hall)	Sears (Source Pending)	
"	Zevatus N. Kenner #1	@ BqA Card	
"	Emmett Griffith #1	Special group diff	
"	Mary Griffith		
"	Earl M. Knight #1	Plat. Coll. of G. Med. & Surg. @ Dr. Fisher @ Dr. Allen @ Nursing School Co. (Western)	
"	T.E. Moore #3		
"	Dyn Mayon #4	In-line accounts - purchase ind.	
"	Richardell Piken #3	Comptroller	
"	Fannie Ford #3	SS - working unauthoriz	
"	Roseanne Ruggiero #2		

x-3-d-3a

7/6/58

✓ Donald Benjamin - #3 Ward #4 from 20-A-4 9547
✓ Alexander Cole - #3
✓ Edith Wilson #2 School of Agriculture
✓ Barbara Brown #4 P.O. Box 1210 - Therman Mass
✓ George Carter #4 Hapt M.U.
✓ John Fitch #2 Catering Inc Co
✓ James Simpson #4 H. Lynn 1343 E. Hadden - #2 B.O. #55 #4 City Council Center
#37-17 St Oak Hill
✓ Freda Hallman #4 16407 From
✓ Carolyn Brown #4 Graham's Fish Sales
✓ David Johnson #4 National Bar. Frater
✓ Clarence Doughton #4 Worcester Dist of Health S.
✓ H. McKenna #4 Bay O #2 South 10 (H. Lynn) #12
#37-17 St Oak Hill
✓ Linton Co. #4 Nova Herring Mass Co
✓ Vera Blumfeldt #4 C.L.B.
✓ Mary Blumfeldt #4 the Campbell
✓ Anna Buckley #4 120 Montgomery #1015
✓ Dorothy Walby #4 Ron Radenlary Med
✓ Helen Bell #4 120 Montgomery
✓ Freda Brown #4 P.O. Box 387, Ukiah 95402
✓ Clayton Smith #4 Massachusetts Co Lib.
✓ Helen Jones #4 #4
✓ Ann Herring #4 #4 for children Mass
✓ Dorothy Schroeder #3 National Bar. Frater
✓ Ellen Klingman #3 #3
✓ James Brown #3 #3
✓ James Brown #3 #3
✓ Gloria Jones #4 #4
✓ Dorothy Walby #4 #4
✓ Gloria Jones #3 #3
✓ Rebecca Huggins #4 #4
✓ Michael Jones #3 #3
✓ Barbara A Smith #4 #4
✓ Little Christian #4 #4
✓ Olive Lynn #4 #4
✓ Cora Kline #4 #4

X-3-d-36

Samuel Anderson
Wells Fargo Bank (974.44)
P.O. Box 44081 #1
San Francisco Calif 94144

③ Union Oil Co of Calif (108.47)
P.O. Box 50090 ✓
San Francisco, Calif #1

④ Bank Americanized Center (178.76) ~~14000~~
P.O. Box 60455
New Orleans, La. 70160 #1
9001 # 110-114-139

⑤ Atlantic-Richfield Co (72.65)
Detail Credit Dept
P.O. Box 100002 #1
Atlanta, Ga 30348

⑥ Nationwide Collection Serv (7.00)
Northshore Agency, Inc
589 Maple Street Rd
West New, N.Y. 11023 #1
For Wendell Co
Vilanova

⑦ Parker Publishing Co 1009
P.O. Box 472 #1
West Nyack, N.Y. 10994

⑧ J.C. Penney 575.70
P.O. Box 1587 #1
Oakland, Calif 94614
C.O. # 761-269-948-41

⑨ (Crescent Hospital) 42.38
CBI - Collection - Oakland
1504 Franklin St
Oakland Ca 94612
att. Mrs. Evans

⑩ Smith's Clothing Co, Calif
#1340 Broadway
Oakland Calif 94612

⑪ Sears, Roebuck & Co 159.
#1 P.O. Box 3300
San Francisco, Calif 94101

⑫ CBS-Collection
for Prudential Corp

~~Collection Consultants~~
for 1539 Jackson Ave
San Francisco, Calif 94130
~~San Francisco~~
~~San Francisco~~

⑬ Industrial Credit
Association
P.O. Box 22455
Bay City, Michigan
48106

(CS 13) ~~Collection Agency for Atlanta~~
~~Richmond~~
#1 ~~Collection Center~~
540

⑭ For Smiths + Penney
Merchant Collection Agency
7 Oakland, Ga
1330 Broadway, Suite 605
Oakland Calif 94612

Credit Bureau for Prudential Corp X-3-d-4a

Samuel Anderson 7/6/78
#4
Caly Water Service Co.
Cushman Street 110 Box 53442 NW, LA
Newark Cal 425-3545

x-3-d-46

Julia Buckley # 4 - Kensington Hosp
 Myrtle Bridgwater # 3 Pale Mt. Mission
 Louise Davis # 3 Professional Recovery Hosp
 Wm. Arthur Harper # 3 Children Hosp
 Frances Hallmon # 3 Children Hosp
 Doris Howard # 3 Grand Collection Corp
 Carl McCay # 3 National Bureau of Nat. Inc
 J. C. Moore # 3 Bethesda Source
 Myron Ransom # 3 Children Hosp
 George Parker # 3 Kensington Hosp
 Alice Simon # 3 D.P.S. & Paupers Relief
 Pauline Simon # 3 - Presbyterian Hosp
 Arthur D. Smith # 3 O'Rourke & Co
 Leila Jones # 3 Professional Recovery Hosp
 Catharine Shach # 3 St. Mary's Hospital
 Theo William # 2 Paupers Relief
 Mary Walker # 3 Kensington Hosp
 L. Sadler # 3 R.C.N.
 Barbara Davis # 3 Am. Water D.O.S.
 Jean Hunter # 3
 Earle Jeffery # 3 St. Mary's Hosp
 Margaret Jeffery # 3 Ralph C. Davis Med. Cntr
 Myrtle Simon # 3 Paupers Relief - Bethesda Clinics
 Helen Simon # 3 St. W & P
 Jan Lucas # 3 Paupers Relief
 Jean Lucas # 3 R.C.N.
~~Barbara Simon~~ # 3 St. Mary's Hospital
 Myra Simon # 3 St. Mary's Hospital
 Ellen Kerner # 3 St. Luke's Hosp
 Mary Patterdale # 3 Campbell - Simon
 David Simon # 4 Natl. Bur. of Nat.
 Elsie Bell # 3 Thomas B. Wright

8/6/75

Boris Johnson
- out Gray # 3 - 3 1/2 in. ✓
Dorothy George # 4
Mary Ann Casanova # 3 Pacific Isl. W. Bent C. Art

(

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x-3-d-69

--Tomorrow the plane will cost tomorrow 2000 more 200cv

-@ Caharles thinks that the press and Congressman should come today,

XX On the plane, Leo ryan and the Aid , Gordon Lindsey, Toni Katsaras .
Jim Cobb, Carol Boyd, Beverly Oliver, Dick Dyer, Charlie Cross(Mark
thinks he is ok) Tim Ritterman, Don Harris, Ron Jarvis, NBC Camrera,

Plane landed at 3: 42 in Kai tuma.

Joan and company got into GTWN today all are fine asked abt Liane seein
Sherwin agn.

There are only three people on the plane, Ann is checking to see who th
they are.GORDEN LINDSEY is on the plane.

The people hA to be on the runway at @2: 00

TMike Harris of the S.F. Chronical called he wanted to know what was
going on and sharon told himm abt everyone being in here and told them
they ARE watching the show, cong doing what he was doing , want to
know how Jim was heard he was ill. The cong. when come over and told
him he was ill, so apperantly that was - The chronicle said that sharon
said that he was to ill to talk to ryan on the radio. He wanted to know
Jim was deing and sharon said she wld have to check, he wants to
know what RJ has to say even call collect, intersested in the sho

Doug Ellice said said this is the greatest thing we have ever done.

SHE was supposed to call ABC in SF today with the statement and
she thinks there will be callls there in the next coudple of days

Nevr got to call, and the statement she had is no good now, so she v
wants to know what to do. Local press has called, Hamalidin, Curtin
Sherwin Harris wants to come to Jtwn, and or if he can talk to liane o
on the radio,

X-J-e-1

Church of Scientology
vs
FBI S.F.

X-3-c-2

MINISTRY OF PUBLIC RELATIONS
SAN FRANCISCO
CHURCH OF SCIENTOLOGY OF CALIFORNIA
414 Mason Street Room 400
San Francisco, California 94102

8 July 1977

OFFICIAL STATEMENT OF THE CHURCH OF SCIENTOLOGY
CONCERNING F.B.I. BREAK-IN

In the early morning hours today, our churches in Los Angeles and Washington D.C., were the target of a gestapo, police-state raid as retaliation for recent attempts at government reform and an attempt to cover up a massive international narcotics operation known to officials of the U.S. and some foreign governments.

For the past three years the Church of Scientology has sponsored the National Commission on Law Enforcement and Social Justice's investigation of Interpol, the private french-based police association. Two years ago we first heard rumors that there was another aspect to the infamous "French Connection" that involved both Interpol and government officials. But it was not until a few months ago when the NCLE's Director of Research toured Europe that we were able to uncover the first supporting evidence. Only weeks ago did we make this material public, requesting that the Department of Justice investigate the evidence we found. The Justice Department's response came early this morning when FBI agents took sledgehammers, crowbars and lock cutters to our churches and broke into our offices before the staff could even arrive which is an illegal act.

For us, this is not new. In 1963 the federal government perpetrated a similar raid on the Founding Church in Washington D.C., carting off several tons of religious materials. We fought that battle for 10 long years in the courts and finally won the case with the government returning all seized materials.

X-3-e-3a

-2-

Since then we have employed the Freedom of Information Act to force further disclosure of governmental harassment and false information circulated by federal officials and have found shocking false reports.

At every step the government has responded with a nazi mentality, and this latest tactic proves to us beyond a reasonable doubt that the government is terrified and is resorting to the final, frantic attempts to prevent the ultimate disclosures both we and they know lie behind their brutalities today.

Even their allegations of stolen governmental records is not new, either with us or with others. Daniel Ellsberg's psychiatrist's office was broken into when he obtained the Pentagon Papers. The FBI has executed "black bag" jobs around the country. But now the tactic is more brutal, and sledgehammers have replaced the quiet and covert entry.

A few months ago the NCLE's research director was traveling through Europe to find the drug and CIA connections we had heard rumored so long. The retaliation there was to attack him in the media as a fraud and swindler who was also peddling forged or stolen US government documents. The documents turned out to be a report on Interpol published by the General Accounting Office. The report could be purchased at government printing offices for \$1.

That same trumped up charge has now appeared with the FBI who are making the same false allegations in order to break into our offices and confiscate wholesale what they have not been able to find in mail covers and other means. The FBI has not permitted the Church to xerox copies of material they took, however Church observers indicate the FBI is on a "fishing expedition". In fact they have taken Church documents and documents obtained by the Church under the Freedom of Information Act.

X-3-C-36

-3-

The history and tactics of the FBI are becoming painfully known to the American public and this latest gestapo raid shows there has been no reform in government dirty tricks.

They have, in effect, proven to us that our research is correct; that there is a massive, international narcotics cartel heretofore unrevealed which is operating with the knowledge and consent of highly placed government officials both here and abroad who will go to any means and use any tactics to prevent its disclosure.

That secret cartel is behind the heroin and cocaine smuggling into this country and extends into the highest ranks of the French judicial and police systems. Thus it is no coincidence that our church in France was raided last year during that probe.

We are not talking about a few dishonest cops. We are talking about an operation that is being run with the blessing of French officials and the cooperation of American officials in Washington from whence the orders for this raid came.

The raid of a church is in keeping with their criminal mentality and we are now rededicating ourselves to the fight not only for religious liberty but to expose those who are seeking to turn this country into a police state.

Our past history of vigorous government reform and the 750 million dollar suit against the US government for conspiracy filed by the Church of Scientology several months ago is certainly motive enough for the US government to use whatever reason they could create to get to our information and legal documents. We of course, are taking immediate legal action.

-30-

Contact:

Rev. Jeff Quiros
(415) 391-2436

x-3.2-3.

MINISTRY OF PUBLIC RELATIONS
SAN FRANCISCO
CHURCH OF SCIENTOLOGY OF CALIFORNIA
414 Mason Street Room 400
San Francisco, California 94102

11 July 1977

FOR IMMEDIATE RELEASE

NOTE: The following is an official statement issued in Los Angeles by Vaughn Young, spokesperson for the Church of Scientology:

DOCUMENTS ON INFILTRATION OF CHURCH TAKEN IN FBI RAIDS

We are currently returning our premises to normal operation now that over 100 FBI agents have withdrawn.

We have been given, in the early morning hours, a list of materials taken which is now in the hands of our attorneys. As we were unable to make any copies of materials stolen from us under the guise of a federal case, it will take us some time to reconstruct the wanton and irresponsible damage that was intentionally created. This will involve contacting our various attorneys to determine if they have copies of the material now in the hands of the Justice Department which we obtained under the Freedom of Information Act.

However, we do recognize some materials and are releasing today some of the documents the FBI has irresponsibly claimed were "stolen" from the government. We will be releasing more as we can find them.

These documents consisted of six reports by a federal operative who was sent into the Founding Church of Scientology in Washington, D.C., one of the churches raided by the government Friday as well as in 1963. The documents are dated from March 16, 1959 to March 27, 1959 and were being sent to an official in the Food and Drug Administration which was the agency that conducted the raid a few years later.

The documents were part of thousands of pages obtained from the FDA during our FOIA requests.

- MORE -

X-3-P-46

2 - 2 - 2 - 2 CHURCH RAID

The fact that the government would confiscate material legally obtained and meanwhile fabricate the charge "stolen" is one matter. To confiscate materials relating to their own infiltration and the planting of agents in a church that was subsequently raided is yet another.

The use of operatives and agents provocateurs by the government is a well documented fact, and religious organizations are hardly exempt. In 1971 the FBI broke into the headquarters of the Religious Actions Center of the Union of American Hebrew Congregations. Their director, David Saperstein, is still trying to obtain the material relating to the break-in through FOIA. Apparently the FBI's target was the UAHC's entire mailing list.

In Camden, New Jersey, the FBI sent in a person to plan and carry out a criminal act on behalf of an organization so that criminal charges could be brought against the group.

Much of the matter is currently with our attorneys, but we are not discounting the possibility that we too were so set up.

The fact that some of the documents seized under the false pretense that they were "stolen" are government documents showing infiltration of our church prior to its last raid is disturbing enough.

We will be releasing more material as we are able to assemble it.

- 30 -

For further information:

Rev. Jeff Quiros
(415) 391-2436

X-3-e-46

Signed letters to Pres Carter
from against Stoen



1. Harvey M. H
2. Dennis Banks
3. Enola Maxwell
4. Yvonne Golden
5. Victoria Davis
6. Yvonne Stehman & Schack

x-3-e-5



Letters already signed

x-3-e-6



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District 5

BOARD OF SUPERVISORS

CITY HALL, SAN FRANCISCO 94102

February 19, 1978

SUPERVISOR HARVEY MILK

President Jimmy Carter
The White House
Washington, D.C. 20500

Dear President Carter:

I am the Supervisor for District Five in the City of San Francisco. The Peoples Temple Christian Church is not located in my District, so I have no political ties or obligations to this church. I am writing to call an urgent concern of theirs to your attention. I am concerned at what I understand is the endorsement of some of our Congressmen for the efforts of Timothy Stoen against Rev. Jim Jones and the Peoples Temple. There are some facts I feel you should be informed of:

Rev. Jones is widely known in the minority communities here and elsewhere as a man of the highest character, who has undertaken constructive remedies for social problems which have been amazing in their scope and effectiveness. He is also highly regarded amongst church, labor, and civic leaders of a wide range of political persuasions. Our own Board of Supervisors has presented Rev. Jones with a Certificate of Honor, unanimously passed by all members, praising the church for its many projects "which have been so beneficial to all the citizens of the Bay Area." On the same occasion, he was also presented with a unanimously passed resolution by a Republican State Senator, Milton Marks representing that legislative body.

Timothy and Grace Stoen, the parties that are attempting to damage Rev. Jones' reputation, and seriously disrupt the life of his son, John, have both already been discredited in the news media here. The most widely-read columnist in the area, Herb Caen, printed Mr. Stoen's sworn testimony that John is not his child but rather Rev. Jones. Grace Stoen is reported involved in what could be considered a blackmail attempt against another leader in the minority community, Dennis Banks, reported in the two major dailies with her name also given in Mr. Banks' sworn affidavit about the attempt.

It is outrageous that Timothy Stoen could even think of flaunting this situation in front of our Congressmen with apparently bold-faced lies. I have learned in addition, that he has pressured these Congressmen towards unwitting compliance with promoting State Department intervention in the custody case now pending in Guyana.

Not only is the life of a child at stake, who presently has loving protective parents in Rev. and Mrs. Jones, but our official relations with Guyana could stand to be jeopardized, to the potentially great embarrassment of our State Department.

Mr. President, the actions of Mr. Stoen need to be brought to a halt. It is offensive to most in the San Francisco community, and all those who know Rev. Jones to see this kind of an outrage taking place.

Respectfully,

Harvey Milk
Harvey Milk

cc: Rep. John Burton; Rep. Phillip Burton; Lt. Gov. Mervyn Dymally

X-3-e-7

February 17, 1978

President Carter
The White House
1600 Pennsylvania Avenue
Washington, D.C. 20500

Dear President Carter;

I am Dennis Banks, leader of the American Indian Movement. I am writing out of concern for my good friend, Jim Jones, who has been a loyal and tireless friend to the Indian people, and to all oppressed minorities in the United States. I understand his work in Guyana, as well as his small son, John, are being threatened by some very ugly methods. As a champion of justice through thick and thin, there is no one who could deserve such treatment less than Jim Jones.

I first met Rev. Jones when my wife, Ka-Mook was imprisoned in Kansas, on false charges that were later dropped. At that time, we were penniless and her bail was \$20,000. She had had our baby in jail, with the baby immediately removed from her and she was never given the proper medical attention that she needed. Jim Jones learned of our plight, and I was invited to come to the Peoples Temple church along with several of my associates from AIM. The same night I came, Jim Jones raised the money for Ka-Mook's bail from members of his congregation. I couldn't believe that these people, many or most of whom were from poor backgrounds themselves, were making this kind of sacrifice for me. But I learned later that Jim Jones himself has made this kind of sacrifice again and again over the years, and it was just his way, and the way of his people, to extend their help to the farthest limit when an injustice was involved.

Later I witnessed Jim Jones made the object of the same kind of false accusations, and I was approached myself by a man, David Conn, who said he was working with Treasury Department agents, and said he could give me help avoiding extradition (to a certain death in South Dakota jails) if I would only join the people who were lying on Jim Jones. He also implied that things would go badly for me if I did not agree, and it was clear to me that he was trying blackmail. I refused to go along with this scheme, and later exposed the man publicly for what he had done. This same man told me that one of the people he was working with was Grace Stoen, the mother of Jim Jones' child.

I did not know the background of John's situation at the time, but trusted in the integrity of a man I had seen do so much for me and so many others with no thought of reward or praise. Now that I know the true background of the situation, and how Grace Stoen rejected and abandoned her own son, I can well understand how she was working with these agents to try and destroy Jim Jones and the Peoples Temple plus anyone else who got in her way, because I have fifteen children, Mr. President, and this woman didn't care whether I lived or died, whether my children had a father or not, or whether my people were left without a leader. As you may know, it is also common for Indian children to be

(Page 2)

forced from their natural homes and put in foster homes when one parent is gone, so my devoted wife has the burden of not only my own future, but the future of all the Banks children as well.

One more thing I want to add is that the Peoples Temple are very wonderful people. They work together, and build programs to help children, youth, and senior citizens. They extend friendship and assistance to whomever needs help, and never ask anything in return. Now they are working in Guyana, and saving the lives of Amerindian babies who would have died of malnutrition and gastroenteritis. It takes a very sick and cold-hearted person to turn against people like that.

I am sure that Jim Jones and his people are the best thing that could happen to Guyana. And Jim Jones being the kind of person he is, I'm sure he will also be making many Guyanese friends for the United States. It would be a terrible tragedy if anything happened that would hurt his son, John who has a wonderful future there. For him to go back to Grace Stoen, who doesn't even want him except to use him to hurt others, would be like having no future at all. It can't even be considered.

I stand behind Jim Jones keeping his son, and the unethical and vicious actions of Grace and Timothy Stoen being stopped. I urge you to do the same, President Carter. Anyone who carries moral authority as you do, cannot fail to see where justice lies.

I also urge you to further a policy towards Guyana that is humane and generous, because we all need to work together more closely in this hemisphere and help developing nations build a good life for their people. The Guyanese are people who were under colonial rule until a few years ago, and they need and deserve whatever aid America can give to them.

Sincerely,


Dennis J. Banks

February 17, 1978

District Attorney Joseph Freitas
Hall of Justice
850 Bryant Street
San Francisco, California

Dear Mr. Freitas:

I am writing out of concern for my good friend, Jim Jones, who has been a loyal and tireless friend to the Indian people, and to all oppressed minorities in the United States. I understand that his work in Guyana, as well as his small son John, are being threatened by some very ugly tactics. As a champion of justice through thick and thin, there is no one who could deserve such treatment less than Jim Jones.

I first met Jim when my wife, Ka-Mook Banks, was imprisoned in Oregon on false charges that were later dropped. At that time we were penniless and her bail was \$20,000. She had delivered our baby in jail. The baby had been taken away from her and she was not allowed to receive the proper medical treatment she needed. Jim Jones learned of our plight, and I was invited to come to the Peoples Temple church along with several of my associates from AIM. That same night Jim Jones raised the money for Ka-Mook's bail from members of his congregation. I could not believe that these people, many of them from poor backgrounds themselves, were making this kind of a sacrifice for me. But I learned later that Jim Jones himself has made this kind of sacrifice over and over again through the years, and it was just his way, and the way of his people, to extend their help to the farthest limit when an injustice was involved.

Later I witnessed Jim Jones made the object of the same kind of false accusations I had been subjected to, and I was even approached myself by a man, David Conn, who said he was working with Treasury Department agents and could give me help avoiding extradition. (You know that certain death awaits me in South Dakota.) The only price was that I join the people who were lying on Jim Jones. He also implied that things would go badly for me if I did not agree or "blew their cover." It was clear to me that he was trying blackmail. I refused to go along with the scheme and later exposed the man publicly for what he had done. This same man told me that one of the people he was working with was Grace Stoen, and that she was the mother of a son of Jim Jones' -- John!

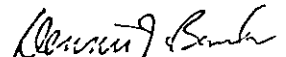
I did not know the background of John's situation at the time, but trusted in the integrity of a man I had seen do so much for me and so many others with no thought of reward or praise. Now that I know the background of the custody situation, and how Grace Stoen rejected and abandoned her own son, I can well understand how she is working to try to ruin Jim Jones and the Temple. I have fifteen children, Mr. Freitas, and this woman -- the same one who was tied in with a scheme to blackmail me -- did not care whether I lived or died, whether my children had a father or not, or whether my people were

X-3-2-67

left without a leader.

I am writing to you because I know that Tim Stoen used to work in your office, and he has been pressuring people he knows to take up his cause. I think it would be a terrible mistake for any U.S. officials to try to put pressure on the course of events taking place with this case. And my deepest empathy is with Jim and his child who are very happy together in Guyana. I know the thousands of Peoples Temple members and supporters, both here and there, are united in support of Jim in this matter -- which is a moral issue with them, and with me.

Sincerely yours,


Dennis J. Banks

Potrero Hill Neighborhood House
953 DeHaro Street
San Francisco, California 94107

February 15, 1978

Rep. George Miller
U.S. Congress
#1531 LHOB
Washington, D.C. 20515

Dear Mr. Miller:

I have known Rev. Jim Jones of the Peoples Temple for ten years. During this time I have never known him once to refuse to help anyone in need, regardless of race, color, or creed.

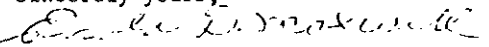
He has always believed in lighting a candle rather than cursing the darkness, and his work here in San Francisco and the Bay Area, as well as his devotion to the people and mission in Guyana, are the mark of a man who has devoted his whole life to the service and welfare of humankind.

I am thus dismayed to learn that another round of attacks has been levelled against him -- although I understand that Jesus Christ and Martin Luther King, among many others throughout history, have suffered condemnation and persecution during their lifetimes for wanting nothing more than a better life for the downtrodden.

If you have been used and misled by a detractor in any way who is trying to hinder the work of Rev. Jones and Peoples Temple in their Jonestown agricultural mission, which is making such strides in resource and human development and building a bridge of friendship between Guyana and the United States, I am very sad. Because if such a beautiful work for the people could just be left alone to develop in peace, the world would see a candle of hope become a flame of inspiration for others to follow. All of us have much to learn about living together in racial and economic equality as the Peoples Temple is doing.

I implore you to withdraw any commitment you have or may have made inadvertently on behalf of one who is bent on throwing the work of peacemakers to the wind and who may well be receiving money to do it.

Sincerely yours,


Enola D. Maxwell, Executive Director

cc: Congressman *T. Wirth*
President Jimmy Carter

X-3-96

Mrs. Yvonne Golden, Principal
Opportunity II High School
742 - 37th Avenue
San Francisco, CA 94121

Representative Timothy Wirth
#312 Cannon House Office Bldg.
and
Representative George Miller
Longworth House Office Bldg. #1531
Washington, D. C. 20515

Dear Congressmen Wirth and Miller:

A situation has come to my attention which I hope you will help clarify for me. Mr. Timothy O. Stoen has apparently received support from your offices in a child custody case which is being conducted in Georgetown, Guyana, South America.

In the first place, is it not within the jurisdiction of the Guyanese court system to settle this matter? Is there reason for U. S. governmental officials to be involved in any way? I seriously question this kind of intrusion into the affairs of a sovereign nation, or is it that the internal affairs of a developing Third World nation are considered less than sovereign? Is it the business of our U. S. elected officials to be putting pressure on the Stoen custody decision as your respective offices allegedly have done?

I am told you have signed, among a few other Congressmen, a letter on behalf of Mr. Stoen. Regardless of the circumstances of this or any other case being handled within the legal framework of a foreign country, I can see no reason whatsoever for you to have done this. I would hope that you will reconsider and somehow revoke this document.

Very sincerely yours,

Yvonne Scarlett Golden
Yvonne Scarlett Golden
Co-ordinator, Opportunity II
Senior High School
San Francisco Unified School Dist.

cc: President Carter

X-3-a-10

Feb. 15, 1979

Congressman Timothy Wirth
Congressman George Miller
Washington, D.C.

Dear Gentlemen:

The progressive stand that President Carter and his administration has taken regarding U.S. and Caribbean affairs is one that I very much agree with. Realizing that Ambassador Young has worked diligently to establish these positive relations, I would hate to see his efforts being undermined. This, I am afraid may happen to some extent because of the presumptuous actions of one U.S. citizen, Tim Stoen.

Mr. Stoen has misrepresented his intentions, not only to the Guyanese government officials, but to some U.S. officials also. He is asking different people in the U.S. government to become involved in a private custody dispute within the country of Guyana, So. America. I understand that you gentlemen were approached by Mr. Stoen and he evidently was able to misconstrue some of the facts in this case sufficiently so as to cause you to go against already existing foreign policy of non-intervention in the domestic affairs of sovereign nations.

The United States has some very effective 'goodwill ambassadors' in the nation of Guyana, by the name of Peoples Temple church and Rev. James Jones. There are well over 1,000 people located at the church mission site in the North West District of Guyana. The services that the various members give to the surrounding communities include access to the Temple's doctor and entire medical staff free of cost; technical training in both agriculture and numerous mechanical areas; quality education for children and adults by certified teachers on location; additional protein supply to the area, introduced by the thousands of chickens, pigs, and various livestock on the project itself, and many, many other aspects as well. Peoples Temple also carries on human service programs in their San Francisco based church. Both the Temple and their pastor, are widely known and respected for the good works they carry on.

Please Congressman Wirth and Congressman Miller, reconsider your involvement in a matter which should be taken care of solely in the Guyanese court room without intervention from any outside forces.

Sincerely,

Glenn Davis

cc: President Carter

Past President of Black
Teachers Caucus of S.F.

X-5-1-11

1409 Shrader Street
San Francisco, CA 94117

February 18, 1978

Congressman Timothy Wirth
#312 CHOB
and
Congressman George Miller
#1531 LHOB
Washington, D.C. 20515

Dear Gentlemen:

As a rank and file trade unionist in San Francisco and other cities for many years, I am very well acquainted with Rev. Jim Jones and his activist church, Peoples Temple. That this church, over a span of two decades, has successfully reached thousands of troubled youth as well as disenfranchised and needy senior citizens, can only be attributed to the man's deep commitment to justice and an egalitarian society. His efforts have resulted in a highly acclaimed agricultural project in Guyana, South America, where hundreds of once incorrigible youth from the inner cities of the United States are now living productive lives, growing and harvesting food for hungry people -- of whom there are so many in that part of the world.

Despite the visits of international delegations from many Third World and other developing nations, from top officials in the United States Department of State, all of whom have left the project highly impressed, there have been some unfortunate attempts on the part of certain detractors to try to interfere with the progress there.

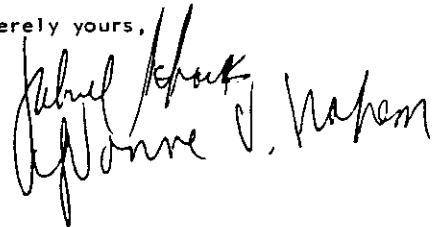
Namely, a Mr. Timothy Stoen, has been trying to swing the opinion of the courts in Guyana to his side of a custody case that is being tried there now. To do this, he has evidently encouraged members of Congress and the State Department of our country to take an adversary role in the issue. If this is the case, I am disappointed with our governmental officials. Recognizing that Guyana is an independent and sovereign nation, and has a legitimate complaint if the United States intrudes in matters that are the country's own internal affairs, I urge you not to endorse any sort of pressure that Mr. Stoen is trying to bring to bear on the Guyanese government or courts.

Thank you. I remain sincerely yours,

Gabriel Schack

Yvonne V. Nahem

cc: Mr. Frank Turminia
Pres. Carter



x-3-7-78

Letters to Pres. Carter &
Freitas For Jones &
against Stoen from

1. Willie Brown
2. Jane Fonda
3. Tom Hayden
4. Angela Davis

x-3-e-13

Not yet signed: Willie Brown has this, said
he would re-word somewhat and type on his
own letterhead. Tom & Jane have these
letters but we haven't been able to get
back to them yet, even to fill them in
on the background. Angela we haven't
caught up with yet at all.

x-3-e-14

Dear President Carter:

It is an honor for me to write on behalf of Rev. Jim Jones, a rare human being and leader of the first order. He has been unjustly maligned in recent months, but is presently undertaking a remarkable agricultural mission in Guyana, South America, the reality of which flies in the face of all its detractors. Rev. Jones, more than any other minister the Bay Area has seen, did wonders for this community in terms of tackling ingrained social problems, such as drug abuse, crime, and unemployment. I have no doubt that his inspirational leadership is motivating the Peoples Temple members in Guyana to even greater achievements, now that they are established on their own territory free from the tensions and hinderances of urban life.

As a leader within the minority community of San Francisco and of the State of California, I can speak to the tireless efforts Jim Jones extended to virtually everyone in need of assistance when he was a resident of our city. The Third World community knows and respects him well. A man this noteworthy for his high principles, ceaseless work, and extraordinary ability to motivate others is surely the best representative our country could hope to have in the emerging Third World nation of Guyana. I have confidence that Jim Jones' community can only reflect well upon both America and the Guyanese.

I had the pleasure of attending a testimonial dinner on behalf of Rev. Jones, at which he was presented well-deserved certificates of commendation from both the San Francisco Board of Supervisors, and the State Senate, the latter of which was initiated by my Republican colleague, Senator Milton Marks. The dimension of Rev. Jim Jones' humanitarian goals and accomplishments is such that he has been uniquely able to transcend surface political considerations to promote concrete, humane and better conditions of life for all our citizens.

I understand why Rev. Jones presently needs to remain in Guyana with his son, and I along with other community leaders have the deepest empathy for his plight. I am distressed to learn that one Timothy Stoen, who formerly claimed loyal allegiance to Rev. Jones, is now embarking on a course of destruction which will surely be as ill-fated as it is ill-motivated. John Jones, Rev. Jones' son, is happy and well-adjusted where he is, with the best parent a child could hope to have. I well understand the urgent and unified concern of the Peoples Temple. It would be tragic, sacrificing a human life, to have this child torn away from peace and security and thrown into the hands of the sick and vicious people Stoen and his wife themselves characterize each other to be. It is beyond any understanding or excuse if our government were to intervene in this situation.

I urge you not to let any pressures be brought to bear upon our government, by Mr. Stoen or anyone else, which will harm the remarkable group of people who have coalesced under the leadership of Rev. Jim Jones. Individuals like Jim Jones come along rarely, and he is a great American asset, whether here or in Guyana. I have no doubt that Jim Jones and the Peoples Temple will emerge in the right, and we should prevent this kind of severe embarrassment from befalling our State Department. Our government would do well to befriend and encourage the Peoples Temple enterprise in Guyana, and allow the Guyanese to decide the custody matter under their jurisdiction.

Yours truly,

Willie L. Brown, Jr.

x-3-e-15

February 16, 1978

President Jimmy Carter
The White House
Washington, D.C. 20500

Dear Mr. President:

I would like to commend to you highly the work of Reverend Jim Jones and the Peoples Temple. I first became acquainted with Jim Jones when he and his church came out early on behalf of my defense when I was in prison on charges for which I was later vindicated. This was at great risk to himself and his church, because my cause was not a popular one in church circles at that time. But I found, on later personal contact with him, and to this day, that he is an ardent spokesman for justice who will speak out whenever he sees individuals or groups unjustly harassed or persecuted, whatever their race, background, or political persuasion. He is a humanitarian in the broadest sense of the word, who renders assistance often at great personal sacrifice, never concerned about what people may think, but only in following the right course. He is a great champion of the poor and oppressed of our country, who has been able to organize and mobilize people to struggle for the racial equality and social justice which is our only insurance of freedom in the days to come.

You cannot realize how fortunate you are to have Rev. Jones spearhead his agricultural project in the Third World. He communicates with great sensitivity to Third World peoples, and his commitment to alleviating human suffering can hardly be matched. I am certain his intentions are of the best, and he will be a potent influence for good in strengthening America's relationship with that area of the hemisphere.

I understand efforts are underway to influence Congressmen to exert pressure on the State Department to intervene in a court matter under local Guyanese jurisdiction. This would be a foolhardy move, both from the standpoint of the best interests of the United States, and would also surely antagonize the Guyanese, who are very competent to handle the matter, and the many thousands of Peoples Temple members and supporters here in the United States who are prepared to stand by Rev. Jones.

I urge you to give this matter your utmost consideration.

Sincerely yours,

Angela Y. Davis

x-3-2-16

February 18, 1978

Joseph P. Freitas
Office of the District Attorney
Hall of Justice
850 Bryant Street
San Francisco, CA. 94102

Dear Mr. Freitas:

I am highly supportive of the work of Rev. Jim Jones and the Peoples Temple. I first became acquainted with Jim Jones when he and his church came out early for my defense when I was unjustly accused and in prison, at great risk to himself and his church because my cause was not a popular one in church circles at that time.

Then, and since that time, I have found him to be an ardent spokesman for justice who will speak out whenever he sees individuals or groups unjustly harassed or persecuted. He is a humanitarian in the broadest sense of the word, who renders assistance often at great personal sacrifice. He is a great champion of the poor and oppressed of our country, who has been able to organize and mobilize people to struggle for the racial equality and social justice which is our only insurance of freedom in the days to come.

It is for the reasons above, and none other, that I believe Jim Jones has undergone the merciless attacks levelled at him in the City of San Francisco. I understand your office has found no evidence to support any of the allegations made against the Peoples Temple, which is not surprising. But still the harassment seems to continue.

Now there is the custody case which Tim Stoen is bringing against Jim Jones in Guyana. I understand there may be an effort underway to put pressure on the Guyanese courts to decide on behalf of Tim Stoen. If you know the true facts of the situation, you can relate to the pain this is causing not only Jim Jones personally, but his many thousands of members and supporters who are prepared to stand by Jim and his son all the way.

It should also be considered that the Guyanese government is very supportive of the agricultural program founded by Rev. Jones, and, like any struggling Third World nation, resentful of unwarranted interference in its internal

X-3-e-17

-2-

affairs.

I urge you to give this matter your utmost consideration.

Sincerely yours,

Angela Y. Davis

x-3-c-¹⁷He

February 19, 1978

President Jimmy Carter
The White House
1600 Pennsylvania Ave.
Washington, D.C. 20500

Dear President Carter:

There is an issue of concern to Americans working for viable alternatives and solutions in our society, which has just been brought to my attention. It concerns the Peoples Temple, a remarkable amalgam of people of every race, age, and socio-economic background who have been providing constructive remedies for the problems of urban life for many years.

Against a long history of provocation and attempted disruptions of their work, Jim Jones and the Peoples Temple have now launched out into the Third World, to Guyana, South America, where they have built a community that is a model of social cooperation, interracial harmony, and economic democracy. It has brought the hope of a lifetime for youth who were previously very disturbed, or lost in the world of drugs and crime. In addition, the community now incorporates people of every age and background, including many professionals, to build a life which Charles Garry, the Temple's attorney and my own attorney in the Chicago Seven trial, has described as a "paradise". This is the kind of hope we need for disadvantaged Americans to believe is possible for them, and I believe it would be a national tragedy if certain unscrupulous individuals were to succeed in destroying it.

There have been repeated attempts in recent weeks, I have been told, to pressure and influence Congressional representatives and officials in the State Department to act on the interests of Mr. Timothy Stoen, who appears to be bent on destroying the Peoples Temple work in Guyana to suit his own personal ambitions. This should not be allowed.

I also understand there has been pressure exerted on the State Department to influence court proceedings under local Guyanese jurisdiction. This would be very bad policy in any case, and especially wrong to undertake in this situation.

Anything you can do to prevent unfortunate, even devastating ramifications from coming out of the disruptive activities of Mr. Stoen, would be appreciated by myself and my wife. We have met Rev. Jim Jones and the people of the Peoples Temple personally, and found them to be unusually motivated towards bringing about constructive and humanitarian social change.

Thank you for your attention to this matter.

Sincerely yours,

Tom Hayden,
California Campaign for Economic Democracy

X-3-42-15

152 Wadsworth Avenue
Santa Monica, CA. 90405

February 19, 1978

The President of the United States
1600 Pennsylvania Avenue
Washington, D. C. 20500

Dear President Carter:

A year ago I first came to the Peoples Temple, a meeting in Los Angeles. When I walked in, what I saw and what I felt were overwhelming to me. When you believe in a world of brotherhood, where no-one hoards their wealth, where everyone has dignity and an important place, where people of every race and age fellowship in joy and mutual concern, where when one is unjustly treated, it is a common cause for all... When you envision such a world, you don't ever give up hope that it will happen, however distant it sometimes seems. But the feeling I got when I walked into Jim Jones' church was something else. I felt I didn't have to wait. It was right there.

My husband, Tom Hayden and I are working hard to bring a concept of economic democracy into reality, for Californians, and for all people of this country. Jim Jones and his people are an inspiration to our efforts. I've heard much about the amazing work being done at Jonestown, Guyana, the realization of a Peoples Temple dream, and I have an open invitation to visit any time my schedule permits. I look forward to doing this enormously.

I am sorry that the reason I am writing is potentially a tragic one, but I hope you will attend to this concern with all the gravity it deserves. Jim Jones has a child, his own natural son named John, who is now living with him in Guyana. Custody of the child is being contested in the Guyanese courts, by the child's natural mother, Grace Stoen, who neglected and abandoned John; and by her husband, Timothy Stoen, who is falsely claiming paternity of the boy. There are numerous sworn affidavits to attest to the truth of this matter, plus a history of questionable and underhanded behavior on the part of both Mr. and Mrs. Stoen. Timothy Stoen's most recent venture trying to deprive this child of his (presently) happy future, has been to manipulate as many Congressmen as possible to pressure action from the State Department on his behalf, through fabrications and lies.

I want to emphasize, Mr. President, that this is no ordinary custody case. Jim Jones has got thousands upon thousands of people motivated to work for peace and social justice for good reason. Jim is someone who has taken in everyone's children: thousands of mothers, after facing the agonizing frustration of losing their youth to the street culture have seen help, hope, training, understanding, and in time, complete transformation given to case after case where everyone else thought there wasn't a chance. There wasn't any child that was too "incorrigible", there wasn't any teenager already branded as a "young criminal"

X-3-e-19a

whose life couldn't be salvaged, there wasn't any problem of rebellion or anti-social behavior that was too overwhelming to work with. Jim Jones is someone who has always loved til it hurt, who would take on the problems of complete strangers like they were members of his own family, just because he saw they were in need of help. He set up programs to put poor youth through college free, all the way through professional schools, set up free job training in every trade, counselling services, and has seen that no-one suffers for lack of proper housing, diet, or an important job to do. That's what his church is all about.

You can understand surely, the intense loyalty people feel, people many of whom came from severely deprived circumstances, towards a man who has made all this a reality for them, who has given their children a future they never even dreamed possible. It would break their faith if they saw their government intervening to ruin the chance of any future for Jim Jones' own son.

I do not feel the State Department should intervene in a foreign court matter on principle, in any case. But if they are persuaded to interfere with this case, they could only expect massive, persistent protest. And I for one, could understand why.

I know Marceline Jones too, Jim Jones' wife, I've spoken with her at length. She is a wonderful, compassionate human being, who has devoted her life to nursing work, tirelessly advocating decent hospital conditions for the elderly. She also dearly loves this child, and is in complete accord with her husband in the matter. John Jones has the best parents, and the best environment a child could ever hope to have.

I understand you told my husband Tom you enjoyed "Julia". I want to say in closing that the film "Julia" gives tremendous food for thought because you don't meet people of that commitment every day. Many people go through a whole life-time without ever knowing what that kind of devotion is, or what motivates certain rare people to sacrifice personal comfort, wealth, all their time and energy to devote their lives to the human struggle. But that's the kind of life I believe Jim Jones leads day by day; and thousands of people who are concerned about this case agree.

Much of what America needs, to resolve its overwhelming social problems, has become embodied into the life and works of the Peoples Temple. To have someone like Jim Jones working in the Third World, to be an example of what America is capable of at her best, is something that should make America very proud. If our government takes any part in this matter at all, it should be to praise what Jim Jones and the Peoples Temple are doing in Guyana, and to encourage it to continue.

I thank you for your attention, and send regards and best wishes from my husband and myself.

Sincerely,

Jane Fonda

X-3-182

Summary of interview with
Gordon Lindsay &
John Moore

X-3-e-29



FIRST UNITED METHODIST CHURCH

Reno's First Church - Organized in 1868

First Street at West
Phone: (702) 322-4564

P.O. Box 789
Reno, Nevada 89504

John V. Moore Douglas M. McCoy
Ministers

August 7, 1978

Mr. John Van de Kamp
District Attorney, Los Angeles County
210 West Temple
Los Angeles, CA 90012

Dear John:

Jean Brown of Peoples' Temple has asked if I would write telling you something of our experience with Peoples' Temple.

Our oldest daughter has been a member of Peoples' Temple for approximately eight years, and our youngest daughter for six years. Through them we became acquainted with some of the service ministries of their church, and with their pastor, Jim Jones.

In May we visited them in Guyana. I am enclosing a copy of an article which we wrote following our unique experience. I am

Cordially yours,

John V. Moore

JVM/cm

enc.

cc: Jean Brown

X-3-e-21

SUMMARY OF INTERVIEW WITH GORDON LINDSEY and John V Moore
1:00 p.m., August 9 Written from memory, 8/10/78.

Lindsey had called a week or so earlier. I returned his call twice to the answering service. On August 9 he called again. He said that he was writing an article for the National Inquirer, and asked if I was willing to be interviewed. He said that he would be taping our conversation.

"Q-S" = his questions or statements. Often he made statements, sometimes the statements were his words of the implications of what I was saying, or rather his words of his interpretation and misinterpretation of what I was saying. I would reply that I would stand by my words, not his. The order will be seriatim as I recall while

"A" = my answer.

Q Identify yourself.
A I identified myself as pastor of First United Methodist Church of Reno.
Q How long have you known Jim Jones?
A Eight or nine years.
Q-S You were in Guyana when? for how long?
A We were in Guyana in May for one week, four days at Peoples Temple house in Georgetown
Q In Lamaha Gardens
A Yes...and three days in Jonestown.
Q-S You stayed in the guest house...it is off by itself...it has a refrigerator...it has a mosquito netting over the bed...It's Jim Jones' house, isn't it?
A That's where we stayed...I don't know if it is Jim Jones' house....I don't understand the reason for such questions.
Q The house is off by itself, isn't it?
A There are other houses nearby.
Q About how far is it from other houses?
A About fifty yards.

Q-S I flew over the project...The people live in huts with corrugated roofs...and there are privies...*He said 'Thirty or forty people live in each hut.'*
A I'd call them houses. They are small. ...Corrugated roofs were common in Guyana and Trinidad. That's one of the things I noticed in both countries.
Q-S We'll I didn't. (His words clearly gave the impression that he thought corrugated roofs were the exception in that part of the world.)
Q-S You had a privy didn't you. (There were two or three interchanges about privies)
A There are different kinds of privies. We used an outhouse. They had public or common restrooms which Barbara used, but I never did. I assume that they had tanks as our's did...It was very sanitary.

interview with G. Lindsey, page 2

Q-S What did you eat? With whom did you eat. You ate with a small group, didn't you? Did you eat in the dinning area?

A We took sack lunches at noon and ate wherever we were....

In the evening we ate with about twenty or thirty people.

Q-S You didn't eat with the people..where they ate.

A We ate one evening in the entertainment area...We had (for breakfast) pancakes, eggs, juice or fruit, coffee...They have a native fruit drink, which we also had in Matthews Ridge...We had chicken one night.

Q-S Debbie Layton says that the diet is principally rice.

A We had rice, I doubt that rice is the principle food source. It's my impression that they do not produce enough rice for themselves. They must buy rice. I think that their diet is more from the foods they grow...such as the casava.

A Debbie Layton lived with us. She is the sister of our daughter's former husband. Debbie had problems when she was with us. I think that she was a junior in high school, and went to England for her last year.

Q-S Teenage problems.

A Debbie was a member of our family. I have nothing to say about Debbie except that Peoples Temple was a stabilizing force in her life....Debbie is not as credible a witness as her mother or husband or brother.

Q Are the others credible.

A I regard Debbie's mother as very credible

Q-S Your daughter is Carolyn Layton?

A Yes.

Q-S And you solemnized her marriage to Prokes?

A Yes.

Q-S She was pregnant at the time, wasn't she?

A I did not talk about Debbie's personal life. I will not talk about my daughter's. ...I've been a pastor to thousands of adults...and children...I would not answer questions of this kind about any of them.

Q-S You wrote a letter to _____ praising Jim Jones?

A No. I never wrote a letter to anyone praising Jim Jones. I did write a letter for the church expressing appreciation for the service ministries of Peoples Temple.

Q-S How can you speak highly of Peoples Temple when _____ (number) of "Concerned Parents" are so critical of P.T.?

A I can understand how parents are concerned...We raised our children to stand on their own feet, make their own decisions, and live with the consequences of their decisions and actions.

Jim

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Lindsey interview, p 3

Q-S Maria Katsaris says that [redacted] had [redacted] intercourse with her when she was a child. (His implication was that it was a terrible charge and that P.T. or Jim Jones were responsible for it.)
A I don't know anything about that...We saw Maria in Jonestown and Georgetown. In Georgetown she had complete freedom to come and go. She could have left as Debbie left.
Q-S She doesn't have a passport.
A All she would have to do would be to go to the American Embassy...

Q-S Did you see Jon Jon?
A Yes...(In the course of this interchange I said that Jon Jon did look like Jim. He responded "O come now! or words to that effect. He came back to this issue once or twice in the course of the interview.)
Q-S Can you understand Tim Stoen and his wife's feelings? How would you feel?
A I can understand. If my child were kidnaped or taken away, I would do everything in my power to get my child back.
Q-S Would you kidnap the child.
A I don't know.
Q-S You would contemplate it.
A It certainly would enter my mind, as would other thoughts.
Q-S That's contemplating it.

(He did not ask me if I could understand Jim's position, or what I would do if I were in Jim's position. It is my view that child custody is a legitimate issue and that I can understand, or open to understanding the views of contending parties....In the course of the conversation I referred to Tim and his wife as divorced. He objected with feeling, saying they weren't divorced. He charged that I had treated Tim and his wife differently than my words about confidentiality about personal matters. As best I can recall, I said I apologized. He informed me that they were not divorced, and asked: "People can be separated and not divorced, as Debbie Layton?" I responded "Of course."

Q-S What is your judgment of the medical clinic.
A I think that it is good. (I had the impression that he felt about the clinic as he did about the "huts" and "privies.")
Q-S Do you know the doctor, or meet him? Did he finish his residency?
A I think that he did not finish it in San Francisco, but I don't know. I did not imply that Larry had finished.

(I told him that our daughter was a nurse. He asked "What kind?" I replied: "Registered Nurse." He asked about the medical supplies. I said that it was my impression that they had good medical supplies. Barbara commented over my shoulder "Excellent." I said: "My wife says 'excellent.'")

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Lindsey interview, p 4

Q-S What is your impression of Jim Jones?

A Jim Jones is in touch with the pain and suffering of people...

Q-S What about the pain of suffering of parents?

A There are lots of people in Jonestown who have known suffering in our society...

Q-S What about beatings? _____ people have pictures of beaten people.

A I don't believe the allegations about beatings.

Q-S But pictures don't lie.

A Pictures can lie

Q-S Is Jim Jones a rational man?

A I think that anyone who can lead 1,200 people from their country to settle in a new country has got it together.

Q-S I've seen the same thing...in a prison camp in Maylasia.

A Are you saying that Jonestown is a prison camp?

Q-S I didn't say that.

Q-S You sound like a politician.

A I don't mind sounding like a politician...You sound like a reporter.

Lindsey made some reference to Congressman McCloskey, quoting him about "bastards" in the context of Peoples Temple. This was when we were talking about the custody issue with Jon Jon. Once when I was expressing my view of parents of grown children, he interrupted to say that he was not interested in them, but the three small children. Jon Jon was obviously one of the three. At one point he referred to the "Prokes baby."

The foregoing is not in order. Some of it is, but I'm sure that some material is out of order. Since we talked about some issues more than once, the quotes may be out of chronological context but not out of substantive context.

Q-S (He introduced this as his last question, but the conversation continued about matters previously discussed.)

How do you feel about your daughters?

A We came home feeling good about our daughters and what they are doing.

Q-S You will be extensively quoted.

John V. Moore

Proposed
Group Insurance Policy
for PT Guyana

x-3-e-~~22~~23

Phone 415 931-9107

EUGENE CHAIKIN, Attorney-at-Law
Post Office Box 15156 San Francisco, California 94115

March 27, 1977

A.N.V. Slinger
Insurance Consultants Limited
74 Warner Street
Newtown, Port of Spain,
Trinidad, West Indies

In re: Peoples Temple of the Disciples of Christ
Our File No. 280

Dear Mr. Slinger:

Further to your letter of 27 August 1976, copy attached, we are now ready to purchase insurance for our Guyana Group. It will be a population of about 800. Please forward a firm proposal to our Georgetown Office, P. O. Box 893, Georgetown, Guyana, Attn: Ms. Paul Adams, with a copy to the undersigned. We would expect to purchase at once.

I enjoyed our discussion of rabbit production and hope to contact you for further information when I am next in the area.

Yours truly,



EUGENE CHAIKIN

Enclosure:

Copy of your letter dated August 27, 1976

cc: ~~Paula Adams~~
Reverend Jim Jones
C. Touchette

x-3-c-24



7A WARNER STREET, NEWTOWN, PORT OF SPAIN, TRINIDAD, WEST INDIES. TELEPHONE 25450, 25446
BERGASSE BUILDING, BRAZIL STREET, CASTRIES, ST. LUCIA. TELEPHONE
11, HALIFAX STREET, ST. GEORGES. TELEPHONE 2854

RY HAND

27th August, 1976

Mr. E. Chaikin,
People's Temple of the Disciples of Christ
c/o Room 619,
Holiday Inn,
Wrightson Road,
PORT OF SPAIN.

Dear Mr. Chaikin:

Thank you for the appointment given to me earlier today.
As promised I write to outline briefly the terms which
we feel we will be able to get for your group.

DETAILS

- | | |
|--|-----------|
| 1. Hospital | |
| Room & Board benefit, per day | \$ 15.00 |
| Maximum days per disability | 31 |
| 2. Hospital Services | |
| Benefit, per patient | \$ 150.00 |
| To pay for drugs, dressings, splints, plasters
and other services offered by a hospital or
nursing home. | |
| 3. Surgical Benefit | |
| Based on a surgical schedule of | 300.00 |
| 4. Anaesthetist's Benefit | 75.00 |
| (In addition to 3 above) | |

2/.....

INDEPENDENT INSURANCE BROKERS REPRESENTING CLIENTS THROUGHOUT THE CARIBBEAN

X-3-e-25
29

Mr. E. Chaikin

: 27th August, 1976

5. Premium Rates

The provisional rates obtained are as follows:

SINGLE MEMBER : \$ 1.80 per month

FAMILY RATE : 4.65 per month

There are discounts of 5% for semi annually and 10% for annual payments. We believe that we can obtain for you experience refund agreements of up to 50% of all profits made by the insurer in the first and subsequent years. We can also arrange to have the policy age limits extended to age 75 for normal benefits and to age 85 for slightly reduced benefits.

In due course, when you can let us have accurate census material we will go to the market for more accurate and competitive rates. In the mean while I look forward to your instructions.

Yours truly,

A.N.V. Slings

A.N.V. SLINGER

ANVS:ch

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Don Jackson (cont)- He does not care if everyone betrays com'm ; he will still stand for com'm. He said about knowing himself that if a person knows his sex urges & deals w/ them, he will not be liable to be child molester or anything else, b/c he knows himself & understands these urges or sides. High points of Dad's character: Fearless, loyal, dependable, gives of himself, wants nothing of this life, would like to die. Does not base his commitment on what others do. Will die for any of us. Does not like elitism, is equalitarian, cares about all man more than the rest. (Got to go now)

XXXXXX He felt that seniors should be shot or commit suicide when they are no longer of use to the revolution & that knows he was an elitist intellectually. (exc was the grade, but I feel it is slight incongruous considering Ava's answer which showed considerably more understanding.) (Since I have the opportunity, I would like to add a note about Don.

For months, as a fellow teacher, I complained about his belligerence to the children. I thought he treated them like a street gang in his conversation w/ them. Since he was last confronted in a teacher's mtg about 2 mos ago, the change that has taken place in him is truly outstanding. Now I see him extend understanding, I see a willingness & desire to reason w/ even difficult students (much more than me), I have noticed genuine warmth & affection toward students, & a great interest in teaching a really extraordinary Black history class that captivates even the difficult to motivate slow learners. The change in Don Jackson is really a tribute to ur example & ~~he/she~~ is living proof of the truth of environmental determinism. (Jann G)

Pauline Simon -- Dad is an atheist. HE believes in no one but himself. He believes in his paranormal gifts of healing & etc & is now bringing us into stage where we are not to look on him as some did Lenin (as a God).. For this reason he is educating us to dialectical materialism to better understand the concepts of com'm & how the ideas & theories he has have been built off of social & economic development thru progression & not thru some dogmatism. Dad stated he has never approached no person regarding sex but people ~~appro~~ approached hi. His sex involvements outside of Mother have been purely to save this organization or a person's mixed up life. He stated he would die for John. Dad knows he's the only hope of this world for he's the only 1 capable of making so many sacrifices for people (I know this too). The high point of his character is his perseverance & endurance to keep on pushing until his goals are reached. I know no other man to make the sacrifices Dad makes. & for this reason I am truly grateful. Dad is com't, he believes in ~~total~~ total social & economic equality. HE does not believe in any class system & most of all he loves us more than any human on earth. He's very protective of us & an excellent provider for us. HE is wise, strong, intelligent & desires us to be likewise. Many times he's given others credit for something he ~~did~~ did & many times he covers for his people. He's willing to give his life for us. Only because of his love for people & com'm he lives. It would be easier for him to die, but for us he lives. Thank u, DAD!

(very good)

Clevyee Sneed--Father is an atheist believes in no one but himself. The mind does live on many times it is reincarnated into another human & when 1 commits suicide they r back many times. On May 13, he said he ided baeause a trust one had become a traitor. He also said he was a com't & if he had to stand alone, he would stand for com'm. He is the most tolerant, believes in equality & justice. Little John-John is a very intelligent boy--has seen his mother (Grace) doing wrong things. M/M Has no love for neither Tim or Grace

SCOTT THOMAS JR : 20 (cont) of John (put him to rest) only ~~if~~ it would be for the best of the collective. (exc)

JAN WILSEY 28: Atheist, mind lives on, believes in the healing power, yes, I do believe in the paranormal for it was a stage to show me that soc'm or com'm is right & what Dad says is the truth. He said he died on his b'day bcz he had given a lot of love to Debbie & trusted her & she committed treason. He said that the sec'y was expressing her hate for Grace. JJ is the most honest, loving, forgiving, & he will always think of the people's will 1st. He lives for us & it would be so e-z for him to die--in fact it would be a relief if he could, but this only goes to show his extreme love that none of us ~~W/~~ can touch & we so often don't understand. I do believe Dad is pro-Soviet. Dick Tropp: I am an elitist & an intellectual & I do believe I am dangerous bcs an elitist is a very unconcerned person & does not relate to the suffering of others on a personal level but only on an intellectual level & all should be watched at all times & I should be shot when I no longer show any sort of concern for the people (good)

RUTHIE QUINN 37: ATHEIST, MIND LIVES ON, BELIEVES IN HEALING. JJ is pro-Soviet on b'day died bcz of traitor. (fair)

JERRY RHEA 25: Atheist, believes in healing, mind lives on. Dad had said that Debbie had betrayed him on his b'day. Dad is pro-Soviet & he is not pro-Chinese. His character: he is equal & loving to everyone. Even tho all the things we put him thru he still lives on to guide us to a better way of life. Even if we all decided to leave him, Dad would still find a way to better the revolution. He shows us how to see ourselves by giving an example of what he had to go thru. Dad tells of how much character he shows in really caring for us. (very good)

MARY RODGERS 80: Atheist, mind lives on, believes in healing power. Said he died on his b'day May 13--heavier burden he carries for all of us especially Debbie. Dad stands for soc's & so dies Mary (meaning herself, I suppose) He stands for the truth --he'd die b4 he gave up. (very good)

ANNETTE JONES 52: Atheist. Believes in a soul but not life after death. Said he died on his b'day--all the good he has done was not realized, but he survived to help us bcs we need him. Said he would not give up John, no more than he would give up any of us. He is strong, persevering, a fighter & truthful. Pro-Soviet. Dick T said he was treasonous at 1 point should be shot when treasonous. Bcz of college education thought he was superior to people w/ little education. F knows he has healing power. (exc +)

ODELL RHODES: Atheist, mind lives on, believes in own paranormal. Said that on May 13, he died bcz of all he had done for Debbie. Also said that by recognizing that his anger at John is often directed at what he sees in John that reminds him of Grace shows that he knows himself & that is what makes him dependable & shows his character. Also shows character in his devotion to com't principles & to us, his lack of want for anything but the proper use of power. E.g. by putting People's Forum before him shows his devotion to the proletariat. Prof Tropp feels that elitism of the educated can lead to becoming a traitor & that in the end if they can't or don't change, they should be shot.

DONNA PORTS 15: Atheist, mind lives on, believes in own healing power. On May 13, he died. Debbie chose that this day to do her evil after all the goodness & character he has shown. If 3 billion people chose not to be com'ts--then he would stand alone. Bcz of certain expressions of John & disposition--caught himself striking out at Grace thru John John but knows himself so much that he stopped it. Re Tropp: In the back of everyl's mind, there is treason. All intellectuals who refuse to change should be shot--that continue to practice elitism.

VIOLA FORKS 43: Not an atheist, believes mind lives on, firmly believes in healing. Said he died on his b'day May 13 bcz Debbie left the cause. Hi points: pro-Soviet, he is a true, kind, loving understanding, firm, devoted pure com't. Re Tropp: he felt he was an intellectual & somehow he still felt that way. He can't come to terms w/ the identity of Blacks altho he feels some guilt of not writing up his selfish thoughts. He could've stopped some of the traitor that left this cause. (fair)

WANDA SWINNEY 30: Atheist--doesn't believe in some damned sky god. Believes mind lives on after death. Does firmly believe in his supernatural healing powers. Stated he died on his b'day

PAURSEN TALLEY: (cont) I'm sure he has much more to tell us, but we r not ready for it; Dad has the most kind, sensitive, caring feelings of any human being I have ever known. He is almost too pure of heart & that is my biggest criticism of him. It is his downfall, but the greatest thing about him. I couldn't imagine him any other way. He is born ahead of his time. Dad has stated he is pro-Soviet, but has made several criticisms of the SU--really only believes in himself--I don't think any 1 here will ever know what kind of people we r & who r the revolutionaries amongst us until we have to take some drastic action or until we r faced w/ decisions alone & w/o Dad--his spirit will live in these people but I don't think they will ever step forward until he is gone. I hate these thoughts bcz I want to know Dad for the rest of my life. I want to see him, hear him & talk to him sometimes, bcz he is my only Dad I've ever known--I don't want to think about it. I hope we all die together when it happens. I want to think that there will be amongst us the spirit of people like the Parsons, the Haymarket men, the Harriet Tubmans & people who never knew Dad & all the other fighters & revolutionaries--George Jackson didn't know Dad.

Dick Tropp said he could always hold himself apart & escape from every 1 into himself. He said this made him a traitor & he should be watched. He said he should be shot when he is no longer useful. (grade given was very good but should've been exc or exc +)

RUBY CARROLL: On May 13 is Dad's b'day--it is the day Debbie went out & that is what hurt Dad bcz he had ^{NO} ~~some~~ her so much & this is the way she played his love by running off--then she stole \$25,000 from the family. He has not been punishing the children in his own household but talks to them & shows love to the children. The height of his character is that he will not let any 1 turn him away from soc'm--no 1 & on his b'day, ~~he~~ he showed the highest character I have ever seen. Jam is pro-Soviet. (good)

ANNA PAIR 69: Atheist, believes mind lives on after death. Believes only in himself--speaks the word but does not know how it. Hi points: truth. Yes, he believes in himself. F says he died on his b'day June 13 bcz Debbie went traitor. F recognized his feeling about children & his homosexuality when very young. Not pro-Chinese. Com'm is his belief. Dick T wrote that he felt that he was an elitist. A very educated person like that could be a traitor & ~~some~~ could look at himself & after he can't serve anymore, should be shot/ (exc)

SCOTT WILLIAMS 20: Atheist. ~~He~~ ^{he} in healing power. On his b'day, he died. A person that Dad gave love & concern to & gave this person (more) attention--committed treason to him & the cause. She was very high up in leadership position & doesn't matter if 1000 people don't believe in com'm or fail it--he will not.!!! It won't matter if he is the only 1. He still will believe in com'm. He was born a com't & will go down fighting as a com't. JJ is pro-Soviet bcz Dad believes in ~~the~~ helping the 3rd world countries of Africa fight for their liberations. It would be hard to say if JJ is pro-Chinese bcz China did assist 1 time in the struggle to hold a 3rd world country/. JJ certainly does believe in himself & nobody else. W/ all the traitors who have tried to hurt us & w/ all the mishaps which have hap'd to us--JJ brought us thru. The time when Walter Williams was paralyzed & fluid was coming out of his mouth--JJ knew that he was the only person to bring Walter ^{out} of this. No 1 else could have done that JJ believes in himself that he could do it. If anybody tries to come in here to take 1 of us he would put himself in our place. If worse come to worse (concerning John Stoen) for the collective's sake, JJ will take care

WANDA SWINNEY (cont): when Debbie chose to become a traitor & deserter on that day. Stated he didn't understand how people could fail to see his love & kindness & told of his extreme sacrifice that he had made for us. He also didn't understand how some failed to see his love & showed such lack of interest in work & caring for the property of Jt or bldg of it. Dad stated that when one of the sec'ies was talking to him about John John, he analysed himself & found that his lat impulses were a result of his hostility & frustration w/ Grace. That is why he doesn't raise his voice or talk hostility to him due to this delicate situation. JJ is pro-Soviet but really is non-aligned bcs he is the highest form of com'm & no other country lives up to his standards--Soviet Union comes closest. Some hi points: his belief in com'm & that no matter what he would not sell out his beliefs. Dad is an equalitarian in all social, racial, & economic aspects. Da is the most loving, caring, patient, intelligent person I have ever known or will ever know. He loves his family so much that he daily sacrifices his freedom, personal family life to free us & establish com'm here. (exc)

SUE GRIMM 37: Atheist, mind lives on, believes in own paranormal--I believe in them too. He said he died on his b'day bcs no 1 could see his goodness. bcs she saw Grace's expression on John's face & knew he was angry at that & was taking it out on the child. He knew when touching a child it was sexual & he knows his feelings. He is honest & shows his love for every 1. He treats every 1 equal--he is showing us how to become com'ts. JJ is pro-S. Yes, he believes in himself, bcs he knows he can't trust any 1 else. I believe in him bcs no matter what is done to him, he still goes on & on & does what is right. (good)

ALIDA SANTIAGO 20: Atheist. Said he died on May 13 bcs the enemies that love goes out have the love-hate syndrome. Once they're out--altho they used to love us--they hate us now.

DOROTHY SIMPSON 57: Atheist--doesn't believe in a god. Believe mind lives on by other people--believes in himself & healings bcs he is a true soc't--on his b'day he said he died by turning traitor & stole \$. Dad said John John & him would go somewhere together & die together if it came to that. John John was his true son. Dad loves all of us dearly. (fair)

JOANN JOHNSON 19: Atheist, doesn't believe there is a god who is loving etc & all powerful. Believes that the mind does have power--mind does live on after death & can go to another body. This isn't important for revolutionaries. Dad believes in own healing powers but doesn't give credit to a god. He believes in his mind. Said on his b'day he literally died. He had shown so much care for Debbie. If 3 million people went against com'm he would still stand for it bcs he knows it is right. He knows himself (about John's situation). When he feels hostile or wants to take hostilities out (?) he knows that he may be mad at Grace--John bcs of Grace but he doesn't take it out on John--bcs John has nothing to do w/ what Grace did. Hi points: knows himself, truthful, knows not to trust anybody, is familiar w/ the people knows strategy, doesn't live above the people, is concerned even about the littlest things stands up for what he knows to be right even if it is not popular. I would think that Dad is pro-USSR bcs USSR is int'ist. But Jt is the highest form of soc'm--it is the purest of all. (good should've been exc)

TINY TURNER: Atheist, doesn't believe in anything he can't see. Does believe in healing power--in himself. He said that if 1000 people turn their backs on com'm he will always believe & he said Debbie picked the worst day to betray him on his b'day & he will die for what he believes in. Said he knows the reason why the sec'y dumped on John bcs she was taking it out on John for Grace's betrayal of us & putting him thru a lot of pain. Said he caught himself doing the same thing & he has to watch it. I also don't believe in anything I can't see bcs he never did anything for me. (fair)

PAT GRUNNET 36: Atheist. Mind lives on, believes in healing power. Re May 13, said "I dies but I knew I couldn't--if every 1 leaves I must remain true to com'm Re John: Don't let the reflection of Grace influence ur actions. Hi points: he is honest, loving, dependable. Non-aligned, believes in self but is an int'list (if there is another page I don't have it) (exc +)

KAREN LENDO: Atheist, mind lives on, believes in own healing power. Literally died bcs of defector, he is pro-Soviet, benevolent, fearless, outstanding. Dick T: if u're going to be an elitist might die now for the revolution (?). I agree. I feel since my last counsel on mother porch my elitism is (?)--no longer exists. (fail)

AURORA HICKS 10: no response

BRENDA WARREN 16: Atheist, mind lives on, believes in own healing power. Said if 3 million would sell out he would still stand up for com'm. Bcs when DS left she caused him great pain after all he had done for her & all his teachings, she would leave & especially on his b'day. He died bcs of that. Said he saw Grace screaming at John & said he thought back & said stop that Grace, bcs the way she used to treat him. He is a revolutionary, a M'st-L'ist, a true revolutionary- & honest leader, a liberator. Sometimes I feel like getting away from it all. I walk by the bush & say I could just leave but I don't really have the courage as I say I do. I am an elitist in many ways even tho I put on a big frint all the time & say I'm not. I think when u give all ur love & time to us we shit on u & don't even care. I say I would stand up for the revolution but who knows when the time comes I might sell out, bcs no 1 knows what they will really do. U can only do it when the time comes. I am sorry for these feelings but they just come into my head & sometimes when I think how bad they r, I wish I could just forget all thoughts. Thank u, Dad. (very honest & introspective for a 16 yr old--Jann G)
(exc)

HELEN JOHNSON 49: Atheist. Believes in own healing power--doesn't like to go into it but it is a fact. Does believe in his extrasensory powers. Yes, he is com't, a true M'ist, a leader of the people--knows of struggle we have been thru. Doesn't want to be called God. He's full of love, he's kind, he's good. He reaches out to make us grow. Protects us from the enemies. Has given up self --on his b'day he died. Died on account of traitor--someone he had put a lot of trust in some 1 who some of things he stood for, business parts of things. She took \$, he said only thing he hates is he didn't take her offer. Stated that he came back to us bcs he didn't have any 1 to take his place. Re elitism: I don't think I am 1. I get angry w/ myself bcs I can't do as others--my reading & spelling--not able to explain myself but since I have been chosen for ur love, I now have the chance to learn that I did not have b'for. (exc)

JEWELL WILSON 53: Atheist, believes mind lives on. I have heard P week w/ Peter Simon when he died a child was born Silvan the little boy. Also, I believe it was bcz Lela Murphy died a girl baby was born--Ollis Smith's baby. Yes, he does believe in healing. Dad said May 13, she died bcz of the traitor sell-out Debbie. HE said it was the worst that could happen. he died on his b'day. John was talked to by the sec'y in a way that made him think that it was reaching into Grace Stoen. Dad said that he knew himself & had developed gentleness w/ the children, & it is good to know urself. He would never molest a child bcz he had looked at it very close & overcame. Pr-Russian. JJ is the highest of all height. He is \$100 com'm--not \$10, \$40, \$50 but \$100 com'm. He's alpha & omega--the beginning & the end. He's peace & mercy --He's kind & good. He has all the power of the universe. Dick Tropp said he was an elitist believing in keeping things just for themself ~~He~~ sitting above others. Looking down on others. He tried to be nice by being nice to little children. I did not hear the letter but that is the way I see him. He seems to be a traitor to me. My question: I am learning to take criticism, & I am the type that always criticizes someone else. I am very passive. I was wearing real short pants being passive to the brother I don't ~~feel~~ feel I am serious enough w/ my job & living quarters I feel I am fronting my way. Question: I would like to ~~know~~ when the new housing goes up. Question: Why is it so hard for me to communicate w/ people in general? Question: Why does Viola Forks feel that everything has to be her way, & why ~~is~~ is she so hard to get along w/ Question: I would like to know what manner of man r u? (good)

LOBI FIELDS (cont): god. He believes in his healing power. We should not take advantage of it. He believes in mind after death. I believe mind lives on.. His hi points: he cares & provides our needs. HE'll die for us. I have to go fast now!!! He is pro-Soviet & not China but he thinks there r good elements in China. John is bright he has been fucked over & he has learned how it is. (exc+)

MELLINE KEMP Dad said that he died last MAY 13 on his b'day over what this traitor Debbie B did. He said he doesn't care if 30,000 people back away from com'm that he would keep on going bcz he knew that was right. I think we should not have to put up w/ all the mess we put him thru. He stays up day & night on the radio & he still takes out time to read us the news etc. If I were w/o him, I know I wouldn't make it. (exc)

BOB KICE 30: Atheist. Mind lives on. Healing power. A part died on b'day due to Debbie Layton leaving after him showing consistent love & concerned lifestyle. Consistency of Marxist-Leninist principle, lifestyle is 1 very hi point of character. He is pro-Soviet in regard to their int'l policy & anti-China due to their nat'l policy & mostly pro-himself due to having seen no other w/ character & principle as consistent as him. Dick T made a very interesting analysis of himself as being a n elitist due to his intellectual capabilities & being able to (intellectualize (rationalize)

things Dad said says. He proposed that death be imposed as his usefulness ran out & before he became a danger to our X/ society. (exc)

MARK FIELDS: He was saying he almost died because no one had sensitivity JJ is pro-Soviet Doesn't care about himself. Yes, he believes the mind can go on after u die. F is not an atheist. John said the right thing. (good)

VICKY MARSHALL 20: Dad is an atheist. Many things u can't see. Mind lives on after dad. The belief of a person's mind if it is the truth. Dad doesn't believe in healing power. U said u had wanted to s% touch little children when u were little & u realized it was just a sexual feeling. & that u realize as u grow older that u had the responsibility to show & give all ur love to children. He said did it have to happen on his b'day the thing w/ Debbie Blakey. I feel that ur sensitivity is great & that ur knowledge is immense. I don't know if u r exactly pro-Soviet or pro-Chinese, but that u r truly Marxist-Leninist. But not a dogmatist in ur beliefs. Mainly always for the good of the people. (good)

JuanitaBOGUE: Atheist. Mind lives on. Believes in own paranormal. Died on that day bcz he had given so much to some people & on that day Debbie decided to leave. U have to know why u hate someone or why u treat them wrong, bcz if they remind u of someone u have to see that u can correct them. JJ is for himself. HE also said that if every 1 turned away from com'm he would still stand. Bcz it is right. The hi points: his commitment to us & that his people always come first. Dick Tropp said that u should be able to analyze urself so much--like he said he too had thoughts about leaving/ & that he always had to think positive so that he didn't. People like that might try & leave & so they should do their work & when they can't work anymore or cannot be used, they should be shot.

JUANITA BOGUE (cont):, But others said that becuz he was able to look at himself, he should be able to overcome this. (very good)
JOHN NORTON: Dad is an atheist who firmly believes in his healing & paranormal power/ altho he doesn't understand it. He believes the mind continues after death to the next life. He said he died on his b'day becuz of the treason by Debbie who he has always shown & demonstrated goodness & cannot be transmitted thru example. Re John: He asked someone who was disciplining John whether it was Grace or John she was mad at & trying to get even w/. Hi points: integrity, loyalty, honesty, dedication, loving. Dad is non-aligned basically becuz he has seen so much of the worst in men under such varied conditions & circumstances. He knows the only good & right is embodied in himself. Nonetheless, he will recognize right when it exists. Currently he leans more towards USSR cuz of their policies at home & also becuz of their int'l policies. China is out of favor becuz of their nationalistic orientation (exc. Should've been exc +.)

LYDIA MORGAN 29: Dad doesn't believe in God or churches. Doesn't believe mind lives on after death, becuz after death that is it, the mind lives while u're alive. Can't understand his power.. Mind & consciousness & a gift has been w/ him since the age 6 when he talked to animals & felt for people/ & I see it daily now. May 13--he died becuz of Debbie (a traitor) who is trying to hurt us w/ lies becuz she wasn't sure of herself sexually & being an anarchist. Re John & the sec'y: I am not sure, but I remember about the subject of being sure of urself so u won't have to relate to a child w/ a sexual attraction but w/ feelings of love for such young people (baby). But u did say that as adolescents we had an attraction but as adults, there's no understanding for such acts on children. (very good)

SHIRLEY MARSHALL: Dad is an atheist toward ^{religion} but is a believer & practitioner & the most benevolent leader of com'm there is. He does believe in his mind but doesn't understand the paranormal part// Part of it. Dad also believes in his power but doesn't depend on it as a crutch. He has this power but really doesn't understand it. On May 13, he died all over again & no matter how many people went against him, 3 billion could go against him, so he would still stand up for com'm. Debbie B & Tim S he gave his most to & he was betrayed. Debbie knew that if she went out on his b'day, it would hurt him. Dad said that by knowing urself, u won't take things out on others. By knowing himself he didn't take out what he saw in John looking like Grace he didn't take it out on John. He told a sec'y that that's what she was doing. Dad is loving, sensitive, concerned about others rather than self & will stand up for his children be they right or wrong. He is true to Com'm & is the only person I know that is for real (xxx//) Dich told about how he was an elitist & about how he was attracted to children & that anarchy could form by being an elitist. His solution was to shoot himself & I totally agree w/ what he said & his solution. I feel that I also am an elitist & that I take special privileges being a teacher. (exc +)

FLORA B SANSERS; (no response)

LEFLORA TOWNS 56: F does not believe in God. Yes, he believes the mind lives on after death. yes, Dad believes in his own paranormal gifts. He said on his b'day Debbie left & he died that day--she threw away all the good she had done & been to her. Dad is peaceful, loving, kind to all, & believes in the people getting all help. Dad is pro-china. Believes in the people's needs. Doesn't have time to think about himself. (good)

LOIS PONTS (cont)—I feel much about the way our young people do & I always feel I'm not doing anything & stay up late for this reason.

ROSA KEATON—Father is an atheist. Believes mind lives on after death. Believes in his healing power. He also said that he loves children & would never abuse or molest a child. He knows himself. Father's hi points r his love & care for children & all oppressed—whether people or animals. He is equality. He has the purest character of any one else. Dick T stated that he felt that he was traitorous material. He was possessed w/ elitism & felt independent. Therefore he felt that he could take care of himself. He also said that after a person loses his intellectual ability to carry on, he should shoot himself.

TERESA KING— Father is definitely an atheist. I'm unsure whether he believes that mind lives on after death but I think he does. I believe he was Lenin, which would mean yes but I also realize that I might be reading this in him in order to make my own beliefs work. I know that it doesn't matter to him. That all that matters is that he lives as if there's not another chance to make com'm work. // Father is skeptical of healing powers but he firmly believes in his own. He has the faith to bring back people like Walter Williams & the child who fell from the loft. He said he died on his b'day bec' he had given so much to Debbie & she didn't age him for what he is. People's disloyalty was overwhelming. He came through it knowing he would stand for com'm if he had to stand alone on this planet. He had seen himself take his anger at Grace out on John. He told his sec'y to make sure she did not do the same. He also said that by examining himself he had come to the point of only caring for children, unhampered w/ sexual motivations. Jim believes the Soviet Union is the vanguard of the Third World, however he only believes in himself in the last run. He sees inequalities everywhere he looks. Dick Tropp says intellectuals should be shot when they've outlived their usefulness. * understand that intellectually. Even a Marxist should be willing to die when his usefulness is up. Honestly, I still fear the reaction to intellectuals. I know that in the whole we are a bunch of lazy slob & I believe that we should be made to appreciate hard work & I think that knowledge should be made widely available. However, I think they represent a critical function that must be kept alive in the same way that we have group criticism. W/o it, I think dogmatism sets in. Though I recognize that a form of egotistical intellectualism leads to revisionism—an abandonment of basic principles. However, if I were to betray com'm, I prefer to be murdered than to degenerate to the baseness others have shown & I hope that if I ever became too gutless to continue that at least I would take my own life rather than playing suicidal games. In the past I worried about whether I would continue, but I haven't had any doubts since I've been here. I understand that this is a hornhouse environment & that trials // lie ahead. . But I'm confident that I've learned enough to carry me through. I see JJ's hi points as his willingness to go it alone. To struggle thru each day despite whether anyone makes it thry another night w/ him, despite his pains & w/o any compensation, & still to not take his misery out on others.

(exc +)

LYNETTA JONES (CHERYL MC CALL)— Father is an atheist. Does firmly believe in healing power. Believes mind lives on after death. Father said that his b'day was one of the saddest of his life, that he died on that day, that if everyone decided to die on that day, he would still stand alone, at least he would know that there was one who truly believed in soc'm. Father said that his sec'y should make sure that she knows herself & make sure she is not taking her hostilities for Grace out on John. He said that he knew himself—that's why he never raised his voice at John/ or Kimmo. Dick T said that he knew that he was too independent in his thinking. He reserved a place in his mind, only for himself. He had not been challenged enough. If he became useless, he thinks he should be shot. I can relate to what he is saying in some respects & my elitism, I am working on it. (poor)

BECKY FLOWERS— I believe that Jim doesn't believe in God.. I do believe that mind lives on after death, I do believe that Jim believes in his healing bec' of the young child that fell off the ladder & now is OK.. He said she would be. Re Jon-Jon: that John has a lot of facial expressions like Grace & that 1 of his sec'y's was hostile at him & took it out on him. U really have to watch that w/in urself. I feel that Jim has good ideals but that their foreign policy is fucked up (she wrote "jim", but clearly intended China). But the others are OK that

KAY NELSON —I believe that Father is an atheist in that he does not believe in God. I believe that he believes the mind lives on after death in some way/ He firmly believes in his own healing power. He said that he died on his b'day becuz someone to whom he had given so

much of his love & protection had shit on him. He knows himself becuz he questions everything about his & looks at his actions. When he was very young, he recognized the touching of a young child as having sexual connotations & in that recognition he faced this in the human psyche & knew that he would not be a degenerate. He also recognized that he saw in John John the likeness of Grace & how it could be used / hostilely against the child & in looking at this he was able to combat it & do away w/ it/ I see Father as being a very principles person. His complete honesty was hard to comprehend for me becuz I was not looking—being open & honest when I looked at his character. However, when I looked at myself & was able to face my falseness, I was able to see his honesty. The thoughts written by D. Tropp were very moving. The honesty that he showed in public is one that I would hope to acquire. However becuz I am still worried about my image & do not trust people, I have not acquired the openness that is needed in this revolutionary movement.

JIM PUGH— Father is an atheist. Believes mind lives on after death. Firmly believes in own paranormal gifts. He died on his b'day becuz of the terrible deed of ~~John~~/ the traitor Debbie. High point of character: If all 3 billion failed com'm, he would be ~~set~~ faithful. Neither pro-Soviet or pro-China—he believes in himself. Am I an elitist? Yes. Do I question things? Yes. I remember no point of Dick's confession—that night I was fatigued—nothing made an impression—that is, a lasting one. Other high points of JJ's character & compassion even to those most worthy of dire judgement. & great industry pushing himself way beyond natural endurance involving as many wholly sleepless nights. The greatest, however, high point is placing himself— his life on the line to live or die according to the treatment his lowliest friend receives— & he will never never desert us to our loss. His rejection of \$10,000,000 from the fascists to that.

TISH LEROY— Yes, Father is an atheist. He does believe mind lives on. Part of him died on his b'day when Debbie betrayed him & his goodness; he had not communicated to her. He told us so we'd realize he loves beyond our understanding & will fight & stand for com'm if he's the last one to stand for it on earth. If all should abandon principle, he will not! Told sec'y was seeing Grace & striking out at her—he'd had the experience & so did not strike out— rather was understanding & didn't allow his feelings for the mother mother to be taken out on the child. He was always loving & dependable. Knows every feeling so would never molest or hurt anyone or do any deviate act—High points: 1 Total commitment to com'm & principle, 2 Great personal justice & sees it is given to all—goes to great lengths to do this; gives great mercy. 3 Forgets past & allows people to / grow into soc't consciousness. 4 Sufficiently loves to educate & endure the hostility the process induces. Had Debbie been educated in com'm she might not have left. 5 Loves all equally & allows none to gain his confidence or come close enough to endanger the collective in any way. Is inclined to be pro-Soviet & pro- Cuba, but knows he is the only real com't. I am of the same disposition & feel Dad is the only real com't, but that w/ 1 here, many can be made in his teachings.

LOIS PONTS— Father says at all times he must know himself—have great patience—not raise his voice to John John as he realized he was becoming irritated w/ John John because he / saw traits like Grace in him. Father only believes in his own goodness & loyalty—no paranormal doesn't understand it but knows something takes (?). Knows he is for real—a loyal good friend. Accepts Soviets for their goodness as any person as all people must prove themselves. He died May 13 & will not trust anyone again. If 3 million people went against soc'm or com'm, he would still be against—~~it~~, a soc't. Father is an atheist—the highest belief he had his heart broken May 13—that's why he said it. Prof. Tropp / said when his usefulness is gone he should be shot—that he felt treasonous for being an elitist. I feel he wouldn't be an elitist if he mixed work w/ his typing work but I know he ~~was~~ ~~wasn't~~— does so much & couldn't at this point/ mix the work. Sometime should be made for him to do this. I always feel guilty also all the time. I'd ~~rather~~ rather be a field worker & not feel so guilty over this white-collar type job—~~me~~

IN/XXIX BECKY BRICKMAN (cont)- said he would see & all ~~the~~ evidence said he wouldn't. Mother w/ cancer should have died but then miraculously saved—no signs—& then on.. Just yesterday the child Cheryl who was unconscious w/ a fractured skull & brain damage. Said she would be OK & she was. She was in school today. U said that in ur b'day that u died twice. That u had hoped that before that people— at least people would see ur goodness.

CAROL ALLENDE (KERNS)— Yes, Father is an atheist. Yes, I believe Dad believes in mind living on after death. But it doesn't ~~matter~~ bec' a dialectical materialist is only concerned w/ the here & now. That is why Dad discourages such thoughts as reincarnation. Yes, Dad firmly believes in his gift—He knows it ~~works~~ works. Dad is neither pro-China or pro-Soviet. He believes in himself—He cannot afford to believe in anyone but himself. As we can see by Debbie B, Tim S etc. And a soc't revolution cannot be determined by another . It has to be applied to our aim here in Jt. On MAY 13, he died. He knew that no one loved him but he ~~had~~ realized that/ on May 13 that he could not express his goodness. He couldn't make Debbie or anyone really see/ it. He said that if 3 billion soc'ts all over the world turned away from it, he would still stand,—he alone bec' he knew that soc'm is right. Re himself & John John He would have to kill both of them even if we didn't stand bec' I couldn't go w/o the other. Dad explained that we all need to know ourselves sexually. That when he was a young child, he touched another child & in his mind he said that was a sexual feeling. He was able to feel his feelings & deal w/ them. That is why he will never be a sexual deviate. Bec' he knows himself & is trying to teach us to know our selves.. Dad's high points r his self-sacrifice, his never ending or failing love for us. Though I know myself so ungrateful. His dealing w/ each person individually on their level, & his tactics & constant planning. Being able to mix authority & discipline. His utter fairness & non-elitism. He never requires anything out of anyone that he has never done himself a million times. I can go on but these are a few of the main points. Dad is able to deal w/ the people to make them ~~face~~ face themselves & feel their guilt. That is 1 reason the traitors r so vicious—they have seen ~~his~~ his goodness. I was going to say we learn through Dad's example but I really don't feel it is looked at as much as the set for straying from the rules & norms of our society. I feel this is sad but true. I know myself the 1st thing I often think of is discipline & too often the 2nd thing is Dad's example.. Dick said elitists like him should be shot if not changed. Yes, I feel, I am an elitist because I excuse myself in my mind for too many privileges I allow myself, & not put toward the development of our society. I have not rec'd as much as education as Dick but I am still so-called "bright". I ~~have~~ have to think too much to bring out my ~~sensitivity~~ sensitivity towards others. When I heard Dad say that he would eat the same food I had eaten but I still didn't feel guilty enough bec' I still do it/ in the nursery (?). That is why I should be shot. Because my guilt does not last long enough.

DARRELL DEVERS— Dad is an atheist yes. Dad believes the mind lives on, yes. Dad believes firmly in his own paranormal gifts, yes. Dad said his b'day was a death. He felt that if nobody could build from seeing his love that it was hopeless, but then another thought, that if nobody upheld soc'm he would. He tried to give love the best he could to Debbie but she wanted sex then bec' a traitor—the high point of Dad's character was he even felt guilt for something that wasn't his fault. He always feels guilt—that's why he is the best qualified to be the leader. He has love, knowledge, sensitivity. Always puts love before violence or spanking. Dad has belief in his own ~~brand~~ brand of soc'm but also keeps his eye on other forms. He disagrees mostly w/ China's brand & agrees mostly w/ USSR. My beliefs on all these questions r the same as my Dad's. Dad knows himself —that's why he ~~wouldn't~~ wouldn't take out 1 problem or a hatred on another/ person. Like the sec'y & John John. Intellectuals, rationalize too much—they rationalize themselves ~~right~~ right into treason/ thinking ~~their~~ better . (another page may be lost). (good)

Gleesvee Sneed (cont)- I believe Dad is pro-Russia. Knowing Russia is the vanguard of soc'm he would always pick the best. He has always loved children. Dick T wrote he was an elitist intellectual--still had a part of him reserved only for himself. which, when ready, he could escape to. Also stated that he felt there was a little treason in all of us. And when his mind or body ~~was~~ could no longer be used for the good of this cause, he should be shot. (very good)

Pauline Groot- Father is an atheist. He knows the mind lives on after death (wishes it didn't). Father knows perfectly well he can heal but wants us not to depend on healing bec'z it's an unknown variable. Father died on his b'day bec'z Debbie betrayed & he thought it was hopeless to communicate goodness & w/out that, how could anybody build? Father finally decided ~~that~~ that if nobody stuck w/ him, he would be a com't anyway bec'z it is right. W/ that determination, he came back to life. About John-John, he said we got to know ourselves, he caught himself striking out at John bec'z John reminded him of Grace, & once he realized the reason, he stopped. HE said we got to know ourselves. We all feel sex & feeling when we stroke a child & only by facing up to it, can we avoid being child molesters. Dad could never bother a child bec'z he knows himself. Dad is com't, period. He lines up w/ the USSR to the extent that the USSR practices com'm which is considerable. However, his 1st loyalty is to us. Dick T wrote of his intellectual elitism, how he separates himself ~~for~~ the group into the privacy of his own mind. He said this sort of intellectualism should be shot when the usefulness is over. I've got the same intellectual elitism but not the same willingness to get shot. I do question a few things but I'm writing them up directly to Dad, they don't belong on this test, at least not if the teachers will grade it. I agree w/ Dad about the mind surviving death. I've been dead (Dad revived me). It didn't affect my mind at all (except scaring me). He certainly can heal & he's obviously right about no God in the ~~sky~~ universe (exc +)

Shirley Marshall - I think he believes in the god in himself & not any shit about the sky god. From the experiences we've had where Dad has talked to people after they have died as he did L.C. Davis's mom, I believe it does live on & is given another body to be born again. If he didn't believe he could heal people, then he couldn't heal anyone. Just the same if someone didn't believe he could heal them, then they wouldn't get healed. Debbie B left on May 13 which is Dad's b'day. Dad said he literally died in that & bec'z he had given his all to her--given her everything she wanted. HE had been the best Dad in the world to her & she gave him a b'day present of this sort. & she also stole \$ from us-- about \$5000. He gives himself to these people & they always let him down. Even if there were 3 million against soc he would still stand alone for it. He stated that when he was a young man he touched another young child in a sexual way but he said to him that was right & that's why he can love the children as he does, as their father. Dad is pro-social. Dad is the greatest leader on earth. HE is a true Marxist Leninist. HE is the only one that practices what he preaches. W/ He would die willingly for anyone of us. He's the only Father that anyone of us have ever known. W/o him this great movement would never have survived. He's the one that's holding us together. He ~~makes~~ sub our every desire realized. HE's the kind of person that gives all. Dick talked about people like himself & how ~~em~~ when they are of no more use to us they should be shot & killed because they could be very dangerous. Ask for nothing in

Shirley Marshall ^(Lvt) - return. The only thing he asks is that we get our shit together on Marxism-Leninism & become com'ts.

Tom Beikann - Dad is an atheist, believes mind lives on after death, believes in paranormal ^{gift} - his own. HE said he died on May 19th becuz he gave up on people's goodness. HE said he sees some of Grace's aspects & he said he was striking out against Grace./ but he wouldn't let it go on/ w/ John becuz he said he knows himself. He Tropp & elitism: He said that people should be shot after their usefulness is up. I don't agree w/ him getting shot becuz the young will take care of the older people. (there may be more to his test but I don't see it. Jann G) (good- but given his educ background grade shod've been higher.)

Maud Perkins - Yes. Dad is an atheist & he does believe that mind lives on after death. Yes, he believes in his own paranormal gifts.. Dad said that on his b'day May 13, he died & ~~Ma~~ that Debbie left on his b'day to add to it--also that he doesn't trust human goodness any~~more~~/ longer & is not able to trust. He also said that he knows himself becuz a sec'y was lashing out at John John becuz they saw Grace in him & was acting out against him w/o thinking about it. & he knows himself becuz he could see that. Dad 's character is far beyond any human being. HE loves endlessly & even though he sees a traitor, he tries to do all he can to change these things. He does all he can to make the best out of us even if we want something different & I think he's mostly JJ himself. & there is no one else like him. HE stays up endlessly to save us becuz he has died yrs ago. Thank u , Dad. (good-should've been very good)

Thurman Guy (about 16)- Yes, he believes u will come back if u commit suicide. Yes, Father believes in his healing power w/in himself. On his b'day he died becuz of D. Balkey. To me, Father is a soc't & Marxist-Leninist all in 1. HE is the only 1 that succeeded in freeing over 1000 people. J.Jones doesn't no one to do anything unless he has done it himself./ (fair)

Agnes Jones - to forget the heartaches, breaks u & her have had. But try to start now. But always know when u & mother are so tired I could have kept some of the hundreds of burdens I put on u & mother. The love u have for everyone of us & do die daily for us I can see. I'm glad to be back w/ Ray though we have no kind of sex just a partnership & hopefully things will go well like they have. I was able to face myself & put sex where it was. (very good)
Rosa Jackson- Father is an atheist. Believes in mind. He does believe in his own gifts. re: b'day: U said that u died on ur b'day. U said that u died on ur b'day May 13 when Debbie went out & lied on the family & u said that she asked u to make love to her. But u did not. & when u said u would live a com't if no one stayed here. Debbie said they did not bother me--this was when she went back to Babylon. Dick said that he was going back in himself & he also said that he would shoot all people that could not. (?) Dad always talked kind to the children. He said that the person saw Grace in John John & the person was getting at Grace

Beverly Livingston 46- Dick Tropp-- I don't remember what Dick said about his elitism. His solution was he thought he should be shot. I believe Dad is the only God I've ever known. I believe mind lives on after death. I also believe in Dad's power. Father is an atheist. He said he died on his b'day becuz of traitors like Debbie leaving on his b'day. He is pro-Soviet. he said he faced his sex feeling about children. He also said beware of confronting John--your motives--don't take ur hate for Grace out on him. he also is the only true com' in the world (fair)

David Chaikin 15- Dad said that he died on his b'day this yr. Yes, u believe in ur power to a certainty. We are pro-Soviet but we keep our trust w/in. (very good)

Lucy Miller- Dad died on the 13th of May. Yes, dad believes in himself. "heal power, yes. Yes, I believe in life after death, like John Hill & like Victor J. (fail)

Harold Anderson 15- (His answer is unintelligible except that he writes "yes" a number of times. Probably means Dad is an atheist, mind lives on after death, Dad believes in own paranormal gifts--these were the 1st 3 questions.)

Edith Cordell - Father is an atheist. Mind lives on after death. Believes in paranormal gift. Father said he died 3 times on his b'day because of the hurt he had when Debbie did what she did. Trying to hurt the church & people. Father believes in himself. Father would take his & W? John's life before he would let the enemy take John. Father is always becuz he is the truth, the way, & the life & he is just. Don't know what else to say. I believe in Father all the way. I am sorry I don't remember, I listened to Dick Tropp but I don't know how to put it in words. (extra class)

Daisy Lee Stroud 21 - Father is an atheist. Believes in his own healing power he does not believe in life after death. he believes in com'm. He said he died on May 13. He will never leave or let John go. He looks at himself & understands himself--that's why he doesn't harass children. His characteristics are planning strategy to protect us, giving his time to educate us w/ the news, his love, compassion, understanding, patience, sensitivity, his desire to give us a better life not that he provides things we need but also things we want. He gives us treats, walks by w/ a smile, & asks "How are u?". He sacrifices his life for us. He puts up w/ our problems etc. He gives us the best care. He tells us when things are going good & bad. Gives free medical care to other people. I believe in his healing & I don't believe in life after death. I believe he is the greatest man that's ever been becuz thro my 10 mos here, I've seen his great humanitarian work, his strategy, he is the only person who cares so much about the people throughout the world & wanting to help, helped me grow up, taught me that soc't-com't is the only right thing there is.

Mary Tachetter- Father is an atheist, yes. Mind lives on after death, yes. Does he believe in healing power, yes.- his own none outside of him. On his b'day he said he died when Debbie left/ went out--because he did not give of his body to her to take care of her sexual needs. He said he was a com't & always has been & always will be & he would die for com'm. John John--he saw a lo k on his face or an action that reminded "ad of Grace", & he came to terms w/ his feeling about Grace & separated the 2 & accepted John for himself & loves him & will die for him or any other child here. No greater love has any man than our Father. His healing power I have benefited from it many times. But I accept him for the com't he is & would rather he this than a healer. Because life means nothing to me if this our com't life can not live. (good)

Betty Jean Sly (Gill)- 18- "es, Father is an atheist. yes, he does believe in his own healing power. July 13 he died when Debbie left the movement. He said he would be the only com't. If some died off, he would stand for com'm because he knows that is right. He said John will not be a sex use by his ex-partner & he would die pro-Soviet, he is a main leader in my mind. He also is the greatest. he lives among the people. He doesn't think of himself, he always looks out for the family in the States, how we waste food & etc when it hurts ourselves & not anyone else. Tropp said he knows so much & after being used for them to be killed because what he means he knows everything. (good)

Shirley Hicks Gieg- 35- I think the 1st word means u have no belief in a God. If so, I would give the answer no, & then the other would be yes (believes in mind living on after death), yes (Believes in own healing power). He said on "ay 13 he died because of what D.L. done. 1 of Jim's highlights to me is the love he gave to everyone equally. & another is the way he lets u get away w/ the same bull all the time. They see how he gave his strength every night to keep us in touch w/ what's going on. He could be living in the US & be very, very rich but he gave it all up for his people. Dick said he was not giving all his mind to the cause. & when a man has done all he could, he should be shot. (fair)

Agnes Mone- Father is an atheist. Believes mind lives on after death. Believes in own healing power- but he is a soc't 1st. B'day--Debbie killed him but if 3 million left him he would still be a soc't. Why did he say knowing himself? Because Father always knows why he does what he does, knows his mind. High points of his character: pro-Soviet--describe him--Whatever is best for his people--He is a true Marxist-leninist & socialist--I see Dad has always cared & for the people. He has been w/ them thro the yrs. & mostly too since u've got all of us here. Your responsibilities here are so much greater & much deeper to his people. I see what u've given up thro the yrs. to be a rich, rich man & have all a human could want to live for us that don't by the little things we do. Not even for u able to have a slice of bread w/out hiding for the fear of someone getting feelings of unfairness. And much in these last few yrs, I see the long, long, long hrs on hrs & the strategy by the 24 hrs & all the time to keep us here--the sincerity of ur life that all children have the same & be equal. Since the 1st 7 days, I've seen a part that of course I never gave myself to know--the regret of the past & know the hell of the past 25 yrs could never make up for the next 25 yrs. but I can strive for that--when I 1st came w/ I thought that death was the only answer & was most likely going to happen--but I always had to look & see there was always principle there & it was hard to do. Even when I was out of the family I knew I could never fit into society regardless-- This yr I hope I've gotten somewhere, maybe 1 inch--but I// know I'd been a person w/ all my life like Stella if I hadn't been taken in by u & mom. I know I'm a bitch--& will amount to what I could have. (If nothing else I can take care of mother--& have not told her but don't expect her at all)

Joyce McIntyre- Dad is an atheist. Believes mind lives on after death. Believes in own healing power. He said that he died on May 13th 2 times & he didn't care if half of us turned our backs on him, he would stand for com'm. He says he analyzes himself & knows why he is not attracted to children & he is going to let Stoen have John-John cause Stoen thought he looked like Dad & he was attracted to him. (fail)

Gladys Roberts Believes in healing power yes.. Mind lives on after death yes.. Dad tries but my head is heavy after I take medication. I can't keep my eyes open & can't write fast enough. I'm not giving up. I am still going to work on this lesson. (fail)

Betty Fitch- Yes, Dad is an atheist because he is a Marxist-Leninist & "ar x believe only in the power of man, & the power of mind over matter. Yes, Dad believes that the mind lives on after the body dies. Yes, Dad believes in his own paranormal gifts. Dad said his b'day was the saddest day in his life cause he had shown absolute principled behavior to a person who turned traitor. He said he couldn't understand the morality of human beings. Why would the principled person in the world be the victim of such acts by traitors. He said that people only want what they can get out of him, & that he no longer trusts people but only trusted soc'm. He said if everyone in the world turned against soc'm, he would still be a socialist because it's the right thing to do; In reference to John John, Dad said he at 1 time felt hostility against John John because John reminded him of Grace, but she was aware of his thoughts & did let his emotions continue. Dad is 100% principle. He shows more care than human being ever did or ever will. He shows concern for all of his children equally. Dad doesn't let his emotional feelings affect his disapproval of anyone who is unprincipled. That's why we can always count on Dad to be true to soc'm. It hurts Dad to see the slightest thing that is unprincipled like Stoen children dressed better than other children. Dad/ Dick Tropp said often used his intellectualism to make fun of others only because in reality he was unsure of himself. Because of this he felt like a traitor. He said if you don't control your thoughts, they can lead you to commit treason. (exc)

Toi Fonzelle- 23- Father does not believe in sky god only in himself & com Yes, the mind does live on after death to me. Yes, we both believe in healing power of Dad, but even more so in his principle. Father died on his b'day when Beddie B left, even more so for stupid reasons like no ice cream, want companionship when "JJ" sacrifices constantly for us by the way. Father told the secretary to not take hostilities out on John. Dad had come through so much as a child. With the help that Grace S & Tim S put John through so much has been taken out on John these few yrs he's been alive. The high point of Jim's character is the way he's honest, shows no favoritism, Doesn't say you should do 1 thing & he does the opposite. Will always be by our sides Jim is pro-soviet. Tropp's solution to elitism is to shoot the elitists if he/she doesn't change. The reason for that saying in my mind more than anything is that I think I'm an elitist changing very slowly. I agree totally that this is the best solution since I am ready to die, preferably by revolutionary means but ready. (exc)

Mark Sly Father is an atheist. Mind lives on after death. Does believe in healing power. On his b'day he had a double death. He didn't get over hostile at John John cause saw that he was striking out at Grace. (poor)

Danny Marshall- Dad is an atheist. Believes mind lives on after death., it c Debbie created him along w/ others to say he died on his b'date. Pro-Soviet. (fail)

Edith Bogue 38- Yes, he believes mind lives on. He believes in his own healing power. He said he literally died on his b'day in 2 ways--a real death & that no one could hurt him again. He said it because he trusted Debbie & she betrayed the trust & com'm. Dad is pro-Soviet. He said the young the young secretary was taking her dislike of Grace out on John John. Dad said he had done the same until he realized what he was doing. Dad examines each feeling until he knows its true value. I trust Dad in his dealings w/ us, w/ political things over us the world. I think he is a good, just, trustworthy person who knows us & loves us anyway. (very good)

Sonya Evans 10- Dad is not an atheist. Yes, mind lives on. He said that he would have died on his last b'day bec'z of Debbie Blakey. I see him as a true socialist. Also pro-Soviet. (extra class--this grad shows rank & callous disregard for this child's age--she should've gotten exc + Jann G)

Elaine Backman 28- Yes, he is an atheist. He does believe that the mind lives on Dad is a true soc't. On May 13, he died to give up everything to save the people. he does believe in his powers & if he didn't he could not work miracles to save the people. He said if billions went against him for soc' he will always stand for what's right. I truly believe that he is a com't. There is no one on earth like him--I think he is the greatest & he does practice what he preaches. (fail)

L B Reeves - He is a real healer, a great leader. I believe in him. Yes, they did, they are not real. (That's verbatim--I don't know what she's referring to. Jann G)

Barbara Smith 33- Dad is an atheist. Believes mind lives on after death. Believes in own healing power. Father said May 13 he died when Debbie Blakey turned traitor. JJ is a com't. Yes, Dad u do believe in urself. (fail)

Jim Arthur Jones - Yes, Dad is an atheist. Yes, believes mind lives on after death. He said he died because of what Debbie, because she left. (exc should've been exc +)

Chris O'Neil- No, Dad is not an atheist. Yes, mind lives on after death. Yes, believes in own healing power. He said he died on his b'day. The reason he died this is because Debbie became a traitor & left the cause. He is pro-Soviet, no, he doesn't believe in his self. (good)

Shuana Solomon 37- Yes, Father is an atheist. Yes, Dad believes that mind lives on after death. Yes, he believes in his healing power (gifts). Dad said that he died on his b'day the betrayal of Debbie Blakey, also that he would remain a com't if 3 billion people stopped, he would remain true to com'm. He said that when a sec'y was talking to John-John that she was taking out her hostilities on him for Grace. That there are times when he could see some of her ways or little things that he did reminded him of Grace & that he should not have to be put through that, that he knew the feeling & knew what the feeling was. Also that he knew when a feeling was a sexual feeling also that he knew when it was not. Yes, Dad believes highly in himself. He is pro-Com't. He is the highest form of com'm so it depends on what is being done where. I would say pro-Soviet. There are some things that China does is good. Some things that China does is capitalistic. The highest points of Dad's character that is a true only com't. Dick Trope said that after a person is no longer useful (not meaning age-wise) then they should be shot. I do agree. Also that all of us have elitist attitudes & rebellious, anarchistic attitudes & if there is a change, if I refuses to change, then that's when the shooting starts. (exc)

Hazel Dashiell 78- Father is not an atheist. believes in own healing power. Yes, believes in life after death. He said he died on May 13th because he had treated Debbie Blakey & it made him go out of his way for her the traitor. JJ is the highest person on earth that is most faithful, loving & trustworthy

Liz Ruggiero 23 (cont)- betray him by the hated acts we perform. He is a dictator of the proletariat, pro-Soviet, loving in any situation. He will not ask for aid from the imperialists. He is fair in all ways. he is stern but loving. I am an elitist becuz I carry w/ me traits that I think I'm better than my comrades becuz I always think of myself before others. I don't want to go out of my way for others. I am very organized & do not like others who are disorganized & disturb my way of doing things. I do question things but not out loud. I'm very stern & serious & don't have many friends becuz of this, but Dad has showed me so much principle that I can't help but be serious w/ all that is going on in the world. (exc +)

Tanya Cox (about 18)- Dad is an atheist. Believes mind lives on after death. believes in own ~~haxxx~~ paranormal gift. On his b'day he died becuz of a traitor who he has always treated like a dghtr! In the most loving manner. That she could do this to the cause after all he's done! (exc)

Tarik Baker (about 16)- Dad is an atheist, believes mind lives on after death. believes in own paranormal. He died becuz he offered all he could offer & when Debbie left, he felt that ^{most} all of the love he gave Debbie ~~left~~ & for her to leave, who would appreciate the love that Dad has. But still Dad is a com't & will always be a com't no matter how ~~many~~ many people denounce it. He does expect to be loved anymore. (very good--shows real understanding of what u said. Also has capability to get to the point quickly & concisely)

Judy Houston (about 13-14)- he said that after I was done all (this is all she wrote. Must have run out of time.) (exc)
Braun Darnes (about 16-17)- Dad is an atheist. believes mind lives on after death. Believes in own paranorm-l. He said that he died becuz of Debbie. He says that if 5 billion betrayed com'm he would still be a com't. He says John John. He says that he has no sexual feelings for John to do nothing. That's how he knows himself. (very good)

Lovie De Pina- Yes, I believe the Mind hoes on in life & death. he believes in himself only. (fail)

Robert Paul 32 - Father is an atheist. dad agrees w/ USSR policy. yes, the mind lives on. On may 13th, Father said he died becuz of what Debbie Blakey ~~was~~ did. but on that day, Dad's b'day, he was hurt deep inside. But becuz of us he lives. (good)

Lexie Davis senior - Dad is an atheist. Mind lives on after death. . Believ in own paranormal gifts. I died on ay 13th, don't know why people can't relate to my kindness which I have shown to Debbie. He said if 3 million people turned ag inst com m, I will always remain a com t. Yes, believe the mind lives on after death. Nick Tropp was very honest about his statement becuz no one really knows what one will do. He wants to be watched becuz he don't want to do wrong & hurt ad others. fair

Judy Houston about 13-14- ad believes in com m, marxism- eninism. he does not believe that esus is coming or anything like that. In some cases like the arson child that if u committed suicide or an unrevolutionary act that u would have to come back at least 500 yrs. start ur life all over again. He said that he died on his b day becuz of Debbie Blakey but the reason why he did not die is just becuz of us everyone back in . becuz she had dec ded to leave on his b day do traitorous things like to try to stop our people from getting together w/ the person who started the whole mess. selling lies w/ all the rest like im toon. erties, race and all the r st. selling things like we bury people alive have 11 different kinds of weapons like bazokas, guns, other different military weapons. and also telling sturf to the relatives and trying to get them started and trying to get some people back to the states. ut ad won't let them. e says that if one does, we all do. and that is

Judy Houston (cont)

what he means. Dick said that when u are done w/ serving the people, that u should be shot.

Tineta Johnson 19- I feel that Dad is an atheist and that he does believe mind lives on after death and that he does have the healing power. Dad said that he died on his b day becuz he showed her so much fatherly love. I feel that Dad's highest point is his character. He shows it each and every day. U have to be the person he is to carry out an equal love for a thousand people. He sees to it that we have everything that we need and also we do some tucked up things, he forgives us and puts out all to help u. Dad is pro-Soviet becuz he is an internationalist. He does believe in helping all people. Dad is the only true Marxist-Leninist. re Tropp: Dick explained no, he gave only part of his mind to the cause and helping people the other part he put forward to his intellectualism. He intellectualizes his life. He feels that what should happen to intellectuals is that they should be put to death because he felt that it was nothing left for them to do. (very good)

Tom Price- father is an atheist. yes, rather does believe mind lives after death and so do I. yes, rather does believe in his healing power. rather said on his b day he died becuz that is when Debbie Blakey became enemy of the people. Jim can't really trust anyone but Jim said he would be a com t if no one else on this earth was and he would die a com t. Jim spoke from the bottom of his heart on the subject of traitors and blamed himself for Debbie leaving. I believe rather said he knows himself and not to strike out against a child becuz u may be striking out against the child's parents. I believe the high point of Jim's character is he is totally dedicated to C.M.M. regardless of what comes in his way. he is the most loyal person to people than anyone else. rather is pro-USSR, I would describe Jim as the highest evolved revolutionary that ever lived on this earth plane. Jim is the most loving person alive. Dick Tropp said that elitism in himself. and that when he was no longer needed in this cause he should be shot. (very good was the grace given but it should have been excellent plus given the knowledge displayed and his educational background (note that there are no capital letters anymore becuz typewriter is broken -- I not typing capitals.)

Tommy Anderson 18- Dad is not an atheist. ^{Don't} believes mind lives on after death doesn't believe in own paranormal gift. U said that u had died becuz u gave ur best and she betrayed the cause. ur high point is to make communism work get all of our people free from the capitalist state. he is pro-Soviet. is aligned. Dick Tropp said that he thinks that it was better to shoot urself or shoot them when u can serve no purpose to the cause. (fair--should have been at least a very good considering his education.)

Rina Perring 72 - father is an atheist. he believes that life goes on after death. on his b day there was news from Debbie. he said he would not give u John or anyone or his children. Dick Tropp said our school was the best. he knows that he can heal and believes that he can. Dad is meek and humble and high in his administration. (good--should have been exc. she does mention that the questions are beyond her comprehension.)

Josephine Harris 14 - rather said on his b day he died May 18. becuz Debbie D. left Jt. and stole \$25,000 from father. high point is being very merciful unsure of the word good and kind honest in everything. rather does true good. he believes in healing power. he believes peoples mind lives on. he said he would not let John Jones go back to the USA. he would be mistrustful always believe in everything rather does. he has not ever failed and he will not ever fail. (fair)

Daisy Lee Stroud (cont) - Dick Tropp: Talked about his being an elitist & an intellectual should be shot after being used. Our intellectuals are potential traitors. He said he is a potential traitor. (very good)

Tracy Parks 11- Dad is an atheist. believes mind lives on after death. Believes in own gift. Dad is a great soc't leader. He had an alpha on his b'day. He said no one will take John John. Dad died on his b'day when Debbie B left the church (exc + should've been exc or very good)

Frankee Grigsby 52 - ~~He/should/~~ Father said he died on May 13th when a traitor went out --Debbie-- & took \$25,000 of the peoples \$. Dad died but came back because of the children & seniors if no one stands w/ him after all these yrs, he will stand alone. ~~TH/H/~~ The question about John was someone screamed at him & it hurt like mad & thanks Dad about Grace Stoen & the ?? woman she is & how ~~it~~ it hurts when he even thinkd about her. Gave back after death. Healing power.

~~He/should/~~ Cindy Newell 18- Father does believe in life after death & Healing power but not important to our revolution. RAN OUT OF TIME (exc+)

Marlene Tarver 31- Father is an atheist. Does not believe mind lives on after death. Does believe in his own healing power. He died on May 13 because Debbie left then & felt no one could see his goodness. He had done so much for her. That sometimes he reacts to Grace he sees in John's face, so he always speaks gently to him. The sec'y was reacting to Grace when dealing w/ Hohn. He always looks at his motives & guards against reacting against sexual feelings. That he will live for soc'm regardless of whether anyone else does. Would give up his life for any one of us & our children but would not sacrifice 1 of us. He is pro-Soviet, anti-China, a committed revolutionary. leader dedicated to soc't, com't principle & will make any sacrifice to do so. Believes in himself & no one else but basic principle. Honest no matter what the personal pain of loss of face. RE Tropp; Dick said intellectuals have ^{separate} elitist feelings & could easily be a traitor if ur mind could be let to travel that way & follow anarchistic thoughts. He should have written this out if he followed that line of thought out. All people have the capability of being a traitor, must watch ur mind. People who are intellectual should be killed after usefulness is over. They should be watched closely, not trusted too far--too elitist. It would seem hard after thinking about it to decide when a person's usefulness is over. Who would decide--would it be abused? Dogmatic? What could it lead to? All people who have said something anarchistic should be killed. (I assume s is saying that if taken to its logical conclusion this is where the argument would lead) Who draws the lines? If people have worked for yrs for the cause should we just kill them at a designated time? I agree if evidence is heavy that ~~people~~ people were becoming traitors something should be done. I would give it considerable thought. It should be explored deeper. At 1st I agreed, now I'm open on the subject. Could go 1 way or the other--not squeamish about killing for good reason but worry about dogmatism. (suggestion: Maybe sometime we should really discuss this thoroughly in a rally. It would bring out, I think valuable insights into people's real feelings about leaders, intellectuals ~~TH/H/~~ whether or not people accept the idea that leaders are ~~people~~ sometimes intellectually oriented & whether this causes distrust & division. There is among high school students at least, a strong anti-intellectual, anti-academic bias. I think that because intellectuals have frequently been traitors, intellectual occupations like studying & learning Marxist theory are castigated in a kind of sub-conscious fashion because they are associated w/ intellectuals. I may be entirely wrong though. Jann G)

Errie Morrison-157/ Dad is not an ~~an~~ atheist. Believes that mind lives on after death. believes in his healing power. He said he died on his b'day becuz of Debbie. The bad thing that he did like take \$ (he wrote "he" not "sh" x-3-c-264

re who took S, I assume it was a mistake. Still, I type it verbatim when I c- as things are revealed about people even in their mistakes sometimes. Jann G) turned traitor on him when he treated her very very good/ like he does ever body. JJ is pro-Soviet. he also believes in himself bec'z he has to in orde'r to practive what he preches. I myself believe in Dad because whatever he say goes fo me because I cannot think of nothing better & I know that pained him when ~~he~~ Debbie left as he said it killed him & that I shall never forget because we must remember all these people & all the evil things they' v done. John is a very smart young man & I like him very much. He even corrects me when I am wrong. He's been through a lot & that's what it takes to make a leader like Dad went through all kind of hell & that made him brave & he lear how to take pain & I think Dad does believe in himself. But not just himself. He doesn't trust any one which is good because all people do is just fuck him over. (Grady was fail but his sensitivity is clearly shown in his answer) He was failed because his writing skills are a little low. This pisses me off because a look at his test shows he knew the info & his answer re JJ was very good. Jann G)

Willie Grady 24 - Dad is an atheist. Believes mind lives on after death. He believes in his own healing power. He died on his b'day bec'z of Debbie turning against the people. Dick T told of his being convinced in the back of his mind to have the answers to any type of questions. Dad's attitude is that 'Dad' doesn't care about those that act out & that all intellectuals/ anarchist should be shot. I don't think so for they can be used somewhere down the line because each of us & including myself are a little against the structure of this movement. Dad knows himself well enough to know there is no one more faithful to soc'm than him. A sec't tried to lay a sex trip on John & Dad knows his true feelings about sex that he would never molest a child but help to love them & protect them so that they may have a soc't future. The high points of Dad's life that he will stand for com'm if the rest of the world does not. He is pro-Soviet & is non-aligned. (very good)

Christa Amos 11 - I don't think dad is an atheist bec'z we have people here from all walks of life. I think Dad is pro-Soviet & what Dad said about his b'day is that he died on his b'day bec'z of what Debbie did & if he was the only 1 left who will stand for com'm then he will stand for it. I think Dad is the best com't in the world. He is sincere, loving, & knows that he is the only 1 keeping us living. I am an elitist because at times, I think that I am better than other people. I thank u Dad for all u done for us. (exc +)

Don Bowers 51 - He died on May 13, Debbie Blakey left. If I was the only 1 left, I'd be a com't. Mind lives on after death. "I just can't write fast enough". (very good)

Liz Ruggiero 23 - Dad is an atheist. he believes there is no sky god or any god at all. he says religion is the opiate of the people. It destroys 1's mind & makes one passive, (unable to think for themselves). Dad has taught us that the mind lives on & is reincarnated & is another body. He believes in himself & his paranormal gift for he says that his positive mind is what brings us thru many tragedies & harmful events/ to the movement. Dad said he died May 13, 1978 bec'z his love & honesty toward a sec'y only caused him torture & pain when she betrayed him & his movement on his b'day/ He spoke about her stoer & about how they showed their racist, fascist attitudes when they ordered Chris killed at a time & voted on death for others who were doing harm in the movement. Dad said that he would take John John's life & his own when the time comes that the fascist enter it to attempt to take him or them away. He demanded that we act as evolutionaries & fight to our death bec'z we have a reason to fight for our liberty & not be taken away to suffer concentration camps. Dad is purely com't & the only true & fair leader who thinks of his followers even if

1 (note: very honest, introspective.)

TOM GRUBBS: (EXCELLENT) Father is an atheist who does believe in life after death, does believe in his supra natural power, believes he is the only one with such power on earth today, he is a genetic mutation. On his birthday he said he died that day. By this he means all hope that people can be motivated by good by seeing and knowing a good example. He said it because so many who have known him well have not only rejected him but have become the worst enemy of those he gives his living for.. Instead he said living close to and knowing good only makes such people want to destroy it as the truth exposes the selfishness which motivates them, creates the burning awareness of their selfish motives, rather than become selfless they choose to destroy the only selfless example than can rationalize that there is no morality and they are therefore not obligated to be moral. Father said we must know our motivation that the secretary must know her reasons for shouting at John Jones as he did when he realized he was projecting hatred of Grace on John for mannerisms which evoked memories and feelings. His awareness has motivated him to be very careful to be calm and even mannered around children. The high point that Father said that communism is right, that he will live and die a communist if he is the only communist on earth. He will in no way or for no reason betray communism for any personal reason whatsoever. Further he said that if the enemies come for John, he and John will die but he will not surrender John nor risk our safety. Dick Tropp's analysis was concerned with the elitist mentality which holds the value of his thought processes are more important to him than total integration into the collective consciousness. I support the solution of killing the elitists who either do not benefit the collective or cause the collective more trouble than they benefit. I say this knowing full well that there is an aspect of my personality, my mentality which is not integrated, which I control, suppress and repress but do not surrender. I try to compensate and work harder to make up for the way I act when my selfishness rules. I have lived alienated most of my life and totally or near

2.

near totally alienated since spring of 1967. I seem unable to find the ability to be undivided or without reservation in my loyalty. I know I am a potential hazard, deserter, though I don't believe I would try to do harm. I expect that I am under special surveillance, do not object and expect to be killed if I am in a time or a situation to endanger the collective. My inability to handle frustration is the great weakness that triggers my traitorous thoughts.

GLADYS SMITH: (very Good) Dick Tropp said that he might be a traitor it was brought out how he did very well with the children he always has a smile and a kind word to the children.

VIOLA MOTON: Yes Father is an atheist, yes I believe he does believe that the mind lives on after death. I believe in his healing power and paranormal gifts. (excellent plus)

LIZ HUGGERIO: (excellent plus) Dad is an atheist. He believes there is no sky god nor any god at all. He says religion is the opiate of the people. It destroys ones mind and makes one passive. Dad has taught us that the mind lives on & is reincarnated in another body. He believes in himself and his paranormal gift for he says that his positive mind is what brings us ~~many~~ ~~things~~ thru many tragedies. Dad said he died May 13, 1978 because his love & honesty toward a secretary only caused him torute & pain when she betrayed him and this movement on his birthday. He spoke about her and Stoen and how they showed their racist fascist attitudes when they ordered Chris killed and voted on death for others who were doing harm in the movement. Dad said that he would take John Johns life and his own when the time came ~~for him~~ that the fascists entered Jonestown in an attempt to take him or them away. He demanded He demanded that we act as revolutionaries and fight to our death because we have a reason to fight for our liberty and not be taken away to suffer in concentration camps. Dad is purely communistic and the only true and

x-3-c-26w

DAVIS SOLOMON: Not an atheist. mind lives on after death. believes in o
paranormal. On May 13, he died, Debbie left that day & started a whole
lot of disturbances--stole more than \$15,000 from the people & & lied .
On John's case, u said that if u look at urself, u would be able to apprao
ur comrades. He is a com't all the way & wants all of us to like him.
Dick T wrote a confession on how he felt on elitism & hao it could affect
the revolution & when t e body is of no use anymore, to shoot the person .
Dad is pro-Soviet. (very good)

~~DAVIS/DAVID~~ CAROL DENNIS 32: D doesn't believe in a s'g god--be-
lieves in the mind living on after death--believes in healing --d e have
paramormal gifts. He told about how he died from hurt bec'z of Debbie. Ho
he had been a good father to her but she broke his heart & killed him.
How he learned on this day, he could never fully trust anyone again. He
told hi sec'y to be sure why he was chastizing John--was it bec'z of her
hatred towards Grace.. He explained how he'd realized that bec'z of hosti
one day, he was on John's case but he doesn't let that get to him anymore,
should anyone elseHi points: his love altho he hurts so much from it. he
can look & see all the goodness that has come from that love. the seniors
that have a happy life bec'z of ur dream of equality -- I mean the ones who
really deserve ur goodness, the happiness & contentment that is the litt
children's faces. the education all r learning bec'z u cared enuf to give
ur life. Dad is neither pro-chinese nor pro-Soviet. HE is non-aligned b
none have the total committment to com' con'm like he d es. but he will
help (an internationalist when his help will better the ideal of com'm.)
Dad is a leader--cares enuf to give us discipline, cares enuf to make us le
cares enuf to give us love. He may not be able to give us material things
but will give us what we need when we need it. He cares enuf to make us so
& teach us committment to a revolution. Dick talked about being an elitist
by staying off to himself & not mixing w/ people the way he should. I wa
at the rest room so I didn't hear too much. Dick sid that he felt that if
an elitist stayed that way after he was no longer useful, he should be shot
Bec'z he had not changed when he knew what he was. I agree- I take in elitist
moods all the time, & if I don't change after I am no longer useful I should
be shot. I'm worse than Dick cause I have no real skill or trade to pull
my elitist moods. (very good)

TAMMI JONES 11: Dad said he died on May 13, 1978 (his b'day). The reason
is bec'z Debbie B thought her body was beautiful & thought that Dad was some
way interested. He says when someone dies, we shall always remember them.
Dad said John remembers Grace, he said that he never wants to see her. Dad
said that people yell at John John too much & he's very sensitive child &
he remembers what she's done to him. (very good)

DOROTHY BRADY 64: P is an atheist. Yes, mind lives on. Believes strong
in his paranormal powers to heal as has been demonstrated hundreds of times

DOROTHY BRADY: (cont) On b'day he died when Debbie did what she did. She took the good he did for her over the yrs & turned traitor & lied about the wonderful things that have been & still r being done. Hi points: he cares deeply for others sacrifices his hrs of much needed rest to see that all of us have the things we need. He looks ahead to see we have in reserve food & med supplies for months ahead. He cares as much for 1 person as he does for another. He deals fairly w/ all situations as he did when his mother was dying he had to attend to some shit head & was not able to give comfort to her to the last. No 1 in the organization is too high for him to take on such as the Dr, coordinators or any 1. He believes in himself 1st & foremost but he also believes in goodness wherever he sees it. I didn't hear about what these c's said to John John or what Dick T wrote about himself. At the last rally I had to go lie down as I was dizzy. Yes, I feel I am an elitist. I like things to go my way. I like things to get a certain amount of rest. I believe in JJ thoroughly. I believe in com'm. It is the only true way of life. (exc)

MARGARITA ROMANO 28: Dad is a com't. Yes, he believes in mind living after death-- he believes in healing power--days there's no scientific answers. He said he died on May 13 literally cause of Debbie & traitors. She took \$25,000 of peoples \$ telling lies on us. He said be careful when correcting H? John--don't have thoughts about Grace Stoen & take it out on John John. Dad said know ur thoughts like he has to. He remembers when he was a child & playing w/ another child (something concerning us knowing about attractions to children. Com't hi points: that he'll die rather than betray us. Never give into Stoen or bribes--character is strong, powerful--determined, kind & loving. Dad is international, pro-Chinese & pro-Soviet & he believes in himself--the highest form of com'm. Dick T said that he was aware of elitism & a potential traitor, & prefers to be shot (ran out of paper") (exc + should've been very good)

KIM BREWSTER: Definitely believe Dad is atheist bcz he's a true & convicted marxist-leninist plus JJ is his own com't bcz he's the only 1 who lives the com't life. I feel he thinks that mind lives on, but that today is what matters. On his b'day, he realized that if people can't see his goodness & change, that there's no hope. Dad doesn't take his hostilities out on his children even though he may see things in them that reminds him of someone else. (exc +)

LOBI FIELDS: 12 I think an intellectual elitist is someone who loves himself or likes "the" self & thinks that they r better than other people or is taking advantages. Sometimes I think I am special. Dad said he died on his b'day May 13. Dad does not believe in God, he believes he is the only

MARTHEA HICKS: (cont) & if they have been active in life, it could work the same as a beautiful woman who used sex as an out as F spoke of that when she has been fully used, she becomes the evil traitor, turns u in, kills & revenges ~~xxx~~ is her quest. So I feel it was deep for him to inform F of his feeling—looking ahead this can be noted & checked. F believes in himself bcz he couldnot have advanced so well w/o believing in himself. He cannot be sure of who will let him down or trade on him. Himself is tthe most reliable person. (exc)

ELLEN KLINGMAN 32: Atheist. believes mind lives on. firmly believes in ~~xxx~~ healing. Dad said May 13 he died bcz Debbie betrayed him bcz Dad refuse having sex. That it was some b'day gift to do that. Dad said if "3 billion people went against com'm, I, JJ, will not#. Dad is ~~xx~~ com't, an internationalist, pro-Soviet. He Dick T: I didn't hear a whole lot bcz I was in the bakery, but what I caught was he was being very honest & doing introspection of himself. He tells of his treasonous thoughts, ideas how he could bea Debbie, how he's been an elitist. (exc +)

AVA INGRAM 14: Yes, he believes in his gift. Dad believes that u will com back if u don't go out right but otherwise Dad said he died on his b'day & he gave Debbie love & she spit on his love—now he knows who to trust & who not to trust. He said he feels guilty bcz she didn't screw her. He said he loved John & if we ever see them come get them we better stop him bcz he will not let John go. He told all his children he would do the same for ~~xxx~~ them. People take this hostility out on Dad's children but he never lets his actions get in his way. Dad said he died & felt guilty about Debbie causing us so much trouble. He told us about how he wished he had went to bed w/ her for the cause's sake. Said if they ever came to take ~~xx~~ John away, we better stop him because he was going to kill John instead of seeing him go back to the US & be programmed. He said he loves John. I don't think Dad is pro anything—not pro-Soviet & not pro anything except pro-JJ bcz every com' or soc't country has claws in it—I think Dad is a true Marxist-Leninist w/ no elitism in him. He knows how to bring about com'm & how to fight a revolution. He is the most loving man on earth. Jim ~~xxx~~ also said the hostilities come out on his children & he never lets his hostilities come out on him. Part of Debbie's problem was she was too materialistic. That's why we need no materialism. Dick/ Tropp's elitist attitude: The way it related to me was I am ~~xx~~ the same way—take special privileges & never feel guilty ~~xx~~ about it. I think it took a lot of thought & guilt to write a letter like that. I feel that I may not act like an intellectual elitist but just the same am an elitist. Dad always tells us if we feel guilt, we ~~xxx~~ won't be so self-indulgent. I believe this to be true & I think it makes u stronger to look at urself.

OLIVER MORGAN 28: F is an atheist. Does believe that the body of a person's mind does live on (that's verbatim). I feel on that I agree w/ u & there must be another dimension in life. Dad, u do believe in ur paranormal power but I believe u said that, from the love & the principle that u express & show that there is protection that he has for u which he can lift from u at any time. On his b'day he said that he died for each & every 1 of us to protect us when Debbie B did to us—that he is a moral, humane, soc't, com't & that his principle would be if every 1 left this com't society, he would stand up for com'm. (exc)

JULIUS EVANS: ~~24/1/~~ Atheist. Doesn't believe in God in the sky or pie in the sky when u die. He believes in equal sharing of all 1 things for all people now. Mind doesn't live on after death. Believes in own healing power. He said he died on his b'day becuz he'd given everything to us & Debbie left becuz he refused to go to bed w. her. & she picked his b'day to do this (if there is another page of his test I can't find it)

CHRIS LUND : Atheist. Yes, mind lives on. Believes in own paranormal faculties. He said he died on his b'ay on 13 of MAY becuz he thought altho he knew he was being used, he thought people could appreciate his love & compassion. However, when D left he died. He thought no one would appreciate h work. Then he thought that if 3 billion people leave him & turn against him he will stand for ~~any no matter how many betray him~~ what he believes becuz it is right. Dad said he can always be trusted becuz he knows every thing. When he was a child & touched another child, he recognized it as sex. For this reason he knows every feeling & controls it. The high point of JJ's character that he will always stand for right no matter how many betray him. He will always remain loyal. Loyalty to him is a law. Dad is neither pro-Soviet or pro-Chinese. HE believes in Jonesism. Everyl compromises somewhere but him. He can only trust himself. Dick thought intellectuals such as himself reserve a part of themselves as independent from the group & therefore cannot be trusted. For this reason he (cannot find other page).

AAMON HENDRICKS: Atheist, mind lives on, believes in own paranormal. He died becuz Debbie left & brought harm. No matter if 3 billion people go against com'm & he was the only com't alive, he will still die a com't. Tropp said it is hard for intellectuals. If they ~~any~~ aren't willing to change, his feeling is they ought to be shot. Not to think of Grace Stoen when confronting John. Dad is a Marxist-Leninist & believes in com'm.

DON FITCH 32: Atheist. Doesn't believe in any form of a god except himself & soc'm. D's believe in mind going on after death. Does believe in his healing power becuz he has proved it for ~~any~~ yrs. & yrs.. F said he died on his b'day becuz he put out so much to save the people & nobody cares or showed interest for his sacrifice. F said that the person was yelling at John John to get back at Grace in their own mind. F will stand for com'm if nobody else does. He believes USSR is best becuz they show concern for 3rd World.

James Earl Ray
Northwest Region
Cooperative Republic of Guyana

CHRISTINE YOUNG: F is an atheist--believes mind lives on after death. He & I believe in his healing power. He however, believes in it not in opposition to medical science. F says he died May 13th on his b'day when Debbie betrayed him after he had given her education & an opportunity to get away from cap8m & he showed her love & she in return betrayed the people. She had been trusted so I think he meant he died as far as trust & hurt etc. goes. She took much life from him. He asked the sec'y not to take out on John John what she felt for Grace. F says he knows his inner feelings--his kindness & love etc. He could not be a deviate becuz he knows where he is sex-wise. F's highest point to me is he is willing to continue lending/denying self--not caring whether he is loved or not, in spite of his health. He plans strategic moves 100% correct at all times. He loves all w/ no differences--no respecter of persons. He provides all necessities for his people. I am in the elitist category to a certain extent. I have questioned certain people in certain trustworthy positions etc.. I have not questioned nothing about the leader or the move. I have questioned ~~some~~ some people's loyalty & actions. (very good)

ROSIE LEE BURGINES: F is an atheist. He does not believe in God. He believes that mind lives on after death, however he doesn't place emphasis on this. He believes in his healing power but doesn't rely upon or place his main interest on this but he knows it is real. The same goes w/ his extra sensory faculty, he knows it but ~~he~~ doesn't place great emphasis on it. Dad stated that he died twice on his b'day. He found it difficult to relate his goodness to people. He did everything right w/ the defecto Debbie B never failing her. He stated that on his b'day when she left, it was a tremendously painful experience for him. Stated that he came to the conclusion that he would always be a com't, if 3 billion people left the movement or turned against him, this would not deter his commitments & convictions to principles. He stated in ref to sec'y confronting John John that he knew that sometime people will take their hostilities out on children or project images on the children (images of him for e.g. in relation to John John --sec'y might have been directing feelings ~~about~~ about ~~John/John~~ Dad towards John John.) Dad stated that he knows himself well in the sense that he does not project images of others on children, he deals w/ reality. He will not be a child molester becuz he is in touch w/ himself & others. He knows his own mind & feelings. He points of JJ: Totally committed to the will of the people. Extremely sensitive to people & all forms of life. Lives for principles & by principles. Demonstrates his life w/ his deeds & actions. Is not afraid to die for what he believes in. Will never betray his people. Always puts others' feelings & life above his own. Has no ego. Zero personality. Cannot be ~~compromised~~ compromised or sold out. Time up (exc +)

CATHY BARRETT 25: (cont) doing it before. Dad is pro-JJ bcz u can never trust anyone else to help u when u need it. He will keep alliances w/ other countries like the SU & Cuba for support from the US & for aid financially & materially if it is ever offered. (very good)

LINDA ARTERBERRY 29: He told when he was a little boy how his dad almost threw him off the bridge. He also said he died on his b'day bcz u really trusted Debbie. Yes, he does believe in healing. All these times u have saved peoples lives. Yes, I believe. His points of character r to teach us about how to become better revolutionaries & how our lives really don't mean any thing. The most important thing is that we would lay our lives down for what is right. He said that John John had been thru a lot & how much u really loved him. We really wouldn't have a movement if we didn't have structures.. Dick T said that after the job is completed that u should be shot. (fair)

TERRY BARGEMAN 15: Atheist. Yes, mind lives on bcz people will carry on his mind. Yes, believes in own paranormal bcz he knows there's no way all the lives he saves can be done by the power he has & he doesn't know where it comes from. He said he died May 13, 1978 bcz Debbie left after all he put his trust in her & she does this. After he showed her love & care for her, after he put her in charge of all the \$. He said he would die for John John & no 1 will take his as long as he lives. His hi points are for us to know what's going on around us in the world & for us to see the love & care he puts out for us. & for us to realize that u have to have to structure to have a revolution. Yes, he is pro-soviet. No, he doesn't believe in himself only. He thinks of others bfor he thinks of himself. He makes sure every 1 has a bed & food to eat. He thinks about his people. He knows his problems r not up until his other children get here. His heart is w/ the ones in the US so that he doesn't think of himself. He said that no matter if a billion people left he would still go on w/ com'm. & he wishes that people understood how much he loves us & all the love he puts out for us. (good)

PATRICIA HOUSTON 14: Atheist. Mind lives. Believes in own healing power. He said he died on May 13 bcz he did all he could for Debbie & she still sold out on him. He didn't realize why she turned on him. He said he would never let down on his loyalty. He didn't care if nobody stood w/ com'm, he would still stick w/ it & be for it & does com't practice no matter what. He is pro-Soviet & believes in Mao's statement that change comes out of barrel of gun. Really he criticizes everything & everybody he works w/. He criticizes China for foreign policy, some of the stands USSR makes. But mostly pleased w/ USSR more than any other country. He would kill himself bfor the people's freedom was put at stake, such as if he could be left alone if he died he would do it. He said he would not let anybody take John. He was going to kill John & himself bfor letting them take him. Dad told a sec'y not to take her hostility out for Grace out on John. (exc +)

Fairy Norwood 49: Yes, atheist. Mind lives on. Believes in own paranormal. Debbie kill u on ur b'day. Hi points: principled, most honest, loving, equalitarian, Marxist-Leninist. Dick said that if u be honest w/ urself & Dad u would feel the same as he did. These things I have felt from time to time but never to hurt or destroy u. I guess u could call it un-authoritarianism (hatred of authority). (fair)

WILLIAM JONES 13: ~~Atheist~~. Mind lives on after death. He said it was mess up bcz of Debbie traitor. He does what he says. He is a proletarian. I believe in soc'm / Dad is not an atheist. Dad is an com't. ~~XXXX/XXXX~~ ~~XXXX/XXXX~~ Believes in own paranormal gifts. (good)

Gabriel Dennis 10: Dad is pro-Soviet. He believes in himself & his power. Yes, he is a leader. He is a saviour. Dad has power. Dad brought me to freedom & saved me from ~~my~~ dying.

SANTIAGO ROSA: Dad helps people in all kinds of ways. He is nice w/ babies & he helps sick people by having them see the doctor & by giving food to the poor & being nice with our neighbors (may be more to test but can't find it).

VERNETTA CHRISTIAN: F is atheist, believes in mind living on & only belief in his paranormal gifts & believes in healing power. On May 13, Dad said h died, thought he iddn't know how to convey ~~god~~ goodness, due to that trait Debbie B. Thought sec'y was seeing Grace when she yelled at John John. People should recognize when they r acting in ref to sexual feelings toward children. Dad is always loving & dependable. He is loyal to people wh^a have served this cause. Tremendous character is always exhibited by Dad. Hi points of Dad's character is he's dedicated to what he believes in--com'm. Always willing to search for goodness in every l. Dick's letter was a revealing honest evaluation of an elitist. Not just in perspective to himself but to others. Feels that an organization that kind of person should serve or be exploited for their knowledge & then killed. Evidently he feels there is no room for complianee% to soc't society rules so they must be killed in or to form the society which all seek but have not actually reached, but is the nearest to com'm of other societies. I can relate to elitism but have not actually come to terms that I am—I can verbally say it but have not accepted it in my mind as being actually true. I feel Dick's thoughts were honest, true grit. I have more respect for him than I did before. I evidently am an elitist bec'z I am a loner in thoughts which gives me much satisfaction. I try to keep my thoughts as my own personal world. (very good)

LAURA JOHNSTON: F is an atheist--no "God" in "heaven". HE does know mind continues after death but that is irrelevant to the struggle of com'm. Dad do know his own healing power (or ? "paranormal gift") . He said he died on MAY 13 when Debbie committed treason becuz he'd given her everything & she'd known him well but turned--he said every 1 would like to be appreciated but he had more illusions or faith ~~that~~ that any 1 cared or was trustworthy except him. But that he'd battle if the 3 billion in the world turned ^{away from} ~~against~~ com'm .

DEBBY JENSEN: Dad is an atheist. He does believe that the mind lives on. I also believe this. It goes on to evolve to a higher form. However, this isn't important now when we're trying to build ~~our~~ soc'm. Yes, F believes in healing & has proven his capabilities countless times ~~and~~ ^{times} ~~and~~ ^{and} he died on his b'day box of Debbie B turning ~~against~~ her back ^{on} ~~her~~ ^{on} goodness and love.

X-3-e-26a(5)

DEBBY JENSEN: Dad said he thought people could be swayed by love but found out different. He said ~~that~~ ^{it} would be around as long as he is needed & that even if ~~the~~ ^{the} ~~entire~~ ^{entire} world turns against com'm, he would still stand. When John John was rebuked by a sec'y, Dad said that our anger toward him could be bez we see Grace's face in John's & we must be careful of that. We must know ourselves. Dad is an internationalist. His ~~XX~~ character shows in his total commitment to Com'm & willingness to ~~do anything~~ ^{do anything} for the com't cause. Dad is pro-marxist-Leninist wherever that may be. Dad is the only 1 who really knows com'm!!! Tropp felt elitists & intellectuals were dangerous bcz they could intellectualize their way out of anything & when their usefulness is up, they should be shot. I feel that I'm elitist bcz I often have ~~the~~ thoughts that I should have a certain privilege bcz I might convince myself that I work harder than some others. I really need to think about this question--I only have a few minutes & I don't know myself enough to write this down in a few minutes. I'm often impatient w/ others who aren't as educated as I am. I'm sorry I just don't feel I can accurately answer this but I will write up something after I've put more thoughts into this, Dad. (exc)

MARTHEA HICKS: F is atheism. He speaks often on the point of people believing in a God, an outside force. No, F has said many times #/ "Fuck u, do u hear me?". F did this many times to show that if there be 1, he surely would have reacted to it. He has spoken of the vast suffering of people, black & minorities that have suffered & still suffer under the fascist cap'ts all over the world. He has used the idea of little babies dying for hunger, & if there was a God he would do something about the long suffering that goes on constantly. Also, F has spoken of religion & God being 1 of the bourgeois edg Rockefellers using it as nigger control spending over \$50,000/yr on the god news. to keep the Blacks & others under control of the cap't forces. F believes in the mind living on bcz he spoke of his mind moving on thru 42 generations. Once as Marx's s to stands now in mind in F to bring the truth again to free the people. I have thought also that he is closely connected to Victor Jara bcz of his strong feelings & understanding of his suffering thru the fight for freedom. F's healings powers, I feel, extra gifts that come w/ total knowledge of self. F has said if it was not necessary to heal, he would not do it/ bcz it drains him of energy that could be used on strategy that is needed every moment. He doesn't get enuf sleep bcz it is an endless job to stay ahead of all the cap't dogs who continue to bark at our heels. He has said that many people would not be here if he had not healed. F said he died on his b'day this was in total ref. to the last class enemy Debby B. F said we must be careful in our feelings & the motivation behind them when speaking to our children using Grace as a ref to John & the disciplining I could have been thinking of her instead of using pure love w/ the child.. JJ's hi point is he is the truest com't of the day & he knows himself & sees himself clearer than anyone in the planet, & has unconditional love for his people. He is pro-Russian bcz it is the purest form of structure where everyone is equal & the proletariat lives about the ground & not pressed to the earth w/ material problems. Dick Tropp spoke of his intellectual highs & how he felt bcz he reserves part of his mind for his private world, where he only could go & not share this place w/ others. He was a traitor because true com'm is total sharing & caring for all. He also said that after he has outlived his usefulness, he should be shot. ~~Many people who feel they have used all their talents~~ ^{Many people who feel they have used all their talents}

Talents feel wasted and useless

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Yvonne Morrison 18- (cont) due to the fact that I was attached to the US so much I left my life base on it. I do like this movement, it teaches me more. But it is hard for me to catch on to things, because the school didn't learn me anything, because I didn't attend that much. Because I was uninterested. But I do learn more from him, but I feel that the pattern still affects me. (good)

Lucy Crenshaw 48-Father is an atheist. He believes mind lives on after death. He believes in paranormal gift of his own, Father said ~~that~~ he died May 13th. He only sees children as someone to love & help. High points JJ's character is his principle as a true Socialist, next is his love of man--kind, he fears nothing - no one. He is a wonderful example for others to follow. D tropp on intellectual elitists--intellectual means educated. Elitist means upper class. Educated upper class = bourgeoisie. JJ is pro-Soviet, anti-Chinese to a point. (very good)

Loretta Chavis 23- Dad is an atheist. Dad does believe that the mind lives on after death. You can kill one's body, but not his soul. Dad does believe in the healing power, paranormal or super power.. He has used this many times to save mother from cancer, raise the dead & save many lives. Dad said that he died on his birthday May 13, because he saw that there was ~~enough~~ not enough concern or sensitivity from some of us.. Dad stated that he knew himself & why he did & made certain reactions. He knows his every thought & why if I know this he could not molest children or perform any deviant acts. Dad stated that a sec'y shouted or struck at John because of Grace, not knowing herself she was striking at Grace. (Dad is honest, dependable, loving, committed to this cause because he knows that there is hope in the capitalist system for a future for our babies & children & children). (She must mean there is no hope. Jann G). Dad is so loving & concerned to the point that he would ~~give~~ give his life for freedom & that means a lot for because in the states I thought no one gave a damn about oppressed people in the streets, that were living in slums, in jail & slavery. (very good)

Karl Newell 17 - Yes, he is an atheist,, yes he believes mind lives on after death, yes he believes in own healing power. He said on May 13, He died. said it because Debbie left he did more for her than almost anyone/ boy in the whole cause. He is pro-Soviet. He is a non-aligned person. And I believe that Jim is the most spiritual person I ever see. We had an alpha on Dad's birthday. Yes, he does believe in himself because if he believes in someone else this organization would probably go down. (very good should've been fail)

Joyce Parks Dad is an atheist. (he believes) that the mind ~~isn't~~ ~~isn't~~ ~~isn't~~ ~~isn't~~ ~~isn't~~ & body die together & is all ate by maggots! He believes in mind over matter & that his healing power works because he has seen it work as we have seen it work. He said that he died on his birthday because all he has done for others is totally trampled under foot & that he cannot trust any longer which is only right for him to die or live (which is his test) for any for us. In all of his pain he's still willing to go on to give us happiness. Dad is not pro-Chinese or pro-Soviet. He is an internationalist that is about the work of uniting all the oppressed people of the world w/o limitation. I would say w/o a doubt in my mind that JJ is the only real com't in the world--many have spoke it but never I has lived it ~~but~~ ^{as} he. & that his efforts r not & will not ever be forgotten. Dick T writing about intellectual elitism struck home w/ me bcz we who have some education always try to make a special place for ourselves. We try to rationalize needing mental stimulation etc in order to keep our sanity. We or I should say

JOYCE PARKS (cont): I do not like to accept the truth that my shit stinks the same as every~~one's~~ other human being & that my worth is based on my work--not what I know but what I do to further the revolution. I agree that we should be shot. (exc)

BRENDA PARKS 17: Yes, u're an atheist, u don't believe in sky ~~God~~ God. Yes, mind of body lives on after death. ~~I~~ Yes, u believe in healing power. Dad said he died on May 13 his b'day, when Debbie B left. His points of character: Dad cares about people & all living things like ~~no~~ nobody else in the whole world--nobody is as loving as he is. He stays up day & night just for us, working out all our problems. He wouldn't have to do this--if he wanted to he could ~~be~~ be living very ~~good~~ good w/ a lot of \$. But he cares too much for the freedom of people. (very good)

ARTIE HARPER (senior): yEs, Father does believe in own healing power. He said he knows himself--if ~~every~~ everybody turns ~~back~~ their back, he will still be a com't. He doesn't believe in anybody but himself--his power. - F does believe only in his power to heal & his power of the mind. He is completely honest about himself & w/ us all. It's so much to say I don't have time and room to think.. I think u r the most precious being on earth around. Re JohnJohn: U wouldn't ever molest a child. Dad, I forget the sec'y story now but I do believe u have so much love for ur children u would die for them. I would do. I cannot see how anybody would want to hurt. Every thing u did was to save somebody or keep them. My heart couldn't ever be anywhere but where u r. U do know the mind.. U know who talks to us about & when. Dad that night u started to give us a test, u stopped & wanted to know what was on our minds. U know some were ~~not~~ not ready for that. I can't get to class thru the day. I don't get to study like I should & I am sorry bec'z I forget bec'z I do read. (fail) (age 67)

JANE OWENS (senior): F is an atheist. No, F doesn't believe mind lives on. Yes, F believes in his own healing power. I sure do believe in his healing power. I didn't get ~~to~~ to finish the test. This is all the paper I had. I am sorry it is so many pages. Dad I work nights--there is so much news I don't get. I am not trying to make up an excuse. I do get it off the board in the library. (very good)

CHERYL WILHITE: F is an atheist. He doesn't believe in religion. The thought of a great person can live on like Lenin's Marxist theory but when u die, u can't. Dad can heal. He knows it & thousands & thousands know it, but will they say so now when we need support? No. Debbie's leaving caused him to literally die on his b'day. He had been so kind to all of us & to her but his kindness didn't mean shit to her. ~~She~~ She found out she could use him. She ~~got~~ got mad. (It looks like there could have been another sheet of her test which is missing) (exc)

Rosi Ruggiero: Dad is an atheist. Doesn't believe in any God above. Dad believes in com'm, in himself & nothing else but true com'm. Dad believes that the mind does live on after death. A, so, he believes in the healing ~~power~~ power that comes from him & no 1 else. That he has shown all of his days. Healing all the time--he is the only 1 that has healing power. Re b'day: May 13, Dad died. He was so hurt that for all of his love that he's shown Debbie, she left over her sex trip. Dad told us that if all of us would leave, he would stand for com'm! Even if he was the last 1. Dad shows so much love & concern & people shit on it all the time--dedicated to the people. Dad will have give most his life only com't around. Most dedicated to the people. Dad will have give most his life

~~APPROXIMATE~~

KIM BARNETT: (cont) He is willing to be w/ us even tho we continue to put him thru shit & complain. HE always thinkd of his people 1st, puts himself in front & always plans ahead for our future but anytime he would die bcz of strain, but he still stays alive for our benefit. (exc +)

DIANE LUNDQUIST : Most definetly an athesit. Always taught us that the mind lives on. Of course Dad believes in own healing power a lot of it has to do w/ the power of positive thinking. On May 13 which is Dad's b'day, Debbie left the project & went to the states. Dad said that he died on that day. Said that no matter what he would always be a com't & remain true to this principle. The sec'y became angry w/ John but was really lashing out at Grace which John looks so ~~much~~ much like. Dad recognized this ~~feeling~~ feeling in himself & put those feelings ~~under~~ control. Hi points: truly committed to com' m ' will do whaever to see this happens even tho we may only live as free people for a short time but it was worth it. We r pro-Soviet but Dad has taught us to take care of ourselves & learn to be self-sufficient. I do not believe in God. That makes me an atheist. I've never believed - in anything I ~~can't~~ can't see. (exc +)

MAGALINE LYLES 50: Believes in paranormal mind power. On his b'day which was May 13, he died bcz of Debbie B which was a traitor who left the movement Also this had to happen on ur b'day & she stole the people's \$ which was \$10,000. Also, she lied saying we burued people alive & we have guns. ALSO F believes in himself no 1 but JJ. (exc)

JIMMY STALIN (CORDELL) 13: Athesit. Mind doesn't live on. Re B'day: He died & bad things happened. Re John: John was to know himself & not tell what he knows. Hi points: M'ist, pro-Soviet, he is very fair, loving, caring. Dick thinks elitists should be shot & they r anti-revolutionists. Elitists believe they r better than any 1 else. Intellectuals speak in big wrds & r akso elitists. Sometimes I am an elitist & try to be an intellectual better to people x who r intellects. (exc +)

EDDIE WASHINGTON 76: Born healer, he is a profit, soc't--he is pro-Soviet, he is devoted to his son John--he says he would die for him. No 1 will ever get him--he was a shocked manover what Debbie did. He said he died on his b'day. In all, he is a real honest "ad--he believes in himself bcz he is the greatest I have ever known. "e is the truth & the light to many people. To me u r everything--there is no other (exc)

SANDRA EVANS: Atheist, I am also an atheist. Mind doesn't live on after death; believes in own healing power. B'day: U said "I died on my b'day" bcz Debbie B left this cause & went to the side of the traitors.. U r pro Soviet, be lieve in self only. U care about all people & u want peopel to be fed a l over the world. u believe in honesty & helping people to grow whateve it takes.

April 24th meeting with Mingo (Sharon, Mike, Debbie T.): When we asked him to be informed of any devaluation if we are to survive, he said the P.M. is absolutely against devaluation. He said the reason is that the Guyanese people could not afford an increased cost of living. We asked what alternative there was, particularly if Burnham's trip wasn't successful in getting assistance, and he said domestic savings would have to be increased. He said this might be done by selling bonds in order to improve the economic situation and bolster Guyana's balance of payments position. He admitted that it's going to be difficult. But he said he didn't think there would be any turning to the right in a hurry in Guyana. He said that although there are rightist elements, the official line is left and he didn't see any change in that. He said the rightist element might have to be controlled. He said the PFF faces the same problem with rightists in their ranks. He also said there is a strong capitalist influence in this culture which is hard to break. In meetings later in the day with Mick and Timofeyev, both said they didn't see any major changes in Guyana's government in the near future-- only a tightening up as far as lifestyles and living standards. The Cubans on an earlier occasion seemed to say the same thing. Mick and the Cubans have both said that the fact that there has been virtually no looting during the blackouts is significant. They say this is due to the influence of their British colonial past (it made them a reserved people, according to the Cuban, Daniel Salas). Mick said, "I don't think you have any real problems here, and I wouldn't worry about the political situation." He went on to say that there was no organization capable of engineering a coup. He said Jagan can't do anything as he learned when his people came out second best in the race riots in 1954. Jagan doesn't have the organization it takes as shown by the fact that he was ousted as head of the government. Mick implied that Jagan just didn't have enough support-- "I wouldn't follow Jagan to the toilet," he said. Mick seemed amused at the idea of any real change in Guyana-- as if things are in such a state of disarray that among so-called leaders that no one has it together sufficiently to do anything. He seems to feel that Guyana's big mistake was to close the doors to private investment. He said you have to deal with the economic realities of the day, and if the Soviets feel compelled to allow it (in the form of Pepsi, Fiat, Chase Manhattan Bank, etc.), then Guyana should get with it. He told us how Gulf Oil Co. almost singlehandedly saved the government of Guyana. Mick admitted unashamedly that he has stock in Gulf even though his remarks took a negative slant towards Gulf's international dealings in that country.

Back to Mingo: I asked him how many people are leaving Guyana. He said he couldn't give figures but we could see long lines of people every morning lined up outside of Home Affairs and the American Embassy.

Did he see any change in Eric Gairy? He called Gairy a reactionary opportunist. Mingo laughed when we asked if he had seen any change in Gairy.

He said he felt that Mick might get information at receptions and cocktail parties from Guyana officials who have had to much to drink. He said the P.M. is against such functions and he (Mingo) never goes to them.

April 20th: Democratic People's Republic of Korea Cultural Exhibition:

Significant contacts: A man who writes for the New Nation (PNC official paper) asked me about my background. After I told him he said he was suspicious whenever he hears of people (I think he meant white people) who leave the States to come here, then he said even more so when they worked in Journalism. He was obviously saying that he suspected I was CIA. As I was explaining why I came and trying to put things into perspective, another guy came up who I knew the New Nation guy. The guy who came up second was with the Ministry of Education and Culture and worked with the Museum. He began asking about our religious beliefs. After I explained, he spent about 45 minutes lecturing me on how to "progress spiritually". The man was Hindu. He said for me not to get caught up in the things he heard JJ saying on the radio, i.e., interracial community, agricultural ~~man~~ production, medical services etc. He explained that I shouldn't be concerned about doing things because I thought they were right; he said it was more important to believe— but he said I could reach the point of "believing" by continuing my present work with the project, only I must be aware of my thoughts and actions. It was a real bunch of shit which I presume is Hindu philosophy. I couldn't stand listening to this guy and I missed a lot of what he was trying to impress upon me. I acted as if I appreciated the information and asked how I could get hold of him. He told me and I ~~thks~~ thanked him once again. ~~What SHOULD I GET BACK TO THIS GUY WHO TOLD ME THAT I SPOKE WITH JJ AND HE BASICALLY AGREES WITH HIM. IT'S JUST THAT IN "GET A FOLLOW" CERTAIN GUIDELINES IN "MAKING THE RADIO BROADCAST" The man's name is Patrick "Mol". While I was talking with Dial, the other guy ~~was~~ ended up ~~talkin~~ talking with Dick Troop about Jews and Israel. Both of them seemed very friendly when we left.~~

April 22: Meeting with School Board members. We met with only 5 board members this time, including Armstrong and Cde. Jarvis, the Deputy CEO who chaired the meeting in Cde. ~~xxxx~~ Low's absence. (He had to attend some other meeting.) First we were asked for our reactions to the three day seminar. Everyone ~~xxxx~~ made positive comments about it. Cde. Jarvis then asked for any differences we had. She said she wanted to pinpoint any differences so that any problems could be resolved. She said "What is suitable in your area (interior) may not be suitable in another area (urban). So we'll have to adopt a flexible approach."

Dick said that the ~~xxx~~ curricula ~~xx~~ guidelines were very helpful but we needed examination syllabuses. They agreed to get them to us.

~~xxxx~~ Jarvis brought up the matter of exchanging teachers. She said a few words to introduce it then referred it for details to Armstrong who said the idea came from the CEO Low. The proposal was to attach three specialists at each level (Nursery, primary and secondary) to our staff. He, in turn, would send three persons to Kaituma in exchange. They wanted to know if we could provide teachers in the areas of ~~xxxx~~ music & dance, and business education. He said we had a very good ~~xxx~~ person in business education but she was presently involved in tax work. ~~xxxx~~ Apparently, their plan was not well organized or thought out yet because they mentioned ~~only~~ the above two areas when they were asking for three teachers. They said this ~~would~~ be on a daily basis but the teachers would not be live-ins. They then asked us about transportation possibilities and we said all our vehicles were very much tied up in agriculture. They had no present ~~xxx~~ solution which led me to believe that they were relying on us for transportation. They said they would discuss the matter with their Permanent Secretary to see what could be worked out. We suggested the possibility of sending a teacher in on Thursdays when we come to PNC and have the teacher hold a class for a block of three hours. We suggested this as an alternative. It wasn't rejected or accepted— it will depend on whether they come up with transportation. They wanted to begin the exchange as soon as possible

x-3-c-289

using teachers from who are now teaching in Fautuma. He told them we would have to take the matter to the full community since it was something that hadn't been seriously considered in detail. We did say that our work schedules are quite intensive and others might not be used to it. We gave them an example of the hours our teachers work in various capacities (on paper) to prove our points.

For all practical purposes our school has been approved. It becomes official when it is printed in the Gazette. The wording has been submitted but the Gazette has a backlog of notices due to the blackouts. They said they would let us know when it gets published or will be published. They gave us texts, and papers for record keeping which would indicate that approval has been finalized. The meeting was friendly and one of the officials, Cde. London, drove Carolyn and I home even though it was out of his way. London had been over to the house after our initial meeting before our educational people came in. He came with Cde. Armstrong and they came in for refreshments. Overall, I would say the educational board is impressed with our school and what we have to offer, and the seminar and meeting seemed to come off without a hitch as far as blunders on our part.

X-3-e-296

Wola Forts was
talking shit this
morning about she
would like to
kill Regina, how
she lied, what
pain she went
through to give
her birth, all
the work and
money she brought
in in Pasadena
x-3-c-292 (over)

2, 1112 - 11117

in general she
weird - and seemed
to have some inside
knowledge about
Rita L. two oldest
sons. Rita Che Guevara
thought this was
strange as few
in the church know
of this.

Jeff

x-7-e-296



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People in Line To Speak

1. Alfred March
2. William ~~For~~ Jones
3. Dick Tropp
4. Rosie Burgess
5. Jammie Jordan
6. Jim Arthur Jones
7. Carmestine March

X-3-2-3031

ANALYSIS OF FUTURE PROSPECTS

I. THE TURN ABOUT CONVERSION AND POSSIBLE RETURN

- the biggest problems in this is how to secure John
- how could we get a guarantee that JJ could have him?
JJ has no legal rights to him in the U.S. At best only a partial custody settlement could be arranged and John would be ruined.
- you could leave John here with someone, but then you would not see him very often and that would make his life miserable. Then, when you visited him you would have to be very cautious as you would not be supposed to know his whereabouts.

- would they make a deal with you? would they trust you?
- what reason would they have to trust you as a convert?
- they know you are clever and they might think it was a trap/ Maybe not since this is the worst possible thing a person can do in the eyes of the left.
- they could make a deal and then go back on it. I am sure there are precedents where this has happened before. They could give you immunity, but then you would have to give them something. In your case you don't have anything to give as you have no one in the cause you would fink on and all the others are on their side.
- the only selling point you would have is purely the idea of repudiating communism, the conversion thing. I do not know how valuable this is to them.

Provided you did get the deal, what would we do with the people?

- let the ones go who want to and maintain a communal structure for the rest
- what about the stories the ones who leave would tell,
 - held against their will
 - money taken
 - forms of discipline
- would we not be in for a lot of suits, money to return and terrible publicity.
- where would we go where publicity would not follow and how would the children survive this?
- what would the effects of all this be on the remaining children
 - they could never go to public school and would have to live a very sheltered life to avoid all the pain of the rumors and stories.

(one thing I have been wondering--I guess we have been having problems with SSA for a long time. IF NOT, I would worry that our D's struck up curiosity for maybe they thought that was are sole source of income and that would be the way to get at us.)

- if we ever lost our tax exemption on returning we would have to pay enormous taxes--I do not know how we could make it financially with these taxes. I also imagine that the IRS would hone in on us and we would be involved in civil tax matters unless that were a part of the deal.

II. WHAT HAPPENS IF WE STAY HERE

- eventually we will have some defection, perhaps a young person leaving or a senior as you mentioned in an interview blowing off.
- McCoy may enquire as to the way seniors are depositing checks. (I think what we are doing is perfectly legal but do not know how State department would look upon it but it doesn't violate social security requirements so far as I know.)
- if an older person did leak to McCoy that they wanted to return or worse, could we say that we did not realize this and send them back, or would the whole thing trigger a ton of investigations. (Knowing McCoy who is so devious I wonder if what he would cook up). I am convinced he caused the trouble with Emmette's death. The police in Matthews Ridge want to protect their ass from what John said and it is not a question of them really caring one way or the other)

Gene thinks that we should just let everyone that wants to go back go and that that would solve our financial problems. It is obviously not that simple for seniors are an economic base we need and the youth are a labor force we need. The good number would I think stay--the breakdown in structure would have terrible consequences for the discipline of the group as a whole. This does not include possible PR and legal problems--PR here and legal in the U.S.

THE CRUX OF THE QUESTION SEEMS TO BE JUST HOW MUCH WILL THE PRESENT PNC STAND OF CRITICISM OF US?

- the elements of the right obviously would use it to the hilt.
- it would really be helpful if we knew who that element is for sure, not just by guess

I do not agree with Gene that they don't mind seeing us go down as long as they can let somebody else do it.
The feedback from Wills and Lucknow was too strong that many considered us a strategic advantage being on the border where we are. They must consider the border dispute pretty serious. So obviously they are still considering us Americans or we would not be much of an advantage. Maybe they don't care how discredited we are as long as we retain that American citizenship.
-however I do not think that is true.
-but I do think they feel we are an advantage to have where we are.
(they are using us--maybe the left of the PNC used this argument to convince the right elements)

III. TIMING-

- it seems that there is good chance of civil war or disruption of a serious sort. If we could hold off things until that time we might, just might have a chance. They really would not have much time to worry about us up here with major disruption in the city and surroundings and they sure could not afford to alienate us too much at that time.
- our remoteness is a real advantage
- sometimes it seems to me that if we do not mistakenly provoke a preemptive violence in playing brinkmanship (which I agree we have to constantly do) then we might be able to survive for awhile with close scrutiny of the group itself.

-if we pre-empt something with McCoy that will bring in the U.S. full force as he is the Embassy and they will never tolerate it.

-if we decide to die, then of course that will not matter because if would not hurt us historically since he is a real pig anyway. (I know we can't worry much about how we will be interpreted, but I still like to think about it because I just hate to see the end happen before we get anything in print. At least tell our side and maybe in some 50 years someone will understand and perhaps be motivated. I don't have much illusion about all that, I just hate to see it all for naught.

-if civil war goes the wrong way, the right is gaining power then it will be easy to make a decision to actively change that course. That would certainly give more meaning to some of our young people than the other alternatives. If declension is inevitable as it seems then I think we ought to make very serious consideration of this if the signs get clear the the right is winning.

IV. WHAT IF THERE IS NO CIVIL WAR AND THE U.S. PUTS HEAVY PRESSURE ON THE GOVERNMENT LIKE

- trying to extradite Jim on the Roses or any charge---then there is no other route that a show down to the very end.
- puts pressure on the govt. to return Son and they back down on their established commitment--then show down to the end.
- tries to get at our funds (not just here, but reserve)--then it would seem we are doomed. If they do try to do this I believe it will take awhile since they have some research to do to get at it and we have no felony convictions.
- they could try to get us on fraud in the U.S. Why didn't they do this before if they had any kind of good case? I think they must not have had enough to get you on this. Or, they would have.

One thing that Mazon might have caused was an increased vengeance for you by notifying the agencies about Roses. I doubt that they can really prove anything, but they will hate you all the more for having been so clever and for using force. You really must seem a threat in their eyes. But I think that Mazon and all the old enemies must have know about this for a long time, just perhaps they didn't get federal agencies informed until more recently.

Someone must viciously hate you and think you a threat or the shootings and assassination attempts would not have taken place. I think logically it must be CIA there. They may have some false notion that you really are starting to arm Guyana (if they believed the report) and that you are working towards making it Marxist as the report also indirectly indicated --involving yourself in Guyana politics. The traitors may have convinced them of this-- they may really think it is all true and that is why they see us as such a terrible threat to be destroyed.

V. A FINAL STAND IF DECIDED ON

-If there were a good way to insure the deaths of everyone I would consider it about the best alternative in that all would be spared who wanted to from live. I know if we do ourselves--the youngsters that some people who would have liked to will be left out, but as you said they can continue and their lives won't be wrecked.

-I think we concluded before that (1) there is no good, sure way to do this, (2) a number of people would rather sell out and denounce us than die, (3) some young people who would not mind dying for some tangible ideal cannot reconcile themselves to planning their demise. To me #3 is the most humane and generous but then I am 33 and have had plenty of convincing experiences to ~~xxxxxx~~ frighten me about what can happen in unplanned crises where you cannot insure your ultimate fate and especially the fate of those you love around you. That worries me about taking a stand--if I did not have a child, it would not even cross my mind.

You have always seemed sure that we could do away with ourselves and the babies we are worried about. Yet, each time MJ gets totally freaked out at this and I have not seen you yet consider it without letting her know which under different circumstances she has a right to be informed and a part of. (Maybe she doesn't worry about the future of the older ones because if she dies, they perhaps can take care of themselves. And she has resources to do this, but with the littler ones I have to survive to make sure they can and you too, if you want them to be really secure.) What I am trying to say is if we make a stand or decide to die how are we going to do it?

--How would you convince Stephan, or would you?

--How will we have the knowledge to know now is the time to go ahead and do it?

--Do you give everyone pills--that is not possible if we were to do something like with McCoy. It would I presume have to be kind of a last minute thing.

Perhaps planning is the answer to all this--~~xxx~~ maybe there is a practical way all this can be arranged. I wish I knew because there are things I would and should burn and things which should be kept if we do choose death. I guess I am so anal that I would like to have everything all organized before I die including what I would like people to come along and find about you and the organization after we are gone. I wish the book were done too. I wish documents could be organized that need to be kept. I guess this is all stupid and unrealistic, but those are some of my feelings on death. I would so much rather have it planned, but like you said life is cruel and death comes at the very most awful times when a person is totally unprepared or the last moments are so untimely.

I will keep on considering the alternatives and write more, and follow up with the suggestion of trying to keep tabs on loose ends. I talked to Terri Carter and Annie about it tonight and told them to write up reports on who they talk to and what they hear, but did not make any specific assignments--tho I mentioned Lovie Jean and the Motens.

ccl

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ONE ALTERNATIVE

One alternative you have never seemed to seriously considered is you and the children going to Cuba as you probably could get in there in that small a group. We could try to hold the project together here and I would hope that I could see Kimo every now and then and perhaps he could visit here too with me. It would be a hell of a life but at least I suppose the little guys would have a chance and if you made inroads, maybe more could join you there in time. That way they could not get John and if you were not the focal point here, perhaps government agencies would stop honing in on the project here and some heat would be taken off the government here.

I really think Cuba would take you with just your immediate family. The language problem would not be very difficult with your Portuguese.

The project could go on here if it can maintain and if the people leave, then they could just go and we could see what happens. There are a number of people who would love it here if the group size were smaller and more manageable and without crowding, less people to feed the economic strain would be less. They could not claim that you are taking the money when you are not even here.

I am not saying the group as it now exists could hold together, but a group might and the farm would even have a chance at self-sufficiency.

I could spend some time in both places--Cuba and here if this place needs me which I suppose it would. We could rotate some.

We would have to close down the US altogether before this would be possible and I know that the order in this place would go to hell with out you, but it may go to hell anyway if agencies close in and the government capitulates.

I was just trying to think of a way the little boys could have a dad for awhile.

This is probably full of flaws and from my personal point of view I would rather be dead than have this kind of separation, but would do it for the lives of the little guys if there is a possibility that it might work.

STEALINGS AND SELF CRITICISMS

From Lucious Bryant - yes I got two pairs undershorts and two towels. Someone took two pairs shorts, two towels and 1 pair of jeans.

From Annie Cook - I apologize for eating food out of the garden (stealing.)

From Earl Rhea - I stole bananas because I thought I was hungry enough to eat it. Also, I accepted fruit from Karen Harms but it will never happen again.

From Michelle Touchette - What I have stolen in the past was: two or three bananas when the door was open. I have taken shampoo, soap and lotion that was to be used for the purpose. I also ate hardines and some candy that came in. When I went to the bakery I fixed eggs, bread and ate more than anyone else when they fixed coffee, cookies or special things for guests. When I fix seven meals, I think more than a wife to see if it's ok. I feel alot of guilt for doing this and I can honestly say that I haven't taken anything since that meeting when you said we should feel guilt. I've taken advantage of you, all the love that you've shown me. I'm sure I've stolen more but I can't remember. I'm very sorry and I'll prove it to you by working harder.

From Al Simon - I took 4 bananas one night about 3 months ago. Also I had some special privileges for instance, extra egg sandwiches and extra coffee while on security. I felt guilty about this and also guilty about not working now during the day that is why I went off of night security. I know that still goes on with security. I don't know how the others can stand the guilt of their privileges and also not working now. This is a problem and I am trying to overcome it but it is very hard. But listening to principle (Jim Jones to principle) will help me overcome my fault. Thank you Dad.

From Geneva Deal - I stole 1 sheet, 1 cucumber, 2 tomatoes from Ray Jones. I will return the sheet to the warehouse. I got the tomatoes to make seeds to plant. I ate the cucumber. I am a selfish bitch to take the privilege to steal from the people. This will not happen again.

From Joley Clark - I used someone else's sheet and did not return it for awhile, but now it has been returned.

From Larry Schacht - 1/30/78 - Dad, what I have done on many occasions, after I have been unkind, un-zero and selfishly feeling my own petty bullshit frustrations is to have them back again soon, or when I see them again I do something out of the way to show concern for them. Am trying to balance my mistakes this way. I know full well the shoe has fit me all too many times and I do attempt and will continue to correct this elitist attitude. I am not at all about how I acted quite. Was a subconscious hostile act. I was more selfish than you are, I know. I thought about your mistakes and I fit me well. I am a selfish human being and I did vote for Larry because I want to know my own mind. But I don't know about anyone except myself. I am an evil bastard and that action was an end product of a very negative train of thought that I indulged in today. I thought about how many times I've felt alienated. And it was only because I was so grossly unappreciative of you, and so demanding. It is true that there was an element of anticipation that you would give Jair another chance because he came to the meeting late before the statement about one more was made. But no way could I convince myself it was not an act of hostility and

(From Larry S. continued)

treasonous. I do not trust myself; I've seen too many "white" Jews, educated scum, haughty, narcissistic, weak bastards not to fear that very same pattern in myself. The only way I can avoid it is to Change.

I want to take back what I said above - I do care about people. I do care about the cause. No way like you do but I refuse to be a fascist! I should really be disciplined. Pay For My Crime. That is probably why I voted so because I am an enemy (at times) of the collective good. I am delinquent as a thief or when I am unkind to the people. I am an elitist and deserve hell for this. But I fear humiliation because my self image is poor at best. I don't even deserve the privilege to explain my reasons and my negative attitude. I felt hostile because I could tell that others knew I had taken drugs and after all I'm the criminal, not you. I'm the selfish bastard, not you. You were merciful not to tell the entire collective and you told me not to do that. I felt enough guilt that I would have done just that, I think I should be on the learning crew indefinitely. I should not think I'm indispensable. It really shows how weak my commitment is that I get hostile if my "trustworthiness" is questioned and how fucking ridiculously untrustworthy I really am.

Self degradation is also not productive. I'll be more conscious of your position and know full well that you are what you say you are; the most just person alive.

I'm not sure what you meant when you told me I would get used to it? If you meant the pace of commitment to a revolution I hope I do get used to it. The debt I see tonight is tremendous, especially mine. Especially after all the time, love, backing and consideration you have given me.

I would appreciate it if I am not called doctor anymore; I will do so as you see fit however.

X-3-2-3-X

X-3-a-326

WHY I WAS LATE FOR SERVICE

From Liz Rucciero - I was not late to service because I was one of the ones on the medical staff that was personally cleared from you to be out of the meeting for a special meeting at 8 PM. After our medical meeting I returned to the service.

From Ellie Beam - I was late because I messed around at home and went to pick up J. Warren late and then I stopped to talk instead of coming right to the rally. Also when I raised my hand for Jair not to go to the teaching crew it was because my name was also on that list and I was trying to cover my ass because I didn't want to go back on the teaching crew.

From Joyce Lund - I was late because I was in a meeting creating policy for the new Medical Supply House.

Tinetra Pain - I have no real reason for being late to the meeting. I had no idea what time it was. Also, I have been given some rubbers in the past that I knew were stolen. I found a pair of earrings in the place where I use to stay and kept them.

Chris Lund - I arrived on time before the steering committee had completely assembled. I think I was mistaken for being late because I went to get some chairs but I came back empty handed because all of those type had already been taken.

From Patt Rhea - I was late to service yesterday for no excuse except I didn't know what time it was.

VOTES RE: JAIR GOING TO LEARNING CREW

Liz Rucciero - I did not vote at the time Jair was on the floor, as I was not aware of what was happening at the time. I would have wanted him to be put on the learning crew because he has been given so many chances, and taken advantage of your love and concern.

Cynthia Davis - Voting for Jair was a bunch of shit, using our leader to make myself look good. I also avoid leadership and that is one reason I stayed in the tool shop instead of doing what I wanted to do. I hate what I did. I need to get more into black leadership. I'm staying in the tool shop for that reason and I'll try my best.

Luzenia Morrison - I apologize for being stupid in last night's meeting. Actually I wasn't voting against you, and I wasn't voting for Jair either. I didn't realize what I had done until my hand was up, and it was too late to get it down. I'm sorry - it won't happen again. I know I was only feeling quilt for my own ass because I am always late for Peoples Rally. It's hard to get the food line to understand we want to be in the rally early too.

From Tom Katulas - I was one of the people who raised their hand when you asked about Jair. I felt I wouldn't have wanted to go on it, so I sympathized with Jair. I was too concerned with wanting to go home. If I had been listening I would not have voted this way. Also I was to ~~settle~~ up why I was late. I had just gotten off work and was on my way, and then this happens often. I don't know what to do about it.

Continued W.E. Jair

From Marvin Janaro - Tonight when you asked the congregation who thinks that Jair Baker should go on the Teaching Crew for being late for service I was one of the self-centered persons that raised their hands. I was trying to cover my own ass for when I get on the floor for being late to service.

Rose O Sharon - "Peace" - I didn't understand what you said last night. I almost didn't put my hand up at all but I did and I thank you for everything. I have this buzzing in my ears and sometimes I can't hear so well.

This morning they woke me up fussing about the lights on. I yelled peace and that I was sick and tired of having to go to bed in it and get up in it. One of the sisters came over and said that it was Selika so I said piss on her - if you are wrong, you are wrong. I don't care who you are. Julie wanted the light to see how to make her bed or something. I got up and dressed and got out. I thank you that we learn to live in peace and love sometime.

Rev Livingston - Last nite I was one of the assholes that voted wrong. I could live a 100 life times and still wouldn't be as merciful as you. I don't even have a good excuse. I was late and I wanted to get home. I think I was afraid it might get discussed and we would be another hour. The whole thing was selfish and uncaring on my part. I also think in the back of my mind I don't want to vote for anyone to go to learning because I'm afraid of going. I'm not afraid of work but I think Penny would get on my nerves more than anything. I also think I have been nicer than usual to Penny because I'm afraid. I voted right the 2nd time but it was too late. I'm sorry Dad. I will not be doing that again.

Preston Wade - It was very foolish and selfish for me to vote that Jair not go on learning. I'm very sorry. I will not ever underestimate the love and concern you have for us. I will be willing to be on learning myself for two weeks.

These are the things that I stole - large sheet from Ruby Carroll. The sheet was left in my cottage and instead of returning it to Ruby I kept it. I also stole a sleeping bag off the laundry line.

Gabriel Thomas - this is my confession for holding up my hand last night when I did not understand all of the rules. I haven't been here long - I am trying hard to learn all the rules, so please forgive me for this.

Marlene Wheeler - Last night on the vote about Jair I voted with the minority. I misunderstood what you were saying. I thought you were giving him a chance for some reason "one more chance and if he did one thing wrong would then go on the crew." This is what I thought you were saying so I was agreeing with the decision. It was my fault for not listening close enough. I did not follow the crowd because they are mostly like sheep and follow the majority anyway. If I had voted the other way, it would have made you more loving to be the only one to give him leniency. So either way I was wrong. I will give up dessert for a week and take on confronting more people for 30 minutes and 2 hrs. extra work with the children non-meeting nights for 2 wks

Nichelle Touchette - The reason why I raised my hand for Jair was because I felt that you really didn't want him to go. By asking us to vote then I thought that you might not have to put him on. I really didn't care if he went on or not.

Jair going on Teaching Experience - CONTINUED

From M. Darnas - I am an ass because I was one that changed my vote on Jair's behavior. I was again too stupid to think for myself, all just to save my own ass. I know I can't save an ant's ass, less Jairs or myself. I know that I have no more and I'm not leaving at all. I'm very sorry for responding the way I did and also for being caught.

I am very much guilty for writing and asking for pictures. I was unauthorized and therefore to do such a thing. I really didn't think it was wrong. I've always been a picture freak. I'll never do that ever again. I'll go on the learning crew for this. I also wrote up to you about taking aspirins and Vicks Vapor Rub for my nose. Annie knew about the Vicks.

From James Turner - My American re: Jair was highly wrong and anarchistic. I should have been more aware after the years I've been with you. I know I wasn't feeling for Jair, but for my own selfish self. I was also late but my name wasn't called. I will get out of that bourgeois state of mind. I also will go on teaching crew for a week for my unawareness and not being concerned enough in this case.

PERSONAL NOTES

Nanda Swinney - I would like to be one of those allowed to watch Dad in the radio room tomorrow night.

From Tobi (Stone) Wendenhall - I am interested in learning to operate the ham radio.

Earlis Burtis - When you asked me to write up who we missed, I wrote about a 4 yr. old girl named Shannan, my niece. Well, I recently received a letter from her mom. She asked me if she could come down here and live with me and Mark. I asked Shannan's mom why I should shower her better (she knows the situation about Shannan, etc.) and she suggested that I write you and see if she should be encouraged to go to the services in SF. I am not at all concerned with my so-called sister. I am concerned about Shannan. She was living with me in the church. She was visiting her cousin and while she was there I left in some way here. I don't know, I just wonder if I would have stayed longer and might have been able to come. But on the other hand if too I will be able to get me here. Besides I would hate to bring in another person to live in all of the church. I don't know if Shannan's mom is just trying to see what I'd say or if she's serious. She is 20 yrs. old. She has been since she was 11 yrs old. She said in her letter that she was living in SF. She knows about the church communal living, etc. But she doesn't know that that's how I am living.

34c
X-3-c-32c

MEDICAL STAFF WORK PRODUCTION REPORT AND CENSUS 1/31/78
by Phyllis C.

Clinic Census	122
Pharmacist	22
Dr. Schacht	no patients
Sharon Jones	no patients seen - separate note on that to be turned in
Lisa Layton	8 interviews
Dale Parks	12 patients and nursing clinic work
Nedra Yates	12 patients for physical therapy
Edith Bogue	7 patients
Leslie Wagner	pregnant lady
Esther Dillard	Court III

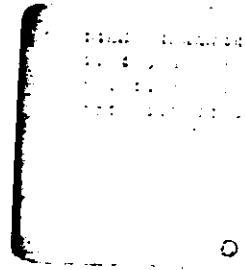


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Eleanor M. Beam

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**INTERNATIONAL CERTIFICATES OF
VACCINATION**

AS APPROVED BY
THE WORLD HEALTH ORGANIZATION
(EXCEPT FOR ADDRESS OF VACCINATOR)

**CERTIFICATS INTERNATIONAUX DE
VACCINATION**

APPROUVÉS PAR
L'ORGANISATION MONDIALE DE LA SANTÉ
(SAUF L'ADRESSE DU VACCINATEUR)

TRAVELER'S NAME - NOM DU VOYAGEUR

ADDRESS - ADRESSE (Number - Numéro) (Street - Rue)

(City - Ville)

(County - Département)

(State - État)



U.S. DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE
PUBLIC HEALTH SERVICE

PHS-731 (REV. 9-68)

X-3-e-362

REMARKS CONCERNING VACCINATIONS—REMARQUES CONCERNANT LES VACCINATIONS

Date	Notes	Physician's signature and address Signature et adresse du médecin

This information is to assist any physician called upon to treat an ill traveler.

Cette information est pour aider le médecin qui peut être appelé pour traiter un voyageur malade.

Date	Rh type type Rh	Blood group Groupe sanguin	Name and address of physician—Signature et adresse du médecin

Name and address of person to
notify in case of emergency.

Nom et adresse de la personne
à aviser en cas d'urgence.

REMARKS concerning state of health, medical treatments or known sensitivities.

REMARQUES concernant l'état de santé, traitements médicaux, ou sensibilités connues:

OPHTHALMIC INFORMATION (Prescription Glasses)

	Sphere	Cylinder	Axis	Prism	Base
(OD) Ocular Dexter					
(OS) Ocular Sinister					
Add _____	Base Curve _____				
Other _____					

[illegible]

INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST CHOLERA
CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LE CHOLERA

This is to certify that _____ Sex _____
 Je soussigné(e) certifie que _____ Sexe _____
 whose signature follows _____ date of birth _____
 dont la signature suit _____ né(e) le _____
 has on the date indicated been vaccinated or revaccinated against cholera.
 a été vacciné(e) ou revacciné(e) contre le choléra à date indiquée.

Date	Signature, professional status, and address of vaccinator Signature, qualité professionnelle, et adresse du vaccinateur	Approved stamp Cachet d'authentification
1.		1.
2.		2.
3.		3.
4.		4.
5.		5.
6.		6.

THE VALIDITY OF THIS CERTIFICATE SHALL EXTEND FOR A PERIOD OF 6 MONTHS, BEGINNING 5 DAYS AFTER THE FIRST INJECTION OF THE VACCINE OR, IN THE EVENT OF A REVACCINATION WITHIN SUCH PERIOD OF 6 MONTHS, ON THE DATE OF THAT INJECTION OF THE VACCINATION IS PERFORMED.

THE ABOVE-RECORDED VACCINATION MUST BE IN A FORM APPROVED BY THE HEALTH ADMINISTRATION OF THE COUNTRY IN WHICH THE VACCINATION IS PERFORMED.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

LA VALIDITÉ DE CE CERTIFICAT COUVRA UNE PÉRIODE DE SIX MOIS COMMENÇANT CINQ JOURS APRÈS LA PREMIÈRE INJECTION DU VACCIN OU, DANS LE CAS D'UNE REVACCINATION AU COURS DE CETTE PÉRIODE DE SIX MOIS, LE JOUR DE CETTE REVACCINATION.

Le cachet d'authentification doit être conforme au modèle prescrit par l'administration sanitaire du territoire ou la vaccination est effectuée.

Toute correction ou rajout sur le certificat ou l'omission d'une quelconque des mentions qu'il comporte peut affecter sa validité.

7.		
8.		
9.		
10.		
11.		
12.		

INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST SMALLPOX
CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LA VARIOLE

This is to certify that Pleasant Brann sex Male
 whose signature follows Pleasant Brann date of birth 1910
 does not in signature suit Italiano Brann note) is
 has on the date indicated been vaccinated or revaccinated against smallpox with a freeze-dried or liquid vaccine
 certified to fulfill the recommended requirements of the World Health Organization.
 a été vaccinée) ou revaccinée contre la variole à la date indiquée ci-dessous, avec un vaccin lyophilisé ou liquide
 certifié conforme aux normes recommandées par l'Organisation mondiale de la Santé.

Date	Show by "X" whether indicated per "X" s'il s'agit de	Signature, professional status, and address of vaccinator	Original and batch no. of vaccine	Approved stamp
		Signature, diplôme professionnel, et adresse du vaccinateur	Origine du vaccin et numéro du lot	Cachet d'authentification
1a	Primary vaccination performed <input type="checkbox"/> Primovaccination effectuée <input type="checkbox"/>			
1b	Reed as successful <input type="checkbox"/> Réussie <input type="checkbox"/> Unsuccessful <input type="checkbox"/> Échouée <input type="checkbox"/>			
2	Re-vaccination <input checked="" type="checkbox"/>	UNIVERSITY OF CALIF. San Francisco	201901	
3	Re-vaccination <input type="checkbox"/>			
4	Re-vaccination <input type="checkbox"/>			
5	Re-vaccination <input type="checkbox"/>			

THE VALIDITY OF THIS CERTIFICATE shall extend for a period of 3 years, beginning 8 days after the date of a successful primary vaccination* or, in the event of a revaccination, on the date of that revaccination. The approved stamp mentioned above must be in a form prescribed by the health administration of the country in which the vaccination is performed.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid. LA VALIDITE DE CERTIFICAT couvre une période de trois ans commençant huit jours après la date de la primovaccination effectuée avec succès (prise) ou, dans le cas d'une revaccination, le jour de cette revaccination. Le cachet d'authentification doit être conforme au modèle prescrit par l'administration sanitaire du territoire où la vaccination est effectuée.

Toute correction ou rature sur le certificat ou l'omission d'une quelconque des mentions qu'il comporte peut affecter sa validité. *See Item 1, Instructions to Physicians

INTERNATIONAL CERTIFICATE OF VACCINATION OR REVACCINATION AGAINST YELLOW FEVER
CERTIFICAT INTERNATIONAL DE VACCINATION OU DE REVACCINATION CONTRE LA FIEVRE JAUNE

This is to certify that
Je soussigné(e) certifie que ELCANOR BOAS Sex F
whose signature follows
dont la signature suit Eleanor Boas date of birth
noté le _____
has on the date indicated been vaccinated or revaccinated against yellow fever.
a été vacciné(e) ou revacciné(e) contre la fièvre jaune à la date indiquée.

Date	Signature and professional status of vaccinator Signature et qualité professionnelle du vaccinateur	Origin and batch number of vaccine Origine du vaccin employé et numéro du lot	Official stamp of vaccinating center Cachet officiel du centre de vaccination
10 NOV 1978	<u>Vulliamy/MC</u> JOHN A. VULLIAMY, M.D. MEDICAL DIRECTOR, USPHS U.S. PUBLIC HEALTH SERVICE HOSPITAL SAN FRANCISCO, CALIFORNIA 94118	1578 FG Merrell-National Laboratories a division of Merrell, Inc.	

THIS CERTIFICATE IS VALID only if the vaccine used has been approved by the World Health Organization and if the vaccinating center has been designated by the health administration for the country in which that center is situated.

THE VALIDITY OF THIS CERTIFICATE shall extend for a period of 10 years, beginning 10 days after the date of vaccination or, in the event of a revaccination, within such period of 10 years, from the date of that revaccination.

Any amendment of this certificate, or erasure, or failure to complete any part of it, may render it invalid.

CE CERTIFICAT N'EST VALABLE que si le vaccin employé a été approuvé par l'Organisation mondiale de la Santé et si le centre de vaccination a été habilité par l'administration sanitaire du territoire dans lequel ce centre est situé.

LA VALIDITÉ DE CE CERTIFICAT couvre une période de dix ans commençant dix jours après la date de la vaccination ou, dans le cas d'une revaccination au cours de cette période de dix ans, le jour de cette revaccination.

Toute correction ou rature sur le certificat ou l'omission d'une quelconque des mentions qu'il comporte peut affecter sa validité.

INSTRUCTIONS TO TRAVELERS

The International Certificate of Vaccination or Revaccination is an official statement that you are adequately protected against a disease which could be a threat to the United States and other countries. It is second in importance only to the passport in permitting uninterrupted international travel. **IT MUST BE COMPLETE IN EVERY DETAIL.** When incomplete or inaccurate it is not valid and may cause the traveler to be detained at the United States or foreign ports of entry.

The following suggestions will be of help to you in properly completing the Certificates:

1. Complete the cover sheet of the booklet *before* presenting it to your physician.
2. On the Certificates which will be required for your travel: (a) print your name on the first line; (b) sign your name on the second line; and (c) indicate your sex and date of birth.
3. Vaccination against smallpox and cholera may be given by a licensed physician in the United States. When your physician has completed his part of the Certificate, take it to your health department to have it stamped. Vaccinations against yellow fever may be administered only at official Yellow Fever Vaccination Centers. International Certificates of Vaccination against Yellow Fever must be stamped with the official stamp of the vaccination center which administered the yellow fever vaccine.
4. It is the traveler's responsibility to have the smallpox, cholera, and/or yellow fever certificates validated with an "approved stamp." **THE CERTIFICATES ARE NOT VALID WITHOUT AN "APPROVED STAMP."** In the United States, "approved stamps" are: (a) the "Uniform Stamp" of the local or State Health Officer; (b) the stamp assigned to official Yellow Fever Vaccination Centers; (c) the seal of the Public Health Service; (d) a stamp authorized by the Public Health Service; (e) the stamp of the Department of Defense; or (f) the seal of the Department of State.
5. Information concerning immunizations required for travel to foreign countries may be obtained from your local or State health department.

INSTRUCTIONS TO PHYSICIANS

INFORMATION REQUESTED ON EACH CERTIFICATE MUST BE COMPLETE FOR THE CERTIFICATE TO BE VALID.

1. The space for primary vaccination against smallpox is to be used *only* when a person receives his vaccination for the *first* time. If unsuccessful, a new certificate must be used for a repeat primary vaccination.
2. The dates on each certificate are to be written with the day in arabic numerals, followed by the month in letters and the year in arabic numerals. Example: 1/Jan/70
3. The physician's written signature must appear on the certificate; a signature stamp is not acceptable.
4. If smallpox vaccination is contraindicated, you should provide the patient with a written statement, on your letterhead, indicating the nature of the contraindication. The contraindications officially recognized by the Public Health Service are: (a) eczema and other forms of chronic dermatitis in the individual or household contact; (b) and altered state of immunity due to serious disease or drug treatment; (c) pregnancy; and (d) infancy (under one year of age).
5. Information concerning official immunization requirements for international travel and the location of Yellow Fever Vaccination Centers in your area may be obtained from your local or State health department.

DO NOT THROW THIS BOOKLET AWAY. YOU MAY HAVE OCCASION TO USE THE CERTIFICATES FOR FUTURE TRAVEL AND AS A RECORD OF YOUR VACCINATION HISTORY.

WILBERT A. ROTH, M.D.
3838 CALIFORNIA ST., SUITE 512
SAN FRANCISCO, CALIFORNIA 94118

X-3-e-36f

WILBERT A. ROTH, M.D.
3838 CALIFORNIA STREET
SAN FRANCISCO, CA. 94118
221-7200

November 22, 1976

To Whom it May Concern:

re: Eleanor Bean

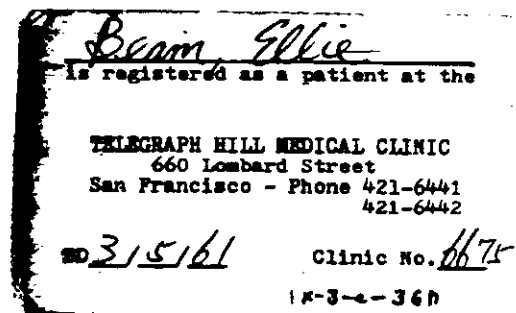
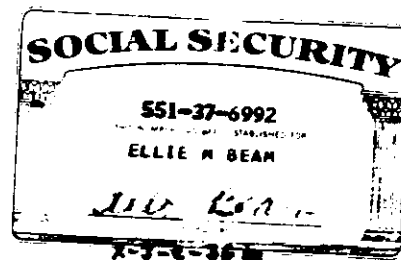
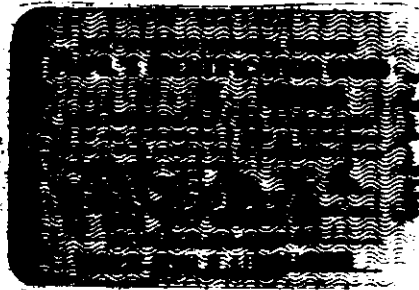
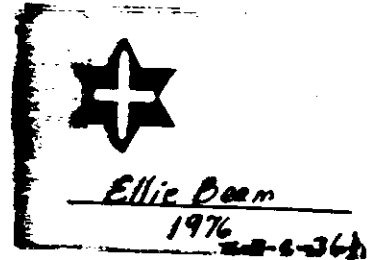
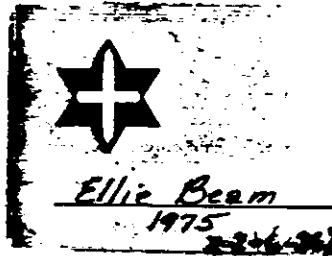
11/8/76 GC Culture was negative.

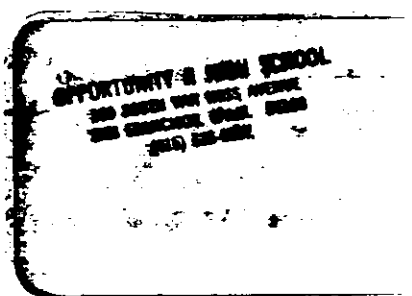
11/8/76 Blood Count was within normal limits.

11/15/76 Pap smear was normal.

W. A. Roth

X-3-e-36g

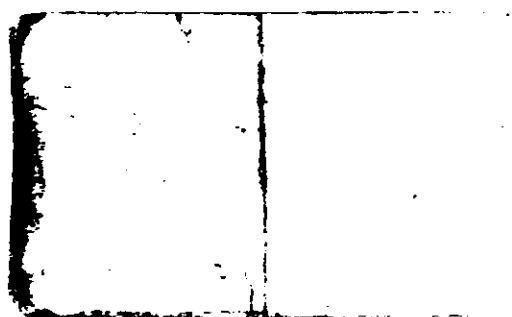




Contact any social security office immediately if you:

- ▶ lose your card—to get a duplicate card.
- ▶ change your name—to get a card in your new name.
- ▶ are unable to work because of a severe disability expected to last a year or more.
- ▶ are 62 or older—to ask about retirement checks.
- ▶ are within 2 or 3 months of age 65, even if you don't plan to retire—to sign up for Medicare

U.S. Department of Health, Education, and Welfare
Social Security Administration
Form SSA 507-A (4-72)



Service of Ordination

for

James Warren Jones

PEOPLES TEMPLE CHRISTIAN CHURCH

Indianapolis, Indiana

February 16, 1964 - 8:00 P.M.

x-3-e-379
36

The Service of Worship

"I will pay my vows unto the Lord now,
in the presence of all His people."



The Organ Prelude

Mrs. Loretta Cordell

The Opening Hymn - Mr. Harold Cordell, Sr.
"Onward Christian Soldiers"

Number 98

The Invocation

Rev. Andrew J. Brown

The Lord's Prayer

The Scripture Reading

William White

The Anthem

Choir of St. John's
Missionary Baptist Church

The Ordination Sermon

Rev. John H. Keppel

376
X-3-e-36

The Service of Ordination

PRESIDING MINISTER (Edward J. Malm): James Warren Jones, you have expressed to a duly constituted ordination council, made up of elders and ministers of the Church of Jesus Christ, your desire to be ordained as a Christian Minister. We are now to hear the report of this council.

CHAIRMAN OF COUNCIL (Harley Patterson): Sir, it is my happy privilege to report that the council has carefully studied the credentials of James Warren Jones, investigated his preparation and his life, and questioned him thoroughly as to his intent and purpose and we do now present him for ordination into the ministry of the Church.

PRESIDING MINISTER: The ministry of the Church of Jesus Christ is a high calling and not to be considered lightly or entered into unadvisedly. As you, James Warren Jones, appeared before the ordination council and stated that it was your desire and purpose to consecrate your life and your talents to the Christian ministry, do you here and now, before this larger group, reaffirm this desire and purpose?

PRESIDING MINISTER: We are assembled here as representatives of the congregations which constitute, through their ministers and elders, the ordination council. It has presented James Warren Jones for ordination. We are also assembled here as representatives of that Brotherhood of believers known as Disciples of Christ. But even more, we are assembled as representatives of that larger fellowship, the Church universal. In each and all of these representative capacities, do you accept James Warren Jones as a minister of the Church of Jesus Christ, pledging the love, esteem, cooperation and fellowship of the Church to him insofar as his life and labors shall continue to merit these?

CONGREGATION RESPONDING: We do hereby accept James Warren Jones as a minister of the Church of Jesus Christ and pledge to him our love, esteem, cooperation and fellowship. We grant to him the privileges and opportunities of the Christian ministry, as well as its obligations and responsibilities.

THE ACT OF ORDINATION

THE ORDINATION PRAYER Rev. Archie Ijames

THE CHARGE TO NEWLY ORDAINED MINISTER Dr. John Marcus

THE CHARGE TO THE CONGREGATION Dr. Harley Patterson

GREETINGS FROM THE ECUMENICAL CHURCH

**THE PRESENTATION OF THE ORDINATION CERTIFICATE
AND THE CODE OF ETHICS** Rev. Ronald L. Secrist

THE CLOSING HYMN Number 221

THE BENEDICTION Rev. Oviatt Desmond

THE ORGAN POSTLUDE

X-3-e-37c

PARTICIPANTS

JOHN W. HARRIS, D.D., Executive Secretary, Association
of the Christian Churches in Indiana
Indianapolis, Indiana
HARLEY PATTERSON, B.D., Pastor, Central Christian
Church, Indianapolis, Indiana
REV. RONALD L. SECRIST, B.D., Director of the Christian
Church Union District #11
REV. ANDREW J. BROWN, Pastor, St. John's Missionary
Baptist Church
REV. EDWARD J. MALMIN, Pastor of Peoples' Temple
Christian Church
WILLIAM WHITE, B.A., Associate Minister of Broadway
Christian Center
REV. A. J. IJAMES, Director of Peoples Temple Christian
Church Social Service Division
REV. OVIATT DESMOND, Representative of Indiana and
Kentucky Conference of the United Church of Christ

THE LAYING-ON-OF-HANDS CEREMONY

Rev. Harley Patterson, B.D. Rev. Archie Ijames
Rev. Edward J. Malmin Rev. William White, B.A.
Rev. John Keppel, B.D.

THE ORDINATION COUNCIL

Dr. Harley Patterson, B.D. Chairman

Rev. John Keppel Mr. Walter Baldwin
Rev. Archie Ijames Mr. Harold Cordell, Jr.
Mr. Donald Boyd Rev. Edward J. Malmin
Rev. Robert Peoples

37d
x-3-e-37d

FILED 11-6-79 RAY E LEE COUNTY RECORDER

CERTIFICATE OF LIVE BIRTH				7097 007765	
STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH				LOS ANGELES COUNTY - DEPARTMENT OF PUBLIC HEALTH	
DATE OF BIRTH	10-17-70		10-17-70		10:30 AM
	10-17-70		10-17-70		10:30 AM
PLACE OF BIRTH	UNIVERSITY HOSPITAL		2727 SOUTH VERMONT AVENUE		LOS ANGELES
	UNIVERSITY HOSPITAL		2727 SOUTH VERMONT AVENUE		LOS ANGELES
MOTHER'S NAME	ALICE		JOHNSON		CALIFORNIA
	ALICE		JOHNSON		CALIFORNIA
FATHER'S NAME	RAY		RAY		CALIFORNIA
	RAY		RAY		CALIFORNIA
MOTHER'S SIGNATURE	<i>[Signature]</i>		<i>[Signature]</i>		10-17-70
	<i>[Signature]</i>		<i>[Signature]</i>		10-17-70
FATHER'S SIGNATURE	<i>[Signature]</i>		<i>[Signature]</i>		10-17-70
	<i>[Signature]</i>		<i>[Signature]</i>		10-17-70
LOCAL REGISTRATION		LOCAL REGISTRATION		OCT 28 1970	

This is a true certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder.

FEE SEP 16 1974
\$2.00

Shirley Parnell REGISTRAR-RECORDER
LOS ANGELES COUNTY, CALIFORNIA



x-3-e-38

[illegible]

This is a true certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder.


FEE \$2.00 SEP 18 1974

Leonard P. Smith REGISTRAR-RECORDER
LOS ANGELES COUNTY, CALIFORNIA



X-3-e-39

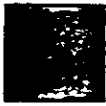
**OFFICE OF
THE STATE REGISTRAR
OF VITAL STATISTICS**

[illegible]

9-23-76 5221 M⁺ Smith St^{2nd} Sta Angeles California 27

1917

VALERIA J. - RECEIVED FEB 1973
STATE OF CALIFORNIA
DEPARTMENT OF HEALTH
OFFICE OF THE
STATE RECTOR OF VITAL STATISTICS
VITAL STATISTICS SECTION
SACRAMENTO, CALIFORNIA



<div style="text-align: center;"> CERTIFICATE OF LIVE BIRTH <small>STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH</small> </div>			
THIS CHILD	1. NAME OF CHILD—FIRST NAME James		2. NAME OF CHILD—LAST NAME Douglas
	3. SEX Boy		4. DATE OF BIRTH June 22, 1942
PLACE OF BIRTH	5. PLACE OF BIRTH—NAME OF HOSPITAL JOHN DREYER COUNTY HOSPITAL		6. STREET ADDRESS OF BIRTH PLACE 3836 SOUTH HOPE STREET
	7. CITY OR TOWN LOS ANGELES 7		8. COUNTY LOS ANGELES
MOTHER OF CHILD	9. NAME OF MOTHER—FIRST NAME Mary		10. NAME OF MOTHER—LAST NAME Johnson
	11. AGE OF MOTHER—AT TIME OF BIRTH 31		12. COLOR OF MOTHER'S HAIR Negro
USUAL RESIDENCE OF MOTHER (HOUSE AND STREET)	13. USUAL RESIDENCE OF MOTHER—CITY OR TOWN 1158 West 11th Street		14. COUNTY Los Angeles
	15. STATE California		16. ZIP CODE 2323
FATHER OF CHILD	17. NAME OF FATHER—FIRST NAME Donald		18. NAME OF FATHER—LAST NAME Douglas
	19. AGE OF FATHER—AT TIME OF BIRTH 38		20. COLOR OF FATHER'S HAIR Negro
INFIRMANT'S CERTIFICATION	21. I HAVE RECEIVED THE ABOVE STATED INFORMATION AND HEREBY CERTIFY THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE		22. DATE SIGNED BY INFIRMANT June 25, 1942
	23. SIGNATURE OF INFIRMANT <i>Mary Johnson</i>		24. ADDRESS 2826 S. Hope St., L.A. 7
ATTENDANT'S CERTIFICATION	25. I HEREBY CERTIFY THAT I WITNESSED THE BIRTH AND THAT THE CHILD WAS BORN ALIVE AT THE HOUR DATE AND PLACE STATED ABOVE		26. DATE SIGNED BY ATTENDANT JUL 1 9 1942
	27. SIGNATURE OF ATTENDANT <i>James D. Lee, M.D.</i>		28. ADDRESS 2826 S. Hope St., L.A. 7
REGISTRAR'S CERTIFICATION	29. I HAVE RECEIVED THE ABOVE STATED INFORMATION AND HEREBY CERTIFY THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE		

This is a true certified copy of the record
if it bears the seal, imprinted in purple ink,
of the Registrar-Recorder.

FEE
FREE JUL 16 1976

Samuel R. Rasmussen REGISTRAR-RECORDER
LOS ANGELES COUNTY, CALIFORNIA



x-3-e-44

At 4:30 I was approached by the hotel manager. At the first he asked where I was going. I told him nowhere. He also said "you're not a guest here are you?" I said "no". Then he asked why I was at the hotel. I said "I'm here visiting a friend. He asked what floor is your friend on. I said "my friend is not on any floor. Again he asked why I was on my way by the stairs. I said what was I up to. I said "I was not up to anything just curious about the place because it was my first time here". Then came along 3 detectives saying that I was looking for Cathy Hunter. My response was I denied knowing Cathy even heard of her. Then one of the three detectives said took me to the pool area and started asking me the same questions as above. I still refused to say anything then one of the detectives brought up the Cathy Hunter - saying he been watching Tim & I all morning and wanted to know why I was breaking all those phone calls. I refused to answer. Finally he said that the number 68787 has called to find out about Cathy's flight. I said "I don't know anything about it". He asked me my name, where I was originally from, where I'm staying. I said I don't

Shut and asked for the lot. I told
him I can't remember. But he knows
its in ~~Compton~~ Campbellville. Asked
where my parents are. I said "they
are in the state". asked when I
came to Dugway & why? I told them
the 2 detectives came in Sept. I came
because I heard its a nice place.
They as I was then asked why I'm
staying with. I said "I don't have
to ~~organize~~ nothing" one of the nasty
detectives said "if you keep it up
you won't be here much longer."
I thought about them sending me
back to the state which I don't
want to let them do it. That night
came a white night. Trying
to prevent that I decided to
answer some of their questions.
I told them I was staying ~~at~~ with
Terry Carter & Tim Carter. They
asked about our occupation I
said that Terry is a housewife.
Tim & I are not working now - they
asked how he survived I said
my parents ~~had~~ ^{when they were} ~~money~~ ^{they were} ~~they~~
said how long I said ^{several} ~~several~~
of months. Then again they asked
me about what I was doing
at the Regras I said refused to
answer. Then they took me to the
police station & began writing

my statement on a piece of paper.
Officer Naught took the statement.
He began with my name, questions
such as my name, where I was born,
where are my parents, what do my
parents do, where I live in the
States, My responds were my parents
names are Gardiner & Terry
Lee. My dad is a salesman who
is now on a leave of absence
and my mother is a seamstress
I live at 644 Jackson St. Apt. #7.
Also asked what was my occupation
back in the States. I told him I
left during my 3rd year in college
and I had a job then got
at the Sun Transcon. Center was
taking care of patients. Also he
asked for my birth date & age. I
said "I was born in Dec. 5, 1956."
Which he has already asked my
at hotel but was by mistake he
wrote down Dec. 15, 1956. After
all this he asked where is Terry's
husband I told him he is in
the northwest. He also asked again
what he does there I said "I
am in agriculture. Then asked
if Tim is also from northwest and
originally from the U.S. I said "yes".
Also asked if he's married & have any
children. I told him one son and a

the child live in the northwest.
He asked if Jim Terry is husband's
name. I told him it is Jim
Jones - asked for his nationality -
responded foreign. Then he asked he
brought up Cathy Hunter how she
is related to us. I told him
she is not related to us. asked if
I know her - I said "no" I have
never met her. before all I know
is that she is a good natured
united States thing about Peoples Temple
asked if Tim has spoken at the school
I told he no. Then he asked if
she were member of Peoples Temple
I said "no". Continuing asked he then
began asking about Peoples Temple.
~~about the school~~ I told him
and I told him I told him
we are located in the northwest
in Port Kaituma we have started
this agriculture project 4 years
ago. we have a free medical clinic
where that opens to the public.
Then he said if I get over can I
come. I said yes. Also I ~~the~~
mentioned, we adopt needy children
and we have adopted Duggan
over children etc. He asked if the
headquarters is in S.F. I said "yes"
and asked who's the leader I
said Jim Jones - asked where he is

At 4:30 I was approached by 3 detectives and the hotel manager at an exit. The hotel manager said "you're not a guest are you?" I said "no" then he said "Where are you going?" I said "no where" the three detectives came and asked me where was I going + am I looking for Cathy Hunter? I said "Cathy Hunter - who's she?" They took me to the pool area + asked me my name + where I'm originally from I said I was from the States in CA. They asked me where my parents are I said they are in the States. Then asked me where I'm staying I said at Dennis then one of them added in Campbell. Asked for the lot I told them I ~~couldn't~~ couldn't remember. Then asked who I'm staying with I said some friends. Also asked if I'm attending school in Guyana. I responded no. Again asked for Tim's name which I finally gave and asked if I'm married to him. My answer was no.

I said he is in the northwest. Also asked for Jim Jones' nationality. I said "I don't know". The last question also on the Peoples Temple was the population I said over a thousand. He asked what I do in the interior I told him I'm a ~~high~~ school teacher - teach 8-9 years of age purpose teach them read & write. Going back he asked me how long have I been in Guyana and do I have a passport and did my passport say that I would stay here permanently. I told him in the passport it stated 2 weeks visit after begin here I decided to make

the Lastly, he said he will check it
out tomorrow & give ^{the house} me a call and I
signed my name.

this, my friend I went to immigration
to have them grant me a passport.
the stay in which they did. the
Just before the end he again
asked why I was going up stairs
I told him I was just curious
when I saw the lady going up
since I've never been to the
floors before. I said to him
I wouldn't have come up if
there was a sign saying
restricted and I also said if
in the U.S. where there's no sign
it is open to the public.
I also said if it was your first
time you would have done it too.
Just going back once more to the
hotel I was told that I've been
there before. I denied that strongly.
About making the phone calls I
told them I have the right to
there was nothing wrong calling
home but he and the detective
said the number 68787 is
not my home. I yelled at him
saying it is my home phone.
I know I live there. But he kept
on arguing it. When I got moved
at the police station I was told that
if my statement is the truth I will
not be arrested because I didn't
do anything serious saying but ~~transgress~~
a restricted area open to hotel guests only.

Dear Dick:

It's hard to write you without making this a progress report. On P.T., USA. But before I get into responding to the many matters you last wrote about, let me just bring you up-to-date on some of the things that happened today. It's been an exciting day, and I want to relive some of that excitement.

The somewhat unexpected UPI story about Kathy Hunter's misfortunes in Guyana, which ~~was~~ pictured her somewhat as a little red ridign hood with notabook and camera...that story made our planned press conference on Sunday much more noteworthy, in the press's eyes. The turnout was good: Channels 2, 5, and 7 with cameras; and the Chron & Examiner, all came and stayed throughout. They were much politer than usual. Rev. Moore took questions beautifully, better than our attorney, who kept playing up this "personal" relationship between KHunter & Rev. Jones, which I guess was to infer that it was highly unlikely that such hostility ~~on~~ on our part could be believed, in light of it. Who knows what people thought.

The channel 2 reporter, Isabel ^{Paron} ~~Paron~~, asked most of the questions and they did the longest story on us tonight, and the most equitable coverage we've had in a long time. She started with the press conference, and Garry paraphrasing the Minister of Home Affiar's quote, and explaining that KH had entered the country claiming she was sent for by the "premier", and the newscaster then added a couple of other comments, including that Garry had said KH had "an alcohol problem", and that ~~xxxxxxx~~ "a Guyana spokesperson for PT" had said KH was inebriated for her entire stay. Cut to KH at airport, sobbing incoherently (!) (really!) babbling about ~~xxx~~ bomb threats, fires in her hotel, fearing for her life. She was hysterical during the entire time she was on camera. (About 3-4 min.) At one point, after the newscaster had mentioned to her that PT alleged she was drunk in Guyana, she said, (naturally) "Oh yes, that's ~~xxxxxx~~ people told me they would say anything...to discredit someone who tried to talk against Jim Jones." (or something like that), then casting her eyes to ~~xxxxxx~~ someone beside her and out of the picture, she said--get this--"Oh, Tim, I'm sorry I didn't believe you, I didn't believe how bad it is...and then she collapsed, sobbing and blubbering. Cut back to the press conference at PT. John Moore telling about Guyana, how amazing that we have cleared and planted all this land, how everybody was happy, busy, etc. They showed the reporter ~~x~~ (Isabel ~~xxxxxx~~) asking him if anyone there looked like they were being held against their will, and his entire response, which was very good, he said: "No, obviously not. Well, I didn't go around asking people, ~~xxxxxx~~ do you want to be here--do you not want to be here. I talked to people about what they were doing, and in what they were interested in. People were doing ~~in~~ what they wanted to do, they felt what they were doing was significant... (or something like that). Then ~~xxxxxx~~ summarized other points of the conference: Moore's high praise of the medical and educational quality, and that they had paid for the trip to Guyana themselves, and had attended the press conference that ~~xxx~~ day at their own expense also. the end.

I hope you will be able to listen to the press conference in its entirety, for your book, as well as some of the tapes of newscasts today. If you can gage by my evaluation of the coverage above, which I say is the fairest we have gotten to date, just about, you get ~~xxx~~ some idea how they usually butcher a story on us. My credulity has run out, I keep thinking it is impossible to become any more cynical about the press, and I vow that nothing will surprise me, only to be surprised at my

* a story in the Examiner the next day
confirmed that Tim Stoen had met KH
at the airport.

X-3-e-4-930

surprise, disappointment, and hurt when they do it again. (Proof that I had allowed myself to hope, or believe--even worse.)

But today was good. There was a very warm feeling among us after the press had left. Mary Prokes made Jean B. promise to call on her again if anything like this came up. Mike's sister Vicki was there,--she is very nice, and she looks a lot like Mike! The Moores and the Prokes's and Chuckie and Louise hung around for a long time, watched the 6:00 news together.

We pitched back into the mailer, which had been left hanging in light of this day's priority, stopping at intervals to crowd into the office for the next newscast. Funny coincidence: Today also, three officers in the Church of Scientology were indicted by the Federal Govt. Well, here it is, hours later... 3:00 a.m., and looking back brings an exhilaration... battle fever.

As I was just thinking how grateful I am to Jim for the privilege of being here, now, and being able to in any small way participate in these historic events. I'm so grateful ~~him~~ for the communal environment here, for being saved from the treadmill of marriage, motherhood--in its archaic sense--and slow petrification into middle-classness. So grateful ~~him~~ that through this environment, so advanced a form of communalism in this crazy ~~guy~~ country, has freed my energies to work and create, and feel in harmony with these ~~guy~~ principles.

So much for my exhilaration. Probably the hour. The revolutionary in me doesn't trust exhilaration, and besides there are a lot of things you will want to know so...

I RECEIVED YOUR FILE FOLDER FULL OF STUFF, LETTERS, MATERIAL FOR BOOK, ET
I called Buckley, gave him your regards and messages. The Oak Leaf (campus paper) didn't run your article after all. He had expected them to. Said he would ask them about it. He said he would send you Thomas's address, also the educational mat'ls you mentioned.

If the article "Notes from the Frontier" has been used otherwise, I am not aware of it. Jean B. said it had gone to a couple of places as a press release, but I think she may have been thinking of something else, as I ~~thought it was used in a press release~~ I wasn't aware it went. Yes, I outlined the three versions you gave instructions for, and we talk about using it in a community mailer, but other priorities have just come up. Emergencies, I should say, but it's still good material, and I will keep it in mind, and mention it again to Laurie for Sun-Reporter release.

I have entered the second list of corrections to the Rosalie Wright letter. Copies of it have already gone out to selected media: I was going to get the list from Jean, for forgot. It went out uncorrected, I will retype it, make sure it gets to those you suggested, if it hasn't already.

Before I go any farther, I will try to give you an idea of our schedule. After we finish the mailer, some of the jobs waiting to be done--the biggies--are: reprint the "model of cooperation, USA version" finish second printing of Mary Warner's book, that we told her would be done by May; the Marco Met Mailer, by then, another monthly mailer, ad infinitum. In the typesetting dept., I'm almost done with the second book of Tish's (project), and I will now set that aside, since Jean and I discussed your book, and she decided ~~me~~ she would never have time to proof it, so I just better go ahead and start typesetting. All I have been waiting for all this time is to get the copy from Jean to typeset. So Patti & I will start working on it. Do me a favor. Bury all the copies you have there, don't show them to anyone else to read. I ask this because I had finished typesetting all the pages of Book 1, and when I saw all those little fucking corrections--~~as~~ two per page, on the average,--I couldn't believe it. When I finish typesetting, ~~it~~ I will send the sheets to you, several copies of the entire manuscript, and you can go to town on it, and everyone else, and I will incorporate all the corrections at once. OK?

I like the ~~fantasy~~ "Rebirth in Guyana" addition--very logical sequence.

Project stationery will go into the basket with all the other little-shit jobs that need done. We've been out of our own purchase orders for over a month.

I've talked to Randolph about rechargable batteries for you, add to Laurie about stationery. Will follow up to see they send it/ them.

Now, about your books. Some bad news. They were in the crating room, and at some point, I forgot my offer to catalogue them & send you the list, and I told Dennis to go ahead and treat them as he was the other books there. (That means have Carole Stahl go thru them, and crate ones to be sent.) Dennis & I looked for them, and were able to find only a couple of boxes that I recognized, but I am going to be looking as they should all still be in there somewhere. Carol said, when I described them, that she would send all such books anyway, not reject them.

so at worst they may end up getting there 6 months from now...g
crating speed being what it is, and shipping speed adds another
4 months. But, again, I am still going to try to dig up more boxes.
I'm sorry, hope ~~this~~ this will not set you back too far.
Did you get the recent copies of the magazines you mentioned?
They were sent a week ago, or so.

Well, I guess that's about all. Don't feel guilty about making
requests of me/us here. We're glad to do what we can, and know you over
there are busting your ass as too.

Soon as the mailer is out, I will start working with Pattie
on the layout for the book, & typesetting it right away. She has a way
of reducing very complex details to a logical sequence--a wonderful
talent--and I know your book will see the light of print some day. We,
too, share your excitement about it, and want it to happen.

I hesitatingly offer my opinion about how these special sec-
tions, ~~now~~ past, and future, should be handled. Rather than hold up
the treatment of a subject like the "Concerned relatives" or "Letter
to Pres. Carter" until the entire book is done, I think these parts
should be printed in a pamphlet form, like the "model of cooperation"
booklet, (which is just 3 pages, 11" x 8 1/2", folded, stapled and trimmed.
These separate subjects could be plainly and attractively, and uniformly
presented, with a striking cover, and sent out singly or in combination
as needed. When it comes time to put the book together, they can be
easily bound right in with it, or re-pasted up & re-shot: (still much easier
the second time around.) That is my only problem with the way the book
is coming. I get a feeling of too much repetition, as if you want so
badly to convince the reader of the ~~at~~ rightness of our cause and the
demerits of our attackers that you come off desperately emphatic. The
facts speak for themselves. But that is only in a couple places. I
don't really know that much about how books should sound, so maybe I'm
way off base.

Speaking of books, I'm enclosing a quip about Nixon's book--
they call it a "tomb" in this article. It's not selling at all! What
the article does not say, that came out in the news, is that:

200 "The leather-bound volumes of Nixon's book, a limited edition
of ~~an~~ which sell for \$70. each, were recently found to have been
autographed by a machine that duplicates handwriting. As always, promisi-
ng the best of himself for those who love him ~~most~~ most, and deliver-
ing, instead, the ~~shoddy~~ cheap imitation.

I'm so glad you and all our family are there; pinch yourself and
realize you are really there, will ya? And be glad!!! Bye for now...

Kathy Tropp

P.S. I'm sending you a xerox copy of your "Openletter"
as it has been retyped, w/ all your corrections. I made
one change: Pg 2, P 3, line 3: when it says "Some kind of power-
hungry and sinister cult, filling, etc". Your copy read:
"some kind of murderous, sleazy, conspiracy, filling, etc."
I changed it because ~~Obama~~ ~~Obama~~ objected to throwing out "murderous,"
~~soon~~ ~~in~~ ~~Barack~~ ~~and~~ ~~conspiracy~~ is a word we have to use very
accurately & sparingly if folks are going to take us seriously...
I thought a more descriptive thing was in order....

Also--the paragraph you had wanted transferred to page
11,-- it makes some good points, but ~~at~~ in the spot you
wanted me to stick it, it just didn't fit. The ~~tone~~ ~~whole~~
thought process of the paragraph are so weighty compared to
the slashing precedents of your finishing pages that I
didn't want to break them up by putting it in. So
I left it out. ~~amazing~~

X-3-e-43c

Crenshaw Ed
Hallman

x-3-f-1a





Shu not
Sophia Lonsan
but Shu a
Stina Foxen
mama

Big Terry White

COLO

X-3-f-2a

November 15, 1978

To Whom It May Concern:

This morning Julius Evans came to the diet window and demanded to Rocki Turner that she fix his breakfast because there was an office full of people in the nurses office. Rocki replied that she had three orders ahead. He replied that's all you had to say. Rocki replied you want to jump on me too. I just got jumped by someone else. He replied it's the way you said it. At this time Alida Santiago (Rocki was waiting on her at the time the three plates) said Why don't you stop Julius. She told you she had three plates to fix. Julius replied Fuck you. Just keep your nose out of it. Just fuck you. He and Alida had a few words. I asked that they all stop it from the beginning. I feel Julius should be off the list to go to Russia for his attitude was totally out of line. All of us at the diet window have our faults, but what Julius did was not called for. Spa seba, Bea McConn

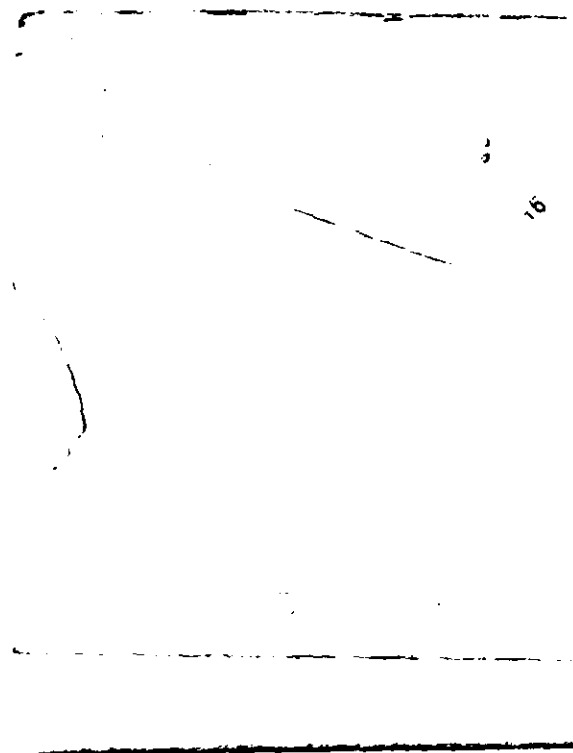
Elizabeth Toth
606 Eighth
Fortuna, California
95540



To: Raymond & Lida Goodall
% Peoples Temple (Bette McLean)
1559 Geary Blvd.
San Francisco, California
94115

x-3-f-4a





16

Illustration by Gerda Muller



• Sunrise Publications, Inc. 1977
Bloomington, Indiana
S-551-80

LETTER INFORMATION

VIOLA AND RAY GODSMARK----- LETTER FROM DAUGHTER, ELIZABETH, SAYING SHE GOT A LETTER FROM SOMEONE SAYING IF SHE WANTED TO COME AND VISIT, THAT IT WOULD "PUT THROUGH CHANNESLS" SAYS, WHAT DOES THAT MEAN." HOW LONG DOES THAT TAKE? HOW LONG WOULD I STAY IF I WERE JUST TO VISIT"? IF I WOULD VISIT BUT NOT FEEL OBLIGATED TO REMAIN(UNLESS I CHOSE) WOULD IT COST ME ANY MONEY, AND HOW MUCH? IM STILL NOT WORKING AND HAVE NO MONEY AND NO INCOME. IAM SUPPOSED TO START A NEW JOB IN NOV. BUT ISS VAGUE ON WHEN. IS MOVING AGAIN.

** SHALL VIOLA GET THIS, AND HOW SHOULD THE QUESTIONS BE ANSWERED ABOUT JUST VISITING, AND THE MONEY ETC???*****

x-3-f-5

Hello -

How are you getting along? I'm sure curious about your whole new lifestyle and residence.

Is there any way to write to you directly?

I got a letter saying that if I wanted to visit you, it would be "put through channels".

What does that mean? How long does that take? And how long would I stay if I

were just to visit? If I could visit but not feel obligated to remain (unless I so chose)

would it cost me any money, and how much?

I'm still not working and have no money, and

no income. I'm supposed to start a new

job in November but it's vague on when.

Everything is still the same with me, only the fact that I have to move again

next week because our rent was doubled. What you know my new

address as soon as possible. Hope you are both well. Miss you a lot!

Love /ly a little

x-3-f-6

Jonestown, N.W.R.
Guyana,
South America
U.S.A.
September 15, 1978

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

Dear Sirs,

We are writing this letter to facilitate the deposit and clearing of U.S. Treasury Check No. 78604492. The check is made payable to us and each of us has endorsed it in favor of Peoples Temple and handed it to them. We intend it as a donation.

Thank You,

Alvin H. Smith
Bonnie J. Smith

Witness:

Cecil Kerns

x-3-f-7

1 he took the job at Mendocino State Hospital.

2 Q. And he worked there how long?

3 A. I don't know. He worked there -- they closed the
4 State Hospital, I believe it was, in '72, I believe, and
5 then he terminated the job then.

6 Q. And then what did he do?

7 A. He went to work for Xerox Corporation.

8 Q. Where?

9 A. In Mendocino County.

10 Q. Doing what?

11 A. Sales representative.

12 Q. Do you know what he made doing that?

13 A. Salarywise?

14 Q. Yes.

15 A. No.

16 Q. Do you know what he made at Mendocino State
17 Hospital?

18 A. I just don't.

19 Q. Do you know what he made as a schoolteacher?

20 A. No. That was before I knew him.

21 Q. After Xerox, what did he do next?

22 A. Then he -- I'm not sure. He was working for awhile
23 for Valley Publications up in Redwood Valley as a darkroom
24 manager.

25 Q. Now, when you met him you were living here?

26 A. In San Francisco, yes, I was.

27 Q. Now, at the time you were married, as I recall

28 from what you have told me here, he was working as a therapist



INTERINSURANCE EXCHANGE of the

Automobile Club of Southern California

HEADQUARTERS, 2601 SOUTH FIGUEROA STREET • LOS ANGELES, CALIFORNIA 90007
MAILING P. O. BOX 2690 TERMINAL ANNEX • LOS ANGELES, CALIFORNIA 90031

(213) 741-4309

May 12, 1978

Tele: (213) ~~741~~ 741-4309

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Geraldine Bailey
998 Divisadero *P.O. Box 15123*
San Francisco, CA 94117

Re: Ltg. L 714598

Dear

Please contact the undersigned in regard to the case of
Bailey vs. Chrysler Corp. as soon as
possible.

Your cooperation in this matter will be appreciated.

Very truly yours,

John F. Brown
JOHN F. BROWN
Attorney at Law

JFB:vm

JOHN L. BONHAM, D.D.S.
2931 GRAND AVENUE
OAKLAND, CALIFORNIA 94610
655-8445

June 5, 1978

Peoples Temple Church
1859 Geary Blvd.
San Francisco, Ca.

Office of the Secretary

Gentlemen:

In February of last year I delivered a full upper and lower denture to Mrs. Selika Bordenave of 275 Herman, San Francisco Ca. The enclosed material is self-explanatory though somewhat lengthy and I will attempt a brief summary.

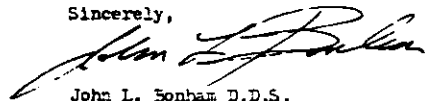
It was my understanding at the time the denture service was performed that Mrs. Bordenave was soon to depart to South America for mission work on behalf of your church. Partly for this reason and also for the fact that she was in extreme discomfort and unable to eat, the usual channels of prior authorization were not fully pursued.

We do know that Dr. Stanley Hellman of 2725 Mission in San Francisco has given medical authorization for the prosthetic work and that a San Francisco dentist has received full authorization for Dental to proceed with the work.

For purposes of expediency as well as an acquaintanceship with me Mrs. Bordenave elected to have the work performed by me and Dental has subsequently ruled against payment for this service.

Any assistance you may offer in this regard will be appreciated.

Sincerely,



John L. Bonham D.D.S.

JLB/kcc

x-3-f-10a

JOHN L. BORNHAM, D.D.S.
2831 GRAND AVENUE
OAKLAND, CALIFORNIA 94610
823-8445

March 28, 1977

California Dental Service
Denti-Cal Consultant Review
P. O. Box 7736
San Francisco, Ca. 94120

Gentlemen:

Your letter of March 1977 requested that no denture work be done for Mrs. Bordenave until such time as the review board could determine the need for new dentures. This will inform you that I have completed and delivered her new dentures to her several weeks ago.

Prior to receiving her new teeth Mrs. Bordenave was simply unable to eat and I felt it to be not only unreasonable but inhumane to refuse service to her until such time as a review board might meet to discuss her case. If you have any further questions regarding this case I shall be happy to answer them.

Sincerely,



JLE/ab

X-3-f-106

JOHN L. BONHAM, D.D.S.
321 GRAND AVENUE
OAKLAND, CALIFORNIA 94610
935-0445

June 10, 1977

Medical Division
California Dental Service
P. O. Box 7736
San Francisco, Ca. 94120
Attention Ann Gray

Dear Ms. Gray:

My bookkeeper telephoned you on May 17th. and again on June first regarding dental case Selika Pordenave, PCE 935-0863009-001, payment long overdue. Each time we have been told that even though the denture work was completed in February, we will not be paid at this time because you have paid another dentist in error. You have further stated that when and if the dentist paid in error sends you a refund then you will reimburse a check to me.

Your mistakes are not mine and I cannot be responsible for your internal bookkeeping. I therefore demand payment in full immediately. It is inexcusable incidents such as this that make handling of welfare dentistry onerous and distasteful to many in the profession.

Sincerely,



John L. Bonham, D.D.S.

DR. Dr. Gordon Mary
Chairman Dental Care Comm.
Cal. Dental Society
DR. Dr. Vojnak
President Alameda Co. Dental Society

LB/at

X-3-f-10c

JOHN L. BONHAM, D.D.S.
2031 GRAND AVENUE
OAKLAND, CALIFORNIA 94612
895-0445

September 13, 1977

Dear Joe

Now that it has been established
that Dr. Campbell did not, nor will, make
dentures for Selika Bordman. I do
hope this can all be solved very soon
and that the payment can be sent to
Dr. John L. Bonham, license #1874.

It was urgent that these dentures be
made and now that Selika has gone
to South America on missionary work
for her church, it cannot spare time
was important in the case and
Dr. Bordman had enough faith in
your department to understand he was
and was willing to do as much but
also desired to be paid.

Sincerely,
John L. Bonham



California Dental Service

The Delta Dental Plan

P.O. Box 7736
San Francisco, California 94120
1235 Mission Street
Phone: (415) 864-9800

P.O. Box 57186
Los Angeles, California 90057
520 So. Lafayette Park Place
Phone: (213) 380-1630

April 5, 1978

John L. Bonham, D.D.S.
3931 Grand Avenue
Oakland, Ca. 94601

Re: Salika Bordenave
BID# 3884-0863009-001

Dental Number

Dear Dr. Bonham:

We are in receipt of an inquiry regarding the above-named patient.

After review, it is the decision that no allowance may be made for the upper and lower dentures as authorization was not granted. Per contractual agreement with the State of California, prior authorization is required for procedure No. 700 and 701.

We regret we cannot be of further assistance in this matter.

Sincerely,

CALIFORNIA DENTAL SERVICE

Charla Borkle

By
Charla Borkle
DENTI-CAL Benefit Services Department
Government Programs

/mw

x-3-f-10e

Impressions for dentures

February 25 - Calypso Dentures

RECEIVED
APR 15 1971
DENTIST
BENEFIT SERVICES

***SELIKA BORENAV**
3884-0863009-001
*0277*POECH*18F6
N

***SELIKA BORENAV**
3884-0863009-001
*0277*PCEON*18F9
N

\$ 750 ee total charge

Dentist number

DENTI-CAL INFORMATION REQUEST

4/5/71 Initials: *CE JS*

To process the Attached treatment form, the following information is needed: please return this form with all attached forms and x-rays.

Space \$ _____

Tees / Procedure Number _____

Date of service for completed procedure(s) _____

Please sign treatment form and return for payment _____

Birth year on claim and POE label differ - please verify _____

Name on claim and POE label differ - please verify _____

Please attach appropriate Proof of Eligibility label(s) POE for month(s) in which service(s) were performed _____

Please submit x-rays re: _____

Please complete the attached form # _____

✓ OTHER: *Please indicate Patients Social Security*
And BID - 14 digit - from POE LABEL x-3-f-10f

CALIFORNIA DENTAL SERVICE
P.O. BOX 7738
SAN FRANCISCO, CALIFORNIA 94120

DATE RECEIVED

7:00 PM

CLINIC NAME

270 W. ARMY ST.

LOS ANGELES, CA 90012

3584 086360

JOHN L. BAKER, D.D.S.

21871

2701 GRAND AVENUE

833-0411

LOS ANGELES, CA 90010

903-2-2724 11874

655-0445



DESCRIPTION OF SERVICE	DATE	AMOUNT	PAID	BALANCE
Complete maxillary		400	400	
Complete mandibular		794	794	
Patient is very happy with upper denture. Lower denture is not as good.				

WE HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

IMPORTANT! WE HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

TOTAL PERCENTAGE PAID

IF PATIENT IS NOT PAYING, PLEASE CHECK THIS BOX. IF PATIENT IS PAYING, PLEASE CHECK THIS BOX.

IF PATIENT IS NOT PAYING, PLEASE CHECK THIS BOX. IF PATIENT IS PAYING, PLEASE CHECK THIS BOX.

IF PATIENT IS NOT PAYING, PLEASE CHECK THIS BOX. IF PATIENT IS PAYING, PLEASE CHECK THIS BOX.

NOTE: THE FOLLOWING NUMBERS BELOW REFER TO ADJUSTMENTS AS EXPLAINED ON REVERSE SIDE OF PAGES 1, 2 & 3.

NOTE: THE FOLLOWING NUMBERS BELOW REFER TO ADJUSTMENTS AS EXPLAINED ON REVERSE SIDE OF PAGES 1, 2 & 3.

Jonestown, N.W.R.
Guyana,
South America
September 15, 1978

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

Dear Sirs,

I am writing this letter to facilitate the deposit and clearing of Peoples National Bank and Trust Company Cashiers Check No. 37786. The check is made payable to me and I have endorsed it in favor of Peoples Temple and handed it to them. I intend it as a donation.

Thank You,

Mirlee Ann Frelis

Witness:

Carol Jones

X-3-f-11

1 marriage certificate, is that right?

2 A. I was at that time.

3 Q. Where did you work?

4 A. The time of my marriage, for the law offices of
5 Frederick Furth.

6 Q. How long did you work there?

7 A. I worked there from September of '74 until, I
8 think it was, February of '75.

9 Q. What kind of work did you do after that?

10 A. I worked for Chickering & Gregory.

11 Q. A law office?

12 A. Yes.

13 Q. Are you still with them?

14 A. No.

15 Q. What was your next job after Chickering & Gregory?

16 A. I worked for Tobin & Tobin, briefly.

17 Q. A law office again?

18 A. Yes.

19 Q. Then what?

20 A. Then I did temporary work.

21 Well, I was doing -- and then after my husband's death

22 I haven't worked since then.

23 Q. You haven't worked since his death?

24 A. No.

25 Q. How old are you now?

26 A. 35.

27 Q. How old was he at his death?

28 A. 33.

Jonestown, N.W.R.
Guyana,
South America
September 15, 1978

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

Dear Sirs,

We are writing this letter to facilitate the deposit and clearing of U.S. Treasury check No. 28166341. The check is made payable to us and each of us has endorsed it in favor of Peoples Temple and handed it to them. We intend it as a donation.

Thank You,

Thomas R. Fitch

Ly. Fitch

Witness:

Pr. d. Lenz

Thomas R. Fitch

X-3-f-12

1 A. They had one in Redwood Valley, California.

2 Q. Is that where you were married?

3 A. Yes.

4 Q. Were you a member of that church?

5 A. Yes.

6 Q. How long had you been a member of that church?

7 A. Since 1971.

8 Q. Do you know how long he had been a member?

9 A. Not exactly.

10 Q. Is that where the two of you met, through the
11 church?

12 A. Yes.

13 Q. Did he contribute any portion of his income to the
14 church on a regular basis before his death?

15 A. Yes.

16 Q. Could you tell me about that?

17 A. I don't know what you mean.

18 Q. How much did he contribute and how often?

19 A. We both contributed. Our monies were joint before
20 marriage. We gave, well, for 1976 we gave about \$8,000.00.

21 Q. From your joint funds?

22 A. Yes.

23 Q. How much did you give in '75?

24 A. I don't recollect.

25 Q. Do you know how much you made in '76, total?

26 A. I don't have -- I would have to look at my income
27 tax return.

28 Q. Do you have a recollection at that time what he

Jonestown, N.W.R.
Guyana,
South America
September 15, 1978

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

Dear Sirs,

I am writing this letter to facilitate the deposit and clearing of ~~CCrockerNational~~ Bank Cashiers Checks No. 3296134 and No. 3296776. The checks are made payable to me and I have endorsed ~~the~~ ~~in~~ ~~the~~ ~~name~~ ~~of~~ Peoples Temple and handed them to the Peoples Temple secretary. I intend them as donations.

Thank You,

Witness:

Carol...

x-3-f-13

1 are reserved and the usual stipulations have been entered
2 into in regard to this deposition?

3 MR. CORRIGAN: Yes, all objections save and except as
4 to the form of the question are reserved to the time of trial.

5 Q. How old is Patricia Diane Houston?

6 A. She's 13.

7 Q. How old is Judy Lynn Houston?

8 A. 12.

9 Q. And where do they presently reside, do you know?

10 A. With their mother.

11 Q. Where does their mother reside?

12 A. Here in San Francisco.

13 Q. What is her address?

14 A. I believe it is 995 Divisadero Street.

15 Q. Are you friendly with the mother or do you just
16 know who she is?

17 A. I know who she is.

18 Q. Is she a friend or an acquaintance of yours?

19 A. An acquaintance, I would say.

20 Q. Now, after the divorce of Mr. Houston from Mrs.
21 Houston, did she have the custody of the children from that
22 time up to the time of his death?

23 A. She had custody of them from September 16th of '74
24 until the beginning of '75, January 1st, '75, and then we
25 had them with us in our home from then until his death in
26 October.

27 Q. How did you obtain custody, was it just an agree-
28 ment on the part of the mother, or what?

Jonestown, N.W.R.
Guyana,
South America
September 15, 1978

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

Dear Sirs,

I am writing this letter to facilitate the deposit and clearing of Title Insurance and Trust Company Check No. 37786. The check is made payable to me and I have endorsed it in favor of Peoples Temple and handed it to them. I intend it as a donation.

Thank You,

Ron Hamner

Witness:

Carol Keno

x-3-f-14

1 A. 339 Fillmore Street, San Francisco.

2 Q. How long did you live there?

3 A. I lived there from January of '74.

4 Q. From January of '74?

5 A. Yes.

6 Q. At the time of your marriage to Mr. Houston then,
7 you were living there?

8 A. Yes, I was.

9 Q. And he was living in Redwood Valley?

10 A. Yes, and he came down.

11 Q. And then did he come down and live with you as
12 soon as you got married?

13 A. Yes.

14 Q. He lived here thereafter, is that right?

15 A. Yes.

16 Q. Were you aware that he had worked for the railroad
17 before he married you?

18 A. Yes.

19 Q. There was a period of employment then, and he gave
20 that up and became a therapist up at Mendocino State
21 Hospital?

22 A. Yes.

23 Q. And after his marriage to you and after moving
24 back to San Francisco, he became a railroad switchman again?

25 A. Yes.

26 Q. Now, you are a schoolteacher, is that right, ma'am?

27 A. No.

28 Q. You are an executive secretary, it says on the

Jonestown, K...R.
Guyana,
South America
September 15, 1978

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

Dear Sirs,

I am writing this letter to facilitate the deposit and clearing of U.S. Treasury Check No. 57999148. The check is made payable to me and I have endorsed it in favor of Peoples Temple and handed it to them. I intend it as a donation.

Thank You.

Magnolia C. Harris

Witness:

Co & L...

x-3-f-15

1 A. Yes.

2 Q. Well, in that period of time, what was the highest
3 monthly salary you earned?

4 A. \$850.00 a month.

5 Q. What was the average of your monthly salary during
6 that period of time, could you say, or could you give me a
7 figure like that?

8 A. I would say probably \$775.00 a month.

9 Q. Now, back to the address at 2235 Sutter Street,
10 the flat.

11 You folks didn't own that?

12 A. No.

13 Q. You were renting it?

14 A. Yes.

15 Q. Do you know who the owner was?

16 A. No, I don't.

17 Q. Now, was your husband a member of the People's
18 Church?

19 A. Yes.

20 Q. What is People's Church?

21 A. It is a Christian Church affiliated with the
22 Disciples of Christ.

23 Q. And where was their church in town?

24 A. They are on Geary Boulevard.

25 Q. Do they just have one church in town?

26 A. Yes.

27 Q. Do they have any other churches in this Northern
28 California area?

Jonestown, N.W.R.
Guyana,
South America
September 15, 1978

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

Dear Sirs,

I am writing this letter to facilitate the deposit and clearing of The University of California Check No. 22701. The check is made payable to me and I have signed it in favor of Peoples Temple and handed it to them. I intend it as a donation.

Thank You,

Witness:

B. A. S.

x-3-f-16

1 A. It was an agreement with the mother. It didn't
2 go through -- there was no action.

3 Q. What was the intent of Mr. Houston at the time
4 he took custody of the children? Was it in January of '76,
5 you said?

6 A. January of '75.

7 Q. January of '75. What was the intent at that
8 time, so far as you understood it, as to how long he was
9 going to keep the children?

10 A. Indefinitely.

11 Q. And why was that, why was the mother willing to
12 give up the custody of the children, do you know?

13 A. She -- I'm not sure if she was going to school
14 at that time. She was, I think, anticipating going to
15 school and she was just having a hard time with the girls
16 by herself.

17 Q. Where was she going to school?

18 A. She went to Santa Rosa Junior College but I'm not
19 sure what the years were on that.

20 Q. So when she gave up the children, she was living
21 in Ukiah?

22 A. In Ukiah.

23 Q. And your address at the time you and Mr. Houston
24 took the children?

25 A. 707 San Bruno Avenue, San Francisco.

26 Q. How long had you lived there?

27 A. That's when we moved in.

28 Q. Where did you live prior to that?

Jonestown, N.W.R.
Guyana,
South America
September 15, 1978

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

Dear Sirs,

We are writing this letter to facilitate the deposit and clearing of Western Title Insurance Company Check No. 058036. The check is made payable to us and each of us has endorsed it in favor of Peoples Temple and handed it to them. we intend it as a donation.

ThankYou,

James L. Jones

Grace Edwards

Witness:

Carol Lynn

x-3-f-17

1 Q. You would be one year older than he was?

2 A. Yes.

3 Q. Or let's use better grammar than that.

4 At the time of his death you were one year older than
5 he was, is that right?

6 A. Yes.

7 Q. Now, it indicates on the marriage certificate that
8 he was a schoolteacher.

9 Would you explain that? Does that have to do with the
10 work he was doing at Mendocino Hospital?

11 A. No. Well, he was a certified schoolteacher. He
12 had a secondary credential for teaching, and I think that's
13 what he considered his vocation.

14 He had done temporary school teaching when he was here
15 in the city.

16 Q. Where?

17 A. He was working for the San Francisco, Alameda,
18 and, I think, Santa Clara counties.

19 Q. Do you know the name of the school district?

20 A. No.

21 Q. Was that before he was a railroader the first time?

22 A. What do you mean by the first time?

23 Q. Well, you recall he did railroading and then he
24 went up to Mendocino County and worked as a therapist, then
25 he came back to railroading and then he got killed here on
26 the railroad.

27 A. He first went up to Mendocino County and worked a

28

Bank of Montreal
333 California Street
San Francisco, California
U.S.A.

I am writing this letter to facilitate the deposit and clearing of U.S. Treasury Check No. 79892672. The check is made payable to me and I have endorsed it in favor of Peoples Temple and handed it to them. I intend it as a doneation.

Witness:

x-3-f-18

1 Q. I know, but here is what is bouncing around in my
2 head.

3 Most people, when they get married, the woman takes
4 the man's name.

5 A. Well, that's not as true as it once was.

6 Q. Well, was there any other reason, other than you
7 liked your name, Joyce Cable Shaw?

8 A. No. I didn't want to change all my papers. I just
9 wanted to keep it what it is.

10 Q. Did you have any type of pre-marital agreement
11 with Mr. Houston when you got married, a written contract?

12 A. No.

13 Q. Did you plan to stay married to him until death do
14 you part?

15 A. Yes, I did.

16 Q. Was yours a happy marriage during the time you lived
17 together and as married man and wife?

18 A. Yes.

19 Q. Where were you married, by the way?

20 A. I believe I answered that before, Redwood Valley,
21 California.

22 Q. I know, but was it in a church?

23 A. Yes.

24 Q. Now, in addition to his two children and ex-wife,
25 was his mother and father living?

26 A. Yes, they are.

27 Q. Where do they live?

28 A. In San Bruno, California.

Sharon Amos

Chief Justice Boilers (Sharon, Anita, Tim c.)

-we visited him and his wife at home to ask him about what we could do about pressing charges against Debbie Blakey for stealing money
-he didn't remember Debbie at first but when ~~hukshakshakshakshak~~ he asked if he had danced with her at the Pegasus and we said yes, he recalled her and asked if she was the one that had been educated in England and we said yes/ he said she was quite an attractive girl and he had been impressed by her
-but he felt that we could take action against her/ he wasn't sure if Guyana had an extradition agreement with the US but thought Guyana did (we kind of hoped Guyana didn't in the case of JJ)
-he said you couldn't bring action against her in the US but could do it here but would have to have her address so she could be picked up in the US and brought here/ he didn't know who would pay for her trip/ would depend on the agreement
-we asked about the money - why did she have the money for safe keeping / said we'd have to be more careful in the future who took care of the money
-he hadn't been feeling good/ had the flu but was friendly / he reminds me exactly of Mr. Magoo - seems like he's not quite all there at times
-his wife is Guyanese but lived in England for some time/ she said her whole job in life is to take care of her husband and son/ she calls him "daddy" and is quite a bit younger than him but is matronly and nice/ we said we'd drop over and see her sometime and she said to do so and that she really meant it (she asked us first herself to come back) and I offered to call them if we had a film at the house that they could watch with us
-there house is not ostentatious tho the furniture is very nice but the building is quite simple and the furniture is not overly plush tho nice
-he said we should let Skip Roberts know so he could look into the situation/ he said it's too bad we didn't report the incident earlier and said if we had reported it before Debbie had left, they could have arrested her immediately (of course we told him we didn't know the money was stolen until after she left)
-we told her about her prior drug habit and tht she had a romance in town (hurting her mother's and brother's and husbands' heart) that she had ~~stolen~~ stolen the money of seniors and her mother's
-(I didn't hear Boilers say this as he was talking to Tim but Tim said that Boilers told him that he was going to say something about the Stoen case to Aubrey Bishop tho it was a little touchy for him to do so/ Tim asked if there was any average time when decisions are made and Boilers brought up the Stoen case, but he said it was ridiculous to take so long)
-he said he'd call Skip Roberts for us ~~in~~ and then we could see Skip in the morning

x-3-f-19

Sharon: THE AGE

J.T. Clarke (visit to his home) Sharon, Tim, Anita (18/6/78)

he was his usual friendly self/ acted like he enjoyed our visit/ showed us articles he had written over the years in the paper/ had his own column, said he wanted to visit Jonestown soon and then would get a couple of columns in the paper and write about us/ his wife said she'd like to visit too
-he played records for us, served us a few little sandwiches - miniture sandwiches actually and sponge cake and marbi drink (his wife of course is the usual Guyanese glorified slave but well taken care of in a luxurious house/ he owns the house next door to him too which he rents out for \$300 a month
-he said about Debbie B. (he never met her) that this kind of thing will happen occasionally/ that he didn't know if US and Guyana had a extradition agreement but he didn't think so (said he'd research it tomorrow and write it down for us) -
-he said that Interpol is the one that helps people on things like this (shows where he is at)/ said that Harvey Hinds was once questioned for taking money - a great deal of money, he's paying it back a little at a time thru Clark's office (he took it out of the country apparently and Interpol talked to him/ he said there about 3 Interpol agents in Guyana, one is Skip Roberts and we could talk to him
-he thought Interpol could help in tracking Debbie down and making the charge against her
-he said the reason people didn't like us is because we are interracial/ he told a story of the Bishop of Landford (or some place in England) and his daughter Margaret was in love with J.T. and wanted to bring J.T. to her house and at first her parents had difficulty accepting him (he was a house guest at her house for a few days) but ~~her~~ her mother admitted to him that she had been prejudiced but would make it up to him and realized the error of her ways (he J.T. loves to tell these stories where rich or important people learn the error of their ways thru his patient lessons in Christianity) - he after that he said he would visit them frequently and they got quite close and when he went to his post in Uganda they said they were going to visit him there but he said it would cost trouble because of the division of the races but the Bishop of Uganda told J.T. that these people would stay with him (he was white) and not with J.T. / J.T. did n't argue but the guests insisted on staying with J.T. and the Bishop was invited to come too and he later saw the error of his ways and apologized to J.T. J.T. had to go to the native services at the Bishop's church and not the English services but the Bishop put an end to all that
-he was upset that lies were being published about us/ I told him that even the American Embassy said that the lies were being told because sensational stuff sells more papers than the truth and good things you're doing does/ and that Mingo was upset because the lies were an attack against Guyana and not just us at us.
-told J.T. that we would interview that young girl he that had a drug problem that he said he wanted to come and stay in Jonestown (her ~~mother~~ aunt Cecily Beard is one of the heads of the Univ. of Guyana)/ he said he'd arrange that
-he said he'd have us over sometime to stay a few days and said his wife Nancy was involved in this invitation too that she is very sincere/ she looked tired and said "J.T. involved me in something else recently. He volunteered me to clothe the dead body of a neighbor." (J.T. likes to show how hospitable and Christian he is by offering his wives help to people)
-by the way when we said Debbie took money brought in by people from the US and her mother's money too (which was on the instructions to tell him), he said that American money was to be turned in within 48 hours and that it was illegal to hold it that way/ we said it hadn't been in 48 hours yet , it was going to be turned in when she took it
(I think it will be a mistake for us to press charges because they will use that as an excuse to investigate us as much as Debbie and extradition of her, if they can do so, could boomerang and later they could justify extradition of JJ)

x-3-f-20

-1-

Dear Marcie,

Thank you for your concern for Patricia- I just want to do the right thing- that is really all I want. I'd like to know that at the end of each day I did better.

Patricia is so dear to my heart, I can't describe it. I love Tyrone as dearly, but I just get concerned. She tries so hard not to bother me or not even to tell me things- which I am her mother and friend and want her to be able to talk to me. But I honestly feel- she does not want to bother me with trivia, and she maintains a happy personality. She does want to be principled and tries. I wish she ~~was~~ would feel free to talk to you.

I don't want to bother you tho who can understand a young Person as you can- I would CUT off my fingers to help her and I promise you I'll work one hour EXTRA hard a day to make up for the ~~11~~ TIME you have to help her. She is so very young in life and 24 in ~~year~~ years. But she tears at herself and thinks she is DUMB and UGLY and STUPID and OLD - this is my fault.

I think she has somehow missed the teens or something- she feels she has no worth at all

Please forgive my such rambling. I love her Marcie. I don't grieve over Mike - I feel sad in my insides but he has died.

Tyrone is little and doing well and Patricia is a concern. I think she feels like a failure ~~xxxxxxxxxxxx~~ or no value at all. I wish I could take her problems or pain- I don't have the words I need. PLEASE HELP HER I will never forget it - Don't get me wrong If I have to give her, Tyrone or Walter up THEN I SURELY WILL! But I If I can help her I must!!!. I always write so badly- I hope I didn't bother you. I really have tried hard to be productive It's the only way I have to survive . Which brings me to one more thing! I feel so pained about what I told you Rene Kice said to me- but the problem is that Rene being an inspector and has had to take peoples watches and recorders as we have asked for to sell.

Ava, Ruby, Kay, Alice, Rhonda, Rochelle and Rene have a Black Click. I really don't know a lot about Ava but I know she, Kay and Ruby let Rene talk about me-

Rene said I stole her watch (and I absolutly did not do this)

x-3-f-2/a

-2-

There has been much stealing going on in Georgetown and someone got 1 in Rene personal package and took her watch and camera- Annie Moore said Rene has gone insane over this watch and Rene has one watch already. Rene was insane when she approached me and called me a liar and a thief- and I swear I did not react to her. I said "Rene if you ~~just~~ believe that I stole your watch then ~~write it down~~ why don't you write a note and I'll give it to him" She ~~said~~ "I don't need you to take it to him." I said "then maybe you ought to take it to the people" She came back with "My black MAMA is not scrubbing floors for you to sell her stuff- NO SIR" and SHE THREATENED ME AND SAID "I'LL GET A LETTER OUT OF HERE AND TELL MY MAMA NOT TO SEND ANOTHER GOD DAMN THING AND YOU ARE NOT GETTING NOTHING FROM ME TO SELL" She made fun of me and said "Its know how you BEG for stuff to sell" That really hurt because no matter what I do to get fruit and money she's being hypocritical if she eats it if she is ashamed of me. I HAVE BEGGED Its true. but marcie it was for fruit for us all and I never thought anyone of us would be ashamed of ME begging- since it wasn't for me- I never had to have sex for fruit6 but of ~~xx~~ course there is so much bull shit connected to getting fruit and money every week. I did have to kiss an ugly old man to get my glasses but that was nearly \$140.00 paid for and saved People's Temple that expace. I only had to kiss his cheek and I told Jim about it. Begging is not so easy but I always felt glad that at my age I'm able to get fruit and money. I know I'm older and ugly person but I make jokes and manipulate and get fruit cheap and two weeks ago a man gave 500 pounds of pumpkin free I didn't have to do anything except make jokes and Rheavina and I kidded him out of 500 pounds FREE- OF COURSE I BEGGED.

So I feel bad Rene used THIS against me. I wonder how she would do it? She hates me because Im trusted to go to ~~KUMAKA~~ Kumaka but Kumaka is a DIRTY HOLE. We lack many convinces and Marcie Im so grateful for this experience. Its released me from materialism!! IM SO GLAD!! SO GLAD!! Material things mean absolutely nothing. Its not a Barter but Im released from

x-3-f-216

-3-

But Im released from material gain.

THANK YOU JIM Marcie, I think there is hostility and jealousy over my position! people laugh at me selling the sheets off my bed but I realize Happiness is not in things Im not trying to be a martyr I just want to sell and be productive. The ONLY thing I can do well is sell and do P.R.!! Thats really all I know how to do.

As far as Rene's mom goes on her knees- thats not true. Annie said "Rene's mom is a bouseize bitch" and all of us have given things to sell.

Rene is in INSPECTION and I feel she will try to be vindictive and keep my store items from us when they come from America.- This week (Rheaviana will tell you) we got very little from the warehouse for the store to sell AND ITS IMPERITIVE -WE NEED STUFF TO SELL. Rene has been making nasty side cracks to me all week. When I left on the truck this Monday she said again that I stole her watch (IN front of Kay, Ruby Alice and Ava) and they said nothing in my defence- not a word. So when all the guests and us got on the truck. Rene looked up at me and yelled out loud (in front of the guests) "Good-by to Some of the hard workers" or "Good-by to some of you who work hard." It hurt me so- I could not answer. I have worked very hard here. She does not understand that this is work!

The problem is that Alice, Rochelle, Rene and Ruby all have a bad alliance and all are the inspectors of items when they come in in the warehouse. And Rheaviana and I have had hell getting our own items marked with our names which are for the store.

Jim called for all tapes to be turned in. Everyone coming from America with a recorder it went to inspectors. Jim kept 3 recorders for the band and 5 are used for the P.A. to check out for young people to use and that is good as we all need music- but now Nina Downs and Melika and David Smith all had recorders. Nina and David both in the last two weeks told me I could sell their recorders but both said the inspectors took their recorders when they got there. I asked Alice and Rene who has recorders and Alice did not like me asking. I was not trying to be nasty I just had buyers for them and Jim has usually had me sell recorders with the exception of those he

X-3-f-z/c

-4-

appropriated to remain here. I found out that Ava gets these recorders that people give when they get here. The thing that Ava has never given me one of the last three recorders, that has come in. I do not want to accuse her. MAYBE she is suppose to give them to certain people but I don't understand as Jim made clear the 5 for P.A. and 3 for Band already. So what happened to Nina's and David's, Its not right for inspectors to take recorders from one person and give to another. It makes no sense at all to give to another. I do know that Ava has her own recorder.

Ruby went to Georgetown with Kay. Ruby is suppose to get materia but Ruby would never by my choice to bargain for cloth. The crux is that Ruby fellon as supervisor to sewing ONLY because Rheaviana started coming to the store. Rheaviana said that Ruby is wasteful of cloth. CRATES of cloth are in the back and rain has mildewed and much wasted cloth. And although it is scrap cloth she has not let seniors get access to it. and Bea Dawkins came to me last week. She made a beautiful hat I sold for 12.00- hats made of scrap. Bea said to me she asked me over and over and Ruby says she has no cloth and Bea said there is cloth mildewing in crates out back. Ruby was furious. R Bea came to me. Ruby does not want the seniors to come to me with complaints. but they feel she always lets them know she is the supervisor. As one said "Ruby ANNOT organize but she wont let anyone else do it either!" Its a power trip in front of Kay. I asked Ruby why she wont give the seniors cloth instead of letting it ruin. She said "If the seniors didnt run to 'MISS PATTY'" she alured 'Miss Patty' as derogitory so as to lower me to the level of a white plantation owner.

Kay never opened her mouth and then Kay openly supported Rubys negativity and put down Bea and insinuated that Bea lied. But Bea did not lie. Ruby is a power hungry bitch.

Carolyn Layton and I asked Ruby to make a certain dress. Ruby said she had no cloth. Carolyn found out about the crates out back and the cloth and carolyn confronted Ruby. Rubys excuse was the rain kept her from getting to the crates and she never did bother to get the

x-3-f-21d

-5-

dresses.

~~Ruby's demeanor is so slothful and arrogant - this whole~~
~~this whole "black" thing is insane.~~

I know several of my worst faults- but all my life I ~~can~~ ^{can} remember that my heart beat was for the cause of integration and my love for Jim began the first day I heard him, speak on integration- I just feel sick when we get these insane racist shit and hostility and black clicks starting and its dangerously happening! here in Jonestown.

If an argument comes about ~~its~~ ^{never} an argument but finally someone refers to ~~someones~~ ^{someones} race. (Subtle that is)

Ruby-Kay-Rhonda-Rochelle- Renee- Alice and others have this bad. Ava, I believe will try to act like she is fair but sometimes I have the distinct impression her heart is with the blacks alligation and she is only posturing. Ava seems apart in her lifestyle to me. She is one of the "HAVES" (clothes, shoes, she always has her ~~shank~~ watch, gold neck chains, special blouses- Christine wears 3 neck chains at once!

People notice this because ~~many~~ ^{many} have turned theirs in. I may be wrong about Ava, I hope so- but she let Rene go by with a lot of nasty shit I can only speak what I see. and what I see doesn't make it right. It just seems she is a bit bourgeoisie.

I only know that Jim keeps asking people to come up with ideas and projects but Ruby tries to sabotage all these ideas if it is stuff for the store. I can understand anybody not like me but when it affects the store I get pissed off.

Kay is suppose to be helping Rheaviana and I with the store but she has put down every idea we have - Her concern is her invested interest. I am GLAD about the toy contract of stuffed animals but Kay has stopped any production for us. Last week I asked Kay and Ruby for sewing items- when I have gone out of my way to Kay- bragged on her- buttered her up- but she has not given Rheaviana or myself not one bit of assistance or tried to push for us to get things to sell- I know I could bring in \$10,000.00 every week I know that but I cant get anyone to push. I ask Kay about me getting another order on toys down river and Kay said NO No more ~~shank~~ wholesale ~~shank~~ orders (T-o she looks damn good with her 3,000 toys)

x-3-f-21c

-6-

Ruby said " Were not working 15 1/2 hours on another project"
And every idea I said they had an answer for.-

No Cloth

No Time

No this...

I do not think they will ever try to help us get stuff to sell.
Its almost like me they consider white '?' would sub-consciously
want me to fail - ITS CRAZY!!!!

Im ashamed to write it- as it sounds nuts- but people utterly hate
when they think you are close to Jim-

But Marcie, Im gone a lot and I do not hang on Jim or even
bother him. In fact this black racist shit has gone on for 3
months and I have not once told him until now!

But I dont know what else to do. Sometimes I wonder if
it would not be good to let Kay and Ruby have the store and they
would feel glad- if I was out!

I have tried harder at this job to make it work than any other j
job I ever had. We started this store with a couple of recorders an
a few clothes and a lot of talk, jokes, and Bull shit- and its done
well. But if Kay abd Ruby want the job- ok-

The secretary of P.N.C. told Joan that our effort here in
Kumaka has won the hearts of the people for the temple (forgive
me if that sounds bragadocious) but that touched me so much I
cried. I want so damn much to be a marxist leninist I want to show Ji
Jims consistant life ~~of~~ and humanitory principles.

I dont think Im capable of love but I know Jim is real to me and
tangible and I want only to relate this to the people here.

Sometimes at night I think over each day and where I fail
and that is why when I heard what Barry had said i felt emotion insid

/ See, I feel like a flop at most anything I do- But Ive been abl
able to come to Kumaka and live in poor condition and represent Jim-

... and Barry said to some people that they have only seen P.T. abd
Jim through what I say and Mrs. Stokes said "Jim must be a godly
~~man~~ man on earth." Or some comment like this.

x-3-f-214

-7-

So for myself I think I've maybe done something well like represents a Jim- the best I know.

I don't know if this is sexual sublimation or all my motives - but ~~my~~ life is so fucking sad and Jim keeps me alive. If I know only that he accepts me and approves of me . Not much else matters- I lived through the death of my son and probably I'm stronger than ever before.

I do know I want to be part of a world where babies of every ~~xx~~ race can be fed. Please forgive me for so much.

Please, I'll never bother you with this again but I've been chocking back some of the nasty jealousy and outrageous behavior of some of the black elites- and I pride myself on not bothering Jim. But I feel so hurt inside at some of the racism I see. I just had to get out some of this hurt-

Please realize that when I said about Rene or anyone being ~~ashamed~~ ashamed of me for begging I know that Jim and you and Carolyn are not ashamed of me begging or whatever I've done to get fruit .

I think he would be ashamed or upset about my ~~xxx~~ weight but not ~~any~~ anything else! I'll really work harder this week for bothering you. ~~xx~~ but I just have been bottling up feelings.

I do care and will work harder than ever before.

My warmest feelings,

x-3 - f - 219

He turned to them with a haughty salute
For then he knew they had grasped the truth.
They were strongly united in the knowledge of socialism divine.
The enemy then realized that the victory was already lost, and in
fighting there was no use.
These people have had enough from that bitter cup.
They were willing and ready to be lifted up!

Lynetta Jones (1975)



*PEOPLES TEMPLE AGRICULTURAL MISSION
P.O. Box 893, Georgetown, Guyana, South America*

THE BALLAD OF THE JIM JONES MOVEMENT by Lynetta Jones

From his early childhood he looked in the sky
and decided there's nothing there to hear me when I cry.
Because he accepted the truth, and was not deceived
He declared it's only in me will I ever believe.

He took note of the oppressed, their pain and sorrow,
and longed for the day when they would have a brighter tomorrow.
He knew that the racism and injustice they endured mustn't always be.
These were his people and they would be free!

Many had tasted of that same bitter cup-- racism, injustice & poverty.
But never enough to have the courage to be lifted up.
He bowed his head filled with sorrow.
Because he knew it would take much suffering before there would be a
brighter tomorrow.
But he lifted up his hand in the socialist sign,
and shouted give me the burden and the victory shall be mine.
Yes here's one, I'll go, send me.
So he came alone, Nobody but he.

He cared for all people, but nobody wanted to understand,
that his chosen people were the poor oppressed man.
They were so helpless, tired and alone.
Because nobody seemed to care how much they were being wronged.

So he came to them with a plan.
He ministered to them in ways they could understand.
He showed them that he really cared, and that his love and power,
couldn't be compared.
He let them know that he too had drank from that bitter cup,
and that his body had been crucified, that he had been lifted up.
That his life long fight had been for justice and equality, and strongly
united, they *his people would* be free.

He dealt with every problem, and he met every need,
and his people declared, he's God a saviour indeed.
It wasn't always this way you see.
So you all can be Gods, just like me.
When you have had enough from that bitter cup
That you will be willingly crucified to be lifted up.

He let his people know that he couldn't be bought and he couldn't
be used.
That he had paid the price and owed no dues.
He called no man his friend and considered no place his
That his hand was on freedom and he would not be moved.

But his enemies *had* decided that his people shouldn't be free.
That they were never going to know the joy of having equality.
So the enemy crept in the night.
Hoping to destroy their dream, to take their lives.
But their protective was on the scene.
He jumped on the front line and shouted, no, take me.
But from the corners of the earth a united people gathered,
together greatly in battle readiness and declared, this can never be.
We have come this far in unity and united we'll stand to meet our enemy.

X-3-f-22a

ME

This is a letter given me
by Valarie Jones to mail
here in Georgetown. I opened
it to check it, & think you
should ask her to write it over.

NELMA L. JONES

3211 School St.

Oakland, California

U. S. A.

x-3-f-23a

Hi Mom,

How things going your way. Well we finally REACHED Guyana After 3 planes. Everyone was so tired. The city looks just like TEXAS so far as the buildings + houses go. The smell reminds me of when I WAS A little girl living with GRANNY. Believe me its hot but cool at nights

Theres poverty, but theres poverty in the U.S. They had some fine specimens (young men). AndREA says hi and everyone is doing fine. I really havent tasted the teen yet but I'll tell you when I eat some. Here the list of what I need.

5. Long sleeve cotton shirts - 7/8
1 Timex watch (silver band)
Athletic socks
1 large beach towel, 2 nets for decoration Red & yellow

x-3-f-236

1 PAIR of closed in leather shoes. Heavy
duty Duracell batteries 8 of them. Earning
if you can. That's my list. Well I hope
this letter finds you in good health. We
are going into Jordanian democracy. So
I'll be writing you from there. Be cool
and stay sweet.

Your daughter,
Valerie Jones.

P.S. His address is P.O. Box 843
Excerpton, Green
S.A.

AFTER 8 DAYS RETURN TO
Mr. Robert Oct. Paul
747 9th St.
New Orleans, La. 70110



Tim Carter

Peoples Temple
P.O. Box 115
1859 Charney Blvd
San Francisco, Calif. 94115

x-3-f-249

To Father Jim Jones

Father I miss you and the peoples who
out there with you. And there is no other
place, I know best, than being with you
Father. Jim, because this Hell out here is
something else. (Blocks Killing each other.)
They're not even together, just talk. No one
wants to face the truth about what's really
about to come down. They're only for self.
Man has done everything, except conquering
Nature, which comes from you. I'm willing
to come home and do what ever is necessary
to gain your body back around mines. I'm
sorry for letting materials & sex interfere with
your work. Please forgive me too, because I let
myself come first and you have taught me not
to serve myself, but the cause. My peoples has
let me down, they only for materials and
money, I have been treated it like a step son
because I didn't have money for the bank
and wore suits and own a home and a brand
new car. but I still let them know what
is coming down. I know you have protected
me many times and thanks for what would I
do without you, I know I would be dead.
You have been sending letters here to my

x-3-f-276

people here in New Iberia and I know that it's
your way of work and love through them to
me. I have seen Cajuns who means K.K.K., have
meeting here out in the country. You can see in
there eyes the hate. Once they get you in Jail
the racket smells. Some act OK, but that's as far as
they go. Thank you for my Son who will be also
in your army. I haven't forgot father, It's that
At first I was so confuse, I had to get a
hold of my self. Or may I say you open
up my eyes to come to an understanding.
I was in the park the other day and I seen
a real Indiana and I never seen any here,
and I was having a bad ear ache and he
came up to me and told me to roll a bag into
a shape cone and to light other end to
draw all the oxygen out. I haven't been
in no one church, people's all around
dying every day, I'm tired of being around
people who drink and kill one another, I
want to be there, where I know there's hope.
Just give me a chance, until I can get
there with you any way possible. I know
this is a test, and I feel me knowing
better I have a stronger test, my luck has
been so bad out here, all I want is a way
out to you and to be free. I only hurt

myself by not listening to you. I guess like
the others, they're suffering also. I'm out
here all alone and I feel I'm ready to start
the Revolution, but I live only for the cause.
I know that I've been a fool and I'm still
learning and hoping to be with you, because
you are the answers to all my troubles.
Every body has turned there's back on me, but
you. I thank you for saving my son when he
was sick and I thank you for saving my
brothers and family. I wait /ie, I'm lost out
here and don't know where to run. Maybe you
can use ^{my} for something. I'm willing to do
anything you command. Just call me
and I'll answer. There's no place like
your home Jim. I owe my life to you Jim
and I'll wait for you, because I only
live for the cause. One day I'll be able
to rest and be free in peace.

to my father (Jim)
Your Lost Son,
Robert Paul
Robert Paul.

x-3-f-25a



Aug. 27, 1978.

Dear Eamon,

I hope you will get
this letter in time for
your birthday.

We are all fine &
hope you are also.

Jonestown is beautiful —
very much like you thought
it would be. Small but
nice. The fact, it reminds
me of the community that

Francis lived in. It's hard
to believe that we're in
the middle of the jungle.
We have everything that

x-3-f-256

② We need right here. We have lots of entertainment - T.V., shows, movies, excellent medical care & a very good library where I spend a lot of time. Everyone is so friendly here. Everyone knows everyone and you're never alone. Everything is within walking distance, too. That makes it real nice.

Mother & the children are very happy. I spend a lot of time with Joyce. She seems so much alike. She has really grown. In fact, she's taller than I am.

I saw Mr. before I left

x-9-f-25c

③ in March I gave him a dictionary for his birthday. I heard he had joined a gang. I wish he would get out of it if he hasn't already. It isn't worth it. You can't change things by joining a gang. It's too dangerous.

Be sure to let Conney, Bill & Jr. read my letter. I'll write everyone later.

Mother said hello. She has already gone to bed. She said she'll write later.

Take care - hurry & write.

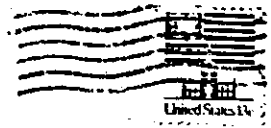
Write Joyce, too.

My hello to everyone.

Love,

Mary

x-3-f-254



San Francisco
KGO Radio
277 Golden Gate Ave.
San Francisco, Ca.
94102

PEOPLES
TEMPLE

1550 Bay St. #201
San Francisco, Ca. 94133

x-3-f-26a

11/28/77

Re: Peoples Temple

Dear Ken:

I called your show the night Charles Garry was on the show with you.

I said that my 16 year old son, Mark, is in Guyana illegally. By illegally, I mean he is there without a legal guardian, and without my permission.

I saw Mark a year ago in October, at which time he asked me to let him leave the Temple and

x-3-f-266

stay with me. He didn't want to go to Guyana.

at that time, I still felt that I was a traitor, (Brain washing ala Jim Jones), and Mark was still better off in the jungle. Since then, I realize the jeopardy I have put him in, and I have asked that he be returned to me, without success.

I called Mr. Garry's office, and Mr. Garry told me that because of the static they are having trouble making telephone contact with Guyana, and

that it might
be the weather.

I have been told
that Mark doesn't
like it in Guyana, and
he is giving them a
bad time.

Therefore, because
of the sadistic nature
of the discipline, I am
worried about him.

Please, Ron, help
us! We are desperate
with worry.

We are unable to
get to Jim Jones legally.

X-3-f-26d

because he doesn't do
the dirty work, his
followers do.

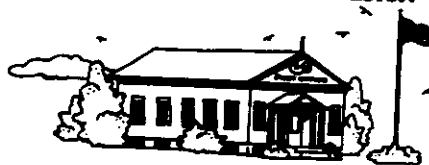
Please stay with
it.

Thank you,

Neva Jean Sly

1550 Bay St. #307
San Francisco, Ca. 94123
(415) 921-8138

Affix
First Class
Postage
Here



City _____

State _____ ZIP _____

x-3-f-27

PS Form 3876 October 1976

THIS ORDER PROVIDES for the forwarding of first-class mail and all parcels of domestic value for a period not to exceed 1 year.

Print or Type (Last Name, First Name, Middle Initial)

CHANGE OF ADDRESS IS FOR

☐ Foreign
☐ International
☐ Mailing

Old Address

No. and St., Apt., Suite, P.O. Box or R.D. No. (in care of)

Post Office, State and ZIP Code

30 DAYS FORWARDING POSTAGE GUARANTEED FOR MAILING

☐ YES
☐ NO

New Address

No. and St., Apt., Suite, P.O. Box or R.D. No. (in care of)

Post Office, State and ZIP Code

CLEAR / CARRIER ENDORSEMENT

Effective Date

If Temporary, Expiration Date

DATE ENTERED
DO NOT WRITE
BEHIND BOLD
LINE

Sign Here

Date Signed

GPO: 1977-750-567

Signature & title of person authorizing address change. 2025/2027 print or type

Carolyn/Maria

On R. Parr's advice, I guess, Donna Stanfield refused to sign the SSA-21 the transfer document which is required by the Social Security Administration for transfer of SSA benefits from the USA to Guyana. If she plans to remain in Jonestown, this document needs to be completed and signed and returned to us here in San Francisco. She also gave us 2 different addresses: Box 336, Moss Beach, CA and 2560 Fleetwood, San Bruno, and we need to know to which of these addresses her checks come.

She also gets a pension from the Emporium Department Store (\$52.89/mo.), so we need a letter from her to them saying that she would like for them to stop sending her checks to where ever they were sent previously and forwarded on to her Guyana address.

The "Notice of Missing Social Security Check" is included in case you need it. As she would sign nothing but her Immigration forms when she was here, we have no Power of Attorney forms, nor automobile transfer documents from her. Please have her sign the Post Office address change cards and return them to us too.

The above mentioned materials will be included in an envelope marked for Maria. A list of her relatives, their names, addresses and relationship to her would be helpful, but not quite as important as the above mentioned things.

Phyllis 10/12

Phyllis

X-3-f-28

NOTICE OF MISSING SOCIAL SECURITY CHECK <i>(Please note information on reverse side.)</i>		SSA USE ONLY		Regional Disbursing Center <i>(Circle one)</i> BIR CH KC NY PH SF				
NAME OF INDIVIDUAL(S) TO WHOM MISSING CHECK IS PAYABLE <i>(PLEASE PRINT)</i>				SOCIAL SECURITY CLAIM NO.				
				DATE OF CHECK		ISSUED FOR MONTH OF		
The above described check was <i>(check applicable box)</i> : <input type="checkbox"/> Not Received								
Received, but: (a) <input type="checkbox"/> Destroyed <input type="checkbox"/> Lost <input type="checkbox"/> Stolen (b) Was it endorsed? <input type="checkbox"/> Yes <input type="checkbox"/> No								
Have you changed your mailing address in the past six weeks? <input type="checkbox"/> Yes <input type="checkbox"/> No								
I/we wish to make formal claim to the Treasury Department for stoppage of payment and the issuance of a substitute check. <i>(Both husband and wife must sign if co-payees of a combined check.)</i>								
SIGNATURE OF PAYEE				ADDRESS (include zip code)			TELEPHONE	
SIGNATURE OF CO-PAYEE							DATE	
FOR TREASURY DEPARTMENT USE ONLY								

JTC 406804

x-3-f-29



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
SOCIAL SECURITY ADMINISTRATION

Form Approved, OMB No. 72-R0005

DO NOT WRITE IN THIS SPACE

NOTICE OF MISSING SOCIAL SECURITY CHECK

This refers to your inquiry about a missing check. If the check is still missing, please complete the other side of this card and return it in the preaddressed envelope. No postage is needed.

NO FURTHER ACTION WILL BE TAKEN ON THE CHECK UNLESS THIS CARD IS RETURNED.

Upon receipt, this notice will be forwarded to the Treasury Department so that the matter can be investigated and settled as soon as possible. If appropriate, the U. S. Secret Service will investigate the case. If more information is needed, the Treasury Department will get in touch with you. If you receive the check before you hear from the Treasury Department, please notify the Social Security office.

SOCIAL SECURITY ADMINISTRATION

Address _____

FORM SSA-735 (3-73) JTC-60805



x-3-f-30a

EMPLOYMENT - SELF-EMPLOYMENT

A person is employed if he performs services for someone else and receives cash payment or other compensation for these services. This includes any part-time work or summer work by a child, or work by a child as an apprentice.

A person is self-employed if he has a business either by himself or with one or more partners. Some examples of self-employment are raising fruit, crops or livestock for sale, taking in sewing or laundry, providing services as a tutor, lawyer, or physician, etc. The amount of earnings (or loss) has no effect on whether the person is considered self-employed.

5. (a) Have you been employed or have you engaged in self-employment outside the U.S. during any of the past 24 months including the present month? ☐ Yes ☐ No
- (b) If you are still in the U.S. will you engage in employment or self-employment outside the U.S.? ☐ Yes ☐ No

Give the following information about your employment or self-employment outside the U.S.

NAME AND ADDRESS OF EMPLOYER (If self-employed, show "self" and name and address of your trade or business.)	TYPE OF BUSINESS	EMPLOYMENT OR SELF-EMPLOYMENT	
		DATE BEGAN OR WILL BEGIN	DATE ENDED (If not ended, leave blank)

CHANGES TO BE REPORTED PROMPTLY TO THE SOCIAL SECURITY ADMINISTRATION

Notify the Social Security Administration promptly if, while outside the U.S.:

- (1) you become employed or self-employed while under age 72
- (2) there is any change in your citizenship
- (3) you go into a different country for more than 1 month.

6. (a) Do you agree to notify the Social Security Administration promptly when any of the above events occur? ☐ Yes ☐ No

FAILURE TO REPORT EMPLOYMENT OR SELF-EMPLOYMENT PROMPTLY AS AGREED MAY RESULT IN THE LOSS OF MONTHLY BENEFITS

- (b) Do you also agree to return promptly any check for benefits received by you if you are not entitled to it? ☐ Yes ☐ No

MAILING ADDRESS

All social security checks are sent to the beneficiary's place of residence unless there is a valid reason for sending checks in care of another person or to another address.

7. (a) Give the complete address of residence abroad. (The place outside the U.S. where you now live or intend to live.) *AGRICULTURAL PROTECT
NEAR PART KHTUMA, NW.R.
GUYANA, SOUTH AMERICA*
- (b) Show the address to which checks are to be sent.
*P.O. Box 893
GEORGETOWN, GUYANA*
- (c) If you cannot receive checks at the place where you live, please explain why.
there is NO reliable mail delivery to interior of GUYANA.

X-3-f-306

INFORMATION ABOUT THE WORKER NAMED IN ITEM 1. (If you are the worker, give the information about yourself.)

8. (a) Did the worker live in the U.S. for at least 10 years (i.e., make his temporary or permanent home in the U.S.)? ☐ Yes ☐ No

If "Yes," check the block which indicates the total time the worker lived in the U.S.:

☐ 10-19 Years ☐ 20-29 Years ☐ 30-39 Years
☐ 40-49 Years ☐ 50-59 Years ☐ 60-97 Years

and, indicate the address—or combination of addresses—which will describe 10 years of United States residence.

ADDRESS IN U.S. AT WHICH WORKER LIVED	DATE WORKER'S RESIDENCE BEGAN		DATE WORKER'S RESIDENCE ENDED	
	MONTH	YEAR	MONTH	YEAR
331 YERMONT, MOSSBACH, CA		1962		1978

(If additional space is needed, use REMARKS SECTION on last page.)

(b) If the worker named in Item 1 is now deceased, did he die while in the military service of the U.S. or as a result of disease or injury incurred or aggravated in the military service of the U.S.? ☐ Yes ☐ No

If "Yes," explain.

(c) Name the country of which the worker is a citizen. (If deceased, name the country of which he was a citizen at time of death.)

NAME OF COUNTRY OR COUNTRIES

An explanation of the special circumstances that affect payment of benefits to beneficiaries outside the U.S. is given in the booklet SSA-609, "Your Social Security Check—While You're Outside the United States"

YOU SHOULD, HOWEVER, MAKE SPECIAL NOTE OF THE FOLLOWING:

I. Your benefits are not payable for any month in which:

A. You (while under age 72) engage in noncovered remunerative activity outside the United States on 7 or more different calendar days during a month, OR

B. The worker (while under age 72) on whose account you are receiving benefits engages in noncovered remunerative activity outside the United States on 7 or more different calendar days during a month.

A person is engaged in noncovered remunerative activity on 7 or more different calendar days a month, regardless of the amount of earnings and the number of hours worked on any particular day, if:

(1) he is carrying on a trade or business outside the United States as sole owner or partner on 7 or more different calendar days a month, and his net earnings from self-employment are not subject to United States social security taxes, OR

(2) he is employed (this includes stand-by employment) to perform services as an employee on 7 or more different calendar days a month and his wages are not subject to United States social security taxes, OR

(3) any combination of (1) and (2), amounting to 7 or more days a month.

II. If you are not a citizen or national of the United States, your benefits may not be payable for any month after you have been outside the United States for 6 consecutive calendar months. When your benefits are withheld for that reason, they cannot be resumed until you have been in the United States for a full calendar month.

(Aliens receiving benefits on the earnings record of a deported wage earner will not receive benefits if they are outside the United States any part of a month following his deportation.)

(Over)

x-3-f-30c

SUPPLEMENTARY MEDICAL INSURANCE

Medicare's Supplementary Medical Insurance helps pay doctor bills and other medical services. Except for certain unusual cases, however, involving medical care in Canada and Mexico, no Medicare services are provided outside the United States. There is a

monthly premium charged for Supplementary Medical Insurance. Since you may cancel your Supplementary Medical Insurance at any time, and thereby eliminate payment of the premium, you should consider whether you wish to retain Supplementary Medical Insurance.

9. (a) Are you now enrolled in Medicare's SUPPLEMENTARY MEDICAL INSURANCE (Part B)? ☐ Yes ☐ No
If "Yes," answer (b).
- (b) Do you wish to terminate your enrollment to Supplementary Medical Insurance at this time? ☐ Yes ☐ No
If your answer to 9(b) is "yes", and this is the second time you have terminated such enrollment, you will not again be permitted to enroll for Supplementary Medical Insurance.

REMARKS (You may use this space for any explanations. If you need more space, attach a separate sheet.)

I know that anyone who makes or causes to be made a false statement or representation of material fact in an application for use in determining a right to payment under the Social Security Act commits a crime punishable under Federal law, by fine, imprisonment or both. I affirm that all information I have given, in this document and elsewhere, is true.

SIGNATURE OF APPLICANT Signature (First name, middle initial, last name) (Write in ink)	Date (Month day year)
SIGN HERE	Telephone Number(s) at which you may be contacted during the day

Mailing Address (Number and street, Apt. No., P.O. Box, or Rural Route)

City	Postal Code	Enter Name of Country in which you now live
------	-------------	---

Witnesses are required ONLY if this application has been signed mark (X) above. If signed by mark (X), two witnesses to the signing who know the applicant must sign below, giving their full addresses.

1. Signature of Witness Address (Number and street, City, Country & Postal Code)	2. Signature of Witness Address (Number and street, City, Country and Postal Code)
---	---



FIRST UNITED METHODIST CHURCH

Reno's First Church - Organized in 1868

First Street at West
Phone: (702) 322-4564

P.O. Box 789
Reno, Nevada 89504

John V. Moore Douglas M. McClary
Ministers

Aug. 10

Dear Jean,

I have sent a copy of the enclosed to Charles Gary.
I fully expect the story to include allegations about
Carolyn and Kimo.

If you decide to write to James Wall or Robert McAfee
Brown, you can say I suggested them. They may or may not
remember me.

With best wishes,

X-3-f-31

Karen -

File this.

He is Charge di' affaires of the U.S.
Embassy.

Doyle

x-3-f-32



Mrs Paula Adams
Box 893
Georgetown, Guyana

x-3-f-33a



The lamps are lit, the fires burn bright
The house is full of life and light.

x-3-f-33b

Longfellow