Skip Roberts w/Tony, Deb, & Tim C. Tony Walker September 4, 1978

-we talked to Skip Roberts about Velma Jones.

-We told him of her taking pictures of things that showed what people in the states might think of as poverty and even made statments of that fact.

-Tim told him of the lady (Velma) only having a two and a half day of the

week job, but having money and an expensive camra.

-Skip said his only qualms with Wet/tal/ taking her film was that it might make the police look bad and they weould have to answer for it.

-I responded, she did make the statment "wait until the people in the U.S. see the poverty here.

-He asked for her name and wrote it down.

-Debbie asked if he was going to do something and he just sort of passed the question over.

-we told him about her taking pictures at night and if she were taking tourist pictures, surely there wouldn't be sinys any value in taking pictures at night

-Re said it would be taken care of and we would not be connected.

-Tim asked him if he could aske what was to be done ? =He said he couldn't tell us, but it would be taken care of.

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Velma Jones w/Tony, Erin, Deb T.

Tony Walker September 4, 1978

-We took Velma Jones to the airport, she was still hostil as the day before. she ate no dinner the night before, or the next day, no breakfast.

-at the airport we talked about Africa, her nice, and how she was soing. I commented how bright she was and she agreed.

-She said that she is going to Huston for a family meeting .

-she will talk to only them about P.T., she said her brother knew people here in Guyana. they had been involved in a underground student movement and had to flee Texas.

-Some of the friends came here.

-She commented that her brother would want to come here if he is permitted.

-we told her that it would be fine.

-she commented that her friends sister had a heart attack when she found out she was comming here because of things some of our former members had told her.
-she asked Deb to worte write a postcard to her, and she wrote out what she wanted on it.

-It read-Your friends have lied to you, they are not keeping me I am comming home.

-she said if it were not for ex-members things would be better for us.

-re trial to talk to her more about the project and what was wrong, she cut us off and replied that she hasn't let anyone influence her on the other side and she won't let us di it either and doesn't want to talk about P.T. anymore, she will discuss the project with her family in Huston.

-she also said she should feed Leona poison for this. 'aby invite her over for dinner and sort of laughed.

-I commented that that you wouldn't really do that Velma would you? she said that

I don't know her, with hostility.

-I left out to get her reservations confirmed and she came out and confronted me as to why Val told her that she was only comming for six weeks and now is staying?

-I told her that alot of people have just come initally for a vacation and decided to stay because they liked it and I told her they were probably no different from Val.

-She started crying and said now Val said she won't come back, not even for a visit, she said she has been told half truths from the baginning.

-I asked her for example.

-She told me Val told her in from 66 of Marcie and others Tim & herself were married.

-Tim talked to her alone and said mom, we aren't married.

-I assured her that they were married and that I didn't know why Tim would say this.

-She asked me was I calling Tim a liar and I said yes because I know for a fact that they were married.

-She comented that people had followed her in J/town and she couldn't go anyplace without three or four people with her.

-I told her that no one was following her and it is a small community, and it's not unusual to see of person around frequently.

-she said thats o.k., I'll talk to my relatives in our family meeting.

-She said that she is going to kick Leon's ass physically when she gets back and left our table.

-She was quiet until we got the ticket (got to the ticket counter) and she found out that she would have to go to S.F. first.

-she said tell Leons to get a round trip ticket to Husbon or her ass is mine.

If we don't deliver the message she will do what she has to do.

-we thought she had got on the plane when she came back saying they took the

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Not A With ANDSA D-3-2-1AP

-film, it was only films of the baby (Francines)

-she also had cmerican currency without a blue slip, so we talked to a man Debbie knew and he cleared her, she left on the flight.

0-2-1

Resources for the Future

1755 Massachusetts Avenue, N.W. Washington, D.C. 20036

September 16, 1977

Dearest Laurie,

Here's a nice letter I got from the Embassy yesterday. Thought you might like to see it. Although I haven't heard from you since my big brouha, I'm assuming all is well.

Please use the enclosed for some little goodies or whatever. You did say you needed a small income to take care of shoes and such, didn't you? Well, at least send word when you can (and pictures!) What do you think about a camera?

The little toy box is coming, but have to get out to Young Playways for a few special items.

. Wing you

Cable: Resources

202/462-4400

1-2-1-1



EMBASSY OF THE UNITED STATES OF AMERICA Georgetown, Guyana

September 6, 1977

Mrs. Virginia R. Reid 2039 New Hampshire Avenue, N. W. Washington, D. C. 20009

Dear Mrs. Reid:

I refer to your recent letters to me concerning your daughter, Laura, who is presently in Guyana with the People's Temple Mission.

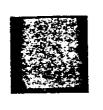
I thought you would like to know that, even though you had informed me in your last letter that you were satisfied that Laura was well and happy, she had met with our Consul on September 2nd. Our Consul relayed to me that he had a very nice conversation with Laura and he is convinced that she is both happy and enthusiastic about her work with the People's Temple. She appeared healthy and is enjoying her stay in Guyana very much.

Your letters will be kept on file in the event that at some time in the future Laura wishes to return home at your expense.

I am happy that I am able to report that all is well with your daughter. Please accept my best wishes.

Sincerely,

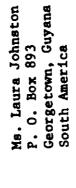
John D. Blacken Charge d'Affaires a.i.





2039 New Hampshire Ave., NW Washington, D.C. 20009











O august 20, 1977 Lear Char Law -How are you? I dope you found everything o. K. when you arrived. Om chief concern in your safety, se I can your you that we are just thing every mente and your Unde face has he attained a les in The act. Days marcine, Irelles and many geople here are also very interested. In one " was absolutely Stoned when I reed The papers. That is not my Cancern - your actety in I'T would be to Semmy Jones advantage to send I many Low Clancy Take care -

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PLEASE FORWARD J.9-1-5

San Transaco Sept.14,1917 Mpyor George Mosco Dear Sir My name is Maufou Claney and Dan une Hy living at Peoples Temple Ognustical_ 11/ission in Guyana, S.A. I recieved recently a loter from my aunt mes Joseph ? Miscorow in which your name was mentioned and It may be of interest to you (agrentant) I wish to state that I am 23 yes. old I have been married for the past 4 yrs and I would greatly appreciate it if my dunt would step assempting to interfere with my personal life. This leter is an example of the same type of harrassment that has been aimed towald Jim Jones and Regles Temple in recent month I lived previously in Utial, California and worked there at the Ukiah Health Depth. and a Community Halth ade for 5 yrs. I have found great fulfiltment had at the agricultural mission and I have no intentions of lawing in the near future. Thankyou for your time and atention Sincereley Whey on Clandy

Chnoey 46 P.O. B# 893 George town Guyara South America





Nijayox Coeorge 1 Noscons_ City Hall D.2-1-60 San Francisco, California_ USA.

Son Transico District Etponey Sest. 14, 1977 Joseph Freitis Dear Sir Myrame is Maufan Claney and Jan amently living at People: Temple agri-altural Mission in Ougan, S.A. Recently recieved a kiker from my aunt, Mrs. Joseph P. Mikuraca inwhich your name has mentioned and it may be of interest to you (copy enclosed. I wish to state that I am 23 yrs. old I have been married for the past 14 yrs. and I would greatly appricate it Pf my and would stop atknipting to latter is an example of the same type of humassment that has been aimed forward Jin Jones and Peoples Temple in Reant I previously lived on Ukiak Ca. USA months. are Tworked the at the Okiah Health Dept. as a Community Halth aide for Syears. I have found great fulfill ment here at our agricultural Mission and I love no intentions of leaving here in the near future. Thurtype for your time and attention. Sincelary D-3-1-6P Maylan Clancery

DEPARTMENT OF STATE FOREIGN SERVICE OF THE UNITED STATES OF AMERICA TEMPORARY REGISTRATION



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PR MINISTERS AND CHURCHES VISITED

L. Calvary Lutheran, C. Ram--good response, people friendly, minister impressed with knowing JJ had recommended that they go there.

4

- 2. African Methodist Church, Rev. Healey Hines--the minister was away at a conference. Very friendly women who ran the meeting, young adults took part in the service. They said we sent 3 members last Sun. Felt very welcome. The members gave them hymnals and invited them to come again.
- 3. Trinity Methodist -- The elders asked why they came and E. Bogue said that Bishop Jones spoke highly of them.

 The minister was ill at ease because they were escorted in while he was reprimanding the choir for not participating enough.

 Edith doesn't know the name of the minister but didn't think he was the full time minister.
- 4. Mt. Zion Baptist -- Reb. Miller minister met JJ before , very glad members from PT came. Maria spoke publicly about 30
- 5. St . Andrews Presbyterian ,Oswald Best, minister, not there. They spoke to him at the door, he was OY, tho busy
- 6. African Methodist--Rev. Berry, very friendly, talked about P.T.
 when we first came and weren't accepted
 he spoke up for us in the council of
 Churches and said we were doing a good
 work. Said JJ a good man.
- '. Christ Church, Anglican (last week) Father Langhi ?? friendly, gave us all a ride home. East Indian

To Convergetion with Say, Cockburn, PA, John on April 25, 1975;

Rev. Cockburn also made a comment about a Baptist minister who was visiting Guyana from Cubs. He said that he was just recently in Cubs and found that the Baptist churches were very divided and none of the J strong Baptist churches were on very good terms with one another. He said that the imparticular Baptist sect that this Cuban minister was attached to was neither of the Baptist churches in Guyana.

D-2-5-2

Conversation with Nev. F. Baron Cockburn of the Methodist Churches in Guyana and who is the new Chairman of the Guyana Council of Churches taking the place of Bishop Philip Elder (April 25, 1975):

- 1. Johnny Brown and Paula Adams went into see Rev. Chekbarn to congradulate him on his recent appointment as the new Chairman of the Guyana council of Churches.
- 2. Catholic Church tried to use Brother Jones, but it didn't work, so the Catholics are more cautious than ever, according to Cockburn.
- 3. They are always trying to go off on their own and not go through the Council according to Cokburn (he is referring to the Catholics.
- 4. Cockburn asked how many Catholics were in Port haituma and Matthews Ridge. He said that according to the Catholics themselves the P.A./ M.h. complex is a real Catholic strong-hold.
- 5. he asked if there had been any moves by the Catholics to start an agriculture project in our area.
- 6. From our conversation with Cockburn, both Johnny and I got the impression very distinctly that he did not like the Catholic church at all.
- 7. he said that the Anglican church was a satellite of the Catholic church.
- 8. He wants to see our project to get ideas for one that the Aethodist church has started elsewhere in the interior of Guyana.
- 9. He said that the Catholics were in for more trouble with this sugar strike. The Catholic church has acted on its own and aided families of the striking workers (which is the strong-arm of the FPP). The government regards this as a very unpatriotic move.
- 10. The executive committee of the Guyana Council of Churches had a meeting to discuss whether they would aid the starving children of the striking workers, which were reported to exist. Just after this meeting, Dr. Reid called Rev. Cockburn in and told him all about the meeting and everything that each person said at this meeting. Cockburn said Dr. Reid asked why they were supporting the PPP and Rev. Cockburn stated that children didn't belong to any party and starving children couldn't be regarded as party supporters and were just starving children. Cockburn said that Dr. Reid disagreed and said they were part of the PPP. Cockburn said that after investigation, that they found no starving children so the subject was closed. Rev. Cockburn is such a mealy mouthed person with no real convictions that he would stand behind that I think he let the subject close so as to not rock the boat; and his new position as Chairman of the Council.

D-3-2-30

However, I couldn. . agree more with Dr. Reid's a. Lysis of the situation.

- 11. He asked for literature about our group so that he could present this to the Executive committee of the Council when they discuss endorsing our church this coming Tuesday (April 29, 1975). he said that he understood that we were members of the Disciples of Christ, but some members were having questions because a few people were using this korean fellow, Sun/Moon, to get at us. He said that it was an unfortunate cimcumstance that this Sun/Moon was being introduced for endorsement at the same time that we were; and he further said that a few people are trying to use this by saying that beings we are looking into them, we ought to look into the Peoples Temple group. (I-PA- don't think that it is by circumstance that werwere being introduced at the same time as this horean church, because of our encounters with Bishop Elder in January). Cockburn asked if we knew of anyone writing any letters asking questions about us. He indicated that someone had and that by us giving him literature about us(he specified the one with pictures of all of the different facilities) that it would clarify everything.
- 12. As we were leaving this meeting with Mev. Cockburn, we man met Pastor Tideman of the Lutheran Church as he was going in to see Mev. Cockburn. We apologized again for having run into his a car. I asked what part of the United States he was from and we let it go at that. I was sorry after we left that I didn't name-drop with him to let him know of our support. He is about 35years old, with sandy blonde hair which is slightly over his ears denoting

the style of a would-be-liberal. He also had a Hitler-style moustache. He did not strike me as liberal, although his hair and moustache might indicate so. He did wear the collar of a minister, and spoke rather hesitantly and uncomfortably.

MINISTERS VISITED:

1. Reverand Samaroo: Methodist Minister; East Indian; Loish; lives on 70 High Street, Kingston (across from Bishop Elder).

He was very conservative and non-committal. He referred us to his head-Rev. B. Cockburn who is the chairman of the Methodist Church.

2. Reverand B. Cockburn: Methodist minister(chairman of the Methodist Church); about 15 yrs; lives at 51 Figh St., Werk-en-rust; Black.

He received us warmly and even committed himself to write us a letter of support. He later changed his mind and did not write a letter. John felt he had to answer to Bishop Elder, who is the chairman of the Guyana Council of Churcher and Bishop Elder was very cold to us. He still had a warm reception for us but no letter. He must be vairing to see what and how the Council of Churches is going to receive us.

Reverend Horace Jackson: Methodist minister; Black; about 40 m yrs.; Robb and Camp Sts.

Was very positive to us. His brother is Mr. Daul who is a teacher at the Agricultural School in Arakaka(near Port Kaituma) who also in very positive to us. He also referred us to Reverand Cockhurn.

- 1. deverand Benjamin Berry: Black; 55-60 yrs; Regent St.; Prerideing Elder for the AME Church in Guyana. He is also or the executive committee of the Guyana Council of Churches. Benry use to be in the Disciples of Christ in South Bend, Indians. He has been very helpful and positive to us. He especially likes John. He has written a letter of support and even spoken for us in the Council of Churches. Hes time and time again suggested that we start a church.
- T. Reverand Miller; Filgram Holiners, 198 Charlotte St.; Black; SCirn; Fe likes to expound on the Bible. He was very friendly. He meelly likes Charlie T.
- 6. Bishop Phillip Elden: about 45 yer; Pauck; 46 Figh St, Kingston; Bishop of the Anglican Church; President of the Goyang Council of Churches.

He is cold; has not us off about being recognized as a member of the Guyana Council of Thupches; was very made to our members after they were invited by Rev. Berry to ettend one of the executive committee meetings.

D-2-5-44

- 7. Rev. Beale R. Nauth: Methodist FMethodist Manse, 235 South Rd.;
 He is hostile. He came with Father Morrison to our house and tried
 to start some trouble. Other persons who came with Father Morrison
 were Nurse Ramos (she is Catholic and works at the David Rose Center).
 - 8. Mr. Fraser: acting minister at the time for Holiness Church, Light and Robb St.

He was very positive to us. His wife attended our make meeting.

- 9. Salvation Army on 210 Charlotte St. At first Capt. ? was going to write a letter of support for us, but when we went back for the letter, he had changed his mind and only directed us to the Commander of the Salvation Army.
- 10. Oliver Hunter: about 30 yrs; Black; head Reader for the Christian Science Monitor. He is also the senior information officer of the Ministry of Information. Very positive towards us and wrote a letter of support.
- 11. Samual Seeram: Pastor of Calvary Lutheran; E. Indian; about 45-50 yrs.; Ee is egocentric and quite condescending when discussing anything. Le acts as if he has all of the answers and puts you through a test to see if you can guess the right answer. He was really nasty to John and Mike when they went to see him, but when Karen and I went back to see him he mellowed out after we had talked to him for about half-an-hour. He was very cold at first but became civil to us and evem smiled a couple of times.
- 12. Rev. Boller: Assemblies of God, 330 Chunch and East St.; about 35 yrs. Gene and John visited him and he was very hostle to them, so haren and Faula later went back to him and although he wasn't blatanily hostile, he didn't show himself to be very favorable. He organized a healing service for some evangelists from Trinidad, Barbados, and Trinidad. All of the evangelists were white, and he is Black.
- 13. Father Campbell-Johnston: Re is the floating Catholic father. He is about 40 yrs, considered a liberal (the youth that work in his office call him C.J.), he works quite actively in various projects dealing with youth, the David Rose Center; he does a radio program with a Ralph Nader flair. He is white.

1-2-5-45

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Was very positive to us. Eis brother is Mr. Daul who is a teacher at the Agricultural School in Arakaka(near Port Kaituma) who also is very positive to us. He also referred us to Reverand Cockburn.

- 4. Reverand Benjamin Berry: Black; 55-60 yrs; Regent St.; Presideing Elder for the AME Church in Guyana. He is also on the executive committee of the Guyana Council of Churches. Berry use to be in the Disciples of Christ in South Bend, Indiana. He has been very helpful and positive to us. He especially likes John. He has written a letter of support and even spoken for us in the Council of Churches. Has time and time again suggested that we start a church.
- 5. Reverand Miller; Pilgram Holiness, 198 Charlotte St.; Black; 5Cish; He likes to expound on the Bible. He was very friendly. He really likes Charlie T.
- 6. Bishop Phillip Elder: about 45 yrs; Black; 66 High St, Kingston; Bishop of the Amglican Church; FPresedent of the Guyana Council of Churches.

- 7.Rev. Beale R. Nauth: Methodist Methodist Manse, 235 South Rd.;

 He is hostile. He came with Father Morrison to our house and tried to start some trouble. Other persons who came with Pather Morrison were Nurse Ramos (she is Catholic and works at the David Rose Center).
 - P. Mr. Fraser: acting minister at the time for Boliness Church, Light and Robb St.

He was very positive to us. Eis wife attended our mak meeting.

- 9. Salvation Army on 210 Charlotte St. At first Capt.? was going to write a letter of support for us, but when we went back for the letter, he had changed his mind and only directed us to the Commendem of the Salvation Army.
- 10. Oliver Einter: shout 30 yrs; Black; Head Reader for the Christian Science Monitor. He is also the senior information officer of the Ministry of Information. Very positive towards us and wrote a letter of support.
- 11. Samual Seeram: Pastor of Calvary Lutheran; E. Indian; about 45-50 yrs.; he is egocentric and quite condescending when discussing anything. He acts as if he has all of the answers and puts you through a test to see if you car guess the right answer. He was really masty to John and Mike when they went to see him, but when Karen and I went back to see him he mellowed out after we had talked to him for about half-an-hour. He was very cold at first but became civil to us and evem smiled a couple of times.
- 12. Rev. Boller: Assemblies of God, 330 Chunch and East St.; about 35 yrs.

 Gene end John visited him and he was very hostle to them, so haper

 12. Dauks later went back to him and although he wasn't blatanlly hostile,

 13. The didn't show himself to be very favorable. He organized a healing

 14. Service for some evangelists from Trinidad, Barbados, and Trinidad. All

 15. Of the evangelists were white, and he is Black.
- 13. Father Campbell-Johnston: He is the floating Catholic father. He is about 40 yrs, considered a liberal(the youth that work in his office call him C.J.), he works quite actively in various projects dealing with youth, the David Rose Center; he does a radio program with a Ralph Rader flair. He is white.

D-2-5-56

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The Veneral N. S. Lallie Christ Church Vicar General Archdeacon of Demerara

Waterloo Street, Georgetown.

Mar. 25, 1977.

Deoples' Tingle, O.O. SSax 893

Herzetowni

Evan Debrah,

Bliase convey our thanks It Bishop Jour and the Stogles? Tenger for the check and

brantiful talledoth which

no have duedy used.

may sol bless you.

Sincerly Solly ie

D-2-+-1







PEOPLES TEMPLE AGRICULTURAL MISSION Port Kaituma, N.W.D., Guyana

P.O. Box 893, Georgetown

15 August, 1977

Rev. Samroo Methodist Church 70 High St. Georgetown, Guyana

Dear Rev. Samroo:

We've been wanting to contact you for some time, but we've been busy helping a number of our members who have recently arrived in Georgetown, en route to our agricultural project in the North West District. Each and every one of our group is delighted to be in Guyana, and are endlessly grateful that Rev. Jim Jones had the vision to lead us here. You may have seen some of us in your worship services lately, because we've brought those who have passed through on a weekend to visit some of our local churches. We have been hearing more and more of the good work you are doing to fulfill the teachings of the Scriptures. We feel a real kindred spirit with our guyanese brothersandsisters who have been so kind and friendly every step of the way. We couldn't begin to name all of the ministers, priests, and church members who have been warm and helpful to us, but we want you to know we deeply appreciate all you have done.

Our blessed move has been marred only by an attack launched against us by segments of the reactionary press in the U.S. The word has gotten around that many of our people have become so disillusioned with the lust for material things, so prevalent in U.S. society, that we have chosen to live out the years in a developing country where we can practice freely our Christian Socialist principles. Our move has naturally caused some a sense of embarrassment. And for others, who have never liked to see a large group of peoples of all races getting on well together, our move constitutes a definite loss of face. Some feel that we are preoccupied now, and will not have the time or money to sue against sensational lies.

The head of a law enforcement agency, who knows our commitment and our integrity, has himself said that this localized strike against us is all because of our support for Christian Socialism and our choosing to live in Guyana. The black press has been supportive all along, and the reactionary part of the white press, even in its most scurrilous attacks, has had to admit that Rev. Jones and the Peoples Temple have never done anything but for the good of the people. In fact, the attack does not really surprise us; it is just as Jesus Christ, our Lord and Savior, warned us, that good people would be persecuted and made to suffer, even as He himself suffered. It would be impossible for certain elements in the U.S. to admit that we are good people, because how could they accept that good people would prefer to live in another society?

1-2-4-20

I thought you might be interested in some of the statements I've enclosed, which constitute a strong affirmation of the character of Rev. Jones and the good work he has steadfastly done. The statements and letters of support were written by some of our many friends who called to see what they could do in this time of persecution. One of our people in the States suggested that letters stating their unshaken belief in Rev. Jones' work might be helpful in showing our detractors that those who know us are not impressed by the all too familiar voice of reaction. Those who are trying to whip up the bigots who are always present in many segments of the U.S. will unfortunately find others willing to listen. But we believe that time will show we have been set upon precisely because of our convictions and our commitment to the fundamental principles of the New Testament.

Meanwhile, our agricultural project is progressing very nicely. Jim jones has apoken several times on the local radio stations during the past week, telling of our accomplishments and our projections for the settlement in the interior. We are happily assimilating with the Guyanese nationals in the area, and several of our members have "adopted" Guyanese children of all races. In every respect, we are finding life on Guyana soil to be rewarding and challenging and we rejoice in the opportunity to be here.

We wish you all the best, and look forward to meeting and working with you more frequently in the future.

Yours sincerely,

Laurence E. Schacht, h.D.

Spage a. Rachs

Joyce A. Parks, R.N. Kedical Practitioner

PEOPLES TEMPLE of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

March 12th, 1977

Beceived from Peeples Temple Agricultural Project, on behalf of Bishop Jim Jones, the sum of \$50.00 (fifty dellars and 00/100) as a donation to "Teenage Werld Internation" fermed by young Christians who wish to help ether young people in Guyana find jobs and/or learn a trade.

After reading a levely letter by representative Lennex Mercurius, Bishop Jenes was deeply moved with your endeavor to help other people, as it is our moral belief that "The highest Wership to God is Service to Your Fellow man", and this belief has brought us to Guyana to aide in the F.C.H. Program. We give this donation with the understanding that these funds will not be used for advertisement centrary to the Government of Guyana.

Jennoc Mercurius
Lennox Mercurius
Co-Ordinator

18/3/77

2-2-+-3-

TEENAGE WORLD

INTERNATIONAL

·THE

Story Of Teens, By Teens, For Teens

President: Colleen O'SELMO
ASST SOCIETATY PATRICIA GOODMAN

Secretary: PATRICIA CARTER Treasurer: ROXANNE SMITH

1

Co-Ordinator: LENNOX MERCURIUS

154 CHARLOTTE & KING STREETS, GEORGETOWN

C/O GUYANA BUSINESS SERVICES (Head Office)



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,

Pastor

November 11, 1976

"For I mas an bangerab and ye gark me ment: I mas thirsty and ye gark me drink; I mas a stronger and se took me in; Nilstel, and ye clothed me; I mas sick and ye bisited me; I mas inch meson, and ye came unto me.

"Then shall the righteous Answer him, saying,

When saw we there an hungern And fed thee? Or thirsty. And gote thee drink? When saw we thee a stronger And took thee in? Or waked, and clothed thee Or when saw we then sick? Or in prison.

And came unto thee?

Rev. Edwin Vandeyar District Chairman and Superintendent Trinity Methodist Church D'Urban and High Streets Georgetown, Guyana

Dear Rev. Vandeyar:

On behalf of Bishop Jim Jones and the Peoples Temple Christian Church membership, may I extend to you our sincere congratulations on the honor of being chosen as Chairman of the Guyana Methodist Church. Bishop Jones and those of us in Peoples Temple, both stateside and in Guyana, have heard such favorable things about you that we are indeed pleased to know of this new position of trust and responsibility you will hold. Through our association with the Guyana Council of Churches and other churchmen throughout the country, we are aware of the humanitarian concern of your ministry. It is with esteem and much support that Bishop Jones sends you his congratulations.

Our congregation of many thousands of people of all races, ages, and socio-economic backgrounds is pleased to be a part of the humanitarian thrust of Guyana through our own agricultural mission in the Port Kaituma area. The mission has proven very successful, and we are grateful that our commitment in the face of overwhelming world hunger has flourished. In our own work we are greatly inspired and encouraged by the church in Guyana and its practical concern for the needs of the people. It is our earnest hope that His work will be furthered through whatever contributions we may make through Guyana's enlightened FCH Program.

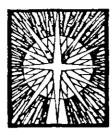
Bishop Jones sends you his heartfelt greetings and hope that this letter finds you healthy and prospering in the work of the practical Christian ministry.

Very sincerely yours,

Jan 7. Brown
Mrs.) Jean F. Brown

Secretary

D-7-4-4



PEOPLES TEMPLE

OF THE DISCIPLES OF CHRIST Jim Jones. **Pastor**

November 11, 1976

"For I vies on hangered and ye gete me meat; I vies thirsty and ye give me drink; I vies a stranger and ye took me in; Niked, and ye clothad me; I vies is ick and ye visited me; I vies is ick and ye visited me;

Then shall the righteons Answer him, saying,

When said the three an hunger And fed three? Or thirsty. And gave three drink? When said the three a stronger And took three in? Or naked, and clothed thee Or other sent me that sick? Or in prison, Had came mate thee?

Matthew 25: 35-40

Right Reverend R.O. George Dean of Georgetown and Bishop of Stabrock c/o Austin House Georgetown 1. Guyana

Dear Bishop George:

Bishop Jim Jones of Peoples Temple Christian Church of the Disciples of Christ, and the entire Peoples Temple congregation, extend heartfelt congratulations as you assume your new post as Bishop of Stabroek. Bishop Jones was only sorry he could not be personally present at the occasion of your ordination, though Rev. and Mrs. Michael Touchette, who attended on his behalf, were highly honored to participate in the great occasion.

Mrs. Paula Adams, the Touchettes, and all the members of our agricultural team in Guyana also wish to be included among the names of those extending their congratulations and best wishes to you. Perhaps you are aware of our large agricultural mission in Guyana's Port Kaituma area. We are privileged to be a part of the enlightened and humanitarian thrust that is taking place in your lovely country, and only hope that any contribution we can make through the FCH Program will further His work in meeting the practical needs of the people. We have made our own commitment in the face of overwhelming world hunger, and have been greatly encouraged and impressed by the example of concern and practical ministry of the church in Guyana.

Many friends and contacts in Guyana, both clergy and laity, have conveyed to us their feeling that you are an excellent choice for this esteemed position. Through our association with denominations in Guyana and the Guyana Council of Churches, we hope to enjoy many years of working with you towards fulfillment of the practical teachings of Jesus Christ.

Very sincerely yours,

Jon 7. Brown

(Mrs.) Jean B. Brown

Board of Directors, Peoples Temple Christian Church

1-2-4-5



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,

Pastor

March 1, 1976

"For I was an hungered and us gove me me at: I was thresty and us gove me drink: I was a stronger and us took me in I was sick and us cholhed me: I was sick and us visited me: I was us came unto me.

Then shall the righteous Answer him, saying,

When sow we three an hungered And jed thee? Or thirsty And gave thee drink? When soil we thee a stranger And took thee in?

And took thee in?
Or naked, and clothed thee
Or when san we thee sick?
Or in prison,
And came unto thee?

Verily I say unto wou. Insomuch as we have done it Unto one of the least of these... ... Ye have done it unto me

Matthew 25: 35:40

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Rt. Rev. Phillip Elder St. Peter's AME Church 154 Almond at New Garden Street Queenstown Georgetown, Guyana

Dear Rev. Elder:

First of all, on behalf of Pastor Jim Jones and the many members of Peoples Temple Christian Church of the Disciples of Christ, may I extend to you our most sincere congratulations on the occasion of your 72nd Anniversary of the founding of St. Peter's.

Our Pastor was deeply moved to learn of your challenge to the congregation to be of greater service in Guyana. You are so right in upholding the conviction that Christianity is practical; and that if it is to bear relevance to our modern society, it must remain accessible and of service to everyone, regardless of denominational lines. The very ecumenicity represented in your anniversary service is a tribute to your vital leadership in the church of today.

Perhaps you know of our agricultural missionary project in Guyana's North West District. With God's blessing, the project is expanding and flourishing. We feel such a unity of purpose with you and other leaders of your lovely land. Our congregation, both Stateside and in Guyana, is made up of people from all races, ages, and religious backgrounds. We are united as one, as Pastor Jones has inspired and led us, in the conviction that the highest form of worship to God is in service to our fellow man.

Pastor Jones sends his most heartfelt greetings and highest regards. We thank God that there are among us men of faith such as you who are helping to make Christ's teachings a reality in our day.

Sincerely yours, fean 7. Dicur Jean F. Brown, secretary

P.S. I have enclosed a few brochures about our outreach programs here in the States, which I hope will be of some

interest to you.

D-2-4-6

Pastor Tideman, founder of the Guyana Extension Seminary, gave us these copies after we donated 2,000 to the program. He did not seem overjoyed with the donation, but he didn't know the amount at the time. None-the-less his thank you was casual. Later on Pastor Seeram of Calvery Luthern called and said thank you with much more sincerness.

D-2-4-7





GUYANA EXTENSION SEMINARY - REGIONAL CENTRES AND STAFF Report as of September 30, 1976

1. STUDENT POPULATION:

Two centres are yet to begin actual classes (West Coast Demerara and Berbice River) and thus the projected minimum enrollment is given. Other centres are listed by more actual enrollment, though some fluctuation will still be experienced in early October.

 Generally speaking, the student group represents an experienced and committed cross-section of the lay leadership of the churches. At least 10 denominations are represented in the student group. Ages vary from 18 to nearly 70, but on the whole it is a mature group of persons.

2. REGIONAL CENTRE DATA:

CORRIVERTON

Location: Emmanuel Lutheran Compound, Skeldon Co-ordinator: The Rev. David Udit (Lutheran)

Seminars: Wednesdays, 5.30 p.m.

Teaching Staff: The Rev. Paul A. Tidemann (Lutheran)

GEORGETOWN CENTRAL

<u>Location</u>: Undercroft Centre, St. George's Cathedral <u>Co-ordinator</u>: The Rev. Fr. A. G. Capes (Anglican) <u>Seminars</u>: Hondays, 6.00 p.m.

Teaching Staff: The Rev. Fr. A. G. Capes (Anglican)

GEORGETOWN EAST

Location: Redeemer Lutheran Parish Hall, Campbellville Co-ordinator: The Rev. Paul A. Tidemann (Lutheran)
Seminars: Thursdays, 7.00 p.m.
Teaching Staff: The Rev. Joseph O.E. Johnson (Moravian)

Mrs. Lynda Tidemann (Lutheran) Mr. Kenneth Birbalsingh (Lutheran)

LINDEN

<u>Location</u>: United Mission Youth Centre

<u>Co-ordinator</u>: The Rev. Oscar Wharton (Congregational)

<u>Seminars</u>: Mondays, 6.00 p.m.

Zeenhars: Honorys, 6.00 pains

Teaching Staff: The Rev. Fr. Terrence Rosheuvel (Anglican)

The Rev. Oscar Wharton (Congregational)

NEW ANSTERDAM

Location: All Saints Anglican Parish Hall Co-ordinator: The Rev. Canon D. H. Goodrich

Seminars: Thursdays, 6.30 p.m.

Teaching Staff: The Rev. Fr. Frederick Britto, S.J. (Roman Catholic)

Mrs. Una Matthews (Congregational) The Rev. Wilford Morris (Lutheran)

D-2-4-8a

VREED-EN-HOOP (W.C.D.)

Location: St. Swithin's Anglican Rectory, V/hoop
Co-ordinator: The Rev. Rickford Huntley (Presbyterian)
Seminars: Tuesdays, 6.30 p.m. (beginning October 5)
Teaching Staff: The Rev. Rickford Huntley
(Presbyterian)

BERBICE RIVER

Locations: DeVelde, St. Lust, Kwakweni
Co-ordinators: The Rev. Claude Fredericks (Lutheran)
The Rev. Fr. Geoffrey Dolphin
(Anglican)
Seminars: To be held as monthly retreats beginning

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Teaching Staff: to be selected

GUYANA EXTENSION SEMINARY

Report of the General Director October 5, 1976

The Guyana Extension Seminary is no longer a paper dream. At least 186 persons are in the process of participating in the first course, "Planning Mission Within Culture," in seven regional centres. An estimated 17,000 pages with over 35,000 printed impressions have been rolled off of our Roneo duplicator for publicity, planning sheets, recruitment resources, faculty manuals and student study papers. A teaching staff of 11, from 7 different denominations, is conducting this first course stretching over 11 weeks. We have been grateful for excellent newspaper coverage and for unsolicited favourable comments both from actual first-session participants and from denominational officials who have gone out of their way to inform us of the good first impressions of students.

Of course, as with any new venture, there is the expected "honeymoon" period and we know that it will only be by sustained support and firm resolve on the part of students, faculty, and church leaders that the Guyana Extension Seminary not only just "keeps afloat" but actually forges new and effective paths of ministry to and for the Church of Jesus Christ in Guyana. While we are grateful for our supporters and enthusiasts now, we pray that all will be with us when mistakes are inevitably made and the going is tough. It seems clear that what we have planned has struck a responsive chord in the lay leadership of the churches - more response, in fact, than we had expected. It is important that the Guyana Extension Seminary be seen as a sustained and continuous and dependable programme for the church, for only in this way can we sustain the faith of those who wish to make an effective contribution to the church's ministry as lay persons.

As I make this report I want to call particular attention to the PROGRAMME DEVELOP-MENT COMMITTEE, a faithful core of seven persons, who, with the aid and advise of at least three other persons, have forged the concrete programme which has become actual in the past week. Those who have served on this committee three lay persons and seven clergy, from five denominations. They are: Mr. Kenneth Birbalsingh, the Rev. Fr. Geoffrey Capes, the Rev. Fr. Aloysius Church, Miss Joyce Hinds, the Rev. Joseph Johnson, the Rev. Fr. Terrence Petry, the Rev. Samuel Seeram, Dr. Paul Singh, the Rev. Edwin Vandeyar and the General Director. This committee has held three meetings since the last meeting of the Board of Directors, plus numerous consultations of smaller groups and between individual members and the General Director. My personal thanks to them for their willingness to be available when needed and to do the tasks which had to be done.

The remainder of this report will outline seven areas of emphasis on the part of the General Director, the Programme Committee and others during the last quarter as we actually moved to launch this programme.

1. RESEARCH: in making the decisions as to the content of the first course to be offered in the Guyana Extension Seminary certain basic methodologies and approaches to teaching and learning had to be thought through, particularly by the Programme Committee. Basic presuppositions were established and guidelinos for teaching laid out (see Course Plans CM-V = 9/76). The General Director suggested certain forms for arriving at the course outline and these were received and revised, printed and re-revised several times. The General Director, plus a number of other persons, did research to find suitable study papers for the course and from a vast quantity of books, monographs and pamphlets a selection of 23 papers were selected for duplication and use in the CM-V course.

D.7-+-=

- 3. PLANNING: the Programme Committee assumed responsibility for the over-arching plan of the CM-V course, for the establishing of the specific objectives of the course as a whole and for reviewing the suggested objectives for each of the sessions of the course. This group also made decisions about the basic format of the class session, the types of tutors we were seeking and the review of suggested names, and other course details. The General Director planned the worship format, the faculty manual, made final decisions about study papers to be used, and has prepared conversation and seminar lesson plans for tutors! use as the course progresses.
- 4. C8-ORDINATION: the General Director has assumed much of the responsibility for this area. This has included interviewing and hiring a new Secretary for the office, who is Miss Lorraine Lewis, who has proven to be a very competent and exacting co-worker; the purchase of office supplies; liaison with Dr. Hewley Hinds to effect permission to obtain a Model 865 Roneo Duplicator free of duty; supervision of duplication and enlistment of assistance in collating and stapling of study papers and other resource material; proof-reading and the securing of persons to assist in proof-reading of scores of stencils.
- 5. LIAISON AND COMMUNICATION: the General Director has attended three meetings of the Guyana Council of Churches Executive in this quarter; liaison with Caribbean Conference of Churches regarding our regional libraries and re/ the Consultation of Theological Colleges to be held this month in Trinidad; wet with Ministers! Fraternals in West Coast Demerara, Georgetown, New Amsterdam, Corriverton and Linden; communication and conversation with Anglican and Lutheran clergy working on the Berbice River; meeting with several prospective teaching staff to provide information and recruit them for serve; spoke at a Moravian youth camp about GES and on Radio Demerara in an interview re/ GES.
- 6. RECRUITMENT AND INTERPRETATION: we have sent several types of mailings to heads of churches, to hundreds of local clergy and laity and other interested persons to get out the word about the GES programme; three publicity and interpretation brochures were designed, written and duplicated and have received wide distribution through the churches, plus a quarto format of the GES curriculum. Meetings with Ministers' Fraternals also served as an excellent apportunity for interpretation and the planting of the seeds for recruitment.
- 7. ORIENTATIONs the General Director has held meetings with the faculty groups in Linden, New Amsterdam and Georgetown/W.C.D. These meetings included a detailed review of our expectations in the course, our method of teaching and a written as well as oral orientation to every section of a course session. Regional co-ordinators were involved in these meetings so that details concerning physical arrangements, finances and other matters could be handled. The General Director was responsible for the preparation of all faculty orientation materials.

At the request of the Programme Committee the General Director gave the introductory addresses to four of the regional centre groups. The other addresses, in New Amsterdam and Linden, respectively, were given by the Rev. Edwin Vandeyar and the Rev. Joseph Johnson. The General Director is also serving as tutor for the Corriverton centre this term.

Grace and peace,

The Rev. PAUL A. TIDEMANN, General Director

D-2-4-91

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Mrs. Lynda Tidemann (Lutheran)

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The remainder of this report will outline seven areas of emphasis on the part of the General Director, the Programme Committee and others during the last quarter as we actually moved to launch this programme.

1. RESEARCHs in making the decisions as to the content of the first course to be offered in the Guyana Extension Seminary certain basic methodologies and approaches to teaching and learning had to be thought through, particularly by the Programme Committee. Basic presuppositions were established and guidelines for teaching laid out (see Course Plans CM-V = 9/76). The General Director suggested certain forms for arriving at the course outline and these were received and revised, printed and re-revised several times. The General Director, plus a number of other persons, did research to find suitable study papers for the course and from a vast quantity of books, monographs and pamphalets a selection of 23 papers were selected for duplication and use in the CM-V course.

- 2. CONSULTATIONs in addition to the meetings of the Programme Committee there were a number of occasions to meet with persons with expertise and ideas as the course was planned. Dr. Theodore N. Swanson, Chairman of the Extension Committee of United Theological College, Jamaica, was in Guyana in July and provided a valuable resource to the Director and Programme Committee.
- 3. PLANNING: the Programme Committee assumed responsibility for the over-arching plan of the CM-V course, for the establishing of the specific objectives of the course as a whole and for reviewing the suggested objectives for each of the sessions of the course. This group also made decisions about the basic format of the class session, the types of tutors we were seeking and the review of suggested names, and other course details. The General Director planned the worship format, the faculty manual, made final decisions about study papers to be used, and has prepared conversation and seminar lesson plans for tutors! use as the course progresses.
- 4. C8-ORDINATION: the General Director has assumed much of the responsibility for this area. This has included interviewing and hiring a new Secretary for the office, who is Miss Lorraine Lewis, who has proven to be a very competent and exacting co-worker; the purchase of office supplies; liaison with Dr. Hewley Hinds to effect permission to obtain a Model 865 Roneo Duplicator free of duty; supervision of duplication and enlistment of assistance in collating and stapling of study papers and other resource material; proof-reading and the securing of persons to assist in proof-reading of scores of stencils.
- 5. LIAISON AND COMMUNICATION: the General Director has attended three meetings of the Guyana Council of Churches Executive in this quarter; liaison with Caribbean Conference of Churches regarding our regional libraries and re/ the Consultation of Theological Colleges to be held this month in Trinidad; met with Ministers! Fraternals in West Coest Demerara, Georgetown, New Amsterdem, Corriverton and Linden; communication and conversation with Anglican and Lutheran clergy working on the Berbice River; meeting with several prospective teaching staff to provide information and recruit them for serve; spoke at a Moravian youth camp about GES and on Radio Demerara in an interview re/ GES.
- 6. RECRUITMENT AND INTERPRETATION: we have sent several types of mailings to heads of churches, to hundreds of local clergy and laity and other interested persons to get out the word about the GES programme; three publicity and interpretation brochures were designed, written and duplicated and have received wide distribution through the churches, plus a quarto format of the GES curriculum. Meetings with Ministers' Fraternals also served as an excellent opportunity for interpretation and the planting of the seeds for recruitment.
- 7. ORIENTATION: the General Director has held meetings with the faculty groups in Linden, New Amsterdam and Georgetown/W.C.D. These meetings included a detailed review of our expectations in the course, our method of teaching and a written as well as oral orientation to every section of a course session. Regional co-ordinators were involved in these meetings so that details concerning physical arrangements, finances and other matters could be handled. The General Director was responsible for the preparation of all faculty orientation materials.

At the request of the Programme Committee the General Director gave the introductory addresses to four of the regional centre groups. The other addresses, in New Amsterdam and Linden, respectively, were given by the Rev. Edwin Vandeyar and the Rev. Joseph Johnson. The General Director is also serving as tutor for the Corriverton centre this term.

Grace and peace,

The Rev. PAUL A. TIDEMANN, General Director

D-2-4-116

Examples

Bishon Jim V. Jones reonled Temple P.U. Box 893 Georgetown, Guyana December 31, 1974

Mr. Dereck Wolf 327 South Ruimueldt Gerdens Green Heart Street Georgetown, Guyana

Dear Mr. Dereck Wolf,

Thank you for your letter. The greatest results come from Faith in the Bishon as a humble instrument of the Holy Spirit.

A multitude of mireles have been wrought by him through proper and his unique belief in the Living Christ.

Your letter will be forwarded to Bishop Jones who is presently in our large united States Headquarters, present the United States. He will be returning regularly and I am sure you will receive a nessere remarding his return. Also if you went to write Stateside feel free to do so. Send your mail to Bishop Jones, P.v. Bor 21h, Redwood Valley, Californie, Offind, U.S.A.

Although many mirroles are witnessed in each of the Bishonic convices, we have tens of thousands of testamonies from radio listeness and those who correspond by mail of healings they have received just by hearing the Mond and by anointed springes.

Many one healed just by faith in the even mesent nows of the God Love working through this ministry.

Pence and Love to mandin Christia name

Rev. John Bran

Rev. John Brown Georgetown Resident Variation

0-2-1-12

in the

Netters in answer to people from b. writing in

your letter has been sent on to the Brokop and even now he can begin to work because we tell him over the telephone of your request. The results depend on jaich on the part of the believer. Mulchtudes of muscles have been wrought by him by prayer and belief in the Living & bod.



Dear Thelma Prass,

Blessings and greetings to you in the name of our Saviour, I esus Christ. Bishop Ism Jones personally read your letter and when me to convey his deepest fove and concern to you. He request that you continue to seek medical care as we work in complete cooperation with medical science Bushop Jones is concerned about your condition and is praying to Lad for your needs. You are dear to him, Thelma, and he hopes you will continue to keep in touch with him.

O-2-1-14a

Please het us know if we no be of andy assistance





Jonesely, Larry Laylor Secretary to the Parton Secretary to the Parton Duyana I brought you this letter here from the states to mail to your.

D-2-1-145

January 9, 1977

Rubina Small 63 Bent Street Werken Aust, constant, Guyana. is Sister small

Greatings the the new year. Jour letter has been forwarded on to Bishop Jones who is in our large U.S. headquarters. Faith is the Key to unlock all doors of healing, aixed according to your faith, be it unto you. Many Miracles have been wrought by Christ, working through Bulay Jones.

be would be happy to posist you in any way possible. be as this same use don't have any estathing to be dis tribuded, their monigration chieves, all funds are directed to the payor with great Mission In the Morth West. HII the members wanting in Cuyana, archere voluntarily, and william of transfer with a second do individually to help others, we hope to accomplish collectivity through traducing Dulop Jones, as we work to aide the U-1-15a

F.C.H. Programme in Guyana.

Your Friends in Christ



PEOPLES

DISCIPLES OF CHRIST Jim Jones. Pastor

December 31, 1975

"For I was an hungered nd uc gode me meut: I may thersty and ye gave me deish;
I mas a stranger
and ye took me in;
Naked, and ye clothed me;
I mas sick and ye elithed me; I mus in prison, and we came undo

Father Michael Campbell-Johnston G.I.S.R.A. Brickdam, Stabroek Georgetown, Guyana South America

Then shall the righteous Ansnier him, saying,

Dear Father Campbell-Johnston,

And fed thee? Or thirsty inthen san'ne thee sick? Or in prison. And came unto thee?

Verily I say unto you. Inasmuch as which done it

On behalf of Pastor Jim Jones and all of us in Peoples Temple, When some u_i there are humagned both here in the States and in Guyana, I want to thank you for all you did to make the Guyana Council of Churches Conference the major And gow ther brink? success it was. Paula Adams and the other members of our mission When san not there are round.

When san not there are round the stronger staff who attended that conference and who related their experiences. And food there in?

On maked and clothed there
On maked and clothed there
on the san not the sack!

Pressed by how efficiently you organized the secretariat and the kitchen assistance, and asked that you thank them on our behalf. As always, they noted, your observations, your own personal contributions were very significant. This is the quality of leadership mamuch as we have done if the church needs today if it is to fulfill its role as moral guide this one of the last of these. In a society that is shifting ever more toward humanitarian, egal-Matthew 25:35:40 itarian values.

> We will miss you more than words can say when you relocate to Rome to head the Jesuit Socio-Economic Development Secretariat there. But judging from your role as Director of G.I.S.R.A. over the past eight years, you will provide that post with just the stimulus for social justice that it demands, and we are confident that you are more than qualified to handle this important new position.

You made the institution of the church synonymous with social work in Guyana, and we will always remember you for that, Father. Warmest best wishes for the New Year and all it brings in your new post.

In Christ's Name,

James Randolph, secretary



PEOFLES

DISCIPLES OF CHRIST Jim V. Jones, **Pastor**

February 11, 1975

Father Campbell-Johnson C/O DISRA Catholic Center Brickdam Street Georgetown, Guyana

Dear Father Campbell-Johnson:

Pastor Jim Jones and the many members of Peoples Temple Christian Church send you warm greetings and hope that the new year finds you healthy and prospering in the work of Our Savior.

We continue to hear from our members in Guyana of the good works you are carrying on, including the legal aid program and the project for handicapped children. Your dedication is surely an inspiration to us.

All of us in the Peoples Temple family give thanks that God has blessed our agricultural mission at Port Kaituma. It is astounding how much has been accomplished, how much we have been blessed to achieve. Our workers have carried on diligently and have completed a five mile road, a bridge, cleared 300 acres and planted hundreds of crops. We are glad to have been able to be of assistance in the Port Kaituma area by providing jobs, food, and medical assistance.

We have been moved to make this commitment in face of the world food crisis, and have been greatly encouraged by your support and example of concern for the needs of others.

Please accept, in forthcoming mail, a box of candy as a small expression of our deep appreciation for your support and friendship.

Pastor Jones holds you in highest regard, and sends his most genuine concern.

Sincerely, Jan Brown, Jean Brown, Secretary

Post Office Box 214 Redwood Valley, California 95470

and the state of t

Telephone: (707) 485-7219

D-2-+-17

DAVID ROSE CENTRE



A SELF-BELP COMMUNITY PROJECT

comprising

SOCIAL SERVICES

MEDICAL SERVICES

SELF-EMPLOYMENT TRAINING

by and for the ...

INHABITANTS OF SOUTH GEORGETOWN

sponsored by the ...

GUYANA COUNCIL OF

CHURCHES

in collaboration with the ...

MINISTRY OF HEALTH

MINISTRY OF EDUCATION

DEPARTMENT OF COMMUNITY DEVELOPMENT

YOUTH DIVISION

PROBATION AND WELFARE SERVICE

SOCIAL ASSISTANCE DEPARTMENT

Telephone

274, Front Road, West Ruimveldt. GEORGETOWN, GUYANA. Social + Medical Services: 71209 Self-Employment Training: 68899

HELP

EQUIPMENT

MONEY

WELCOME



D-2-+-18a

SOCIAL SERVICES

CO-ORDINATING SECRETARY: Mrs. P. PERREIRA

1)	COMMUN DEVELOR		(Ministry of Co-ops & National Mobilisation)	Mrs. D. Chan-A-Sue Mrs. G. Jaime
	MonThu.:	4.30-7.00	Home Management Classes	Mrs. M. Rayside
	TueThu.:	4,30-6.30	Adult Education Classes	
	TueFri.:	4.30-6.30	Junior Sports Club	
	Sat.:	4.00-6.0	Net Ball Club (Handicraft, Dress-making	and Leatherette classes
			in conjuction with the Train	
2)	FAMILY BUREAU	LIFE	(Voluntary)	Sr. Mary Vivian
	MonFri.:	8.30-4.00	Marriage counselling and guidance	Ministers from the area.
3)	SOCIAL ASSISTAN	ice	(Ministry of Labour & Social Assistance)	Mr. R. Daniels
	Monday:	8.30-11.30	Case-work	
	3rd Tue.:	8.00-12.00	Pensions & Public Assistance payments	
4)	LEGAL A	ID OIL	(Volumtary)	Panel of Lawyers
	MonFri.:	8.30-4.00	By appointment	
5)	PROBATI	ON	(Ministry of Home Affairs)	Sr. Mary Vivian
	MonFri.:	8.30-4.00	After-care and follow-up work	
6)	SOCIAL V	VELFARE	(Voluntary)	Sr. Agnes Eudora,
_•	MonFri.:	8.30-4.00	General citizen's advice and liaison work	Sr. Mary Vivian Miss Phyllis Moore
7)	YOUTH I	MOESIVIC	(Ministry of Co-ops & National Mobilisation)	Mrs. Weaver-Bruce
	Tuesday:	5.00-7.00	Recreational activities	
	Thursday:	6.00-7.30	Cultural activities	
	Friday:	5.00-7.3 0	South Georgetown Youth Council Committee	
	Saturday:	3.00-6.00	Song, Dance & Drama (Needle and Handicraft cla in conjuction with the Trai	sses ining Centre.)
e\	DIAMONI	n pres	(Voluntary)	Sr. Agnes Eudora,
0)	LOWSHIP		(• • • • • • • • • • • • • • • • • • •	SI, Agues Louvia,
	2nd &3rd		Club meetings for the	
	Weds:	5.00-6.00	over 60's	
9)	MOSQUIT		(Ministry of Health)	Mr. M. Wills
10)	EMPLOY! BUREAU	MENT	(Voluntary)	Sr. Mary Vivian
	MonFri.:	8.30-4.00		
11)	HOME VI	ISTTING	(Voluntary)	Sr. Alma Rose Sr. Agnes Eudora.
121	RETAILS	310P	(Voluntary)	Sr. Agnes Eudora,
12)	MonThu;		West Rose Products.	on, rigione Londies

D-2-+-18b

O. MEDICAL SERVICES

GENERAL SUPERVISOR: NURSE S. NEWTON

1) MATERNITY CHILD WELFARE CLINIC	(Ministry of Health)	Nurse S. Newton Nurse A. Wong Nurse T. Thomas
MonFri.: 8.00-4.00 Saturday: 8.00-12.00 Monday: 1st & 3rd Thursday: 2nd Thursday: Friday:	Casualty treatment and emergency child care Pre-natal clinic Pre-school clinic (1-5+) Distribution of food supplements Infant Clinic (0-1)	Visiting Doctors Dr. V. Sagar Dr. T. Pim
2) IMMUNISATION CLINIC	(Ministry of Health)	Nurse S. Newton Nurse A. Wong
Wednesday: 1st & 3rd Thursday: Friday:	General outpatients Pre-school (DPT & Polio) Infants (DPT & Polio)	Nurse T. Thomas
3) GENERAL OUT- PATIENTS' CLINIC	(Vo luniary)	Dr. H. Scarwar Dr. P. Barrow Nurse G. Paring
Tuesday: 4.00-8.00 Thuraday: 4.00-8.00	Dr. Scarwar Dr. Barrow	Nurse D. Ramos
4) DISPENSARY	(Voluntary)	Miss J. Gittens Mr. G. McClean
Tucaday: 4.00-8.00 Thursday: 4.00-8.00 5) DENTAL CLINIC	(Ministry of Health)	Dr. Gunitalaka
Wednesday: 8.00-11.30		
6) EYE CLINIC	(Volumery)	Dr. L. Bulcock Mrs. N. Bulcock
Wednesday: 4.30-8.00		
7) SKIN CLINIC	(Ministry of Health)	Dr. P. Rose
4th Friday: 12,00-4.00		Mrs. Jaboo_
8) HOME NURSING	(Voluntary)	
Monday: 1.30-3.00	Classes in First Aid and Nursing leading to Red	Cross Certificate.
9) ALCOHOLICS ANONYMOUS	(Voluntary)	Fr. T. Petry

D-2-+-180

Monday: 7.30-8.30

SELF-EMPLOYMENT TRAINING

ADMINISTRATOR: Mr. DONALD CHOLMONDELEY

1) AIM

The aim of the Training Centre is to promote self-employment among young people who are unemployed or under-employed and thus enable them to earn a living. Trainers will be given sufficient skills to make a few simple commodities capable of being sold immediately on the local or foreign market. The Centre will undertake to provide a guaranteed market for these commodities so that trainers will carn while they learn.

2) METHOD

Courses lasting approximately three months will be given in six occupational fields catering for boys and girls. There will be separate morning and evening sessions in each course. Trainees cannot enrol in both. Classes will be limited to about 10 trainees so that each three-monthly intake will comprise about 120 trainees. Intakes may be staggered so as to preserve market continuity.

3) WORKSHOPS

a) Metalwork b) Woodwork	(Boys) (Boys)	Instructor to be appointed Instructor to be appointed
c) Cookery	(Girls)	Sr. Monica Cadogan, Instructor to be appointed
d) Sewing c) Handicraft	(Girls) (Mixed)	Sr. Mary Olivia
f) Leatherwork	(Mixed)	Instructor to be appointed

4) RETAILING

Products made at the Centre will be sold under the registered Trade Mark of WEST ROSE PRODUCTS. Quantity and volume will be decided by previous market research so that nothing is made that cannot be sold. Business Agents: Mrs. June Thompson, Sr. Mary Edward Yhap.

5) RECRUTTMENT

The Courses are open to all applicants, though preference will be given to the unemployed from the South Georgetown area. There are no entrance qualifications other than a serious interest in learning a skill leading to self-employment and an acceptance of the rules of the Centre. On filling in an application form, prospective trainees will be required to pay an enrolment fee of 25 cents and be interviewed by the Administrator.

6) AFTER-SERVICE

The marketing services of the Centre will be available to trainees after they have completed their three-month course. The Centre is also prepared to help them set up producers' co-operatives so that they can continue making and selling their products.

7) STAFE

In addition to Administrator, Instructors and Business Agents, as above :

Executive Secretary : Miss Joyce Gittens
Resident Caretaker : Mr. Carl Bobb
Delivery Driver : Mr. Michael Mootoo.

D-2-+-18d

ADMINISTRATION

1) GUYANA COUNCIL OF CHURCHES

The Executive Committee of the Guyana Council of Churches holds ultimate authority over the David Rose Centre.

2) BOARD OF DIRECTORS

Established on April 18th, 1972, by the Executive Committee of the Guyana Council of Churches to which it is responsible. Members:

Mr. S. Affonso Rev. M. Campbell-Johnston Rev. F. B. Cockburn

Rev. A. H. Moore Mrs. G. Noel Rev. T. Petry Mrs. Rhoda Pollard Mr. I. Wilkinson Mr. C. Luke (Trustee; Royal Bank of Canada) (Chairman; Social Action Commission GCC) (Trustee; Chairman Methodist Church in Guyana)

Guyana)
(Treasurer, Guyana Council of Churches)
(Ministry of Health)
(Ministers Fraternal of South Georgetown)
(Department of Community Development)
(Trustee; Cameron & Shepherd)
(Ministry of Education),

3) BOARD OF TRUSTEES

Legal ownership of the property is vested in a Board of Trustees comprising the Chairman, Secretary and Treasurer of the Guyana Council of Churches (all ex-officio) and Messrs. S. Affonso, F. B. Cockburn, C. C. Nicholson and I. L. Wilkinson.

4) COMMITTEE OF MANAGEMENT

Comprises the heads of all the sections in the Medical and Social Services departments and meets once per month to review and plan operations.

5) ADMINISTRATOR

A P A 4 (A A) to

Mr. Bonzid Cholmondeley is the Administrator in charge of the Self
Employment Training Centre and is responsible to the Board of Directors to whom he reports.

6) FINANCE COMMITTEE

Meets occasionally to help the Centre plan its local fund-raising activities. Members: S. Affonso, M. Campbell-Johnston, Donald Cholmondeley, John Fernandes Jnr., E. S. Gillette, Mrs. June Thompson, Sr. Mary Edward Yhap.

7) MINISTERS FRATERNAL OF SOUTH GEORGETOWN

Meets occasionally to plan church involvement in the work of the Centre and comprises the Ministers of the various churches in the South Georgetown area. Convenor: Rev. T. Petry.

8) FRIENDS OF THE DAVID ROSE CENTRE

A group of inhabitants of the area who are interested in helping the Centre in its work. Meets once a month. Convenor: Sr. Agnes Eudora.

PHANCES AND NEEDS

1) CAPITAL EXPENDITURE

The capital costs of construction have been met from overseas resources. The from building, which houses the medical and social services, was financed by a grant from OXFAM. A second grant from the Inter-American Foundation financed three-quarters of the cost of the new building at the back which houses the Self-Employment Training Centre. The same grant will also pay for some of the equipment and three-quarters of the staff salaries for a period of two years. A smaller capital grant was also received through the World Council of Churches. The land was given to the Guyana Council of Churches on a 99-year lease by the Methodist Church in Guyana.

2) CURRENT EXPENDITURE

The aim of the David Rose Centre is to become self-supporting. The Self-Employment Training Centre hopes to achieve this by retaining a small percentage of the income received from selling its products on the market. The Medical and Social Sections will have to raise their running-costs from local resources through appeals and fund-raising events. Many individuals and organisations have already responded generously and we are most grateful to them. But more help is still needed.

3) CULTURE AND STUDY

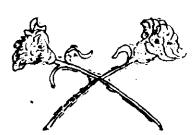
The new Training Centre possesses an excellent hall that can be used for cultural and social activities. It hopes to build up a library and quiet room for study. Some of the items required to achieve this are: a film-projector, 100 steel chairs, small tables, books and magazines of all sorts.

4) EQUIPMENT

The Training Centre also has the heavy task of trying to equip six workshops and two offices. Among the major items of equipment still required are: a typewriter, a delivery van, filing cabinets, a fridge, a wood lathe, a band saw, two water coolers, three sewing machines, and a stove with oven.

5) VOLUNTEERS

People are more important than equipment, and the David Rose Centre aims to be not only for the inhabitants of South Georgetown, but also by them. It badly needs volunteers of all kinds to help provide the many services it offers. We therefore appeal to all those who have skills to offer, but especially to those who live in the South Georgetown area, to come forward and place these skills at the service of the community.



D-2-+-18f

Printed by Antoprast Coptes 1Ad

Not Attended -

Guyana Conference
Gaugatosa, Gayasa

150, Regent Street, Lacytown, Geogretown, February 25, 1977.

To the Friends of A.H.E. Zion.

20 Joble's Tample Church

Greetings in Jesus' name! Again the season has come when the Guyana Conference of African Methodist Episcopal Sion (A.M.S.) Churches must call upon our friends and well-wishers to join us in our Velcome Service for our Bishop, Vife and Overseas Delegates.

The venue is Martin Memorial A.M.E. Zion Church at Grove, East Bank, Demorara, March 17, 1977 at 7.30 p.m. Our speaker is none other than our beloved Beputy Prime Minister, Dr. P.A. Beid, V.S.

Please share your evening with us in this exercise, and we shall be much obliged.

Thanking you for your presence.

Dr. Benjamin O. Berry. Bishop's Deputy,

Guyana Conference of A.H.E. Rion Churches.



lim V. Jones

Benjamin O. Berry Alleyne's A.M.E. Zion Church 150 Regent Street, Lacytown Georgetown, Guyana

our Los Angeles church.

Dear Reverand Berry,

How have you and yours been doing? I hope by the time this letter reaches you, it will find everything alright. 🚟

As you know, when I came back to California, I took over the operation of our large los Angeles church. I must say it is a huge task, but under the leadership of Bishop Jones, and the grace of God, I really feel that I am doing positive things to help

Bishop Jones has established educational programs for college age youth; a pre-school program for small children; free medical exams for our Senior citisens; an extensive animal shelter and so much more... I could go on and on.

So, as you may have already guessed, I am kept pretty busy. But I love it, I would choose no other path for my life, than to serve others as I have witnessed Bishop Jones do. I do miss my friends ack home in Guyana and look forward to seeing you skills developed that are needed to run a church because of my experience in such a large operation

So much for me, how are things going with you? What is happening with the Council of Churches? How has the weather been? So such I'd like to know.

Take care of yourself. Write back as soon as you are able. Hope to hear from you in the near

Yours truly.

D-9-4-30

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219

Dr. BENJAMIN O. BERRY, D.A. D.D.

Pastor & Presiding Elder.

Presiding Bishop.

ALLEYNE'S A.M.E. ZION CHURCH, 150, Regent Street, Lacytown. Georgetown, Demorara, Guyana. South America.

Tel. 63800

Rev. V. C. Walters & J. N. Durant, Asst.

Cheerwations:---

Dear "Bishep" Jones,

Greetings: Having read and heard comments in our Press and discussions from responsible and irresponsible people of Guyana, I was happy, yea, delighted to have some of your members dropped in our humble personage recently to speak with me on the subject of your church, and an article which appeared in the Daily Graphic. After a very certial discussion f. those who visited me, I was left an "Article"—"Peoples Temple Speaks Out", on which to give my candid comments, and maybe suggestions relative to your mission to Guyana.

Perhaps it is good for you to know that while my wife and I are Guyanese born, we are naturalised citisens of the U.S.A.—a circumstance which could very well have something to do with my conclusions. In the first place, I know somewhat about the religious views of "Disciples of Christ", my having associated with that church group in South Bend, Indiana, while pastoring there for six years, and with whose Peators and members I had very good fellowship.

As I read and hear about your work in Guyana from those who visited me, my observation is that much emphasis is put upon the "Healing Ministery." Yes, this aspect of the Christian Religion is good, and I believe in it somewhat. But, perhaps unlike some others countries, and perhaps because of historical factors, Guyanese people would have more sympathy and respect for your work and mission, were the aspect of "healing" be played down. My friend and hoother, so many denominations came into Guyana with "healing ministry" and had to leave prematurely, because after a time when our people did not get the result they craved, such denominations were relegated to "fringe movements, "Knowing the caliber of some of your ministers in the U.S.A., I would not like the prestige of "Disciples of Christ" be tarmished.

Yes, our government is going all out for agricultural development of Guyana and welcomes any Denominations that would fit into their development plan. Your investments in that direction are apropos at such a time like this. I shall, however, adminish you in all sincerity and honesty not to de-emphasize the "Preaching Ministry." Guyana has a history of "Church Organizational Structure", and it is still true that Guyanese love the "preached word." Your economics and sociology could be in their right perspective, were they used as adjuncts to the "Preaching Ministry."

I venture to advise that your Board of Missions should set up some kind of a "Church Organisational Structure" in Guyana, lest your effort could and would be viewed only in political frame-work by the poorer peoples of Guyana, Setting w up a headquarter in Georgetown, where the labor force is could very well give you the right people for the NorthWest District, for many of the people now resident in Georgetown are those who have drifted from the country (farming) areas. If these people are converted and join forces to develop The NorthWest, I think your money would be well spent. But any contingent of people without Christianity, spirituality on the farms, I think, would be inimical tophilosophy of your U.S. connections. Suffice what I have written to be just a small part of my observation, experience and admonition in respect of the grand purpose of you and your people back home in the U.S.A. Yes, dialogue with me on contingent matters may be a good thing, my brother, for I am interested in seeing the work of the Lord established in genuine and formidable fashion.

Yours in the Yaster's service.... Ben 0. Berry. "My meat is to do the will of him that sent me, and to accomplish his work". John 4: 34,

D-2-+-21

The Hymn of Fellowship	The Hymn of Discipleship	The Meditation Pastor/ Bro, Walters.	The Haly Communion With Benediction.	_	Offering	The SelectionSenior Choir.	The Announcements and Notices.	The Evening AnthemSenior Choir.	 Apostle's Cresd	Collect "Sureum Corde"	Prayer	Evening Chant	-	The Opening Hymn	The Opening Sentences.	The Wexable Program	The Song Saretce: 220, 390, 232, 266, 240.	
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150. Regent, Street, Lecytonic characteristics of the selection of the sel Phone: 63800

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Pestor: Dr. Benjemin G. Berry D.D.

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	The Selection
	Notices and
	Cherub Choir.
	The Welcome to Visitors.
694.	Ministry of Kindness
657.	Apostle's Cx
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674.	Pastoral P
83.	_
	New Testament Lesson.
70 8.	The Morning Chant
	The Old Testament Lesson.
670.	The Lord's PrayerChanted
641.	Sloria
5	Responsive R
73.	_
,	Opening Sentences.
666.	The Introductions and the second seco

The Song Service: 75, 80, 76, 82, 86.

The Worship Program

Opening Sentences. Opening Hymn Scripture Lesson. Freyer. Prayer. Prayer. Prayer. Prayer. Chant. Response. Apostle's Cread. Apostle's Cread. Apostle's Cread. Chanted. Welcome to Visitors. Anthem. Notices and Announcements. Offsring. Notices and Announcements. Response. Recessional Hymn. Response. Recessional Hymn. Response. Recessional Hymn. Response. Organing Hymn. Response. Organing Hymn. Organing Hymn. Response. Organing Hymn. Organing Hym	į	Notices and Announcements	
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Opening Sentences. Opening Hymn	674.	Prayer	! 글
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hard work of the choirs, organist, seelstent organist, choir director and Asst. Peator, Bro. Durant, so the him. He is stall receiving praise for last week's Passor wents them to share in the plaudite coming to such a large Redig Audience is his in Guyana: His accomplishments over the Radio is embellished by the The Pastor is very grateful and humble to know that Broadcast.

our today's offerings, and show the Lord our response to His goodness. rain...poor attendance. Yes, we should double up in we had such poor offerings last Sunday, due to the Today is Christman Sunday, so the Pastor is expecting "apacial offerings" for the day, and expecially since

Notices and Announcements ctd.

Morning....Wednesday 5:45 A.M., when it will be clear service the Holy Communion will be administered. So, fee, the next service for the season is on Christmes church and have the Holy Communism before we begin inough for members to travel without fear. At this the Pestor is asking every member to come out to to take the "gither communions"

beginning &t 10:00. P.M. We shall have "old-time singing to our "Wateh "Right Sarvice", Tuesday Night 31,1974, Plasse ramember to inbits your relative and friends and dreaching to usher in the new year. There is no better place in which the new year to find you then in the "house of the Lords" So, come on!

Please remember that our Wmes- Sevings Bank begins

January 13, 1975, So, come in and bank with us. Thanks for the confidence reposed in our ability, to handle your money. Our Buriel Sociaty begins January 8, 1975, and since we have setisfied you during the past years, we hope to be of the same service this year

school to send their children until such time we could We requet the irregularity with which the bus transport our children, but this is circumstances over which we have no control. So, we are still seking parents whose children welk fer distances to dayagain have the bus service. Please Cooperate!

AFRICAN METHODIST TEPISCOPAL

ZION...CHURGH..... The Assessment of the Control of the

150, Regent Street, Lacytown . Esorgetown, Demerare ... Phonas, 63800-

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歌の 作業者 「安田村」といから、江田では、「 Atha. Sunday in Advanta Dec. 22nd., 1974.

C'R'R'I'S'T'R'A'S' S'U'N'D'A'Y

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Asets. Bros. J. Durenta V. Walters Peetors Dr. Benjamin C. Berry D.D.

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D-2-4-236

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2	The Pastor is very thankful to God that the Xmee	77.	THE CHOREN NYMPROGRAMMENT OF THE CHOREN CANADA
	Notices and Announcements.	371.	The Class William Spine State Class Charles State Class Charles Charle
rgen.	我自身可有有效的,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们就是一个人,我们们们的一个人,我们一个人,我们们们的一个人,我们们的一个人,我们们们的一个人,我们们们们的一个人,	!	The Dermon
	The ModitationSilent Prayer.	310.	The Sermon Hymn
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115.	The Recessional Hymn	63.	The General Details of the Control o
3.	The Hymn of Discipleship		「デルー・サード・リー・ログローンドラセンの自分の自分のです。
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24/236.	THE CHARLES MYRD	641.	The Gloria Patriessessessessessessessesses
	The Upening Sentences.	103.	The Responsive Reading Evening
	The Worship	87.	The Opening Hymn
		•	The Opening Sentences.
	The Song Service; 163, 153, 212, 215.	rgen.	The Prelude

business. Xmas Savings Bank bogins January 13, 1975. Craig for their work in the Xmes Savings Bank and Sis. ue were very pleased and intimated their willingness went very well, and that those who did business with Savings Banks pauments and Eurial Sociaty Payments Pauline Eastman for her devotion to the Buriel Society to continue doing business with us in the future. The Pastor is very thankful to God that the Xmaa We have to thank Sie. Benjamin, Bro. Charles and Bro. ementa

The Pastor's Word "The man who want a garden fair,

Or email or very big,

"Results And Rosse".... By Clifford Lewis. Its secret here reposes; To get results or roses." You've got to dig from week to week It matters nto what goal you seek;

What'er we went of any worth

That wishes can attain;

The things are might few on earth Must bend his back and dig.

with flowers growing here and there,

We've got to work to gain.

2-4-244

Notices ctds

Yes, please remember that we are going to have. "Sunrise Service" Christman Morning..5:45 A.M. and this will be the only service for the day. At this service the Holy Communion will be seministered. We should try to worship God first, before we begin to have our other celebrations. Invite a friend to atten church with you on that morning.

We are going to heve a "real old-time" Watch Night Service Dec. 31,1974, beginning at 10:00 P.M. Bring along a friend and usher in the New Year with Prayer, Friendship and fallowship. Allayne church could help you do all those necessaryspiritual exercises. So, come on!

Since December has five Sundays, the custom da that this last Sunday will be Bouth Sunday, when our Youth Impartment takes over and cerries. Bro. Compton English is responsible for this service, sesisted by Ronald Greenidge in its preparation.

Next Sunday will be Christmas Sunday when we hope to have our Sunday School treat for the children. But the Saturday Night before is our Youth Choir Christmas Party. We all must get into the mood of the Xmas, if we are to enjoy the season.

Now that the Harvest are passed, the Pastor will be at Alleyne as a little more requier. Members are asked to pay up their Conference Claims, for we are far behind in this matter. Plasse cooperate!

ALLEYNE REHORIAL

AFRICAN METHODIST EPISCO

Z I D'N' C'HUACH

150, Regent street, Lacytown Georgetown, Demotera Phone: 63800

Third Sunday In Advent Dec. 15, 1974,

BROADCAST SERVICE

Pastor: Dr. Benjamin O. Berry, D.D. Asste: Bro. J. Durent & V. Walters.

The 39th. Seion of The District Conference LE: Zion Church at Molder's Memoriel A.M.E.Zion Church, Triumph, E.C. Demerera Presiding EldertDr. B. O. Berry, B.B. -----9.00 A.M. Esting Requeinted, and 9.15 A.M. Coffee Hour & Registration. 10.00.A.M. Devotion/Spiritual Exercise (With Holy Communion) Rev. 5. McDoneld. 1. Opening Wymn. 2. Scripture Lesean. and purchasian at maken 3. Preyer. A COLOR OF BELLEVILLE Mg 'Affilmation, of Faith. 19. Com 1 . 16. 5. Hymn. 5. Meditation Rev. 5. Moble(not more than 18 minutes). To The Holy Communion ... Presiding Elder&Elders. 10.45 A.M. Business Session......The Providing Elder. 1. Seating of Delegates. 4. Minutes of Previous Meeting ... Secretary.
S. Moters Arising from Minutes. 6. Reports from Delegates (Written/Dral.. (Three Minutes) To Reports from Posters (Written/Oral.. (Two Minutes) 12.45.P.M. Lunch & Free Yiam. 2.00.P.M. Business Seein Remove......Presiding Elder.
Report on Schools......Rev. J.M.V. Craig.
2. Report on Youth Department...Bro. Compton English. 3. Report on Christian Education....Presiding Elder. 4. Report on Suyane Conference "Forward-look."...Rev. G. McDoneld. 5. Missisnary Departments Reports...Sis. 5. Sestrom. Exeminers' Report. Renewal of Certificates. Financial Report. Time & Place of Next Meeting. Resolution & Courtsey Committee Report.

大大 大人大量 "是这种人名,我的人们有了。"

ne surface relations	Bistrict Conference Committees	
Finance		
V.C. Walters,	Christian Educat	ion
Rev. D. Peters.	The Presiding Elder Rev. G. McDonald. Rev. G. McDonald. Rev. C. Roberts.	
Rev. S. Moble.	Rev. R.V. Craig. Rev. H.V. Craig.	gara in seco
Rev. B. Weire	Rev. N. McDorield. Rro. J.N. Durent.	and the second
Bro. R. Cherles.	Sie.V. Britton. Bro. C. English.	
Bro. M. Merding.	Sis. R.P. Benjamin. Sis. N. Rodney.	
Sis. I. Villiage.	Sie. J. Leuis.	•
SIS N. COMPS		•
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	Worship Committee	• •
	Rev. T. Vyphuie.	•
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# - A	Sec. J. Hurte. Sec. F. Benjesine	
	Bro. C. Grey.	
•	Bro. R. Daniels.	
	Bro. T. Lauresce.	
	Sia. S. Grenado.	
	Sin. &. McDonald.	
	Sie. F. Craig.	
<u>Missipperv</u>	A-4.3.45- P. 433	
Sis. 6, Sestrem.	Resolution Comits	<u>:00 -</u>
Sis. I. Williams.	Bro. C. Craig.	
Sia, P. Eostman.	Sie. W. Browne.	
Sia. M. Rodney.	Sis. S. Bobb (Jones C	
Sis. V. Britton. Sis. D. Brown.	Sis. J. Lewis Spotter	cod Chapal).
Sis. A. Bumbury.	Sis. A. Cosbert.	
Sis. I. Stewart.	Sis. C. McGusty.	
Sis. E. Nurse.	Sis. A. Jones (Smith's	Chapel).
Sis. B. Sherland,	Sis. P. London. Bro. H. Douglas.	
Sis, U. Prince.	nto+ u* norditat*	
Sie, B. Mona-Sampson, Sie, E. Spellen,		



Changed address to Lot 10 Main Stay Village, Essequibo Coast. Buyana



9-2-4-26

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PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

"For I was an hungered and we goth me meat: I was thirsty and we gove me brink; I was a stranger and we took me in. Nokels and we clothed me; I was said and ye bistled me; I was us prison, and we came unto me,

"Then shall the rightcous Answer him, saying,

When sun' we thee an hungered And ged thee? Or thirsty. And gove thee drink? When sun' we thee a stranger And took thee in? Or naked and dethed thee Or when sun' me thee sich? Or in provin. Androme unto thee?

Verily I say unto you. Inasmuch as we have done it Unto one of the least of these... Me have done it unto me."

Matthew 25: 35:40

Rev. Hassan Abraham 139 Lima Baptist Church essequibo Coast Guyana, SOUTH AMERICA

Dear Rev. Abraham,

It is so good to hear from our Guyanese friends. Bishop Jim Jones always has deep love in his heart for you all, and likes to hear news of you and your families. He will meditate for you, and desires prosperity and lasting peace for the people of your land.

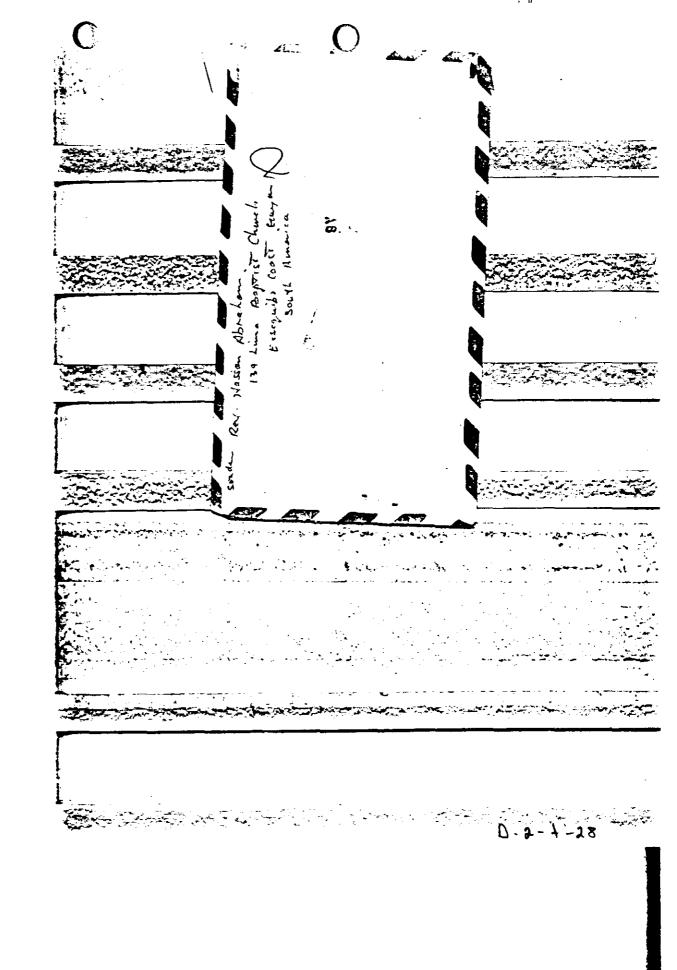
We are greatly excited about our Agricultural Mission, "Jonestown", which is producing food in great abundance. It is wonderful to work for the ideals of brotherhood and cooperative life, and our agricultural workers feel spurred on by the Guyanese endeavors to feed, clothe and house the nation. They feel at home in a land which is doing so much for its people, and they want to contribute in any way they can.

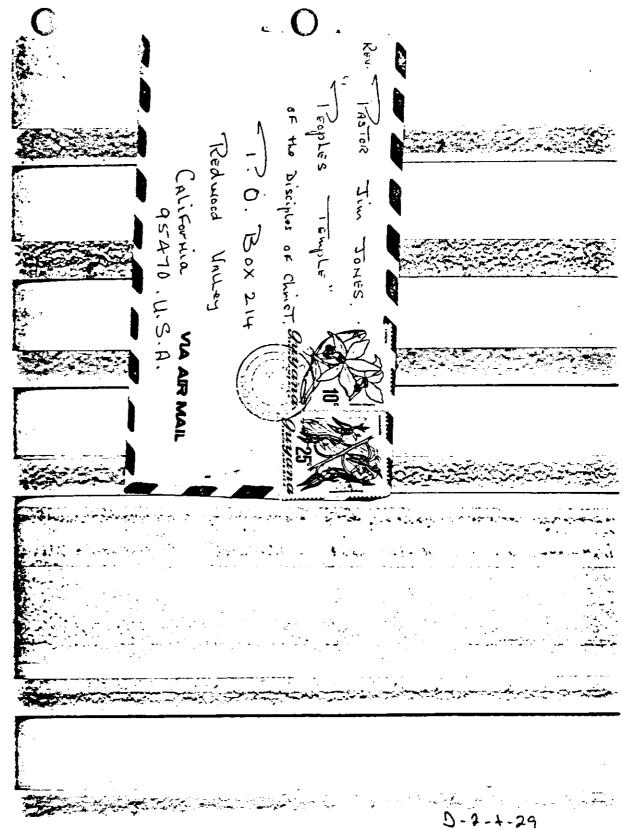
Our programs here continue around the clock, with efforts especially to give those in need a just and better life. Bishop Jones is helping us to teach even the smallest child that when equality is a way of life, there are better and happier conditions for all. We all grow in our awareness because of his tender concern for those whom life has neglected or cast aside.

It is Jim Jones' and our pleasure to receive mail from you. He sends his love and looks forward to further strides ahead in Guyana each day.

With Sincere Best Wishes,

Anne L. Ray, Secretary





Postor Hacier Abroham

139 Lino Bostist Church

Estegnibe Coote, Eugene

South America

1144 MAY 1976

Dear Partar Jones

questings in a Loving Mome of our blotted Lord. I am nost happy to beam that you have made a special call to ruyona Finding out about me, my heart have been encourage to learn Lat you have thinking about us. I thouk God for a man Like you, or your hose t concern for the poor & dertitude. Som confident that God as been Revealing to you the needs of my self & Family or you would have were call through. It was only yesterday that People come to my Home equestry Clother For the poor E usedy, And I primise that as soon as hay amice I'll inform then, I was spooking by Faith, knowing that un Lowing Parton Jones is concern & will Help. It will be more conscient if the Clother can be posted Dissectly them some office to Essequibo Coast. Bur Prayers of thanks is going up or Pastor Jones & his Wonderful & Humble people. Looking Forward To heavy FOR You & May our blocked Lord continue to block & prosper you, Id the more you give, the more he will give To you. End bless. your in Christ Ren Hosan Aletim.

0-2-4-80



PEOPLES TEMPLE

of the disciples of christ Jim Jones, Pastor

"For I was an hungered and ye geste me meat; I was thirsty and ye garie me brink; I was a strenger and we took me in; Noket, and ye visited me; I was sick and ye visited me; I was m prison, and ye came unto me.

Then shell the righteous Answer him, saying,

When san' we thee an hungered And fed thee? Or thirsty. And gave thee drink? When san' we thee a stranger And took thee in? Or nahe? and richled thee Or when san' we thee sick? Or in pisen. And came unto thee?

Matthew 25: 35:40

Rev. Hassan Abraham 139 Lima Baptist Church Essequibo Coast Guyana, SOUTH AMERICA

Dear Rev. Abraham,

It is a great pleasure for Bishop Jim Jones to hear from you! Although he is many thousands of miles away, his heart is with you who are interested in the Peoples Temple work. He loves your land and its people, and sends his especially loving meditations to you.

We will put in another immediate request about your clothing situation, if there is any more available at this time, or if any has already been sent. Bishop Jones sends his loving greetings to all the people of your area.

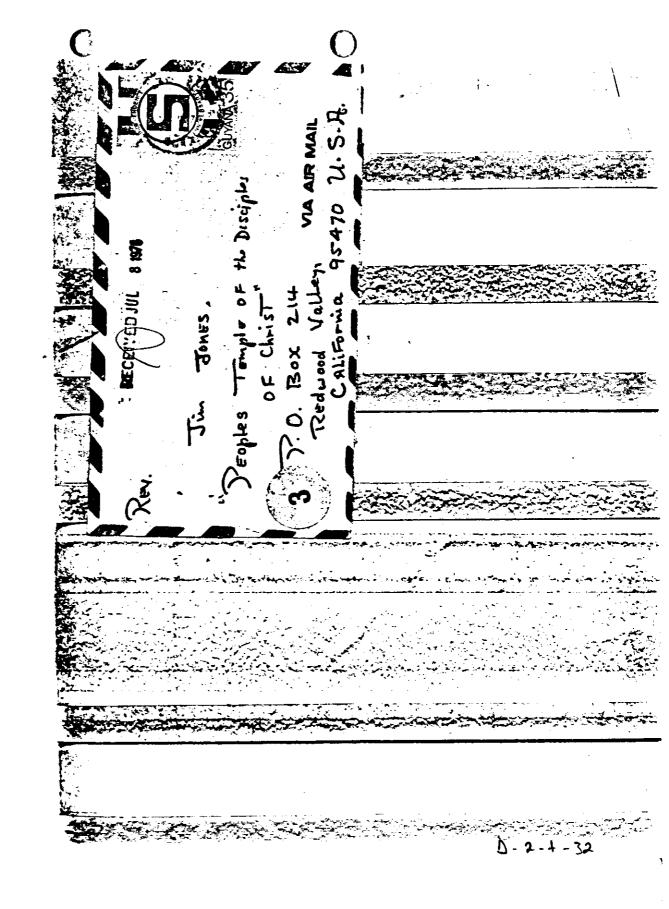
Our Peoples Temple Agricultural Mission in the Northwest District has become a land of plenty for both our own agricultural workers and people of the surrounding areas. We are thrilled to be able to contribute our share to the outstanding efforts of the Guyanese government for all the people of the Cooperative Republic, and look forward to many years of prosperity and peace.

Our programs here continue to flourish in the many city environments in the United States that are so desperately in need of help. Thousands know Bishop Jones as a most concerned and loving friend, through whom Christ is working in the utmost! He never fails his faithful, and is ever at work to lesser the suifering of the impoverished, neglected and infirm. Many have undertaken the very special mission of adopting and caring for needy children because of the compassionate example he has set for us all.

You are remembered each day by Bishop Jones, and he sends his warmest greetings to you. Do feel free to write often.

With His Love.

Anne L. Ray, Secretary



Denteronomy 15:7. If there be enough you a poor man of one or thy bother sithin any of thy easter in thy hand which the hand they had fourth there it has the hand from the Poor Brother. Peolin 44:1, Colorised is he that considerate the poor: the hand with delication in time of trouble. Itselm 19:17. He that hath fifty upon the posse landock its the hart given will be pay him again. Tosus said it then will be Reviet go and sall that then hert, and give to Poor, and then theil have Theories in breasan, and come and then we.

I know Parter Tim Jones 25 a men at his word, and will not fail. To holp when it is in your to do so.

I gen Give bud has several TO Partor Tones by you our needs and sendition in which has we true and sends chairt. I thatic heal for Partor Teners and his Louisy People and Followers. I am grouping for the of you. May the peace and blassings of God Rast and abide with out and may the hour of Chairt contains to buse in the Heart Partor Jones and his Follower. I close with hour in my Heart for all of you. I am accounty avoiding for a early reply with must income you and sincer better, beed blast you all.

Darior Mossa Alval

9-8-4-33

Rev. Hasson Abraham 139 Lina Baptist Church Esseguibe Coasi

Gingana South America 244 of June 1776

Dow. REV. Jenes,

Greather in his Holy Hame. your kind latter see- Sofety recrowd, and contains confully read, But was dispointed that nothing was martin about the request made on my last latter. s sequest was made for some more clothing for these people who were not sumbord Four Church, and its deeply inneed, they come running to my door asking the 9 were my clothing to fine thom, I promise that that the with our belowd Paitor John's who have a heart of house and concern for them. Jallo requited the sorters. To be posted drietly to dime, becoming that our founds are bury in the fight cultival Mission. Out or all the things that came the Last Time cothing. Fit our Family And Mithing Fitter me. But Oh! What a joy it est To make others Happy. And I know our Belound Patter Jews will ejoiced to bean that poor Hearts can be compared, and the poor have here threede met. I John 3: 17-18, says Brit who hash this would's good, and with. his brother have seed, and shutteth up his bowels of composition from him our shoulleth the hour of book in him. My little children father soft hove in sondy-secretar in Tingue: But in dead and in Thath . Tower 2: 15-16 says if a birther or sistor be waked, and destitute of backy food, And one of you ey ento them . Depart in peace, be yo women and killed; restwith standing ye once them NOT those thing which are meedent TO the body; what doth it Arofit!

and form de to your

PASTER Nassan Abroham

139 Line Captist Church

Escequibo Cost

buy a 11th May 1976

Dear MRS. Touchette,

breezings in our baing Earlieut Home.

your seven dated 38th of April 1976 was Gafely Received, & joyfell read.

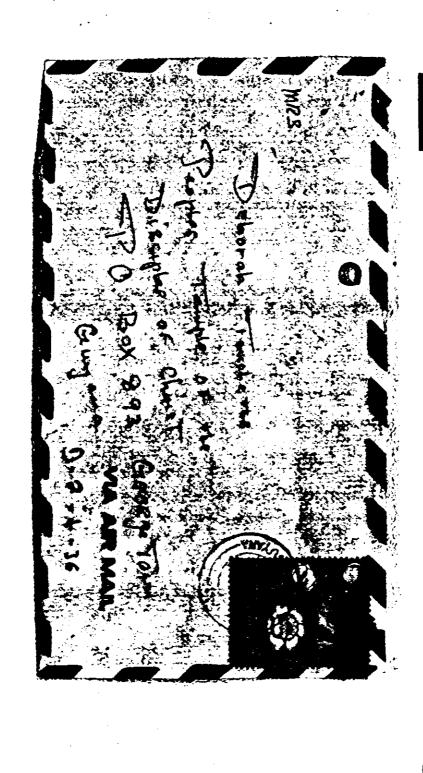
I om glad to be informed that Postor Jones made a special called inquiry about me. & thinking about me.

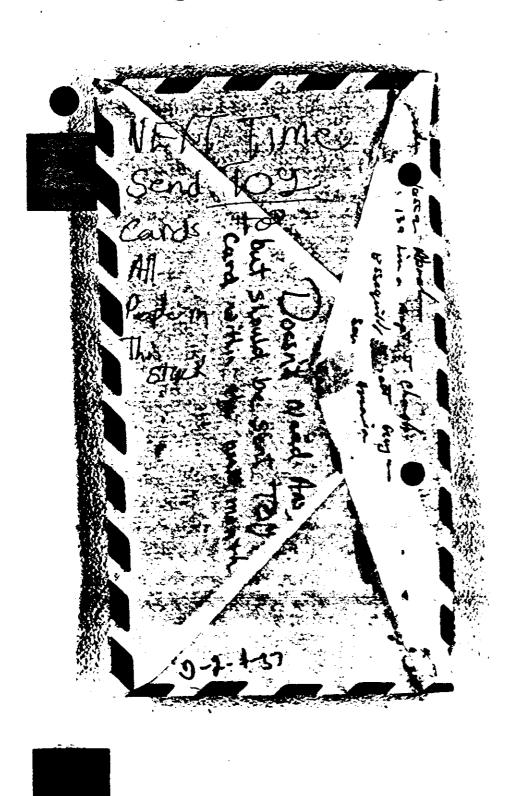
that you for Forton Jones & his Laxing Bropse, so Humble, so kind, it was only yesterday that some one cane asking me if I have may more clother for some poor & destitute children, I granise than that as soon as I received I'll inform them, that was speaky by seath, knowing that Paston Jones & his Lowing people are concount will be willing to help. May the Lord bless you nearly good we are propriy for your hooking forward to hooking to you. Soon.

I seman your Tuly in Chair in Love FRETON HOREA Whole.

D- 3- 4-35







· CONSTANCE HASSAN ALLA ABRAHAM 140 Ruman Boptist Mission Essequily liest I would like to thank you so much on behalf of our blomen in hima, for the clothering you bought for is he want the bull pin traveling to meet and here in time but 9 know that Good it going to continue to bless you all Ministry I want to tell you that we are grateful to paster Time Tones who had made it possible for sex to have the clothesticker. Our women are happy his know that paster Tim Jone is a mon of love and be has ful his love into action I trust that in the mon future when ever dolling around that you are going to consider time because we are him followed to of poor people who are really in need and are thoughful for A your help. Our hundry school children one happy over the many pain of shore that came for the more of the shore on clothing fit my dildre the clothing was two big for that shoe was who are an more need than they (the less fortunates) the danian churches had a programe the paster In Jones Josley the Marlin and the Harida Holgian would have been bried long age with christian

would have near the Victory but the churches today are spiritually dead we all need an awakening and have a Misia like Postor Fire Tones My sister in christ that day when you what us me felt somy to know you all had to stay at a lotel we would Done like you all to stay with us any how the next time should you all come leve on the Coast you are free and release to stay with us, I wanted to call you aside that afternoon and talk with you but I was a lit shy we had a problem that day we did not had a thing in the home to eat my dildre was starring the fords lays and two hours before you all arrive are had to send and cordit a few items from the shop so that my dildre could have ente beseints and eggs and right now my children gone to hed with nothing to eat but he gave us breakfast or not ive love him more I am asking you to remember us in your prosper day and night because we love the hard and we could never be happy doing nothing de but put to be in God's service. The devil is fighting head for us to give up but ble are not going to gave him the sectory. continue to group for us gave our regard to Pastor Tim Jones clothing Our hearts are fill with for an being a part of his Ministry May Good continue to bless him and his entire languagetion in his leaving for librast. Nothing more to say mitt Then from you. yours in blind an helalf of the blomen MRS

Paula Adams

P. D. Box 893

George Towns

Guyana



PEOPLES TEMPLE

OF THE DISCIPLES OF CHRIST Jim Jones, Pastor

"For I was an hungered and ye gate me meat: I was thereby and ye gave me brink; I was a stranger and ye took me ise; Naked, and ye clothad me; I was in prison, and ye came unto me.

"Then shall the righteous Answer him, saying,

When san' we ther an hungere And fed thee? Or thirsty. And gave their a stranger And took their in? Or noke?, and clothed their Or other san' ne their sick? Or in prison. And came sents thee?

"Verily I say unto you. Insernich as ye have done it Unto one of the least of these... ...Ye have done it unto me"

Matthew 25: 35-40

Pastor Hassan Abraham 139 Lima Baptist Chruch Essequibo Coast Guyana, SOUTH AMERICA

Dear Brother Abraham,

Pastor Jim Jones sends his loving and heartfelt greetings to you across the seas! He and his entire congregation of many thousands here have come to feel very close to the people of Guyana through our work of the Agricutural Mission there. and the many wonderful reports we receive. We are proud that our young people and children who are in your nation are able to grow and develop their skills in the harmonious atmosphere of your cooperative republic. We are glad to hear of Paula Adams' visit, and we hope to be able to visit again.

)

Pastor Jones sends special blessings and meditations to those who write from Guyana, and he wants you to know his most tender concern for you and those you love. We are eager to have you share the knowledge of this great ministry, which has delivered the sick, troubled and outcast even thousands of miles away! Indeed, distance is of no account with such a powerful outreach of unfeigned Love.

Our Agricultural Mission has progressed so rapidly that we are now able to produce not only plenty for our co-workers there to eat, but also a surplus to help in the worthwhile work of nation building. Our Pastor is deeply sensitive to the needs of the hungry and down-trodden all across the globe, and one of our greatest fulfillments is to know that we can reach beyond ourselves to help a troubled world.

Our warm encouragement goes out to you to write Pastor Jones often, and you can always be assured of his interest and deep desire for your greatest good. He is thinking of you with deep and abiding love, and looks forward to hearing from you

With His Love,

Anne L. Ray, Secretary

HOV 2. REAL

Pasion Hassan Abraham

139 Line Ratist

Church Essequibo

Coast Guyana

Dear Maior Jones,

blessed Lord, This is To LET you know How greatful use are To you, the self, wife, children, and the Brethnen and deply whose by such a laxing experience that they have better experience that they have better experience better, they had scuent breachers comming and smaching Boldly Is them with out paying any ablantion to their physically needs. But lastor Jones they have never scan him, and only heard of, and he cause sou their physically heard of,

Miss more Ray, I received your Loving Letter Sufely on the 12th of this Manth, and To the working of bad, the same day MEE Paula Adams, and onother Siever came To our Church and Prought some clothing, they are suest and hand and Humble propies, are had coffee Together, My self and with Injured their company we only with they could have stay

bouger. My self and wise were happy to help others our boats went out for the propers. The will and I said we have helping others and we promy that we can continuo with such a Ministry.

How greatful were the people, Most of the things were not know But player the loss the possible were greatful and How they chanished thou especially the Childrens Clothin, and the chase

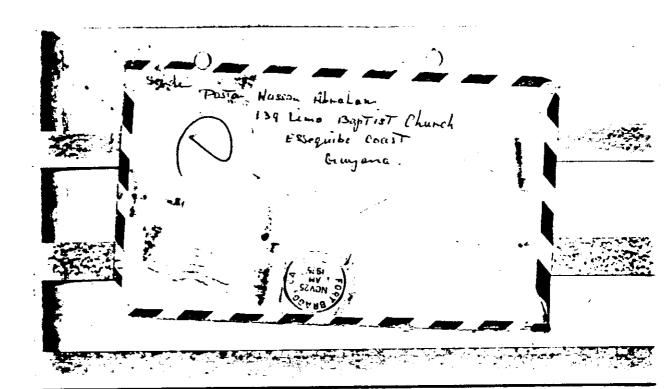
We did not had enough for every one and some on the people Children Cored , Pitt we promised them to wait will partie Jobs 2 send again they will pit , I matical that its very districult and discombiniting For MRS Paula Adams to tracel to knowled And we are asking it its violette to said the clothing identit to Lina, Please tell Puitor Jones When own he come to brigain Please come and Musil us, we will how to make him. I Personally will be delighted to meet him. I have him. before I son him. Hay God gour it more men Like Heston Tomos, a man who cover vow the needs of his people, I want To be in a Ministry that cares for the needs of others. action years London than Voice. Many thanks for the Literature I also received, I read all of them and notes making I am deeply convinced that traiter James is a man of bod, also though for the Preantitud Picture of your Lawry Church, I would realy Like to visit that church and mail with its Lacely people. I would really like to continue doing this wonderful work Is seeing the reacts or people are mat, And I brindly asking that this be Continue, it only I had a conner a I would have but him some justine of the similar that he have Prough 70 many poor children. May the lord continue to Bless and Progres factor Jones and his Lacing Stepher us to continue this Const Contract work. The heart goes out he she people + Specially at Christians Tens. Fray the Land Blott of of system ques our error to paster I must, we would Like To meet him. So long and whethe stores Place Louiside us in your propers my self over with and Family or thesiting the Lord for our winds. 1124 in I Blow your

Pesion Herek

Peoples Temple of the Co
Disciples of Christ

Pastor. Jim V. John
Post Office Gox 211 Quyana
Red Wood Valley,

California, VIA AIR MAIL
95470 U.S.A.



D-2-4-44





April 28, 1976



Pastor Jim Jones and all members of the Peoples Temple Christian Church greet you in the name of Christ and Brotherhood!

Pastor Jones who is residing in our home office state-side, made a special call requesting that you be contacted and thanked for your warm letters and kind th thoughts. Pastor Jones is looking forward to hearing from you again. He wishes you to know he is thinking of you, and God's blessings be with you.

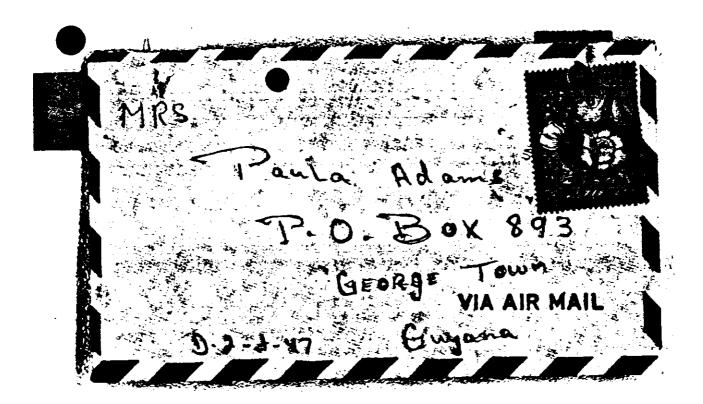
In Christian Love,

Mrs. Deborah Touchette

P.O. Box 893 Georgetown, Guyana

0-2-4-45

mad have Partar Hasson Abra ans. 139 Line Souther Church Escequite Coast Guyana. 17th Hovigos greatures in the name of our blessed Lond. I would like you to know how greatful we are to you and Pastor Jones For your kind gift To the people, Oh, How the people were delighted For the things expecially the Children's Clothing and the Lowely shows. My self and wife hearts have been deeply Touch for the day in thest that + paster Jones and his people have for the meds of others. And we pray that cuch a Minity will continue, and My self and with would like To have a part in this great Ministry of Helping athers, How happy we felt to see others happy. May the land Blets pastor Jones and his people. I want to say thow happy we felt to have you and you med tusting, we enjoy your company, in Find Both of your Loving, kind, concern, and bumble, and we Lace your Both, we wish 6 you could have stayed Longer. My Hear Tongue oard pen comot express the Feelings of our Heart, For your sacrifice in comming up how. We thank egod for both of you. Do feel free To come again. and when you come please come and stay with us. we would love to have you etay with us. We love you, and we thatk you Your Much for your Late in action of remondar hes in your phayes. And may good give you grece and stronght to continu the Lovery work in Letying others, the children send their Love To you and and Friend especially anos. I close with Love and may white soon and Friend bloss your Distriction.



Passer Husan Abraham

126 Line Bog Vist Church

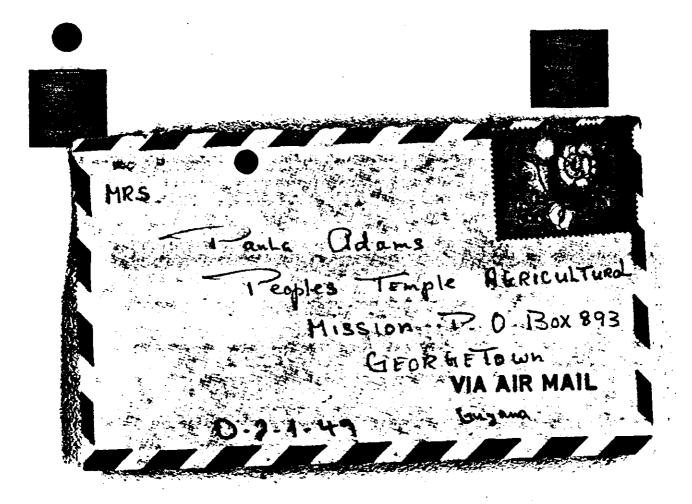
recreation Court

Gry an -





139 Lina Bytist Church Essequiba LoasT Guyone 22 d bt 1975 Exectings in the VenderFal Name of our Savieur. The is to let you know that I we received you having Letter dated and of betobar it. I did secenced the Louise bift of \$500 you, and I olso Reply To you acknowledging with a great Ful Heart For your Loving butter I des write asking where could I Locate you in Groupe Town, so we Could most I am longing To meet with some of your of I know Where you are Located when ever I am in beauty Town I will be glad To come and meet you. all I have is your P.O. Box Nº 893. I am glad To hear you have some Clothing For us - I do not know When I will be in fear je Town, For me To Travel To George Town is about expensive and I do not stay themy long maybe a day or Two a Bit IF I know where you are located when ever I am in George Towns; I will be flad to meet with your May the Lord Continue to bless you! Why NOT plan To some and spond a Few days with us. Here at lima even it its for a week end, My wife will be delighted To meet with you For Fellow ship, also the Brethen. So Long God Bress Write Soc Your Humble Someant -P.S. My Deply was sont to Groupe Town Resident Minister.



2nd October, 1975

Pastor Hassan Abraham 139 Lima Baptist Mission Essequibo Coast Guyana

Dear Pastor Abraham;

Greetings to you in the name of our most Holy Savior. We have not heard from you in such a long time, we are hoping that all is going well. We wish to know if the check reached you safely as we have not gotten an acknowledgement that you received it. We sent it last February at Pastor Jim Jones request. We were not able to get to you to deliver the clothing, therefore, a donation was sent.

If you are ever in the Georgetown area, please let us know and we can make arrangements to meet with you. We still have some clothing here for you, but I am afraid it is impossible to get it to your location any time soon, as our volunteer agriculture missionaries are all heavily loaded with work in the interior.

The project is doing well and through the blessings of Christ, we have been able to produce kitches vegetables for the entire Port Kaituma area, and acres of corn, cassava, banana, plantain, and other crops to assist in Guyana's development.

With the continued protection from our most Divine Guiding Light we will progress in this work of our Loving Savior. Pastor Jones has spoken of you often with a great deal of respect.

Peace and Love to you In Christ's Name,

Paula Adams Secretary



PEOPLES TEMPLE

of the disciples of christ Jim V. Jones, Pastor

"For I stee an hungered and ye grit me ment; I stee thereid; and ye gate int drink; I stee a stronger th and ye took me sijn Nober, and ye tookan me, I stee sick and ye tookan me, I stee sick and ye tookan me, and ye came undersee,

"Then shall the rightons Answer bim, saying,

When sav we ther an hunger Rub for ther? Or thersty. And gave ther brink? When sav we ther a drunger Rub took ther in? Or noke? and clothed the Or when savi we that sick? Or in prison. And came make ther?

"Verily I say unto you.
Instructs as ye have done if
Units one of the least of these.
... We have love it unto me."

Pastor Hassan Abraham 139 Lima Baptist Church Essequibo Coast Guyana, SOUTH AMERICA

Dear Pastor Abraham,

Greetings to you, our Guyanese friend! Pastor
Jones received and read your letter with deep interest
in you and the needs and concerns of your life. He and
our entire congregation look to the Guyanese Cooperative
Republic with a glow of enthusiasm, and we are so glad
we can participate in the far-reaching programs of feeding,
clothing and housing the nation.

Do feel free to write Mrs Adams, and ask where it might be most convenient to meet with her in Georgetown. We are sure she would like to meet you and exchange thoughts. Pastor Jones wants you to feel the special measure of his concern, and to know that whatever the distance in miles, his heart and mind are close to all who write to him here. All his life, he has worked for complete equality between women and men of every race, nation and creed, and to see this made a reality is his greatest aspiration. As God is no respecter of persons, Christ's love works tirelessly through him to meet others' needs, and to guarantee just and loving conditions of life for all.

Our Agricultural Mission, "Jonestown" is flourishing more abundantly than we here could even imagine, as we have seen from photographs. Our people there are inspired by the selfless motivation of our Pastor, as well as the incomparable beauty of the Guyanese land. We are blessed by a more bountiful barvest each day.

We hope you will feel free to write always. If you desire closer contact, Mrs. Paula Adams can be written at P.O. Box 893, Georgetown. Pastor Jones has your best interests at heart, and sends you the most loving, heartfelt meditations in Christ.

With Blessings and Love,

Anne L. Kay, Secretary

D·3·4-21

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219

189 Lima Baptiet Church Esseguibo Coast Guyana 22 GoT 1975 Gnoetings in the name of our released Look, this is To inform your that I we necessary your latter sately on the 30th of September se-Many thanks for the kind and boxing words from your Nice Secretary. I under stand that you posted the Clothes, and when you condomitand that we did not necessed it , you send an offering, Well I am Storry To say We did not Received any such offering, Clothes, Nathing. But we are not given up hope we know some thing want wrong some way . We still have you weather you give or not, we Know you are True to your Words. I made sound attempts to Locate MRS. Daula adams, all I got is her P.O. Rox 11 993. When I travel to beaute town I do not know where to ... Look Far har . May the Lord Bless you that good and make you a Robessing , Dom glad you are lancern about my weeds. Please reply soons thank your. End bless you your Sevent For Christ Sake _P.S. I did received a cheque several Mouths about 9 mouths also it was \$50. buyone bollows from being town and I septy to that saying well great that bleved best.

1-2-4-52

of the Disciples of Christ 135T OFFICE REDWOOD VA られて

and inclosure received from Harran Abrisham, 8/4/75 _____Missica__#3&quibe__# 3,07 Jan 1475 Dear Prostor Jules ... - Greetings in our being Soviews Name, This is to be Type know that I be sever well your birely and kind better with enclose gift. My Heart was disply than by your him and huncers for the weeds of others and for my need, indered you are a man of bad yout with the great while Charlet himself - us soon as I were need your tester with hift enclose, I call My bimily - avocused me - and tople at in progres and thank the bill of Hervin for his cooky and ask bod . To birsh you Placks product our tousher this terrining. My hear boy fusting Hyrs old, Could NET have Turn out To school brigger of his needs and had will you, because the vill yearly sate toward gut splice hife . My Mitterly-le this not have a Licensed to 1475, and after 4 days rece, and I will set have used it, Bit book showing on my need, My is sick and could not see a date again about used you, and really 5 have 12 checkens. The Thul- wis able food before book used you and wis able to buy so Such this marring ... Prisse back formy on , - May the blessing is of land. be upon you and your trind and hading people. I am very much , by your move, and comment for my self and family, bed should you my yearist. I can even see that your people we also view retail and howing By the Letters Sweethal such beind and encouraging ands even their Teitimener have pless my heart. I must

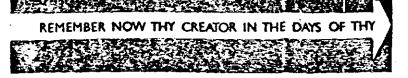
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Maetings here in esseguible of Limas

I am glad and very greatful for your progens to book for me could may Personal Meeds. I would have to west with you. I slow with deepett. Love and quotistude to you and your projets they the bireings of book next and abide with you, you remind me of there. God bless you, Include is a part of our mulding and my testimony, and my family

Servour for chaist Hassen Klochem.

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Formarty Published at Bakn, Nimbe County, Republic of Liberia

3rd Qtr. 1972

But I was determined to serve my Lord ...

Guyana, South America

Dear Editor.

Greetings in our Savior's precious Name: I've received two packages of YOUTH safely. Thanks a lot for them. The children love them. I have found them very helpful and inspiring for the Sunday school. I have already given one each to every teacher and told them to study it and present the lesson to their classes, before giving it out to the children.

I have recently been out of the country attending a convention in Bogota, Colombia. I just returned and decided to write you my testi-

My father is from Palestine, Jordan; my mother is Guyanese. When my father came to this country be brought with him not only his customs, but also his religion. He was and still is a devoted Muslim. I was raised a strict Muslim but that religion never satisfied me, even in my childhood I was seeking God.

Since my religion was not enough for me I tried the world: drinking, stealing, running after prostitutes, interrupting gospel meetings on the streets and indoors, etc. At the age of 18 I found a gospel truct explaining God's salvation plan. I fell on my knees and received Christ into my life. I found a new joy and at last I had something to live for.

Then God called me to preach the gospel and I attended the Baptist Theological Institute here in Guyana. Because of my stand for Christ, I was despised in my father's home. One day my father told me he would rather see me drunk than serving Christ.



But I was determined to serve the Lord so my father asked me to leave his home. I left, but God took care of me and provided me with a job. None of this opposition has "moved me" and God has blessed my ministry. I have a joy in my heart that will live forever.

May the Lord bless you and your work. Thank you and God bless you.

Your servent for Christ's sake,

Hassan Abraham

Time cannot be bought. At a great French king key dying, he begged his physicians for time. "It will give half my kingdom for a moment of time," he cried.

"If we abide by the principles taught by the Bible, our country will go on prospering."

—Daniel Webster

D-7-4-55a.

"The Lame Walk"

Watthew W.S.

By Robert Adjei Sunyani Secondary School, Ghana

I was born in 1955 in the village of Mankranso in Ghana, West Africa. My parents were good Christians and always told me to attend church. I really did not want to go, but I saw no way out of it. Both father and mother would be so hurt if I disobeyed and would talk to me until it was worse than listening to the preacher.

One night when I was in bed I began to have perplexed thoughts. I asked myself, "If there is a "God, why do I not see Him when I go to church?" I decided to quit attending church, The very next Sunday I slipped off in the afternoon saying I would soon return.

But unknown to my parents and against their often-mentioned wishes, I boarded a truck headed for the city of Kumasi for an afternoon of fun. An hour later we met a truck returning from Kumasi. There was no way to avoid a collision. Seconds later I was unconscious on the highway.

Both of my legs were broken and I was taken to the nearest hospital. After two years in the hospital I did not have the use of my legs. I remained a cripple.

In the hospital, one day, I heard someone say that Peter, the apostle of Christ, healed a lame man in Jerusalem in the name of the Lord Jesus Christ. When I heard that, I realized there actually was a God. Sold invited the church folks to come and pray for me.

to come and pray for me.

When I went to bed that night I heard a voice saying to me: "Be sure you are saved. You need salvation above everything else. If you lose your soul you miss heaven and lose all. God help you so be saved today. He will save you and also keep you. After you are saved there are three things to practice for spiritual growth: prayer, reading the Bible, and witnessing."

Immediately my feet and ankle bones were made strong and leaping up I stood up and walked about the hospital with joy, walking and praising God. Since that time I have devoted my life to God because I know that if I put my trust in Him, He will never fail me.



Mrs. Jane Weiss Quakertown, Pa. U.S.A.

CALBONO

"It is a privilege to serve the Lord belping with YOUTH. I am humbled to think that the Lord placed on my beart the burden to share in this work," Mrs. Weiss wrote when she first volunteered her services.

Dear Readers:

One of your faithful friends on our YOUTH team, Mrs. Jane Weiss, recently went to be with the Lord. For several years Jane typed all my replies to your letters. I miss her very much but rejoice that she is with Jesus. Pray for her husband, Albert, in this time of sorrow.

Sincerely in Christ,

Your Editor

PILGRIM'S PROGRESS (Coal from page 4)

as you see, taking her last farewell of her country, I think I will walk this sunshiny morning with her a little way to help her.

(Mercy did not tell her neighbor the second reason but kept that to herself.)

Timorous: Well, I see you have made up your mind to go a-fooling, too. But take time to think it through and be wise. Remember, when we are out of danger we are out of it, but when we are in it, we are in it!

So Mrs. Timorous went to her house and Christiana began her journey. (to be continued)

Adapted from SPIRE paperback edition by permission of F. II. Revell Co.

D. 2-4-556





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1-7-7-550





P.O. Box 214
Redwood Valley,
California 95482

/1/75



Pastor Hassan Abraham 139 Lima Baptist Mission Essequibe Coast,

Dearest Pastor Abraham:

Kindest greetings to you in the name of Jesus Christ. We couldn't tell you how much we appreciated your letter of support. Pastor Jones was deeply touched by your letter, and asked me to write and let you know of his thankfulness to you. Since I was flying over from the states, I decided to bring this letter along to mail from Georgetown, hoping it would get to you sooner than if it was mailed from the U.S. The letter you sent to Box 893 was forwarded on to Pastor Jones in the states so that he could read it personally, since it was such a touching letter.

Many religious people have also written or contacted in numerous ways to let us know of their wholehearted support, and we are tremendously grateful for all of you. Our opposition has been vecal but small.

Thank you again for your offering of help, and we hope that we can be of assistance to you. We do not as yet know what our future plans will be in regards to holding meetings in Suyane, but we will certainly let you know whatever we decide. In the meantime, Pastor Jones asked me to tall you that he would certainly be praying to God for your needs, and the needs of your wonderful congregation. You people are certainly worthy of the highest good, and we know that God smiles upon you because of the wonderful Christian lives you are living. Thank you again, too, for your effor of your facilities will be will be able to accept. Pastor Jones said he would larve to meet you and all of your dedicated people. He sends his deepest love and most heartfelt gratitude to all of you.

In Christ's Holy Name,



Mrs. Karen L. Layton, Secretary to the Pastor

D-3

Paster Hassan Abraham 199 Lima Baptist Mission Essentibo Coast, Guyana

Dear Pastor Abraham,

Greetings to you in the name of our most Holy Saviour. Pastor Jim Jones is deeply touched by your interest and concern in ministering to those in need and has asked that we contact you and assist you in your clothing distribution program.

Pastor Jones hopes that the enclosed check will help some to find relief. We had hoped to be able to come in person but due to the pressing work of our agricultural mission, we will not be able to visit you at this time. If you are ever in Georgetown or Port Kaituma, we hope that you will stop and visit with us. We have been told many beautiful things about your willingness to be a servant of Christ by following his example of love and sharing. Pastor Jones has spared no words of his appreciation for this Christian spirit.

Our agricultural mission is steadily progressing and we can certainly count our blessings as Christ protects us daily. The love for and desire to be of service to other human beings has been the consistent example that Pastor Jones has taught and been for us, through the ever-present example of Jesus Christ.

We hope to hear from you again and to visit with you when you can get a chance to come to either Georgetown or Port Kaituma, or even the United States.

Peace and Love to you In Christ's Name,

Rev. John Brown & Georgetown Residentiater

0-2-4-57



PEOPLES

OF THE DISCIPLES OF CHRIST

Jim V. Jones, Pastor

"For I was an hungered and ye gork me meet. I was thirsty and ye gork me desinh; I was a stranger and ye took me ing. Naked, and ye took me ing. I was is ke and ye visited may. I was in prison, "and ye came undo me.

Then shall the nighticus Aestech him, saying, When san' we there an hungered And fed thee?

Or thirsty.
And good thee a stranger And teck there in?

Or naked and oldhad thee Credien san' we there sick?

Or in pison.

And come unto thee?

Verily I say unto you.

Instruct as ye have bout it.

Unto come of the least of these.

Ye have I we it unto me."

Matthew 25: 35:40

Pastor Hassan Abraham Baptis Church 139 Lima Essequido, Coast GUYANA

Dear Pastor Abraham,

May Christ's rich blessings be upon you and your flock! Thank you for your most kindly letter to Pastor Jim Jones. He deeply appreciates your generous offer of your church building for services, and your ecumenical spirit that prompted such a response. We hope that, should you come to the United States, you will visit with us, and make yourself at home; and share with our congregation news of your lovely land, Guyana.

Some of our parishioners are presently ministering in Georgetown, and they will be in personal contact with you soon (if not already by the time this reaches you). We have shipped clothing to you, for Pastor Jones has personal concern for all families who have need. We believe in sharing of our abundance, and even many of our Senior members have taken to making home-sewn clothing and quilting to be of further help to the missionary program. Pastor Jones especially loves little children, Many of our families have legally adopted homeless children after the example of Pastor Jones and his dedicated wife, Marceline, who have themselves adopted eight children of different ethnic and racial backgrounds.

I am myself one of the many hundreds of young people who were lost, confused and lonely when we first came to the Peoples Temple Christian Church. The Holy Spirit working through Pastor Jones saw my need, and enabled him to tell me my name, address, and many things about my life, although he had never met me before and I had spoken to no-one in the congregation. I was immediately given a home. I learned to share in productive church work including tutoring children, helping in our correspondence ministry, and giving free music lessons. I have found the love of God in this minsitry as I had never even imagined, and the people are more kind and compassionate than any I had ever known. Our Pastor's

D.2-4-58-

Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219



PEOPLES TEMPLE

OF THE DISCIPLES OF CHAIST

For I has an honograft, and up got nor month.
I she thereby to be and up got no belle in the second of the second

Then shall the rightering Resider them, segment, ...

When soit we ther on hunger And for these? Or thirsty. And goth their drink? Where son in their a stronger And took their in? Or naked, and its their sick? Or ne prises,

selfless devotion to Christian Service to help humanity in need is what has guided my footsteps, and taught me the higher path of Christian Love. Our meetings ring with this kind of testimony and praise. Over one hundred young people are now being supported through college who could not have otherwise attended. An even larger number have been saved from the destructive and terrifying world of drug abuse. My own life has also been spared several times from fatal accidents, and I feel humbly grateful to the prophetic and loving power of God working through our Pastor.

We have great anticipations for our Agricultural Mission in Guyana, to participate with the Guyanese people in building a more abundant nation. We are greatly thrilled at the response we have been receiving from people who attended the meeting in Georgetown, or who heard from others of the many miracles that were wrought by God. We have witnessed many many amazing miracles each service we meet here in California and feel joy now in sharing this rich, greatly satisfying spiritual food, and making this material commitment to Christ, alongside the people of Guyana.

In Christ's Love, Pastor Jones sends his greetings to you and your congregation. Please accept the enclosed check for \$50.00 in appreciation for your support. Pastor Jones is confident you will carry on good works in the name of Christ. Please feel free to write often, for your needs and concerns are important to him.

Most Sincerely,

aurie Efrein.

Secretary to Pastor Jim V. Jones

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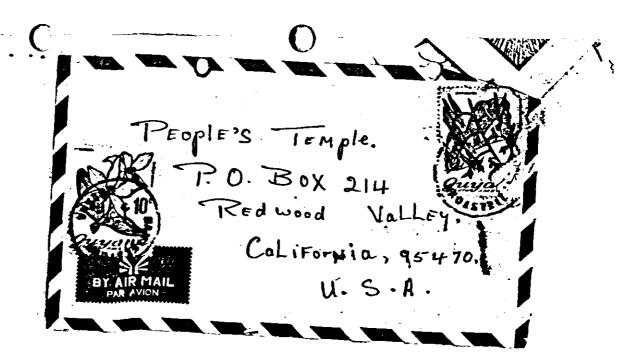
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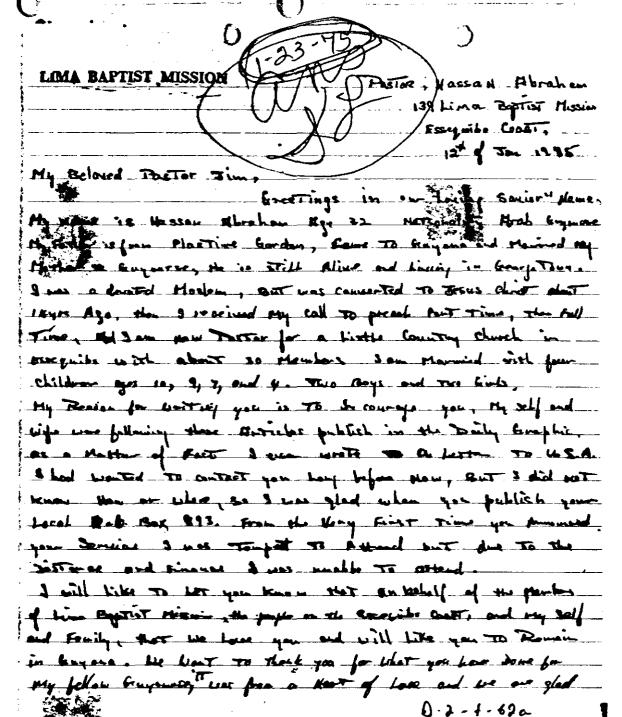
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PAY TO THE OFFICE STREET BICIA

139 hum Boptest Topes wonderful stome, For the hima Boptist Church, _ one of our heading Meus Popo .. the Eugona Baily Europhic, of the Ministry, of Pastor Jum. Jones, I am delighted in his Vision, 15 plans, and Morrison, I am already anosed of the words full thing he has already Done and his doing in buyone, be also menoge us to with To this address (which "Som the me applying To). For any acristones that May be Handed We at hing Boptiet church with like you to know that we will Make our Church Bridding assailed for any service that he won'ts to keep also own Mission Home, Where I have d is also... aveilable. I will be glad it you can please boly me in many some chides to acciet use in the Engled Ministry, also I be delighted it you can please send come clothing to exit some of our Hardy Member E their children, also any medical aid will be depply appreciated Hay the through of God Trost and which you . Praise the Lord for a Ministry Like Bishop Jim Jones, He have ely Whole Hearted support. May God 1stor him goom's in his Source Nossan Alraham



3-2-1-61



That Christ con domonation has love through you, the is have in thesian, thanks for cheshing them, those in thethe West dittect, and Explayer, Some, and for prochesing land To ford the down some the textion every welcomes you and is delipted To bear you support in wheir programs in doubing , hading Agents of Boton Doton is not please with what a going on that when on them is Opposition there is the Signer of therings . I will be glad to personally except with you for as TO Make plane 170 come To Exerguido Coost, are will be plad To have you some to proved for us, and to see what further Belf you can do for see in Roscognila, But that sugar stood is clother for our people, and Fire stocked, we will be suit dolpher and the hand to have you straying with US. And to show you around. Other Churches have already smised you for What you are going Because they were too for your and have NOT half as south, and they will set like you for they a he could you have expect the thereignes, and they will speak sail of you. But a base you Mossages will have beight because you prostres what you provide I gornelly one is send of publist chocker, Bon & there sometice full time bocause he calls me and I assumme To like call , I besser my take from Lindan To be have in Flerquibe as Paston, I those a Lossely Chicken pas Large mont to sine about one Hundred chicks, then Trakes I will like to have some more chales to mine But By time or court afford to purchase them with the food, But am that in bad to capply my send to halp me J-2-T-626

got started so I can do some thing to find my self and Family and alks I'm Preserving in the tested Ministry . I can also spook for some of our Reprist Posters that if the horse had street appointmenty, many tiented not have do and est their time in the loads sometimes. Poster Jones, If you are interested the the true you are before you wild us to sught with you a govern Roph to the Test so be can arrange to have you har, our Head and Chapal is posselable to you at any time. May the Lord Continue To Was you and your group, that they be Continue to peake your Ministry a successful one in layour Romanhow what Road Good told Paul in GOTE 18:9, Be ANT efraid, But sprak, And Hold Not the press: FOR I am with thos, and so man shall set on there to hart there stow I have much people in the city a statice where words, For I am with the old NO man shell set on thee To hant that, For I have. Much people in this city, So My beloved, speek and Hold MT they Reace, and Do not lot sates have the Harray, for board Hover much people in buyane. We love you and in Hank but for you, and I know you have books people Backey you in graying. So lay and write sam. How his a was now from God where make is Tim John ... how star you most Hault

> Parter for him Baprist Charles. D-2-4-62C





PEOPLES TEMPLE

of the DISCIPLES OF CHRIST Jim Jones, Pastor

December 10, 1975

"For I star an hungared and ye gorte me ment; I star thersty and ye gorte me derink; I star a stronger an sur the test me in; I star a stronger and ye test me in; I star in prison, and ye clothed me; I star in prison, and ye came mado me.

"Then shall the rafeteous Ansider him, staying, "Then said the rafeteous Ansider him, staying, "When said it there as thompered And took there in? Or thirsty. And gode those desired? When said it there in? Or naked, and clothed there Or whom said in these soft." Verily I say meto you. Insumed as ye have done it unto me.

"Verily I say meto you.

Insumed as ye have done it.

Unto one of the least of these...

"Ye have done it unto me."

Marchen, 25: 35:40

Rev. F. B. Cockburn, Chairman and Executive Board of Guyana Council of Churches 71 Murray Street Cummingsburg Georgetown, Guyana South America

Dear Rev. Cockburn and Board,

Pastor Jones and all of us here at Peoples Temple in the States send you sincerest thanks for invising our missionaries in Guvana to attend the Guyana Council of Churches Conference in official observer status. All who attended reported to us that they found the conference most interesting, and they were very honeful that positive contributions can be made to Guyanese society in terms of Christian etnics as identified by this conference. If the feeling of fellowship generated is any index, of its success, the conference must have been very successful, indeed.

The new caphasis among churchmen on the humanitarian values put forth in Matthew 25 indicated an awareness of the need for churches to be resonative to the times and to conditions of society. Your personal dedication to practical Christianity and sympathy with the kinds of things Peoples Temple is trying to do in Guyana has been, and is, deeply appreciated.

We look forward to a new and rewarding association with you and the dedicated Christians of the Guyana Council of Churches.

In His Service,

James R. Randolph, Secretary



PEOPLES TEMPLE

of the disciples of christ Jim Jones, Pastor March 1, 1976

É

"For I has an hangemb and ye gete me ment; I she thersty and ye gove me brink; I she a stronger and we took me in; Nickel, and ye clothed me; I she sich and ye teisted me; I she sich prism, and ye came unde me;

Then shall the righteous Answer him, saying,

When sort we there an hungered Mad for thee?
Or thirsty.
And gove there brink?
When sort we there a stranger And took there in?
Or naked, and clothad there Or when sort we then sich?
Or in prison,
And came unto thee?

Matthew 25: 35-40

Rev. F.B. Cockburn c/o Guyana Council of Churches 71 Murray Street C/Burg Georgetown, Guyana

Dear Reverend Cockburn:

Greetings to you from Pastor Jim Jones and the many members of Peoples Temple Christian Church, both Stateside and in Guyana. Please extend, on our behalf, greetings also to the membership of the Guyana Council of Churches. Pastor Jones was so deeply moved to read of your decision to end Guyana's Week of Prayer with something of tangible benefit, in particular your intensive program to assist the Home for Spastic Children. We wholeheartedly commend you for your commitment to the social ministry. It has been Pastor Jones' deep conviction, and our Peoples Temple founding faith, that the highest form of worship to God is service to our fellow man. We are gratified to see the high level of commitment to human service in your work and the work of the Council of Churches, as is so very evident throughout Guyana.

Our project at Jonestown in taking hold and succeeding dramatically, as we are assisted and inspired by both the government and churches of your lovely land. For your own encouragement and concern, Rev. Cockburn, we are deeply grateful.

Pastor Jones has always taken note of and expressed appreciation for those who are making positive contributions in the communities and nations in which they live. May I express, then, on his behalf, and the Temple membership as well, our high regard for all you are doing to bring the love of our God and Savior to those in need in a tangible, practical way.

Jean F. Brown

Scant To People Temple

Secretary for Peoples Temple

P.S. I have enclosed a few brochures about our recent outreach programs here in the States, which I hope will be of some interest to you.

D-2-4-64



DISCIPLES OF CHRIST Jim V. Jones, **Pastor**

Post Office Box 214 Redwood Valley, California 95470 Pb. (707) 485-7219

1859 Geary Blod. San Francisco, Calif.

1366 So. Alvarado Los Angeles, Calif.

"For I was an hungered and ye gave me meat; I was thirsty and ye gave me drink;

"I was a stranger and ye took me in; Noked, and ye clothed me;

"I was sick and ye visited me; I was in prison, and ye came unto me.

"Verily i say unto you, Inasmuch as ye have done it Unto one of the last of these Ye have done it unto me." Matt. 25:35-40

Mr. Reginald Aaron c/o Guyana Council of Churches 71 Murray Street Georgetown, GUYANA

Doar Mr. Aaron:

Poused away Mr. Aaron Sept 1976 Recipied invitation to Runnely bil We were out of Town-sent card to Qui. Acron's write of condidence

28 April 1975

I wish to take this opportunity to offer you my congratulations on your recent appointment to the post of Treasurer of the Guyana Council of Churches. Pastor Jim Jones and our entire congregation are very pleased with the great strides that are being made in Guyana, and, as you may know, we have begun an agricultural mission program in the Northwest District, where we hope to be of serviced to the people there.

Our Pastor has always emphasized the high priority of serving others, and we are very gratified to be associated with your nation where this spirit of service is so manifest. I have had the privilege of visiting Guyana, and I found the people very warm and hospitable.

May I offer you, on behalf of Pastor Jones and our church, my sincere best wishes for a productive and satisfying tenure in your new responsibility.

Faithfully yours, Suhwell Total

Prof. Richard D. Tropp Assistant-to-the-Pastor

P. S. I have enclosed a few items on our church for your interest.

8-2-4-65



OF THE DISCIPLES OF CHRIST Jím V. Jones. Pastor

April 25, 1975

For I was an humared m) ne gaño mo inicat. Trics thirsts and at pass me diere. l mas a stranger and a first mein Nation and we obtained me.
I was such and we visited me. Late in second and at case, water me.

Then I all the richtons

And sed trees? Or thirsin. Of fairsty.
Am, gold free brink?
When som in trees a promage.
First tree trace into where said is free solk

Timber Commercia James Hall to their Arm It Unto one of the least of lause.

My Early done of units me

Reverend F. B. Cockburn 51 High and Leopold Streets Werk-en-Rust Georgetown, Guyana

Dear Reverend Cockburn:

On behalf of Pastor Jim Jones and our Peoples Temple Research Same of the Disciples of Christ congregations throughout When he the same California, I would like to congratulate you on your recent honor of being awarded the Chairmanship of the Guyana Council of Churches. Pastor Jones and those of us in Peoples Temple have heard such favorable comment about you that we are indeed pleased to learn of your new position of added trust and responsibility. Through our numerous contacts with churchmen throughout Guyana, we already know of your humanitarian character and compassion for others. It is the feeling that you are the best choice for the job.

> All of us in this congregation of many thousands of interracial people are pleased to be sponsoring a large agricultural station in the Port Kaituma We give thanks that God has blessed our mission to progress so successfully. We have made this commitment in face of world food crises, and have been greatly encouraged and impressed by the Church in Guyana and its example of concern for the needs of others. We are very enthusiastic about our project, and it is our earnest hope that His work will be furthered through whatever contribution we may make to Guyana through the enlightened F.C.H. program.

Pastor Jones sends you his warmest greetings and hopes that this note of congratulations finds you healthy and prospering in the work of Our Saviour.

Most sincerely yours,

Drown Ars. Jean F. Brown

Secretary

7-9-4-66



DISCIPLES OF CHRIST Jim V. Jones, Pastor

April 28, 1975

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For I day on homes al ar gen me meal. I may thirsty ब्यादे मृद्ध कुरुष्ट स्माद देशमहः I nies a stranger and us tech me in: Naked, and us clothed me: I mas such and us visited me: I was in prison.

and we came unto me.

Reverend Oswald Dest C/O Guyana Council of Churches 71 Murray Street Georgetown, Guyana

Then shall the righteens America from schools.

And jet thee? Or in present. And came unto thee?

Dear Reverend Dest:

Congratulations are most heartily and warmly When we shall be the post of Secretary of the Guyana Council of Churches. Pastor Adjustified House of Manager than Bearing Manager than Bearing Manager than Manager Rich son in the a street Peoples Temple Christian Church of the Disciples of Rai text the in the Christ denomination in both California. Oracle and defined that send our greetings and best wishes for your continued Oration and the side successful service in His name.

Verila I am unto usu.

Through our many contacts with churchmen throughout Through our many contacts with characteristics of you, parameters when the Guyana, we have heard the finest commendations of you, the least of the l

> As you may know, we are in the process of establishing an agricultural mission in Guyana's Northwest Region. We are pleased to work in complete co-operation with the government F.C.H. program, for it is our belief that the highest worship to God is manifested in service to our fellow man. God has indeed blessed our project to be greatly successful, and for this we are deeply grateful.

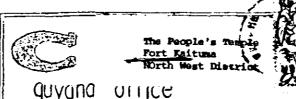
In friendship and in His Truth we remain sincerely yours,

Jean F. Brown Secretary

1-2-4-67

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219



N CONFERENCE OF CHURCHES

631

71 Murray Street Georgetown

nun-megional Coordinator: Rev. Edwin D.F. Vandeyar

GREETINGS

CARIBREAN CONTACT NOW ON SALE - 25¢ per copy

We draw your attention to the article "Contact Goes on Sale." All priests and ministers of religion will have received our letter asking for your Church's order. An attractive commission of 25% is offered to your appointed agents. Please make sure that your completed order form has been returned to us and keep Contact in your Church. KEEP CONTACT IN GUYANA.. and ..

KEEP GUYANA IN CONTACT

We urge you to send us articles and photographs. Tell the region what the Churches in Guyana are doing. What are the issues? What are the responses? Where is the action? What is the Mission?

WELCOME TO NEW OFFICERS AT G.C.C.

We extend a welcome to the new officers of the Guyana Council of Churches as they assume office: The Rev. P. Baron Cockburn (Chairman), the Rev. Oswald Best (Secretary) and Mr. Reginald Aaron (Treasurer). We look forward to working in close cooperation with them.

We would thank the out-going officers, Bishop Philip Elder, the Rev. Wilfred Praser and Mr. A.H. Moore for their colleagueship and helpfulness.

INJUSTICES IN SOUTH AFRICA

The Guyana Council of Churches joined the World Council in protesting against the unjust re-arrest of the African leader the Rev. Mabaningi Sithole by the Smith Regime of Rhodesia. A letter of protest was sent to the Guyana Representative of the United Nations, with copies to Dr. Philip Potter, General Secretary World Council of Churches and Dr. Roy Nachall, Caribbean Conference of Churches.

(over)

D-2-4-682

CARIPBEAN SUNDAY

Our Guyana Government joined with other Caribbean Governments in proclaiming July 7 as Carillian Day. In welcoming this progressive step, the Caribbean Conference of Churches is asking all churches in the region to observe July 6 as Caribbean Day Sunday. The Guyana Council has signified their approval, and it is hoped that a special order of service will be prepared for use on that day and that Fraternals and other groups will arrange for united rervices.

CUBAN CHURCHIAN COMING

The CCC General Secretary, Dr. Roy Neehall recently visited Cuba. He has sent us information that a distinguished Cuban Theologian, the Rev. UXMAL LIVIO DIAZ of the Cuban Council of Churches will be visiting Jamaica, Trinidad and Guyana later this month. He comes to the Republic on April 16 - 20 and will be available for seminars and neckings.

The Cuban Council of Evangelical Churches consist of 9 member churches representing more than 60 congregations.

YOU PASS "CHRISTIAN ACTION" ON TO
YOUR COLLEAGUES? PLEASE DO.

4th April,1975 Guyana: · A COOPUBLICATION VI VOLUME 1 NO.3

187.

THE MONTHLY NEWSLETTER OF THE CARIBBEAN CONFERENCE OF CHURCHES (CCC) AND ITS COMMISSIONS ON RENEWAL (ARC) AND DEVELOPMENT (CADEC)

is also the solution distant the godge the to stee them objects and to organise mob

tion on Ecumenical Sharing of Personel", left Barbados in January believing they had taken past in a highly success. ful meeting.

the impresentative from the 19-member churches of the Cuthheat Con-ference of Churches made several pro-poses to the CCC to be passed on to their Churches, Most Caribbean territories were represented including Halli, the Dominican Republic, Carnosc, and

The Stuff Executive Group of the commissions on Development and Rene-unal (CADBC and ARC) chose Curninal ignet (Outside and Meta) cross currently library 10-4s 4.9 to hold the first moeting in Trinidad, And, simultaneously with these meetings, the Based of the Development Fund and the Board and Directors of Carlobean Contact Ltd. met to theme plant for funding and

Members of the QCQ stuffes members of Development Fund met et long session? It: the Printly Militar Wards Woodbrook while the directors of Caribbean Contact and its stuff met the University of the West Indies he

Antigue, Mrs. Veneta Gordon, of the Guyana, Bov. Robert Cuthbert, of Jameies, Dr. Roy Neshall, of Burbedos, Mrs. Pearl Effort, company secretary, Mr.

Richey Singh, editor, Mr. Harold Hoyte, business manager, and Miss Sandra Clarke stanographer.

ove through the ideads seesting in the training of the laity for missign; (ii) Establish a faith and order commission to study leaves of inter-communion. Ministry and unity; (iii) Produce within two years a common pery'ht book, 'transidenbininationsi and Calibbem in 'expression, as well in a Ourfoboat: hynical and (iv) Establish experimental liturgical centres to ensure officed from churck members on Caribbeen forms of weeking.

The thirty delegates also asked an investigation into folk religious hade to dialogue.

The chairman of the comultation, Roy Nochall, General Secretary of CCC, assured delegates of quick action pecially on those prioritie dentified by them from senting the thirty recom-

ARC, the Renewal Agency of the CCC, will be responsible for implemen-ting the recommendations which call for both direct that indirect forms of sharing the prescript marrieds of the

Character, which was held been Codeington College, lasted from many I sto 11, It was, as fact, or steed by ARC (Action for Renewal

St Augustine.

The meeting of directors of Carib.

The stated physicise of the meeting of common contact, which was chaired by but was. To examine and recommend Dr. Nextlle Linton, included Mr. F.L. to the Caribbana Charebes, Connells Sangster, of Jemaico, Dr. H.D. Wynter, of and the OCC possible new patterns of charing personnel, within US Virgin Islands, Mr. Owen Baptiste, across the third World and through exist-of Trinicad, Rev. Eduin Vandeyw, of the "missionary" Changels, component ing "missionary channels, commant with the principles of self-pileans, Indiarch for Caribbean identity.

Delegates to the consultation were nominated by the member churches of the CCC and included Anglican Bishop Orlando Lindary of Antigus, Canona

CONT. OMAN CATHOLIC CHURCH, ST. YOUENT

Oliver Haynes of Berbados and Enelly Clarks of Trinidad, the Rev. Edwin Taylor, Methodist, Bahamas, and Fr. Emmennet G. Cetty, Catholic, St. Lucia.

Five CCC staff members also took slong with representatives of the five Theological colleges, among when were Dr. Horner Russell of the U.T.C.W.I., Januarca, and Fr. Seban Goodridge of Codrington.

At the opening session, the dele-tes received an "overview" from Fr. P.I. Gomes and a presentation on "The Ecumenical situation in the Caribbo by the Rev. Ashley Smith.

:Fig Sections, whose paper was an litied: menium", called on the body to reflect, evaluate and create action within the salves first. He remainded those new that it was comfortable to sound radical at when the time came for a Rov. Smith, who is the water Jameica Government on atters, was growing separates We are led to believe is taking pi

Question: What has been pr mned, ignored, talked about, frowned upon, barred, burned and, finally, been ed as a carrot to lune youths back to the Church? Answer: Caribbean Con-

The truth is, there is no other programme which has caused so many fiter-sweet moments for the Caribbean Conference of Churches as Caribbean

*Continued on Page 2 0-2-4-690

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contact

Contact has done in its short history of two years.

For several days in February, the staff executive of the two commissions on Development and Renewal (CADEC and ARC) and the Board of Directors of Caribbean Contact Ltd. went through all these emotions once again. At the end of a week what was decided?

Two things: that an Advisory Board be set up by Contact editor, Mr. Rickey Singh, to broaden the scope of reporting in the newspaper; and to

Reported business manager, Mr. Harold Hoyte to the directors at their meeting at the University of the West Indies, St. Augustine, on Carnival Tuesday: "Over the past three months, I have been able to visit most of the territories of the Caribbean with a view to examining the possibilities for selling the paper. All indications are positive".

But other things have not been as positive. It was felt, for example, that Contact's distributive system throughout the area "needs great attention". And, writes the Rev. Robert

Cuthbert, Director of CADEC, from

"The editorial content of Contact needs great attention. Throughout Jamaica, we have been assaulted with heavy criticisms concerning the leftist orientation of Contact." Many of the churches, which are members of the CCC, he believed, "feel alienated from the thrusts contained in Contact."

In his own report to the Board, however, Dr. Rev. Neehall, who is Contact's Managing Director, stated:.

"I am not satisfied that the judgements received are sufficient on which to determine either the full impact of popularity of the paper. Our own involvement in Contact sometimes blinds us to the negative feed-back from certain quarters, the general unconsciousness that such a paper exists or the fact that mainly elites read it.

"A much more objective evaluation of readership and impact needs to be made. Depending on where you stand you can regard the following as a plus or a minus:

a. "Government official regards Contact as having become a political weapon in the hands of a clever journalist."

b. "Priests burn their supply of Contact in order to prevent people who challenging the status quo to read

c. "Church rejects the CCC because Contact is the only image it has of the CCC which is therefore un-Christian."

d. "Ministers use Contact to lure youth to Church and if you are not in Church you don't get Contact."

e. "Piles of Contact are seen lying around in vestries, church halls and public places."

"Over the past six months there have been clear trends emerging and in order to treat them objectively and supplement my own impressions, I requested the Documentation Centre to do a content analysis. The results contradict the complaints that Contact is a political newspaper.

"Contact is not produced to satisfy out to challenge and to stimulate a more critical approach to issues arising out of Caribbean realities. It cannot stand on its own but must be supplemented in appeal and usefulness by the other programmes of the CCC.

"It remains a symbol of integrated regional development, a prophetic voice in the midst of much, that of necessity must be mundane and traditional, since the CCC and its agencies are in part a mirror image of what the member churches themselves represent."

Fifi appeal closes

The "Fifi Hurricane Appeal" started by the Caribbean Conference of Churches to aid the victims of Hurricane Fifi which ravaged Belize and Hondurss last year has been closed.

The amount of money raised was Bds. \$26,033.21, of which Bds. \$19,403.31 was earlier sent through the World Council of Churches for disbursement to the unfortunate victims. The balance of Bds. \$6,629.90 has also been remitted to W.C.C for disbursement.

"We thank God for the generous response from the Churches and individuals throughout the region", the Rev. Andrew Hatch, director of the Appeal said recently. "It is good that Caribbean people increasingly feel that they ought to help their brothers and sisten, especially in times like these."

Added the Rev. Hatch:

"We also received and forwarded \$,000 utensils from the Lions Club of

Barbados. With assistance from W.B. Hutchinson & Co., the documents were prepared and the containers airfreighted, half to Hondurus and half to Belize."

How did the CCC become involved? Says the Rev. Hatch

"The Hurricane Fifi Relief Fund was started immediately after the hurricane had ravaged Belize and Honduras. General Secretary, Dr. Roy Neehall, immediately cabled Bds.\$10,000 to the affected areas. An appeal was then made to the member Churches of the COC and the public in general. Response to the Appeal was good, despite the fact that at least two denominations and other organizations like the Red Cross also launched appeals."

DONATIONS RECEIVED AT THE END OF JANUARY WERE:

WORLD COUNCIL OF CHURCHES CICARWS ROMAN CATHOLIC CHURCHES, GUYANA ROMAN CATHOLIC CHURCHES, DOMINICA ROMAN CATHOLIC CHURCHES, ST. LUCIA LIONS CLUB' BARBADOS ROMAN CATHOLIC CHURCHES, BARBADOS PRESBYTERIAN CHURCH, TRINIDAD MORAVIAN CHURCH, U.S. VIRGIN ISLANDS CHURCHES IN GUYANA ST. BARNABAS ANGLICAN CHURCH. BARBADOS QUEEN'S COLLEGE BARBADOS	\$ 10,195.00 3,418.75 2,894.29 2,540.00 2,000.00 1,173.49 1,000.00 990.37 659.78 300.00 246.10
A.M.E. CHURCH, U.S. VIRGIN ISLANDS TEACHERS' TRAINING COLLEGE, ST. LUCIA CHURCH WOMEN UNITED, U.S. VIRGIN ISLANDS MS. HYACINTH HAREWOOD, CANADA ANONYMOUS CADEC STAFF, BARBADOS MS. JENNY STRAKER, BARBADOS MAYREAU ROMAN CATHOLIC CHURCH, ST. VINCENT	189.00 68.95 50.88 40.00 \$2.80 20.00 10.00

Ms Idabel Brandow, who has spent 281/2 years in Trinidad as a missionary with the Presbyterian Church is now preparing to return home. Last year, in a three-page report, she commented on some of the changes which have taken place in the country and in the Caribbean - since she arrived on August 22, 1946.

Beginning this month, the CCC Newsletter will publish Ms. Brandow's

report in three parts.

Writes Ms. Brandow, who has spent lot of time editing the Caribbean Christian Literature series and who has been engaged in Leadership Training for CADEC

On the eve of the year of my departure from Trinidad, I look back over 28-1/2 years here, I shall touch on some of the changes that have taken place since I came on August 22:

WOMEN'S WORK: The era of Bible Women as well as that of missionaries is coming to a close, and we are looking toward voluntary service of women in our Presbyterian Church and its Women's groups. So instead of having Bible Women's classes as we had in 1946, we now have P.C.W. - Presbyterian Church Women - Leadership Classes, once a month, that the Presidents, other officers, and any who wish may attend. I am in charge of the north

This year, in order to have better attendance, we held our meetings at a

a farewell report

different place each month, and allowed the group there to be hostesses and share in leadership. So in September, we went east to Guaico; in October west to San Juan; in November south to Chaguanas; in December central to Arima.

About 20-25 women attended the classes, studied the lessons which they took back to their groups, sing new hymns and songs, had discussions, perhaps a feature as handicraft, and closed with fellowship and light refreshments. Our study this year was PRAYERS OF THE BIBLE, including those of Hannah, Mary, and others, prepared by our Board of Women.

The P.C. W. - Presbyterian Church Women - Conference in February was the event of the year. About 500 women attended. It was held at Siparia Iere High School. The theme was "Renewal through Faith." Instead of an address, it featured a panel on the theme, in which I shared' We farewelled four of the missionaries leaving.

THE WORLD DAY OF PRAYER was held in 62 centres throughout the island, with a total attendance of close to 6000, The total offering was \$922.67 which went to help young Women's Institutions including lere Home and Archibald Institute. These were truly ecumenical services. Many youth attended and some rendered special anusic. Men as well as boys, and women of course, attended.

CHURCH WOMEN UNITED & struggling to lift its head, and has or-

ganised several groups.
GIRLS' WORK: Regretfully, I had to resign as corresponding secretary of the Girls' Work Board, after serving as such for about 25 years. GWB, Camps, Conferences, Rallies of both Explorers and T.G.I.T. have been some of the most worthwhile things in which I have been involved. Many of those who were in GWB in 1946 are now leaders in the Church, Synod, Board of Women, Presbytery, President of CCC, principals in our Primary and Secondary schools, and of Archibald Institute, giving Christian Leadership.

RELIGIOUS KNOWLEDGE CLASSES AT ARCHIBALD INSTI-TUTE. These I taught when I came in 1946, and I am again enjoying the contact with the girls. The Institute has grown to 75 students this year. (In January 1975, it grew to 85) I also taught Music Theory and gave plano lessons to some resident girls and staff, well as the matron's son who is

making excellent progress.

advent appeal brings in \$14.000

Contributions have started to come in from the Advent Sunday Appeal held on December 1, last year. The Appeal is organised by Christian Action for Development in the Caribbean (CADEC) on behalf of the Caribbean Conference of Churches (CCC).

The Rev. Andrew Hatch and the Rev. Cecil Brown were responsible for the campaign in 26 countries throughout the Caribbean. It was both on educational and fund-raising programme. The main objectives were:

- To encourage Churches to face (1) up to the challenge of helping people to help themselves, and to set them free to develop their abilities so that they could build a better Caribbean.
- (2) To involve the Churches in the Development and Renewal programmes of the CCC, and so
- To raise \$100,000 to help with Development and Renewal programmes throughout the re-MOD.
- date" says Rev. Hatch, "we

have received \$13,884.63 for the Appeal, These donations have been received from the islands of Barbados, St. Croix, Trinidad

Bonaire, Aruba, Grenada, St. Lucia, Montserrat, Turks and Caicos Islands, and Ne-

The Advent Sunday Appeal has brought in more than \$13,800 so fur. Of this amount \$2,012, have come from Montserrat only. What were the problems which other councils of churches faced?

In a questionaire, which it has sent to its member churches, the Rev. Andrew Hatch, Director of The Appeal says:
"In order that the Appeal may

serve the churches well, will you please assist by answering the following questions and return as soon as possible so that improvements may be made!

How much was raised in your 1. congregation?

Was this more or less than 2. expected? 3.

success or failure? Was the Pastor's Packet of

material suitable? Was Advent Sunday the right self-supporting.

time?

- 6. If not, when would you recommend?
- Are the objectives of the Appesi clear?
- How can your people learn R about development?
- 9. How can people be helped to become committed to the renewal of the church?
- 10. Are your people interested in the ecumenical approach!
- 11. How can the Caribbean Conference of Churches be commended to people?
- 12 Will you suggest improvements To what do you attribute the for the 1975 Appeal!

Twelve questions: an apostolic number. The appeal, reminds Rev. Hatch, is part of the Churches' mission to be