

Mon 2-sec

~~SECRET~~

TRANSMIT VIA:
 TELETYPE
 FACSIMILE

PRECEDENCE:
 IMMEDIATE
 PRIORITY
 ROUTINE

CLASSIFICATION
~~TOP SECRET~~
 ~~SECRET~~
~~CONFIDENTIAL~~
 UNCLAS EFTO
 UNCLAS
DATE 8/28/89

~~SECRET~~

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE: 25X(1)
DATE 12-09-2019 BY:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b6
b7c

FM FBI SALT LAKE CITY
TO DIRECTOR FBI/ROUTINE/
BT

~~SECRET~~

CITE: //3750//

SUBJECT: JON M. HUNTSMAN; OO:SU.

b7E
b3

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.
RE BU TELETYPE DATED 8/17/89.

b1 per Army
b3 per Army

REFERENCED TELETYPE ADVISED

SALT LAKE CITY INDICES CONTAIN A REFERENCE TO HUNTSMAN IN SU
FILE 161-166, WHEREIN A BACKGROUND INVESTIGATION WAS CONDUCTED IN
ANTICIPATION OF HUNTSMAN BEING OFFERED A POSITION WITH THE U.S.

2 - SU
DLF:mjb
(2) wjs

[Handwritten signature]
11-13-89

SEARCHED 2
SERIALIZED luk
INDEXED _____
FILED luk

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b7E
UC

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Correcting pages 2 & 3 wjs

APPROVED: *[Signature]*

TRANSMIT # MJB006D.240

FILTER # MJB006SO.240

MRI # 1573

ISN # 009

LOG DATE/TIME 2145

DATE AND TIME OF ACCEPTANCE 8/28 @ 2145z

b7E
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TRANSMIT VIA:
___ TELETYPE
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PRECEDENCE:
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___ PRIORITY
___ ROUTINE

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DATE _____

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GOVERNMENT IN THE DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE (DHEW). THIS INVESTIGATION WAS INITIATED ON 8/14/70, AND CONTAINED NO DEROGATORY INFORMATION.

[REDACTED]

[REDACTED]

THIS CASE IS PENDING INACTIVE

b6
b7C

AWAITING A DECISION FROM THE UTAH SUPREME COURT RELATIVE TO THE STATUS [REDACTED]

FOR THE INFORMATION OF THE BUREAU, JON HUNTSMAN IS A MULTI-MILLIONAIRE WITH BUSINESS INTERESTS THROUGHOUT THE WORLD. HIS COMPANY, HUNTSMAN CHEMICAL CO., HAS MANUFACTURING PLANTS IN THE U.S., FRANCE, CANADA, AND TAIWAN AND IS PRESENTLY NEGOTIATING WITH THE PEOPLE'S REPUBLIC OF CHINA AND SAUDI ARABIA TO BUILD FACILITIES IN THOSE COUNTRIES. HUNTSMAN CHEMICAL CONTROLS A SIGNIFICANT PERCENTAGE OF THE WORLD'S PRODUCTION OF POLYSTYRENE AND POLYPROPYLENE. HUNTSMAN RECENTLY SIGNED AN AGREEMENT WITH THE SOVIET UNION TO BUILD A PLANT IN MOSCOW. THIS WAS PART OF A LARGER AGREEMENT BETWEEN HUNTSMAN AND THE MARRIOTT HOTELS AND THE U.S.S.R. WHEREBY HUNTSMAN AND MARRIOTT ARE TO PROVIDE THE CATERING SERVICES TO THE SOVIET AIRLINE AEROFLOT.

RECENTLY HUNTSMAN AND ARMAND HAMMER OF OCCIDENTAL PETROLEUM

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APPROVED: _____

TRANSMIT # _____

FILTER # _____

MRI # _____

ISN # _____

LOG DATE/TIME _____

DATE AND TIME OF ACCEPTANCE _____

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TRANSMIT VIA:
___ TELETYPE
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___ UNCLAS EFTO
___ UNCLAS
___ DATE _____

~~SECRET~~

DONATED SEVERAL MILLION DOLLARS TO REBUILD HOUSING DESTROYED IN THE RECENT ARMENIAN EARTHQUAKE DISASTER.

SALT LAKE CITY BELIEVES BECAUSE OF HUNTSMAN'S EFFORTS TO EXPAND HIS WORLDWIDE BUSINESS INTERESTS, ESPECIALLY IN COMMUNIST BLOC COUNTRIES, AND HIS ALREADY FAVORABLE RELATIONS WITH MANY THESE COUNTRIES, IT WOULD NOT BE PRODUCTIVE FOR [REDACTED] TO APPROACH HIM FOR ASSISTANCE. SALT LAKE CITY HAS NO OBJECTION TO AN ATTEMPT, BUT FEELS THE CHANCE OF SUCCESS IS MINIMAL. SALT LAKE CITY SA [REDACTED] CAN BE CONTACTED AT [REDACTED] EXTENSION [REDACTED] FOR FURTHER DISCUSSION OF THIS MATTER.

Ob1 per Army
b3 per Army
TO ~~SECRET~~

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~~C BY 2335; D ON OADR.~~

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APPROVED: _____
TRANSMIT # _____ FILTER # _____
MRI # _____ ISN # _____ LOG DATE/TIME _____
DATE AND TIME OF ACCEPTANCE _____

~~SECRET~~

Date 8/25/89 b6
b7C
Social Security Account # 519-34-8848

TO: OFFICE SERVICES MANAGER

Subject Jon M. HUNTSMAN

Aliases

Address _____ Birth Date 6/21/37 Birthplace _____ Race W Sex Male Female

- | | | |
|--|---|---|
| <input type="checkbox"/> Exact Spelling | <input type="checkbox"/> Main Criminal Case Files Only | <input type="checkbox"/> Restrict Locality of _____ |
| <input checked="" type="checkbox"/> All References | <input type="checkbox"/> Criminal References Only | |
| <input type="checkbox"/> Main Security Case Files Only | <input type="checkbox"/> Main Security (If no Main, list all Security References) | |
| <input type="checkbox"/> Security References Only | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References) | |

File & Serial Number	Remarks	File & Serial Number	Remarks
[redacted]	<u>Jon Huntsman</u>		b7E
<u>SU 146B-547-167</u>	<u>Jon M. Huntsman FBI</u>	<u>n/a</u>	
<u>SU 161-166</u>	<u>DOB 6/21/37</u> <u>Jon Made Huntsman</u>		
<u>SU 161D-503</u>	[redacted]	[redacted]	b6 b7C
			b6 b7C b7E b3

Requested by [redacted] Squad 5 Extension 512 File No. [redacted]

[redacted] 8/25/89 8/25/89
Date Date
Searched by [redacted] 8/25/89
 OCIS: _____ Date 8/25/89
[redacted] Date 8/25/89

Consolidated by _____ Date _____

Reviewed by _____ Date _____

File Review Symbols

- I - Identical ? - Not identifiable
NI - Not identical U - Unavailable reference

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____
AUG 28 1989
LAKE CITY
[redacted] [signature]

0016 MRI 02733

RR FBISU

DE RUEHFB #0313 2301249

ZNY ~~55533~~

R 172326Z AUG 89

FM DIRECTOR FBI

TO FBI SALT LAKE CITY/ROUTINE/

BT

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE: 25X(1)
DATE 12-09-2019 BY: [redacted]

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CITE: //0523//

161B-523-50
161-166-50
196B-547-107-50

SUBJECT: JON M. HUNTSMAN: [redacted]

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THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

~~161~~ [redacted] WASHINGTON, D.C., BY TELETYPE DATED AUGUST 8,
1989, MADE THE FOLLOWING REQUEST OF FBIHQ:

b1 per Army
b3 per Army

"CONTROLLED CONTACT COORDINATION IS REQUESTED FOR THE
FOLLOWING INDIVIDUAL WHO HAS BEEN DETERMINED TO BE A U.S.
PERSON.

NAME: (HUNTSMAN), JON M.

"DATE OF BIRTH: JUNE 21, 1937

"PLACE OF BIRTH: UNKNOWN

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00-50
R/2/89

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[redacted]

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[redacted]

INDEXED
FILED *1*

AUG 18 1989

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CITY
198

FOIMS *2*

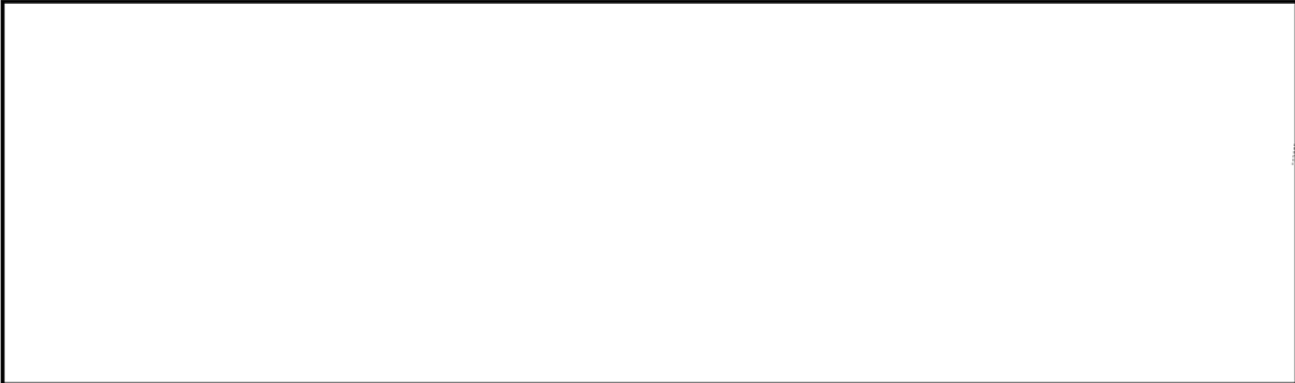
PAGE TWO DE RUEHFB 031. ~~SECRET~~

"CITIZENHIP/NATIONALITY: U.S.

"SSN: 519-34-8848

"ADDRESS: 3049 SHERWOOD CIRCLE, SALT LAKE CITY, UTAH
84111.

"EMPLOYMENT, POSITION, LOCATION/ADDRESS: PRESIDENT/OWNER
OF HUNTSMAN CORP., 2000 EAGLE GATE TOWER, SALT LAKE CITY, UTAH
84111.



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b1 per Army
b3 per Army
b7E Per FBI

THIS WILL BE THE FIRST CONTACT WITH LEAD. LEAD WAS SURFACED
THROUGH A ROUTINE FILES CHECK OF ANOTHER AGENCIES FILES.



b7E

"REMARKS: REQUEST POC BE PROVIDED. FBI WILL BE APPRISED
OF ANY COUNTERINTELLIGENCE INFORMATION ACQUIRED THROUGH CONTACT
WITH LEAD."

SALT LAKE CITY ADVISE FBIHQ OF ANY OBJECTION TO THE ABOVE
CONTACT AND OF RESULTS OF SALT LAKE CITY INDICES SEARCH

~~SECRET~~

PAGE THREE DE RUEHFB 0013 ~~SECRET~~

REGARDING SUBJECT. FURNISH NAME AND TELEPHONE NUMBER OF A
CONTACT IN YOUR DIVISION FOR USE BY ARMY REPRESENTATIVE. SUTEL
YOUR RESPONSE BY COB AUGUST 25, 1989. ATTENTION: INTD, CI-2C
UNIT.

~~C 7821, B DADR.~~

BT

#0313

NNNN

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