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Potmore who represented himself as from the Georgetown Home Affairs Office came on the pretext that he and his aide were out checking on our lost tools and just wanted to snap pictures. It was a very clumsy presentation. Potmore was cold and unfriendly, refusing cold juice prepared by some of our cooks. The only time he became friendly was when he walked about 60' from our large garbage pit and had the oldest of my adopted black sons, and other members of the community stand with him while someone took a picture of him with a mound of dirt in the background. A short walk to the pit would have clearly disclosed the shovel marks of the basic hoe from the sides to the very bottom. This would have clearly demonstrated that the hole was dug out by mechanical means alone. Many of the residents of our community of Jonestown had heard these rumors as well as Cde. Lambert specifically stating that they would come out for the avowed purpose of checking this exact matter out, only a few days before the Home Affairs man appeared to do exactly that. But, as he did not look into the pit, it seemed like the age old story of "I've made up my mind--don't confuse me with the facts." It is shocking that these abominable fascist rumors that were originated by liars in the United States would be dignified by anybody in this great socialist republic. But what concerns us more is that the man was not straight forward about the matter, nor thorough in his approach. We know absolutely that you can empathize with the distress and apprehension our community is beset with presently; we feel that our integrity and good works should speak for themselves by now to whomever is pursuing this ridiculous charge. Thank you for your indulgence.

By the way the tragic absurdity of this smear campaign is shown for what it is in Mrs. Stoen's statement, as one of the principal sources that "she never really was a follower or devotee of mine."

I would certainly have preferred speaking to you directly but my doctor here stated that I had suffered a mild heart attack and needed to get rest. I am sure it was just the result of excessive tension.

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They reported that he was very supportive and reassuring. We appreciate the assurance given by Dr. Wills that there will be no extradition of any of us, should those in the States succeed in forcing some legal action against our church or its members as a part of this move to destroy us because of our political beliefs. Charles Garry is utterly convinced that we are the victims of a carefully orchestrated political conspiracy, and he is currently engaged in documenting that fact. We have only a part of those documents here, but they alone reveal a network of criminals, terrorists, and provocateurs engaged in one of the most significant conspiratorial attempts to undermine and destroy a single socialist organization in the history of the U.S. One of the key figures in this effort is a private investigator, Joseph Mazor, whose criminal record stretches back to 1963. We have 75 pages of documents detailing his history of forgery fraud, and numerous other parole violations, which include posing as an attorney, resulting in the revocation of his license for a period of time. Church leaders, lawyers, and community leaders--including some in government who know of our consistent good works obtained these records. (The documents are available to you on your request.) Not one station or newspaper has ever printed one word of it, yet they freely attack us and disparage Guyana.

Despite Mazor's criminal record he is dignified by the press, and has tried to intimidate our thousands of supporters and friends through harassing phone calls. He spreads the lie that we have "abducted" 20 children. We have legal authorization for every single child on the project. Only the black and alternative press have referred to this man's criminal background, and discussed the fascist context of his activities. (We are somewhat encouraged however, by one person on the New York Times staff who does admire our stands and has plans to expose Mazor.)

The story behind my precious son would have made highly sensational copy; it was known to the sources who infiltrated our ranks. Yet, not a word of it has surfaced in the press. Now it appears that an informal deal has been arranged: that story has been censored, and the woman, a racist, has been offered immunity to testify, or, I should correctly say lie, before the grand jury provided, of course, that the press is able to pressure law enforcement into convening such a body--a pressure to which they have so far refused to yield. Our counselors are uncovering a trail of intrigue that dates back several years.

Our supporters, numbering in the thousands, continue to stand solidly behind us, and even new members and supporters have joined their ranks. Lt. Governor Dymally has bravely championed our cause as has the Black caucus and the head of the Council of Churches in the Bay Area. A Black publisher who heads the Black Newspaper Publisher's Association (which represents all Third World newspapers and some progressive white papers as well) has stood loyally with me. His editorial of August 25th is one of several that show the depth of his commitment and concern. In some ways, this is no small miracle, in that I have been very open in my support of the party, and he had been a devotee of Dr. Jagan--primarily, I think, as a result of the propaganda spread about the P.N.C. However, this publisher is one of the most forthright friends of Guyana, and has been influential in encouraging other Black publishers to be the same.

Many feel that we are the test case in a wave of a neo-McCarthy Era; one journalist who spent many years in the socialist world and who is a principled Marxist told us that the tactics used to smear our organization

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are a virtual repeat of those used during the 1950's. The only difference is that they are more sophisticated. WE HAVE NOT READ ONE CHARGE AGAINST US THAT IS TRUE. To date, with the exception of one Eastern based magazine, the attacks have been confined to a few reactionary outlets in the Northern region of California as far as we know. Some other periodicals and audio-visual media, although subjected to great pressure, have not joined this campaign. The attack has been spearheaded by Rupert Murdoch, a reactionary whose ownership of 88 media outlets, together with his sensationalist style of journalism has caused even some conservatives deep concern. Indeed a few of the TV affiliates he is connected with even went so far as to infer something clandestine in the private dinner I had with Mrs. Carter; a tawdry suggestion that reflected as poorly on her integrity as it did on my own, I regret to say.

#### AREAS OF CONCERN IN THE NORTH WEST DISTRICT

In our work in this district we have received some information that I feel is my duty and responsibility to report to your office. Several party officials have told us that Cde. Carrichael and Cde. Lambert have been openly criticizing us to others in the community to the extent that the rumor circulates that "the Prime Minister will want to investigate" one thing or another. In fairness, I must say that in our own personal contacts with these two comrades, they have always been exceedingly friendly.

While we naturally welcome open and constructive criticism, this kind of sowing of discord seems counterproductive. One party official who spoke directly to us of this matter said he was quite disillusioned because there was bickering and feuding among party officials, and a destructive, competitive kind of negative criticism of one another as part of the vying for success or promotion in party ranks. Feuds wherein people would not speak to each other for months were mentioned. This individual mentioned that for these reasons he wanted to leave the North West District, and that the petty cliqueishness seemed to be effectively preventing promotion in party ranks on the basis of merit. In his view, those who had left the area had prospered and risen in the party ranks. We have formed no opinion on the matter. We are merely reporting.

Many party members have told us that they appreciated the project, and even were kind enough to say that the project meant a great deal to the N.W.D. We have tried to cement good community relations in a number of ways. This week alone we distributed hundreds of pounds of fish, plantain and casava free of charge to the local community and thousands of pounds of rice. We sincerely desire to function so as to constructively benefit the community.

Of course we have experienced our share of business people who have taken advantage of our lack of knowledge; one surveyor did a negligent job, and a Mr. Campbell blatantly stole items from the property here. But we can certainly take these things in stride, because we have a commitment to Guyana, grounded in our deeply felt socialist philosophy.

I hesitate, because I do not want to sound presumptuous, but I believe that you will find no other group more dedicated or loyal to the government, down to every man, woman, and child. Perhaps it is because our experience with harassment and persecution is so painful, so fresh, that our gratitude runs very, very deep. In our school

classes we teach an absolute respect for the Guyanese government, its leaders and its institutions. We teach Guyanese history and the history your government is making, now, both in this co-operative republic and throughout the entire Third World as well.

Our loyalty to the party is complete, and as we are very much interested in acquiring citizenship we hope to be able to demonstrate that loyalty in concrete ways. Recently, although it strained our monthly budget for that period, we made a \$1000.00 contribution to Cde. Carmichael for the N.W.D. P.N.C. congress's goal.

We hope that all the party leaders will believe in our good faith. Our loyalty and faith in the government is undivided. It was unsettling when Cde. Lambert questioned us about some of the trash in the newspapers, and seemed to indicate that the regional ministers and cabinet leaders credited it enough to want to pursue an investigation. By saying that your government "does not approve of such tactics of discipline being used on either Black or White" lent credence to the vicious lies of the reactionary press. Imagine how this disturbed us when we know that we have done no wrong, particularly when the comment was attributed, by inference, to the Prime Minister.

As you probably know, all our decisions are made through collective decision making processes, and we try to promote honesty, cooperation and a socialist work structure. Notwithstanding the rumor circulated discipline is grounded solely in denial of reward or work duties. However, since we heard that two in this region would like to see us leave, we were concerned, especially in light of the fact that we have so recently left an environment of horrendous persecution. People simply cannot work productively when they work in an atmosphere of insecurity, not certain whether or not they will be forced to leave their new homeland. We would not like to start life anew in an antagonistic atmosphere. If those who are highly committed to socialist principles do not have faith in us, it will be difficult for us to endure, yet we need to know where we stand.

I implore you to give us the peace of knowing that not one of my people will be returned to these uncaring, racist oppressors who include in their ranks of syncophants admitted Nazis as well as those who posed as far-left terrorists. To the very last one, these sources have been criminals or provocateurs. We have been hounded and harassed for years, our buildings have been burned. My own life and the lives of my children have been threatened. We took a vote last week, and with only one exception, every person stood fast to this commitment; we would rather die than go back.

Co-operatively. Comrade,

P.S. Several party officials told us that there would be questions raised about a 9' by 9' pit which must refer to either our garbage pit or our sanitation facilities, both of which were dug up by back hoe alone. One went so far as to say we should cover them, but this is ridiculous as we had nothing to hide. Cde. Lambert also mentioned that they would be coming out to check this matter. After this letter was written a Mr. Potmore who represented himself as from the Georgetown Home Affairs Office came on the pretext that he and his aide were out

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checking on our lost tools and just wanted to snap pictures. It was a very clumsy presentation. Potmore was cold and unfriendly, refusing cold juice prepared by some of our cooks. The only time he became friendly was when he walked about 60' from our large garbage pit and had the oldest of my adopted black sons, and other members of the community stand with him while someone took a picture of him with a mound of dirt in the background. A short walk to the pit would have clearly disclosed the shovel marks of the back hoe from the sides to the very bottom. This would have clearly demonstrated that ~~Abenboah~~ was dug out by mechanical means alone. As many of the residents of our community of Jonestown had heard these rumors as well as Cde. Lambert specifically stating that they would come out for the avowed purpose of checking this exact matter out, and only a few days before the Home Affairs man appeared to do exactly that. But, as he did not look into the pit, it seemed like the age old story of "I've made up my mind--don't confuse me with the facts." It is shocking that these ~~abhorrible~~ fascist rumors that were originated by liars in the United States would be dignified by anybody in this great socialist republic. But what concerns us more is that the man was not straight-forward about the matter, nor thorough in his approach. We know absolutely that you can empathize with the distress and apprehension our community is beset with presently; we feel that our integrity and good works should speak for themselves by now to whomsoever is persisting this ridiculous charge. Thank you for your indulgence.

*Thinking that if the document were read to be revealed, it might be more easily understood by them. S in Paris. Light.*

Honorable Cde. Reid,

I have always felt that any commitment made to the agricultural project and its people, deserves not only an equal, or even greater commitment to Guyana on our part, but also the highest level of personal openness and honesty on my part. To this end I have tried to make my life an open book to you, and have done so, except for one very painful chapter. This chapter I have heretofore kept closed, not from any reservations about your sensitivity--I have none--but only because I did not want to cause needless hurt to others. Now, however, events dictate that disclosure is necessary; moreover, you have a right to know.

FURTHER BACKGROUND OF RECENT PRESS ATTACKS

Some years ago one of the District Attorneys of California, who was a member of our church and who is now himself viciously under attack, asked me to respond to his wife's many sexual overtures to me, because he feared that she was capable of the most insidious treason to both the organization and the socialist cause, if she met with further rebuff. I cannot describe how much I was repulsed by the idea, but after consultation with my wife of nearly 30 years, and the church Central committee (a large body which is the final authority of our churches) it was collectively agreed that because of this woman's powerful, reactionary family connections, this project be undertaken. She, herself, appeared to idolize me, but the fickleness of self-centered love is such that any rebuff from me was met with utter hostility--not simply to myself, that would have been of no consequence--but to the collective as well.

Out of this unholy union came a beautiful son. The conception was totally unexpected, as I had used preventatives, and so, supposedly had she. She had resisted all suggestions of abortion, and went so far as to threaten subversion against socialism unless she were allowed to keep the child. It was a nightmare. The boy is undoubtedly my child; the resemblance is absolutely convincing. That is why she gave me no difficulty when I requested that he go to Guyana. She signed legal authorization for him to come to this country. Her husband also signed such authorization. In addition, he stated under penalty of perjury, that he had asked me to sire a child for him to rear, thinking that if I were to be by some means in the United States, it might be more easily understood, among them Mr. Charles Garry, advise me that unless I stay here in Guyana with my son, I shall lose him. I would rather die than see this child sent to wither in the environment this woman now lives in, with a white, Southern bigot, and her avowedly racist parents. I would rather die than accept a demand for the return of this child. At present the judge will not even grant her a permanent court order making this remotely possible, and, even if another judge would yield to the demands, as Minister Wills pointed out, California courts have no jurisdiction and a court order could not be enforced. I would like further assurances in this regard. I pledge to you that myself and all my people will die protecting your borders--we would far, far rather die defending this socialist nation than to return to the sadistic, fascist land we have left.

Loyal members of the church central committee explained the painful story of this child and his background to Foreign Minister Wills as we were advised to work with him in your absence, and

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they reported that he was most supportive and reassuring. We appreciate the assurance given by Dr. Willis that there will be no extradition of any of us, should those in the States succeed in forcing some legal action against our church or its members as a part of this move to destroy us because of our political beliefs. Charles Garry is utterly convinced that we are the victims of a carefully orchestrated political conspiracy, and he is currently engaged in documenting that fact. We have only a part of those documents here, but they alone reveal a network of criminals, terrorists, and provocateurs engaged in one of the most significant conspiratorial attempts to undermine and destroy a single socialist organization in the history of the U.S. One of the key figures in this effort is a private investigator, Joseph Haizer, whose criminal record stretches back to 1963. We have 75 pages of documents detailing his history of forgery, fraud, and numerous other parole violations which include posing as an attorney, resulting in the revocation of his license for a period of time. Church leaders, lawyers, and community leaders--including some in government who know of our consistent good works obtained these records. (The documents are available to you on your request). Not one station or newspaper has ever printed one word of it, yet they freely attack us and disparage Guyana.

Despite Haizer's criminal record he is dignified by the press, and has tried to intimidate our thousands of supporters and friends through harassing phone calls. He spreads the lie that we have "abducted" 20 children. We have legal authorization for every single child on the project. Only the black and alternative press have referred to this man's criminal background, and discussed the fascist context of his activities. (We are somewhat encouraged however, by one person on the New York Times staff who does admire our stands and has plans to expose Haizer.)

The story behind my precious son would have made highly sensational copy; it was known to the sources who infiltrated our ranks. Yet, not a word of it has surfaced in the press. Now it appears that an informal deal has been arranged; that story has been censored, and the woman, a racist, has been offered immunity to testify, or, I should correctly say lie, before a grand jury. Our counselors are uncovering a trail of intrigue that dates back several years.

Our supporters, numbering in the thousands, continue to stand solidly behind us, and even new members and supporters have joined their ranks. Lt. Governor Dymally has bravely championed our cause as has the Black caucus and the head of the Council of Churches in the Bay Area. A black publisher who heads the Black Newspaper Publisher's Association (which represents all Third World newspapers and some progressive white papers as well) has stood loyally with me. His editorial of August 25th is one of several that show the depth of his commitment and concern. In some ways, this is no small miracle, in that I have been very open in my support of the party, and he had been a devotee of Dr. Jagan--primarily, I think, as a result of the propaganda spread about the P.N.C. However, this publisher is one of the most forthright friends of Guyana, and has been influential in encouraging other Black publishers to be the same.

Many feel that we are the test case in a wave of a neo-McCarthy Era; one journalist who spent many years in the Soviet Union and who is a principled Marxist told us that the tactics used to smear our organization are

a virtual repeat of those used during the 1950's. The only difference is that they are more sophisticated. WE HAVE NOT READ ONE CHARGE AGAINST US THAT IS TRUE. To date, with the exception of one Eastern based magazine, the attacks have been confined to the Northern region of California. Some other periodicals and audio-visual media, although subjected to great pressure, have not joined this campaign. The attack has been spearheaded by Rupert Murdoch, a reactionary whose ownership of 88 media outlets, together with his sensationalist style of journalism has caused even some conservatives deep concern. Indeed, a few of the TV affiliates he is connected with even went so far as to infer something clandestine in the private dinner I had with Mrs. Carter; a tawdry suggestion that reflected as poorly on her integrity as it did on my own, I regret to say.

#### AREAS OF CONCERN IN THE NORTH WEST DISTRICT

In our work in this district we have received some information that I feel is my duty and responsibility to report to your office. Several high party officials have told us that Cde. Carmichael and Cde. Lambert have been openly criticizing us to others in the community to the extent that the rumor circulates that "the Prime Minister will want to investigate" one thing or another. In fairness, I must say that in our own personal contacts with these two comrades, they have always been exceedingly friendly.

While we naturally welcome open and constructive criticism, this kind of sowing of discord seems counterproductive. One party official who spoke directly to us of this matter said he was quite disillusioned, because there was bickering and feuding among party officials, and a destructive, competitive kind of negative criticism of one another as part of the vying for success or promotion in party ranks. Feuds where-in people would not speak to each other for months were mentioned. This individual mentioned that for these reasons he wanted to leave the North West District, and that the petty cliqueishness seemed to be effectively preventing promotion in party ranks on the basis of merit. In his view, those who had left the area had prospered and risen in the party ranks.

Many party members have told us that they appreciated the project, and even were kind enough to say that the project meant a great deal to the N.W.D. We have tried to cement good community relations in a number of ways. This week alone we distributed hundreds of pounds of fish, plantain and casava free of charge to the local community; we sincerely desire to function so as to constructively benefit the community.

Of course we have experienced our share of business people who have taken advantage of our lack of knowledge; one surveyor did a negligent job, and a Mr. Campbell blatantly stole items from the property here. But we can certainly take these things in stride, because we have a commitment to Guyana, grounded in our deeply felt socialist philosophy.

I hesitate, because I do not want to sound presumptuous, but I believe that you will find no other group more dedicated or loyal to the government, down to every man, woman, and child. Perhaps it is because our experience with harassment and persecution is so painful, so fresh, that our gratitude runs very, very deep. In our school

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classes we teach an absolute respect for the Guyanese government, its leaders and its institutions. We teach Guyanese history and the history your government is making, now, both in this co-operative republic and throughout the entire Third World as well.

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We hope that all the party leaders will believe in our good faith. Our loyalty and faith in the government is undivided. It was unsettling when Cde. Lambert questioned us about some of the trash in the newspapers, and seemed to indicate that the regional ministers and cabinet leaders credited it enough to want to pursue an investigation. By saying that your government "does not approve of such tactics of discipline being used on either Black or White" lent credence to the vicious lies of the reactionary press. Imagine how this disturbed us when we know that we have done no wrong, particularly when the comment was attributed, by inference, to the Prime Minister.

As you probably know, all our decisions are made through collective decision making processes, and we try to promote honesty, cooperation and a socialist work structure. Notwithstanding the rumor circulated, discipline is grounded solely in denial of reward or work duties. However, since we heard that two in this region would like to see us leave, we were concerned, especially in light of the fact that we have so recently left an environment of horrendous persecution. People simply cannot work productively when they work in an atmosphere of insecurity, not certain whether or not they will be forced to leave their new homeland. We would not like to start life anew in an antagonistic atmosphere. If those who are highly committed to socialist principles do not have faith in us, it will be difficult for us to endure, yet we need to know where we stand.

I implore you to give me the peace of knowing that not one of my people will be returned to these uncaring, racist oppressors who include in their ranks of syncophants admitted Nazis as well as those who posed as far-left terrorists. We have been hounded and harassed for years, our buildings have been burned. My own life and the lives of my children have been threatened. We took a vote last week, and with only one exception, every person stood fast to this commitment: we would rather die than go back.

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Dear Minister Wills,

We deeply appreciate the assurance given by you that there will be no extradition of any of us, should those in the States succeed in forcing some legal action against our church or its members as a part of this move to destroy us because of our political beliefs. Charles Garry is utterly convinced that we are the victims of a carefully orchestrated political conspiracy, and he is currently engaged in documenting that fact. We have only a part of those documents here, but they alone reveal a network of criminals, terrorists, and provocateurs engaged in one of the most significant conspiratorial attempts to undermine and destroy a single socialist organization in the history of the U.S. One of the key figures in this effort is a private investigator, Joseph Maizor, whose criminal record stretches back to 1963. We have 75 pages of documents detailing his history of forgery, fraud, and numerous prior parole violations, which include posing as an attorney, resulting in the revocation of his license for a period of time. Church leaders, lawyers, and community leaders--including some in government who know of our consistent good works obtained these records. (The documents are available to you on your request.) Not one station or newspaper has ever printed one word of it; yet they freely attack us and disparage Guyana.

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#### Areas of Concern in the North West District

In our work in this district we have received some information that I feel is my duty and responsibility to report to your office in light of your suggestion of attacks within the country against us. Several high party officials have told us that Cde. Carmichael and Cde. Lambert have been openly criticizing us to others in the community to the extent that the rumor circulates that "the Prime Minister will want to investigate" one thing or another. In fairness, I must say that in our own personal contacts with these two comrades, they have always been exceedingly friendly.

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Cooperatively,

Jin Jones

Jim's Copy

Bishop Jim Jones  
P.O. Box 893  
Georgetown, Guyana SA  
October 19, 1977

Hon. Dr. Ptolemy Reid  
Camp Street, Georgetown

Dear Dr. Reid:

Staff members of our agricultural project met with Regional Minister Carmichael in Matthews Ridge on Monday, October 17th. Many things went well with Minister Carmichael and Mr. Wyatt. They praised the discipline and success of our agricultural project. However, I have found it necessary to write you because of a series of demands that were made upon us without serious consideration being given to the difficulties and hampering effect that they would cause our program, as well as to the specific conditions that have contributed to our success, which such demands would jeopardize.

One demand was made that our students attend government schools on a permanent, live-in basis. For them to do so at this time is a grave mistake, and would be intolerable to our families for two basic reasons. First, there exists the threat of kidnapping and too many types of harassment to go into now, originating from Stateside efforts to decimate our organization. Also, our project's success depends upon students being involved daily in our own work/study program. We presently grow enough to eat, but until we produce enough to sustain us, we cannot spare our teenage students. Our teenagers, furthermore, h&V said that nothing worked for them until they came here and found a sense of community security from living on our farm co-operative. Please give us a year, at least, to produce in peace, and your administration will never regret it. We were promised that we would be able to have our own school. This was a very critical consideration at the time we decided to immigrate. All of our Peoples Temple immigrants are not even here; therefore some parents who sent their children ahead to get them out of a racist environment and who are in the process of coming, did not have much time with their children because they were sent ahead. An alternative direction might be to bring other children into our school on the project.

Another matter which would greatly hinder the productivity of our farm would be to give "specialized supervision" to some 15-20 "live-in" Kaituma residents. The idea of having Guyanese workers with us is desirable (we now employ a Guyanese crew), but we do not yet have the available staff to give "specialized supervision," nor do we presently have available housing. We cannot, at this time, feasibly house extra people because we can hardly keep up with the needs of our farm community. In time, we will gladly extend our building potential to other Guyanese, other than ourselves, as much as funds will allow.

Although we found many points that the Regional Minister

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made to be most acceptable and constructive to our party, we would greatly appreciate it if you could please explain to the Regional representatives that it is a serious error to insist on the aforementioned points at this time, during the very formative stages of our project's development.

At the meeting we offered to the Region services of our agriculturalists (which they were desirous of having), our boat, our equipment, our workers, our physician, and other medical personnel for regular hours in the district to serve the community. We made many other overtures, including monetary donations to the F.C. However, there did not seem to be as much interest in these proposals as there was in our schools. This could be my subjective judgement based on the report of associates, but it is unfortunate that this concern has been so prematurely advanced. We have many highly qualified teachers and school administrators who could be useful in preparing students who might later require foreign training with a special perspective. If, after a reasonable period of adjustment, some of our students began attending government schools, then, as was also previously agreed, we would like our teachers to be afforded the opportunity of serving in those schools.

One person referred to us as being "isolationists." This shows absolutely no knowledge of us or a willingness to learn. We have Guyanese living on our project, and we only regret that under the conditions of our present development, we cannot have more so that our project could be fully developmental. There is absolutely no need for anyone to harbor a concern that we are "secretive" or a "closed" society. We have visits from many good neighbors every day. Comparing us to the colonial owners because of our gate was indeed painful to our members who have suffered at the hands of racists. The implication is ridiculous. Besides having Guyanese comrades live on the farm, assimilation is being accomplished through adoption, dating, and marriage.

We are distressed by an apparent inability we have noted to relate to the hellish conspiracy we have been subjected to because of our activist, socialistic philosophy and practice. There has also been a similar lack of ability or desire to relate to what blacks and interracial groups have gone through in the States. The regional ministry representatives did not even respond with empathy, I am told, to documented reports of character assassination in the press and legal harassment of black elected officials in the U. S. These documented facts were recently compiled and disclosed by California Lt. Governor Mervyn Dymally, and Lt. Governor of Colorado, George Brown, both of whom have been viciously victimized, in a recently issued, extensive report, The Dilemma of Black Politics. Over two hundred persons from the U.S. news media were invited to a press conference in Washington held at the release of this report. Only twelve reporters attended, and eleven of them were openly hostile, and covered the conference in a disdainful, perfunctory fashion. Please emphasize to people here that these things really do go on, and that our current harassment is part of that picture.

JJJ-2

We understand, through reliable sources, that the orders for arrest are still out for myself and my son. Although we were given to understand that they had been cancelled, I was advised by legal counsel, not to go into Georgetown to take care of anything, including our weekly radio broadcast. Leaders and activist friends of all shades in the States have recommended the same course. It is very hard for us to explain to them why we are even going through this process of resolution.

Our local Guyanese counsel, and other governmental officials also advised us that there is apparent danger of kidnapping. This is coupled with the information we have received from our "listening post" of people in the U.S. who are most sympathetic to our inter-racial programs and pacifistic socialism. These persons, which even included individuals in law enforcement, have advised us not to take these threats of kidnapping lightly. Joseph Mazor, a man with an extensive criminal record running to some 75 pages, who has taken a central role in the efforts against us, avowed to our contacts (who he does not know are actually friendly toward us) that they will "kidnap" some of our youngsters, if necessary. This sort of thing has happened to other groups in the U.S. as part of a move to discredit them. If anyone were kidnapped, we do not doubt that the full processes of the law would come into play, but it is a little late when someone coming across the border has already come and gone. By that time, the person abducted would be out of the jurisdiction, a state of affairs our people could not countenance. Because of the inroads we have made into such nefarious schemes, we know just what they are up to, and, therefore, we are more than a little concerned about sending our children away from the project at this time.

We have enjoyed an excellent working relationship with the government of Guyana. This is why I feel it is my duty to report that our people interpret the fact that we have not been given assurance at any level that Joseph Mazor will not be tolerated entering this country with known anti-socialist relatives collaborating in a scheme to forcefully take away young persons from our collective, as a breach of trust. Mazor is a well-known reactionary. His aforementioned long criminal record includes a probation report that labels him as mentally unstable. None of the wide spectrum of supporters we have in the U.S. can understand why anybody would allow a person like that access to this country, especially under such questionable motives as he has betrayed. He has actually been bragging all over that he has guarantees from the Guyana government that relatives will be turned over whether they want to go or not. We can do nothing about sending our children out to the schools of Guyana until this avowed racist, who investigates from various law enforcement agencies can actually prove is connected with the Mafia underworld hierarchy, is assuredly turned away from entering Guyana. This, and other assurances we have previously discussed (ie, that my son not be taken from me), must be worked out first.

Jones, P. Reid

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A delegation from the Caribbean Conference of Churches of more than a dozen persons from around the Caribbean has asked to spend a weekend at our farm during the course of their upcoming November conference. Unless there is some objection from the government, we will be happy to accommodate them, even though there is concern about some of these delegations, since they could easily provide cover for a provocateur. We have already have one attempted assassination, imposters, larceny, and illegal court orders, to name only a few areas of harassment. The farm and community project will speak well of Guyana, of socialism, of humanism, and for the Christian New Testament concept of brotherhood, equalitarianism, and apostolic living.

Superintendent Brown of Tabaruma will be registering all of our members under the Alien and Registration Act, Section 14(C), which states that all aliens must report to the immigration office for district registration. Supt. Brown stated that he was not even aware that it had to be done until he was in Georgetown last month, when it was called to his attention. It does not help to ease our paranoia that we were not informed of this, especially after hearing very directly that a Mr. Jim Clancy, one of the conspirators working in the U. S. news medal to undermine our church, was boasting that immigration would be one of the two areas he could get us harassed by, through the contacts he has in Guyana. Customs, which is the other area Clancy claimed he would trouble us with, only recently started singling out Peoples Temple members for very thorough "routine checks" which have not always been done in an equitable manner. It would appear, then, that Mr. Clancy does perhaps have some knowledge of what he is talking about in these areas.

There is also apparent hesitation in permitting our people to vote. Just as we do not wish to make any particular issue about voting, so do we request that no issue be made about our schools. While we are expected by some to comply with every rule to the extreme degree, it yet appears that we are not able to enjoy first-class citizenship as voters, fully participating in the civic life of the nation. Our need to be accepted would be over-ridden to a great extent by being allowed to join the present administration and vote, plus to be given assurances that we will not have to endure individuals like Mr. Mazon. This would help greatly to ease our minds. We have made a donation to the party and have gone out of our way to be conciliatory. However, the subsequent requests that I have outlined above demonstrate a lack of awareness of our productive capacity at this point. We are more loyal to the government by lengths than many officials we have met. This is unfortunate, but they convicted themselves out of their own mouths.

We are somewhat apprehensive about the erosion of trust. One specific example of what can cause trust to break down concerns the recent assassination attempt upon me. Though I was not personally present when the bullet hole in the wall was inspected, there has never been any mention about me signing any papers or reports.

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Jones:Reid

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I find this most odd that no-one, not even the witnesses, were asked to sign a report (although they did accept the witnesses reports that were submitted).

I want to say that I have the utmost confidence that all of these matters can be satisfactorily resolved, for the best interests of both our community and the nation.

Please know that our loyalty to Guyana is complete. (I'm almost tempted to quote the old adage that "if you've got something working for you...leave it alone!"). We can and will produce for Guyana. That is our aim -- to serve. You will not be disappointed by the faith you have shown us in the past, and we pledge to make good that faith in coming days and months.

Let me close by again apologizing for the length of this letter. I know you are a busy person, but I felt it necessary to air these concerns with you at this critical period.

Most sincerely yours,

I.S. Two items. Another recent incident that created some paranoia occurred when the Regional representative wanted assurances from us that we would not tape-record the meeting with Br. Carrichael. Taping has never been done except on request of the official of the Guyana government to confirm matters. This was known by the official involved. If you did at one time explain something about tape-recording, please clarify in what context. We have neither the time, funds or desire to go around tape-recording. We have no inclination to invade privacy.

Secondly, a former member of Peoples Temple, a Mr. Christopher Lewis, in our opinion is undesirably as an immigrant into Guyana. He was at one time active in civil rights, but has left our group and has gotten involved in some things we cannot condone. He recently visited his lovely little daughter at the farm; however, we only tolerated his presence because she would have had no future if we did not allow him to visit her.

JJJ-5

Jim's copy

Bishop Jim Jones  
Peoples Temple Agricultural Project  
P.O. Box 893  
Georgetown  
Republic of Guyana

Honorable Dr. Ptolemy Reid  
Deputy Prime Minister  
Camp Street, Cummingsburg  
Georgetown  
Republic of Guyana

Dear Dr. Reid;

There is a new and real air of friendship which has been noticed in our recent meetings with the Regional Minister, Fitz Carmichael and Regional Development Officer, Cde. Wyatt. Delegations of visitors have been brought to tour the farm by the Regional Minister and other local officials. They have shown our farm with enthusiasm and pride as an example of what can come out of development in the North West Region.

Our "clinical playground" was of special interest to a delegation of educators from both Georgetown and Port Kaituma. The party included the Regional Minister Carmichael, Cde. Wyatt, Cde. Esther Burrowes and Cde. Love from the Georgetown offices of the Ministry of Education, and Cde. Green from the local school system. The "clinical playground" is unique in that it was designed to help children in developing motor skills and at the same time to give the children recreation. They asked us to duplicate this playground for them in Port Kaituma, which we said we would gladly do.

Another one of the members of their touring party, who was not in the education field, asked us to teach them our furniture making process, which we, of course agreed to do also.

The toys which are made totally from local materials, fascinated different ones. They are durable, entertaining, and educational for children, youth, and even adults. These and other things we are doing have made the farm a focal point of interest for many who visit.

In this delegation of visitors, only one man stood apart. He was rude to an absolutely unreasonable degree. A white agricultural consultant from England, he was highly critical of anyone teaching Marxism in the school system. He said that this was not teaching, but rather, indoctrination. We pointed this man's comments out to the Regional Minister. We avoided being argumentative, but found the man's view of education to very conservative, dealing with the concept of "imprinting" which is counter to the Guyanese approach to education. The day care nursery was an impressive feature to everyone except this English man who would not even give us the courtesy of telling us his name when we asked. He was critical of children being removed from their parents as is done in the Guyanese school system. We want you to know that we do not object to this concept in the Guyana school system at all. In our case, it is merely that our families, who have undergone a tremense amount of pressure from where they came, were led to expect to have a school at Jonestown. We discussed utilization of our teachers at Port Kaituma and we are glad to report that we reached several areas of mutual cooperation which will not require the closing of our school and will make significant contributions to the Port Kaituma school.

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Another visiting delegation included the Minister of Works Steve Narsine, Cde. Diablo, Permanent Secretary to Minister of Works, Ronald Rojuarine of Guyana Water Authority, Vera McCullen, confidential secretary to the Minister of Works, Clayton Hinds of Guyana Information Service, Regional Minister Carmichael, Cde. Wyatt, Regional Development Officer, the first secretary from Works and Transportation, Cde. Mohammed Tufail, Industrial Relations Officer, and Superintendent Brown.

The visit was very constructive and is the kind that gives us a real feeling of comradeship so helpful to motivation for greater production. The gracious attitude and helpful comments of Minister Narsine gave us many ideas. We were impressed by this man and his sincerity. His goodwill was above question and his opinion of the U.S. was made clear by the adverse remarks he offered about it and his desire to have his children discontinue school there. The permanent secretary, Cde. Diablo, called the farm "a model community" and everyone was amazed at how much had been accomplished in such a short period of time especially Minister Narsine who visited the farm only a year ago to see our water wells which run year-round.

The purpose of their visit was to see what could be done with wells, which they have apparently had difficulty duplicating anywhere else in the country, but they were so overwhelmed by what they saw that it became an incomparable cooperative experience. They came at a time when our various talents were performing and different guests made comments about how well our dancing groups performed. We also had several inspired songs performed by very talented young people calypso style and in other ways "glorifying Guyana". Cde. Tufail said we should put a complete program together and present it at the Cultural Center for the people of Guyana. Cde. Tufail who was very impressed by our total cooperative program called attention to our athletic skills and said we have the potential to produce another Lennox Blackmore. He asked us to pursue training our people more thoroughly so that they can either represent Guyana or train others.

Cde. Tufail also suggested we get cane as a means of harmonization. We had thought very much along that line, therefore when Mortimer Codette asked us to volunteer, we said, of course we would do whatever we could, however that was several weeks ago when the strike first started and we have not heard from him since. We concluded that the reason we were not informed was because it would make it difficult for you with the Opposition P.P.P. We need all of our personnel up there to make a model community, but even at that we were going to volunteer.

Charles Garry, the leading advocate for the oppressed in the U.S. and long-time civil rights leader, visited us at Jonestown this past week. He was overwhelmed to a degree that he called it a paradise of socialist achievement and is going back to the U.S. to discuss this week what he saw on ABC - T.V. His insight and respect for Guyana and the government has grown from his associations with Peoples Temple's acceptance here. He will also be discussing his very popular autobiography Street-Fighter In The Courtroom which has become so prominent that he was given a \$40,000 initial commission.

Nothing can explain the change in attitudes of Regional Minister Carmichael and Regional Development Officer Wyatt, but there is a warmth and relaxed air which was not there previously. Cde. Wyatt expressed his hope that everything was fine with us and said, "You are our example for the people; you are the one hope for our people to see what can be done; you are doing what our people should do and must do." Cde. Wyatt was very frank in all of our conversations and he was not

kkk-2

Jones: Reid

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putting on or his spontaneous reaction to my mention of eating such considered delicacies as frogs and rattlesnakes would not have been to say, "Oh my God!"

The warning of attitudes gives us immense gratitude and promotes an environment for us to contribute and produce for Guyana. Our loyalty to you, the Prime Minister, and to Guyana is undying and your faith in us will not be disappointed.

With sincerest regards,

Jim Jones

JJ:ps

P.S. One thing which is still unacceptable to every person in Peoples Temple under the conditions which it now stands is the custody matter of my son, John. We have the understanding that the outcome of the court case now in process will be to my favor. However are we to continue living under the uncertainty of whether it will recur? The same loyalty we have for you must be demonstrated within our own organization or the basis of our entire structure will suffer severe morale problems, therefore we will never accept anything short of complete victory with this matter.

There are two specific areas of concern which have come out of the dragging out of a clear cut decision. Firstly, the hesitation of government involvement (either directly or discreetly) in quickly ending the whole matter opens other elements of the conspiracy to instigate new custody issues on other children who are here legally. Are we to continue tying up funds designed for building and developing the interior in court battles? We have had great difficulty in explaining to civil rights groups, and other Third World and established socialist countries, why Guyana has allowed a big-money backed reactionary conspiracy to reach into the courts here. Secondly, the illegal order for my arrest which still exists and could be implemented at any time cripples my mobility. Lt. Governor Dymally and Andrew Young have asked for a private meeting with me next month but my very presence in Georgetown runs the risk of arrest under Guyana law.

All other matters previously mentioned by correspondence have been mutually resolved and a feeling of comradeship and cooperation exists in the North West Region which we are grateful. The only matter left which we hope can be hurriedly resolved is the matter of my son. My very warmest regards to you.

KKK-3

The Honorable Dudley Field,

I hope you will not think it presumptuous, but I thought I would share with you some thoughts and ideas regarding the relations between those holding the perspective of the Third World and those of the masses of Anglo-Saxon, capitalist North America.

This letter was prompted by some reading I did the other evening on Patrice Lumumba. The extent to which that fine man was betrayed, even by those within his own ranks is appalling. Throughout the chronicle of his systematic betrayal and ultimate destruction one lesson seems clear: those of Caucasian background from the United States simply cannot be trusted, unless they have been tested in the fire of political persecution.

I do not know if I have told you this before, but I am racially mixed--Black, American Indian and white. My father was a man who tried desperately to "pass" as white and suffered the internal conflicts that such entails. As a youth I lived on one side of the colorline, and was unable to see the world from the perspective of the white North American. As I matured, that world appeared increasingly unjust and cruel to me, and I finally made a decision to be who I was and am. It was a decision fraught with many a hard lesson, all of which I would gladly repeat, however painful, because there is no pain comparable to the agony of living a lie. After I had made the open declaration of my racial make-up and began to act upon that declaration of my racial make-up and began to act upon that declaration, it was interesting to see the reactions of my "friends" and even most of my family.

I am a Marxist first and foremost. I firmly believe that ultimately the socialist revolution will break down all barriers between peoples. Nevertheless, I am realistic enough and have enough personal experience to be able to say that if I ever met anyone in the United States who was free of racism in some form I failed to detect it. I believe that without exception there is no white person in the United States who does not suffer from racism in some form; the very nature of capitalist society breeds such profound racism.

Even in Peoples Temple, where racism both openly expressed or privately practised, is simply not allowed to become a problem; we see that over the years the Caucasian percentage of the membership has dropped. At one time the organization was better than one half white, now the ratio is more like 80% Black or other Third World background to 20% white. Rare indeed are those whites who are willing to identify with and become a part of the struggle of the Third World to the extent that their own heritage of racial "superiority" is erased and no longer influences their thinking. That 20% have gone through a real "baptism" necessary to prove their commitment: often they have adopted Black children, or have intermarried--not in response to any requirement or rule, but rather as part of the belief that such practical identification with the suffering of the Third World can only result in a more sincere commitment to the struggle for liberation.

It may indeed be redundant or unnecessary to say this to one who I know to be a true international Marxist, yet I say it from the heart: be wary of people of Caucasian background in the United States. Behind every frame up I have ever experienced there lurked someone white, either within or outside our organization, who never failed to make it bodily known that racism was a strongly contributing cause of harassment.

LLL-1

BB-17-~~MBR~~

All who pass through life experience their own form of hell, and I will not take up your time to describe the hell of racism that I have lived and experienced in the United States. Here in Guyana those of us of lighter complexion have had East Indians who did not know our own history on the matter of racism sport out the most viciously racist statements. They project an attitude of the most arrogant superiority. Unfortunately I have also noticed such racism among some Amerindians. Of course there are many exceptions to this. One person who readily comes to mind is the late, a fine man with whom I had to little time, but who seemed deeply supportive of both the Prime Minister and yourself. Believe me, we are not complaining as friend to friend I think we should share our experiences, although I have some guilt about the length of these communications. Moreover, having read extensively about Patrice Lumumba's ordeals, I am more acutely aware than ever of the dangers that can beset leaders of integrity both internally and externally.

I beg your indulgence in allowing me to express these thoughts, and to give you some additional information on the following subjects of concern.

**CONSPIRACY:**

A few weeks ago, Tim Stoen, the legal father of my son, praised our organization highly and myself in particular in bold newsprint, thus demonstrating his true knowledge about our work. Now, however, because his desire for prestige and his ambition to become a member of the New York Legal Bar has gotten the upper hand, he is willing to make a deal. His white, affluent background prompted many to distrust him for a very long time—his condescending and paternalistic manner was noted with distrust long ago. He and his racist (and outright fascist) wife may affect a sweet, kindly manner, but any circumspect socialist will recognize them for what they are. Our attorney in the States, Mr. Charles Garry, thinks that Tim Stoen will be quite vengeful (and this opinion is shared by an activist friend of mine) because a leading West Coast columnist wrote that the real reason I am staying in Guyana is not because of any ridiculous charges, but because of my son. This columnist, although a moderate in some ways, is more independent than others and more outspoken. Although we did not give him the information about my son, it's probably better that it came out this way in the long run. Yet it likely will make Stoen more hostile and vengeful, because this columnist, who is the most widely read columnist on the West Coast, wrote an obviously favorable piece, and put my standing by my son in the most honorable light. He also commented that the District Attorney's office told him that the charges were without foundation and so ridiculous as to not deserve comment. The only possible difficulty that I foresee about the true paternity being publicized may come from our pietistic denominational leader. However, as his friends tell us [redacted], he hardly has room to criticize...

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AMBASSADOR WARE:

He said to Steven Katsaris, a man with openly fascist sympathies in the Greek military junta, that he too would also be concerned if his children had to live to the standard of living of the United States to come to "this kind of living" in Guyana. We know that during a transitional period one must use whatever talent is available, but I am sure you will not mind my giving a subjective opinion: I would not be surprised if the Ambassador would take a dollar from anybody.

He also told my secretary that Mr. Toddman of the State Department would be visiting Guyana soon. She wonders if he should be invited to visit the Project. If he were honest, he could not help but be impressed, but I have deep reservations about those who could achieve a high level of success in the racist, fascist United States. Somewhere along the line, such persons must have sold their soul and integrity... I have found only a very few exceptions to this-- my friend Herv Dymally, newspaper publisher, and one or two others.

LL-3

The Honorable Ptolomy Reid:

The following are situations we wish to apprise you of or update previous information given.

**CUSTODY:**

We received word tonight that Tim Stoen has capitulated under pressure and has joined that woman, Grace, in asking for my son's return. However, Sir Lionel Luckhoo has assured me that this will make no difference in the case. It pains me that Tim Stoen can have so little integrity, after having put me through the ordeal of my life at his request. I am afraid that commitment and integrity are scarce qualities in a world manipulated by pressure, money, and power. As I understand it, Mr. Stoen's residency was predicated on his being a member in good standing of Peoples Temple. As he is no longer a member in good standing, I ask if it is possible that his residency be revoked.

**SCHOOL SITUATION:**

Our school is flourishing, but we are still anxious that we be allowed to continue its operation. The Fort Kaituma school was completely without water for several days, and there have been cases of malaria. Last week, we were saddened to hear of the death of the baby daughter of a very fine teacher, Cle. Green, from gastro-enteritis. We have offered our services and skills, both medical and technical, to help overcome these problems, but it would be foolish to place our students in such a situation, in light of the kind of scrutiny we are under from the press. Moreover, our farm functions with the critical help of our students; the school embodies the work-study concept. Production would be drastically impaired if the students had to live, work, and study elsewhere. We have been sending our equipment and personnel to the adjacent farm to help with the plowing, and are happy to do so. The theme for this year's Regional Conference, in which we will be participating is "Increase Productivity for Socialist Development." This we certainly strive to do, but it will not be possible if our work-study program is disrupted. (A more detailed report on school matters is enclosed for your perusal.)

**INTERPOL:**

We have had confirmation of the matter I wrote you about yesterday from a second source. This agency is definitely seeking to link our organization with your government in some kind of collusive traffic in weapons and currency -- a traffic which needless to say does not exist. This independent source confirms that the tampering with our shipment in Houston is part of this effort and that this agency is getting a measure of cooperation from some person or persons in Guyana, although the specifics are not yet known.

**LOCAL RELATIONS:**

We continue to foster better relations with the surrounding community. Regularly we provide petrol at no cost, have lent our movie projector to Kaituma, and have exchanged films with the community. The other night we housed a group of people who could not get on the airplane at our expense, due to a GDF emergency medical flight.

**RADIO:**

A final and grave concern to us is the matter of obtaining back up radios since our present radios often break down under heavy use. My secretary informed me today that she was told at customs at the airport that we cannot have the radios there unless someone with more authority grants us permission. The



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RADIOS CONT.

radios have been literally life-saving, not only to people in the Kaituma community via emergency medical phone patch, but also in assisting in medical emergencies in Venezuela and Brazil. (where much good will for Guyana was indirectly the result) Not only would this lack of communication hurt us badly with relatives in the United States, thus creating a PR problem here, but it could mean someone's life. There is apparently some paranoid that we would set up additional stations. We have never ordered additional antennas, which would be a prerequisite to additional stations, nor do we have any use for more stations. Our radio in the interior is malfunctioning presently and could go out any moment. Georgetown does not have a radio to the United States at all as they sent us theirs because our other radio broke down. We would greatly appreciate anything that can be done in this area as it is critical to the health and well being of well over 800 people.

Cooperatively yours,

Jim Jones

MMM - 2

November 15, 1977

Honorable Ptolomy Reid,

Ambassador Lawrence Mann, who is seeing one of my secretaries as you know, exhibits more anti-socialist behavior patterns and anti-socialist rhetoric than most capitalists. I am very concerned about the image he projects for Guyana and the pre-occupation with self-gratification which could put him in a position to compromise the ideals and philosophy he has been entrusted to represent.

A meeting was arranged for a man, Steven Katsaris, to meet with his daughter Maria at the request and urging of myself. Ambassador Mann had explained that the situation of the daughter refusing to see her father had taken on international connotations, in that Steven Katsaris had created difficulties for Guyana by approaching Congressmen with alleged statements that Maria was said to have made that Guyana was not allowing visitors. This is absurd and Maria has unequivocally denied making any such statements. Ambassador Mann told my secretary further that Katsaris' approaches to Congressmen had resulted in Guyana being put on the list of 50 different senators. (We know that to be an exaggeration taking into account that there are only 100 senators total. I doubt if there are 3, if there were any at all.) However, when Maria confronted Ambassador Mann with the blacklisting in front of her father, the Ambassador denied any knowledge of it. Why was this ruse used on me to get Maria into Georgetown for this meeting after we painstakingly explained in detail how this Katsaris had been conspiring with the unscrupulous criminal Joseph Mazor who is bent on destroying our organization and downgrading Guyana to all he meets. We have been reliably told by persons who can even be called moderates that [REDACTED] a fact that Maria has also confirmed. Katsaris, who actively supported the Greek junta and whose nephew was head of the fascist Greek police, refused to come down in December as he was invited by his 24 year old daughter who will soon be marrying our doctor. This man obviously is motivated by more than a simple father/child relationship or he would have not insisted on a meeting at this time and carried lies about Guyana to a Congressional level. If it were not for my love for you and Guyana, and the untruthful picture presented by the Ambassador to me, I would not have urged Maria to see her father when she stated emphatically that she did not want to see this man who had been conspiring with Mazor. (Incidentally, by Mazor's own admission it was Maria's refusal to see her father the first time that was the deciding factor in Mazor's cancellation of the charter aircraft he was going to use for the staged recovery of family members in Jonestown. We have proof that Mazor admitted discouragement because he could by this one case see that he would get no further than Georgetown.)

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Before this father-daughter meeting was held, Ambassador Mann made an angry outburst to my secretary when he felt the plans were not following his design and said, "I am doing this as a personal favor to Steven Katsaris." This completely contradicts his presentation of a US/Guyana breakdown in diplomatic relations. Ambassador Mann's persistence in denying Maria's right to have an attorney present, which was recommended by both our counsel locally and in the US in view of all her father had done, added further to our apprehension over this meeting. Maria's refusal to attend a reunion without representative counsel was the only reason the request was finally acknowledged.

After the meeting, Ambassador Mann discussed the meeting with US Consul Dick McCoy within earshot though not in the presence of my secretary, describing Maria as being a "weirdo" for demanding counsel to be present. After all of Katsaris' concerted efforts to put Guyana in a bad light, we find it difficult to understand why Ambassador Mann would discuss us in a negative way to the US Consul who obviously does not favor our socialist doctrine anymore than Guyana's and why Ambassador Mann would be so chummy with the fascist supporting Katsaris. My secretary asked Ambassador Mann who was paying him and he did not answer.

Ambassador Mann's attitude toward our communal structure is not our major concern, but rather his entire commitment toward socialism and the Guyana government raises questions. He stated emphatically to my secretary and her friend that he would never join the PNC because he didn't want any organization telling him what to do. We cannot understand how a man who has even spoken poorly to my secretary about his direct superior, Minister Fred Wills, could be placed in such a position.

Minister Wills had one time mentioned to my secretary that Dick McCoy was CIA. When she mentioned this to Ambassador Mann he waid with a disgusted air that to Fred Wills, Everyone is CIA. On another occasion when she was speaking about the suspicions of Maria that her father was linked with certain agencies and that she refused to see him, Ambassador Mann said (when no reference had been made to Minister Wills) that she and Fred Wills are just alike- you both think everyone is CIA.

Are we to take a man seriously who would openly criticize the government ruling party and his own leader, within the spectrum of his profession? He is reputed to gamble heavily at poker 2 or 3 times a week, usually losing between \$1500 and \$2000, each setting.

Ambassador Mann made several threats to my secretary about doing something to myself and our organization if we tried to "buck" him in what he knew he had to do. He subsequently pressed my secretary and her friend about why I did not return to the US, even if it meant my being framed and being thrown in jail or killed. He stated almost as if he had some inside information that if I were dead I would become a "martyr." I am not afraid of dying or returning if that is your feeling also. I find no enjoyment in living, only tremendous responsibility. The organization feels that they cannot yet produce in a way which would make the project a model community, as Jonestown has been called, without my direct presense on the project. My only concern is that nearly one thousand people do not become a burdon on you and the government but rather to produce

is almost too much to bear. Ambassador Mann told Dick McCoy, in reference to my John's case that the Peoples Temple will just have to accept the results of the Judge's ruling and that his government was not interfering with the courts. We realize that his could be only diplomatic rhetoric, however it was the manner in which he told McCoy. It left my secretary, who is usually accurate about such things, with the impression that we were on our own. His speaking about Maria as being a "weirdo" and making references in the same light about our organization to a US government representative must reflect negatively on Guyana as well. Where he could have been more supportive of our organization considering what Katsaris tried to do, or at the least maintained an objective posture he instead in an effort to ensure his own image to Americans was not tainted supported a man who tried to create diplomatic tensions and he also created an impression in McCoy's mind that we were some "hoochie-type" group. In fact, McCoy spoke more favorably about us to Katsaris than did Ambassador Mann.

Frequently, criticisms are made of Third World and socialist countries by Ambassador Mann. He has stated on several occasions he wouldn't want to live in Peking and he has made criticisms of the lack of freedom in Cuba. We don't see Cuba as a panacea, however it is their structure which makes them successful. This man has no structure, no socialist philosophy, and no loyalty even in a nationalistic sense to Guyana. When my secretary asked him if he was coming back to Guyana to live when he is no longer in the foreign service, he said he did not know but he doubted it if things continue in the same vein of austerity.

Mr. Mann is critical of our constant references to loyalty. We don't know how you can build anything unless it is based on loyalty. Frankly, Dr. Reid, we don't have anything else to put our loyalty on if we don't put it on principles and people we have seen to demonstrate those principles as we have seen in you. It is this same loyalty, which Mr. Mann cannot understand, that must be demonstrated within our own group. That is why my John cannot be negotiable. If loyalty starts becoming negotiable the morale of our entire organization would suffer.

A final point it pains me to bring up both because of an experience of another of our young women and because of the possibility that you are not in a position to do anything about this man. One of our nurses who was getting a ride home from Ambassador Mann one night was nearly raped by him. According to her, this man tore her clothes attempting to molest her. He intimidated her with a loaded gun waving it around and then placing it on the dashboard. He then locked the doors and made sexual advances she said. She was terrified when she got home and was still very shaken when she told me about it when she came into the interior. I can't imagine anyone with any socialist orientation behaving like this. He acts as if the female members are public property to him.

I am sorry to have to take up your time with the disappointing details of a government representative who should be living in accordance to the philosophy and principles you have entrusted him to represent. However, knowing your character and commitment to the goals and principles of Guyana I was confident that you would want to be made aware of any aspect of government that could detract from these principles.

-5-

Cooperatively Yours,

J. Jim Jones

7000-4

The Honorable Forbes Burnham,

There are a few matters that I would like to bring to your attention, for which I beg your indulgence.

VISITING DELEGATIONS:

A fine delegation from the Texaco Company visited our project last week. Officials comprised all races and all were very impressed with our program. They were very supportive of you as well as they responded warmly to our comments of esteem for you in ways that showed sincere reflection on their part. They firmly remarked about the counter-productive nature of Jagan's policies, which they rightly termed imperialistic.

More recently, we were visited by a group of officials from the Guyana National Service, headed by Cde. Burnham, the Director General; Deputy Director Piggut and the Assistant Director General of the GNS; and Cde. Schmidt, Ranch Manager at Matthews Ridge. They too, found the project impressive, which inspired us in our work.

NEED FOR SOLIDARITY AND STRUCTURE:

Hopefully we can make a contribution to the development of Guyana in some way. We want to do much more than merely achieve self-sufficiency. We can become a most productive force in Guyana, if only we are allowed to maintain our present structure and solidarity. Without that structure we cannot make the significant progress we have made in the past. Our members have a sense of community which they never had before. As you may know, many of our members came from backgrounds characterized by serious social problems. They need the kind of structure the cooperative provides. Without this some would be a burden to Guyana as they are not adapted to living outside of the project as it would be taking jobs away from other Guyanese.

Some have raised the question as to why we live as a community. We have had to set some ground rules. Our main requirement is that everyone works, except of course senior citizens who are not physically able. Our students spend half a day in school and the other half working in some activity on the project--mechanics, agriculture, livestock, etc. As Paul said from the old philosophy, "If you don't work, you don't eat." Strength comes from unity and that unity is responsible for excellent productivity on the part of participants in the cooperative. Another question raised by some deals with our abstention from the use of alcohol, drugs, and tobacco. Apparently some find this odd, though two visitors felt this was very wise. We have this rule because we have made a pact with our teenagers back in the U.S., that if they did not use drugs, then we would not use alcohol or tobacco. Also, as an economy measure this is vital. The rule certainly has no moralistic foundation; it is purely practical.

THE SCHOOL SITUATION.

As of this time, we are not prepared to send our people to the school in Port Kaituma. First, it presents a legal problem in that we have assured parents who have not yet come from the U.S. that we would be supervising their children on the project. We made this commitment in our custody-consent papers. Those parents who are here do not want to break up the structure that the students have on the project and are not ready to send their youngsters away for such a long period of time. The students themselves, are absolutely panicked by the prospect. Although we know Kaituma has some good teachers, I fear our unwilling teens would pose some real problems for them. We know this from our experiences in the States. Many of our teachers are specially trained to instruct children who have emotional problems and various learning disabilities.

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Sending students into Kaituma totally disrupts the work-study aspect of program, and would cripple our productivity very significantly. Our students are a very important portion of our labor force. Frankly, their contribution is vital to our self-sufficiency. We never want to be a burden on Guyana. Eventually, we hope to see teachers, school personnel and students integrated, after an initial period of adaptation to a new culture and environment. In the meantime, we welcome educators visiting and testing our students in any area, including the goals of Guyana, current events here, economic problems, and the political nature of such problems (e.g. sugar strike.) An observer will see that they have a keen awareness and understanding of such events. Our final concern regarding schools are the medical problems in the Kaituma area itself—namely malaria (two cases in the Kaituma school alone) and gastro-enteritis. Cde. Green, a very kindly PNC group leader and teacher lost his daughter last week from gastro-enteritis. Cde. Wyatt, Regional Development Officer in the NW Region said that water contamination in the Kaituma area is a serious problem—there is no water purification system at present which is a concern to the entire Kaituma area. With all the press attacks on us, we would have difficulty explaining such an illness in one of our youngsters as those experienced by Kaituma students, and we cannot control every tidbit of information going out of the project. We have frequent radio contact and people write friends and relatives all the time. Any assurances regarding this school matter would be greatly appreciated, more than you could know.

ANTI-TEMPLE MATERIALS:

People who are working to undermine our organization have been circulating scurrilous, and absolutely false information about us among members of the business community here in Guyana. I am happy to report that we have heard of only one problem resulting from this. Cde. DaBreau of the Texaco Company, who is a personal friend of one individual who received the materials and apparently believed them, said that he will be able to rectify the situation completely. He said the wonderful visit he made to the project will convince the necessary people that our work should be emulated. The group with him was particularly impressed by the academic program and thought it would be a good model. Some in the delegation mentioned that it would be a real loss if the school were dissolved as the esprit de corps and motivation was so high.

REGIONAL COOPERATION:

We appreciate the courtesy shown to us by Cde. Minister Carmichael and the Regional Development Officer Cde. Wyatt. It has motivated us to work in closer cooperation with the region. We have PNC members in our group who will serve as delegates to the PNC Conference in Matthews Ridge later this month. We are helping to dig drainage ditches and will be coordinating plans to build a playground similar to our own, but larger, in Port Kaituma. We have lent films and equipment, including a projector, and we are also doing a number of things healthwise for the district. We are making preparations to take in a Guyanese family from up the river, where we get citrus. We are presently concerned about finances, but are going to do it anyway, since the family has been very kind, and also supportive of you.

KIDNAPPING PLAN:

We have heard through the rumor-mill that some view us as too secretive. This indicates to us that some have not weighed the harassment we have experienced, or simply do not believe it is true. In spite of all that we have endured, we still welcome people to come and go freely, although legal counsel advised us to be extremely careful about this. Leaders from the states have said we are foolhardy to be open in view of the absolute proof now that this conspirator Mazar, said an

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attempt at kidnap will take place, because they are finding little they can do legally. At the present time members of our organization feel it would show a total lack of empathy to ask us to subject our children to a situation that nothing but our physical isolation can protect them from. We have absolute proof of this threat if you wish documentation.

Cde. Carmichael said that every protection would be afforded us if anything were to happen. Unfortunately, there is no protection after the fact, due to an archaic law used against dissenting groups. This is called "conservatorship." This prevents any action once a kidnapping has taken place, in the case of persons who contend they are acting in the best interests of their kidnapped relatives.

We can furnish verification from persons within our organization who were told that kidnapping is the next stage of their operations and there was mention of assignation as well.

#### ASSIMILATION:

We have become absorbed in Guyanese culture. We have workers who have been helping us in land clearing and still do. (Cde. Jupiter's Crew) If we had a sufficient wood supply for housing construction, we would have taken in a family of five earlier. We are most willing to take in people who wish to come and work with us. A careful screening process needs to be set up because of the structure and discipline that is necessary to maintain productivity. (We cannot afford to have people in our midst who do such things as secretly encourage the building of a still, which happened awhile back.) We do have more going than any cooperative we know of. We have a wide range of recreation, culture, and entertainment, including films and closed circuit TV programs representing the best documentaries and movies (except films containing violence-- we find our children do better without the inciteful influence that comes from North American films.)

As far as our loyalties are concerned, it is easy to check with the Guyanese youth who have been with us since our beginning here to see where their loyalties are. They are far more loyal to you than anyone else we have seen in our local area.

Our record back in the States will show that loyalty to principled persons and organizations is our highest priority, and we have never failed in that area. We do not ask you even to take our word for this. Take a sampling of our student's knowledge of Guyana, its economy, and their awareness of Jagan's efforts. This will show absolute fidelity to the country. We teach no religion in our school whatsoever; we leave that up to the individual. The families who were considering our program were not even asked about their religious beliefs--only that they be law-abiding and show a decent standard of conduct and ethics. There is no end to the ways in which we can contribute to the development of Guyana, so long as we can maintain our solidarity and a strong economic base.

#### EXAMPLES OF HARASSMENT:

We are weary of the conspiracy and attempts by elements in U.S. law enforcement to frame myself, my son and other members. One incident of harassment dates back four years when I was followed into a restroom in a movie theatre. The plain clothes officer waited until my friends had left and I was alone, as I was the last in line. Then he came into the same stall with me. When I told him in plain English to get lost, he arrested me for "vagrancy and lewdness." Before I even gave my name the officer said, "Well, if it isn't the Rev. Jones." This set up was so transparent that the charges were dropped as the record shows, with "no stipulation to probable cause" and "no evidence that a violation occurred." The judge even ordered the record sealed. Within a few weeks the exact same set up was attempted on my son, Lev. Fortunately, he was not without friends to come to his defense



and the matter was dropped on the spot. This is just one minor example of our experiences in harrassment. The same type of frame ups tried on me and my son have been tried on many other progressive leaders in the U.S. It didn't work, but the hell we have been through standing for principle would make death easy and in many instances desirable for all of us. We can easily empathize with Mrs. Allende who took her life in Mexico last week after saying she wished she had died at her Father's side. We hope that someday there will be a struggle that needs us and trusts us, that we can give our lives to.

Cooperatively yours,

Jim Jones

000-4

The Honorable Ptolomy Reid,

The following is a brief resume of information regarding particular areas of mutual interest;

INTERPOL:

A government official in the States, friendly to our organization and a person with pronounced socialist sympathies told our headquarters some important information. This person saw and showed some of our people in the States a document prepared by Interpol. As you know, Interpol is comprised of some of the most reactionary forces of capitalist society, and counts among its operatives the most important, wealthy Nazi and ultra right elements in the United States. This document contained a series of statements which clearly demonstrate that this organization has been intricately involved in, if not the central core of the fascist conspiracy against us. The two main "charges" leveled against myself and the Peoples Temple are that we are "Trafficking in currency and weapons." The implication is that these phantom weapons are being smuggled into Guyana with the tacit cooperation of your government (which incidentally Interpol does not see fit to recognize as an independent nation--labeling this country "British Guiana" throughout the document.) This nonsense could be written off as simple insanity if it were not for the fact that Interpol is one of the most insidious arms of international fascism.

What disturbs us the most, however, is that some elements in government appear to be giving this garbage some credence. Currently our shipment of ninety crates is being inspected in customs--in a manner in which even customs officials remark upon as being unprecedented. We do not mind the going through of these crates piece by piece, with every inch examined and inspected because we can understand that this procedure may be necessary to safeguard the government's image should questions be raised. It is time consuming, and has resulted in the bottlenecking of valuable equipment, important to our project. Coming on the heels of this Interpol report, it is disconcerting. The report openly stated that "lookouts" were posted in New Orleans, Houston, and Miami to watch our shipments. As you may know, this particular shipment was broken into in Houston by seven agents. We have an affidavit of an independent shipping agent to this effect. We are deeply concerned that at that time something may have been planted in order to "set us up." Interpol has done this before to other organizations. Our apprehension was compounded when we heard that last Friday one of the crates was broken open, allegedly by a customs person without any of our representatives present. Mr. Janero, one of our purchasing agents in Georgetown noticed today that several of the crates bear evidence of having been tampered with.

As this Interpol report was forwarded, according to our source, to the Interpol office in Georgetown, we are wondering just what is going on here. Does the customs Department work in cooperation with Interpol-- an agency notorious for its fascist, reactionary activity? I cannot believe it. Or, is it possible that there are persons in customs who are individually sympathetic to Interpol and cooperating with this agency, seeking perhaps to discredit the Guyanese government through a frame-up of our organization? From the not very subtle suggestion of collusion between Peoples Temple and Guyana in a non-existent weapons and currency traffic, this could be possible.

In any event, I thought it best to apprise you of this situation. I have always been direct with you, and I hope that you feel free to be the same with me. Indeed, I have always been quick to tell you whenever we have been approached over even a suggestion of illegal currency transactions. If you desire, I can

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have some of my close staff talk to your appointed representative regarding this matter; they could give much more detail regarding this Interpol report.

AMBASSADOR MANN:

In a recent meeting between the Ambassador and Mr. Dick McCoy, the Ambassador behaved in a less than circumspect fashion. He volunteered information to McCoy unnecessarily, especially regarding the custody case of my son, John. He told McCoy that Guyana "was not going to get involved in any way" in the case. Of course we understand that if McCoy had initiated the discussion on this topic, such an answer might be appropriate. However, my secretary noted that it was Mr. Mann who opened up the topic, and it was obvious that he was trying to curry favor with Mr. McCoy. She said that the Ambassador was unduly friendly with McCoy, almost fawning in his attentions and clear concern that he win McCoy's acceptance. The Ambassador told Mr. McCoy that our counsel in the States, Charles Gary, was "stupid" (a characterization that only betrays Mr. Mann's own ignorance. His conversation was altogether indiscreet for one supposedly versed in diplomacy. Indeed, our local counsel, Sir Lionel Luckhoo, a man who respects you highly, indicated clearly to several of my representatives that he did not trust Ambassador Mann, and assured them that nothing pertinent in this custody case would be mentioned to him.

CONSPIRACY:

We have received reports from the States that our leadership back there have been threatened, anonymously of course, that unless we pulled out of Guyana there "would be no end to what would be done." Among other things there have been threats to unearth the past of different individuals, which is of no practical concern to us as we have been exonerated of even the barest hint of wrong doing. Yet, the approach belies a kind of vindictiveness that is appalling, because of the incredible amount of time and personnel it would take to do such a job. Evidence shows that this conspiracy has been at work, in some aspects for seven years. During this time there have been frame-ups, attempts at blackmail, and all manner of pressure tactics. Very recently, Tim Stoen told a close friend that he had been approached with the threat that if he did not help in getting my son returned to that woman, Grace, "things would be made difficult for him." Tim Stoen says he is under great strain and pressure to cooperate, but at this time he seems to be holding up.

I confess, we have often wondered why there is so much intense concern about our presence in Guyana, but we have no regrets about our decision. At least, in this socialist country, our lives have meaning and purpose.

RADIO COMMUNICATION:

We are still trying to get our radios out of customs. It seems that there is some concern, which we understand, that our purpose in bringing radios in is to set up new stations. This is NOT the case, obviously as we did not order any antennas. I do not see how it would be possible to set up any new station without antennas. We are working on getting a couple of radios out of customs so we will have some back-up in case there is a malfunction in our present equipment. Our radio has been a literal life saver in several crucial medical situations.

Cooperatively yours,

Jim Jones

PPP-2

Honorable Cde. Reid,

There are a few matters that I would like to bring to your attention, for which I beg your indulgence.

A fine delegation from the Teasco Company visited our project last week. Officials comprised all races and all were very impressed with our program. ~~with~~ They were very supportive of you as well as they responded warmly to our comments of esteem for you in ways that showed sincere reflection on their part. They firmly remarked about the counter-productive nature of Jagan's policies, which they rightly termed imperialistic.

More recently, we were visited by a group of officials from the Guyana National Service, headed by Cde. Burnham, the Director General; Deputy Director Piggut and the Assistant Director General of the GNS and Cde. Schmidt, Ranch Manager at Matthews Ridge. They too, found the project impressive which inspired us in our work. Hopefully we can make a contribution to the development of Guyana in some small way. We want to do much more than merely achieve self-sufficiency. We can become a most productive force in Guyana, if only we are allowed to maintain our present structure and solidarity. Without this some would be a burden to Guyana as they are not adapted to living outside the group structure. We have been told in the past that we should not seek employment outside of the project as it would be taking jobs away from other Guyanese. Some have raised the question as to why we live as a community. We have had to set some ground rules. ~~It is not possible to say that some can come and go at their pleasure, and others cannot.~~ Our main requirement is that everyone works, except of course senior citizens who are not physically able. Our students spend half a day in school and the other half working in some activity on the project--mechanics, agriculture, livestock, etc. As Paul said from the old philosophy, "If you don't work, you don't eat." Strength comes from unity and that unity is responsible for excellent productivity on the part of participants in the cooperative. Another question raised by some deals with our abstention from the use of alcohol, drugs, and tobacco. Apparently some find this odd, though two visitors felt this was very wise. We have this rule because we have made a pact with our teenagers back in the U.S. that if they did not use drugs, then we would not use alcohol or tobacco. Also, as an economy measure this is vital. The rule certainly has no moralistic foundation; it is purely practical.

THE SCHOOL SITUATION. ~~We are not in readiness as of this time to send our~~ <sup>As of this time we are not prepared</sup> people to school in Port Kaituma. First, it presents a legal problem in that we have assured parents back in the U.S. that we would be supervising their children on the project. We made this commitment in our custody-consent papers. Those parents who are here do not want to break up the structure that the students have on the project, and are not ready to send their youngsters away from such a long period of time. The students themselves, are absolutely panicked. ~~They~~ <sup>by the project</sup> Although we know Kaituma has some good teachers, our unwilling teens would pose some real problems for them. We know this from our experiences in the States. Many of our teachers are specially trained to instruct children who have emotional problems and various learning disabilities. ~~Sending students into Kaituma totally~~ <sup>Send</sup> Sending students into Kaituma totally disrupts the work-study aspect of the program, ~~and~~ <sup>and</sup> would cripple our productivity very significantly. Our students are a very important portion of our labor force. Frankly, their contribution is vital to our self-sufficiency, ~~and~~ <sup>and</sup> We never want to be a burden on Guyana. Eventually, we hope to see ~~integrated~~ <sup>integrated</sup> teachers, school personnel and students, ~~after an initial period of adaptation to a new culture and~~ <sup>after an initial period of adaptation to a new culture and</sup> environment. In the meantime, we welcome educators visiting and testing our students

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~~assassination~~  
~~assassination~~ as well.

It is interpreted by our members as lack of trust that we face pressure about the school and that we are going through an unnecessary process over the custody of my son. Is there nothing that can be done except to wait out the process painstakingly? If there is anything within your power that can be done to bring the matter to its rightful conclusion, it will never be forgotten.

ASSIMILATION. We have become absorbed in Guyanese culture. We have workers who have been helping us in land clearing and still do. (CDE. Jupiter's crew) If we had a sufficient wood supply for housing construction, we would have taken in a family of five earlier. We are most willing to take in people who wish to come and work with us. A careful screening process needs to be set up because of the structure and discipline that is necessary to maintain productivity. (We cannot afford to have people in our midst who do such things as secretly encourage the building of a still, which happened awhile back.) We do have more going than any cooperative we know of. We have a wide range of recreation, culture, and entertainment, including films and closed circuit TV programs of the best documentaries and movies (except films containing violence—we find our children do better without the inciteful influence that comes from North American films.)

As far as our loyalties are concerned, it is easy to check with the Guyanese youth who have been with us since our beginning here to see where their loyalties are. They are far more loyal to you than anyone else we have seen in our local area.

Our record back in the States will show that loyalty to principled persons and organizations is our highest priority, and we have never failed in that area. We do not ask you even to take our word for this. Take a sampling of our student's knowledge of Guyana, its economy, and their awareness of Jagan's efforts. This will show absolute fidelity to the country. We teach no religion in our school whatsoever; we leave that up to the individual. The families who were considering our program were not even asked about their religious belief—only that they be law-abiding and show a decent standard of conduct and ethics.

AMBASSADOR MANN'S REMARKS. Ambassador Mann commented to our <sup>members</sup> that some people should be martyrs, which was in reference to me. The implication was that I should have stayed in the U.S. I would have gone back long before now were it not for the will of the membership (we function as a participatory democracy). Even jail would be a welcome rest compared to the kinds of harassment brought to us; not to mention the pressure of maintaining two bases. I feel like a prisoner wherever I am, but as long as I still feel useful in serving people, it doesn't matter where I am. I just want to set the best course possible for my life and the lives of my people. I felt the decision to move to Guyana was sound, as I couldn't see the sense in having my members involved in hopeless violence. I hated to see them provoked by my frame-up or ~~assassination~~, so I yielded to their will, though I certainly would not have done it merely to avoid the frame up attempts. I would gladly have gone down in the U.S. for my beliefs, but I would have hated to see everything we ever stood for ruined by a few terrorists who left the Temple. We had several who were inclined to militancy, who in no way were provocateurs. They were loyal and good people. If anything happened to me in a certain there would be no way to continue the constructive work we are doing, under much pressure and persecution. Realistically, I don't think the members are prepared for me to leave them, if I were to end up in prison. There would likely be chaos and I am certain my violent death would not be ~~an option~~ <sup>not with resignation or non-compliance</sup>

999-3

EXAMPLES OF HARASSMENT. We are weary of the conspiracy and attempts by elements in U.S. law enforcement to frame <sup>me</sup> and my son. One incident of harrassment took place when I was followed into a restroom in a movie theatre. The plain clothes officer waited until my friends had left and I was alone, as I was last in line. Then he came into the same stall with me. When I told him in plain English to get lost, he arrested me for "vagrancy and lewdness." Before, I even gave my name the officer said, "Well, if it isn't the Rev. Jones." This set up was so transparent that the charges were dropped as the record shows, with "No stipulation to probable cause" and "no evidence that a violation occurred." The judge even ordered the record sealed. With in a few weeks the exact same set up was attempted on my son Lew. Fortunately, he was not without friends to come to his aid and the matter was dropped on the spot. This is just one minor example of our experiences in harrassment. We can easily empathize with Mrs. Allende who took her life in Mexico last week after saying she wished she had died at her Father's side. We hope that someday there will be a struggle somewhere that needs us and trusts us, that we can give our lives to.

*from*  
*refuses*

*later  
back  
filing*

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goes in next it*

The same type of frame up tried on me and my son have been tried on many other progressive leaders in the U.S. It didn't work, but the hell we have been through standing for principle would make death easy and in many instances desirable for all of us. As we know you Dr. Reid, and perhaps you alone can empathize with how utterly tired we are---yet we will continue as long as we can be of some benefit to you. We would be untruthful if we did not say that we often wonder if there are many of your character left. One thing you can be sure of---we came this far around the world because of our hope and belief in one principled man---that is you.

889-4

RE: Fred Wills, Minister of Foreign Affairs  
Subject: Protocol for Jim, Invite to U.S.

Date: March

1. I asked Wills about Protocol and told him the other persons responsible to meet the Bishop did not show. He replied that he was out of town at the time. I reminded him of his projection of the possibility in his connection w/the PNC party (The very thing we were trying to avoid, arousing hostility, I brought on with this suggestion). His reply was "Listen young lady, -In so many words, he told me I wasn't diplomat. Later I apologized for having a call come in at his desk. Cde. Ruby Harry (The Prime Ministers Sec.) was to call me and I left message to call at his no. He told me to "shut up", then stated his office was our office, my phone is your phone. I'm not sure if the last statement was a softening factor, or a sincere one.
2. Mike invited him to dinner, and Tim Stoen invited him to the U.S. on behalf of Bishop Jones.
3. Huey Newton requested to come to Guyana for a few months, then on to the U.S. for his trial.

Wills Rep. Why not stay in Cuba? (In so many words) Huey's already a burden on a socialist country. He said the U.S. wanted to know why Guyana would take Peoples Temple and not Huey? Wills said, We are two separate entities, obviously totally different.

US was glad Guyana turned down Newton.

Mike asked Wills directly, may I ask who this was?

Wills Rep. No. Abruptly, He acknowledged he personally said no to Huey coming to Guyana. (As he told it it appeared he was a major influence for that discussion.

Wills felt when he was talking to them, and was asking for aide, "What do I have to do come home and torture a few people and put a few political prisoners in jail. He noted before this statment,

B13-17-200



21 July 1977

Re: JIM JONES

From: Laura

Re: Offer made today about exchange of currency

Today while procuring, we met a man named Mr. M. Beepat, of M. Beepat and Sons, on 101 Regent St., L/town, offered us a deal to exchange foreign currency with him. He said that if he exchanged Guyanese money with US money, at the current exchange rate, he would contribute an additional \$250.00 per \$1000 exchanged.

Evelyn and I said that we didn't understand about the exchange and currency policy at all. Then we said that our financial secretary was in the interior, and would be for an additional 2 weeks or so, and that we would mention it to her upon her return.

(Background--- He is East Indian, owns a furniture factory, a clothes factory as well as the shop on Regent Street with miscellaneous goods. He says that he has 2 daughters abroad, and that since the exchange policy of the Gov't, he isn't able to contribute to them. He has several other children, here in Guyana. He said that the matter was confidential, and spoke freely with Evelyn, and with me, but when Jocelyn came in, he wanted to make sure to identify her as US, and not Guyanese. He was very obvious.

BB-17-355

COPY

21 July, 1977

Dear Dr. Reid:

This is just for your information to tell you what we are doing and to provide information to let other officials and other people know what we are doing in the interior.

Some of our people are bringing things into Georgetown that can be used for a small exhibition to show officials of the Government what we've been doing. They will bring home-made foodstuffs, including a "sausage" made out of the cutlass beans, and a display of home-manufactured shoes we've been making ourselves from scrap materials.

For your information, our movement is open to anyone; our only criterion is based upon their commitment to socialism and this nation under the PNC and of course whether they are living by the highest ethics of good citizenship. There are no theological tests.

I don't like to press upon your busy schedule, but the question which many in our group have, communicated in my last letter, is important. If you can give us a response it would be most helpful and appreciated.

I understand there is a list of people for whom immigration papers have been sent from the U.S. who have not been approved. Minister Mingo was most gracious about this question, saying there would be no problem. However, in the midst of persecution, some of our people are concerned. There are about 10 already here who have not been approved. On the total list of these not approved are a sizeable number of people with very good backgrounds.

Enclosed is a report on offers re sale of property and exchange.

Cooperatively yours,

BB-17-ttt

COPY

26 July, 1977

Dear Dr. Reid:

I want to make an apology for any discomfort you might have been caused by the article about our agricultural mission that appeared in the Sunday Chronicle. I was concerned that this particular writer would not portray us accurately, and told my colleagues not to deal with him. But according to our secretary he spoke as if the government wanted him to do a story on us.

I have also met a man at Radio Demerara, Sharif Khan, who was very anti-government. I've warned various ones of our staff not to get involved with the press, but rather to let your staff take care of all press matters. I was accordingly upset when I found out about the article, which I was not aware of in advance.

We did notice several errors in the story. For example, there are a number of Guyanese who participate in our programs. Our people have adopted several Amerindian youngsters, and several also go to our school. They are a delight to us, every respect.

One of the ways we're trying to assimilate is by inviting an older couple, Mr. and Mrs. Roni, to our settlement to live. Mrs. Roni had to work so hard that we said we would share what we have with them. We've also invited several Georgetown black Guyanese families to live with us. We haven't invited any East Indians, certainly not because of any racial considerations, but because of not being sure of their attitude toward the government. (All too frequently we pick up anti-PNC attitudes from them.)

We have been taking our arriving members into the interior on our boat. (Sixty left this evening for Port Kaituma.) We processed 85 of our people through immigration in five days. They have been arriving by commercial airlines and we house them in our headquarters at the edge of the city, and we have been as inconspicuous as possible.

I deeply appreciate all the help you've given us. We will try to show our gratitude to you by helping to work toward your goals in every way possible.

Cooperatively,

\*\*\*P.S. While you are so busy do you wish us to discontinue the follow-up on those requesting transfers in dollars? Several are pressing us but we don't know who to contact for government surveillance. Do you wish us to take such matters up with Minister Mingo? Your aide said to call him on any emergency matters but we did not wish to be presumptuous by interpreting that you meant for us to take all matters that we have reserved for "your eyes only" in the past. We'll do nothing on these matters without further clarification from you.

BB-17-AAA  
BBBAAA

21 July 1977

*Copy of original  
sent by 2 minutes  
envelope of  
articles*

Dear Dr. Reid:

There are some new developments of which I must apprise you. A lot of our people are apprehensive because we are coming under an increasingly heavy volley in the United States. I'm sure it will be no surprise to you that our open support of Guyana's coalition and its new way of life has intensified the right wing effort to squash our movement. We have long been singled out for taking our stand for socialistic principles and now, our clear involvement with Guyana has coincided with a more and more virulent reactionary attack against all dissenting groups in the States. I'm enclosing an article written by a former Times Magazine writer Richard Shrum, who now writes for the New Times, which is published in the States. He describes this trend in gruesome detail.

Some of our people are concerned about a report given sometime back by Mr. Fred Wills, your Minister of Foreign Affairs. He told us that the U.S. State Department had asked him months ago, "If you do not allow Huey Newton into your country, why do you allow Jim Jones and his group in?" As reported (I think accurately), Mr. Wills gave a simple response, "That is different."

I myself, Dr. Reid, am at ease about our future here, but some of our people are increasingly concerned to know if, under any circumstances, there could be a chance that they could be extradited by the Guyana government. We have had experiences with political persecutions and would rather know every possible course events could take. We were informed through your aide Dec. Coddette when we asked months ago about this, that there could not be any problems in that respect. We would appreciate very much a confirmation or clarification from you because our people regard you very highly indeed.

Our commitment to Guyana is unwavering. We would die for a socialist state, emulating your own example alone. We have already taken no small measure of risks, as you know, and will continue to do so. You can depend upon our complete loyalty, both to the Republic and to you personally.

Our questions are sparked because of a scribble created by a magazine published in California. The enclosed article shows how this magazine set up a fraudulent break-in and accused Peoples Temple of responsibility for it. The magazine is owned by a right wing man who maliciously attacked both the Governor of California and the Mayor of San Francisco. It certainly shows what can be expected by this type of press. The manufactured break-in is just a small example.

Fortunately, we were vindicated of this trumped-up charge because, although S. the S.F. police are conservative in some respects, they are not under the control of the reactionaries, and the police chief is at least honest, and knows well of the integrity of our programs. However, the forces fighting against socialism, or even trade toward socialism, are very, very treacherous in the States at this time. I believe it is very urgent that I see you to discuss this further. I hope you will let me impose upon your consideration at your earliest convenience, to also get clarification of some other projects like Secchus that have been offered us. There is no end to these types of offers and I need to know your priorities.

Cooperatively yours,

*Jim Jones*

BB-17-JUV

Post Office Box 893  
Georgetown, Guyana  
Telephone 71924  
10 May 1977

Honorable Dr. Ptolemy Reid  
Deputy Prime Minister  
Cooperative Republic of Guyana  
Georgetown, Guyana

Dear Comrade Reid:

This is to let you know that we are following through this week on your request to obtain verification regarding the questionable activities of the person (hereinafter referred to as Mr. X) located in another place. Our secretary is working on the matter this week.

Something did occur today, however, which seemed strange and caused us <sup>of the</sup> ~~some~~ concern. Mr. X told the secretary that earlier today he had been with the Prime Minister and implied to him that he (Mr. X) was going home to his girl, whereupon the Prime Minister said: "You mean the girl from Peoples Temple? I will talk to you about that later."

We do not know what <sup>the</sup> statement may have meant, and, indeed, it may have been casual. We are deeply concerned, however, that we completely avoid being any embarrassment in any way to you or the Prime Minister. We have a profound esteem and respect for you and the Prime Minister, and are ever mindful of the great trust and confidence you have placed in us by letting us come to this wonderful country of Guyana. Our only interest is to help you and the PNC in fulfilling your goals to help the people.

Unless we hear from you to the contrary, our secretary will proceed according to plan.

Thanks for everything. Kindest personal regards.

J. Jones

BB-17- WNW

STATES KAREN

Message to give Mark Lane and Don Freed  
Tell them that JJ can't rest at all. ~~at night~~ He cannot go to sleep. So  
on night they gave him two high powered sleeping medications, and he  
lay down and tried to get some rest but it was just like drinking  
water. It didn't even touch him. Of and on he has tried 5 different  
pills. And nothing works.

There are two other countries who have offered to take us in. This is  
very confidential so please do not write or tell anyone about it at all.  
They want us to be a model everywhere.

Last night he got 25 minutes of sleep for from 2 sleeping pills.  
he dreamed that everyone got out of here except himself and John  
and they had to go and hide in the jungle and were caught. His dreams  
are reality oriented. He worries about each and every individual equally.  
His dreams are not like a screw (say jokingly)--he enjoys sex but his wife  
is gone and he does not like sex with other people because it builds  
dependant relationships. Then you get someone like Grace Stoen who gets  
hostile and leaves. That taught him a good lesson. It relaxes him to  
read somewhat. He has been reading rush to judgement and breaking it  
down so that the seniors can understand it. That one doctor is  
going to send him something that might help him go to sleep. He said  
that conscientious people cannot go to sleep. Lenin had the same thin--of  
course he is not saying he is like Lenin!

There are no cancer cells now even though the lab reported they were  
we had put them under an assumed name cause we didn't want everybody and  
the brother knowing about them I don't know if you want us to keep playin  
like I have them in USA, I don't have them because we have this set of cells  
but said that I've got expressions due to the fact that my mother started smokin  
when she was twelve, my dad fifteen and I was born thirteen years thereafter.  
he said I can live years and years. The only thing about sleeping pills  
is they don't give me any sleep, they ~~give~~ lower my blood pressure.  
said that unless they have got some new drug, some new type of wonder drug  
and can either be ~~caused~~ ~~found~~ ~~under~~ ~~the~~ ~~sun~~. The Russians  
The Russians are not sure this will work it works magnificently  
For some control Jim Jones said the  
Embassador said nobody worries about

BB-17-XXX-1

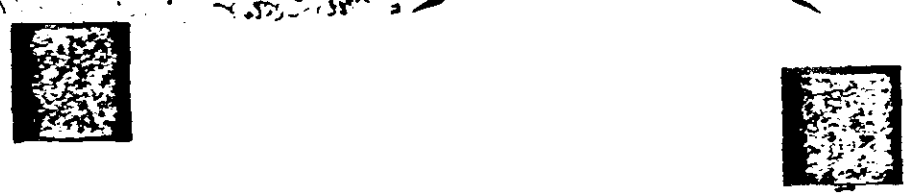


People like you do, said if they did they'd have the  
the same the same problem, they don't live long  
lives, he said somebody has to be sorry about people  
like you do but I did promise him 8 hours

but it annoys me so much and our doctor thinks I  
should get up because when I lay down  
and don't do anything I get so annoyed

Last night I couldn't get to sleep. I was  
wondering if everyone got out of here  
and had to go and hide in the jungle  
and were caught. I was really  
worried about each and every individual  
and he does not like sex with other people  
because it ruins his dreams. Then you  
get someone like those other who gets  
relaxed relationships. That's a good  
lesson. It relaxes him to  
read somewhat. He has been reading  
rush to judgment and breaking it  
down so that the seniors can understand  
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he is not saying he is like Lenin!

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to sleep. I mean he is not saying he  
is like Lenin!



Cde. Bishop Jim Jones  
Peoples Temple of the  
Disciples of Christ,  
P.O. Box 893  
Georgetown,  
Guyana.

BB-17-YYY-1



*The Honorable Deputy Prime Minister &  
Minister of National Development  
Cde. P. A. Reid*

requests the pleasure of the company of  
Cde. Bishop Jim Jones.

for \_\_\_\_\_ a Luncheon \_\_\_\_\_

on 29th December, 1976. at 12.00 noon \_\_\_\_\_

venue Hardanston House, 19/20 Lamaha St., Georgetown,  
Q/town/

BB-17-YYY-2

R.S.V.P.  
Tel. 68808  
If unable to attend.





Post Office Box 893  
Georgetown, Guyana  
Telephone 74924  
10 May 1977

Honorable Dr. Ptolemy Reid  
Deputy Prime Minister  
Cooperative Republic of Guyana  
Georgetown, Guyana

Dear Comrade Reid:

This is to let you know that we are following through this week on your request to obtain verification regarding the questionable activities of the person (hereinafter referred to as Mr. X) located in another place. Our secretary is working on the matter this week.

Something did occur today, however, which seemed strange and caused us some concern. Mr. X told the secretary that earlier today he had been with the Prime Minister and implied to him that he (Mr. X) was going home to his girl, whereupon the Prime Minister said: "You mean the girl from Peoples Temple? I will talk to you about that later."

We do not know what statement may have meant, and, indeed, it may have been casual. We are deeply concerned, however, that we completely avoid being any embarrassment in any way to you or the Prime Minister. We have a profound esteem and respect for you and the Prime Minister, and are ever mindful of the great trust and confidence you have placed in us by letting us come to this wonderful country of Guyana. Our only interest is to help you and the PnC in fulfilling your goals to help the people.

Unless we hear from you to the contrary, our secretary will proceed according to plan.

Thanks for everything. Kindest personal regards.

J. Jones

BB-17-222

Dear CONRAN HINGO,

We did not want to relay the following on the telephone, but we want you to know the background which we feel may relate to our problem.

INTERPOL

A government official in the States, friendly to our organization and a person with pronounced socialist sympathies told our headquarters some important information. This person saw and showed some of our people in the States a document prepared by Interpol. As you know, Interpol is comprised of some of the most reactionary forces of capitalist society, and counts among its operatives the most powerful, wealthy Nazi and ultra right elements in the United States. This document contained a series of statements which clearly demonstrate that this organization has been intricately involved in, if not the central core of the fascist conspiracy against us. The two main "charges" leveled against myself and the Peoples Temple are that we are "Trafficking in currency and weapons." The implication is that these phantom weapons are being smuggled into Guyana with the tacit cooperation of your government (which incidentally Interpol does not see fit to recognize as an independent nation--labeling this country "British Guiana" throughout the document.) This nonsense could be written off as simple insanity if it were not for the fact that Interpol is one of the most insidious arms of international fascism.

What disturbs us the most, however, is that some elements in government appear to be giving this garbage some credence. Currently our shipment of ninety crates is being inspected in customs--in a manner in which even customs officials remark upon as being unprecedented. We do not mind the going through of these crates piece by piece, with every inch examined and inspected because we can understand that this procedure may be necessary to safeguard the government's image should questions be raised. It is time consuming, and has resulted in bottlenecks of valuable equipment, important to our project. Coming on the heels of this Interpol report, it is disconcerting in respect to how we are trusted here. The report openly stated that "lookouts" were posted in New Orleans, Houston, and Miami to watch our shipments. As you may know, this particular shipment was broken into in Houston by seven agents. We have an affidavit of an independent shipping agent to this effect. We are deeply concerned that something may have been planted in order to "set us up." Interpol has done this before to other organizations. Our apprehension was compounded when we heard that last Friday one of the crates was broken open, allegedly by a customs person without any of our representatives present. Mr. JANERO, one of our purchasing agents in Georgetown noticed that several of the crates bear evidence of having been tampered with.

As this Interpol report was forwarded, according to our source, to the Interpol office in Georgetown, we are wondering just what is going on here. Does the customs department work in cooperation with Interpol--an agency notorious for its fascist reactionary activity? This is hard to believe. Or, is it possible that there are persons in customs who are individually sympathetic to Interpol and cooperating with this agency, seeking perhaps to discredit the Guyanese government through a frame-up of our organization? From the not very subtle suggestion of collusion between Peoples Temple and Guyana in a non-existent weapons and currency traffic, this could be possible.

We have gracefully accepted the search of our crates which has been extremely slow and has delayed a chartered boat for days. Our radio however, poses problems of a far more serious nature. At this critical time we cannot afford the risk of some medical emergency with no radio. This has serious ramifications not only for our cooperative, but for Guyana as well, because of the potential bad press which could result.

BB-17 aaaa

The Honorable Ptolomy Reid,

At this time our only source of communication from the interior to the capital is about to be lost, our RADIO. In fact, the only reason we had any communication at all today (and it was so poor as to be worthless) is because our radio operator used tape to hold part of the radio together and directed a fan at the motor so it couldn't overheat. Continuing in this way is impossible. Our radio is our life line. Just last week a pregnant woman would have hemorrhaged to death had we not had our radio operating, so as to allow us to arrange for emergency transport into the capital. If a medical emergency were to arise when we were without communication, the results could well be disastrous. I am sure that you can imagine the kinds of PR problems we would face in the event of a death that would have been avoided had radio contact been possible. Dr. Fredericks himself heard our emergency broadcast the other day.

Any call to those who are responsible for this delay which would expedite our getting the radios would be very much appreciated. We do understand the need for proper procedure in this area and have done everything we know to follow the guidelines. Communications are imperative to the continued functioning of our project. We have been pursuing this matter for weeks, with no apparent results. Our boat leaves for the interior Thursday and we absolutely must have a radio for use in the interior. We deeply seek a resolution to the problem before a real disaster results.

**FAMILY SITUATIONS:**

One of our members, Emmett Griffith Sr. died this month from cancer of the lungs. He had been diagnosed and treated by Dr. Searwar, and sent back to his home in the interior to be with his family until he passed. A post mortem was done. Ambassador Mann has received a letter from relatives in the States (all his natural children and his wife are here in Guyana, so it must be more distant relations) expressing "concern" that the family may have been "coerced" to come to Guyana, and questioning the adequacy of Mr. Griffith's medical care. We don't anticipate any serious difficulties arising out of this, but it is a shame that because of the Ambassador's having placed himself in the position of "confidante" of Mr. Katsaris, others now feel free to seek him out as a channel for their asinine claims.

I am sorry to again take up your time, but I do humbly ask that if there is anything that can be done about the radio situation, I would be most appreciative. We are all concerned about possible repercussions which could occur without having a radio as a source of communication.

Cooperatively yours,

Jin Jones

DB-17- bbbb

Jim,

I consider it my duty to do all possible to set the record straight. It is imperative that you and your people realize what is going on, and where you are all headed. You are playing right into the hands of international renegades who are preparing to betray you and let you go down the drain...when they present the U S administration their coming deal with Jagan.

Why do you think Jagan is coming to the USA so often these days? Your money is your appet in Guyana. They are just waiting until you get all your money transferred there along with 50,000 dollars you put into defense bonds and then the government will take it all over. We know all your transactions in Guyana and we know some other things you have done for Guyana. It is all part of a scheme to get all your members on your location so that you can be isolated and systematically exterminated. It is difficult to understand how you could be so gullible. You have only to read a few newspapers to find out the international conspiracy is behind the whole thing, and you are being used as scape goats, just like the many other communist sympathizers back here in the US. You say you believe in conspiracy but you can't even see the conspiracy which is temporarily winning there too. We know about people in government there and believe me you have been sold out for money. It would be in your best interest if you redeem yourself with the United States. If you don't you will regret it. Get those defense bonds out now, or you will pay more than money. We can get the child for you if you cooperate. You can't win. In the end, so the best thing for you to do is save yourself now, before we proceed with our plans to get the child away from you. We have guarantees. You can count on our word that the transfer of money into Guyana and you not only lose the child, but the future for you and your people. You had better play it our way, or you will not forget soon how sorry you will be. Face facts, the Guyana Government is not loyal to you, so why be so stupid as to place confidence in them.

If you want the child and to save you and your people, let us know by placing an add in the San Francisco Chronicle for "James S. Black, meet you at the picture show at ten". Otherwise, lose everything.

P.S. Of course you must understand that you are not going to last long there anyway, because the USA and Guyana have already agreed to extradite you.

BB-17-cccc

*Certificate of Ordination*  
*Christian Churches (Disciples of Christ)*

*To all churches and to Christians everywhere*

*Greetings*

*This will certify that*

James Warren Jones

*whose qualifications having been duly determined, was ordained to the ministry of Jesus Christ*

*at* Peoples Temple Christian Church

*and is cordially commended to the churches and to Christians everywhere.*

*State Committee on the Ministry* \_\_\_\_\_ *(representative)*

*Officiating Ministers*

John D. Keppel  
James D. Benjamin  
Leslie Peterson  
Wally Tschilo  
Archie J. James  
*\* Presiding Minister*

*Other Participating*

John D. Williams, General Secretary  
Peoples Temple Christian Church  
Indianapolis, Indiana  
Date February 16, 1964

BB-17-dddd

# BUTLER UNIVERSITY

ON THE RECOMMENDATION OF THE FACULTY  
AND BY VIRTUE OF THE AUTHORITY VESTED IN THEM  
THE TRUSTEES OF THE UNIVERSITY HAVE CONFERRED ON

JAMES WARREN JONES

THE DEGREE OF  
BACHELOR OF SCIENCE

AND HAVE GRANTED THIS DIPLOMA AS EVIDENCE THEREOF  
GIVEN IN THE CITY OF INDIANAPOLIS IN THE STATE OF INDIANA  
IN THE UNITED STATES OF AMERICA IN THE YEAR OF OUR LORD  
ONE THOUSAND NINE HUNDRED AND SIXTY-ONE  
ON THE ELEVENTH DAY OF JUNE

*J. Irving Holcomb*  
President of the Board of Directors  
*Kathryn Bromley*  
Secretary of the University



*[Signature]*  
President of the University  
*[Signature]*  
Dean of the College of Education

BB-17-eeee

STATE OF CALIFORNIA  
**STANDARD DESIGNATED SUBJECTS** No. 3577 DSP  
**TEACHING CREDENTIAL** No. 8680-94

To all persons to whom these presents come, greetings:

The State Board of Education, acting in accordance with  
the authority vested in it, awards this credential to

**JAMES WARREN JONES**

This credential, earned by meeting the provisions established by law and having partially met the requirements established by the State Board of Education, authorizes the holder to teach in California public schools as follows: teach the subject(s) shown hereon in the grades designated.

For service in all school districts.

Issued July 1, 1966

Expires June 30, 1969

SUBJECT(S)  
Social Sciences  
AAAA

GRADES  
Adult Classes  
AAAA

*Thomas W. Bradlee*  
President, State Board of Education

*Max Rafferty*  
Superintendent of Public Instruction and  
Secretary, State Board of Education

FOR CONDITIONS OF RENEWAL SEE REVERSE SIDE OF THIS DOCUMENT  
(An expired credential ceases to renew)

DB-17-ffff

**COUNTY REGISTRATION**

Education Code of California, Section 13337. Each county or city and county board of education may provide for the registration of any credential or life diploma issued by the State Board of Education. Such registration shall be deemed to be the issuance of a certificate to the holder of such credential or life diploma. Such registration shall constitute the service of the holder in the capacity in which and for the period of time for which the credential or life diploma is valid.

**Procedure for Applying for Renewal of This Credential**

*(When applying always refer to your file number)*

The responsibility for renewal of this credential rests upon the holder. This credential may be renewed during the period commencing January 1 of the year it expires and ending with the date of its expiration. The application for renewal should, whenever possible, be submitted as soon after January 1 as the requirements for renewal have been met, and in any event at least one month prior to the date upon which the credential expires.

Address application for renewal to State Department of Education, Certification Office, Sacramento, California 95814.

The following items must be submitted in applying for renewal of this credential:

- A. Completed official application form obtained from the Certification Office, State Department of Education, Sacramento, California 95814.
- B. The legal fee in the form of a money order or check.
- C. Verification of completion of requirements, if any, listed below.

9 00

**(DESIGNATED SUBJECTS—ADULT)**

Renewal subject to the completion of the following course work:

- two semester hours in principles of adult education
- two semester hours in methods and materials in adult education.

*5/25/66*  
*[Handwritten signature]*



ANCHOR CAPITAL FUND, INC.

One of the Anchor Group of Mutual Funds

WESTMINSTER AT PARKER • ELIZABETH, NEW JERSEY 07207

June 2, 1970

James W. Jones  
Route 1 - Box 402-J  
c/o Parsonage  
Redwood Valley, California

Dear Investor:

I am happy to learn that you have opened a Share Accumulation Account in our Fund.

The necessary records are being set up at our custodian bank. As part of this process the bank will send you a notice showing the status of your account and your account number. You will also receive a personal record-keeping envelope for storing the receipts you will receive whenever new shares are added to your account.

Please let me know if at any time you have any questions about your investment. We appreciate your confidence in us and want you to know we will all be working hard to do a good job for you.

Sincerely yours,

*John R. Haire*

John R. Haire  
President

AB-17-9999

COURTESY USE.

FROM: Permanent Secretary, Ministry of  
Foreign Affairs

TO: Comptroller of Customs  
Senior Immigration Officer  
Airport Manager, Timehri

FA: 1/165/2<sup>II</sup>

DATED: 17. 6. 77.

S U B J E C T

Arrival/Departure of V.I.P.'s

The following particulars refer to person(s)  
who will be arriving/departing Timehri Airport.

Name: *SIM JONES.*

Status: *BISHOP - People's Temple (Agri-Project)*

Date of Arrival/Departure: *17. 6. 77. ETA.*

Aircraft: *—*

Time: *11.35 P.M.*

Person performing protocol duties: *MRS. D. TRICKETT, MRS. S. JONES.*

2. Appropriate Customs and Immigration facilities  
are hereby requested. Arrangements should be made for  
the V.I.P. lounge to be opened at the appropriate time.



*E. D. Alley*  
for Permanent Secretary. . .

*BB-17-4444*

Courtesy VSE.

FROM: Permanent Secretary, Ministry of  
Foreign Affairs

FA: 1/165/2II

TO: Comptroller of Customs  
Senior Immigration Officer  
Airport Manager, Timehri

DATED: 18.6.77

S U B J E C T

Arrival/Departure of V.I.P.'s

The following particulars refer to person(s)  
who will be arriving/~~departing~~ Timehri Airport.

Name: JIM TONES .

Status: Bishop - People's Temple (Agri - Project)

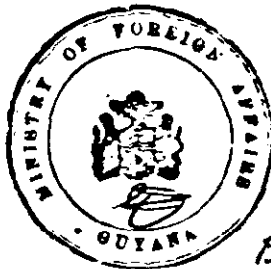
Date of Arrival/Departure: 18.6.77. E.T.A

Aircraft: —

Time: 11.35 P.M.

Person performing protocol duties: MRS. D. Touchette, MRS. T. TONES

2. Appropriate Customs and Immigration facilities  
are hereby requested. Arrangements should be made for  
the V.I.P. lounge to be opened at the appropriate time.



*E. Dalley*  
for Permanent Secretary.

BB-17-1111