

Handwritten: *Handwritten* 4th Dec 1946
D.I.

17-17 Dillman Street,
St. Mansville,
Apartment 43-
13-1-75

My Dear Sister P. Adams,

Greetings in the name of
God. I trust you are well, as for us we are the same.
I received a letter dated 12th November and replied as
read. But since now I have not heard from you. I don't
know if sent anyone and they could not find the place.
Or sent a letter which was given to the wrong house.
Please let me know if you had perhaps replied as yet.
May God bless Pastor Jones and all his ministry.

Thank you.

I Remain
Your Faithful
Sister
Mabel Dival.

L-2-C-45

Rec'd
Nov 22, 1975

17-18 Dillman Street,
Portsmouth,
Apartment 43.
18-11-75

Dear Sister Adams,

Thank God for our spared lives, and Thank
God again that we are able to correspond with each other.

I received your letter date 12th on the 17th and I am very
grateful to receive it. My measurement is ^{arm 20"} Bust 44" Hips 55"
Waist 38" length 41" And shoes size 3 or 3 1/2. My husband wears
medium shirts and pants waist 32, length 44. Shoes size 9.

Please help me with an almanack and I
would like to know what street in Guyana you live as
I want to see you to discuss something concerning our plea.

Thanking you in anticipation

Yours Faithfully
Sister S M Donal

D-2-e-46



Mrs Paula Adams
P.O. Box 893
Georgetown
Guyana

D-2-E-47

PEOPLES TEMPLE
of the Disciples of Christ

18 March 1976

Dear Sister Deval,

I hope this letter finds you in the best of health. We received your letter of request for a special time to look through the clothing. In hopes that this coordinates with your schedule, next ~~Tuesday~~ ^{Thursday}, 18 March 1976) at 11:30 A.M. would be best for us. If you cannot make it at this time, then 5:00 P.M. would be as well.

Please call on us at 121 Third Street in Albertain. We could talk to you about your daughter at that time. We will assume if you are not here by 12:00 noon, you will not be coming untill 5:00 P.M.

May God Bless and keep you untill we meet.

Peace and Love to you
in Christ's name

Deborah Touchette

Deborah Touchette
Secretary

P.O. Box 893 Georgetown, Guyana

5-2-e-48

Visit Tuesday at 1:30 PM
or if you can't be here at that
time meets it for 5 in the
evening.

17-17 Durban Street,
Weymouth,
Apartment 43
12/2/70.

Dear Sister Paula,

I went in search of you the day after
you came but I could not find the place. I am
because I don't like publicity and would prefer to
choose the things away from my home surroundings. Could
you please send me your direct address; you told me
Third Street but nobody seemed to know you. Also kindly
tell me at what time to call so that will ensure I am
sure on at home.

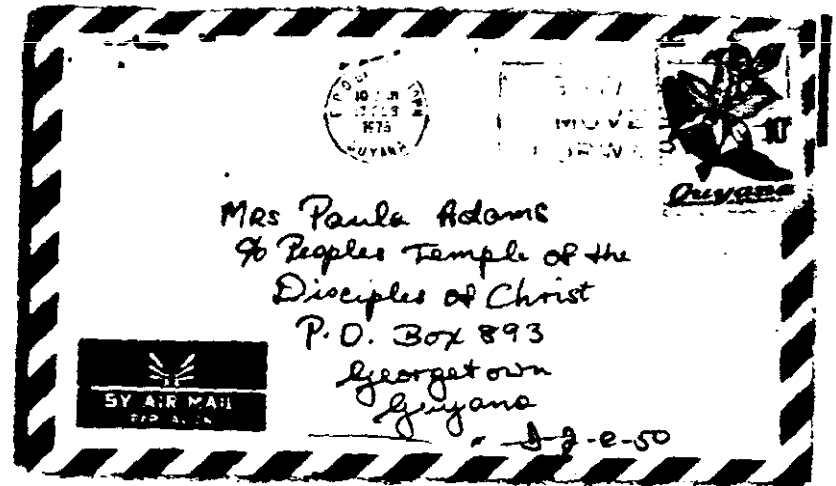
I would also like to use your advice and
help if possible about my daughter. She is a German
Tutor at present and would like to continue her studies
abroad. I would like your advice (and) on how she can
get about doing so. I hope this is not too much I am
asking.

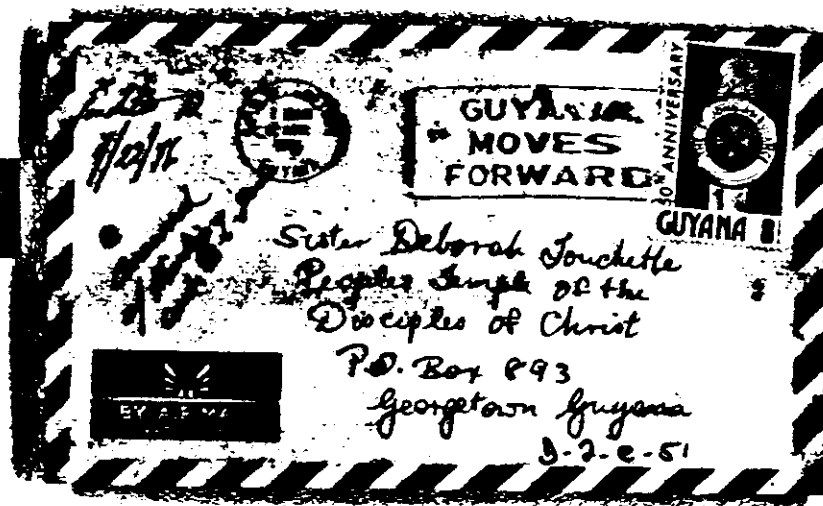
Thank you again

Yours faithfully
Sister Mary Edel

Enclosed

D-2-e-49





Sister Deborah Touchette
Peoples Temple of the
Disciples of Christ
P.O. Box 893
Georgetown Guyana
J-2-e-51

around 2/1
Thinking you and
1/2/72 D. &

17-17 D'Moran Street,
Wortmanville,
Apartment 23.
9th April 1976.

Dear Sister Deborah & Paula,

Greetings in the name of
God. I must thank you a lot for everything, although
I did not get anything much for my self & Brother D'Val.
It is the children who got and for this we are very thankful
for. I trust that the offer will be repeated in the near
future and that this time both myself and Brother
D'Val will benefit from your generous offer. I would
like to pay you a visit one day in next week so I
hope this will be convenient. Thank you again and may
God for ever bless you all.

Peace & Love
to You All
Sister D'Val.

J-2-e-52

PEOPLES TEMPLE
of the Disciples of Christ

April 22, 1976

Mrs. J.H. Deval
1717 Darton St. Apt 43
Georgetown,
Guyana.

Dear Sister Deval,

Pastor Jim Jones and all members of the Peoples
Temple Christian Church greet you in the name of Christ
and brotherhood!

Pastor Jones who is residing in our home office
state-side, made a special call requesting that you be
contacted and thanked for your warm letters and kind
thoughts. Pastor Jones is looking forward to hearing
from you again. He wishes you to know he is thinking
of you, and God's blessings be with you.

In Christian Love,

Mrs. Deborahouchette
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-53

Rec'd
July 16, 1946

Rec'd
July 26, 1946

19-14 Dillman Street,
Westmanville,
Apartment 43.
6/7/46

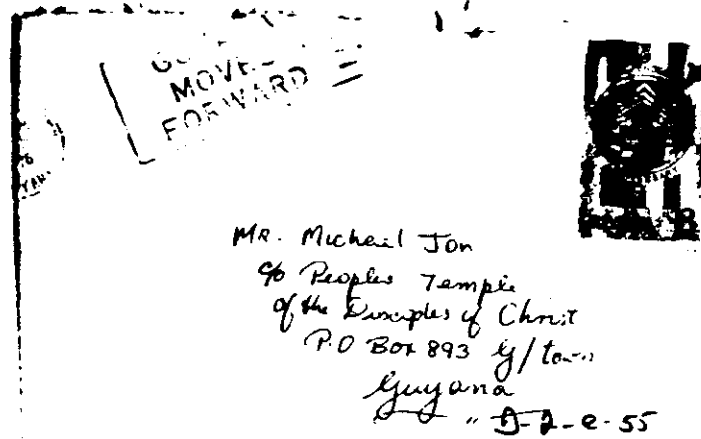
Dear Brother Michael,

I received your note which did not find me in the best of health, as I had a very bad cold. As I was unwell I felt very low but your kind thoughts and beautiful envelope and paper revived my spirit very much. I must thank you and Pastor Jones and all the other brothers and sisters for all the prayers and concern they have for me. And I do hope that my life will be again as beautiful as the flower in my envelope. Once again thank you and God bless.

With Kind Thoughts

Love
Mrs. S. M. Deval.

D-2-e-54



MR. Michael Jon
to Peoples Temple
of the Principles of Christ
P.O. Box 893 Ly/tan
Guyana
5-2-e-55

PEOPLES TEMPLE
of the Disciples of Christ

July 25, 1976

Mrs. M. J. Deval
17-17 Urban St
Mortonsville
Georgetown

Dear Sister Deval,

Greetings to you in the name of brotherhood from the Peoples Temple. Your letter was received and is being forwarded on to Bishop Jones who is at our large headquarters church in the United States. Should you wish to write to him direct, please don't hesitate to do so. His address is: P.O. Box 214, Redwood Valley, California 95470.

Bishop Jones is always glad to hear from dear friends here in Guyana. Though the distance be great, his concern for your well-being has no bounds. The greatest miracles are based on faith on the part of the believer.

The agricultural mission brought about by Bishop Jones concern to help Guyana to feed, clothe, and house the people has grown immensely since he started it two years ago. The Bishop has also taken in children from the area who were in need of a home. His tireless commitment to serving God by helping those in need in tangible ways is never-ending.

It is always a pleasure to hear from you and we are looking forward to keeping in touch with you.

With love and peace,

Paula Adams, Secretary

P.O. Box 893 Georgetown, Guyana

D-7-e-56



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

The Peoples Temple
of the Disciples of Christ
is a religious community
located in Guyana, South America.
It is a place of peace and
harmony, where people of all
races and religions can live
together in love and
unity. The temple is a
place of worship and
study, where people can
learn about the teachings
of Jesus Christ and
the principles of the
Disciples of Christ.
The temple is a place of
peace and harmony, where
people can live together
in love and unity. The
temple is a place of
worship and study, where
people can learn about the
teachings of Jesus Christ
and the principles of the
Disciples of Christ.

Patricia Drakes
D-9, 530 Go Slow Ave.
Tucville, W/E La Penitence
Greater Georgetown, Guyana
SOUTH AMERICA

Dear Patricia,

We are sorry this letter took so long in returning to you. There seems to be a tremendous delay en route from Guyana to America, which is unfortunate. Thank you for bearing with us, and we hope there will be little delay in our mail service from here on in. Certainly you must always remember that our Guyanese friends are in the thoughts and meditations of Pastor Jones daily. He truly cares for your wellbeing, and the wellbeing of your family and loved ones. The love of the Christ is a real and moving force working through Pastor Jones.

We have heard much about the wonderful people and beautiful land of Guyana, and we look forward to the day when we can share more fully with our Guyanese friends. There is much we can learn, and we hope there is much we can do to help. Certainly God has blessed us abundantly.

We hope you will continue to correspond with Pastor Jones, as he enjoys receiving your letters, and he feels a tender compassion and warmth for you and yours. May God bless you and keep you in His loving hands.

In Christian Love,

Laurie Efrain
Laurie Efrain, Secretary

Post Office Box 214, Redwood Valley, California 95570

D-2-8-57

O-9, 530-50 Alvar Avenue,
Riverside,
c/o La Plencia
Georgetown
The Church, 1975.

Dear Bishop Jim Jones, and all those there
in the People's Temple Christian Church.
I'm greeting you back in the name of
Christ and brotherhood! I'm very glad to
know that my mail has reached along
with the many others from my lovely
country.

Well Bishop Jim Jones I would be
very grateful for you to take in
consideration my needs; well I'm to
write my examination sometime next
month also expecting of having a job
also my brother and sister who are in need
of a pray too; and also the illness of the
two last ones and my beloved ones.
I hope you'll remember my needs in
your daily meditation in Jesus name.

O-9-C-58a

Some time around next year I'll think
I'll let out this. But I'll visit you a
few times. I'm sending my all my love to
you and the children my Brothers and
sisters in the people's temple.

Peace and love,
Patricia Inakio

Student
of East Kaimukahi Govern-
ment Secondary School.



AIR MAIL



attn: Jim V. Jones.

Post Office Box 214

Redwood Valley

California 95470

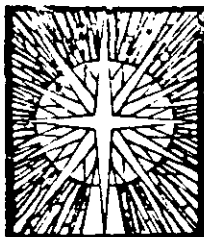
P.O. #107 & 485-7219

Peoples Temple

J-2-e-59a

SENDER:
Miss: Patricia Beattie Drake.
A 9, 530. 1/2 New Avenue
Juvenile
of La Penitence
Lyster Georgetown

D-2-e-595



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

*"For I was an hungered
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,*

*"When saw we thee an hungered
And fed thee?
Or thirsty
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison,
And came unto thee?"*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these,
...Ye have done it unto me."*

Matthew 25: 35-40

Patricia Drakes
D-9, 530 Go Slow Ave.
Tucville
N/E La Penitance
Greater Georgetown
Guyana, SOUTH AMERICA

Dear Patricia,

Pastor Jim Jones and the Peoples Temple send warmest thanks to you again for your very cordial letter. It is a great thrill to hear from our new Guyanese friends, and to share with you the inspiration of our growing endeavor in the Cooperative Republic of Guyana. Our people who are pioneering our Agricultural Mission there all send glowing reports of the Guyanese people, the country's beautiful climate and fertile land. We rejoice in the opportunity to work cooperatively with the Guyanese people to feed, clothe and house the nation.

Pastor Jones wants you to be richly assured that his most loving meditations in Christ go out to you and your grandmother. He is greatly concerned for you, and your needs are to him like those of his church here in the United States. The true Brotherhood of Man is his fervent desire.

Many, many blessings follow the believer in this ministry. We have seen thousands prosper in health and wellbeing, and blessings for their loved ones, as they grow in their faith in the living God. May you too be abundantly blessed, and know the inner peace that comes to those who serve and help their fellow man.

May this letter be an open door for you, for Pastor Jones is most glad to receive your correspondence. He has been a sacrificial and loving shepherd to us, teaching us love for all living things, and for little children and those feeble and elderly. This same love he extends to you in Christ, and shows us each day that the most productive way to live is in brotherhood and peace with one another. You and your loved ones are precious to him, and he sends to you the deepest devotion of his heart.

With Loving Faith,

(Ms.) L. Ray, Secretary

Post Office Box 214 Redwood Valley, California 95470

D-2-e-60
Telephone: (707) 485-7219

D-9530. J. J. K. 200000.

Corville,

with 2nd La Penitence
crossing the line.

Patricia, J. J. K. 200000.

17th June, 1915.

Dear Patricia,

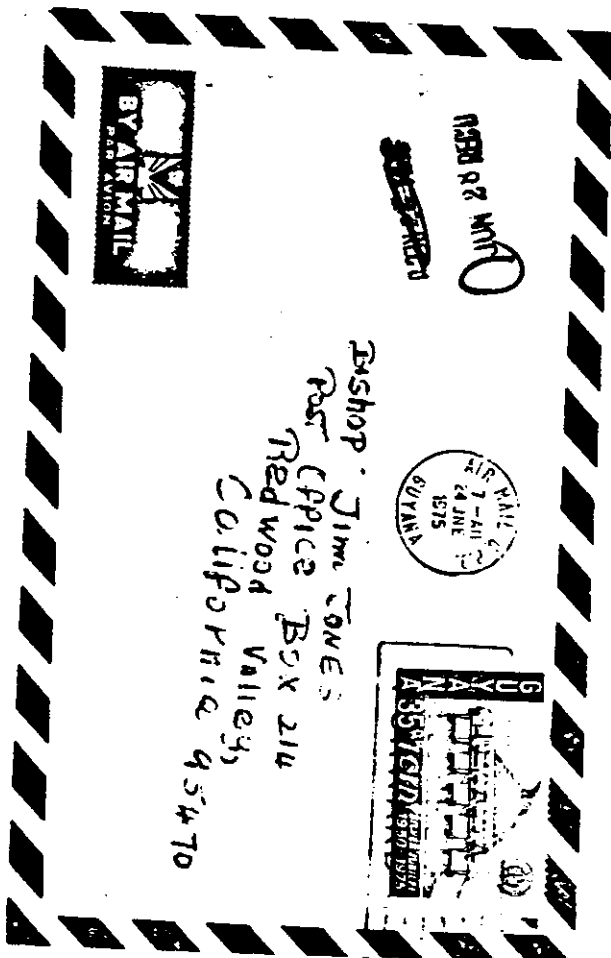
How glad I am happy to receive your letter; sometimes there are lengthy delays in mail delivery, well for the time I am well; studying for my C.E.E. exam next year January. But I am still at school, but I would be leaving this term hoping in the future to secure a job.

Well I wrote you sometime before telling you of my grand mother's illness she has improved much better now but God will take care of her.

Your letter is also welcome by me and entire family. I send you and everyone in the People's Temple love and kisses along with best wishes through Christ name.

Your peace maintaining
Patricia. (Student).

J-J-e-61



PEOPLES TEMPLE
of the Disciples of Christ

Patricia Graham
10, 530 Colow Ave.
Newville, /- 14 entrance
Master Georgetown,
Guyana.

Dear Sister Graham

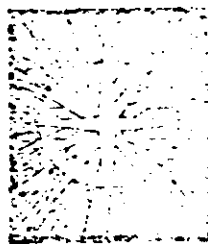
Master Jones and all members of the Peoples Temple Christian Church greet you in the name of our Father and Motherhood!

Master Jones who is residing in our home office state-side, made a special call requesting that you be contacted and thanked for your warm letter and kind thoughts. Master Jones is looking forward to hearing from you again. We wish you to know we are thinking of you, and will be glad to hear from you.

P.O. Box 893 Georgetown, Guyana

A-2-e-63

BEST COPY AVAILABLE



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones
Pastor

Mr. C. J. Duggin
Maria Henrietta
Berbice River
Guyana, SOUTH AMERICA

Mr. C. J. Duggin
Maria Henrietta
Berbice River
Guyana, SOUTH AMERICA

Dear Brother Duggin,

Pastor Jim Jones and the Peoples Temple send warmest thanks to you for your very cordial letter. It is a great thrill to hear from our new Guyanese friends, and to share with you the inspiration of our growing endeavor in the Cooperative Republic of Guyana. Our people who are pioneering our Agricultural Mission there all send glowing reports of the Guyanese people, the country's beautiful climate and fertile land. We rejoice in the opportunity to work cooperatively with the Guyanese people to feed, clothe and house the nation.

Pastor Jones will certainly meditate for your wife, and for you. He wants you to be richly assured that his most loving meditations in Christ go out to you and yours. He is greatly concerned for you, and your needs are to him like those of his church here in the United States. The true Brotherhood of Man is his fervent desire.

Many, many blessings follow the believer in this ministry. We have seen thousands prosper in health and wellbeing, and blessings for their loved ones, as they grow in their faith in the living God. May you too be abundantly blessed, and know the inner peace that comes to those who serve and help their fellow man.

May this letter be an open door for you, for Pastor Jones is most glad to receive your correspondence. He has been a sacrificial and loving shepherd to us, teaching us love for all living things, and for little children and those feeble and elderly. This same love he extends to you in Christ, and shows us each day that the most productive way to live is in brotherhood and peace with one another. You and your loved ones are precious to him, and he sends to you the deepest devotion of his heart.

With Loving Faith,

L. Ray
(Ms.) L. Ray, Secretary

D-2-e-64

Pastor Jim Jones, Peoples Temple, Georgetown, Guyana

Copy to: [illegible]

JUL = RECD

C. J. DUGGIN,
Maria Henrietta,
Berbice River,
Guyana S.A.
27/6/75.

Dear Brother Jones,

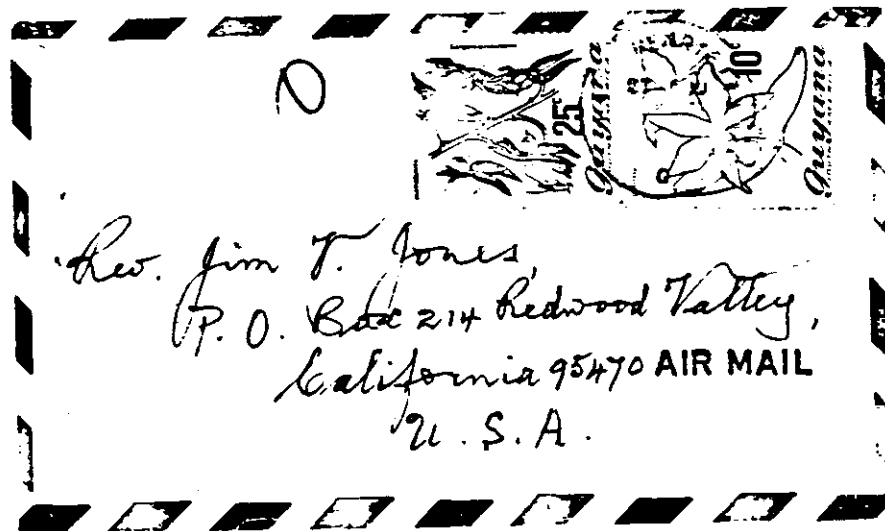
Many thanks for your delightful letter. How happy I am to hear of your love and deep interest for us - Guyanese. I must return my gratitude and warm feeling of friendship and brotherhood to you all. If it were possible I would pay a visit to the farm in Northwest District. However, I shall dream of it and emulate the spirit of good farming.

My wife is getting irregular attacks presently. I am hoping and praying that God will effect a once and forever cure by His Divine Power through you pastor Jones.

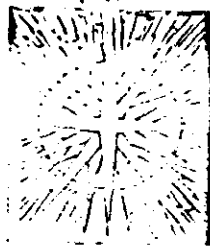
Kindly accept my love and best wishes for Peoples Temple.

Cooperatively Yours,
C. J. DUGGIN

D-2-e-65



J-2-e-66



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

Post Office Box 214
Redwood Valley,
California 95470
Ph. (707) 235-7219

1859 Gany Blvd.
San Francisco, Calif.

1366 So. Alhambra
Los Angeles, Calif.

"For I was hungry
and ye gave me meat;
I was thirsty
and ye gave me drink;

"I was a stranger
and ye took me in;
Naked,
and ye clothed me;

"I was sick
and ye visited me;
I was in prison,
and ye came unto me.

"Verily I say unto you,
Inasmuch as ye
have done it
Unto one of the least
of these...
Ye have done it unto me."

Matt. 25:35-40

C.J. Duggin
Maria Henrietta
Berbice River
GUYANA, SOUTH AMERICA

Dear Brother Duggin,

Pastor Jim Jones and all here in the Peoples Temple Christian Church greet you in the name of Christ and Brotherhood! Pastor Jones wants you to know that your letter has arrived along with the many others from your lovely country. He also wants you to know that he has the deepest concern for the needs of you and your loved ones, and they will be taken into consideration during his daily meditations.

Pastor Jones is looking forward to hearing from you again and he hopes that if you ever have the opportunity to visit this country you will come and stay with us awhile. Our Guyanese brothers and sisters are welcome! Pastor Jones wants to remain aware of your different needs, and considers it an honor to know and be able to communicate with you. He sends his blessings and love to you and your loved ones now, and holds it always in his mind for the goodness and bounty of God's love to be ever present in your life. Know that Pastor Jones is thinking of you, and God's blessings be with you.

With Christ's Love,

Timothy J. Carter
Timothy J. Carter
Secretary to Jim Jones

calendar mailed

A-2-e-67

C

O

Debbie Temple
ASTOR JIM & JIMES.

Herbier River,
2/1/75

PL 613
Dear Christian Brothers,

JAN 14 1975

I greet you all in the precious name of Jesus Christ our Redeemer.

I am indeed very sorry that it was not possible for me to attend the service at Sacred Heart Church in Georgetown on the 29th Dec., 1974.

I live approximately one hundred and fifty eight miles from Georgetown, so it was almost impossible for me to attend the service.

I read the advertisement in the Sunday Chronicle 29th Dec., 1974, which impressed me very much. I have a car which has had many physicians and dentists. This is the case: the wife of a demon possessed person for about eight years. When the demon attack her, she was down on her knees to the floor even in her sleep. She was thrown ^{through} the window of our house twice. Down the stairs three times.

C

O

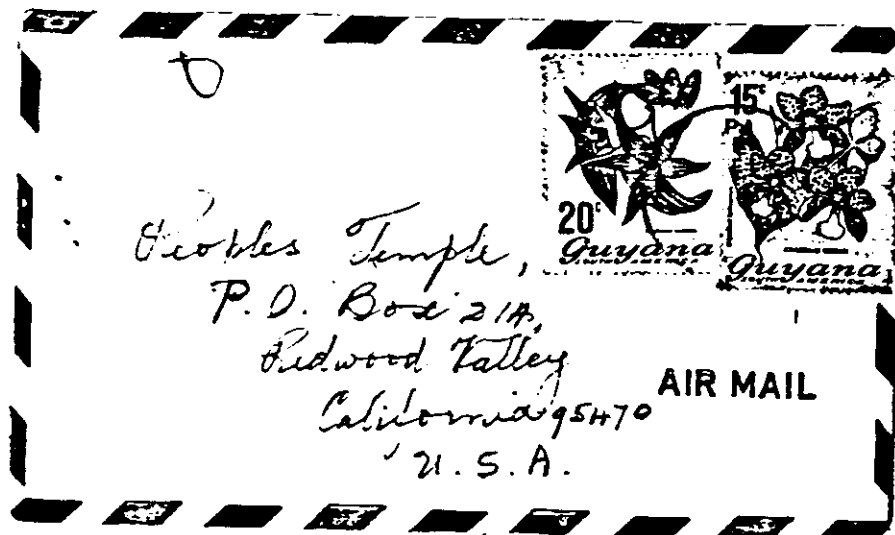
I am writing this to you ^{twice} during the demon's attack
 and I told her to drink the tea.
 During the year 1968, she was attacked
 before seven o'clock a.m. We had to tie
 her down in the house. After the demon
 left her she drank about a half a bottle
 of wine, then she went down in the
 Barbier River. Another time when she
 was attacked, we placed some gunpowder
 in front of her on the floor and held
 her over the powder, it did not explode.
 As far as I observed this is a case
 like the man in the 5th dp of Bark, who
 said that his name was Legion.

There are many other experiences
 which will take up a lot of time and
 labor to mention. However, I shall be
 grateful if you could heal this
 demon possessed person.

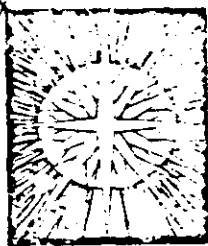
With every good wish to you all
 in the service of Christ.

I am, sincerely,
 L. F. Higgins.

D-2-e-686



D-2-e-69



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

"For I was an hungry
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me."

"Then shall the righteous
answer him, saying,
When saw we thee an hungry,
and fed thee?
Or thirsty,
and gave thee drink?
When saw we thee a stranger,
and took thee in?
Or naked, and clothed thee?
Or when we saw thee in prison,
or in prison,
And came unto thee?"

"Then shall he answer them,
Inasmuch as ye did it unto one
of these my brethren,
ye did it unto me."

Matthew 25:35-40

^{Duggin}
C.J. Driggin
Maria Henrietta
Berbice River
Guyana, SOUTH AMERICA


Dear Brother Griggin,

How glad Pastor Jones is to receive your letter! Sometimes there are lengthy delays in mail delivery, but he always takes your needs into loving consideration in the Christ Spirit working through him. It is his desire that you prosper and are well, the same as he would desire for each member of his ministry here in the United States. Because he lives the highest standard of Justice and love for all people, every person who contacts this wonderful ministry receives his same loving care and concern. Your needs and thoughts are always important to him.

We are more aware each day of the rich opportunity your nation has afforded us in our Agricultural Mission. We have found the most wonderful neighbors and friends, and we are proud to be able to contribute to the Guyanese Cooperative Republic our full measure of enthusiasm and productivity. As an inter-racial ministry, we feel deep kinship with your people, who have made racial equality a reality in this troubled world.

Please know that your letters are always welcome, and Pastor Jones gives each one his personal concern. He sends you and your loved ones his very deepest compassion, and the full measure of his Christ-like love.

In Abundant Peace,


(Ms.) L. Ray, Secretary

Post Office Box 214 Redwood Valley, California 95470

Telephone (707) 485-7219

D-2-e-20

Peoples Temple.

Maria Henrietta
Burbie River,
27 March, 1977.
Guyana. S.A.

My dear Christian Brother,
Easter greetings to you all.
Kindly accept my gratitude to you for
that beautiful 1975 Calendar which was a
very pleasant surprise to us here in
Guyana. As I look at the pictures with
captions of the good Christian work
which Peoples Temple is doing, my heart
is fired with enthusiasm to build a
good Christian community, though smaller
similar to yours.

I am a Lutheran. And we
are trying to build a new Church here at
Maria Henrietta, in the near future. We
have a Baptised membership of two
hundred and forty, and confirming
membership of sixty three. Kindly
pray for us.

I don't think I shall ever
visit your country, because of old age
and rheumatic pains in my body.
However, I must thank you again for
your kind invitation to spend a few days

D-2-e-71a

11

with you in case I travel over to your country.

One of my daughters said that she would like to travel over to attend your school if the door will be opened to women foreigners. Then the price of school tuition is of great importance. Kindly inform me of all the particulars concerning your school.

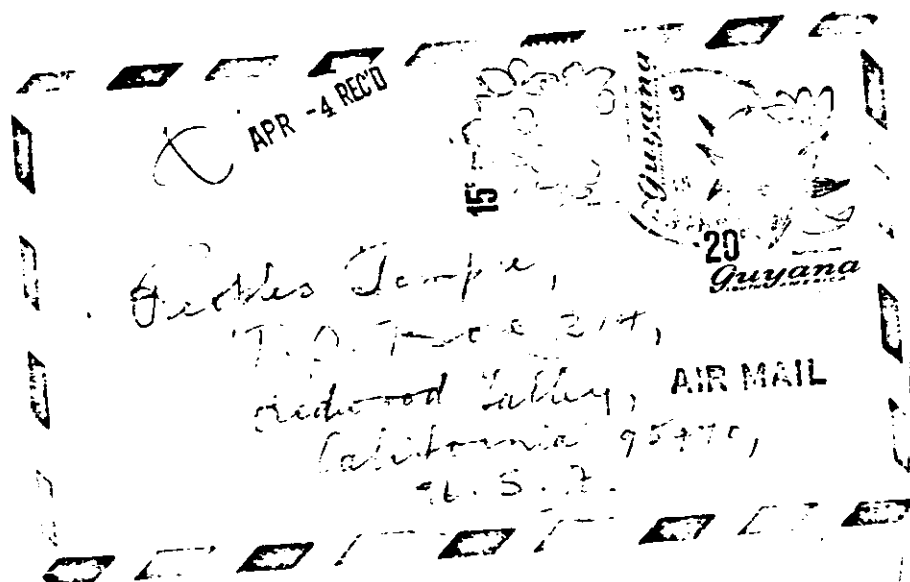
I must thank you all again for the calendar and some good Christian words.

May God bless Pastor Jones and all his Christian members.

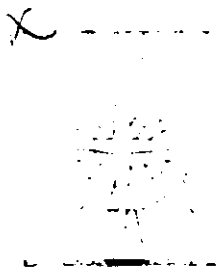
Sincerely Yours,
L. J. Higgins.

C

O



D. J. E. 72



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

To: Mr. C.J. Duggin
Maria Henrietta
Berbice River
Guyana, SOUTH AMERICA
Date: 10/2/73
Time: 10:00 AM
Subject: Letter from Jim Jones
Re: Mr. C.J. Duggin
Dear Brother Duggin,
We are sorry this letter took so long in
returning to you. There seems to be a tremendous
delay en route from Guyana to America, which
is unfortunate. Thank you for bearing with
us, and we hope there will be little delay in
our mail service from here on in. Certainly
you must always remember that our Guyanese
friends are in the thoughts and meditations of
Pastor Jones daily. He truly cares for your
wellbeing, and the wellbeing of your family
and loved ones. The love of the Christ is a
real and moving force working through Pastor
Jones.

Mr. C.J. Duggin
Maria Henrietta
Berbice River
Guyana, SOUTH AMERICA

Dear Brother Duggin,

We are sorry this letter took so long in
returning to you. There seems to be a tremendous
delay en route from Guyana to America, which
is unfortunate. Thank you for bearing with
us, and we hope there will be little delay in
our mail service from here on in. Certainly
you must always remember that our Guyanese
friends are in the thoughts and meditations of
Pastor Jones daily. He truly cares for your
wellbeing, and the wellbeing of your family
and loved ones. The love of the Christ is a
real and moving force working through Pastor
Jones.

We have heard much about the wonderful
people and beautiful land of Guyana, and we
look forward to the day when we can share more
fully with our Guyanese friends. There is much
we can learn, and we hope there is much we can
do to help. Certainly God has blessed us
abundantly.

We hope you will continue to correspond
with Pastor Jones, as he enjoys receiving your
letters, and he feels a tender compassion and
warmth for you and yours. May God bless you
and keep you in His loving hands.

In Christian Love,

Laurie Efrein
Laurie Efrein, Secretary

P.O. Box 214 Redwood Valley, California 95470

9-2-e-73
Tel: 708-210-1111

Peoples Temple
of The
Disciples of Christ.
Pastor J. V. Jones.

Maria Henrietta
Barbier River,
Guyana S.A.,
21.2.75

Dear Brother,

Many thanks for your kind letter which I read very carefully.

I appreciated very much your kind invitation to spend a few days with you all in case I visit your beautiful country.

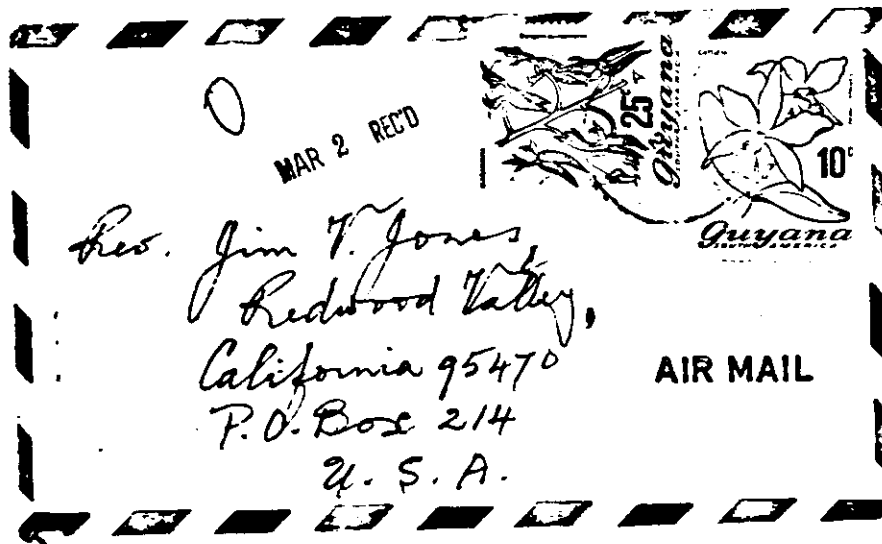
My wife was suffering from the possession of demons for over eight years. Many doctors tried and failed. I spent over a thousand dollars in different ways, but up to now she is still the same way.

I personally believe in the Power of the Holy Spirit. And I believe that Pastor Jones will cure my wife by that great Power through Jesus Christ at a distance.

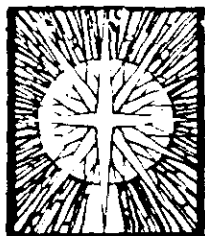
Thank you very much for your kind letter and I shall continue to write.

Sincerely yours,
B. J. Duggin.

D-2-e-74



D-2-e-75



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim V. Jones,
Pastor

*"For I was an hungred
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungred
And fed thee?
Or thirsty
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick
Or in prison,
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
unto one of the least of these,
ye have done it unto me."*

Matthew 25:35-41

C.J. Duggin
Maria Henrietta
Berbice River
Guyana, SOUTH AMERICA

Dear Brother Duggin,

Greetings to you, our Guyanese friend! Pastor Jones received and read your letter with deep interest in you and the needs and concerns of your life. He is so glad you are doing well. He and our entire congregation look to the Guyanese Cooperative Republic with a glow of enthusiasm, and we are so glad we can participate in the far-reaching programs of feeding, clothing and housing the nation.

Pastor Jones wants you to feel the special measure of his concern, and to know that whatever the distance in miles, his heart and mind are close to all who write to him here. All his life, he has worked for complete equality between women and men of every race, nation and creed, and to see this made a reality is his greatest aspiration. As God is no respecter of persons, Christ's love works tirelessly through him to meet others' needs, and to guarantee just and loving conditions of life for all.

Our Agricultural Mission, "Jonestown" is flourishing more abundantly than we here could even imagine, as we have seen from photographs. Our people there are inspired by the selfless motivation of our Pastor, as well as the incomparable beauty of the Guyanese land. We are blessed by a more bountiful harvest each day.

We hope you will feel free to write always. If you desire closer contact, Mrs. Paula Adams can be written at P.O. Box 893, Georgetown. Pastor Jones has your best interests at heart, and sends you the most loving, heartfelt meditations in Christ.

With Blessings and Love,

Anne L. Ray, Secretary

Post Office Box 214 Redwood Valley, California 95470

Telephone: (707) 485-7219

J-2-e-76

and P.O. Box 893, Georgetown

/ 14th November, 1975

M. J. Duggin
Maria Henrietta
Kerbice River, Guyana

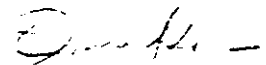
Dear Brother/Sister Duggin:

Thank you for your letter and interest in our agricultural mission which Pastor Jim Jones started some months back. We are delighted to report that the project is doing exceedingly well and that the progress of the mission has been commended by esteemed officials of your government.

We now have a pig barn, a pig hospital, eight chicken houses, three living dwellings, two storage and equipment buildings, a compost building, a nursery containing 10,000 citrus seedlings at various stages of development, our own electrical supply station, a well, a 6½ acre kitchen garden, and 325 acres cleared. Those acres are planted in pasture grass for the dairy herd which is to be started this spring, in citrus, banana, plantain, cassava (bitter and sweet), all types of ground provisions, corn (of which 80 acres was just harvested), and many other crops.

Next time that you are in Georgetown, you might try to get in touch with me. I am frequently out of town, but call "61592" and if I am out of town, leave a message.

In peace and love to you
and your loved ones,


Paula Adams,
Secretary

D-2-e-78

Maria Henrietta,
Beech River,
29.10.75

Peoples Temple in Guyana.
I have contacted pastor Jim

I shall try to visit you as soon
as I travel down to ~~the~~ Georgetown.
D.V.

May all of us be guided and
strengthened by God's grace to serve
our fellow men.

Sincerely Yours,
C. J. Fuggin.

D-2-8-79



Mrs. Paula Adams,
P.O. Box 893,
Georgetown,
Guyana.

D-2-C-80

PEOPLES TEMPLE
of the Disciples of Christ

19 March 1976

Dear C. J. Duggin,

Greetings in Christ's name. Thank you for your very sweet letter. We are always delighted to hear from those that share the same ideas in the promotion of farming.

Our Agricultural Mission in the North East District has expanded so much in the past few months, we spend most of our time there. Because of this, we are not easily accessible. If you could send us a note ahead of time, we might be able to make our schedule meet yours.

Pastor Jones ask that we let all of our Guyanese friends know you are in our hearts and in our minds.

Peace and love to you
in Christ's name

Deborah Touchette

Deborah Touchette
Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-81

Georgetown,
Agri. Mission,
N.W.D.
Guyana.

(Anurad)

Maria Henrietta,
Berbice River

28.11.75

X Dear Sister Adams,
Greetings to you all. Many thanks
for your delightful letter dated 14th Nov.,
1975.

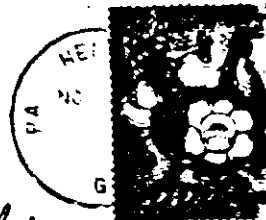
I am indeed very happy to hear
of the progress which your project is
making. I daresay it would stimulate
some of the people, who are not in-
terested in farming. In my area
here, I have been speaking to my
people for a long time about the F.C.H.
project of our country, but as far as I
observe most of the farmers are concen-
trating only on corn. However, I shall
continue to encourage the farmers to do
rotation of crops.

As soon as I visit Georgetown I
shall try to get in contact with you.
Best wishes to you all.

Sincerely Yours,
C. J. Duggin.

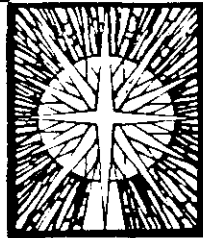
C. J. Duggin

D-2-e-82



Miss Paula Adams,
People's Temple Agri. Mission,
P.O. Box 893, Georgetown,
Guyana.
D-2-e-83





PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

*"For I was an hungred
and ye gave me meat:
I was thirsty
and ye gave me drink:
I was a stranger
and ye took me in:
Naked, and ye clothed me:
I was sick, and ye visited me:
I was in prison,
and ye came unto me.*

*"Then shall the righteous
Answer him, saying,
When saw we thee an hungred?
And fed thee?
Or thirsty
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison,
And came unto thee?"*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
Ye have done it unto me"*

Matthew 25:35-40

C.J. Druggin
Maria Henrietta
Berbice River
Guyana, SOUTH AMERICA

Dear Brother Druggin,

Pastor Jim Jones sends his loving and heartfelt greetings to you across the seas! He and his entire congregation of many thousands here have come to feel very close to the people of Guyana through our work of the Agricultural Mission there, and the many wonderful reports we receive. We are proud that our young people and children who are in your nation are able to grow and develop their skills in the harmonious atmosphere of your cooperative republic.

Pastor Jones sends special blessings and meditations to those who write from Guyana, and he wants you to know his most tender concern for you and those you love. We are eager to have you share the knowledge of this great ministry, which has delivered the sick, troubled and outcast even thousands of miles away! Indeed, distance is of no account with such a powerful outreach of unfeigned Love.

Our Agricultural Mission has progressed so rapidly that we are now able to produce not only plenty for our co-workers there to eat, but also a surplus to help in the worthwhile work of nation building. Our Pastor is deeply sensitive to the needs of the hungry and down-trodden all across the globe, and one of our greatest fulfillments is to know that we can reach beyond ourselves to help a troubled world.

Our warm encouragement goes out to you to write Pastor Jones often, and you can always be assured of his interest and deep desire for your greatest good. He is thinking of you with deep and abiding love, and looks forward to hearing from you

With His Love,

Anne L. Ray, Secretary

D-2-e-84

Peoples Temple
of the Disciples
of Christ.

Maria Henriette,
Berbice River,
Guyana S.A.,
5.12.76

Dear Christian Brethren.

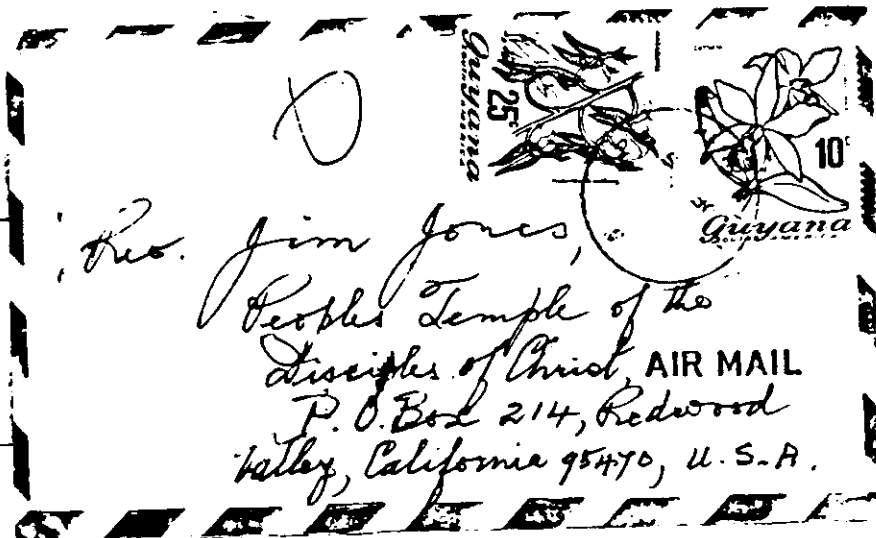
Season's greetings. Many thanks for the Christian fellowship which I am enjoying though we are far away. It speaks of that genuine spiritual life which is possible if we could only believe. My friends, words are not enough for me to express my inmost spiritual life to you all for the benefits which we shall be enjoying from your labours. May our good Lord bless us, protect us and keep the light of His Gospel burning brightly.

I am pleased to inform you that I received a delightful letter from sister Adams. In her letter she gave me a clear description of the progress which is taking place at Jonestown N.W.D. Kindly accept my warm & sincere congratulations.

I have to inform you that my wife is improving gradually, "thank God".

Accept my love & best wishes.
Sincerely Yours,
K. J. Duggin.

~~2~~ D-2-e-85



D-2-c-86

PEOPLES TEMPLE
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

D-2-e-87

BEST COPY AVAILABLE

around 4/22/76 D.S.

Maria Henrietta
Berbice River,
1.4.76.

Dear Christian Brethren,

Many thanks for your
delightful letter dated 18th March, 1976.
I wonder why the letter came so late.
It was received on the 31st March.
Probably it stayed for a few days
elsewhere.

If I mistake not it was
Monday last I was wondering if my
letter was received.

I am always thinking of
you all as our good friends and
Christian neighbours. What a happy
family in the name of our Saviour!
All such believers are sheltering
under the umbrella of the greatest, the
Super Power. If we could only
believe we should be able to work
wonders in these trying times. As I
think and meditate, I find that my
faith is increasing day by day.

I am happy to inform Rev.
Jim Jones that I am seeing changes
in my wife's case. It is about six

D.2.e.88a

11

weeks since she had the last severe attack. She is getting slight attacks far apart. Thanks be to Almighty God.

I must congratulate you all for the progress you are making. I can see what prevented the letter from arriving earlier. It speaks of action & the deep interest which you all have in your fellow men. I believe that is the secret of Christianity — the good Samaritan Spirit. "Praise the Lord."

I am hoping even against hope to visit your office whenever I travel down to Georgetown. But where can I find the office?

What about a 1976 Calendar?

Can I have one if possible.

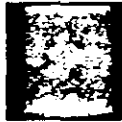
Accept my love and best wishes

Sincerely Yours

Leuthbert J. Trigg

D.2-e-886

Peoples' Temple
Of the Disciples of Christ,
P.O. Box 893
Georgetown,
Guyana.
D-2-e-89



PEOPLES TEMPLE
of the Disciples of Christ



P.O. Box 893 Georgetown, Guyana

0-2-e-90

BEST COPY AVAILABLE

Maria Henrietta
Burbice River,
7. 5. 76

Dear Sister Touchette,

Many thanks for both of your kind letters. I sincerely appreciate the kind and warm greetings from the Pastor and the members of Peoples Temple of the Disciples of Christ.

My dear, I am always thinking of you all. I often wonder if every body could see the Spiritual Light which is casting its Beams of Truth far & near. As far as I am seeing and hearing, the whole world is in a state of turmoil. May our good Lord bless and keep us safely under His sheltering wings.

There is a special favour I am kindly asking you to grant me if possible. Please let me know where to find your office in Georgetown.

I shall write Pastor Jones next week. Be of good cheer.

Sincerely yours,
L. J. Duggin.

D-2-e-91

PEOPLES TEMPLE
of the Disciples of Christ

Rev. Martin
Maria Marietta,
Herbica Ives, Herica,
Guyana.

Dear Rev. Martin,

Greetings from Pastor Jones and all the members of
Peoples Temple. I hope this note finds you in the best
of health.

We are located at 121 China Street, Alberttown,
Georgetown, Guyana. (on a back lot). If you would
like you may call and let us know when you are certain.
We can then make arrangements to be here and meet you.

(61592)

Peace and love to you

Yours sincerely,

Rev. Martin

Secretary

P.O. Box 893 Georgetown, Guyana

D-2-e-92

one of the best of you
June 20, 76 H. 7

Maria Henrietta,
Berbice River,
8. 6. 76.

Dear Christian Brethren,

Greetings to you all. Many thanks for that wonderful and inspiring message from the 28th chp. of Matthew: 35-40 verses, which is the foundation of the Peoples Temple Agricultural Mission in the North West Region of Guyana.

As I think of this good work and its base, I came to one conclusion that it cannot fail because Christ is its generator. And all who work and believe that Christ is always willing and ready to help those who trust Him cannot fail.

What is wrong in God's world in which we are living in? Then don't know how to live with one another; therefore it is "War & rumors of war. Nations against nations". Our Master's prophecies are fulfilling, so we have to watch & pray and keep our powder dry.

Kindly accept all good wishes.
Sincerely yours,
K. J. Duggin. D-2-E-93



Peoples Temple of
the Disciples of Christ.

P. O. Box 893,

Georgetown,

G-2-2494 Guyana, S.A.



Rec'd July 16, 1976
Ans'd July 26, 1976
Maria Henrietta
Cecilia River,
7.7.76.

Dear Christian Brethren,

Greetings to you all. Many thanks for your kind letters which I received some after time.

It was a pleasure reading of the explanation given to the Chronicle (27 June) by Miss Paula Adams and Mrs. Louchette about the good works being done in the Northwest District by the Disciples of Christ. To me it is a practical demonstration of the true Christian Spirit. And at the same time it is an observation of the two greatest commandments - "Love the Lord with your whole heart, mind, body & soul" and "Love your neighbour as yourself".

May God bless every member and leaders of the Peoples Temple. And may He keep & protect you all from any danger that be around the area.

Accept all good wishes.
Sincerely Yours,
E. J. Higgins. D-2-E-95

96-2-1-0

The Peoples Temple of
the Disciples of Christ,
P. O. Box 873
Georgetown,
Guyana.



PEOPLES TEMPLE of the Disciples of Christ

July 21, 1976

Dear Mother Superior,
Maria Henrietta
Religious Sister

Dear Mother Superior,

I greetings to you in the name of brotherhood from the People's Temple. Your letter was received and is being forwarded on to Bishop Jones who is at our large headquarters church in the United States. Should you wish to write to him direct, please don't hesitate to do so. His address is P.O. Box 214, Redwood Valley, California 94701.

Bishop Jones is always glad to hear from dear friends here in Guyana. Though the distance is great, his concern for your well-being has no bounds. The greatest miracles are based on faith on the part of the believer.

The agricultural mission brought about by Bishop Jones' concern to help Guyana to feed, clothe, and house the people has grown immensely since he started it two years ago. The Bishop has also taken in children from the area who were in need of a home. His tireless commitment to serving and by helping those in need in tangible ways is never-ending.

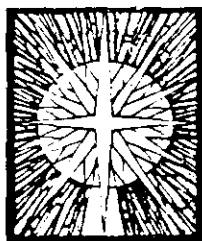
It is always a pleasure to hear from you and we are looking forward to keeping in touch with you.

With love and peace,

Paul Williams, Secretary

P.O. Box 893 Georgetown, Guyana

0-2-e-97



PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

*"For I was an hungry
and ye gave me meat
I was thirsty
and ye gave me drink
I was a stranger
and ye took me in
Naked and ye clothed me
I was sick and ye visited me
I was in prison
and ye came unto me.*

*"Then shall the righteous
Answer him, saying*

*When saw we thee an hungry
And fed thee?
Or thirsty
And gave thee drink?
When saw we thee a stranger
And took thee in?
Or naked, and clothed thee?
Or when saw we thee sick?
Or in prison
And came unto thee?*

*"Verily I say unto you,
Inasmuch as ye have done it
Unto one of the least of these...
Ye have done it unto me."*

Matthew 25:35-40

C.J. Duggin
Maria Henrietta
Berbice River
Guyana, SOUTH AMERICA

Dear Friend,

It is a great pleasure for Bishop Jim Jones to hear from you! Although he is many thousands of miles away, his heart is with you who are interested in the Peoples Temple work. He loves your land and its people, and sends his especially loving meditations to you.

Our Peoples Temple Agricultural Mission in the Northwest District has become a land of plenty for both our own agricultural workers and people of the surrounding areas. We are thrilled to be able to contribute our share to the outstanding efforts of the Guyanese government for all the people of the Cooperative Republic, and look forward to many years of prosperity and peace.

Our programs here continue to flourish in the many city environments in the United States that are so desperately in need of help. Thousands know Bishop Jones as a most concerned and loving friend, through whom Christ is working in the utmost! He never fails his faithful, and is ever at work to lessen the suffering of the impoverished, neglected and infirm. Many have undertaken the very special mission of adopting and caring for needy children because of the compassionate example he has set for us all.

You are remembered each day by Bishop Jones, and he sends his warmest greetings to you. Do feel free to write often.

With His Love,

Anne L. Ray, Secretary

J-2-e-98

Pastor. Jim Jones

Peoples Temple Church

P.O. Box 89
214

VIA AIR MAIL

Redwood valley california

95470-1189



Guyana

D-2-8-99

In the name of Jesus
every time I shall
say

30-5-70
Port Antonio
W.P. District

Our Dear Bishop

I received your card
and letter with such nice words
Jesus taught you to pray that the following
may follow you Jesus said I have made
your name and when two or three
are gathered together to put these
things words to before to the Lord
and may the Lord keep you and
strengthen you to go forwards with
your good works he said suffer
the little children to come unto
him so they come onto you and you will
feel them by strength of the Lord
May God bless you to go
forward

One
bless

0
CMA 62085
Posthum
of Mr. Pollock
RECEIVED JUN 22 1976

D-2-e-101

the Verplex temple
Church.

Baria Hemietta,
Cathie River,
10.6.76

Dear Pastor Jones,

Once again I greet you & your congregation in our Master's precious name. And kindly accept my warm and sincere congratulations for the good work that is being done to foster God's Kingdom.

Pastor, I am kindly asking you to continue praying for my demon possessed wife. I realise that this is the case like the one in the 5th of Mark - Legion. But with a strong faith in Jesus I know He will use you to conquer the demons. May God bless and use you as an instrument to relieve those who are suffering from poverty.

I am always hearing from our good friends in the North West District. As far as I observe they are going by leaps and bounds.

Accept my kind regards for the whole Church.

Sincerely yours,
E. J. Higgins.

Rev. Jim Jones,
Peoples Temple Christian Church
P.O. Box 214
Redwood Valley,
California 95470 U.S.A.

AIR MAIL

J-2-e-103

... on Sept 21, 76 Maria Henrietta
Berbice River,
29. 17. 9. 76

Dear Brother,

Greetings to you all in the
precious name of our good Master.

Thank you very much for your
last letter. if I mistake not, was received
more than a month ago. I know you
are thinking of me and you are
wondering what has happened to me.

I have to inform you that I am
and I am still very busy at gardening.
I built a garden a little less than one
acre. During the rainy season I could
not work on it, so grasses and all kinds
of weeds have taken over. As the weather
is favourable, I am weeding, burning
and preparing some banks to plant
black-eye peas etc. I am endeavouring
to make an orchard by God's help.
Later on I shall describe my aim of the
garden or orchard more fully.

If you have to send this letter
to Bishop Jones, let me mention that
my demon possessed wife had a
severe attack on Sunday 5th September.

D-7-E-104a

II

The attacks started about 5:30 a.m. at different intervals. She spoke in different tongues. On Monday morning 16th she drank a dose of castor-oil. At about 8:30 she had a slight attack at which time she spoke in Dutch.

I noted what you mentioned in your last letter: "the greatest miracles are based on faith on the part of the believer." Quite true. I am praying and hoping that the patient will be healed by the power of the Holy Spirit through Bishop Jones some day.

As the opportunity affords me, I must wish the whole congregation God's richest blessings. And by His help, the project in the Northwest District - Uganda will bring forth fruits in abundance.

With love and best wishes.

Yours sincerely,
E. J. Duggin.

D-2-e-1046

October 25, 1970

C.J. Durbin
Marlborough,
Berbice River, Guyana.

Dear C.J. Durbin,

Greetings from Bishop Jim Jones and all members of Peoples Temple Agricultural Mission in Guyana. We hope this letter finds you and your loved ones feeling much better. Thank you for writing. Your letter has been forwarded on to Bishop Jones.
P.O. Box 214
Redwood Valley, California, 94570 U.S.A.

We are always delighted to hear of fellow Christians participating in agriculture along with Guyana's endeavour to feed, clothe, and house the native. It is truly our duty as Christians to take care of the physical needs of man as the spiritual needs of the people. For it is written in St. Matthew 25:35-45,

For I was an Hungred and ye gave me meat;
I was thirsty, and ye gave me drink;
I was a stranger, and ye took me in;
Naked, and ye clothed me;
I was sick, and ye visited me;
I was in prison, and ye came unto me.

Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
May God bless you with peace of mind and spirit.

Peace and Love to you,
In Christ's Name.

Mrs. Deborah Touchette
Secretary

3-2-e-105

NO. 5, 1977



The Peoples Temple
of the Disciples of Christ,
P.O. Box 89
✓ Georgetown,
Guyana
D2-e-106

Peoples Temple
of the
Disciples of Christ.

Karla Henrietta
Eversole Allen,
5.4.77.

Dear Christian Brethren,

Many thanks for your delightful letter dated the 24th March, 1977. I heard Bishop Jones and one of his fellow workers' voices over Radio Demerara as I mislaid not, just before they left for their home. It would have been a real treat to see them personally. However, I am hoping even against hope to visit you all in Georgetown as soon as I find the time.

I am very happy to hear of the progress that you all are making in the North West District. I often think of the day when, which you will have for us - Guyanese. May our good Lord shower us on His blessing, and all the members of the Peoples Temple kindly acknowledge our love and best wishes for all the members of the members of the Peoples Temple.

Sincerely,
to you all,
to you all.

D-2-e-107

Dear Mr. Raggio,

Thank you very much for your kind letter. It is always nice to hear from those like yourself who are so positive in their thinking. Bishop Jones has received your letter which we forward to him and asked that I send you his warmest regards. Maybe sometime in the future when the Bishop returns you would be able to see the project in the North-West along with visiting a few of the workers. We are getting along well at this time; although the work is hard and busy the housing and crop growing is doing well.

Let us hear from you in the future please Bishop Jones sends you love
H. Jones

D-2-C-108

PEOPLES TEMPLE
of the Disciples of Christ

you

... for those who live ...

P.O. Box 893 Georgetown, Guyana

D-2-e-109

BEST COPY AVAILABLE

Peoples Temple
of the Disciples
of Christ
Georgetown

and
J.A.
Feb

Maria Henrietta
Berbice River,
Guyana
14.1.77

Dear Christian Brethren,

Thank you for your kind
letter dated 9.1.77.

I heard Bishop Jones and
Lt. Governor Lynam's voices on the radio
a few weeks ago. I was indeed very
glad when I heard their voices but very
sorry it was not possible to meet them.
However, I am hoping even against
hope to visit you all in Georgetown.

Brethren, I am happy to hear
of the cooperation between the Govts. of
U.S.A & that of our country - Guyana.
After all we are God's children; therefore
we should live according to His will.
And the aim of life is: "we should
assist one another".

My dear, I am praying and
hoping that my wife will be healed
some day by the Power of the Holy Spirit
through the efforts of Bishop Jones.

Kindly accept all good wishes
for the whole Church.

Sincerely yours,
B. J. Huggin

D-2-e-110

Peoples Temple
Of the Disciples of Christ
P.O. Box 893
Georgetown
Guyana

J-2-e-III



calinda mailed
initialed by K.L.P.
J.P.

Alma Maria
63 St. Silva Street
New Town Kingston
1. 16. 75

Greetings to you -

Her grace, thy love words

To you, is to thank you for your
prayers, and demonstration of the
power of God working through you
as a channel to help the Father
Brother and Sister.

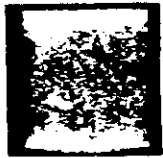
I came back from the States in 1973
after spending a vacation with my
children. I took all three with
arthritic pains in the hands and feet.
Since I am back the pain continues
some mornings I get up and find
my feet stiffen as my arms hang
down in my arms, my feet
swollen. The children continue to
find the same. I am to go to a
doctor and have my feet and
arms examined and treated.

D-2-e-112

and



Then, I made a change I can
stand it, and move around more
easily, although the hole is still
a little tender at times.
I know and realize that I am
not a good person, but I am
not a bad person either. I am
a middle, ordinary person. I
am not a saint, but I am not
a sinner either. I am a person
who is trying to do the right
thing, and I am trying to be
a good person. I am trying to
be a person who is not afraid
of the Lord, and I am trying to
be a person who is not afraid
of the world. I am trying to
be a person who is not afraid
of the devil. I am trying to
be a person who is not afraid
of the future. I am trying to
be a person who is not afraid
of the past. I am trying to
be a person who is not afraid
of the present. I am trying to
be a person who is not afraid
of the unknown. I am trying to
be a person who is not afraid
of the known. I am trying to
be a person who is not afraid
of the world. I am trying to
be a person who is not afraid
of the future. I am trying to
be a person who is not afraid
of the past. I am trying to
be a person who is not afraid
of the present. I am trying to
be a person who is not afraid
of the unknown. I am trying to
be a person who is not afraid
of the known.



D-2-e-113

C O

PEOPLES TEMPLE
of the Disciples of Christ

P.O. Box 893 Georgetown, Guyana

D-2-e-114

BEST COPY AVAILABLE

Mrs. Otis M. M. M.
63 N. Silva St.
New York City

5-16-74

My Dear

Pastor Jones, I am so joyful
of hearing about you, you are
always in my thought remembering
that touching service you held
in the Catholic Church that Sunday
I can never forget it I hope you
and your students, are keeping well
Bill Per Jones his Duke is still here
and his Grace and his Grace
Prayers for healing, I love you
one,

And I am asking you to help
for my friend William and his
be sister for her for the same
for the 7th of June next I want
her name is George F. Jones
Please prayer for her success my
inner sister Thank you and all
Bless you and your family and all
D-2-e-115

[illegible]

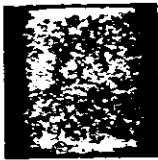
and I felt I ought to write
a letter to you. I have been
thinking of you ever since we
parted. I hope you are well
and happy. I am well and
hope to hear from you soon.
I am your affectionate friend,
John Smith

... -
... ..
... ..



BEST COPY AVAILABLE

1



Peoples Temple
1576
of the Disciples of
Christ. P.O. Box 893
Geo. Guyana



D-2-e-116



*be discussed & forwarded
U.S.
to our lawyers
and then return
all letters to us*

Mrs. Marie Duke
63 De Silva Street
New Town City,
Georgetown, Guyana.

Dear Sister Duke,

Greetings in the name of Christ and Brotherhood. Thank you for your very sweet letter. Your letter has been forwarded on to our United States Headquarters at Pastor Jones' request, and even now his prayers are going out to you.

Many miracles have come to pass through prayer and belief in the Holy Spirit of Christ. Testimonies pour in daily from the many radio listeners and mail correspondents. As Jesus said in Matthew 18:29, when he touched the eyes of the blind, "According to your faith be it unto you". It has always been that child like faith that wrought many miracles by the Living God through Pastor Jones.

If you wish to write directly to Pastor Jones, feel free to do so. The address is: P.O. Box 214 Redwood Valley, California, 95470, U.S.A.

Peace and Love to you

In Christ's name

Deborah Touchette

Secretary

D-2-e-117

C

O

5-2-5

1 Doug Ellince 10/10/78 CL, Sharon, Jimmy Jr.

-I asked him to write out the procedure for having a notary that is Guyanese notarize our stuff then run it thru foreign affairs and the US Embassy/he wrote it out but wouldn't sign it/ I asked him to do so so that we wouldn't be stuck with a ~~group~~ group of things improperly notarized / he said

0-2-f-1a

PETITION

THIS IS A LIST OF SUPPORTERS OF OUR PROJECT IN JONESTOWN,
GUYANA, WHO PROTEST HARASSMENT BY A SMALL SEGMENT OF REACTION-
ARY BIGOTS. TROTSKYITES ARE TRYING TO HURT US BECAUSE OF OUR
PROGRESSIVE HUMANITARIAN WORKS, WHEREAS WE HAVE TRIED TO BUILD
A PEACEFUL SOCIETY WITH GUYANA.

Michael W. Galloway

Pat McInerney

Kathleen Cronin de Poyos

Concepcion P. de Poyos

Laurence E. May

John L. L.

Don L. Chapman

Elizabeth S. Standish

Stella Torgood

Angela F. Carter

Bin Kyrin

P. Ranganathan

Bart Suor

David Goldsmith

Lusan Turk

Corey Lindenbaum

Darryl Stave

Sarah Lowe

Ramona Santana

D-2-S-16

Don't E.C.'s

he couldn't do that because it is up to the person who wants a certain procedure done/ like a judge or lawyer as to what kind of process ~~if~~ is kosher - if it is a not always the same/ in some case it requires a notary and some cases a different process (CL might have the details on this) - but he said he is ~~is~~ empowered to notarize something even if a Guyanese notary has been the ~~is~~ one to witness it

D-2-f-1c

C

O

Two (2) Dehumidifiers

TO: Jonestown Agricultural Project
Port Kaituma
GUYANA, South America
FROM: Peoples Temple
7700 East Road
Redwood Valley CA 95470
(707) 485-7219

BILL OF LADING

Crates # 29

21-5-12

① Get Notary to sign.

② Get MFA to authenticate his signature

③ Get me to authenticate MFA signature

D-2-f-2

Shower to him & three each

we have been told that you are bugged. We don't care for ourselves. We don't mind dying or going to jail. But we don't want to see our people unnecessarily hurt.

There are people in the United Nations who are critical of Guyana. People in Guyana have been good to us, but we need to know the answer to this question. Did you say that you're trying to get us expelled from this country.

Since Dick McCoy left we have learned to like your warmth and directness. Anytime ~~something~~ anything like this is said, we don't believe it until we talk to the person directly. Is it true? Three people are telling us this, all good friends of the government. Why would you think they would tell us this? We speak only good about the United States, but we have nothing but bad said about us. If the situation was reversed,

I bet you would be speaking as highly ~~at~~ about us as we do of you.

D-2-F-3

0-2-0

Telephone
Home: 64631
Office: 61540

Brickdam Presbytery
Georgetown,
Guyana,
P. O. Box 528.

Rev. Robert Barrow

D-2-g-1

July 25th, 1978.

Dear Father Barrow,

Your name was given to me by a friend of mine, Father A. I am writing to you, and also to Bishop Singh, because I have a very serious problem, and my son and eleven hundred other Americans in "Jonestown", Guyana may desperately need help.

First of all, I would like to ask that my name be held in strict confidence due to the possibility of retaliation against my son, by Jim Jones of the Peoples Temple.

My son, X.Y., was raised a Catholic, but, like many young people, left (or drifted) from the Church, and became involved in the Peoples Temple, which is a "religious" cult. About (date) he left for Guyana, without even saying goodbye to any of his family. If you read the enclosed article, you will understand why I am so terribly worried. I talked to the girl in the article, and she told me even worse things than were printed. I have also spoken to several other former members of the Temple, and they all are frightened, and say the same thing.

Aside from their testimony, I know personally, from my own son, that Jones claims to be healing cancer, raising people from the dead, and "protecting" his people from any physical harm such as an automobile accident. I saw a change in my son, and I believe him to be most fanatical and thoroughly brainwashed.

It is very difficult to get either the government of the U.S. or of Guyana to move. Not many people here heard of the Peoples Temple, so it is hard to arouse public opinion, so that someone will go in there and investigate thoroughly, what is going on, and give everyone there a chance to leave without fear, if they wish to. According to Deborah Layton, certain church members put on a show when the U.S. Consul or other members of government visit the outpost.

We may not have time in our favor, Father, so I would be most thankful for any help you could give me. Have you heard anything about this? I hear that there are two groups in the church, those who are in the privileged class and are allowed more freedom, and those who are not.

If you know anyone who could help us force an investigation, or just arouse people to do something to help find out exactly what the real truth is, it would be most helpful.

I would be grateful for your prayers for the safety and well being of those people, and for any information you could give me. Perhaps if the local Council of Churches, if you have one, could pressure the government there would be inspectors stationed out there until the truth comes out.

Please do whatever you can, Father, and let me hear from you as soon as possible. I have been worrying about this for a long time - there has been quite a lot of adverse publicity for over a year, but this latest is the worst. Remember, please to keep my name confidential, because I don't want my son hurt because of me. Jones was very politically involved in California and I hear he has "friends" in the government there, too.

Thank you so much for any help you can give us.

Sincerely,

Z.Y. (address supplied)

D-2-g-2

THIS NIGHTMARE IS TAKING PLACE RIGHT NOW
WILL YOU HELP US FREE OUR FAMILIES?

WHO ARE THE "CONCERNED RELATIVES"?

We are individuals having only one bond in common: relatives isolated in the "Jonestown" jungle encampment in Guyana, South America, under the total control of one man, Jim Jones. We espouse no political or religious viewpoint. Our only concern is for our families. We are bewildered and frightened by what is being done to them. Their human rights are being violated and the fabric of our family life is being torn apart.

WHAT SPECIFICALLY IS BEING DONE TO OUR RELATIVES?

These are the sad and terrible facts:

*All decisions in Jonestown are made by one man, Jim Jones. There is no democracy. There is no dissent permitted.

*Armed guards are stationed around Jonestown to prevent anyone leaving unless given express permission by the leader. 200 guns have been transported in. A "SWAT" team patrols the borders of Jonestown.

*Passports and monies are confiscated by Jones upon arrival of his members in Guyana so that they cannot be "cleared" by the Immigration Officials to leave Guyana.

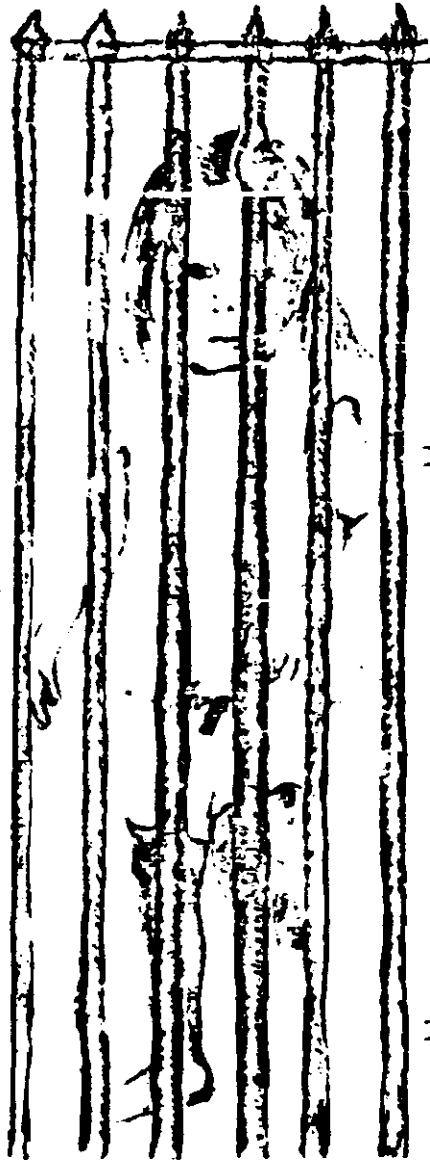
*Long distance telephone calls to the United States are prohibited as part of Jones' campaign that all family ties be cut in favor of his "cause".

*All incoming and outgoing mail is censored.

*No one is permitted to leave Jonestown except on business for the "cause" and then only in the company of other residents who are required to spy and report back to Jones.

*The residents are told that if they try to leave the Peoples Temple organization, they will be killed and their bodies left in the jungle.

*Their leader, Jim Jones, says publicly that a "unanimous vote" of the 1,000 residents of Jonestown (including children) was taken to put "our lives on the line" if the alleged "harrassment" continues. Jones has held mock "mass suicide" sessions to condition his members to die for "the cause" at the moment he gives the order.



JONESTOWN
CONCENTRATION CAMP
GUYANA, SOUTH AMERICA

-over-

0-2-9-3a

WHY ARE WE ASKING YOU AS A "CONCERNED CITIZEN" TO HELP?

Because we are desperate and don't know what else to do. Neither the Guyana government nor the United States government thus far has been willing to intervene. Jones simply ignores court orders.

We want our loved ones to be allowed to live in freedom. There appears to be only one way to achieve this -- to publicize the truth and to pressure the Prime Minister of Guyana both directly and through the U.S. State Department. We sent a petition on May 10, 1978, to Prime Minister Burnham requesting him to:

1. Order a governmental investigation of Jonestown with inspectors placed there around the clock.
2. Order Jones to stop violating the human and legal rights of our relatives. Specifically, to order Jones to:
 - a. Remove all guards preventing people from leaving Jonestown;
 - b. Return passports and money;
 - c. Permit our relatives to mix with local Guyanese as individuals;
 - d. Stop censoring mail;
 - e. Permit our relatives to return home for a one-week visit at our expense, return fare guaranteed, to show they are not being held against their will;
 - f. Abide by the lawful orders of the courts in the U.S.
3. Expel Jones from Guyana if he refuses to abide by these orders.

WHAT CAN YOU DO TO HELP US?

Three Things:

- * Pray for the safe return of our loved ones soon, even if only for a one-week home visit at our expense, return fare being guaranteed, so we can know they have free will to choose.
- * Write to the two officials with power to force Jones to respect human and legal rights:

Honorable Forbes Burnham
Prime Minister of the Cooperative Republic of Guyana
Public Buildings
Georgetown, Guyana, South America
and
Honorable Cyrus Vance
Secretary of State of the United States
2201 "C" Street
N.W. Washington, D.C. 20520
- * Give as you feel led to help defray expenses, which are considerable.
Send your check to:

CONCERNED RELATIVES AND CITIZENS
120 Montgomery Street, Suite 1700
San Francisco, California 94104

(An application for tax-exempt status will soon be filed with I.R.S. Our attorneys say "Concerned Relatives and Citizens" meets all the requirements and that approval by the I.R.S. will be retroactive to include donations made now.)

THANK YOU FROM THE DEPTHS OF OUR HEARTS!

D-2-9-36

2 San Francisco Chronicle * Thurs., June 15, 1978

Ex-Peoples Temple Member

Grim Report From Jungle

By Marshall Kilduff

The Peoples Temple jungle outpost in South America was portrayed yesterday as a remote realm where the church leader, the Rev. Jim Jones, orders public beatings, maintains a squad of 50 armed guards and has involved his 1100 followers in a threat of mass suicide.

This description was provided by Deborah Layton, 25, who was a top aide of Jones until she asked American consular officials last month to safeguard her departure from Guyana, where the temple has its agricultural mission.

Jones became the center of a storm of controversy last summer when he slipped out of San Francisco with his followers for Guyana. Public charges were made by former followers that Jones had performed false medical cures to win converts, that he oversaw beatings of church members in closed meetings and that he amassed more than \$5 million in donations.

According to Layton, Jones has become a "paranoid" obsessed with "traitors" in his own ranks who encourage him to do not work hard enough in the farm fields and with an outside world that has publicized his critics.

The fever pitch emotions of temple members that allowed Jones to dispatch them to civil rights causes and liberal political rallies in California has now turned to a military-style vigilance against an imminent attack by unspecified "imperialists," Layton said.

The temple fields are patrolled by two rings of khaki-uniformed armed guards, men and women members of "security alert teams" who have access to 200 to 300 rifles, 25 pistols and a homemade bazooka, Layton said.

Discipline, she said, is handled at public gatherings of the entire church community. On one occasion an elderly woman was humiliated by being forced to strip. Younger members are "knuckled" by having fists ground into their foreheads, and others are ordered to an underground "box" where



DEBORAH LAYTON, A FORMER AIDE TO JIM JONES
She told of armed guards and savage discipline

they must sit for days at a time, Layton said.

Jones has ringed the work fields with loudspeakers and talks for stretches of up to six hours, she added. Farmhands are expected to work from 5:30 a.m. to 6 p.m. with an hour for lunch and another hour for dinner before more sermons lasting until midnight, Layton said.

The diet consists mostly of rice, purchased in the Guyana capital of Georgetown because the farm is

not expected to be self-sufficient for another three years she said.

She said that on the occasion of visits from outsiders whom Jones wished to impress, church members are treated to meat and vegetables. Other trusted followers she claimed were drilled to give optimistic opinions about life at the mission, called Jonestown.

Jones, who often went to elaborate lengths to protect his public image in San Francisco, has re-

mained at the mission, refusing even to venture into Georgetown, she reported.

Among his concerns has been pending child custody case in the Guyana capital. Former church members Grace and Tim Stoen are seeking a court injunction ordering Jones to return custody of 6-year-old John Stoen, who Jones claimed as his natural son by Grace Stoen.

X When Guyanese government officials indicated the court was about to rule against him, Jones told the officials know that his entire community would kill themselves, Layton said.

She said the 1100 followers were told to drink a bitter brown liquid potion, after which they supposedly would fall asleep and then be shot by Jones' guards. The rehearsal went as far as having the community drink a phony potion before Jones called it off, Layton added.

Layton said she was able to leave Guyana by wangling a trip to Georgetown. After several days she secretly arranged with American consular officials to obtain an emergency passport and flew to New York on May 13. She is now living in San Francisco.

"Everyone there wants to leave. I'm sure of it," she said. "But you never get a chance to be alone. Everyone is told to spy on other people."

Layton, who was in charge of church finances here before joining the Guyana colony last December, said Jones controls bank accounts in Europe, California and Guyana containing at least \$10 million.

D-2-9-4

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11

OF

BY A

C 7L

OFF

0-2-4

SHARMA (DR. SHARMA) meeting with him 9/10/78 Sharon

-I went with Beverly and Al Bell as they were going to have to see him
along and there was no-one else available today
-he had seen Al Bell already and I came in and told him I wanted to talk
to him as I thought he had some misunderstandings about PT/ he said he
didn't think so
-I went on and said that we were Marxist-Leninists and it was a shame for
people of the same principles to be divided as I thought that's what happened
in Nazi Germany when socialists were very divided and Hitler could make a
sweep into power taking hold of the uncommitted ~~xxx~~ and there was too
much division among socialists to fight it
-he said he disagreed about this (I think he was going to make some correction
of me historically) but he didn't seem to disagree with what I said about
divisiveness
-he said he didn't understand how we could be Marxist-Leninists when we were
religious/ I told him we weren't/ I was an atheist, JJ was an atheist. I
explained about JJ being a bridge for people who were lost in religion, blacks
who had no political awareness and how JJ used the Bible to bring people to
socialism/ (how he used such teachings as the apostles bringing in all their
property and sharing as they had need) - he did pick up on this right away
and said "Oh, yes Christian Communism" - I said yes. I told him also it was
a strategy because ~~xxx~~ all socialist groups in the US had been destroyed and
gave the example of the Panthers infiltrated by people like Elaine Brown and
destroyed. I said I had read a Soviet pamphlet that said the FBI set up
socialist groups and used their ~~w~~ FBI informers as members and these ersatz
socialists used divisive tactics to destroy other socialists and confuse etc.
-I told him that Mark Lane had a long history in investigating conspiracies
and was convinced that we were victims of a conspiracy and was planning to
sue the CIA ~~w~~, FBI etc so how could we be CIA/ he said he knew Mark Lane
had a long progressive history
-he said he could check on us by checking with Gus Hall (Gus has been to
Guyana) - I said fine and he could talk to Timofeyev of the Soviet Embassy
who has visited Jonestown and said we were very communistic
-he said communal or communistic/ I said communistic and that we had no
money system in JT, worked on destroying all elitism, were totally racially
mixed and taught Marxist Leninism
-he said he knew Timofeyev
-I said we couldn't speak out on the referendum because we were still in
the process of immigrating and we had 200 people in the US and didn't want
to have a problem ~~w~~ so we couldn't be altogether as conditions in the US
had been very bad for our people
-he said something about the glandada situation and did I know about that/ I
said I knew Chilean troops ~~xxx~~ are there. He said yes and in that country
the people had told the intellectuals what they thought about them. And some
expression about not getting down on your knees to tyranny or some such thing/
I told him ~~w~~ had been prepared to die in the US but the time wasn't right and
we would have been branded as common criminals and wouldn't have died for
socialism at all. He said that would be true of Guyana also as it is very
bad here.
-he said with the IMF loan, it is getting worse and worse
-he said that ~~xx~~ his life is in jeopardy and so is the life of his friend
-I asked if he knew that to be true or did he just feel it would be the
case because of conditions
-he said he believed it would be the case but didn't give me any details other
than this
-but when the phone had rung before this - he answered saying to his friend
(later he told me the friend was the other one who's life is in jeopardy) he
said "I'm still alive" and he kind of laughed
-I said I hoped he wouldn't lose his life with no meaning and he said as
a Marxist you can't worry about ~~g~~ such things
-I explained how Lenin had gone into exile so he would be able to continue
~~xxxxxx~~ to live and come back ~~xxxxx~~ later. He said he disagreed with me
and said Lenin worked twice as hard in ~~xxxx~~ exile. I said of course, we were
working very hard too, but I meant that Lenin had realized the wisdom of
preserving his life so he could serve his cause and ~~xxxxx~~ Sharma didn't
argue this.
-he said "well if you are really Marxist-Leninists you are in trouble here
as this is the worst place you can be." He said Guyana is not socialist
and would be very hard and perhaps kill some of us (meaning himself and
others and perhaps we would be included in that if we shared ~~xxxxx~~ his ideology).
-I told him we were very unhappy about the IMF loan
-he said he had found ~~xxxxxx~~ Anita ~~w~~ very intelligent when he talked to her/
he said he hadn't known any black-Indian (American Indian and black) mixtures
and hadn't realized that those two races in America were as cooperative as
they are. I said in some areas they are, some not so much
-he said he liked Anita

D-2-h-1a

C

PETITION

THIS IS A LIST OF SUPPORTERS OF OUR PROJECT IN JONESTOWN, GUYANA, WHO PROTEST HARASSMENT BY A SMALL SEGMENT OF REACTIONARY BIGOTS. TROTSKYITES ARE TRYING TO HURT US BECAUSE OF OUR PROGRESSIVE HUMANITARIAN WORKS, WHEREAS WE HAVE TRIED TO BUILD A PEACEFUL SOCIETY WITH GUYANA.

John H. Felt
 Susan C. Paulhof
 Joseph L. Raimondy
 James H. Hensh
 David D. Calkins
 Philip J. Jaggart
 Wm. C. R. R.
 King D. D. D.
 Charles L. L.
 Jerome Nathan
 Andrew D. D.
 Betty B. B.
 Richard B. B.
 William D. D.
 Peter D. D.
 Richard D. D.
 John D. D.
 Susan D. D.

D-2-h-16

-he said that unless we were talking about arms (weapons) we weren't Marxist Leninists as a Marxist Leninist knows you can't change a society with evolution but by force of arms. I said I knew all about the theory but that I wouldn't discuss such a thing with him anyway. I said I didn't know him very well and as far as I knew he could be an agent too. He didn't argue with me (Hope this wasn't a clear admission by saying this/perhaps I went too far)

-I told him Mark Lane had met with the PPP when he was here and with us being there too and it was a very good meeting.

-he became very interested in the conversation/ Beverly started to come in the room and he asked her to wait outside. Perhaps this was a mistake tho h she wouldn't have known how to handle it, but it was too badk I was alone.
-he seemed to look at me right in the eyes as if in wonderment at it all
-he asked about Christa and seemed concerned he see her again for medical care/ asked about me too as I had been his patient

-he asked ~~what the hell~~ if Beverly had her x-rays and explained her condition to me/ he seemed willing to take time with me and he's usually in a hurry. I told him Bev hadn't paid for her x-rays and we were waiting for our car to come with the money. He said he would see the x-rays anyway and he walked over with us to the x-ray dept/ looked at the x-rays and said he would operate on Bev. He said it was a good sign that in the x-rays urine was in her bladder as if her bladder was torn, it wouldn't hold urine. Said he would do exploratory surgery and ~~was~~ when did we want it. I told ~~him~~ him as soon as possible and Bev agreed. He scheduled it right away on Weds. He put his arm on my shoulder at one point and seemed quite warm. This is unusual for him as he is quite smooth and usually very business-like.

-I don't know how to take him. I felt like saying, "if you have any trouble we'll stand behind you." But k not ~~fully~~ fully knowing him or his sincerity I didn't want to make a commitment, but I wondered if we shouldn't have him over and cultivate him - because if it is as bad as he says, what do we have to lose and maybe he could tell us more as he seems to feel he's a goner any~~way~~ way and what more does he have to lose to k share info with us. I was surprised at how interested he was in talking to ~~me~~ me.

-I also told him ~~why~~ we had come here as he questioned why we had picked Guyana for several reasons :

- 1) because another country might not have taken us straight from the US, not trusting anything coming out of the US and how could we directly demonstrate to them our lifestyle in the US
- 2) our young people could be lost into drugs (as almost a every young person takes drugs and are surrounded by it) - he clicked his teeth sympathetically to this/ also I said capitalism keeps trying to ~~seduce~~ seduce the young and others and it is hard to have a movement when you are so surroundyd by

0-2-h-1c

C

~~James M. Davis~~

John T. Lonsdale

W. B. Traill

John Thomas

Ellen F. Glendon

William Newber

to Suffer.

Subo in O. G. 2000

John Brown Russell

Please! Write to me

20/1/83

Dirce Hemstock

Mary ...
 ...

Benjamin Genix

Frank Lloyd

Concord, N.H.

See Exhibit 1

Scott C. Lytle

Tom Adams

①-2-1

Doris Rogers (lunch 15/10/78) Tim~~xxx~~ Carter, Anita I, Jimmy Jr Sharon)

-she started by saying that she had heard rumors about PT/ that people don't always understand -that they think JJ has taken people's money and that they think there is some kind of charge against him in the US
 -we told her both are absolutely untrue - that JJ has no charges against him/ that he lives very simply so how could he have taken people's money/ if he had taken money he wouldn't have come to live with them/ he would have built himself a castle somewhere else - instead of living in a simple cabin
 -she said she had hoped that people would have seen JJ as a model but that since he has accomplished what they haven't accomplished themselves, they ~~w~~ seemed to be threatened.

~~x~~-she said even people she talked to in Kaituma don't always understand

~~-she said she heard that black people in the US were lazy~~ *

~~-we gave her background on that - how if you try and try to get a job and none are available you find f difficulty saying motivated and I told her how young people are counselled not to have any big goals/ black people are counselled this way and I have talked to school counsellors who have admitted this (she really seemed upset about that)~~

-she said 'well why do Guyanese seem so eager to go to the US' - Guyanese don't understand why you would come here/ they feel it must be something suspicious about it. We said that lots of people are seduced by consumerism and initially the US might seem to offer something. We said that US films are a great mistake to show here- not realistic ones, that would be OK, but much of what is shown seduces people to go to go to the US. She agreed ~~about~~ this. I told her that it's no place to raise children -- your children are offered drugs by 9 year-olds and they often start taking drugs at that age - it's all around the schools

-you can't sit out on your porch because there's so much violence / someone said about the whole street being roped off and everyone brought in for questioning

-we talked about restrictive legislation - Bakke decision, no knock type bills, black legislators being persecuted

-she was very responsive to this

-we told about cooperative living being against the law- 5 unrelated adults and that's how seniors or others can afford to live - to join together but the capitalist class doesn't want anyone to make out ok - they want each to pay separate rents etc

--we talked about our recent guests and how there was good publicity now about PT and admissions that there were former lies/ told her we'd give her an article when it comes from SF ~~x~~ - a copy of the Sun's reporter article/ told her about Mohammed Ali and Dick Gregory coming

-told her about one publication not putting out a slanderous article about PT because they were told we'd sue if they put out lies and they didn't publish it and admitted they had been paid to lie

-we talked about the early days of this country - how the British and Dutch had divided the races by only giving assistance to East Indians and Portuguese in the sugar fields for East Indians and Portuguese to start their own businesses and the blacks were never helped. The East Indians went on the sugar plantations and ~~and~~ survived well at this ~~kind~~ of work. The blacks didn't do ~~w~~ so well at this kind of work and tried to buy some land but they would even flood them out to try to discourage them/ the Indians brought more over and did even better in some cases than in their home country of India and they had a lot of children.

-she said ~~xxxx~~ that blacks don't work as hard here as East Indians/ they used to be the majority in the schools but now you find mostly East Indian teachers and mostly East Indians in the colleges. And she said the East Indians give preferential treatment in the classes to East Indians

-we talked about Apanjot - she said that Chetty did appeal to East Indians on that basis in trying to get power.

-I said that the PM had done everything possible to bring East Indians into the PNC gov and not to have people be judgmental of the East Indians like Teekah etc.

D-2-i-1a

Doris Rogers pg 2

she agreed that it was good that PM said not to be judgmental and ~~at~~ yet a few minutes later she said she didn't trust anyone East Indian/ she seemed to feel that even if they were in the party - they would go for their own

-we talked about taking in Amerindians to our community

-she said that the govt had tried to do all they could for the Amerindians but they preferred to live in their own style/ that they let their children go ~~un~~akid for several years - they want to work when they ~~want~~ want to work and they don't want anyone telling them what to do and even if you help them like build a nice cottage like the govt did, they'll just walk out of it and build a little shack like they've always done

-they make love and they like to be like children

-she said Dr Reid had adopted two little Amerindian children when they were very young and they liked him a lot and didn't want to return to their former mother but she Doris said that you can't tell / one day they might just go back to their people and live the same old way

-I said - don't you think that environment makes the difference

-she said "no, it's instinct, that's what keeps them that way, instinct"

(I was boiling and Anita was getting pissed as hell too but we just tried to be real nice to her and not let her know we were pissed)

-she said some people have said it's ~~not~~ really good to try to make people give up their style of life

-she said the Catholics exploited these Amerindians/ the amerindians would get diamonds or fish or all kinds of things and bring them to the Catholic priests and the priests would give them a few worn out clothes for the stuff, but she did say that the Catholics gave them some education

-she said the Amerindians don't always settle down/ they'll go back and forth to Venezuela or other places

-she went on and on about amerindians as if this was her favorite subject of rationalization

-she said Reid loved the two girls and they loved him and they even call him daddy

-she said he went to the interior and saw a woman who had quite a few children and offered to take one - he felt his mother (she said mother, but may have meant wife) needed a companion as their son? had grown up. Then the mother came to town with some sick children and said she needed Reid to follow up on the medical care of ~~the~~ another of her children and she left this girl and never came back for her and that was the 2nd girl. But now Doris thinks Reid has adopted the girls legally

RE VENEZUELA:

-she said the President Perez of Venezuela is coming and ~~his~~ his term of office is over soon. They expect a more rigid person ~~to~~ take his place so the PM is playing up to him as much as he can

-the Venezuelans haven't ratified the protocol agreement again and so when I asked what happens if they take the disputed land, she said, there's not much Guyana could do/ the Venezuelans already took 1/2 of an island and Guyana could do nothing. ~~the~~

-I said that one of our members was there for medical care and that the maps show that territory as Venezuelan and she agreed

RE IMF LOAN

-I asked her about this loan and what she thought about it/ she said that no-one likes it but there's no alternative/ that people were surprised that after the PM's trip to USSR that no money was offered from them (this seems to be a general brain-washing over this) tho the Russians say it isn't true that the loan is available)

-she said the consequences are quite stringent and that's why everyone is upset because of the need to have savings - they have to ~~tax~~ tax and also there is something about NIS (National Insurance Scheme) payments going up to make more savings

-also there can be no more ~~nationalization~~ ~~and~~ and those agreements that the Guyana govt made ~~when~~ when the nationalized private business must be honored to the T - payments to the former businessmen

-she said you will have to teach people who their real enemy is - and they have to learn right now it's survival (their real enemy is not surviving in other words) 0-2-i-16

-Doris says she has ~~xi~~ been to the US, but only to NY/ her children both are there but they act ~~xxxxx~~ like or say it's to study there (but the way she said this was ~~xi~~ as if they were probably going to stay there but were just saying ~~there~~ they were there to study)

RE JAGAN: we were saying how JJ has turned around all the famous guests because Jagan is popularized around the world with progressives and she said yes that's true and when I told her that JJ had turned them around, she said "good you gave them the correct idea" - and told her how ~~xxxxx~~ JJ told guests that it was ~~xxxxx~~ PM who nationalized when Jagan only talked about it/ how Mrs. Jagan was so cold and her policy of apanjot etc

-we were talking also of Durant and how we liked him as our new regional minister and she said he was in the PPP up until just a couple of years ago, maybe '74. He was in Russia several times as that is where some of the PPP people are trained.

--she said she didn't think the Russians would help Guyana unless there was a unity govt between Jagan the Burnham and we all believe in that but on what terms, that is the issue

-she said that Jagan follows the soviet's line so carefully that he can't always do what would be effective for Guyana/ he has a gr-at loyalty to them and them to him/ he's stuck by them over the years

-she said she loved Yugoslavia, a wonderful country and she thought DPRK was amazing also and that Kim Il Sung had been with his people thru thick and thin for many years and whenever a factory opened, he would be there to tell them what to do and help

-she said that the way to change people is not by violence but by education (we agreed with her on all this - that Yugoslavia was beautiful and that they had found their own solution, independently from Russia and that education, not revolution was the way to ~~xxxxx~~ change people)

-I asked her what her background is - she said she is born in Guyana/ her mother is black and her father Chinese/ her father was an indentured servant. She said ~~xxxxx~~ there used to be a large Chinese community/ many who escaped from old China because they didn't like the system gthere but when Guyana went socialist, many of them left for Canada

-she said she had talked to the PM about us just this last week (she had talked to him and the subject of us came up) - she said he said he didn't know much about us except what he's heard from others. Dr Reid has talked about us to her and he's very praise worthy about us and what we've done.

-I said I heard he was going to come up and visit in a month. She said that would be good and "I'm sure he will be going eventually"

(I have to end now as Tarik is going - this is about it)

Ben He should bring all the information with him, he will be retruning
April 5 he should be contacted immediately, do you think you can
get the tape recorder fixed?

Al I don't know whats wrong with it it has never done this before.

Ben Is Joyce there?

Al Joyce left for town yesterday, she had to get Eva's letters taken
care of if they came in, and she will be back Thurs.

Ben I do have a message regaurding that, this is from Paula, she wanted
make sure that letter was kept there until she returned. She didn't
want anybody doing what they usually do with our letters. Okay here
it is-"Hold on to the second letter from Eva until Paula gets there.

Al Roger I copied but she is in town taking care of it now and she is
probably taking care of it today, wonder if I can't get hold of
her what should I do?

Ben I guess there is nothing you can do, but try and make contact tom-
morrow and relay that. Also is Charlie there.

AL Roger on the first, I will try to get a hold of town tomorrow and
report something tomorrow night, and negative Charlie took the
Cud Joe in town to refuel it and to pick up some supplies.

Ben How long will he be gone?

AL Right now it is an indefinite period of time, he just went in to
refuel and get some supplies,

Ben Is Johnny still there.

Al Negative Johnny and Mae went back into town.

Ben 5-2-1-2a

Ben Who else went with Charlie on the boat?

Al Phillip, Anthony, Chuck, John and Mae, went in. Lester went in to the doctor, Mike went in to see about some parts for the caterpillar.

Ben Okay it is good to keep us posted to where everybody is. I will start with some traffic, We would like a complete detailed report on the health of everybody there weekly, we should know about each individual and if they are having any medical difficulties.

Al Okay we will do that there has been nothing lately, Jeff got back and he is in fine health, we found that Tim had been going to a bad doctor and he went to another one and his sore back was diagnosed as a strained ligament but he is back here now and he is doing much better.

Ben This is for Jim B. and he is to ask Gene about the availability of seeds there, the information we have is that you contact the curators office and also the minister of agriculture sources of seeds that are already there in the country, this seems to be the most practical way, and should be looked into thoroughly. Also I wanted to ask Charlie what, if any parts of the sawmill were usable, it was mentioned that the hutch spring was, but I want his opinion of anything that is workable and since Joyce isn't there have someone look and see what medical supplies were needed there and information they might need.

AL Okay I will relay those things.

Ben I have some information on the direction finder I heard there was one left in Miami, does Jeff know about that?

0-2-7-25

Al Okay while you give some more of your traffic we will find out from Jeff

Ben Okay we are still waiting on the part number of the Auto Pilot

Al Jeff would know about that too I think.

Ben This is to Gene, any recommendations he might have in terms of paper work it should be completed while our missionaries are still here he could think about that and write us there is a set of standards procedure in order to get in the missionary program so if there are any papers we can take care of over here that might facilitate things we will try to arrange it for future trips.

Al Okay we will get that message to Gene, Jeff is here so you can ask him what you want.

Ben Asks Jeff about the direction finder.

Jeff I don't know anything about it.

Ben You it explained to me, do you know what I am talking about?

Jeff I know what you are talking about but I don't know of any purchase.

Ben Okay if you have any suggestions in that area let us know. When we get a Marine Radio there are special frequencies and I don't know harbor frequency in George-town if you could get those frequencies we could get a radio to match those frequencies other wise I don't know how we are going to do it.

Jeff I understand and I will check into it. But I think you should talk to Charlie about this because this isn't my area of responsibility we might not even need it.

Ben Okay if you could relay that message to him and have him get it back to me, Also if you could get me the number of the Auto Pilot.

D-2-i-2c

①-2-5

SHARON 11-005

Margaret Ackma 17/10/78 (Jimmy Jr and Sharon O's)

-chatted with her -she gave me a big hug and we laughed because we ~~xxx~~ were almost dressed like twins/ both with ~~xxxxxx~~ a similar dress
-we were chatting about the guests we've had recently and Mark Lane x and Mohammed Ali, and Dick Gregory

-I said I was worried JJ wouldn't be able to come and meet M. Ali in town and how bad that would look - the whole bit

-she by the way wants to meet Ali so very bad/ wants to ask him about a donation for one of her projects for the needy

-x by the way we started all this because she was telling me there had been a lot of gossip about her because she spent her vacation in the US during the referendum ~~xxxx~~ period (or right after) but the PM needed to get ahold of her for some vote and so he called all over the US trying to locate her and as people heard about it in Guyana that he was calling all over for her and it was the time when people were being exposed for frauds, some thought that was why the PM was calling for Margaret to come back

-she did come back for a vote and then told the PM that since she had to return, she still wanted to finish her vacation which he said he understood and she wanted the govt to pay for her ticket back, ~~xxxxxx~~ which he was very agreeable to

-but people talked about that too, said she was jetting around and living above the people

-I said that certainly was untrue as I've seen her house and it is very unpretentious / it's not in a fancy neighborhood at all, like Bel Air park, in fact it's a simpler neighborhood than ours and it's a small one story house - and all the people around know her

-she said "I know - and I could have a fancy house in Bel Air but I want to live with the people. And if they need me I'm right there." (and that is how she is, quite accessible to people)

-She was upset about this and some set a rumor around that she had absconded or misused the funds in her welfare fund. But she doesn't even know the amount of the funds, she doesn't handle it. Her group had given her a vote of confidence (it was in the paper by the way - just as a vote of good work, not mentioning the rumors) and she said Dr. Reid had x called her and told her not to be worried about the gossip and the PM too told her not to worry that they both had total faith in her etc.

-I told her that if anything ever happened to her, we'd be out and picket ~~xxxx~~ I told her JJ loved her very much/ she said "yes I know JJ cares about me."

(somehow I felt that having gone thru what she did, she might be sympathetic to JJ and what we've gone thru) -so I told her about Grace and JJ trying to save the movement and Marcie and the board meeting and asking him to relate to Grace - she said she understood what adn knows what you have to do sometimes for a cause

-told her about this custody case ~~xx~~ and how it's dragged on so long

-she said "no, you don't mean that's happening in Guyana"

-I told her that we've tried to get a paper so JJ could travel for medical care on humanitarian grounds and she said of course, he must go / I explained why we needed the paper/ how otherwise someone in immigration ~~xxxx~~ might stop him/ how the arrest order had been ~~xxx~~ wrongly made at the time when PM, Reid and Mingo were out of the country

-she said I should talk to Shahabadeen about this and surely he could arrange it on humanitarian grounds/ then she reconsidered and said she'd talk to him herself if I could get the details on a paper/ about the medical situation etc. ~~xxxxxxkxxxxkxxxxkxxxx~~

-I said I hope so as if something isn't done, he'd die out in JT

-I said "I do hope you can come out and meet him before he dies. I said you wouldn't believe how good he is until you meet him." (she got upset about this and said Of course he's too good a man to die) but she said we have no time right now first you get the paper and I'll talk to Shahabadeen (OVER)

2-2-5-1a

and then I'll come out there

-I said she could get Brigadier Price to fly her out and she said of course she would come

Margaret Ackman 19/10/78

-I called her to see if she could come on the flight Friday and she said she didn't know if she could make it as she'd have to say goodbye to the Venezuelan President and she didn't know what time he was leaving

-I told her that someone had gone into JT from our GT headquarters and told JJ ~~xx~~ what Margaret had said/ I told her I had gone into all this on my own and he hadn't known about it but he was very moved by what she had said and said to give her his love/ She said "you just made my day, how sweet"

-she said she told Chancellor Haynes about Ali coming to visit and he was very excited about it

-I asked if she had mentioned to Haynes about coming to dinner and she said she had and he said sure, I should call him.

D-2-3-16

0-2-1

lingo 8/5/78 (Debbie T, Debbie B, Terri J, Sharon)

- when we asked him about that Mirror reporter loses/ he said that this man is one of the PFP's top people/ he said "Don't take him on", his intentions couldn't be favorable (I ~~stated~~ mentioned that I thought it would be favorable because the Tass reporter was favorable but didn't dwell on it because I thought we should get further instructions on whether to pursue this)
- he said he was mad at the Russians/ they sent him the article about us, but sent it in Russian and he feels it is an insult because they can write English/ Terri and Debbie B agreed with him (I felt we should leave this between him and the Russians and shouldn't comment) (he said that he made this condition as the one relating to their visiting here, but the Russians told us that their writing is never subject to scrutiny here but he was willing to give it to them as a courtesy but he felt no compulsion to translate it)
- ~~he~~ regarding the mercenaries, he said the situation needs to be looked at from the security view/ General security/ they need to be alerted to what is happening/ they are not ordinary police/ he will send a copy of our letter regarding mercenaries to them (we called and asked him not to do this as some of it was just for him and Dr. Reid and he agreed) - he's talking about Mentor's unit to tell
- FM - we told how Tim is quoting the FM saying the FM is on his side and that should be told to Reid and the FM right away / he said he will do so
- ~~next to him that the Guyanese representative~~ the letter mentioned the Guyanese rep in LA and his involvement in the case/ he said that this LA man was concerned and feels under pressure from Stoen
- regarding the referendum / I asked what has been done to settle our problems Medical, School, John, customs/ he said they are working on this to see how they can assist us
- I ~~am~~ pushed on the need for him to come here to see for himself/ he said he will in a fortnight or two
- as we are residents, he said we are entitled to official security/ we have the right of protection
- he said he needs documentation of what various of our visitors have said (Debbie T mentioned the many relatives and visitors that have come)
- regarding our investigation or any investigation of us, he said that all he knew was we were investigated in the past and it was favorable

D-2-k-1

MINGO 23/4/78

(Sharon, Mike, Debbie)

-said that regarding Dale, you can contact the Public Service Ministry as they are the ministry that helps establish posts and at the present time there is no category for his license
JUDGE BISHOP

-he must give the decision in time, but he is not bound by any particular time

MERCENARIES:

-Guyana won't allow them but they could come across from Venezuela, or could be based in Brazil

-if they know about it they could prevent it (know from where they'd come)

-he said it would cause serious security problems if mercenaries come, for relations with Brazil or Surinam

-regarding a possible right wing coup/ he said he didn't think the country would turn right in a hurry (that's probably true Guyanese so disorganized it would "just now" turn right ???), he said whether they get Russian aid or not they won't turn right in a hurry and that the official line would still be left, he thinks

-he said if the PPP wins, they have right wing elements in their ranks too (rich class of people)

-he said that the country has a strong capitalistic element in general, for a time people were frequently sent for their training and education to US and to England and that is a problem

-he said Shirley Field Ridley used to be ~~was~~ considered a socialist but she had a British education and that may be her problem

(I said that I didn't understand with the problem, which he mentioned of strong left leadership why the PM had fired Wills) - he had said there is a problem finding talent to replace certain ministers tho he feels that there needs to be a cleansing out of certain elements. I said with such a problem why would Wills have been fired because at least he had socialist sentiments and his life ~~was~~ style wasn't capitalistic. He agreed that Wills took leftist stands and his ~~life~~ life style was not bourgeoisie. He said it could be pressure from a high level or a dispute or argument on an high level. I said you'd think considering the problem that maybe one of the more capitalistic ministers would have been fired and that that whatever disagreement, it would have been tolerated -he didn't disagree on this (it's the first time he even gave the slightest hint of agreement that Wills' firing could have been political and could represent a bad sign for the left but he seemed to think it was more a disagreement with the PM than a decision to go right wing)

-he said our firearm licenses were approved and we could call Dep. Hanes at the Eve Leary police headquarters for more details regarding the paper

-he said the call the ~~man~~ man in charge of the marriage license about it *Registrar General*

-regarding the fact we want to be prewarned of any devaluation, he said that he knows the PM is against devaluation

-he said the PM is against socializing and that Mingo doesn't socialize or go to cocktail parties because a lot of info is disclosed/ he said that for instance "some of his colleagues" attend these social events like with the US Embassy and he said that they are all intelligence men (US Embassy and some of his colleagues disclose info (this was in response to our message to him that we didn't understand Dick McCoy being told many things by officials, Dick says this to us)

-we told him about Cde. David, the guy that calls Debbie Touchette/ he said that maybe this guy is just interested in Debbie/ he said that a man kind of important told Mingo he came to our house and we have attractive women/ said *D-2-K-2a* that probably is why some men call (Over)

Debbie said that Cde. David acts like he wants to see her on the phone but when he comes over he doesn't act that interested, more like he wants to ask questions, Mingo said "that's how men are"

Re Jagan getting closer to Dick McCoy etc

-he said they probably find Jagan easier to talk to / (he's more intellectual)

SAID JAGAN JUST RETURNED FROM A TRIP TO THE U.S.
Re Jagan's likelihood of getting in a position of govt/ he said Dr. Reid made a speech, it was in the paper, and said they would ~~xxxx~~ not have a combined leadership on the top (they PNC have maintained that they would be willing to unite the grassroots but they don't want the unity of leadership at the top/ as they don't want shared power with Jagan but they claim Jagan doesn't really sincerely stand for a unity govt.)

(regarding Colin Westmoreland who told us he was the political officer of GDF/we asked Mingo what he thought of this man saying he wanted to ask us a few questions about our ~~xxxx~~ organization, and he didn't understand why we were religious and socialist at the same time. ~~we~~ we said Colin said it was a personal interest not his job tho he said his job is to be in contact with various groups/ he said that this man's job is information / his job is not to question people.

GRANADA

-re a possible change we heard about in Granada

-he laughed incredulously, said that Gary is very reactionary and is an opportunist

-he called Mentor on the phone, said it was an emergency, wanted info on the PPP rally Sunday (PNC seems very worried about this)

MINGO'S INVESTIGATION

-he said that HSP (Mentor's Unit) is still investigating / no report yet/ HSP is Head Special Branch (police) and we said it might be they that are investigating us/ he said nothing except that there is no "Official investigation of us"

~~xxxx~~

-he doesn't think Guyana will get much from Russia

-I said well how ~~xxx~~ can they possibly manage without some help, he said they'd just have to try to sell domestic savings bonds to ~~g~~ raise the money

Mingo

-~~xxx~~ in regards to the problem of the PM finding talented people, I said I sure wish people like you would be around as we'd feel more comfortable if people like you, more of them were around

-he said that he "prefers to be in the background - in the backroom/ he preferred to be a teacher/ also he did not graduate from University tho he has his education training, but he feels that in public office, if he were to be moved up (senior Minister) people are very aware of your diplomas etc.

-we told them about Gladys and the baby and the Georgetown Hospital/ he ~~xxx~~ didn't deny it, I said that it was a shame a fuss was being made about Larry when Guyana needed good medical care so much/ he said he'd look into it.

-I SAID that if the country went right, he and his family could come and stay with us in Jonestown, he said "NI might do that"

J-2-K-26

Mingo (meeting /) , Debbie, Sharon, Debbie B, .rra

- told him about the message of Eureka Aereal photography Research Associates etc and how that's why we need the guns etc
- he said he has already okeyed the guns
- the said that in regard to the mercenaries/ I showed him that article mentioning mercenaries and gave it to him that they are attacking the sovereignty of Guyana
- he said they'd probably operate through Venezuela and that's a threat to the sovereignty of Guyana
- then in regard to Stoen he said "what has he so much against you?"

67C
RE MEDICAL

- asked him if he had talked to anyone about that situation with Gladys and the baby/ he said Minister Green had talked to him and seemed concerned about it/said he's the one that could do something on this for you
- he said that they had thought of a way to get our medical supplies in duty free and that is to have our hospital become a "regognized hospital" /we asked him if this is a long process and he said no

RE MAYDAY PARADE

- he said the Mayday Parade was a "stroke of genius"
- he said that we are "getting to understand the spirit and feeling of the Guyanese people"
- said people are more favorable to us/ wouldn't give names but said that even Shirley Field Ridley is coming around
- he said your presense at every event show you identify with any national event
- Lenetta Dolphin (she's one of the heads of ~~xxxxxxx~~ Culture, was ~~xxx~~ at our show and liked it) - said she felt we had the best banners (most catchy banners) in the show
- he said "more people are interested in PT" (wouldn't specify ~~if~~ who, I asked if people were calling Ministry's or what and he said no, not an official level)

RE DR REID:

- I asked if he understands the conspiracy now and our problems with this/ he said "Dr Reid does read your courespondence and he does understand" (or actually he said "I think he understands now"
- he said "Dr Reid is your strongest advocate"

RE MIREV:

- said it would help them to know how many people come in to Guyana in a month
- how many people have left?
- how many relatives have come to visit (Debbie T. mentioned the relatives coming in to visit and said that we just had one come Mrs. Davis) - I showed ~~them~~ Mrs. Davis' letter (tho he didn't read it carefully, he glanced at it) and mentioned about the Moores
- we talked about Da Costa visiting and what he said about dental hygiene/Mingo said he knew about the doctor coming in and we talked about that
- he said it would ~~help~~ if Da Costa wrote the Ministry of Health about what he found to be the good care in Jonestown and ~~xxxxx~~ the doctor from the Marco Net, if he wrote too that would help

D-2-K-3

MINGO visit to him (tony, maria, sharon) 9/8/78

Regarding JJ he said he'd get to Dr. Reid and every consideration would be given regarding this/ he said no-one is so soulless as not to give consideration to JJ with this health problem. He said he would give his personal assurance that JJ could come to town for tests or could travel. He asked if we had made a medical appt. for JJ in town and we said we were waiting for assurances, he said "you're getting like Guyanese" you should have made the appt and then you'd get the assurances -he said first that he'd give verbal assurances but I pushed for a written one and he said he could get it in writing if we want - he said again that we have his personal assurance that JJ could get medical care -he was very warm about this -he did make the joke about us being like Guyanese and laughed at this

-he said he'd check about Tim's gun license - he ~~said~~ called Haynes of the police Dept when we were there and said the 14 guns had been approved and had been sent (we haven't gotten them yet) but they are still processing Tim's / the one for Tim is with F Division - we cannot go down to the police station to pick up the approval for the 14, it has to be sent to the person himself. Tim's is with the commander of F division/ he handles the hinterland/ it's not quite done. We would present the approval for the 14 when we purchase the guns and then have to get an import license to bring them into the country

-regarding the remarks Baird was to have said (because of the injunction) he said that Baird doesn't know about those remarks

-regarding tax approval/ he said that it has to be approved by the President (Maria told him what she had found out by talking to Barsillos who is a tax man, when Barsillos said we could under law be considered tax exempt) -he said be careful about these people like Barsillos, they aren't always that reliable

-regarding Naraine and the Guyanese radio license/ he said it is difficult for him to call on our behalf/ he can arrange for us to see Naraine as he already did but to call him puts Mingo in a difficult position (I'm trying to reach Naraine's permanent secretary on this Tiwari/ he was very friendly when we gave him a gift and chatted with him, and drove us somewhere once)

-he said he spoke to Teekah about our school and Teekah said he understood our school would be taking in children. Mingo said "can't you take in at least a few" - we talked about the housing problem and he said of course they can't send them to you to live there as you don't have any lodging facilities/ he said we should tell them that/ he talked to Cde. Agard of Educational Ministry about when this meeting was going to be to settle it and Agard said it would be soon. Told us to tell Agard that there is a residential school nearby so it doesn't make sense to send them to Jonestown

-they had expected us to accommodate some children in our school -they said Agard they would meet with us this week and that they may reallocate the children/ there were 20 children they had allocated to JT but Agard said the above to Mingo

Minister Green: he talked to him and Green said they had arranged a compromise we told Mingo that we hadn't yet heard of it as we had sent in the proposal but hadn't gotten an answer

D-2-K-4a

-regarding Bonnie and what he said, Mingo was very interested / he said "let

me hear this so I can see how accurate he is

- told him what he said about Mingo and Mingo didn't say anything but looked very attentive and displeased

- regarding what Bonnie said about Wills, he said "Yes, I have heard rumours to that effect~~ed~~-that Wills wasn't acting quite right

- he didn't say anything in regards to the info about Frank Noel and BAScomb re Noel sweating and the PM saying let him sweat & etc (see copy of the letter to the PM)

- regarding Kigg, he said it's not true about King - about they not indicting King to keep the govt from being involved in the scandal/ he said King is no angel but there was ~~was~~ nothing against King

Re Ralph

- he said that Ralph should have shown up in court/ he should have gone and pled non-guilty / now it is more difficult as it already has gone to court but he will see what he can do

- Maria said, "well have we lost the bail then"/ Mingo said that is not certain

re Press:

- he said he talked to Shirley Field Ridley and she showed some sympathy to it/ ~~he~~ they are working on that/ Shirley agreed it was a good thing to do

Bonnie continued

- re the remark Bonnie said the PM made about Paula and watching out for Paula, he said that Bonnie may have said that for affect/ but I said, "well it's still a disloyal thing to say about the PM even for effect"and he agreed

- regarding the Mercedes Benz and the ~~xlifestyle~~ of Tindall/ he said TINDALL will still be able to drive his car as it is his property/ regarding the generous housing allowance/ he said Tindall will still get an allowance for housing as senior minister

- he said Bonnie probably didn't know that Tindall wasn't being offered the position as Acting Secretary General of the Secretariat so he couldn't keep that position (someone else told us that too, maybe Hamalidan) - and also maybe Bonnie didn't understand that some people might want to take a position not just for money or status but to serve

- re Reid/ he's tried to see him but Reid always rests during the day/ he's not been too well over the past months/ he has a problem with sugar/ and former paralysis of his face/ doesn't take chances with his health

- re the court situation/ he~~s~~ said Reid ~~might know~~ wouldn't know about the court situation (and how long it was going on, but he will tell him)

Mingo (Tony's report)9/8/78 (Sharon, Maria, Tony)

- told him about the things Bonnie said about it be rumored Wills is talking negative about the govee. etc.

- he will talk to Reid about JJ coming into Georgetown and if possible traveling abroad for medical care/ he's sure it will work out/ check with him in the morning (Sharon did but he ~~was~~ hadn't reached Reid yet)

- he talked to Agard about the school/ they probably will relocate 25 children

- he said Ralph should have shown up at this appt at court/ Judge probably would issue a bench warrant for his arrears/

- he doesn't thik the Perm. Sect. made the statements to the press

- Tim's gun is not bein processed yet but 14 guns have been

- tax matter has to be approved by the President Chung

*

D-2-K-46

SENT TO: Reid, Mingo, Mills, Burnham

Nov. 29, 1977

Dear Cde. Mingo,

In an effort to improve the course for intergration of our organization into the Guyanese stream of living, we wish to beg a few moments of your time to keep you abreast of developments and select matters which are felt to affect us both.

HARASSMENT:

In a letter to you dated November 15, the topic, "Examples of harassment" did not give the background required in understanding just now situations like that were able to develop. The location of the incidents of the arrest frame-ups of myself and my son, Lew Eric (who has a new son born in Guyana) was Los Angeles which is notorious for a fascist and racist police force. The late Cde. Claude Worrell (who was a courageous warrior against political repression and a great friend) was versed in the tactics of the Los Angeles Police force and mentioned to me the times when frame-ups were also attempted on him; a young woman he was seeing was approached by the L.A. police and offered a bribe to claim that Claude had raped her - enough of a charge to disbar him from ever practicing law again. Another time they tried to get a friend of his, who was a deputy sheriff, to lie on him. When the sheriff refused he was demoted and taken off of active duty. Claude confided to me the frustration of living in a racist legal system knowing that it was hopeless in receiving a fair trial for his clients. He felt a great pride in giving his life to Guyana and to a leadership which is working for socialist economic justice.

A book which gives a great of background to the operations of the L.A. police is called the Glass House Tapes, written by Louis Tackwood, a black man who had worked for the L.A. police as a paid informer. He was later stricken by his conscience and told what he knew of the goings on within the "glasshouse" (as the political section of the police department was called). He told of the coordinated efforts of the L.A.P.D. with the C.I.A. In fact, it was Claude Worrell who first put Tackwood on the witness stand about the role he played as both informer and provocateur. (If you should wish to read this book, I'll gladly provide it).

Several years ago before either of the arrest frame-ups mentioned occurred, there were simultaneous attacks on different black groups on the same Sunday morning. We were not expected. An apparent "set-up" was made by the L.A. police force, although to this day we don't know the full background. Just outside our church some white ambulance attendants were trying to force an older black woman into an ambulance. She had evidently suffered a slight sunstroke, but had completely recovered and stated she did not wish to get in. The ambulance attendants started calling her "nigger bitch" and tried to shove her into the ambulance. We heard the commotion and went to her rescue. Evidently they radioed for help, although I don't know when they found time, because within minutes an L.A. "riot" squad was there beating our people, women, and children over the heads with clubs. They had submachine guns pointed on us, and helicopters circled overhead. I kept most of my people indoors because we were, and are pacifists and did not want a scene like that which ensued through no provocation of ours. The outcome was the arrest of my wife,

D-2-K-5a

my oldest adopted son, Johnny (who is here with his wife and daughter), another married man who has a wife and son here, Michael Brokes, and another black male member, C.J. Jackson. None of them had ever been arrested before and were only taken in after trying to stop the ambulance attendant from shoving and forcing the woman into the ambulance after she stated she did not wish to go. There were no grounds for arrest.

I could see what was happening: they were trying to provoke our pacifist people into violent action but I controlled the people and kept them inside. I told my people not to get alarmed, that I would go to the police station, try to reason with them and get our people out of jail.

I walked into the police division with officials of our church, member-attornies, and visiting officials. While in conference with the p.r. man for the police department, three white officers stepped up to me and said that I was going to be taken into custody also. They put me in a cell with blood splattered all over the floor, possibly to intimidate me. My wife, who was at that time a high state official, was put into a room without windows. It was as if they knew the one problem she had not overcome was claustrophobia. One man (who I don't even remember the name of because they all looked the same to me) came up to me and said, "Well, you've got lots of people, you can afford bail," I told him that being we hadn't done anything wrong, I wouldn't dream of putting up any bail, and in the first place poor people can't afford bail, I am a socialist and I don't believe in bail system. He said that I couldn't stay in jail--it will be at least six weeks before I would get on the court docket. I said, "that's your problem, I don't take bail." This went on for a few hours when finally a police commander came in and said that he understood that I had refused bail and that there had been some mistakes: my wife and I were to be released. I said, "No you won't, You will have to release all of us because we've done nothing wrong." I told him that I had instructed my entire congregation to wait for our return, I was getting weary of this and so was my congregation and they'd probably be down to find out what is going on.

He left saying he had to call somebody, who it was I never knew. After three hours had passed he came back and said charges were dropped on all of us. I told him that we wanted someone to come to our church and apologize to the people because it is difficult enough keeping pacifism. On the following Thursday a police officer apologize publicly to our congregation. Thereafter we paid for it.

Harassment went on and on for several weeks until it finally culminated in a second arrest (described in the November 15 letter). My arrest was not made at the scene of the "set-up", but out in a hallway, a public place. I suppose it was meant to cause embarrassment. They said something like, "we warn you, don't resist," which showed that they were evidently counting on me to resist. Another attempt at intimidation occurred when we were crossing over a bridge. The policemen slowed down the car and said, "It would make a fellow in your position feel like jumping off a bridge, wouldn't it?" So I went through the same old process: told them I wouldn't take bail. I told them we didn't care what they did, that we knew their workings and we will consider anything they say "a badge of honor." The district attorney knew the judge I was to get was a conservative, or moderate at best, but even he knew the despicable tactics they use and the charges were dropped, as the record, which was ordered sealed, shows, with "no stipulation to probable cause" and "no evidence that a violence occurred."

D-2-K-56

3..

My wife, my son, and all persons involved in both incidents have been completely exonerated. We will gladly produce affidavits as well as a copy of the sealed records showing that there was no evidence that any violation occurred. Amazingly, there was never a word in the press about it because of the adacious stand I took by telling all of my people about it. I have told all this to my people because I believe in being open and direct.

Two activist from integrated groups have had similar frame-ups this past week. Although they were not members of our organization nor have they expressed a desire to come live in Guyana, they have been very supportive of us. This same department has even tried to frame the mayor of Los Angeles on two different occasions. His opinion of this department was drastically modified.

Now the head of the entire Los Angeles Police Department, a man by the name of Davis, is running for governor of California. A man with a reputation as a reactionary fascist running for governor of our state clearly shows which way the political scenario is moving. In the black sections of Los Angeles there is an average of two slayings of innocent blacks each week.

POST RIOT:

After the riot they tried to start--a man working in the L.A.P.D. came to me in confidence because he shares some of our views, and warned us to be very, very careful and watch out. Unfortunately we weren't careful enough. This same man has come to us again, speaking to my associate minister in Los Angeles. Again in confidence, he said for us to watch out, that the police department is starting these tactics again. He wasn't referring to us this time, but warned us (because of our association with Guyana) that any Guyanese official working in their line of duty was in imminent danger. These racists tactics have not involved any of our people, but they have involved black people we know. This warning about your officials worries me because it was through the knowledge of your consulate in L.A. that we met Claude Worrell and how we came to be in Guyana. Claude was a fighter and he knew the police state consciousness, but he is no longer there: I am a scrapper and a fighter but I am not there.

This is the same man with the same warning and his warnings came to reckoning. We have instructed all of our people to not go to any public places because we know we can't be too careful--the last incident took place down the street from our church in a theater.

There have been only two situation with the law but we've had many "close shaves" with police harassment especially on our educational cross-country trips in our fleet of greyhound buses. One time on a street corner in New York there was a black lad and a Puerto Rican lad with knives in their hands going at it. We jumped off the bus asking what kind of inhumane treatment is this for a policemen standing to the side yelling things like "get on with it; get on with it," to whip up temperament. The policemen told us to get back on the bus and stay out of it, they would break up the fight, which they subsequently did. Had our presence not been there, I don't know what would have happened (possibly one of them might have been killed; the other charged with murder).

J-2-k-5c

There are strong neo-fascist signals and right-wing turns, therefore I want to forwarn you because I know you have an office there. I don't know if the man knows what he is talking about. But, he is in the right department to know and he was accurate on the last occasion.

PNC INVOLVEMENT:

The PNC Conference held at Matthews Ridge within the past couple of days enthusiastically received the performance of our various talents of music, singing, and the Peoples Temple drill team. Our delegates and performers told us of the delighted reception we were given for our participation and we deeply appreciate this.

Minister Jack's remarks about us publicly and also privately when he came in to visit us were filled with goodwill and encouragement. The Regional Minister at the conference also publicly acknowledged our contributions to the community with a spirit of felloeship. Minister King mentioned the absurdity of bringing in and using soft drinks when the most delicious drinks are right there only waiting to be prepared. We couldn't agree more. We only use local drink and find soft drinks to be inferior in quality and a costly indulgence.

Members of the conference were very understanding of the fact that our people were not in the best of apperance because they lost some clothing and had no clothing to change into after being involved in the long train ride and the self-help program in the area before the meeting.

The conference was most stimulating to our delegates in attendance but they couldn't help noticing the boredom displayed and the mannerisms of whom they found out to be, Gregory Gaskin's wife. Because our new home means so much to us, they found it quite odd that she didn't even sing the National Anthem. The little girl, sitting between her and her husband (apparently her little girl) must have found her behavior strange also because she kept looking up at her in stoney silence. However, the woman left early so she could have been sick.

On local PNC meetings in Kaituma are attended weekly by approximately twenty delegates from Peoples Temple. We are making up the deficit to meet the Kaituma Party goal.

REGIONAL COOPERATION:

Our medical program has been called the most advanced and thorough performing for any hinterland or rural project. Dr. Schacht, our young doctor, is now going into the local community to reach people with medical attention.

ENTERTAINMENT:

During the tour of our farm one Minister made favorable comments about our elimination of violent films from our up-to-date selection of educational, entertaining, and comedy features shown on our video T.V. We found it very encouraging that the government shares our views about the association of violent films anti-social behavior. We also agree that the wrong sort of films tend to encourage an improper emphasis on materialism.

We are attempting more assimilation and many of the young members at the Matthews Ridge conference were very friendly to our young people but all they could talk of was wishing they could get married so they could move to the U.S.A. We found this to be the only discouraging thing about that otherwise absorbing conference.

We feel it would be helpful if a different kind of film was brought into the country; which didn't give a Hollywood version of life as

J-2-k-5d

greener on the other side of the fence. We know it is difficult for a small developing nation to do much educating about the racism in the U.S. but we have seen our own children develop by leaps and bounds since we brought them only films with moral themes, or documentaries, or ones carrying messages about the bad social conditions of the Western Society (even Hollywood has made some good ones with these themes).

NECESSITY: THE MOTHER OF INVENTION:

We have completely eliminated the need for cooking gas in our meal preparation for nearly one thousand people. Wood burning outdoor ovens and stoves proved to be more efficient, more reliable and less expensive in our communal cooking. Our boat took nearly twenty empty cooking gas cylinders to Georgetown to be filled. No gas was to be found anywhere so we had a meeting of our inventive people with practical skills and within a couple of days we developed a method of cooking which turned out to be superior.

A steam generator, which will operate on wood and waste, is on order to supply power to the entire community. This will eliminate any need for the very expensive fuel to operate our generators. We are doing what we can to become as "local" minded as possible and to save what foreign dollars we can for the important development necessities for Guyana.

Cooperatively yours,

Jim Jones

Enclosure: Common Sense article

J.2.k.se

Peoples Temple 'Smear Campaign'

The Peoples Temple, an organization of poor, mostly Black, working class people, has recently been under severe attack in San Francisco. *New West* magazine, the *SF Examiner* and the *SF Progress* have run headline stories, based on interviews with former Temple members, attacking the Peoples Temple.

These major media reports have been one-sided, failing to cover the positive work of the Temple or the sentiments of its current congregation of 20,000 statewide and the Temple's community supporters.

The following are excerpts from the Temple's official statement:

During the last few weeks there have been concrete efforts to launch a massive smear campaign against the humanitarian and especially progressive activities of Peoples Temple...

We are not really surprised at the charges that have been made against us. Movements for fundamental social change have always been subjected to sophisticated and well-coordinated attempts to discredit their goals and destroy their leaders...

The Temple is targeted for destruction because it represents a determined effort to deal with the most fundamental problem of our society: oppression of the poor...

The charges made against us are an inevitable result of the success of the work the Temple is engaged in. We represent the antithesis of the profit/greed system that thrives on ruthless exploitation of the poor. We represent an answer that the real power-brokers do not want, because if it succeeds, they fear that their power will be taken out of their hands and returned to the people...

In the face of this, we plan only one course of action: to proceed with our work.

J-2-K-6

Dear Minister Mingo,

A chief aide in Lt. Governor Dymally's office was told by a reporter that Peoples Temple is the one keeping the National Enquirer out. This same reporter also told a secretary in one of our attorney's offices that our clinic doctor was not in good standing. The first statement was a sort of implied threat to Lt. Governor Dymally. He said if you don't help me get into Guyana, Dymally will figure highly in this article.

We have also been informed by a very prominent author who is coming here to do a story on Jim Jones (he is the author of executive Action and Paralax View, which were also made into very popular movies), that his investigations have found that the present editor of the National Enquirer was a deputy director in the CIA.

If Cde. Baird said these things, please have it corrected, because they will whip a storm over it, making relatives there feel that we do not have medical care--when we have the best. We are damn near perfect in that area. Or at least we try. It will also cut off consultations from specialists which will hurt not only our community--but the close to 200 people who come in a week. We have found consultations to save a life in complicated situations. In other words, Cde. Baird said to Lt. Governor Dymally's aide, that we are keeping the National Enquirer out, and said to the secretary that our doctor was not in good standing, says the reporter.

If it will be corrected we want to put an injunction before the fact. Or if Minister Greene can correct this--but it has to be done right away. We do not know when the National Enquirer plans to print this story.

Cooperatively Yours,

Maria Matsaris
Peoples Temple

D-2-K-7

13 0000 CULTURAL and MEDICAL
Georgetown, Guyana (South America)

3 August, 1978

The Honorable Forbes Burnham
Prime Minister
Public Buildings, Brickdam
Georgetown

Dear Prime Minister Burnham;

We in Peoples Temple are anxious to help in any way we can in the surrounding region and we are reaching out to people there every day with medical assistance. We have a young twelve yearold Amerindian boy who was brought to us with glaucoma. He had an injury to his eye and glaucoma developed. We sent him at our expense to Georgetown where he stayed at our headquarters. The opthamologist said that he would have to have a cornea transplant and it couldn't be done in Guyana. Most of the time we have been able to take care of people that come to us for help but this would be too expensive.

We are asking the United States to help but they are very slow and rarely help in situations like this. We asked the GDR Embassy but they said we should write a letter and they couldn't promise anything, but this too would be a very slow proceedure. We want to help this young boy and this is the right time for the surgery to be done.

We feel like we are Guyanese nationals and try to live in every way to demonstrate this. We are just desperate on this situation. You really begin to wonder who is a socialist and who isn't when it comes to something like a young boy's future.

Our boat is now being used to make the regular run from Port Kaituma to Mabaruma because the Daemon is not functioning at this time. This is done every week at a great expense to us because we pay for all the expenses and we have been doing this for several weeks.

If any help can be given to this young Amerindian boy, we would be very grateful.

Cooperatively yours,

Sharon Amos
Administrative Assistant to Cde. Jim Jones

cc: Honorable Deputy Prime Minister Ptolemy Reid
Honorable Minister Vibert Mingo

9-2-k-8

I am writing you on behalf of Peoples Temple in the hope that our communications will be improved in the future. I wish to apologize for difficulties in communications that have occurred in the past due to no one's fault. It is my hope that by asking specific questions to you in written form, and by receiving written replies from you, we may better facilitate our relationship.

The first issue is that of VINCENT LOPEZ, JR. Vincent was born on 26 February, 1963. Accordingly, he is now 15 years and 7 months of age. He first came to the project in June of 1976, and has remained there ever since. He was sent here by his legal guardian, one Walter Jones, Jr. The guardianship was formally established in the superior Court of Alameda County, California.

From the time he entered Guyana, he has been here ever since, and his guardian, who brought him here, was in Guyana only once briefly in 1976. For all intents and purposes, Vincent is a self-supporting member of our community. Neither Vincent nor I have received any communication from Walter Jones since July of 1976. Consequently on my being down here, last month I arranged to have a motion filed to be released as attorney of record in the guardianship case because I was not in a position to make the formal court reports required in that I had no way of communicating with Walter Jones. Nevertheless, Walter Jones has been for several years a member of the group in the United States that has been functioning with hostility towards our community.

Walter Jones is the lover of Grace Stoen and the person that she ran off with at the time she abandoned John, and of course, Vincent was abandoned by Walter as well in the process. (Grace left with Walter after Jim Jones refused to be whitemailed* by her into marriage. She took up with him out of spite. He is a known racist and hated Blacks, Indians, etc. She was told in the first place that Jim Jones was not romantically involved with her and he told that. Her husband had asked him to do it to keep her from lying and

*we say whitemailed because of the derogatory use of black, as in black, black-balled, blackened you name, etc.--is racist usage.

D-2-K-9a

Chaiken: Clarke

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and hurting people as she had strong right-wing press connections at that time.

b7C [REDACTED] If she were a sane woman, and not filled with insane passions, Jim would never have gone through this--so much cost, and put our people through so many dangers and made conspirators much more vicious against us.)

Our question is simply put: What defenses if any, would exist in the event that Walter Jones were to attempt to retrieve Vincent from Guyana using legal process? Secondly, if defenses do exist, is there anything we can do between this date and Vincent's sixteenth birthday to better secure his legal right to remain in Guyana? If adoption is an alternative, please outline the steps that should be taken. (I believe that his mother is dead, and his father in jail.)

The next subject deals with a financial transaction that we would like to enter into which would require, we feel, your help in obtaining governmental approval. We are presently holding checks (monthly Social Security income) issue from the United States in U.S. dollars to residents of Jonestown, which have been endorsed by them in blank. We need to utilize these funds which would total perhaps several thousands of dollars for the purchase of certain equipment in the United States and England to be sent here: primarily mechanical equipment and sheet aluminum. We do not have that much money and we are not yet self-sufficient by any means and with all of the work that our free medical clinic does, taking so many Guyanese in our headquarters, and giving the free medical care here. What one has seen called the best free medical clinic--for or otherwise--I have ever seen.

Due to certain provisions of the United States relative to the distribution of Social Security funds, it is in our best interest

that these funds be deposited in a bank in the United States.

We would like the checks to be cashed in the United States.

D-2-k-96

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Chairman: Clarke

-3-

the United States or England either by (a) re-deposit in an account which we would establish, or (b) by means of drafts written directly from the Bank of Guyana's New York account. In that we have ordered goods in the United States and England, the funds would remain unused for a period of three to four weeks only. We would like you to approach the officials of the Bank of Guyana and, if possible, work out this transaction, giving us the detailed steps of how it is to be completed.

We would of course be most concerned about the charges the bank would impose for this service. In that we would be using the bank as an agent for collection of the checks only, it appears to us that normal bank charges with respect to currency exchange transactions would not be applicable. We are hoping that this particular item would receive your immediate attention in that we are currently very much pressed to receive the goods that can be purchased with these funds.

The next subject matter deals with our new Guyanese corporation. We would like to know its status at this time. Further, we have the following questions: First, is it required that Guyanese citizens be directors of the corporation? If so, what percentage of the directors? Further, we would wish to know if it is possible that certain prestigious Guyanese such as yourself might be willing to sit as members of the Board, and, if, in your opinion, it would be in our best interest to make such an arrangement.

As you know, we keep funds in an "external account." There seems to be some question as to whether or not changing these funds from the old corporation to the new corporation would affect the status of those funds. If it would not, please let us know. If it would make a change, please indicate the nature of the change in status that would take place as a result of the transfer of funds to the new corporation's account.

We would appreciate knowing if any steps have been taken to

bring this matter to a conclusion as soon as possible.

Very truly yours,

Chairman: Clarke

D-2-K-9c


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Mr. Clarke

answers to these questions into writing, but it is our hope that ultimately, it will create a savings in time on both of our behalfs in that questions that have been put, need be answered only once, and that we will have a clearer line of communication and a more accurate reference for our concerns. If you would be so kind as to prepare a memo or letter of response, we will see to it that someone from our Georgetown office will pick it up from your office as soon as he or she is notified that it is prepared, and will see to it that it is forwarded to me in Jonestown.

Please accept our warmest regards to yourself and your father.

Cooperatively Yours,


Eugene B. Chaiken

tl

9-2-k-98

PEOPLES TEMPLE AGRICULTURAL PROJECT
P.O. Box 893, Georgetown

7 Aug. 1978

Hon. Prime Minister
Minister
Public Buildings
Georgetown

Dear Prime Minister Jaganham;

I feel it is my duty to report to you the remarks that Ambassador Lawrence Mann made during his recent stay in Guyana. I have not discussed this matter except with the one Minister who is very loyal to you and with Jim Jones. This Minister thought I should stick with Bonnie as it would be helpful to you. I taped him and told the Minister about it. He said to give the details and we did so. We kept the tape in a safe place which is neutral in case anyone should try to hurt you or Dr. Reid. We were told to keep you posted and that is what we have done.

You have to know our loyalty to you in writing this because Bonnie told me on two occasions that you told him to watch out for me. We were not bothered by that but if you did say that, obviously Bonnie shouldn't have told me about it. However, in the future, I don't think it would be wise to tell Bonnie to watch out for me because no-one will know anything about this except for you and the one Minister. I don't even talk about Bonnie to our own members.

It would be disloyal of me not to report to you. The last time I wrote you about him was when he told me your plans so soon in advance. I didn't think it was any of my business so I told you what he said.

I do ask for total confidentiality as Bonnie in the past has been violent to me and from what I hear his wife said he beat her. I did have a strong feeling for him in the beginning but when he talks against you, as he has on several occasions, it makes me lose respect for him. This time, he did not praise the U.S. so much which made me feel better about his loyalty to you. I wouldn't have bothered you at all but he did say that you allowed no criticism from people in work closely with you in government and won't take their advice. We don't pretend to be statesmen like yourself and we don't question your reasons for keeping him as that is your business. We just don't want him to become another Wills, and possibly he never will be.

He told me that the ex-foreign minister Fred Wills had gone crazy and is speaking against the Guyana government saying you're out to get him. Even before now, Wills had

D-2-K-10a

talked quite freely about high level people in the government. He once stated that Minister Jack and some other ministers were involved in some illegal claims involving gold and diamonds and other illegal money dealings. We don't know the accuracy of these statements but this was his pattern.

Bonnie talked quite freely about the fraud situation. Before the information was made public, he told me that Minister King was going to be replaced. To be objective in telling both sides, I will say that Bonnie said that you were embarrassed by what these people had done in defrauding the country, and that you felt they had let you down. He quoted you as saying, "They are what they are because of me. I put them where they are." However, Bonnie indicated he had his hand in what happened with having King removed. Bonnie didn't say whether King was guilty or not but said that the reason King was not directly implicated was to keep high level government from being involved in a scandal--to clear the government in other words. Bonnie speculates there will be another 100 arrests.

Bonnie told me that when Frank Noel appeared before the magistrate, he broke out in a heavy sweat and you said, "Good, let him sweat some more."

Regarding Wilbur Bascom, Bonnie said that a tax was fixed on him to prevent him from leaving the country, but he wrote a check from another bank and left. Bonnie said there was speculation that he knew too much and that the knowledge had implicated a couple of ministers of government.

He said that an ex-minister of State from the Ministry of Trade, William Haynes, had tried to leave the country about three weeks ago and he was stopped from leaving. Though the papers say he hasn't been found, Bonnie said that you granted him permission to leave for medical care. Bonnie speculated that Haynes knew too much about corruption at a very high level. Bonnie said that people who are picked up for arrest are exposing more and more people and are "singing."

Bonnie said that the position of Minister is a step-down for Joseph Tyndall because he drives a Mercedes Benz which he won't be able to do as a minister. Also, he presently gets a generous housing allowance, a high salary, and all it is out of his pocket as Acting Secretary General of the Caribbean Community. Bonnie said that Tyndall has a lot of money. He said Tyndall was offered the ministerial position but he and you decided it wasn't right and you must have pressured him into accepting compensation. Tyndall, according to Bonnie, is treated as a head of state in his position whenever he travels anywhere.

His opinion about Minister Mingo, whom we have found to be very loyal and dedicated to you, is that he is a weak minister.

He said that him a fellow too heavily on the notion of civil servants and is very weak in comparison to Minister Hoyte and Minister Jack, both of whom Bonnie says he knows very well.

Just recently, you called him to come and meet with you. He was concerned about what it was about but said with a smirk on his face that he wouldn't come back to Guyana to live, and said that you would never ask him to do so. Despite the fact, that he said Hoyte was a better minister than Mingo, he blamed Hoyte for saying things in speeches that had caused Dr. Skinner to leave the country to go to Trinidad.

I find in talking to Bonnie that some of his conversations sound like total hedonism and his preoccupation with poker could make him vulnerable because he is always complaining about losing and maybe owes the wrong people. But if you are satisfied with him it is no problem. It is not our business.

We want you to know that we would put no loyalty above loyalty to you, Dr. Reid, and Minister Mingo. We include the other two because they are totally loyal to you. We have much to learn but we have never seen a people with more loyalty than Peoples Temple has. That is why we always pass on to you anything we hear that could in any way jeopardize the future of Guyana. We know you have the situation well in control in regard to fraud in the government, and we are very pleased with your clean up program.

Cooperatively yours,

Paula Adams

Paula Adams

D-2-K-10c



for Pro PNC people

see * articles attached

PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT
P. O. Box 893, Georgetown, Guyana (South America)

12 August, 1978

call go in both

Dear Friend in Christ;

As fellow Christians, we are writing to you because we know that there are some who do not appreciate the efforts of an interracial group to live cooperatively in a Christian lifestyle. As you know "those who live Godly in Christ Jesus will be persecuted." Because we know those words to be true, we are not in the least despairing that we have faced persecutions, but we wanted to pass on to you some of the things that we are doing so that you can judge for yourself.

Peoples Temple is a group that has for thirty years devoted its energies to racial and economic equality, a goal that has taken the toll of many lives such as Martin Luther King, Jr. There are those who are racist and reactionary who do not want anyone to survive and be successful in exemplifying these ideals, if they are in any way a living proof that an interracial egalitarian lifestyle can survive. You can see for yourself when you visit Jonestown, and we welcome many guests daily, that Jonestown is a beautiful cosmopolitan community in action.

It is an obvious tactic of racists and reactionaries to discredit a person through lies and innuendo rather than to come to grips with their dedicated efforts to improve the human condition. There has never in history been anyone who has tried to assist humanity, even in the slightest way, that hasn't found an element that is anti-humanitarian and threatened by any change that benefits other than himself.

In One World Magazine, of the World Council of Churches, Peoples Temple is described as "emulating the ideals of communal sharing of the earliest Christians (Acts 2:44-46)." The article goes on to describe the Jonestown community as "an amalgam of races and ages, including over 250 senior citizens (the oldest is 107), most of whom were ghetto dwellers in the United States. In Guyana they are finding a new 'lease on life', a peaceful, wholesome environment." This life is described as representing "the heart of Christ's teachings--a way of life where selfishness, greed, and exploitation are overcome." "Since it's founding 25 years ago in Indiana by Jim Jones, Peoples Temple has stressed total racial equality, extending vital social services to needy and desperate persons."

A Tass reporter visited Jonestown recently, and though we in Peoples do not have a pro-Soviet outlook, we do practice cooperative living. The reporter described the residents as pioneers who had left the urban centers

J-J-K-11a

of the United States to provide a new life for seniors and youth. He states: "Today's Jonestown has neat houses, farm buildings, dining halls, schools, kindergardens, some cottage industries, medical clinic, and a future hospital. The medical personnel give free medical services to not only members of the community but also to surrounding villagers. Special care is given to the children. There are about 250 children in the town, many of them adopted. No less care is given to the seniors in Jonestown. After being in Jonestown, one can hardly believe that everything was created in one or two years. The inhabitants of Jonestown are creative, they love work, and they celebrate life. They demonstrate real care and concern for children and seniors alike."

* The Tass reporter quoted Bishop Jim Jones, "I have chosen Guyana first of all because this country is socialist oriented and is working towards the establishment of socialism for the most just and humane society in the world." "Peoples Temple Temple expressed its readiness to assist the people of Guyana in this endeavor," stated the Tass reporter.

Charles Garry, a very dedicated and well-known attorney for civil rights cases, wrote a letter to the Editor of the San Francisco (Friday July 7, 1978) with his concern that the other side of the story be represented. He quotes Rev. and Mrs. John Moore who spent "in excess of two weeks at the jungle mission." Garry, who has also spent a number of days in Jonestown, felt that the "1200 people who are in Guyana pioneering a new life" should get objective coverage. The words of the Moores follow:

"I'm John Moore. I'm pastor of the First United Methodist Church in Reno, Nevada. We have two daughters who are members of the Temple; obviously my wife and I are not members of the Temple. One, the older girl's a teacher and the younger one is a nurse. The two words that come to my mind, immediately as I was there and as I tried to reflect upon my experiences were 'impressive' and 'amazing.' It almost boggles the mind to see that great clearing and to understand how so much could have been done in the relatively short period of time. I think about a thousand acres have been cleared, and it's in the midst of jungle, and that's a part of what's impressive, and all except a part of the land that's not been finally cleared, has been planted with various crops."

"I had a feeling of freedom. Neither in Georgetown, where there were about 25 or 30 people living, coming and going, all the time, with total freedom, nor at the project itself, did we—did I have—I'll let my wife speak for herself—did I have any feeling that anybody was being restrained or coerced or intimidated in any way. What did impress me was that people who were living in Georgetown, in the house there, were all eagerly waiting for the time when they could return to Jonestown, and the project itself. One of the great things, I think, is the opportunity for some of the younger people, particularly, to be learning skills when that opportunity is not present here."

"They have probably 35 pre-schoolers. I don't know how many they have in school; they have newborn babies, several babies have been born there. They have a daycare nursery for parents who work, and there are those who are caring for them, and then they have the older people. That's really a part of the beauty of it, we felt."

D-2-k-116

"The school is accredited by the government of Guyana. They have had people from the Department of Agriculture and the agricultural stations working with the people of the project." "Health services are provided for the Amer-Indians or people who live in the community as well as members of the project itself."

Mrs. Barbara Moore said: "My impressions are, having just experienced our visit there, that this is a beautiful, heroic, creative project. It is absolutely miraculous. There are excellent medical services, excellent educational services, and...it's a community of caring and sharing with an added dimension, and this dimension I would say, is love. If you want to use that term, in a sense it reminds me of...a New Testament community, in the purest sense of the word, in the love and concern for all, that we observed. And with complete freedom for creativity; those who want to farm, are farming; those who want to teach, teach; those who like to cook, cook; they have an excellent nutritionist who is working scientifically all the time to discover new uses for the indigenous plants and growths there, and is in contact with the Guyanese experts to discover new and useful uses for these various crops there. That was very impressive to me. It was most impressive to see the elderly people, the older folks, who had their neat little yards, their white picket-type fences, and their opportunity to take classes if they wished to, or to garden, or to just sit. They also have a lovely library of over 8000 volumes, from poetry to 'how-to-do-it'..."

"It's a complete city and one thing they do encourage is the nuclear family. You can choose to have you own home, or if you're a single person, you may live in a dormitory, whichever you prefer. They have a lovely nursery for infants. They have a nursery for toddlers, and, of course, a fine educational set up."

Though we have given you the above viewpoints of Jonestown, we invite you to visit and see for yourself the kind of community that has been created there. We welcome constructive criticism and invite you to contact us directly if you find any area of our work that we can evaluate to make improvements. We also include a couple of articles for you to read. The author, Tom Fleming, is a very prominent editor of a black newspaper, the Sun Reporter, the most prestigious newspaper of its kind in California. The publisher and owner of the paper, Dr. Carleton Goodlett (Ph.D, M.D.) is President of the National Newspaper Publishers Association--head of all black press in America as well as Publisher of the Sun Reporter and Metro-Reporter Newspapers. Both gentlemen are planning to visit Jonestown and have followed and supported the work of Peoples Temple very closely in the United States. Ebony Magazine mentions Carleton Goodlett as one of the 100 most prestigious black leaders in the United States.

Thank you again for your sensitivity and understanding of our work and we are always interested in working with you and your church in Guyana in Christian endeavors.

Sincerely yours,

Sharon Amos

Sharon Amos
Assistant to Bishop Jim Jones

D-2-K-11c

Relatives Praise Jonestown, Gy.

Recently Peoples Temple held a press conference to let the public hear about Jonestown, Guyana, from people who had just returned from a visit with their relatives at the Agricultural Project. Rev. John V. Moore, former superintendent of United Methodist Churches of Northern California, and his wife, Mrs. Barbara Moore, spent several days with their two daughters and grandson in Jonestown. They came from their home in Reno, Nev., to relate to the public the great beauty and accomplishment of the thriving community in Guyana. The Moores are not members of Peoples Temple. They visited Guyana at their own expense, and traveled to San Francisco from Reno at their own expense for the press conference.

Rev. Moore said, "I'm John Moore, pastor of First United Methodist Church in Reno, Nevada. The two words that come to my mind as I tried to reflect upon my experience (of Jonestown) were 'impressive' and 'amazing.' It boggles the mind to see that great clearing (of land) and to understand how so much could have been done in such a relatively short period of time. I think almost a thousand acres have been cleared, and most of it has already been planted with various crops.

"I had a feeling of freedom. Neither in Georgetown, with 25 or 30 people coming and going all the time with total freedom, nor at the project itself, did I have any feeling that anybody was being restrained or coerced or intimidated in any

way."

When asked whether people told him they were happy, he responded, "It was so obvious. We talked about what they were doing, and all of them were engaged in some activities or work that was particularly important for them. We talked to anybody and everybody we wanted to, and we wore ourselves out walking around the facility. We went to the piggery, the chicken, the dairy, the sawmill, the cassava mill, the nursery."

Rev. Moore went on to tell about the day care nursery, the accredited school, and a health facility that is "the best facility in that whole region in Guyana." Rev. and Mrs. Moore commented on the "beauty" of the inclusion of older people in the community life, and the library with more than 8,000 volumes, where old and young read for pleasure or do research. Mrs. Moore described both the medical and the educational services as "excellent" (one of the Moores' daughters is a nurse, the other is a teacher), and went on to speak of the project as a whole as "a community of caring and sharing with the added dimension of love. In a sense it reminds me of a New Testament community," she reflected, "in the purest sense of the

word, in the love and concern for all. It is a beautiful, heroic, creative project. It is absolutely miraculous." One newscaster commented Mrs. Moore seemed very impressed and asked would she describe it as "utopian." "Yes," she answered, "it's a lovely utopia."

Other specifics were provided as well about the lifestyle and quality of life in Jonestown: "It is a cooperative. Food is provided for everyone. There's medical care for everyone, and educational opportunities for everyone. There are work needs and opportunities for the members of the community. One of the great things is the opportunity, for some of the younger people particularly, to be learning skills when that opportunity is not present here."

Mrs. Moore added that the housing is well suited to the specific needs of the residents. "It's a complete city, and one thing they do encourage is the nuclear family. You can choose to have your own home, or, if you're a single person, you may live in a dormitory, whichever you prefer. The older folks have their neat little yards and white picket-type fences, with the opportunity to

[Continued on Page 34]

Peoples Temple

Relatives Praise Jonestown

[Continued from Page 31]

garden, or just sit." Attorney Charles Garry, who was also present, added that when he visited, he saw them put up a cottage in one day, from the ground on up ready for occupancy.

Garry concluded with remarks about the medical center in Jonestown headed by a young doctor who was put through medical school by Peoples Temple and who graduated with high honors. He said that he was particularly impressed

with "the senior citizens' cottages right around the (medical) compound." They are looked in on by medical helpers first thing every morning. "Medical services are provided free to every resident on the project, and extensive clinic work is done in the surrounding community. The medical compound is something you have never seen, and you probably won't see it unless you go there. It's almost a miracle."

D-2-k-12

A NEWS JOURNAL DEDICATED

TO THE CAUSE OF THE PEOPLE

The Sun-Reporter

[Reprinted from the San Francisco newspaper, the *Sun-Reporter*, published by Carlton B. Goodlett, Ph.D., M.D., President of the National Newspaper Publishers Association. Mr. Thomas Fleming is co-founder and managing editor of the *Sun-Reporter*.]



Thomas Fleming's Weekly Report

THE SUN REPORTER, Thursday, June 15, 1978

Despite the fact that Jim Jones has temporarily departed the California scene to begin another career in Guyana, there are former members of Peoples Temple who still would do him physical harm or use the courts to destroy him.

Jones, the sociologist who has used Christianity to aid him in helping those of the human race who need help, was under constant attack by those who have followed a program of hypocrisy in their everyday relations with their fellowmen.

The writer was first attracted to Jones when Peoples Temple had its headquarters in Mendocino County, and when hundreds of persons who had been classified as pariahs by the rich and powerful made pilgrimages to Mendocino County every week, particularly for the Sunday services.

The services conducted by Jones resembled the sermons preached by Jesus Christ during his short stay on Earth. The sermons offered to the masses by Christ so angered the rich and powerful that they conspired to have him put to death.

This writer did not know Jones during his sojourn in the northern part of the state, and he was attracted to him by a series of articles appearing in the *San Francisco Examiner*, by the onetime religion editor, one Robert Kinsolving, who later turned out to be just another Bible thumper from that curious section of the country where the Bible thumpers uphold all of the vicious practices of white supremacy.

Jones brought people of all colors and speech into the fold to worship in peace.

There are many persons who find it difficult to find their particular niche in life, and such people are in dire need of assistance to find the niche that best suits their needs.

The majority of niche seekers are looking for what can best be described as a utopia, and those who went to Jones were not free of thoughts of searching for a land of milk and honey.

Some of those who did not find their utopia fell away and began to launch bitter attacks upon

Jones, which fact was not ignored by a number of publications in the state of California.

These publications immediately began to print lurid stories picturing Jones as a charlatan of the first degree—an individual who claimed super healing powers, an individual who through devious means acquired property and money from some of those who went to him in search of utopia. Jones was also charged with possessing powers of persuasion so great that many of the persons within the organization had abandoned their families to follow Jones.

Of course, law enforcement officials joined the battle against Jones after lurid stories began appearing in public print. Investigations were conducted by law enforcement agencies into Jones's operation, but not a shred of evidence was ever produced that Jones was the four-headed devil he was pictured to be—a devil who violated all laws with consummate aplomb.

Jones is now in Guyana, heading a remarkable project, which reminds one of the pioneers of other days, particularly in the United States, who braved the unknown to carve out homes in uninhabited areas.

Guyana is in South America, and was once a British dependency, it then was called British Guiana. Later on it became a sovereign nation.

The population is largely Black, with a considerable number of former British subjects who emigrated from India in search of a better world during the British reign over that great Asian country.

A Black man is president of the country. It is interesting that all of the Blacks found in the New World were brought to the New World from Africa as chattel slaves. Many of the Blacks brought to Guyana escaped and fled to the interior jungle areas, where they lived with the indigenous Indians as free people. Of course, the people found in the New World by Columbus were called Indians.

Where Jones led his great trek in Guyana is an area that is a virtual jungle, there before the American pioneers led by Jones disembarked

from a boat and hacked out a road through the heavily forested terrain to a designated spot.

More trees and other shrubbery had to be cut and burned before the settlers could erect their first buildings.

Now the cleared area is known as Jonestown, and there are perhaps more than 2,000 people. There are some people with medical skills and other skills that mankind has felt so essential for survival.

Among the new pioneers were several hundred young persons, some of whom left home to go abroad with the permission of their legal guardians.

Some of the onetime legal guardians, some of whom are parents of the young persons in the new settlement in Guyana, have been making rumbles that Jones is a person who should be charged with kidnapping. Furthermore, the allegations are made that, even if Jones did not kidnap any of these persons, he is holding them in Guyana against their wills and that in fact the persons held would be only too happy to rejoice their onetime legal guardians or relatives if they could.

The latest allegations against Jones sound just like so much humbug, just as past allegations sounded before Jones started what seems will be the greatest experiment in his career.

Jonestown is self-supporting. A great variety of crops are produced, which feed this tiny colony of transported North Americans. Sufficient crops are raised so that some produce goes to the markets in Georgetown, the capital of Guyana. There is a large hog and poultry development within the commune. Several milk cows were taken from the United States, including one seed bull, which will be the nucleus of large-scale cattle raising in the near future.

The education of the young people did not cease when they went to Guyana, for a number of teachers are among the new pioneers, and a school has been built. The young people are also taught such skills as carpentry, plumbing, repairing motors, and just think of the marvelous recreation facilities in the lush land where they have settled. It is not utopia when one considers *Homo sapiens*, but it seems that it is the closest thing to it.

D-2-k-13



PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT
P. O. Box 893, Georgetown, Guyana (South America)

12 August, 1978

Dear Friend in Christ;

As fellow Christians, we are writing to you because we know that there are some who do not appreciate the efforts of an interracial group to live cooperatively in a Christian lifestyle. As you know "those who live Godly in Christ Jesus will be persecuted." Because we know those words to be true, we are not in the least despairing that we have faced persecutions, but we wanted to pass on to you some of the things that we are doing so that you can judge for yourself.

Peoples Temple is a group that has for thirty years devoted its energies to racial and economic equality, a goal that has taken the toll of many lives such as Martin Luther King, Jr. There are those who are racist and reactionary who do not want anyone to survive and be successful in exemplifying these ideals, if they are in any way a living proof that an interracial egalitarian lifestyle can survive. You can see for yourself when you visit Jonestown, and we welcome many guests daily, that Jonestown is a beautiful cosmopolitan community in action.

It is an obvious tactic of racists and reactionaries to discredit a person through lies and innuendo rather than to come to grips with their dedicated efforts to improve the human condition. There has never in history been anyone who has tried to assist humanity, even in the slightest way, that hasn't found an element that is anti-humanitarian and threatened by any change that benefits other than himself.

In One World Magazine, of the World Council of Churches, Peoples Temple is described as "emulating the ideals of communal sharing of the earliest Christians (Acts 2:44-46)." The article goes on to describe the Jonestown community as "an amalgam of races and ages, including over 250 senior citizens (the oldest is 107), most of whom were ghetto dwellers in the United States. In Guyana they are finding a new 'lease on life', a peaceful, wholesome environment." This life is described as representing "the heart of Christ's teachings--a way of life where selfishness, greed, and exploitation are overcome." "Since it's founding 25 years ago in Indiana by Jim Jones, Peoples Temple has stressed total racial equality, extending vital social services to needy and desperate persons."

A Tass reporter visited Jonestown recently, and though we in Peoples do not have a pro-Soviet outlook, we do practice cooperative living. The reporter described the residents as pioneers who had left the urban centers

D-2-K-14a

of the United States to provide a new life for seniors and youth. He states: "Today's Jonestown has neat houses, farm buildings, dining halls, schools, kindergardens, some cottage industries, medical clinic, and a future hospital. The medical personnel give free medical services to not only members of the community but also to surrounding villagers. Special care is given to the children. There are about 250 children in the town, many of them adopted. No less care is given to the seniors in Jonestown. After being in Jonestown, one can hardly believe that everything was created in one or two years. The inhabitants of Jonestown are creative, they love work, and they celebrate life. They demonstrate real care and concern for children and seniors alike."

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"The school is accredited by the government of Guyana. They have had people from the Department of Agriculture and the agricultural stations working with the people of the project." "Health services are provided for the Amer-Indians or people who live in the community as well as members of the project itself."

D-2-K-145

Mrs. Barbara Moore said: "My impressions are, having just experienced our visit there, that this is a beautiful, heroic, creative project! It is absolutely miraculous. There are excellent medical services, excellent educational services, and...it's a community of caring and sharing with an added dimension, and this dimension I would say, is love. If you want to use that term, in a sense it reminds me of...a New Testament community, in the purest sense of the word, in the love and concern for all, that we observed. And with complete freedom for creativity; those who want to farm, are farming; those who want to teach, teach; those who like to cook, cook; they have an excellent nutritionist who is working scientifically all the time to discover new uses for the indigenous plants and growths there, and is in contact with the Guyanese experts to discover new and useful uses for these various crops there. That was very impressive to me. It was most impressive to see the elderly people, the older folks, who had their neat little yards, their white picket-type fences, and their opportunity to take classes if they wished to, or to garden, or to just sit. They also have a lovely library of over 8000 volumes, from poetry to 'how-to-do-it'..."

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Thank you again for your sensitivity and understanding of our work and we are always interested in working with you and your church in Guyana in Christian endeavors.

Sincerely yours,

Sharon Amos

Sharon Amos
Assistant to Bishop Jim Jones

D-2-K-14c



PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT
P.O. Box 893, Georgetown, Guyana (South America)

Honorable Prime Minister Forbes Burnham
Public Buildings
Brickdam, Stabroek
Georgetown, Cooperative Republic of Guyana

Dear Prime Minister Burnham,

We would like to bring to your attention a matter of serious concern. We often order films from Georgetown which we share with the people in Port Kaituma. Many of these films are of good quality and subject matter, but a good number of them are blatantly outrageous--representing the worst in American film making, and propagating (either subtly or blatantly) attitudes which we feel are destructive of the moral fiber of people who uncritically view them, especially the young.

A good example is a U. S. "cop" film called "Badge 373," rented in Georgetown. It is full of racism. The "hero" of the film is a New York policeman who speaks in a virtually continuous flow of racial epithets, and winds up killing an unarmed man in cold blood at his culminating act of "heroism." The "enemy" in the film is a third world revolutionary group, portrayed in the most hideous manner, its members range from demented dope fiends to Mafia type hoodlums, all under the banner of independence and socialism. Throughout, the GREAT WHITE POLICEMAN HERO is glorified on his rampage of racist violence, kicking defenseless non-white people in the genitals or throwing them off buildings.

We study these films in a group setting, analyzing them for their propaganda. We know it has a deep affect on people--especially the young, and especially those who are, unfortunately, lured by the glamorized, false depictions of American society. Of course, the psychological identification of the spectator with the "hero" figure helps to drive the messages home. In "Badge 373" the messages are viciously racist and anti-revolutionary. Police brutality of the most disgusting, sadistic sort is actually glorified.

As North Americans, and children of the television generation, many of us have a lot experience in what the U. S. media and film industry has to offer. If you wish, we would gladly give you suggestions of what would be good for viewing in Guyana--films that do not show the cheap sensationalism, violence, racism, and anti-socialist propaganda. Our private opinion is that many of the films shown in Guyana are outra-

D-2-k-15a

geous and inimical to the kind of moral, social and character goals that you are trying to encourage in the Guyanese people. Films like "Badge 373" tend to exacerbate racist feelings, while confusing (and, hence, undermining) moral distinctions. We see this as pernicious and dangerous. We are sure that you will concur that the subtle power of media propaganda cannot be underestimated. We actually know an Amerindian man who, because of it, has negative feelings about Blacks. We know other persons who have actually come here wanting to give their babies to us because they are part Black. Such is the fruit of this kind of propaganda.

We suggest that if you have not, you should have a look at some of these films, and if you wish, we would be happy to suggest alternate, good quality selections, in a constructive, helpful spirit.

Cooperatively Yours,


William Sheldon Oliver

William Sheldon Oliver
Administrative Assistant

cc: Honorable Deputy Prime Minister, Dr. Ptolemy Reid
Honorable Minister, Vibert Mingo

D-2-K-156

JONES TEMPLE AGRICULTURAL MISSION
P.O. Box 893, Georgetown, Guyana, South America
July 29, 1978


Honorable Prime Minister Forbes Burnham
Public Buildings
Brickdam, Stabroek
Georgetown, Cooperative Republic of Guyana

Dear Prime Minister Burnham,

Over the past weeks several areas of concern have arisen, and we thought that now would be an appropriate time to synopsise some of these issues for your information and understanding.

I. THE PRESS

A. VIOLATION OF GUYANA AIRSPACE BY THE NATIONAL ENQUIRER

As you may be aware, about four weeks ago, on a Sunday, a private plane, chartered in Trinidad by a reporter for the highly reactionary scandalmongering tabloid (The National Enquirer) circled our project eleven times at a dangerously low altitude. With total contempt for the laws of Guyana, they flew in, and "buzzed" the project, causing one senior, Mrs. Bailey, a heart attack by zooming over her head. The reporter admitted, arrogantly, to our attorney, Charles Garry, his paper was responsible. A letter from Mr. Garry, confirming this fact, is on its way to you. A U. S. Embassy official told our staff that any protest of this flagrant violation of Guyana's laws would have to be lodged by the Guyanese government. A well-known author informed us that the National Enquirer is closely linked with the CIA. The reporters had appeared in Georgetown a few days before the plane incident, uninvited and unannounced, and at the height of the referendum issue. What they did in the capitol prior to contacting us is not known. It would appear that their high handed breach of Guyana's rights as a sovereign nation should not go unchallenged. We hope that the letter from Mr. Garry will be helpful to your pursuit of this matter.

B. U. S. EMBASSY SUPPORT VIS A VIS ATTACKS

Generally, officials at the U. S. Embassy seem sympathetic. They have remarked that we are being treated unfairly and in an obviously biased fashion, and have told Carl Blackman that Kathy Hunter, the alcoholic reporter for a small town newspaper, is spreading a lot of lies about our organization. Even those persons in the Embassy who are the least friendly admit this; if they say it to us, they are probably saying it to others as well. Dick McCoy, a man who openly brags about being a capitalist, and who one would thus expect to believe

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the world about socialism, none the less, said that the Guyanese press is biased or untrue and that we should not worry about or dignify anything it prints by offering them an interview. He said that they do nothing but smear and told him they already had the article completed. Thus, we do not understand why the socialists of the Guyanese media would feel it necessary to respond to this kind of trash. One U. S. Embassy official said that if the press continues it's vendetta, and particularly if the Guyana media reprints the trash, Tim Stoen would achieve his ultimate goal because the government here will ask us to leave. We do not know if this was meant as a friendly word of warning, or just to upset us. He did say that Guyana is getting smeared badly in the U. S. over the referendum, socialist dictatorship etc., and thus news about us would not hurt them.

Along these lines, we would like to ask directly, is there a pressure point at which Guyana will be forced to ask us to leave? We recognize that the same forces in the U. S. are pressuring the State Department to cut off ties to Cuba and the President to dismiss Andrew Young (namely, the reactionary elements in the U. S. Congress--a growing number in these days of a renewed cold war, and budding neo-McCarthyite period). These same forces will be pressured by this against our organization. People will try to create bad relations between Guyana and ourselves. Thus, we need to know what kind of reactions from Guyana might be expected in the event that there would ever be a Grand Jury harassment of Peoples Temple in California, or some other legal frame-up of some sort--as they are doing to practically all minority leaders in the U. S. Just what kinds of problems would such tactics cause for us here? What can we expect? Will we ever be pressured by the government into leaving Guyana? The thing that worries us in this regard is not your position, but that some of the members of the government who seem not to recognize (or underestimate) our commitment to maintain our socialist principles and to the government of Guyana in particular. It seems, sadly, that there are those who claim to be socialist, but who are not, and it is these who we are most worried about.

C. PRESS ABOUT GUYANA IN THE UNITED STATES

A local CBS broadcast made a comment that the U. S. does not really like to give financial help to Guyana but does so only to keep Guyana from seeking aid with the USSR, Cuba, etc. They also referred to this administration as being Black and thus Guyana "obviously had sympathies for Africans." The implication was that such sympathies were somewhat criminal, and fit the current dangerous "red-baiting," mood in the U. S.

A prominent leader of the CP, USA, who has been consistently very supportive of us was recently in the GDR. She told hosts of people that if Jim Jones and his people were behind Cde. Burnham, then she was satisfied that the FNC government was really working to implement socialism in Guyana. She made recommendations to the USSR to openly and reservedly back your government. She was highly pleased with an article in the Soviet press about Peoples Temple, which was also praiseworthy of Guyana. She will be having the article placed in a widely circulated magazine that is distributed to CP-USA

D. J. K. 16b

11. CONSPIRACY: STRATEGY DIRECTED TO GUYANA GOVERNMENT

A. PRESS ARTICLES TO OFFICIALS

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It seems quite clear that the only way to effectively destroy Peoples Temple is to try to "win" Cde. Leader and other officials to accept the position of our opponents. No other avenue is open, in that the State Department has openly said that they have visited Jonestown on more than one occasion, found none of the allegations to be true, and will not go any further. For over a year the persons against us have been trying to get President Carter and the State Department to attack us--without any success. They are desperate and now feel that to convince you of their lies is the only way to destroy us. They try to influence you with the material they send you--carefully selected to suit their "audience." For example, I am sure they did not send the outrageous lie that two "young Blacks" dragged Kathy Hunter (reporter and [redacted]) across the floor in her Ukiah home (a lily-white small town), and "forced" a bottle of alcohol down her throat. This was a blatant appeal to racism of the worst kind. They tailor their selections because they hope to "sell" you to their side, and they would not want any Third World nations to see such a racist lie and slur as the one described.

We have one common concern with the PNC and that is a strong feeling of unity. We will gladly take on any concern or problem of the PNC, but we cannot do so with our fullest efforts when we are also burdened by worries about the press, the pressures inflicted by the U. S. etc., and your response to those factors vis a vis our organization. We need to devote our time fully to production and could do so, if we did not feel the need to defend our socialist posture against scandalmongers whose scruples are those of an alley cat, and whose politics are opportunist at best, and reactionary as a rule.

To give but one example, let me cite the Medlocks. There are two persons with 2 sisters, 4 nieces, a nephew, and several grand-nieces and nephews here in Guyana. Although Black themselves, they called Black persons racist names over the amateur radio, said all of Peoples Temple should be destroyed (including their own relatives), that we should be shot and bombed (including children and infants), that such a fate "couldn't happen to better people." Peoples Temple had educated and supported all their relatives (now in Guyana) for years, and the Medlocks lived rent free in our apartments up until a short time ago. They are now suing us for 18 million dollars over a donation of property not worth more than \$30,000.00--a sum that could not begin to balance the expenditures the Temple made for themselves and their "loved ones." In some ways they are victims. Mentally disturbed, and no doubt senile (their stories ramble and vary from one time to the next; they have admitted that Jim helped them immeasurably. They are being manipulated by Tim Stoen--a man whom they said was organizing mercenaries against us. Also, Mr Medlock pulled a knife on one of our black members, a real estate agent, Jim McElavne. It is amazing that out of all the thousands of Black members of our organization, he could only find these two persons to use. In many

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ways, we are in an impossible situation, because anyone who wants to create an excuse for themselves (for example Debbie Blakey, who stole at least \$25,000.00 of our money before she left), can go to the press, and tell any lie they want--about Guyana or Peoples Temple--and it will be printed. They only have to read the paper to find out what lie to repeat or elaborate on.

- We don't know why we should have to defend ourselves against this tripe--mass suicides, burying people alive, etc. We came to Guyana to live, not die. It is insanity. They try to portray Jonestown as a concentration camp because such a portrayal will serve to discredit and tarnish the name of socialism. It is a part of a racist, neo-McCarthyite wave. They even went so far as to try to get the Venezuelans uneasy, by portraying us as an armed camp on the border. We urge you not to continue the futile dialogue by responding in the Guyanese media to it. The Black press of the U. S. is solidly behind us. Peoples Temple has worked to build good relations, and the thousands who have visited our community--unannounced, and on many occasions for extended periods of time--can attest that the sensationalist trash is a pack of fantastic lies that anyone but a racist or a moron could see through. Indeed, these packets are being distributed with the obvious intention to disrupt the good relations we've built.

Perhaps one alternative might be to have Cde. Mingo and a delegation from the Guyana media visit and see for themselves the kind of beautiful atmosphere on the Project. Within five minutes one could see that we are not an armed camp or concentration camp--the atmosphere of relaxation and enjoyment is absolutely evident, and, contrary to lies--such a mood cannot be "staged" or "faked." Any person can see how genuinely happy people are here. That excuse is convenient--these scandal-mongers can use it to rationalize and "explain" why the chamber of horrors they depict does not, in fact, exist. Happiness cannot be faked. Such a press visit could serve to show what things can be done with the cooperation and help of Guyana.

I am sure I have taken far too much of your time, but these matters are important to both Guyana and to Peoples Temple.

Cooperatively Yours,

William Sheldon Oliver

William Sheldon Oliver
Administrative Assistant

cc: Honorable Deputy Prime Minister, Dr. Ptolemy Reid
Honorable Minister, Vibert Mingo

J-2-K-16d

Dear Minister Mingo,

Today, July 28, we called your secretary and asked her to pass a message on to you. Recognizing that you are a busy man, we hope that she conveyed the information at a time that would be convenient for you. However, we overheard you make the comment to her that you did not "want to talk to those people" in a very forceful tone. This was disturbing because we can assure you that we would never say one critical word about you, let alone if such criticisms could be overheard, together with the phrase "those people" made us feel like outsiders--aliens--once more. It was quite upsetting, particularly in that we have been a loyal friend of the government and would give our lives for you. Friends of ours who work for the press told us that the principle reason for the trouble that we have been having with the press smears has been our presence here. Guyana is presently getting the same treatment from the press because of the referendum. The thing that the press is saying is that it is designed to usher in a dictatorship.

We can understand how you might feel frustrated, particularly at the end of a long week and with the heavy responsibilities you bear. But you can imagine how such a remark would engender a feeling of insecurity. Our only feeling of security has come from yourself, Dr. Reid, and Prime Minister Burnham. There is the one person we have discussed with you, who is our bitter opponent and we have been told by many people in government that he promises to be the Prime Minister (although we are mindful of your assurances to the contrary). This would be a development that would be a total undermining of Jonestown.

We are sure you can sympathize with our frustration. Charles Curry told us that the National Enquirer stated unequivocally that your assistant Baird said that Jim Jones and Peoples Temple did not want them here, that this fascist rag would be welcomed by Guyana, but all that would stop them would be the refusal from Peoples Temple.

No resolution has been achieved regarding Jim Jones, even though he has helped many hundreds of Guyanese. (and this can be verified), and has saved lives--one just tonight.

A rumor has been circulating that our radio operators are operating illegally and although the FCC says that this is not true, the medical net will still not handle our request for phone patches. We have been advised by many other operators that we should get licensed in Guyana. But we are told this is not possible.

Now, offices in the Ministry of Education are giving us the run around and assigning students and teachers without our knowledge to our school. We have no room for the students at this time and cannot pay the teachers, but we cannot get those simple facts across.

We love Guyana, but we infer from your tone about us that we are becoming a heavy weight. We are not naive about the United States, nor afraid of their harassment, nor their jails. We see clearly how the New Times spent an entire issue on smearing and destroying Huey Newton. We do not agree with all of Newton's

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modus operandi, but the things he was being accused of (by unnamed sources and defectors with an ax to grind) are untrue and outrageous--everything from child molesting to murder. We know what the United States can do to their critics. We want to help Guyana and give our total commitment to Guyana's development and growth, but sometimes it seems that our honesty and the depth of our commitment is more than what people are used to. We hope that this view is not the correct one. We are being honest about this because it can be worked out. But we cannot endure without hope. So please tell us at all times your true feelings about us. Wouldn't it have been much easier to simply say I'm too busy now, especially since the call was to your secretary only, as we empathized with you overloaded schedule.

Cooperatively Yours,

Scott Thomas

D-2-K-76

*King's. Reed Burnham
in movie films*

...the pressure of this situation...
...medical care is brought to... on the...
...our licensed person who goes into...
...each week. We have no housing available for these stu-
...dents and we cannot afford it. We are not self-sufficient yet.
We are trying to build 101 houses. We are crowded, but we do
not mind as we are in a black nation, free from racism.

We have a structure that most would not be willing to com-
ply with. You would find it beautiful. Others would like the
benefits, but not the work patterns. For instance, Jim Jones,
in his health condition, unloaded a heavy load of wood on top
of the other things in his 18 to 20 hour work day. We work
hard.

When the students do come, they will have to come from des-
perate poverty, so that they can appreciate the beauty of this.
We have several Guyanese who came from dire poverty. Anyone
else would not appreciate socialism.

We are giving medical care to the region. One of our families
had to live under a tent, while a patient was here for a week.
If she had gone back to alcohol, it would have been bad because
of the medication she was taking. She and her husband wanted to
stay with us until we could get her directly to a surgeon in
Georgetown. They are enroute now.

If there are any questions about our devotion to the govern-
ment, tell people to just ask the Guyanese who live in Jonestown
and have stayed there upwards of two years, and one of them for
three years. We are totally committed. We never criticize the
government--that is more than we can say for several other offi-
cials. You and Dr. Reid are the purest socialists--we have been
in your homes and have seen your lifestyle. You live socialism.
We have no one else to go to, because they are not socialists in
the sense you are--by no degree--and we do not know who is. So
many are critical of socialism and the government, and exult the
U.S.

We cannot afford these additional students. And when we are
economically ready, what we need are families to move in who come

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from poverty and would appreciate the beauty. 95% of the applicants want our recreation, films, beautiful library, and excellent medical care. Many times people just want a one night stand. Our community must insist on constancy between husband and wife. Both husbands and wives share responsibilities for children and domestic duties. We just cannot have adultery; we allow divorce but not adultery. It would destroy the community. History has shown that it has destroyed every cooperative. We are not prudish on the subject. It is not a matter of prudishness, but a matter of logic.

We are also not prudish about smoking and drinking, but we just cannot afford it. We also teach in our school the health factors involved because all medical societies in the world have shown how unhealthy tobacco and alcohol are. But we do use the highest grade of alcohol when the medical staff doctor or dispenser recommend it for certain instances of heart and hypertension, where small degrees are recommended. That is also a matter of medical record that can be checked with medical authorities in Britain, the U.S. and elsewhere. It is common knowledge in the U.S.

If you can understand this, and I know you can, then you understand why we have to come to you. We are sorry to have to bother you. We have created the most dedicated people to Guyana and to the PNC. We implement and follow-through every word we hear from the Prime Minister, Dr. Reid, and you.

Please respond as soon as possible as this is urgent.

Cooperatively Yours,

Scott Thomas

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■ MINGO visit with him CL, Jimmy and Sharon 9/10/78

(this was the meeting when we played J's tape for him to soften him as he had been pretty inflexible ~~he~~ when I came into GT about the issue of writing J's assurance that he could travel safely to GT without fear of arrest and also he was pissed when I talked to him about Thomas' situation with customs and later he got a Mitzel letter about it)

-when I first tried to get an appt. he said he was too busy and that we really needed to be more coordinated. This seemed to be repeated to me a couple of times about getting a letter from one of us about Thomas when he had talked to us and given me advice. He had said the letter was rude in the first sentence which complains about Thomas getting his money taken away even tho Thomas was honest and declared the money.

-I didn't argue much on this issue but asked him if the letter personally attacked him or was it just concerned about Thomas. he did admit that it wasn't a personal attack but he just was upset that we didn't follow what ~~we~~ he said and he got a letter from us about the same time he gave the advice. (I told him I had followed his advice tho Customs hadn't really been too helpful. He told me to contact customs to ask them about it. I did do this and the Customs man, I told him, said he had never heard about a customs man taking money from someone. But this customs man hadn't known much about it.)

-I said I thought we needed to establish better communication and he agreed about this.

-in the beginning of the tape he was preoccupied - looking in the telephone book and rummaging through papers and his date book. When JJ was talking about the transition ~~from~~ in Guyana to socialism, he put his hands on his face. (hard to say what he was feeling, disturbed at the dilemma of how to deal with us, conflict or what) - he covered his face also when JJ was talking about Bonnie Mann and how that has been a dilemma to us how he keeps his position. When JJ talked about socialism not succeeding when there is a social democracy, he began to read a letter)

REGARDING THE 3 WELL-KNOWN JOURNALISTS and what they said about being expelled, he said you can't believe always what journalists say. He said he hasn't heard this himself tho it could be on a higher level than he would know about. I said that this was said in separate places at different times and they all said the same thing and we wouldn't pay so much attention to these things except that when you hear nothing from the govt and then get these reports, it is of concern.

-he admitted that this is a problem but kept repeating that he didn't have any answers for us. He said that he too is concerned about JJ and he understands our concern and how we feel about him but perhaps it will work out in time and CL heard him say that perhaps JJ would be able to go th the US for medical care by the end of the year (I didn't hear him say US but I did hear Jimmy perhaps JJ could come in for medical care at the end of the year)

-CL stressed how much JJ means to us in JT, how leadership is being cultivated and getting stronger but that we still need JJ and that many have been with him for 20 years ~~xxx~~ and many for 10 years or more.

-we both said CL and me that it was very strange to us the lawsuit being prolonged for such a great time, that Judge Bishop (I told him Luckhoo has said this) had taken months and months on it just to refuse to make a decision when he could have turned it over to another judge months ago, and now it wasn't even assigned as Boller was going to assign it to someone else.) He said he was just as mystified as we were about this case and why it wasn't solved.

-regarding a paper - we stalked about how we had been told ~~by~~ by others that they thought JJ was imprisoned, prestigious visitors could see it/ and that we had been advised that even tho ~~x~~ Dr. Reid and Mingo had given their verbal assurances, that others could take advantage of the situation. (I told Mingo that if Mingo wasn't even privy to what was happening politically, I didn't say it quite this way, but if there is info that he isn't receiving as he said, ~~xxx~~ and if as he said the political situation mystifies him also, which he admitted, then if we couldn't at least get a paper saying they will stick up for us, it was awfully shaky. He didn't argue with this but didn't give any solution to it either.

-he said he didn't understand why there was a stand off in the press against us because Shirley Field Ridley was out of the country at the time Mark Lane was here and she is the one that can be cool at times, so he doesn't understand it but doesn't doubt that it is possible. ~~He~~ I said that it was again very upsetting in terms of where the whole country was going because even a reactionary ~~xxx~~ press such as one in Spain printed about the conspiracy against us, and well-known papers in the US, and if Guyana was taking a ~~xxx~~ more conservative stand than the US papers, then I thought we were in trouble. He didn't disagree about this and that's when he said that he gets mystified also about some things about this country also

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Venezuelan Border situation:

-he said that it is true that Venezuela considers that this is Venezuelan land ~~xxxxxxxxxxxx~~ but he didn't think that the situation would change as long as the present, and we could watch the result of the President's visit (which is to be soon), however he said that the President's term will be over around December, and then he can not say how it will go.

-tho when I said we would rather die than live in Venezuelan territory and we would have to fight if they came to take our land, he didn't have much reaction/ he just said, "you wouldn't want to do that." and said "we'll just have to wait and see how it goes." - I mentioned also about some of our people might go on a hunger strike since we are just all getting desparing about JJ being stuck and the feeling that we aren't very welcome in Guyana/ he was thoughtful but said nothing

~~he did say that he had never heard about any talk of ~~xxxxxxxxxxxx~~ any pressure to expell us and~~

-he did say that Venezuelans have been organizing amerindians for a long time, primarily to have them vote in Venezuela so that's nothing new (CL talked about the fact that Amerindians are very open to communal living and were receptive to our ~~xxxxxx~~ project for that reason tho we weren't trying to organize them for our purposes but that we share information and skills with them. But that sometime the govt. might want to work on the idea of communism to develop that region. *Collective project*

-I said that PT would refuse to live in Venezuela/ we'd rather die in a liberation struggle than to do that/ he didn't argue ~~xxxxxxxx~~ but rather nodded as if he understood this

-talked to him about JJ being cut off and Mingo being his only connection with reality and how important that is to us and he said he understood that.

-he said that at some times he's been upset with us but he forgets about it and part of it has been that he too like us has been annoyed that things don't get solved for us.

VISITING: we said how this would help and I said I wondered if maybe he hadn't come because he felt like it was easier to avoid the situation (as I knew he made other visits even to churches etc.). He said he knows how we feel about this and he will definitely come as he knows it is important to us and he will be visiting his friend Durant so will drop in and see us.

-mentioned about JJ being as imprisoned as if he were in So. Africa like the blacks are restrained and have to come right home after work etc./ he didn't disagree or make any comment

CL mentioned about Rabbi Washington and his going around freely and JJ is unable to

~~we~~ mentioned about JJ being talked about like a common criminal and we protecting Guyana's image/ he didn't say much to it

TALKED ABOUT IMF

-he agreed ~~xxx~~ that it is a poor solution and I mentioned tht it was even being talked about in local PNC meetings, the negative aspects of it. I said I had hoped Guyana would have accepted a loan from a socialist country with ~~xxxx~~ less strings. He said that he had heard himself that the PM would absolutely not accept devaluation but that the IMF has ways of putting other requirements on so it is just as bad / thereis a requirement of savings and that the rules on the NIS are from IMF (I didn't understand this too much) - but he agreed when I said that I had heard that if you don't raise in 5% in the economy the IMF can start taking an active part in your economy and he didn't argue this and agreed with it. *He doubted they could make the 5% he said.*

I said if he could only give us some answers/ even if he ever finds out anything and we would assure the confidentiality in any way he would suggest, meet anywhere ~~xxxxxx~~ and even in a more private place like JT. He said he would share it with us if he had more info.

-he said that he didn't hear much of negativity about us/ he said he did attend the Mirav meeting when they asked about our population/ they had called ~~xxxx~~ us during the meeting ~~and~~ and we asked JT and gave them the number of 977. He said even Hoyte, "our good friend" was there at the meeting and he didn't say anything negative about us.

-regarding Blackmon and his questions about our sexlife and how it was so amazing to us that all who visited were so impressed and made commitments to write positive argicles and then all of them were squelched and Blackmon did all this wierd questioning, he said that he Mingo had never questioned our integrity in terms of our lifestyle ~~xx~~ and he ~~if~~ hadn't ~~xxx~~ heard any rumors about any strange sex life, so he didn't ~~xxx~~ understand about his.

JJ: I THINK MINGO IS REALLY AT A STANDSTILL WITH US AND THAT'S WHY HE PERIODICALLY GETS MAD. I think he would really like to be able to take some stands to solve things for us but he ~~xxx~~ has tried and doesn't get any response either, and he's been told by Reid that he can't make concessions in certain areas for us and so he feels like a political football in the middle and he's not ready to make any sacrifices for us as he is not a revolutionary and not a humanitarian of any great extent. He gets mad at us periodically

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История



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These were the letters Mingo got
(the ones that he felt were so
rude, but he referred to the
one addressed to him as being rude
especially)

The instructions ~~xxx~~ were
dictated on it - for a Mitzi
letter)

D-2-K-20

PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT

P.O. Box 893
Georgetown, Guyana

6 October, 1978

The Honorable Minister Vibert Mingo
Minister of Home Affairs
Brickdam, Georgetown

Dear Minister Mingo;

REGARDING TIM CARTER'S SITUATION WITH CUSTOMS

It's a shame when a man is honest that his money was taken away from him. When you hear people on the plane joking about hiding money, in their shoes and their hair, it is not fair that his money was taken when he didn't realize he was making a mistake and he openly declared the money. This upsets our people when money is taken away just because we're so honest when we need money so badly.

We will double that gift to the PNC if it's given back. We would like the privilege of giving it to the PNC rather than have them take it from him like he was doing something wrong. He had to get a part for the boat which we operate at a loss to take people (Guyanese) down the river. Also, Guyanese people are taken to Georgetown on our boat free of charge and we provide food on the trip and formula for the babies. In town, as you know, they stay at our headquarters free of charge and food and transportation are totally provided for them. We are living off our reserves because of the immense amount of money put out for Guyanese people.

ADDITIONAL INFO RE PRESS POLICY TOWARDS PEOPLES TEMPLE

Re: Rabbi Washington

We don't understand why a man who is known to be against the PNC and who came here fleeing the law is played up in the press everywhere. We don't understand this when there's a hands off policy on Peoples Temple.

JIM JONES' MEDICAL CARE

Jim Jones is not coming to town for medical care because he's been told he should play hide and seek if he comes to town and he's not a common thief. He's done the best he can. He's got emphysema and his hematocrit is 18 points. His white blood count is 14,000 when it should be 5,000 - 10,000. He has a bronchial infection. His temperature is still high. He should have a bronchoscopic

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test. However, he's been told by sources that John Stoen's case will never be resolved. It is not being worked out just to keep Jim Jones in Jonestown. You should know, Minister Mingo, that we are very very upset about it.

Cooperatively yours,

Gloria Carter

Gloria Carter
Secretary to Cde. Jim Jones

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PEOPLES TEMPLE AGRICULTURAL and MEDICAL PROJECT

P.O. Box 893
Georgetown, Guyana

6 October, 1978

The Honorable Dr. Ptolemy Reid
Deputy Prime Minister and Minister
of National Development
200 Camp Street
Georgetown

Dear Dr. Reid;

HANDS OFF POLICY IN THE PRESS TOWARDS PEOPLES TEMPLE

Two topnotch people in the government told Peoples Temple that there is a hands off policy in regards to Peoples Temple. One important government official said that the United States tried to get Peoples Temple expelled from Guyana. This official said pressure was put on Guyana to do this. Is this true, we would like to know, because we in Peoples Temple are sick of it. We are trying to build and we don't understand why we are treated this way.

NEWS COVERAGE IN THE UNITED STATES OF PEOPLES TEMPLE

TV.. Channel 7, Radio Station KCBS and many other radio and TV stations gave very positive coverage of Peoples Temple. They interviewed Dr. Mark Lane, and Donald Freed and told about the conspiracy against us. We were on the front page of the prestigious Sun Reporter and this was a very positive article. Even the Hearst Press, which you know is most conservative, was forced, out of fear of being sued, to do a good and honest story. It is surprising that this story was covered as well as it was in the United States. Perhaps it was because two people in the conspiracy stepped forward and said that they had lied in the past about Peoples Temple. The S.F. Chronicle printed a retraction. Several people who have recently visited the project were at the press conferences in the U.S. and raved about the great works they had witnessed for themselves at Jonestown. These visitors are in no way gullible people. They all have studied social environments for many years and are objective. None are members of Peoples Temple, nor do they have any prior emotional connections with Peoples Temple.

In regards to the recent lack of coverage of the significant trip to Guyana of Mark Lane and Donald Freed, and their findings of a conspiracy against Peoples Temple, it is obvious that there is a hands off policy towards Peoples Temple. -The reasons for this should be explained honestly to us because it appears strange to us and we could far better deal with the truth than with being ignored and then to find out the truth from others than yourself or Minister Mingo as we know that both of you are totally committed to socialism.

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Even the Hearst Press in the U.S. had to admit we had been lied upon. It is not just the black press now. We don't intend to sue U.S. Agencies although we could use the money and we could get it, we just want the U.S. to lay off us and off of Guyana.

Cooperatively,

Gloria Carter

Gloria Carter
Secretary to Cde. Jim Jones

cc: The Hon. Minister Hamilton Green
The Hon. Minister Vibert Mingo

J-2-K-226

MINGOTim, Terry, Debbie, JimmySat. 30/9/82 73

Mingo seemed to appreciate the gift but he also seemed a little worried about exactly what it was - I don't know if he's ever seen cake with frosting on it - he acted like he didn't know what it was.

-the first thing he said was that he had talked to Dr. Reid and told him of the situation and that Dr. Reid did not see the necessity of putting something in writing, just as he felt. He said that Dr. Reid said that Jim had his assurances that nothing would happen while he was in town. He said after Jim had received a doctors advice about the situation then something could be decided about him going out of the country. -then Mingo ~~xxxx~~ mentioned that something came up this morning, and that McAshley was concerned about the reporting of our births and deaths. He said they were having a MINEX meeting and that they needed to know that. He explained to him the situation with Lynetta's certificate and the other ~~xxx~~ certificates, and Mingo wrote down Debbie Thompsons name, Lynetta's name, and said he would take care of it. He said that he might as well take care of the entire situation, and he said he was glad that we had been taking care of it from our end.

-Jimmy asked him about Tim's license. he started out by saying that several of our members had been victims of choke and rob. Mingo wanted to know where this was happening, because he ~~said~~ it might be that people were lying in wait for Peoples Temple. He didn't seem to think this was the case when we said the incidents had been spread out, although two were by our house. He told him that Tim's gun license had been hung up in Home Affairs since July 6, and he wrote it down in his book. He agreed it that was a long time and he said eh would check into it.

-I asked him about The Catholic priest Fortune who had come and asked us about these two Bruguayan refugees. He said he would be concerned about several things. #1 was the fact of their possible inability to fit into our community. #2 was the fact that it was a Catholic priest who had approached us, and we did not know their background for sure. #3 was the possibility of infiltration. He seemed to think that ~~that~~ was a definite possibility, and recommended against our pursuing the matter. He said that he was not aware of the situation.

-we gave him the background on the Grace and Tim Stoen situation once again per instruction. He seemed attentive.

-I asked him if Dr. Reid was aware that the situation with the court case was still pending and what was happening. He said Dr. Reid was aware of the situation, and that he had an understanding of the situation, and that ~~that~~ he was surprised that Dr. Reid was as aware of the matter as he was. He said it was because of the pending court decision that Dr. Reid didn't feel the assurance in writing could be done.

-Mingo tried to say that it was normal in civil cases that it takes a very long time. I told him that it was not normal in cases of habeas corpus, that habeas corpus cases were to be decide immediately. He said that it was a normal in these cases that it take a long time.

-I told him that the Chief Justice had even told us that in 33 years as a judge he had never heard of such a thing and he considered it outrageous. Mingo immediately reacted with hostility and asked what he was doing for us, if that is the way he felt. He said that he couldn't understand why he would tell us such a thing. He said ~~that~~ didn't ask the judge the status of the case.

He told him that we couldn't be going to the Chief Justice and asking him to do things, just as he said he couldn't. He told us that his hands were tied in this situation and there was nothing he could do. He said again he didn't understand. If tellers told us such a thing, he ~~xxxx~~ asked us who it was that appointed them in the first place. He said it was bollocks. He said if bollocks, then so concerning about it. I stood up and ask him ~~xx~~ what was happening. He kept asking in a sort of sarcastic, hostile tone. What is he doing for you?

He had sort of run ~~xxxx~~ out of things to talk about at this point. It was obvious that he was a very uptight about the situation, as were we. I said that I felt like we were up against a brick wall, and there was nothing left to say. We got up and left. ~~xx~~ I left without shaking his hand, but I understand Debbie and Jimmy did, and Terry didn't.

-I think its quite obvious that Reid or Mingo is not willing to do a fucking thing but give verbal assurances. Terry heard Mingo say that Jim would have to "sneak" into and

9-2-K-23a

9230

INDUSTRIAL SUPPLY

3617 E. 14th ST., OAKLAND, CA., 94601

PHONE (415) 534-3030

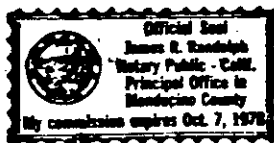
20✓

PHONE (415) 534-3030 **DATE** Oct. 28, 1966
Peoples Temple Agricultural Mission
Redwood Valley, California

[illegible]

FOR
AGRICULTURAL
PURPOSES

This is to certify that I have compared the foregoing with the original and find it to be a true and accurate copy thereof.



James R. Randolph
James R. Randolph

and out of town, but I did not hear that. He very well might have said it, because I was writing what he was saying part of the time.

0-2-2

Lionel Luckhoo
w/Marcline, Sharon, Deb. T.

June 28, 1978
Deb Touchette

- Marceline asked Lionel if it would be possible to write a letter asking Tim Stoen to take a test to prove fatherhood of the child.
- Lionel said it would be of no use in the courts here, but because of the publicity given to our situation it could be done by our attorney in the U.S
- When you contact your lawyer tell him this for me;
 - 1 these test are meaningless in Guyana.
 - 2 Jim is not a party to the suit-this would admit he has received papers and is a party to the suit.
- Marceline asked if he thought they would re-instate the arrest orders
- Lionel said that was not possible, everything is stayed, there will be no move
- to resisitate that until the decission is made.
- Lionel suggested that we should write Debbie Blakey and threaten her
- Sharon asked if he had herd that the decission would probably be favorable for P.T.
- He said no, he had not,
- But that Min. Hoyte said his reports about P.T. were very good, said he had travelled with him this past week, speaking on the ref., (Hoyte has been)
- Lionel asked if Narine went up to J/town or Dr. Reid, as many people as possible should go up.
- Marceline mentioned that Viola Burnham mentioned that sh has not forgotton the invitation, and...
- Lionel said that Viola Burnham would be our best ali.
- He suggested we mak a typed copy of Mr. & Mrs Moore's statements on the tape and send to the U.S.
- We briefly played the tape for him of the Moores, he read the letter written by Vivien Davis, and the quotes from different people who have visited, he didn't have time to listen to the whole thing, but he did here it on the radio when it was on one of our programs.
- He was friendly, but rushed as always.

D-2-2-1

Lionel Luckhoo 28/1/78 Sharon, Marcie, Debbie

- Marcie talked to him about the paternity suit and Luckhoo said it might be of some use in the US to us in terms of the press but that Charles Garry should request it
- we said that Charles had referred it to him as he was handling our case/ he said that he can't really do it as JJ is not party to the action and therefore it would be implying JJ was party to the action if Luckhoo wrote that letter and also said it can't be used in the Guyana courts
- 2-Luckhoo said he already wrote Charles Garry asking him to write Debbie Blakey saying that she should make good on the money as we might start extradition proceedings
- 3-Marcie asked what would happen if there was an appeal, regarding an arrest order/ he said that that's everything is tayed now, there are no efforts to resuscitate it until a final determination is made
- he asked how Jonestown was doing/ I showed him pictures of Jonestown and the letter of Vivian Davis and some quotes from visitors
- he said that Hoyte had traveled with him recently and said his reports about us are very good
- he asked if certain people had visited our project such as Hoyte and Steve Mariane/ I said Naraine had but Hoyte hadn't -
- I told him that Marcie had talked to Viola Burnham recently and she had mentioned going to the project and he said that would be very good if she did so
- he was very friendly
- I (at the end as we were standing up ready to go) told him that I was getting some inheritance and would like to give him some money he said "You can't live on bread alone." But he was warm about it (maybe I should just send it to him in a check???????)
- he listened to part of the Moore tape (but said he heard it on the radio) - marcie ~~xxxxxxxxxx~~ mentioned her healing from CA &
- she talked a little about the project, the progress etc.

It was just a small rag about the Cuban outpost thing and Idi Amin. It is obvious that someone is literally trying to destroy us. We are more patriotic to the American system than any of their bastard sources ever could be, because you learn a lot from living abroad. They tried to make the PNC look like a bunch of communists, and we have heard high level people make critical remarks of Cuba, the Soviet Union, and China.

One thing that we have heard from high ranking visitors is that Cuba sent its black soldiers to Africa to do their dirty work.

We are writing so that people won't feel that we are passing on information, that would make us look like spy's for you which would make it look bad for both of us.

11-2-m

Doug Ellice 12/10/78

-he called and said that he had a strange request for us/ I said that was fine
-he said that the US govt. had been called upon to give vitamins and food to people in jail / supplements to their jail foods and that the US had had a problem with affording this
-he said also they are interested in ~~increasing~~ the problem of deaths and moving bodies to the US as the cost is so great so he needs to get some information as to ~~how~~ how many ~~h~~ people died in Guyana in 1977 and he only have ~~him~~ 1 ~~km~~ person listed
-I said I'd check on that
-I ~~did~~ some calling on Vivian Anderson's cremation and called Sase Maraine ~~and~~ to see if it is done at the Hindutemple / he was very friendly and said it could be done and gave me another person to call
-this other person told me that you need ~~him~~ 2 doctor's certificates, approval from several ministries
-I told Doug that it was so complicated that I felt that if the husband wanted it he should do it himself
-Doug said well is this man Vivian's husband or were they divorced. I said I didn't know. He said she didn't even claim him on her passport application and I said I knew that and I wondered too if he was her legitimate husband
-Doug asked me if Vivian had asked to be buried in JT and I said yes and that she had asked to return to JT to die and the hospital ~~and~~ had written us a letter
-he said he didn't know the legality of uprooting a body unless it was a legal relative and that he'd ~~id~~ check with the funeral parlor that had been making the arrangements for the husband in LA
-he asked about our burying people in JT- if that was approved/ I told him our site had been approved by Ministry of Health
-he wanted to know who did the burial and I said that we did the burials
-he wanted to know if the bodies were embalmed and I said no
-he said fine when he heard the site ~~was~~ approved

Doug Ellice 10/10/78

-Paar took some of us to dinner and Doug and his wife were sitting at a table where we went to (Pegasus)
-when we passed by them I said hello to him ~~and~~ and he was friendly
-after he finished his dinner he and his wife came over to our table and he introduced his wife to me
-I introduced them to everyone at the table (made a joke about me blocking out names when I introduce them, I made the joke and he laughed)
-~~xxxxxx~~ She is Chinese, small and very friendly sort of like Daisy is but less reserved. Reminds me of the wives of American servicemen when they married Asian women who would be submissive but she was kind of ~~xxxx~~ bubbly
-she said "welcome to Georgetown"
- I told her that we had a Chinese young woman in ~~BJT~~ who taught Chinese (as well as the other languages we are learning Portuguese, Spanish etc - I didn't mention Russian)
-I said Wo Man Chot knee wha hey - she said that was Cantonese and she speaks Mandarin but said if we teach Chinese we should teach Mandarin as most of the people in the world speak that
-she was very enthusiastic to talk
-~~and~~ I told her that we have Koreans and people of all races
-she said that was wonderful
-maybe she's lonely or something/ she was not in a hurry to run on / he stood there - friendly but she and I mostly chatted and he listened
- I wondered what he thought of our gathering - we didn't look like the usual radical group/ Jack Bean, Paar, Jean Brown, Joyce Parks, ~~km~~ LaFlora Towns, Christine Young ~~and~~ myself (more like a middle-aged group) also Richard ~~and~~ was there

D-2-m-1a

Margaret Ackman (telephone call 12/10/78)

- told her I missed her/ she's always very effusive - said she missed me too. I said we needed to see her because GT isn't GT without Margaret Ackman
- she said she'd be in today but I had an appt so I told her I'd drop by Monday
- told her all about the guests who have been coming and that Dick Gregory and Mohammed Ali will be coming
- told her she should come to visit/ she said that we should tell her when the next guest comes in and she'll come too
- I told her I would but that we could have her come in special too (by her self) - she said fine
- she hasn't been feeling too well

THIS IS A FIRST OF SEVERAL
PAGES OF THE DOCUMENT
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52-M-16

CUBAN EMBASSY 13/10/78 (Jimmy Jr and Sharon)

(APPT WITH ALFREDO, FERRERA) NO TO CUBAN EMBASSY NO TO CUBAN EMBASSY

-Daniel Salas who we usually see is still in Cuba on vacation/ Mr alfreido is the administrator of the Embassy and we have mostly met with him on a social basis. ~~ON QUEST~~ I filled him on Mark Lane's trip, the conspirator that came to JT and admitted he was going to use rocket mortars to blow out the generators and radio station and that we had what he said on tape. Told him about Mark Lane's feelings about us and Don Freed's/ the press charter that came out to JT and generally about the good publicity, the radio TV/ the two now conspirators that admit they lied against us/ Mohammed Ali and Dick Gregory coming etc. -asked him if he had any answers to our questions/ he said he's waiting on the answers on J's medical care/ he said it wouldn't be possible for doctors to come from Cuba to treat him but he's waiting on answers as to whether JJ could go to Cuba/ also about a delegation and about the ~~xxxxxxx~~ answer about Christa (or Martin going to Cuba for medical care - as I submitted months and weeks ago a request for her to have surgery with and they were checking out free transportation and medical care and I got no answer and JJ said to find out if it could be arranged with us paying airplane and he said he'd find out) - the medical care of course is free once she or he get there as one or both may need the care -he said it was a very great shame we didn't send a delegation to the Cuban Youth Festival as we would have become known not only to Cuba but to the whole socialist world/ it would have been terrific publicity. (I had asked him if they still were unaware about us in Cuba as he had just been there and he said ~~xxx~~ they didn't know much about us and that we should have been to the Youth Festival for that reason-- I wondered if we should have gone at the time but there's always such a problem about sending people places, but it is a question that should be deliberated because if we don't get known internationally, and only appeal to people for help when we are in trouble, it doesn't give a socialist enough image I don't think) - maybe if it is decided that we should be represented some time at some conference, we should ask to be notified when there is a conference that would be significant -I mentioned some excuse about the cost at the time (which sounded kind of feeble I think) - I said first tho well you didn't invite us/ he said he can't do that but we should have let him know -Jimmy talked a little about his trip to Cuba/ his tour there of certain places and how beautiful it was and I mentioned that Jimmy was slated to go with the Viacramos Brigade but he moved to Guyana at that time and he couldn't make it -I told him that Mark Lane had a major press conference in Town with all the media/ that we had invited the ~~the~~ Prince Latina rep and he didn't hear about it in time but that Mark had made himself available any time of the day or night but was told by the rep that he didn't have the time. I said this nicely but did say that Mark Lane was a bit hurt and surprised as he has been very close to Cuba and I thought he had traveled there. -I told him Mark had thought JJ was a saint (and then recalling how the feel about personality cultism) - I told him JJ is training leadership and stepping down more and more (this was a message over the radio) - and because of his health wants to develop leadership. He said that was good -however, I told him that you in Cuba have the monetary and other support of the Soviet Union and we have to manage to keep a movement together on our own/ also we are a little newer in some ways and you've had more time to develop (in terms of establishing a full ~~xxxxxx~~ society). ~~Mark~~ I said that at first, people had to make a transition to JJ and then finally to socialism/ he said that at first people followed Castro and not socialism but there are dangers in ~~xxxxxx~~ worshipping leaders. I told him that's true and JJ understands this and we all do -he I mentioned proof now that Tim Stoen was a CIA agent and all the research being done into this. He said ~~xxxx~~ there is a agent now that is in Uruguay that has admitted being an agent and he gave us newspapers about it Rev. Morrison: I had told him that ~~xxxx~~ a couple of people in Guyana interrogated us on several things/ said maybe Mark Lane was ~~xxxxxx~~ fooled by the project, and maybe it was a set-up. Now Mark had told him he was an investigator for 15 years and you couldn't fool him that easy and he'd see thru it/ ~~xxxxxx~~ -I said Morrison gave us a hard time / he said

D-2-m-2

v-2-G

To: Jim Jones

Graduation-Burnham Agricultural
Institute
w/Tim C, Deb T, Evette J, Darrell B,
Tony W; Nel, John B, & Nel's Children
& Kay Nelson.

Deborah Touchette
Aug. 3, 1978

- approx. two hundred people attended including the graduates, people present that I knew were; Mr & Mrs Carmichael, Alton Daw, Mrs. Brazillio, Cde. Wyatt, Benjie, the police officer. Guest speakers Cde. Smith and Cde. Davidson, Smith is the Livestock officer, Matarkai, North West Region & Davidson is Principal, Guyana School of Agriculture.
- Cde. Daw mentioned Peoples Temple mission had attended a Seminar with them on Agriculture by Min of Agriculture, in his speech to the audience.
- he also mentioned that long green beans were supplied to them for planting by the P.T. Agricultural project, and they could be used when young and were high in protein and could be used for feed to animals when ground, he gave his first words of gratitude to the Peoples Temple.
- he told of the problems and progress of the farm
- there were 11/16 of an acre of peanuts planted with several thousand pounds of peanuts reaped after dried and in hull.
- twelve hundred lbs. of greens were supplied to their cafeteria during there last year
- students have enjoyed mutton and beef as well as pigs and chickens in regular supply
- told of the assistance the GNS gave to them
- said Cde. Owen Clarke formerly an instructor at Burnham Institute is now a student at Tuskegee, so they are in need of two people in the area of animals to assist that area at BAI.
- the assemblies of God pastored the church services this year at BAI, he mentioned that church services are always provided at the institute and Hindu services were provided as well.
- They learned to make a strong rope, made from the hide of cats.
- he said they had many needs;
 - 1 Improve housing and buildings at the institute
 - 2 books to library
 - 3 three academic members of staff residence, one with knowledge of machinery and water pumps
 - 4 two watch men at night, and license for fire arms, they have lost poultry and stock and sheep from tigers, thieves, and hawks.
 - 5 need allowances for staff members who work there, said Matarkai workers at the lowest levels obtain allowances.
 - 6 need to up-grade education
 - 7 publicity of BAI (for more attendance)
 - 8 they need more friends because of the things they have to produce for this community.
- he said the institute could not have survived without assistance from people in local areas, mentioned Cde. Smith, Cde. Brazillio arranging flights so that people could get in and out in time for classes, also Kimer Holder who arranged trains and got people to the graduation on time and the Cde. Minister Carmichael for his advice.
- Cde. Whatt, Regional Dev. Officer, Matarkai, noted that all the great people in the community and country have at sometime been teachers...

D-2-n-1a

- said he didn't know if this applied to other countries, named cde. Ptolemy Reid, Cde. Forbes Burnham and cde. Davidson.
- cde. Davidson spoke;
- said he was asked to establish an Institute in "73", it was the consensus of Matthews Ridge, six mile and Port Kaituma to set it up at Arakaka, he was especially happy for personal reasons, his maternal grand father lived there.
- he urged all people in this area to join forces and develop agriculturally the region.
- said he hard food was short in the area, he feels its not food shortage, but distribution, said sometimes you see mountains of food in areas that cannot reach the people.
- "to religious people, he said, Man has been given instructions to take charge of the world". Genissis I, says It is mans function to create and produce. The world at large has this problem to face.
- There is a cry for production, and he didn't think the response was positive in all quarters.
- quoted Swift as saying "Whoever makes two ears of corn grow, or two blades of grass where one grew before, deserves better mankind than the whole race of politicians put together.
- the point is, he said, farmers are important people. Food transcends all other needs, most things you would not be able to do if food intake and nutrition were not right.
- an important ingredient for productivity is willingness to work. Sometimes people run to toilets ten times, others fight, and others are clock watchers, these are facts presented, be aware, I work with people, he said.
- We should investigate why people operate in a certain way
- We need to produce and process export for foreign exchange
- We need nutrition, employment and capital for further development or we will not make significant gains.
- he said the reason there is lack of foreign exchange is because of waste in Guyana, people don't take care of what we have.
- said workers and management should exchange ideas, but it should be done respectfully. Not that workers should feel they will participate in everything. It should be understood
- said Guyana was sponsoring four Zimbabwean students to come to Guyana's School of Agriculture and people from Africa, Grenada and the Bahamas as well as various parts of Guyana.
- he said we need to discipline ourselves to achieve, nothing can be done without discipline.
- he told a story of a young man who feed the animals at different hours, or whenever he felt like it and one time he was attacked by a bore who was seeking revenge.
- he said you must have humility with discipline with hard committed work, and that was his fundamental charge to the graduating students there.
- Evette and myself met him after the program and thanked him for his words of knowledge. We invited him to come out to Jonestown and told him Cde. Jones would like to meet him.
- he said he had heard of all the things Jonestown was doing, he had been in the area, but never had the opportunity to visit. but that he would make it a point to do so because he would be working in and out of the area.
- We also met Benjie the police officer, he said he would be coming to visit us sometime this week because his family was

D-2-7-16

coming to visit him and he wanted them to see Jonestown.

-I met one gentleman who said he ran the Matthews Ridge food store and said he had met a lot of people in Georgetown who had asked him about Jonestown, the problem was he had never been there and he felt in order to give correct answers he would have to come and visit.

-I told him that because we were foreigners, at times people are not sure of us, and until they get to know that we are fully integrated, and are here to give, not to exploit, they are just not sure of us.

-He agreed that this was so, said a lot of people had asked him questions, and they had the wrong idea of what was going on in Jonestown, said they had read newspaper articles, said something about the press always having things to say...

-I had to leave right then because the transportation was leaving but I think Jon Brown Jones should follow up on this.

-Johnny told me he had been at the guest house with this man in Matthews Ridge and he had not mentioned this to John

-By the way Benji the police officer was promoted to Chief Inspector for Mataraki, North West Region., he said to be sure to tell Jim Jones that.

D-2-n-12

P L O G R A M M E

FIFTH GRADUATION EXERCISES - 30th July, 1978

C H A I R M A N

Cde. B. Wyatt, Regional Development Officer,
Matarkei, North West Region

S E L E C T I O N

Students, Burnham Agricultural Institute

I N T R O D U C T I O N O F C H A I R M A N

by Cde. J. Smith, Livestock Officer,
Matarkei, North West Region

O P E N I N G F O R M A L I T I E S

Prayer - Pledge - Objects of the arty

WELCOME & PRESENTATION OF GRADUATES
by Cde. J. Smith, Livestock Officer, Matarkei,
North West Region

R E P O R T

Cde. Alton Daw
Officer-in-Charge

S E L E C T I O N

Student, Burnham Agricultural Institute

ADDRESS & CHARGE
by Cde. V. Davidson, Principal, Guyana School of
Agriculture
DISTRIBUTION OF AWARDS
by Cde. Dulcie Brazillio

V O T E O F T H A N K S

Student - B.A.I.

S E L E C T I O N

Students, Burnham Agricultural Institute

N A T I O N A L A N T H E M

L I S T O F C O M P U T I N G S T U D E N T S 1978

1.	ALLICK, Denise Roxann	..	..
2.	ANDREW, Barras Dario	..	..
3.	AIRD, Robert Winston	..	..
4.	BEATON, Dore (Jr.)	..	..
5.	BEDLOW, Dore & Earle	..	..
6.	CHARLES, Christine Ann	..	..
7.	CUMBERBATCH, Wayne	..	..
8.	DODDY, Dennis	..	..
9.	DOLIVERIA, Deborah	..	..
10.	DOUGLAS, Sandra Newman	..	..
11.	DUNCAN, Neil & Hugh	..	..
12.	EMANUEL, Andrew Michael	..	..
13.	FORDE, Eugene	..	..
14.	FRANK, Preston	..	..
15.	GILGIOUS, Errol Albert	..	..
16.	GLASGOW, Mervin	..	..
17.	GORING, Orlando Horatio	..	..
18.	GRIFFITH, Aubrey Albert	..	..
19.	HENDRICKS, Robert Ralph	..	..
20.	INDARJIT, Pannaram	..	..
21.	JOHN, Mabel Clarissa	..	..
22.	KHAN, Winston	..	..
23.	LALL, Genevieve	..	..
24.	LUKE, Joseph	..	..
25.	NICHOLSON, Anthony Charles	..	..
26.	RODNEY, Grace Burnadette	..	..
27.	SIMON, Howard Edgerton	..	..
28.	SOMERSET, Kenyatta Crenston	..	..
29.	SMITH, Maitland Lennox	..	..
30.	TAYLOR, Mary Elizabeth	..	..
31.	THOMAS, Roxanne Patricia	..	..
32.	VIGILANCE, Marvin Nigel	..	..
33.	WARDE, Fitzroy Ignatious	..	..
34.	WILLIAMS, Dennis	..	..

00000000

- need Milwaukee 65th members, works of Mattie at 2
found levels obtain allowance.

- need to upgrade Education

- need putting of B.I.

- said their education could not have survived upst and
from people's local area. C. Smith, Brezille - flight

- Elmer-Walker through trials, etc. min. advice

- they had true friends because they thought they were to produce
for this community

Cal Chapman

notes that all the good people in this country

have something been teachers. didn't know if
it applied to other teachers, realized Cal

- Phlog. Reil Cal to have burden + in that Cal
+ Division

- said he was asked to establish an establishment in '95"

- it was the consensus M.R. until + Rick Kari to set
it up at Milwaukee, he was especially here for people

- he was not a member, he was especially here for people
the capital city people in this area to join force

- to develop agricultural the Region.

- he had food was short in the area

- he fed the food shortage, but distribution,
somehow you see maintenance of food in areas that

- cannot reach the people.
no money by the non-ig. maintained food would
always be found

9-2-77-26

Cal Chapman

March 11/77 more activity with a Simons University

May 7/77

- they had (they were being unemployed so they - they probably to P.T. they
could be used when young - they in Boston, - would be known
they were for food.

- there were 1/2 of an acre of ground planted around them/so
6 ground dried in half in weight.

- 200 lbs of grain was supplied to them (a lot more along the
city)

- students here enjoyed mutton + beef as well as pork + chicken
in regular supply

- total of basic requirements

- Cal Chapman - now student of Teachers
Now they are ready to build people in the
area + finished to build this area at B.I.

- Assembly of God Pastored the Church Service
+ this year (always Church provided + Hindu

- Service was provided.

- they learned to make a strong rope, made from
the hide of cats.

- said they had many needs

1) aluminum housing + buildings at the institute

2) books to libraries

3) 5 academic members + staff building one of knowledge
of machines - eg. water pump.

4) two cook men and nights. / fire arm -

- they have lost poultry stock - sheep
they have lost from thieves, tiger, hawk.

"Amen"
Bless Oh Lord this our Meeting
Grant that all our Deliberations
Be pleasing in thy Sight
AMEN

"OUR NATIONAL PLEDGE"
I pledge myself to honour always the flag of Guyana and to be loyal to my Country, to be obedient to the Laws of Guyana, to love my fellow citizens and to Dedicate my energies towards the Happiness and Prosperity of Guyana.

- "OBJECTS OF THE PARTY"
- TO secure and maintain through the practice of co-operative Socialism the interests, well-being and prosperity of ALL the PEOPLE of GUYANA.
 - TO pursue our commitment to the SOCIALIST ideal and more particularly to ensure that the people of Guyana OWN AND CONTROL the natural resources of the country.
 - TO provide every Guyanese the opportunity to work for and share in the ECONOMIC WELL-BEING of the Country and to ensure that there is EQUALITY of opportunity in the political, economic and social life of the country.
 - TO motivate the people of Guyana to improve by their own efforts and through the Party, the communities in which they live.
 - TO pursue constantly the goal of NATIONAL SELF-RELIANCE.
 - TO work for the closest possible association of GUYANA with her CARIBBEAN NEIGHBOURS and to maintain a link with INTERNATIONAL ORGANISATIONS and AGENCIES whose aim and objectives are consistent with those of the PEOPLE'S NATIONAL MOVEMENT.
 - TO NOMINATE AND SUPPORT members of the Party for election to the CENTRAL LEGISLATURE and LOCAL GOVERNMENT COUNCILS.

0-2-17-20

3 To religious people, man has been given in the
4 to take charge, the exalt

Scrub Over - alt. more function do create problem
the old at large had this problem to face,

True bc Cys for Production - didn't think the response
True positive in all quarters.

great Swift" whose note has ever given me a new
blend of grace when one goes by the shore but amidst
them the whole was put together

if point. Farmers are important people. Food increases
all other needs. Most things you would not be able to
do if food intake & nutrition is not right.

an important ingredient for production is willingness to work. Some people seem to work 10 hrs, others 18 hrs, others 24 hrs. And people, because of need or passion, will work without pay. We should maintain this spirit, spend in a certain way we need to produce to promote effort for economic development, employment, & capital for further development. We will not waste significant gains.

Find the reason there is lack of foreign exchange is because of buying paper, don't take care & why we have

Said comfort managmt should exclude ideas but it should be done respectfully, not that comfort should feel they will participate in every thing, it should be understood

4-2 influence to Canada GSA are being posed by Gary Smith
of Rega Green Ministry Canada, the Behavio + psycho

Said we need to discipline ourselves to achieve. If nothing can be done w/out discipline, to tell a story of a young man who had the business where even he felt like it, & one time he was attacked & a boy who was with him.

Benjamin Franklin

Will be visiting next before thru a FBI
Attill need transportation -

not possible to chief dispenser
for water Ki. Area

D-2-N-22

C

C

0-2-0

Chief Justice Bollers (12/10/78) Jimmy Jr & Sharon

-we brought him some cookies and a plaque/ and chatted for awhile

-he asked how JJ was doing/ I said he still hasn't gotten medical care and that the one test had showed cancer cells

-he acted like this was just ridiculous that JJ didn't come to town/ he said it's perfectly OK, Barnwell has given his word nothing will happen

-I said that I know that people like the Chief Justice would certainly honor their word but if something happened like when Dr Reid and Mingo and others were out of the country signing the panamanean treaty, JJ would be in town and he certainly couldn't turn over the child to be used as a pawn and JJ would remain in jail forever

-he kept pooh-pooing the idea JJ would be ~~in~~ put in jail

-I said ~~it~~ it would be better to have it in writing but he said it wasn't necessary and it couldn't be done

-but he said I could call Barnwell about it and Bollers would call and tell him I was going to be calling him

-he talked about another case involving custody he was handling he said maybe the same thing will happen in that case/ It may be re-assigned to another judge - Bollers now has the case but it may be re-assigned

-he said that regardless of whether the child went to the mother or father justice will not be done because either way someone will be unhappy. The mother had the child in the US but both parents are Guyanese and the father went there and took the children back and now both parents are here. The mother has re-married. The children have been with the father for several years and the first judge maintained that the father could keep the children but now the mother is appealing the case. Bollers thought maybe the father ~~xxx~~ should keep the children and the the mother's visitations should be increased but he didn't know how he'd decide the case. One child is 11 and one is 13.

-I asked if they ever asked the children the preference and he said he didn't know if that would work as the child might be put up to say so mething. I said that you could usually tell if that's so if you talk to the child for any length of time

-he said that should have been done by the first judge

-I asked if they ever do a home study to see which environment would be better for the child and he said that should have been done by the first judge but it usually is done ~~when~~ a child has gotten into trouble

-anyway he said it was a most difficult case

-I asked him if he had any idea when our case will be re-assigned and he said he's waiting to see ~~if~~ if Tim Stoen will ~~xx~~ withdraw from the case as Clarence Hughes is going to contact him.

-I said it's a terrible shame that this has gone on so long and he agreed and said that Bishop had no reason to draw it out so long before making a decision

-we chatted about all the visitors who have been there/ Bollers liked Charles Garry a lot and had gotten his address to write him. He met Mark Lane also (guess he was more impressed by Charles than Mark), as he said he liked Charles.

-he is still fascinated by SF/ wonder if there is something we can offer him there to help him there

-told them Mohammed Ali and Dick Gregory will be coming. Elaine Bollers said she'll have to come then too and meet Ali. She said she'd like very much to visit

D-2-0-1

Cde Rashid (~~Adxxxxxx St~~ to the PM) 17/10/78 Sharon Amos

-he said he hadn't seen me for a long time but a couple of women had come by to see him. (think Debbie Tamx and Terry Jones)
-told him about Mark Lane's visit and all the publicity and showed him the article in the Sun Reporter - and told about Dr. Goodlett's trip here. He said "The prime minister ~~will~~ would have wanted to meet with him." I said that I am sure he would have enjoyed meeting the PM but I had been surprised that he wasn't given VIP treatment when we requested it as Ebony magazine ~~which~~ mentioned him as one of the 50 most important black leaders in the US
-he said we should have contacted Kester Alves of the Public Relations Office as he makes the decision as to who the PM sees/ I told him I had never heard of this man but next time I'd do so as Mohammed Ali and Dick Gregory will be coming
-he said it would be good for ~~Mohammed Ali~~ Guyana if Mohammed Ali comes

Keep this in our records!

-I told him it would be very good for Guyana but it's kind of a problem since JJ is stuck in the interior and Mohammed Ali will ~~have~~ expect JJ to meet him in Georgetown. He said why is JJ stuck. I told him it's because of this court case.

-he said that wouldn't be happening in Guyana. I said well this is confidential but Judge Aubrey Bishop delayed 8 mos. on the case and now he won't act on it so it has to go to another judge and start all over again and JJ may have CA and needs medical care and he can't get it until the case is resolved or until he gets something in writing for humanitarian grounds stating he can leave the country and get back

-he said "well he should get his medical care"

-I said that our guests from all over the world have said that it is ridiculous that JJ doesn't get medical care and they wonder if his human rights aren't being neglected.

-I said we had defended Guyana to them but it did look kind of bad and would be very bad if died in Jonestown and couldn't get medical care (I started to cry)

-I said that a French Film company is coming to film JT and many people now very reknoware realizing JT is a very important social experiment

-he said that he didn't think the PM knew anything about this

-I said I'm sure he doesn't and explained what happened once in the PM's absence and Dr Reid and Mingo's absence and ~~that~~ I said that this wouldn't have happened if they were in town and that's why JJ needed something in writing because if he left the country and couldn't get back in it would be a tragedy for all of us and for his children

-he agreed and said that he didn't think the PM could know about this (or it wouldn't be happening) and he said he would talk to the PM, ~~if~~ the PM is busy now but he will get to it

Yes! I got info in the file and then

-he asked if we were going to sue (Mark Lane) - I said we wouldn't want to embarrass Guyana - he said you should

-I said what about the IMF. I hope that isn't a problem/he didn't seem to know if the suit would embarrass Guyana or not

-I said if he could just get an answer for us one way or another - if we are a problem we'd like to know it/ if the IMF makes us a cause of problems, please let us know so we can deal with it

-he said I certainly don't think so

-I invited him to JT/ said he was going on leave pretty soon and would like to spend a week in JT (he has a 2 week leave) - I said "sure"

(he'd be a good one to have out there. He's ideologically more socialistic than many. He's young and responsive and he does have the ear of the PM. It would be good for you to evaluate how he talks. I don't know if he is fooled by the PM or just passive. He seems to have some principles. Does he have doubts about what's going on or what. Is he in conflict??? I don't think he'd try to do us any harm. He's a very gentle kind of soul. I think surely he must be irritated by some things that go on in Guyana. I know he hates rumors.)

D-2-0-2a

SEE GOODS: FURNITURE, CANNON
 & EASY GOODS - SURPLUS
 TACKLING, DUCK CLOTHS, AWN-
 CANOES, ANYTHING IN CANVAS

MANUFACTURERS & JOBBERS
 7344 EAST BANDINI BOULEVARD
 LOS ANGELES, CALIFORNIA 90040
 RAYMOND 3-8311 • PARKVIEW 2-1188

No. 93043

02-0-25

TO: Peoples Temple Christian Church
1500 East 21st
Redwood Valley STATE Ca. ZIP 95470
 TO: _____
 ESS: _____

WHEN PROMISED
6/23/75 100% CASH
 WILL CALL _____ SHIP
 DELIVER _____ PREPAY
 VIA _____
 SPECIAL INST. _____

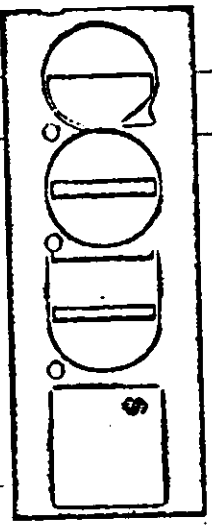
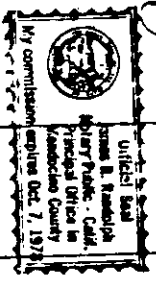
DATE 6/23/75
 DELIVERY DATE _____
 CUST. ORDER NO. Archie Ilares
 POLIC NO. _____
 SALESMAN Jack
 TERMS C.O.D.

707-485-7610

TO FROM	QUANTITY	UNIT	PRICE	UNIT	DESCRIPTION	TOTAL
	3	ea	270.00	ea	30 x 30 PVC18 green or blue tarps, welded seams, gromets on 3' either all around.	810.00
						48.60
						858.60
						588.60

I hereby certify that I have
 compared the foregoing copy of
 the invoice dated 6/23/75 and
 find it to be a true and
 accurate copy thereof

James R. Randolph
 James R. Randolph, Notary Public



RESULTS ☐ TAXABLE ☒ OUT OF STATE ☐

Cde. Denny visit to km our house (Anita, Tim C., Sharon 11/10/78)

-we had asked him to visit a couple of weeks ago but he cancelled once and then the next time he didn't show up but called ~~xxx~~ today and said he had come by but it was a blackout and could he come tonight/ I said sure

-~~he~~ we showed him the Mark Lane Article in the Sun reporter/ he started to read it and said he would like more clippings to read

we asked what was new with him/ TUC is in the process of taking a stand on a restaurant strike/ it was in the Citizen and he pointed it out to us. It's a private restaurant, Chinese owner, and the people have been fired who were on strike and scabs have been hired and the TUC will take a stand and want the govt. to make it possible for any company or store etc. to be able to have a union.

-~~he~~ I said I was sorry that I had missed the TUC barbeque and that I heard it was quite successful and I knew he had been one of the organizers so it was to his credit to put on such a successful program.

-anyway in general I complemented him a lot about being someone we could talk to comfortably and his being such a ~~st~~ lucid expounder of unionism and socialism etc. Tim C. made some mention of Marxist Leninism ~~xxx~~ ~~xxxxxx~~ in regard to JJ but I said we weren't necessarily marxist Leninists (PNC people ~~xxx~~ are rarely Marxist Leninists and Denny said he hadn't read Marx or Lenin so he couldn't say he ~~was~~ was one)

-he said he wasn't religious and Tim explained how religion had been a transition for fur people which he didn't oppose (but later I found he was no unreligious - just meant he didn't go to church) - but in a context that Tim and I put it about the Christianity in the bible helping people find both Christianity and socialism, he didn't have much argument

-he asked if what we did if someone got into a problem, anti-social behavior/ I told him we didn't mind answering the question but it so often comes up, I had wondered if he had read any negative articles about us -

-he claimed he hadn't

-we talked a lot about PT - he wondered how we were motivated etc. We told him about the experience of living in a cooperative. How you get to know the real side of people without the sham and images. How people get more secure when they know they don't have to play a game etc.

-he had the same misinformation about the IMF loan (unless the Russians were lying to me) - he said that no loan was available to Guyana from the USSR

-we talked about motivation in PT - how JJ has set an example/ how people feel involved in the process of decision making etc.

Socialism is a safe word.

*Just
Catching
up about
the
M-L*

D.2-0-3a

L D MORRISSETTE
8650 FANNETTE
HOUSTON TX 77029

western union Mailgram

4-008870E+36 05/16/78 CS IPHUNGZ CSP SF08
7136757721 MGM TDBN HOUSTON TX 100 05-16 0800A EST

JIM JONES
BOX 15023
SAN FRANCISCO CA 94115

DEAR PASTOR JONES YOUR AGRICULTURE MEDICAL PROJECT IS A WONDERFUL THING
KEEP ON DOING GODS WORK ITS A PLEASURE TO HEAR THE GOOD NEWS I AM
LOOKING FORWARD TO EVERY LETTER

L D MORRISSETTE

08:00 EST

MGMCOMP MGM

western union

Telegram

1978 MAY 15 PM 2:59

YOURS IN CHRIST,

ARELENE WALLACE
3512 NALLE

D-2-D-36

Sharon Amos

-he wasn't very informative. He tends to be pretty cagey about talking about things

-he mentioned that Cde. Brassilio is a very good friend of ~~XXXX~~ (I had said how she has met all our guests like Mark Lane and she's delighted that all these celebrities are coming in)

-he says he gets only about 4 hrs sleep a nite but does yoga to relax / he was searching for something to believe in when he gave up Christianity and he said he read about Yoga (Eastern Philosophy) - he ~~is~~ can relax in this way -he was vacationing/ PM told him to do so as he was overworking (during the referendum)and got worn out

-I told him Durant had visited us and how well we liked him/ he said that Durant is a grass roots man. He said "Yes I know about that. I read about that" I said "How did you know" - he said "~~xxxx~~ better leave well enough" - I pursued it and he said he had read it in a letter to the PM

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

-I kept asking questions about the IMF and told him we had heard it could ~~have~~ be a problem for Guyana. He said that it's the only alternative.

-he asked about our motivation/ we gave a lot of talk about the experience of ~~living in JT/~~ living in JT/ working together recreation together how ~~he~~ you get to really know ~~m~~people and not superficially/ he listened and asked questions and seemed interested
-he stayed almost 4 hours
-first he started to go at one point and then sat back and said if we weren't sleepy he'd stay
-when he first came in I greeted him and showed him ~~up~~stairs/ he said "I see you are alone" (thinking I was going to seduce him) - but then I got Jimmy and Anita who had been getting ~~ready~~ ready and I think maybe he relaxed (people are so used to thinking in sexual terms)

Racism
Genocide
Schools inadequate

Q-2-O-4

0-2-P

Wills

22/4/78

Sharon Amos

¹(present were Carolyn L, Mike P, Deblle T., Sharon A)

- he said that in Mid-May troops will be deployed to various spots/ on the border of Venezuela and Brazil - admitted it was because of problems with the Constitution they were expecting to have but said it would help us (we don't agree) if mercenaries come in (I think he's possibly been told to reassure us about this ahead of time so we won't object. He is still hopeful of holding office again or thinks he's got the charisma to be PM so he would be quite willing to sell us out I am sure/ he said he was going to be meeting the PM in England, he said that on the phone)
- he said the people are desperate, the decision would go against the govt. if it were a regular election but in a referendum all they need is a ~~small~~ vote (1k even if hundred) and then there wouldn't have to be referendums again.
- he said Quiana, Walter Rodney, and Cheddi are against it *Eus. Kumpuna*
- but the problem is consumerism so they have to do something

HE SAID THERE ARE SEVERAL ALTERNATIVES PM COULD USE TO DEAL WITH THE CRISIS

- 1) he could push Cheddi to violence (or do a sabotage act like burning the sugar cane fields and blaming Cheddi) and then declare a national emergency
- 2) he could push Surinam and then declare a national emergency in that situation
- 3) he could invite Cuban ~~troop~~ troops in as he said it is the Cuban foreign policy to get themselves invited in and that keeps CIA all over the world diverted from Cuba (PM might invite Cuban troops in on the Surinam issue) & - we felt this was very unlikely as it would offend US/ he said that it would offend US but he didn't think US would send troops in (other than mercenaries) as US was so badly hurt in Vietnam
- Cuba has 3 battle tested divisions/ Angola, Ethiopia - they won in So. Africa with Russian equipment
- US might send in Brazilians (who are the watchkeepers of the Caribbean)
- US doesn't want Guyana to be a Soviet base and doesn't want problems for the multi-nationals (tho they presently make no money here and Wills thought PM's trip to Russia etc would offend the US also, but I said I thought the US would be willing to let Guyana spout Socialist ~~retoric~~ rhetoric and even make trips to Russia as long as the balance of trade is with capitalist countries which ~~is~~ it is and as long as they have a hope for eventual business development here (which they may judging by the US Embassy view that Guyana has a lot of potential) - but I think he threw in that about Cuban troops to make us confused about this troop movement in mid-may

-Wills said if it was up to him he wouldn't have gone to USSR right now because it messes it up for IMF aid. he said that PM is not even certain that he'll get Russian money/ but Wills said the PM has been improperly advised by Mann, Collins, Jack thinking he would get both IMF (US aid) and Russian aid and he was told the IMF would deliver and Wills doesn't think they will

-he said that he heard from the Soviets ~~fmz~~ about their trip to Jonestown but wouldn't go into specifics tho said they "of course" said positive

-re a possible veer to the right, he said Hoyte, Green, Field-Ridley would go to the right/ he feels tho the grass roots won't allow the socialism to reverse (I think this is totally untrue because every one I talk to is pro-capitalistic

-he said the Soviets can't afford two Cubas, they will tell Guyana just how far it can go but they can't afford to support Guyana

- he said that regarding the "next" PM, Jack is the PM's friend but he has no charisma
- he said Green has charisma and people generally trust him tho they don't know if he has the intellectual ability to handle Carter
- Wills said that he himself has charisma and his "hat is in the ring"
- Wills said he never could work with Hoyte and Jack because they used Jack to get Wills out and Hoyte too. (I don't believe this as I think he right now would take a job if ~~that~~ Hitler offered it to him and I think he was saying that to impress us)

RE: the reason they need to have the referendum soon is that July 23rd Parliament would be 5 years old and it would no longer be valid without the referendum
-the bill was passed (for the change of the constitution) was passed April 9 (OVER) **D-2-P-10**

C

O

and it has to be passed by June 9th to become law

D-2-P-16

RASHLEIGH JACKSON (MINISTER OF FOREIGN ~~XXXX~~ AFFAIRS) 22/4/78

(Carolyn Layton, Mike P, Debbie T, Sharon Amos)

- we gave him a 1/2 hour run down on the conspiracy, the ~~political~~ QSL's, the Marco medical net, the mercenaries, the Tim Stoen problem and the American Embassy saying ~~Stoen~~ Washington had to state (State Dept) that Stoen was not telling truthful things
- we gave him letters from Willie Brown, ~~Angela~~ and others, showed him the state dept letters of neutrality / ~~talked to~~ showed him Angela Davis letter
- gave him Unita Blackwell Wright's article (he's pro-Chinese from what Wills said)
- gave him the letters from Greenfield about Larry Shact
- he said he felt this was an initial meeting to get to know us
- before we started talking, he said that we should just assume ~~we~~ he knew nothing about us (Mike said the conspiracy) and ~~he~~ he said we should assume he knew nothing about it and start from there)
- he said he had visited the project and still felt the same way (he said he talked to someone there on the spot and didn't repeat what he had said)
- we asked for input from him, said we appreciate directness and criticism/ he said he'd contact us
- we invited him for dinner or to stop by and he said he was leaving town tomorrow and would contact us when ~~we~~ he returned
- he was friendly, uncommittal (didn't respond to any of the material as if it bothered him or as if he disagreed), he is a good diplomat in that regard
- said we gave him a very compact view of the situation
- didn't seem shocked or opinionated one way or the ~~other~~ other
- (he ~~reminded~~ reminded me of Caudette in a sense, as Carolyn stated Caudette is more personable which I agree, but there is something similar in that he ~~both~~ both impress me as being unconcerned with morality and they both impress me as determining their life as if morality is impractical and idealistic) - that is just a hypothesis tho I'm sure it fits most govt. leaders - I agree with Wills, I don't think he will put himself out for us but I don't think he will go out of the way to attack us either if he doesn't need to as I think he wouldn't feel he'd benefit either way (personally) .

0-2-P-1c

2nd Shipment - The second shipment is out. We paid \$8100 deposit, which means that we have 3 months (which can be extended) to negotiate a duty free settlement on whatever part ~~of~~ or all of the duty required. The \$8100 represents 1 1/2 times the actual duty, with the 50% being refundable when the negotiating period is over. The actual total for duty is \$5400.00. Over \$2,600 of that is for medical supplies. The total at first was \$12,000, but I acquired a copy of the tariff act and made some adjustments on our entry forms and managed to get it down to \$5400. (I took things like an organ, typewriters, file cabinet, a blender and kitchen utensils and put them under education for "Home Economics", Business and typing training, music lessons, etc. The education department let it go, so that helped. The rest I just studied the ~~xx~~ tariff act until I could find a category different things ~~I~~ could fit under that was cheaper than the one they had been listed as, and the customs let that go.

The shipment itself will be sent to Jonestown as soon as we can negotiate a boat, which we have started on. I hope to have it there within a week, two at the most. We have no price estimates on chartering the boat as of yet.

Our storage charges are a big problem. A ~~xxx~~ week ago they stood at \$32,000 which the person I talked to said he would give us an 80% break on. That reduced to the price to right around \$6,000. The only person who can waive that is George King, Minister of Trade. We have a problem because if we approach King, we can't tell him of Stanley (the man at GNEC who's giving us the 80% off) deal. If King decides to give us less, than we have hurt ourselves, instead of helping. But if we don't approach King, then we're stuck.

I talked to Charles Hines, the Permanent Secretary of the Ministry of Health about the whole situation. He is going to talk to Green about it on Monday, and sent a copy of Hope's letter to us to Green to look at. ~~If~~ He said the tone of Hope's letter was very strong, and he sensed that Hope probably doesn't like us (he probably knows this, as the Sec. to the Treasury, Bill Wilkinson, is a good friend of his.) He found out from Wilkinson that the letter was written by Hope himself, even though having a junior secretary's signature.

Hines feels that the Minister will be sympathetic to our ~~xx~~ situation and call Hope. The problem is that Hope is not due back until May, and his ~~xxxxx~~ ever returning is actually questionable. Reid is acting Minister of Finance, and he doesn't feel Green would approach Reid because of their long-standing feud. So we are at an impasse of sorts. He also said that he would talk to Green about the storage charges, to have him call Minister King to have him waive the charges. ~~If~~ I was there when he sent the letter up to Green's office, and he said he would talk to him on Monday. He said that Minister Green ~~likes~~ likes us as far as he knows. (Hines is good drinking buddy's with Wills, and Wills has always told us that Hines likes us very much. I'm sure that Hines knows a lot about us from Wills.)

I am working to get the 3rd shipment on with the second, the same way that we've done with it - by ~~x~~ making the deposit. I am in the process of getting the license for the shipment. I got the license for ~~the~~ the x-ray machine and advent-video machine separate from the rest so as to ensure they get on the ship with the crates from the second shipment. I do not foresee any problems however, and hope that the license for the 3rd shipment will be finalized by next Wednesday. The process takes a bit longer now than it used to because all license s are signed by Minister King now, both going to the bank and coming from the bank, where as before ~~xx~~ junior officers used to do that.

Other than that the only items that I know we have ~~x~~ in customs and their status are -

cardiac machine - we had been waiting for a duty free clearance on our medical. Since Hope's letter, I will get this out on deposit and wait to see what happens with Green.

D-2-P-2a

Yaesu Radio - We are going to have to go through some bullshit to get this out. We are going to have to convince them that we need this as back up, because they say we have ~~had~~ many back-up sets already come in the country. (I haven't pressed this as the top priority because Edith Parks got a radio in in her footlocker which we have been using.) At first the people at Telecoms said that Peoples Temple is not licensed to operate the radio, that it was Al Touchette and Paula Adams, so they would have to be the ones to get the radios out. Anyway, I am setting up an appointment with a guy named Roberts (who is in charge of this type of thing) for next week, and we'll see what he says.

late arrival baggage - I was just given the passports and names, and will godown next week to see if they are there and try to get them out.

seabags and trunks - we have 5 trunks and 8 seabags in the gov't warehouse. This is one of the cases in which customs fucked us over and even the asst comptroller had admitted to me more than once that it was malicious. I went to get the lockers and bags out of the G.A.C. warehouse. The head of the warehouse was going to give them to me on the spot. I had already talked to the commercial manager of G.A.C. about waiving storage charges which he agreed to do. When we got to the customs official there he told me that the "Want of Entry" date had expired and we would have to get it extended. So we went to Stanley Whitex the Deputy Comptroller (and who has been very helpful lately) to get the Want of Entry extended. He did this. He was amazed that the lockers had been in the G.A.C. warehouse for that long, and said the customs officer ~~was~~ was supposed to have moved them to the state warehouse earlier. ~~When~~ I went back that same day to get the stuff out, and in the interim from the time I had previously talked to the customs asshole at GAC he had the bags and lockers moved to the state warehouse. I went back to White and told him what he had done, and White said ~~there~~ there was nothing he could do, and now we would have to pay the storage charges unless waived by Hope. He admitted, and so did the Asst Comptroller - Thompson, that this man would never even have known the things were there if we hadn't approached him. But he was probably worried he would get in trouble, so he moved the stuff. Needless to say, I don't feel customs a damn thing at G.A.C. until it is ready to be removed on the spot.

backhoe tires - this arrived late, was supposed to be part of the 3rd shipment. I have not received any invoices for these items as of yet, ~~and~~ and until I do I can't get them out. I can go ahead and get the license, which I will do, but that is as far as I can go until the shipping company sends me their invoice.

The reason we had not done the deposit deal before this is simply because I did not know about it or of it or anything. Customs people do not mention it for obvious reasons, both they and the state can make more money. The person who told me was the customs specialist inside the Ministry of Health. I am slowly but surely learning this bullshit bureaucratic game and how to maneuver around it. It is the most complicated thing (as well as inefficient) I have ever worked on.

SKIP ROBERTS
21/4/78 Sharon Amos, Debbie

- I casually asked him if there was an investigation ~~ng~~ into PT (said I had heard a rumor from a good source)/ he said that he could absolutely assure us that there was no official investigation
- where is a unit dealing with subversives and he wouldn't necessarily know if they were investigating us or not but he doesn't think so/ the only person he heard is being ~~investigating~~ investigated is House of Israel (interesting Wills told us that this guy is being investigated and Bishop Washington told Wills we were also/ he said that in the case of Washington, he is swindling people so he deserved to be investigated
- he said tho definitely the CID is not investigating us
- I asked if Mentor was the one who investigated subversives and he said "no, he's too busy with things like the sugar strike"
- he said we were checked initially (as all churches are that come into Guyana) but nothing was found to be wrong
- he said one of our men ~~x~~ had asked him about ~~fit~~ a film that came into thru customs and we hadn't been able to get it/ he said that the film wouldn't be with the police, but would be held in customs until they could view it as that is the rule for all movies coming into the country/ they have to be viewed. He said that it is probably ~~be~~ just waiting to be viewed in customs
- said he has heard nothing suspicious about us and thought things are easing off/ said that when he responded to Interpol with 5 lines saying that he was responding to their letter of such and such a ~~day~~ date and that there was nothing that we were doing illegal - that after that he heard nothing ~~sp~~ ~~x~~ so he wondered if his letter had helped / he said that we would have problems for awhile ~~we~~ with harassment but they should get less and less
- Papmore, he said, who came out and checked on us came back (and he said he showed the report to Paula), he said that he questioned Papmore when Papmore was suspicious of us because he couldn't understand why 1000 Americans would ~~x~~ leave a "good" life with all the conveniences in the US to come to Guyana (Skip said he said to Papmore that it was Papmore that should look at himself), and Skip said the PM always gets exasperated at people who think life in the US is a panacea as the PM says to them they could make it good here if they tried
- I toldhim about Bruce and the "so called" special policeman who came to the house and their questioning Bruce when they met him in town/ he said recently a robbery was committed and the man said he was a policeman
- he was friendly, relaxed/ apologized for keeping us waiting/ gave us a drop down town
- I told him about the fact that if there were rumors about drugs in Jonestown we'd take in 100 people and let them look at every inch of the place/ he joked back that it would be quite a cost to do that (at our expense), said he was pulling my leg
- he says he knows we are not subversive and he doesn't see any problem
- regarding relatives (I told him about the reactionary relatives) and told him about the relatives who are visiting, Muldrow, Moore. He said that if a relative came in, it wouldn't be a police matter, tho he said if they came to Kaituma then a policeman might come with them to Jonestown and ask what the situation was/ ~~xxxxxx~~ - he said he thought that's better than for the relative to make statements that we wouldn't let them in
- I told him about Dick McCoy saying ~~xxxxxx~~ the State Dept sent out letters saying Tim Stoen lied etc.

D-2-P-3a

Minister M Robert Corbin (Dr. Reid's office)

21/4/78 Debbie & Sharon

- he was quite friendly, I told him about the fact we wanted to check it out with Dr. Reid about our working with the May Day Committee and the mobilization door-step meetings etc/ he said that he would check it out formally with Dr. Reid if I wanted but he didn't think it was necessary, he could assure us that it was fine
- he said however that the meetings in Kitty and Cambellville (we mobilized for Campbellville) haven't been a success
- we told him about the conspiracy (Clive Gaul) (he knows him but doesn't think Clive is employed right now)
- he said he'd check into it
- he said that he knew officially we weren't being investigated/ I said what about non-officially but he said he hadn't heard of an investigation
- he said "I wonder if it is your people, CIA, FBI"
- I told him about the informer who came forward (didn't give all the details about this but the basics) and the state dept. call Dick McCoy told us about mentioning kidnap and the plan to kidnap John and Wesley
- I told them about the concerned relatives and how they planned to hire mercenaries/ he said if they hire mercenaries, it wouldn't be a matter for us but for the integrity of Guyana and they'd throw them out
- he said (re FBI and CIA) that they are capable of insidious things
- said he had gotten my calls inviting him and his wife over (his wife thought I might be a girlfriend of his but he reassured her) and he said he would come over for cocktails Wednesday (told us we could call him at home or work)
- said he had traveled widely over the world studying in depth the systems
- I complimented him on the Speech in the paper he did on South Africa/ said he likes to speak but has learned to listen too/ I told him we'd like to hear of his travels/ he seemed interested in our interest

D-2-P-36

From Prokes
Re: "actress"

April 8. Sat. The actress Richard so enthusiastically wanted us to meet was one of the phoniest persons I've ever met. She tried to make it in films and failed -- miserably if you ask me. She tried to be gregarious but would ~~suddenly~~ suddenly withdraw and just stare at nothing. She tried to impress us but we could tell she was lying because she contradicted her herself several times. She had us meet her at the Pegasus but then asked us to drop her off at Stabroek market. I think she thinks the project would be an interesting life after seeing the cultural show. We told her to come & see the project if she's in the Northwest. I think she was involved with drugs when she was in Southern Cal. That's my guess. She reminded me of the hippies that used to hang out on Sunset Blvd.

I congratulated Richard on making such a great PR contact. Let's hope we never see her again. I think she is Indian; by the way, she wore a sweat shirt that said "Truck it" on the front with a picture of a big truck.

D-2-0-4

C O
Church Report
From: Proke

April 9th

April 9 Sunday: Evelyn and I attended the Moravian Christian Church pastored Rev. George Richmond, Treasurer of the Council of Churches. ~~He~~ He is black. There were only about 40-50 people in attendance. Dr. Baird attends this Church but was not there.

Rev. Richmond shook my hand as I was leaving and asked me with a big smile if I was from P.T. I said yes and he said it was good to have us come. I told him it was a beautiful service I liked.

D. B. A. 5

From: Prokes
April 12th (approx.)

Meeting with Medical Advisory Committee re: licensing of Larry.
14 committee members present, including Dr. Baird ~~xxxx~~ (the highest official present.)

Our people: Prokes, Carter, Debbie T., & Sharon.

We started things off by stressing how vital the medical services are that we're providing. We told them about the ineptness of Hope, about Marco work, about reversing negative feelings toward the government, about taking people in and bringing others out, about the Ambassador inviting a prominent doctor to come here as well as Dr. that worked with Dr. Pap, about Larry being called a modern day Albert Schweitzer. They let us talk about all these things in detail. We also mentioned how we have both saved lives and prevented permanent disabilities. When I ~~xxxx~~ started to give examples of some of the more serious cases Larry has treated, I was interrupted by ~~xxxx~~ and told that Larry's competence was not in question. What was in question was the matter of his serving an internship so that he could be licensed. There were two doctors seated next to Dr. Baird who were obviously hostile and argued strictly from a legal standpoint. They said, what happens when ~~so~~ something goes wrong and ~~xxxx~~ we're drug into court and your doctor has no license. I told them it was within their power to ~~xxx~~ grant the ~~xxxxxx~~ license. That since they ~~xxxxxx~~ already said they didn't doubt Larry's competence, they should license him. They said they didn't want to establish a precedent like that, where someone would be licensed without ~~going~~ serving a year's internship. They stuck to these points-- the legality of the matter and the precedent factor. Then they told us to propose the program by which Larry would satisfy the requirement. The vocal ones would not accept the proposal that the internship be served in short intervals. One of them proposed the idea of an exchange whereby they would send a doctor in to replace Larry while he came into do internship. ~~xxxxxx~~
I believe the idea was to ~~xx~~ locate the replacement in Matthews Ridge. There was discussion ~~among~~ themselves as to whether anyone was now available to ~~serve~~ as a replacement in the interior. They said they would have to ~~xxx~~ work that out if this was what was decided on by us. Though several seemed ~~xx~~ sympathetic to us, they didn't speak up much as they were probably intimidated by the others. I did get the impression, however, that there ~~was~~ near unanimity that the internship must ~~xxx~~ be served. One guy who I thought was sympathetic said casually to me after the meeting that it would be in our best interests to take the time to do this. During the meeting, another doctor said to the others that we should be allowed to have our doctor work at his own risk since we had faith in his competence and it seemed difficult to come to any agreement on the internship. However, he didn't say whether he meant serving just our community or outsiders as well. He didn't qualify his statement and he did know that we serve outsiders now. But we didn't think at the time to ~~xxx~~ ask him if he meant specifically just our people or everyone. His statement was pretty much passed over. I personally didn't understand the ramifications of it or even if he said it out of hostility-- but that was the impression I had. Carter doesn't think he was hostile. Baird wasn't as hostile as I expected but he was pushing the internship hard because he said Larry needed to become acquainted with ~~xxxxxx~~ procedural matters--~~xxx~~ filling out forms, paperwork, getting to know certain people--bullshit stuff. When we said that it would cost lives if Larry had to leave for any extended period, the response was cold. Similar to the way Baird responded some time back. One guy even said that perhaps a few would die but that ~~xxxxxx~~ it's more important in the long run that Larry go through the proper procedure to ~~get~~ ~~xxxxxx~~ licensed to ~~avoid~~ problems for us and Guyana. And so it went. It was left where we would submit a proposal to Baird. We tried not to show hostility during the meeting ~~xxxxxx~~ without backing off our position. It did get a little heated during a good portion of the meeting. After it was over we handed out the new brochure to ~~xxxx~~ everyone and tried to talk with whomever we could as people were leaving. I'm afraid it looks like an impasse.

arrest orders and he said they should not be a consideration, they will not be enforced, etc. and he dares anyone to ~~xxx~~ come to his house while JJ is ~~xxx~~ there and say anything about it.

phone conversation (no time to go to him):

Dick Ma McCoy, Sat. April 15th ~~xxxxxxxxxxxxxxxx~~: I asked Nick if he had asked anyone if they had come to visit the project. He said who do you mean. I said ~~xxxx~~ "Let's just say a group that's more left than us but interested in humanitarian work." He thought for a moment and said he said something to Timofeev of the Soviet Embassy, but he added that the subject of Peoples Temple was raised by Timofeev. I had the impression that Nick was taken back by the question I posed and he may have been covering, so I ~~ix~~ plan on asking Timofeev about it. Nick said that if people were interested in us then didn't mean one thing or another to him, (if they wanted to visit). I think that is the public posture Nick is supposed take but I think he was covering in this case and probably did raise the issue with Timofeev. I think he may have admitted he talked with him because he assumed I knew that ~~ix~~ he did, otherwise I wouldn't be asking him about it. ~~xxxx~~ I told him we've invited many embassies and anyone expressing an interest in us. He mentioned the Chronicle article about our show. Said it was nice but mentioned that it didn't carry any attribution or byline. I didn't tell him I wrote it. I just said I really didn't understand the policies of the paper considering it is a government paper. He ~~xxxx~~ said ~~ix~~ they claim certain press freedoms, according to what Carl Blackman told him, and they vociferously defend that what ~~xxx~~ they write is their own work, though the government sets the guidelines.

I told him about the possible call ~~xxxx~~ from Channel 7 though I said I doubted that would call him. But I ~~xxxx~~ said in case it did come in, would he say Maria is happy and healthy etc. and that she travels about freely. He said he would say that she comes and goes on her own and that she appeared well to him, that she had good skin or color tone and seemed to have a good attitude about her life here. But he said he ~~xxxx~~ would not offer a comment about why Maria brought the attorney with her to the meeting with her dad. He said that since he had not talked personally to ~~ix~~ Maria about ~~ix~~ that, it would only be hearsay. Thus, if he were asked about that specific ~~ix~~ issue, he would just say that he is not in a position to comment on it.

I told Nick I was dressed down for some of the things in my Cultural Show ~~xxx~~ speech. He said by who and I said "Well, some of the staff." He seemed very interested to hear that. I followed the instructions precisely as far as what to say about it and he responded by saying, "When you start bringing in politics at such an affair, I think it bothers people who might wonder if this is a political ~~xxxx~~ organization, and if so, what's behind it. It raises fears." I told him that some of the talk was my own subjectivity which I no doubt should have left out. I said usually JJ handles this kind of thing and I told him what JJ said about it after he ~~xxx~~ saw a copy of the speech. Then I brought in that things would have been different if JJ felt the freedom to travel, ~~xxxx~~ because then he would have given the ~~xxx~~ speech or at least ~~xxx~~ corrected mine so that it carried more positive things about the U.S. etc. Nick responded that JJ shouldn't feel he is under some kind of loose house arrest. He said he's had it pretty well laid out for him: "The thing last ~~xxxx~~ August has been pretty well quashed. The delay indicates the judge has other things to do. But I don't think JJ will have to appear. -He's now only a co-respondent. Joyce would be more likely to be called to appear. But JJ is as far away from arrest as I am. Remember, this is a civil case. It's not as if JJ is out on bail. There are no criminal charges involved. The only criminal charges that could be filed ~~ix~~ is contempt— and that would have to be proven."

~~XXXXXXXXXX~~
J-2-P-76

3

Nick (cont.) I speculated to him that JJ might ~~be~~ ~~xxxxxxx~~ concerned ~~x~~ that being in public would be an embarrassment to some. (I made it clear I was speculating) He said, "An embarrassment to who?" I said perhaps somebody in official capacity. He said well it certainly wouldn't be an embarrassment to me and he didn't see how it could anyone else. Then he said that perhaps he didn't make this issue ~~x~~ clear to JJ when he talked with him. He said that he was considering a ~~fx~~ "farewell trip" to Jonestown perhaps in June. But he said others were hounding him to go also, such as Dan Weber and he might have him come out. ~~fx~~ It wouldn't be a business trip but more social-~~xxx~~ pleasure because there is interest in the project ~~xxxxxx~~ and the work going on.

One thing he said when I mentioned that JJ felt he should stay on the project was that we shouldn't get a fortress mentality. That's when I brought out the possibility that JJ might ~~xxx~~ think it could embarrass someone if he became more visible.

I told him what JJ wanted to be said in the speech re: positive things about the U.S. and the Embassy here which was mentioned in another part of the show. I then told him how we are developing a lot of goodwill on the radio and ~~xxx~~ how so many have said they are proud to be Americans because of the work we're doing here, etc. Nick said, "You don't have to prove anything -to me. I don't have any problems with your organization. If I did, I would bring them out in the open."

Nick was friendly throughout our conversation—more friendly than he usually seems and I think it may have been due to the strategy put to him about my speech at the cultural show.

Saturday, April 15th meeting with Mingo (Carter, Prokes, Touchette):
~~When~~ ~~we~~ asked Mingo about the possibility of Burnham making a coalition with ~~xxx~~ ~~he~~ said he thought the PM was serious about national unity but based on ideological principles— not a coalition. Mingo said he ~~xxxx~~ agreed with that position— that unity should be based on Socialism built from the ground up. He said the last time Burnham and Jagan were united (which was in the 50's), the blacks coalesced around ~~xxx~~ Burnham and the East Indians around ~~xx~~ Jagan. Mingo ~~xxxx~~ agrees with Burnham that the same situation would arise again; thus there would not be true unity. In other words, even if Burnham and Jagan united, the people would not necessarily unite. The argument is that ~~x~~ to bring true unity Burnham should bring it about by his own merits.

Tim asked Mingo to explain the new constitution and referendum. After explaining, Mingo said confidentially to us that Reid had us in mind as a possibility for votes, but it hadn't been worked out yet. He said it would be illegal and said he wanted us to keep it in the strictest confidence.

We asked Mingo if Reid could become Prime Minister before Jack could. He said that Reid could because he has the popularity and influence, but he said Reid has indicated that his next move will more likely be retirement. He didn't talk in terms of a date. He did say that if Jack and Green and Hoyte were ever in a position to become Prime Minister and they vied for it, then Reid ~~xxxxxxx~~ might step in and take the job to resolve the contest.

He said the country is facing a serious crisis (economic) and ~~xxxx~~ Burnham's trip was significant in terms of easing the crisis (if he was successful in getting substantial aid). If he was unsuccessful, there would likely be a change in the country's politics— it would either go left or right

D-2-P-7c

We asked him if he thought Bunny Mann ~~was~~ might going to investigate us. He said he thought Mann was ~~not~~ capable of anything. We asked him if he thought Mann could hurt us. He said that ~~that~~ Claude Worrell had far more respect than Mann has, and Since Worrell was the one who recommended us, it would take a lot for Mann to negate that. He said the worst he thought Mann ~~might~~ could do is blackmail us. We asked him how and he said by using his position to get us to do what he wants us to do. In other words, he ~~would~~ might threaten to hurt us with key persons in the U.S. (I presume he meant government officials) if we didn't do what he asked.

why

We asked him ~~how~~ he thought Mann was retained considering his outrageous and illegal behavior. He said that is one of the mysteries of Guyana politics. He said he does know that Mann has been friends with the Ex ~~Prime~~ Burnham for a long time and used to report to Burnham on the Opposition's activities (this was when Mann was a member of the Opposition). He said they used to meet a lot and Mann no doubt got to know much about ~~the~~ Burnham's personal life. Whether Mann has something over Burnham as a result of ~~this~~ this past relationship, however, Mingo said he didn't know.

D-2-P-7d

PR REPORT
FROM: PROKES

Sunday, April 16th: Joyce Johnson and I attended church. About 50 persons were in attendance including Lionel Luckoo. When we took communion, Lionel could not have missed seeing us though I didn't look at him. ~~After~~ After the service we waited outside for him to come out. I have the impression he deliberately tried to avoid us as he came out a door that took him passed us and walked briskly towards his car. I called his name and he stopped, turned around, then held out his hand. I asked him if he was going home and could he give us a drop there. He said yes and on the way told me he got a confusing message or question from Sharon. He said I know you are getting impatient with the delay in the decision but you ought not to trouble yourselves or put yourselves through all this (or something to that effect). At that point I said, "you know Lionel, it would really be good if you could get out and see the project— the children, the seniors, the brotherhood, etc.—because it would really help your understanding of us. I could talk all night about our community, but until you see it in person, you really can't get an accurate picture." I said also he could explain things to JJ about the case and resolve our questions. He then began to tell me about his impossible schedule, so I just said, well maybe you ~~and~~ could just set ~~said~~ a day aside sometime and we would make all the arrangements/ ~~I~~ He never gave me a definitive answer. He asked if Joyce had come in with ~~him~~ our show troupe. We said yes and I told him about the tremendous response to the show, how people have been stopping me on the street asking when we're going to have another one, etc. Lionel said it must have been very expensive to put the show on. I didn't know if he was speaking from some knowledge of the rental fee, if he knew the tickets were free, or what, so I told him I didn't know what it cost but it certainly was worth it in terms of creating an understanding of our group and its role in Guyana. Lionel took us as far as his house and said he had to get ready for a sporting event which he said we ought to attend at GCC. I told him I thought I would go and take a some of our people with me. We thanked him for the ride and walked the rest of the way home.

4/21 Update: We bought Lionel a gift and took it to his house. He was asleep so we left it for his daughter to give to him. The gift was a nice wooden vase but we have ~~have~~ not heard from him yet and it's been at least 4 days since we delivered the gift. My opinion is still that we will not be able to utilize his services after this case because I think he will be unavailable or too busy.

D-2-P-8a (over)

I think he may have taken
our questions as an affront to
his "greatness" as a lawyer. In
other words, his assurance that
we would ultimately win the case
is all we need be concerned about,
as he sees it.

D-2-P-86

Monday, April 17th

Meeting with Mingo (Debbie T. & Mike P.): Gave him information on who is behind the hiring of mercenaries and the fact that Bunnie Mann is planning on meeting with them. I handed him a list of "Matters Requiring Attention" that have been asked of him in our last few meetings but which I wanted him to have all together ~~xxxxxx~~ for easy reference. He thanked me. I pointed to one of the items having to do with our ~~xxx~~ applications for guns. Since it didn't say what the applications were for I ~~xxxxxx~~ reminded him that this particular request was important in light of the business about mercenaries being hired. He said he ~~w~~ would see what he could do.

As we were leaving I turned around, as if an afterthought and told him I had been thinking about that confidential matter he raised with us in our last meeting. I told him ~~x~~ --speaking for myself though no doubt others feel the same--that there would be no problem in doing it. But I said if anything went wrong ~~xxxxxx~~ it could cause problems or tensions for us with both the U.S. and Guyana. I said we didn't mind having the PNC's destiny whether it turned out good or bad, but ~~xxxxxx~~ I thought we couldn't face more than one such front at a time and thus it would be good ~~if~~ if the ~~xxxxxx~~ custody case and medical situation could be favorably resolved first. His response was simply, "O.K., alright." He was saying, in other words, that he understood. I think he knew ~~xxx~~ what I was leading to before I finished because a faint smile came across his face.

Nettie (April 17th): (Mike P., Debbie T., Tim Carter): Daniel Salas met with us. He has met us before and has always been cautious. He always emphasizes that the opinions he gives are strictly his own. He ~~xx~~ rarely goes out on a limb. He said he had a personal reservation to the political approach of P.T. He said he didn't think one should engage ~~xxxxxx~~ itself in such close proximity to the political environment. I explained why we had to make contacts-- due to the various problems that arise. I went into some detail how it was valuable also in protecting us from some wayward elements that otherwise would have tried to hurt us. He said he admired that we are close to the government but for clarification he said, "You seem to worry to much about yourselves and not about things around you." We quickly jumped to the defense on that one and went into all the things we do and have ~~xxxxxx~~ done and how much more we plan to do after we get our own problems worked out and become self-sufficient, etc. Then we went into the problems and ran down the entire conspiracy to him. We showed him letters, articles, handouts, mailers, etc. to back up what we were saying. I think he ~~was~~ convinced that what we were saying was legitimate. His tone seemed to ~~xx~~ change. Not that he was hostile to begin with. He wasn't. He just wondered about us.

Prior to us telling him about the conspiracy, he compared us ~~to~~ to Thomas Murrow ~~of~~ ~~the~~ ~~Utopia~~ Island. He said he respected him but ~~he~~ proved not to be the way to change. I think his point was that groups shouldn't isolate themselves.

The answers we got to tough questions were not at all definitive. For example: How would an IMF loan here affect us? "I don't think it ~~x~~ would bring any immediate ~~xx~~ reaction. I hope you wouldn't be ~~x~~ considered priority. I think any problems from it would be off in the future ~~and~~ would tie others (such as Guyana itself) into it."

D-2-P-9a

Nettie (cont.): Why do you think Burnham went to Russia, to get aid? "This trip had been planned quite some time ago and a date set that had to be cancelled. So he is ~~fix~~ going now." If we went to Cuba, would we ~~be~~ be able to function as a group? ~~I~~ "I don't know. There's no precedent for it."

Salas said he didn't think social security checks are transferable to Cuba. I asked him if he would check it out and he said he would.

Salas said the earliest he could come was June. He didn't know about anyone else so we asked him to please check into it. They don't have a reporter based in the Embassy but there is one from Cuba in the Carribbean. We have ~~xxx~~ already made an overture but he said he wasn't interested, according to Carter.

He said he didn't think Burnham would be too successful because in order for a country to get assistance from the Soviets they must be devout socialists. Salas later said that Socialism is not yet firmly established in Guyana. He doesn't think that Burnham and Jagan can get together.

~~Nettie: Cuba does not give aid to Guyana because "Cuba has no money,"~~ according to Salas.

He doesn't think that Jagan can garner the support to become P.M.. He said he didn't think that either Jagan or Burnham could make inroads into the other's support.

He admits that Guyana faces a serious economic crisis but yet he says it is not a political ~~xxx~~ crisis. I asked him if Guyana moved left or right, did he think it would do it with the same power structure. He said "yes." I'm not sure I understood my own question but he sure gave an affirmative answer.

When we asked him ~~he~~ how he thought the government might react if ~~we~~ our doctor went ahead and practiced without a license. He said he thought Burnham would solve the problem for us if we presented the seriousness of it to him. He sounded as if he were sure of this because he said Burnham is a ~~xxx~~ Socialist and you are socialists, so why would he let the issue come to a head.

Salas said that he never said that Russia was closer to Jagan than Cuba is. He said it wouldn't make sense, since Cuba is a satellite of ~~Rxxx~~ Russia and follows its official line.

He said that since the ~~xxx~~ new ~~x~~ constitution would eliminate the possibility of a coalition government, this would hurt Guyana's chances of aid from other socialist countries. that want a coalition.

Re: taking ~~i~~ us in. He said if it were up to him he would do it because he sees us as socialist comrades, but that's as far as he could say, being that there is no precedent for a large group like ours moving to Cuba. He said that ~~th~~ he thought in a crisis, the children at least would be accepted.

Though very friendly, this guy just doesn't give away a lot of information.

From: Prokes

Meeting with Mario on Tues. April 18th: Wills was worried about Carmichael disappearing because he said they are distant relatives and he (Wills) may be linked to the disappearance. He was worried that Carmichael may have taken money with him-- he didn't say from where. When he first told me about it, he said his word was that Carmichael was "on the lam." Since Wills guard--Gaul--told some people that Wills gave him (Gaul) half a million to deposit in a New York bank, Wills feared that some people might link him to Carmichael's disappearance--particularly if Carmichael took \$\$\$ with him.

I asked Wills if he ever had us investigated and he said of course he did. He said what would I expect when a bunch of women come into his office ~~and he said~~ ~~that he had~~ with our type of approach (I presume he ~~meant~~ meant aggressive.) Sharon asked him what he found out. He said nothing, or I ~~would~~ would not have had you come back. She asked him how he investigated us and he kind of smiled and said that there were some things we can't talk about. From this I concluded one of two things: he ~~didn't~~ didn't have much of an investigation and thus didn't want to reveal it because it would show he wasn't as sophisticated as he led us to ~~believe~~ believe (as far as intelligence gathering), or he is still ~~keeping tabs on us for someone and~~ keeping tabs on us for someone and ~~doesn't~~ doesn't want to give anything away as far as techniques that might be used against us. The guy is an enigma to me. What is he getting out of our relationship? I don't think he is seeing us out of loneliness because people come to see him all the time. He has given us inside information but maybe he thinks it's necessary to keep our trust. Frankly, I'm suspicious of him. Looking at the other side, however, I ~~suppose~~ suppose he is grateful to us for various things. He said ~~me~~ if it ~~were~~ weren't for Larry, he would not have quite smoking and would not be ~~getting~~ getting an operation. He said he had a death wish and mentioned that when he thought about it on three occasions, something JJ had said to him made him want to keep going. I think he believe that JJ was sincere in offering our people up to protest his firing. ~~If~~ He mentioned this to one of our people when I wasn't there. Perhaps that means a lot to him. I don't know. Like I said, he's an enigma.

I asked ~~him~~ him how many people the Soviets have in their Embassy (because I had seen a lot of different faces). He told me they demanded the same number as the American embassy has--which is 24. I ~~asked~~ asked why that many were needed and he said they were not, but by the time he became foreign minister, it was too late-- the Americans already had that amount and there was no way to cut back without causing diplomatic problems. The Americans actually have more than the Soviets because the U.S. has other agencies here, such as USAID, USIS, and others. WILLS SAID GUYANA IS A HIVE OF ~~ESPIONAGE~~ ESPIONAGE, BECAUSE it is the only Socialist country in South America. He referred to it variously as a spy base and hunting ground. He said the fact that there are many British and ~~and~~ Canadians here is also significant in terms of foreign embassy interests.

HE SAID WE ARE VALUABLE TO THE SOVIET AND CUBAN ~~EMBASSIES~~ EMBASSIES IN THAT WE ~~REPRESENT~~ REPRESENT A FORCE THAT CAN HELP WITHSTAND THE ~~ONSLAUGHT~~ ONSLAUGHT OF CAPITALISM IN THIS PART OF THE WORLD. Plus, he said it was significant that we are multi-racial. I think he meant that it gives what we stand for, more credibility.

He said he was checked out by someone who he knows ~~is~~ is a CIA agent-- he could tell by the guy's questions. Wills interprets the visit as ~~an attempt~~ an attempt to see who would be the best successor to Burnham. (The guy came ~~for~~ ostensibly to get Will's advice on some matter, which Wills said was a poor cover. Something to do with agriculture I think.)

D-2-P-10

From Prokes

~~At~~ April 20th: Democratic People's Republic of Korea Cultural Exhibition:

Significant contacts: A man who ~~was~~ writes for the New Nation (PNC official paper) asked me about my background. After I told him he said he was suspicious whenever he hears of people (I think he meant white people) who leave the States to come here, then he said even moreso when they worked in Journalism. ~~Then~~ He was obviously saying that he suspected I was CIA. As I was explaining why I came and trying to put things into perspective, another guy came up who ~~was~~ New I knew the New Nation guy. The guy who came up second was with the Ministry of Education and Culture and worked with the Museum. He began asking about our religious beliefs. After I explained, he spent about 45 minutes lecturing me on how to "progress spiritually". The man was Hindu. He said for me not to get caught up in the things he heard JJ saying on the radio, i.e., interracial community, agricultural ~~was~~ production, medical services etc. He explained that I shouldn't be concerned about doing things because I thought they were right; he said it was more important to believe— but he said I could reach the point of ~~in~~ "believing" by continuing my present work with the project, only I must be aware of my thoughts and actions. It was a real bunch of shit which I presume is Hindu philosophy. I couldn't stand listening to this guy and I missed a lot of what he was trying to impress upon me. I acted as if I appreciated the information and asked how I could get hold of him. He told me and I ~~then~~ thanked him once again. ~~Then~~ SHOULD I GET BACK TO THIS GUY AND TELL HIM THAT I SPOKE WITH JJ AND HE BASICALLY ~~was~~ AGREES WITH HIM, IT'S JUST THAT JJ MUST ~~be~~ FOLLOW CERTAIN GUIDELINES IN MAKING THE RADIO BROADCASTS? The man's name is Patrick Dial. While I was talking with Dial, the other guy ~~was~~ ended up ~~talking~~ talking with Dick Tropp about Jews and Israel. Both of them seemed very friendly when we left.

April 22: Meeting with School board members. We met with only 5 board members this time, including Armstrong and Cde. Jarvis, the Deputy CEO who chaired the meeting in Cde. ~~Low~~ Low's absence. (He had to attend some other meeting.) First we were asked for our reactions to the three day seminar. Everyone ~~who~~ made positive comments about it. Cde. Jarvis then asked for any differences we had. She said she wanted to pinpoint any ~~1~~ differences so that any problems could be resolved. She said "What is suitable in your area (interior) may not be suitable in another area (urban). So we'll have to adopt a flexible approach."

Dick said that the ~~was~~ curricula ~~at~~ guidelines were very helpful but we needed examination syllabuses. They agreed to get them to us.

~~Then~~ Jarvis brought up the matter of exchanging teachers. She said a few words to introduce it then referred it for details to Armstrong who said the idea came from the CEO Low. The proposal was to attach three specialists at each level (Nursery, primary and secondary) to our staff. We, in turn, would send three persons to Kaituma in exchange. They wanted to know if we could provide teachers in the areas of ~~music~~ music & dance, and business education. We said we had a very good ~~person~~ person in business education but she was presently involved in tax work. ~~Apparently~~ Apparently, their plan was not well organized or thought out yet because they mentioned only the above two areas when they were asking for three teachers. They said this would be ~~on~~ on a daily basis but the teachers would not be live-ins. They then asked us about transportation possibilities and we said all our vehicles were very much tied up in agriculture. They had no present ~~was~~ solution which led me to believe that they were relying on us for transportation. They said they would discuss the matter with their Permanent Secretary to see what could be worked out. We suggested the possibility of sending a teacher in on Thursdays when we go to PNC and have the teacher hold a class for a block of three hours. We suggested this as an alternative. It wasn't rejected or accepted— it will depend on whether they come up with transportation. They wanted to begin the exchange as soon as possible

D-2-P-11a

using teachers ~~from~~ who are now teaching in Kaituma. We told them we would have to take the matter to the full community since it was something that hadn't been seriously considered in detail. We did say that our work schedules are quite intensive and others might not be used to it. We gave them an example of the hours our teachers work in various capacities (on paper) to prove our point.

For all practical purposes our school has been approved. It becomes official when it is printed in the Gazette. The wording has been submitted but the Gazette has a backlog of notices due to the blackouts. They said they would let us know when it gets published or will be published. They gave us texts, and papers for record keeping which would indicate that approval has been finalized. The meeting was friendly and one of the officials, Cde. London, drove Carolyn and I home even though it was out of his way. London had been over to the house after our initial meeting before our educational people came in. He came with Cde. Armstrong and they came in for refreshments. Overall, I would say the educational board is impressed with our school and what we have to offer, and the seminar and meetings seemed ~~to~~ come off without a hitch as far as blunders on our part.

D-2-P-116

Sharon Amos 21/4/78

Korean Cultural Program (20/4/78)

(several of us from the house attended it) - ~~Shirley~~ it was officially declared open by Shirley Field Ridley who was standing in for another minister. A delegation from the DPRK was there

- the Koreans in their usual way made a very nice program/ they always serve sodas Pepsi and Orange and ~~also~~ they served beer
- they were very warm to us/ there were two Korean women there whom I introduced myself to and then later found out that one of them was the wife of the Ambassador and one of them was the wife of the ~~first~~ first secretary *EM SUNG WAL*
- they only spoke a little bit of English but seemed interested in trying to converse *GE HE OK*
- the Ambassador's wife had a teenage son who Carolyn and I noticed was n't the least bit cowed by her
- the women seemed very natural and not repressed altho they didn't take a main role in the program. Carolyn and I ~~both~~ liked them very much. The Ambassador's wife had a very strong face not repressed looking but with a lot of dignity. But neither were arrogant or ~~so~~ snobby
- there were a few Russians there too/ the wife of one was friendly to us but they haven't been introduced to us these particular ones and they didn't speak
- the Yugoslavian 1st secretary was there and he came over and said hello but didn't get involved in a big discussion (I called him this week and he said that his Ambassador is out of town and they can't visit right now but I could call back)

(I notice that the No. Koreans are more accepting of the PNC and the PNC more openly accepting of the No. Koreans than the Russians are which may not be such a good sign unless they like us do it like a strategy. We haven't gotten that familiar with the No. Koreans yet that we have discussed the contradictions of Guyanese political life)

- but they asked what we thought of the photographs and exhibits of the show and I told him we ~~are~~ were very impressed with the dedication of their leader (I said he must be very dedicated to be able to develop such an advanced society that is so industrialized and that I was particularly impressed with the children in the pictures, how healthy and happy they looked)
- while we were talking to the ~~first~~ secretary and his wife and the Ambassador 2nd secretary and the two Korean women, they were asking how we distribute goods and we told them we did this by need/ they complimented us and said that we were communists and not socialists/ this kind of nerdy (pukey) man walked up and I asked him his name. He said "hoyle"/ I asked if he was any relationship to Min. Hoyle and he said he was a ~~cousin~~ cousin (or Carolyn thought he was the nephew)
- I told him that we appreciated what Min. Hoyle and his Ministry has done in Guyana and that they had been helpful to us (?) ~~he~~ he commented on what it means that we were communists and I just said that we were communal but he was kind of dumb
- he talked about how great it was that more countries were going socialist and a bunch of ~~his~~ rhetoric *HE WAS SORT OF FRIENDLY 65846*

-his name is Rudolph Hoyle and he works for the Guyana Marketing Corp.

MR SKERRAT a reporter from New Nation ~~was~~ was there and said he found it objectionable, the hero worship that the people had for Kim Il Sung (the leader of ~~the~~ DPRK), (I found him very objectionable since he would think it was better to starve people and have all the corruption that Guyana has - and that he obviously didn't understand about the D of P but ~~as~~ I changed the subject because the No. Koreans were around and I didn't want them to hear this man spouting off to us) Shortly after Comrade Lee of the First Sect. came over and talked ~~to~~ with him with us

-A.J. Seymour came over and introduced himself to us. He is a prolific writer (according to Dick Tropp) and a Methodist Minister/ works for the Ministry of Culture as a lecturer etc. He was very friendly. I didn't know at first he was a Minister and he was saying that he believes man is redeemable and I said that sounded Marxist/ he said he was not a marxist but a Christian and I said I was a Christian too. Told him we'd like to ~~hear~~ hear him preach/ he said he preaches every other Sunday. ~~he~~ When he left he came by to talk to me and invited me to come into his office and see him/ said "we're known to the police" which I guess was supposed to be a joke (he looks like he is mixed black and Portugues ??? very

D-2-P-12a

light-skinned

D-2-A-126

(this was said by Timofeyev shortly before the
Tass man came out to visit us)
USSR (left out of the last writeup)

Sharon Amos

-when he came over to talk to us one evening, he said that JJ would have to go
if he was ~~xxxx~~ served ~~papers~~ to appear, he would have to go thru the procedures
or else he would be in opposition to the ~~govt~~ govt.

-when we told him about the infiltrator who later came forward and told us he was
sickened by what the plans were to use John/ he seemed incredulous and said it
sounded like an "adventure" because he didn't think anyone could get to us where
we were and then go out thru Venezuela

-when we told him ~~xxxx~~ several people in the govt. were in opposition to the PM
going to Moscow, he was irritated and defensive/ we then said "it wasn't us that
opposed us, it was people in the govt." (he seemed irritated that people would
be in opposition)

USSR program 21/4/78

-when we went to the program Alex (the Tass reporter) was very friendly, said he
finished the article about us, it is 2 pages long and he will bring it over monday
-said he has to tra nslate it for us and it has to "cook" till then ~~dz~~ (since it is fresh he
has to take a bit more time for it)

D-2-P-13

John Clarke (old 21/3/78)

- ~~xxxxxx~~about his calling PM and Reid about meeting with JJ
- he said he'd call the PM late tonight or tomorrow/ he said however he doesn't want to do it right now because it is not in "your interest or mine"
- said there is nothing to prevent JJ from coming to Georgetown
- he said that regarding the habeous corpus he said the order is nuli, granted against JJ, summons by J. McDoom, solicitor asking habeous corpus proceedings be declared null and void/ he said the judge will declare it null and void
- he said the order was 14/9/77 and yet there was no appearance on behalf of the respondent, order that a bench warrant be issued for the arrest of the infant John and said child he made a ward of the court/ leave was granted since 19/9/77 for contempt of JJ/ in event personal service not affected, can be served by affixing 3 different copies on 3 different places on the gate of PT in the Northwest and a 4th copy served on personal secretary of JJ (someone holding himself out as a servant of JJ) - JJ has to tell the world "this is my agent and servant" - but John said this order is stupid and has been set aside
- Clarke not the copy from Judge Bishop / it's been stayed officially
- he said the original order was made December 1977, Joyce Touchette to be brought up for contempt/ they said she had the custody
- he doesn't want to trouble Dr. Reid/ Cabinet day
- he said I shouldn't mention the PM's name on the phone
- he said he doesn't want to embarrass the PM by making an appt for him with JJ while present legal proceedings are in process/ can't do that openly while present proceedings are in effect/ justice must not only be done but must appear to be done
- John ~~xxxxxx~~ Clarke was going to have the court moved to set aside the order but the court realizes it themselves and is doing it themselves/ make it null and void
- there is nothing to prevent JJ from coming in to town
- nobody can give you a date/ can't force hand of judge, won't reveal the other ways you can deal with it
- California complaining "only way JJ can win is to delay the situation", as they say JJ has the govt. in his hands - John said "you haven't got patience"
- he said it is in your favor and in your interest to wait
- Judge Bishop told him it would be solved in 2-3 weeks
- John wants to come to Jonestown/ he will confirm if he is coming before the day is done/ he had some previous religious appt. will let us know
- PM and Dr. Reid and the govt. are on your side, he said
- John has close "indirect" connection with the judge in the background/ can't be too direct in arranging for JJ to see the PM/ said PM would be embarrassed if the other side heard JJ had seen the PM
- however he said he'd hint to Dr. Reid and the PM that they could see JJ around 30/3 or 31/3 when JJ is in town/ he felt he could do this without their being embarrassed
- he said there is a file, large one of proceedings from the US/ govt. to govt communication from the US asking the position "why should an American child be forced to remain in this country" - said that Stoen is writing senators, to the foreign office
- John said he couldn't tell us the names
- govt. says there's nothing to worry about, chewed me out for asking him the names

JOHN CLARKE (dinner when he came over 3/78)

- he said that he used to be an Ambassador (to some african country like Uganda???)
- he told us of his experiences and how he tried to be fair to the people and still be trusted by the govt.

-he said he had the files still/ they were very confidential

-he was very positive but did ask the question "do beatings really happen?" (over)

D-2-P-14a

67C

-we explained that of course they didn't happen, we didn't use corporal punishment at all, and told how we used positive reinforcements etc.
-he said that in the case of John, that it made a difference that the judge now knew that JJ was the father of John/ he said the Judge didn't know that before but now he knows it, it makes a difference/ asxix ordinarily one doesn't have a right to keep a woman's child/ she is the natural custodian unless it is deemed in the interest of a child/ if she is unfit morally, physically and financially (in this case since the father asked JJ to sire the child, and the child was voluntarily placed under J's care and protection by both parents it makes a difference)
-the California paper admits Tim wrote the confession/ he can't get out of it (tho in the article he says he signed it but it was foolish), John knew JJ was the father of John but thought it was too delicate a matter to bring out

D-2-P-146

Coop Bank

J. Butters 23/3/78

Sharon Amos

- US exchange is fixed to the Guyana Dollar by the central bank of Guyana
 - we are tied to the US dollar so it doesn't fluctuate, the parity rate between the Guyana money and US dollar
 - if Guyana devaluates, there is no account where you can keep the rate before devaluation
 - securities: situation not too stable, most dealings in foreign currency/ has to be done with the express permission from Guyana Bank
 - can buy govt. securities/ pay 5.8% - they run from five years upward
 - account that can be ~~fix~~ frozen/fixed deposit account pays 5 1/2 % for 1 year (3 mos. pay 4%, 6 mos ???) but it still is affected by devaluation
 - convert Guyanese money to US dollars for a sale/ a external account/ don't have to get exchange control permission
 - can transfer funds from an external account to buy something abroad / but have to declare it
 - in the past they would hold foreign money for you (used to be tied to the British Sterling, the Guyana dollar) and people would cash in on this by holding money until it went up in value, but they don't want people speculating like this now
 - 2-3 years ago the British pound fell and then the Guyana dollar was tied to US
 - no room for speculation anymore/ you can't even send \$50 out without permission of the Guyanese Bank
 - have to have express permission to transfer external bank abroad/ and then can't put Guyanese money in that kind of account
 - Exchange Control Dept Guyana Bank: Mr. Pat Moore and Mr. Frazer
 - Exchange Control Regulations change very frequently, hard to keep up with them
 - IMF: not likely to alter the money situation/ he thinks IMF would keep the present rate to keep funds in
 - re IMF conditions to satisfy, redeployment (they ~~didn't~~ want full use of skills)
 - the reason for devaluation is to increase production but Guyana's production is falling in sugar, bauxite, rice so there wouldn't be any ~~benefit~~ benefit by devaluation
- JAMAICA: we talked about IMF making them devalue
- he said that Jamaica had an increase in production and might be exporting more
 - decrease of imports (that is the goal of IMF)
 - devaluation

D-2-P-15

Sharon Amos

Codette 11/4/78 (Sharon & Debbie)

-he was driving by and greeted us/ we said hello/ it was his idea to pull over and talk further to us

-he was extremely friendly

-I told him how we were helping in mobilization for the PNC

-said the show was the best he had seen, wondered if we were going to do it again

-said we'd have to have mutual cooperation, & Guyana could teach us how to make ~~char~~ charcoal or something like that and we could teach them something

-we invited him to come by for a drink/ he said he might surprise us and x drop by

D-2-P-16

Wills (Sharon, Debbie, Mike)

Sharon Amos

CHINA

- Wills suggests we invite the Chinese to visit Jonestown after a couple of weeks (since the Russians ~~ft~~ just came, let them forget it)/ Reid ~~fm~~ prefers China to Russia
- Reid prefers them not only because they gave aid but for other pragmatic reasons as well/ for instance the Chinese when they do a project here ~~XXXXXX~~ have a "scrupulous regard for national customs" - they don't make "outlandish requests" (for instance the Soviets in Yugoslavia asked for salaries they were used to in Russia which was too much to ask)
- the Chinese don't expect to stay at the Pegasus but will stay 9 to a dormitory
- also China has more understanding of a developing nation and will help you go for "intermediate industries" like textile mills, cotton gins etc.

RE National Development (Debbie and I working on that committee)
-he mentioned again us checking with Mingo (to go to Reid) about this

EMBASSIES

- he said that the Soviet Embassy has a staff (not counting wives) of 24
- he says the reason they have 24 is that's the number of staff of the Amer. embassy
- the Cuban Embassy has the most (120) the last time Wills counted them
- Russians have ~~xxxxxxx~~ servants in their ~~xxx~~ houses in Georgetown but Wills said it is an excuse to have extra KGB/ for instance their chauffeurs are KGB and when he had dinner at the Russians he noticed that the man serving dinner had a gun (so he knew he was no mere servant)
- he said that the cook can throw several people (karate or whatever she uses) and all the people around can defend the Ambassador etc.
- re: who will be the next from the Russian Embassy that would visit, he said probably the 1st secretary Caval (Caval he said is the cleverest of them all at the Embassy)

Cubans:

- he said that the Cubans won't come until they find out what the opinion of the USSR is about their trip to Jonestown/ they rely on aid from the USSR so they would take the second position on things and let USSR go first
- they will come he said if the report is favorable
- the Cubans would have more interest in us in a sense and that is that they would see us as a Latin American progressive force (the Marxist-Leninist principles '4 principles' includes that you work with progressive forces wherever they are)
- Cubans might use us as a multi-racial example of socialism
- he even thought Cuba might invite some of us to Cuba eventually

RE NORTH KOREA (by the way you don't refer to No. Korea as North Korea - you have to call it the Democratic Peoples Republic of Korea as we made the mistake of writing North Korea on a letter to them (to go to their Prime Minister for his birthday greeting) and they ~~called~~ called us and asked that we change it as they said that only imperialists refer to them as No. Korea) so we changed it (after apologizing profusely)
-anyway Guyana got So. Korea ~~xxxxxxxxxxxx~~ rejected when she attempted to be part of the non-aligned movement in 1975 (August), Lima Peru and at that time No. Korea was accepted (Wills said he was there to accomplish this) - he said it was the same time as the coup-de-etat in Lima, Peru and the president that said goodbye was not the president that greeted them

- he said that Jamaica and East Germany have semi-Embassy's here in Georgetown (only 1 representative)

D-2-P-17

Sharon Amos

WILLS 14/4/78

(Mike, Debbie, Sharon)

-he said that in most cases there is an automatic stay until the appeal but there are a few kinds of cases that you have to especially ask for a stay and he will check into those kinds of cases

~~sharon~~

he said that Lionel is going to have the job that they formerly offered Wills, with the Elections commission

-he called Hines about our Medical problem (the medical committee) -

-he said it's a confrontation between petit-bourgeoisie standards in conflict with the practical needs and the problem of overextending oneself/ in other words the doctors want to keep standards up but then end up with not enough doctors to cover things

-he said the medical profession is even questioning Indian, Phillipine, and Cuban doctors that come here regarding certification

-there was an incident in Jamaica that people refer to/ Jamaica has a strong middle class and strong right wing/ most of the doctors are migrating out and Cuban doctors came to help/ fascist paper said people were dying because of poor medical care/ finally Manley proved it wasn't so (but Dr. Baird used the incident when talking to Larry Schach and me as if to say, we can't have that happen here, an incident like that)

Regarding the people that were on the medical staff we talked to

-he called the team the "medical Mafia"

-re Dr. Baird, he said Baird's father used to be the headmaster of the Moravian Church

-he said that Commissioner Barker is the distant cousin of the PM/ he said there was an incident with a man (the case was called [redacted] and the case didn't even reach the jury as the PM got Barker out of it/ a tear gas canister was exploded by a man's genitals and his scrotum was terribly swollen

-regarding Barker making a big fuss about parents not being able to visit their children (the Olivers) when we have parents come all the time

-he said Barker is probably relating personally to it because his daughter ran away with a man and Barker begged to see his daughter, he begged everyone around and he couldn't see her

-Barker was the one that pulled the guard off Wills right away before the guard was supposed to be pulled off

RE POLICE HAVING TO GIVE IDENTIFICATION (we asked him about this)

-he said they must show ID, it's called the ~~Eliaz~~ Elias and Passmore case

ARREST ORDERS

-order Nisi, (this is the order that was originally made for JJ to produce the child)
-the orders are bad/ absence of proof, they should dismiss the action and award the child to JJ

CUSTODY CASES

-regarding that committee of parents

-he said that if any more cases are tried, it should be orchestrated (by Barnwell) so that the cases of those over 18 are tried first

-Wills feels that the current of govt will move left into more anti-American leadership style

-regarding the pro-American people in Govt. he said they will do what the PM said/ he feels they can't face the masses without the PM/ only he can face them (the PM) and thus they won't vote for anyone but the PM

-he feels the tide has been running pro-PT ever since the ~~Sharon~~ left as he feels we have had good publicity (regarding the show etc)

D-2-P-18

67C

MINGO

Telephone call by Sharon Amos 8/4/78

- told him about the info about some investigating us/ Sandiford
- he said that Sandiford is at a conference, Guyana Assembly of NYOUTH
- Minister of state Corbin is responsible for youth and is with Sandiford
- The conference ends this week
- (Wills said that actually Corbin (and perhaps Sandiford too??) are going out to muster overseas votes for PNC - In Canada)
- I asked Mingo if he had talked to Reid/ he told Reid that he had met with a delegation of us and some of our fears a but he said Reid said there was not need of fears
- Reid said we were welcome and there was nothing against our organization
- Mingo said that the PM checked on us long ago and he checked on us thru a special branch and we passed the test
- Mingo wonders if this is not part of the ~~the~~ whole conspiracy and that this Oliver thing is part of that
- he feels that he can't do much about checking ~~with~~ on Sandiford until he returns

D-2-P-19

Sharon Amos

WILLS (xxxxxx 3/78 xxxxxxxx(22x)

- in regard to JJ coming in to town, if JJ comes to town, the opposition will or could object by saying there are warrants out for this man/ it would appear to be flaunting it
- he said to check with Mingo and see if the PNC could live with the opposition being bothered by it
- he said however that he realizes that Mingo is very busy with the election referendum because Mingo handles that
- he said that the PNC needs our project

IMF:

- he said they were already here and found the country full of corruption and larceny and they are playing tough/ he doesn't think they will help

RE CHINESE AID

- he said the Chinese are turning inward and he doesn't think they will help

- he hadn't heard anything about the case

- he said if JJ did come in to town and anything developed, J could go right back as it takes time to serve someone with papers anyway
- he said that JJ should have an unpredictable schedule/ make appointments and then swithh them at the last minute

9-2-P-20

Aaron Adams, Ministry of Info

12/4/78

- we went & ~~into~~ to talk to Van Dyke about the article not being published
- showed Aaron the booklet about Jonestown (A model Community) and showed him and Ron VanDyke some pictures of the project
- he said he "sincerely wants to help"
- said if we ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ gave him some booklets he'd get them out to reporters with a note on them (I gave him some)
- * (He was going to send them to the CITIZEN paper with a note that they should cover our story)
- he sees what we mean about our story (Cultural show) being ignored/ says that happens to them too sometimes when they send in a story

D-2-P-21

Sharon Amos

Uruba Singers (Debbie & Sharon) 10/4/78

(Don't know if I typed this before or not)

-Assi, the leader, said he was in a group (Quiana) that was African Cultural
(First he said it was cultural not political, then later he admitted it was
political as well) - this was in 1972

-he and ~~his~~ his friends in the band were in the YSM but they were thrown out of the
M YSM because they would criticise the govt. ministers for their life & style/ they
had read Marx, Lenin etc. and felt the minister's life style ~~was~~ was not conducive
to socialism

-they were told they would not be able to get jobs (because they were thrown out) & and
so they started the band and in 1976 they were asked to represent the govt (their
band) and they also played recently at the PM's birthday party celebration

-next month they'll travel to the Interior to play for the National Service and they'll
visit Jonestown

-their ~~new~~ old group (Quiana) is not aligned with the PPP~~xxxx~~ in protesting the
constitution. (but they say they are no longer with this group)

D-2-P-22

Sharon Amos

John Clarke 10/4/78 (Debbie & Sharon)

- re Stoen case: he said that he hadn't heard anything about the case but the judge said 3-4 weeks and now it isn't settled, he thinks the judge wants to leave it alone, let it fizzle out, said it was his feeling that it came from up high to leave it alone
- said ~~h~~ regarding immigration ~~m~~ that no-one could take the child out/ even JJ would have to explain why he was taking ~~xxxx~~ John out
- John Clarke claimed the rule was aimed against Tim/ he said that Tim would like the child to go out with JJ so he could start proceedings against JJ in the US
- ~~h~~John said that no-one can take the child out until something is settled with the case
- he reiterated that the govt. is on our side
- said regarding the arrest orders that they're in the judge's desk and can't be activated by the marshall
- re PM going to USSR; said that people (~~not~~ John Clarke) told the PM not to go but the PM won't listen/ nothing can stop him once he makes up his mind/ Reid wouldn't interfere with the PM either on issues when he makes up his mind (not that Reid is against him going to USSR but just in general Reid won't interfere), Reid tries to go along with the PM's orders
- said USSR just will try to come ver here to Guyana and communize people/ USSR is stingy/ won't help except to give you guns to fight/ we in Guyana should stay with our old friends Canada, US, England
- US is always willing to help
- USSR has nothing to give, neither does GSR or North Korea/ he said the PM claimed on the radio he was going there to cement relations

Blackout

- John was very irritated about the blackout, can't work, no lights, no water
- John is going to a lawyer's conference in Antigua Tues - Sun

D-2-P-23

RASHID 10/4/78 (Debbie, Mike, Sharon)

Sharon Amos

- we asked him about the nurse at the hospital and what she said
- he said she didn't know her name but said attacks will come and we shouldn't take it seriously
- ~~xxxxxxxxxxxxxxxxxxxxxxxx~~ (asked if the nurse said anything to him about checks and old people) and he said that the nurse said something about us taking checks
- explained to him that ~~xxxxxxxx~~ when we are asked to deposit checks in people's accounts, while they are in the hospital, & we do so
- he said he understands
- he said he has read the Bentley Benn Articles but we shouldn't pay attention to such things as Benn is against the government
- he is going with the PM to Russia
- we gave him the article about Stoen going to East Germany

D-2-P-24

From: Prokes

~~April~~ April 22nd Meeting with Foreign Minister Rashleigh Jackson: Sharon, Carolyn, Debbie T. and I ~~had~~ laid out the background of the conspiracy to him in as much detail as we could fit in, in a half-hour's time. He listened throughout. After it was over I asked him ~~if~~ if he had any questions and he said he did not. He said we were quite thorough. Sharon asked him if he had seen the project and if he had any suggestions or comments about what we are doing. He said "no" and that he had given some remarks when he visited and nothing ~~is~~ has changed since then. I asked him about bringing Dr. Walt in as V.I.P. He said we should write up the proposal and submit it through Home ~~Affairs~~ Affairs, so we'll take ~~the~~ the matter up with Mingo. Finally, we invited him for dinner and he said he was leaving the country but that we'd be in touch when he got back. Though he smiled, he said very little. It's anybody's guess where he's at with us.

April 22nd: Fred Wills: Highlights: He said the latest effort by Stoen, Maria's dad etc. and the mercenaries, ~~xxxxxxxx~~ indicates that our enemies expect the ~~xxxx~~ custody case decision to go against them (otherwise they would wait before choosing such a desperate course of ~~xxxx~~ action.)

Wills said he does not think the country will move to the right as far as popular sentiment but there was a danger with people like Hoyte, Green and Jack. He said Jackson (the new For. Min.) is a stooge, a front ~~man~~ man and Jack is the power behind him. He said it finally took Jack's support to get him (Wills) ousted. So Wills hates Jack.

He said the reason for the referendum is to keep Burnham ~~in~~ in power. The government can't afford elections at this time because its popularity is low due to the shortages, blackouts, etc. The alternatives are: 1. Pass a bill to ~~amend~~ amend the constitution (already done). Hold a referendum to make that bill ~~law~~ law resulting in no further elections. 2. Push Cheddix Jagan to the point that he pushes back. Then a state of emergency can be ~~declared~~ declared which would keep Burnham entrenched in power. ~~He~~ Wills said that Cheddix has fallen for that tactic before and is wise to it now. 3. Push Surinam dispute to the point where a state of war could be declared when, in fact, there is no real war.

~~Since~~ Since #1 is being pursued, the referendum must be held within two months of the passing of the bill, which means the referendum must be held by June 9th. (Parliament closes on July 23rd.)

Wills said he thought some "wild men" might try to get Cuban troops brought into Guyana. He said they might well come because it is Cuba's policy to keep the CIA busy all ~~over~~ over the world in order to keep it out of Cuba's area. (This didn't make sense to us since Guyana is in Caribbean) He said all it would take would be an invitation to come, made by Burnham. Then he said ~~there~~ there is a likelihood that Brazil or Venezuela would come in retaliation. However, he said the latter two would think twice because Cubans have three battle tested divisions (one is in Angola-- the one which beat an effective S. African army). The Cubans troops are thus respected for being effective and highly trained. ~~Wills~~ Wills said the U.S. would never interfere here with troops in the wake of Vietnam (in response to a question by Sharon). He said the U.S. however does not want to see this area as a Soviet base, nor do they want any threat to free enterprise trade in the area. He said the U.S. has \$16 bil. invested in Latin America, \$4 1/2 billion of it is invested in Caribbean countries-- but none of it in Guyana.

He said Burnham was advised by people like Bunnie, Mann, Jackson, and Collins that he could get both IMF money and Soviet money and he will end up getting neither. Thus he views Burnham's Soviet trip as a mistake because it will alienate the U.S. and hurt the chances of getting U.S. aid.

D-2-P-25a

Wills dropped something of a blockbuster to us. He said he couldn't talk about it, then proceeded to talk about it. He said we could expect to see troops in the Northwest in Mid-May. He said it had nothing to do with us but implied it w had to do with Venezuela. Ix asked him why that particular time and he said it was because of the domestic crisis-- and I don't know what that has to do with Venezuela. He acted as if this would benefit us (the troops) because it woul-d serve as a deterrent to any mercenary activity that might be forthcoming. But it seems obvious that this will be used to assure that things go well with the referendum as a means of protecting the party in power. I see grave problems when the troops decide they want to march inJonestown. Burnham, if he doesn't know now, better learn quick that he'll have a war he doesn't want if that were to happen. If we are to stay, we'll have to have absolute guarantees, and there is very little time. It's going to be difficult to protect Wills as a source of this, if we even want to keep him with us.

D-2-P-256

Sharon Amos

Medical meeting (Mike, Tim, Debbie, Sharon)

-~~Dr~~ Dr Sarjoo and Dr. Sookria were so hostile it was unbelievable, they even were hostile at us because Dr. Baird gave Larry a provisional ~~license~~ license and said he shouldn't be able to practice in Guyana, said even if people died it still was a matter of not making any exception to a rule as they wouldn't be able to practice in US

-Dr. Chin wasn't hostile and is the one that was willing to make an exception in the first place but he didn't argue with the hostile ones and seemed willing to go along with the majority

-Dr. Peggy King (after I made a speech on humanitarianism - I said that we of course wanted Larry to have his internship and so did Larry want that, but we needed some humanitarian suggestion so that the region isn't left with babies dying of gastro etc), she responded quite well to that and said to the others/ let us for humanitarian reasons think of something

-Mrs Sandiford stated that a solution might be to send another doctor in (tho she wasn't the first to suggest that), but she didn't think Jonestown would go for it as she was there to visit and didn't feel people wanted that (she came with Dr. Baird and the team)

Dr. Jalpaul was very hostile at first/ I cried because it seemed so hopeless and the people seemed ~~on~~ so evilly immoral, and that seemed to bother him and then he was the one to suggest an exchange/ ~~he~~ he said it wouldn't hurt Georgetown as they'd be gaining a doctor and so they could afford to spare ~~one~~ one to go out to Mathews Ridge

-I said (to deter them from this) that Larry put in many hours / out they claimed of course any doctor they sent would have to be on 24 hour emergency hours

-I told them that I thought they shouldn't have to change their regulations (as they are so worried about precedent), but they should make an emergency regulation that when it involves an area like the jungle where there are no other alternatives, then they could make a license on that "emergency basis" only

-I said that way if they had any other doctors who would volunteer on the basis Larry has done, that could help in certain regions where there is no care / they didn't argue with this actually ~~to~~ some still insisted that the rule is the rule and that it would be best for all in the long run

-I said that Larry's experience was certainly equivalent to an internship if he could go thru what he's done (said he had records of it) ~~with someone~~ / they didn't argue his competence but claimed they didn't think he had the right to do a caesarian like he did (even when ~~we~~ we said it was an emergency, they said he should have flown the woman in - tho we said it was too ~~late~~ late), / they said he could practice at his own risk (this was mostly the two hostile ones that pushed ~~it~~ his hard)

-~~they~~ but even Dr. Baird did a trip on it, saying that he had tried to make a compromise but in the long run (even if a few babies died), it would be better for Larry to get his license after internship, and then he could learn how "we do things here"

-they even made a snide remark about his consulting with doctors all over the world/ said if he came into Georgetown to get his internship/ he could consult with Georgetown doctors and learn how they do things/ he said it was "embarrassing" for us (didn't specify exactly what was embarrassing)

-they looked at the pictures I showed them of Jonestown and we passed out our pamphlets but they wouldn't take the time to hear our medical examples of what Larry has done/ that's when they said, they didn't doubt his competence

-they said he shouldn't expect special treatment - we said that ~~that~~ didn't seem quite right when he worked 20 hrs a day voluntarily and I mentioned Ken Green head of the Kaituma PNC and how his baby died from gastro etc / Tim Carter got furious and we had to quiet him down.

-they said we'd have to meet with them again but the only alternative they came up with was to send another doctor in to replace Larry so he could get his internship / I wonder if we insisted on that (for once playing their bluff, I wonder what they'd do. It's hard to believe they'd be able to make a doctor, who could live in Georgetown, go into the interior right now being that people seem to prefer Georgetown.

• (I stared at many of the people in the room in the ~~eyes~~ eyes to see how they faced themselves in their obvious immaturity when in their own agenda they had a statement about Georgetown hosp. being a total hell hole), and the two hostile men wouldn't look me in the eyes at first/ they shifted their eyes ~~hither~~ and you. Finally when I stared at them they seemed extremely uncomfortable - they reminded me of henchmen at an execution. And then like always there were those who sit passive during hangings, showing no particular response. Only one person said that the law should be changed (over)

100-2-160

and that was Alli, but at the end even he said that it would really benefit ^uarry to
do his interaship

D-2-P-26b

①-2-9

Appt. with Comm. Barker
Terry and Debbie

Debbie gave him the gift and said this was a token of appreciation from Cde. Jim Jones and the Peoples Temple. He seemed quite pleased.

Then Debbie asked when he would be coming up to see the place, he said he didn't have it on his schedule to do, he was too busy with things here, to me, he made it quite clear he had no real desire to go at all. He said if I do come I'll come at 4:00 in the morning when no one is around. ~~He~~ We sort of laughed and he said really how would I come in at 4:00 am there is no way to get there. I felt the implication was he would if he could, maybe to check on us?

We asked if he had heard anything new about us and he said I'm always hearing things you know, but I don't care as long as the Peoples Temple is doing how they are doing now I have no problem. He said You have the good graces of the Govt. ~~which~~ I understand. He said "It takes the positive along with the negative to generate power or electricity. For instance there are people in my dept who I don't agree with or who don't like me but as long as they do their job, I will put up ~~it~~ with it." I have no problems with the Peoples Temple He told him he should come up and see the place so he could disprove the lies, he just said I'm too busy with my job.

Then he had a long telephone call right before he got on the phone he said, I understand cde. Jones passing on his. After the phone call we forgot to answer that. We had to leave to go to the Russians When we got there Debbie called to clarify and he said I'm glad you called to tell me that I'm glad to hear that, but you people do worry ~~me~~ too much, but thank you for calling. He didn't mention where he had heard it.

One thing he also said when we mentioned if he had heard anything he said don't get so worried no one is perfect, no one is every one makes mistakes and has problems.

We very stupidly forgot to ~~ask~~ tell him about Goodlet and Freed. Very bad! Paula told us and we haven't forgotten since then.

D-2-g-1a

because of drinking water and juices frequently. He has symptoms
several months of minimal to moderate diastolic hypertension. It
is controlled to a diastolic of about 90 with hydrochlorothiazide
twice every day. Potassium Chloride is given at 40mEq every day.
It was considered, because of return of episodes of hypoglycemia
(told ten years ago that he may have an insulinoma) and concurrent
onset of hypertension, that a multiple endocrine adenomatosis
or single neoplastic process was possible. The blood sugar has
not taken steep dives in recent weeks, but it is usually about
4mEq/l. It is desired that his intermittent fever be elucidated.
Your considerations would be gratefully received. There had been
a suggestion made that a local parasite (not known if helminthic
or not) may cause such a pulmonary syndrome. Again the consider-
ation of lung cancer is essential to rule out and cytology is to
be continually evaluated.

Sincerely yours,
Laurence E. Schacht M.D.
Laurence Schacht, M.D.

my name is Carl Barnett
my name is Carl Barnett
my name is Carl Barnett

9-2-9-15

Meeting with Timofeyev and Kramerengo and the 1st. Sectary (dont rememer name.

(Tony Tim Debbie Terry)

Kramerengo was a cold fish as always, on occasion before Maria Terry, myself and Debbie had to talk to the first sec. and 2nd sec back when D.B had left and we weren't quite sure what we were going to do. At that time Timofeyev was gone and these people had not much of any background on us. The appt. was really bad.

Today though the 1st. Sec was very friendly he and Cde. Kramerengo read the paper very intently and they both read it twice. We asked them for their comments and they said they would have to think and discuss it in a group. They talked between themselves and Timofeyev kept nodding his head. The 1st sec then asked (he can't speak English very well) what about the problem with Guyana we explained to him everything that was instruted theday before to say to Timofey (I wasn't there for that one) Timofeyev then mentioned that maybe we still had the ~~conditioning~~ conditioning of the Americans that money could buy ~~any~~ anything, that the assets left behind for the Govt wouldn't be as much as the embarrassment of 1200 American getting up and leaving. We assured him that it could be handled diplomatically and with no hostile feelings.

We then started relaying everything we were supposed to say, Timofeyev did all the talking to us but the other 2 were listening very intently. Timofeyev said I don't doubt that everything you said about Jonestown is true I take your word for it. The first sec. said that he found it hard to believe we didn't smoke but he liked that. We talked a little about what Alexander had said about Jonestown and he told everyone how good it was, and Timofeyev said that everyone there had seen the pictures he took and were very impressed. When we mentioned about building collective that they would be proud he said we knew we would and that is why he wanted us to stay together he also said that he felt Cde. Jones should stay with us, that we need him and that he understood how we had ~~it~~ all become his children. He said ~~the~~ children need the strength of the family. ~~or something~~ like this) He certainly stressed that he wanted us to stay together and cde. Jones should stay with us. When we told him about learning the language he said he knew it was much easier for children to learn they seemed to adapt to language but Seniors would have a harder time. He is enthused that we are learning and told us the tapes should help alot. (We must get them back within a month undamaged) He said something about compromise, (Tim and he were talking about Andrew Young and what he did and Tim said that if it were Tim we would never compromise his beliefs, what is the purpose of living if not to live for the principle you know is right. etc. I didnt catch all of what tim had all said) But then Timofeyev agreed and said you ~~can't~~ can't compromise your principles too much, and then mentioned ~~the~~ Spain and how their Communist Party had compromised too much and also the Italian Communist party and it showed in what their results were..

We then said he would be coming with the Dr. and that if we wanted to give a lecture Culture, or the language or anything we like, we asked him to to maybe discuss some politics he said would but he would not discuss China, he could ~~not~~ not discuss China the Guyanese Govt. had absolutely told them not to here. It wasn't even a matter of wanting to. We said we would like for him to speak very much he said well discuss it and let me know, and I'll also bring some more films.

D-2-g-2a

DESCRIPTION	BOX NUMBER	OVERALL VALUE
CRATE # A-354 (CONT)		
Warehouse locker # 52	Misc Clothing	\$ 50.00
# 58	"	\$ 65.25
# 54	"	\$ 98.00
# 60	"	\$ 95.00
# A-6	Shoes	\$ 20.00
Box TOTAL		\$ 1127.00
CRATE # A-356		
Warehouse locker # 1	Misc Clothing	\$ 79.00
# 4	"	\$ 30.00
# 5	"	\$ 84.30
# 9	"	\$ 52.00
# 11	"	\$ 123.00
# 17	"	\$ 15.00
# 21	"	\$ 40.00
# 22	"	\$ 35.00
# 24	"	\$ 67.25
# 30	"	\$ 74.00
# 32	"	\$ 23.00
# 33	"	\$ 127.20
# 38	"	\$ 94.25
# 45	"	\$ 45.00
# 54	"	\$ 97.30
Box # A-2	Shoes	\$ 15.00
TOTAL		\$ 988.50
CRATE # A-357		
Warehouse locker # 2	Misc Clothing	\$ 117.50
# 6	"	\$ 60.00
# 10	"	\$ 44.00
# 12	"	\$ 68.50

D-2-9-26

Russians Continued:

He said they do not know when the Dr. is to be in, they have expected him at any time, he said even his wife is wondering what the embassy has done with him, (this was meant to be funny) He

He said they would discuss this and then send it one with their opinions to the Soviet Union and then they would let us know the results, they would be waiting with us. We asked if the others had any questions. ~~xxxxxxx~~ and did they understand our reason for wanting to do ~~this~~ this, He said oh yes and they nodded their heads, I think they can understand us but can't speak that well the 1st sec. was freindly which was relief because the first time he met us it was very confusing and we didn't really leave feeling good about it. Kramerengo was a cold fish, I think he is still bothered because we were told to talk to only the ambassador about something, and we refused to talk to him I think he still takes this personally.

We invited the other 2 to come along with the Dr. and Binofeyv and Tinofeyv mentioned that 2 days after Alexander went up, the American Embassy called asking what they found so interesting in the North West making it a plural question to see if any others had gone up. They were fishing, Tinofeyv said they didn't say ~~xxxxxx~~ anything about it, but it would be quite ~~xxxxxx~~ noticeable if unofficially so many went up at the same time.

Tin asked about going on the boat, and he shook his head no and said you would have the American Navy on sea immediately to attack he didn't think this was a good idea at ~~it~~ he said the only way would be to fly, we said we would have to do it all at once he didn't make any comment.

One other thing I forgot to mention was that when it mentioned taking all of us leaving none behind he said he understood this about us, that is what he expected from us.

We have another appt with him this coming Monday. I am sorry for this completely horrible typing and structure, I'm not too good at this.

D-2-g-3

Meeting with Doug Ellice:
Debbie, Tim, Terry,

We talked with Doug Ellice and Dan Weber las time it was the lady vice counsul he evidently doesn't want to talk to us alone, we also now sit on the couch which is a twist, Doug used to sit there and in often times look at ~~his~~ papers and sign them while talking to us.

We started off by asking about Tina he said he wanted to know what kind of set up of radio we had, he at first wasn't going to admit that they had a radio then I think he realized we knew ~~we~~ they had one. I asked him if they had a radio or he would have to come over, he said "No, there is no radio here, I'll have to come over, then he said, well we do have one but I don't know if can carry as far as into the interior so you tell us what kind of mega watts and what frequency you are on and I'll let you know, I would prefer to do it from this radio."

He started off being very defensive and saying it is not true no officials ever make comments at any social party, they sworn to secrecy, the he went into a little trip about if some-one was a dope smuggler and smuggled in hashish even if he was an obviously criminal they ~~my~~ would have to protect him and keep his affairs secretly etc. We told him this didnt relate at all. He then said he categorically denied that anyone said anything and Tim backed him down by saying you might categorically deny about yourself but you havent been here that long and you can't categorically deny for the rest of the Embassy when you haven't been to every social function. He said "It wouldna be wise to tell you opinions about someone in a formal social gathering for instance I might not want to ~~at~~ discuss a thing ~~with you~~ with you at a formal gathering but if I were with you on a Sunday drinking a beer I might tell you I think Jimmy Carter is a horses ass. Just as you would not go around sayi-g you don't like the US etc. if you did feel that way, but to your friends you might honestly say you would prefer to live here in Guyana." It was all BS like boxing he would throw a punch and then we would. He findally did say there ~~was~~ was no way he could stop people in the Embassy from forming opinions of having control of what they say at oustided functions, he ~~at~~ told us to get the names and he would do something, and until he had them he wouldn't be able to ~~do~~ do anything. We told him about "alcom and he didnt deny it or even make a defense so obviously we touched some tows there/

Debbie told him about that there was really no difference between alcohol and marijuana and he said "Accept is is better for you to smoke marijuana" we said whatever we make the pack that Adults don't drink we woun't smoke, He said this is a new one. I didnt ever hear that no one ~~smoke~~ smoked before you mean to tell me no one smokes?" He said yes but we are not pious etc. He said I hope I won't be bothering anybody by my smoking. (He smoke'd a pipe contiously)

When we told him about "Inzor and it was very general we just said that somebody was going to step forward and tell some things. ~~that~~ He wanted to know if it was an ex-members we said no, but he had contacted ex-members to get their testimony, he said false-testimony of course. He said yes. He said I hope you'll let me ~~know~~ know before this comes out since I will be directly involved you mat wish not to, but since I'll ~~hear~~ hear about it you might as weel feel

D-2-g-4a

me ahead of time. He said you don't know anything else at all? We said no ~~xx~~ we really don't he said well did this person try to go after reall testimony of false testimony we said false but that was ~~it~~ all we knew ~~xxx~~ right now. He was obviously very concerned and to be definitely informed of what is going on..

He said he would have to make it to J/town by the end of the month but he might have to go by way of Matthews Ridge and then take the train . We ended by him telling ~~him~~ us he would call if he needed to come over.

I am even sorrier about this one I don't know if it even makes sense because I am pretty tired and I am not thinking to clearly.

D2-g-46
[REDACTED]

Commissioner Barker
w/ Terri J, Deb T.

Deborah Touchette
September 5, 1978

-we took him a gift and thanked him for his kindness
-we asked if he had heard anything else from anyone, relatives ect.
-he said he hears things all the time, but he doesn't put any relevance to it as long as your just farming and doing agriculture everything is fine.
-he said that it was his understanding that we had the blessing of the govt.
-he said in so many words, that you cant always expect the positive, and used eg. of electricity...takes pos and neg. to make it work, to charge it.
-said even on his job, not everyone agrees with his ideas, but he has to hear them and work out something so that things will run smoothly
-when you hear all those neg. things just don't pay any attention to them.
-said he heard things about him all the time on the radio and it didn't bother him.
-and thats something I keep telling you people
-he maintains the stance that hes on the side of right, and as long as nothing is going on up there illegal he said, no problems, but if I find the wrong things are going on, then I will be at your door.
-I asked him if he would come and visit, and see for himself what was happening so that it would alleviate some of the problems?
-he said he's not ready to go up there now, said he hardly leaves town, and he is rarely out of the office theres so much to do.
-he said he heard that W Jim Jones was no longer the head of that program.
-Then the phone rang, and was a lone. conversation. By the time he got off the phone the conversation had changed and we didn't answer his question.
-I told him that we were not overly worried, but that we felt it our duty to defend anyone who is being lied on regardless of whether it be him, the Prime Minister, or Cde. Jim Jones; and that this was the same type of thing that Dr. Martin Luther King and other leaders like him went through.
-he didn't respond, he just looked at me with a sort of half smile.
-I told him we didn't want to keep him long, we just wanted- to deliver the gift, and the invitation was open.
-he asked me to tell his thank you to Cde. Jim Jones.
-I called back as soon as we got to a phone, Terri recalled just as we left that we didn't answer that question.
-I told him I was sorry to bother him again, but I just wanted to clarify the question of Cde. Jones no longer being the leader of P.T., and that he definitely was, but that we had total participation when major decisions were made
-He said he was glad I clarified that, but we worried too much.
-he said someone had told him that, he didn't believe it was true, and he was glad he was still in charge.
-he did say jokingly at his office once that he may come to our door at 4:00 in the morning some time, and say Lloyd here.
-he said this jokingly, and said, how could I get out to Jonestown at four in the morning?

D-2-9-5a

95-6-6

INVENTORY

Mr _____
Surface

Crate No. 345
Box No. _____ of _____

Department _____

Quantity	Description	Model No.	Serial No.	Type	Price
1 ea.	METAL TRACTOR SEAT				
1 ea.					
1	ALUMNUM STEEL LADDER			50 lbs.	
1	RADIATOR HOSE TRUCK TYPE			3"x2"	
1	FORD TRUCK SP				
1	PITCH FORK				
1	BROOM				
1	SMALL SHOVEL				
2	EXTENSION CORDS				
1	PICK				
1	OIL LAMP (GLASS)				
1	1/2 HP. ELECTRIC MOTOR				
2	THERMOTATS				
2	STARTER SWITCHES (DIRECT LINE) #426			671 GMC	
17	ELCO REMY CONDENSER	#0204			
1	ELCO REMY CONDENSER	#0203			
1	BRUSH SET	#504			
5	CONDENSER	# 540 A			
1	POINTS ASSEMBLY	#05702P			
1ROLL	BROWN PAPER 15"				
7 ea.	FUNNELS-assorted sizes			metal-plastic	
12	OIL CANS			ASSORTED SIZES	
5	DIES				
	BOOKS				
	GMC TORQUE SPECIFICATIONS TABLE				
	TECHNICAL	#3-268A			
100KW	SHIPS SERVICE GENERATORS				
	GRAIN DRYER-OWNER'S MANUAL				

Mrs. Bollers
w/Deb, phone call

Deborah Touchette
September 4, 1978

-Mrs Bollers said she was in Barbados, had gotten very ill, and had to call her doctor in upon return. had to have injections.
-I gave her a message about us not calling her anymore until the case was resolved and to tape any phone calls she might get, because we were told that judge Bishop had received calls, and this was counter productive for us to do that type of thing.
-I asked her if she understood what I was talking about ?
-she said yes, she understood
-I said I was sorry it had to be this way , but we thought it would look bad if we had contact while the case was on.
-she said o.k., and asked that we give all her love to everyone in P.T.
-I told her I would, and would she do likewise, and tell her husband P.T. and cde. Jones sends all his love.
-she said she would do that.

Chancellor Haynes-phone call;

-the first time I called, a couple of days ago, a lady answered the phone, ~~I think it was his sister~~ I asked to speak to him, and she said he's sick. I asked if he was in the hosp? she said that he was, but she couldn't reveal which one.
-today I called again and asked if he was doing any better, that Mrs. Jones had the greatest respect for his character, and we wanted to do something for him, perhaps a get well gift?
-she said that he wasn't having any visitors.
-I told her that we were always available, and if theres anything we could do to feel free to call on us and left our number.

Berti Orderson;

-said he was getting a friend to come with him, he wasn't sure of the dat yet because both of their schedules were tied up right now,
-said he was asking on of the Permanent Secretaries and would be contacting us I asked who was coming with him ?
-he said he didn't really know yet, he was thinking of asking the PSM, or OPM.
-he was very friendly
-he asked that we look for his red big pen he left, he thinks he left it when he took his shirt off at J.T.

Timofeyev, USSR;

-he said that he was very busy this afternoon and tomorrow morning, but that he would see us Tue afternoon at 4:PM
-he said he had the films and the lessons in Russian ready for us to pick them up
-I thanked him and said that everyone would be very happy to receive them.
-he said we could pick them up when we came by for the appt.

Carl Blackman;

-Tony and Erin took him a gift today and thanked him for his kindness to P.T. and said that Cde. Jim Jones welcomed him back to visit again.
he thanked them and said he would be printing the article in the next two

D-2-g-6c

VACUUM SERI Recapitulation

Crate #	Contents	Barrell #	Date Created	Final Test		Differences
				Vacuum Pressure Applied	Vacuum Pressure Retained	
317	MATERIAL	74	9/13	14VP	14VP	
	WHEAT	75	9/12	13VP	13VP	
	"	77	9/12	14VP	14VP	
	"	87	9/12	13VP	12VP	1VP
	"	111	9/12	11VP	13VP	2VP
	MATERIAL	139	9/13	11VP	11VP	
	"	146	9/13	12VP	12VP	
	"	151	9/13	12VP	12VP	
	"	159	9/13	11VP	10VP	
	WHEAT	42	9/12	14VP	14VP	
318	1st tank/mix	40	9/26	10VP	10VP	
	matl & misc	142	9/14	12VP	12VP	
	same	155	9/14	12VP	12VP	
	matl & 1 dupl	166	9/14	12 1/2 VP	12VP	< 1/2 VP
	matl	168	9/26	10VP	10VP	
	matl & 1 dupl	195	9/14	12VP	10VP	< 2VP
	matl misc	201	9/14	12VP	12VP	
			9/26			
			9/26			
319	1st tank	132	9/26	11VP	12VP	
	matl	170	9/14	12VP	10VP	
	"	175	9/14	14VP	14VP	
	matl misc	184	9/14	14VP	13VP	< 1VP
	matl & tanks	188	9/14	12 1/2 VP	12VP	< 1/2 VP
	matl	197	9/14	10 1/2 VP	11VP	1/2 VP
	1st tank	236	9/26	10VP	12VP	2VP
	1st tank	242	9/26	10VP	10VP	
	1st tank	249	9/26	10VP	10VP	(?)
	1st tank & matl	259	9/26	10VP	11VP	1VP
320	WHEAT	149	9/14	12VP	12VP	
	matl & 1 dupl	165	9/14	13VP	12VP	< 1VP
	1st tank	200	9/14	11VP	12VP	
	matl & 1 dupl	202	9/14	12VP	11VP	< 1VP
	matl & 2 dupl	203	9/14	12VP	12VP	
	same	205	9/26	10VP	7VP	< 3VP
	Hypermeter - 6	240	9/26	10VP	9VP	1VP
	Hypermeter - 4	241	9/26	10VP	10VP	
	Hypermeter - 9	250	9/26	10VP	10VP	

2-2-9-66

(2)

-weeks, but that he wasn't really back to work yet, and that he would also be printing a political article on us for an overseas paper, and he would let us know when he was ready to send it.

-Margaret is still out of town, but will be back sometime this week

D-2-g-6c

RECEIVED 20-5-2-6

Plate #	Reacts	Brace II	Date	Final Test	Initial Pressures	Applied Returned Difference
309	Wheat	100	9/10	100	100	
	"	110	9/10	110	110	
	"	120	9/10	120	120	
	"	130	9/10	130	130	
	"	140	9/10	140	140	
	"	150	9/10	150	150	
	"	160	9/10	160	160	
	"	170	9/10	170	170	
	"	180	9/10	180	180	
	"	190	9/10	190	190	
	"	200	9/10	200	200	
	"	210	9/10	210	210	
	"	220	9/10	220	220	
	"	230	9/10	230	230	
	"	240	9/10	240	240	
	"	250	9/10	250	250	
	"	260	9/10	260	260	
	"	270	9/10	270	270	
	"	280	9/10	280	280	
	"	290	9/10	290	290	
	"	300	9/10	300	300	
	"	310	9/10	310	310	
	"	320	9/10	320	320	
	"	330	9/10	330	330	
	"	340	9/10	340	340	
	"	350	9/10	350	350	
	"	360	9/10	360	360	
	"	370	9/10	370	370	
	"	380	9/10	380	380	
	"	390	9/10	390	390	
	"	400	9/10	400	400	
	"	410	9/10	410	410	
	"	420	9/10	420	420	
	"	430	9/10	430	430	
	"	440	9/10	440	440	
	"	450	9/10	450	450	
	"	460	9/10	460	460	
	"	470	9/10	470	470	
	"	480	9/10	480	480	
	"	490	9/10	490	490	
	"	500	9/10	500	500	
	"	510	9/10	510	510	
	"	520	9/10	520	520	
	"	530	9/10	530	530	
	"	540	9/10	540	540	
	"	550	9/10	550	550	
	"	560	9/10	560	560	
	"	570	9/10	570	570	
	"	580	9/10	580	580	
	"	590	9/10	590	590	
	"	600	9/10	600	600	
	"	610	9/10	610	610	
	"	620	9/10	620	620	
	"	630	9/10	630	630	
	"	640	9/10	640	640	
	"	650	9/10	650	650	
	"	660	9/10	660	660	
	"	670	9/10	670	670	
	"	680	9/10	680	680	
	"	690	9/10	690	690	
	"	700	9/10	700	700	
	"	710	9/10	710	710	
	"	720	9/10	720	720	
	"	730	9/10	730	730	
	"	740	9/10	740	740	
	"	750	9/10	750	750	
	"	760	9/10	760	760	
	"	770	9/10	770	770	
	"	780	9/10	780	780	
	"	790	9/10	790	790	
	"	800	9/10	800	800	
	"	810	9/10	810	810	
	"	820	9/10	820	820	
	"	830	9/10	830	830	
	"	840	9/10	840	840	
	"	850	9/10	850	850	
	"	860	9/10	860	860	
	"	870	9/10	870	870	
	"	880	9/10	880	880	
	"	890	9/10	890	890	
	"	900	9/10	900	900	
	"	910	9/10	910	910	
	"	920	9/10	920	920	
	"	930	9/10	930	930	
	"	940	9/10	940	940	
	"	950	9/10	950	950	
	"	960	9/10	960	960	
	"	970	9/10	970	970	
	"	980	9/10	980	980	
	"	990	9/10	990	990	
	"	1000	9/10	1000	1000	

Lionel Luckhoo
w/Joan P., Deb T.

Deborah Touchette
September 4, 1978

-Boat situation; he said he didn't know about this, but he called his nephew in and told him to look it up for us,
-I offered to give him a list of questions we had on the boat and he said he would have the answers, or try to by the end of the week
-we have to check back fri.
-John Jones; he said he had herd nothing on this so far.
-Ref. to the IMF loan, and if it would have any effect on the external accts.
-he asked how much we had in the acct?
-I told him I didn't know for sure, but I knew it was well over one hundred thousand U.S.,
-he said he didn't think it would effect the account if it was in U.S.- dollars, but I explained to him that upon transferring, it was in Guyana dollors, but transferable to U.S. or any other curenecy we wanted.
-he wanted to know if we had this agreement on paper from the Govt of Guyana giving us permission to have an external acct?
-I told him that we did (If my memory serves me correctly, we had to write a letter, asking for an external acct. and they wrote granting the acct.) this of course after long procedures of inquiry ect., but for safty I would like to varify this with Paula A, and Carolyn L.
-he said if this was the case, then it would effect us, but he couldn't say how much, he would have ot see the agreement the govt. made with the IMF. in order to know who it would effect, and how much.
-he said the agrement that they have so far does not effect you.
-I said they have made an agreement with the IMF?
-he nodded his head yes., but said it does not effect the general public.
-I would suggest you put most of your money in U.S. banks, dont put any more money in GY dollors then you absolutely have to, because it will effect you, you won't be able to buy as many U.S. dollors.
-I asked if there was any wasy we could insure the accounts against that?
-He siad he didn't know of any way.
-he said he was just leaving for hhe airport, and would be out of town for the week (not of the country).
-I thanked him for seekng us, we knew he had a very busy schedule,
-he said that was the understatement of the year.

D-2-g-7a

VACUUM JENI Recapitulation

Page 1 of 1
Account No.

Note #	Contents	Bore #	Date COTED	Final Test		
				Applied	Retained	Difference
✓ 321	metal & hinges	36	9/26	9VP	9VP	
	idiot	89	9/14	12VP	13VP	1VP
	same	123	9/14	15VP	15VP	
	same	140	9/14	10VP	10VP	
	metal & hinges	164	9/14	12VP	10VP	<2VP>
	metal & hinges	171	9/14	12VP	12VP	
	same & metal	193	9/26	11VP	10VP	<1VP>
	metal & hinges	243	9/26	11VP	11VP	
	metal & hinges	258	9/26	10VP	12VP	2VP
	same	260	9/26	10VP	10VP	
✓ 322	metal & hinges	150	9/14	12VP	13VP	1VP
	idiot	194	9/14	9VP	9VP	
	not drinks	209	9/26	NO	VACUUM	
	same	210	"	"	"	
	same	212	"	"	"	
	same	213	"	"	"	
	same	215	"	"	"	
	metal & hinges	226	9/26	10VP	10VP	
	metal & hinges	227	9/26	10VP	10VP	
	metal & hinges	228	9/26	10VP	10VP	
323						
324						

9-2-9-76

Velma Jones
w/Tony Walker, Deb, Erin,

Deborah Touchette
September 3, 1978

- Tony told her she was on standby when we got to the airport, she was upset because she said Johnny had told her her resvp. werer made and everything was o.k.
- We told her we conveyed it like that because the Pan Am office had promised that they'd call and straighten things out.
- She said she was tired of half truths, thats all shes been hearing since shes been here.
- Tony talked to her about Africa and how nice she was independent ect.
- She seemed to like Tony because he was familair with her family and so she directed a great deal of her conversations to him.
- She said her brother knew people here, because some thime ago when he was in school,because of his political stands, they were after him and some of his friends . His friends had come to Guyana because Guyana was known as the underground place for political refugees.
- I think Tony asked her if her brothers were planing to come and visit?
- she said "I can assure you they'll want to come after I get back and talk to them". (said as a threat)
- she said a friend of her sister (Tony thsought she said her friends sister) had a heart attack when she herd that Velma was comming to Guyana to Visit.
- her friend thought that we would want to keep her here, not let her go.
- she gave me a note to write to her friend in a post card saying " Hi There Georgia Mae, I hate to contradict your so-called friends but they lied!!! (with exclamation marks and they lied in capital letters) there is no attempt to keep me, in fact they want you (smiles) see you next year...Nelma."
- she mentioned that the person that was worried was one of our x-members, she said people are forgetting, don't care, and would have long forgotton if it wasn't for people-your x-members, they keep this thing going.
- I said I wished people like that would leave us alone. I knew I was speaking for alot of other people like me when I say I'm the happiest I've ever been in my life.
- Velma responded, that she wasn't bothering anybody, in fact she only cared about her daughter, she didn't care about P.T. or any thing else going on here
- We went out to find a post card, Erin, Velma, and I, when Tony went through all her luggage, which we knew notheing about until much later.
- When we came back, Tony went to check on her ticket, and she went to find him.
- she wanted to know why Valrie felt she had to lie to her, why she had said she was commign on vacation for six months, and stayed.
- Tony said that it wasn't unusual, that alot of people did that, but that he had come with intention to stay and stayed.
- she said Valrie had said she was married, and when she talked to Tim Night alone, he said they weren't married, and if he denies it, he's a liar.
- she pointed out that Valrie had said this all in front of Marcline and John B. and others there
- Tony told her that they were married, and he didn't know why Tim had said that
- he said maby Tim was mixed up about proceedures, but he was in town when they got married, so he knew they were married.
- She came back to the table and asked when school begin here, (college) said she wanted to know if it was the same as in the states because some places were diff-rent. She asked that Valrie write and let her know the exact date if she decides, or if she really goes to school.
- she kept turning her head and crying the whole time we were at the airport.

D-2-g-8a

-she wouldn't talk about people that left anymore, because she said she wouldn't listen to people who left the group, and her relatives in S.F. or ~~her~~ would she listen to them in J/town, tellign their side, and she wasn't going to talk about it now.

-we went to the airport at 9:am and had to wait until 12 00 to secure a seat on the plane, Tony kept gion into the ticket agent and pushing to get her on

-she said she was going to invite precious over the the house when she got back and ask her to come to dinner, then she was going to put stricknine in her food, she said she knew precious wouldn't come because she would know what she was going to do.

-When we had gotton in line at the ticket counter, she said I'm going to kick precious ass when I get back.

Tony said you're not either (as fi to say, you don't really mean that?)

-she said oh. yes, I will, you don't know me.

D-2-g-8c

Steve Narine
w/ Deb. T.

Deborah Touchette
Sept 2, 1978

- Tim C, Tony & myself went to an appt. w/Skip Roberts with the intention of going from there to see Steve, but the two appts ran into each other, so Tim and Tony stayed to talk to skip.
- I told him Mr. Harris from Guyana Stores said we should talk to him about the land rover they had for sale. I explained that we were in desperate need of transportation because of medical emergencies, that sometimes it would take an hour and a half to get people to the main road, when by land rover it would take only fifteen minutes.
- He said he didn't know of any landrover at Guyana Stores except the one that they had bought, but he would check it out. He called his secretary in the room and told her to check with Mr. Harris to see if it was the same land rover, then to check and see if any other ministries had applied for a landrover and that we should contact him again on Tue. Morning.
- I told him another problem was that at times we had very prominent people visiting from the U.S., people like Don Freed, who was a famous writer, and had published a few books, and was the author of the movie Parallax View. I explained that for those coming in to view the project, transportation was not the best, and this looked very bad. I gave a little more background on Don Freed, investigating the conspiracy of Dr. Martin Luther King and Kennedy.
- Narine said he was coming to visit us w/in a couple of weeks and he would let us know the exact date, he wasn't quite sure of the time yet, he had to travel out of town for a couple of days, but he did think it would be w/in two weeks.
- I mentioned that he had visited before, but he had not stayed very long.
- He said yes he had,
- I said perhaps this time he would taste some of the delicious foods we have.
- he said he had eaten a little when he was there before.
- I said that Cde. Jones would be glad to meet with him and talk to him again and thanked him for taking the time to meet in that he was a very busy man.
- he said it was quite all right.
- before I went into the office, in the waiting room, I met Mr. Adams who said he had been invited to come and visit J/town, but had not been able to visit as yet. He said the boat was due to go up in a couple of weeks and he would go to port Kaituma and see what's going on, (not our boat, their boat)
- Steve Narine's Secretary said she had been to J/town, and was very impressed said she came with the Minister.

D-2-g-9a

INVENTORY

Crate No. 306

Air Surface

Box No. _____ of _____

Department _____

[illegible]

D-2-g-96

Leona's Sister
w/Marceline J. & Deb. T.

August 30, 1978

- In the morning hours Marceline spent some time talking with her about the project, and then she asked Marceline to go for a walk with her.
- Marceline later told us she just wanted to smoke.
- While Marceline, Terri, and I were gone to the Russian Embassy, Tim Carter offered to play the tape of Don Freed who had recently visited.
- she told him that she wasn't interested in listening to a tape, but that she would form her own opinions.
- We took her to lunch at noon at the Tower Hotel,
- Marceline told her of some of the beauty of Jonestown and the new developments
- she said that she planned on being here for about three weeks and wanted to take a lot of pictures, she said she didn't like taking pictures of people, but scenery
- Marceline told her there was a lot of beauty there.
- She said she had a couple of friends in the U.S. who were photographers and one of them told her that her work was poetry, the other said she had a lot of promise in so many words. Although photography was just a hobby for her, she would like to get some of her things entered into the National Geographic. she said she felt that she had travelled all over the whole world because of National Geographic.

D-2-g-10a

BILL OF LADING

Crate # _____

FROM: Peoples Temple
1859 Geary Street
San Francisco, California 94115
415/922-6418

TO: Peoples Temple Agricultural Mission
Port Kaituma/ N.W.R.
GUYANA, South America

9-2-8-106

Berti Orderson at the
House of the President
w/Tony Walker & Deb. T.

Deborah Touchette
September 1, 1978

- We took him a gift on behalf of Cde. Jim Jones
- He said he would like to go back another time this year; he didn't feel he got to see enough and wants to spend a couple of days.
- He thought that the medical program was very good, and said he would like other rep. of other communities to be able to see Jonestown as an eg.
- he wished the medical program could be more extensive, but felt it was the best in Guyana now.
- If other communities could see things like the wood being used for fuel ect. these types of things could be applied in Guyana.
- "How is the road doing"? It's in very bad shape he said.
- I told him they were working on this, but the rains persisted so we were sort of holding off until the rainy season was over; but it was a priority on the list.
- he said he knew it was a problem and he didn't think there were any fines for repairs.
- He said he was supposed to come by our house for dinner but things didn't work out right that evening and couldn't come
- He opened the gift we gave him while we were there and seemed appreciative
- I asked him if he had opportunity to talk to Jim very much?
- He said no, there wasn't enough time.
- He was on his way out when we arrived, so we didn't spend much time.

Brazilian Embassy (Study Center)
w/Tony Walker, Deb. T.

Deborah Touchette
September 1, 1978

- we met with the receptionist and told her we had visited the Embassy about three months ago. We explained that we had given some background of the Peoples Temple, and had an agricultural project in the North West.
- I told her we had a school and the Embassy had suggested we come by the study center to get some literature. (I explained that the school had been incorporated into the school system in Guyana.)
- we asked if they had any books, records or films that could be taken to the North West and shown in the classes.
- She said they did not allow films or slides to be taken from the office, although if we bring a delegation of students, or anyone they would show the slides there.
- said if we write a letter to Prof. Paulo Cesar Puls, Director, Centre of Brazilian Studies 308 Church St., Queenstown, Georgetown. and explain what the slides would be used for, and how long they would be used, they may release them to us for a short while.
- I told her we also taught different languages at our school, French, Spanish, and it would be nice if they had records or books.
- She said they had Portuguese classes, but they weren't really in motion yet, but what they had was all audio-visual. They might get some books later.
- She gave us some literature. We thanked her and told her we would write.

D-2-g-11a

INVENTORY

Air _____ Surface _____

Crate No. 320

Box No. _____ of _____

Department _____

Serial #	Description	Quantity	Test # 1	Test # 2	Test # 3
149	WHEAT		12VP	12VP	12VP
165	MATERIAL		13VP	12VP	11VP
	POLYESTER , COTTON				
	2-DUFFLE BAGS & YARN				
200	LIBRARY CATALOGUINE		11VP	11VP	12VP
	# 2-5 BOXES				
	MATERIAL				
202	COTTON MATERIAL		12VP	12VP	11VP
	2-DUFFLE BAGS		12VP	12VP	
203	POLYESTER MATERIAL				
	2-DUFFLE BAGS		12VP	7VP	13VP
205	RAY-ON MATERIAL		10VP	10VP	
240	SMITH CORONA				
	BROWN CASE				
	1-UNDERWOOD 315				
	BLUE & WHITE				
	1-CORONA				
	2C217566				
	1-ROYAL				
	BLACK CASE (TYPEWRITER)				
	A-1279636				
	1-MONARCH REMINGTON				
	TRM 121670				
	1-REMINGTON				
	2T2270396				
241	1-SMITH CORONA				
	6ZE5056411-11				
	1-REMINGTON				
	V-123790 , 1-ROYAL				
	KMG-42951-96				
	1-SCIVA				
	416546				
	MATERIAL MIXED				

D-2-g-116

Appt. W/USSR Embassy
Marceline J, Terri J, Deb. T.

August 30, 1978

- Marceline told Cde. Timofeyev that she did visit Jagen following the two girls that had visited his home during the night.
- she told him that the wife was hostile, and the inference that was made was, well, were legal, letting us know we could visit them during the day.
- she asked about their doctor and told him we had submitted something to the Georgetown hosp. but they weren't able to do all the test.
- He said their specialist was not in the country yet, but he mentioned a Cuban doctor, he didn't know his name.
- Marceline asked if their local doctor would know his name?
- Timofeyev thought he might.
- he said their doctor was due in, but he was late and even his wife was trying to call and find out what the hold up was because they didn't know the reason.
- we showed him the statement about their visit

- WHILE HE READ IT he kept shaking his head in agreement, he said the last two paragraphs he would like to have in writing. He said he would like to keep the paper a couple of days and go over it he said he had trouble translating some of the english. If you prefer to show it to me and take it, I understand.
- We told him we preferred to take it now, Marceline said it wasn't that we didn't trust him, but it could get into the wrong hands.
 - he said o.k., but the two paragraphs giving Jim's perspective of the world situation is something he would like to show to Moscow.
 - He mentioned that it's one thing to have a perspective of the community situation, (where you live), its another to have a perspective of the world situation. he said they need to give Moscow more feedback then just the amount of people living in the area and that sort of thing.
 - Marceline told him we would take it today, and that she would be going into Jones town, but that we could probably re-type the last two paragraphs and deliver it to him.
 - He told us Jagen had approached him and asked him about Peoples Temple., He said he had not broched the subject at all, but they did make their position clear (USSR with Peoples Temple) and said they ^{Jagen} were surprised, but he thought it helped put things into more a perspective. He said when people hear of a U.S. organization they tend to stay away (in so many words automatically associated as pro U.S.)
 - He said he felt Jagen had a better understanding now.
 - Marceline said she didn't think he did, or he wouldn't have made inference that they were legal to visit in the day time.
 - Timofeyev told us to be careful how we talk over the radio. He said they have been told that the U.S. Embassy monitors all radio communications and not to mention them by name.
 - Marceline told them him we were careful, very careful and aware, and that we did not mention names on the radio.
 - by the way, he turned on the radio after he read the notes regarding Jagen, before he began to talk.
 - Terri told him that out in the middle of the jungle, Jonestown, people were more informed then the average person.
 - I mentioned that our seniors as well as our children could tell him what was happening in Angola and Mozambique ect.
 - Marceline told him we were teaching Russian to all, and that she and Jim had both taken classes in Russian in college, but that Jim had done much better then she
 - He told him that Jim was the instructure of that calss.
 - he said that they had some tapes and instructions on Russian language and he would get them for us if we wanted them.
 - We told him we would like that very much.
 - He said he would have it ready for us when we dropped off the paragraphs from the

D-2-9-12a

-note he read today.
-He mentioned that Jagen had wanted to know about a bill passed in parliament in regards to Peoples Temple, a bill that made our position clear with the govt. of Guyana.
-He said Sharon had mentioned this to him once and he didn't really understand, and when he mentioned this to Jagen, he wanted to know about it, he wasn't aware either, he said of course Jagen is a busy man, it could have been a time when he was out to other bussiness, or before he was in parliament, said something about him not being in until the last four years.
-Marceline said that could have been the case, because we have been in Guyana for about five years now, and this was something that would have happened at the inception of our coming to Guyana.
-He said he would like to know more about this,
-Marceline said she thought Paula would know more about this since she was here in the beginning, and that she would talk to her when she went to Jonestown.
-I thanked him for talking to Jagen about us, and told him Jim would appreciate what they had done.
-Timofeyev said well I didn't approach him at all, he came to me.

D-2-a-12b