

FEDERAL BUREAU OF INVESTIGATION

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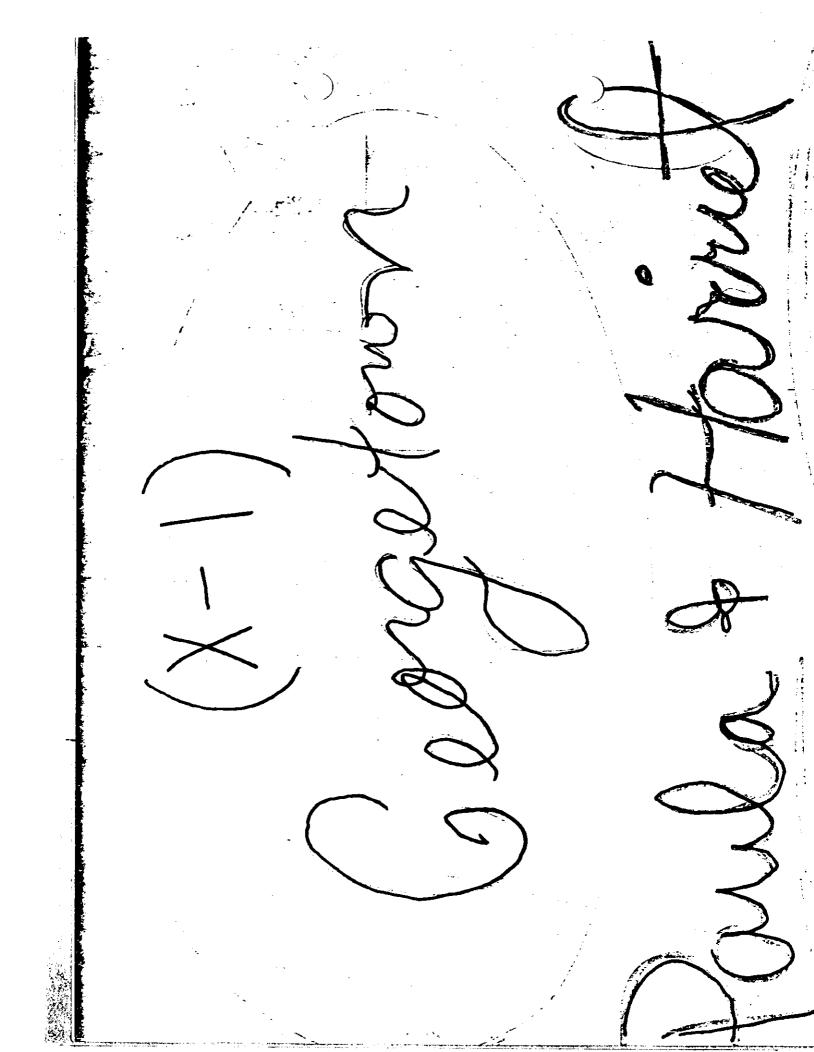
(JONESTOWN)

BUFILE NUMBER: 89-4286 (BULKY 2018)

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Guyana Exercise Book

Ministry of Education and Social Development



Co-operative Republic of Guyana south AMERICA X-1-a-54

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Nov- 18, 1977 - The Last Day of Proples Temple: TO WHOMEVER FINDS THIS NOTE Collect all the topes, all the writing, all the hertary The story of the manenest, this action, must be Hamined over and over. It must be understood in all of its inorchible dinersees. Words fail. We have pledged our lives to this great cause. We sie groud to have Something to die for . We do not few death. We hope that The world will someday realize the the Beals of brotherwood, garrice and equility that him some has Iwel and died for he have all chosen to die for this cause. We know there is no way that we can avoid musinterpretion. But harden Jun Ines til the movement were for soon. The model was not really to let us live.

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JONESTOWN A Model of Cooperation

Anyone desiring further andometics may contact;
PEOPLES TEMPLE AGRICULTURAL AND MEDICAL PROJECT
P.O. Box 893, Georgetown, Guyana

39-70-1-X

JONESTOWN
A Model of
Cooperation

In October, 1974, a small group of settlers from the United States-based Peoples Temple Church came to Guyana to begin development of the Peoples Temple Agricultural Project. They found themselves in a land of spectacular beauty, towering, graceful trees, and beautiful, friendly people of many races. Here they set about building a community that would be assert linearity that would be assert linearity that would be assert linearity that would be assert linearity.

that would be named Jonestown by Guyanese officials, after the founder of the Temple and the initiator of the project, Bishop Jim Jones.

The purpose of the Agricultural Project was to provide a community where new methods of food production and crops could be tried and made available to others in the developing country of Guyana, and eventually to offer medical and educational services to residents of the sparsely populated Northwest Region where the project is located.

Bishop Jones, who struggled for 30 years in the United States for equal rights for the black and poor, founded the Peoples Temple on the model of Apostolic Christianity an interracial sharing community dedicated to work unceasingly against the evils of racism, hunger and injustice. First in the Midwest, then



A bird's eye view of the project shows the pasture shortly after seeding. Adjacent buildings are the piggery, chicken houses, and cassava mill.

Neil was brought to the compound by his mother. The young Guyanese child was critically stricken with gastroenteritis, but emergency medical and dietary treatment have fully restored his health.... One of the first projects of the medical staff was to hold clinics in neighboring settlements to teach measures that are effective in preventing this deadly disease from taking its told.



The Mission's residents span all ages, and include members of many races and nationalities. Assured that every need will be met, seniors relax in the warmth and security of life at Jonestown. Physical therapy and health checks are given daily. Our oldest resident recently made the long trip from the States at 108. "Pop" Jackson, shown at right with Mrs. Jackson, is 103.





on the West Coast of the United States, the Temple provided a wide range of services for the elderly and destitute. The Peoples Temple in San Francisco and its thousands of members there and across the country are trilled by the progress of Jonestown and are raising funds to assure the continuing expansion of this highly successful project.

The Third-world nation of Guyana has offered not only a beautiful natural environment for the Agricultural Project, but an opportunity for Temple members to put into practice cherished principles of racial and economic equality, human service and cooperative living. In enthusiastic response to the Guyanese government's drive to feed, clothe, and house its people, many members began training years ago in the United States, in skills that would become an integral part of the growing Jonestown community: medicine, construction, and agriculture.

Today the population of Jonestown approaches 1,500. Hundreds of acres teem with crops, some native, some newly introduced. Seedlings and young fruit trees are started in a nursery; scientific methods and testing, and advice from local Amerindians and Guyanese government agricultural experts is proving to be a very good combination, as season follows productive season. Lush pastures support the growing herds of swine and dairy cattle. Thousands of chickens thrive in sanitary housing and modern incubators. Several horses are enjoyed by all the children, and are used for light hauling as well.

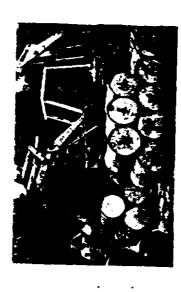
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Industry is everywhere, from the construction crews to the casseva mill, where tasty cassacep is produced. Cottage industries are flourishing, handerafted toys, cabinets and furniture of excellent quality, a shoemaker's shop, beautiful baskets, colorful rugs, and garments of every size which, besides being original and attractive, are very well made. Each article reflects the loving work of skilled hands in the peaceful and productive environment that only cooperative social organization can achieve.

native plant once considered poisonous. We successfully cultivated it and have turned it into delicious snacks, high-protein patties, and other dishes. It is also used as nutritious livencock feed. It is particularly valuable because it will grow any time, anywhere, and in any weather, requiring only one weeding and very little fertilizer. We are trying to develop a type of soybean that will grow well here, from a strain that we have tested for eight generations. The pinto bean enjoyed instant success and popularity, as did kohlenbi, which we were told would only grow in cooler areas! The jumple has recorded and now frames a compound of gently rolling pastures, croplands and orchards. We are experimenting to find new crops that will be adaptable to the climate and growing conditions of Guyana, and to discover new uses for crops that are thative to the area. We have had some very encouraging successes. One of these was our discovery of uses for the cutlass bean, a

(Below) A skillful operator felia trees with our buildozer. The fallen timber and brush is piled into windrows and burned (lower right); sahes help result alias the forest told for planting.





(Above) One of mine pleese of beavy equipm (tractors, trucks, etc.) is used to transport fuel of in the U.B.,



Calabash Sugar Apple Soursop Five Fingers Gooreberry Cashew Cherry Almond Pineapple Pomegranate Avocado SOME OF THE CROPS WE ARE GROWING: Corn
Watermelons
Tomatoes
Papaya
Aspangus
Egg-plant
Black Bean
Finto Bean
Soyabean
Soyabean Eddoes
Sweet potatoes
Bell yama
Cassava
Cassava
Cacumbers
Gabbage
Bora Beans
Fineapples
Caffee
Coffee









The laughter of children rings through the air from the playground, where tunnels and lattices, swings and balance beams
provide creative and healthy recreation. In the schoolhouse, a full
curriculum of study is guaranteed to every young person, both
elementary and high school age. Indeed, learning is ongoing at
Jonestown, and evening classes which offer languages, crafts, and
other skills are filled with students of all ages, including senior
citizens.



proclaims a poster on the nursery wall. The immilass potential of youth is celebrated daily and expressed in the developm of all the adults to the western. Tom Grubbs (kf/l), a spectaint who taught physically handicapped children in the U.S., designed the playground equipment. It is not only (tu to play on, but builds motor skills and coordination needed by all choose of what admended degrees. Many of the youngsters who were almph not motivated to learn before coming here, have delived into the surgeries who were almph not motivated to learn before coming here, have delived kills and astered to the conning here, have delived kill outsidents and attentive audents in the donesdown School. Education for readednist of all ages is a high priority.



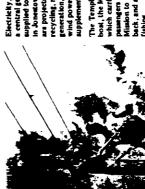


The first buby was born in Josem.

ber, 1872. He mother was attended by Jone own steeded by Jone Jarry Schacks, our pediatric specialist, and a team of registered mothers is all expectant mothers in Joneson w. her beath was watched closely, and her diet expecially fortified, to search that her find, to search that her find, to search that her chart would have every possible chance for

in the radio room at Jonesow w. North, South, South, South, South, South, South, South, South, and 24 hours a day, as a care of silidad operators stand by to make friendly contacts with other operators, tail of the success of the Agricultural and the Modices Mission, or tend

The medical clinic is open around the clock, trained personnel include: a medical doctor, a pharmacist, a dietician, a pediatric specialist, several nurse practitioners, a number of RNs and LVNs, FKG, X-ray and lab technicians, plus many medical assistants, full-time health care workers, and traineas. There are facilities for lab work, EKG monitoring, and surgery. The annateur radio has been a lifetine in many situations; calls for medical assistance have brought all kinds of specialists to their radio sets, responding with vital information and assistance. Recently we performed an emergency operation successfully, after an airways consultation with an obstetrician in the U.S. who stated afterward that the same operation in an American hospital would have involved five or six highly trained people using the latest equipment.



a central generator, is supplied to all the houses in horsection. Underway are projects for wards recycling, methane power generation, and the use of wind power for supplemental energy. Electricity, furnished from

The Temple also has a bost, the Marceline, which carries applies and passenders from the Mission to Georgetown and back, and also is used for fishing.



....

The machine shop serves a dub purpose; the project's many machinist and mechanics are able to perform repairs and fashion makeshift part, and the shop is also a classroom, where welding and metalworking aktilit, as well as shop safety, are taught a part of the educational curriculum;







Blahop Jones shows the People's Forum to several Guyanese visitors to the project. The Forum is the Temple's free newspaper, published in the U.S.

The success of the Peoples Temple cooperative and experiences like the above—emergency medical treatment and the saving of lives—have created a network of goodwill that, together with word-of-mouth reports, have brought a steady stream of visitors to the project. We have been pleased to excert through Jonestown guests from various ministries of the Guyanese government, as well as dignitaries, officials and travelers from all over the world. We have been pleased to find an almost universal appreciation for the beauty of internacial, cooperative living and a recognition of the buildure and important role that Guyana and her government have taken in the leadership of the developing nations of the world.

This is Jonestown. Yet even as the story is told, new changes and developments make it another chapter in the history of this very unique community which one visitor called: "A model that should be emulated all over the world..." Its horizons are the endless horizons of the emerging Third-world people of Guyana, who are building a new life in this independent, socialistic country whose goal of "feeding, clothing and housing its people" is so closely allied with the human service ideal that the Bishop Jim Jones has enacted for many years, and which he and his church have been able to realize more fully here in Guyana, than was ever before possible.

TAN FRACTISCO ASSESSED TO SELECT ASSESSED TO SELECT





Georget

Mr. James Randolph P.O. Box 15157 San Francisco, Calif.

RE: Mary Love's unused airline ticket

X-1-4.57

Dear Mr. Randolph,

Enclosed please find the unused ticket (\$0162451846876) of Mary Love, that you forwarded to our office. Unfortunately we cannot process this ticket for a refund, because Mary purchased it herself.

Please send this ticket to Mary so that she may get the refund on it, and then she could apply its value to the balance she owes Peace Corps.

Thank you for your cooperation.

Allan Knuerr

Transportation Officer

PEACE CORPS . VISTA . UNIVERSITY YEAR FOR ACTION . NATIONAL STUDENT VOLUNTEER PROGRAM FORTER GRANDPARENTS . RETIRED SENIOR VOLUNTEERS

DEPARTMENT OF MOTOR VEHICLES

ORDER OF SUSPENSION >

DIVISION OF DRIVERS' LICENSES F. O. BOI 2431

ACC. DATE

SACRAMENTO, CALIFORNIA 95811 (916) 445-8330

DATED

ACC. LOC.

San Francisco

<u>96</u> 30, 77 05 07 73598

DL NO. X3247333

Suspension Effective Date

Emmett Alex Griffith 1951_Revere Street 94124 San Francisco,

X-1-9-58A

Our records show that you were a driver or owner of a vehicle involved in this accident which resulted in damages to someone's property in excess of \$250, bodily injury or death; and you have not complied with the Compulsory Financial Responsibility Law

Therefore, your driving privilege will be suspended from the suspension effective date shown above, under the following checked section(s) of the Vehicle Code and for the reason(s) indicated:

- 1. 18004(a) THE ACCIDENT REPORT YOU ARE REQUIRED TO SUBMIT TO THIS DEPARTMENT HAS NOT BEEN RECEIVED. (See reverse side for instructions)
- 2. E 18070 THE PROOF OF FINANCIAL RESPONSIBILITY YOU ARE REQUIRED TO FILE WITH THIS DEPARTMENT HAS NOT BEEN RECEIVED. (See reverse side for instructions) You may make a written request for a hearing before the effective date of this order to show why your driving privilege should not be suspended under this section. FAILURE TO MAKE A WRITTEN REQUEST IS A WAIVER OF YOUR RIGHT TO A HEARING. If we receive a request, an informal hearing will be scheduled unless a formal hearing is specifically requested. (See attached Request for Hearing form)
- 3. \Box 18072 THE PROOF OF FINANCIAL RESPONSIBILITY YOU ARE REQUIRED TO MAINTAIN ON FILE WITH THIS DEPARTMENT IS NO LONGER IN EFFECT. (See reverse side for instructions)

When the suspension becomes effective, any driver's license you now have must be surrendered to this Department and you must stop driving. You may apply in person at any office of the Department of Motor Vehicles for an Identification Card, if you do not already have one.

If evidence that establishes your compliance is not received by the Department before the suspension becomes effective, Section 14904 of the Vehicle Code requires you to pay a six dollar (36) fee before a driver's license can be issued, reissued, or returned to you.

> DEPARTMENT OF MOTOR VEHICLES FINANCIAL RESPONSIBILITY



SR 16070 (REV. 10.79) 8237 ©T 067

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If you desire a hearing (formal or informal) on t the Order of Suspension.	the proposed suspension, you mus	t request the hearing as specified
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DEPARTMENT OF MOTOR VEHICLES DIVISION OF DRIVERS LICENSES P. O. BOX 2431 SACRAMENTO, CALIFORNIA 95811

Attention!

X-1-9-58D

\$R-26A (NEW 1-76)



State of California DEPARTMENT OF MOTOR VEHICLES

ADVISORY STATEMENT

This statement pertains to the accompanying form.

Divisions 6 and 7 of the California Vehicle Code require that the Department of Motor Vehicles collect certain information concerning drivers licenses, I.D. cards and vehicle accidents. It is necessary for you to complete the accompanying form to satisfy this _quireme..t. F. "ure to provide the information is sufficient reason for the department of refuse to issue a drivers license or I.D. card or may be reason to cancel or withdraw your license.

The information you provide, unless kept confidential by law or exempted under the Public Records Act, will become part of public records that are regularly used by law enforcement agencies and insurance companies, and may be inspected by the public. You may arrange to see or obtain copies of information contained in your records during regular office hours.

The Chief of the Division of Drivers Licenses, 2570 - 24th Street, Sacramento, CA 95818 (Phone: 916-445-6933), is responsible for maintaining this information.

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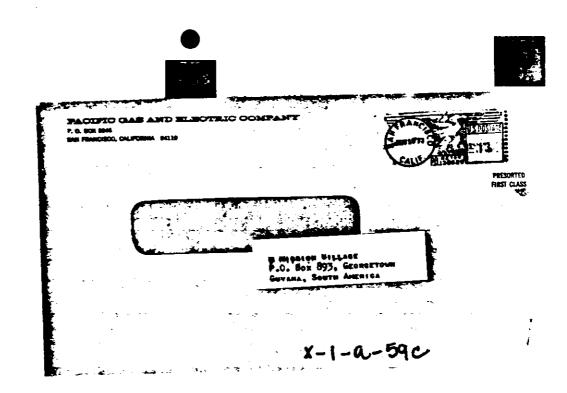


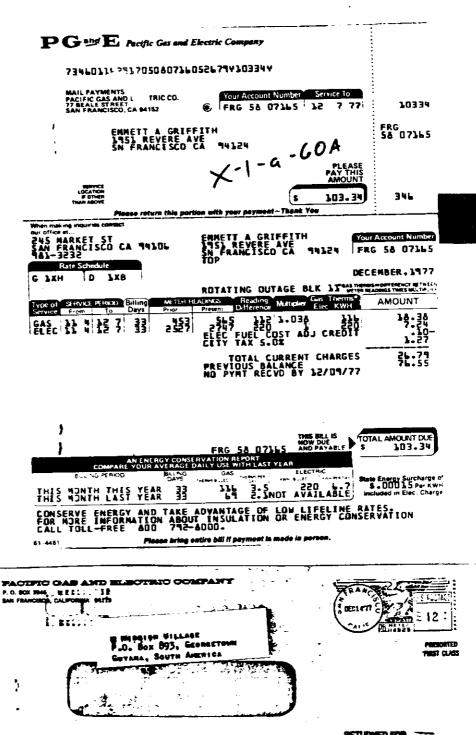
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DEPARTMENT OF MOTOR VEHICLES—FINANCIAL RESPONSIBILITY P: O. BOX 2431, BAGRAMENTO, CALIFORNIA 98811

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X-1-9-608 ADDITIONAL POSTAGE
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PG and E Pacific Gas and Electric Company

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MAIL PAYMENTS TO PACIFIC GAS AND ELECTRIC CO. 77 BEALE STREET SAN FRANCISCO, CA 94152

Your Account Number Service To

● FRG 58 07187 12 7 77

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SN FRANCISCO CA 94124

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SERVICE 1951 REVERE AVE #A

MARKET ST FRANCISCO CA 44106 -3232

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CONSERVE ENERGY AND TAKE ADVANTAGE OF LOW LIFELINE RATES. FOR MORE INFORMATION ABOUT INSULATION OR ENERGY CONSERVATION CALL TOLL-FREE 800 792-8000.

DR. J. C. CAMPBELL & DENTISTS

Main Office

.E.J WEERST STREET SAN FRANCISCO 421/5654

Branch Offices

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22 MODESTOL CALIF. 1212 - 12th Street 524-7741

JC/CK

stockton, CALIF 437 E. Weber Avenue 464-7324

Dear Mrs. Alvaray Satterwhite:

When you opened the above account, we were certain that you intended to pay it. You asked for and received credit based your word" that you would pay.

Therefore, I am writing to you personally before authorizing our attorney to proceed against you to seek judgment.

Should a judgment be entered against you, an execution may then be issued and an officer of the court would be empowered and instructed to seize any non-exempt property you have. As holder of a judgment, we could apply to the court for process to bring you and others concerned into court and compel them and you to give evidence touching on your holdings.

A judgment is good for 10 years or until satisfied and may be renewed and recorded in any state. It is virtually impossible to escape a judgment. Until it is paid it may accumulate interest and costs are added.

I believe that you will agree that the time to pay this account is now. If you are willing to pay, notify us at once and tell us how you can pay. I will personally see that you get every consideration your situation warrants.

I know that I can depend upon you to reply immediately.

Very truly yours.

GENERAL CREDIT MANAGER CENTRAL CREDIT OFFICE

1026 Market Street

San Francisco, Californía

SASA Geory Bouleror
76: 7977
OACLAND, CALIF
1759 PROCOMEN
BY 4916
SAN MATEO CALIF
181 Lon of the Asenus
347.9372
SAN JOSE CALIF
72 SO 216 Street
73-8716
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1020 East 14th Street
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DR. J. C. CAMPBELL-DENTISTS

P. O. BOX 442

X-1-a-628

SAN FRANCISCO, CALIF. 94101

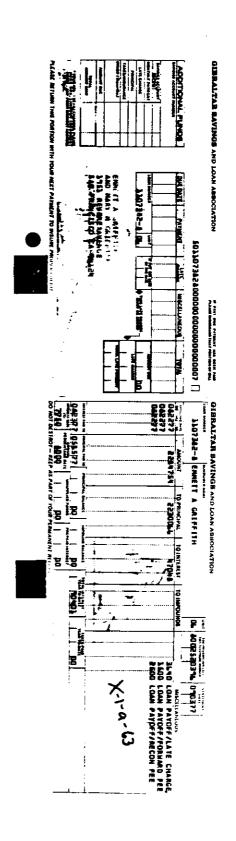
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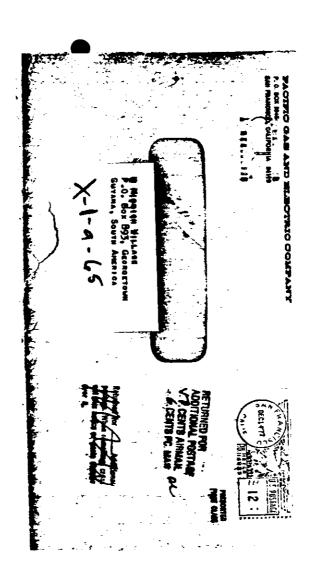


170-1-X

ALLIED BOND & COLLECTION AGENCY

6921 CASTOR AVENUE PHILADELPHIA, PA. 19149

12/2/22 mm



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May 23/41

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X-1-a-66A

DISCLAIMER OF LIABILITY

NOTICE OF INTENTION TO SUE

DR. J.C. CAMPBELL

CREDITOR

VS.

ALVARY SATTERWHITE

et al., DEBTORS

DATED AT (CITY OF GEARY
(COUNTY OF SAN FRANCISCO
(STATE OF CALIFORNIA
(THIS SECOND DAY OF MARCH

19 78

NOTICE TO DEBTORS:

- 1. I, Dr. J. C. Campbell the above stated creditor, claim that you are indebted to me in the amount of ONE HUNDRED EIGHTY dollars and NO cents.
- 2. THAT, although repeatedly demanded, same has not ϵ on paid and the whole thereof is at this date delinquent.

THEREFORE, notice is hereby given that unless you emit by cash and make full settlement of this claim within TEN DAYS to date of this notice, court action may forthwith be brought against you for the principal, interest, and all court costs of the action and such attorney fees under your contract as are allowed by law.

Further, all liability is hereby disclaimed for any loss that may result directly or indirectly from subsequent action.

DR. J.C. CAMPBELL

CREDITOR

JC/AJ G 4508 IM

G 4508
SAN CHRISTINA BUILDING
1038 MARKET STREET - ROOM 908
BAN FRANCIBCO, CALIF. 94108
Address Correction Requested

3



PERSONAL, PLEASE FORWARD

Mrs. Alvary Satterwhite c/o Mission Village P.O. Box 983 Georgetown, Guyana South America





x-1-a-668

Mailed -7/5/12 #3

Sears | SEARS, ROEBUCK AND CO.

X-1-9-671

Alvaray Satterwhite MSN Village POB 983 Georgetown Guyana So America

8468 UO arc Jan 24 1978

Dear Customer:

Some time ago we wrote you regarding the long past due balance on your account of \$ 194.19

We have not recently contacted you or taken any action that might cause you embarrasment or expense. We believe your failure to pay this amount was due to temporary financial difficulties and that you would pay if we allowed you a little more time to arrange your affairs.

Payment of this balance will enable us to report that your obligation has been met if another merchant asks us about your credit record. You should want to protect your record by prompt payment of your obligations.

We feel certain that you want to cooperate with us and here you will do so now. Your remittance in the enclosed envelope will prove that our confidence in you has not been misplaced.

Yours truly

E aman

CREDIT SALES DEPARTMENT 714 826 1573

Enc. E

10606

HUNK YOU for shopping at Sears

Sears, Roebuck and Co.

P. O. Box 5910

Buena Park, California 90622
USA
X-1-Q-VIB





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SEARS, ROEBUCK AND CO.

P. O BOX 5910

BUENA FARK, CALIFORNIA 90620

USA



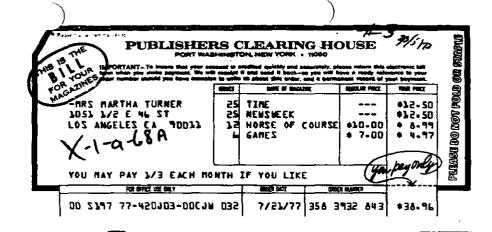
ADDRESS CORRECTION REQUESTED



x-1-a-67c







Dear Customer:

If you will return the enclosed statement with your FULL PAYMENT now, we will stamp your account ...



... or, if you prefer, you can send just 1/3 now, and we will bill you later for balance payments.

Either way, we'd appreciate hearing from you within the week. Both our charge plans, Regular and Pay-AsYou-Read, are <u>free</u> — not a penny extra for interest or
service or handling or anything ... and one important
taing that can help keep them that way is if payments
are reasonably prompt.

So I sincerely hope we can count on you to send a remittance now.

There's a return envelope enclosed for your convenience ... postage-paid ... to carry back your check or money order along with your invoice.

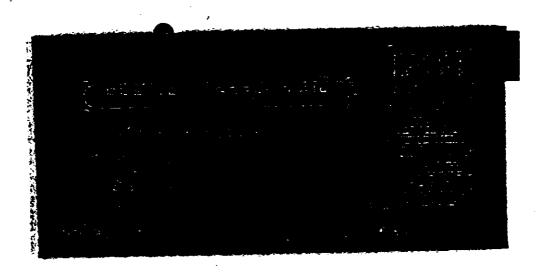
Won't you do it right away -- while our statement not reply are in hand and the thought is in your mind?

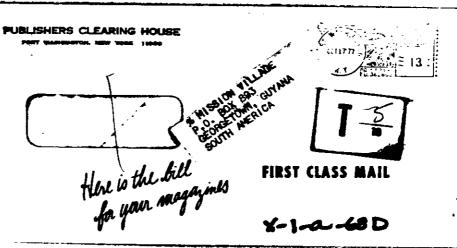
Robert H. Treller

-ht:cjv

P.S. If you're having any service difficulties, please let us know that, too. We're here to serve you, not just to make a sale or get a payment ... and want you to be happy doing business with us — first time, every time. Many thanks.

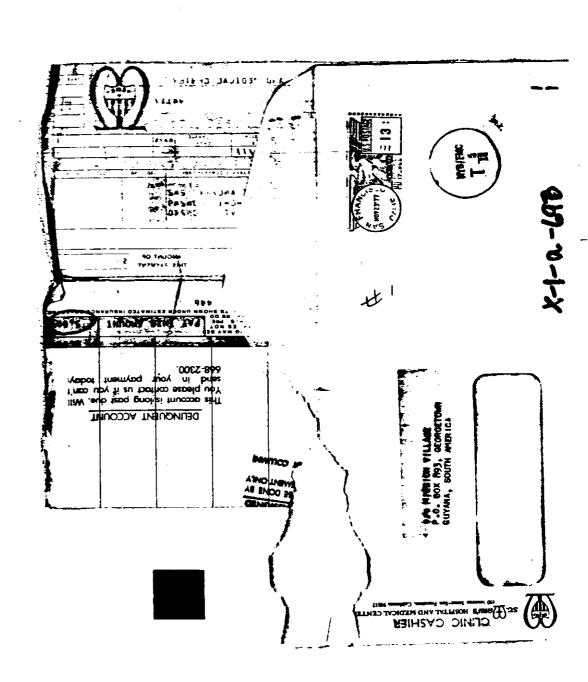
PUBLISHERS CLEARING HOUSE . PORT WASHINGTON, NEW YORK 11050





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DELINQUENT ACCO This account is flong pass You please contact us it send in your payme	ount

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MILENS 1

1741 TELEGRAPH AVENUE / OAKLAND, CALIFORNIA 94612

December 8, 1977

Phone 444-1515

Mary Griffith 1951 Revere San Francisco. Ca. 94124

> Account No: 22-573072-gm Dalance: \$245.81 Re: Carnella C. Truss

Dear Ms. Griffith:

OUR HATEROUS REQUESTS FOR PATIENT HAVE GONE UNANSWERED.

This is to advise that unless we receive funds by return mail, you will compel us to file a small claims court action against you. The judgement obtained, will be forwarded to your sheriff's office for levy against salaries, and nonexempt personal property.

THIS IS FINAL AND UNCONDITIONAL.

Sincerely yours,

HILENS

C. J. Burns

Collection Department

CJB:sh2

X-1-9-70A











1741 TELEGRAM AVENUE DAKLAND CALIFORNIA 946/2













Credit Service Center - P.O. Box 5328, Walnut Creek, CA 94596 (415) 933-8100

893 744 282 September 30, 2977

Emmet A. Griffith c/o Mission Village PO Box 893 Georgetown Guyana, Sourth America

Dear Customer:

It seems that our Collection Department is having difficulty with your account. Frankly, your account has been referred to me with a recommendation that I take immediate action.

I have carefully reviewed your contract, checked your references, and studied the information you gave in applying for credit privileges, and it seems strange that you would permit the payments on your account to lapse.

Circumstances and problems that I know nothing about may have caused you to miss these payments. If such is the case, please in fairness to yourself, write to me on the back of this letter, or call me. I promise that I will respect your confidence and be fair and reasonable in making arrangements for the handling of your account.

Please get in touch with me, and if possible, enclosed in your letter as much as you can to apply on your account.

Yours truly,

A. M. Grassley Credit Manager

N27

X-1-9-71

May 60 1.0. Aug 30527 Lastrale las I pust recently returned from Smell lances and am slay a few day with freit. I smill be morning to Pacrene Coly within the week you may send any Correspondence to me to y General Deliving Durani Caly. In soon an I am sulled Konfessions

Mise Dilleta

JIM- A SIMPLE ANSWERTO WHAT I WOULD PERSONALLY DO TO HELP RAISE MONEY. BYTO WORKHADER HERE ON THE JOB SURE I AM WILLING AND I VOLUNTEER

TO DO SEXUALLY ANYTHING I CAN WITH MYDNE-MAN OR WOMM. I YOLUNTEER TO HAVE DONE TO ME ANYTHING SEXUALLY TO HELP. I VOLUNTEER TO COURT OLD RICH MEN OR WOMEN TO GET MONEY TO HELP WHERE EVER THE LOCATION.

I VOLUNTEER TO ADOPT AND RAISE CHILDREN FOR MONEY. I VOLUNTEER TO GO TO THE PRONT STEPS OF THE HOME OF ANY MULTI-MILLIONEER AND GO ON A HUNGER STRIKE TILL THE BASTARD GIVES UP A FEW MILLION TO MEDICAL SERVICES HERE. I VOLUNTEER TO KID MAP A SMALL CHILD OR BABY OF A MULTI-MILLIONEER AND HOLD FOR RANSUM. I VOLUNTEER TO TAKE JEWELS FROM ANY PRESTIGIOUS JEWELSER-PUT THEM IN A BAG, STICK IT UP MY ASSHOLE AND USE A DISCUES AND GET AMAY. I VOLUNTEER TO BEEN WRITING TO ANY MILLIONER AND PROMENOW PERSUADE THE BASTARD TO DONATE. I VOLUNTEER TO SELL MY RIGHT EYE. I VOLUNTEER TO LEARN TO FORDSE CHECKS. I VOLUNTEER AND TO HELP IN A PLAN TO KIDNAP THE SHIP QUEEN ELIZABETH AND

TO HELD IN A PLAN TO KIDNAP THE SHIP QUEEN ELIZABETH HOLD THEPROBABLY RICH THANSENGERS FOR RANSON.
THANK YOU, SUPPLEM M CLADISON

SOME RICH PERSON. X-1-6-1





To: Dad
From: Tom

Re: Money Making (acquiring Idea)

for about 15 years I have designed a series of Bank Roberies in the U.S. I have modified Plans to meet aurrent conditions and consider them worthy of consideration. Os follows:

First target - Minneapolis - St. Paul Minn. 2 hits on the same day about 20 minutes apart.

Second Hit De Moins IDWA 2 hits on the Same day about 20 minutes apart

3 rd Hit Denver Colorado 3 hits first

2 20 minutes apart followed by 1 hour

13 minutes then the 3 rd hit.

Method
Operators pref. 2 max 3
Equipment: Occessory vehicle and Semi
truck and loaded trailer with trap
door in center of bed leading up to
an empty crate. Trap door locks Securely
from inside.
Elevator shoes, slightly padded dething, hair
die, 7 valeeces, business man's carry case.
Explosive aparatus to be carried on each
operator for self and destruction.

I volunteer my self to be the hit man. I would be wearing elevator shoes and clothing with padded shoulders. Hair on all exposed parts died dark brown.

Carrying a short wave single band receiver in my pocket with ear. flug.

Carrying medium size suit case, overcoat and attack case.

I go to bank table to "fill out check deposit form befor approaching tellers counter I hand form boome Radio contact with outside - lock door after me - No one leaves or enters either door until I he after I leave or the lomb goes off. The suit case is left in the bank with or without an explosive

divice. I would have my finger tips covered with glue to cover finger prints and have

a bomb on myself to detonate in my inness in the event of being captured. The important point would be to destroy my hands as I have no criminal record but my finger prints are on record as all x-military mon. Dutside bank, walk several blocks, preforably through a depart ment store, catch a bus (timed) to a ronderous with the seni. I pass partner working on inside dual tires of trailer—drop money and pick up second suit case and attache case. I head for second hit. Partner puts money up through trap floor of trailer into emply crate on leaded trailer.

I would repeat the job as described above, but on the Second ronderous I would enter the empty crate for through trap door and start for next city.

Jobs to be done on per or near pay day on the dark of the main.

If we buy the ship and send it to S.F. to collect our cargo, the timing would be good to plan to take the semi to the boat and welload me and money on the ship. * It would be best however, if I go to states on the boat so I could be released from the crate without causing a lot of suspicion.

In side crate I would want a small bottle of acid for burning finger prints to off, either poison or hand gun with dum-dum bullets, supply of tranguilizers and 2 large plastic bags. In the event that it is not safe to be released from the crate, or the Erate is loaded on the ship in such a way that I could not get out, I would take the poison and or tranguilizers then get the first bag and full the other over. It would probably he even better to use 2 plastic bags and a large rubberized bag that Zips from the inside the purpose would be to retard odor as the body decomposes during shipping

Inis plan is not practical if the crates must be held in Georgetown for inspection. It would be best if the ship could just check in at Murowana rather than going to George town.

I believe that it would be possible to collect at least one million dollars with the described sories of robberies.

I believe I can keep my cool under the stress and not breakdown. Also, I have no desire to live in the U.S. and am not drawn by its standard of living or any me living there. I hade wanted to leave the U.S. since 1960. I am not afraid to die and would quickly do so if I became a security risk.

Even better, I could plan to kill several of our enemies before killing myself. I would rent a boat out of Bodefa Bay, use acid to burn off my finger prints, drop the weight overside the small boat climb out hanging from the side, shoot my self in the head.

an afternative would be to drop the weight over sit on the thwart leaning out over the water (back to water so blast would throw me into the water.) a thank held bomb would Kill and remove all traces of the hands.

for the murder weapon I would prefer to use a knife. However, I am able to use hand gien, rifle or blow-gun with poson darts,

X-1-6-20

Confidential

X-1-b-2d

Bruce Olever

Bruce Olever

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All was the baby
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Joseph Bruce

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Second 45 Brother had an illegal 2 am as Browning. All yetter by his brothers underskound and unrecident functions of bought.

Sele the SF Chief about this & maybe be could raid themb.

X-1-b-3C

X-1-6-4

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their you He has such a

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chickers Since he fulfils all

e) my sound reads I can

not need you summore his dies

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if will involve you

67C



X-1-B-5

X-1-B-5

X-1-B-5

A Kenney Bowin was a member of 5. I. A and helped them with their bank robberies hidnoppings and murders.

Kenney Bourse

X-1-6-6

I raped a Selle girl co:

If in 4 got through with six

and issued her in the

b7C



X-1-6-7A 1-8-78

So sig so Call Daighter B. MCAN

Apak en about Sucidy Evalle

She Saw That the Ciff would Remarker

us in History of as not Agree

Dalo don't Agree theet about the

So Call Parent would take There

Cheidren lifes of Come that will

have to give my life I will take

the Cif with me at hear one

I don't want to fight Black People

Bicause that what we have done all

au life. I my self hook forward see

Seen am Balungson up with a Bright

list Sand not speak up that might

Swall have from now & will

Elsie Bell



3 What did one chost say to the other?

300!!! B00!!!

4 How do you keep a fish from smelling?

29.

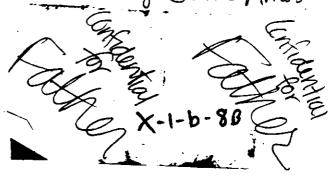


Eather, X-I-b-87

I am sexually attracted to calvin Douglass, keith Wright Darlene Ramey, Michelle sebole Touchette, Becky Flowers, Blorey Ronnie Dennis, Ronnie James, Oneal Ramey, Amondo Griffith. I don't so much want to screw. and Just to be held, cuddled, kissed. [I feel funny writing this as I'm supposably someone with a "good treputation" and I've kept my self "hands of," attention (ego & (etc.)) Am I facing myself?

I know Im lesbian of bisexual. Im attracted to you (father) but some times feel quity of discusted with myself for tecling so. I'm attracted to black men (I know thats Racism) I know Im repressed of don't face my self sexually like I should.

By: Liane Amos



SAN FRANCISCO

INTRA-DEPARTMENTAL MEMORANDUM

POLICE DEPARTMENT

Property Crimes Division | Wed 06/29/77

CLEMENT DE AMICIS Deputy Chief of Investigations Attempted Burglary at New West Magazine Office, 325 Pacific

X-1-6-9a

Sir:

The following is the body of the supplementary report as it will appear when entered into the system. I have reviewed the investigation and conclusions arrived at by the members investigating and concur with them.

On Friday, 06/17/77, Mr. Tracy of the New West Magazine was notified by his secretary, Kathy Whelan, of the damaged window lock. Ms. Whelan said the window was down and the lock was in place although the slide bolt was broken when she first noticed it. When Officer Duffy of Central Station arrived, the window and lock were still in the same condition. Officer Duffy was told by Mr. Tracy that nothing was missing from the office. Mr. Tracy further stated that one or two of the folders in a file cabinet containing information on the Reverend Jim Jones appeared to be an inch or so higher than the rest of the folders. After inspecting the premises and interviewing Mr. Tracy, Officer Duffy concluded entry had not been made.

On Monday, 06/20/77, Inspector Evans of the Burglary Detail, responded to 325 Pacific and conducted the follow-up investigation. After inspecting the premises and interviewing the concerned persons, Inspector Evans also concluded that entry had not been made.

On Monday, 06/20/77, Inspector Michael Byrnes of the Crime Lab responded to 325 Pacific. The window lock had been removed and replaced with a new lock by that time. Because of the time lapse, physical condition of the building and the number of persons that had visited the scene, Inspector Brynes was unable to determine if the pry marks on the window frame and sill were of recent origin. After being given a description of the position and condition of the window lock, Inspector Byrnes concluded that if entry had been made the lock would have had to be pieced together after the window was closed and the exit made through the front door. It would seem logical that if someone made entry and pieced

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RAYA	STAR RANK	STAR	

Deputy Chief De Amicis

-2-

06/29/77

the lock together, they would also have made sure that any folders they touched would have been returned to the file cabinet exactly as found and not an "inch or so higher than the rest of the folders." No other files were disturbed.

The only useable physical evidence were palm prints and finger-prints located on the outside of the lower windowpane. A search of our files was started immediately. Meanwhile, fingerprints were requested of all the New West employees to determine if they had touched the window. On Friday, 06/24/95, Mr. Jon Carroll of the New West Magazine, responded to the Hall of Justice to be printed. His prints matched those found on the window. Mr. Carroll was interviewed by Inspector Evans and stated he had been working late on Monday. June 13, 1977, finishing an Mr. Carroll was interviewed by Inspector Evans and stated he had been working late on Monday, June 13, 1977, finishing an article for the magazine. He went to the men's room and locked himself out of the New West office. He then proceeded to the third floor and located Mr. Tom Cook, Sedway and Cook, who suggested he use the fire escape to get back into the office. According to both Mr. Cook and Mr. Carroll, Carroll went down the fire escape, found the window unlocked and let himself into the New West office. This accounts for Carroll's prints being the New West office. This accounts for Carroll's prints being on the window.

From the indentations on the window frame and sill, it is apparent that someone used a pry tool on the window but it cannot be determined how recently.

It is the conclusion of the investigating officer that because of the lack of physical evidence entry was not made to the New West office between 06/16/77, 1830 hours, and 6/17/77, 0900 hours.

The investigating officer recommends that the classification of this remain as an attempted burglary.

Respectfully submitted,

Captain John A. Mahoney Commanding Officer

Property Crimes Division

on other side too. Su and

STATEMENTS ABOUT PEOPLES TEMPLE AND REV. JIM JONES

JOHN MAHER (Delancev Street Foundation):

The Rev. Jim Jones and his congregation have done as much good in the Western Addition privately as all the governmental agencies put together have done publically -- at great cost to the taxpayer.

GEORGE MOSCONE (Mayor of San Francisco):

Your contributions to the spiritual health and well-being of our community have been truly inestimable, and I am heartened by the fact that we can continue to expect such vigorous and creative leadership from the Peoples Temple in the future. By your tireless efforts on behalf of all San Franciscans, you have demonstrated that the unique powers of spiritual energy and civic commitment are virtually boundless, and that our lives would be sadly diminished without your continuing contributions.

REV. NORMAN E. LEACH (Associate Executive Minister, San Francisco Council of Churches):

Peoples Temple offers a tremendous witness to the Gospel of liberation and justice within our community. Many judges refer young people to Peoples Temple for rehabilitation programs. They also offer services in training for youth around such skills as carpentry, printing, broadcasting, electronics, auto mechanics, tutoring, etc. All of these are vital ministry with the people of our city. This type of ministry fulfills a great need which would otherwise have to be met by the city's Social Services and other agencies

were it not for church groups like the Peoples Temple.

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It is ministers with a spiritual message and active participation to follow up that message who provide an inspiration to those of us who so desperately need a guiding direction in all religious experiences. You are the epitome of caring for humans, sharing and providing basic needs for each other, helping the sick and afflicted and educating the youth. Everyone's struggle is your struggle; your fight for human dignity is beyond compare.

DENNIS BANKS (American Indian Movement):

When you begin to struggle and when you begin to win battles, when you begin to be heard... they turn around and they come after you. The American Indian Movement will move to the front to defend Jim Jones and the Peoples Temple, no matter how many vicious lies and distortions are made against the Rev. Jim Jones.

(spoken at Peoples Temple, July 24, 1977)

REV. DENNIS SHORT (Chaplain, Chapman College, Disciples of Christ Discomination) 2 MILLION STRONG IN THE U.S.)

The ministry of this man, Pastor Jones, and his congregation is surpassed by none in our denomination. Their witness in feeding the hungry, sheltering the homeless and ministering to the sick and imprisoned is sorely needed in this troubled age.

onsla

X-1-6-106

JOE JOHNSON (Former Deputy Mayor of San Francisco):

Concerning them, I say without qualifications that this church has been second to none in preventing crime in the Western Addition. They have donated thousands of dollars to city-sponsored drives for the purpose of creating summer jobs for youth and programs for cultural enrichment. They have sent some of their wayward youth to their large agricultural mission in South America entirely at their own cost. This is truly an original, innovative and exciting program. If some of the youths that are in this program were left to room the streets of San Francisco, the police department would have to be enlarged, and many people would have lost a great deal of security.

WILLIE L. BROWN, JR. (California State Assembly):

I have had the great pleasure of knowing a leader with tremendous character and integrity, Jim Jones, who is the founder of a large movement called Peoples Temple. The members come from virtually every racial, religious, and socio-economic background. Rev. Jones is regarded among government officials, civic and religious leaders, and particularly the black community and working class people, with utter respect for what he has done to upgrade the quality of life in our area and to bring greater health and well-being to thousands of poor, minority, and disadvantaged people.

JERROLD LEVITIN (Municipal Court Commissioner, San Francisco):

For the last several years I have worked closely with this church which consists of one of the largest memberships in San Francisco. Their tremendous support within the community derives from the fact that they are involved in community service. The Peoples Temple is best known for reaching out to every kind of human need.

PHILIP BURTON (United States Congress):

The Rev. Jim Jones has taken to heart the Biblical injunction, "faith without works is dead". He has translated his commitment into action. He has worked tirelessly with those who seek to correct these injustices.

ART AGNOS (California State Assembly):

Ninety-nine percent of the work done by Peoples Temple is in service to the elderly, poor families, and troubled youth. On many occasions I have referred destitute people to Peoples Temple for help and they all received it.

REV. GERALD McHARG (Associate Regional Pastor, Disciples of Christ):

One gets the impression (at Peoples Temple) of being in the midst of the human race at its best; a community of people whose primary concern is to love and to serve.

J. Bruce massey, M. D.

at Peoples Tengle I have seen people health who have
been crippled ... for many years. These people were made
to walk with regained strength. As a physician I many
years experience, I am convened that these misculous
lunes are glaume a permanant.

August 3, 1977

STRONG COMMUNITY SUPPORT FOR TEMPLE AND JIM JONES

Strong and impressive support was extended by a wide range of community groups and leaders to Jim Jones and Peoples Temple at the church's services last Sunday in the wake of publicity prompted by an attack. Virtually all of the speakers emphasized the theme of a political attack on Jim Jones and Peoples Temple.

Willie Brown said the Temple was being persecuted for being a symbol of equal rights and equal justice: "When somebody like Jim Jones comes on the scene and talks about Angela Davis, for example, and the Black Panther Party having the right to survive and function, and constantly stresses the need for freedom of speech and equal justice under the law for all people, that absolutely scares the hell out of most everybody occupying positions of power in the system.... I will be here when you are under attack, because what you are about is what the whole system ought to be about!"

SPEAKING PUBLICLY TO MEMBERS OF HIS
CONGREGATION AND SUPPORTERS VIA TELEPHONE
RELAY FROM GUYANA, SOUTE AMERICA, REV. JIM
JONES SAID: "I KNOW SOME OF YOU ARE WANTING
TO FIGHT, BUT THAT'S EXACTLY WHAT THE SYSTEM
WANTS -- THEY WANT TO USE US AS SACRIFICIAL
LAMES, AS A SCAPEGOAT. DON'T FALL INTO THIS
TRAP BY YIELDING TO VIOLENCE, NO MATTER WHAT
KIND OF LIES ARE TOLD ON US OR HOW MANY.

"PEOPLES TEMPLE HAS HELPED PRACTICALLY
EVERY POLITICAL PRISONER IN THE UNITED STATES.
WE'VE REACHED OUT TO EVERYONE WHO IS OPPRESSED,
AND THAT'S WHAT'S BOTHERING THEM. WE'VE ORGANIZED POOR PEOPLE AND GIVEN THEM A VOICE.
THE SYSTEM DOESN'T MIND CORPORATE POWER FOR THE
RULING ELITE, BUT FOR THE FIRST TIME WE'VE
GIVEN SOME CORPORATE POWER TO THE LITTLE MAN
AND THAT'S AN UNPORGIVEABLE SIN. AND THAT'S
THE WHOLE PROBLEM IN A NUTSHELL."

Another Assemblyman, Art Agnos, spoke up for the Temple and its work. "I'm proud to stand with you," said Agnos. "I have seen you wherever people have needed help. It is clear you are effective; people who are not effective are not attacked."

"The Peoples Temple has been helping me for ten years," Human Rights Commissioner Enola Maxwell told the packed Temple auditorium. "I was being investigated as a minister of Olivet Presbyterian Church, and it was the help, the letters of encouragement, and the donations from Peoples Temple that gave me the strength and the courage years ago to keep going. You've helped many people who came to Potrero Hill, by feeding them, getting them out of jail, and even helping foreign students and others who came to us and got stranded. Thank you for all you've done."

Civil rights activist Yvonne Golden, who heads Opportunity II High School, said she considered the attack on Peoples Temple an attack on herself because she and the Temple stand for the same ideals. "I have seen the kind of sharing and respect and dignity displayed every day in the children that you send to Opportunity II High School," said Ms. Golden.

Gay activists Harvey Milk and Howard Wallace both voiced Gay support. Mr. Wallace told the congregation: "Peoples Temple has sent shock waves through the Gay community. Rev. Jones has set an example for everybody who believes in Human Rights. Great numbers of Gay people are well aware of your stand, and we won't forget it."

Among others who came were Rev. Cecil Williams, Human Rights Commissioner Sylvester Herring of Delancey Street, NAACP President Joe Hall, and San Francisco School Board member Peter Mezey. Temple spokespersons voiced what was evident to all in attendance, that the allegations against the church are part of a carefully orchestrated smear campaign that, in turn, is part of a politically-motivated conspiracy: "Peoplet Temple is targeted for destruction because it represents a determined effort to deal with the most fundamental problems of our society -- oppression of the poor."

strong support during these re and days of reactionary onstaught many others have done likewise, but they are too running to mention

Changing habit from heroin-to helping

By James Schermerborn

Marte Duckett was a beroin addler maintaining 8250 a day into ber system when the first beard the Rev Jim. Jones speak at his Peoples Temple of the Disciples of Christ.

She had pleaded guilty numer: It muses to petty theft, to felony petty theft and to felony possession of dangerous drugs. She had spent than in prison. Herois ran her life and she ed it.

"I apped him Gonesi on the shoulder when he came down the said," she said. "I told him, "I need your help."

Jones says, "] saw her despert-tion. She looked 45. I thought the was mentally broken. I wondered if the could recover."

He took her to his borne, a farm operated by the church 10 miles outside of Uklah, with his wife and althoughther shilds. That was more than three years ago. She has not been near beroin sunce.

She has been living in a church bome, either in The City or at the farm in Ukish. Her four children are here, and are cared for with the

She has worked for various agencies treating drug addicts, at local hospitals as a surrest aide, and

Marie today looks her 31 years. She is strong and healthy.

ronically, her past caught up with her because of her work for the church.

There is an unresolved petty their charge, and violation of probation on other offenses, as well,

But Jones and his church are not embarramed, and they want to

ers California to learn the details of what she faces. It could mean as long as sine years in prison, he said.

Marie, once a movie extra and a dancer, was an addict for five us years, it began when the man she lived with began stealing money as the had saved to attend pursuing after had saved to attend pursuing actions. See the product the service is the service in the service in the service in the service is the service in the service in the service in the service is the service in the service in the service in the service in the service is the service in the servic

yoe is strong and nessiny:

"I was 22, and dumb. He was a
The promise is there — if she brilliant man and I still don't know
doesn't have to go back to prison.

why he took beroin.

been reporting to the Californian Rehabilitation Center, a state pris-on where she was sent as a berolan addict in 1989. The church board wanted to send her to Guiana, to help operate to experimental farm project. When she was asked to go, Marie was forced to admit the was a purole violator because the had not

She said she was sure to be caught if she applied for a passport, and the church would be "estbat-rassed," loues said.

Gene Chalken, who volunteers his service as an attorney for the courch, — where her troubles with the law occurred — went to South-

"But one day I put out my arm.
I said. "We share everything che,
we might as well share this."" She left nursing school and the career she wanted.

Then her common law hus-band was sent to prison, leaving her in the world of addicts, thieves, prostitutes and pushers.

Heroin addiction.

Marie is poing to turn herself released into his care.
In before a Superior Court Judge in
Los Angleies tomorrow. It was her ed in our program. I in

Marie Duckett's future is promising — if she doesn't have to go back to prison

DARA

Junes will be there, too He hopes, on the basis of her record with the church, she may be

"When someone is rehabilitated and in our program, I know it the is one of these," he said.

At her side will be Los Angeles lie is ready to describe the attorney Robert L. Winslow, a things she has done time — from former Superior Cuurt judge in the most tedous volunteer tasks to hendocino Countly who is donating to hendocino Countly who is donating to the most part of regimes, farm equipment and various acknown.

EARLY SALE Camb attention attituded has probation to some side her her without for

To Whom It Kay Concern:

The same as

Catholic Storand Letter up ff: substitutions.

(1) of Changeto: Secause of our proposet for Augus and its Socialistic principles

(5) Ind It Chosen to relocate in a developing Country, we hind exolutioning principles in practice.

(3 reft to last A - lione out aboutour Sellowshippy with other churches ?)

X-1-P-10t

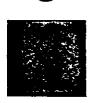
Rubert Jack was most helpful with our Project. We want to send the material we're enclosing with this letter to the Ministers on the list below; they've all been especially helpful and cordial to us, and we want them to know how much we appreciate it. Re've been totally unaffected by attacks from the States.on you andGuyana or by theimmense amount of garbage unpatriotic people blatantly try to pour on our people in Georgetown as we carry on commercial activities for the Project. As my dear personal friend Dr. Martin Luther King made so clear in the lyrics of the song, "Me Shall Overcome."

Laurence Schacht, M.D. Eugene Chaikin, Attorney Member of the Board Cooperatively and sincerely yours, Kamence Schacht, M.D.

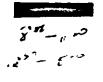
P.S. It is ironic that, while we have had some harassment from the white sector of the press, the National Newspaper Publishers Association, comprised of all black publishers plus someother minority and Caucasian publishers, just selected Jim Jones for its National Press Freedom Award for all he has done for basic First Amendment and black peoples' rights.

encl

cc: Dr. Ptolemy Reid
Minister Hamilton Green
Minister Frank Hope
Minister Desmond Hoyte
Minister Hubert Jack
Minister George King
Minister Vibert Mingo







R. S. Surujbally B.VSc., M.VSc., DR. med. vet.

B.VSc., M.VSc., DR. med. vet. EXECUTIVE DIRECTOR ANIMAL HEALTH AND RESEARCH

LIVESTOCK DEVELOPMENT CO. LTD.

58 High St., Kingston,
Georgetown, Guyana
P.O. Box 773
Cable Lidco

Office: 60952 or 62905 Home: 65019





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COMMISSION FOR TEACHER PREPARATION AND LICENSING P.O. Box 2670 Sacramento, California 95812

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Rev. 6-72 CL-71 /H-24a/

X-1-b-13a

THE FOLICATED AS JUST A SMALL SAMPLING OF COMMENTS, TOO NU. TROUS TO CATALOGUE, MADE BY RELIGIOUS AND COMMUNITY FRADERS ABOUT PEV. JIM JONES AND THE PEOPLES TEMPLE MINISTRY:

- Dennis W. Short, Chaplain of Chapman College: "The ministry of this man, Pastor Jones, and his congregation is surpolled by none in our denomination. Their witness in feeding the hungry, sheltering the homoless and ministering to the sick and imprisoned is sorely needed in this troubled age."
- Dr. William M. Vest, M.D.: "Those who know him (Jim Jones) lest respect him most as a tireless leader for the betterent of mankind. He loves children and...indeed I feel that his dealings with all people are as with deep concern for them. He is a public servant of unbounded energy."
- Vice President Walter F. Mondale (who invited Rev. Jones to meet with him privately not long ago): "I am grateful for the work of the Peoples Temple Christian Church in defending the First Amendment guarantees of freedom of the press, in managing the drug program, and in running the ranch for handicapped children. Knowing of the congregation's deep involvement in the major social and Constitutional issues of our country...is a great inspiration to me."
- The FRESNO BEE FOUR Newsmen: "There is no doubt in our minds that what you (Rev. Jones) and your flock did in Fresno and, we understand, elsewhere at other times, is the most eloquent testimony possible to the brotherhood of man. You are truly a remarkable group of people, an affirmation of all that is best in the human race."
- San Francisco Board of Supervisors: Certificate of Honor presented to Rev. Jim Jones in "...public recognition and deep appreciation for his tireless and invaluable contributions to all the people of the Bay Area."
- California State Senate: Resolution commending the Rev. Jim Jones and the Peoples Temple for "...steadfast support of the Constitution and encouragement of responsible citizenship...and for their...diligent and devoted service to and concern for their fellow man, not only in this state and nation, but throughout the world." (Resolution #1021)
- Speaker Leo T. McCarthy, California Assembly: "My congratulations go to all the members (of Peoples Temple) for setting a fine example for the rest of the nation in your dedication to humane ideals. I especially admire Pastor Jones for his ability to envision and lead these efforts."

- Dr. Karl Irvin, Jr., President of the Northern Calif.-Nevada Region of Christian Churches: "The ministry of Jesus Christ, which is the action of God in the midst of the world, has been more clearly revealed by the Peoples Temple than any other member church of the Disciples of Christ. That's an awesome thing and I just praise God for you."
- Dr. John Moore, District Superintendent of the United Methodist Churches: "Peoples Temple is a caring community of people of all races and classes. They bear the mark of compassion and justice--compassion for the hungry and jobless, lonely and disturbed, and also for the earth and her offspring."
- Joseph A. Califano, Jr., Secretary of Health, Education, and Welfare: "Your commitment and compassion, your humanitarian principles, and your interest in protecting individual liberty and freedom have made an outstanding contribution to furthering the cause of human dignity. It is my hope that the social policies of this Department will mirror the dedication and commitment that you and your church so nobly demonstrate to people everyday."
- Clarence M. Kelley, Director, Federal Bureau of Investigation:
 "Like you, I believe that many of the difficulties we face
 must be answered in the hearts and the souls of Americans
 rather than by bigger and more powerful Government. My
 regards to Reverend Jim Jones and my thanks to you for
 implementing the Family Council."
- Charles W. Bates, Director, F.B.I. (San Francisco): "I know that if it were not for people such as you and those of your Temple, we would not be able to make progress toward making this great country a better place for which all citizens to live."
- Joseph Freitas, San Francisco District Attorney: "I've been impressed, having been exposed to the work of the Peoples Temple, that it offers alternatives to young people; and besides speaking the Good Word, it also talks sense on jobs, on social reform, and on law enforcement. And if we can get more religious institutions and religious leaders doing that...hopefully we can rekindle some commitment to social justice."
- Dr. J. Bruce Massey, Physician and Surgeon: "Pastor Jones teaches Christianity, brotherly love, kindness, and willingness to help friends in need at all times. He teaches all of these things to his members, and insists that they live this type of life every minute of every day. Pastor Jones is unique in his performance. This world will be a better place in which to live because of him."

X-1-b-13c

- Rev. Gerald McHarg, Associate Regional Pastor for the Southern Calif. region of Christian Churches (in an official review of the Peoples Temple ministry): "Peoples Temple is an interracial, vibrant, exciting congregation, called into being by God through its Pastor, Jim Jones. It is apparent that no human need is expressed without an benest attempt being made to meet that need. I have the impression the congregation is ready, willing and able to anyiet any human being with almost any problem. The membership comes from a wide range of humanity. One gets the impression of being in the midst of the human race at its best; a community of people whose primary concern is to love and to serve. Peoples Temple is led by a man of deap integrity and sensitivity."
- Rev. Lynn Hodges, pastor and former Executive Director, Northern Calif. Ecumenical Council (in a statement made on ABC network affil. radio): "Peoples Temple is probably the most racially integrated church I've ever been in, in my life. From time to time, I notice the congregation steps in and makes the difference for some good program in the community that is about to go under. Your people really seem to care. ...Thank you for giving the whole church a boost in these days of great need."
- Rev. Guy Young, Christian Church minister: "I believe, along with many other church officials, that if the story of Peoples Temple were told, even in part, it would have a significant if not profound effect on people, and inspire them to take heart, hope, and—what's more important—action towards remaking the earth in the image of God's Kingdom."
- Ronald Crawford, Attorney at Law: "Jim Jones is the most principled, compassionate, and dynamic human being I've ever met. He knows his own mind and is totally secure. He loves people of all ages, fears nothing, and stands publicly for everything he believes privately. Although remarkably intelligent, he speaks in simple terms and lives a simple life. His respect for little insects and all other life in the eco-system is immense. He believes fiercely in the Bill of Rights, appreciates the blood and sweat from which these rights were forged, and is prepared, I am convinced, to lay down even his life in their defense. He rigorously opposes totalitarianism in any form. He has inspired his congregation, too, to care about society and to have the courage of their convictions. How utterly fortunate it is that America has Jim Jones-- a citizen who truly lives his ideals."
- Sheriff Thomas Jondahl, Mendocino County: "Rev. Jim Jones has been one of our finest citizens and has fostered a climate of goodwill through the work of his congregation known as Peoples Temple."

X-1-6-13d

- Dr. H.I. Perkins, M.D.: "I have found Rev. Jim Jones to be a dedicated, trustworthy, sincere person who is endowed with an ability and talent possessed by very few. He has saved many from disaster and started them on a meaningful path of constructive well-adapted behavior."
- Dr. Alex M. Finkle, Urologist: "I admire your pastor, Jim Joacs.
 ...He is a rare individual and his dedication to his fellow man is unsurpassed."
- Dr. J.M. Arena, M.D., Professor of Pediatries: "I wish to compliment you (Rev. Jones) for the interest and concern you have on behalf of the health and welfare of all children."
- Mayor George Moscone, San Francisco: "Your contributions to the spiritual health and well-being of our community have been truly inestimable. By your tireless efforts on behalf of all San Franciscans, you have demonstrated that the unique powers of spiritual energy and civic commitment are virtually boundless, and that our lives would be sadly diminished without your continuing contributions."
- Joseph L. Alioto, former Mayor: "I have known Pastor Jones for a long time and fully agree with the testimonials he has received about his great integrity and of the spirit of brotherhood and love that he has brought to his parishoners and to all with whom he comes in contact. He is also to be commended for his compassion and his deep understanding of the refugees from Vietnam, and for setting an example to the community by adopting Korean war orphans. I hope you will convey to him my very high regard for the work he is doing and for the humanity and understanding he is bringing to the community and the world."
- Mayor Thomas Bradley, Los Angeles (in an address to a congregation of 5000 people gathered at Peoples Temple): "I am really pleased and inspired by what I have seen. Here truly is a man--Pastor Jim Jones--who is touched by God. He has not been able to bring you together from such a variety of backgrounds, such a difference of interests, such a difference of colors, such a difference of education, without being sent to do that very thing."

 (At another event in L.A. where 20,000 were in attendance, the Mayor said that the entire community was indebted to Rev. Jones for the work he is doing.)
- Senator Hubert Humphrey, Minnesota: "Your initiatives reflect the new directions that America should now be taking to assure fidelity to our basic constitutional texts."
- Rev. J Alfred Smith, Allen Temple Baptist Church: "We can't thank you adequately for being a true follower of Jesus Christ. You influence my pastoral style more than anyone I know."

X-1-b-14a

CRS NEWS:

11/15/78

"newsman Ron Javers has been released by immigration officers in Guyana after being detained for 12 hrs. and he has been granted a 5 day visa. Javers, who is travelling with the San Mateo lammakers 20 member delegation to Guyana, Ryan is saying he is interested in looking into the affairs of the Rev. Jim Jones in his Peoples Temple jungle settlement in Jonestown. Ryan Aide Joe Hoespinger (?) says State Dept. officials have notified him that Javers, first held on an apparent currency violation, has been released now and has been granted a 5-day visa. This conflicts with the report in the S.F. Examiner that all reporters in the group with the exception of an NBC news representative face immediate explusion from the country. Hoesinger says that Ryan has already met with U.S. Embassy Officials in Georgetown, and plans to meet with Ouyanese authorities either today of tomorrow. He said it is not known yet whether the congress-

man will attempt to visit the Temples colony in Jonestown.

Peoples Temple attorney Charles Carry said yesterday, that Ryan and his delegation may not be welcome at Jonestown on such short notice. With Ryan are friends and relatives of Peoples Temple followers. Some of them have complained publically of fake faith healings and beatings of former members of the Temple when the Temple was based in S.F. Jones has moved his headquarters to Jonestown last year.

(second report essentially the same except:) Ryan hopes to check on abuse that some 5.F. people have apparently suffered at Jones and his staff's hands

MARSHA BRENDWINE CHANNEL & 7: 11/14/78

"relatives here say they cannot contact their relatives in the commune near Jonestown. They say that something is wrong may be going on down there, they want to know why they can't communicate with their relative They suggest in plain language that the Rev. Jones is keeping them from their relatives purposely but Jones attorney here says it simply is not so. (shows Charles Garry): "most relatives there do not want to have enything to do with these 'concerned relatives', to be very frank about it. I have told them time and time again that if anybody wants to leave, they can leave with me at any time they want to. And I have told them that publically, privately, individually, whatever way I can.

and attorney Garry said that when he misited Jonestown, nobody at all in the commune wanted to come back with him, so the question is, will those relatives that are headed down there now be permitted to see their loved ones and will they be allowed into the complex at all. And those questions won't be ans. for a couple of days.

CBS news 11/14/78

^{..} Byan claims it is a fact finding visit, but the Temples lawyers say Ryan may not be welcome because the Ref. Jim Jones is reportedly ill and not prepared to receive a congressional delegation unannounced.

X-1-6-146

CBS news 11/14/78

Guyana, Ron Javers, travelling with a delegation of 20 calif. including Penninsula congressman Leo Ryan, on a fact-finding mission to the controversial peoples Temple, the jungle settlement there in Guyana. No other members of that delegation were detained.

CBS again 11/18/79
... is seriously ill and that Ryan should wait until he is well before visiting the community. Jones and a large number of temple members left S.F. last yr. after former members complained publically of strange goings-on at the temple, including fake healings and beatings of members.

CBS again 11/14/79
Charles Garry speaking: "so that we could make the contact, and to sum it up, the Peoples Temple is being pushed around and picked around and its about time it stopped..." "/ attorney Charles Garry, spokesman for the Peoples Temple. On his way down to Jonestown, the outpost, the colony in Guyana, So. America, is congressman Leo Ryan from San Makeo. He spoke with us this morning from Washington, and presume that within the past hour, he has already boarded an airplane and is on his way. After talking with some 20 friends and relatives, of temple followers, in Washington and New York.

KGO: 11/14/73
.. South American nation of Guyana, the sect, formerly based here in the city, runs a jungle community there.. where 1,200 U.S. Citizens are believed living,

X-1-6-15a

TO CAROLYN LAYTON

Law Office Report #55

November 11, 1978 page 1

from June

- P.T. v. Stoen Lawsuit:

 Last Tuesday, 11/7, we had the hearing in court on Stoen's objection to Garry's request for deposition for Stoen's bank records; we lost. The case was heard by a Commissioner, not a judge (?), and the case was taken under submission after Pesonen (appearing in Garry's place, while Garry was in a case in Santa Rosa) and Hallinan presented their arguments. Later in the day the judgment came out, that because we did not allege misuse of money in our original complaint filed against Stoen, Stoen's motion objecting to the request for bank records was upheld. The only thing to do would be for us to amend the complaint. But he does not want to do that until he has heard the injunction ruling, which still has not come down yet. Further, the judgment in the motion on the not come down yet. Further, the judgment in the motion on the deposition question did not grant Stoen costs as he had asked.
- Medlock v. P.T. Charles informed us that we lost the writ of mandate petititon on the question of change of venue in the Medlock case.
- Today's phone conversation with Garry re his upset over Mark Lane writing letter and contacting Leo Ryan: We are sending you tape of conversation which in essencecaptures his complete frustration at our consulting with Lane. He has laid down the line, refuses to work with Lane, and refuses to work with us if we continue to consult with Lane, and refuses to work with us if we continue to consult with Lane on legal matters, wants no more talk of conspiracy, is more concerned with his own saving face in court with fellow attorneys who are shocked at his representing the "childsnathherss" than with the health of his client. Personally, I think we would profit more from sticking with Lane since he does more in one day that we try to get from Charles in a year; however, we all here are year; much get from Charles in a year; however, we all here are very much aware (Leona, Jean, Sandy, Clancy, I that I know of) that if we drop Charles, the backlash will be disastrous. His connections with the third world press, and radical/left attorneys cannot be ignored; and we all agree that he will try to safe face by explaining his way out and putting us down, sooner or later. Leona figures that he will choose the route of saying he always had great faith in Keith but there was a lack of communication between the rest of us and him and we never followed his directions. However, we have not won any of the motions in any of our cases with Charles' firm, no matter whether it is he or another attorney in court. It's true that Lane's reputation is that of a over-reacting alarmist in conspiracy theory, and he's in the headlines tonight as Carl Stokes has announced no further testimony will be taken of Carl Stokes has announced no further testimony will be taken of Earl Ray, primarily because the committee resents the constant interruptions of Ray's counsel, Lane. But the conspiracy is true; and the people in the streets who remember King, etc. relate to it. However, the people in power in the legal areas of leftish views, i.e., the Chicago 7 attorneys, etc. are prone to look down their noses at him. Lane is too busy to take our lawsuits and he can't treeties in Callian approximate of the decomposition of Callian approximate the decomposition of the standard Charles we would practice in California anyway, so if we dropped Charles, we would one referred to us by Lane and not go cold into trying to find another one who might also resent Lane. It would have to be someone whowould accept working with Lane, because Lane is sopen to working with known as opposed to stubborn Charles. Also, of course, Charles knows too much

Law Office Report #55 November 11, 1978 page 2 from June X-1-5-15b

but he has always prided himself on attorney/client confidentiality, brags about it to a point of idolatry - I don't think he would get to the point of selling info to Stoen, etc. But then how much does Fech know? And how much does Pat know? Pat knows everything Charles does. If there were only some way we could get Lane and Charles together in some kind of negotiating session - it would have been nice if we could have done that at the beginning, because now anything we do with Lane is surrupticious as far as Charles is concerned...

- 4. We have a property in LA which used to be Annette Jones place, but which was signed over to P.T. and recorded in the names of Carolyn Layton and Michal Cartmell. The place is rundown and has county citations against it for overgrown weeds, and back taxes, and was sold to the State in 1976 for nonpayment of taxes. Current property taxes for 1978 are \$177.18.

 Mac suggested the following: Have Carolyn sign a deed signing over her interest to Cartmell. Record it. Thereafter the property will belong to Cartmell. Considering the fact that it is rundown and has a heavy load of property tax and difficult to sell might be a good thing to get rid of by dumping it on him. There would probably be an eventual profit (in clearing the land and selling the lot; but we are blocked in because we can't get a deed signed by Cartmell at this point and we cant sell lot with just Carolyn's signature on deed s0 it might be worth the loss just to dump it on Cartmell.

 a. should we do it?
- 5. Pets Unlimited They owe us \$36,000 on Note which they still have not paid anything on and only paid one year's interest. Directions came from overseas to offer \$31,500; they accepted it but hedged again and said they couldnt raise the money and would have to present it to the Board of Directors to try to raise enough to pay the interest. The time limit for contact with the Board which Mac gave them won't be up til next week. As I understand it Chaikin wanted to foreclose but the final decision was no because of the negative p.r. I don't think we should foreclose either but dont know how to press them into paying. Any more suggestions?
- 6. Frank Garcia message came over radio for him to transfer his probation. I assume you meant to San Francisco? Or do you mean direct to Guyana? Reading the law office report on which I asked, I think you mean to San Francisco, where he would work with Arthie. Yes?
- 7. Sale of Redwood Valley Parsonage/Church: the deal fell through. The day escrow was to close, the bank cancelled the loan, on the rationale that they will not finance businesses, only home loans, becuse of recession/Carter warnings, etc. So at this point there is no sale going down. This happened last week; he we had no word from McElvane at all about it and I had to call him on it tonight

page 3

from June

X-1-6-15c

to get a report. We got bits and pieces from Claire, and Bonnie came tonight for Council of Churches dinner and had more info. Mac said that he talked to realtor Haycock, who says someone else is interested. In the meantime, the people with the deal that fell through - they are very wealthy, and one guy runs quite a bit of money through his checking account, and Bank of America was thinking about transfering his account there to finance the loan, but Mac was dubious at this, thinks its just picking at straws, and didnt want to venture any hopes. Mac was his usual vague self and said he's coming up Sunday night and will stay over Monday, but when I asked him what for, he said just to take care of somethings and would not elaborate. Claire told Bonnie that Mac was coming up to the Valey Tuesday. But he didn't tell me that and I fished a bit, saying that maybe he would have to come up himself to settle the RWV church deal and all he said was he would be in SF Sunday night.

- 8. Tell Jann Gurvich for me that Garry's office is asking for Emma Jurado's settlement papers to be returned; apparently they mailed them over to her, and I do have a report from Jann from when I went overseas, that the papers were to get signed and be mailed from Georgetown. Jann should look into this because maybe the papers will have to be resent from here.
- 9. Air Compressor Lawsuit Interrogatories were served on us by mail I dont have any record in law office reports of having sent to them to you but I assume they were since a radio question last week to me was had the Interrogatories been answered yet. I don't have copy of our Answers available to atach to this report, but the gist of them was that the people who dealt with Redwood Empire Realty in preparing the lease of the garage was Harold Cordell, Richardsamamam people who dealt with Snyder after the lease was assigned by Redwood Empire to Snyder were Irvin Perkins and Harold; people who had firsthand info in preparation of lease were Harold, Richard Janaro and real estate agent of Redwood Empire; yes we did deny Snyder's right to possession; we bought the compressor from Redwood Auto in 1973, dont know how much it cost us, and our records for it are overseas. These answers were put together after quetions sent via radio to Richard/Eva/Harold/Jack Beam, and talks with Irvin. The next thing that came up in the lawsuit was a notice of deposition of Irvin Perkins, and the date for it is scheduled for December 11, in Ukiah. Irvin's knowledge of case centers on the time that we worked in the garage during the lease period, after the complex had been sold and we were leasing the place for six months for free, and then on a month to month temancy arrangement with Snyder for about 3 more months. The issue of proof of ownership still remains; we have no receipt here and Redwood Auto has none either, and the original manufacturer of the compressor, Napa, computerized their records and has nox 1973 record. The records were shipped over to Guyana in duffel bags back when Tom and I were cleaning out Tish's records here, and wherever they ended up, I suppose a thorough search would find the bill of sale or money order or inwaixe invoice for the air compressor for 1973. But I want to ask Bentzman again if proof of owenrship is absolutely required before asking someone over there to make a search because at the beginn

Law Office Report #55

November 11, 1978

page 4

from June

X-1-6-15d

said that proof of owenrship was not the issue; the issue concerned what remained on the property after the office complex was sold and what was the agreement in the lease. We bought the compressor years before the sale of the complex.

10. Truth Enterprises - Tish asked that a call be made to the Board of Equalizatin and explain that the records were overseas. The same week The Board called the ranch and taleked to Bonnie and said they were going to audit the records of Truth. Tim Clancy called the Board back and explained that the records and the bookeeper were out of the country in South America. The guy he talked to did not give a definite answer but did say that considering that such a small sum was involved and the only question they had about the records was was the business clients who reimbursed for the error in tax, that since the records were not in the country, the matter would most likely be dropped. Nothing final though, yet.

We assume that in filing the quarterly reports now we file a form saying no business, no profit, expense, etc. We plan to do that until we get any specific directions from overseas about how to proceed - whether to cancel the q use tax permit altogether. How to do it. What to do about the corporation - dissolve, lapse, what????

We have a use tax permit for Peoples Temple, and Tish's directions have always been just to file the quarterly reports and say no business, zero, but keep thepermit. 2m Does this strategy equally apply to the Truth use permit, or can we take steps to cancel it?

11. Message to Jann Gurvich: I am still waiting for Eddie Washington's deed; got the rest of the escrow papers but no deed, which I understand was sent on to GT for notary, etc. and they were to mail it direct. Would you check on this again, please. Also, still waiting for Ruby Johnson's medical releases, have not sent in interrogatory answers and am still waiting. Tell Dick Tropp that the bill was paid on the movies because we do deal with them still on a regular basis.

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County of San Mateo

Department of Public Health and Welfare Secial Service Division 274 WEST 20TH AVENUE SAN MATEO, CALIFORNIA 94403 (415) 573-2222

BOARD OF SUPERVISORS WILLIAM H. ROYER, Chair EDWARD J. BACCIOCCO, JR. JEAN FASSLER
JAMES V. FITZGERALD

George Pickett, M.D., M.P.H. DIRECTOR OF HEALTH AND WELFARE

June 30, 1978

Mrs. Bean 2231 Sutter San Francisco, CA.

Dear Mrs. Bean:

We are contacting the relatives and friends of patients who were recently transferred from the San Franciscan Center to Bayview Convalescent Hospital in Burlingame.

We are aware of the stress the patient and you are experiencing as a result of this transfer. We feel it would be helpful to the adjustment of the patient if plans for providing social supports for the patients could be developed.

Perhaps by coming together and discussing mutual problems we can find some answers. For example, we may be able to come up with some ideas to meet transportation and language barrier problems.

We have arranged a meeting on Wednesday, July 12, 1978 at Bayview Convalescent Hospital. We would like you, or another family member or friend to attend. If you need further information, please call me at 573-2661

Very truly yours,

Mry Jylina Milipat Sylvia Newport Social Worker

SN:bh

X-1-b-16+

Please direct reply to:

STATE OF CAUPOINSA FRANCHISE TAX BOARD 447 CDLLEGE AV SANTA ROSA CA 95403 X-1-p-17



OFFICIAL NOTICE

Date: 12/09/77

Income Year Ended: 03/31/77

PEOPLE'S FORUM, INC.

Corporate No.: 7676740 PF91#

EUGENE CHAIKIN PO BX 192 REDWOOD VLY CA 95470

WE SENT YOU A NOTICE REQUESTING THAT A RETURN BE FILED FOR THE INCOME YEAR SHOWN ABOVE. OUR RECORDS INDICATE THAT THE RETURN HAS NOT BEEN FILED. THE RETURN SHOULD BE FILED AND THE TOTAL AMOUNT OF TAX, PENALTIES, AND INTEREST PAID IMMEDIATELY. OTHERWISE, A REPRESENTATIVE OF THE CORPORATION MUST APPEAR AT THIS OFFICE BY 12/21/77, SO WE MAY DETERMINE AN APPROPRIATE COURSE OF ACTION.

IF YOU DO NOT COMPLY, A NOTICE OF PROPOSED ASSESSMENT MAY BE ISSUED AND INVOLUNTARY ENFORCEMENT ACTION TAKEN. ENFORCEMENT ACTION MAY INCLUDE FILING OF TAX LIENS, SEIZURE AND SALE OF PROPERTY, AND OTHER ACTION AVAILABLE TO US IN ACCURDANCE WITH THE LAW. IN ADDITION, THE CORPORATION'S POWERS, RIGHTS, AND PRIVILEGES MAY BE SUSPENDED OR FORFEITED.

return fr '77 estemate fr '78

must file income to return

Mrs. Lew 12/15/77

COLLECTION SECTION TELEPHONE (707) 544-0543

and the letty with return

FTB 5860-M (3-77)

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CERTIFICATE	004563-000	\$378.68	5.0000			
HEXT INTEREST PAYMENT 9-30-78	DATE OF DEPOSIT 3-31-69	INTEREST DUE TO MATURITY	1-03-84	1		

RONALD W GRIMM SUSAN L GRIMM 15 HARTE AVE SAN RAFAEL CA 94901 6-23-78

FOLT

CUSTOMER NOTICE/TIME DEPOSIT ACCOUNT

ON 6-30-78. INTEREST IN THE AMOUNT OF WAS REINVESTED IN THIS ACCOUNT.

\$4.66

THANK YOU FOR LETTING US SERVE YOU.

-♦-WELLS FARGO BANK

530 SAN RAFAEL OFFICE THIRD & A STREETS SAN RAFAEL CA 94901

PAYOR'S I. D. NO. 94-0262125

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THINGS TO HAVE THE INVESTIGATING TEAM LOOK INTO

Col. Robert Coleman: 208 Birkhead Rd. Fort Sam Houston, T Texas n , Texas 1974 Ford Grand Tornio lisc. ELN 440

(this is the car that was seen outside of Tem Stoen home one even while someone was watching the house).

bフC

Redwood Valley, California

this is the woman who says that she was raped by Katsaris but froze up when we went to get testamony from her.

Tim Stoen 2731 Woolsey St. Berkeley, California night numberl 391-8038 day time: -39105020- --phone book listings 391-8038 phone number of lady in front of him: Sawdy Sloretta 653--8508 (this has never been used----not public information)

Kathy Hunter 462-6934

...

Sacramento California

(this is the woman friend of Mr. Katsaris who messed with her in front of Maria and her brother)

George Klineman Sabastapol California

(this is the person who had the treasury contacts)

Albert Kahn 13026 Henno Rd. Glen Ellen Ca. 707-996-6284

PART I

DOCUMENTS RELATING TO

DAVID CONN AND THE

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 TREASURY

- B. LETTER TO RICHARD D. TROPP FROM ROBERT N.

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- C. LETTER TO MICHAEL J. PROKES FROM ACTING CHIEF. EP/EO DIVISION, INTERNAL REVENUE SERVICE.
- D. LETTER TO RICHARD D. TROPP FROM WILLIAM C.

 IA FOLLETT, ASSISTANT CHIEF, INTELLIGENCE DIV.,

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- E. LETTER TO REV. MICHAEL D. PROKES FROM J. BURDETTE, CHIEF EXEMPT ORGANIZATIONS OPERATIONS, INTERNAL REVENUE SERVICE
- F. LETTER TO MR. MICHAEL J. PROKES FROM WILLIAM C.
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- H. LETTER TO JEAN F. ERONN FROM RICHARD ZANARINI, DISCLOSURE OFFICER, INTERNAL REVENUE SERVICE
- I. LEITER TO MICHAEL J. PROKES FROM PAUL H. WALL, (GROUP MANAGER, I-3), INTELLIGENCE DIV., INTERNAL REVENUE SERVICE
- J. LETTER TO EUGENE CHAIKIN, ATTORNEY, FROM RICHARD ZANARINI, DISCOLSURE OFFICER, INTERNAL REVENUE SERVICE

C. SEGMENT OF BANKS/BRIGHTMAN NOTES DURING MEETING
WITH DAVID CONN SAYING THAT GRACE STOEN HAD BEEN
VISITED BY TREASURY AGENTS'

PROLOGUE

The events contained herein are all verifiable. They have caused us to believe that Peoples Temple is the object of individuals and/or agencies whose single intent is to disrupt and systematically destroy our work and programs, and our pastor, Jim Jones. The scope of their attacks is from our local programs in San Francisco to our agricultural project in Guyana, South America. Attempts to destroy us have been most unsuccessful, but we believe the actions of people we know to be involved are innoral in a country that claims to grant and protect freedom of religious and political expression within its bounds.

This is by no means the full story of hate and harassment Peoples Temple has experienced: the destruction of our church building by arson; the threats on our Pastor's life and the lives of his family; the numerous other abuses that would take too long to tell. What follows are selected events which have taken place over the past few norths and which we believe constitute evidence of an organized effort to tear down our work. We also believe that the collusion we have discovered here is only the "tip of the iceberg." It possibly involves the highest levels of government and the military.

INTRODUCTION

What follows is background information gathered from various sources on Mr. David Conn. Mr. Conn's name comes up repeatedly in these pages. Our first recollection of him was seven years ago when he attended Peoples Temple Christian Church. He did not like the services and did not return thereafter.

However, in recent months Mr. Conn has made himself known again. He approached Dennis Banks and asked him to sign a statement against the Temple. (Mr. Banks notified us immediately of Mr. Conn's visit.) We have heard him and his wife Donna talk about having 'high priority numbers' with the Treasury Department. We have evidence that he has contacted various ones who have left the church rembership and asked them for information about us. He was seen sitting in the background of a recent press conference held with people who have come out against the Temple. He has called in his name and telephone number to a local radio station as a source of information on Peoples Temple for anyone wishing to contact him.

We believe that David Conn has been conducting an investigation on Peoples Temple for some six or seven years.

We have reason to believe, also, that he is conducting a concerted campaign to destroy our organization. We believe he is being sponsored in this campaign. We do not know for a fact who is sponsoring him, but from the things that we have heard and seen, we do surmise he is in some way connected with the Treasury Department. We submit the following papers to document conversations and activities which we feel constitute an investigation of Peoples Temple and our pastor, Jim Jones, by David Conn working as an agent of or somehow in collusion with the U.S. Department of Treasury.

CHAPTER ONE

Peoples Temple received a call from Dennis Banks and Leighman Brightman saying that two people were coming over to Brightman's house that night with "some information" they claimed to have about Peoples Temple. Banks and Brightman invited the church to send some of our members to their house to listen to this meeting. They said they would notify us when the people had arrived.

We received the arranged notice from Mr. Brightman and several church members went over to his house. They stayed outside on the sidewalk and on the driveway until a young Native American came out of the house and got into a car. One of the Temple members photographed him at the time. Immediately thereafter Mr. Brightman came out of the house and stated that no pictures were to be taken. He then invited the group of Temple members to come up on the property and listen in on the conversations going on with Br. Conn from a position he directed them to under an open window. The group did as he instructed, but found it difficult to have more than two people stand by the window without risking exposure. So one of the persons stayed under the window to take notes and the others took turns listening in.

When Mr. Conn and his Native American associate had both left Brightman's home, two of the Temple members went into the home at Mr. Brightman's invitation. Present were Dennis

Banks, Leighman Brightman, two or three other young Native
Americans, and the two Temple members. One of the young Native
Americans had been taking notes during the previous conversations.
Banks and Brightman also had taken notes throughout the meeting
with Conn. (These notes are included as exhibits herein.)

Brightman said he had been contacted several months before by this same young Native American man who had accompanied Conn that night. At that time he had asked to set up a meeting with Conn and Banks regarding Jim Jones, but Brightman had refused saying that he had appreciated what Jim Jones had done for him earlier in Ukiah.

It was this same person who had set up the meeting that actually did take place that night. The man had contacted Brightman's wife and Brightman had returned his call. At that time Brightman had agreed to set up the meeting with Conn and it was scheduled for a future date. The man had called back, however, saying that the meeting would have to be sooner and asked for it that night.

Brightman said, and it was confirmed by those who had been listening outdoors, that the young Native American man did not know all the things about Peoples Temple that were discussed that night. Brightman concluded the man was being used by Conn as a means of gaining access to himself and Dennis Banks.

(Brightman's neighbors observed the people who were listening under the window. They said later they could see clearly what was going on from the windows bordering on his property.)

東京の東京を下げ、大学を選出者の中、中でのできる。 一般を一本の女子を開発を選っているのか、 はって おおとれて 数かなける ないない

CHAPTER TWO

INFORMATION GATHERED FROM UNDER CONNS' HOUSE

Dennis Banks, leader of the American Indian Movement, showed his notes and information on David Conn to Peoples Temple members. Members then checked out Conn's address and found it to be 2314 Damuth, Oakland, California. To discover the identity of this man David Conn, we gained entrance to his house through an open garage door and smaller trap door that led to the area beneath the house. We went under the house a total of five times. From there we could distinctly hear conversations of Donna Conn, her ex-husband David Conn, and Donna's daughter Susan. Sounds in the house were so audible to us that we could hear even a deep sigh. The hearing was augmented by the fact that the house's central heating system provided a natural sound duct from all parts of the house to a central opening under the house.

On the first occasion, we went under the house at approximately 10:30 PM sometime in early May, 1977. Entry under the house had followed upon a planned phone call to the Conns which was intended to provoke conversation related to Peoples Temple; it was our objective to flush out the alleged information Mr. Conn claimed to have and to determine in what capacity he was acting. The conversation going on as we came within earshot related to international politics,

"monolithic communism," the Korean situation -- all from a radical right-wing point of view. The intended phone call came within two or three minutes, and Donna Conn received it. She became extremely agitated and began talking in a near hysterical voice. The caller claimed to be a free-lance reporter who had heard Conn's number quoted and wanted information regarding Peoples Temple. Donna Conn became alarmed when the caller would not leave a return address or telephone number. She was not convinced this was a reporter at all. She and David, who was visiting there at the time, speculated as to who it might really have been.

At this point, Donna asked David and his friend, someone by the name of Larry, to leave the house. She told David to park his car down the block and not in front of her house in the future. She said he was followed there. Evidently she felt that the phone call was a result of David's being there. She told him that several unrelated and unexplained incidents had occurred recently. Her water hose had been left running "for two hours," her "car was messed up," her gas had been turned off, and she said this was the third such anonymous phone call she had received. She associated David's presence in her home with these incidents, apparently because she knew of some "investigatory" work he was involved in. She asked him to take precautions next time he came and to call an agent for help. His response was, "What can he do about it?" David left shortly thereafter.

When David and Larry left, they drove around the block twice and were followed by one of our members who was watching from the street. David came back into the house to tell Donna she was right, he had been followed there. Then he left again and drove off.

When David was gone, Donna called her daughter on the phone and told her to come home immediately. She told Susan to have her boyfriend walk her to the door when they arrived. She then began calling a series of friends, perhaps five calls in all. The first person she contacted was named Ann. She explained to Ann that certain strange things had been happening to her, the same things she had described to David earlier, and about the phone calls she had received. Part of her conversation was that she had a "high priority number" that she could call and, with no questions asked, she could get people there with guns in five minutes. Her exact words were, "They have guns and everything." In response to whatever comment Ann made at that point, Donna answered, "No, it's higher than that," referring to the high priority number.

After she talked to Ann, Donna called a person named Bruce, whom we later heard her refer to jokingly as "Bruce Alexander." She told him she was just letting him know there could be a problem and he should be ready to leave immediately, if she should call back.

Next she called another friend, no name ascertained, to

whom she mentioned that "Bruce didn't know very much."

Details that were remembered in subsequent, random fashion from further phone calls were: "The number is known now, but I am afraid to change it because then they will know there is no man in the house. I have gone to great lengths to show there is a man in the house." She said she had been thinking for a long time her phone was tapped.

A half-hour later she called Ann back and told her to talk to Susan and convince her to stay the week-end at Ann's house, since she did not want to leave Susan alone in the house, especially since the last phone call.

Then we overheard an argument between Donna and Susan and heard Donna scream, "They will get you, trying to get to your dad!"

A half-hour later Bruce showed up. Donna tried to get Susan to go to into the other room so that Donna could talk to Bruce. Susan was watching a TV show and refused to go. All three watched the show together. It involved civil rights and black people, apparently, because Donna and Bruce made racist remarks throughout the movie. At one point Donna said, "I wish Larry were here, he would crack up." The story line, as best we could discern it, was about a black lawyer from the North who went to the South and experienced severe oppression there.

Bruce went in to take a bath when the movie ended. Donna went into the bathroom and began talking about Peoples Temple

in general terms to Bruce. She had something she wanted to show him, and at first she could not find it. She was afraid she might have thrown it out, because she said, "I am afraid to have it on me. " Then we heard the words, "Treasury Agent..." Again laughter.

Then, "I am official, too. I have the secret code. A secret number ..." Bruce replied, "How much does Sue know about this?" Donna replied: "Enough to be scared to death...But not that much...But enough to know not to go to the authorities. And that's just where we want it."

At this point, almost 3:00 AM, Bruce asks Donna to tell him more about all this. Donna refuses to discuss it further saying that it would take hours to explain it all. "I don't know all the pieces myself," she said. "David is more informed than I am and one of my sources has clammed up. The way I understand it works, if I am not involved, I shouldn't be bothered. " Then she went further and said, "David didn't do anything wrong, but he was involved in the investigation." Then she suggested they talk about it Friday or Saturday. Donna continued to express anxiety about the phone calls, and Bruce made the statement, "Haven't you read enough books to know what is going on? Haven'r you read...(inaudible)... blackmail?"

In the bedroom she made the statement, "A nice man from the Company... The Company is the CIA..." They went to bed and after an interval of small talk, Donna asked Bruce, "Have you ever heard of Jim Jones?" He replied with something in-

audible, and she said, "Never mind." She went on to say,
"Isn't there something we can do?...It is private property...
Police..."(This part to the end is very inaudible.)

On a subsequent occasion, we went under the house at approximately 9:30 PM and heard Donna talking to her friend Ann, who was also in the house. They were discussing David's involvement in surreptitious activities about which Donna was confessing extreme curiosity. She told Ann that she was "Extremely curious about David's connections. For example, I am just dying to know who was on the other end of that phone call." Donna called David on the phone and pumped him for information, especially regarding Peoples Temple and what he knew about other radical organizations. She tape recorded that conversation and played it back for Ann to listen to, and both gloated over Donna's considerable skill at getting information out of David. We could understand quite a bit of the tape replay.

In the course of the tape, we heard David describe Temple history from the time Jim Jones was Human Rights Commissioner in Indianapolis, and his exodus to California. David quoted old articles that appeared several years ago in the press authored by Lester Kinsolving. He named the journalist and the newspaper, the Indianapolis Star. He brought Donna up-to-date in general terms of our settlement in Redwood Valley and the relocation and growth in San Francisco. During the course of the conversation, Donna asked questions about "Mert" and "Larry Tupper" and particularly about Mert's involvement in Temple activities. She was curious about his role as the

church photographer and about Larry Tupper's court case for the custody of his children. Donna also asked David about Deanna Mertle's role in the Temple and "what they had on her?" David's response was inaudible, but Donna's reply was, "Oh, that's gross!"

Donna and Ann spent some time congratulating themselves for being able to "work David like a pump." Donna raised the question of Jim's self-proclaimed socialist posture: "Why can he get away with openly calling himself a communist in his public meetings?" Ann explained that "When you proclaim yourself a member of a minority organization such as the Panthers or the AIM, then you are suspect and can no longer walk the streets safely. But, if you proclaim yourself to be a communist, you can do just about anything you want...."

A third visit produced no information, probably because the daughter had friends in the house. The phone call provoked no comment from Donna. Even though her daughter asked questions about the call, Donna passed the call off lightly.

In a subsequent visit, David and Susan were home alone. There were no conversations pertinent to Peoples Temple except one thing. Immediately after the phone call, Susan said to David, "What are they bothering us for?" She made the remark, "I wish they would sink them to the bottom of the ocean." David went into the bathroom and called out from there to Susan: "What do you think we ought to do about it, Susan? Call the police or something?" She replied, "What good would

that do?" His query to her was in a testing tone of voice, obviously staged and intending to sound her out on her guard against alerting the authorities.

At one point Susan asked David why Peoples Temple was harassing them like this. He replied to her that the Temple was running scared. They knew the articles on them were about to break, and now with John Barbagelata's initiative coming up...(at this point his voice dropped off). Susan, at some point in the conversation, remarked to David that the garbage was missing. He said, "Susan, are you sure the garbage is missing?" She said, "Yes, it was half full and I went out the next morning and it was all gone."

On one occasion we heard Donna ask how Peoples Temple had gotten the number of the house, and then she said something about how the number must have come off of a letter that she had written to Van Amberg. She surmised Van Amberg must have told Peoples Temple. She also talked about the tape of the last call that she said Peoples Temple had made to their house. She said the caller had threatened to burn the place down, and that she had taped the call. She said she had sent the tape to the lab, and wanted whoever it was she was talking to to hear it sometime.

Our entrances under the Conns' house ended with this last episode.

CHAPTER THREE

Treasury Department: Response to Peoples Temple
Inquiry about David Conn and other apparent
Treasury Department representatives' probes with
regard to Peoples Temple.

After hearing that David Conn was in some way connected with the Treasury Department, Mr. Prokes wrote to that Department asking them what the facts were about any investigation that might involve Peoples Temple. The letters included here are the responses to our inquiries. Both Mr. Tropp and Mr. Prokes wrote letters of inquiry. Responses came from the Internal Revenue Service, the Treasury Department, and U.S. Customs Service.

In April, 1977, Rev. James Purifoy, a former member of Peoples Temple, reached Jim Jones by telephone in Guyana. He was calling because he had received a call from a person who said he worked for the Treasury Department and wanted to know anything Nr. Purifoy could remember about Jim Jones and Peoples Temple. Rev. Purifoy did not talk to the agent other than to say that he had nothing to say. Mr. Purifoy's address, as we last knew it, is 35 E. Santa Ana St., Fresno, California. His phone number is 227-5068. Following the

letters included herein, is an affidavit of Sandra Bradshaw and Tom Adams, members of Peoples Temple who were present at Rev. Purifoy's home when he made the call to Jim Jones. They verify the fact that Rev. Purifoy did indeed call Jim Jones in Guyana and relate to him the account of his call from the Treasury Department agent.

(It might also be noted here that in the notes which Dennis Banks took during the meeting with David Conn, there is mention that "Grace (Stoen) had been visited by the Treasury agents.")



(

DEPARTMENT OF THE TREASURY

U.S. CUSTOMS SERVICE SAN FRANCISCO, CA.

JUN 2 7 1977

PEFER 10

ADM-3:C

Mr. Richard D. Tropp Post Office Box 15157 San Francisco, California 94115

Dear Mr. Tropp:

Your letter dated April 20, 1977, refers to a letter written previously by a representative of the Peoples Temple to several governmental agencies indicating officials of the Peoples Temple were under some type of official "scrutiny". You have asked us to clarify what you term to be a "fishing expedition".

Although this office is unaware of such a letter being directed to this agency, we did receive a copy of a letter from Mr. Michael J. Prokes, addressed to the Internal Revenue Service, Mashington, D.C. The letter mentions no activity or incidents involving the United States Customs Service.

We are unaware of any activity by Customs officials in this Region of the Customs Service which would be in the nature of a "fishing expedition" as discussed in your letter.

The Customs Service does have broad responsibility for enforcing many laws and regulations concerning the entry of merchandise and other items into this country, as well as the exportation of many items. Necessarily encompassed within this responsibility is the requirement to investigate any suspected violations of those laws.

I trust that this clarifies any concern that you might have with the functions of the Customs Service. Please let us know if we can be of further assistance.

Sincerely yours,

Robert N. Battard Regional Commissioner

PERF TO PROPERTY COMMISSIONER OF CUSTOMS SUITE 1990, 211 MAIN STREET SAN BRANGISCO CA PATOS

X-1-6-260

Prime Minister Forbes Burnham Office of the Prime Minister Government Buildings Georgetown, Guyana South America

November 3, 1977

Honorable Prime Hinister Burnham:

I am a personal friend of Bishop Jim Jones and the Peoples Temple. I also have first hand knowledge of the pattern of conspiracy prevalent in this country today to prohibit the effective organization of poor and oppressed people. As the leader of the American Indian Movement, I have witnessed numerous cases of premeditated harrassment and persecution of my people. I have witnessed directly how this conspiracy to frame and destroy Peoples Temple has been enacted.

In February 1977 I was approached by a man named David Conn, who said he was working with the U.S. Treasury Department, an IRS agent and two men from the San Francisco Police Department and offered a "deal" if I would denounce Bishop Jones and the Temple. I was then, and still am facing extradiction to South Dakota for my activities in protesting repressive policies against the American Indian people. I was assured by Conn that if I publicly denounced Jones and the Temple, that the rulings in my extradiction would go in my favor. So this was definitely a deal that I was being offered. Because it was not just a matter of Conn indicating that it would go well with me if I co-operate, it would go badly for me. I have stated many times publicly, that for me to be returned to South Dakota, would be certain death, as I would be killed by racists there. So, this was clearly a threat and an obvious attempt to blackmail. I was warned by this man not to tell anyone about the proposed deal, since it would "blow his cover".

Jim Jones has been a true and honest friend. He has helped me in desperate times for both my family, and the American Indian people. I have found him to be extremely principled and wholly dedicated to freeing the oppressed peoples of the world. He has taken stands for the rights of others, even when it mean t his own safety was in jeopardy. In the light of his effectiveness, and his singleminded purpose of total equality for all people, it becomes very obvious why the reactionary forces have launched such an extensive campaign to destroy Jim Jones and the Peoples Temple.

I hope that you and other leaders of Guyana can see the devious methodology and purpose in the recent attack on this organization. Jim Jones is a well-respected leader among the Third World community here in the United States. His reputation and good works are widely known and acknowledged. He and Peoples Temple have much to contribute wherever they may be.

Sincerely,

DB:kp

cc: U.N. Ambassador Andrew Young

Unit Santa Dennis Banks Santa X-1-b-26d

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I am a personal friend of Bishop Jim Jones and the Peoples Temple. I also have first hand knowledge of the pattern of conspiracy prevalent in this country today to prohibit the effective organization of poor and oppressed people. As the leader of the American Indian Movement, I have witnessed numerous cases of premeditated harrassment and persecution of my people. I have witnessed directly how this conspiracy to frame and destroy Peoples Temple has been enacted.

In February 1977 I was approached by a man named David Conn, who said he was working with the U.S. Treasury Department, an IRS agent and two men from the San Francisco Police Department and offered a "deal" if I would denounce Bishop Jones and the Temple. I was then, and still am facing extradiction to South Dakota for my activities in protesting repressive policies against the American Indian people. I was assured by Conn that if I publicly denounced Jones and the Temple, that the rulings in my extradiction would go in my favor. So this was definitely a deal that I was being offered. Because it was not just a matter of Conn indicating that it would go well with me if I co-operate, it would go badly for me. I have stated many times publicly, that for me to be returned to South Dakota, would be certain death, as I would be killed by racists there. So, this was clearly a threat and an obvious attempt to blackmail. I was warned by this man not to tell anyone about the proposed deal, since it would "blow his cover".

Jim Jones has been a true and honest friend. He has helped me in desperate times for both my family, and the American Indian people. I have found him to be extremely principled and wholly dedicated to freeing the oppressed peoples of the world. He has taken stands for the rights of others, even when it mean this own safety wa in jeopardy. In the light of his effectiveness, and his singleminded purpose of total equality for all people, it becomes very obvious why the reactionary forces have launched such an extensive campaign to destroy Jim Jones and the Peoples Termole

I hope that you and other leaders of Guyana can see the devious methodology and purpose in the recent attack on this organization. Jim Jones is a well-respected leader among the Third World community here in the United States. His reputation and good works are widely known and acknowledged. He and Peoples Temple have much to contribute wherever they may be.

Sincerely,

:kn

cc: U.N. Ambassador Andrew Young

x-1-b-26

Internal Revent Service

Departm : of the Treasury

District Director Person to Contact:

Telephone Number:

Refer Reply to: EO: 1

Er. Michael J. Prokes Associate Minister Peoples Temple of the Disciples of Christ P.O. Box 15023 San Francisco, CA 94115

Date: JUN 10 1977

Dear Sir:

Reference your letter of May 20, 1977, to Mr. Stan Long.

This office is not conducting an examination of your organization at this time.

If an exemination is conducted in the future, it will be carried out under procedures that are in effect at that time.

It is recommended that if your organization is contacted by someone claiming to represent the Treasury Department that you ask them for Treasury Department credentials. All Internal Revenue Service employees are issued pocket commissions which will identify them as Treasury Department employees.

Sincerely

ATM Chief, EP/20 Division



National and American Co Intelligence Division P. O. Box 36050. San Francisco, CA 94102

Internal Revenue Service

E MAY 1977

I:WCL

Mr. Richard D. Tropp Peoples Temple of the Disciples of Christ P. O. Box 15157 San Francisco, CA 94115

Dear Mr. Tropp:

Before we responded to your letter dated April 20, 1977, regarding any investigative action by the Internal Revenue Service concerning the Peoples Temple of the Disciples of Christ, a delegation from the Peoples Temple visited our office. The delegation was lead by Mr. Michael J. Prokes. Mr. Prokes spoke with Group Manager Paul H. Wall of our office.

It is my understanding that Reverend Prokes raised the same questions that are expressed in your letter. Group Manager Wall explained to the delegation the rules and regulations pertaining to the Freedom of Information Act. Subsequently, Group Manager Wall wrote to Reverend Prokes outlining the Freedom of Information Act procedures.

If you do not have convenient access to the material regarding the Freedom of Information Act procedures which was sent to Reverend Prokes, please advise, and I will send you the same material.

Very truly yours,

William C. La Follist

Assistant Chief, Intelligence Division

Department of the treasury

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Internal Revenue Service Washington, DG 20224

EAY 5 1977

E;E0:0:P

Reverend Michael J. Prokes
Peoples Temple of the Disciples
of Christ
P. O. Box 15023
San Francisco, California 94115

Dear Reverend Prokes: --

Your Communication Dated: April 17, 1977
In re: Peoples Temple of the Disciples
of Christ

Thank you for your recent communication.

The information you need is in the office of the Director at the address shown below. To give you better service, we have sent your communication to him and asked that he reply directly to you.

If you have any further questions about this matter, that office will be glad to help you.

Sincerely yours,

J. Birdette, Chief Exempt Organizations Operations Branch

Internal Revenue Service 620 Folsom Street 3rd Floor San Francisco, California 94107 Attn: Chief, EP/EO Division

Form M-5292 (Rev. 6-73) Fart (

X-1-6-262



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Intelligence Division P. O. Box 36950. San Francisco, CA 94102

Internal Revenue Service

5 MAY 1977 I-WCL ·

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Mr. Michael J. Prokes Peoples Temple of the Disciples of Christ P. O. Box 15023 San Francisco, CA 94115

Dear Reverend Prokes:

The copy of your letter dated April 17, 1977, addressed to the Commissioner of Internal Revenue, has been referred to me for reply.

I understand that you and a delegation from the Peoples Temple visited our office on April 25, 1977 and discussed the questions visited our office on april 23, 1977 and discussed ine quiscussed in your letter with Group Manager Paul H. Wall of this office. I also understand that Group Manager Wall explained the provisions of the Freedom of Information Act to you, and later mailed you additional information regarding the Freedom of Information Act.

If, after your discussion with Group Manager Wall, you still desire additional information, any information that is releasable to authorized representatives of the Peoples Temple, under the provisions of the Freedom of Information Act, will be released, in accordance with the provisions of the Act.

Very truly yours,

William C. La Follist

William C. LaFollett Assistant Chief, Intelligence Division Internal Revenue Service

Department of the Treasury

Internal Revenue Service Center Western Region Fresno, California P.O. Box 12866, Fresao, Calif. 93779

Person to Contact: Richard Zanarini

Telephone Number: (209) 488-6524

Refer Reply to:

A:DO Disclosure

Eugene Chaikin, Attorney-

at-Law P.O. Box 15156

San Francisco, CA 94115

ise: May 16, 1977

Re: Timothy O. Stoen, Past Chairman of the Board of Peoples Temple Christian Church

Dear Mr. Chaikin:

We received your Freedom of Information Act request, dated May 7, 1977. Recently, we discovered that you have a similar request pending in the San Francisco District Office; therefore, we are forwarding this request to be associated and handled in conjunction with their case.

Any further questions or additional requests should be directed to the San Francisco District Disclosure Officer. Thank you for your cooperation.

Sincerely,

Richard Zanarini Disclosure Officer Internal Royanue Service

Department of the Treasury

Internal Revenue Service Center Western Region Fresno, California P.O. Box 12566, Fresho, Calif. 93779

Person to Contact: Richard Zanarini

Telephone Number: (209) 488-6524

Refer Reply to:

A:DO Disclosure

Date:

Fay 16, 1977

Peoples Temple of the Disciples of Christ Attn: Jean F. Brown, Asst. Secretary P.O. Box 15023 San Francisco, CA 94115

Dear Ms. Brown:

We received your Freedom of Information Act request, dated May 7, 1977, regarding the Peoples Temple Christian Church. Recently, we discovered that you have a similar request pending in the San Francisco District Office; therefore, we are forwarding this request to be associated and handled in conjunction with their case.

Any further questions or additional requests should be directed to the San Francisco District Disclosure Officer. Thank you for your cooperation.

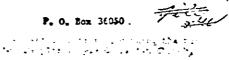
Sincerely,

Richard Zanarini Disclosure Officer

X-1-6-268

P. O. Box 36050 .

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Proples Temple Christian Church
1859 Geary Boulevard P. 0. Box 15023, San Francisco, California 94115

Attention: Michael J. Prokes

Associate Minister - Communication of Communications be

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Dear Reverend Prokess

cores to in incubir Clareter, ibr requiet ebe uit In response to our meeting this morning I have enclosed a copy of the fules and Regulations pertaining to the Freedom of Information Act. The regulations are fairly involved, therefore, it may be advisable to have them reviewed by the Church's legal representative,

Some of the main points relating to making requests for information are as folicus:

1. Mail request to:

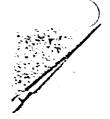
and the second s District Director Internal Revenue 450 Golden Gate Avenue San Prancisco District Office Attention: Disclosure Officer Freedox of Information Request P. O. Box 36020 San Francisco, California 94102

- 2. The request should be in the form of a letter signed by the person making the request. A request on behalf of the church should be signed by an official of the church.
- 3. State that the request is made pursuent to the Freedom of Information Act, 5 USC, 552, or regulations thereunder.
- 4. You must be fairly specific as to what records are being requested, as an example you could request the following:
 - (a) Copies of all information items on file in the Intelligence, Audit or Collection Divisions of IRS relative to Peoples Temple Christian Church,

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X-1-6-268



- (b) Any files, correspondence inquiries concerning the tax exempt status of the Peoples Temple Chirstian Church.
- (c) Is the Peoples Temple Christian Church presently under investigation by any division of the IRS?

After reading the enclosed regulations your attorney may wish to request additional information or use a different format.

I would suggest that a separate request be mide for each individual or organization. If a separate request is made for Reverend Jones, he should be identified by Social Security Mumber and sign his own request. If the church's main office is within the San Francisco District, the inquiry should be made to the San Francisco District.

If the church has headquarters in another district, the request should If the cource ness ness ness ness ness ness to that District Office.

I hope this information is helpful to you.

Very truly yours,

PAUL H. WALL Group Kanager (I-3) Intelligence Division

Enclosure: 4/4

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Internal Revenue Service

District Director Department of the Treasury

P. O. Box 36050 450 Golden Gate Ave. San Francisco, Calif. 94102

Person to Contact: Paul H. Wall

Telephone Number: 556 3642

Refer Reply to:

Date: April 25, 1977

 Peoples Temple Christian Church 1859 Geary Boulevard
 P. O. Box 15023
 San Francisco, California 94115

Attention: Michael J. Prokes Associate Minister

. Dear Reverend Prokes:

In response to our meeting this morning I have enclosed a copy of the Rules and Regulations pertaining to the Freedom of Information Act. The regulations are fairly involved, therefore, it may be advisable to have them reviewed by the Church's legal representative.

Some of the main points relating to making requests for information are as follows:

1. Mail request to:

District Director
Internal Revenue
450 Golden Gate Avenue
San Francisco District Office
Attention: Disclosure Officer
Freedom of Information Request
P. O. Box 36020
San Francisco, California 94102

- The request should be in the form of a letter signed by the person making the request. A request on behalf of the church should be signed by an official of the church.
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- (b) Any files, correspondence inquiries concerning the tax exempt status of the Peoples Temple Chirstian Church.
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If the church's main office is within the San Francisco District, the inquiry should be made to the San Francisco District,

If the church has headquarters in another district, the request should be sent to that District Office,

I hope this information is helpful to you,

Very truly yours,

Group Manager (I-3)
Intelligence Division

Enclosure:

C

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Internal Revenue Service

Department of the Treasury

Internal Revenue Service Center Western Region Fresno, California P.O. Box 12866, Fresno, Calif. 93779

Person to Contact: Richard Zanarini

Telephone Number: (209) 488-6524

DEL. (203) 400-032-

Refer Reply to:

A:DO Disclosure . Hay 16, 1977

Eugene Chaikin, Attorneyat-Law P.O. Box 15156 San Francisco, CA 94115

Re: James W. Jones, Pastor of Peoples Temple Christian Church

Dear Mr. Chaikin:

(

We received your Freedom of Information Act request, dated May 7, 1977. Recently, we discovered that you have a similar request pending in the San Francisco District Office; therefore, we are forwarding this request to be associated and handled in conjunction with their case.

Any further questions or additional requests should be directed to the San Francisco District Disclosure Officer. Thank you for your cooperation.

Sincerely,

Richard Zanarini) Disclosure Officer

X-1-b-26p

CUAPTER FOUR

Included in this section are documents relating to the meeting that took place when Dennis Banks and Leighman Brightman were visited by David Conn. The documents include affidavits from both Mr. Banks and Mr. Brightman; copies of the notes they took during the meeting and submitted to Peoples Temple; and, finally, newspaper articles from the San Francisco Examiner and Peoples Forum documenting the continuing support Dennis Banks has received from Jim Jones and Peoples Temple.

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San Francisco Examiner

Saturday, Feb. 28, 1976



A family reunited: From 1., Dennis Banks, doughter Tesina, Rev. Jim Janes, Leigh Brightman who herbored Banks; foreground, Ke-mook: and baby fron Door Woman

Indian leader regains his family

By James Schermerborn

American Indian Movement leader Dennis Banks stood for a long moment before the Disciples of Christ Church. In his arms was hit 4-month-old daughter he had not seen until his family arrived by plane last night.

His wife, Ka-mook, freed on bell from a federal charge, in Oregon with \$30,000 of the church's money, stood beside him. In her arms was an older daughter, 33menthold Tusina.

When he finally found words, Banks said softly, "A week ago my wife was behind an iron door, my children were in Oklaboma. You in wire love, have moved the iron door."

The Rev. Jim Jones, pastor of the Peoples Temple here, led more than 4000 men and women in the crowded church in singing, "We Shall Overcome."

Then in his strong voice, Jones affirmed his congregation's support of Banks and declared, "We shall not settle for anything less than his liberty!"

At the moment that seems difficult to achieve.

Banks is wanted in South Dalota, where he was convicted last July of possessing arms in a riot and assault with a dangerous weapon "without intent to kill." In the trial, defense witnesses said they would not testify because they were threatened by the prosecutor, the state's attorney general, and in mid-trial, Banks' counsel withdrew for the same reason, laving him to defend himself alone. His appeal for a mistrial was denied.

He and his wife also face charges of possessing destructive devices in Oregon.

Extradition to South Dakota, he declares, will mean his certain death, and he has appealed to Gov. Brown to deny extradiction.

Jones said he asked the church board and congregation last week to take the action.

PEOPLES FORUM

Vel. 1, No. 1

A Community News Service

April 1976



Dennis Rents and wife. Ka-Mook with Rev. Jim Jones at family reunion

BANKS RALLY -SAT.

With placards and banners calling for "No Extradition" and "Drop the Charges," thousands will join together this Saturday on behalf of Dennis Banks, leader and co-founder of the American Indian Movement (AIM). They will protest what they see as another tragic chapter in a long history of persecution of Native Americans by the U.S. Government and its agencies. Participants will assemble at 11 AM at 25th and Harrison. The march will proceed to the Chic Center Plaza for a 1 PM rally at the State Building, where Banks himself will be speaking. Lehman Brightman, leading Native American educator and the man who gave Banks sanctuary in California, will also address the rally. Other speakers will include Rudolto "Corky" Gonzales, William Kunstler, and John Trudell. Over one half million signatures have been collected on petitions asking Governor Jerry Brown to deny extradition to South Dakota.

Banks is wanted in South Dakota on a controversial conviction for possession of arms in a riot "without intent to kill." According to the San Prancisco Examiner, defense witnesses reported that they had been threatened by the prosecutor, Attorney General William Janklow. Receiving similar threats, Banks' own attorney also quit the case in midtrial, leaving him to defend himself. The appeal for a mistrial was denied.

Banks' bitter plight has been compounded by the treatment of his wife, Ka-mook, in an Oregon prison, where until recently she was being held. Ka-mook birthed a baby get while in jail and named the child "Iron Door Woman." Immediately after birth the infant was separated from her mother by prison officials.

Touched by this mother's plight and moved to action by reports that she was in ill-health and receiving insedequate medical attention, the multi-

Touched by this mother's plight and moved to action by reports that she was in ill-health and receiving in-adequate medical attention, the multi-racial congregation of Rev. Jones' church came to Ka-mook's rescue. They raised the necessary \$20,000.00 bail to secure her release. Banks thanked Rev. Jones and the more than 2,500 people who were on hand for his reunion with Ka-mook. In a voice choked with emotion, he said, "A week ago my wife was behind an iron door, my children were in Oklahoma. You, in your love, have moved the iron door.

Attention remains focused, how-

Attention remains focused, however, on Banks extradition. Recently, several groups have become aware of the dangers that await Banks upon his return to South Dakota. Attorney General Janklow, in an affidavit filed by Banks' former attorney, stated that the solution to Indian militancy was a bulbet through Banks' head, reported the New York Times. Banks quoted South Dakota prison authorities as saying that his life expectancy would be but 20 minutes if he were returned. It is agreed that racist elements within and without the criminal justice system there have wowed

icami'd pp.3

X-1-6-27 (

BANKS...

to kill him. Two other AIM leaders have met violent deaths in recent years. Neither case has been solved.

- BANKS ENDORSED -

Subsequently, Banks has been endorsed by other Bay Area groups: The League of Latin American Citi-zens, The Western Addition Project Area Committee, the Alission Youth Project, the Real Alternatives Program, the Bay Area Urban League, Delancey Street Foundation, and the Mexican American Political Associa-

Dennis Banks and his supporters are anxious to see the extradition request refused and the charges dropped. "For the first time in this dropped. "For the tirst time in this country's history, non-Indians need to stand in support of Indian people's rights," says Banks. If you would like to help, contact the Banks / Brightman Defense Coalition, 7787 Earl Court, El Cerrito, California, with your donations of funds or time.

5,000 At Banks Rally

Last Saturday, April 3, despite the cold and rainy weather, 5000 enthusastic supporters of Dennis Banks gathered in San Francisco's Civic Cengathered in San Francisco's Civic Cen-ter park to show their support and solidarity for the Indian leader. Banks, who is fighting extradition to South Dakota, (stemming from the Custer, South Dakota riots) addressed the throng. Also speaking were William Kunstler, former Chicago Seven defense attorney: Lehman Brightman, President of United Native Americans and the man who was Brightman, President of United Native Americans and the man who was sheltering Banks at the time of this arrest; and Jim Jones, founder-leader of the Peoples Temple Christian Church, who came to the aid of Banks' wife Ka-mook with the \$20,000 needed to free her on bail. The following day Banks, his wife Ka-mook, attorneys Kunstler and Roberts, and other leaders of the Indian movement attended the second

Indian movement attended the second of three services at the San Francisco Peoples Temple where there were

about 4000 in attendance to hear Pastor Jim Jones speak. Also in attendance that day were Bishop Karl Irvin, President of the Christian Church of Northern California and Nevada, Assemblyman Willie Brown; nevada; Assemblyman Willie Brown; District Attorney Joseph Freitas, Harvey Milk, community leader; Minister Mckki, Minister of Muhammeds Temple No. 26 here in San Francisco, and several Muslim leaders; Rev. Cecil Williams of Glide Memorial Methodist Williams of Glide Memorial Methodist Church who gave the benediction; and representatives of the press. During the service Jones and several ministers of other faiths presented firm support to Banks and his wife, while the thousands in attendance expressed their approval with sustained applause. (Peoples Temple has three large services on Sundays.)

Banks has stated, and it is generally agreed (as was shown in a San Francisco Examiner article), that extradition to South Dakota would mean death for the AIM leader.

CHAPTER FIVE

This information was obtained from Mrs. Rite Tupper. Mrs. Tupper knew the Conns and the Hertles before she came to Peoples Temple. Mrs. Tupper is now living in the interior of Guyana along with her children.

Devid and Donna Conn were friends of Mr. and Mrs.

Larry Tupper. They all went to the same church in

Richmond, California: Barrett Avenue Christian Church.

The Conns were also good friends of Elmer and Deanna

Mertle. The Mertles and the Conns had lived together for

some time. According to Rita Tupper,

had sexual

relations with

Also, according to Mrs. Tupper,

with both

and

have also had oral sex with each other, as documented in written statement to Jim Jones.

David Conn works for Standard Oil in Richmond, California, where he is employed as an operator in the lab. He worked with Elmer Mertle, who has since quit. Mr. Tupper also worked there as an operator for years. Mrs. Tupper believes, although she is not entirely sure, that David Conn worked at Standard Oil when they were on strike. If this were the case, it would have been against the union.

X-1-b-284

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JONES LISTING PEOPLE WHO HE HAS HAD brief oral-deliklike.

X-1-6-286

CHAPTER STY

The following are documents to show that the Treasury Department, or someone imposing as a Treasury Department agent, has in fact contacted ex-members of Peoples Temple asking for information about the church and Rev. Jones.

State of California City and County of San Francisco Affidavit of Sandra Bradshaw

In April, 1977 Tom Adams and myself visited J.R. Pufifoy at his home in Fresno, California. While I was there J.R. Purifoy stated that a Treasury agent had called him. J.R. said that this person who said that he was from the Treasury Department told J.R. that he knew that J.R. was an ex-member of Peoples Temple and that he wanted to know anything that J.R. Pufifoy could remember about the church. J.R. told the man that he had nothing to say about Peoples Temple.

Dated this Auguest 27,1977.

(

Sandra Bradshaw

Subscribed and sworn to before me, a Notary Public in and for the State of California

X-1-6-79b

State of California City and County of San Francisco)

Affidavit of Tom Adams

In April, 1977, Sandy Bradshaw and myself visited James R. Purifoy at his home in Fresno, California. While I was there Mr. Purifoy said that he had been called by a man who said that he was from the Treasury Department. J.R. Purifoy said that he did not get the mans name but that he was sure that the man said that he was with the Treasury Department. J.R. told us that the man asked him to tell him everything that he could remember about Peoples Temple and that he knew that J.R. Purifoy used to be a member. J.R. told us that he told the man that he had nothing to say about Peoples Temple. J.R..Pufifoy also called Rev. Jim Jones who was in Georgetown Guyana that night and told Rev. Jones what had happened.

Dated this 27th day of August, 1977.

Tom Adams

Subscribed and sworm to before me, a Notary Public in and for the State of California SEGMENT OF BANKS/BRIGHTMAN NOTES DURING MEETING WITH DAVID CONN SAYING GRACE STOEN HAD BEEN VISITED BY TREASURY AGENTS.

There has been wested by the treasury agents - 1. The Men V.

X-1-6-79 d

PART II

AIR FORCE SURVEILLANCE
OF PEOPLES TEMPLE UNDER

THE DIRECTION OF .SENATOR STENNIS

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BACKGROUND OF EVENTS TAKING PLACE AT THE TIME

OF MRS. UNITA BLACKWELL WRIGHT'S VISIT TO

PEOPLES TEMPLE

II. LIST OF EXHIBITS

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EXHIBIT B: RETURN RECEIPT FROM STENNIS LETTER

EXHIBIT C: LETTER RECEIVED FROM CONGRESSMAN

PHILLIP BURTON

EXHIBIT D: COPY OF LETTER IN WHICH THE AIR FORCE

RESPONDS TO CONGRESSMAN BURTON AND

COVER LETTER TO PEOPLES TEMPLE

EXHIBIT E: COPY OF CONGRESSMAN BURTON'S SECOND

LETTER TO THE AIR FORCE AND COPY OF

THEIR SECOND RESPONSE TO HIM

EXHIBIT F: LETTER RECEIVED FROM COLORADO CONGRESS-

WOMAN PATRICIA SCHROEDER

EXHIBIT G: LETTER FROM CONGRESSMAN PAUL MC CLOSKEY

EXHIBIT H: LETTER FROM CONGRESSMAN MORRIS UDALL

EXHIBIT I: LETTER FROM CONGRESSMAN MICHAEL J.

HARRINGTON

EXHIBIT J: PEOPLES FORUM, ARTICLE FROM VOLUMN 1,

NUMBER 13

X-1-6-316

INTRODUCTION

On November 7, 1976, Units Blackwell Wright (the black woman mayor of Mayersville, Mississippi), spoke at our church in San Francisco. During the course of her speech, one of our members who was standing at the front door noticed two men who were obviously listening to her speech from the corridor between the Temple and the Meaders Cleaners building next door. When the same Temple member approached them, they quickly left the corridor and hurried down the sidewalk to their car. The Temple member took down the license plate number (412 PTK) and identified the vehicle as a two-door, brown Ford Granada. The license number checked out to be that of a car belonging to Budget Airport Association, 830 L Street, Sacramento, California. We checked to see who had rented the car and found it had been issued to Thomas Dawsey of Biloxi, Mississippi. The clerk at Budget Airport Association showed us the car rental documents from which we ascertained Mr. Dawsey's name and home address. Further research provided Dawsey's home phone number which we subsequently called. Members of his family braggingly told us of Mr. Dawsey's employment as an electronics expert in a governmental agency guided by Senator Stennis. We believe Mr. Dawsey's rank to be EMC-13.

We put all this information together in a letter to Mr. Stennis with copies to various Congresspersons. We also sent copies to the media. We protested, on basis of what we had found, this outright invasion of our privacy and registered our opposition to such harassment in case of its recurrence. We did receive some responses --- all sympathetic. Congressman Phillip Burton wrote to the Air Force asking for an explanation of this incident, and received the reply that they were unable to investigate the private matters which may have involved the Peoples Temple and Mr. Thomas Dawsey, Mr. Burton responded with yet another letter to the Air Force and received what was essentially the same non-commital reply. Our own letter to Senator Stennis was documented as received by his office through a return receipt. We have still received no reply from his office.

LIST OF EXHIBITS

EXIBIT A: LETTER TO SENATOR STENNIS

This letter was sent to Senator Stennis and copies

were sent to some fifty additional Senators and

Congresspersons. Copies were also sent to the media.

The letter gives a detailed description of the events
that took place when Mrs. Unita Blackwell Wright

spoke to our church congregation.

EXIBIT B: RETURN RECEIPT

This is the return receipt which documents the fact that

Senator Stennis received our letter.

EXHIBIT C: LETTER RECEIVED FROM CONGRESSMAN BURTON
In this letter from Congressman Phillip Burton, we
are advised that he has contacted the Air Force in
response to the information contained in the Stennis
letter copy directed to him.

EXHIBIT D: COPY OF LETTER IN WHICH THE AIR FORCE RESPONDS TO CONGRESSMAN BURTON AND MR. BURTON'S COVER LETTER TO US The Air Force responded to Congressman Phillip Burton's inquiry, a copy of which Mr. Burton sent to us with the attached cover letter. The Air Force states:

* "We regret that we were, and still are, unable to investigate the private matters which may have involved the Peoples Temple and Mr. Thomas N. Dawsey."

* The letter also mentions that Mr. Dawsey's position at Kessler Air Force Base is that of electronic engineer and that his duties are to check interference between communications and electronics equipment.

EXHIBIT E: COPY OF CONGRESSMAN PHILLIP BURTON'S SECOND LETTER
TO THE AIR FORCE AND COPY OF THEIR SECOND RESPONSE TO HIM
Congressman Burton was unsatisfied with the response he had
received from the Air Force and sent a second request for
information. In their reply, the Air Force states:

* "Since no military law or directive appears to have been
violated, the alleged activities are not within the Air Force's
investigative jurisdiction."

EXHIBIT F: LETTER RECEIVED FROM COLORADO CONGRESSWOMAN PATRICIA SCHROEDER

This letter was sent to us by Congresswoman Schroeder in response to the copy of the Stennis letter we had directed to her. In her reply to us she states:

* "Something does seem awry here."

EXHIBIT G: LETTER FROM CONGRESSMAN PAUL MC CLOSKEY

Congressman Mc Closkey states that he has contacted Congressman Phillip Burton's office regarding the Stennis letter and has learned Mr. Burton is investigating the matter with the Air Force and, if necessary, with the CIA.

EXHIBIT H: LETTER FROM CONGRESSMAN MORRIS UDALL.

Congressman Udall acknowledges receipt of our Stennis letter.

EXHIBIT I: LETTER FROM CONGRESSMAN MICHAEL J. HARRINGTON
Congressman Harrington acknowledges receipt of our Stennis
letter.

EXHIBIT J: PEOPLES FORUM, ARTICLE FROM VOLUMN 1, NUMBER 13
This article on the visit of Unita Blackwell Wright and
related incidents was printed by Peoples Temple in our
monthly newspaper, the Peoples Forum. The article documents
the events relating to the men from Mississippi and their
"dropping by" Peoples Temple.

November 16, 1976

Senator John C. Stennis United States Senator 205 Old Senate Office Building Washington, D.C. 20510

Dear Senator Stennis:

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In the atmosphere following the debacle of the Mixon administration, the public was led to believe that the compilation of "enemy lists," the collection of dossiers, the web of intrigue and investigation surrounding private citizens that characterized those unfortunate years was coming to an end. However, a series of peculiar events last week led to a rather unusual discovery, one which seems to belie the promise of the post-Watergate climate, and one in which I am sure you will be interested. I hope that you will best with me if this letter seems overly long, but details are necessary to fully grasp the impact of the situation.

As you are perhaps aware, Peoples Temple Christian Church, of the Disciples of Christ, a denomination numbering upwards of 2 million whose members include FBI Director Clarence Kelly and many congresspersons, is a multi-ethnic church whose theological emphasis is upon the social gospel of Jesus Christ. He stress the value of a life of human service, and to this end the church has a large variety of programs that serve the needs of people from every racial and socio-economic background. Central to our philosophy is a deep commitment to the principles of democracy as embodied in our Bill of Rights—foremost among these being freedom of speech, press, religion, and peaceful assembly. Equally important is the concomitant right to privacy. We do not believe that it is possible to maintain a viable democracy without a vigilant and spirited dedication to liberty. So it is not unusual for our congregations to invite speakers from all walks of life and every phase of the philosophical spectrum to discuss their views. John Birchers, moderate Republicans, liberals and progressives alike have spoken at our churches. We like to think of ourselves as an open forum for a free exchange of ideas.

Thus, when Ms. Unita Blackwell Wright, Mayor of Meyersville, Miss., offered to address several thousand members of our San Francisco congregation at one of our services on Sunday, Movember 7, the congregation gladly accepted. No doubt you are familiar with Ms. Wright, as she has been actively involved in the civil rights movement for many years, and was among the first American women to visit China with actress Shirley MacLaine in 1973. We think that an exposure to a variety of life's experiences

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can only serve to sharpen one's ability to separate the wheat from the chaff, and, as we have never had a speaker who could give an eyewitness view of China, we were interested in hearing her perspective.

Ms. Wright gave a humerous, down to earth, sincere talk on her ideas for peaceful, positive social change. I am basically a political moderate, cynical of all Utopian solutions. I can say that Ms. Wright at no time advocated the adoption of China's ideological structure; she merely pointed out some of the positive aspects of Chinese society, such as the absence of the need for locked doors and the safety of the streets at night, and suggested how America could emulate these characteristics to strengthen our own nation. (Even moderate members of Congress recognise that some kinds of changes are necessary within the framework of our democratic system.) She was hardly a "wildeyed radical" and we are not starry-eyed idealists about China or any other foreign country. Certainly we would never support a dictatorial regime of whatever political label. Honestly, it is difficult for us to see how mature, responsible people can seriously believe that complex social ills can be erradicated by Utopian panaceas.

However, this innocuous exercise in one of our basic constitutional guarantees--freedom of speech--did not go by unnoticed by those who, it seems, would want to deny us this fundamental liberty.

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Senator Stennis, there were other, uninvited guests that Sunday. Outside two men sat in a parked car which later proved to be rented from Sacramento. One of them reportedly had a tape recorder and was seen skulking about the side of our building eavesdropping. He was followed to the parked vehicle some distance away from the church.

Naturally, their covert interest in a Sunday church service aroused the curiosity of the over 4,000 of our members who were present for this second morning service, among them several reporters who decided to do their own investigation. It appears that the car was rented by a Mr. Thomas Dawsey. Mr. Dawsey is one of your constituents from Biloxi. Apparently, Mr. Dawsey, having been picked up at the airport Saturday by the rental agency, drove to San Francisco Sunday morning and parked some distance from our building. The car was returned Monday morning.

Some of Mr. Dawsey's relatives and friends furnished additional information that sheds a bizarre light on the picture. According to these contacts, Mr. Dawsey is an electronics expert working

for a governmental agency that is guided by yourself. This particular point was told by one relative and confirmed by another source. Although we are not in agreement with your point of view, at times, nevertheless, as Chairman of the Armed Services Committee, as well as the Central Intelligence and Preparedness Subcommittees, you are a Senator who has obviously been dedicated to the interests of our country for many years. These are facts that seem to corroborate the accuracy of all that Mr. Dawsey's relatives and friends said about the nature of his work. Supposedly, Mr. Dawsey is a very high ranking member of a communications "team" (I believe that his rating is EMC 13) whose activities you are primarily responsible for. Allegedly, the activities of these select groups (one source said that there are also teams in Missouri and California) are connected with the Air Force and Kessler Base in Mississippi, near Biloxi. One relative did say that the team members were concerned with checking out possible interference with radar communication that could jeopardize our national defense, a purpose that cannot be relevant to the clandestine scrutiny of a Christian Church service, or the cloak of secrecy.

Precipitate judgments can prove faulty, of course, but when electronics experts sit outside our church, clearly trying to hear what is going on inside, we begin to wonder. After all, if their motive was innocent, why didn't they just come inside and identify the organization they represented? It would have saved them, and us, a great deal of trouble.

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Latin America is alive with rumors that our government has been cooperating with efforts to introduce communications experts along the Guyanese border as part of some destabilization attempt. We have an agricultural mission on several thousand acres in that country and heretofore have not believed these rumors, passing them off as a hypersensitivity to U.S. influence in Latin America. Now we begin to wonder.

Peoples Temple is not interested in becoming enmeshed in a public campaign against mushrooming government surveillance. In fact, we are asking those who receive copies of this letter not to make its contents public, because we adhere to the principle that one is innocent of a wrong-doing until proven guilty. Moreover, we cannot see what purpose would be served either in creating further division among the American people, or presenting a false image of America as a police state to the world at large. We still have great faith in America, but in the event that it becomes evident that the First Amendment is being challenged in any segment of American life and society to an intolerable degree,

several prominent journalists have been given both this letter and the supporting documentation and have agreed to go ahead with a story only upon our direct request. However, we require some clarification as to the nature of an operation that sends personnel all the way from Biloxi, Nississippi to "spy out our liberty," to quote a Scripture. One Congressman told us that it bore the earmarks of CIA involvement. Our privacy and that of Ns. Unita Wright have been grossly invaded, and we feel that to sit quietly by and tolerate its continued violation would designate our self-respect and moral integrity.

Sunday's incident was not the first time our church has been subjected to harassment. A brief look at just a few of the incidents we have experienced will, I think, serve to put our present concern in perspective, although they are not necessarily connected with Sunday's incident.

- Some time ago, one of our churches was burned down. The Fire Inspector said that it was clearly the work of a professional arsonist.
- 2. On numerous occasions we have received harassing phone calls. One incident particularly stands out in my mind because it was so cruel. A person mimicked the voice of one of our ministers, and he said he was going to commit suicide. Another time a caller said that our Pastor had been killed. Some of the recipients of these calls were senior citizens whose health could have been jeopardized by the shock.

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- 3. At other times, strangers have called our church offices, saying that church officials had called and insulted them rudely, and not one of our members had ever even heard of the person making the complaint!
- 4. We were sent what was, from outward appearances, authentic newspaper copy of a story that allegedly was to be printed about us—a very negative "article." The object was to alienate us from the paper in question, a newspaper with whom we were, and continue to be, on excellent terms. Since that time both the establishment and alternative press have been more than favorable to our work.
- 5. Our Pastor was sent a bouquet of flowers and a sympathy card-with his "death" given as a date in the very near future. One of his children received it.
- 6. A bomb was placed underneath the bus our Pastor was to ride on one night. The Bomb Squad came to dismantle the device. Many children and seniors would have been riding that bus as well.

7. Finally, several years ago we found out that some telephone operators were monitoring our office calls for days at a stretch. (This occurred in a rural community at a time when our attorney's office phones did not yet have the direct dialing system.) Having found nothing nefarious to report, they finally discontinued the activity. One operator stepped forward and told us what was happening. The telephone company investigated and said her information appeared correct but her testimony would be required at a hearing. She told us, in tears, that if she were to testify, she would be unbearably pressured by racist elements within her department. One of the investigators said this was probably so and it was likely that the woman would lose her job. Our Pastor and the majority of the Board of Trustees felt that we had a primary obligation to see that she did not suffer for her honesty and, as our sole interest that this invasion of privacy be stopped had been achieved, we decided not to publicize the matter.

8. Just the other evening a person who refused to identify himself came by our headquarters asking information regarding our Pastor's travel schedule, specifically, what bus he regularly rode. He also was insistent about knowing the Pastor's home address.

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Our aim, Senator Stennis, is not to raise a cry of "persecution." That kind of crusade is against our nature entirely. But we thought that this latest incident required a response on our part so that we can be on record as opposing this harassment, in the event we are bothered in the future. Until this time we had no concern about government interference with our privacy. As a result of these events, however, we now do intend to make disclosure requests to all appropriate government agencies under the Privacy Act of 1974 and the Freedom of Information Act.

Peoples Temple has taken youth from militant backgrounds and made them once again believe that it is possible to work for change within the system. Many conservative leaders in both the political and business spheres, together with liberals, support our church as one of the most effective deterrents to Communism or tyranny in any form. Our programs have rescued literally hundreds from lives of crime and drugs, and we know of no actively participating young person having any difficulty with the law.

We also arrange for free medical care for those in need. Just last week, in one morning alone, over 1000 people were given innoculations against several strains of influenza by doctors working in our church. (Governmental officials say these strains of

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flu are threatening our nation's health. Each year we always follow their guidelines and see that every member is provided with the medical cars recommended.) The program of innoculations was continued daily. Peoples Temple paid the bill.

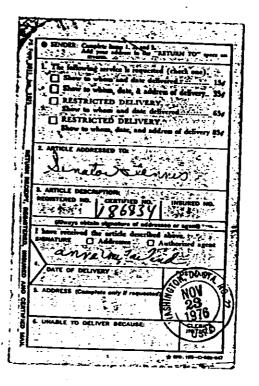
Repeated harassment can only serve to undermine the respect for our democratic system that the church has helped to foster in embittered young people. If it were not for the calm, controlled, and understanding leadership of our Pastor, no doubt many of these youths would be encouraged to return to a life of crime and militant activity by this kind of surveillance.

Peoples Temple has found that no group has a corner on truth or a franchise on reality. We have learned to listen although we may thoroughly disapprove. But we are tired of being annoyed and spied upon just because we choose to exercise our civil liberties. When relatives openly brag that government personnel are responsible to you and that you are accountable only to the President, it raises serious questions. Out of respect for you and your office, we decided to solicit your reply. One friend remarked that you are a powerful man who is organizing these groups for special undisclosed reasons that would serve the nation. Frankly, I do not see how eavesdropping on 4-5,000 people exercising their First Amendment rights in a Sunday church service will preserve the nation from destruction. Please enlighten us. In the meantime, Peoples Temple will continue to maintain our rights of freedom of speech, assembly, and religion, and we will defend these rights with our lives, if necessary.

Sincerely,

Kan Brown Jean F. Brown c/o Peoples Temple

1859 Geary Blvd. San Francisco, California 94115



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PHILLIP BURTON

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Congress of the United States House of Representatives Washington, D.C. 20515 EXHIBIT C

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STEERING AND POLICY COMMUTEE

EDUCATION AND LABOR INTERIOR AND INSULAR APPAIRS

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December 2, 1976

Ms. Jean Brown Peoples Temple Staff P.O. BOX 15157 San Francisco, Ca. 94115

Dear Ms. Brown:

I am in receipt of your recent letter regarding the survellience of Peoples Temple by persons affiliated with the Air Force.

In Order to be of assistance to you in this matter I have contacted the Department of the Air Force.

I will be in immediate contact with you upon receiving a reponse from the Department of the Air Force.

Kindest personal regards.

Sincerely,

PHILLIP BURTON
Member of Congress

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PHILLIP BURTON

Mariana Corres Security Water Corres (C.C.

Congress of the United States House of Representatives Washington, D.C. 20515

STATE OF THE STATE

February 8, 1977

Ms. Jean Brown People's Temple P. O. Box 15157 San Francisco, California 94115

Dear Ms. Brown:

In reference to your letter regarding the activities of Mr. Towny Dawsey, I am enclosing letters I received from the Department of the Air Force in response to my inquiries on this matter.

The enclosed letters are self-explanatory and forwarded for your information.

If you have any further information, or if I can be of any further assistance, please do not hesitate to contact my office.

Kindest personal regards,

Sincerely,

Hullurion

PHILLIP BURTON

Member of Congress

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DEPARTMENT OF THE AIR FORCE.
WASHINGTON 19336



TE OF THE SECRETARY

JAN 1 8 1977

Dear Mr. Burton:

This is in reply to your most recent inquiry in behalf of Ms. Jean Brown of Peoples Temple Christian Church.

We regret that we were, and still are, unable to investigate the private matters which may have involved the Peoples Temple and Hr. Towny H. Dawsey. We are sure you can appreciate the legal aspects of the hir Porce getting involved in the personal lives of private citizens.

As we previously mentioned, Mr. Dawsey is a civil service employee assigned to the 1839 Electronics Installation Group (EIG) at Keesler AFB, Mississippi. He is an electronic engineer responsible for providing electromagnetic compatbility engineering services. His duties involve checking interference between communications/electronics equipment.

The mission of the 1839 EIG is to install and maintain electronic and communication systems for the Air Force, and to provide electromagnetic compatability engineering services. No aspect of that mission involves the surveillence of private citizens or organizations, except for possible commerical television or radio stations interfering with base facilities.

Thank you for your interest, and we hope this information is of assistance.

Sincerely.

JOHN W. FARR, La Colonel, USAF
Congressional Inquiry Division
Office of Legislative Linison

Bonorable Phillip Eurton

House of Representatives

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DEPARTMENT OF THE AIR FORCE WASHINGTON 20130



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JAN 2 6 1977

evanian 5 - Mes en 172 des y Dear Mr. Burton:

Transfer (=) = 34 . Very \$3506 -- 2 - 11 This is in reply to your most recent inquiry in behalf of the Peoples Temple Christian Church concerning the duty status of Mr. Tommy M. Dawsey.

The Commander of the 1839th Electronics Installation Group at Keesler AFB, Mississippi, advises that official records reflect Mr. Dawsey's duty status for the period October 13 to November 22, 1976, was as follows:

October 13 - Departed Keesler AFB, Mississippi, on Temporary Duty. Arrived Mather AFB, California. Purpose: Burroughs 3500 Computer Remote Terminal (CRT) Enhancement Project

October 14-15 - Mather AFB .-

October 16-17 - Non-duty

October 18-19 - Mather APB

October 20 - Departed Hather APB. Arrived Vandenberg AFB, California. Purpose: Communications Circuit Quality Improvement Task

October 21-22 - Vandenberg AFB

Conducty)

. October 24 - Non-duty

October 25 - Arrived March AFB (Non-duty - Veterans Day). Purpose: Burroughs 3500 CRT Project

October 26-29 - March APB

October 30-31 - Non-duty

November 1-3 - March AFB

Movember 4 - Departed March AFB. Arrived Mather Purpose: Burroughs 3500 CRT Project

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November 5 - Mather AFB Friday

November 6-7 - Non-duty Structey Sanday

November 8-12 - Mather AFB dating Two wed, There Friday

November 13-14 - Ron-duty 200000 Sec 5 mg.
November 15-16 - Mather APB Manday Tuck

November 17 - Departed Mather AFB. Arrived Keesler (Mission Complete). Weds 5

November 18-19 - Reesler AFB (Nation

November 20-21 - Non-duty 54. 5 w.day

Bonorable Phillip Burton House of Representatives

November 22 - Keesler APB Monday the activities

We understand and appreciate your personal concern over this matter and hope the foregoing information will be of assistance. er Jean L Scoptu's Ta Box 1/1 Francturer,

Sincerely,

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JOHN W. FAFR Li Colonel USAF Compressional in the Philipson Office of Lagiting a Linguist

PHILLIP BURTON

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EXHIBIT B

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Congress of the United States Pouse of Representatives Washington, D.C. 20515

January 10, 1977

Lt. Colonel Thomas S. Collins Congressional Inquiry Division Office of Legislative Liaison Department of the Air Force The Pentagon Washington, D.C. 20330

Dear Colonel Collins:

I am in receipt of your letter dated December 17, 1976, in response to my inquiry on the case, Ms. Jean Brown and the People's Temple of San Francisco.

People's Temple of San Francisco has a very legitimate concern in this matter. Either Mr. Tommy N. Dawsey, or some individual using this name, was involved in the surveillance of a People's Temple gathering.

Your reply that the Commander of Keesler Air Force Base "states that his organization is not involved in any type of operation described by Ms. Brown" is not responsive.

Mr. Dawsey, or someone using his name, was involved in this "type of operation". My inquiry is directed at the activities of Mr. Dawsey. Mr. Dawsey was either not involved and therefore his name was used fraudulently, or else he was involved in some capacity. Even if Mr. Dawsey's involvement was in a private rather than professional capacity, this remains a serious matter.

My question still remains, was Mr. Dawsey involved in the surveillance of People's Temple?

Secondly, what are Mr. Dawsey's assigned duties at Reesler Air Force Base and what is the specific mission of the 1839 Electronics Installation Group at Kessler AFB.

Lt. Colonel Thomas S. Collins January 10, 1977 Page 2

I look forward to your early reply to these questions.

PHILLIP BURTON
Member of Congress

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MICHAEL J. HARRINGTON On Direct, Massessere

COMMITTEE ON STERNATIONAL RELATIONS

COMMITTEE ON

CONGRESS OF THE UNITED STATES
HOUSE OF REPRESENTATIVES
WASHINGTON, D.C. 20518

(100) 225-0000 Georges de Puezo Paus Correz Sanzand Sanza, Manadanascris (1520)

EXHIBIT I

Part Orrez Balana Ezles, Madridonierre (1996 (1817) 200-7166

December 1, 1976

Ms. Jean Brown c/o Peoples Temple 1859 Geary Blvd. San Francisco Calif. 94115

Dear Ms. Brown,

Thank you for your letter informing me of the harassment you and your church are undergoing.

At the present time, the only suggestion I have to offer you is that you follow up on your letter to Senator Stennis Then you can proceed from there. If it is possible, please keep me informed on any progress you are making.

If I can be of any assistance to you, feel free to contact my office.

Yours sincerely,

Michael J. Harrington

MJH/pes

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POST OFFICE AND CIVE SERVICE

Congress of the United States House of Representatives Bushington, A.C. 20515 November 30, 1976

Ms. Jean F. Brown c/o Peoples Temple 1859 Geary Blvd San Francisco, California 94115

Dear Ms. Brown:

I acknowledge your November 16 letter and thank you for sharing with me what I find is a most moving appeal to Senator Stennis.

I am happy to have this information for my records.

Singerely,

Mo Weller
Morris K. Udall

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Congress of the United States House of Representatives Wardington, D.C. 20515

December 9, 1976

Ma. Jean P. Brown c/o Peoples Temple 1859 Geary Blvd. San Francisco, California 94115

Dear Ms. Brown:

I have contacted Congressman Burton's office regarding some of the allegations you raised and they are presently investigating the matter with the Air Force and, if necessary, the CIA. Their response should determine whether any further action, legal or otherwise, should be taken by your organization. tion.

I would appreciate your keeping me informed of any new developments.

Sincerely,

Paul N. McCloskey, J.

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PATRICIA SCHROEDER ter Davier, Davier, Operand

Spiritus arrest. Spiritus Paramet. Spiritus 1967 (Aum Street) Spiritus, Caramata 48616 (1862) 617-6186

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Congress of the United States House of Representatives Machington, D.C. 20515

November 30, 1976

Jean F. Brown c/o Peoples Temple 1859 Geary Elvd. San Prancisco, CA 94115

Dear Ms. Brown:

Thank you for your recent letter.

Something does seem away here. I would appreciate your sending me a copy of Senator Stemnis' reply when you receive it. I am very much concerned about this kind of surveillance and would like to be kept informed of further difficulties you experience in this area.

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With kind-regards.

Sincerely,

Patricia Schroeder Member of Congress

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Congress of the United States House of Aepresentalibes Massington, D.C. 20818

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P. O. Box 15157 San Francisco, California 94115

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DEPARTMENT OF THE AIR FORCE WASHINGTON, D.C. 200306

PFICE OF THE RECNETARY

DEC 17 1376

Dear Mr. Burton:

This is in reply to your inquiry in behalf of Ms.

Jean F. Brown of the Peoples Temple Christian Church. Ms.

Brown was concerned over the actions of a Mr. Thomas Dawsey.

While a Mr. Tommy N. Dawsey is a civil service employee assigned to 1839 Electronics Installation Group at Keesler AFB, Mississippi, the commander states that his organization is not involved in any type operation as described by Ms. — Brown.

Since no military law or directive appears to have been violated, the alleged activities are not within the Air Force's investigative jurisdiction.

We understand your concern and regret we cannot be of more assistance.

Sincerely,

Attachment

Honorable Phillip Burton

Bouse of Representatives

THOMAS S. COLLINS, Lt Colonel, USAF Congressional Inquiry Division

Office of Legislative Liaison



V1-6-33W

COMMENTS



Mrs. Linita Blackwell Wright

freedom of speech, religion, and essembly, that we will not stand inly by while these freedoms are smothered by egencies or organizations using methods of harassment and surveillance. We will continue to sustain and defend our first amendment guarantess and the liberty of Mrs. Wight. We would be prepared to do so eyen if it meant our death, because we firmly believe that liberty is worth that price.

INTICIDATION

The terrors of Chile are a prime example. A good man came to our church. Orlando Lateler, and although we find not byte with all of his positical philosophy, we felt him to be a sincere spokesperson, for freedom in Chile. A few weeks talter this courageous man was assessmaned in broad daylight on Embassy Row in Washington, D.C. He had been warried in statements to his family (from what we have been able to learn of the case) that he would be killed if he did not stop speaking out for democracy in Chile.

spearing our for democracy in Chies.

This country must be maintained on the road to social-democracy. It is beginning to appear that our corporate state has gotten out of touch with the needs of its people. Massive corporations now own railrains homes that used to be owned by people who understood the antividual needs of the patients. Corporations own massive farms where the people who own the land never touch the soil and are squeszing the middly class larner totally out of existence. Examples of corporate insensitivity would fill volumes. The corporate state is just not the solution, and the American people need to recognize this and respond. We do not hald with China's political philosophy, however, we do not see how a life. Wright's visit to China can endanger our country in any conceivable way, nor how it justifies the sending of spies half way across the country to follow her activities at our church.

We wish to notify all persons who think they have a right to circumvent the Constitutional guarantees of

Strangers Eavesdrop On Temple Speaker

Peoples Templé was privileged recently to have the humble civil rights activist and mayor from Mississippi, Units Wright, come and address our congregation. It so happens that on this same day we also had some understoned guests who we found out later, had high consistions. These uninvited guests came all the way from Mississippi to land outside our walls and do whatever it was they came to do or whatever it was they came to do or whatever it was they town to our walls and filey were sent to do. When some of our people approached them with friendly presumes, tiley turned and ries, it is the by strange considered, ever seek these united.

We have actually contemplated an attack from the news media, because when we defended the press, we knew their they might less compelled to go to extra lengths to be critical of us in order to dispell any notion that there was some kind of unholy alliance between our church and the interests we have been champtoning. But we left the rising of press freedom worth the risk of strack, and we knew we were capable of defending ourselver. We have weighted the possibility very hearly; pracisely because we have been it allows that the target (of one occasion) of a vicious attack of one

everte defined outside our Temple walls, our auditarium microphones and the microphones used by our choir can be heard on the Temple telephone lines. We have absolute proof that even the telephones of some senior citizen homes blocks away are now picking up every

critizen homes blocks every are now picking up every word carried but over the Temple sound system. We don't know what this is, but we are not blind to the meaning of the "coincidence." Since we don't have anything to hide, we have not sought to do anything about it. But the situation is fascinating, as yell as paradoxical, Paradoxical than a group such as Proplet. Temple, doing so much for the protection of civil libertims and Constitutional rights, should be the object of this type of intrigue.

media. There have been quite a lew supporting articles written about our church by journalists who have recognized the affectiveness of our programs to help the community, and who have had a feeting for the poor. But even these have not brought us new members. Diddy, as we said, the one large influx that we can stribute to press coverage came several years ago, right after our interracial church was presented in a melodismatic feshion. Understandably, we protested the appailing fact, of professionalism by demonstrating and protesting in every way, as is guaranteed by the Constitution. Our experience with public response to negretive publicity is corroborated by what we we read of other religious organizations. One movement with whose views and methods we are at complete codes has been the subject of repeated strucks in every long of media. Yet, since the inception of such publicity less year, their attendance (according to a prominent law enforcement official in our parish) has actually doubled. So it would appear that whatever sector of the community that wishes to see our social service work destroyed wall not succeed by the spotilish of publicity.

INTIMIDATION WON'T SUCCEED Sunday, November 2 several training prices are all presented by People's TEMP Sunday, November 2 several training prices are all prices are al

On Sunday, November 7, several thousand people perhand at Peoples Temple to her a water, yourselpstaker tell of her experients of traveling to Chim. Mr. Unite Blackwell Wright prayer of Mayerwells, Mississippi, longtime civil rights activist and one of the birst American woman to visit Chim's with activation board talk on pome of the things that she had seen to her journey. She did not advocate the adoption of Chimese political ideology, but pointed out some of the positive aspects of Chinese society such as the absence of himself political ideology, but pointed out some of the positive aspects of Chinese society such as the absence of himself and chinese political ideology, but pointed out some of the positive aspects of Chinese society such as the absence of himself.

Nevertheless, her discussion evidently around the interest of people in high levels of government. Two officials connected with a government agency art outside adulpped with what was reported to be a sale facingle. A check has revealed into preson and carting that the sevestropping agency is not among the usual ones the pation has become accustomed to. CIA. FB Tressory. Dept. and other regulatory agencies. In facts seem to point to a sophisticated operation includes by one powerful person high in government circles. We do not wegt to create further dyvision in Agreeican services on the regulatoring of the details that the first we are not declaring of the details but we do have a ressonable best for this condition.

ny, so at this turns we are not operating any the details, but we do have a reasonable pairs for this conclusion. The We have received telephone calls from become who are ery sophisticated, telling our start that if yet do not what it om speaking out on certain controversal same, he name of Propries ample, and its pastor will be unlied, and utilizating rutines. One of our members, and greature meson should use informed that feories expite would be attacked in that quarter and communication cut off. Assessment of threats come with creasing regularity, and have been reported to the dice. On one occasion a bomb was found under one or house that our paster always rides. Children where the our paster always rides. Children was been would also have been on it at the intended time of explosion. The police bomb squad dismantled if

fore brush with death did not stop our voice, then hears of violence and other topins of intimidation will there are not stop of the caused in the transit have not effect. They have not caused in the transit have not not more stop of the member. It necessary, we difficult to harm key of but members. It necessary, we difficult to harm key of but members. It necessary we difficult to harm key of but members. It necessary we difficult to harm key of but members. It necessary we difficult to harm key of but members. It necessary we will not have our bloom to the transit of the necessary of the members of the necessary will not have our bloom to the necessary of the

Proples I ample doed not glorify any particular operations. We think the complex problems facing markets society have to find a resolution tailored to markets society have to find a resolution tailored to markets and the second for social justice can be used. Our distingt provides a framework themen the necessary changes for social justice can be used. Members of Compress and other leaders of our story have cated for changes to ever the danger of a story have cated for changes to ever the danger of a story have cated for changes to ever the danger of a story have seen in a particular than the pross, magicinamia that we have seen in a particular socialist countries, even time magicine is forced admit. She for more fortures are perpetrated in the seen, teachers to extend to corporate states such human rights were tostered in corporate states such Mari Germany than we have eyer seen in socialist.

PART V

EXCERPTS FROM THE

FEDERAL FILE OF

JOSEPH A. MAZOR VS.

CALIFORNIA ADULT AUTHORITY

INTRODUCTION

We have found the "investigative" work of Mr.

Joseph Am Mazor to be most questionable. He has been hired by a number of people who are former members of Peoples Temple and antagonistic to the church.

He has made several television appearances and submitted his copy to the local press. He has called the Ambassador to the United States from Guyana trying to cause trouble. His remarks are inflammatory and without basis in fact. We question his role in this "investigation." The excerpt from his file included here speaks for itself.

IN THE SUPERIOR COURDIST VILLE STATE OF CALIFORNIA



IN AND FOR THE COUNTY OF LOS ANGELES
G.C.ADMITTANCE OF LOS ANGELES Department No. 100 DONALD R 1963 Prescut Hon.

r ibat ibe foregoin" in my office.

:UMTB-I/SE Deputy

THE PEOPLE OF THE STATE OF CALIFORNIA,

JOSEPH A YAZOR

Deputy District Attorney Halcon Harris and the Defendant in propris persons, present. Each count: Probation denied. Sentenced as indicated.

___duly_pleaded Whereas the said defendant having..... guilty in this court of the crime of ISSUING CHECK WITHOUT SUFFICIENT FUNDS (Sec 476a PC), a felony, as charged in each of the Counts 1, 2 and 3 of the information

It is Therefore Ordered, Adjudged and Decreed that the said defendant be punished by imprisonment in the State Prison for the term prescribed by law, on said Counts. Sentences as to Counts 1, 2 and 3 are ordered to run CONCURRENTLY with each other.

It is further Ordered that the defendant be remanded into the custody of the Sheriff of the County of Los Angeles, to be by him delivered into the custody of the Director of Corrections at the California State Prison at Chino.

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This Minute Order has been 👉

entered on that he stre WILLIAM G. SHARP County Clerk and Clerk of the Superior Court of the State of California, in and for the County pt Los Angeles.

By State Price

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SUPERIOR COURT OF THE STATE OF CALIFORNIA

(July 1)	
SUPERIOR COURT OF THE STATE OF CAL FOR THE COUNTY OF LOS ANGELE	4 75 (1)
JUDGMENT	
Department Na 100	
June 25 1 18 65 Present Hon. DAVID	WILLIAMS Judge
THE PEOPLE OF THE STATE OF CALIFORNIA, 30417	5
JOSEPH A MAZOR 216-712 30417	
Deputy District Attorney James Johnson and Defand Deputy Public Defender L. Schoenheit present. Pr Sentenced as indicated.	ant with counsel obation denied.
whereas the said defendant having duly pleaded guilty in this court of the crime of ISSUING FICTITIOUS CHECK	(Sac 176 PC) # felong
as charged in the information	
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It is Therefore Ordered, Adjudged and Decreed that the said defendant ment in the State Prison for the term prescribed by law.	be punished by imprison
It is further Ordered that the defendant be remanded into the curtody of of Los Angeles, to be by him delivered into the custody of the Director of nia State Prison at China.	
	THIS MINUTE CROER WAS
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Prob. / Aud. DMV. LAPO / City CYA	JUNG 04965
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JUDGMENT - State Prison	C. A. ELITO
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POINTS AND AUTHORITIES

STATEMENT OF FACTS

A. Conviction; Parole and Revocation

Petitioner is presently incarcerated in the California Medical Facility at Vacaville pursuant to the Judgment and Commitment of the Superior Court of Los Angeles County entered on June 25, 1965, sentencing him to state prison for the term prescribed by law (6 months to 14 years), following conviction on his plea of guilty to violation of Penal Code section 476 (Fictitious checks). Exhibit A. Petitioner was parole on May 22, 1967, with his term set to expire on July 7, 1970. This parole was suspended and his term reset at maximum on May 2, 1969 and he was returned to prison where parole was revoked on June 27 1969. See Exhibit C (Summary of Sentence Data - 1965 Conviction)

On Kovember 19, 1969, petitioner's term was rest at seven years, to expire on July 7, 1972, and on February 15, 1970, petitioner was paroled to the Riverside Unit, Los Angeles County See Exhibit C. Petitioner was released to a parole program which included employment as a research law clerk for John C. McCarthy of the law firm of Young, Henrie and McCarthy in Pomona, California. Petitioner's parole release had been advanced from March 10, 1970, to accommodate the needs of this employer. See Exhibit D at 2. At his initial interview with petitioner the parole agent explained to petitioner that he could neither open a checking account nor sign any contracts without permission. Petitioner informed the agent that he intended to divorce his wife and continue his relationship with Madelynn Beth Boyum, also known as Mazor and Williams. 1d. at 3. The parole agent's

1. This offense was committed while petitioner was on parole for a 1963 Los Angeles County conviction for violation of Penal Code section 476m (insufficient funds check). The sentence on this conviction expired as fully served in March, 1968. See Exhibit B (Judgment and Summary of Sentence Data - 1963 Conviction)

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continuing summary (2-19-70 to 6-30-70) indicates that petitioner received an interlocutory decree of dissolution April 16, 1970.

The report further notes that petitioner was, at one time, considered near totally blind but had received eye refraction and could read with little or no difficulty." Petitioner changed his employment to the law fire of Jaffee and Hallory on Hay 5, 1970, and Mr. Jaffee indicated he would sponsor petitioner in taking the bar exam. Id. at 5. The agent's summary (7-1-70 to 12-14-70) discloses that petitioner was arrested on November 30, 1970, at the request of the parole agent Id. at 6.

On December 16, 1970, a parole violation report was submitted, recommending parole suspension and revocation on the basis of eleven charges as follows:

- 1. Joseph Allen Mazor violated Condition 10 of the Conditions of Parole as evidenced by his obtaining a passport without the knowledge or permission of the Parole Agent.
- 2. Joseph Allen Mazor violated Condition 10 of the Conditions of Parole as evidenced by his making reservations on a United Airlines flight to New York, without the knowledge or permission of the Parole Agent.
- 3. Joseph Allen Mazor violated Condition 10 of the Conditions of Parole when he bought a 1965 Jaguar without the knowledge or permission of the Parole Agent.
- 4. Joseph Allen Mazor violated Condition 12 of the Conditions of Parole as evidenced by his forging the signature of his fiances to her income tax refund check

It should also be noted that petitioner obtained an automobile for his use and had a valid driver's license.

Exhibit D at 11.

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. 29 30 in the amount of \$693.62.

- S. Joseph Allen Mazor violated Condition 12 of the Conditions of Parole by making a fictitious automobile purchase draft in the amount of \$450.00.
- 6. Joseph Allen Mazor violated Condition 12 of the Conditions of Parole by writing and depositing a \$300.00 check on a closed account.
- 7. Joseph Allen Mazor violated Condition 12 of the Conditions of Parole by attempting to sell furniture which he had rented from another firm.
- Joseph Allen Mazor violated Condition 12 of the Conditions of Parole by drawing welfare assistance while he was employed.
- Joseph Allen Mazor violated Condition 12 of the Conditions of Parole by misrepresenting an automobile, and consequently causing his employer a loss of \$1,795.00.
- 10. Joseph Allen Mazor violated Condition 11 of the Conditions of Parole as evidenced by his being charged by the District Attorney's Office with failure to provide (270 P.C.).
- 11. Joseph Allen Mazor violated Condition 13a of the Conditions of Parole by establishing numerous credit accounts without the knowledge or permission of the Parole Agent. Id. at 9/10.

The report also set forth supporting evidence for each charge, <u>Id</u>, at 10-13, a resume of parole adjustment, <u>Id</u>, at 14, and reasons for the recommendation, <u>Id</u>, at 15.

On the basis of this report, petitioner's parole was suspended and his term reset at maximum on January 8, 1971. Se Exhibit E. Petitioner was returned to prison on January 14, 1971, and was received at the California Medical Facility at Vacaville

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29 30 on January 25, 1971 See Exhibit C. On March 5, 1971, petitioner appeared at a parole revocation hearing. The panel then found him guilty of charges 5, 8, 7, and 11, dismissed charges 1, 2, 4, and 9, and submitted charges 3, 8 and 10 for investigation. See Exhibits F and G. On March 10, 1971, additional information was submitted pursuant to this investigation. See Exhibit H. In addition this report provided supplemental information indicating that petitioner cashed a check indorsed by the named payee and himself, but the named payee returned the check to the firm which cashed it, denying by affidayit, that she had indorsed it; and that petitioner had purchased a typewriter on a 90-day conditional sales contract, had paid no money (one year had elapsed), and was believed to have sold the typewriter. See Exhibit H at 2.

Subsequently, on April 14, 1971, while at the California Institution for Men at Chino, petitioner made an unscheduled appearance before an Adult Authority Panel.

As a result, his case was submitted for review on April 20, 1971. No change was made in his status, the Authority resolved the three charges which were submitted, finding him guilty of charge 8, and dismissing charges 3 and 10, and his case was scheduled for consideration again by the entire board on May 17, 1971. Documents relevant to this meeting are, or will be when received, attached as Exhibit J.

B. Medical Condition and Treatment.

 As stated above, petitioner was returned to prison on January 14, 1971, and on January 25, 1971, was received at the

3. We have been informed that two Deputy Attorneys General from the Los Angeles Office were observing Adult Authority hearings conducted at Chino for informational purposes. They had no particular interest in nor any connection with petitioner's case. Petitioner was informed that they were visitors and gave his consent to their presence.

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California Medical Facility at V. aville. By letter dated January 26, 1971, Riverside General Hospital forwarded a summary of petitioner's examination and treatment. The report recommended an investigation by neurology staff and consideration for angiogram studies. The "final diagnosis" set forth in the report is "Rule out Leptomenigeal cyst, meningioma, vascular disorder." See Exhibit I.

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Reports dated March 1, 1971, (Dr. Prout) and March 2, 1971 (Dr. Wright, Consulting Neurosurgeon), see Exhibit I, reveal that petitioner was under the care of the medical staff almost immediately upon his arrival at Vacaville. For instance, skull x-rays were taken on January 27, 1971, an EEG was made, an. ophthalmolgist was consulted on February 10, 1971, and a neurosurgical consultation took place on March 2, 1971. Dr. Prout's letter notes "Our consulting radiologist, R. F. Chambers, M.D., interprets the recent skull x-rays of January 27, 1971, as abnormal skull evidence of atrophy involving the right hemisphere with probable vascular malformation. Contrast studies would probably be informative." Subject had contrast studies in -Fall, 1970, at UCLA Hospital but refuses to sign a release for these records upon advice of his attorney." Dr. Wright's report also indicates that petitioner refused to make the September :studies available to the doctor despite being told no meaningful opinion could be rendered without them. Petitioner also refused to consent to angiography in the institution. Dr. Wright recommended further tests. A report dated March 4, 1971, indicates that Dr. Prout concurred in this recommendation. See Petition, Exhibit A.

By letter of March 22, 1971, to the California Supreme Court, Dr. Carter Noland of Riverside General Hospital stated that petitioner had been scheduled for additional studies and

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that, "We have since learned that further studies have shown a need for immediate surgery in order not to endanger his life."

Petition, Exhibit B. By letter dated April 1, 1971, addressed to the chairman of the Adult Authority, Dr. Prout indicated that neurological studies should be undertaken, that they could be performed within the Department of Corrections, but only with petitioner's consent, which he refused to give, and that petitioner was willing to be hospitalized at Riverside General Hospital. Out of concern for petitioner's health status, the doctor recommended that the Adult Authority review his perole status and reinstate parole to permit petitioner to return to Riverside General Hospital. See Exhibit I; Petition, Exhibit C

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No change was made in petitioner's parole status, but after consultation, the Department of Corrections, pursuant to Penal Code section 2690, arranged for his treatment at Riverside General Hospital, and on April 9, 1971, transferred him to the California Institution for Men at Chino, where he was housed in the institution hospital. Petitioner was available for whatever studies or surgery staff at Riverside General Hospital wished to undertake.

The report of the studies conducted at Riverside General Hospital indicates that petitioner was uncooperative during the physical examination, and, refused to release to the shospital the angiograms done at UCLA. The report shows that SMA, CRC, and EKG tests or studies were within normal limits. Skull films reveal multiple radiolucent defects in the right cranial vault, and subtle abnormality, but no gross abnormality. Apparently, further surgery was unnecessary because petitioner was discharged with the recommendation that skull films be done in two years. The report is attached, or will be when received, as Exhibit K.

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Petitioner was returned to Vacaville on April 27, 1971. He is presently under a "medical hold" which means that he cannot be transferred to an institution without medical clearance. He will be transferred back to Chino when approved by that institution's medical officer as space becomes available.

ARGUMENT

PETITIONER'S PAROLE WAS PROPERLY REVOKED AND THERE HAS BEEN NO DENIAL OF ADEQUATE MEDICAL TREATMENT; THUS, NO CONSTITUTIONAL QUESTION IS PRESENTED.

Petitioner has filed in this Court a petition for writ of habeas corpus which, although emphasizing his physical condition and apparently objecting to the medical treatment afforded him, seeks only a determination that California procedures for in revoking parole are unconstitutional, in that/his parole revocation, he was denied counsel, the right to confrontation, the right to present witnesses. See Petition at 12.

From the facts as stated above, it is obvious that there is no present issue concerning petitioner's treatment. Petitioner does not even suggest what test or procedure is presently necessary and unavailable. (There is simply no federal question presented.

Cf., Haggarty v. Wainwright, 427 F.2d 1137 (5th Cir. 1970).

It is also clear from the records submitted herewith that no federal question is presented by Adult Authority action in revoking petitioner's parole. There is no right to counsel, to confrontation of witnesses, or to call witnesses. All that is constitutionally required is cause for the revocation. See—Allard v. Nelson, 423 F.2d 1216 (9th Cir. 1970); Mead v. California Adult Authority, 415 F.2d 767 (9th Cir. 1969); Dunn v. California Department of Corrections, 401 F.2d 340 (9th Cir. 1968); Eason v. Dickson, 390 F.2d 585 (9th Cir.), cert. denied, 392 U.S. 914 (1968). Ample cause is shown here.

4. On March 26, 1971, petitioner filed a nearly identical petition in the California Supreme Court. The Court denied the petition on April 22, 1971. The Court had been informed that petitioner had been transferred for treatment pursuant to Penal Code section 2690, and had available the documents submitted herewith as Exhibits A-I.

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 Petitioner was found guilty of five of the eleven violations charges. The supporting evidence provided for these charges discloses conduct clearly in violation of parole. (Ex. D 10-13; Ex. H.)

Petitioner alleges that he was unable to present documentary evidence of his innocence because of his blindness, that the Adult Authority would not consider this evidence and that counsel now have possession of this documentary evidence of his innocence of all charges.

Adult Authority did consider most carefully the evidence presented to it including petitioner's story and his documents, if any. At the time of the hearing four of the charges were dismissed. Three charges were submitted for further investigation. This conclusion is supported, even by petitioner's allegation that Mr. Valachi stated, "I hate this damned paperwork we cannot support the charges and we will investigate." See Petition at 5. It is a mere conclusion unsupported by facts that because the panel returned the documents they did not consider them.

Although petitioner claims that he has documentary evidence that he is not guilty of any of the charges, he has not provided this Court with this evidence nor indicated what it is or to which specific charges it may be relevant. Moreover, although the Adult Authority will not permit counsel to be present at a revocation hearing, counsel is free to present written argument and documentary support to the Adult Authority for their consideration. Apparently, no effort has been made even to do this.

Finally, The Adult Authority is routinely provided with a Readmission Summary which includes a medical report. The report in this case, we are informed, included information on both

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petitioner's blindness and possible brain tumor.

CONCLUSION

It is obvious from this record that the allegation of the imminence of petitioner's death is overstated, as is the allegation of total blindness. His claim of denial of due process in his parole revocation hearing lacks both legal and factual substance. In fact, the record shows that petitioner has had a most thorough consideration and review of both his condition and his status. In the circumstances shown, no federal question is presented. We respectfully request that the petition for writ of habeas corpus be denied, that the order to show cause be discharged, and that the proceedings be dismissed.

Dated: May 10, 1971.

EVELLE J. YOUNGER, Attorney General of the State of California

EDWARD P. O'BRIEN Attorney General

(Mrs.) GLORIA F. DeHART Deputy Attorney General

Attorneys for Respondents

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PART IV

THE NEW WEST"BREAK-IN"

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- I. INTRODUCTION

 BACKGROUND TO THE EVENTS SURROUNDING THE

 ALLEGATIONS THAT MEMBERS OF PEOPLES TEMPLE

 HAD BROKEN IN TO NEW WEST'S OFFICE
- II. COPY OF REPORT OF THE PROPERTY CRIMES DIVISION,
 SAN FRANCISCO POLICE DEPARTMENT: "ATTEMPTED
 BURGLARY AT NEW WEST MAGAZINE OFFICE"

INTRODUCTION

The New West magazine has alleged that members of
Peoples Temple broke into their office Thursday night; June 16,
1977. They notified both the San Francisco Police Bepartment and all the local media of the alleged event. The
so-called break-in of their office was played up extensively
in the print and electronic media. Peoples Temple found out
about the allegations when a San Francisco Examiner reporter
called the church asking for "our side of the story." We
knew nothing of it, though for several days the media
continued to cover the "break-in," insinuating that Peoples
Temple members would be the only ones interested in acquiring
documents the magazine was said to have filed on our church.

We called for an investigation by the police. Their report follows. It is clear from the report that the "breakin" in fact did not occur, and that if any tampering was done, it was done by one of the magazine's own employees. We seriously question who engineered this stunt and the entire media barrage that followed. This whole episode, we believe, was an attempt to impugn Peoples Temple, and it was done in a highly sophisticated, highly questionable manner.

SAN FRANCISCO

INTRA-DEPARTMENTAL MEMORANDUM

POLICE DEPARTMENT.

Property Crimes Division | Wed 06/29/77

CLEMENT DE ANICIS
Deputy Chief of Investigations

Attempted Burglary at New West Magazine Office, 325 Pacific

Sir:

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The following is the body of the supplementary report as it will appear when entered into the system. I have reviewed the investigation and conclusions arrived at by the members investigating and concur with them.

On Friday, 06/17/77, Mr. Tracy of the New West Magazine was notified by his secretary, Kathy Whelan, of the damaged window lock. Ms. Whelan said the window was down and the lock was in place although the slide bolt!was broken when she first noticed it. When Officer Duffy of Central Station arrived, the window and lock were still in the same condition. Officer Duffy was told by Mr. Tracy that nothing was missing from the office.

Mr. Tracy further stated that one or two of the folders in a file cabinet containing information on the Reverend Jim Jones appeared to be an inch or so higher than the rest of the folders. After inspecting the premises and interviewing Mr. Tracy, Officer Duffy concluded entry had not been made.

On Monday, 06/20/77, Inspector Evans of the Burglary Detail, responded to 325 Pacific and conducted the follow-up investigation. After inspecting the premises and interviewing the concerned persons, Inspector Evans also concluded that entry had not been made.

On Monday, 06/20/77, Inspector Michael Byrnes of the Crime Lab responded to 325 Pacific. The window lock had been removed and replaced with a new lock by that time. Because of the time lapse, physical condition of the building and the number of persons that had visited the scene, Inspector Brynes was unable to determine if the pry marks on the window frame and sill were of recent origin. Afterwheing given a description of the position and condition of the window lock, Inspector Byrnes concluded that if entry had been made the lock would have had to be pieced together after the window was closed and the exit made through the front door. It would seem logical that if someone made entry and pieced

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the lock together, they would also have made sure that any folders they touched would have been returned to the file cabinet exactly as found and not an "inch or so higher than the rest of the folders." No other files were disturbed.

The only useable physical evidence were palm prints and fingerprints located on the outside of the lower windowpane. A search of our files was started immediately. Meanwhile, fingerprints of our files was started immediately. Meanwhile, fingerprints were requested of all the New West employees to determine if they had touched the window. On Friday, 06/24/75, Mr. Jon Carroll of the New West Magazine, responded to the Hall of Justice to be printed. His prints matched those found on the window. Mr. Carroll was interviewed by Inspector Evans and stated he had been working late on Monday, June 13, 1977, finishing an article for the magazine. He went to the men's room and locked himself out of the New West office. He then proceeded to the third floor and located Mr. Tom Cook, Sedway and Cook, who suggested he use the fire escape to get back into the office. According to both Mr. Cook and Mr. Carroll, Carroll went down the fire escape, found the window unlocked and let himself into on the window. on the window.

From the indentations on the window frame and sill, it is apparent that someone used a pry tool on the window but it cannot be determined how recently.

It is the conclusion of the investigating officer that because of the lack of physical evidence entry vas not made to the New Nest office between 06/16/77, 1830 hours, and 6/17/77, 0900hours.

The investigating officer recommends that the classification of this remain as an attempted burglary.

Respectfully submitted,

Optain John A. Mahoney Commanding Officer

Property Crimes Division

PART III

SUSPICIOUS CALLS AND
INTRUSIONS INTO THE
AFFAIRS OF PEOPLES TEMPLE
IN GUYANA

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- I. INTRODUCTION

 BACKGOUND TO THE ATTEMPTS TO DISPUPT THE

 PROGRESS OF PEOPLES TEMPLE'S GUYANA PROJECT
- II. DISRUPTIVE INCIDENTS
 - A. JOSEPH MAZOR'S PHONE CALL TO THE GUYANESE AMBASSADOR IN WASHINGTON, D.C.
 - B. NEGATIVE PRESS ARTICLES SENT TO GUYANESE HEADS OF STATE
 - C. U.S. EMBASSY IN GUYANA RECEIVES A PHONE CALL FROM THE "ATTORNEY GENERAL"
 - D.INTRUDER ONTO THE PROJECT GROUNDS IN THE INTERIOR

INTRODUCTION

In the past few weeks there have been a number of provoking telephone calls, letters, and even an intruder trying to get information on our agricultural project in Guyana. These occurrences, as best we can ascertain, have been spurred by people in the United States who are hostile to the programs of Peoples Temple, whether in the States or abroad. We are working at this time to get documentation of each of these incidents mentioned herein. We believe the constitute attempts to disrupt the progress of the Peoples Temple project in Guyana by causing Guyanese officials to lose faith in our good intentions and sincerity of purpose.

RELATED INCIDENTS

I. The Ambassador to the United States from Guyana (located in Washington, D.C.), was called by an "investigator" Joseph Mazor. Mr. Mazor claimed that Peoples Temple had abducted 20 children and that he had a plane standing-by and was ready to retrieve them. The Ambassador, Mr. Lawrence Mann, told Mr. Mazor that if he had any such problems, he should call the FBI or whatever agency would be responsible for investigating such a matter. Mr. Mann then called the District Attorney in San Francisco and found that no charges had been made against the Temple. Mr. Mann then called the Temple to let us know what had happened.

In the course of the conversation Mr. Mann also mentioned that a Mr. Jim Cobb from California had called members of his staff complaining about our presence in Guyana. (Jim Cobb was formerly a member of Peoples Temple and has, in recent weeks, been very vocal against the Temple in the news media.)

II. The Head of State and the Office of the Prime Minister of Guyana both received packets of recent press clippings about Peoples Temple. Of course these clippings have been

far less than complimentary about our program, and we do seriously question the motivation of whoever it was that sent them.

III. The United States Embassy in Guyana received a call from the "Atorney General." This call talked about Peoples Temple as having "abducted some twenty children." The Embassy called the Guyanese Minister of Foreign Affairs, Mr. Fred Wills. Mr. Wills in turn contacted members of Peoples Temple in Georgetown about the complaint of the "Attorney General." At this point we are checking to determine the veracity of these calls. We are inclined to disbelieve them, because they represent quite unorthodox behavior for an official agency and that someone other that legitimate governmental and law enforcement agencies are responsible for the calls to both the United States and Guyanese Embassies.

As it happened, the call to the United States Embassy did not serve to divide the Guyanese from us. Rather, the call was interpreted by Mr. Wills as an act "to intrude in the affairs of a sovereign nation..." Whoever made this call did the United States no service whatever.

IV. A Caucasian man came onto our project in the Guyanese interior on the eighth of August, 1977. He had been stopped by the police in Port Kaituma and had told them he knew

some of the people working in our project. When the man arrived on the project, he pointed out a child to one of the project workers and asked what the child was doing there. For the first few minutes this man feigned a Guyanese accent, although he did not maintain this accent throughout his stay. He said his name was Givaio, a Guyanese name. He told our people that he had a place to stay in Port Kaituma, so, they took him there and dropped him off. As the members of our project were leaving Port Kaituma, they looked back and saw this man going down the river on a lumber boat. He has not been seen in Port Kaituma since.

While he was on our project he asked many pointed questions: How do we fund the project? How do we protect it?

Do we have weapons? He also asked these questions of Guyanese Amer-indians he met along the roadside. He also asked how many people were coming, or something to that effect. One of our people noticed that it was odd that he had claimed to have walked the three-mile road from the nearest community to our project, and yet there was no trace of mud as would have normally collected on his shoes. It had just rained.

V. On Friday, August 26, 1977, our travel agent, Ms. Marsha Beebe, of Jackson Travel Service, received a phone call from someone named "Dave." Marsha said she did not catch the last name. She told us he wanted to know when the next time was scheduled for a group of people from Peoples Temple to

leave for Guyana. She told the caller she did not have any reservations for Guyana. She asked him who had told him to call her, and he replied that the airlines had. She asked him who he was, and he answered, "Just a concerned party."

We consider calls to travel agents to find out scheduled flights for private parties, calls to Guyanese and United States Ambassadors, and other intrusions mentioned here to be nothing less than the work of people who are intent on trying to disrupt the alternative program in Guyana and the work of Peoples Temple here.

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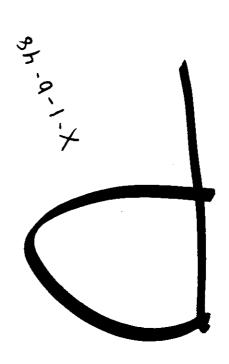
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