

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1390962-0

Total Deleted Page(s) = 5
Page 10 ~ Duplicate;
Page 11 ~ Duplicate;
Page 32 ~ Duplicate;
Page 35 ~ Duplicate;
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REC-46

100 OCT 21 1960

62-106403-1

October 20, 1960

Mr. John B. Anderson
County States Attorney of Winnebago County
Winnebago, Illinois

Dear Mr. Anderson:

Mr. Jullus M. Lopez, Jr., Special Agent in Charge of our Chicago Office, has advised me of the very generous comments made by you before the annual convention of the Illinois Police Benefit and Detective Association held at Rockford, Illinois, on October 4, 1960.

I did not want to let the opportunity pass without expressing my thanks for your support and approval of my views regarding a Federal crime commission. I have always felt that our main line of defense against the rising crime rate is our state and local law enforcement agencies, and it would be dangerous to establish an all-powerful police agency on a Federal level.

I hope you will not hesitate to call on us whenever we can be of assistance.

Sincerely yours,
J. Edgar Hoover,

MAILED 10
OCT 20 1960
COMM-FBI

October 19 43 PM '60
MAIL ROOM

1 - Chicago - (66-1389)
Reurlet 10-14-60

NOTE: Bufiles contain no derogatory information regarding John B. Anderson.

JMM:ncr/mca
(4) mca

- Tolson _____
- Mohr _____
- Parsons _____
- Belmont _____
- Callahan _____
- DeLoach _____
- Malone _____
- McGuire _____
- Rosen _____
- Tamm _____
- Trotter _____
- W.C. Sullivan _____
- Tele. Room _____
- Ingram _____
- ady _____

59 OCT 20 1960

MAIL ROOM TELETYPE UNIT

Handwritten signatures and initials: JMM, mca, BW, etc.

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 10/14/60

FROM : SAC, CHICAGO (66-1389)

SUBJECT: JOHN B. ANDERSON,
WINNEBAGO (ILLINOIS)
COUNTY STATES ATTORNEY
INFORMATION CONCERNING
RESEARCH (CORRESPONDENCE AND TOURS)

GR L

On October 4, 1960, a banquet was held at the Faust Hotel, Rockford, Illinois, as a function of the annual convention of the Illinois Police Benefit and Detective Association. JOHN B. ANDERSON, Winnebago County States Attorney, was the principal speaker at the banquet, and the theme of his talk was the necessity on the part of those engaged in law enforcement to awaken the general public from its attitude of apathy toward law enforcement.

During the course of his speech, Mr. ANDERSON quoted from the Law Enforcement Bulletin on several occasions and very forcefully stated that he was in complete agreement with Mr. HOOVER regarding the lack of necessity for a national police force in the United States.

It should be noted that LEO ALLEN, the incumbent Congressman for the 16th Congressional District of Illinois, is not running for re-election, and Mr. ANDERSON has received the Republican nomination in place of Mr. ALLEN in the 16th Congressional District. Based upon past contact with Mr. ANDERSON, if he is elected to Congress, it should be expected that he will exhibit an extremely friendly attitude.

See index

- ② - Bureau
- 1 - Chicago

BCR/JVR
(3)

MGT-5
REC-46

62-106403-
21
25 OCT 17 1960

CORRESPONDENCE

*mail let to Anderson
9-20-60
JMM*

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
DeLoach	_____
Mohr	_____
Bishop	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Ingram	_____
Gandy	_____

TO : Mr. DeLoach

DATE: 12-13-60

esa

FROM : M. A. Jones

SUBJECT: ^① JOHN B. ANDERSON (REPUBLICAN - ILLINOIS)
CONGRESSMAN-ELECT, 16TH DISTRICT

42
851-

BIOGRAPHICAL DATA:

John B. Anderson, Republican of Rockford, was born in Rockford in 1922 and received his A. B. degree from the University of Illinois and a law degree from Harvard. While at Harvard, he also served on the faculty of Northeastern University School of Law in Boston. Anderson served in the Field Artillery during World War II. In 1946, he was admitted to practice before the Illinois Supreme Court and in 1952 joined the State Department's career diplomatic service, assigned to West Berlin as an advisor on the staff of the U. S. High Commissioner for Germany. Anderson served as State's Attorney for Winnebago County. On 11-8-60 he was elected to the 87th Congress to the seat of retiring Republican Leo E. Allen.

INFORMATION IN BUREAU FILES:

In 1953 the Bureau conducted an Internal Security-LSC investigation of the Libertarian Socialist Committee, an organization formed in Chicago on January 2-4, 1953, when a minority group of the Libertarian Socialist League (LSL) broke from the parent organization. Informants advised that the LSC was almost entirely composed of former members of the Chicago branch of LSL which is against capitalism as in the United States and bureaucratic collectivism as in Soviet Union and wants to establish a "Democratic Socialist Society" in their places. One of the names appearing on the mailing list of the LSC was "John B. Anderson, 1210 15th Avenue, Rockford, Illinois." File contains no further identification, and it is not known if he is identical with the Congressman-elect. (100-402564-9)

By letter 10-14-60 the SAC, Chicago advised that he attended a banquet of the annual convention of the Illinois State Police Benefit and Detective Association on 10-4-60 at which John B. Anderson, Winnebago County States Attorney, was the principal speaker. During the course of the speech, Mr. Anderson quoted from the FBI Law Enforcement Bulletin and very forcefully stated that he was in complete agreement with Mr. Hoover regarding the lack of necessity for a national police force in the United States. The SAC advised that in the event

5 DEC 22 1960
(4)

EX-105
REC-57
62-106403-2
5 DEC 16 1960
CRIME RESEARCH

188
W.H.

Jones to DeLoach memo
Re: JOHN B. ANDERSON

Anderson was elected to Congress he could be expected to exhibit an extremely friendly attitude. By letter 10-20-60 the Director thanked Mr. Anderson for his remarks at the banquet. (62-106403-1)

RECOMMENDATION:

None. For information.

gpc
12/13

[Signature]
12/13

✓

[Initials]

[Signature]

RA

62-106403-3

April 5, 1962

REC-101

Honorable John B. Anderson
House of Representatives
Washington 25, D. C.

REC'D-READING ROOM
FBI
Apr 5 3 36 PM '62

My dear Congressman,

Your letter of April 3, 1962, requesting information concerning the action of this Bureau in a matter involving the receipt of two bad checks by [redacted] has been received.

b6
b7C

On August 19, 1960, [redacted] advised an Agent of this Bureau that on March 21, 1960 and March 23, 1960, [redacted] obtained cattle valued at approximately \$13,500 from [redacted] [redacted] paid for these cattle with two checks drawn on the Citizens Bank of Anamosa, Iowa. These checks were subsequently returned for insufficient funds. According to [redacted] \$2,300 was paid by [redacted] to cover these checks but no further payments were made.

At that time [redacted] signed a complaint in local court at Jones County, Iowa, charging [redacted] with embezzlement. [redacted] was arrested by the local authorities and released on bond.

b6
b7C

On August 22, 1960, this matter was brought to the attention of Assistant United States Attorney [redacted] Northern District of Illinois who indicated [redacted] and he would decline to authorize federal prosecution in favor of local prosecution which was then pending. No further action was taken by this Bureau.

b5
b6
b7C

It is hoped that this will be of assistance to you.

MAILED 20
APR 5 - 1962
COMM-FBI

Sincerely yours,

J. Edgar Hoover

APR 2 1 08 PM '62

FBI
REC'D MAIL ROOM

ELG:kak
(4)

See Note, Page 2.

- Tolson _____
- Belmont _____
- Mohr _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Malone _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM TELETYPE UNIT

Mr. John B. Anderson

NOTE: Cordial relationship exists with Congressman Anderson (Republican - Illinois). Extra copy sent Congressman for possible dissemination to [redacted]

Congressman's letter states [redacted] phoned him complaining justice not carried out in this check case and felt negligence was present. [redacted] said FBI entered case but he has not heard of case for two years.

b6
b7c

JOHN B. ANDERSON
16TH DIST., ILLINOIS

MEMBER
COMMITTEE ON GOVERNMENT
OPERATIONS

COMMITTEE ON HOUSE
ADMINISTRATION

WASHINGTON OFFICE:
1418 NEW HOUSE OFFICE BUILDING
WASHINGTON 25, D.C.

DISTRICT OFFICE:
ROCK RIVER SAVINGS BUILDING
401 W. STATE STREET
ROCKFORD, ILL.

Congress of the United States
House of Representatives
Washington, D. C.

April 3, 1962

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Department of Justice
Washington 25, D. C.

Dear Mr. Hoover:

I just had a telephone call from [redacted] of [redacted]. He wished to register a protest that justice has not been carried out concerning a matter of two bad checks his firm received from one [redacted] totalling \$13,800. [redacted] has received \$2,300 as a partial reduction but \$11,500 was never paid back.

I was informed that this man was arrested after he crossed the state line at Monticello, Iowa, and subsequently released by the State's Attorney.

[redacted] stated that the Federal Bureau of Investigation entered this case but he has heard nothing now for two years, and consequently has a feeling that someone became negligent.

I am mindful of the constant and vigorous efforts of the Bureau and I would kindly ask for a full report as to just what the Bureau has done in this particular situation and what disposition has been made, if any.

Thanking you, I am

Very truly yours,

John B. Anderson
JOHN B. ANDERSON
Member of Congress

REC-101

107-106403

17 APR 10 1962

- Mr. Tolson
- Mr. Belmont
- Mr. Mohr
- Mr. Callahan
- Mr. Conrad
- Mr. DeLoach
- Mr. Evans
- Mr. Malone
- Mr. [redacted]
- Mr. Sullivan
- Mr. Tavel
- Mr. Trotter
- Tele. Room
- Miss Holmes
- Miss Gandy

Walters
Culbertson
6-68
37

APR 4 1962

RECEIVED
APR 11 4 25 PM '62

Let sent Mr. John B. Anderson
initial of Rep.
Wash 25, D. C.
4-5-62
E. G. Katz

UNITED STATES GOVERNMENT

Memorandum

Tolson	
DeLoach	
Mohr	
Bishop	
Casper	
Callahan	
Conrad	
DeLoach	
Evans	
Malone	
Rosen	b6
Tavel	b7C
Trotter	
W.C. Sullivan	
Tele. Room	
Ingram	
Gandy	

TO : Mr. Mohr

DATE: May 4, 1961

FROM : C. D. DeLoach

SUBJECT: REQUEST TO MEET THE DIRECTOR:
 CONGRESSMAN ROBERT F. ELLSWORTH (R. - KANSAS)
 CONGRESSMAN JAMES HARVEY (R. - MICHIGAN)
 CONGRESSMAN JOHN ANDERSON (R. - ILLINOIS)

JOHN B. ANDERSON

[redacted] in the office of Congressman Robert F. Ellsworth of Kansas, (Code 180, Extension 2865), called last evening and spoke to SA [redacted] in my office. She said that Congressman Ellsworth, accompanied by Congressmen James Harvey of Michigan and John Anderson of Illinois, all first-term Congressmen, desired to meet and visit for a few minutes with the Director in the morning of May 10, 11 or 12, if the Director's schedule would permit. She also said the Congressman desired to inquire, if the Director could meet with them, if it would be possible for him to bring along his own cameraman for a few pictures. [redacted] was advised that the Director's schedule was very crowded but that this request would be brought to his attention and she would be notified.

It is noted that the Director accepted the request of Congressman Robert Dole (R. - Kansas) to meet with him and 4 other Congressmen in the morning of May 3. Initially Congressman Ellsworth was in this party but another commitment prevented him from being with the group. The Director met Congressmen Dole, [redacted] and [redacted] all from Kansas. The Director gave them an excellent dissertation on communism in the United States, the forces which were actively and effectively fighting communism today, and those groups which were making wild statements concerning communism with no factual basis for their statements. The Congressmen were most grateful for the Director's time and enlightening comments to them. There is set out below brief identifying data on each of the 3 captioned Congressmen.

ROBERT F. ELLSWORTH: Ellsworth, born 6-11-26 at Lawrence, Kansas, represents the Second District of Kansas. He is a graduate of the University of Kansas and received an LL.B. degree from the University of Michigan in 1949. He served in the U.S. Navy; was a legal assistant for maritime affairs on Federal Maritime Board and taught business law at University of Kansas. Elected to 87th Congress on 11-8-60. Bureau conducted applicant-type investigation of him in July, 1947, in connection with his employment at Los Alamos, New Mexico, and no derogatory information concerning him was developed. Civil Service Commission noted on 3-1-54, no derogatory information in connection with security investigation data for sensitive position. (116-15062; 149-1-5066)

- 1 - Mr. Jones
- 1 - Mr. Stapleton
- 1 - Mr. Ingram

94-54664-62-106403

NOT RECORDED
117 MAY 23 1961

(CONTINUED NEXT PAGE)

LJH:jo
(5) MAY 26 1961

2 XEROX
MAY 23 1961

CORRESPONDENCE

b6
b7C
94-4462
ORIGINAL FILED

DeLoach to Mohr (continued)

JAMES HARVEY: Harvey, born in 1922, represents the Eighth District of Kansas; received an LL.B. degree from the University of Michigan and served 3 years in the Air Force. In Saginaw, Michigan, he served as assistant city attorney in 1949, member of city council in 1955, mayor, 1957. He was named one of Michigan's 5 outstanding young men in 1957. Elected to 87th Congress, 11-8-60. On 3-23-61 Congressman Harvey's secretary contacted the Bureau for an appointment with the Director for the Congressman during the period 3/24-29/61, inasmuch as the Congressman desired to talk to the Director about a "communist" problem in his district. It was recommended and approved that he be advised that due to his schedule, the Director was unable to meet with him. On 4-11-61, in answer to his request, he was placed on the FBI Law Enforcement Bulletin mailing list. (62-75147)

JOHN ANDERSON: Anderson, born in 1922, represents the Sixteenth District of Illinois. He has an A.B. degree from the University of Illinois and a Doctor of Laws degree from this school. He received an LL.M. degree, Harvard; served on the faculty of Northeastern University School of Law in Boston. He was in the U.S. Army in World War II; in 1952 joined the State Department's Career Diplomatic Service; was assigned to West Berlin as an adviser on staff of U.S. High Commissioner for Germany. In 1956 was State's attorney, Winnebago County, Illinois, and was elected to 87th Congress 11-8-60. At a state police meeting in Illinois on 10-4-60, he was the principal speaker and quoted from the Law Enforcement Bulletin and agreed completely with the Director concerning the total lack of need for a National Police Commission. By letter of 10-20-60 he was thanked by the Director for his remarks. (62-106403)

Inasmuch as these first-term Congressmen appear to be very enthusiastic in regard to the Bureau and in their desire to meet with the Director, it is felt that it would be advantageous for the Bureau, if the Director's schedule will permit, that he grant their request to meet and shake hands with him. It is not felt that time and circumstances would permit having the Congressmen bring their own photographer for this occasion. It is noted that according to the Congressman's secretary, this appeared to be an afterthought and not a strong request on the part of the Congressman.

RECOMMENDATIONS: (1) That, if the Director's schedule will permit, he select a time in the morning of Wednesday, May 10; Thursday, May 11; or Friday, May 12, to meet Congressmen Ellsworth, Harvey and Anderson.

(2) That secretary of Congressman Ellsworth (Cod^{b6} 180, Extension 2865) be advised of the Director's decision. If the Director can meet the^{b7c} Congressmen, we should also advise her that the crowded schedule and other commitments of the Director will preclude the possibility of having their cameraman accompany them.

ELLSWORTH HAD HIS CHANCE
TO COME IN AND MUFFED IT.
I THINK DIRECTOR SHOULD NOT
SEE THEM.

LAPYRO

- 2 -
5-4-61

*I just want
to see him
at this time.*
L. J. [unclear]
5/6

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
Belmont	_____
Mohr	_____
Casper	_____
Callahan	_____
Conrad	_____
DeLoach	_____
Evans	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. DeLoach

DATE: 1-28-63

FROM : M. A. Jones ✓

SUBJECT: CONGRESSMAN JOHN B. ANDERSON
(R-ILLINOIS)

Congressman Anderson is a Republican from Rockford, Illinois, and represents the 16th District. He was elected to the 87th Congress in 1960, and was re-elected to the present Congress this past November.

The SAC in Chicago attended a banquet in 1960 of the Illinois State Police Benefit and Detective Association at which Anderson was the principal speaker. During the course of his speech, Anderson quoted from the FBI Law Enforcement Bulletin and very forcefully stated that he was in complete agreement with Mr. Hoover regarding the lack of necessity for a national police force in the United States. The SAC indicated that Anderson could be expected to exhibit an extremely friendly attitude toward the FBI. It is noted that the Director wrote Anderson thanking him for his remarks at the banquet. We have had limited contact with him since that time and he has expressed his high impression of the National Academy. During mid-May, 1961, he and two other Congressmen were desirous of meeting with the Director for a moment; however, the Director noted, "I just can't work it in at this time."

In 1953, the Bureau conducted an Internal Security-Libertarian Socialist Committee (LSC) investigation, an organization formed in Chicago, Illinois, in January, 1953, when a minority group of the Libertarian Socialist League (LSL) broke from the parent organization. According to informants, the LSC was almost entirely composed of former members of the Chicago Branch of the LSL, which is against capitalism as in the United States and bureaucratic collectivism as in the Soviet Union. It wants to establish a "Democratic Socialist Society" in their places. The LSC mailing list contained the name John B. Anderson of Rockford, Illinois; however, it is not known whether this is identical with the Congressman.

In view of the friendly attitude Congressman Anderson has exhibited toward the FBI, it is felt that it would be appropriate to present him with an autographed copy of the Director's new book, "A Study of Communism."

RECOMMENDATION:

That the Director autograph a copy of his new book to Congressman Anderson and that it be returned to your Office for personal presentation.

1 - Mr. DeLoach

ELC:mas

(5)

03 FEB 2 1963

REC-114

FEB 7 1963

CRIME PREVENTION

Done 2-6-63
Deck

[Handwritten signatures and initials]
Pac 1-1

May 8, 1964

Honorable John B. Anderson
House of Representatives
Washington, D. C. 20515

My dear Congressman:

This is to thank you for your generous comments on the Floor of the House of Representatives yesterday. I am well aware that the FBI's reputation has been built by the loyal men and women of this Bureau whose dedicated efforts have done so much to protect our country from the forces of criminality and subversion.

I want you to know of my deep appreciation for your remarks in recognition of my Anniversary.

Sincerely yours,

J. Edgar Hoover

JH:mlk

(4)

MAILED 20
MAY 11 1964

REC-32

11 MAY 19 1965

MAY 8 3 59 PM '64
FBI READING ROOM

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

9 MAY 25 1965

MAIL ROOM

TELETYPE UNIT

[Handwritten signature]

[Handwritten initials]

[Handwritten initials]

[Handwritten notes and scribbles]

Adm 5/8/64
~~EFT~~ ^{mm} ~~fd~~
24/mer

8-efx

Mr. ANDERSON. Mr. Speaker, I am certainly very happy to be able to join with my colleagues in the House of Representatives in paying tribute to a great American, Mr. J. Edgar Hoover, upon his completion of 40 years of loyal and devoted public service. There are certainly many reasons why Mr. Hoover richly deserves the eulogiums of praise which are being accorded him today not only here in the House of Representatives but throughout the length and breadth of our land. However, there are two reasons in particular upon which I would like to dwell for just a few minutes.

As a former prosecuting attorney in my home county in Illinois I had occasion more than once to call on the men of the FBI to assist me in connection with criminal investigations being conducted by my office. On every such occasion I found the FBI agents to be well-trained, efficient and most loyal and dedicated public servants. Thus, there can be no question but that in the law enforcement field thousands of local law enforcement officers will be forever indebted to Mr. Hoover and the men under him in the FBI for the cooperative efforts that they have made in fighting crime. I could detail many personal experiences showing that without the invaluable aid and assistance of the FBI and its laboratory, crimes would have gone unsolved and criminals remained unapprehended.

No. 91—2

Honorable John B. Anderson
Republican, Illinois
House of Representatives
Washington, D. C.

I am also grateful to Mr. Hoover for his shining example on another and quite different score. For many years the newspapers and periodicals of our country have carried Mr. Hoover's observations on the important place of religious faith and spiritual ideals in the life of our Nation. Particularly at this time in our history when a tide of humanistic secularism seems to be sweeping over America it has been immensely reassuring to find the towering figure of Mr. Hoover with all of his prestige and authority standing squarely behind the idea that only a Christian America can continue to survive the storms that are buffeting our world. His own exemplary conduct as a public official plus his unashamed attachment to a deeply held religious conviction have served to strengthen the hand of those who are seeking to reinductate in American youth the importance of spiritual values.

In conclusion, Mr. Speaker, Mr. Hoover has been the epitome of what I think every person in Government service would like to become. He has earned respect and admiration for his unswerving devotion to duty and the modest unassuming way in which he has gone about the discharge of his important duties. In some countries, an organization like the FBI would surely have become in time a national police force and hence an instrument of public terror and repression. Under Mr. Hoover we have had no reason to fear such a development, for he has always stood squarely on the side of those who believe in maintaining law enforcement as primarily a local function and responsibility.

Mr. Speaker, I know that I bespeak not only the sentiments of the residents of the 16th Congressional District whom I am privileged to represent in the Congress, but the sentiments of countless other Americans when I wish Mr. Hoover the continued blessings of a long and useful life. I hope that for many years yet he may be able to remain at the helm of his present post whose he has served the cause of democracy and our country so well.

62-106403-4X
ENCLOSURE

EX-100

November 5, 1964

REC-626 2-106403 6

[Handwritten signatures]
REC'D-READING ROOM
FBI
NOV 5 1 50 PM '64

Honorable John B. Anderson
House of Representatives
Washington, D. C. 20515

My dear Congressman:

Your letter of November 2nd has been received.

Although I would like to be of service, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice. In view of this, I am sure you will understand why I cannot furnish information from our files regarding the individuals you mentioned.

If there is a state or local ordinance which requires fingerprinting of applicants, we will accept these fingerprints in our Identification Division, search them and return these fingerprints to the contributor with the results of our search.

MAILED 4
NOV - 5 1964
COMM-FBI

Sincerely yours,
E. Edgar Hoover

NOTE: Congressman Anderson is an individual with whom we have had prior cordial correspondence. He has made generous comments concerning the Director on the floor of the House regarding the Director's 40th Anniversary.
WAM:dll (7)

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

56 NOV 13 1964

MAIL ROOM TELETYPE UNIT

[Handwritten initials]
B.S.

JOHN B. ANDERSON
16TH DISTRICT, ILLINOIS

WASHINGTON OFFICE:
1418 LONGWORTH BUILDING
WASHINGTON, D.C.

MEMBER:
JOINT COMMITTEE ON
ATOMIC ENERGY

COMMITTEE ON GOVERNMENT
OPERATIONS

DISTRICT OFFICE:
ROCK RIVER SAVINGS BUILDING
401 W. STATE STREET
ROCKFORD, ILLINOIS 61101

SPECIAL COMMITTEE
TO INVESTIGATE
RESEARCH PROGRAMS

Congress of the United States
House of Representatives
Washington, D.C. 20515

November 2, 1964

J. Edgar Hoover, Director
Federal Bureau of Investigation
Department of Justice
Washington, D. C.

11-3
130 new

[Handwritten initials]

Dear Mr. Hoover:

Civic officials in my Congressional District have contacted me and furnished me with the following names of individuals that they are considering for appointment to a very important and responsible position in the community. Before they make their selection, they have asked if it might be possible for me to write you and ascertain whether or not you have in your files any adverse information concerning any of these individuals. This is a highly confidential matter and naturally, any information you supply would also be held in the strictest confidence.

The individuals are:



3 1/2 new

44
34
3

b6
b7c

Thanking you in advance for any cooperation you can provide us with respect to this important matter, I am,

REC-62 62-106403-15

Very truly yours,

John B. Anderson

JOHN B. ANDERSON
Member of Congress

*11/10/64
11/11/64
11/12/64
11/13/64
11/14/64
11/15/64
11/16/64
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11/23/64
11/24/64
11/25/64
11/26/64
11/27/64
11/28/64
11/29/64
11/30/64*

Tratter

J. Gamm
AN/22

November 25, 1964

62-106403-6 REC-35

Q

Honorable John B. Anderson
House of Representatives
Washington, D. C. 20515

NOV 25 2 13 PM '64
REC'D-READING ROOM
F B I

My dear Congressman:

I received your letter of November 23rd extending the invitation in behalf of the citizens of Mount Morris to be the principal speaker at their 1965 4th of July celebration and want to thank you for your thoughtfulness in writing.

While I wish it were possible to accept this kind invitation, particularly in view of your interest, the pressure of my official schedule, coupled with the numerous matters which arise daily demanding my immediate attention, precludes my having the pleasure of filling this engagement. I regret I am unable to accede to your request but want to extend through you my best wishes to the community of Mount Morris for all success in its endeavor.

Sincerely yours,
J. Edgar Hoover

MAILED 6
NOV 25 1964
COMM-FBI

NOTE: We have enjoyed cordial relations with Anderson.

DFC:med
(6) med

- Tolson _____
- Belmont _____
- Mohr _____
- DeLoach _____
- Casper _____
- Callahan _____
- Conrad _____
- Evans _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

NOV 25 5 35 PM '64
REC'D
REC'D

mm

GF

QUM

60 DEC 3 1964 MAIL ROOM TELETYPE UNIT

JOHN B. ANDERSON
16TH DISTRICT, ILLINOIS

MEMBER
JOINT COMMITTEE ON
ATOMIC ENERGY
COMMITTEE ON GOVERNMENT
OPERATIONS
SPECIAL COMMITTEE
TO INVESTIGATE
RESEARCH PROGRAMS

Congress of the United States
House of Representatives
Washington, D.C. 20515

WASHINGTON OFFICE:
1418 LONGWORTH BUILDING
WASHINGTON, D.C.

DISTRICT OFFICE:
ROCK FIVER SAVINGS BUILDING
401 W. STATE STREET
ROCKFORD, ILLINOIS 61101

November 23, 1964

Honorable J. Edgar Hoover
Director, Federal Bureau of Investigation
United States Justice Department
Washington 25, D. C.

Dear Mr. Hoover:

The community of Mount Morris, Illinois, has taken a leading role in the movement to return to the "true meaning of the 4th of July" through establishment of a community wide celebration when they proudly "let their patriotism show".

As symbolic of this spirit, they have joined in the national movement to have each city and town across the country pause at mid-day to ring a community bell as representative of the Liberty Bell and the first fourth of July.

I have been asked by the citizens of Mount Morris to extend to you an invitation to be the principal speaker at the 1965 4th of July celebration. I deem it a real privilege to have been asked to extend this invitation and I hope that your very busy schedule will permit your acceptance.

With all good wishes.

Very truly yours,

John B. Anderson
JOHN B. ANDERSON
Member of Congress

40-1107-24-1964
3
L

JBA:jig

REC-35

62-106403-6

11 NOV 24 1964

Handwritten notes:
ack 11-25-64
DFC/med

NOTED
PUN

CORRESPONDENCE

C25

UNITED STATES GOVERNMENT

Memorandum

Tolson	_____
DeLoach	_____
Walters	_____
Mohr	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Trotter	_____
Tele. Room	_____
Holmes	_____
Gandy	_____

TO : Mr. DeLoach *DLV*

DATE: 4-5-66

FROM : R. E. Wick *REW*

S.C.

SUBJECT:

REQUEST TO VISIT THE DIRECTOR
APRIL 5, 1966

At 5:15 p.m. on 4/4/66 Administrative Assistant to Congressman John B. Anderson (R-Ill.), telephonically contacted Bishop in my office. He advised that a good friend of the Congressman, who is engaged in the insurance business in Illinois, is desirous of visiting briefly with the Director sometime on April 5, 1966. said that is active in the anticommunist movement, he has devoted a great deal of time to showing the anticommunist movie, "How Brave Men Die" throughout Illinois and is actively engaged in trying to wake up the people to the dangers of communism. advised that is anxious to see the Director sometime on 4/5/66, if only for a short visit, because he feels this would strengthen his position regarding his anticommunist work upon his return to Illinois.

DATA IN BUFILES:

Bufiles reflect that our relations with Congressman Anderson have been limited, but cordial. He was first elected to Congress on November 8, 1960, and has been re-elected for succeeding terms. He is from Rockford, Illinois. He was given an autographed copy of the Director's book, "A Study of Communism," on 2/6/63 and by letter dated 5/8/64 the Director thanked him for his generous comments on the Floor of the House concerning the Director's 40th Anniversary.

Our files contain no identifiable data with regard to

OBSERVATIONS:

It would appear that desire to visit with the Director is solely to enhance his position in the anticommunist movement in the Illinois area. It is not felt that the Director should take time from his extremely heavy schedule to see

- 1 - Mr. DeLoach
- 1 - Miss Holmes

TEB:mlk
(4) *mlk* APR 19 1966

EX-109
REC-762-106403-7
APR 7 1966

CONTINUED - OVER
CRIME RESEARCH

b6
b7C

b6
b7C

Wick to DeLoach memo, 4/5/66

RE: [redacted]

b6
b7C

ACTION TAKEN:

[redacted] was advised by Bishop that the extremely heavy schedule of Mr. Hoover on April 5, 1966, made it impossible for him to see [redacted] on that day. [redacted] stated that he completely understood the situation.

RECOMMENDATION:

None; for information.

Iconer,
g

T&B

P

JV *EPC*

V

J

November 3, 1967

Honorable John B. Anderson
House of Representatives
Washington, D. C. 20515

My dear Congressman:

It was indeed thoughtful of you to extend congratulations to the graduates of the 80th Session of the FBI National Academy on the Floor of the House on November 1st. I also want to express my appreciation for your very kind comments concerning my message to the graduates at graduation ceremonies. Your continued support of our activities is a source of encouragement for all of us.

REC-10
Sincerely yours,
J. Edgar Hoover

62-106403-8

22 NOV 6 1967

MAILED 30
NOV 3 1967
COMM-FBI

1 - Chicago

NOTE: Favorable relations have been maintained with Congressman Anderson. The Congressional Record for November 1st at page H14315 contains his remarks.

ENCLOSURE

BGH: cat (5)
MAIL ROOM TELETYPE UNIT

57 NOV 14 1967

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

BH
1-1
uly

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et/ 139 cat/per

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BGH

GRADUATION EXERCISES OF THE
FBI NATIONAL ACADEMY

(Mr. ANDERSON of Illinois asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. ANDERSON of Illinois. Mr. Speaker, a little earlier this morning I had the opportunity of attending the 80th session of the FBI National Academy in the departmental auditorium of the Federal Bureau of Investigation, at which some 99 distinguished graduates were honored.

I took particular pride in attending, because the president of the graduating class, who delivered the commencement address on that occasion, was Mr. Herbert D. Brown, sheriff of Winnebago County, in my home community of Rockford, Ill.

There were also addresses delivered by Mr. Thomas Reddin, chief of police, Los Angeles, Calif., and the Honorable J. Howard Wood, chairman of the board, the Tribune Co., Chicago, Ill.

I think the words of the distinguished Director of the FBI, J. Edgar Hoover, bear repeating on this occasion. In his message to the members of the 80th session he said:

In these times, when trouble, frustration and tension mar so much of life, it is truly heartening to know there are many who still believe, with the Roman poet, that "The noblest motive is the public good." Your presence at the FBI National Academy in the course of the three months just past is a manifestation of this belief—an indication of your interest in behalf of the people you serve.

I know that I speak for all Members of the House of Representatives in extending congratulations to this 80th session of the FBI National Academy.

Excerpt from the Congressional Record of November 1st, page H14315.

62-106403-8

Let to Anderson
BGH: Let/jan 11-367

ENCLOSURE

AMX

October 2, 1969

REC-51
EX-111
62-106403-9
PT

Honorable John B. Anderson
House of Representatives
Washington, D. C. 20515

WJ

My dear Congressman:

I have received your thoughtful letter of September 27th inviting Mr. Tolson or me to be the principal speaker at the dedication ceremonies of the Winnebago County Court House on November 16th.

WINNEBAGO COUNTY, ROCKFORD, ILLINOIS

While we certainly appreciate your thinking of us and would like to participate, particularly in view of your interest, the pressure of our official schedules is such that it will not be possible for either of us to do so. You have our best wishes for a successful program.

Sincerely yours,

J. Edgar Hoover

MAILED 20
OCT 2 1969
COMM-FBI

✓

1 - Chicago - Enclosure

Red

NOTE: Favorable relations have been maintained with Congressman Anderson.

DMW:kce (6)

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

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ABD
Jew

Small

TJB

#6

WIKETMS-4718

54 OCT 9 1969 TELETYPE UNIT

112-1
JOHN B. ANDERSON
16TH DISTRICT, ILLINOIS

CHAIRMAN, REPUBLICAN CONFERENCE

MEMBER
JOINT COMMITTEE ON
ATOMIC ENERGY
COMMITTEE ON RULES

Congress of the United States

House of Representatives

Washington, D.C. 20515

September 27, 1969

WASHINGTON OFFICE:
1101 LONGWORTH BUILDING
WASHINGTON, D.C.

DISTRICT OFFICE:
ROCK RIVER SAVINGS BUILDING
401 W. STATE STREET
ROCKFORD, ILLINOIS 61101

- Mr. Tolson ✓
- Mr. DeLoach ✓
- Mr. Mohr ✓
- Mr. Bishop ✓
- Mr. Casper ✓
- Mr. Callahan ✓
- Mr. Conrad ✓
- Mr. Felt ✓
- Mr. Gale ✓
- Mr. Rosen ✓
- Mr. Sullivan ✓
- Mr. Tavel ✓
- Mr. Trotter ✓
- Tele. Room
- Miss Holmes
- Miss Gandy

The Honorable J. Edgar Hoover, Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Mr. Hoover:

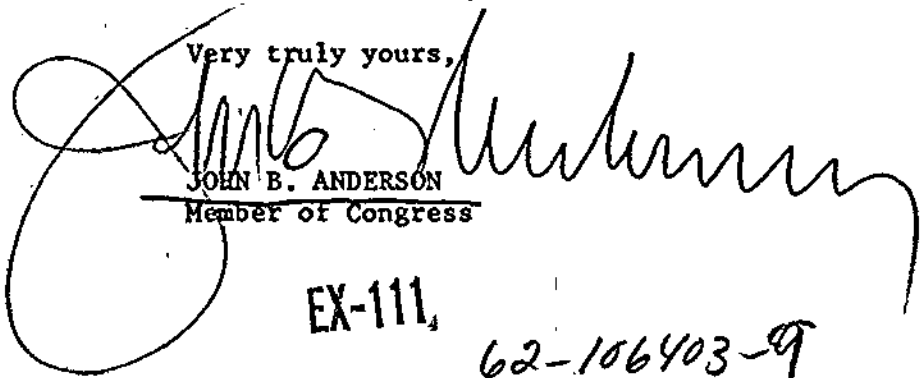
On November 16, 1969, the Winnebago County, Rockford, Illinois new \$12 million Court House will be formally dedicated. The ceremonies are to be held at 2:00 P. M. with an Open House to follow.

On behalf of the residents of Winnebago County, it is my extreme please to extend to you or to your Associate Director, Mr. Clyde Tolson, an invitation to attend our dedication program and to be the principal speaker.

For your information, I might mention that Rockford is now the second largest city in Illinois, about 90 miles from Chicago. It takes only about 90 minutes to get to Rockford from O'Hare Field. We would, of course, make all arrangements to insure your convenience in keeping this commitment, if you or Mr. Tolson, would be able to fit it into your schedule.

With all good wishes.

Very truly yours,



JOHN B. ANDERSON
Member of Congress

JBA:jfg

EX-111

REG-51

62-106403-9

10-3

14 SEP 30 1969

NOTED
fa

CORRESPONDENCE

NML
ack/nml
10-2-69
DMW/llc

33
SEP 28 1969

Peter Files

May 12, 1971

Honorable John B. Anderson
House of Representatives
Washington, D. C. 20515

1-1
[Handwritten initials]

My dear Congressman:

I was indeed pleased to read your generous comments in the Congressional Record of May 10th and want to thank you for them and for bringing to the attention of your colleagues the most complimentary letter from my former associate,

[Redacted name]

[Handwritten mark]

Your thoughtfulness in remembering me on my 47th Anniversary as Director of the FBI is certainly appreciated, and I hope my efforts will merit your continuing friendship and staunch support.

b6
b7C

Sincerely yours,

J. Edgar Hoover

MAILED 10
MAY 13 1971
FBI

REC-41

62-106403-10

EX-104

[Handwritten checkmark]

MAY 18 1971

DISCLOSURE
SI - Chicago

1 - Mr. M. A. Jones (detached)

NOTE Congressman Anderson (R-Illinois) was given an autographed copy of "A Study of Communism" on 2-6-63. We have had prior cordial correspondence with him on constituent matters and to express thanks for complimentary remarks he has made on the floor of the House.

- Tolson _____
- Sullivan _____
- Mohr _____
- Bishop _____
- Brennan, C.D. _____
- Callahan _____
- Casper _____
- Conrad _____
- Dalbey _____
- Felt _____
- Gale _____
- Rosen _____
- Tavel _____
- Walters _____
- Soyars _____
- Tele. Room _____
- Holmes _____
- Gandy _____

GEM:nb (5)

61 MAY 25 1971 *[Handwritten initials]*

[Handwritten initials]

[Handwritten initials]

MAIL ROOM TELETYPE UNIT

Officials, and begin building a staff of highly trained, single-minded agents. Under his guidance, the FBI has become one of the best investigative agencies in the world. Its techniques are the guidelines for police forces across the Nation.

During the 47 years he has been a cornerstone of the Bureau, Mr. Hoover has remained completely above politics—he has never entered the fray about issues or candidates. Unfortunately, that cannot be said about some of his contemporary critics. During the past few weeks we have seen a kind of political grandstanding and emotionalism that is rare even in this city. The FBI, and particularly Mr. Hoover, have become targets of vicious criticism—allegedly for using strong-arm "Gestapo" tactics, for spying on Congressmen, and more. The Bureau has been condemned as the "secret police" of America.

Yet it all has been based on exaggeration and innuendo. Despite glorious promises of proof positive about some hasty charges, no one has produced any evidence that the FBI is guilty of any grave transgressions.

Mr. Speaker, I suggest that we end this headline hunting and take a dispassionate look at the Federal Bureau of Investigation, but the irresponsible scare tactics of its critics overshadow the tremendous contributions it has made to the safety and security of our Nation. It will be a tragedy if the invaluable work of the Bureau is degraded and hampered by these charges.

It will be even more tragic if 47 years of tireless dedication and outstanding service is besmirched by reckless accusations and personal attacks. J. Edgar Hoover is indeed an American phenomenon, and we should be deeply indebted to him.

The attacks on Mr. Hoover have accompanied demands that he resign as Director. Retirement, of course, is an inevitability for all of us, regardless of capability. I have advocated mandatory retirement at 70 for Congressmen, Federal Judges, and other public officials. When Mr. Hoover retires, it will unfortunately be the end of an era. I believe it should come as a highly deserved reward for a job well done, and not as a result of 11th-hour criticism.

Mrs. REID of Illinois, *Ms. Speaker*, I am pleased to have this opportunity to join my colleagues, the gentleman from Illinois (Mr. COLLIER), and others, in commending and congratulating one of the great Americans—J. Edgar Hoover—on this 47th anniversary date of his service as Director of the Federal Bureau of Investigation.

Appointed FBI Director on May 10, 1924, by the then Attorney General, Harlan P. Stone, Mr. Hoover has worked from that day on to create a skillfully organized law enforcement agency which approaches its job in a meticulous and highly scientific manner. His work in behalf of our national security, his unceasing battle against crime all over the country, his work in reference to juvenile delinquency, his great interest in the young people of our country, and his dedication to intelligent police research

all have made for him a place in history unequaled by any similar official in our history.

Like all public figures, J. Edgar Hoover is subject to intensive scrutiny and criticism, but the fact of the matter is that his personal integrity is without blemish, and the FBI continues to be one of the outstanding law enforcement organizations in the world. For almost 5 decades J. Edgar Hoover has exemplified the epitome of Americanism in its true sense of equality, in its true sense of efficiency in Government, and in its true sense of nonpartisan political example.

Again, I extend my congratulations on this anniversary and wish for him many more years of good health and service to our country.

Mr. ANDERSON of Illinois, Mr. Speaker, I am pleased to join in this special order of my friend and colleague from Illinois (Mr. COLLIER) to pay tribute to J. Edgar Hoover on the occasion of his 47th anniversary as Director of the Federal Bureau of Investigation. Mr. Hoover has compiled an outstanding record of achievement for the FBI during his long tenure as Director, building the fledgling investigative unit into the most modern and efficient crime-fighting organization in the world. His record of progress and achievement is a reflection of his tireless service, his selfless dedication, and his peerless patriotism. Even if he were to retire today, no one could come close to matching his long record of service.

One of the most fitting and authoritative tributes I have ever read on J. Edgar Hoover was contained in a letter I received last month from a former FBI agent, Mr. Harvey G. Foster of Park Ridge, Ill. If there is no objection, Mr. Speaker, I would like to include the full text of that letter at this point in the Record.

Park Ridge, Ill., April 15, 1971.

Hon. JOHN B. ANDERSON,
House of Representatives, House Office Building,
Washington, D.C.

DEAR CONGRESSMAN ANDERSON: I have become increasingly concerned with the spate of comments from columnists, Congressmen and others asking for J. Edgar Hoover's removal or retirement from the F.B.I. I spent 23 years in the F.B.I., the last 13 years in charge of various offices around the country. I chose to retire and am very happy with a very challenging second career.

I cite my career in the F.B.I. only because I want to comment. I hope authoritatively about Mr. Hoover and the F.B.I.

I found Mr. Hoover the most dedicated public official I ever met. He lives for the F.B.I. and for the United States—these are his constant, unflagging interests. I found him a superb administrator, a tough disciplinarian and something seldom mentioned, even quicker to recognize and reward outstanding service on the part of the F.B.I. employees.

He bent over backwards to assure that objective and that everyone's personal and constitutional rights were to be considered in law. I think he personally is very responsible for leading law enforcement to an early recognition of the necessity for this. He is an able and an exceptional man who has chosen to devote all his energies to a governmental agency and who has made it an agency looked up to and respected by the public and by law enforcement around the world.

I see him criticized as being a publicity

seeker for himself and his agency. Certainly he has sought to keep the F.B.I. before the American public, but this is because he was long ago astute enough to recognize that the F.B.I. would rise or fall as an investigative body depending on the confidence the public had in it.

A Law Enforcement agency is dependent on the public for the information it needs to pursue an investigation. If it were unknown or in discredit, its investigations would quickly reflect this.

I read that he should retire because of his age. I think such should be interpreted in the light of the man. I have seen no lessening of his mental powers and I personally feel that if there were he would be the first to retire. I am interested in efficiency in government as well as economy in government. Mr. Hoover could have retired at full pay some years ago, so actually we are getting his services for nothing. I can't imagine a greater bargain.

I read that he and his organization are suspected of tapping the telephones of some Congressmen. I know from experience that this is absolutely impossible. The F.B.I. scrupulously follows the U.S. Department of Justice regulations on this and there were none made without the express authority, not of Mr. Hoover, but of the Department of Justice for whom the F.B.I. is an investigative arm.

I read that he is not adjusting to the times. How can this be said when both he and his agency have steadily and most successfully adjusted with the times since 1924?

I read that he should have been grooming a successor. Who says he hasn't? But his successor, when that time comes, will be appointed by the President, the Attorney General, and by Congress. Does any one think they would necessarily select a person who had been publicly groomed as a successor? I doubt it.

In summation, I feel that I can attest that Mr. Hoover is an able executive, and administrator with few peers in Government, and I would like to suggest that he is one of the greatest bargains in Government. I would hope that he would be permitted to continue to serve his country with his obvious dedication until such time as he steps down—and that he be supported in this endeavor partially as a reward for long and dedicated service, but more importantly, because in this day of permissiveness that to him we have a dedicated person of integrity in a most responsible position of trust, where permissiveness would be disastrous.

Most sincerely,
HARVEY G. FOSTER.

Mr. HOGAN, Mr. Speaker, it gives me great pleasure to join my colleagues in paying tribute to J. Edgar Hoover who today celebrates 47 years of public service. On May 10, 1924, Mr. Hoover was named Director of the FBI and in all the years since that day he has given the country excellent leadership and service.

Having served with the FBI myself for 10 years, I am extremely pleased that my colleagues have taken time from their busy schedules to honor this great American and his accomplishments in the FBI.

In the past several months, Mr. Hoover's detractors have received much publicity and the FBI and its employees have been subjected to much criticism. I think I have made known my feelings about this unwarranted criticism. President Nixon, in a recent interview with the Nation's newspaper editors, summed up the situation when he said:

I believe it would be most unfortunate to allow a man who has given over 45 years of dedicated service to this country to go out

ask to put to Anderson 5-12-71 Gann 62-106405 file ENCLOSURE

FBI

Date: 10/5/71

Mr. Tolson	_____
Mr. Felt	_____
Mr. Rosen	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Miller, ES	_____
Mr. Callahan	_____
Mr. Casper	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Cleveland	_____
Mr. Ponder	_____
Mr. Bates	_____
Mr. Tavel	_____
Mr. Walters	_____
Mr. Soyars	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, WFO (62-New)

UNKNOWN SUBJECT

UNSUB; Threatening Phone Call
Received at Washington, D.C.
on 10/4/71 by U.S. Representative
John B. Anderson - VICTIM

MISCELLANEOUS - INFORMATION CONCERNING
(OO:WFO)
OFFICE OF ORIGIN

Enclosed for the Bureau are the original and three copies of an LHM concerning the captioned matter. Also enclosed for the Bureau are two copies of an FD-376.

LETTERHEAD MEMORANDUM

A copy of the enclosed LHM is being disseminated locally to the Washington Field Office of the U.S. Secret Service and the Intelligence Division of the Metropolitan Police Department, and U.S. Capitol Police.

UNLESS ADVISED TO THE CONTRARY BY BUREAU SACB, no further investigation is being conducted at WFO and the opinion of AUSA [redacted] is being confirmed by separate communication.

ASSISTANT UNITED STATES ATTORNEY

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b7c

6 ENCLOSURE
④ - Bureau (Enc. 6)
2 - WFO

REC-32

62-106403-11

EX-103

2 OCT 12 1971

TEB:lak
(6)

CRIME RESEARCH

Approved: K/S
5 OCT 18 1971 Sent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

October 5, 1971

In Reply, Please Refer to
File No.

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

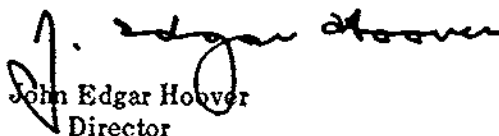
Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential-protection, and to fall within the category or categories checked.

1. Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) Expressions of strong or violent anti-U. S. sentiment;
 - (c) Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. Individuals involved in illegal bombing or illegal bomb-making.

Photograph has been furnished enclosed is not available
 may be available through _____

Very truly yours,


John Edgar Hoover
Director

1 - Special Agent in Charge (Enclosure(s) 1
U. S. Secret Service, Washington Field Office,
Washington, D.C.

Enclosure(s) 1

(Upon removal of classified enclosures, if any, this transmittal form
becomes UNCLASSIFIED.)

October 6, 1971

GENERAL INVESTIGATIVE DIVISION

Attached reports that U. S. Representative John B. Anderson, Republican from Illinois received an anonymous telephone call on his Washington Office unlisted telephone on 10/4/71, during which the unknown subject caller stated "I am going to kill you."

[Redacted]

[Redacted] Assistant U.S. Attorney, Washington, D. C., advised

[Redacted]

b5

[Redacted] U.S. Secret Service (USSS), Washington, D. C., Metropolitan Police Department and U. S. Capitol Police advised. Crime Records Division advising Congressman Anderson's Office of Assistant U. S. Attorney's opinion.

NSI/jak

NSI WBS
R/S

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NSI
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PC
NAS
CUB

Ad
game
MC



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D.C. 20535

October 5, 1971

In Reply, Please Refer to File No.

Handwritten initials

- Mr. Tolson _____
- Mr. Felt _____
- Mr. Rosen _____
- Mr. Mohr _____
- Mr. Bishop _____
- Mr. Miller, ES _____
- Mr. Callahan _____
- Mr. Casper _____
- Mr. Conrad _____
- Mr. Dalbey _____
- Mr. Cleveland _____
- Mr. Ponder _____
- Mr. Bates _____
- Mr. Tavel _____
- Mr. Walters _____
- Mr. Soyars _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

b6
b7C

UNKNOWN SUBJECT;
Threatening Phone Call
 Received at Washington, D.C.
 on October 4, 1971 by United States
 Representative JOHN B. ANDERSON
MISCELLANEOUS - INFORMATION CONCERNING

Handwritten initials



On October 4, 1971, United States Representative John B. Anderson, United States Representative for the State of Illinois, answered his unlisted telephone in his office in the Longworth House Office Building at approximately 8:00 p.m. After an exchange of "hellos" unknown subject asked the victim if he had any brothers. The victim then asked for the identity of the caller and at this time the victim identified himself. After a brief conversation the unknown subject stated "I am going to kill you."



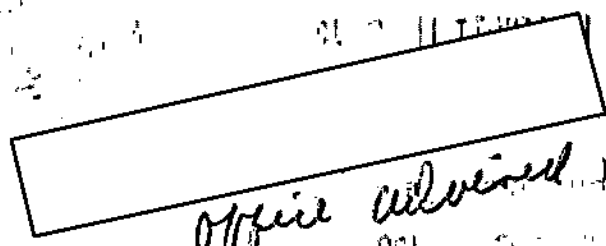
On October 5, 1971, the facts of this case were discussed with Assistant United States Attorney [redacted] who advised [redacted]

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b7C



The above information was furnished to Special Agent [redacted] Intelligence Division, United States Secret Service, Officer [redacted] Intelligence Division, Metropolitan Police Department, and Sergeant [redacted] United States Capital Police.

b6
b7C



Copy J.B. Anderson

Office advised 10/7/71

Handwritten notes and stamps

4
November 15, 1972

Honorable John B. Anderson
House of Representatives
Washington, D. C. 20515

mw 1-1

Dear Congressman Anderson:

My FBI associates and I certainly were pleased to learn of your re-election to the House and this brief note of congratulations is just to let you know how glad we are to have the opportunity to continue working with you in service to our country.

With warmest best wishes,

MAILED 11
NOV 16 1972
FBI

Sincerely,

Pat Gray

J

1 - Chicago

1 - Administrative Review Unit (detached)

REG 1076.2 106403-12

HRH:sel (5)
sel

5 NOV 17 1972

NOTE: Based on memorandum Jones to Bishop dated 9-14-72 captioned "Congressional Contacts" DWB:kjs.

- Felt _____
- Baker _____
- Bates _____
- Bishop _____
- Callahan _____
- Cleveland _____
- Conrad _____
- Dalbey _____
- Jenkins _____
- Marshall _____
- Miller, E.S. _____
- Ponder _____
- Soyars _____
- Walters _____
- Tele. Room _____
- Mr. Kinley _____
- Mr. Armstrong _____
- Ms. Herwig _____
- Mrs. Neenan _____

Election Confirmed Through:

Pat Gray

Wash. Post

Wash. Eve. Star

N.Y. Times

UPI

7 Jones

PK

57 NOV 30 1972

MAIL ROOM TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director Sec'y _____

TO : Mr. Cleveland *etc*

DATE: 8-14-74

FROM : O. E. Coleman *etc*

SUBJECT: POSSIBLE VICE PRESIDENTIAL NOMINEES

Attached are memoranda containing the results of a check of Bureau files concerning the following individuals, all of whom have been mentioned in the press as possible Vice Presidential nominees:

John Bayard Anderson

- Melvin A. Laird
- Nelson A. Rockefeller
- Elliot L. Richardson
- Ronald Reagan
- Howard H. Baker, Jr.
- William Emerson Brock III
- Charles H. Percy
- Robert A. Taft
- Mark O. Hatfield
- Robert Stafford
- Edward W. Brooke
- John B. Anderson
- Albert H. Quie
- Charles E. Goodell

- Lowell Weicker, Jr.
- John Rhodes
- William Ruckelshaus
- * Edith Green
- James Buckley
- Dewey Bartlett
- Marlow Cook
- Hugh Scott
- Thomas Meskill
- John Williams
- William Simon
- Barry Goldwater
- Anne Armstrong
- George Bush

ACTION:

For information.

Encs.

- 1 - Mr. Callahan
- 1 - Mr. McDermott
- 1 - Mr. Bowers
- 1 - Mr. Cleveland
- 1 - Mr. Coleman

DHY:dc
54 SEP 9 1974

EX-109

MCT-17 CHAS REC-5

Enclosure

AUG 20 1974

62-106423-13
NOT RECORDED
AUG 28 1974

ORIGINAL FILED IN
161-0-470

John Bayard Anderson

etc

etc

9.02C

JOHN BAYARD ANDERSON

BIOGRAPHICAL DATA

Summary

Congressman Anderson (R. Ill.) was born February 15, 1922, in Rockford, Illinois. He received A.B. and J.D. degrees from the University of Illinois and L.L.M. degree from Harvard Law School. While at Harvard, he served on the faculty of Northeastern University School of Law, Boston, Massachusetts. During World War II, he enlisted in the U. S. Army and served in the Field Artillery for two and one-half years, ten months of which were spent overseas in four major campaigns in the European Theater of Operations. He was a member of the U. S. State Departments Career Diplomatic Service in 1952 and was then sent abroad and stationed in West Berlin for two and one-half years as an adviser on the staff of the U. S. High Commissioner for Germany. He engaged in the practice of law in 1955 in Rockford, Illinois, and was State's Attorney of Winnebago County, Illinois, 1956-1960. He is married to Keke Machakos and has five children, [REDACTED]

[REDACTED] He was elected to the 87th Congress from the 16th District of Illinois on November 8, 1960, and has served continually to the present. He is a member of the Joint Committee on Atomic Energy, Rules Committee, was elected chairman, House Republican Conference, 1969, and was reelected in 1971 and 1973. He is the author of "Between Two Worlds"; "A Congressman's Choice, 1970"; and Editor of "Congress and Conscience."

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INFORMATION IN BUREAU FILES

The files do not indicate that we have ever conducted an investigation of Congressman Anderson. Our association with him has been generally cordial.

The files indicate Congressman Anderson was one of many anti-Vietnam War speakers who appeared at different intervals between 9:00 a.m. and 4:00 p.m. on October 15, 1969, at the campus of Elmhurst College, in Elmhurst, Illinois, to address the students.

In 1953 one John B. Anderson, 1210 15th Avenue, Rockford, Illinois, appeared on the mailing list of the Libertarian Socialist Committee.

62-106403-13
ENCLOSURE

November 12, 1974

Honorable John B. Anderson
House of Representatives
Washington, D. C. 20515

Dear Congressman Anderson:

Congratulations on your re-election to the House! Our country certainly needs dedicated men such as you in its service and my FBI associates and I are glad that we will continue to have the opportunity to work with you in the years ahead.

With warmest best wishes,

Sincerely,

Clarence Kelley

- 1 - Chicago
- 1 - Congressional Services Office

NOTE: Congressman Anderson (R-Ill.) has been written in the past and continues friendly.

JCW:rcl (5)

ST-112
MAILED 6
NOV 12 1974
-FBI-

2-1067-14

NOV 13 1974

- Assoc. Dir. _____
- Dep.-A.D.-Adm. _____
- Dep.-A.D.-Inv. _____
- Asst. Dir.:
- Admin. _____
- Comp. Syst. _____
- Ext. Affairs _____
- Files & Com. _____
- Gen. Inv. _____
- Ident. _____
- Inspection _____
- Intell. _____
- Laboratory _____
- Plan. & Eval. _____
- Spec. Inv. _____
- Training _____
- Legal Coun. _____
- Telephone Rm. _____
- Director's Sec'y _____

REC'D
FEDERAL BUREAU OF INVESTIGATION

NOV 15 15 00 BH.50

RECEIVED

EX-111
EX-112
EX-113
EX-114
EX-115
EX-116
EX-117
EX-118
EX-119
EX-120

NOV 24 1974

MAIL ROOM TELETYPE UNIT II

1-
AS

1

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Gene

JCW

FEDERAL GOVERNMENT

September 8, 1978

86

①

Honorable John S. Anderson
House of Representatives
Washington, D. C. 20515

SMJ

Dear Congressman Anderson:

(DH)

The September, 1978, issue of the FBI Law Enforcement Bulletin contains an article, beginning on page 12, entitled "Private Financing for 'Sting' Operations" by [redacted] and

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[redacted] Youth and Community Services Bureau, Police Department, Rockford, Illinois. I thought you might be interested in seeing this excellent article. Enclosed are two advance copies for your information.

The distribution of our magazine, without charge, to sworn law enforcement officers is one of the cooperative services of the FBI designed to improve the standards of our profession by fostering an exchange of information about proven law enforcement programs.

2

As future articles of interest authored by your constituents are published, they will be furnished to you.

Sincerely yours,
William H. Webster

REC-24

62-106403-15

William H. Webster
Director

ST-128

23 SEP 13 1978

MAILED 6
SEP 11 1978
FBI

- Assoc. Dir. _____
- Dep. AD Adm. _____
- Dep. AD Inv. _____
- Asst. Dir.:
- Adm. Serv. _____
- Crim. Inv. _____
- Fin. & Pers. _____
- Ident. _____
- Intell. _____
- Laboratory _____
- Legal Coun. _____
- Plan. & Insp. _____
- Rec. Mgnt. _____
- Spec. Inv. _____
- Tech. Servs. _____
- Training _____
- Public Affs. Off. _____
- Director's Sec'y _____

Enclosures (2)

1 - Office of Congressional Affairs

FBI
RECEIVED

NOTE: Congressman Anderson represents the 16th District of Illinois, which includes Rockford.

JLS:daw
(7)

(H)

T 60

OCT 2 1978

TELETYPE UNIT

BA0021

PLS HOLD FOR TWO PP AND FOR 20 MORE OK

BA0021 1932055Z

PPHQ

11 JUL 80 20 56Z

DE BA

P 112039Z JUL 80 FM BALTIMORE (62-0) DIVISION

TO DIRECTOR, FBI (PRIORITY)

BT

UNCLAS

INFORMATION CONCERNING PRESIDENTIAL CANDIDATE JOHN ANDERSON.

ON JULY 11, 1980, OFFICER [REDACTED]

CENTRAL DISTRICT, BALTIMORE CITY POLICE DEPARTMENT, ADVISED THAT BETWEEN 6:30 P.M., JULY 10, 1980, AND 9:00 A.M., JULY 11, 1980, SOME PERSON OR PERSONS, UNKNOWN, BURGLARIZED THE CAMPAIGN HEADQUARTERS OF PRESIDENTIAL CANDIDATE JOHN ANDERSON, 2201 NORTH LOWE STREET, BALTIMORE, MARYLAND, BURGLARY DISCOVERED BY [REDACTED]

[REDACTED] TAKEN IN BURGLARY WAS ONE IBM SELECTIVE TYPE-WRITER, VALUED AT \$900, ONE TABLE MODEL REFRIGERATOR, MAKE UNKNOWN, VALUED AT \$100, AND ONE PANASONIC CALCULATOR, VALUED AT \$40.

Exec. AD-Inv.	_____
Exec. AD-Adm.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Insp.	_____
Lab.	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

[Handwritten signature]

[Handwritten initials]

16

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60 AUG 15 1980

[Handwritten notes: Kelly Rogers 7/14/80]

~~PAGE~~ TWO BA 62-Ø UNCLAS

ANDERSON IS PRESENTLY ATTEMPTING TO HAVE HIS NAME PLACED ON THE MARYLAND PRESIDENTIAL BALLOT. PETITIONS FOR THIS PURPOSE WERE MAINTAINED IN A LARGE BOX AT THE ABOVE LOCATION. THE PETITIONS WERE FOUND STROWN OVER OFFICE SPACE, HOWEVER, NONE SEEMED TO HAVE BEEN TAKEN. OFFICER [] SURMISED THE BOX WAS TO BE USED TO CARRY OFF THE MISSING OFFICE MACHINERY.

BALTIMORE CONDUCTING NO FURTHER INVESTIGATION.

BT

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JOHN B. ANDERSON
15TH DISTRICT, ILLINOIS

COMMITTEE ON RULES
RANKING MEMBER
SUBCOMMITTEE ON RULES OF THE HOUSE

Congress of the United States
House of Representatives

July 8, 1980

Exec AD Inv.	
Exec AD Adm.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Public Affs. Off.	
Telephone Rm.	
Director's Sec'y	

Mr. William H. Webster, Director
Federal Bureau of Investigation
U.S. Dept. of Justice
J. Edgar Hoover Building
Washington, D.C. 20535

Dear Mr. Webster:

I am greatly concerned with the withdrawal by the FBI from the police investigation of the murders of Richard and Rachel Baringer, which occurred on January 26, 1980, in the Virgin Islands.

Attached is a letter of concern directed to me by the parents of Rachel Baringer, as well as some relevant newspaper clippings. I would appreciate your investigating this matter, forwarding me the necessary information for a reply. Kindly use my District Office address.

With best of good wishes, I am

Very truly yours,

John B. Anderson
JOHN B. ANDERSON
Member of Congress
(2111115)

JBA:LFR
enc.

REC'D
JUL 11 1980
#170
62-118452-172
ORIGINAL FILED IN

62-106403-

NOT RECORDED
152 AUG 21 1980

66 SEP 2 1980

Director
Federal Bureau of Investigation.

4 AUG 1980

Assistant Attorney General
Civil Rights Division

DSD:DFR:ljr
DJ 144-90-0

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b7c

Inquiry of Congressman John B. Anderson

Attached is a letter from Congressman John B. Anderson concerning the decision to withdraw FBI investigation of murders in the Virgin Islands. We are referring this matter to your office for appropriate action. Also attached is a copy of our response to Congressman Anderson.

62-108405-

NOT RECORDED

152 AUG 25 1980

ORIGINAL FILED IN 62-118452-

66 SEP 2 1980

o. Paul Tapp
A
F.A.B.

MESSAGE RELAY VIA TELETYPE

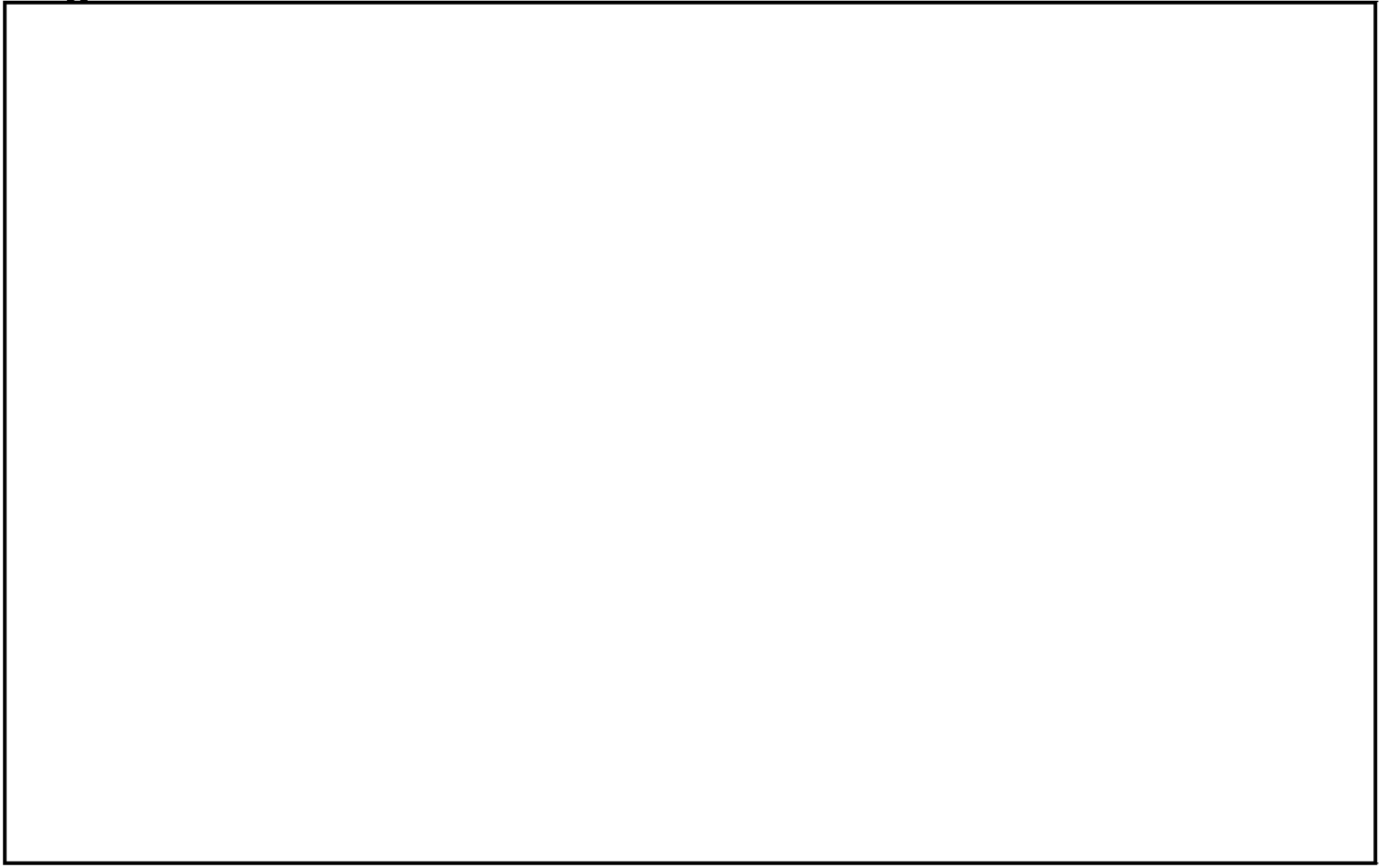
DATE 7/14/80	CLASSIFICATION UNCLAS	PRECEDENCE PRIORITY
-----------------	--------------------------	------------------------

FM DIRECTOR FBI

TO

FEDERAL GOVERNMENT

10-2



b7E

SEE ATTACHED.

62-106403-17

APPROVED BY <i>CTB</i>	ORIGINATOR CTB:sjy	ROOM 5096/6	TELE EXT. 4294
---------------------------	-----------------------	----------------	-------------------

18 1980

RJY
1931201

5096

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

USE OF FORM 0-73

111-1-1980

1. Only incoming teletype messages which require transmission relay may be prepared for transmission using form 0-73. Use of form 0-73 is restricted to incoming teletype messages received within the last 3 days which require transmission relay; all other teletype messages must be prepared using form 0-93.
2. Additions such as notes and administrative data for a specific addressee are not allowed. If a note or administrative data is required for a particular addressee a separate 0-73 form must be prepared.
3. The message will be transmitted just as it appears. The person approving the message is solely responsible for assuring all necessary editing changes have been made.

PREPARATION OF FORM WHICH CONSISTS OF A PREPRINTED YELLOW.

1. Complete appropriate boxes: date, classification & precedence.
2. List addresses immediately following the "TO" or place a check mark in the appropriate boxes.
3. Type or PRINT the subject in the space provided.
4. Print or type originator's name, room number and telephone extension.
5. Indicate approval for transmission by initialing the "Approved By" box.

PREPARATION OF MESSAGE TO BE TRANSMITTED

1. Xerox 1 copy of incoming teletype message. A notation shall be made on the original incoming teletype "1 copy made for relay to SACS _____, (OR LEGATS) _____, (OR GOVERNMENT AGENCIES) _____".
2. Minor editing changes shall be made on the xerox as follows: using a lead pencil ONLY draw single line through the first and last lines of the heading and connect these lines from top right to bottom left forming a "Z," figure. (DO NOT OBLITERATE THE HEADING.) Use horizontal lines to delete sentences or words. Printed changes of a word or two to the text of the message may be made; however, changes to the existing text involving more than a word or two necessitate the originator to initiate a new message using form 0-93.
3. Administrative data or notes may be typed immediately following the text and will be transmitted to all addressees.
4. When using the 0-73 form to disseminate information to field offices, Legal Attaches and other Government agencies simultaneously; the text, notes and administrative data must be identical for all addressees.

14 Jul 80
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

BA0021

PLS HOLD FOR TWO PP AND FOR 20 MORE OX

BA0021 1932055Z

PPHQ

11 JUN 80 20 56

DE BA

P 112039Z JUL 80 FM BALTIMORE (62-0)

TO DIRECTOR, FBI (PRIORITY)

BT

UNCLAS

Handwritten signature: Dennis

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

INFORMATION CONCERNING PRESIDENTIAL CANDIDATE JOHN

ANDERSON.

BY TT DATED 7/11/80, FBI, BA, FURNISHED THE FOLLOWING INFORMATION:
ON JULY 11, 1980, OFFICER [REDACTED]

CENTRAL DISTRICT, BALTIMORE CITY POLICE DEPARTMENT,
ADVISED THAT BETWEEN 6:30 P.M., JULY 10, 1980, AND 9:00
A.M., JULY 11, 1980, SOME PERSON OR PERSONS, UNKNOWN,
BURGLARIZED THE CAMPAIGN HEADQUARTERS OF PRESIDENTIAL
CANDIDATE JOHN ANDERSON, 220 NORTH LOWE STREET, BALTIMORE,
MARYLAND, BURGLARY DISCOVERED BY [REDACTED]

[REDACTED] TAKEN IN BURGLARY WAS ONE IBM SELECTIVE TYPE-
WRITER, VALUED AT \$900, ONE TABLE MODEL REFRIGERATOR,
MAKE UNKNOWN, VALUED AT \$100, AND ONE PANASONIC CALCULATOR,
VALUED AT \$40.

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PAGE TWO BA ~~62-0 UNCLAS~~

ANDERSON IS PRESENTLY ATTEMPTING TO HAVE HIS NAME PLACED ON THE MARYLAND PRESIDENTIAL BALLOT. PETITIONS FOR THIS PURPOSE WERE MAINTAINED IN A LARGE BOX AT THE ABOVE LOCATION. THE PETITIONS WERE FOUND STROWN OVER OFFICE SPACE, HOWEVER, NONE SEEMED TO HAVE BEEN TAKEN. OFFICER [] SURMISED THE BOX WAS TO BE USED TO CARRY OFF THE MISSING OFFICE MACHINERY.

~~BALTIMORE CONDUCTING NO FURTHER INVESTIGATION.~~

BT

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b7c

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- E F T O
- CLEAR

Date 9/8/80

TO: DIRECTOR, FBI
 FROM: SAC, DETROIT (9-3696) C

NT

UNSUB
 JOHN ANDERSON
 U.S. CONGRESS - VICTIM
 PROTECTION OF PRESIDENTIAL
 CANDIDATE (B)
 OO: DETROIT

Enclosed for the Bureau is an original and one copy of an FD 376 and an original and one copy of an LHM re captioned matter.

One copy of the FD 376 and LHM were furnished directly to U.S. Secret Service, Detroit, Michigan. One copy of the LHM being furnished to U.S. Attorney, Detroit, Michigan.

For information of the Bureau, captioned matter brought to the attention of the FBI by Secret Service on 8/28/80. Secret Service advised that they had provided the original of the perceived threatening document to the FBI in Washington, D.C.

Captioned matter being reported by LHM to the Bureau in the event dissemination directly to Secret Service headquarters in Washington, D.C. is desired.

UACB, no additional investigation being conducted by the Detroit Division.

ENCLOSURE

62-106403-18

- ② - Bureau (Enc. 4)
 - 1 - Detroit
- JSY/tcd
(3)

See Airtel to WASH 5096
 Ice WASH 9/22/80
 CTB/ly 9/16/80

3 SEP 12 1980

SIX

Approved: OFC/DFM Transmitted _____ (Number) _____ (Time) Per _____ FBI/DOJ

59 OCT 17 1980



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20223

In Reply, Please Refer to
File No.

UNSUB;
RE: JOHN ANDERSON
U.S. CONGRESS - VICTIM
PROTECTION OF PRESIDENTIAL CANDIDATE

The information furnished herewith concerns an individual or organization believed to be covered by the agreement between the FBI and Secret Service concerning protective responsibilities, and to fall within the category or categories checked.

1. Threats or actions against persons protected by Secret Service.
2. Attempts or threats to redress grievances.
3. Threatening or abusive statement about U. S. or foreign official.
4. Participation in civil disturbances, anti-U. S. demonstrations or hostile incidents against foreign diplomatic establishments.
5. Illegal bombing, bomb-making or other terrorist activity.
6. Defector from U. S. or indicates desire to defect.
7. Potentially dangerous because of background, emotional instability or activity in groups engaged in activities inimical to U. S.

Photograph has been furnished enclosed is not available.

Director
Federal Bureau of Investigation

1 - Special Agent in Charge (Enclosure(s)) 1
U. S. Secret Service

Enclosure(s)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Detroit, Michigan

September 8, 1980

In Reply, Please Refer to
File No.

Re: Unknown Subject;
John Anderson
United States Congress - Victim
Protection of Presidential
Candidate

On August 28, 1980, Special Agent (SA) [redacted] [redacted], United States Secret Service, Detroit, Michigan, advised that a possible threat against presidential candidate John B. Anderson had been received at the Anderson campaign headquarters in Washington, D.C. Threatening language was handwritten on the reverse side of a "pledge" card which had previously been sent to individuals whose name appeared on a mailing list purchased by the Anderson for President Committee. It was determined that the mailing list purchased by this committee, which was used for this particular mailing, as indicated by the number 2363 on the face of the business reply envelope, was part of the subscription list of the magazine National Lampoon. On the face of the pledge card, charter member application, is handwritten the telephone number 313/743-1564. On the reverse side in addition to several obscene type phrases is the statement, "kill Anderson now".

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An examination of the Bresser's Criss Cross Directory for Flint, Michigan, indicated that telephone number [redacted] [redacted] is registered to [redacted]

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Also on August 28, 1980, examination of the Flint Police Department identification records revealed three arrests for [redacted]

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On August 28, 1980, [redacted] was interviewed at his residence by SA [redacted] of the Flint office of the FBI regarding the threat against candidate Anderson. [redacted] denied any knowledge of the threat, advised he did not subscribe to the National Lampoon and knew of no one who did. He advised he could furnish no information as to

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62-106483-18
This document contains neither
recommendations nor conclusions of
the FBI. It is the property of the
FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

ENCLOSURE

Ré: Protection of Presidential
Candidate

who may have used the telephone number at his residence to
make such a threat and furnished voluntarily handwriting
exemplars dictated by SA [redacted]

On August 28, 1980, this matter was discussed with
Assistant United States Attorney [redacted] Flint,
Michigan, who declined prosecution in this matter [redacted]

[redacted]

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FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 9/15/80

TO : DIRECTOR, FBI

FROM: SAC, DETROIT (175-0)

MT

VISIT OF PRESIDENTIAL CANDIDATE
 JOHN B. ANDERSON
 INFORMATION CONCERNING

bl

Enclosed for the Bureau is one original and five copies of a LHM concerning information received regarding the visit of Presidential Candidate JOHN B. ANDERSON to Detroit, Michigan, on 9/3/80.

(Handwritten initials)

62-106403-19

JD

(Handwritten signature)
 ENCLOSURE
JD

SEP 18 1980

(Handwritten initials)

2 - Bureau (Enc. - 6)
 2 - Detroit
 JEM:jac
 (2)

Approved: *OFF/...* Transmitted _____ Per _____

(Number) (Time)



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Detroit, Michigan
September 15, 1980

Re: Visit of Presidential Candidate
John B. Anderson
Information Concerning

At 11:20 am, on September 2, 1980, [redacted]

[redacted] advised that he was calling from a pay telephone number [redacted]. He stated that he saw two white males talking at a Kentucky Fried Chicken restaurant on 11 Mile Road, three blocks west of I-75, in Royal Oak, Michigan. One man reached inside his coat and dropped a gun on the ground. He eventually gave it to the other man and said "I hope you don't miss anyone at Kennedy Square tomorrow". No further conversation was overheard.

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It is noted that Presidential Candidate John B. Anderson is scheduled to appear at a political rally at Kennedy Square, Detroit, Michigan, on September 3, 1980.

Both individuals were described by [redacted] only as white males in their 30s. One left in a silver Omni type automobile with unknown Michigan license plates and the other left in a dark blue Chevrolet Camaro with paper license plates (temporary) and a new car sticker in the window.

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On September 2, 1980, SA [redacted] United States Secret Service, was contacted by telephone and this above described telephone call was transferred to him at that time.

62-106403-19
ENCLOSURE

SA [] was re-contacted at 12:10 pm, September 3, 1980, regarding any further details. He advised that a Protective Intelligence Agent from United States Secret Service was going out to do a personal air view in that the caller seemed legitimate to him.

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No further investigation was conducted by Detroit Division, FBI.

PX0806 2811056Z

RR HQ

DE PX

R 071056Z OCT 80

FM PHOENIX (175-NEW) (P)

TO DIRECTOR (ROUTINE)

BT

UNCLAS

RECEIVED TELETYPE UNIT

7 OCT 80 11 08z

RECEIVED BUREAU INVESTIGATION COMMUNICATIONS SECTION

DA

[REDACTED] PRESIDENT JAMES CARTER - VICTIM; JOHN ANDERSON - VICTIM; THREATS AGAINST THE PRESIDENT OF THE UNITED STATES; OO: PHOENIX.

ON OCTOBER 6, 1980, [REDACTED] DEPUTY SHERIFF, MARICOPA COUNTY SHERIFF'S DEPARTMENT, PHOENIX, ARIZONA, RECEIVED A TELEPHONE CALL FROM [REDACTED]

[REDACTED] WHO ADVISED THAT [REDACTED]

[REDACTED] HAS STATED THAT PRESIDENT CARTER AND JOHN ANDERSON HAVE TO DIE. [REDACTED] ADVISED THAT [REDACTED] HAS RECENTLY RETURNED FROM [REDACTED] AND IS VERY DISPLEASED WITH THE POLITICAL SITUATION IN THE UNITED STATES. [REDACTED] STATED THAT HE IS TRYING TO HAVE [REDACTED] COMMITTED TO THE STATE MENTAL HOSPITAL FOR TREATMENT BUT AT THIS TIME HE HAS NOT BEEN ABLE TO MAKE THE

9

175-158 1977

ORIGINAL FILED IN b6 b7C

Relayed to U.S. Secret Service (PID) and FAA

a.m. 10-7-80

ERG

4 OCT 30 1980

DE-58

62-106403

20

OCT 17 1980

17 OCT 7 1980

SAK

PAGE TWO PX 175-NEW UNCLAS

ARRANGEMENTS. [REDACTED] ADVISED THAT [REDACTED] IS LIVING WITH HIM AT [REDACTED] AND HE IS IN DAILY CONTACT WITH HIM. [REDACTED] ALSO ADVISED THAT [REDACTED] HAS STATED THAT HE INTENDS TO HIJACK AN AIRPLANE SOMETIME THIS WEEK.

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NO DESCRIPTIVE DATA AVAILABLE FOR [REDACTED]

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SECRET SERVICE AGENT [REDACTED] PHOENIX, ARIZONA, WAS ADVISED OF THE ABOVE INFORMATION BY SC [REDACTED] AT 4:00 P.M., OCTOBER 6, 1980.

[REDACTED] FEDERAL AVIATION ADMINISTRATION, SKY HARBOR, PHOENIX, ARIZONA, ON OCTOBER 6, 1980, WAS ADVISED OF THE POLITICAL HIJACKING.

LHM FOLLOWS.

BT

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 11/24/80

Sm

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (175-0)(SQ 7)

SUBJECT: UNSUB;
 ANONYMOUS THREAT TO ASSASSINATE
 PRESIDENTIAL CANDIDATE JOHN
 ANDERSON AND GOVERNOR THOMPSON,
 STATE OF ILLINOIS;
 THREAT AGAINST PRESIDENTIAL
 CANDIDATE

NY ⊕

77-138095

77-101-29

Enclosed for the Bureau for dissemination to U. S. Secret Service, Washington, D. C., are the original and one copy of FD-376 with attached LHM regarding above matter.

A copy of each has been submitted to U. S. Secret Service, Atlanta, Georgia.

UNRECORDED COPY FILED IN

WILL

will

②-Bureau (Enc 4) ENCLOSURE
 1-Atlanta
 CM/cg
 (3)

62-106403-21

1-9-81
 NOV 26 1980

1-0 Airtel 1/10/81 509c
 1-0 2/2/81 2/2/81
 CTE/ 11/26/80

JAN 19 1981

Approved: *[Signature]*
 69 JAN 24 1981

Transmitted _____ (Number) _____ (Time)

Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

November 24, 1980

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20223

In Reply, Please Refer to
File No. 175-0

RE: UNKNOWN SUBJECT;
ANONYMOUS THREAT TO ASSASSINATE
PRESIDENTIAL CANDIDATE JOHN ANDERSON AND
GOVERNOR THOMPSON, STATE OF ILLINOIS

The information furnished herewith concerns an individual or organization believed to be covered by the agreement between the FBI and Secret Service concerning protective responsibilities, and to fall within the category or categories checked.

1. Threats or actions against persons protected by Secret Service.
2. Attempts or threats to redress grievances.
3. Threatening or abusive statement about U. S. or foreign official.
4. Participation in civil disturbances, anti-U. S. demonstrations or hostile incidents against foreign diplomatic establishments.
5. Illegal bombing, bomb-making or other terrorist activity.
6. Defector from U. S. or indicates desire to defect.
7. Potentially dangerous because of background, emotional instability or activity in groups engaged in activities inimical to U. S.

Photograph has been furnished enclosed is not available.

Director
Federal Bureau of Investigation

1 - Special Agent in Charge (Enclosure(s))
U. S. Secret Service

Enclosure(s)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia

In Reply, Please Refer to
File No.

November 24, 1980

UNKNOWN SUBJECT;
ANONYMOUS THREAT TO
ASSASSINATE PRESIDENTIAL
CANDIDATE JOHN ANDERSON
AND GOVERNOR THOMPSON,
STATE OF ILLINOIS;
THREAT AGAINST PRESIDENTIAL
CANDIDATE

On October 9, 1980, [redacted] Center for
Disease Control, Public Inquiries Section, 1600
Clifton Road, Northeast, telephone number 329-3883,
advised the Center for Disease Control received a
three page typewritten letter, anonymous, threatening
the lives of Presidential Candidate John Anderson
and Illinois Governor Thompson. The letter was
postmarked October 1, 1980, Phoenix, Arizona.

b6
b7c

On October 9, 1980, Special Agent [redacted]
[redacted] U. S. Secret Service, Atlanta, Georgia,
was furnished this information and he advised his
office would contact [redacted]

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the
FBI and is loaned to your agency; it and its contents
are not to be distributed outside your agency.

ENCLOSURE

62-106403-21

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1390962-0

Total Deleted Page(s) = 7
Page 5 ~ Duplicate;
Page 6 ~ Duplicate;
Page 14 ~ Duplicate;
Page 15 ~ Duplicate;
Page 24 ~ Duplicate;
Page 25 ~ Duplicate;
Page 35 ~ Duplicate;

XXXXXXXXXXXXXXXXXXXXXXXXXXXX
X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
XXXXXXXXXXXXXXXXXXXXXXXXXXXX



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: **ST-103**

Date:

SAC, Washington Field Office (89-New)

September 12, 1972

REC-47 89-2251-1

From: Director, FBI

Re:

FBI File No.

UNSUB, aka [Redacted]
Threatening Postcard Postmarked 8/28/72
Containing Threat to Assault Congressman
JOHN B. ANDERSON of Illinois - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE

Lab. No.

D-720901017 JC

Examination requested: Boston

Washington Field Office

Reference:

Airtel 8/30/72

Examination requested:

Document-Fingerprint

Remarks:

Q1 will be returned with the results of the latent fingerprint examination.

No fingerprint cards were located for [Redacted]

MAILED 8
SEP 12 1972
FBI

- Felt _____
- Bates _____
- Bishop _____
- Callahan _____
- Campbell _____
- Cleveland _____
- Conrad _____
- Daibey _____
- Jenkins _____
- Marshall _____
- Miller, E.S. _____
- Ponder _____
- Soyars _____
- Walters _____
- Tele. Room _____
- Mr. Kinley _____
- Mr. Armstrong _____
- Ms. Herwig _____
- Mrs. Neenan _____

Enclosures (2) (2 Lab report)
2 - Boston Enclosures (2) (2 Lab report)

53 OCT 12 1972

ADMINISTRATIVE PAGE

[Redacted] -5720

REPORT
of the



FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: SAC, Washington Field Office (89-New) Date: September 12, 1972
FBI File No.
Re: UNSUB, aka [redacted] Lab. No. D-720901017 JC
Threatening Postcard Postmarked 8/28/72
Containing Threat to Assault Congressman
JOHN B. ANDERSON of Illinois - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE

b6
b7c

Specimens received 8/31/72

Q1 U. S. Postal Card postmarked "U. S. POSTAL SERVICE, MA 010
PM 28 AUG 1972," bearing handwritten address "Rep. John Anderson
House Office Building Washington, D. C.," with handwritten message
on reverse side beginning "You stupid..."

Result of examination:

Q1 was not identified with other submissions in the
Anonymous Letter File.

No indented writing was noted on Q1.

Q1 will be returned separately. Photographs are retained.

WLC:mp
(6) *mu*

Recorded 9/1/72
DAS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

NO LEE FILE

Laboratory Work Sheet

Re: JINSE, aka [redacted]
Threatening Postcard Postmarked 8/28/72
Containing Threat to Assault Congressman
JOHN A. ANDERSON of Illinois - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE
OO:BS

File # 89-2151-1
Lab.# D-720901017 JC

b6
b7C

L A T E N T

Examination requested by:

WFO (89-New)

A. 8/30/72

Examination requested:

Document - Fingerprint

Date received:

8/31/72

Result of Examination:

Examination by:

[redacted]

9/8/72

b6
b7C

NI ALF.

*Sum. Lab. Report
9/12/72
WLC:mlw*

Q1 U. S. Postal Card postmarked "U. S. POSTAL SERVICE, LA 010.
PA 28 AUG 1972," bearing handwritten address
"Rep. John Anderson House Office Building Washington D. C.",
with handwritten message on reverse side beginning
"You stupid...."

*Searched ALF - III-A + III-E - MISS - NY 9/1/72
"Note"*

no record Bureau indices to criminal FP cards re dumb

2-BS

F B I

Date: 8/30/72

Mr. Felt	
Mr. Parker	
Mr. Bates	
Mr. Malone	
Mr. Callahan	
Mr. Cleveland	
Mr. Jenkins	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	
Mr. ...	

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: ACTING DIRECTOR, FBI

ATTN: FBI LABORATORY AND IDENTIFICATION DIVISION

FROM: SAC, WFO (89-NEW)(P)

UNSUB: aka

Threatening Postcard
Postmarked 8/28/72 Containing
Threat to Assault Congressman
JOHN B. ANDERSON of Illinois-VICTIM
CONGRESSIONAL ASSASSINATION STATUTE
(OO:BS)

ReWFO telephone call to Bureau 8/30/72.

Enclosed for the Bureau are the original and three copies and for Boston are two copies of an LHM concerning captioned matter. Also enclosed for the Bureau are two copies of an FD-376.

Copies of enclosed LHM are being disseminated locally to the Washington Field Office of the United States Secret Service (USSS), and the Intelligence Division, Metropolitan Police Department, (MPD), Washington, D.C. (WDC).

Enclosed also for the Bureau is the original of one white postcard addressed to Rep. JOHN ANDERSON, House Office Building, WDC, postmarked as above and signed

Also enclosed are four copies of this postcard attached to enclosed LHM:

- 4-Bureau (Enc 5)
- 2-Boston (Enc 2)
- 2-WFO

ENCLOSURE (8)

Special Agent in Charge

Sent _____ M Per _____

"COPY AND SPECIMENS RETAINED IN LAB"

b6
b7C

b6
b7C

720901017

REC-33

20 SEP 8 1972

MCT-61

ENCLOSURE

RGK

Index Lab files

Pmm

INDEXED

Enclosed also for Boston are Xerox copies of above material and attached to LHM.

Investigation reflected in enclosed LHM was conducted by SA [redacted] at which time the Liaison Division, USSS, and the Intelligence Division, MPD, WDC, were notified.

b6
b7c

REQUEST OF THE FBI LABORATORY AND IDENTIFICATION DIVISION

Laboratory Division is requested to search this material through the anonymous letter file and conduct other appropriate examination.

The Identification Division is requested to process this material for latent fingerprints.

LEADS

BOSTON

AT SPRINGFIELD, MASSACHUSETTS. 1) Present to appropriate USA for prosecutive opinion.

2) Notify local authorities.

3) If prosecution authorized, conduct appropriate investigation.

4) Immediately advise WFO of prosecutive opinion of USA so notification can be made to USSS.

5) Prepare LHM suitable for dissemination incorporating investigation conducted at WDC and results of examinations conducted by the Laboratory and Identification Division.

WASHINGTON FIELD

AT WASHINGTON, D.C. Telephonically notify USSS of prosecutive opinion of USA upon receipt from the Office of Origin.

Recorded 9/1/72
DAS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

NO LAB FILE

Laboratory Work Sheet

3.01

Re: UNSUB, aka [redacted]
Threatening Postcard Postmarked 8/28/72 File # D-720901017 50
Containing Threat to Assault Congressman Lab. #
JOHN B. ANDERSON of Illinois - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE
OD:BS

b6
b7C

L A T E N T

Examination requested by: WFO (89-110v) A. 8/30/72
Examination requested: Document - Fingerprint Date received: 8/31/72
Result of Examination: Examination by: [redacted]

b6
b7C

Specimens returned to FDS - notes incl 9/15/72 [signature]

LFPS - Return Q1/10/72

Specimens submitted for examination

Receipt: LFPS
9-12-72

b6
b7C

Q1 U. S. Postal Card postmarked "U. S. POSTAL SERVICE, MA 010
PM 28 AUG 1972," bearing handwritten address
"Rep. John Anderson House Office Building Washington D. C.",
with handwritten message on reverse side beginning
"You stupid...."

PHOTOGRAPHED
SEP 01 1972

89-2251-1

ENCLOSURE

This enclosure not to be opened
without supervisor's permission.

This enclosure not to be opened
without supervisor's permission.

OBSCENE

ENCLOSURE

89-2251-1



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535
August 30, 1972

In Reply, Please Refer to
File No.

UNSUB: aka

[Redacted]

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Threatening Postcard
Postmarked 8/28/72 Containing
RE: Threat to Assault Congressman
JOHN B. ANDERSON of Illinois-VICTIM
CONGRESSIONAL ASSASSINATION STATUTE

b6
b7c

Dear Sir:

The information furnished herewith concerns an individual or organization believed to be covered by the agreement between the FBI and Secret Service concerning protective responsibilities, and to fall within the category or categories checked.

- 1. Threats or actions against persons protected by Secret Service.
- 2. Attempts or threats to redress grievances.
- 3. Threatening or abusive statement about U. S. or foreign official.
- 4. Participation in civil disturbances, anti-U. S. demonstrations or hostile incidents against foreign diplomatic establishments.
- 5. Illegal bombing, bomb-making or other terrorist activity.
- 6. Defector from U. S. or indicates desire to defect.
- 7. Potentially dangerous because of background, emotional instability or activity in groups engaged in activities inimical to U. S.

Photograph has been furnished enclosed is not available.

Very truly yours,

L. Patrick Gray, III
Acting Director

② Bureau
2-WFO (89-NEW)
(1-66-3029)

REL: pmw
(5)

1 - Special Agent in Charge (Enclosure(s)) 1
U. S. Secret Service

Enclosure(s) 1 (Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

89-2251-1



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Washington, D.C. 20535
August 30, 1972

In Reply, Please Refer to
File No.

UNKNOWN SUBJECT; ALSO KNOWN AS
[REDACTED]
THREATENING POSTCARD POSTMARKED
AUGUST 28, 1972, CONTAINING THREAT
TO ASSAULT CONGRESSMAN
JOHN B. ANDERSON OF ILLINOIS-VICTIM
CONGRESSIONAL ASSASSINATION STATUEE

b6
b7c

On August 30, 1972, a postcard postmarked August 28, 1972, containing a veiled threat to the victim was received from [REDACTED] Office of Congressman John B. Anderson, room 1101 Longworth Building, Washington, D.C. (WDC). Xerox copies of this postcard are attached.

[REDACTED] advised she contacted the Federal Bureau of Investigation at the request of Congressman Anderson who feels this postcard was precipitated by an interview of Anderson's on national television during the Republican Convention in Miami, Florida. During this interview he commented that he believed the Miami Police Department over reacted in handling demonstrators in regard to one incident. No previous correspondence has been recieved to date from [REDACTED] and he is unknown to members of the Congressman's staff.

b6
b7c

On August 30, 1972, Special Agent [REDACTED] Liaison Division, United States Secret Service (USSS), WDC, was advised of the nature of this postcard and requested a copy be forwarded to the USSS.

The Intelligence Division, Metropolitan Police Department and the U.S. Capitol Police Department were notified of this postcard on August 30, 1972.

This document contains neither
recommendations nor conclusions of
the FBI. It is the property of
the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

*not duplicated within
your agency.*



Paul Revere

Patriot



U.S. Postage 6c

Rep. John Anderson
House office Building
Washington D.C.

Ru
8/13/72

D-720901017 JC Q1

FBI
LABORATORY

89-2251-1

Your stupid son of a bitch
AUG 30 1972
Its too bad some hippie didn't
hit you over the head with a iron
bar while you were in Miami. We don't
need the likes of some black anti
Catholics to apologize for the police
in Florida. You are a cheap Democrat
in the Republican party like Connolly
watch out you dont get a bullet up your
swedish ass hole.

b6

b7c

D-720901017 JC Q1

FBI

LABORATORY

89-2251-1

FILE#

D-720901017

DATE _____

EXAMINER

Jc

Q#

Q1

K#

NEGATIVES

INITIALS _____

FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537



REPORT

of the

IDENTIFICATION DIVISION

LATENT FINGERPRINT SECTION

YOUR FILE NO.
FBI FILE NO.
LATENT CASE NO.

A-59305

September 15, 1972

TO: **SAC, WFO**

RE: **UNSUB, AKA**

**THREATENING POST CARD
POSTMARKED 8-28-72
CONTAINING THREAT TO ASSAULT CONGRESSMAN
JOHN B. ANDERSON OF ILLINOIS - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE**

REFERENCE: **Airtel 8-30-72**
EXAMINATION REQUESTED BY: **WFO**

SPECIMENS: **One post card, Q1**

Q specimen further described in separate Laboratory report.

Five latent fingerprints of value developed on Q1.

ST-111

REC-33

Based on information furnished, no fingerprint record located here for [redacted]

Specimen enclosed.

ENCLOSURE

10 SEP 18 1972

Enc. 117
2 - Boston

JER: srp
(6)

MAILED 5
SEP 15 1972
FBI

L. Patrick Gray, III
L. Patrick Gray, III, Acting Director

- Felt _____
- Mohr _____
- Rosen _____
- Bates _____
- Bishop _____
- Callahan _____
- Campbell _____
- Casper _____
- Cleveland _____
- Conrad _____
- Dalbey _____
- Marshall _____
- Miller, E.S. _____
- Ponder _____
- Soyars _____
- Walters _____
- Tele. Room _____
- Mr. Kinley _____
- Mr. Armstrong _____
- Ms. Herwig _____
- Mrs. Neenan _____

540073

MAIL ROOM TELETYPE UNIT

CLV

b6
b7c

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Recorded 9/1/72

DAS Recorded: 9/13/72 10:55 a.m. mfh
Laboratory Work Sheet

NO LAB FILE
Received: 9/13/72

Re: UNSUB, aka [redacted]
Threatening Postcard Postmarked 8/28/72
Containing Threat to Assault Congressman
JOHN B. ANDERSON of Illinois - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE
OO:BS

File # 29 - 225 + 2 b6
Lab.# D-720901017 JC b7C
LC# A-59305

L A T E N T

Examination requested by:

WFO (89-New)

A. 8/30/72

Examination requested:

Document - Fingerprint

Date received: 8/31/72

Result of Examination:

Examination by: [redacted]

9/13 JWB
Spec from I NIN - to photo
9/14
Spec from SN - no add let
State frags of val devel out Q1
Based on info sources had no fingerprint record located
here for [redacted] (2 files)
Spec ret as incl (1)

[redacted] b6
[redacted] b7C
Noted by: [redacted]

Q1 U. S. Postal Card postmarked "U. S. POSTAL SERVICE, MA 010
PM 28 AUG 1972," bearing handwritten address
"Rep. John Anderson House Office Building Washington D. C.",
with handwritten message on reverse side beginning
"You stupid...."

L.H.C.C.
fine

2 cc Boston

Examination completed 8:30 am 9/14 Dictated 9/14 JWB
Time Date Date Date

WFO
Q1 - Postcard

SEP 26 1972
Field of Reflat
Examiner

LC No.

Profile No.

b6
b7C
b7C

89-7251

A-59305

8/30/72

No. of Photos

[Redacted]

Unsub, aka

[Redacted]

Threatening Postcard Postmarked
8/28/72 Containing Threat to Assault
Congressman John B Anderson
of Ill. - Victim
Congressional Assassination Strike 5/72

89-7251

Photostat



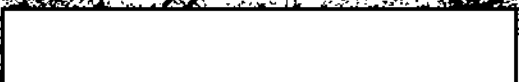
REC-100

89-7251-2

AUG. 30 1970

LABORATORY
FBI
D-720901017 JC Q1
N. LEA-59305

[Faint, mostly illegible handwritten text]



b6
b7c

SERVICE MARK
2-31
20 38
1970

Paul Revere

Patriot



Postage 6c

American

officer [unclear]



N. LEA-59305
D-720901017 JC Q1
FBI
LABORATORY

89-2251-2

89-2251-2

9-30

FBI

Date: 9/18/72

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: ACTING DIRECTOR, FBI
FROM: SAC, BOSTON (89-88) (P)
SUBJECT: UNSUB Daka
[Redacted]

Threatening Postcard Postmarked 8/28/72
Containing Threat to Assault Congressman
JOHN B. ANDERSON of Illinois - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE
OO: Boston

[Redacted]

b6
b7C

Re WFO airtel 8/30/72.

On 9/14/72, AUSA [Redacted] Boston, Mass.,
advised that he would decline prosecution [Redacted]

[Large Redacted Block]

b5
b6
b7C

WFO advise USSS and prepare LHM suitable for
dissemination of investigation conducted at Washington,
including Laboratory and Identification examinations
as Boston Division has no further investigation to conduct.

Mc

REC-61 89-2201-3

(2 - Bureau
2 - WFO
2 - Boston
WFB:atl
(6)

15 SEP 20 1972

ATL

70 SEP 27 1972
Approved: _____
Special Agent in Charge

Sent _____ M Per _____

F B I

Date: 10/31/72

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: ACTING DIRECTOR, FBI
 FROM: SAC, WFO (89-195) (RUC)
 SUBJECT: UNSUB, aka
 [Redacted]

Handwritten initials

Threatening Postcard Postmarked 8/28/72
 Containing Threat to Assault Congressman
 JOHN B. ANDERSON of Illinois - VICTIM
 CONGRESSIONAL ASSASSINATION STATUTE
 (OO:BS)

b6
b7c

ReWFOairtel to Bureau 9/20/72, and BSairtel to Bureau dated 9/18/72.

Enclosed for the Bureau is one original and three copies, and for Poston two copies, of a letterhead memorandum (LHM) concerning captioned matter, suitable for dissemination. Also enclosed for the Bureau are two copies of an FD 376.

Copies of enclosed LHM are being disseminated to Washington Field Office, United States Secret Service, the Intelligence Division, Metropolitan Police Department, WPD, and the United States Capitol Police, Washington, D. C., (WDC).

On 9/28/72, Agent [Redacted] Liaison Division, United States Secret Service, 1800 G Street, N. W., WDC, was advised of the prosecution opinion of AUSA [Redacted], at Boston, Massachusetts.

b6
b7c

REC-75

BT-115

Enclosures 6
 2-Boston (89-88) (Enclosures 2)
 1-WFO

REL:has
(5)

Handwritten: 2-4555
 1-T. G. W. H. / J. W. H.
 11-1-72
 NOV 2 1972

Handwritten: 350
 NOV 15 1972

Handwritten: SIA

Approved: *[Signature]*
Special Agent in Charge

Sent _____ M Per _____

WFO 89-195

LEAD

BOSTON OFFICE

AT SPRINGFIELD, MASSACHUSETTS

Refer captioned matter to United States Postal Inspector, if not already done.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20535
October 31, 1972

In Reply, Please Refer to
File No.

UNKNOWN SUBJECT, ALSO KNOWN AS
[REDACTED] THREATENING POSTCARD
POSTMARKED AUGUST 28, 1972
CONTAINING THREAT TO ASSAULT CONGRESSMAN
JOHN B. ANDERSON OF ILLINOIS - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE

b6
b7c

By previous memorandum from the Federal Bureau of Investigation dated August 30, 1972, the details of captioned matter and the agencies notified were set forth.

By report dated September 12, 1972, the Federal Bureau of Investigation Laboratory advised that captioned postcard was not identified with other submissions in the anonymous letter file, and no indented writing was noted thereon.

In a report dated September 15, 1972, the Federal Bureau of Investigation Identification Division advised that five latent fingerprints of value were developed on captioned postcard, but no fingerprint record was located for [REDACTED]

b6
b7c

On September 14, 1972, AUSA [REDACTED] Boston, Massachusetts, advised that he would decline prosecution [REDACTED]

b5
b6
b7c

[REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency, nor duplicated within your agency.

87-2300-4

In the event additional information
of value is obtained your agency will
be ENCLOSURE

Treat AS ORIGINAL 10/31/72

AIRTEL

TO: ACTING DIRECTOR, FBI
FROM: SAC, WFO (89-195) (RUC)
SUBJECT: UNSUB, aka [redacted]

Threatening Postcard Postmarked 8/28/72
Containing Threat to Assault Congressman
JOHN B. ANDERSON of Illinois - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE
(OO:BS)

b6
b7c

ReWFOairtel to Bureau 8/20/72, and ESairtel to Bureau dated 9/18/72.

Enclosed for the Bureau is one original and three copies, and for Boston two copies, of a letterhead memorandum (LHM) concerning captioned matter, suitable for dissemination. Also enclosed for the Bureau are two copies of an FD 376.

Copies of enclosed LHM are being disseminated to Washington Field Office, United States Secret Service, the Intelligence Division, Metropolitan Police Department, WFO, and the United States Capitol Police, Washington, D. C., (WFO).

On 5/25/72, Agent [redacted] Liaison Division, United States Secret Service, 1800 G Street, N. W., WFO, was advised of the prosecution opinion of AUSA [redacted] at Boston, Massachusetts.

b6
b7c

- 2-Bureau (Enclosures 6)
- 2-Boston (89-88) (Enclosures 2)
- 1-WFO

REL:bas
(5)

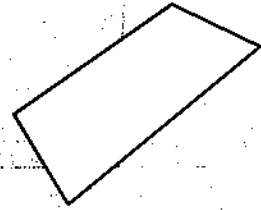
Original memo received

*1-USSS
1-T
JLH/px
2/1/73*

89-2251-4

*Adv. advised 2/5/73
CBF.*

File 6-1414



WFO 10-100

LEAD

BOSTON OFFICE

AT SPRINGFIELD, MASSACHUSETTS

Refer captioned matter to United States Postal
Inspector, if not already done.

MESSAGE RELAY

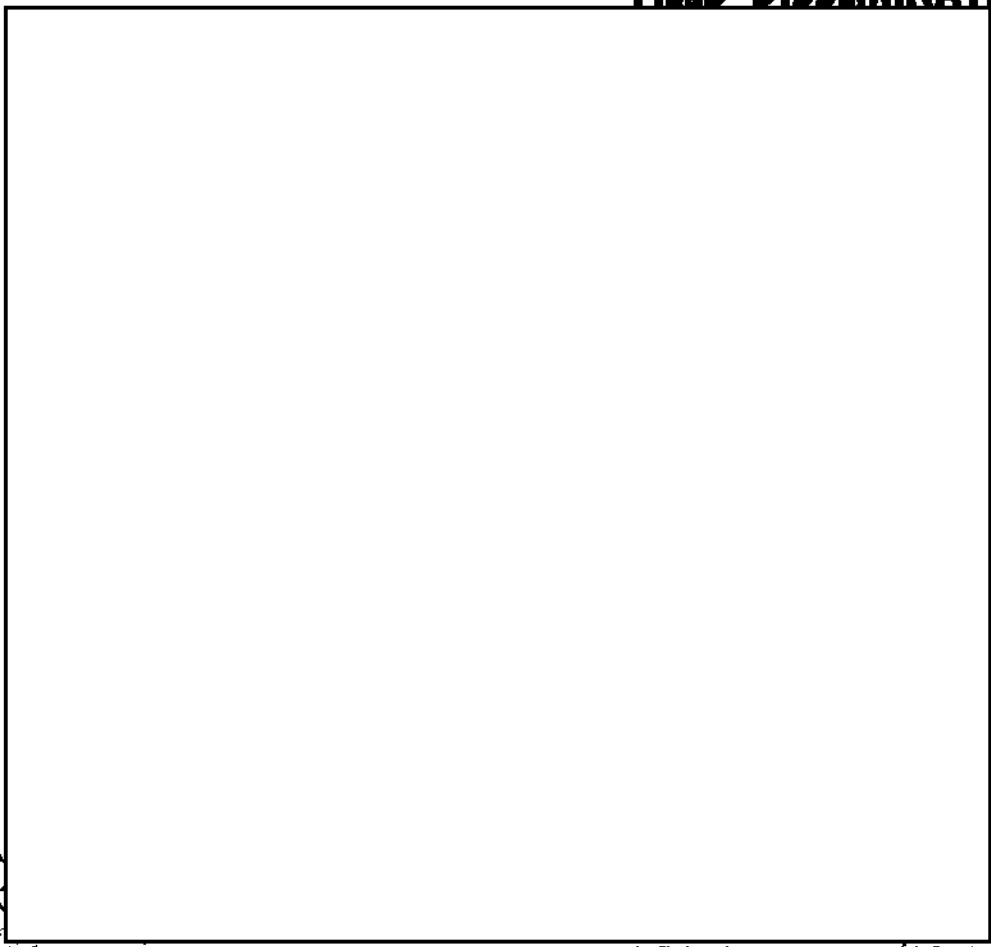
Date 8-14-73

Transmit in PLAINTEXT via teletype the attached urgent message.
(plaintext or code) (priority)

FROM: Director, FBI

FIELD DISSEMINATION

TO:



b7E

Classification: (Classify if to other than Bureau Office) UNCLASSIFIED

SUBJECT: UNKNOWN SUBJECT;
THREATENING TELEPHONE CALL TO
CONGRESSMAN JOHN B. ANDERSON, ROCKFORD,
ILLINOIS, 8/13/73
CONGRESSIONAL ASSASSINATION STATUTE

Foreign Liaison Unit
 Route through for review
 Cleared telephonically
with _____

(Text of message begins on next page.)

- Mr. Felt _____
- Mr. Baker _____
- Mr. Callahan _____
- Mr. Cleveland _____
- Mr. Conrad _____
- Mr. Gebhardt _____
- Mr. Jenkins _____
- Mr. Marshall _____
- Mr. Miller, E.S. _____
- Mr. Soyars _____
- Mr. Thompson _____
- Mr. Walters _____
- Tele. Room _____
- Mr. Baise _____
- Mr. Barnes _____
- Mr. Bowers _____
- Mr. Herington _____
- Mr. Conny _____
- Mr. Mintz _____
- Mr. Eudley _____
- Mrs. Hogan _____

9:40
8/14/73
REC-702

1973
7-5
[Handwritten signature and initials]

MAIL ROOM TELETYPE UNIT

b6
b7C

Assoc. Dir.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____ b6
Training	_____ b7C
Legal Coun.	_____
Cong. Serv.	_____
Corr. & Crm. Research	_____
Press Off.	_____
Telephone Rm.	_____
Director Sec'y	_____

WXA

~~NR016 CG PLAIN~~

~~9:58PM NITEL 8/13/73 RWG~~

~~TO DIRECTOR~~

~~FROM CHICAGO (89-NEW) 2-P~~

~~UNSUB; THREATENING TELEPHONE CALL TO CONGRESSMAN JOHN B.~~

~~ANDERSON, ROCKFORD, ILLINOIS, AUGUST 13, 1973; CONGRESSIONAL~~

~~SINATOR STATUTE (CAS).~~

ON 8/13/73, AT 10:48 A.M. [REDACTED] OFFICE OF CONGRESSMAN JOHN B. ANDERSON, 16TH CONGRESSIONAL DISTRICT, ROCKFORD, ILLINOIS, TELEPHONICALLY ADVISED SA [REDACTED] AS FOLLOWS:

b6
b7C

AT APPROXIMATELY 10:45 A.M. ON 8/13/73, THE LISTED TELEPHONE NUMBER, 815-962-8807, AT CONGRESSMAN ANDERSON'S OFFICE, 401 WEST STATE STREET, ROCKFORD, ILLINOIS, WAS ANSWERED BY [REDACTED] BS STATING, "CONGRESSMAN ANDERSON'S OFFICE."

A WHISPERED VOICE, APPARENTLY MALE, STATED, "HE WILL DIE IN ONE DAY."

[REDACTED] COULD NOT FURTHER DESCRIBE THE VOICE, NOR WAS THERE ANY BACKGROUND NOISE TO AID IN IDENTIFICATION. HE SAID CONGRESSMAN ANDERSON TOLD HIM HE HAD LAST RECEIVED A THREATENING TELEPHONE CALL ABOUT ONE YEAR AGO IN WASHINGTON, D.C. AND THERE IS NO APPARENT

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~~END PAGE ONE~~

[REDACTED]

~~PAGE TWO~~

CONNECTION TO THE TWO CALLS.

HE SAID HE WAS ADVISING THE FBI ON RECOMMENDATION OF CONGRESSMAN ANDERSON MERELY TO MAKE A RECORD OF THIS MATTER. HE SAID UNDER THE CIRCUMSTANCES, CONGRESSMAN ANDERSON DOES NOT EXPECT ANY ACTIVE INVESTIGATION TO BE CONDUCTED, NOR WOULD HE WISH ANY POLICE PROTECTION.

ANY FURTHER THREAT WHICH APPEARS TO EMANATE FROM THE SAME SOURCE WILL BE IMMEDIATELY REPORTED TO THE FBI. ~~AND STEPS WILL BE TAKEN TO~~

~~PLACE TRAP ON CONGRESSMAN ANDERSON'S LINE.~~

CHIEF OF POLICE DELBERT PETERSON, ROCKFORD POLICE DEPARTMENT, CHIEF OF POLICE EUGENE EBENS, LOVES PARK, ILLINOIS POLICE DEPARTMENT, AND SECRET SERVICE, CHICAGO, ADVISED AND CONGRESSMAN ANDERSON'S SCHEDULE FOR 36 HOUR PERIOD FURNISHED.

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~~LHM FOLLOWS.~~

END

~~CORR VN PAGE TWO SECOND PARA THIRD LINE~~

~~SHOULD READ PLACE INSTEAD OF PAGE~~

~~GA~~

VZCZCWF0746
RR HQ BS CG
DE WF 002 0622049
ZNR UUUUU
R 022047Z MAR 80

RECEIVED
TELETYPE UNIT

7 MAR 80 20 52z

RECEIVED
FEDERAL BUREAU
OF INVESTIGATION
COMMUNICATIONS SECTION

Exec. AD-Inv.	_____
Exec. AD-Adm.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Public Affs. Off.	_____
Telephone Rm.	_____
Director's Sec'y	_____

FM FBI WASHINGTON FIELD (89-) (RUC)

TO DIRECTOR, FBI ROUTINE
FBI BOSTON ROUTINE
FBI CHICAGO ROUTINE

BT
UNCLAS

B
File 5096

*Rec. PCU
3/5/80
C/F B*

UNSUB; BOMBSTHREAT AT MASSACHUSETTS HOTEL OF CONGRESSMAN JOHN B. ANDERSON; CONGRESSMAN JOHN B. ANDERSON - VICTIM, CAS (A):(OO:BS)

ON MARCH 2, 1980, A REPRESENTATIVE OF THE U.S. SECRET SERVICE (USSS), WASHINGTON, D.C. (WDC) ADVISED A REPRESENTATIVE OF THE WASHINGTON FIELD OFFICE (WFO) OF THE F.B.I. THAT AN ANONYMOUS BOMB THREAT HAD BEEN RECEIVED IN THE AFTERNOON OF MARCH 1, 1980, THAT THERE WAS A BOMB IN THE HOLIDAY INN AT PEABODY, MASSACHUSETTS. CONGRESSMAN ANDERSON WAS EVACUATED FROM THE HOTEL AND NO EXPLOSIVE DEVICE WAS LOCATED. USSS RECEIVED THIS REPORT FROM A WDC REPRESENTATIVE OF CONGRESSMAN ANDERSON'S CAMPAIGN COMMITTEE AND HAD NO FURTHER INFORMATION.

DE-15N 89-465-1

ADMINISTRATIVE:

SA [] USSS TELEPHONICALLY ADVISED SA [] OF THE ABOVE AT 1:34 P.M. ON MARCH 2, 1980.

BT

59 MAR 1980

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memorandum

DATE: 4-17-80

REPLY TO: SAC, BOSTON (89-284) (C)

SUBJECT: UNSUB; Bomb Threat at Massachusetts Hotel of Congressman John B. Anderson;

TO: Congressman John B. Anderson - VICTIM, CAS(A) (OO: BS)

DIRECTOR, FBI

89-4655-1
ReWFOTel, 3-2-80.

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JG
CH

Enclosed for the Bureau are seven copies of a self-explanatory LHM re captioned matter.

Contacts with U. S. Secret Service, Boston, Mass., and Peabody, Mass. PD failed to develop any information as to identity of UNSUB.

All logical investigation has been completed and no additional action warranted at this time.

JG

- 2-Bureau (Encs. 7)
- 1-Chicago (Info)
- 1-Boston

40 ENCLOSURE

JJO'C:po'b
(4)

1 Sec. Serv.
- 15096
5/8/80
CTB/pnd

89-4655-2

APR 23 1980

SEK



59 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Boston, Massachusetts

April 17, 1980

UNKNOWN SUBJECT;
Bomb Threat at
Massachusetts Hotel of
Congressman John B. Anderson;
Congressman John B. Anderson - VICTIM
CONGRESSIONAL ASSASSINATION STATUTE

On March 2, 1980, a representative of the United States Secret Service (USSS), Washington, D. C., advised a Special Agent of the Federal Bureau of Investigation (FBI), Washington Field Office, that an anonymous threat had been received in the afternoon of March 1, 1980, that there was a bomb in the Holiday Inn, Peabody, Massachusetts. Congressman Anderson was evacuated from the hotel and no explosive device was found.

[redacted] Holiday Inn, Peabody, Massachusetts, advised on March 7, 1980, that on March 1, 1980, between 6:30 p.m. to 6:45 p.m., an anonymous male had called the hotel to advise: "There's a bomb in the Peabody Hall." The caller stated this twice and hung up before [redacted] could ask any questions. [redacted] described the voice as deep and sober, no background noises were heard on the line. He believed the person to be a male and approximately 30 years of age. He notified the Peabody Police Department of this threat. The Peabody Fire Department searched the Peabody Hall and adjacent areas without locating any explosive devices. [redacted] did not recognize the voice as anyone he knew. [redacted] noted that Presidential candidate Congressman John B. Anderson had delivered a speech in the Peabody Hall from 5:15 p.m. to 5:45 p.m.

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[redacted] Detective Bureau, Peabody, Massachusetts, Police Department, advised on March 7, 1980, that no information was developed to identify the anonymous caller who made the bomb threat at the Holiday Inn, Peabody, on March 1, 1980.

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This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

89-4655-2

ENCLOSURE

