The premises are leased to Lessee expressly in consideration of the covenants and agreements on Lessee's part hereinafter contained, to-wit:

U-10-1--

- 1. Lessee 20:31: pay Lessor The Sald Year on the Ministration and 21 the Limit Side an Epochlod; without previous themonic therefor; widding Midding therefor shall pay for all water, gas, heat, electricity and power which may be furnished to or used in or about the premises during the term of this lease.
- 2. Should Lessee hold over said premises after this lease has terminated in any manner, such holding over shall be deemed merely a tenancy from month to month and at the rental of \$1,500.00 per month, payable monthly in advance, but otherwise on the same terms and conditions as herein provided.

Destruction of Promises I. In case the premises, or the building in which the same are situated, are totally destroyed by any cause whatever prior to the commencement of or during the term of this lease, then this lease shall thereupon immediately terminate and neither party hereto shall have any further rights or be under any further obligations on account of this lease, accept Contain the any further rights or be under any further obligations on account of this lease, accept Contain the accept and the premise of the purposes hereof, damage or injury to the extent of 50 per centum of the value of the premises shall constitute a total destruction thereof. In case the premises, or the building in which the same are situated, are partially destroyed by any cause whatever, lasse with reasonable promptness and dispatch, shall repair and rebuild the same, providing the same can be repaired any rebuilt under State and Municipal laws and regulations within thirty working days, and the same than the providing the same can be repaired any rebuilt under State and Municipal laws and regulations within thirty working days, and the same that the provided by the period of the premises shall be considered as a partial destruction.

49 per centum of the value of the premises shall be considered as a partial destruction.

Assignment and Sob-fatting

- 4. Lessee shall not assign or transfer this lease or any interest therein, nor sub-let the whole or any part of the premises without new the premises without new to suffer to be made any alterations, additions to, or repairs in or upon the premises without having first obtained the consent in writing of Lessor thereto; and Lessee further covenants and agrees that neither this lease nor any interest therein shall be assignable or transferable in any proceedings in execution against Lessee, or in any voluntary or involuntary proceedings in bank-ruptcy, or insolvency taken by or against Lessee, or by process of any law applying to such proceedings without the written consent of Lessor; and that upon any assignment, sale or transfer of this lease, or any interest therein, by judgment, execution, bankruptcy or insolvency proceedings, or by any process of or operation of any law applying to such proceedings, this lease shall immediately terminate at the option of Lessor.
- 5. The premises are hereby leased to Lessee upon the express condition that Lessee shall use said premises

Bus Barns, and Maintenance of buses and trucks

and for no other purpose, without the written consent of Lessor, during the whole term of this lease; and upon the further condition that no goods, merchandise or materials shall be kept, stored or sold in said premises which are in any way hazardous, or which will increase the present rate of fire insurance upon the building of which said premises form a part; and upon the further condition that no auction sale shall be conducted in said premises.

Ispairs and 6. The taking possession of the premises by Lessee shall, in itself, constitute an acknowledgment by Lessee that said premises are in good and tenantable condition and Lessee undertakes to maintain all of the premises in a tenantable condition as part of the consideration for rental. Lessee agrees at its own cost and expense, during the full term hereof, to keep and maintain the interior of said premises, including plumbing, in good order and repair and in tenantable condition, injury thereto or destruction thereof or an act of God excepted; and also during the full term of this lease, at its own cost and expense, to make all repairs and replacements of whatsoever kind or gature, either to the exterior or to the interior of said premises rendered necessary by reason of any negligence or omission of Lessee or its agents, servants or employees.

Remove pl All locks or bolts, alterations or improvements, affixed to or made upon said premises by either of the parties hereto, except movable and unattached partitions and other trade fixtures placed therein by Lessee, shall be and become the property of Lesser, and shall remain upon and be surrendered with the premises as part thereof upon the termination of this lease.

Window Giosa 7. Lessee shall replace at once and at its own cost and expense all show windows or skylight glasses in said premises that may be broken from any cause whatsoever during its occupancy of said premises, breakage by fire, act of God, or of Lessor, its agents or employees excepted; and the taking possession of said premises by Lessee shall constitute an acknowledgment by Lessee that all show windows and skylight glasses in said premises are unbroken and in good condition at the commencement of this lease. Lessee shall compensate Lessor upon demand for all damage or injury to said premises, or the building of which said premises form a part, by the act or omission of Lessee, its agents or employers, or of any person or persons who may be in or upon said premises with or without the consent of Lessee.

Held Karmless 8. This lease is made upon the express condition that Lessor shall not be liable for any damages or claims for damages by reason of any injury or death to any person or persons while in, upon or in any way connected with said premises, or the sidewalks adjacent thereto, during the occupancy

856 (802

Entry and

10. Lessor, or its duly authorized representatives, or agents, may enter upon said premises at any and all reasonable times during the term of this lease for the purpose of determining whether Lessee is complying with the terms and conditions hereof, or for any other purpose incidental to the rights of Lessor.

Conto è

11. If any action shall be brought by Lessor for the recovery of any rent due under the provisions of this lease, or for the breach or enforcement of any of the conditions, covenants or agreements herein set forth on the part of Lessee to be kept and performed, or for the recovery of said premises and Lessor shall prevail in any such action. Lessee agrees to pay to Lessor on demand a reasonable attorney's fee (not exceeding the sum of \$\infty\$), and further agrees that said attorney's fee shall be and become a part of Lessor's judgment in any such action.

Non Waive of Broach 12. No waiver by Lessor at any time of any of the terms, conditions, covenants or agreements of this lease shall be deemed or taken as a waiver at any time thereafter of any of the same, nor of the strict and prompt performance thereof by Lessee.

Surrander of Promises 13. Lessee agrees at the expiration of the term of this lease, or upon the earlier termination thereof for any reason, to quit and surrender said premises to Lessor in as good state and condition as said
premises are in when possession thereof is given to Lessee, trasonable wear and tear and damage
by the elements or an act of God excepted, and Lessee agrees at the expiration of the leased term
hereof or any prior termination thereof to remove or cause to be removed any and all signs that have
been placed upon, in or about the premises by Lessee and to repair and vistore the premises to the
same condition prior to the time of placing of said signs upon, in or about the premises by Lessee,
reasonable wear and tear and damage by the elements excepted; Lessee agrees that at any time
after thirty days prior to the termination of this lease, Lessor may place thereon any usual or ordinary "To Let" or "To Lease" or "For Sale" signs.

Default in Rear and 14. If the rents herein reserved, or any part thereof, shall be unpaid for ten days after the date on which the same shall become due, as aforesaid, or if default on the part of Lessee be made in all or any of the agreements herein contained, Lessor shall have the option to declare this lease forfeited, and the same shall thereupon entirely cease and determine without written notice; and it shall be lawful for Lessor to re-enter and take possession of said premises and remove all persons and property therefrom; and Lessor may, after taking possession as aforesaid, at Lessor's option and without notice to Lessee re-let the premises, all without prejudice to Lessor of any remedies which might otherwise be used for the collection of the rents hereinbefore specified, or damages to Lessor occasioned by such removal is hereby expressly waived by Lessee. It is understood and agreed that each and all of the remedies given Lessor hereunder are cumulative and that the exercise of one right or remedy by Lessor shall not impair its right to any other remedy.

Uses Prohibited 15. The premises shall not be used or permitted to be used in whole or in part during the said term of this lease for any purpose or use in violation of any of the laws or ordinances applicable thereto; and Lessee agrees at all times during the term of this lease to construct, repair, maintain and do all things necessary to maintain the premises in a clean and sanitary manner and in compliance with any and all Federal, State or Municipal regulations or ordinances now or hereafter enacted concerning the conduct of Lessee's business in the premises.

Natices

16. Any demand or notice which either party shall be required, or may desire, to make upon or give to the other, shall be in writing and shall be delivered personally upon the other, or sent by prepaid registered mail addressed to the respective parties, as follows:

Lessor: P.O. Box 667, Ukiah, California 95482

## Lessee

Notice by registered mail shall be deemed to be communicated twenty-four hours from the time of mailing.

Dalivery of Procession 17. In the event of the inability of Lessor to deliver possession of the premises at the time herein provided, Lessee agrees that Lessor shall not be liable for any damages thereby, and that this lease shall not thereby become void or voidable but in such event Lessee shall not be liable for any rent until such time as Lessor can deliver possession.

Torms Deliner

- 18. The words "Lessor" and "Lessee" as used herein shall include the plural as well as the singular. Words used in masculine gender include the feminine and neuter. If there be more than one Lessor or Lessee the obligations hereunder imposed upon Lessor or Lessee shall be joint and several. The marginal headings or titles to the paragraphs of this lease are not a part of this lease and shall have no effect upon the construction or interpretation of any part thereof.
- 19. This lease is and shall be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.
- 20. Time is hereby expressly declared to be of the essence of this lease and of all the covenants, agreements, conditions and obligations herein contained.

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The Lorse of their deficients of all fixed to the agents of the personal property. The deficience wall after property and the conference of the personal property of the personal personal personal property of the personal person

Insurance 21. Lesses, at their sole expense, agree to produre a comprehensive policy of public liability insurance naming Lessees and Lessors as co-insureds against any public liability in an amount not less than \$100,000.00 to indemnify against the claim of one person and in an amount not less than \$300,000.00 to indemnify against claims of 2 or more persons. Lessees agree that Lessors are under no obligation to insure any fixtures or personal property owned by the Lessees and maintained within the said premises.

IN WITNESS WHEREOF the said parties hereto have subscribed their names and affixed their seals, in duplicate, the day and year first hereinabove written.

Hayten Temper of the Descriptani) Clinist	REDWOOD EMPIRE REALTY & INVESTMENT CO
Lis Laren & Corder (Trunc)	BY: 11 13
Claire & James (tract	JACK L. COX, President
Lessce	E Lessor

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VERIFICATION (Standard) CCP 446, 2015.5 I declare that: I om the one of the plaintiffs in the above entitled action; I have read the foregoing COMPLAINT FOR RECOVERY OF PERSONAL PROPERTY AND FOR COMVERSION and know the contents thereof; the same is true of my own knowledge, except as to those matters which are therein stated upon my information or belief, and as to those matters I believe it to be true. 22, I declare under penalty of perjury that the foregoing is true and correct and that this verification was executed on June 7 1978 , or Ukiah , \_\_\_\_\_\_\_, Colifornio Colored & Sur-sur Print NAME SIGNATURE SIGNATURE BSb (804) 

RE: Status on selling of RV properties

7-23-78

FROM: Bonnie

\$1 and \$2 are comments made to me from Bill Haycock, the realetor, on separate occasions over the last few months. He also made the comments in from of Mac, Claire, etc.

- f1. There is a deed restriction on the church property stating that it cannot be used for any profit-making venture. Thus the doctors who were interested in buying it for a health club-spa could not, etc.
  - Bill asked why with all the lawyers and real estate people we had, we had not gotter rid of the deed restriction before we sold off the other properties in the subdivisi (Rita's, the Annex, the lots, etc). He said that we would have needed only one more non-PT signature to get it off the books then and that would have enabled us to sell the land for whatever we wanted. It told him that TOS had talked about the deed restriction and that he said he would take care of it. But obviously he never did.

    Bill did go to at least one of the present owners of land in that subdivision to see if he would sign to get rid of the restriction. The owner said no, that he didn't care but that he did not want his neighbors upset with him. Bill is pessimistic about the others signing. I am guessing that since Bill wants the commission money, he would have pursued it further if he thought it would have worked. But, I also do not know what Mac told him to do about it. (see below for explanation re deed restriction, signautres, etc
- F2. Bill stated that there is a 40 foot right-of-way requirement now on the books that a would have to provide for the parsonage if we do a lot split. He said that we would have to buy land from the guy who owns what was Rita's place, and if the guys would sell, it would cost about \$7,000. Again he made reference to why we hadn't done something about it before, i.e. not deeded that land needed when we sold the place, or
- 73. On the recent ranch deal with the Carringtons, Mac called Bill at 2am with the nffmx counter-offer. Bill talked with the Carringtons 5 times by 10cm. He told Claire that Carringtons refused our counter and were not going to counter back. He then, without consultation, approval, etc. asked Carrington to resubmit at the original 230,000. To me this is not only bad business to go on your own and not check with your client, but it is also down right stupid to ask him to resubmit less than 8 hrs after the original counter was made to him. Shows us in a weak position of wanting t sell, etc., etc. Also could wreck any strategy that involved us waitinghim out, et

Explanation of decd restriction bit:

- a. When the original subdivision was made, the owners of the entire land stated in the deeds that none of the lots could be used for profit-making ventures.
- b. To get rid of that restriction, according to Haycock, simply needed a majority of the current owners of the lots to say that they wanted it off their deeds.
- c. The point was that at one time we owned enough of the lots that we would only have needed one more person to agree with us to get rid of the restriction (I am guessing that since we had 5 lots in the subdivision, there are a total of ten lots).
- d. But now, we own only one lot and will need five more non-PT people/owners to sign.

## AFFIDAVIT

State of California ) ss City and County of San Francisco)

Tom Adams and Hattie Newell, being duly sworn, hereby depose and  $\ensuremath{\mathbf{say:}}$  -

On July 18, 1978 around 1:30 p.m. we went to the Station A branch of the U.S. post office, located at Steiner Street off Geary Blvd. in San Francisco, California.

We talked with Mrs. Evelyn Cameron, a postal clerk in the station. When we identified ourselves as members of Peoples Temple, she told us "you guys (meaning Peoples Temple) were investigated by every agency that was," naming the Department of Health, Education and Welfare; the California Department of Motor Vehicles; the Sonoma County Postal Inspector, and others. The explained that when she came to that branch in October 1977 to begin work, her supervisor mapped out "a whole special procedure" required in handling Peoples Temple mail. She told us that at that time she complained to the supervisor that this wasn't right. She said she was from New York and she believes in privacy, and that people's business is their own. She had wanted to transfer mail from certain post office boxes at the station which she knew were inactive and formerly rented by Peoples Temple members (P.O. Box 15384, in the name of Maria Katsaris and also used by Rev. Jim Jones and Mrs. Marceline Jones; and P.O. Box 15247, used by Mary Black), to an active Peoples Temple post office box, so that the Temple members would continue to receive their mail that had been directed to the formerly active boxes. Her supervisor, she said, prohibited her from doing so, telling her that it was against regulations, that regulations would not allow transferring mail from one post office box to another because the mail recipient might not want his or her name traced. Mrs. Cameron in this instance was speaking specifically of mail that came addressed to Rev. Jim Jones, Mrs. Marceline Jones, Peoples Temple Christian Church, Maria Katsaris (then church financial secretary), and a church member by the name of Mary Black. Mrs. Cameron told us that she complained to the supervisor about the procedure at the time because she did not like returning all the mail which was intended for the church and its pastor. She told us that it is the duty and trust of the U.S. government to keep people's business off the streets.

She said that when she first came to work there in October 1977; the California Department of Motor Vehicles had been investigating Peoples Temple, because it was said many different people were transferring their cars into Eugene B. Chaikin's name.

If a person handled a certain number of cars per month, it was her understanding, he would be required by law to have a dealership license. She also told us that the Department of Health, Education and Welfare had directed the employees at Station A not to send any H.E.W. checks which were to be forwarded to Guyana, South America, but to return them to the Department of Health, Education and Welfare.

Executed this \_\_\_ day of July, 1978 at San Francisco, California.

Hatte Hewell

Subscribed and sworn to before me, a Notary Public in and for said

State.

OFFICIAL SEAL
CHRISTINE KICE
NOTARY FUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
MENDOCINO COUNTY
My Commission Express May 14, 1979

# EUGENE CHAIKIN, Attorney-at-Law Post Office Box 15156 San Francisco, California 94115

July 31, 1978

Mr. Henry Gross 68 Post

San Francisco, California

Re: Conservatorship of Washington Sanders

Dear Mr. Gross:

This confirms our telephone conversation of Friday, July 28, 1978 concerning the conservatorship of Mr. Washington Sanders.

Enclosed is the First and Final Account and Report of the conservator, David Garrison, which he has signed and Mr. Chaikin has also approved and signed. Mr. Chaikin is presently out of the country and unable to handle the court appearance in this action.

Since Mr. Sanders has expressed a wish to travel to the agricultural project in Guyana, South America, and since his present conservator will be remaining in the States for some time to come to handle business affairs, and considering the fact that Mr. Sanders' estate is minimal, consisting of Veterans Administration benefits of \$10 per month and SSA of \$296 per month, we would agree with your suggestion that the conservatorship be terminated, on the grounds that Mr. Sanders will soon be residing out of the country out of the country. residing out of the country out of the court's jurisdiction.

If you need any further papers to proceed with the termination, please contact me; I am available during the day at 781-5500. Since Mr. Sanders receives Veterans' benefits, the Veterans Administration will need to be included in the notices. No inventory and appraisement has ever been filed in this action; I'm not sure if that is still required at this late date, but if there is any additional paperwork I can help with, please let me

Mr. Sanders is doing very well; his needs are always well taken care of and he is looking forward to his trip. Enclosed for your own information is some material about the agricultural project, which is regarded not only as an exciting work project for young people but also an ideal retirement spot for seniors. I'm sure Charles can fill you in on the wonder of the place, as he traveled there last year and has not yet stopped talking about it.

Thank you very much for your help.

Sincerely,

June Crym, Secretary for Eugene Chaikin

Enc.

COOLEY, GODWARD, CASTRO, HUDDLESON & TATUM

ONE MARITIME PLAZA ZOM FLOOR SAN FRANCISCO 94111

(415) 981-5252

WILLIAM W. SODWARD
AMBUSTUS CASTNO
(SWING C. MUDDLESON, JI
MARKET J., SPITTLE
PRANT S., STITM, JA.
THOMAS ASM. MARTWELL
SPRANDFARD, JEFFRES
SOMALD L.MACOSSON
ASMILL A. RENNE
MARCH. A. RENNE

MICHAEL TRATFOR
ROBERT F. RELBON, JR.
ANTHONY E. BILBON, JR.
ANTHONY E. BILBON
FALL
F. BERTON
FALL
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F. LIMERON
HYRON B. SUBLEMMA
MATRICE J. BALDSHIMM
MATRICE J. BALDSHIMM
MATRICE J. BALDSHIMM
MATRICE J. PAL

EENNETH J. ADELSON JOHN B. BATES, JR. JOHN W. BUOVMASTER CRAIG M. CASESSER ELLEN B. CORRASSET CRAIG E. DÁUCHY HOWARD G. ERVIN, JI HICHAEL D. JEMNINS DANIEL D. JEMNINS DANIEL D. JEMNINS Palo alto office 2 Palo alto Souare 3000 El Cammo Real Palo alto Calfornia 84304 (48) 484-7822

MANES C. RITCH RAREN J. RUBIN MAIN C. HENDELBON CHARLES B. PAUL BURAN COGNER PHILPOT JOHN H. SHERWOOD GREOOKY F. WILSON RAREN L. WITTE MAIN D. WUERFEL

July 27, 1978

Charles R. Garry, Esq.
GARRY, DREYFUS, McTERNAN, BROTSKY,
HERNDON & PESONEN, INC.
1256 Market Street
San Francisco, California 94102

Re: "Jones Church Linked to 'Terror' Reign"

Dear Mr. Garry:

This letter will serve to confirm my oral advice to your office of June 25 that this office represents THE SANTA ROSA PRESS DEMOCRAT with respect to your demand for retraction and apology, and any other matters which were the subject of your letter directed to the client under date of July 3, 1978.

This will also confirm our conversation of June 24 and your agreement to extend the time within which THE SANTA ROSA PRESS DEMOCRAT must reply to your demand for retraction as set forth in Civil Code section 48(a)(2). We understand that, pursuant to your extension of seven days, we have to and including Wednesday, August 2, 1978, to comply with the provisions of the section cited above.

Thank you for your consideration.

very truly yours,

Joseph P. Russoniello ---

JUL 8 : 1970

JPR:dm

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Perry, Borg Tox. A. 1982 A. 198

B56 (\$5)

# ATTACK ON REPORTER

# Temple offers \$5,000 reward

Press Democrat Bureau

has offered a \$5.000 reward for clues in an alleged attack on reporter Kathy Hunter, who was rebuffed when she tried to visit the Temple's South American outjost last May. In advertisements appearing in Monday's editions of The Press UKIAH - The Peoples Temple

Democrat and Uklah Daily Journal, the Tempie "wholly and categori-cally denics any knowledge of these alleged events."

ple is in any way connected with any one of them. We are incensed at the malicious allegations which continue to be made," according to "No member of Peoples Tem-

farm colony. Hunter said she was invited by the church, but reported that are was grilled by hostile Temple members and was later forced to leave the Guyanese capitol of Georgetown after a series of bomb visit the controversial Temple's that she has never accused the Temple of attacking her.

The freelance reporter was hospitalized June 25 after two men allegedly broke into her Uktah. home and forced a bottle of alcohol down Journal executive editor George But Hunter, wife of Uklah Daily Hunter, told The Press Democrat

threats at her hotel.

Itunter said she wanted to investigate charges that some Temple members are held against their will at the jungle outpost. Some families of Temple members from Ukiah and San Francisco are attempting to remove their relatives from Guy-

mous, threatening telephone calls and a window-smashing incident at

Hunter was later found semi-conscious by her son. The reported attack followed a series of anony-

her throat.

the Hunter home, according to

Ukinh police reports.

Uklah police chief Donn Saulsbu-

Temple attorney Charles Garry said Hunter was in Guyana illegally and that her story was the result of a drinking problem. Hunter disput-

ry said the authorities don't have any leads in the case, "but we're still investigating."

said they were delivering messages from Rev. Jim Jones, the Temple's after she returned to Uklah, and that some of the anonymous callers ed the charge. She said the threats started soon

ening letter which he turned over to

Mrs. Hunter sold her grandchildren have been taken to another

Michael Hunter, was sent a threat-

onymous telephone threats since the June incident. Her 33-year-old son,

Hunter said she has received an-

The Temple advertisement asks readers to contact Garry with any information, . . . . leader.

> The reporter returned from Guycommunity for their safety.

> > 85b(8t)

LAW OFFICES OF

## GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

1256 MARKET STREET AT CIVIC CENTER

CMARLES R GARRY BENJAMIN DREYFUS FRANCIS J. BETERNAN ALLAN BROTSKY JAMES MERNDON DAVID E. PESONEN BRIAN C. WALSH

OF COUNSEL DOMALD L. A. KERSON COLLEEN G. BAAS SAN FRANCISCO 94102

(415) 864-3131 CABLE ADDRESS "DRYCAP"

July 29, 1978

SAN JOSE OFFICE 250 SO. MARKET STREET (408) 286-9222

Mr. Skip Roberts Director of Criminal Investigation c/o Police Headquarters Eve Leary Kingston, Georgetown Guyana, South America

Dear Mr. Roberts:

I am attorney for Peoples Temple of the Disciples of Christ in the United States. My client has informed me that your office is conducting an investigation into the complaints filed regarding Deborah Layton aka Deborah Blakey.

I would appreciate your sharing with me the current status of the case, in order that I might discuss its ramifications with my clients here. You may check with Maria Katsaris, Tim Carter or Debbie Touchette at the Peoples Temple headquarters in Georgetown, phone #71924, for verification. Thank you for any assistance you might provide.

Charles R. Barry

CRB/jc

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cc: Maria Katsaris

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درو

## LAW OFFICES OF

# GARRY, DREYFUS, MCTERNAN, BROTSKY, HERNDON & PESONEN, INC.

1256 MARKET STREET AT CIVIC CENTER

CHARLES R. GARRY SEMJAMIN DREYFUS FRANCIS J. MCTERNAN ALLAN BNOTSKY JAMES HERNDON DAVID E PETONEN BRIAN C. WALSH

OF COUNTEL BONALD L. A. KETSON COLLEEN G. PAAS SAN FRANCISCO 94102 (415) 864-3131

CABLE ADDRESS "DRYCAP"
July 19, 1978

SAN JOSE OFFICE 250 SO. MARKET STREET SAN JOSE 95113 14081 284-9222

Honorable Minister of Home Affairs C. Vibert Mingo
Public Buildings
Brickdam, Georgetown
Guyana
South America

Re: Gordon Lindsay - Bureau Chief Los Angeles News Agency

8273 Sunset Boulevard Los Angeles, California 90046

Dear Minister Mingo:

As you perhaps know, I am counsel for The People's Temple, and I understand that you are interested in information that I obtained through the statements made to me by Mr. Lindsay that he was in a plane that had a reconnaissance over Jonestown, which is the northwest region of Guyana. He told me that he was able to see all of the projects in detail by virtue of the fact that he flew over Jonestown.

Since he did not tell me that he was telling this to me in confidence, I feel free to be able to transmit this information to you. I do not have any further information regarding this matter. However, if you feel that the matter should be further delved into, you are free to use the address that I have indicated above to make further communications.

, On behalf of my clients I want to thank you for all the countresies that have been extended to them, and if there is anything further that you wish from me, please do not hesitate to get in touch with me.

Very truly yours,

CHARLES R. GARRY

CRG/ss

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MAILGRAPI SERVICE CENTER

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4-079649E205002 07/24/78 ICS IPHRNCZ CSP SF08 1 4158643131 MGM TDRN SAN FRANCISCO CA 07-24 0851P EST

GARRY DREYFUS MCTERNAN BROTSKY HERNDON AND PESONEN INC CRG 1256 MARKET ST SAN FRANCISCO CA 94102

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

4158643131 TDRN SAN FRANCISCO CA 32 07-24 0851P EST
PMS JOHN K VAN DE KAHP, DISTRICT ATTORNEY, LOS ANGELES COUNTY,
ATTN B J RAMIREZ, RPT DLY BY MGM, DLR
210 HEST TEMPLE ST
LOS ANGELES CA

I TRIED TO GET YOU AT 640 I AM IN A MURDER TRIAL AND I WILL CALL YOU WHEN I HAVE A BREATHER MY CLIENTS ARE HIGHLY INDIGNANT AND DENY ANY COMPLICITY

CHARLES R GARRY (1256 HARKET ST SAN FRANCISCO CA 90102)

20151 EST

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JUL 25 1978

Sarry, Dieyius, Malernan & Bretsky

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People

# The Man Who 'Adopted' Ali

By Ira Kamin

In The Sunday after Leon Spinks won a decision over Muhammad Ali for the heavyweight boxing title, Khatid Abdullah Tariq Al Mansour (Don Warden) was talking on radio station KDIA in Oakland. He said, "You remember all the things Muhammad Ali was trying to do for the black community. He came to Oakland schools... Everytime he has done something to really help black people, we haven't responded properly. After a while it just wears you out.

have been gone. Some of it he spent, some of it he blew, some of it he blew, same of it he dissipated chasing hopes



Al Marsour at radio station KDIA. . .

African Arabian press conference, anyway, the next day, around 1:30 p.m. in the Century Plaza hotel. Al Mansour showed up, too! He organized the affair. He was the one who sent

out the invitations:
Muhammad All, H.R.H. Khalid Al Saud
(Saudi Arabia), H.R.H Prince Abdullah Al
Saud (Saudi Arabia), H.R.H. Mohamed Al
Saud (Saudi Arabia), African Chamber of
Commerce, Asian Chamber of Commerce,
Saudi Arabian/American Chamber of Com-

"Request your presence at an International press conference. Topic: The business

Yes. I like it, then we can proceed to the next astep. That's the role of a good landlord. That's what the First African Arabian Corporation, intends to do throughout the world.

"Every landlord smiles when he gets the Triple A tenant and we'd like to now at this time introduce and present to you, the champ of the world who will always be the champ of the world, a man who no one is qualified to introduce...

Muhammad Ali, still sitting, spoke in a soft, smöky voice. He was flanked by princes and attorneys and athletes. (Four bodies down stood beautiful Vida Blue in a suede jacket and

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and dreams and entertainment.

"When he lost the fight, I was really not that surprised. In Zaire when he fought George Foreman, 90 percent of his (Muhammad Ali's) camp bet on George Foreman.

been killed directly or indirectly. . . Why can't 20,000 letters, 'Brother Ali, Keep your head we write him a letter? I don't care whether you write well or not; if you break every rule of grammar, break it, we've broke it before. But "We need to come to Muhammad Ali's defense. It's a sad time. Our heroes have either cun you in the Bay Area get together 10,000, high, you're not alone." "

and Al Mansour were in Los Angeles. It was a been doing some work for a politician in South warm Sunday evening. Muhammad Ali had Los Angeles, Al Munsour had flown down Mansour has been doing the show - mostly under the name of Don Warden - for sixteen tree months later Muhammad Ali after finishing his radio show in Oakland. Al years.

said to Al Mansour, "If you really got princes here, let me see them." Muhammad Ali, who is just like a kid,

"Can't do that," Al Mansour said.

"Then I'm not coming to your press conference.

"Don't come. You're only burting your-Muhammad Ali showed up at the First self."

and professional future of Muhammad All . . . speakers include Muhammad Ali . . .

entertairment capital of the world, Al Man-sour, a small, dignified man in a brown suit, Here in Century City, midafternoon, the "We are here this afternoon to make an you will share our joy and happiness about the rose at the dais in the meeting hall and said, announcement we think is important and all of

ty. He listened to Al Mansour and he listened mad Ali (with Al Mansour as the broker) was He was dressed in a maroon sports coat and to a Saudi prince, say a few words. Then Al tweeen Saudi Arabian princes and Muham-Muhammad Ali sat soberly on the dais. open black shirt and blue trousers. He looked like a working man among, well, among royal-Mansour described what this partnership beannouncement." all about.

come in and get to know each other, they talk national corporation. "Look at us as a very nice "Putting up very nice facilities, keeping them clean, keeping the windows sparkling, so the lenants want to come in and say, 'Let us sit in the shopping center. And as all the tenants about their needs. We feel we are happy to The First Arabian corporation is a multibig shopping center," Al Mansour said. have a new tenant, Muhammad Ali.

Brother Muhammad Ali, here is something you might be interested in. ' He'll take it to his "Everyone is excited. All we do is say, lawyer or advisors. And at the point he suys

"First of all, brothers, let me say I appreciate conference was over.) Muhammad Ali said, that term when I defeat the imposter, Leon your calling me world champion, but I'll accept open shirt. He would not speak until the pross Spinks

Allah be upon him - has won me the most. popular human being on earth. This short you gonna do when you finish boxing?' This is lifetime we have here. It's confusing to know what I should do for my life; to be offered so "People ask me all the time, "What are after becoming Muslim and accepting the Elijah Muhammad --- peace and blessing and name Muhammad Ali from the late, great a good question. I'm offered so many things . . . many deals and arrangements and positions. occupations.

retirement in decided. Also Wallace B. Mu- 1 whatever. I want to say that my manager. Herbert Muhammad, couldn't be here today. myself for the day I do retire, in using my name in some way to help, to help charities or He also is instrumental in as far as my brothers here and everybody ... and that's So today is the first step in preparing hammad. He is chief administrator and leader of the Muslims in America. We will determine what I'll be doing with my future, with the about all I want to tay right now

athletic club presented Muhammad Ali with as trophy and told him that anytime he came to There was a brief pause. A Saudi Arabian Saudi Arabia he had a home. "Thank you,"!

August 6, 1978/Jenfranden Sandey Eventug & Or

C PROPERTY OF A



his right, Prince Abdullah Al Saud at his left,

based on Ali not fighting anymore.

replied in that smoky voice. "I can never tell was one of many laughs Muhammad Ali would

when I'm gonna have to find another home." It

squeeze out of the press. Then the questions.

prove what we can do to enable the world to Al Mansour said Muhammad Ali could do whatever he wanted. He said, "The First want. Because you have paid your dues. You have done enough for the world. Now let us so you don't have to do anything but what you African Arabian Corporation would like to any to him, 'We are building the biggest retirement appreciate what you've done.'

And what would Ali do for the corporation?

They wanted to know when he would retire. They wanted to know what the First African

The reporters wanted to know what this whole cufference was about. They wanted to know what Muhammad Ali was doing here. "If my name will be helpful, we'll use the name. If it takes a personal appearance, what-

princes and Muhammad Ali. "Al Mansour described the partnership between Saudi

with his career, and once he has you in the ring, comes back to boxing. He's like some kind of around a ring, always getting you entwined fight spider who's always weaving those ropes he taunts and jests.

"Will the First African Arablan Corpora tion do business with Israel?" a reporter asked. "Beg your pardon," Al Mansour said.

"Don't ask that touchy question," Mammad Ali said, "Jews own this hotel."

national corporation and we'll do business with anyone and anybody in the world as long as So the reporter asked again. And X Mansour said, "Our corporation is a multi they do not contribute to Zionism.

Muhammad Ali shifted his shoulders and said, "He said il, not me, now."

tion, "They had to convince me they had a good said, 'You show me some real sheiks, real Ardb brothers and they feally have a press conferdeal. Lately I haven't found no good deals. Any ence, put their names and everything on the line, any we are investing and we are serious. then I'll believe you.' So this whole thing was A little later, Ali said about this corporakind of deals, haven't found no good deals? set up to show me that this isn't a lot of haphazard talk, so called Big Deal Talk. Everybody is here. Now you've won my support and belief."

THE WAY AS THE CONTRACTOR OF THE PERSON OF THE

narent commany is in Saudi Arabia not in any

This company is three years old. The

And this is what they found out.

Arabian Corporation was.

way connected to the Saudi government. The company puts people with a product in touch with people looking for a product.

win people notating the state of Michigan," At Mansour "In the state of Michigan," At Mansour said, "there is a corporation known as Champ Enterprises. They have developed a Champ gods... we have specific offers from Egypt to put in three bottling plants that will be in excess of \$10 million.

Corporation. They are interested and planning to extend their manufacturing plants throughout the world. We talked how best to penetrate the Middle East and Africa. I suggested it might be worth their while, to see if (Muhammad Ali) would be interested in having his picture on every can of paint throughout the world. This is now being discussed...

world. This is now being discussed.

There was talk of a Chrysler car that
There was talk of a Chrysler car that
would be suitable for the desert; there was talk
of Chrysler and FAAC working together; there
was talk of Japanese and Korean construction
companies wanting to build in Saudi Arabia
(matches made through FAAC). Someone
then produced a bottle of Champ soda — no
preservatives — and Muhammad Ali, the ever
truthful, ever mugging kid, said, "I never
truthful, ever mugging kid, said, "I never
truthful, before," and tasted it. He made a face

and said, "Tastes good."

A reporter asked Ali, "What have you really learned from your losses? I mean, in-

"I'm not here to talk about my fights." Someone, asked if this corporation was

television. Shaving cream. This is a world where celebrities are used to promote items. You see, there's another world. The Third World. The African world, the Arabian world, all kinds of worlds where I'm like Charlton Heston, I'm their Spiderman, I'm their Superman. This color sand this hair does pretty good over there.

Muhammad Ali was coming alive. His mind was dancing. He looked to the left and right, at the people sitting on the dais, at the people standing behind them: two rows of well-dressed businessmen.

Muhammad Ali pointed to his left. "Where you from, brother?"

"Saudi Arabia."

Muhammad Ali made a broad, comic, Muhammad Ali made a broad, comic, Muhammad Ali made, "I thought he was from Harlem. Saudi Arabia? Would you believe that? They ain't nothin' but us... this is a great day. Our grandmothers and grandfathers died in slavery. Now today people all over the world are recognizing each other as long lost brothers and coming together. So my coming into the scene, my little talkin' and my little boxin' and my change of religion just timed so perfectly." People applauded. "That's why I nust return. We got to get Spink because he's too ugly. Ain't got no teeth. How did he whup me?"

Muhammad Ali can be serious and politic for so long. He must have terrible temptations to be comic in front of crowds. And he always

At Mansour introdupte, everyone titers, thanked the press for coming, and told them he knew they would be fair and objective.
"If you don't," Muhammad Ali warned

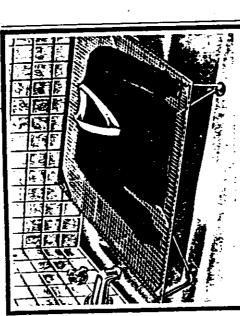
"If you don't," Muhammad Ali warned the press, "I know where you live. We have a committee that'll burn your house down."

Khalid Abdullah Tariq Al Mansour. His law offices are in the financial district. When he finally decided to take an Islamic name, when he was still Don Warden, he told his radio listeners to call in and tell him what name he should have. He wrote his friends and asked them what name he should have. It was important that the name mean something.

His father was a Muslim and he told his His father was a Muslim and he told his son, "Someday you'll be able to choose your islamic name." His father was born in Louisville and raised his family, a wife and twelve kids, in Pennsylvania, His father and Haile Sclassic look like twins.

"My father," Al Mangour said in his like office, three weeks after the press conference."built a house in the woods. My father got a piece of land, in the woods in Pittsburgh. You had to go over big hills to get there. He had a fifth grade education. He read a book on how to design and build houses and he did it. He to design and build houses and he did it. He didn't have enough to hire an architect. They called them house designers in those days. He designed and built the house himself. It took him twenty years. Had two jobs sometimes. Twelve kids. Unbelievable. I don't know how rowelve kids. Unbelievable. I don't know how

California Uning Phogosinu / August 6, 1978



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# **ANTHONY, ENTERPRISES**

stopped at the top.

rica, India, the Middle East. It was a shocking experience for me. These guys, tough. I said to myself, how could a guy try lab, and he's number one in the first met foreign students . . . from Afwere setting the standards. They were from a little village never see a chemisclass? Secing all this and never having seen blacks before, the effect was ex-"Probably daydreaming. I went to Howard University. That's where plosive in terms of racial pride. Ë

# People continued

į

he did it. Sometimes he traveled seven miles on a trolley to work fifteen minutes on the house.

'No sense going all that distance for fifteen minutes. By the time I changed clothes it would be time to leave. He said, 'It's the fifteen minutes that adds "To me it would be easier to say, up to the hours."

understand what they were talking "That community developed. We ended up as the only black family. white. It wasn't until grade school and high school that members of the community started to say, 'With all the opportunities you had you'll be a tromendous leader to your race.' I didn't Everyone else was white, I didn't visualize myself as black. I knew I wasn't about.

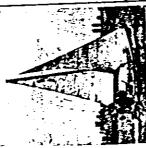
His own office has a picture of his over his head, as Al Mansour sits at his offices, faces of rich people hang on a wall. Al Mansour described them as the richest men in Mexico, the son of adopted father, Haile Selassie, right in one small room of the law one of the richest men in Brazil, one of one of the richest men in Saudi Arabia.

ly the Third World, you can go any-There's more chance of self-worth. They aren't being defined in white America terms. There are no white country clubs to be turned away from money and travel the world, particularmoney and travel America you'te still International business is alluring in Saudi Arabia. If you have enough for the same reason ishem is alluring. to Al Mansour and to Muhammad All to communicate with blacks."

all this international business?" I asked "How did you get involved with

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His deak is large, flanked by green His deak is large, flanked by green plants and covered with papers and books, Roofs, a biography of Hitler, a book about Saudi Arabia, and a book called in the Name of Profit.

"any kind of minority — Chinese. Indian, West Indian, Japanese — will never b accepted in the United States. "The resercussion of this creates

"The repercussion of this creates what we refer to as institutional racism. It doesn't mean that people are put in chains and jail. It does mean that the closer a person gets to moving up becomes, because social considerations are involved in moving up the corporate ladder: The highest black in America as he looks out would be a very bitter

"Before they said, 'The only reason we reject you is the way you act, the
wry you talk, dress. if somehow you
can change that, we'd love to have you.'
So you learn to use English fairly well,
can dress, can approximate all the
characteristics you're supposed to have
and you realize this is really not it.

"All my friends were white. So when I saw blacks get on trolleys sometimes, I said, "Why do they have to act so loud, get off without paying?" These were things never discussed but values shared. I've never had difficulty communicating with the white community. My problem was learning how

"By accident 1 got a fellowship. an internship to Detroit, Hatf-the students were foreign students. We were there to see how a city operates. We talked theory during the day. At night black guys would come up to white black guys would come of girls at dances and say. Come on scarce to death. First time I had a chance to camine some basic values."

Al Mansour was at Howard from 1954 to 1958. I asked him if Martin

Luther King was affecting the lives of students.

"Not at Howard. The students were middle class. In a vague way, maybe, we were glad he was doing it maybe, we were strange., small ruthbings of Malcolm X. Students were saying. No one takes me seriously and there's nothing to affirm my identity. Malcolm lashed out and said. "White people, you're devils,' and they loved it. They weren't going to join a moaque, but it was something. He was saying. White people, you should take notice." That appealed to them, to blacks on

campus.

"When I came out of law school
(U.C. Berkeley) I formed a group.
Afro-American Association, with Willie Brown, Ron Dellums, most of the sec-called successful young blacks in this area. We met on Sundays and read books. If you can conceive of thirty, forty blacks sitting on a Aungy afternoon talking about existentialism. We

August 6, 1975 (Son franches Sander Emerico & Ovieta

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alluring. They aren't defined in white America terms." and to Muhammad Ali for the same reason Islam is "International business is alluring to Al Mansour

moting self-image, telling blacks not to some wanted to know. "We're brown, were growing, developing mentally."

The group also went into the rely on whites for everything. Not laiks. "Why do you call us black?" community, preaching self-help. proeveryone was responsive to the street

black one more time I'm gonna kill you." You learn to respond fast in the One man pulled a knife on Al Mansour and said, "If you call me not black."

streets.

was running around from courtroom to ple came to me who would normally go willing to gamble their lives on me in courtrooms. You end up doing traffic tickets, things like that. The general view is, a white lawyer is better because a majority of the jury will be white. I courtroom and back to my office. Thirty people would be sitting there needto a public defender. People weren't He was also practicing law. "Peo-

within a week I was well. The doctors now look at the scar tissue and can't explain it.

'I'll pay the rent if you represent us "I set up an office. Nkrumah said, į

can business from a group of promoters in Texas who thought he'd be useful in teaching them how to deal with blacks. Africa, meeting heads of state, Selassie Mansour because they thought he was a capitalist, which he is. He came back to America and learned about Ameri-So Ai Mansour traveled around in Ethiopia, Tubman in Liberia. A Ghana were making it hard for Al group of leftist American blacks

something he has softens people in eventually adopt him. There's Some-Eventually they adopted thim, like Sclassic adopted him, like Nkrumah adopted him, like the Saudis would thing about him, integrity, warmth,

He met the Saudis casually at first,



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champion so when I become champ, anything you want, I'll do.". three nights week. I was building a smoke. I was promoting dances with tke and Tina Turner and James Brown. We brought Muhammad Ali here in 1964. Gave him \$800, which was all the money I saved in my life. I wanted him to come to McClymonds high school to tell kids to stay in school. He wasn't champ then. He said, 'I'm sorry to take this \$800, but I'm gonna be ing help. I was doing the radio show. I was giving lectures for the Afro-American Association. I went to nightclubs liuison with the ghetto. I didn't drink or

Al Mansour was tacking up posters on the street, telling about Muhammad Ali's school visit, when he passed

all scarred up. Fluid was seeping through. The doctors told him he was 11c had double pneumonia for the second time. His bronchial tubes were

mah (in Chanu) and I walked into his The Bank of America loaned me the money. I wrote Prime Minister Nkruoffice and said, I'm here. I'm gonna "So I decided to go to Africa to die. finished.

him I wanted to put up an office there so I could say before I die, I had an office in Africa. Each day it was be-"He asked me what I wanted. I told coming more difficult to breathe. die and I want to talk to you."

ning and the American dollar. He wrote an article that told the Saudis, if your kids come to the states don't let ally the meetings become more substantial when he filed lawsuits against expert in anti-Arab boycott laws and something of a hero to Saudi Arabians. He wrote articles for Saudi Arabian magazines. He wrote about education and art and industry and career planthe anti-Arab boycott. He became an through basketball games, and eventuthem become playboys.

brother. We went out looking. The car "These people brought me into time I could buy him a car for his their families. . . one prince told me one cost \$30,000.

"1 said, 'Buy him one for \$18,000 ' and next year get the \$30,000 car."

". No, the car's nice."

" 'It's nice, but it's thirty grand."

".You take the car."

been interested in your dealings in "Has the American government "And he just gave me the car." Saudi Arabia?"

only, we don't care. But if he's going to mount an Islamic provement and he has the resources to attract a big movement in America, they'll probably tap my phone and get closer. They'll have to ask a question: Us he a "I think the American government is taking a position of wait and see. If this guy is really interested in money threat?""

1641 El Camino Real, Milibrae, CA 84030, Dept. 8FQL 6/8 Preses and complete details as all fire arm types of cestem heliplesse. **Taylor Topper** į



Miller of Lease Magazine / August 6, 1978

"In Africa, I can't explain it.

Sold recentations Monday the 5th. Devond leit of names, 1 = Mazo, 2 - Llenema , - Stoer - Mertles Chris Lewis - Items - Operation / - George Bowher - los Angeles. magazine Robert Coleman Joseph Mason a get his O Mike Bryse Controll @ O Debbie Blakey - Debbie Layton. CITY AND COUNTY OF BAN FRANCISCO PODEIC OFFICE - COMMISSION

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Selectric Type writer.

June - any how day or night a back igs typewriter available. O Hand Jerreld of Stephonio I Call George Mortin to pick Da good running oanLaw Office Report #47

August 8, 1978

from June

page ]

# TAXES

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- Attached is w-2 for Kathy Jackson.
- Attached is notice of tax correction, disallowance of renter credit, for I think she did her own before she went overseas.
- 3. Notice of adjustment to account, balance due \$679.47, for Lois Ponts, from IRS. for tax period 1975.
- 4. Danny and Edith Kutulas, notice of action re protest to ntice of proposed assessment. I don't quite understand what this is all about, but it looks like they owe some money.
- another notice from Franchise Tax Board re
  1977 taxable income for Basic Vegetable Products. My radio
  instructions say he was going to write them a letter, but I have
  received nothing so far.
- 6. IRS letter to Joe Wilson re returned refund check this is about the third one we've got on returned refund checks, but we've nev er received this form letter before where the person is required to sign the letter. When we found out that 2 other refund checks were returned by the post office, Hattiem and Tom went to the post office and straightend out the problem, but apparently it's still happening. We will check into the post office problem here, but in the mean time Joe should sign and return the enclosed letter he signs at the second page and fills out the rest.
- 7. IRS letter to  $\frac{1}{2}$  same as  $^46$ . Have her sign and return in the mail the second page.
- 8. Ray and Agnes Jones notice from Franchise Tax Board that their 1974 income tax return the allowance for State tax withheld is limited to the amount shown on the w-2's attached to return. It says a refund is in process.
- Nat Swaney and Willie Reed got another extension on their federal tax returns, and they have until October16, 1978 to file their returns for 1977.

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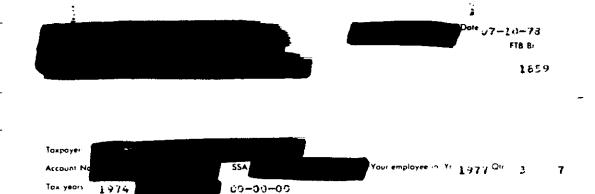
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# ORDER TO WITHHOLD PERSONAL INCOME TAX

GIVE THIS COPY TO TAXPAYER

66 67C



TOTAL AMOUNT DUE

\$55.86

THE FRANCHISE TAX BOARD of the State of California hereby notifies you that the total amount of tax, penalty and interest was not paid when due and is now due, owing and unpaid as shown

WHEREFORE, on behalf of the People of the State of California, you are required to deduct and withhold the above amount from any credits or payments of any nature due, owing and unpaid to the taxpayer and forward the amount to this office with a remittance made payable to the Franchise Tax Board attached to the original copy if no money is due the employee, please complete the questionnaire on the blue copy and return it. (Section 18817 of the Revenue and Taxation Code.)

FAILURE TO WITHHOLD and remit the amount due to the Franchise Tax Board may make you liable for such amount (Section 18818 of the Revenue and Taxation Code).

YOU ARE NOT LIABLE to the taxpayer for any amounts that you are required to withhold and pay to this Board (Section 18819 of the Revenue and Taxation Code).

Collection Section

FTB 2900-44-OCR (10-77)

# NOTICE TO TAXPAYER (OPPORTUNITY FOR HEARING

If immediate payment in full with create an undue hardship, the amount has been previously paid or is not due, please contact us at once.

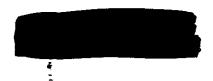
If you write please give your full name and account number as shown hereon. Bring the form if you call at any of our offices.

Department of the Treasury
. : Internal Revenue Service

FRESNO, CA 93888

IN REPLY REFER TO: JULY 31, 1978 LTR 533C

67C



TAX PERIOD ENDING: DEC. 31,1977

DEAR

A REFUND CHECK FOR FEDERAL TAX FOR THE ABOVE PERIOD WAS MAILED TO YOU, BUT THE POSTAL SERVICE HAS RETURNED IT TO THE TREASURY REGIONAL DISBURSING OFFICE AS UNDELIVERABLE.

WE WANT TO HAVE THE CHECK REISSUED TO YOU BUT WE NEED YOUR WRITTEN SIGNATURE, YOUR SOCIAL SECURITY NUMBER, AND VERIFICATION OF YOUR ADDRESS. WHEN GIVING YOUR CURRENT ADDRESS, PLEASE BE SURE TO INCLUDE AN APARTMENT NUMBER OR "IN CARE OF", IF APPLICABLE, AND YOUR CORRECT ZIP CODE.

WITHIN THE NEXT FEW DAYS, PLEASE RETURN THIS LETTER WITH THE INFORMATION REQUESTED BELOW, AND WE WILL ADVISE THE TREASURY REGIONAL DISBURSING OFFICE TO REISSUE YOUR CHECK. AN ADDRESSED ENVELOPE IS ENCLOSED FOR YOUR CONVENIENCE. THE COPY OF THIS LETTER IS FOR YOUR RECORDS.

THANK YOU FOR YOUR COOPERATION.

SINCERELY YOURS,

Rud Hales

CHIEF, CORRESPONDENCE SECTION

ENVELOPE

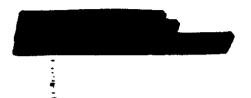
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Fare by

Department of the Treesury
Internal Revenue Service

JULY 31, 1978

LTR 5330 /



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NAME .						
SOCIAL	SECURITY N	UMBER				
ADDRES	S: STREET		•			
CITY,	STATE, AND	ZIP CODE .				
SIGNAT	URE, EXACTL	Y AS SIGNED	ON RETURN	- DO NOT	PRINT SIGN	ATURE:
	GRATURE					

B5b(99)

# Department of the Treesury ....Internal Revenue Service

FRESNO, CA 93888

IN REPLY REFER TO: 89583017 JULY 31, 1978 LTR 533C 8239

JOSEPH WILSON PO BOX 15156 SAN FRANCISCO, CA 94115

TAX PERIOD ENDING: DEC. 31,1977

DEAR MR. WILSON:

A REFUND CHECK FOR FEDERAL TAX FOR THE ABOVE PERIOD WAS MAILED TO YOU, BUT THE POSTAL SERVICE HAS RETURNED IT TO THE TREASURY REGIONAL DISBURSING OFFICE AS UNDELIVERABLE.

WE WANT TO HAVE THE CHECK REISSUED TO YOU BUT WE NEED YOUR WRITTEN SIGNATURE, YOUR SOCIAL SECURITY NUMBER, AND VERIFICATION OF YOUR ADDRESS. WHEN GIVING YOUR CURRENT ADDRESS, PLEASE BE SURE TO INCLUDE AN APARTMENT NUMBER OR "IN CARE OF", IF APPLICABLE, AND YOUR CORRECT ZIP CODE.

WITHIN THE NEXT FEW DAYS, PLEASE RETURN THIS LETTER WITH THE INFORMATION REQUESTED BELOW, AND WE WILL ADVISE THE TREASURY REGIONAL DISBURSING OFFICE TO REISSUE YOUR CHECK. AN ADDRESSED ENVELOPE IS ENCLOSED FOR YOUR CONVENIENCE. THE COPY OF THIS LETTER IS FOR YOUR RECORDS.

THANK YOU FOR YOUR COOPERATION.

SINCERELY YOURS,

Russ Haber

CHIEF, CORRESPONDENCE SECTION

ENVELOPE

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B5b(9h)

# Department of the Treasury Internal Revenue Service

\$9583017 JULY 31, 1978 LTR 533C 8239

JOSEPH WILSON PO BOX 15156 SAN FRANCISCO, CA 94115

NAME Joseph Wilson

SCCIAL SECURITY NUMBER

ADDRESS: STREET C/O.P.O. Box 15156

CITY, STATE, AND ZIP CODE San Francisco, California 94115

SIGNATURE, EXACTLY AS SIGNED ON RETURN - DO NOT PRINT SIGNATURE:

YOUR SIGNATURE

85b (9i)



STATE OF CALIFORNIA

FRANCHISE TAX BOARD
SACRAMENTO, CALIFORNIA 95867

# NOTICE TO TAXPAYER

Acct. No: 402528880JONE
Date: 107.2678
Farrest R + agues P Jones
PO Boy 15156
Po Boy 15156 San Francisco Ca 94115
In reviewing your
We have no record of \$ claimed as an estimate payment.
An estimate payment of \$ was claimed. However, our records show estimate payments totaling only \$
The estimate payment claimed of \$ was applied to your State income tax return for Tax paid against a previous year's liability is not available as a credit against your current year's tax.
The amount of \$claimed as an estimate payment was refunded on
The amount of \$has been credited to theaccount.
A credit of \$remains on your account for
You did not claim your entire estimated tax payments.
Your overpayment has been reduced because of penalties and/or interest.
to the amount shown on the Wa's attached to your neturn.
If this adjustment results in a balance due, you will be billed for that amount and any applicable penalty and/or interest. If you are due a refund, please allow four to six weeks. Finally, if your return was prepared by a tax practitioner, a notification of this change should be made to that person.
🔀 Refund in process.
A bill for the amount due will be forthcoming.
Your account is now closed.
If an additional payment was made, please provide us with a copy of the cancelled check or the number stamped on the face of the check so that we may locate a record of the payment and properly credit you faccount. If the amount claimed was for income tax withheld, please forward the W-2 Forms to substantiate the amount claimed.
TAXPAYER SERVICES
TELEPHONE NUMBER: Northern (800) 852-7050 Southern (800) 852-5711 Metro/Out of state (916) 355-0370
B5b(9j)

(Rev. Oct.	Application for Extension of Time to File  (Nev. Oct. 1977)  U.S. Individual Income Tax Return					File in DUPLICATE on or before the due date for fil- ing the return. (See-in- struction 2.)		
Internal Assesses Serves (See back for filling Instructions, Be sure to answer all questions.)						Sudduon 2.)		
Please		oint return, give first names or Nathanie	·	Lest name ) waney		Your social security number 298/6/723		
Print	Present ho	me address (Number and str	eet, including apart	igent number, or run	el route)	Spouse's social security no.		
Тура	City, town	or post office, State and ZIF		. 94115	-	-		
income	and endir	re until	19	the taxable year b	hereby requested i	in which to file the individual		
		reason the taxpayer needs	en extension	1977 ret	ey is re	of the country,		
immed	iately prece	ding the year for which this	extension is requ	ested?		ue for each of the 3 years		
and sta	te the reas	on				iod covered by an extension,		
If "Yes	" was each	required installment payme	ent made one or be	fore its due date? .		· · · .    Yes    No		
this form		rrect, and complete.		d Verification when that to the best of n	ny knowledge and b	elief the statements made on		
	or taxpayer. signature		<del> 6</del>	'E CE	Date			
If Pro the staten and that I	pared by S nents made am:	omeone Other Than Taxpay	ect, and complete,	shaf the taxpayer	has authorized me	t of my knowledge and belief to prepare this application,		
┗	_	a standing of the par of the accountant duly qualified to	=		-			
		to practice before the Inter			······································			
-		agent holding a power of a			not be submitted un	less requested )		
				•		is application because of III-		
ness, :	absence, or	•	ationship to the	taxpayer and the re	asons why the tax	payer is unable to sign this.		
		other than taxpayer	Zani	B. Efrein	Date Date	6/15/72		
		Service will indicate below			denied, and return	the original form.		
The ap	pplication 15	To Be Completed by the is approved. (Please attach is	this form to your	return.)		,		
	•	NOT approved. (Please att		•				
of the	return, which					ate shown below or due date poses of elections otherwise		
-		NOT approved.						
After c		of the reasons stated in yo	ur application, we	have determined th	e extension is not v	varranted. (The 10-day grace		
	_	annot be considered, since	you filed it after	the due date of the				
		*****			EX.	TENSION TO FILE		

JUL 3 1 1978

B5b (9K)

Predric F. Perdue, Director Freeno Service Center

OCT 1 6 1978

Name (if pint return, give lets names and initialis of both) List name    Name (if pint return, give lets names and initialis of both)   List name   Your encial security	om 26	977)	Application fo	r Extens dividual Inco			File in DUPLICATE on e before the due date for fil ing the return. (See in
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				<del>- / - / - / -</del>	<u></u>		Form 2688 (Rev. 10-7

B5b(91)

Fredric F. Perdue, Director Fresno Service Center Law Office Report #47

August 8, 1978

from June

page 1

#### TAXES

- Attached is w-2 for Kathy Jackson.
- 2. Attached is notice of tax correction, disallowance of renter credit, for I think she did her own before she went overseas.
- Notace of adjustment to account, balance due \$679.47, for Lois Ponts, from IRS. for tax period 1975.
- 4. Danny and Edith Kutulas, notice of action re protest to ntice of proposed assessment. I don't quite understand what this is all about, but it looks like they owe some money.
- another notice from Frenchise Tax Board re
  1977 taxable income for Basic Vegetable Products. My radio
  instructions say he was going to write them a letter, but I have
  received nothing so far.
- 6. IRS letter to Joe Wilson re returned refund check this is about the third one we've got on returned refund checks, but we've nev er received this form letter before where the person is required to sign the letter. When we found out that 2 other refund checks were returned by the post office, Hattiem and Tom went to the post office and straightend out the problem, but apparently it's still happening. We will check into the post office problem here, but in the mean time Joe should sign and return the enclosed letter he signs at the second page and fills out the rest.
- 7. IRS letter to \_\_\_\_\_ same as #6. Have her sign and return in the mail the second page.
- 8. Ray and Agnes Jones notice from Franchise Tax Board that their 1974 income tax return - the allowance for State tax withheld is limited to the amount shown on the w-2's attached to return. It says a refund is in process.
- Nat Swaney and Willie Reed got another extension on their federal tex returns, and they have until Octoberl6, 1978 to file their returns for 1977.

B5b (10a)

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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

-	1.	<u>.</u>
<u>Section</u>	<u> 552</u>	Section 552a
☐ (b)(1)		
(b)(2)	☐ (b)(7)(B)	☐ (j)(2)
(b)(3)	<b>(b)</b> (7)(C)	$\square$ (k)(1)
	[b)(7)(D)	☐ (k)(2)
	(b)(7)(E)	$\square$ (k)(3)
	☐ (b)(7)(F)	☐ (k)(4)
☐ (b)(4)	□ (b)(8)	☐ (k)(5)
□ (b)(5)	□ (b)(9)	$\square$ (k)(6)
<b>½</b> (b)(6)		$\square$ (k)(7)
	another Government agency(ies). iew and direct response to you.	These documents were refe
Pages contain information	furnished by another Government he releasability of this information	agency(ies). You will be following our consultation
	as a final release determination ha	s not been made. You will
	on at a later date.	
Page(s) withheld inasmuch advised as to the disposition	for release as they are duplicative	of
Page(s) withheld inasmuch advised as to the disposition		of

XXXXXXXXXXXXXXXXXXXXX

FBI/DOJ

Department of the Treasury Internal Revenue Service Center 66695 22 Date of This Notice P.O. BOX 12586 JULY 31 a 1978 = FRESNO, CA 93778 If you inquire about ■ your account, please refer to these numbers or attach this 554-34-8007 FH 554348007 30 7512 670 7829 Document Locator Number 94247-171-00425-8 < notice PONTS LOIS A Form Number Tax Period 998-DIVISADERO APT 204 1040 DEC. 31. 1975 SAN FRANCISCO CA 94115 STATEMENT OF ADJUSTMENT TO YOUR ACCOUNT BALANCE DUE ON ACCOUNT BEFORE ADJUSTMENT 5.00 ADJUSTMENT COMPUTATION 588.00 TAX- INCREASE 91.47 INTEREST CHARGED 679,47 NET ADJUSTMENT CHARGE \$679.47 • BALANCE DUE ( Notice 394 Department of the Treasury (Rev. 2-78) Internal Revenue Service The interest rate on underpayment and overpayment of taxes and the Interest penalty for underpayment of estimated tax are as follows. and Interest Rate and Certain Period Estimated Tax Penalty Rate Penalty Through June 30, 1975 ...... 6 percent a year July 1, 1975, through January 31, Rates 1976 ...... 9 percent a year February 1, 1976, through January 31, 1978 ...... 7 percent a year Beginning February 1, 1978 ...... 6 percent a year

(See back for

10947

other penalty information)

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DASBY AND BOITS SUTULAS

% EUGENE CFAIKIN ESQ PO BOX 15156 SAN FRANCISCO CA 94115 Taxable year 1974
NPA No. 03739551
Dated 11/18/76
Account No. 565264945KUTU
Code 3432400:Dhr:LP

DATE 07/27/76

THE NOTICE REPERRED TO ABOVE HAS BEEN REVISED AS POLLORS:

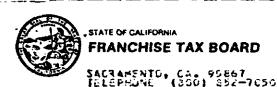
** INCOME AS REPORTED OR REVISED	£	18,623,87
· · · · · · · · · · · · · · ·	-	
CORTRIBUTIONS		-2,064.05
TRIABLE INCOME	\$	16,759.82
TAX		505.55
LESS TOTAL EXEMPTIONS		50.00
TAX LIBELLITY		447.58
LESS PREVIOUSLY ASSESSED		423.55_
ADDITIONAL TAI		24-03
INTEREST TO 07/27/78		8.62
ADDITIONAL TAY AND INTEREST		32.05

ADDITIONAL INTEREST ACCESSES AT A RATE OF \$ .008 PER DAY FROM THE DATE OF THES NOTICES.

Het adjustment per final Pederal audit report.

65b (100)

TRIS NOTICE OF ACTION CONSTITUTES FORMAL ACTION OF YOUR PROTEST TO THE NOTICE OF PROPUSED ASSESSMENT DESCRIBED ABOVE. IF YOU HOW AGREE WITH STREET ACTION, YOU HAY PILZ AR APPRAL BITH THE STATE BOARD OF EQUALIZATION



## ORDER TO WITHHOLD PERSONAL INCOME TAX

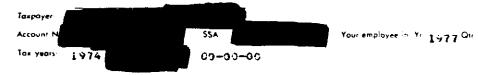
GIVE THIS COPY TO TAXPAYER

66 67 C



Date 97-10-78 FTB Br.

1829



TOTAL AMOUNT DUE

\$55.85

THE FRANCHISE TAX BOARD of the State of California hereby notifies you that the total amount of tax, penalty and interest was not paid when due and is now due, owing and unpaid as shown.

WHEREFORE, on behalf of the People of the State of California, you are required to deduct and withhold the above amount from any credits or payments of any nature due, owing and unpaid to the taxpayer and forward the amount to this office with a remittance made payable to the Franchise Tax Board attached to the original copy, if no money is due the employee, please complete the questionnaire on the blue copy and return it. (Section 18817 of the Revenue and Taxation Code.)

FAILURE TO WITHHOLD and remit the amount due to the Franchise Tax Board may make you liable for such amount (Section 18818 of the Revenue and Taxation Code).

YOU ARE NOT LIABLE to the taxpayer for any amounts that you are required to withhold and pay to this Board (Section 18819 of the Revenue and Taxation Code).

NOTICE TO TAXPAYER I

OPPORTUNITY FOR HEARING

If immediate payment in full will create an undue hardship, the amount has been previously paid or is not due, please contact us at once.

If you write please give your full name and account number as shown hereon. Bring the form if you call at any of our offices.

656(10e)

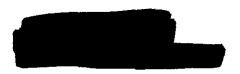
FTB 2900-M-OOR (19-77)

Collection Section

Department of the Treesury Internal Revenue Service

FRESNO, CA 93888

IN REPLY REFER TO: JULY 31, 1976 LTR 533C



20

TAX PERIOD ENDING: DEC. 31,1977

DEAR

A REFUND CHECK FOR FEDERAL TAX FOR THE ABOVE PERIOD WAS MAILED TO YOU, BUT THE POSTAL SERVICE HAS RETURNED IT TO THE TREASURY REGIONAL DISBURSING OFFICE AS UNDELIVERABLE.

WE WANT TO HAVE THE CHECK REISSUED TO YOU BUT WE NEED YOUR WRITTEN SIGNATURE, YOUR SOCIAL SECURITY NUMBER, AND VERIFICATION OF YOUR ADDRESS. WHEN GIVING YOUR CURRENT ADDRESS, PLEASE BE SURE TO INCLUDE AN APARTMENT NUMBER OR "IN CARE OF", IF APPLICABLE, AND YOUR CORRECT ZIP CODE.

WITHIN THE NEXT FEW DAYS, PLEASE RETURN THIS LETTER WITH THE INFORMATION REQUESTED BELOW, AND WE WILL ADVISE THE TREASURY REGIONAL DISBURSING OFFICE TO REISSUE YOUR CHECK. AN ADDRESSED ENVELOPE IS ENCLOSED FOR YOUR CONVENIENCE. THE COPY OF THIS LETTER IS FOR YOUR RECORDS.

THANK YOU FOR YOUR COOPERATION.

SINCERELY YOURS,

CHIEF, CORRESPONDENCE SECTION

ENVEÇOPE

Department of the Treasury Internal Revenue Service

JULY 31, 1978 LTR 53

67C

NAME	
SOCIAL SECURITY NUMBER	
ADDRESS: STREET .	
CITY, STATE, AND ZIP CODE .	
SIGNATURE, EXACTLY AS SIGNED ON RETURN - DO NOT PRINT SIGNATURE:	

в5Ь (109)

Department of the Treasury
... Internal Revenue Service

FRESNO, CA 93888

IN REPLY REFER TO: 89583017 JULY 31, 1978 LTR 533C 8239

JOSEPH WILSON 2 PO BOX 15156 : SAN FRANCISCO, CA 94115

TAX PERIOD ENDING: DEC. 31,1977

DEAR MR. WILSON:

A REFUND CHECK FOR FEDERAL TAX FOR THE ABOVE PERIOD WAS MAILED TO YOU, BUT THE POSTAL SERVICE HAS RETURNED IT TO THE TREASURY REGIONAL DISBURSING OFFICE AS UNDELIVERABLE.

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THANK YOU FOR YOUR COOPERATION.

SINCERELY YOURS,

Russ Hales

CHIEF, CORRESPONDENCE SECTION

**ENVELOPE** 

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JULY 31. " REPLY REFER 533C 885636239



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or	- 0/0	ddress (leutober an	× 15-15		nent number	wer rural route	) 	Spouse's social security no
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income tax	return (Form	1040) of the tax	payer named a	bove for	the taxable	year beginning		~ / , <del>/ 977 ?</del>
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Prednic F. Perdue, Olifector Fresno Service Center

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STATE OF CALIFORNIA FRANCHISE TAX BOARD SACRAMENTO, CALIFORNIA 95867 NOTICE TO TAXPAYER In reviewing your <u>1974</u> income tax return, we find that the amount of estimate credit claimed is different than the amount we show on our records. We have revised or disallowed the credit claimed for the reason checked. We have no record of \$ \_\_\_\_\_ claimed as an estimate payment. An estimate payment of \$\_\_\_\_\_ was claimed. However, our records show estimate payments totaling The estimate payment claimed of \$\_\_\_ was applied to your State income tax return for \_\_\_\_. Tax paid against a previous year's liability is not available as a credit against your current year's tax. The amount of \$\_\_\_\_\_ claimed as an estimate payment was refunded on \_\_\_\_ The amount of \$\_\_\_\_ \_\_\_\_has been credited to the \_\_\_\_account. A credit of \$\_\_\_\_ \_\_\_\_remains on your account for\_\_\_ You did not claim your entire estimated tax payments. Your overpayment has been reduced because of penalties and/or interest. for state tex with held is limited on the Wa's attacked to your seturn. If this adjustment results in a balance due, you will be billed for that amount and any applicable penalty and/or interest. If you are due a refund, please allow four to six weeks. Finally, if your return was prepared by a tax practitiones, a notification of this change should be made to that person. Refund in process. A bill for the amount due will be forthcoming. Your account is now closed. If an additional payment was made, please provide us with a copy of the cancelled check or the number stamped on the face of the check so that we may locate a record of the payment and properly credit your account. If the amount

**TAXPAYER SERVICES** 

TELEPHONE NUMBER: 🔀 Northern (800) 852-7050 🔲 Southern (800) 852-5711 🔛 Metro/Out of state (916) 355-0370

claimed was for income tax withheld, please forward the W-2 Forms to substantiate the amount claimed.

06 de

B5b (10j)

FTB 4156 (6-78)

Form 26 (Rev. Oct.	1977)	Application for Extens  U.S. Individual Inco	ome Tax Return	File in DUPLICATE on or before the due date for fil- ing the return. (See in- struction 2.)
fiend Fiense	Name (if )	oint return, give first names and initials of both)		Your social security number
Print	Present ho	ILLIC  whe address (Number and street, Including aper  BCX: 15156		Spouse's social security no.
Туре	City, town	or post office, State and ZIP code  + ANCISCO CALIE 9	415-	E
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Atte:	r considerat	ion of the reasons stated in your application,	we have determined the extension	is not warranted. (The 10-day gra
peri	nd is not an	anted.)	المراجع	<b>. .</b>
☐ The	application	cannot be considered, since you filed it after	er the due date of the return.	10 A A A A A A A A A A A A A A A A A A A
☐ <b>○</b> (m			11	APPROVED TO

JUL 3 1 1978

B5b(101)

Form 2688 (Rrv. 10-77)
Fredric F. Perdue, Director
Fresno Service Center

b70.

- 1. attached is copy of rap sheet on him; Brewster is energing further to see current situation re 7/7/78 arrest, whether he is in jail.
- 2. The hearing on the PT v. Stoen order to show cause has been continued to October 17, to give Charles breathing space and a chance to go overseas first and meet firsthand.
- 3. FCC letter to Tom see attached. Note that theyaddressed the letter to Tom at WD6DVI but the first paragraph refers to WD6DTJ the old station. We think that was an error on their part but it shows to us the conspiratorial nature of the whole thing. Also, the traffic was monitored from Arizona, as was the previous FCC problem last time when the unknown "coordinator" intercepted overseas traffic. Bentzman knows noghing about FCC law and is going to call a friend attorney in Washington who specializes in FCC law; Charles knows nothing either about FCC law and was in a terrible mood today when we asked him briefly, said see Marshall about it. (He just had the bags under his eyes removed and had a hard time of it with a double dose of morphine, insisting on driving himself home from thehospital, barely being able to see, and felt rotten when we showed up at the office the next day. He went home early. This would explain his current attitude towards any questions whatsoever, and we backed off, til the next day, when he would be feeling better.)
  - Mendocino Grapevine article by Kathy Hunter attached is copy of transcript of the article, telephoned down from the Valley.
  - 5. Air compresser suit Bentzman feels it's worth it to answer the complaint and try to get the compressor back. We sold the office complex and garage to Redwood Empire Investment Corp; who then sold it to Snyder within the week. We had a rentfree lease from Redwood Empire Investment for 6 months; when those 6 months were up and we needed the garage, we were in the position of having to rent the garage from Snyder who was by now the owner. There are some California cases which say that if a fixture is necessary for the operation of the business, and a compressor is necessary for garage to operate, then the fixture should remain the property of the buyer. But, we didnt sell the garage to Redwood Empire Investment to operate as a garage; they bought it as a business deal, off which to make money, and so we would have no obligation to Snyder to leave the compressor in the garage. If Snyder intended to operate the garage as a garage, he would have had to get his own compressor anyway assuming we hadn't taken the 6 month lease.

    When the sum of the because it is a waste of the prosecution but we talked him out of it because it's a waste of the and money in redneck country.

B5b(11a)

FBI/DOJ

## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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MENDOCINO GRAPEVINE 8/10/78

front page: "More Trouble for Peoples Temple"

page 3: "Is Time Running Out on Peoples Temple?" by Kathy Hunter ...Last in series...

"Though the mills of God grind slowly, yet they grind exceedingly small. Though with patience he stands waiting with exactness, he grinds all."

In the case of Jim Jones and the Peoples Temple, however, it appears that the mills are picking up speed in what must be a most disconcerting pace for Jones. The Rev. Jim Jones, called Father by his flock, parlayed for a small group of dedicated followers he brought with him to Redwood Valley from Indianapolis into an empire which now stretches from San Francisco and Los Angeles to his controversial agricultural mission in the remote jungles of Guyana, South America. This "empire" is now in danger of collapsing under the combined weight of disenchanted followers, 3 civil suits charging slander, fraud, extortion, and threats of physical violence, and the growing feeling on the part of certain state and national figures that they've been had.

The latest development poses the most serious threat of all to Jim Jones. An official investigation by the Los Angeles District Attorney's Office into whether or not a criminal indictment should be brought against this self-styled messiah. Criminal charges could involve grand theft and extortion, officials said.

"The investigation is ongoing and active, Steve Ramirez of the L.A. District Attorney's office told the reporter this week. "We are making every effort to comroborate the facts." Ramirez, who is coming to San Francisco next week, where he hopes to delve more deeply into "We are the background of those connected with the Peoples Temple, both in the city and in Redwood Valley, says he hopes to have things "wrapped up" by the end of this month. To that end he is seeking a more intimate knowledge of what really went on in Redwood Valley once Jones, his family and his followers bought the old Van Fleet property. Robert Van Fleet was once the right arm of Judge Fred Goss, the Ukiah Justice Court judge back in the 50's and 60's, and the sale of the house and land on Redwood Valley's East Road was conducted by Paul Johnson, a former Ukiah realtor who was impressed by Jones and his group, and suggested to this reporter that their coming to the area might make a good local story. She followed up on the tip and interviewed Jones in his new home, took photographs of his multi-racial family. She also came away with the feeling that Peoples Temple would be a real asset to the community. In many ways it was. The Temple brought men and women into the area whose talents encompassed the fields of social service, nursing, technical-medical expertise and education. Children who needed dental care did not go without for lack of money. Jim Jones saw to that whenever it was brought to his attention. A family enroute to Eureka, where the husband had a job waiting for him, was stranded in Ukiah when their car broke down. Not eligibele for any official aid because they were not residents of the county, a nonofficial appeal was made to Jim Jones. He provided the family with food and lodging for three days while the car was being repaired,

paid the mechanics' charges, gave the family money enough to tide them over until the first payday check came in from the new job.

A local caucasian married an Indian girl and when she became pregnant, he had no money with which to pay for the hospital and the doctor. Because of his belief in integration, Jim Jones paid the bill. All efforts to repay him were refused by Jones.

"Just pass the gesture on to someone wise when you're able" was his reply to all offers of recompense.

Jim Jones' love of animals was evidenced by his taking in at his Redwood Valley home any stray who wandered in or who was abandoned. This provided an easy out for those who no longer wished their responsibility for an unwanted or sick animal. In the late 60's because of his humanitarian approach to the problems of today and particularly those of the young, Jim Jones was named Foreman of the Mendocino Gounty Grand Jury, a post in which he served with distinction and compassion.

Is it any wonder that the forward thinking, the tolerant "you gam go your way, and I'll go mine" people believed in him and what they thought he was trying to do to ease the tensions between the haves and have-note?

It has we only recently become apparent that the face Jim Jones presented to the establishment level was the face of a man who was well versed in how to appeal to individual holy grails.

There are many people in Ukiah now who, while tikkim licking their wonds of pride and frustration and parrying the taunts of those who say I told you so, wish they had listened more carefully to those who repeatedly brought their charges of charletanism, fraud and behind-the-scenes manipulations of human lives to their attention. In the wake of the waves of distrust, fear, and disbelief which have surfaced in these past months, there are those who have reason to denounce, to speak the unspeakable, who therefore must tibek lock their doors at night, look over their shoulders as they walk, who lift a telephone with trepidation everytime it rings.

Where did the Jim Jnes who first came to this community change? Was it back in Indianapolis when he reportedly saw a vision of a holocaust enveloping that city and told his followers theymust seek a safe place if they wished to survive man's inhumanity to man? Did he really believe in his vision or was it only a theatrical ploy designed to bind his people more closely to him?

Why, after an extensive study of purported safe areas, of which Ukiah was one, did he leave his approaches to the Brazilian government, another axea safe area, and select Ukiah?

How much credence does one give the woman who was once high up in the Temple's council and is now hiding out under another name in the Southwest, when she says she has 8 hours of tapes on Temple counsel matters but is so in fear of her life

that she demands \$1000 a tape for their publication?

"I am in danger of my life," she said in a telephone conversation with this reporter. "I think \$1000 a tape and there are 8 hours of them, should be worth what I ask."

The tapes are safely tucked away in a safety deposit box and the woman is holding them as her guarantee that she may live longer. "If I didn't have them where they can't get them," she said, "I probably would not be talking to you now."

There is now way, sympathetic and understanding of her situation as this reporter is, that this amount of moneycan be obtained personally so we can only surmise what her hostage tapes might reveal about the inner workings of the Peoples Temple counsel which, according to the ex-Temple official, include the scenarios for Jim Jones' faith healing exhibitions.

He has gleaned and purportedly shown in open church that he can diagnose and cure an illness on the spot.

The Los Angeles District Attorney's office is, according to Ramirez, also taking a closer look into the death in Los Angeles of a young man named Jim Head, who was listed 3 years ago as suicide.

Speaking of Head, who originally joined the Temple in Redwood Valley, Ramirez said that there was some reason to believe that his death might not have been a simple suicide.

This reporter is meeting Ramirez in San Francisco next week to present her documented material on Peoples Temple activities gleaned from the numerous telephone calls and letters she has received from former Temple members and relatives of those still in Jonestown, Guyana.

Fearing what steps might be taken against them there, the Stateside relatives have only talked with this reporter upon her promise that their names would not be used in print but have said that if they are called into court they will testify as to their knowledge of individualize situations.

The clock may be running out for Jim Jones and his Temple higherarrakigh hierarchy.

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STATE OF CALIFORNIA



FRANCHISE TAX BOARD 447 COLLEGE AVENUE P.O. BOX 1703 SANTA ROSA, CALIFORNIA 95402

August 11, 1978

Mrs. Richard Janaro 2451 Road K Redwood Valley, CA 95470

Re: Telephone conversation of August 11th

Dear Mrs. Japaro:

Enclosed are unsigned "Waiver" forms for 1974 which will extend the period in which adjustments can be made until April 15, 1980.

Please have the original form signed by your husband and yourself and return it to me in the enclosed envelope.

I will contact you in November to schedule a future audit appointment.

Very truly yours,

clark to alla

Clark G. Allen Tax Auditor (707) 544-0574

Enc.

B5b (11c)



OD\$34 (6-44)

# Waiver Extending Statute of Limitations for Proposing Deficiency Assessments

Taxpayer(s)	Richard and Claire		
	(E)	(4)	
Return(s) fo	r taxable years ended (P	ersonal Income Tax Law) or inco	ome years en
(Bank and C	orporation Tax Law)	1974	<del> </del>
Statute of lin	nitations extended to	April 15, 1980	
	daffalan i aar aa	ed above hereby consent(s) and a	
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## PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

Ter I was an hungered and we gave me meat. I was thirsty and we gave me drink. I was a stronger and we took me m: Naked and we dethed me; I was sick and we visited me:

and we came unto me. Then shall the righteous Answer him, saying.

I was in prison.

When san' nie thee an hungered And fed thee?
Or thirsty.
And gave thee drink?
When san' nie thee a stranger
And took thee in?
Or naked and clothed thee
Or then san' nie thee seek?
Or in prison.
And same unte thee?

Matthew 25: 35: 40

August 14, 1978

Mr. John N. Frolich Attorney at Law 727 West Seventh Street Los Angeles, California 90017

Dear Mr. Frolich:

We are in possession of a copy of your letter dated August 4, 1978, to the National Enquirer. In this letter you made it quite clear to the Enquirer that if they published an article which you judge to be libelous or untrue regarding Peoples Temple, you would represent the Temple and file suit against the weekly.

We have received further information that the New West magazine also has intentions of writing another article about Peoples Temple. This is the magazine which initiated the whole series of press attacks on our church in July and August of 1977, and whose articles were preceded by the obviously trumped-up "New West break-in." All Bay Area media covered this so-called break-in of the files of New West in which author Phil Tracy alleged that Peoples Temple had tampered with the magazine's files on the then up-coming article about the church. Rev. Jones called for a full police investigation of the incident, and the San Francisco Police Department concluded that no break-in had occurred at all.

Further investigation of the anti-Temple attacks in subsequent months revealed that the New West articles had been the culmination of nine months of work by private investigator Joseph Mazor, who was retained by an undisclosed source to discredit Peoples Temple.

B56 (11d)

To that end, according to Art Silverman of the Berkeley Barb, Mazor hired one of the largest public relations firms in San Francisco and asked them to coordinate a publicity campaign against the Temple and Rev. Jones. (Please see the attached article by Mr. Silverman.) Joseph Mazor is a highly questionable figure who has a 75 page criminal record including at least 8 arrests in 3 states for various bogus checks and fraud charges, and six convictions.

New West magazine also sponsored a press conference on July 20, 1977, to help promote their articles. At this conference a certain David Conn appeared as a sponsoring agent—the same man who approached Dennis Banks several months prior to the media smears with an attempted blackmail of the American Indian Movement leader. Banks had refused Conn's offer—which was to speak out publicly against Rev. Jones in exchange for consideration in Banks' then tenuous extradition status.

There is absolutely no reason to believe that the New West magazine intends to do anything but a continuation of the same sensationalized, malicious series it began a year ago. The conspiratorial overtones are quite apparent; we continue to believe that there is much more to the New West anti-Temple campaign than has been exposed thus far.

Thank you for your time and consideration of our concerns.

Tilogline Betts

85b (11d1)

PACIFIC GAS AND ELECTRIC COMPANY
TRASOP

STOCK REGISTRATION REQUEST

PLEASE PRINT

Name of Mr. Last First Middle Initial Social Security Former Mrs. Employee Miss

REGISTRATION FOR DISTRIBUTION IN SECURITIES

Indicate the registration desired for stock\* in the space provided below.

S T	
0 C K	

Signature	Date

Return to: Savings Fund Plan
Room 510
77 Beale Street
San Francisco, CA 94106

B5b (11e)

Federal law requires that distribution can only be made in common stock from TRASOP accounts to employees (or their beneficiaries), who have retired of otherwise terminated active service.

### PACIFIC GAS AND ELECTRIC COMPANY

PG+4E - 245 MARKET STREET - SAN FRANCISCO, CALIFORNIA 94106 - (415) 781-4211 - TWX 910-372-6587

TO: Employees who terminated their employment with three or more years of service during 1977.

The Federal Tax Reduction Act Stock Ownership Plan (TRASOP) permits corporations, under certain conditions, to issue common stock to employees. The companies who elect to participate buy the stock with money that would otherwise be used to pay part of Federal income taxes. There is no cost to the employee.

The Pacific Gas and Electric Company is a participant in a TRASOP. Since you had completed three or more years of service prior to 1977, shares of the Company's common stock may have been allocated, for the years 1975 and 1976, to an account established in your name. Those allocations were made according to gross compensation shown on your W-2 form earned after completion of three years service.

Federal law requires that distribution  $\underline{\text{in}}$   $\underline{\text{common}}$   $\underline{\text{stock}}$  be made from TRASOP accounts to employees who have retired or otherwise terminated active service.

It is, therefore, necessary that you complete the enclosed form and return it to the P G and E Savings Fund Plan office, Room No. 510, 77 Beale Street, San Francisco, California 94106. Your prompt return of this form is requested. Distribution from your account will be made in accordance with your Registration Request.

Very truly yours,

K. H. ANDERSON

Director of Compensation

Enclosure

B5b (Ile1)

# PACIFIC GAS AND ELECTRIC COMPANY TRASOP STOCK REGISTRATION REQUEST

PLEASE PRINT

Name of Mr. Last First Middle Initial Social Security No. Former Mrs.
Employee Miss

### REGISTRATION FOR DISTRIBUTION IN SECURITIES

Indicate the registration desired for stock\* in the space provided below.

NAMES:	First	M.I.	Last	ADDRESS:	No.	Street	City	State	Zip Code
S T O C			-						

Signature	Date

Federal law requires that distribution can only be made in common stock from TRASOP accounts to employees (or their beneficiaries), who have retired or otherwise terminated active service.

Return to: Savings Fund Plan
Room 510
77 Beale Street
San Francisco, CA 94106

85b (114)

### PACIFIC GAS AND ELECTRIC COMPANY

PGHE + 245 MARKET STREET . SAN FRANCISCO, CALIFORNIA 94106 . (415) 781-4211 . TWX 910-372-6587

TO: Employees who terminated their employment with three or more years of service during 1977.

The Federal Tax Reduction Act Stock Ownership Plan (TRASOP) permits corporations, under certain conditions, to issue common stock to employees. The companies who elect to participate buy the stock with money that would otherwise be used to pay part of Federal income taxes. There is no cost to the employee.

The Pacific Gas and Electric Company is a participant in a TRASOP. Since you had completed three or more years of service prior to 1977, shares of the Company's common stock may have been allocated, for the years 1975 and 1976, to an account established in your name. Those allocations were made according to gross compensation shown on your W-2 form earned after completion of three years service.

Federal law requires that distribution in common stock be made from TRASOP accounts to employees who have retired or otherwise terminated active service.

It is, therefore, necessary that you complete the enclosed form and return it to the P G and E Savings Fund Plan office, Room No. 510, 77 Beale Street, San Francisco, California 94106. Your prompt return of this form is requested. Distribution from your account will be made in accordance with your Registration Request.

Very truly yours,

K. H. ANDERSON

Director of Compensation

**En**closure

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B5b(11+1)

57C

attached is copy of rap sheet on him; Brewster is checking further to see current situation re 7/7/78 arrest, whether he is in jail.

- 2. The hearing on the PT v. Stoen order to show cause has been continued to October 17, to give Charles breathing space and a chance to go overseas first and meet firsthand.
- 3. FCC letter to Tom see attached. Note that theyaddressed the letter to Tom at WD6DVI but the first paragraph refers to WD6DTJ the old station. We think that was an error on their part but it shows to us the conspiratorial nature of the whole thing. Also, the traffic was monitored from Arizona, as was the previous FCC problem last time when the unknown "coordinator" intercepted overseas traffic. Bentzman knows noghing about FCC law and is going to call a friend attorney in Washington who specializes in FCC law; Charles knows nothing either about FCC law and was in a terrible mood today when we asked him briefly, said see Marshall about it. (He just had the bags under his eyes removed and had a hard time of it with a double dose of morphine, insisting on driving himself home from thehospital, barely being able to see, and felt rotten when we showed up at the office the next day. He went home early. This would explain his current attitude towards any questions whatsoever, and we backed off, til the next day, when he would be feeling better.)
- 4. Mendocino Grapevine article by Kathy Hunter attached is copy of transcript of the article, telephoned down from the Valley.
- 5. Air compresser suit Bentzman feels it's worth it to answer the complaint and try to get the compressor back. We sold the office complex and garage to Redwood Empire Investment Corp; who then sold it to Snyder within the week. We had a rentfree lease from Redwood Empire Investment for 6 months; when those 6 months were up and we needed the garage, we were in the position of having to rent the garage from Snyder who was by now the owner. There are some California cases which say that if a fixture is necessary for the operation of the business, and a compressor is necessary for garage to operate, then the fixture should remain the property of the buyer. But, we didnt sell the garage to Redwood Empire Investment to operate as a garage; they bought it as a business deal, off which to make money, and so we would have no obligation to Snyder to leave the compressor in the garage. If Snyder intended to operate the garage as a garage, he would have had to get his own compressor anyway assuming we hadn't taken the 6 month lease. Barold's having orally told him otherwise doesnt make any difference. Bentzman also was considering countersuing for malicious prosecution but we talked him out of it because it's a waste of time and money in redneck country.

85b (12a)

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- 6. Ranch audit See law office report #46, #4 Claire wrote to the Franchise Tax Board and they sent her back the attached waiver form, about which Bentzman has some concern and wants to discuss it first. I am sending a copy on to you, and would appreciate some study of it over there as because if the final decision is to go ahead and sign it, then you can have Richard sign and mail it back and save a lot of time. (Bonnie told tus tonight that Claire told the Tax man that she would be glad to sign the waiver and that whe would have it back from Guyana signed by year Richard within 3 weeks...)
- General remarks on meetings with Charles the past week or so -He talked to the LA DA Ramirez who is poking around into the Medlock situation, etc. - who told Charles he wanted to meet Lorie Efrien, who had send him the most interesting letters. Charles wanted to know who was Lorie and if she could hold her own in talking with Ramirez. Charles wants to bring Ramirez over to the SF Temple; meet with Vee, Florida, and Mac, and he wants Kay's husband to meet with him also. Says we should completely deny any wrongdoing. Re filing affidavits by people already overseas in the 3 lawsuits: he's not sure whether anyone signing affidavit may be subject to coming back for court appearance; but Nancy, the law clerk who passed the Bar and who has been researching our case said the local rules seem to indicate that affidavits are sufficient and oral testimony not required. Still ehecking into In reference to Debbie Touchette, Phil B and Lisa L writing affidavits re Debbie, he said no, that would open us up for a libel suit; re writing letters to media as relatives - we'd be part of a conspiracy and they'd have a libel suit on us for that. He wants us not to do anything re publicizing here that Debbie stole \$15,000+ - not unless he files somthing in court first. And he can't do that until something starts overseas first , until there is a formal warrant out for her agrest over there.
  "there isn't anyone here who can testify to her stealing; it happened there" so there is where the action will have to start. He said if there is a warrant out for her arrest over there, then we can talk about it here.
- Attached is copy of latest letter to Frolich which he wanted to formalize relationship between an him and us...written by Martha.
- 9. I am sending not attached to this Maria's affidavit to be signed by her and notarized. While I am writing this, she is in Jonestown; hopefully she will still be there when this reaches you.

  Otherwise, you'll just have to ship it back down the river to her because it does have to be notarized in Georgetown, and we will need it soon.
- 9. Doug Sanders PG&E Stock Registration Request I dont understand this but it looks like he might have some right to common stock Someone should sit down with him and find out if this needs to be returned to us and forwarded to PG&E.

B5b (12a1)

FBI/DOJ

## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

Section	<u>552</u>	Section 552a
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MENDOCINO GRAPEVINE 8/10/78

front page: "More Trouble for Peoples Temple"

"Though the mills of God grind slowly, yet they grind exceedingly small. Though with patience he stands waiting with exactness, he gtinds all."

In the case of Jim Jones and the Peoples Temple, however, it appears that the mills are picking up speed in what must be a most disconcerting pace for Jones. The Rev. Jim Jones, called Father by his flock, parlayed for a small group of dedicated followers he brought with him to Redwood Valley from Indianapolis into an empire which now stretches from San Francisco and Los Angeles to his controversial agricultural mission in the remote jungles of Guyana, South America. This "empire" is now in danger of collapsing under the combined weight of disenchanted followers, 3 civil suits charging slander, fraud, extortion, and threats of physical violence, and the growing feeling on the part of certain state and national figures that they've been had.

The latest development poses the most serious threat of all to Jim Jones. An official investigation by the Los Angeles District Attorney's Office into whether or not a criminal indictment should be brought against this self-styled messiah. Criminal charges could involve grand theft and extortion, officials said.

"The investigation is ongoing and active, Steve Ramirez of the L.A. District Attorney's office told the reporter this week. "We are making every effort to comroborate the facts." Ramirez, who is coming to San Francisco next week, where he hopes to delve more deeply into the background of those connected with the Peoples Temple, both in the city and in Redwood Valley, says he hopes to have things "wrapped up" by the end of this month. To that end he is seeking a more intimate knowledge of what really went on in Redwood Valley once Jones, his family and his followers bought the old Van Fleet property. Robert Van Fleet was once the right arm of Judge Fred Goss, the Ukiah Justice Court judge back in the 50's and 60's, and the sale of the house and land on Redwood Valley's East Road was conducted by Paul Johnson, a former Ukiah realtor who was impressed by Jones and his group, and suggested to this reporter that their coming to the area might make a good local story. She followed up on the tip and interviewed Jones in his new home, took photographs of his multi-racial She also came away with the feeling that Peoples Temple would be a real asset to the community. In many ways it was. The Temple brought men and women into the area whose talents encompassed the fields of social service, nursing, technical-medical expertise and education. Children who needed dental care did not go without for lack of money. Jim Jones saw to that whenever it was brought to his attention. A family enroute to Eureka, where the husband had a job waiting for him, was stranded in Ukiah when their car broke down. Not eligibele for any official aid because they were not residents of the county, a nonofficial appeal was made to Jim Jones. He provided the family with food and lodging for three days while the car was being repaired,

paid the mechanics' charges, gave the family money enough to tide them over until the first payday check came in from the new job.

A local caucasian married an Indian girl and when she became pregnant, he had no money with which to pay for the hospital and the doctor. Because of his belief in integration, Jim Jones paid the bill. All efforts to repay him were refused by Jones.

"Just pass the gesture on to someone wise when you!re able" was his reply to all offers of recompense.

Jim Jones' love of animals was evidenced by his taking in at his Redwood Valley home any stray who wandered in or who was abandoned. This provided an easy out for those who no longer wished their responsibility for an unwanted or sick animal. In the late 60's because of his humanitarian approach to the problems of today and particularly those of the young, Jim Jones was named Foreman of the Mendocino Gounty Grand Jury, a post in which he served with distinction and compassion.

Is it any wonder that the forward thinking, the tolerant "you wan go your way, and I'll go mine" people believed in him and what they thought he was trying to do to ease the tensions between the haves and have-note?

It has we only recently become apparent that the face Jim Jones presented to the establishment level was the face of a man who was well versed in how to appeal to individual holy grails.

There are many people in Ukiah now who, while iikiin licking their wonds of pride and frustration and parrying the taunts of those who say I told you so, wish they had listened more carefully to those who repeatedly brought their charges of charletanism, fraud and behind-the-scenes manipulations of human lives to their attention. In the wake of the waves of distrust, fear, and disbelief which have surfaced in these past months, there are those who have reason to denounce, to speak the unspeakable, who therefore must ink lock their doors at night, look over their shoulders as they walk, who lift a telephone with trepidation everytime it rings.

Where did the Jim Jnes who first came to this community change? Was it back in Indianapolis when he reportedly saw a vision of a holocaust enveloping that city and told his followers they must seek a safe place if they wished to survive man's inhumanity to man? Did he really believe in his vision or was it only a theatrical ploy designed to bind his people more closely to him?

Why, after an extensive study of purported safe areas, of which Ukiah was one, did he leave his approaches to the Brazilian government, another axes safe area, and select Ukiah?

How much credence does one give the woman who was once high 65b(12b1) up in the Temple's council and is now hiding out under another name in the Southwest, when she says she has 8 hours of tapes on Temple counsel matters but is so in fear of her life

that she demands \$1000 a tape for their publication?

"I am in danger of my life," she said in a telephone conversation with this reporter. "I think \$1000 a tape and there are 8 hours of them, should be worth what I ask."

The tapes are safely tucked away in a safety deposit box and the woman is holding them as her guarantee that she may live longer. "If I didn't have them where they can't get them," she said, "I probably would not be talking to you now."

There is now way, sympathetic and understanding of her situation as this reporter is, that this amount of moneycan be obtained personally so we can only surmise what her hostage tapes might reveal about the inner workings of the Peoples Temple counsel which, according to the ex-Temple official, include the scenarios for Jim Jones' faith healing exhibitions.

He has gleaned and purportedly shown in open church that he can diagnose and cure an illness on the spot.

The Los Angeles District Attorney's office is, according to Ramirez, also taking a closer look into the death in Los Angeles of a young man named Jim Head, who was listed 3 years ago as suicide.

Speaking of Head, who originally joined the Temple in Redwood Valley, Ramirez said that there was some reason to believe that his death might not have been a simple suicide.

This reporter is meeting Ramirez in San Francisco next week to present her documented material on Peoples Temple activities gleaned from the numerous telephone calls and letters she has received from former Temple members and relatives of those still in Jonestown, Guyana.

Fearing what steps might be taken against them there, the Stateside relatives have only talked with this reporter upon her promise that their names would not be used in print but have said that if they are called into court they will testify as to their knowledge of individual's situations.

The clock may be running out for Jim Jones and his Temple higherarranks hierarchy.

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B5b(11b2)



FRANCHISE TAX BOARD 447 COLLEGE AVENUE P.O. 80X 1703 SANTA ROSA, CALIFORNIA 95402

August 11, 1978

Mrs. Richard Janaro 2451 Road K Redwood Valley, CA 95470

Re: Telephone conversation of August 11th

Dear Mrs. Janaro:

Enclosed are unsigned "Waiver" forms for 1974 which will extend the period in which adjustments can be made until April 15, 1980.

Please have the original form signed by your husband and yourself and return it to me in the enclosed envelope.

I will contact you in November to schedule a future audit appointment.

Very truly yours,

Clark G. Allen

Tax Auditor (707) 544-0574

Enc.

B5b(12c)



### Waiver Extending Statute of Limitations' for Proposing Deficiency Assessments

(H) (H)
Return(s) for taxable years ended (Personal Income Tax Law) or income years ended
(Bank and Corporation Tax Law) 1974
Statute of limitations extended to April 15, 1980
amount of any deficiency in taxes or penalties, including interest thereon, due under any
return(s) made by or on behalf of the taxpayer(s) for the period(s) indicated may be proposed to be assessed at any time on or before the extended date shown above.  The signing and acceptance of this consent will automatically result in an extension of the period within which a claim for refund may be filed if such period has not expired prior to the filing of this consent.
return(s) made by or on behalf of the taxpayer(s) for the period(s) indicated may be proposed to be assessed at any time on or before the extended date shown above.  The signing and acceptance of this consent will automatically result in an extension of the period within which a claim for refund may be filed if such period has not expired
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return(s) made by or on behalf of the taxpayer(s) for the period(s) indicated may be proposed to be assessed at any time on or before the extended date shown above.  The signing and acceptance of this consent will automatically result in an extension of the period within which a claim for refund may be filed if such period has not expired prior to the filing of this consent.  Date  Transport  Date
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## PEOPLES TEMPLE

OF THE
DISCIPLES OF CHRIST

Jim Jones,
Pastor

The I was an hungered and ye gark me meat:
I was thirsty and ye gave me crimk;
I was a stranger and we took me in:
Nisked, and we clothed me,
I was suk and ye cristed me:
I was me prosen,
and ye cermi unto me.

Then shall the righteous Answer him, saying.

When son' we thre on hungered And fed thee? Or thirsty And gove thre brink? When son' we there a stranger And took three in? Or naked and clothed ther Or in prison. And some unto thee?

Matthew 25: 35: 40

August 14, 1978

Mr. John N. Frolich Attorney at Law 727 West Seventh Street Los Angeles, California 90017

Dear Mr. Frolich:

We are in possession of a copy of your letter dated August 4, 1978, to the National Enquirer. In this letter you made it quite clear to the Enquirer that if they published an article which you judge to be libelous or untrue regarding Peoples Temple, you would represent the Temple and file suit against the weekly.

We have received further information that the New West magazine also has intentions of writing another article about Peoples Temple. This is the magazine which initiated the whole series of press attacks on our church in July and August of 1977, and whose articles were preceded by the obviously trumped-up "New West break-in." All Bay Area media covered this so-called break-in of the files of New West in which author Phil Tracy alleged that Peoples Temple had tampered with the magazine's files on the then up-coming article about the church. Rev. Jones called for a full police investigation of the incident, and the San Francisco Police Department concluded that no break-in had occurred at all.

Further investigation of the anti-Temple attacks in subsequent months revealed that the New West articles had been the culmination of nine months of work by private investigator Joseph Mazor, who was retained by an undisclosed source to discredit Peoples Temple.

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To that end, according to Art Silverman of the Berkeley Barb, Mazor hired one of the largest public relations firms in San Francisco and asked them to coordinate a publicity campaign against the Temple and Rev. Jones. (Please see the attached article by Mr. Silverman.) Joseph Mazor is a highly questionable figure who has a 75 page criminal record including at least 8 arrests in 3 states for various bogus checks and fraud charges, and six convictions.

New West magazine also sponsored a press conference on July 20, 1977, to help promote their articles. At this conference a certain David Conn appeared as a sponsoring agent—the same man who approached Dennis Banks several months prior to the media smears with an attempted blackmail of the American Indian Movement leader. Banks had refused Conn's offer—which was to speak out publicly against Rev. Jones in exchange for consideration in Banks' then tenuous extradition status.

There is absolutely no reason to believe that the New West magazine intends to do anything but a continuation of the same sensationalized, malicious series it began a year ago. The conspiratorial overtones are quite apparent; we continue to believe that there is much more to the New West anti-Temple campaign than has been exposed thus far.

Thank you for your time and consideration of our concerns.

Sincerely,

Marine Betts

BSb(12d1)

80-310 5/78

STOCK REGISTRATION REQUEST PLEASE PRINT Name of Mr. Last First Middle Initial Social Security Former Employee Mrs. Miss REGISTRATION FOR DISTRIBUTION IN SECURITIES Indicate the registration desired for stock\* in the space provided below. NAMES: First M.I. Last ADDRESS: No. Street City State Zip C STOCK Signature Date Federal law requires that distribution can only be made in common stock from TRASOP accounts to employees (or their beneficiaries), who have retired or otherwise terminated active service. 2 Return to: Savings Fund Plan Room 510

77 Beale Street

San Francisco, CA 94106

PACIFIC GAS AND ELECTRIC COMPANY
TRASOP

B5b (12e)

### PACIFIC GAS AND ELECTRIC COMPANY

PG=E + 245 MARKET STREET + SAN FRANCISCO, CALIFORNIA 94106 + (415) 781-421) + TWX 910-372-6587

TO: Employees who terminated their employment with three or more years of service during 1977.

The Federal Tax Reduction Act Stock Ownership Plan (TRASOP) permits corporations, under certain conditions, to issue common stock to employees. The companies who elect to participate buy the stock with money that would otherwise be used to pay part of Federal income taxes. There is no cost to the employee.

The Pacific Gas and Electric Company is a participant in a TRASOP. Since you had completed three or more years of service prior to 1977, shares of the Company's common stock may have been allocated, for the years 1975 and 1976, to an account established in your name. Those allocations were made according to gross compensation shown on your W-2 form earned after completion of three years service.

Federal law requires that distribution in <u>common stock</u> be made from TRASOP accounts to employees who have retired or otherwise terminated active service.

It is, therefore, necessary that you complete the enclosed form and return it to the P G and E Savings Fund Plan office, Room No. 510, 77 Beale Street, San Francisco, California 94106. Your prompt return of this form is requested. Distribution from your account will be made in accordance with your Registration Request.

Very truly yours,

K. H. ANDERSON

Director of Compensation

Ē.,

Enclosure

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B5b (12e1)

#### **TAXES**

- Annette Jones personal income tax due, Franchise Tax Board, \$213.69, with penalty of .056 per day accruing.
- 2. Emma Hill income tax due, Franchise Tax Board, \$11.14, with spenalty of .003 per day accruing.
- This is the second time around on this one I thought this was taken care of already overseas...

  Balance due IRS is \$686. I think that Tish said this is not right because he was on disability pension, unable to work...Better check into this and see if you should have him write a letter, or what Tish plans to do with this case. Note the letter says there is a time limit of 90 days from August 9 in which to file a petition for redetermination of tax amount (150 days if willing ao acknowledge living outside of the US, which Tish says not to do, up til now anyway)...
- 4. Vernon & Winifred Smith 1976 IRS return required to substantiate contributions; balance due \$314.50. This might require a treasurer's letter from here backing up contributions, but we dnt have their 1976 return and dont know if the contribtuions were to PT.

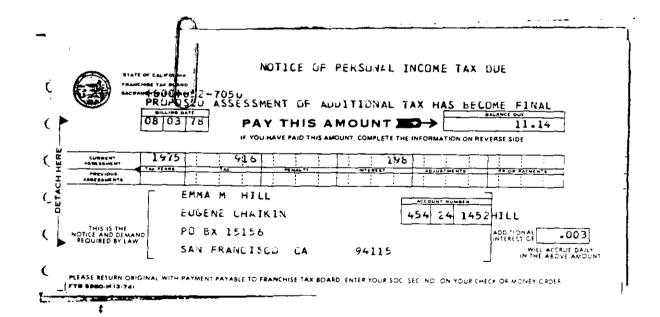
  - Notice from IRS saying it looks like her return was prepared by someone other than herself who was not a tax return preparer officially.

    and may have had someone help her, but didn't get it done by us. Someone should ex check with her over there.
  - 7. See Law office report #39, 7/8/78, item #4, re Kris Kice working overtime and taking 2 jobs what's the answer? Have got no feedback on this wne; she's making \$2000 a month can she claim Tom and Tommy as dependents? She would get more now if she did.

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NOTICE OF PERSONAL INCOME TAX DUE TBOUTBS 2-7050
PRUPOSED ASSESSMENT UF ADDITIONAL TAX HAS BECOME 08 03 78 PAY THIS AMOUNT ! IF YOU HAVE PAID THIS AMOUNT, COMPLETE THE INFORMATION ON REVERSE SIDE 1975 1644 3505 INTEREST ANNETTE T JONES 355 20 4964 JONE EUGENE CHAIKIN .056 PO 8X 15156 WILL ACCRUE DAILY IN THE ABOVE AMOUNT SAN FRANCISCO 94115 PLEASE RETURN ORIGINAL WITH PAYMENT PAYABLE TO FRANCHISE TAX BOARD ENTER YOUR SOCISECIND ON YOUR CHECK OR MONEY ORDER



Internal Revenue Service Center Western Region

Date: 811G 0 9 1978

61 67C



Department of the Treasury 82190: TRP:cd

Social Security or Employer Identification Number:

Tax Year Ended and Deficiency:

December 31, 1975



Person to Contact:
Shirley Sherwood
Contact Telephone Number:
(209) 488-6240 (This is not a toll free number

We have determined that there is a deficiency in your income tax as shown above. This letter is a NOTICE OF DEFICIENCY sent to you as required by law. The enclosed statement shows how we computed the deficiency.

If you wish to contest this deficiency in court before making any payment, you have 90 days from the above mailing date of this letter (150 days if addressed to you outside of the United States) to file a petition with the United States Tax Court for a redetermination of the amount of your tax. The petition should be filed with the United States Tax Court, 400 Second Street NW., Washington, D.C. 20217, and the copy of this letter should be attached to the petition. The time in which you must file a petition with the Court (90 or 150 days as the case may be) is fixed by law and the Court cannot consider your case if your petition is filed late. If this letter is addressed to both a husband and wife, and both want to petition the Tax Court, both must sign the petition or each must file a separate, signed petition.

If your case involves a dispute of \$1,500 or less for any one taxable year, a simplified procedure is provided by the Tax Court for small tax cases. You can obtain information about this procedure, as well as a petition form you can use, by writing to the Clerk of the United States Tax Court at 400 Second Street NW., Washington, D.C. 20217. You should do this promptly if you intend to file a petition with the Tax Court.

If you decide not to file a petition with the Tax Court, we would appreciate it if you would sign and return the enclosed Statutory No.ice Statement. This will permit us to assess the deficiency quickly and will limit the accumulation of interest. The enclosed self-addressed envelope is for your convenience. If you decide not to sign and return the statement and you do not timely petition the Tax Court, the law requires us to assess and bill you for the deficiency after 90 days from the above mailing date of this letter (150 days if this letter is addressed to you outside the United States).

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours, Jerome Kurt: Commissioner

Ву

Enclosures: Copy of this letter Statement Envelope P.O. Box 11946, Fresno, CA 93776

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Director

Letter 531(\$C) (3-77)

B5b(13c)

61c

		-3 TAPOU
Form 4039 (Rev. June 1977)	Department of the Treasury - Internet Revenue Service  Statutory Notice Statement - Waiver	Symbols 82190: IRP: cd
Name and Address of Ta	xpayer(s)	
Kind of Tax	Copy to Authorized Representative	<del></del>
Income		
Taxable Year Ended	Deficiency	
PERSON TOP CHOCK	Increase in Tax	Penalties
December 31, 19	775	-
	See the attached explanation for the above deficiencies	
I consent to the im- interest provided by law.	mediate assessment and collection of the deficiencies (increase in tax an	d penalties) shown above, plus any
Your Signature		(Date signed)
Spouse's Signature, If A Joint Return Was Filed	<b>&gt;</b>	(Date signed)
Taxpayer's Representative Sign Here	<b>&gt;</b>	(Date signed)
Corporate Name:		

#### Note:

Corporate

Officers Sign Here

If you consent to the assessment of the amounts shown in this waiver, please sign and return it in order to limit the accumulation of interest and expedite our bill to you. Your consent will not prevent you from filing a claim for refund (after you have paid the tax) if you later believe you are emitted to a refund; nor prevent us from later determining, if necessary, that you owe additional tax; nor extend the time provided by law for either action.

(Signature)

If you later file a claim and the Internal Revenue Service disaflows it, you may file suit for refund in a district court or in the United States Court of Claims, but you may not file a petition with the United States Tax Court.

### Who Must Sign

ithe

(Title)

If this waiver is for any year(s) for which you filed a joint return, both you and your spouse must sign the original and duplicate of this waiver form unless one of you, acting under a power of attorney, signs as agent for the other.

This waiver may be signed by your attorney or an inprovided such action is specifically authorized by a proposition of attorney which, if not previously filed, must accompany this form.

If this waiver is signed by a person acting in a fiduciary capacity (such as executor, administrator, trustee), Form 56, Notice of Fiduciary Relationship, should, unless previously filled, accompany this form.

If this waiver is for a corporation, it must be signed with the corporate name followed by the signature and title of the officer(s) authorized to sign.

If you agree, please sign one copy and return it; keep the other copy for your records.

Form 4089 (Rev. 6-77)

(Date signed)

(Date signed)



## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

available for release to	rsuant to the exemptions indicated be you.	
Sect	ion 552	Section 552a
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(b)(2)	☐ (b)(7)(B)	☐ (j)(2)
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	(b)(7)(D)	☐ (k)(2)
	☐ (b)(7)(E)	☐ (k)(3)
	(b)(7)(F)	☐ (k)(4)
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Address any reply to: P.O. Box 11946 Fresno, Calif. 93776 Department of the Treasury

Office Hours 7:30 a.m. to 4:00 IRS Contact Telephone #209 480 (Not a toll free Number) Your Telephone # Office

Home



р m.	Internal Revenue
3-6240	Service Center
	Western Region

Date: JUL 2 8 1978 RFC-564 82190 DC

95211-057-21344-7 457-05-5188 95153712 VERNON & WINNIFRED SMITH

4047 SU HALLDALE AVE LOS ANGELES, CA

90062 7612

7805

Tax Year Ended: DEC 3 1 1976

Dear Taxpayer:

Enclosed are two copies of our report explaining why we believe adjustments should be made in the amount of your income tax. Please look this report over and let us know whether you agree with our findings.

If you agree with our findings, please sign the consent on one copy of the report and mail it to this office within 15 days from the date of this letter. If additional tax is due, you may send your payment with a copy of the report; otherwise, we will bill you. (See the enclosed publication for payment details.)

If you do not agree with our findings, you may do one of the following within 15 days from the date of this letter:

- 1. Mail us any additional evidence or information you would like us to consider.
- 2. Request a meeting with a tax auditor at one of our local district offices. Please write or phone us and we will transfer your case to your district office. They will contact you to arrange a convenient time and place. During this informal discussion, you may submit any additional evidence or information you would like considered.
- 3. Request a conference with a conferee at one of our district offices. Please write or phone us and we will transfer your case to the conference staff in your district office and they will contact you. The conferee will not be the person who examined your return. Mowever, since the examination was conducted entirely by correspondence, we would appreciate your first discussing our findings with a tax auditor, as in item 2, above.

The enclosed publication concerning unagreed cases explains your appeal rights.

	(OVER)	Letter 564 (SC) (7-77)
Your signature	Deta .	Spowers sugnoture of a point return was filed B5b(13f)
		FORM 1902-E (CONTINUOUS) (REV. 5-77)

If we do not hear from you within 30 days, we will have no alternative but to process your case on the basis of the adjustment shown in the enclosed examination report. If you write us about your case, please refer to the symbols on the front of this letter. A self-addressed envelope is enclosed for your convenience.

Thank you for your cooperation.

Sincerely yours,

Chief, Service Center Audit Division

Enclosures: Examination Report (2) Publication 5 Envelope

If you need to call us, our telephone number is\_\_\_\_\_

etter 564 (SC) 12-77) B5b (13f1)

or Individual Department of the Treasury ...ome Tax Examination Changes Internal Revenue Service VERNON & WINNIFRED SHITH THIOL 82190 DC JUE-2 8 4578 457-05-5188 Income and Deduction Amounts Adjusted 3620 - CONTRIBUTIONS 2075.00 200.00 1875.00 YOU ARE REQUIRED TO SUBSTANTIATE EACH CLAIMED CONTRIBU-TION TINCE YOU DID NOT SUBSTANTIATE ALL CONTRIBUTIONS CLAIMED. WE HAVE ADJUSTED YOUR DEDUCTION TO THE AMOUNT VERIFIED OR DETERMINED REASONABLE ON THE BASIS OF ALL AVAILABLE INFORMATION. юŀ-IIIInot אפר t in income-increase (decrease) - (see explanation of adjustm 1875.00 3. Total income ar taxable income reported or as previously adjusted 4864.05 C. Corrected total income or taxable income 6739.05 will ate D. Tax computed with exemptions ur-1138-00 E. Tax purcharge pur nie Tax credits (retirement income, investre (if adjusted, see explanation attached) mt, foreign, or other allowable credits) iny 134.78 วนเ Self-employment tax, or tax from reco (if adjusted, see explanation attached) 1gs of tax, or tax from recomputing prior year investi apē.õĕ Corrected tex (line D plus line E plus line G less line F) 1003.22 Tax shown on return or as previously adjusted 688.72 :J. Deficiency (increase in rax before credits, line H less line I) not \_ rict to (K. Overassesement (decrease in tax before credits, line I less line H) rict rit-Net prepayment credits, sacess FICA, RRTA, nonhighway gasoline tax credit, regulated investment company undistributed capital gout credit, previous assessments, refunds, and credits (if adjusted, see schedule attached) ap-688.72 M. Balance due (line H less line L) 314.50 nd, N. Overpayment (line Lies line H) зпу ted 0.00 Although twis report is seclect to resembly out high consider in output, include that your case is closed mayou are not included an an less rounded frames. In all 30 days after alsigned cook at this record on a significant power form \$70 is reserved by the Divi The first transfer of the second of the recent or other transfer or the ended to be recope \text{\psi} care recent \text{\psi} to the control of the second of the second or other transfer or the end of the second mt to Assessment and Collection. I do not wish to exercise my appeal rights with the internal Revenue Service or to contest in the United States Tax Court the find.

500 (1) The immediate assessment and collection of the balance due shown on line M, plus any interest due on this tax, and also any penalties st (2) The averpayment shown on line N, plus any interest and adjusted by penalties shown on line O. ap-

FORM 1902-E (CONTINUOUS) (REV. 5-77

# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

<u>Section</u>	<u>552</u>	Section 552a
(b)(1)	☐ (b)(7)(A)	☐ (d)(5)
□ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
☐ (b)(3)	(b)(7)(C)	☐ (k)(1)
<u></u>	(b)(7)(D)	☐ (k)(2)
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	☐ (b)(7)(F)	☐ (k)(4)
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Pages contain information fu	urnished by another Government are releasability of this information	agency(ies). You will be following our consultation
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	or release as they are duplicative	of
Pages were not considered t		

XXXXXX XXXXXX

FBI/DOJ

Internal Revenue Service Center Western Region Department of the Treasury

Date: 4-3-7 Y

Person to Contact

C - James

Contact Telephone Number:

209-418-6390

67C



It appears that your return may have been prepared by an income tax return preparer, but we need additional information to verify our records.

The Tax Reform Act of 1976 established certain requirements for persons who are paid to prepare income tax returns or claims for refund. It also provides for penalties on preparers who do not meet these requirements. A relative, friend, or any other person you do not pay to prepare your return is not considered an income tax return preparer under this law.

Please complete all the information requested and raturn it within two weeks from the date shown above. An addressed envelope is enclosed for your convenience. The copy of this letter is for your records.

If you have any questions, please contact the person whose name and telephone number are shown above. Thank you for your cooperation.

Sincerely yours,

Ruth Hale

Chief, Correspondence Section

Enclosures: Envelope Copy of this letter

Was your tax return or claim prepared by a paid preparer?	V.,	· · ·	M 1-1 16
was your tax return or claim prepared by a paid preparer:	1 es	NO	If yes, complete all
the following information.			
Name of preparer			
Business name (if applicable)	·	· • • • • • • • • • • • • • • • • • • •	
Business address where return was prepared	<u> </u>		
Business's employer identification number		85b	13i)
7.55666000	,)		

### TAXES

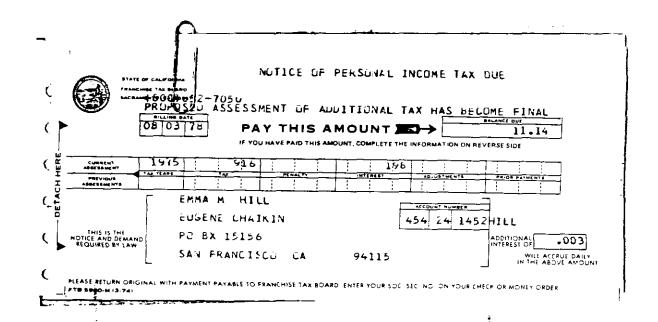
- Annette Jones personal income tax due, Franchise Tax Board, \$213.69, with penalty of .056 per day accruing.
- 2. Emma Hill income tax due, Franchise Tax Board, \$11:14, with penalty of .003 per day accruing.
- This is the second time around on this one I thought this was taken care of already overseas...

  Balance due IRS is \$686. I think that Tish said this is not right because he was on disability pension, unable to work...Better check into this and see if you should have him write a letter, or what Tish plans to do with this case. Note the letter says there is a time limit of 90 days from August 9 in which to file a petition for redetermination of tax amount (150 days if willing ao acknowledge living outside of the US, which Tish says not to do, up til now anyway)...
- 4. Vernon & Winifred Smith 1976 IRS return required to substantiate contributions; balance due \$314.50. This might require a treasurer's letter from here backing up contributions, but we don't have their 1976 return and don't know if the contributions were to PT.
- 5. Notice of additional tax proposed to be assessed, saying she did not respond to questionnaire re filing as head of household; and enclosing form to be completed if she still believes she qualifies for head of household status for 1976 taxzble year. Looks like she owes \$257.
- 6. Notice from IRS saying it looks like her return was prepared by someone other than herself who was not a tax return preparer officially. did her stuff herslef, and may have had someone help her, but didn't get it done by us. Someone should me check with her over there.
- 7. See Law office report #39, 7/8/78, item #4, re Kris Kice working overtime and taking 2 jobs what's the answer? Have got no feedback on this wne; she's making \$2000 a month can she claim Tom and Tommy as dependents? She would get more now if she did.

35b (14a)

67C

NGTICE OF PERSONAL INCOME TAX DUE T8007852-7050
PROPOSED ASSESSMENT OF ADDITIONAL TAX HAS BECOME FINAL PROPOSED ASSESSMENT OF ADDITIONAL TAX HAS BECOME FINAL PROPOSED FOR THE P 08 03 78 PAY THIS AMOUNT TO IF YOU HAVE PAID THIS AMOUNT, COMPLETE THE INFORMATION ON REVERSE SIDE 1975 10240 1624 3505 JONES ANNETTE T ACCOUNT HUMBER 355 20 4964 JONE EUGENE CHAIKIN PO BX 15156 -056 WILL ACCRUE DAILY IN THE ABOVE AMOUNT SAN FRANCISCO LA 94115 PLEASE RETURN ORIGINAL WITH PAYMENT PAYABLE TO FRANCHISE TAX BOARD ENTER YOUR SOCISECING. ON YOUR CHECK OR MONEY ORDER FTB 5980-M (3-74)



Internal Revenue Service Center Western Region

AUG 0 9 1978

67c

Department of the Treasury 82190: DP:cd

Social Security or Employer Identification Number:

December, 31, 1975

Person to Contact

Shirley Sherwood

Contact Telephone Number:
(209) 488-6240 (This is not a toll free number)

We have determined that there is a deficiency in your income tax as shown above. This letter is a NOTICE OF DEFICIENCY sent to you as required by law. The enclosed statement shows how we computed the deficiency.

If you wish to contest this deficiency in court before making any payment, you have 90 days from the above mailing date of this letter (150 days if addressed to you outside of the United States) to file a petition with the United States Tax Court for a redetermination of the amount of your tax. The petition should be filed with the United States Tax Court, 400 Second Street NW., Washington, D.C. 20217, and the copy of this letter should be attached to the petition. The time in which you must file a petition with the Court (90 or 150 days as the case may be) is fixed by law and the Court cannot consider your case if your petition is filed late. If this letter is addressed to both a husband and wife, and both want to petition the Tax Court, both must sign the petition or each must file a separate, signed petition.

If your case involves a dispute of \$1,500 or less for any one taxable year, a simplified procedure is provided by the Tax Court for small tax cases. You can obtain information about this procedure, as vill as a petition form you can use, by writing to the Clerk of the United States Tax Court at 400 Second Street NW.. Washington, L.C. 20217. You should do this promptly if you intend to file a petition with the Tax Court.

If you decide not to file a petition with the Tax Court, we would appreciate it if you would sign and return the enclosed Statutory Notice Statement. This will permit us to assess the deficiency quickly and will limit the accumulation of interest. The enclosed self-addressed envelope is for your convenience. If you decide not to sign and return the statement and you do not timely petition the Tax Court, the law requires us to assess and bill you for the deficiency after 90 days from the above mailing date of this letter (150 days if this letter is addressed to you outside the United States).

If you have any questions, please contact the person whose name and telephone number are shown above.

Sincerely yours, Jerome Kurtz Commissioner

Ву

Enclosures: Copy of this letter Statement Envelope P.O. Box 11946, Fresno, CA 93776

Director

Letter 531(SC) (3-77)

B5b (14c)

66 670

	Atte A & con-	
Form 4039 (Nev. June 1977)	Department of the Treasury — Internal Revenue Service  Statutory Notice Statement - Waiver	Symbols 82190: IRP:cd
Name and Address of 1	Taxpayer(s)	
		3
Kind of Tex	Copy to Authorized Representative	
Income		•
Taxable Year Ended	Deficiency	Penalties
		<del>-</del>
December 31,	1975	
I consent to the interest provided by law	See the attached explanation for the above deficience immediate assessment and collection of the deficiencies (increase in tax a	
I consent to the i interest provided by la Your Signature	See the attached explanation for the above deficience immediate assessment and collection of the deficiencies (increase in tax a	
I consent to the interest provided by law Your Signature Spouse's Signature, If A Joint Return	See the attached explanation for the above deficience immediate assessment and collection of the deficiencies (increase in tax a	ind penalties) shown above, plus any
I consent to the interest provided by law Your Signature Spouse's Signature, If A Joint Return Was Filed Texperyer's	See the attached explanation for the above deficience immediate assessment and collection of the deficiencies (increase in tax a	and penalties) shown above, plus any (Date signed)
I consent to the interest provided by lar Your Signature Spouse's Signature, If A Joint Return Was Filed Taxperyer's Representative Sign Here	See the attached explanation for the above deficience immediate assessment and collection of the deficiencies (increase in tax a	(Date signed)
	See the attached explanation for the above deficience immediate assessment and collection of the deficiencies (increase in tax a	(Date signed)

#### Non

If you consent to the assessment of the amounts shown in this waiver, please sign and return it in order to limit the accumulation of interest and expedite our bill to you. Your consequently will not prevent you from filing a claim for refund (after you have paid the tax) if you later believe you are artificial to a refund; nor prevent us from later determining, if necessary, that you owe additional tax; nor extend the time provided by law for either action.

If you later file a claim and the Internal Revenue Service disallows it, you may file suit for refund in a district court or in the United States Court of Claims, but you may not file a petition with the United States Tax Court.

### Who Must Sign

If this waiver is for any year(s) for which you filed a joint return, both you and your spouse must sign the original and duplicate of this waiver form unless one of you, acting under a power of attorney, signs as agent for the other.

This waiver may be signed by your attorney or an attorney or an attorney or an attorney which, if not praviously filed, must accompanie this form.

If this waiver is signed by a person acting in a fiduciary capacity (such as executor, administrator, trustee), Form 56, Notice of Fiduciary Relationship, should, unless previously filed, accompany this form.

If this waiver is for a corporation, it must be signed with the corporate name followed by the signature and title of the officer(s) authorized to sign.

If you agree, please sign one copy and return it; keep the other copy for your records.

Form 4089 (Rev. 6-7



XXXXXX

XXXXXXXXXXXXXXXXXXXXXXX

FBI/DOJ

# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

	<u>1 552</u>	Section 552a
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☐ (b)(2)	☐ (b)(7)(B)	☐ (j)(2)
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Address any reply ter

P.O. Box 11946 Fresno, Calif. 93776 Department of the Treasury

Office Hours 7.30 a.m. to 450 p.m. IRS Contact Telephone #209 488-6240 (Not a toll free Number) Your Telephone # Office \_

## Internal Revenue **Service Center**

Western Region

Date: JUL 28 1978

RSC-564 82190 DC

95211-057-21344-7 457-05-5188 95153712 VERNON & WINNIFRED SMITH

7805

4047 SU HALLDALE AVE LOS ANGELES. CA

90062 7612

Ter Year Fried. DEC 3 1 1976

Dear Taxpayer:

Enclosed are two copies of our report explaining why we believe adjustments should be made in the amount of your income tax. Please look this report over and let us know whether you agree with our findings.

If you agree with our findings, please sign the consent on one copy of the report and mail it to this office within 15 days from the date of this letter. If additional tax is due, you may send your payment with a copy of the report; otherwise, we will bill you. (See the enclosed publication for payment details.)

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- 2. Request a meeting with a tax auditor at one of our local district offices. Please write or phone us and we will transfer your case to your district office. They will contact you to arrange a convenient time and place. During this informal discussion, you may submit any additional evidence or information you would like considered.
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The enclosed publication concerning unagreed cases explains your appeal rights.

(OVER)

FORM 1902-E (CONTINUOUS) (REV. 5-77

If we do not hear from you within 30 days, we will have no alternative but to process your case on the basis of the adjustment shown in the enclosed examination report. If you write us about your case, please refer to the symbols on the front of this letter. A self-addressed envelope is enclosed for your convenience.

Thank you for your cooperation.

Sincerely yours,

Chief, Service Center Audit

Division

Enclosures: Examination Report (2) Publication 5 Envelope

If you need to call us, our telephone number is\_\_\_\_\_

Letter 564 (SC) (7-77)

B56(14f1)

terms of Tempo	•	Year	Ferm	Filing Status	In Reply Relaç is:
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eres and Title	of Parson With Whom Changes Were Discussed	JUE-2	5-1578	Social Security Humbs	Exemining District
Yome of	nd Deduction Amounts Adjusted		<u>-</u>	457-05-518	BIFSC
Explanation No. (See oftend)	Non Changed	Sec.	Shown on or or by Adjusted	Corrected Amount of Income and Deduction *	Adjustment Increase (Decrease)
3620	CONTRIBUTIONS	<del></del> -	5.00	200.00	1875.00
TION CLAIM VERIF	PE REQUIRED TO SUBSTANTIATE EACH SINCE YOU DID NOT SUBSTANTIATE ALED. WE HAVE ADJUSTED YOUR DEDUCTION OR DETERMINED REASONABLE ON TABLE INFORMATION.	L CONT	RIBUTI THE AM	ONS OUNT	-
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FORM 1902-E (CONTINUOUS) (REV. 5-77

FBI/DOJ

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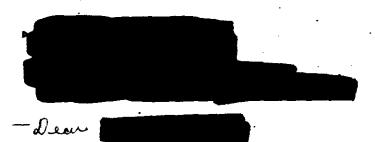
### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

available for release to you.		
Section	_552	Section 552a
☐ (b)(1)		$\square$ (d)(5)
☐ (b)(2)		☐ (j)(2)
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<b>2</b> • • •	furnished by another Government	agency(ies). You will be
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Internal Revenue Service Center Western Region

Department of the Treasury

209-488-6390



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If you have any questions, please contact the person whose name and telephone number are shown above. Thank you for your cooperation.

Sincerely yours,

Chief, Correspondence Section

Enclosures: Envelope Copy of this letter Was your tax return or claim prepared by a paid preparer? Yes If yes, complete all the following information. Business name (if applicable) Business address where return was prepared \_\_\_\_ Business's employer identification number 20.51900000 Farme Carrie de noone

Impressions from meeting with Charles today (me, Lola, Martha, Lewis) We showed Charles the letter received from FCC (see law feed also showed him thoughts. He is totally unfamiliar with several weeks also showed him thoughts. He is totally unfamiliar with article over ametuer and conducting detail over that Tou found with office over several weeks. He read it through opposed of only copy and this is hope you still have it as Charles got the form of the copy and this is being written in a hurry.)

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- 3. We told him how Jack suspected the Rotary Club, and wanted us to check out TOS having been plant from the beginning. Charles doesnt like any hint of "conspiracy" and just laughed at this. He said he doesnt believe the Rotary Club is anything but what it is, a service group. He himself used to belong years ago, and he also used to belong to the Lions Club. He said TOS is nothing but a jerk, that Jack is a nice guy but has some personality problems, and he sees conspiracy everywhere. It was interesting at this time that while he was spouting off against Jack's and Mark Lane's preference for conspiracy theory, Pat was silent. When we had met with Jack earlier this week at her house and he was proclaiming the Rotary Club to be what he actually thought \*\* it to be, and tying in the fact that TOS went directly there and dined with Rotarians when he got to Guyana, she supported him. She did not speak up in his defense to Charles, but nor did she speak against him - she remained silent. Charles does not like to see into things like this; he prefers to deal straight and any arguments re conspiracy are likely to reach deaf ears. We dont agree with him and will proceed as Jack suggested, which was cleared over the radio last week. (FOIA re Rot
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- 7. Charles will be meeting with Archie and Vee and Mac and Florida tomorrow afternoon at 4:30 to discuss the D.A. interview; the interview is still set for 9/1 at 10 am. Charles will be out of town all next week on vacation in Montery, with Pat. The DA is supposedly in the Bay Area this week but we've heard nothing and Charles and Pat both dont. think we will. B5b (15a1)

### Re Medlocks:

We need to locate the following papers: real estate file, legal file, law office report minutes, the deeds, originals and copies and any handwritten letters to Im. Maybe the last part of 1974 in the counsel room in LA, present were AJ, TOS, Kay, both husband and wife, and perhaps others. There, they both signed deeds to both of the properties in favor of peoples Temps. We are not sure who prepared these deeds but we think it was TOS. They were told that the deed would not be used until a decision was made that we would sell out and move house. It was then generally expected by everyone in Peoples Temps family that conditions in V.S.A. would make it impossible for things to remain.

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Kay confronted the delay and told them if they didnt want to, then forget the whole thing and give them back the deeds. This was like on a Friday. Then they said they would call her back. Then they went to SF that weekend. There was another discussion; the same story, he was eager - she didn't want to. Sb we dont know who was at that meeting. There were 3 or 4 counselling sessions over these things but anyway they again agreed to go through with the arrangement. Later the next week they called Kay and told her they would go through with it. She had no further trouble showing.

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They lived at the apartments some 10 months, paid rent for 2 months; repairs were made on both properties and paid for by Peoples Temple. There were other expenses paid for by Peoples Temple attributed to them and which should be credited.

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It will be emphasized by McLlerk- that they were led to believe that Jim was very important and that he had great influence & that sort of thing.

B5b (5a3)

Impressions from meeting with Charles today (me, Lola, Martha, Lewis)

1. We showed Charles the letter received from FCC (see law office report #48, item 3) for his thoughts. He is totally unfamiliar with FCC law. We also showed him the Traffic article that Tom found geveral weeks ago which goes into detail over the issue of third party traffic and conducting business as opposed to personal contact over ametuer radio. He read it through. (we sent this article over several weeks ago - cant find reference to it in law office reports - hope you still have it as Charles got the only copy and this is being written in a hurry.)

His first impression, after reading over the transcripts of our traffic which had been monitored from Arizona, was that it was in clear violation of the FCC law and that we should consider looking fnto getting commercial license. We explained that Tom was researching that this very day. (Later Tom came by when we got home from Charles office and told us that commercial radio is not international traffic, restricted to local, but that he's getting more tips from a ham radio supplier by calling tomorrow.) Pat and Charles suggested we try monitoring other stations to see if others pass similar business traffic as we do; but we explained that that isnt feasible as we use up the radio time with husingsexand traffic and would waste time to sit and monitor others; also our span of bringing in stations is limited. Lewis mentioned Steve Gaskins group in the midwest that has a mission station in south america and that they conduct business traffic on shortwave and Charles told him to bring in any brochures on Gaskin to Marshall. Charles wants Marshall to handle this as Charles is unfamiliar with FCC stuff. Marshall is also totally unfamiliar, but will be contacting Washington attorney friend who specializes in FCC law. He had called him once today already but the guy wasnt in his office. Charles said the final alternative would be to fight it, which would ultimately result in their taking the license away and enforcing penalties.

2. We discussed how Chet and Sarah concerned that even if ranch is put in his name it will not be safely out of SK's hands. He said, he would recommend that we borrow as much as we could on the property from the bank, undertake a mortgage on it, pay interest only, so the lien stands against the property. In other words, he is not waivering from his la st position that he does not want to record the title in firm's name but rather wants us to sign a mortgage against theproperty so that if anyone were to come after it for attachment, it would have no equity, it would be a hollow shell as far as profit was concerned. He saw it as a moneymaking venture, investing the loan \$ somewhere else to make money - he said you have to realize you areliquidating your assets, you want to become judgment proof - you have to face some things. He said that there is no way they can attach until they get a judgment and that is pretty far down the road; but if it came to that, they could attach the income from the ranch as well.

Ziskt!

- 3. We told him how Jack suspected the Rotary Club, and wanted us to check out TOS having been plant from the beginning. Charles doesnt like any hint of "conspiracy" and just laughed at this. He said he doesnt believe the Rotary Club is anything but what it is, a service group. He himself used to belong years ago, and he also used to belong to the Lions Club. He said TOS is nothing but a jerk, that Jack is a nice guy but has some personality problems, and he sees conspiracy everywhere. It was interesting at this time that while he was spouting off against Jack's and Mark Lane's preference for conspiracy theory, Pat was silent. When we had met with Jack earlier this week at her house and he was proclaiming the Rotary Club to be what he actually thought the it to be, and tying in the fact that TOS went directly there and dined with Rotarians when he got to Guyana, she supported him. She did not speak up in his defense to Charles, but nor did she speak against him she remained silent. Charles does not like to see into things like this; he prefers to deal straight and any arguments re conspiracy are likely to reach deaf ears. We dont agree with him and will proceed as Jack suggested, which was cleared over the radio last week. (FOIA re Rotary
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B56 (16 2)

from June

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This is a special last minute report, made separate because what is needed needs immediate attention:

Sebastian, Teddy and Renee McMurray's mom called the church tonight; their brother - the one aged in years between Sebastian and Teddy, Vera didnt ask his name - has died and Mrs. McMurray is trying to settle am the estate and she needs a power of attorney signed by Sebastian, Teddy and Renee authorizing her to act in their behalf. She says she'll bring Renee back if she has to, if she doesnt get an answer on this right away.

Please have Harriet ex or Jan or someone over there draw up a power of attorney, typed, and signed and wienessed, and NOTARIZED in Georgetown, and returned immeditely...I think it could just be generally worded, saying that each of them appoint their mother as their attorney in fact for the specific purpose of acting on their behalf in the settling of the estate of \_\_\_\_\_\_, etc.

Mrs. McMurray told Vera she had just got out of an institution where she had been because of nervous exhaustion caused by dealing with the settling of the estate and the fact \*\*max\* of the death.

B5b(17)

October 3. 1978

page 3

from June

## c II. Things for Maria Carolyn

1. Maria - in the stuff brought back was the attached - the rough of your affidavit. I am hoping that this was typed in final but I can't remember so I am sending it back just in case it has to be done again. Also found the affidavit that I had typed riginally from your notes that you sent us long ago; em eturning that with this report in envelope - have Sarah and Chaikin go over it to see if it's relevant and do what you have to with it.

Maria - these are notes from the discussions we had on the lawsuits which you can discuss with Sarah and Chaikin and whoever else - these are things that need to be done: Edwin Luckoo affidavit (if possible) re being present at meeting of Steve Katsaris w/you; Carolyn Layton affidavit re what she talked to Steve Katsaris about when he came to visit Maria, something about the church had encouraged Maria to see him; please make a duplicate of the tape that Paula played to McCoy of Maria's message to Steve Katsaris. These things need to be sent back to us, but Im not sure how now that everyone has come back and the only way left is by mail...We had been expecting the affidavits to come back by way of Frances Johnson, but she left early and now we are stuck with no affidavits and court hearings coming up this month!

Attached is copy of Answer to Complaint filed by our attorney. Bentzman in the air compressor lawsuit. Also see interrogatories sent its

I am not sure if I left a copy of this with you, attached is transcript of meeting between Charles Garry, Vee, Florida, Archie, McElvane re Medlock suit. This was in August. The significance of this is what people on this end told Charles about what happened in the session with the Medlocks and what they thought was said by Robert.

and Cleveland's - he is s/brother. He is now out of jail after having been in for about 3 years. He is on probation for 2 years. He got a job, is living in Los Angeles with bis mother. He has written many times while in jail, and keeps contact now. He was cleared to come back to service. C.J. and McElvane both say that has a good attitude. C.J. and McElvane both say that has a good attitude. He wants to transfer his probation to San Francisco where he can be closer to the church, and he wants to go overseas.

Can we work on getting his probation transferred to Guyana? Meanwhile we can write to his p.o. and try to transfer him to San Francisco, where he could work on the crew with Archie if he couldn't go over soon.

His stepdad is 'who is overseas already.

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Law Office Report #53 October 3, 1978 Things for Maria/Carolyn Percy Darden - Attached is a copy of a letter that his court permission which says that he has been granted by the early termination of probation. Early this year Sandy and court permission to go to South America but denied request the met with his probation of probation or getting his probation or getting his probation · from June Hue met with his probation of Probation.

So overseas This overseas on officer to try to get consideration of her cult. The consideration of her children overseas when Mary Darden or getting his probation of her children overseas. With her, and we already had to come the came back but Mary Darden and Sandy met would not after talking with him of surgery, and disappeared with the her can be can be surgery, and disappeared with the her can can be can be surgery, and finally was convinced to surgery and finally was convinced to surgery and finally was convinced to surgery surgery.

The can surgery surgery with him the surgery had finally was convinced to surgery had finally was convinced to surgery had surgery had finally was convinced to surgery had for one year.

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Serena Hunt trace it is around May 1976; that a beginning date as near as I can and she would figure out an average of how much care was given shows when Serna moved.

Lisa Gibson - She is now 16, has a part-time job which will be would Sarah and Chaikin she will still be going to high school.

She could yof her filing for emancipation please consider the still in Louisiana. Her mom and pay for minor status the sent away for copies of the 85b(8al)

### Things for Maria/Carolyn

### 8, continued - Lisa Gibson

divorce decree - see attached. However, the divorce decree does not award custody; it refers to reciprocal support order out of Texas, initiating court being Mendocino County (??), and it also says children are in Calif, out of jurisdiction of husband's divorce court. Does this mean that husband has nocustody rights?

If parents are divorced, do both parents still have to give consent to emantipation? Ask Sharah and Chaikin to look in Civil Code that I brought over to see if there's anything in CC or CCP or Probate Code about this. Lisa has an excellent attitude, still takes names at every service, works with Vernell on needs every week. Her brother Mark has gotten himself put on court probation from a breaking and entering charge, petty theft, and put in his mom's custody by the court for at least a year. This means both he and his mom will be here for at least a year. I doubt that we were planning on her mom going anyway for awhile because she plays the organ and is part of the musical arrangements for services, but still Lisa is stuck here. Lisa does not know what her dad's reaction would be if he had to sign a consent for her emancipation.

9. Roseanna Dickerson, Jeross Brown, Amanda Brown, her grandchildren. I talked with Sarah and Chaikin when I was there about Roseanna. They wanted Roseanna to get the children's dad to give consent one more time before she could come over with the grandchildren, of whom she is court appointed legal guardian. Here's the latest: Roseanna is going to San Bernardino this week to get dad's consent.

Massadine, the oldest grandchild, has married and lives in San Bernardion so she won't be coming. Roseanna has been collecting afde for Jeross and Amanda. Neither child lives with her. Jeross 'ives with Mary Donnell, who already receives afdc for her own children and t let welfare know she has Jeross. Roseanna can't let Jeross and Amanda go to school because they live apart from her, in other districts, in <u>San Francisco</u>, while she is collecting afde for them in Richmond. She had nervous breakdown last month or almost did, because of the strain they put on her, and that is why they were moved out of her home by us and placed with others. However, it is a day by day touch and go situation; any day now her worker could catch on to the fact that those kids are not in school. She already had to tell the worker the kids were sick. We do not understand why we have to be so careful with Roseanna. You now have Mona, with no court permission to take out of the state. You have Denise Johnson, with a dad who is out of the church. You have the Baker kids with ther mom in LA. You have Well Smart's kids. You have Ruby Johnson's grandchildren, Weith Newsome and 2 sisters, whose mom is in Texas. With Roseanna's particularly touchy situation, why can't she come over?



10. Marilyn Pursley, Cynthia Pursley - attached are copies of her divorce order and husband's consent for Cynthia to travel outside of US with Marilyn. B5b(18a2)

MARSHALL R. BENTZMAN 1256 Market Street San Francisco, Ca. 94102 (415) 864-3131

ENDORSED-FILED

oc. 1 4 1978

Attorney for Defendants

VIOLA RICHARDSON MENDOCINO COUNTY CLERK

IN THE SUPERIOR COURT OF CALIFORNIA

COUNTY OF MENDOCINO

ROBERT L. SNYDER and MARY L. SNYDER,

Plaintiffs,

No. 40049

ANSWER TO COMPLAINT

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PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST and DOES I-X inclusive,

Defendants.

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COME NOW DEFENDANTS, in the above-entitled proceedings, and in answering the complaint on file therein, admit, deny and allege as follows:

I.

In answering paragraph I of the complaint, defendants deny each and every allegation contained therein.

II.

In answering paragraph II of the complaint; defendants have neither information nor belief sufficient to enable them to answer the allegations contained therein and, placing their denial

B5b(18b)

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25 26 on that ground, deny each and every allegation contained therein.

III.

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In answering paragraph III of the complaint, defendants deny each and every, all and singular, generally and specifically, the allegations contained therein and in this connection allege that at all times herein mentioned defendants have been and now are the owners of and entitled to immediate possession of the air compressor.

IV.

In answering paragraph IV of the complaint, defendants deny each and every, all and singular, generally and specifically the allegations contained therein.

v.

In answering paragraph V of the complaint, defendants deny each and every, all and singular, generally and specifically the allegations contained therein.

VI.

In answering paragraph VI of the complaint, defendants deny each and every, all and singular, generally and specifically the allegations contained therein.

VII.

In answering paragraph VII of the complaint, defendants deny each and every, all and singular, generally and specifically the allegations contained in said paragraph.

VIII.

In answering paragraph VIII of the complaint, defendants deny

B5b(18b1)

each and every, all and singular, generally and specifically the allegations contained therein.

IX.

In answering paragraph IX of the complaint, defendants deny each and every, all and singular, generally and specifically the allegations contained therein.

X.

In answering paragraph X of the complaint, defendants deny each and every, all and singular, generally and specifically the allegations contained therein.

## AFFIRMATIVE DEFENSES

I.

As defendants' first and separate affirmative defense,

defendants allege that their conduct with respect to said air

compressor was privileged in that at all times herein mentioned

defendants have been and now are the owners of said air compressor

and entitled to its immediate possession.

II.

As defendants' second and separate affirmative defense, defendants allege that said air compressor was never the subject of any lease entered into by defendants and plaintiff or plaintiff's predecessor in interest and that therefore said lease is irrelevant to the issue of ownership of said air compressor.

III.

As defendants' third and separate affirmative defense,

defendants allege that they sold to plaintiff's predecessor in interest certain real property located in Redwood Valley, California; that defendants and plaintiff's predecessor prepared an inventory which showed what personal property was to be included in the sale of the real property; that title to any item of personal property not listed in the inventory was to remain in defendant; that the air compressor was not listed on said inventory and that therefore title to said air compressor remained in defendants who were entitled to remove it when they vacated plaintiff's premises.

IV.

As defendants' fourth and separate affirmative defense, defendants allege that they removed said air compressor from plaintiff's premises in plaintiff's full view and with his knowledge and consent.

WHEREFORE, defendants pray that:

- 1. Plaintiffs take nothing by this action;
- Defendants have judgment against plaintiffs for recovery of said air compressor or for the value thereof if delivery cannot be made;
- For costs of suit and reasonable attorney's fees;
- 4. For such other and further relief as the court may deem proper.

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B5b (18b3)

Dated: September 13, 1978

MARSHALL R. BENTZMAN Attorney for Defendants

# **VERIFICATION**

## I. JEAN BROWN

declare:

I am an officer, to wit: Assistant Secretary of PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST a corporation organized and existing under the laws of California , which is the defendant in the above-entitled action, and I have been authorized to make this verification on its behalf.

I have read the foregoing Answer and know the contents thereof.

I am informed and believe that the matters stated therein are true and on that ground I allege that the matters stated therein are true.

Executed on September 13 , 1978, at San Francisc California.

I declare under penalty of perjury that the foregoing is true and correct.

JEAN BROWN

B5b(18c)

SUPERIOR COURT OF CALIFORNIA, COUNTY OF MENDOCINO

ROBERT L. SNYDER and MARY E. SNYDER,

No. 40049

Plaintiffs.

INTERROGATORIES TO DEFENDANT

vs.

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PEOPLES TEMPLE OF THE DISCIPLES OF CHRIST and DOES I-X, inclusive,

Defendants.

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To Defendant PEOPLE'S TEMPLE OF THE DISCIPLES OF CHRIST and to its attorney of record, MARSHALL R. BENTZMAN:

16 17 18

Pursuant to Section 2030 of the Code of Civil Procedure, Plaintiffs ROBERT L. SNYDER and MARY E. SNYDER propound the following set of interrogatories to defendant PEOPLE'S TEMPLE OF THE DISCIPLES OF CHRIST to be answered under oath within thirty (30)

formation as is known or available to you regardless of whether

In answering these interrogatories, you must furnish all in-

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22 days.

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AW OFFICES OF 26 AWLES, HINKLE, INNEGAN & :ARTER SO W. STANDLEY ST. OST OFFICE BOX 720

KIAM, CALIF, 95482 07 462-6694

this information is possessed directly by you, or by your agents, employees, representatives, investigators, or by your attorneys

B5b(18d)

or their agents, employees, representatives or investigators. If any of these interrogatories cannot be answered in full, please answer to the extent possible, specifying the reasons for your inability to answer the remainder and state whatever information, knowledge, or belief you do have concerning the unanswered portion.

- 1. What are the names of the individuals that dealt with Redwood Empire Realty and Investment Company, Inc. in negotiating and preparing the lease dated October 19, 1977 attached as Exhibit "A" to the complaint herein.
- 2. What are the names and addresses of any persons who dealt with the plaintiffs after the above mentioned lease was assigned by Redwood Empire Realty and Investment Company, Inc. to the plaintiffs, while said lease was still in affect.
- 3. What are the names and addresses of any individuals who had first hand information regarding the negotiations and preparations of the above mentioned lease?
- 4. Does defendant deny ownership and right to possession of the subject air compressor in plaintiff because of its own claim of ownership?
  - 5. If so, state:
    - a. The date on which defendant acquired ownership
    - b. The manner in which it acquired ownership
    - c. The name and address of the person, firm, or other entity that transferred title to the defendant
    - d. The consideration given by the defendant for the transfer of title
    - e. Whether such title is evidenced by any written document

W OFFICES OF 26
WLES, HINKLE,
VNEGAN &
RTER
1 W, STANDLEY ST.
3T OFFICE BOX 720
IAM, CALIF, 93402
1 452-8684

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- 10. If so, state:
  - The name and address of each claimant
  - The interest claimed by each ъ.
  - The date each intere\_t was acquired c.
  - The relationship of each to the defendant as cod. owner, bailee or as the case may be
  - e. Whether such person knows of the pendency of this action

Dated: September 15, 1978.

RAWLES, HINKLE, FINNEGAN & CARTER-

orneys for Plaintiffs

OFFICES OF 26 LES HINKLE. EGAN & **fER** F. STANDLEY ST. OFFICE BOX 720 1. CALIF. 33482

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MARSHALL R. BENTZMAN Attorney at Law 1256 Market Street San Francisco, CA 94102

DECLARATION OF SERVICE BY MAIL

I am a cilizen of the United States and a resident of Mendocino County, California. I am over the ego of eighteen years and not a party to the within above-entitled action. My business address is 370 W. Stundley 52. Uttah, California. On this dire I served the foregoing document by plicing a true copy thermal englands in a sealed envelope with postern thermon fully prepaid, in the United States port office mail box at Ukiah, California, adjusted in the menner set forth immediately above this declaration.

2

OFFICES OF 26 WLES, HINKLE. NEGAN & RTER W. STANDLEY ST. VH, CALIF. 95482

462-4694

Florida Smith

age 44

telephone Has been member of Peoples Temple 6 years on Is employed as,

has been there byears, part-time, o hours per day,

before that worked at Lock High School

67C

ge 31 telephone Verlena Hollins, Has been member or reoples Temple / years, 3 years on council,knew Medlocks 2 years place Employed as secretary,
Before that,

worked + years for U.S.C. as supervisor

of card catalog section

\*\*\*\*

Wade wanted to sell proerty and go to "promised land." He said Vee: sell house, give me my share; she can do what she wants.

The Medlocks had concession stand at Temple. Wade was the Florida: oney one who sought out counsel. Wade was usually alone when requesting counsel meeting.

Wade said that TOS told him he couldn't sell property unless they agreed or were divorced. TOS told him he couldn't HcElvane: handle the divorce because both were members of the church.

> The property transaction was handled before McElvane was doing any of the real estate - his sister Kay Nelson did it. Kay found out Mrs. Medlock would not agree to sell, because she'd not been in on the beginning of the counselling with Wade.

Actually Wade had never asked Mabel for a divorce; he said he had, but it never happened.

How soon before property was sold that you had the meeting Garry: re the divorce, and Wade and Mabel were both there?

> Vee - says weeks, don't really memember Florida says doesnt know

McElvane - At themeeting, Mabel was upset, seemed surprised to hear of divorce, left the room not wanting to sell. Wade wanted togive his part to the church; if she didn't want to, he'd get divorce. She didn't want that.
Mabel said to the council, "why didn't you talk to me at the same time about selling the property; why did you just talk to Wade? We didn't want to tell Mabel Wade wanted divorce; it was up to Wade to tell her. He'd come to council separately; at this meeting we finally found out she never knew about his wanting divorce. At that point we weren't interested in the property because Mabel didn't want to sell.

MacElvage - The meeting with Marceline, Wade, Mabel - lasted 45 min to an hour, 3 months after Aug/Sep 1977?) on a Saturday afternoon This was first time that we let Mabel know that at the previous meeting we hadn't known that Wade had not talked to her about divorce.

She said it was Wade's idea; he wanted his money back.

Garry - When did you first hear they wanted their money back?

Foorida - thinks they were complaining before

Vee - first heard from their niece, Clara.

A.J. - ' He and Rosie, his wife, used to stay overnights at Medlocks' home when they came to L.A. every other weekend for services, always stayed there. Wade would speak each time about his desire to put all assets into the church. This was aver a period of about 8 or 9 months. Then, 6 to 8 months before the meeting, Archie and Rosie stopped staying at the Medlocks. One night they had stayed there, and Archie put his billfold under pillow when he slep when he slept. The wallet had church money in it, about \$300-400. He forgot about it, discovered he left it when he got to church. Called Medlocks. Turned out they had gone through the billfold and Wall was angry that Archie had so much money. Wade czlled someone at the church and told them about the money in the wallet. He told Archie, mentioned the money in the wallet. Archie told him it was the peoples' money, Wade acted like he didn't believe it. After that, at the concession stand, they would give Archie and Rosie food from the stand, and Wade would wlways talk about his wife not wanting to give property. Archie told him to give her a chance, don't pressure her. Archie went to Jim; Jim told Archie to tell Wade to forget it, don't worry about it. Wade had heart trouble.

Three years ago the Medlocks signed a paper. adeed, indicating their willingness to contribute property. Archie was there, Kay Nelson, and one other person Archie can't remember who. Archie explained the procedure to them; it was in the church council room in the LA Temple. Archie recommended talking to Mabel apart from Wade so she wouldn't be intimidated by him. Archie explained to her all needs would be met. She signed the paper, went out. Wade came in, complained re not being present when she was there. Archie explained why - he signed. Jim was conducting service while this was going on.

Wade acted offended because Archie got Mabel to sign and Wade couldn't. Wade said they worked together to get the property and both should have been together to sign it over. The deeds signed that day were not used for the actual sale. Archie never said they'd be put out of the church.

Close to a year later, there was a larger meeting, 20 plus people were in the room; Mabel was there with Wade, and Archie remembers Vee being there, and MacElvane being there.

B5b(18e1)

A.J. - Wade said he didn't want the property back. "I told Tim Stoem I wanted to get a divorce so I can give you the money and she can do what she wants with hers. Wade had requested council because he said she was complaining. But in council the issue was over his being pissed because they had not signed together. He siad it was not fair to sign separately, we did them dirty.

Jim was there - asked them if they wanted it back - Archie thinks this was about 2 years ago.

Wade said, No I don't want my part back, I don't know about Mabel, but I'don't want mine. I told you, Pastor Jones, all I have I want to go to the cause - it's up to Mabel. I told Tim Stoen if she wouldnt do it, I want to get a divorce so I can turn in my half and she can do what she wants with hers.

- Garry What did Jim say?
- Archie Jim said, do you want it back? He left it up to them to decide. It was not resolved at that meeting.

  Archie remembers, Jim said "the problem between the two of you is that it would take a death to settle this" (Vee remembers Jim saying this also.)
- Garry to Vee how do you interpret this? She says, Medlock has heart problem, might worry about it so much, end up with heart attack, not worth it.
- Archie Mabel said she took up the issue on separately signing the papers. Archie told her the reason we did it separately was to keep her from feeling intimidated by Wade.
- Garry Asks if Medlocks are senile?
- Archie Thought Mabel was very lucid.
- McElvane Nothing was signed that night. At the end, after Mabel had left the council room, she decided she wanted to seel, and told the counselors outside the room.

Kay Nelson's husband told McElvane that Wade had told him to tell Kay please sell my house cause I cant pay the taxes.

Escrow papers were signed May 9, 1977. In presence of MacElvane and Kay; not sure if signed at the church or at Medlocks' house.

Archie - Agrees with Garry that Jim said divorce is not the answer, only death would separate you, marriage until death do us part...

Vee doesnt remember Wade saying he told TOS he wanted divorce, but Mac does and Archie does.

. B5b(18e2).

BECKER

# UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA PROBATION OFFICE

ROBERT M. LATTA

September 7, 1978

SOO U.S. COURT HOUSE 212 N. SPRING STREET LOS ANGELES 90012

RECEIVED

SEP 1 4 1079

Mr. Harry W. Schloetter Chief U. S. Probation Officer 450 Golden Gate Avenue, Suite 18400 San Francisco, California 94102

NORTHER SAN FRANCES

U. S. P.

Attention: Ms. Meryl Becker U. S. Probation Officer

> Re: DARDEN, Percy Eugene Docket No. CR 74-1750-R

Dear Mr. Schloetter:

This is to record our telephone conversation on August 22, 1978. We reported that in response to our second letter to the Honorable Manuel L. Real, the Judge granted Mr. Darden permission to go to South America, but denied our request for early termination of probation.

We hope that our efforts in behalf of Mr. Darden have been helpful to you. Please contact us if there are further inquiries.

Very truly yours,

ROBERT M. LATTA Chief U. S. Probation Officer

SOYCE L. BOROCZI

O. S. Probation Officer

JLB:ap

. B5b(18.f)

JVM: pac 2-5-75

No. 74-CI-13856

IN THE MATTER OF THE MARRIAGE
OF LEROY GIBSON AND JEAN

IN THE DISTRICT COURT
150th JUDICIAL DISTRICT

GIBSON AND IN THE INTEREST OF MONICA GIBSON, LISA GIBSON, MARK GIBSON AND MELITA GIBSON, CHILDREN

BEXAR COUNTY, TEXAS

DECREE OF DIVORCE

On the M day of February, 1975, came on to be heard the above styled and numbered cause wherein Leroy Gibson is Petitioner and Jean Gibson is Respondent and came the Petitioner in person and by his attorney and announced ready for trial, and the Respondent having been duly served with citation in the manner and for the time prescribed by law the return of which is on file herein, failed to file an answer and make an appearance herein, whereupon a jury being waived all matters of fact as well as of law were presented to the Court and the Court having examined Petitioner's Original Petition for Divorce and having determined that same is in due form and contains all of the allegations and information required by law and having heard the pleadings and the evidence and the argument of counsel and being of the opinion that the material allegations of such petition are supported by the evidence and are true and that all prerequisites of the law have been complied with and that Petitioner is entitled to a divorce as prayed for,

It further appearing to the Court that the following children, to-wit, Monica Gibson, born June 26, 1958, Mark Gibson, born January 1, 1962, Melita Gibson, born May 28, 1970 and Lisa Gibson, born January 1, 1963 were born to Petitioner and Respondent during their said marriage;

It further appearing to the Court, however, that said children reside in the state of California and are not within the jurisdiction of this Court and it further appearing that there is a reciprocal support order affecting the children in this suit, said order being in Cause No. 73-CI-11953, 45th District Court, Bexar County Texas, the initiating court being the Superior Court of the state of California for the county of Mondocino, Cause No. 34291; this

Jim 197 - 373

Court makes no order or judgment affecting the parent-child relationship or support with respect to said children.

It further appearing to the Court that the parties to said suit have acquired no community property:

It is therefore, ORDERED, ADJUDGED AND DECREED by the Court that the bonds of matrimony heretofore and now existing between Petitioner, Leroy Gibson and the Respondent, Jean Gibson, be and the same are hereby dissolved and that Petitioner and Respondent are hereby divorced one from the other.

It is further ORDERED by the Court that Petitioner pay all costs of this proceeding.

SIGNED THIS \_\_\_\_\_\_ day of February, 1975.

STATE OF TEXAS
COUNTY OF BEXAR

I, ELTON R CUDE, DISTRICT CLERK OF BEXAR COUNTY,

-2-

Jva 1974 na 379 2223

June 25, 1978.

To whom it may concern:

This is to certify that I hereby give

my permission for my daughter Cynthia

Pursking to travel outside the Eontinester

limits of the United States with her mother

Marilyn Tursky.

Received by Mailyn Pursley

Date 6-25-75

55b (18h)

MARY MONTGOMERY

ATTORNEY AT LAW

754 WILDCAT CANYON ROAD
BERKELEY B, CALIFORNIA
TH. 1-2429

Attorney (s) for Plaintiff

DEC 31 1964

JACK C. BLUE, County Clerk Donald M. Clarke, Deputy

Entered on 1964

Book 9 2 of Judgments. Page 4

## SUPERIOR COURT OF THE STATE OF CALIFORNIA

#### FOR THE COUNTY OF ALAMEDA

MARILYN_PURSLEY Plaintif(	No. 335481 INTERLOCUTORY JUDGMENT OF DIVORCE
Defendant	(Default)

Mary Montgomery appeared as attorne? (s) for plaintiff. On proof made to the satisfaction of the court, the court finds that defendant has been duly served with process herein and has not appeared or answered the complaint filed herein or taken any other proceedings within the time provided by law, and the default of said defendant has been duly entered; that all the allegations of plaintiff's complaint are true, and that a divorce ought to be granted to plaintiff from defendant on the ground of defendant's extreme crueity toward plaintiff.

IT IS ADJUDGED as an interlocutory judgment herein that plaintiff is entitled to a divorte from defendant on the above stated ground: that when one year shall have expired after the entry of this interlocutory judgment, the court on the motion of either party hereto, or upon its own motion, may enter final judgment herein granting a divorce restoring said parties to the status of single persons, sed premitting either to marry after the entry thereof, and granting such other and further relief as may be necessary to complete disposition of this action.

\* Care, custody, and control of the minor children of the parties, Cynthla Pursley, born April 4, 1956, and Joan Pursley, born August 28, 1957 is awarded to Plaintiff, subject to the right of reasonable visitation by Defendant, and it is ordered that neither party remove either of said minor children from the State of California without written consent of the other party.

Defendant is ordered to pay the sum of Eighty Dollars per month for the support and maintenance of each of the two said minor children of the parties, said sums payable on the first day of each month commencing December 1, 1963, and continuing in like manner during the minority of said minors, or until further order of the Court.

The property settlement agreement heretofore entered into by the partles hereto and filed with this Court is hebeby approved, affirmed, and ordered to be made part of and incorporated in this Decree, and each of the partles is ordered to perform the things therein to be performed on his part.

Done in open sourt November 8, 1963	15/ Lyle Coeti
And presented for algorithm and signed	DEC 31 1963 odge
" have extended all further princeton agreement and material performance of agreement.	to dispersion by property assumed of the said many themes assumed to

NOTICE

This is not a final judgment of divorce. The parties are still bestand and wife and neither can remark in this State or elsewhere until a Final Judgment of Divorce in entered. The Final Judgment of Divorce cannot be entered until the expirition of noe war after the tates of this interlocation judgment, and it will not be entered unless exquested by one of the parties better of the said of said one can rectand 21 whith time the affinition of adaption under pressity of perjury; required by one of the parties of the Superior Court.

This is executed by one of the parties bestean and filed.

Jacon is Committee of Colombia (146). INTERLOCUTORY JUDGMENT OF DIVORCE (Definit)

C. C. See. 138 - 133, es

B5b(181)

Georgetown )<sub>S.B.</sub> Affidavit s/
Cooperative Republic of Guyana)

I, Faula Adams , being duly sworn, declare:

I heard the group of persons who left because of their belief that violence was the only cure for the ills of the United States say that if Jim Jones and Feoples Temple didn't, start a violent course for social change that they would force us into violence. This group of terrorists included Mickey Touchette, Jim Cobb, Terri Cobb Fietla, Wayne Fietla, and a few others.

Dated July 29, 1977

Witnessed:

George town			).	s.
Cooperative	Republic	αſ		

Affidavit s/ Paula Adass

#### I, Paula Adams , being duly sworn, declare:

From the time I entered into the Santa Rosa Junior College (Peoples Temple aponsored) doraitories, I came under the victousness of the so-called leadership of the dormitories: Jim Cobb, Terri Cobb, Wayne Pietla, and Terri Cobb's protege Mickey Touchette. Hymelf, along with several others, were new in Peoples Temple. We were kept up night after night by these people for counselling. We were screamed at and salled "honkies" or "uncle toms" or "aunt james" all night because we were not revelutionary. Terri Cobb got one of the girls so incited in revolutionary fervor that she play-acted out a scene where she was demonstrating what she would do to me if I betrayed and pretended to hold a gun to my head and pulled the trigger. If we defended ourselves when being "confronted", as they called it, we would have to stand up in the middle of the room for hours usually until daybreak or until we confessed to being a honkie or uncle tom or aunt jame. When different ones of us started reacting to this terrorism and fascist dictatorship, we were told that Jim Jones knew everything that want on, which was absolutely untrue we found out later. They threw Jil Jones' name around whenever they wanted to throw in some inhumane rule. We were told that we would get into a lot of trouble if we want to Jim Jones about this because it showed that we didn't trust him (Jim Jones). I would have left if I hadn't gome to church services during the weekends and midweek because I would see that Jim Jomes was a sensitive compassionate man who preached about agalitarian living, and that concern for others was the assence of living. This was not the same Jim Jones that Jim Cobb, Terri Cobb, and Wayne Pietla showed me, and I would return to the dormitories confused and yet terrified at what new mental torture we would be put through in our all night meetings.

The all night meetings usually centered around someons being confronted about something as insidious as one of the more studious persons not helping out one of the leadership on a test by cheating for them. They told us to steal also, because to steal from the system wasn't bad.

was a popularity climber. She always liked to be noticed, but she was a nothing at the dorse until she started on an active leshian course by having who was married to always liked to break in new females at the dorms. had their affair for months and even continued it after started an affair with who was by this time married to had no more than gotten married than he started screwing and tried to get me to screw him too. Ptook me to a park on our way home from school just to look at the ducks. This and he had just gotten married. He pulled me over and started kissing me and trying to feel my breasts. I protested that this wasn't what I wanted, but he insisted that this was how "coarades" got to know each other. picked females with blondé hair and blue eyes and called everyone a racist if they didn't bend to his will.

Guerrials training became a major emphasis on the college students. We were being trained for the revolution that we were going to start. Wayne Pietla would dress up like Che Guevarra and shout revolutionary slogans such as, "Traitors never live", "we'll kill anyone who betrays the revolution", "then end justifies the means", and he was always saying, "I am a communist." We didn't even know what they were talking about, but if we didn't want an all night session in the middle of the floor 85C (2)

67 C

Affidavit s/
Faula Adams

being screamed at, we had to go along with it. We were drilled in leadership skills in guerrilla warfare; night runs and marches were taken in empty fields to test our ability in doing invasion maneuvers. On one hike that we took, wewere being trained in guerrilla fighting and also in abilities to take on leadership responsibilities. Jim Cobb was in charge and beat a girl with a stick because she became too exhausted to keep up with the whole group.

Our meetings in the dorms were not without violence being inflicted on someone who disagreed with the way the fascist regime was ruling there in the dorms. A girl was slapped up against the wall by someone who was caught up in the emotion of proving that she was not a coward, and that she supported the dormitory leaders.

Racial animosity was encouraged as a means of controlling the people at the dorms. The dark complected people were called Uncle Toms or Aunt Janes if they did not call light complected people "honkies" and keep animosity stirred up. The light complected people were never allowed to sit on the chairs or couches if there was even one person who was black who did not have a seat. Light complected persons were never allowed to sit in the front seat of a car unless there was no choice.

The reason this continued for so many months was because of the long distance between the church and our school dormitories.

. . .

85c (2a)

State of California

AFFIDAVIT OF

City and County of San Francisco)

SHARON AMOS

# I. Sharon Amos, being duly sworn, declare:

Linda Dunn Swaney was a person that I always thought was a very superficial person. She was very clothes-conscious and like to have a lot of fancy clothes, a brand new model car, and she did not relate in the slightest to politics or Third World struggle. She had no understanding of the capitalistic system and the evils of exploitation. She simply wanted the "finest" things in life and came to the church because her husband and his relatives were members.

She did not give any concern to her children, and the only understanding they found was with the Pastor of the church, Rev. Jones, and the members of Peoples Temple who gave them love and attention. I distinctly heard her say, as she was finally planning to leave the church, that she didn't want to put up with this "Socialist mess" any more and wanted to pursue her own interests. She said she didnt give a "damm" about her children.

We got reports after she left from people in the community that she went into a completely hedonistic life. She was sexually promiscuous, got drunk every night, and would have sex with anyone who would ask her. On one occasion she was so drunk she drove her car into a tree and had to be hospitalized. This is a documented fact in Mendocino County, where a personal friend of mine was her nurse in the hospital.

Linda has stated in the newspapers that she had left the church because Jim Jones had made advances to her. I know that this was a lie and that the truth is exactly the contrary. It was she who badgered our Pastor to have sex with her, and when she did not get her way, she became the vengeful woman she is today. Her behavior after she left our fellowship certainly does not show her to be a modest, proper woman who was offended by sexual advances.

She later married a man who was openly racist. Her daughter, then 14, was so disturbed by her mother's outrageous behavior and racist affiliations, that she left home and had to be housed in the local juvenille hall. Denise refused to go home to her mother even after being detained in juvenile jail for rebellious youth. Her daughter has since patterned her life after the mother, and is equally promiscious, even though in her early teens.

A son of Linda's who was a very happy and socaible child, has withdrawn and is not at all like his old self. Linda refused to let him play with or see his old friends, and he was completely traumatized. He has also now started on a life of crime, drugs,

and mental stress.

Dated this 12 th day of August, 1977.

Subscribed and sworn before me, a Notary Public in and for the State of California

HOTARY PUBLIC

Official Sail
James R. Randorph
Heatery Public - Calif.
Pyrincipal Office in
Handerson County
Handerson County
Hy generalistan appriss Oct. 7, 1978.

Sharon Amos

B5c (3a)

State of California

AFFIDAVIT OF

City and County of San Francisco)

SHARON AMOS

#### I. Sharon Amos, being duly sworn, declare:

Linda Dunn Swaney was a person that I always thought was a very superficial person. She was very clothes-conscious and like to have a lot of fancy clothes, a brand new model car, and she did not relate in the slightest to politics or Third World struggle. She had no understanding of the capitalistic system and the evils of exploitation. She simply wanted the "finest" things in life and came to the church because her husband and his relatives were members.

She did not give any concern to her children, and the only understanding they found was with the Pastor of the church, Rev. Jones, and the members of Peoples Temple who gave them love and attention. I distinctly heard her say, as she was finally planning to leave the church, that she didn't want to put up with this "Socialist mess" any more and wanted to pursue her own interests. She said she didnt give a "damn" about her children.

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A son of Linda's who was a very happy and socaible child, has withdrawn and is not at all like his old self. Linda refused to let him play with or see his old friends, and he was completely traumatized. He has also now started on a life of crime, drugs,

and mental stress.

Dated this 12th day of August, 1977.

Subscribed and sworn before me, a Notary Public in and for the State of California

NOTARY PUBLIC

Official Saal
James R. Rando'ph
Rotary Public - Calif.
Principal Office in
Mendocuro County
My commission expires Oct. 7, 1978

35c (4a)

State of California )
) ss.
City and County of San Francisco)

AFFIDAVIT OF

SHARON AMOS

I, Sharon Amos, being duly sworn, declare:

That was one of the first people I met when I joined the Temple ten years ago. He was at that time, in my mind, very enthusiastic about socialism and very knowledger - able about the goals of socialism. It is very intellectual and so at first I was impressed by what he had to say.

Shortly after I joined the Temple, came to my home and told me he was leaving the church because he didn't believe that socialism considered the individual interests of people and he was afraid it led to communism. I told him that was not true because Jim Jones was always compassionate to people and that socialism was the only way that people got jobs and equality and justice. But he left the church and we heard no more of him for several months.

Later, he came back to Peoples Temple. I was surprised by this as he had been so adamant and in fact, denounced the whole socialist way of life and stated that he didn't approve of the socialistic teachings of the church. He told me that he had used rationalization when he said he was afraid of socialism. He said that he was a homosexual and that he had gone out because he wanted to pursue his sexual interests in an orginatic way and that this was the reason he had left.

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He said he had made a terrible mistake and that he wanted to prove himself and that the life he had led was superficial and meaningless and that he had done nothing for social causes since he had been gone from the church.

stayed in the Temple this time for several months and than he told me he was leaving. This time he made no mention of disagreeing with the socialistic views. He, himself, along with one of our other members,

and he had taken very strong stands in the class. He said that he likes a life style of the hippy people and that he missed taking drugs and that he likes to involve himself in sado-masochistic sexual activities with many men at one time. He said that he knew his activities were often deprayed and involved young boys and beating them but that he did not want to give up this type of life style. This was a shock to us because though we knew was homosexual, we didn't realize the extent of his activities.

We saw him once as our buses were passing along the highway laying in a field. He looked like he was stoned on drugs and could barely orient himself. In a recent article, he complained that the church was organizing against Senate Bill 1 which is recognized by all people interested in Civil Rights as being very oppressive to the rights of people especially minority people who want to organize to better their situation.

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I feel that any person who is as dual as and as fickle in his politics could easily be an agent provocateur who exploits his contacts with liberal groups to be paid. His dependence on drugs would make him very receptive to this kind of income. He has worked gainfully very little in his life and the last time he was out of the church, he took welfare money and said he was incapable of working so therefore he is dependent on agencies for his source of income.

Dated this 11 day of August 1977.

Subscribed and sworm to before me, a Notary Public in and for the State of California.

NOTARY PUBLIC

James & Roberts
Antary Public Calif.
Institute Courts
Memorial Courts
Memorias Court, 1, 1578

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State of California ) AFFIDAVIT OF ) ss.
City and County of San Prancisco) SHARON AMOS

# I, Sharon Amos, being duly sworn, declare:

That I knew Grace Stoen for a period of at least seven years. When she first came to Peoples Temple she was very uninterested and indifferent to politics. She had come from a middle class family and was very insensitive to seniors and to people who were black. She expected special treatment at all times and wanted the best of everything for herself.

She often made fun of socialism and said that she didn't want to have to share with other people.

As time went on she would try to influence people against socialism and would exploit people for her own gain. She was sexually seductive to a young teenage boy who lived at her home and constatnly talked against socialist teachings to him.

When she talked to black people she was judgmental and showed no awareness of the pain they have been through in their lives - the persecution they have experienced in the South.

Grace was very vindictive to socialism. She spoke often of her preference to the capitalistic system.

She was sexually promiscous and approached several young teenagers under 17 years old and made advances to them. She said she was so hostile to this integrated socialist group that she would like to go to agencies like the FBI and the CIA and tell them this group stands for socialism. She took relish in bragging about destroying socialism in the United States and said she like to be able to have money and she didn't care if people starved or not because if they don't have money, it

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is because they are lazy and don't want to work.

Dated this \_\_\_\_\_ day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California.

TANK RKA

Sharon Amos

Official Seal
James R. Randa'ph
Bota'y Public - Calif.
Principal Office in
Mendocine County
ky commission expires Oct. 7, 1978.

State of California ) AFFIDAVIT OF ) ss.
City and County of San Francisco) DON BECK

## I, Don Beck, being duly sworn, declare:

That I remember that Grace Stoen's whole reaction to Guyana when she visited was very hostile. She spoke of the backwardness of the country. She felt that they had no doubt been better off under he British rule; at least they had experience in planning and running an economy. That was why now there was a scarcity of so much -- "not even refined white sugar and cooking oil".

Her attitude was condescending towards everything about Guyana. She thought the houses were crude and dirty, the people were backward, that they could do much more for their country but no one really wanted to. She thought the trouble was that people were "lazy and shiftless". Like along the roads where the people were walking. "They deserved to get hit if they wouldn't move faster out of the way". She incessantly ran down what she called "crazy drivers" and said it showed they were uncivilized as a society.

Several times after I had spoken to our congregation of the many beautiful aspects of Guyana--her people, the country itself, the spirit of cooperative living--she would approach me asking how I could be so positive about Guyana. She said that Burnham was not really a socialist; he had no intention of helping anyone but himself there. She said that he knew and she knew for

such that the United States was not going to let him do any such thing. She thought we ought to be realistic and use the Mission as an angle to our advantage. The Mertles were even more intent upon using the Mission as a way to get money from people here. They were very upset each time monies kept going out to equipment there to actually build an agricultural program.

Grace always said that she had no intention of sharing what she had with others. She said she had worked hard to get where she was and wasn't about to have anyone put her where she couldn't have the benefits and material things that she deserved. She wanted to be able to get all the things and foods that she was accustomed to. She said she didn't want her child growing up in such a "barbaric" place. She said the schools were backward and she would have to send him outside the country to be educated. Besides she asked me once, what kind of identify would he get in a black third world culture? She wanted him to be somewhere where he could see more people of his own background and color.

She approached me once with a book about Burnham, The West on Trial and asked if I had read about what Burnham really was about. She seemed to take great pride to try and prove that the socialistic trend in Guyana was very much phony and the popular enthusiasm was only Burnham's plot to become a ruler of the

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economy and a stepping stone in his ambition to Third World leadership. She accused the Prime Minister of not having the interest of his people at heart. She was totally unwilling to relate to the refinement of socialistic cooperative living that pervades Guyana.

Dated this 17th day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Don Beck

NOTARY PUBLIC

OFFICIAL SEAL
LISA P. LAYTON
HORATY RIBLIC - CALFORMA
HORATO FRICE IN
AAMEDA COUNTY
Indian Equiva April 15, 1979

B50(Bb)

State of California ) AFFIDAVIT OF ) ss.
City and County of San Francisco) DON BECK

# I, Don Beck, being duly sworn, declare:

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B5c(8a)

economy and a stepping stone in his ambition to Third World leadership. She accused the Prime Minister of not having the interest of his people at heart. She was totally unwilling to relate to the refinement of socialistic cooperative living that pervades Guyana.

Dated this 17th day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Don Beck

NOTARY PUBLIC

OFFICIAL SEAL
LISA P. LAYTON
NOTARY PUBLIC - CALIFORNIA
PERICIPAL OFFICE IN
ALARDA COUNTY
INION Expires April 15, 1979

(86) 135c (76)c/ State of California )
(City and County of San Francisco)

AFFIDAVIT OF

•

I, Don Beck, being duly sworn, declare:

That I was in the traveling party from Peoples Temple the first time the church members and Rev. Jones went on a fact-finding trip to Guyana. This was the nation we had selected

as a potential site for the development of an agricultural mission when we were interested in starting.

Danny Phillips was among the travelers to Guyana as well. As the trip progressed, he became more and more agitated. He joined us when we talked to officials, when we traveled to Matthews Ridge and were entertained at the Guyana house there, and went on a tour of the university. Every evening when we would return from our visits with the officials, we would join in discussion to try to determine the merits of our decision to locate in Guyana. Everyone in the group was extremely positive, but Danny was outright condemning. Nothing suited him. This took place in December of 1973. One night during our stay there was a demonstration of the PPP, and Danny went out to see what it was about. He did not return until many hours later. The next morning he told us he had been talking to members of the PPP which he was against the government. He accused the party in power, the PNC, of being racist and discriminatory against East Indians. He said they condemned homosexuals to to jail, and that in several cases homosexual males had been flogged.

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That night we visited with a man from Israel. Relations between Guyana and Israel were deteriorating at that time, and Danny evidently preyed on that man's hesitancy about the PNC. That night Danny was extremely agitated and pressed Bishop Jones into hours and hours of discussion. Bishop Jones tried to assure him that his insecurities and fears were unfounded, but he refused to come to reason. He began yelling at all of us, told us we were crazy for coming to this "God forsaken place," and ran out of the house in Kingston, Georgetown, where we were staying. His parting words were something to the effect that the best thing that could happen to Guyana would be for Venezuela to annex 2/3 of it, and Brazil the remainder. Evidently, he returned during the night and stole enough funds to set himself up for his return to the States.

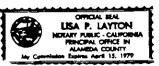
Dated this 17th day of August 1977.

Subscribed and sworn to before me, a Notaty Public in and for the State of California

Don Beck

NOTARY PUBLIC

OFFICIA SEAL
LISA P. LAYTON
HOTARY FIRST OFFICE IN
ALAMEDA COUNTY
Mr. Commission Balancia



B5c(2a)#

State of California ) APPIDAVIT OF ) SS.
City and County of San Francisco) DON BECK

I, Don Beck, being duly sworn, declare:

That I was in the traveling party from Peoples Temple the first time the church members and Rev. Jones went on a fact-finding trip to Guyana. This was the nation we had selected as a potential site for the development of an agricultural mission when we were interested in starting.

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Dated this  $17^{\frac{1}{12}}$  day of August 1977.

Subscribed and sworn to before me, a Notaty Public in and for the State of California

Don Beck

NOTARY PUBLIC

OFFICIAL SEAL
LISA P. LAYTON
HOTATT PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ALAMADA COURTY

OFFICIAL SEAL
LISA P. LAYTON
MOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ALAMEDA COUNTY
Amission Expires April 15, 1979

135c(10a)

State of California ) Affidavit of ) 55.
City and County of San Francis o) Sandra L. Bradshaw

## I, Sandra L. Bradshaw, being duly sworn, declare:

I live at 2544 Sutter Street, San Francisco, California.

I have been a member of Peoples Temple for nearly 8 years. I have worked as a Deputy Probation Officer for the County of Mendocino in Northern California for over 7 years. Through my association with Peoples Temple, I know Linda Swaney (Dunn), Paith Mice, Janet Phillips and Danny Phillips. While these people were in our group, they were the source of much contention and negativity. They were frequently involved in alcohol and drug abuse.

They were always

on some type of "medication."

Linda Svaney (Dunn) worked at the Masonite plant in Redwood Valley and had a terrible reputation as a drunk and an "easy" mark. She flagrantly exhibited her lifestyle in front of other church members and her three children (2 of them were young teenage girls who looked to her example, and 1 was a young son).

also misused and faced investigation by the local welfare department. Was ultimately placed in a foster home, but she still continued her anti-stial behavior.

Danny Phillips was one of the sickest personalities that I have ever known. He was purposefully cruel and inhumane to others. His whole manner was one of racist insensitivity. None of the previously mentioned people are black, nor are they married to black, nor have they adopted a black child. They are openly elitists and believe themselves to be superior to others.

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In 1973, when Bishop Jones was discussing the possibility of starting an agricultural project in Guyana, South America, all these people sought to discourage it from the beginning. They felt that South America was too vastly underdeveloped to ever merit investing in. Danny Phillips and the others felt that the government of Guyana was totally CIA involved and financed. They felt that people who had for so many years under the paternalistic Overseeing of Great Britian were incapable of ever achieving self-determination.

Danny Phillips was in the first group that went to Georgetown, Guyana. He disliked the country and people so much that he left the second day he was there. All these people are obviously capitalistic in their orientation, and have a vested interest in seeking to discredit anyone working towards socialist objectives.

Dated this 15 day of August

- Sunden L. En Stan

Subscribed and sworn to before me, a Notary Public in and for the State of California.

Vines Rhandolph

Official Seal
James R Randorph
Notary Proble - Calif.
Prior part Office in
Memoritor Dourny
My commission expers Oct. 7, 1972,

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B5c(11a)

State of California )
) as.
City and County of San Francisco)

Affidavit of Sandra L. Bradshaw

I Sandra L. Bradshaw, being duly aworn, declare;

I live at 2544 Sutter Street, San Francisco, California.

I have been a member of Peoples Temple for nearly 8 years. I have served the county of Mendocino as a Deputy Probation Officer for over 7 years. Through my association with Peoples Temple, I know Elmer and Deanna Mertle, Linda Mertle and Sandy Rozynko. Elmer and Deanna Mertle helped run the churches' publications department. What I should say, to be more accurate, is that they were listed among a large group of people who worked in publications. To say that the Mertles "worked" there would be an insult to the others. Deanna and Elmer never kept regular hours and constantly clustered in a small family group, often taking off to go to the lake etc. while others were left in the shop working. The Mertles also felt no qualms about constantly taking special favors for themselves. Their office was elaborately furnished with a television, stereo system and fine office furniture all which was paid for with unauthorized church funds. They placed these special orders for themselves without requesting appropriate approval. It was obvious from the beginning that the mertles felt they were better than other people — they had a racist, elitist point of view.

I first met the Mertle family on a whurch outing of a Temple financed boat cruise around the San Francisco Bay on one of the ferryboats. I can still remember telling Deanna that I was married to a Black man and she called her husband Elmer over to the rail where we were standing and started asking me very racist questions, like "what is it like with a Black man?" and more personal questions about my life with my husband. My first impression of this very conservative "white" family has not changed much with what I have seen over the years. They are right-wing die-hard capitalists with no

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moral ethics.

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I heard Deanna Mertle stand up in a meeting and admit that the only time that she reached sexual climax was when she heard a child crying in pain. Her husband was there at the time and he verified her statement.

I also know from first hand information and from Deannas' own admission, that
she was sexually attracted to
who was underage at the time.

and been a youngster with leadership potential before associating
with the Mertle family.

as an overt lesbian by her own admission and
was very active in trying to recruit other young and innocent girls into that type of
life style. This was confirmed by her many various partners.

Deanna and Elmer Mertle admitted that they had engaged in various group sex acts with and various other people. It is my opinion and observation that these are people of very low moral apptitude and I even question if they were perhaps agent provocateurs from the beginning. In looking back on their reactionary orientations and efforts to block the progress of this organization. I can not help but think that this is the truth. Their purpose was to infiltrate and cause dissention.

Dated this 17 day of Ac. + , 1977.

Sandra L. Bradshaw

Subscribed and sworn to before me, a Notary Public in and for the State of California.

......

James R. Randoon Notary Public - Cold. Principal Office in Mendicano Counts Immission espires Oct. 7, 1972

735c (12a)

State of California )
City and County of San Francisco)

Affidavit of
Sandra L. Bradshaw

# I, Sandra L. Bradshaw, being duly sworn, declare:

I live at 2544 Sutter Street, San Francisco, Ca lifornia. I have been a member of Peoples Temple for nearly 8 years. I have worked for the County of Mendocino, California as a Deputy Probation Officer for over 7 years. Through my association with Peoples Temple, I knew Wayne Pietila, Picki Touchette, Terri Cobb and Jim Cobb. On various occasions I was involved in attending a small group session with Wayne as leader, in which very violent terrorist acts were discussed in detail. Bishop Jones had suspected these people of being involved in such things, so he had sent me and others to this meeting to keep a check on Wayne's activities. I have personal knowledge that on more than one occasion, Wayne initiated discussions advocating violence.

At one such meeting, that took place on the acreage of the children's ranch run by the church, I saw Wayne Pietila participate in this meeting, and he reported that he had personally gone to a number of different armories to check them out to plan various maneuvers in anticipation of carrying off an armed attempt to "liberate" the guns and weapons stored inside.

Wayne also spoke of explosives and where to get them and how to use them. He used as a guide a terrorist book called the "Anarchist Cookbook". He discussed putting poison in the water supply of major cities during an armed "take-over."

Wayne Pietila went into detail talking about killing Pres. Nixon, Governor Reagan, Governor Rockefeller, Billy Graham, Rev. Ike, and other religious leaders as well as political. Wayne Pietila also spoke free\_y about putting bombs under peoples cars and of various ways of getting terrorist supplies. Wayne had maps, gas tanks, military books, etc. He talked about his being the only person who was'dedicated to the 'revolution' and saw hirself as an "heroic guerrilla fighter". Wayne and Jim Cobb especially were always talking about guns and of doing things like destroying radio stations and other lines of communications. Wayne Pietila, Micki Touchette, Terri Cobb and Jim Cobb were consistently and actively involved in trying to get the church members to participate in violent terrorist activities. They left the church when their efforts were in vain and the church was following a course too moderate for their tastes.

In 1973, when Bishop Jones was discussing the possibility of starting an agricultural project in Guyana, So. America, these same people spoke out actively against doing so. They did not want us to expand our work to an under-developed country. Their main objection was that the leaders of Guyana had no revolutionary consciousness and there would be no significant contribution made by Guyana in the struggle for liberation. They a lso stressed

CIA involvement and stated that the Guyanese leadership was not astute enough to reslize just how infiltrated with agents they were. These people openly professed and advocated the use of violent terrorist tactics and were dissatisfied not only with the peaceful, rational course the Temple was taking, but criticized this same approach that the country of Guyana advocated.

Dated this 17 day of August, 1977.

Sándra L. Bradshaw

Subscribed and sworn to before me, a Notary Public in and for the State of California.

Jues Chardolg/\_\_\_

Official Seal James R. Randolph Notary Public - Calif. Principal Office in Mendocino County My commission expires Oct. 7, 1978.

State of California ) AFFIDAVIT OF ) SE.
City and County of San Francisco) JEAN F. BROWN

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I, Jean F. Brown, being duly sworn, declare:

was a racist and white supremacist. For a while, she appeared to take on a positive attitude to the Temple and integration, as taught by Rev. Jones. She became involved sexually with a black woman ten years her senior and used this woman as a slave.

She reacted violently when the woman broke off her relationship and became a vicious race-hater. She left the Temple membership and joined her parents. She harassed our black members in their homes and on the streets. She drove by as many as five times a day yelling racial obscenities out her car window at our black members, especially children and youth.

She accused the Temple of forcing her to relate to the other woman, and when she couldn't get a reaction from the woman, she began pulling other Temple members aside telling them negative things about Guyana. She circulated copies of New Yorker and Ebony magazines which contained articles critical of the Prime Minister of Guyana. On three separate occasions I know of, she spoke to young members of the Temple and tried to discredit Mr. Burnham and the Temple's move in that direction. She said black people were ignorant and could

never rule their own country or their own affairs. She said Burnham took money from Cuba and Russia and spent it on himself and his wife, showing the Ebony article to validate her charges. She made copies of the article and circulated it anonymously among members of the Temple she knew had given money to the Guyana Mission.

Dated this 2 day of August 1977.

Subscribed and sworm to before me, a Notary Public in and for the State of California

Jean F. Brown

\_\_\_\_\_

Not possible of the communication of the communicat

Principal Office in Kendocino County

My commission expires Oct. 7, 1978

B5c(14a)

State of California

City and County of San Francisco)

AFFIDAVIT OF
JEAN F. BROWN

I, Jean F. Brown, being duly sworn, declare:

Deanna and Elmer Mertle spoke against the socialist ideals of Peoples Temple and Reverend Jones, against socialism as a philosophy or way of life, and especially against the government of L.P.S. Burham, Prime Minister of Guyana. I believe that they were and still are agents of conservative, right-wing interests who are trying to discredit the work of the Temple and the character of Jim Jones.

Both the Mertles were known to members of the Temple to have been active in the John Birch Society before asking for church membership. The John Birch Society is the organized political arm of the far right forces in the United States. Both Deanna and Elmer used every opportunity to try to influence Temple members against socialism. I personally remember one morning at the Publications Center owned and operated by the church they would come where workers would gather and would read from Mao's Red Book and ridicule the socialist teachings of that leader. They berated the teachings of Rev. Jones, saying that socialism gives power to "blacks and embicils" and lived apart from the communal structure at Peoples Temple taking every thing they could from the people.

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When they learned we were planning to develop an agricultural station in Guyana, they did what they called "independent research" on the nation and accused Mr. Burnham of being a CIA plant and that everything we put into that country would be taken away from us. They spread around among Temple membership literature that was hostile and negative about Burnham. They tried to poison the minds of Temple members whose relatives went among the first groups to the country. They tried to divide the people from the church saying to ones such as Tim Swinney's family that there were race wars going on in Guyana and that Burnham was responsible for them. Elmer told the wife of Phillip Blakey that intermarriage was forbidden in that country and that whites were in virtual slavery there since the independence. He said to Debbie that Phillip had been, in effect, sold into slavery in Black Communist Guyana. He told her that the black leaders in Guyana were plotting to torture and banish to starvation in the jungle the white people in Guyana who were trying to rum missions there and were part of the American and British churches in the country.

I swear these things are true and can be validated by the people whose names are mentioned as victims and witnesses to these white racists and anti-socialists.

Dated this \_\_\_\_\_\_ cay of August 1977.

Subscribed and sworn to beforeme, a Notary Public in and for the State of California

State of California ) AFFIDAVIT OF ) ss.
City and County of San Francisco) JEAN F. BROWN

I, Jean F. Brown, being duly sworn, declare:

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I swear these things are true and can be validated by the people whose names are mentioned as victims and witnesses to these white racists and anti-socialists.

Dated this \_\_\_\_\_\_ (ay of August 1977.

Subscribed and sworn to beforeme, a Notary Public in and for the State of

California

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State of California )
) ss.
City and County of San Francisco)

AFFIDAVIT OF
JEAN F. BROWN

I, Jean F. Brown, being duly sworn, declare:

Wayne Pietilla was an agent provocateur within the ranks of Peoples Temple. He conspired with Terry Cobb Pietilla, Jim Cobb, and Micki Jean Touchette to tear down the socialist structure set up by Rev. Jones. They called meetings of Temple youth and preached violence. They purchased gums and tried to get young members into shooting practice. In one meeting I was present in, Wayne Pietilla told the group how to make bombs and laid plans to attack a National Guard Armory at the intersection of Highway 101 and Steele Lane in Santa Rosa. They planned to do this without the knowledge of Rev. Jones and Temple leadership and swore everyone in the meeting (which they held outside by the bank of a river in Redwood Valley) to secrecy. Wayne said that this was the way the group would force the Temple to take violent action. They planned to sieze the weapons in the armory and stand off the police, forcing Proples Temple into defense of their actions.

The young people were persuaded that this was the right thing; that it would give Jim a platform to speak to the nation about racial equality and social justice for all Americans.

Their real intentions, however, were to divide the movement and bring it to its end. To this day, I believe they are paid informants, and their recent lies on Peoples Temple and Rev. Jones in the media bear this out. When they were unable to bring about

35c (17)

the crisis they sought to because Rev. Jones discovered their plans and they were told to get rid of their gums, they left the church and have been conspiring to attack the Temple from without. Wayne approached me last year when he returned for a short time and told me if I would renounce Jim and the Temple and the socialist movement, that he and the others would make a comfortable life for me, that all I had to be ready to do was turn States evidence against my allegiances. Minister Burnham of Guyana was a "Tom" and the CIA had beat Rev. Jones to the country. He said everything the church members were putting into the mission would be taken away when the work was done. The CIA had bargained with Burnham and guaranteed him that the country would get everything that belonged to the Temple if the government there would cooperate. I did not believe any of his lies because every since Pietilla and others named above have been associated with Peoples Temple, they have tried to sow this kind of division.

Dated this 2 day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Jean F. Brown

Official Saal
James B. Bandolph
Notary Public - Calif.
Principal Office in
Mendocine County
by commission experes Oct. 7, 1978.

85c 17av CH-135b(&ov) State of California ) AFFIDAVIT OF ) ss. City and County of San Francisco) JEAN F. BROWN

I, Jean F. Brown, being duly sworn, declare:

Wayne Pietilla was an agent provocateur within the ranks of Peoples Temple. He conspired with Terry Cobb Pietilla, Jim Cobb, and Micki Jean Touchette to tear down the socialist structure set up by Rev. Jones. They called meetings of Temple youth and preached violence. They purchased guns and tried to get young members into shooting practice. In one meeting I was present in, Wayne Pietilla told the group how to make bombs and laid plans to attack a National Guard Armory at the intersection of Highway 101 and Steele Lane in Santa Rosa. They planned to do this without the knowledge of Rev. Jones and Temple leadership and swore everyone in the meeting (which they held outside by the bank of a river in Redwood Valley) to secrecy. Wayne said that this was the way the group would force the Temple to take violent action. They planned to sieze the weapons in the armory and stand off the police, forcing Peoples Temple into defense of their actions.

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Dated this 2 day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Jean F. Brown

Oifi James

Notary Public - Calit.

Principal Office in in Mendocino County |
Commission expires Oct. 7, 1978

135c (18a)

Georgetown ) ss Guyana, South America) ss Affidavit /s of

Terry Carter

### I, Terry Carter, duly sworn declare:

In the fall of 1974: I had the occasion to travel from Redwood Valley, California to San Francisco with Grace Stoen and Tim Carter. I was shocked and uppet by their behavior. This gave me my first real opportunity to observe Grace being flirtatious and sexually aggressive. Even though she was married and had a one-year old son, and even though Tim Carter was my brother, Grace was not embarraced to flirt and finger Tim's hair while she was driving; and when we stopped for lunch, she lay beside Tim and they caressed each other. When I asked her where her son was, she was flippant as though she couldn't care less about him.

Grace's sexual impulsiveness and immaturity — I would even say obsession, came out in other ways, too. For example, once when I was standingsith her, and she was holding her son, the four Jones brothers, walked by, and she followed them with her eyes. She turned to me and said, "it's hard for me to remember they're just boys, if you know what I mean." She nudged me, and acted very foolish. The always seemed more interested in flirting with different men + or boys, than she was in her own child. (On the occasion I've described here, the oldest women son was only 17 and the youngest was , and Grace was 21 and married and a mother.)

Dated: 13 August, 1977

Subscribed to and sworn before me, a Commissioner of Oaths of the / 3

> GUYANA PREVENUE

Georgetown, Guyana, South America) as Affidavit /s

I, Patty Cartmell, being duly sworn declare:

I can be a witness to the months' of Grace Stoem's pregnancy while she was carrying her son, John. She said she did not want the baby and detested being pregnant.

She always acted so unstable and chaotic. Her moods changed off and on going from threats of suicide to threats of wanting to kill or not eating properly, even though she was told this could harm the baby.

I tried to reason with Grace about eating properly, and about her terrible driving patterns and her moodiness. I only met with hysterical cries and fits of temper.

Once, after her son, John, was born, Grace and I were on a bus, and she all at once became so hysterical, crying and ranting, that she took her hands and beat her face. She threw her head against the window and screamed. I was afraid for the child's safety with such behavior as she continuously demonstrated. On two different occasions in particular, I saw wrace pick onn up by his hands, pulling his arms from his shoulders, and throw his frantically across the yard. John was frightened and out painfully. Orace laughed and laughed at his plight. It was such an outrageous scene, Ipicked John up and carried his away until Grace calmed down.

During one period, Grace became sexually involved with a young man, Tim Carter. She took Tim to her home with her, while John was there. She bragged about the long hours she spent with Tim, and bragged about making out with Tim in the alley.

The most horrible thing was to see how Grace would treat sohn and how she would use him to taunt and harass Jim Jones. The would walk up to Jim with John and repeat over and over, "see the baby: I'm leaving and taking sonn and you'll never see him again." Or, I'll kill myself and John, and I'll ruin the cause." No matter how compassionate and kind Jim was to her, she would continue this taunting.

Around July, 1976, Grace did not attend one of our regular church meetings. We were all concerned, and called to try to locate her. Then a letter came from her. She said she had left and was leaving John behind. Whe said he would be better off with Jim and the cause. Whe made it perfectly clear she was leaving and not taking John. Whe and walter Jones had been having an affair for months before this, and she left with walter.

Mrs Catty Contract

Subscribed and sworn to before the Commissioner of Oaths of the / 5/Republic of Guyana

Commission of George And County June 10

GUYANA REVENUE State of California

AFFIDAVIT OF TIMOTHY CLANCEY

City and County of San Francisco)

## I, Timothy Clancey, being duly sworn, declare:

Deanna and Elmer Mertle are two of the most vicious, racist and classist people that I have ever known. They pretended to be interested in this church when they first attended. Mrs. Mertle came from a very conservative religious background and was also conservative politically. She belonged to the John Birch Society which is one of the most conservative rightwing organizations in the United States. Mr. Mertle is a man with a great deal of repressed hostility and has a tremendous desire to get revenge on the church.

Both of the Mertles are very judgmental people. They present themselves as very good people and put down other people, especially blacks whom they say can't manage their lives at all. They had a young black teenager living with them, Lilly Victor, and they worked her from early morning to late at night, while they and their children enjoyed themselves. She had to work scrubbing on her hands and knees while the white teenagers had a good time. Their own children had not even a chore to do in the home. They said no man would want to marry Lilly, and especially no "white man,"

Though the Mertles were in an atmosphere of cooperation and sharing of the workload, they never would do their part. Mrs. Mertle claims conditions were very bad for her but then in the same breath states she lived in a \$90,000 dollar house which the church paid for some of the payments on it so the Mertles would not lose their place of residence. The church supported this family for many months, but this was not sufficient for them, they now claim that they were exploited.

They also make claim that children in the church were mistreated. However, one of the little mixed race children that they took care of was sexually molested by Mrs. Mertle. Mr. Mertle was not to be undone in this kind of bizarre behavior of young children. He had sex with a teenage girl put in his care by a psychologist and this was reported by children who lived in the Mertle home and observed this.

Mr. Mertle had the nerve to say that Jonestown was a sterile place where nothing would grow and that the bananas in one of our pictures of Guyana were photographed at another site, and not in Guyana. He has been to Guyana and for him to lie like this to have it printed in the press is a calculated attempt to destroy socialism and discredit the work in Guyana.

Dated this 17th day of August, 1977.

Subscribed and sworn to before me, a Notary Public in and for

Chicial Seal

My commission expires Oct. 7, 1576

Georgetown Guyana, South America Affidavit of

Marylou Clancey

I. Harylou Clancey, duly sworn declare:

Last September, 1976, on a Sunday afternoon, Grace stoom came to visit her son John at Peoples Temple between Sunday services. I was standing nearby in the room talking with Grace when John misbehaved just a little over a piece of candy. Grace became extremely angry with John (a child of only 4 whom she had not seen in two months), raising her voice and overreacting and upsetting him. She was actually shaking with anger. I remember this distinctly because I was upset with her behavior toward him, as were others present in the room. whe then abruptly pushed John into the arms of Jim Jones, and said in an angry tone, "Take him." She then announced she was leaving. Also, Jim Jones gave her airplane tickets to enable her to visit John later; she didn't want them, but he insisted she take them.

Maylore Clement Dated: August 12, 1977

Subscribed to and sworn before me, a Commissioner of Oaths of the /3 Republic of Guyana

85c (22)

Georgetown, ) Guyana, Jouth America)<sup>SS</sup> Affidavit of

Sharon Cobb

1, Sharon Cobb, being duly sworn declare:

I was present many times when Grace stoom acted in a cruel manner toward her son, John. One time I saw her stand by him, laughing, while a teenager teased him and slapped him. Grace would also ask John if he wanted to go somewhere with her. When he would reply that he did, she would tell him he could not go with her. On many occassions she would leave John, not knowing who was taking care of him.

Shawn Colt

Dated: August 12, 1977

Subscribed to and sworn before me, Commissioner of Oaths of the 13

Republic of Guyana

25 Juyana Quyana

155c(23)

State of California ) Affidavit of City and County of San Francisco) June B. Crym

I, June B. Crym, being duly sworn, declare:

In 1973 I lived on North Dora Street in Ukiah, California, a block away from Birdie Marable's rest home where she had several elderly patients living there. I witnessed Birdie drunk on liquor several times, when she was supposed to be taking care of her patients. I visited the care home from time to time and every time I was there she was sitting around drinking and would not pay attention when an elderly patient might ask for her help.

I also saw her at church at Peoples Temple, but I noticed that she didn't attend regularly and when she did, she was very often hostile and rough with people, especially the elderly. She never participated when Bishop Jones asked for help for people in prison or to give food and clothing to a poor family. Birdie Marable was very selfish and greedy, and I heard her say she resented the church voting to give money or supplies to needy families. Instead she would come to church services wearing fancy silk dresses and big hats and show off, insensitive to those around her who couldn't afford such things.

When Bishop Jones spoke about building an agricultural mission in Guyana, Birdie Marable disagreed and spoke out against it. She said the people in South America "are backward and { primitive" and she didn't want to give up her liquor and fancy clothes to build a mission in Socialist Guyana. For years Bishop Jones had explained in services the practicality and humane way of life in socialist countries, and we were all excited because we had a chance to start an agricultural station in Guyana. But Birdie Marable said that our mission would fail, that the Guyanese government would never succeed and instead the whole country would end up in poverty, and she did not want to be involved in anything like that. She did not want to give up her home or share any of her rooms with anyone, and she did not like the socialist idea of restructuring the economic wealth in the ownership of the people. She liked the capitalist way of

. life because of the personal advantages she had gained for herself and she did not care that others had less than she had. When she finally stopped coming to the Temple services, it was because she did not agree with our commitment to the agricultural station and working with the Guyanese people.

Dated this 17 day of August, 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California. Official Seal
James R. Rando'ph
finitery Public - Calif.
Principal Office in
Nendocino County
smission expires Oct. 7, 1978

-2-

State of California ) AFFIDAVIT OF ) ss.
City and County of San Francisco) JUNE CRYM

I, June Crym, being duly sworn, declare:

That I have known Marvin and Jackie Swinney since 1971 when I joined Peoples Temple. I remember noticing from the very start how Marvin and Jackie would ridicule their teenage son, Don Swinney, because he was slow and mentally retarded. Marvin was ashamed that the had brought a child into the world that was not "normal" and he never missed a chance to make fun of Don, to make him appear a fool. I saw Jackie and Marvin both physically beat Don many times - the child grew up constantly battered by his dad's belt or his mother's slaps. Don gradually became violent himself, following in his dad's image. He bullied little children and threatened them constantly. When Don went to our Agricultural Mission in Guyana, to live with his uncle Tim and where he was later joined by his grandparents, his move came as the result of his having stolen a knife and threatened to cut some children at school with it. (Bishop) Jones wanted to save Don from certain imprisonment behind bars and so made a place for him in the Mission.

Marvin and Jackie Swinney remained behind in Redwood Valley, California, U. S. A., a very racist small town. The church of Bishop Jones was centered in Los Angeles and San Francisco and its membership was predominantly black. Jackie and Marvin stayed away and did not come to church services and told neighbors they didn't want to be "niggers" anymore.

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About that time the church made known publically its advocacy of socialist philosophy as the natural humane way of life, and this declaration along with our obvious interracial commitment became too much for Marvin and Jackie.

They had a care home for teenage girls, and the girls complained of their beatings and physical abuse. Jackie and Marvin left the care home and moved away. They spent a lot of money on personal items, a boat, and cars and Marvin's truck. They were very selfish and finally demanded that we send Don Swinney back to them from the mission. We asked them why, and Jackie said they wanted to be able to collect State money for Don because he was mentally retarded. They did not care about their son -- it was only the money that they wanted.

Dated this 17 day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

NOTARY PUBLIC

June Crym

Orlicial Seal
James R Rencolph
Notary Public Calif.
Prancips Office in
Mendocino County
My commission expures Oct. 7, 1578

75c (35a)

State of California ) AFFIDAVIT OF ) BS.
City and County San Francisco) LAURIE EFREIN

#### I, Laurie Efrein, being duly sworn, declare:

Walter Jones was sent by the Temple Board as a consultant to the Guyana Mission. He was thought to have sufficient experience in mechanics and building to be able to assess the best outlay of the agricultural mission, particularly the building sites, well, and a potential hydro-electric plant. Rev. Jones had expressed extreme reservations about his selection as the person to do this job. He was new to the church and his loyalities and basis in socialist principle were completely unknown.

When he returned, he proved to the church membership that Rev. Jones' reservations were justified. "Smitty" was threatened because he was under pressure of trying to hide a sexual affair he was having with the wife of one of our members. To build himself up in the eyes of this woman and to divide her from the church, he began to bad mouth everything the church was trying to do in Guyana. At first he attacked only the project, saying we would never make it function, and that we had made a stupid blunder in investing so much money there. Eventually, he attacked the people and government leaders.

He picked out very inconsequential things and harped on them to exaggerate a point. He said there were human feces left to lie around in food factories and people dumped raw sewage into canals through the city streets. He accused the government of talking big in their papers about new factories and improvements, such as a big new hydro-electric plant, but said the "stupid little country" would never produce a thing. He said there was gold and oil there that they were too stupid to recognize and develop. He said all mining operations had come to a standstill when the British were kicked out; that the country was committing economic suicide by nationalizing the only money-making industries left. As evidence of this, he said the bauxite industry was failing and the papers were lying to the people that they had actually made more profits since nationalization.

I was not surprised when he left the church and began to continue to degrade the Socialist Republic of Guyana and Peoples Temple, as he is now is doing in the press.

Dated this 17 day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

NOTARY PUBLIC

Official Seal James R. Ramdo ph. Mattery Public. Calif. Principal Office in Benedocino County. My committains copies Oct. 7, 1978.

135c(6a) ch

State of California ) AFFIDAVIT OF ) ss.
City and County San Francisco) LAURIE EFREIN

I, Laurie Efrein, being duly sworn, declare:

Walter Jones was sent by the Temple Board as a consultant to the Guyana Mission. He was thought to have sufficient experience in mechanics and building to be able to assess the best outlay of the agricultural mission, particularly the building sites, well, and a potential hydro-electric plant. Rev. Jones had expressed extreme reservations about his selection as the person to do this job. He was new to the church and his loyalities and basis in socialist principle were completely unknown.

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- 2 -

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I was not surprised when he left the church and began to continue to degrade the Socialist Republic of Guyana and Peoples Temple, as he is now is doing in the press.

Dated this 17 day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Laurie Efrein

Official Set James R. Pablic Principal Offi Mendocino Co Vy commission expires Oct.

B5c (27a)

State of California )
City and County of San Prancisco)

Affidavit of Laurie Efrein

I, Laurie Efrein, being duly sworn, declare:

lived in Redwood Valley for several years, and
during part of that time

She made no pretense about hiding a sexual relationship she
had with

who at that time was still a minor.

She talked openly about the sex they had, and would often make
physical contact with him such as kissing and petting in front
of children.

She deserted her own husband and son. has had several difficulties adjusting to people, and especially with young women. He exhibits hostilities toward women and especially is outspoken about his contempt for his mother. During a time when he (an adopted son) was in early adolescence and needed her emotional strength, she left him and rejected him. She humiliated him in front of other youths by relating to another young man, just a few years older than her son.

Purther, left the Redwood Valley area and her husband and son, and relocated in Los Angeles. She got herself an apartment and a job, at which she earned a great deal of money. She provided nothing for her son by way of financial assistance and spent exorbitant amounts on herself. She ceased to contribute anything to the church and tried to manipulate her son's affections by arranging for him to stay with her in her apartment. She tried to buy back his affections with the purchase of material things. When the young man chose to stay with his father, who was still an active member of Peoples Temple and was participating stateside in mechanical work for equipment for the agricultural mission, she began talking badly about the Temple and Bishop Jones. Her motives are, simply, jealousy.

Dated this 17th day of August, 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California.

Ams Rendolph-

Official Seal
James R Randolph
Noter Public - Cald.
Principal Office in
Mendecina Country
My commission expires Oct. 7, 1978

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State of California )
(ity and County of San Francisco)

Affidavit of Laurie Efrein

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I.Laurie Efrein, being duly sworn, declare:

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She made no pretense about hiding a sexual relationship she had with who at that time was still a minor.

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Dated this 17th day of August, 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California.

Juns Randelp .\_\_

Difficult Seal
Lames R Randoth
Notes Public Call
Printingal Divide in
Mer Commission reports out, 7, 1978

135c (29)

Georgetown) as. Geoperative Espublic of Guyana Afficavit a/ Picife

I, Evolva L. Bichlor, being duly own, doclare:

seemed to be a very hice person. Enter I found out that she was a person engreesed with sexual deviation and her resper became violent whom she was mad about constling. She used to tell me how she would have oral sex with her beyfriends and how she would cheat on each one. She tried to encourage me to do these type of things with her, but I was totally checked with her behavior and refused to participate. We started to get into many arguments. She get and at my sister, wrin Sichler, who was only ll years old, and pulled a sharp knife on her threatening to cut her and said that she would kill her. Those of us at the house stepped in and she backed off from the argument.

I had a bicycle at home which the uned to ride alot.

come back to our house several
days later in the evening pounding on our door demanding the
bicycle, which was mine, and shouting all kinds of obscenities
at me when I wouldn't give it to hor. By mon, Tish beroy,
was very ill in bed at the time, and
pushed his way through the door demanding to talk with her.
I told him she was sick but he went into her room and accused
her of stealing is check from her job

s and had to argue with him until he finally left, after making all kinds of threatening remarks, like she would "get it soon", he would "get us" for taking this check. Leter we asked the hospital and found the had personally picked up all of her checks, that none had been sent in the mail, so we couldn't possibly have taken a check which she received after leaving the house. It is sadistic and can't learn how to stop lying.

Every M. Ewal.

Witnessed:

135c (30)

State of California ) AFFIDAVIT OF ) 88.
City and County of San Francisco) PHYLLIS HOUSTON

### I, Phyllis Houston, being duly sworn, declare:

Was present when Birdie Marable drove her car up onto the sidewalk in an attempted murder of a 16 year old girl, Pam Bradshaw. She tried to run the girl down with her car because the teenager had made a suggestion the day before about how Mrs. Marable could better care for the seniors entrusted to her care. Mrs. Marable did not seem to care how these seniors were cared for. She would be serving time in the penitentiary at this moment had the girl not hopped a fence and run down an alley to ellude Mrs. Marable's car.

Choosing to take out her demented hostility on children and seniors, Mrs. Marable was also guilty of leaving the seniors in her home without the care they required for days and weeks at a time. She took the money that was designated for their board, keep, and medical treatment to Reno and Las Vegas where she gambled regularly. She never returned the money to the elderly people. One woman in her care was fleeced for a new car, her life savings, and was neglected to the point her health completely deteriorated. This woman, left with nothing, is now bed-ridden. Mrs. Marable, meantime, has pursued partying and liquor and has complaints monthly for thousands of dollars of umpaid liquor bills. I personally called on patients in her home and found her in a stupor in the corner. Also, I have been there when she was absent for three and once four days standing, leaving the people without food or protection. She is currently in the position of losing her license to care for people in her home and is under investigation by the welfare agencies.

When the Church Board told her that she was no longer to consider herself a member of our congregation, pursuant to her delinquent behavior, she vowed in anger that she would get back at Rev. Jones and the entire membership. She practiced witchcraft and tried to bring curses, in her demented way, upon the church members. She tried to run down Pam Bradshaw with her car. She has bad-mouthed the church at every opportunity, though nopne pays her any attention.

After our mission in Guyana had received some publicity, a series of very positive articles in the local press, Mrs. Marable wrote a letter to the editor in which she said that the glowing reports were all fabricated and that she would certainly not want to go to an under-developed, bug and snake-infested place like Guyana. The first-hand accounts of the church members who had visited the mission and had returned put to rest any doubts Mrs. Marable's trouble-making could have caused. People in the community know her for a very troublesome, vindictive person and that she will soon lose her license for housing the elderly.

I, personally, am glad that my children and loved ones are in Guyana, away from the likes of this demented woman, and other such unsavory people as have tried to cause harm to our work for the most vindictive, hateful reasons.

Dated this 17th day of August, 1977.

Phyllip Houston

Subscribed to me and sworn before me this day, a Notary Public in and for the State of California.

NOTARY PUBLIC

LISA P. LAYTON
NETRATY RIBLE - CALFORNA
FIRMONAL OFFICE H
MAMESIA COUNTY

2

State of California ) AFFIDAVIT OF ) ss.
City and County of San Francisco) PHYLLIS HOUSTON

I, Phyllis Houston, being duly sworn, declare:

Was present when Birdie Marable drove her car up onto the sidewalk in an attempted murder of a 16 year old girl, Pam Bradshaw. She tried to run the girl down with her car because the teenager had made a suggestion the day before about how Mrs. Marable could bettercare for the seniors entrusted to her care. Mrs. Marable did not seem to care how these seniors were cared for. She would be serving time in the penitentiary at this moment had the girl not hopped a fence and run down an alley to ellude Mrs. Marable's car.

Choosing to take out her demented hostility on children and seniors, Mrs. Marable was also guilty of leaving the seniors in her home without the care they required for days and weeks at a time. She took the money that was designated for their board, keep, and medical treatment to Reno and Las Vegas where she gambled regularly. She never returned the money to the elderly people. One woman in her care was fleeced for a new car, her life savings, and was neglected to the point her health completely deteriorated. This woman, left with nothing, is now bed-ridden. Mrs. Marable, meantime, has pursued partying and liquor and has complaints monthly for thousands of dollars of unpaid liquor bills. I personally called on patients in her home and found her in a stupor in the corner. Also, I have been there when she was absent for three and once four days standing, leaving the people without food or protection. She is currently in the position of losing her license to care for people in her home and is under investigation by the welfare agencies.

When the Church Board told her that she was no longer to consider herself a member of our congregation, pursuant to her delinquent behavior, she vowed in anger that she would get back at Rev. Jones and the entire membership. She practiced witchcraft and tried to bring curses, in her demented way, upon the church members. She tried to run down Pam Bradshaw with her car. She has bad-mouthed the church at every opportunity, though nopne pays her any attention.

After our mission in Guyana had received some publicity, a series of very positive articles in the local press, Mrs. Marable wrote a letter to the editor in which she said that the glowing reports were all fabricated and that she would certainly not want to go to an under-developed, bug and snake-infested place like Guyana. The first-hand accounts of the church members who had visited the mission and had returned put to rest any doubts Mrs. Marable's trouble-making could have caused. People in the community know her for a very troublesome, vindictive person and that she will soon lose her license for housing the elderly.

155c(32)

I, personally, am glad that my children and loved ones are in Guyana, away from the likes of this demented woman, and other such unsavory people as have tried to cause harm to our work for the most vindictive, hateful reasons.

Dated this 17th day of August, 1977.

Phyllis Houston

Subscribed to me and sworn before me this day, a Notary Public in and for the State of California.

NATABY PUBLIC

OFFICIAL SEAL
LISA P. LAYTON
NOTALY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ALAMEDIA COUNTY

ulon Expires April 15, 1979

2

Georgetown )<sub>s.s.</sub>
Cooperative Republic of Guyana)

Affidavit s/ Sandi Cobb Jones

I, Sandi Cobb Jones, being duly sworm, declare:

These are my experiences and observations:

Jim Cobb: (my brother) used to beat on his sisters, who are all younger than he when we were growing up. He talked alot about revolution, and being a revolutionary, about how he hated capitalism and how he was a communist. He used to say how much he hated white people but he was always with a white girl. He and Terry Cobb used to fight all the time when they were young. She would chame him with knives and he would constantly fight with her. It pursles se how they are so allied now. Jim Cobb used to have guns with him. He would always try to teach me to aim and shoot. The guns were not registered, as far as I know.

67C

I was only 7 years old. She always warned me not to tell my mother. She used to kill baby chickens, saying that they were after her. She would use her bare hands. She also killed a baby kitten for the same reason.

Vayne Pietla: told me that Jim Cobb should be killed for leaving the group.

He said that in one of their meetings that Jim Cobb had conducted, Jim Cobb told them that if anyone was to leave the group, that they were traitors. Vayne said that some day, he might have to kill Jim Cobb for leaving. This was their own teaching, and no one introduced this to them. Wayne said that he and Jim Cobb would make up their own security force."

Dated: July 29, 1977

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The term confirmation of

Georgetown ) s.s. Affidavit s/
Cooperative Republic of Guyana)

I, \_\_\_\_\_Sandra Jones \_\_\_\_\_, being duly sworn, declare:

Jim Cobb. Terri Cobb, Wayne Pietla and the others who left the church because we didn't believe in violence said that someday a situation would come up because of them that would force us into violence. Jim Cobb and Terri Cobb are my natural brother and sister.

Dated July 29, 1977

Witnessed:

135c (34)

Georgetown), ss.

Affidavit s/

Cooperative Republic of Guyana)

I, Laura Johnston , being duly sworn, declare,

Mertles - I remember hearing Deanna Mertle state that she got sexual pleasure when she heard children screaming from pain .

I remember seeing Elmer Mertle lying under the bus while on one of the Peoples Temple summer trips with his two teen-age daughters. Linda and Diane. When someone else got under the bus to sleep he physically threw them out of the compartment (I think Joe Wilson).

Rick Cordell - when I was new to Peoples Temple and suicidal after messing myself up physically and mentally on drugs, Rick purposely tried to set up a sexual relationship, even though he was married and had many children.

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During my first 6 months living in Redwood

Valley I was very confused from my preceeding experiences with

drugs. After specifically being exhorted by Rev. Jim Jones not to
pursue me because of my emotional state -

He was 7 or 8 years my senior but took advantage of me when I was near suicide and very unstable emotionally.

He often talked about how

he was very grateful that Pastor Jones had helped get him off of drugs and into a productive life. Then, again, when he was leaving the Peoples temple Community his ethics again washed out and he beat his foster child cruelly.

Dated July 29 1977

Witnessed:

135c(35)

Georgetown), ss. Affidavit s/ Cooperative Republic of Suyana)

I, Laura Johnston being duly sworn, declare:

Liz Forman- she told me numerous times about how she used to be so sick, she couldn't hold a job down. She relied on her relatives for money to live on and slept 12-16 hours a day just to escape. She often said that she felt healthy physically and mentally since coming to Peoples Temple. With her personality - deviations and idiosyncracies - only a tolerant group would have been able to work with her. When she first came, her life was palm reading and star gazing. She couldn't deal with reality and just about went into hysterics over the thought of poisoning, or anything not immaculate. Her sexual hangups carried over throughout her personality and her hypochondria.

Laura Johnston
Dated July 29, 1977

Georgetown, South America) as

Affidavit /s of
Laura Johnston

I, Laura Johnston, being duly sworn, declare:

I remember on a bus trip, when John Stoen was about 1 year old, and asleep, that Grace Stoen kept carressing his bair in a sexual way, bothering him with the fussing, so that finally other adults had to intercede before she totally disturbed his sleep.

I remember numerous times in Redwood  $i_{\rm R}$ lley,  $\nu_{\rm R}$ n Francisco, and Los Angeles, when Grace Stoen would ignore her son John to such a point that he would become hysterical because of her inattention.

Grace Stoen always had men around her, and she would encourage them to confide in her. Grace and her husband also took young people into their home, and then Grace would make them feel sorry for her, or -- she'd cry about how one wasn't helping her with another problem youngster. Once I remember, wrace cried almost hysterically in front of one youth, complaining about how he hadn't been helpful enough with another young man named Vincent. I think she used Vincent as a means of manipulating his foster dad, who she later ran off with, leaving her son behind.

She would pick young people who she liked, and excuse them of any wrongdoing, but she would come down very hard on others, without regard to their background or family problems, etc. She would cause division between people, and talk viciously behind the backs of some women to get in tight with their companions. She was generally cruel to people she didn't like.

Grace worked for a while in a convalescent hospital, and knew how to talk about the poor way the patients were treated; but she spent long hours with the others who worked there, laughing about their idiosyncracies and mocking the patients. —ven though she definitely "knew better", I found that Grace was commonly cruel and insensitive to people, even when she had absolutely no reason to want to abuse them.

Dated: 13 August, 1977

Subscribed to and sworn before me, a Commissioner of Oaths of the Assemblic of Guyana

TO AMERICAN

Georgetown), as.

Affidavit s/

Cooperative Republic of Guyana)

I, Robert Johnson \_\_\_\_\_, being duly sworn, declare:

I previously worked for Birdie Marable in 1974 and 1975 helping with the patients in the care home and with chores around the home. I know how she refused to give allowance to one of her patients Ella Mae Hoskins. Birdie would keep ella Mae's money herself. I know Birdie had money in the bank and different times I was with Birdie when she would buy clothes, foods, and whatever she wanted. Birdie drank constantly when I would go by in the morning and at night when it was time for the patients to go to bed Birdie would be drunk.

Annie Mashington was a patient of Birdie's. Annie did not receive proper medical care. Birdie Marable did not take her to the doctor when she needed to go. One fact is that she did not take care of any of the patients like they needed to be. The did not change bedding on time. Birdie talked rough to her patients, especially when she was drunk.

When birdie's husband came to visit she put him in a small cabin at the back of the house. She would whip him with her fists and one time she hurt him bad enough to send him to the hospital.

Birdie told me she had \$300.00 from Ars. LeTourneau, another patient which she borrowed to get an abortion. I'm fairly certain she never paid Mrs. Le Tourneau back.

A man lived at the care home who was Birdie's boyfriend. She said she wanted to marry him except she was already married. He used to beat her up when the patients were present.

Birdie Marable's. Birdie let this patient stay wet and dirty. Dirdie took money from her. This lady wanted to leave Birdie but Birdie refused to let the woman leave.

Dated July 29, 1977 Witnessed

of timescatters and an area of the

85C (38

Affidavit

\_, being duly sworn, declare:

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This was in 1975.

talking about her lesbian experiences and fantasies and how much she hated men. One day she told us (myself and some of the other students at the dorms) that she would often masturbate with cucumbers and carrots wrapped in saran wrap. She got them out of the refrigerator and returned them to the refrigerator. She found it wery funny that we would then eat the vegetables without knowing 1t.

Dated July 29, 1977

185c(39)

I, Anita Kelley, being duly sworn, declare:

1. Deanna Mertle stated that she was sexually attracted to

2. One night, Deanna Mertle called Peoples Temple in San Francisco and stated that there were certain children in her home that she no longer wanted there, and she brought them to the Temple -- clothes and all -- and left without speaking to anyone about the care or welfare of these children. Among the children she dropped off were three of her own: Linda Paye Mertle, Steve Mertle, and Eddie Mertle. Deanna kept three children at home: Sandy Rozynko, Diana Mertle, and Lillie Victor, a black teenager whom Deanna kept out of school at the 11th grade level and made her stay home and do the housework and watch the youngest child, Daphene Mertle. Lillie expressed resentment later to me about this because the white children in the home were allowed to go to school, while she was deprived of her education and made to serve the others. Lillie later left the Mertle household on her own after she became 18 years old.

Finer Mertle, having a sexual affair with who was a minor.

- 4. constantly used drugs -- anything he could get hold or. he used to tell doctors that he couldn't sleep, and he would persuade the doctor to give him narcotics for fictious chronic headaches, and barbituates for sleep. then shared these drugs with others that he had persuaded to take them with him. also told me that he sexually molested a 15 year old girl in Los Angeles. He was 28 at the time.
- 5. Jim Cobb, Terri Cobb, and Wayne Pietla imposed strict rules and heavy mental stress on the other students in the dorms provided for students being sponsored in college by Peoples Temple. Yet they took special exceptions for themselves, excusing it because they were in "leadership," in the Temple. Not only did they berate light-skinned people to get them to degrade themselves, but they also harassed the black people to get whem to express racism.

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Armila Kelley Dated July 929 , 1977

Witnessed:

All Full

135c(41a)

Affidavit e/

I. Anita Kelley , being duly sworn, declare:

Shatrice Lawson - day at Law - Los Angoles - Smatrice is a dissin-of mine who where for a law firm les les Angoles, Salifornia. I was visiting in her home one night in the Spring of 1977 when I saw the remains of a half-smoked marajuana cigarette lying on her end table in the living room. This was also witnessed by Lee Ingran and Gene Chaikin.

Masie Vistoria Moore - 1884 - is my natural eister. She used to have a "'message parlor" in Indianapolis, Indiana, which was raided by the police and she was arrested because she and her employees were giving sexual favors to the customers.

Paith Rice, LVN - I was acquainted with Paith during the time I was dating my former husband. Paith used to offer us condons and encourage us to have sex. This was early in our relationship.

Jim 6000 - He organized groups of young people between the years. 1968-1971 and taught classes and tactics in gurrilla warfare and violent revolution. He constantly promoted the idea of a violent overthrow of the government. One day, Jim had spent the night as a house guest in our home, and he got into my bed uninvited and tried to have sex with me although he did not succeed.

Anita C. Felley

Dated July 29, 1977

Vi tnessed : .

755c (42)

Affidavit s/

being duly sworn, declarer

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her son was living with me during the summer of 1976. Went home to spend some time with the When he came back, told me that he walked into a room and witnessed his mother sexually molesting his younger brother.

Anda C. Le llay

Dated July 29, 1977

Witnessed:

Generation Community Spirit Stavile of Georgetown Guyang, Schille Imerica

Affidavit s/

I, Anita Kelley

67C

, being duly sworn, declare:

During that time

stole items such as office supplies, a micrometer, a warning horn and electrical supplies from the where he worked.

he could talk of nothing else but the homosexual relationships and experiences he had while he was gone. During the time tionship (sexual) with another man, he told me about it and at the same time encouraged me to have a relationship with another woman, which I did not want. During the early part of 1974 I suspected. was having another sexual relationship with a co-worker at where he was then working, although he denied it. In the summer of 1974 began sleeping with a woman who was almost twice my age.

During the time I was warped emotionally he told me that

During the last month I did not have a job, and was totally dependent on him, yet he refused to give me any money for groceries, gas, or laundry.

> Anita C. Le //ey Dated July 29, 1977

Georgetown), es. Georgetive Memblic of Guyena Affidavit s/

I, \_\_\_\_\_ carol Kerna \_\_\_\_, being duly sworn, declare:

By natural sister, Buth Kerns, has always been very mean to me all through our childhood together. She used to tie as up and hit me with switches that would leave welte all over my legs and arms. Her and my brother Phillip would gong up on no. holding me down to spit in my face. By mon would go out and leave Buth at home to baby-ait with me. Buth would leave me alone in the house to go out with her boyfriends, I was just ten years old. When I was in the fifth grade Buth taught me how to kiss. I told her I didn't want to but she told me that I had to or else boys wouldn't like me. Then she would king me in my mouth for a long time and feel on me. Then har boyfriends came over, who were much older than she was, she would have me watch while they "practiced" love making. Buth used to always brag about anoking and her first digarrettes she had smoked in Sacramento. The time she put me in a room alone with this boy and encouraged us to have sex together. We just calked, but she wanted to know everything we did. She used to stand in front of the mirror and jump up and down telling me how becautiful her breasts were and how agly mine

67C

She was supposed to be Robin wages best friend at the time this happened. Robin and Danny were going together.

when I was in the tenth grade with accursed me of hiving an affair with Rev. Jim Jones. I have never even been alone in the same room with him, he is the most principled person I have ever net, and it really burned me up when she said this. Buth has always been a very violent person. She used to say that the only way to get rid of your enemies would be to mill them. She thought of horself as a violent revolutionary out to change the world. Buth was a very hardears person who couldn't care less about older people. Shen she worked at decients Convalencent has ital the left on old orippled num in the bath alone and said she didn't care if he drowned.

Carol Kerns

itnocsed:

Aland Ingel

Affidavit o/

I, Carol Korne , being duly sworn, declare:

I was a house guest at the Mertles for a few weeks during the summer vacation of school. I was about fourteen years old. I knocked on the door and was told to come in. Electrically was standing there completely nude. I was enbarassed and started to walk out of the room. I was told not to go, that it never bethered any of the other girls, meaning his own two daughters. I still walked out since I was not raised this way. I was real young and it made me feel real bad.

Corol Lins Deted July 29, 1977

Witnessed;

Feorgetown) **≜ffi**devit Cooperative Republic of Guyana

, being duly sworn, declare:

I used to visit next door to Birdin Jarable's licensed care home on Smuffin St. where the front door faced Cak St. Birdie used to show me her freezer's full of meat and food bragging to me that they were never empty. She was always cooking plenty of food. She was obviously lying when she said Peoples Temple took her money and wouldn't take her home enough to eat. I have seen her drunk on one or two occasions that I remember specifically. Her husband was staying with her in the little house off of the big house. Birdie used to stay out there with him away from the patients who had no means of communicating with her if anything went wrong. She wan drunk at one time and was acreaning and shouting real loud outside of her back door at her busband. She used to drive to the store leaving the paticats on their cwn. The yelled at them and insulted them frequently.

> Cowl Kuns Dated July 29, 1977

Witnessed:

Georgetown), as. Affidavit a/
Cooperative Republic of Guyana)

being duly sworn, declare:

Santa Rosa she asked one of the church's other students, if it would be all right if she had sex with her husband. She told she should be willing to share him. Used to always tell me how swful men were and that I should hate them.

He did this on several occasions.

He told me never to tall anyone. He tryed to get me to have sex with our dog when we lived in Sanger, California.

Get cats and throw them into big bonfires. He used to tie cans to their tails and light them on fire and enjoy watching them run and scream.

Get cats and light them on fire and enjoy watching them run and scream.

Get used to have a paper route and whenever he wanted money he would go collect from the customers and spend it. He used to take me with him. He taught me how to hot-wire my grandpa's truck which he used to take several times. He told me when we lived in Sanger he wanted to kill me for telling on him. The only reason he joined the army was so he could clear his record. He had spent several years in boys homes and Sacramento Youth Authority. He was supposed to have gone to San Quentin but he escaped from the Youth Authority. He went AWAL from the army while he was stationed in Germany. As far as I know he's still AWAL.

Dated July 29, 1977

Witnessed:

735c (48)

670

Georgetown, Guyuna, South America) 88 Affidavit of Carolyn Loosan

I, Carolyn Looman, duly sworn declare:

Grace Stoen used to alarm me very much with the way she treated her child, John. More than any other mother in Peoples Temple. she used to scream and yell at him for nothing, even when he was still small. She would spank him almost to the point of beating him, for some slight childlike thing. Even as a two or three year old John was exceptionally bright and sensitive, and more than most children that age he would respond beautifullly to reasoning. I am absolutely certain there was no justification for the entreme reactions she had against John. She would smother him with affection one moment and then turn on him very harshly the next. Grace was frequently very busy, but other mothers under similar pressure did not react at all with the cruelty that Grace showed toward John. Actually, though she had moments of sensitivity, she, more than any other person in reoples Temple, would do things to others that I thought were just downright mean. I tried to overlook this streak in her because she was a hard worker and I assumed she must have a fair amount of human concern, but, in fact it always bothered me that sho would do mean things even when there was nothing to provoke her.

Caroly Long

Subscribed to and sworn before me, a Commissioner of Oaths of the 13 Republic of Guyana

3.40. and Attidayin

Affidavit o/

I, Shand: Oliver , being duly sworn, declare:

Micki Touchette stated that she worked in the offering room, which westrue. I, Shanda Oliver, also worked in the offering room at that time. She said we would write the count of the offering on a piece of paper and send it up to the Pastor. That statement is not true, we never, ever wrote the count down.

We'd send one person usually the same person to tell the count. I can't ever recall Licki taking the count to him. Then again Pastor Jones doesn't say how much the count is, just makes an appeal when necessary.

My sister, Silvia Upshaw, called me Monday evening July 25th, (shi told me that she had been harassed on her job and wanted to know how the Kertler' knew where she worked. She said, Janua dertie, dert Mertie, Minda Mertie, and Ruth Merns came to talk to her trying to make her come to their side. Since she was a former member and left the church. They said they were trying to recruit everyone possible. They told her about beatings, fake healings and all sortsof things she stated. The said they offered her protection, if the say Jim Jones had parsonally beat and tortured people. They werned her that the tende would have wielence there. She said she didn't know if they meant a bomb , for shooting? They also stated that they were gething larger in size and knew so much about the tample than she can imagine. Silvia no longer wanted her son there at the to le, not because of Jim Jones but because they Loid "violence will be done to the temple" (those are her words). She told them she didn't want to get involved. She also said "she didn't le vo the ten le for the reasons they were telling her. She lift only for personal

Sharila TH. Oliver

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Witnessed:

Georgetown )<sub>8.8.</sub> Cooperative Republic of Guyana) Affidavit s/

1,

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\_\_, being duly sworm, declare:

stole athletic equipment from the Ukiah High School Department. Included were, basketballs, footballs, ankle weights and different assorted clothing items.

would have what he called "Revolutionary" meetings and Mail Foung people in guerrilla warfare. He would insist that they call out obscenities about the government and that all "white" people were the cause of black oppression. He made multiple references that he would kill the President and all government officials by boshing, surder or any other thing that would destroy the "system". he would laugh and say it would be so good to kill "kashington, D.C." and turn the world around. Also, he has been emotionally and physically extremely cruel to several different woman. He would have sexual experiences with one woman and say that others came on to him and that he had no choice but to "service" them. he would not work, but instead lived off these different people. On many occasions he stole money out of my purse and would take my car for hours without asking to use it. If you questioned his whereabouts he would threaten to "kick ass" that no one questions him and that he does as he pleases. We would have young women have eral sexual experience with him, i.s. We, in my came, would make me rub his minitalia and arter trains to would imilet I spread it ever his body with my hands and mouth. He would insist an having intermurse into my rectum and forcefully hold me down to the point of bruising my arms hand tell me that I mas perverted for not doing these wierd sexual practices. I was to the point of losing my mind. He would threaten to beat me and on occasion did if I told anyone what he did. He also would stand over me while I was sleeping like a sad san and would laugh hysterically about frightening you. he wanted to go into dentistry. He said he would use his race to get into school. He didn't have to go through channels but that he would use anyone or anybody to graduate so he could make money off of people.

Dated July 29, 1977

Vitnessed!

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135c (51)

Georgetown, Guy ma, South America) as #ffid: vit of
Joyce Parks

## I, Joyce Farks, duly sworn declure:

That I went to 4rs. Grace Stoem's home one evening and found that she had left the house and left her con, John, alone with a ten year old child. The house had no heat and the ten year old was crying and said that Krs. Stoem had left her with John the night before and had not returned. I was able to contact her husband, Timothy Stoem, who asked me to take the child home with me until he could pick him up the next morning. John was in my home on many occassions and consistently arrived dirty. The child would say that his mother was always out and did not have any time to take care of him.

Vared: August 12, 1977

Subscribed to and sworn before me, a Commissioner of Caths of the Republic of Guyana

GUVANA REVENUE

Affiduvit s/

I, how w Schricht , being duly scorn, declare:

some -istle . Avec wed the violent everthrow of the government of the U.s. In a mult charges in guarilla marfare. He idelined the Guerran and the above quiel to say he would perform visiont note for his beliefe. We threatened to simp the shit out of Denise Buckmoster and . Blod hor : liberal bitch.

Jis Cobb had no regard for others. Set off a fire cracker in the sining r on with wr w raing while I was sitting there. I the milling 4-c until Pa . Cobb forced me and othersto stay up oll might wal we crulan't staff for tests. Ho destrayed is migrate the firms with these encounter sessions. Jin Am yo list to underly the total college students were the verguere of the more latter that he proposed to lead. He organized and hed milituristic nuncuvers in the hills around Union. He organized a lot of divisions from school work when I lived in whiland. Jim had weekeen purities and war very aloof from the rest of the group. at a formitor, meting in 1972, Ji. Word pulled from his fly and flagged out his genis and said to all of the boys in the meeting "ord I have a little dick." One of the other stubble s is "dim to you for you empete yourself like that." His putterns were very old by. As along in the livings on, left his distor on the floor and broke solutioned about. Once when walking to the bus saw as more b th bohind wickey Touchette. Jin Cobb turned to be and said indle ting to wichi's rour end "so ething is throug with her pussy." As as is somethings to almost every femule divident in the dorms.

. Loke: Pouchobus min very irrespinsible. She irrection per rul care including wayne's. Whe would aspirute air int. her vagina and smooth it. She as anstrated this for graps of other students.

Ji. Comb stole library broks from Son at St we C llege and bragged to up obsuit his techniques of Oceopten. We till several of un now charch numbers that he was really turned on by a feale student before he as a to the church who squak her banks anto his back while he are what locker. This kind of the was not a good emanale for us.

Famure E. Deliner T

Dated July 29, 1977

withcommit

State of California )
) ss:
City and County of San Francisco)

AFFIDAVIT OF ANDREW SILVERS

I,

That Jeanette Kerns Hommen was a person that I knew and went to college with. She was very much apart of the bourgoise life and often talked about finding herself a wealthy man and living in luxury. While she was a member of the Peoples Temple she used the church to finance her education. She was not a serious student, as became evident half way through her college education. She was seen attending and associating with members of the right wing, conservative political party on campus and she had affiliations with fundamentalist, evangelists who preached a reactionary doctrine on various campuses and they were commonly known amongst the socialist groups to be backed and financed by the CIA. The Temple youth became suspicious of her activities and associations and questioned her motives as being a member of a progressive church. Her response was cold and soon after, left the area.

After not seeing her for several months, she returned to the Temple with her newly acquired husband, the son of a government official of Iran. He was very supportive of the brutal facist regime of the Shah of Iran. Mr. Hummone was in the United States being educated at the expense of the Lockheed International Corporation in an arrangement made by his father, who represented the Shah, in arm sales negotiations. He defended the imprisonment of the political dissidents, and the torturing of anyone who

135c (54)

questioned the policies of the government. Jeannette, agreeing with him fully, she stated that she was soon to move there and settle down. She expressed that she didn't care about the suffering of the poor of Iran but was interested in the wealth that she would receive when she got there.

We mentioned to her that her mother and sister were going to Guyana to visit and possibly live. Both she and her husband objected, saying that only niggers lived in the little jungle and that they wouldn't have it and would do everything in their power to hinder such a move. Jeanette said that Guyana "has gone Communist" and she wouldn't allow her family to go there.

Dated this / day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Official Seal
Jomes R. Rando'th
Notary Public - Celd,
Principal Office in
Mendocino County
on expires Oct. 7, 1978

Only M Silver Andrew Silvers

735c (54a)

State of California ) AFFIDAVIT OF ) ss.
City and County of San Francisco) ANDY SILVER

## I, Andy Silver, being duly sworn, declare:

That I was a student in the Peoples Temple college student program with Jim Cobb, Wayne Pietilla, Terri Cobb Pietilla, and Micki Touchette. Many of the young people, some recently out of the drug world, were confused about themselves, their identity (sexual and ethnic) and their personal goals, and looked in particular to Jim Cobb for direction and inspiration. Using reverse racism, he required the white students to prove they weren't racist by showing him respect as a Black man. He would stand on a table in front of them at house meetings, spouting political rhetoric, advocating terrorist activities and denouncing various political heroes as "Tom's" including Malcolm X for his later integrationist views. He would then order the women who were white to come forward, sometimes to kiss his feet, and other times to touch his privates. He established a paramilitiary organization among the students, and established a library on how to make bombs, blow up municipal institutions, and made many contacts for the acquisition of guns.

While he was still a student, the church began developing plans to begin an agricultural mission field in Guyana. He tried to divide the congregation from the church leadership over whether the Temple philosophy was consistent with the philosophy of the Guyanese government, and whether the socialist ideals of the Guyanese government were sincere or diversionary.

(55=) 135c(+<del>0)</del>ch Another example of his using the church was in his asking various church people to recommend him to a dental school scholar-ship committee; he was shortly thereafter awarded an eleven thousand dollar scholarship. He then quit the church.

Dated this  $10^{t}$  day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Andy Silver

NOTARY PUBLIC

Official Seal
James R Randolph
Notary Public - Calif,
Principal Office in
Rendocino County
My commission expires Oct. 7, 1978

135c (+00) CH

State of California }
City and County of San Francisco)

AFFIDAVIT OF CAROL STAHL

I, t

That Terry Cobb Pietila said Guyana was the most racist place in South America. She said the government in power had tried to cause race riots between East Indians and blacks there. She said the black government was educated and "rules" over the Chinese East Indians, and native people there. She said there was no national unity in Guyana, just domination by blacks, and that there was discrimination in the highest and lowest places. She told me there were still riots going on, and that particularly the sugar workers, who were East Indian, lived in terrible poverty. The reason that the government in power had kept this racial animosity up was that the only way they could rule was through "divide and conquer" tactics. She said they were complicit with the CIA in this.

Dated this 15 Haday of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

NOTARY PUBLIC

Carol Stabl

Difficial Seal James R. Randolph Rotary Public Cellif, Principal Office in Meache in County y commission evolves Oct. 7, 1578

(56) B5c (#)CU State of California ) Affidavit of ) ss.
City and County of San Francisco) Carol A. Stahl

I, Carol A. Stahl, being duly sworn, declare:

I have known Jim Jones for the past 12 years.

I met Walter Jones, "Smitty", when he first came to Peoples Temple, about four years ago. He avoided having anything to do with any of our black members if he could possibly do it. He made the comment that the only reason he even came was to please his wife.

He knew nothing about socialism and made no effort to learn. Whenever Jim Jones talked about Guyana and the beautiful Socialist government there, Walter would find something to do so as not to have to listen.

During the spring of 1976, Walter Jones went to Guyana for a visit. When he came back, he had nothing but derogatory remarks to make. He said things like, "...the country is generally 50 years behind the U.S." Several times he said that the Guyanese didn't oven know how to wire their houses or cities. He said they were unable to keep the voltage consistent and that they didn't even know any better than to have 50 cycle current. Then he would laugh in his superior way. He constantly but down the people there, saying that they were not equipped to handle routine work with machines and tools. I remember one remark he made about how you couldn't trust the "darkies" to do it there any more than you could at home...that you'd have to do it for them. Walter said that he had been up to Matthews Ridge to see what there was in terms of facilities and materials. He said that all that was there was what the Union Carbide Co. had left. He said that since the Guyanese couldn't repair anything so complicated, that it was all run down. He said that if Burnham had any savvy, he would welcome the company back again to get the place built back up.

Walter said that he had read that Burnham worked for the CIA before and was probably still doing so. He called cooperative living a farce because people were too lazy to work for themselves, let alone for their neighbor. He said that at least the British knew this and kept things running.

In regards to the young man, Vincent Lopez, who is now living in Jonestown, Walter had nothing but disparaging remarks to make about him. Walter said Vincent was rather limited in his abilities and that he was incorrigible. Once on a summer trip we made back east just after Vincent left for Guyana, Walter said that Vincent wouldn't be able to learn much from the "darkie" Guyanese schools. He went on, saying but then what could Vincent do anyway, since he was partly "dark" too. He remarked that the poor dumb little "wetback" wouldn't even know if he were happy or not.

Dated this 17th day of August, 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California.

Citicuil Seal James R. Karuboth
hotory Public - Calid.
Principal Drive in
My commission peares Det. 7, 1576 Georgetown, Guyyana, South America Affidavit /s

I Deborah Touchette, being duly sworn declare:

In the winter of 1976, Walter Jones came to Guyana and visited the Peoples Temple Agricultural Project in the North West District, and appeared so impressed by what he saw here. In fact, he indicated he would like to move here as soon as possible, He saw his foster child here and said he had never seen Vincent doing so well; he was amazed and very pleased at Vincent's change and progress.

Dated: 13 August, 1977

Subscribed to and sworn before the Commissioner of Caths of the 13 Republic of Guyana

Sommission of the Control of the Con

135c (58)

Georgetomi es. Georgetive Republic of Guyana Affidavit c/

I, Bichelle Torchette , being duly sworn, declare:

Mickey Touchette is my natural sister. When I was between the age of eight and alexan, I was laying on my hold all addresses game in and violently throw herself and a pillar ever my face. I geoped to get my breathe, flighting taging to get away. Then the lifted the pillar from my face shows laughing hysterically. My face had turned blue from lack of exygen, I was shaking trying to get my breath. When Touchette et le \$100.00 from our parents in Serve ber of 1974.

michelle & Houchette

Jaice July 25, 1977

ditnessed:

Georgetown) ss. Affiduvit s/ Cooperative Republic of Guyang I, Rita J. Tunner, being duly sworn, declare: I used to know and I was formerly married to Laurence Tupper. They pooled all of their monies and lived commally in Bl Solvante, Ca, with several others sexual relationship while they were both still married. had sex with while he was still married to had sex with he was still married. This took place several occasions. where a lot of drinking took place. Pairing occurred after the meetings. Stripping took place on used to call occasion. ap alot at his home and often late at night. Rita d- Tupper

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Dated July 29, 1977

itnessed:

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Georgetown, Guyana, South America) as Affidavit /s of

I, Rita Tupper, being duly sworn declare:

I have seen Grace Stoen treat her son, John, with much cruelty. She used to yell at him and lose control of her temper when he did not please her. I have seen her hit him repeatedly and cruelly when she was mad.

I have heard her tell  $R_{\rm S} \nu$ . Jim Jones that he could have the child and that she did not want him.

She has said many times she was unable to cope with the child. She neglected him, never bathing him regularly or feeding him properly. She was never home to care for John, always left him with someone else. Other people as busy as she was found ways to spend more time with their children, but Grace did not seem to care enough to work this out.

Grace continually pressured Rev. Jones to give her sexual attention, even though she knew he did not like that. She continued to bother him anyway.

She used to go into deep depressions and moodiness, and she used to say she wanted to destroy herself, and was unbalanced in her actions. She would scream and yell and go on for hours, and someone in the church would have to  $\varepsilon$ 0 over and assist her, to try and calm her down, which often took hours and hours.

She left her son John with Rev. Jones to care for while she was running around with Walter Jones, even though she was married at the time. She never once checked to see if John was o.k. On one vacation trip, which lasted several weeks, she never cared for the child or spent any time with him; instead she left him for someone else to care for.

Deted: 13 August 1977

Subscribed to and sworn before me, a Commissioner of Oaths of the 13 Republic of Guyana

Co Mhating store

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State of California ) AFFIDAVIT OF ) 85.
City and County of San Francisco) HARRIET TROPP

## I, Harriet Tropp, being duly sworn, declare:

That I was one of the college students in the dormitory at the same time as Jim Cobb, Terry and Wayne Pietilla, Micki Touchette. When discussions would come up about the possibility of building an agricultural mission, all the above-named parties were very much against it. They called Guyana a Banana Republic, accused President Burnham of being a CIA plant and circulated literature stemming from an opposition movement within Guyana whose publication I believe was called "Dayclean".

They furthermore believed that socialism would never be achieved in the manner of hard work and cooperation, but were solely interested in what they called "glorious revolution" -- violent overthrow of capitalist systems. They said Guyana was a "hole" and backward and had no intentions of helping the church build a cooperative farm.

It seemed to me at all times that these were people who had no consistent commitment to socialist principle but were rather interested only in recruiting supporters for their anarchistic, self-aggrandizing goals, which allowed them to "play

(62) 185c (7) CH revolution" without the rigors of self-discipline. From the time the Temple started to consider building a socialist alternative in Guyana, these people worked actively against it.

Dated this \_\_\_\_\_ day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Notary Public

Official Sael
James R. Ramcloyd
Notary Public - Calif.
Principal Office in
Mandocino County
My commission expires Oct. 7, 1978

(62a) B5c(<del>4a</del>)CH State of California ) AFFIDAVIT OF ) 88.
City and County of San Francisco) HARRIET TROPP

## I, Harriet Tropp, being duly sworn, declare:

That I was one of the college students in the dormitory at the same time as Jim Cobb, Terry and Wayne Pietilla, Micki Touchette. When discussions would come up about the possibility of building an agricultural mission, all the above-named parties were very much against it. They called Guyana a Banana Republic, accused President Burnham of being a CIA plant and circulated literature stemming from an opposition movement within Guyana whose publication I believe was called-"Dayclean".

They furthermore believed that socialism would never be achieved in the manner of hard work and cooperation, but were solely interested in what they called "glorious revolution" --violent overthrow of capitalist systems. They said Guyana was a "hole" and backward and had no intentions of helping the church build a cooperative farm.

It seemed to me at all times that these were people who had no consistent commitment to socialist principle but were rather interested only in recruiting supporters for their anarchistic, self-aggrandizing goals, which allowed them to "play

revolution" without the rigors of self-discipline. From the time the Temple started to consider building a socialist alternative in Guyana, these people worked actively against it.

Dated this \_\_\_\_\_ day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Notary Public

Official Official

Principal Office in Mendocino County minission expires Oct. 7, 1978

785c (63a)

APFIDAVIT OF

being duly sworn, declare:

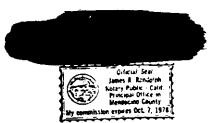
That when I was under age and still in high school, made advances towards me and even had me to come over to his house and he would try to get me to go to bed with him. He would pressure me by saying that I must be a racist if I didn't want to go to bed with him and then one day, he forced my clothes off of me and pushed me into the bedroom. He told me if I would scream he'd hurt me and then he made me do horrible acts with him. It has affected my ability to relate to other men now and I hate him for that. He had me bend down and lick his buttocks, then made me take his penis in my mouth and suck it and swallow whatever he did in my mouth. He laughed when I cried and said that I deserved it since I was a honkie. I was young and very impressionable. I believed that he would hurt me and get me in deep trouble with my extremely strick parents. He tried to get me to take drugs and told me that if I ever told anyone he would get even with me.

When I was only 16, he had me take some barbituates that made me very drowsy and drunk.

Dated this \_\_\_\_\_\_ day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

NOTARY PUBLIC



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State of California ) AFFIDAVIT OF ) as.
City and County of San Francisco) SHARON AMOS

I, Sharon Amos, being duly sworn, declare:

That I knew Grace Stoen for a period of at least seven years. When she first came to Peoples Temple she was very uninterested and indifferent to politics. She had come from a middle class family and was very insensitive to seniors and to people who were black. She expected special treatment at all times and wanted the best of everything for herself.

She often made fun of socialism and said that she didn't want to have to share with other people.

As time went on she would try to influence people against socialism and would exploit people for her own gain. She was sexually seductive to a young teenage boy who lived at her home and constatuly talked against socialist teachings to him.

When she talked to black people she was judgmental and showed no awareness of the pain they have been through in their lives - the persecution they have experienced in the South.

Grace was very vindictive to socialism. She spoke often of her preference to the capitalistic system.

She was sexually promiscous and approached several young teenagers under 17 years old and made advances to them. She said she was so hostile to this integrated socialist group that she would like to go to agencies like the FBI and the CIA and tell them this group stands for socialism. She took relish in bragging about destroying socialism in the United States and said she like to be able to have money and she didn't care if people starved or not because if they don't have money, it

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- 2 -

is because they are lary and don't want to work.

Bated this 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California.

NOTED PUBLIC

Sharon Amos

Official Seal
James R. Randorth
Notary Public - Calif.
Principal Office in
Rendocino County
Commission expires Dct. 7, 1978

B5d (la)

AFFIDAVIT OF SHARON AMOS

I, Sharon Amos, being duly sworn, declare:

That was one of the first people I met when I joined the Temple ten years ago. He was at that time, in my mind, very enthusiastic about socialism and very knowledgeable about the goals of socialism. The second is very intellectual and so at first I was impressed by what he had to say.

Shortly after I joined the Temple, ame to my home and told me he was leaving the church because he didn't believe that socialism considered the individual interests of people and he was afraid it led to communism. I told him that was not true because Jim Jones was always compassionate to people and that socialism was the only way that people got jobs and equality and justice. But he left the church and we heard no more of him for several months.

Later, he came back to Peoples Temple. I was surprised by this as he had been so adamant and in fact, denounced the whole socialist way of life and stated that he didn't approve of the socialistic teachings of the church. He told me that he had used rationalization when he said he was afraid of socialism. He said that he was a homosexual and that he had gone out because he wanted to pursue his sexual interests in an orginatic way and that this was the reason he had left.

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He said he had made a terrible mistake and that he wanted to prove himself and that the life he had led was superficial and meaningless and that he had done nothing for social causes since he had been gone from the church.

stayed in the Temple this time for several months and than he told me he was leaving. This time he made no mention of disagreeing with the socialistic views. He, himself, along with one of our other members,

and he had taken very strong stands in the class. He said that he likes a life style of the hippy people and that he missed taking drugs and that he likes to involve himself in sado-masochistic sexual activities with many men at one time. He said that he knew his activities were often deprayed and involved young boys and beating them but that he did not want to give up this type of life style. This was a shock to us because though we knew was homosexual, we didn't realize the extent of his activities.

We saw him once as our buses were passing along the highway laying in a field. He looked like he was stoned on drugs and could barely orient himself. In a recent article, he complained that the church was organizing against Senate Bill 1 which is recognized by all people interested in Civil Rights as being very oppressive to the rights of people especially minority people who want to organize to better their situation.

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I feel that any person who is as dual as and as fickle in his politics could easily be an agent provocateur who exploits his contacts with liberal groups to be paid. His dependence on drugs would make him very receptive to this kind of income. He has worked gainfully very little in his life and the last time he was out of the church, he took welfare money and said he was incapable of working so therefore he is dependent on agencies for his source of income.

Dated this \_\_\_\_\_\_ day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California,

Sharon Amos

Official Seal
Memory Public Colf.
Investigation Office
Investigation County
American County
American County
American County
American
Ity commission repairs Oct. 7, 1978

735d(2b)

State of California ) Affidavit of ) ss.
City and County of San Francisco) G. Donald Beck

I, G. Donald Beck, being duly avorn, declare:

During the school year 1974-75, I went over to Birdie
Harable's rest home on Snuffin Street in Ukiah, California,
to help move a resident out. This resident was afraid of
Birdie Harable and did not think that she would be able to
move herself and her things without help. I was with Jim
HcElvane. We asked the police to stand by and they met us
at the home. Birdie let us all in, but when Jim and I
offered to help carry out the departing resident's things,
Birdie became very angry and hostile and hit me on the top
of my head. I went to the emergency room at the hompital
and was not able to perform my job as a schoolteacher the
next day. A report was filed with the police department.
The resident's furniture was carried out by the police
department.

While we were there, a woman told Jim McElvane that whe was afraid to move out also. He told her to speak with police officers about it. One of the police officers subsequently told us that the lady had indeed told him she was afraid to move.

Darcec (		, 13	,,, <b>.</b>
efore me,	and sworn to a Notary Public the State of Cal:	G. Donald Beck	<u> </u>

35d (3)

Affidavit of Sandra Bradshaw

I live at 2544 Sutter Street, San Francisco, California.

I have been a member of Peoples Temple for hearly 8 years. I have served the County of Mendocino for over 7 years as a Deputy Probation Officer. Just before I came to Peoples Temple, I worked with Janet Schular Ulanski at the child care center at Fulton and Steiner Streets in San Francisco. I had the opportunity to observe Janet working with children from the ages of approximately two to five years old. On a number of occasions, I saw Janet use excessive force and coercion on children. One case in particular that I recall was a four year old named Kenny Sadler. Janet used such force on him that in the process, he received a split lip from her. When his mother picked him up that afternoon, Janet told her that Kenny had hurt his mouth by fighting with another child.

Jamet was constantly trying to play one person against another. She lied considerably. She made a point of saying that she had received her Masters Degree in Child Education, when in reality, she had not even finished college. I worked with Jamet for approximately one year before I came to Peoples Temple and I knew her for some time before that. I witnessed Jamet's impatience and over-reaction to children's misdeeds on a number of occasions during the year that I worked with her.

Dated this 20 day of

. 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of

Sandra Bradstav

Mathe & Klingman

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11.

State of California ) ss.
City and County of San Francisco)

AFFIDAVIT OF JEAN F. BROWN

I, Jean F. Brown, being duly sworn, declare:

was a racist and white supremacist. For a while, she appeared to take on a positive attitude to the Temple and integration, as taught by Rev. Jones. She became involved sexually with a black woman ten years her senior and used this woman as a slave.

She reacted violently when the woman broke off her relationship and became a vicious race-hater. She left the Temple membership and joined her parents. She harassed our black members in their homes and on the streets. She drove by as many as five times a day yelling racial obscenities out her car window at our black members, especially children and youth.

She accused the Temple of forcing her to relate to the other woman, and when she couldn't get a reaction from the woman, she began pulling other Temple members aside telling them negative things about Guyana. She circulated copies of New Yorker and Ebony magazines which contained articles critical of the Prime Minister of Guyana. On three separate occasions I know of, she spoke to young members of the Temple and tried to discredit Mr. Burnham and the Temple's move in that direction. She said black people were ignorant and could

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135d(5)

never rule their own country or their own affairs. She said Burnham took money from Cuba and Russia and spent it on himbelf and his wife, showing the Ebony article to validate her charges. She made copies of the article and circulated it anonymously among members of the Temple she knew had given money to the Guyana Mission.

Dated this 2 day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Jean F. Brown

Official Sant James, R. Randerjoh, Buttery Public - Colf., Principal Office in Bendezino County.

My openantalya supires Oct. 7, 1978.

735d(5a)

Affidavit of
Sandra L. Bradshaw

I, Sandra L. Bradshaw, being duly sworn, declare:

I live at 2544 Sutter Street, San Francisco, California. I have been a member of Peoples Temple for nearly 6 years. I have worked as a Deputy Probation Officer for the County of Mendocino in Northern California for over 7 years. Through my association with Peoples Temple, I know Linda Swaney (Dunn), Faith Fice, Janet Phillips and Danny Phillips. While these people were in our group, they were the source of much contention and negativity. They were frequently involved in alcohol and drug abuse.

They were always

on some type of "medication."

Linda Swaney (Dunn) worked at the Masonite plant in Redwood Valley and had a terrible reputation as a drunk and an "easy" mark. She flagrantly exhibited her lifestyle in front of other church members and her three children (2 of them were young teenage girls who looked to her example, and 1 was a young son).

Mrs. Swaney's latest boyfriend had also misused and faced investigation by the local welfare department. was ultimately placed in a foster home, but she still continued her anti-social behavior.

Danny Phillips was one of the sickest personalities that I have ever known. He was purposefully cruel and inhumane to others. His whole manner was one of racist insensitivity. None of the previously mentioned people are black, nor are they married to black, nor have they adopted a black child. They are openly elitists and believe themselves to be superior to others.

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135d (6)

In 1973, When Bishop Jones was discussing the possibility of starting an agricultural project in Guyana, South America, all these people sought to discourage it from the beginning. They felt that South America was too vastly underdeveloped to ever merit investing in. Danny Phillips and the others felt that the government of Guyana was totally CIA involved and financed. They felt that people who had for so many years under the paternalistic overseeing of Great Britian were incapable of ever achieving self-determination.

Danny Phillips was in the first group that went to Georgetown, Guyana. He disliked the country and people so much that he left the second day he was there. All these people are obviously capitalistic in their orientation, and have a vested interest in seeking to discredit anyone working towards socialist objectives.

Dated this 15 day of Augu

Subscribed and sworn to before me, a Notary Public in and for the State of California.

135d(6a)

City and County of San Francisco

Affidavit of Sandra L. Bradshaw

I live at 2544 Sutter Street, Sacramento, California. I have worked as a Deputy Probation Officer for the County of Mendocino for over seven years. I have been a member of Peoples Temple for nearly eight years.

I met with Timothy O. Stoen on approximately March 30, 1977 in London, England. At that time he had left the Peoples Temple agricultural project in Guyana, South America, and had gone to London to seek a career in law. As we were talking, Tim had little good to say about the Guyanese people or the country of Guyana. (He even complained about the climate.) He blatantly stated that Guyana people lacked "culture" and sophistication. He referred to Guyana as culturally "barren." Tim Stoen was extremely upset by the fact that he could not practice law in Guyana. He stated to me in London that he did not want to practice law in a Socialist country because he enjoyed the "competition" of the courtroom in the capitalist system. He openly admitted that he was an "elitist" and his lack of participation in physical labor made that very apparent.

Tim Stoen felt that the Guanese people lacked creative, aggressive leadership and that Guyana would never be able to achieve real independence from previous British domination. He felt that the nation was better served under British rule and that the break to achieve independence had been a foolhardy venture. Specifically, another remark of his was that the people of Guyana were essentially "submissive," "simplistic" people and the Country itself was "backward." Tim Stoen said Guyana Would never achieve any degree of significance in the Third World.

Tim Stoen, on numerous occasions, those several days we met in London in March of 1977, made derogatory and racist remarks

Sandra L. Bradshaw

95d(7)

Subscribed and sworn to before me, a Notary Public in and for the State of California.

Jules Rhandolg

Official Seal inner R. Randorph Rockery Public Calif. Previous Office in Management County My conversation expires Oct. 7, 1978.

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State of California ) SS City and County of San Francisco)

Affidavit of Sandra L. Bradshaw

## I, Sandra L. Bradshaw, being duly sworn, declare:

I live at 2544 Sutter Street, San Francisco, Ca lifornia. I have been a member of Peoples Temple for nearly 8 yeass. I have worked for the County of Mendocino, California as a Deputy Probation Officer for over 7 years. Through my association with Peoples Temple, I knew Wayne Pietila, Micki Touchette, Terri Cobb and Jim Cobb. On various occasions I was involved in attending a small group session with Wayne as leader, in which very violent terrorist acts were discussed in detail. Bishop Jones had suspected these people of being involved in such things, so he had sent me and others to this meeting to keep a check on Wayne's -activities. I have personal knowledge that on more than one occasion, Wayne initiated discussions advocating violence.

At one such meeting, that took place on the acreage of the children's ranch run by the church, I saw Wayne Pietila participate in this meeting, and he reported that he had personally gone to a number of different armories to check them out to plan various maneuvers in anticipation of carrying off an armed attempt to "liberate" the guns and weapons stored inside.

Wayne also spoke of explosives and where to get them and how to use them. He used as a guide a terrorist book called the "Amarchist Gookbook". He discussed putting poison in the water supply of major cities during an armed "take-over."

Wayne Pietila went into detail talking about killing Pres. Hixon, Governor Heagan, Governor Hockefeller, Hilly Graham, Hav. Ike, and other religious leaders as well as political. Mayne Pietila also spoke freely about putting bombs under peoples cars and of various ways of getting terrorist supplies. Mayne had maps, gas tanks, military books, etc. He talked about his being the only person who was'dedicated' to the 'revolution' and saw himself as an "heroic guerrilla fighter". Wayne and Jim Cobb especially were always talking about guns and of doing things like destroying radio stations and other lines of communications. Wayne Pietila, Hicki Touchetta, Terri Cobb and Jim Cobb were consistently and actively involved in trying to get the church mambers to participate in violent terrorist activities. They left the church when their efforts were in vain and the church was following a course too moderate for their tastes.

In 1973, when Bishop Jones was discussing the possibility of starting an agricultural project in Guyana, 50. America, these same people spoke out actively against doing so. They did not want us to expand our work to an under-developed country. Their main objection was that the leaders of Guyana had no revolutionary consciousness and there would be no significant contribution made by Guyana in the struggle for liberation. They a lso stressed

435d (8)

CIA involvement and stated that the Guyanese leadership was not -/ astute enough to realize just how infiltrated with agents they were. These people openly professed and advocated the use of violent terrorist tactics and were dissatisfied not only with the peaceful, rational course the Temple was taking, but criticized this same approach that the country of Guyana advocated.

Dated this 17 day of August

, 1977.

Sandra L. Bradshaw

Subscribed a nd sworn to before me, a Notary Public in and for the State of California.

Time Charlolg

Official Seal
James R. Randolph
Notary Public - Calif.
Principal Office in
Bendocino County
by commission expires Oct. 7, 1978.

Affidavit of Sandra Bradshaw

I. Sandra Bradshaw, being duly sworn, declare:

I live at 2544 Sutter Street, San Francisco, California. I have been a member of Peoples Temple for nearly 8 years. I have served the County of Mendocino for over 7 years as a Deputy Probation Officer. I knew Wayne Pietila, Micki Touchette, Terri Cobb and John Biddolph, and Jim Cobb. On various occasions Bonnie Beck and myself were involved in attending a small group session with Wayne as leader in which very violent terrorist acts were discussed in detail. Pastor Jones had suspected these people of being involved in such things, so be had sent me and Bonnie Beck to this meeting to check up on Wayne's activities. We have personal knowledge that on more than one occasion, Wayne initiated discussions advocating violence.

On one such meeting, that took place on the acreage of the children's ranch run by the church, where I saw Wayne Pietila and John Biddolph participate in .his meeting, Wayne reported that he had personally gone to a number of different armories to check them out to plan various maneuvers in anticipation of carrying off an armed attempt to "liberate" the guns and weapons stored inside.

Wayne and John also spoke of explosives and where to get them and how to use them. They used as a guide a terrorist book called the "Amarchist Cookbook." They both discussed putting poison in the water supply of major cities during an armed "take-over."

Wayne Pietila and John Biddolph both went into detail talking about killing President Nixon, Gov. Reagan, Gov. Rockefeller, Billy Graham, Rev. Doe, and other religious leaders. Wayne Pietila also spoke freely about putting bombs under peoples' cars and of various ways of getting terrorist supplies. Wayne had maps, gas tanks, military books, etc. He talked about his being the only person who was "dedicated" to the "revolution" and saw himself as an "heroic guerrila fighter." Wayne and John Biddolph were always talking about guns and of doing things like destroying radio stations and other lines of communication. Wayne Pietila, Micki Touchette, Terri Cobb and Jim Cobb and John Biddolph were consistently and actively involved in getting the church to participate in violent terrorist activities. They left the church when their efforts were in vain and the church was following a course too moderate for their tastes.

Dated	this day of		<b>.</b>	1977.
				<u>-</u> .
		Sandra	Bradshav	
efore me,	and sworn to a Notary Public	fornis		

of California

City and County of San Francisco)

AFFIDAVIT OF TIMOTHY CLANCEY

I, Timothy Clancey, being duly sworn, declare:

Deanna and Elmer Mertie are two of the most vicious, racist and classist people that I have ever known. They pretended to be interested in this church when they first attended. Mrs. Mertle came from a very conservative religious background and was also conservative politically. She belonged to the John Birch Society which is one of the most conservative rightwing organizations in the United States. Mr. Mertle is a man with a great deal of repressed hostility and has a tremendous desire to get revenge on the church.

Both of the Mertles are very judgmental people. They present themselves as very good people and put down other people, especially blacks whom they say can't manage their lives at all. They had a young black teenager living with them, Lilly Victor, and they worked her from early morning to late at night, while they and their children enjoyed themselves. She had to work acrubbing on her hands and knees while the white teenagers had a good time. Their own children had not even a chore to do in the home. They said no man would want to marry Lilly, and especially no "white man."

Though the Mertles were in an atmosphere of cooperation and sharing of the workload, they never would do their part. Mrs. Mertle claims conditions were very bad for her but then in the same breath states she lived in a \$90,000 dollar house which the church paid for some of the payments on it so the Merties would not lose their place of residence. The church supported this family for many months, but this was not sufficient for them, they now claim that they were exploited.

They also make claim that children is the church were mistreated. However, she of the little mixed race children the they took care of was sexually molested by Mrs. Mertle. Mr. Mertle was not to be undone in this kind of bizarre behavior of young children. He had sex with a teenage girl put in his care by a psychologist and this was reported by children who lived in the Mertle home and observed this.

Mr. Mertle had the nerve to say that Jonestown was a sterile place where nothing would grow and that the bananas in one of our pictures of Guyana were photographed at another site, and not in Guyana. He has been to Guyana and for him to lie like this to have it printed in the press is a calculated attempt to destroy socialism and discredit the work in Guyana.

Dated this 17th day of August, 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

Affidavit of Jackie B. Colbert

I, Jackie B. Colbert, being duly sworn, declare:

I lived with Myra Wilson until I was 13 years of age. I moved to 698 N. Oak Street, Ukiah in July of 1973. Birdie Marable lived across the street. She used to come to our house and wisit every day unless we were gone on the weekend. She used to sit down and talk with my foster mom. At this time they only wisited and didn't drink. Birdie would swear a lot when she talked. When she moved to Washington Court on Washington Street in Ukiah, she would come to the rest home days. She sometimes left the patients unattended.

One day I couldn't find my mom and I walked to Washington Court to see if she was at Birdie's. She was there and this was the first I had seen my mom with beer and Birdie had beer. And my little brother Harold was drinking beer too. He had his own can of beer. He is mentally retarded and was 13 then and a foster child.

This was around 10 pm at night. My foster mom offered me a beer in front of Birdie. I said, "no, that's o.k." Birdie was living alone at this time.

Birdie would say things like "I'll kick some asses in that church," referring to Peoples Temple. She was always making threatening comments like this about Peoples Temple.

At different times I could smell liquor on her.

Myra told me that when she died everything was willed to Harold and I. But when she died, Birdie went and got her furniture. All of Myra's furniture was in Birdie's garage. I saw it with my own eyes.

The next time I saw Birdie and Myra drinking, I came home from school and Myra wasn't home. I went over to Birdie's house again. This was the same week. They were drinking again and Birdie was smoking. And this time I reported it to Jack Beam.

The third time I saw them drinking, it was night time several weeks later just a few days before Myra died.

Birdie and Myra left Harold and me unattended alone and Myra came home around midnight and had been drinking. (The house was always dirty and beer cams were all over.) I was sick and trying to find her. She said she had been with Birdie. After she started drinking with Birdie, she developed problems with edema of the legs and phlebitis, and she had to take water pills. She had had an enlarged heart.

A day or so later I found my mom dead in the laundry room. I was 13. Don and Thelma Jackson with Peoples Temple got me legally.

Dated this \_\_\_\_ day of July, 1977.

Jackie B. Colbert

Subscribed and sworn to before me, a Notary Public for the state of California.

AFFIDAVIT OF
JUNE CRYM

I, June Crym, being duly sworn, declare:

That I have known Marvin and Jackie Swinney since 1971 when I joined Peoples Temple. I remember noticing from the very start how Marvin and Jackie would ridicule their teenage son, Don Swinney, because he was slow and mentally retarded. Marvin was ashamed that the had brought a child into the world that was not "normal" and he never missed a chance to make fun of Don, to make him appear a fool. I saw Jackie and Marvin both physically beat Don many times - the child grew up constantly battered by his dad's belt or his mother's slaps. Don gradually became violent himself, following in his dad's image. He bullied little children and threatened them constantly. When Don went to our Agricultural Mission in : Guyana, to live with his uncle Tim and where he was later joined by his grandparents, his move came as the result of his having stolen a knife and threatened to cut some children at school with it. (Bishop) Jones wanted to save Don from certain imprisonment behind bars and so made a place for him in the Mission.

Marvin and Jackie Swinney remained behind in Redwood Valley, California, U. S. A., a very racist small town. The church of Bishop Jones was centered in Los Angeles and San Francisco and its membership was predominantly black. Jackie and Marvin stayed away and did not come to church services and told neighbors they didn't want to be "niggers" anymore.

435d (12)

About that time the church made known publically its advocacy of socialist philosophy as the natural humane way of life, and this declaration along with our obvious interracial commitment became too much for Marvin and Jackie.

They had a care home for teenage girls, and the girls complained of their beatings and physical abuse. Jackie and Marvin left the care home and moved away. They spent a lot of money on personal items, a boat, and cars and Marvin's truck. They were very selfish and finally demanded that we send Don Swinney back to them from the mission. We asked them why, and Jackie said they wanted to be able to collect State money for Don because he was mentally retarded. They did not care about their son — it was only the money that they wanted.

Dated this // day of August 1977.

Subscribed and sworn to before me, a Notary Public in and for the State of California

June Crym

Official Said
Sumes & Bancolph
Notary Public - Calif.
Principal Office in
Mendocrate County
By commission expires Oct. 7, 1976.

135d (12a)

I, June B. Crym, being duly sworn, declare:

In 1973 I lived on North Dora Street in Ukiah, California, a block away from Birdie Marable's rest home where she had several elderly patients living there. I witnessed Birdie drunk on liquor several times, when she was supposed to be taking care of her patients. I visited the care home from time to time and every time I was there she was sitting around drinking and would not pay attention when an elderly patient might ask for her help.

I also saw her at church at Peoples Temple, but I noticed that she didn't attend regularly and when she did, she was very often hostile and rough with people, especially the elderly. She never participated when Bishop Jones asked for help for people in prison or to give food and clothing to a poor family. Birdie Marable was very selfish and greedy, and I heard her say she resented the church woting to give money or supplies to needy families. Instead she would come to church services wearing fancy silk dresses and big hats and show off, insensitive to those around her who couldn't afford such things.

When Bishop Jones spoke about building an agricultural mission in Guyana, Birdie Marable disagreed and spoke out against it. She said the people in South America "are backward and primitive" and she didn't want to give up her liquor and fancy clothes to build a mission in Socialist Guyana. For years Bishop Jones had explained in services the practicality and humane way of life in socialist countries, and we were all excited because we had a chance to start an agricultural station in Guyana. But Birdie Marable said that our mission would fail, that the Guyanese government would never succeed and instead the whole country would end up in poverty, and she did not want to be involved in anything like that. She did not want to give up her home or share any of her rooms with anyone, and she did not like the socialist idea of restructuring the economic wealth in the ownership of the people. She liked the capitalist way of

life because of the personal advantages she had gained for herself and she did not care that others had less than she had. When she finally stopped coming to the Temple services, it was because she did not agree with our commitment to the agricultural station and working with the Guyanese people.

Dated this 17 day of August, 1977.

June B. Crym

Subscribed and sworn to before me, a Notary Public in and for the State of California. Official Soil
James R. Zandorje
Notary Public - Calif.
Principal Office in
Namadecine County
Wy commission expens Oct. 7, 1978.

Affidavit of Ellen Kerns Dupont

I, Ellen Kerns Dupont, being duly sworn, declare:

Several years ago, in 1972, I lived on Low Gap Road in

Ukiah. At this time, a man named roomed at my house
and lived in a sleeping room in the back yard.

One night, I went out in the back yard to see about my animals when I heard a strange noise in I stuck my head in his door and may a maked white man laying on his right side and has his penis stuck in his rectum. When I exclaimed "oh", the baldheaded white man turned his head and looked at me and I recognized him to be the minister and school teacher, who I had seen in front of the court house one day and he had been pointed out to me by someone as When turned and say me looking in at all this action, he turned towards me and told me to get out. They had a light on in the room. I normally wouldn't be in a room but I thought he was gone and I couldn't understand what the monning was all about."

I then went to the phone in my home and called Peoples
Temple and reported this to the Associate Pastor Archie Ijames,
who didn't believe me. I should have called the police and am
sorry that I didn't.

Anyway, admitted to Pastor Jones that he had been having sex with the said that he had been at work when came up to where he was detailing cars and ran his hand

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over the front of the pants and told that he wanted to have sex with him. And and went to the sleeping room in my back yard and had sex there.

Because I was very concerned about such a man teaching little children, I then felt obligated to report this incident to the principle where teaches. The hand I went there together and Mrs. Karen Layton went with us also. I didn't want to go through this but I felt a deep obligation towards the children and community as a whole.

I am willing to take a lie detector test and I swear that this is true.  $\bigcap$ 

, 1977

Ellen Kerns Dupont

Subscribed and sworn to before me, a hotary Public in and for the State of California.

Martha E. Klimane

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25d (14a)

Affidavit of Deborah Evans

I, Deborah Evans, being duly sworn, declare:

I was a student and lived at the Santa Rosa college dormitory of Peoples Temple during September 1971 through June 1972. During that time, Jim Cobb directed military training with the students living in the dormitory, at night around midnight and 1 am, in a field by the dorms. He gave instructions in hitting the dirt, finding one's own directions, and he read military manuals.

In the college dorms, Micki Touchette, Jim Cobb, and Terri Cobb used peer pressure, group ridicule and cathersis on the students without any knowledge or permission of the church. They would use destructive criticism, look for our vulnerable spots. I was called a fascist, a racist, I was told I could never change. They wouldn't let me cry. They took notes and tape recordings of the catharsis sessions and said Jim Jones told them to do it. It got so bad that I considered suicide. The only thing that prevented me from killing myself was that Jim Jones asked Micki Touchette, Jim Cobb and Terri Cobb to explain their behavior and to cease it. Before that happened, they had always told us never to discuss anything about it with anyone or we "would get it." They had also said that their actions had been directed and sanctioned by Jim Jones but they definitely had not been.

The youth group was directed by Jim Cobb and every month they went on from 2 to 4 hikes, dressed in khaki military outfits with military equipment. They required everyone to go, even going over to the houses of people who did not want to go. They would force them to march in formation. I saw Terri Cobb whip one of the young women with a belt to get her to go up a mountain. I was there when they yelled and acreamed at us. They even coerced one young woman who was new to the group to slap another young woman in the face.

Dated	this	 day	of	 1977.

Deborah Evans

Subscribed and sworn to before me, a Notary Public in and for the State of California.

Affidavit of Pauline Groot

I, Pauline Groot, being duly sworn, declare:

Birdie Marable had a care home with four seniors

She wanted somebody to be there at night so she could be somewhere else. She offered me room and board in return for me living there, and always being home at night. I agreed.

There were several things funny about this deal from the beginning. One was that my room was separate from the rest of the house, a "guest room" in a separate building from the rest. While I was legally on the property, if there had been any emergency with the old people such as a fire or a heart attack, I wouldn't even have known about it.

Another problem was that, when I moved in, she promised to put a bed and a heater in the room. She did put the bed in but as for the heater, I had to borrow it from the house, and it had no thermostat, so the room was always cold when I came home at night and always cold when I got up in the morning. She even tried to prevent me from borrowing the heater from the house.

I would have been quite villing to live in the house with the seniors. There was a very comfortable couch in the living room, and it was much warmer there. Birdie frequently kept an oper hearth fire in the living room. I could have slept on the couch in comfort, and kept an eye on the fire, and kept my ears open for trouble. I could have stored my clothes and stuff in the guest room. I actually did this one or two highes.

But Birdie vanted me in the guest room out of the house. She said I was a nuisance and didn't look tidy on her good couch. So she made me stay in the guest room, and leave the seniors unprotected at night.

This worried me. I talked to Penny Kerns about it before moving in. Penny advised me not to move in at all, or at the very least, not to move in until after Birdie put in a bed and a good heater, in that room, and to get some money for being there. So I did try to do as Penny advised.

The next thing I heard was that Birdie had threatened to cut up Penny Kerns with a knife. I did not personally witness the threat, but I believed it. It sounded like something Birdie would do. I didn't want any more trouble so I moved in. I even did some chores for Birdie, after she'd promised me I wouldn't have to. I stayed in my guest house mostly, and stayed out of Birdie's way as much as possible. I heard her say that she had already put her husband in the hospital in a fight, and so I stayed out of her way even more.

One of the seniors was a big capable woman, who did most of the cooking and chores. I don't know how Birdie was able to get money for caring for her, she was quite able to care for herself and others. Another senior, a little wispy woman, begged me to write a letter and keep it secret from the others. She said her mail was opened and her person was threatened. I wrote the letter. A few weeks later she had moved to Los Angeles. She said she was relieved to get away.

135d(16a)

After about two months of this I saw a chance to get out. I moved myself and all my goods and gear at night, without letting Birdie know where I was going. She never did find me. I heard she wanted to kill me too, but she never got the chance.

Dated this 30 day of July, 1977.

Pauline Groot

MARTITIA E KLINGHAN
HOTARO PUBLIC-GALIFORNA
CITY AND COUNTY OF.
SAN FRANCISCO

Subscribed to and sworn before me, a Notary Public, for the state of California.

135d (16b)