# Freedom of Information and Privacy Acts

Subject: <u>Jeffrey Dahmer</u>

File Number: 7-MW-26057-Section 1



Federal Bureau of Investigation

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| Section 552  |  | Section 552a   |
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The following information was provided to Special Agent of the Federal Bureau of Investigation (FBI):

A review of missing persons files of the Summit County, Ohio Sheriff's Office and Bath, Ohio Police Department reflect the following:

A missing report, filed June 18, 1978 listed the following:

Missing was STEVEN MARK HICKS, date of birth June 27, 1959, weight 150 pounds, height 5'10", brown eyes, brown hair, scar on forearm, birthmark the size of a dime on back, dental records available. May have been a hitchhiker. Photograph, if available, will be sent to FBI for Milwaukee, Wisconsin Police Department.



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## FEDERAL BUREAU OF INVESTIGATION **FOIPA**

DELETED PAGE INFORMATION SHEET

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# Cress Memorandum



| To                                      | SAC, MILWAUKEE (7-MI-New) ATTN: SA   | bic  | Date 7/24/91  |
|---|--|--|---|
| From                                    | SAC, ST. LOUIS (7-MI-R New   | ) (RUC)  |   |
| Subject :                               | JEFFREY LIONEL DAHMER;<br>OLIVER LACY - VICTIM (HOMI<br>UNSUBS - VICITMS (HOMICIDE<br>OO: MILWAUKEE  | CIDE);   |   |
| Reference:                              | SLtelcall to Milwaukee, 7/   | 24/91.   |   |
|   | FEDERAL RECORDS CENTER   | r (FRC) RECORDS  | спеск   |
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| file locate                             | (William) (Military) Branch, FRC, St.  | Louis Mo and a   | 333   |
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| Personnel                               | FRC, Military Branch, St. Louis, Mo., advised  | 70 L   |   |
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| File has no when locate                 | yet been located at FRC. A special search is   | s under way, and s   | Te will be reviewed promptly  |
| File was no                             | located at (Civilian) (Military) Branch, FRC,  | SLMO, and should   | be located at   |
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| Lead:                                   |  | Office   |   |
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| For reference                           | and assistance in bandling to-1  | record located you   | ur division. Handle review.   |
| Remarks:                                | and assistance in handling lead, copies of per-  | tinent scrials are en  | closed.<br>MW-210057-   |
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| CHAF. 9, AR C35-269                            | 26. SEPARATION CODE PPD (JPR) RE 3 OTHER ORUS ARUSE (EXEMPTION POLICY) |  |  |
| 29. DATES OF TIME LOST DURING THIS PERIOD NOME | 30. MEMBER REQUESTS COPY   |  |  |

ZINITIALS

#### DEPARTMENT OF THE ARMY HEADQUARTERS, 2ND BATTALION, 68TH ARMOR APO NEW YORK 09034

AETHN-.

BAUMHOLDER, Germony

SUBJECT: Appointment of Escort

kne to:

HHC, 2nd Bb, 68th Armor APO New York 09034

- This letter is to advise you that you have been appointed as escort for PFC Jeffrey L. Dahmer, 284-60-5333 , who is now pending elimination under the provisions of AR 635-200.
- Your specific responsibilities are as follows:

a. Assist in completeing the local installation requirements.

b. Ensure that individual has the following documents for processing at the 21st Replacement Battalion:

(1) A valad serviceable military ID Card (DD Form 2A).

(2) MPRJ (DA Form 201), including DD Form 4 (Enlistment Contract, Armed Forces of the United States) or 47 (Record of Instruction), as applicable.

(3) Health and Dental Records.(4) A complete and authenticated copy of a separation physical examination.

(5) Individual Immunization Certificate (SF 701). (6) Military Clothing Record (when applicable).

(7) DD Form 214 WS (Armed Forces of the United States Worksheet for Report of Transfer of Discharge).

(8) At least 20 copies of orders directing separation (Including amendments).

Individual Personal Finance Records that have been closed out by the servicing finance and accounting office. A (10) DD Form 1482 (MAC Transportation Authorization).

(11) DD Form 1854 (US Customs Declaration).

- 3. At no time will PFC Dahmer, Jeffrey L. be permitted to hand carry his personal records.
- 4. Your assignment to this duty terminates at the 21st Replacement Battalion Outbound Processing Activity (Room 113, BLDG 110, Rhein-Main Hotel, Rhein Main Airbase) after you physically see the Aircraft upon which PFC Dahmer, Jeffrey L. boarded, depart the area.
- 5. A copy of this letter has been furnished to Copy Furnished:

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-S-TP (19 Mar 81) 1st Ind

IOSJECT: Order 77-60, DA, 257th Personnel Service Company APO NY 09034

19 March 1981

US Army Transfer Point, Fort Jackson South Carolina 29207 26 March 1981

TO DAHMER, JEFFREY L 284 60 5333 PFC US Army Transfer Point (WOU61A) L Jackson South Carolina 29207

Asgd to (for separation processing) is changed to read Transfer Point (WOU61A) Ft Jackson SC 29207

Effective date of discharge is 26 March 1981

FOR THE COMMANDER

DISTRIBUTION

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ALLUHOL AND DRUG ABUSE PREVENTION AND CONTENTS PROGRAM PROGRESS REPORT (USAREUR Suppl 1, AR 600-83) Philip. Commander OIC HHC 2/68 Armor CDAAC APO 09034 APO 09034 DATA REDUITED BY THE THINKY AND THE MALE L AUTHORITY: Tille V, Public Law 97-129. 2. PRINCIPAL PURPOSEIS: 4. To record the Commission for any client's progress at the end of the active phase of intultities of a continue of an end of the progress at the end of the active phase of intultities of a continue of the active phase of intultities of the active phase of the b. To provide the client's commander with information to any time the end coaded in his rehabilitation program. c. To provide information, in the event the CDAME consists of a reliable of a patrolic lifery or patro part of an elimination file in an administrative discharge proceeding, with a clieb control expect the story p commender and the Special Court-Martial convening authority 1. ROUTINE USES: a. Release of any information from this to 88 Stat 137. 42 USC 4582 as amended by 88 Stat 131, Aut 1990 rtatules and regulations, disclosure of information that would intentily the red within the Armed Forces or to those compounds of the Copyright of wither limits disclosure within the Armed Forens to thorn in their the client's unit commander, etc.). All other disclosurer tripings (1) to medical personnel outside the Armed Freeze to the next of the control of (2) to qualified personnel conducting scientific reserving (3) upon the order of a court of competent junediction b. Information from this form, less entities that identify the motion that it is a fietical analysis. Amy-wide program avaluation front data, and a detail of C. Except so restricted in (n) and (b) above, the cure.
4. MANDATORY OR VOLUNTARY DISCLOSURE AND EXCEPTION le voluntary no to any information which performs to provide of a drug or electron under the UCMI is not provided in the control of a drug or electron when the control of a drug or electron when the control of a drug or electron electron to the control of a drug or electron electro offense. If action under the UCMf is not proving to the drug or stocked attack the under the modelary but in action to the indirectly (to include admissions by the individuals for the individuals for the individual for the 1. NAME (Last, First, MI): DAHMER, Jeffery 284-60-6533 HHC 2/68 Voluntarily entered X was mandatorily introduce to the control 5 Jan. 81 for drug- alcohol abuse (specify) Alcohol Active rehabilitation program was started on 6 Mar<sub>36</sub>81 4. COUNSELING Number of counseling sessions scheduled X Increased former Counselor's observations/recommendations: PFC Dahmer has been showing no desire to be rehabilitated and has been involved in several incidents, is not willing to control his alcohol intake. Recommend he be declared a failure at this time.

R OFFICIAL USE OHLY (Phon Illied Total positive for procesibed medication (specify drug): 6. Subject individual should be evaluated by a physician for determination of physical or psychological drug dependency on The CDAAC file is evaluable for review by the medical doctor in connection with this clinical evaluation. a. Rehabilitation potrectal: b. Other comments and/or recomm NAME & TITLE (OIC) SIGNATURE 27 Feb 81 ILT, OIC CDAAC Commander's determination: \_\_\_\_success <u>x</u> failure b. reasons for this determination are as follows: I declare PFC Dahmer as a failure to the active and follow up phase of the ADAPCP. There is a chapter 9 pending on this service member. CAUTION: SPECIAL MANDLING REQUIRED This material copied from records of Federal Records Jermer, St. Louis, Missouri, to be used for reference only. Do not recopy or disseminate in the original form outside the Bureau.

DATE

HAME AND TITLE (OIC/NCOIC)

25 Feb 81

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For use of this form, see AR 340-15, the proponent agency is TAGCEN.

REFERENCE OR OFFICE SYMBOL

SUBJECT

AETHN-H

ADAPCP Failure

TO OIC

ATTN; HRC 56th Gen. Hospital APO NY 09034

FROM COMMANDER

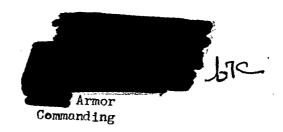
DATE 25 February 81 CMT1

HHC 2/68 Armor BN APO NY 09034

DAHMER, Jeffery 284 60 5333 PFC E-3 Was clinically evaluated for alcohol abuse 29 January 1981.

Private Dahmer has had several alcohol incidents and is not willing to control

I declare PFC Dahmer as a failure to the active and follow-up phase of the ADAPCP. There is a chapter nine pending on this servicemember.



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M. D., Ind.

REG. NO.

ALLERGIC DISEASES

AKRON, OHIO 44508 PHONE:

NAME Dahmer, Jeff

DATE 12-28-78

ADDRESS 4480 W. Bath Road Akron OH 44313

To Whom It May Concern:

The above patient has ragweed hay fever only. Has been well controlled with Kenalog, 80 mg. IM during the height of the season. Has been seen by me in 1976, 1977, and 1978.

Prognosis - Excellent

. CAUTION: SPECIAL HANDLING REQUIRED

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AETHN-CO (/8/NRTS) lst Ind SUBJECT: Recommendation for Discharge UP Chapter 9, AR 635-200

DA, Headquarters, 2nd Battalion 68th Armor APO New York 09034 Date:\_\_\_\_

18M081

TO: Commander, Headquarters and Headquarters Company, 2nd Battalion 68th Armor, APO New York 09034

1. Recommendation for the elimination of Private First Class Jeffery Dahmer, 284-60-5333, HHC, 2nd Battalion 68th Armor, is approved.

2. Upon separation individual will be furnished an Honorable Discharge Certificate.



CAUPION: SPECIAL MANDLING REQUIRED.

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### DEPARTMENT OF THE AFMY HHC, 2nd Battalion 68th Armor APO New York 09034

18MAR81

SUPJECT: Recommendation for Discharge

Commander

2nd Battalion 68th Armor APO New York 09034

1. Under the provisions of paragraph 9-2 Chapter 9. AR 635-200 recommend that

E3 DAHMER, Jeffery 284-60-5333

(Grade Name Social Security Number)

Headquarters and Headquarters Company, 2nd Bn 68th Armor APO NY 09034 (Organization) be discharged from the United States Army.

- In support of this recommendation the following information is submitted:
  - a. EM was determined to be a rehabilitation failure as evidenced by the enclosed statement from the local ADARCF center (Incl 1). 11 Aug 80-Intoxicated

  - b. Chronological history of drug/alcohol abuse:
    - 8 Dec 80-Intoxicated prior to starting Duty. 11 Aug 80-Intoxicated

    - 20 Dec 80- Alcohol in barracks
    - 22 Dec 80- Drunk and Disorderly

  - 23 Dec 80- Intoxicated Date referred to ADAIC?: 5 Jan 81
  - d. Clinical evaluation/diagnosis: 29 Jan 81
  - e. Date enrolled in ADAPAR rehabilitation program 5 Feb 81

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AE FL 113-12-8, 1Feb79

Page 1 of 2 Pages



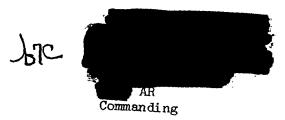
f. Mehabilitation efforts before and after enrolled in ADAPOP (to include immediate command and chain of command efforts)

SM has been counselled extensively by his chain of command.

- S Pate(s) of Petorification (if Hoplicable): None
- h Counseling and rehabilitation efforts note by local ADAFCP:

  SM was enrolled in the active rehabilitation program
- i Fasis for arriving at exampling policy.

  Mandatorily referred
- i. Military record in accordance with paragraph 1-14c, AR 635-200. SM is constantly late for work. His duty performance is below minimum requirement.
- The member was notified of my intention to recommend his discharge from the US A my and reason(s) the elow and his might to consult with legal colonsel (Incl. 6).



3.(

CAUSION: STECIAL EXECUTIVE REQUIRED

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AE FL 113-12-2, 1Feby:

For use of this form, see AR 340-15, the proponent agency is TAGCEN.

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SUBJECT

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Moquest that DA form 873 be removed from 201 file

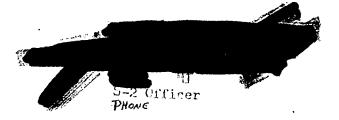
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Commander 2nd bn, 68th Armor TTH: S-2 AFO NY 09034

DATE 10 Har 81 CMT I

- Request that DA Form 873 be removed from FVT 1-2 Dahmer, Jeffrey L., HHC 348 284-60-5333 201 file. SM is panding Chapter 9 Discharge.
- The Commander is revoking FVT Dahmer access to classified material. 2.
- 3. the S-2 NCO has permission to puth his DA Form 873.

bac



CAUSELOUS SPECIAL PARTHERS SEQUENTED

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DA FORM 2496

REPLACES DD FORM 96, WHICH IS OBSOLETE.





REPERT OF OF STATES

Silvanor

AETVC-BIR P-AD TO-Ommerica:

Transmitted of AR Porce 113-7-8

HOM OIC, CLANC

1. Reference App II, Asken E. USAREUR Sugar I and paregraph 5-6, 7R

2. AE Form 113-7-R (Alcohol and Drug Abuse Prevention and Come of Program Progress Reports) for fourtained on Inchongra i for the fathering transmit

Per your request.

Per CULIC decision that SM is recalcilitant and to the to be a

Completion of active phase of ADAPCE.

Completion of 30 day Intensified community in follow-up.

Completes of ADARCE (360 days). Complexion of ADAPCP (early).

AR 600-85 requires that you complete actions stabel below.

- Indexes het Form 113-7-R with your success/failure decision and your specific reasons for that decision.
- Noturn one (1) copy of your indemstment to this office.
- For Particle Consions only. The Politowing additional actions are
- (1) Initiate informal flagging action. (administrative hold)

(2) Revoke service member's payarity clearance,

(3) Schedule an elimination physical throught the MTF.

(4) Initiate elimination proceedings LAW Chapter 9, AR 635-200. Service member should be eliminated from service expeditiously after

your failure decision unless other Jogal/administrative actions are pending. (5) Continue urinalysis tested under Code 2 (if applicable) until 15 days prior to service member's departure.

(6) Notify this office of final disposition of service member.

4. CLEAC will continue to counsel recoice member until his/her departure.

FERRY ZALL RETAINS OF ROLL VO (STEPHIN), LASTING SUPPLIES OF WHICH WILL FERRY ZALL RESULTS AND USED UNTIL I FER 68 UNLESS SOONER EXHAUSTED.

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Disparing for worl of the date of 22 December 1980 after the left soom 104 Building 8404 to sheet on pusonnel in noom 103 of the same building this is somthing I do Juile often to make some they are awake Upon Intering noom 103 I found only the gest Dahmer in the - room knowing that be was quite voicetorous the evening legar after consuming what be ( per Dalmon) stated was two cases que I started conversation to check his present state of being. It was evident during conversation that Le was still partially under the influence of the night-before activities. During the commention relating to the attempts I have made previously to less the falm will what I consider a big problem he (PECDALA) produced -a. Can of Budinin Bur, I told him he should use his loss Do be known dinking before duty is not only wrong but detrimental to the quality of one at the aid Station effe Salmen the said "I know but I want to just put a sharp edge on the buzz o sheady law relow, be mapinion to lis present state. He then present and began to divid the bear. I told him he was not suppose to divide lyse dety and he said " Who says that? I know what I can do or canti Don't loose in Les lesturing one. Will this I left the room to rela-to my room and finishing preparing for duty.

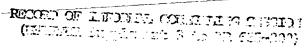
Admit this publim and although he facts to admit this publim and although to find a solution where is not much I can do I will alter pt again in any way to help the father but until the time he attempts to help brough the is methy any year to do the effect of him dety at how not only appeared the health stondards in this soom of the bounds the Lealth stondards in this soom of the bounds.

End of Statement

CAUTION: CRECITE to the control of Federal Common, St. Louis, Lissour, So not recopy or discountable in the original form outside the Europu.

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| Figure 1      | the Bureau.  | m       |
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|-----------|--|
| * *; '    | RECORD OF INFORMAL COUNSELING SESSION  |
|           |  |
|           | (For Privacy Act Statement see reverse)  |
|           | i. Individual counseled.   |
|           | Dalar Torr   |
| i         | 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
|           | (Print full name, Grade, SSN)  |
| l l       | HHC 768 (Same) 200 1   |
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| ľ         |  |
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| L         | (Print grade, name and duty relationship to individual)  |
|           | 3. Summary of counseling.  |
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|           | to re while her the original loan outside  |
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| 5.        | Observable results 10  |
| 1         | Observable results. (Complete not more than two weeks after initial counseling)  |
| 1         | interaction (in the second serior)   |
| <u></u>   |  |
| 1         |  |

Typed or printed name, grade & SSN of counselor

Signature

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REPLACES AE FORM 113-4, 14 JUN 73, AND TOGETHER UNTIL STOCKS ARE EXHLUST

113-4-R, 26 SEP 75, WHICH MAY BE USED





|    | MECOND OF INFORMAL COUNSELING SESSION  |
|----|--|
|    | (USAREUR Supplement 3 to AR 635-200) (For Privacy Act Statement-see-reverse)   |
|    | 1. Individual counseled.   |
|    | DAMER JEFFNEY E-1 284-60-3333  |
|    | (Print full name, Grade, SSN)  |
|    | HHO /68 armon Medie.   |
|    | (Unit and duty assignment)   |
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| 7C | to a page of   |
|    | (Print grade, name and duty relationship to individual)  |
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| ľ  | 5. Observable results. (Complete not more than two weeks after initial counseling)   |
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| 1  | Typed or printed name, grade & SSN Signature of counselor  |
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| 1. LAST NAME FIRST NAME - MIDDLE NAME  |                | W. OI MEDICA                    | FYAMINATION  |  | 88-117                 |
|--|----------------|---------------------------------|--|--|------------------------|
|  |                | <i></i>                         | Z. GRADE AND COMPONENT   | OR POSITION                              | 1. IDENTIFICATION NO.  |
| Dohmer Jeff  | rey            |                                 | LE-3   |  | 284-60-5333            |
| 4. HOME ADDRESS (Number, street or RFD, eight 4480 West Both                                 | or toon, state | and ZIP Code)                   | 5. PURPOSE OF EXAMINATE  | OH                                       | 6. DATE OF EXAMINATION |
|  | KU.            |                                 | CHAPTER  | ን  | 0.0.1541.1001          |
| AK (01, 04,0 4   | 4313           | •                               | CHAIL  | ŧ  | 2 9 Jäll 1981          |
| A. HUCK  |                | S GOVERNMENT SERVICE            | 10. AGENCY 11.   | ORGANIZATION UNIT                        |                        |
|  | HUTARY 2       | VIS, CIVILIAN                   | Army   | HH C 1/cs                                | Armor                  |
| 12. DATE OF BIRTH 13. PLACE OF BIRTH   | 7              |                                 | 14. NAME, RELATIONSHIP, A  | NO ADDRESS OF NEX                        | T OF KIN               |
| my 2/1960 Mil  | too            | Wisconsi                        | Mr. Lio.   | ne/D                                     | ghmer                  |
|  |                | ,0013(01/37)                    | 14480 Wes7   |  | •                      |
| 85. EXAMINING FACILITY OR EXAMINER, AND ADDR   | ESS            | <del></del>                     | 16. OTHER INFORMATION  | DUTO                                     | Rd Akion Obie          |
| USA Elegib Chair !   | Mar and        | Lider AFO C                     |  |  |                        |
| 17. RATING OR SPECIALTY  | ,              | <i>A</i>                        | TIME IN THIS CAPACITY (To  | :  | ACT CIV MONTH          |
| 9/B ma   | dice           | r/ Spec                         | . //   |  | AST SIX MONTHS         |
| CLINICAL EVALUATION  | 9/6            | NOTES (Describe aver            | 1/2 yr.  |  | 45                     |
| MAL Umn; enter "NE" it not evaluated   | ol- ABNOR-     | comment.                        | y abnormality in detail.<br>Continue in item 73 and us   | Enter pertinent il<br>• additional sheet | em flumber before each |
| 18. HEAD, FACE, NECK AND SCALP   | MAL MAL        |                                 |  |  |                        |
| 19. NOSE   | <del></del>    |                                 |  |  |                        |
| 20. SINUSES  |                | • •                             | ٠  |  | · ·                    |
| 21. MOUTH AND THROAT   |                | ,                               |  |  |                        |
| <del></del>  | locu           | Weare Je                        | ساعر ۾ ر   |  |                        |
| 22. EARS—GENERAL (Int. A ext. canais) (Aud acusty under stems 70 and 23. DRUMS (Perforation) | 7.0            | William It                      |  |  |                        |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |                | •                               |  | -  |                        |
| 24. EYES -GENERAL (Visual acusty and refract under stems 59, 60 and 63                       |                |                                 |  |  |                        |
| 25 OPHTHALMOSCOPIC   |                |                                 |  | •  |                        |
| 26. PUPILS (Equality and reaction)   |                |                                 |  |  |                        |
| 27. OCULAR MOTILITY (Associated parallel m   | DF4 -          |                                 |  |  |                        |
| 28 LUNGS AND CHEST (Include breasts)   |                |                                 |  |  |                        |
| 29. HEART (Thrust, size, thethm, sounds)   |                |                                 |  |  |                        |
| 30. VASCULAR SYSTEM (Varicosities, etc.)   |                |                                 |  | - grifin                                 |                        |
| 31. ABDOMEN AND VISCERA (Include hernin)   |                | · c';                           | الله الله المستشفية الأسلام الله المستشفية الأسلام الله المستشفية الأسلام الله المستشفية الأسلام المستشفية الم<br>الله المستشفية الأسلام الله المستشفية المستشفية المستشفية المستشفية المستشفية المستشفية المستشفية المستشفة الم |  | _                      |
| 32. ANUS AND RECTUM Hemorrhoids, fatulars  |                | CMITICH: SI                     | , ·  | er of Tedel                              | işl.                   |
| 33. ENDOCRINE SYSTEM   |                |                                 |  | . 3 <b>2-</b><br>                        | ·                      |
| 34. G-U SYSTEM   |                | gris vortition o                | grad inco reconst. St. Louis, into-<br>geferonce only.   | Do not rec                               | opy.                   |
| 35. UPPER EXTREMITIES (Strength, range of motion)  |                | Aller Control of the Control    | - co. Inco only:   | o-mo outsi                               | da j                   |
| 1 36. FEET   | -+             |                                 | 1010 01161181  | TOTH OT                                  | , <del>d</del>         |
| 37. LOWER EXTREMITIES (Except fort) (Strength, range of motion                               |                | المناسبين والمراسبة             | St. Lowe, New reference only. in the crisinal  |  |                        |
| 38. SPINE, OTHER MUSCULOSKELETAL   | m)             | the Extrecu.                    |  |  |                        |
| 39. IDENTIFYING BODY MARKS, SCARS, TATTOO  |                | the                             |  |  |                        |
| 40. SKIN, LYMPHATICS   | 25             |                                 |  | •  |                        |
| · · · · · · · · · · · · · · · · · · ·  |                |                                 |  |  | <b></b>                |
| 41. NEUROLOGIC (Equilibrium tests under item :   |                |                                 |  |  | •                      |
| 42. PSYCHIATRIC (Specify any perannality deposits  | * 1            |                                 |  |  |                        |
| 43. PELVIC (Females only) (Check how done)   |                | •                               |  |  |                        |
| V DVAGINAL DRECTA  |                |                                 | (Continue in ite   | m 73)                                    |                        |
| 44. DENTAL (Place appropriate symbols, shown in  | examples, a    | bove or below number of up      | per and lower teeth.)  | REMARKS AND AD                           | DITIONAL DENTAL        |
| 1 2 3 Restorable 1 2 3 Non-  | 1 2            | 1 1 1 R                         | eplaced 1 2 2 Fixed  | DEFECTS AND DIS                          | EASES                  |
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| G 32 31 30 29 28 27 28   |                |                                 | 13 14 15 16 E  |  |                        |
| Ť  |                | 24 23 22 21                     | 20 19 18 17 F  |  |                        |
|  |                | LABORATORY FINDIN               |  | <del></del>                              |                        |
| S. URINALYSIS: A. SPECIFIC GRAVITY   | 2              | AND THOM                        |  | 41                                       | 4                      |
|  | ICROSCOPIC     |                                 | 46. CHEST X-RAY (Place, date,  | , pim number and re-                     | ruli)                  |
| SUGAR  | 1-7            | was 1                           | •  |  |                        |
| 7. SEROLOGY (Specify test used and result) 48. E   | KG 2-          | M BLOOD TYPE AND DU             | to other trans   | <del></del>                              |                        |
| 17:00  |                | 49. BLOOD TYPE AND RH<br>FACTOR | SO. OTHER TESTS  |  |                        |
| KPR NE-  |                |                                 | عاملا للربين بالرباد والمعادد يستوا اللي   |  |                        |
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|               |               |                |                   | ļ                               | 6              | )                        |          |           |               |                   |         |         |                 |        |           |                      |             |
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| <u>:</u>      | <del></del>   |                |                   |                                 | ALE            | EASURE                   | MENTS    | AND (     | OTHER         | FINDING           | \$      |         | _               |        |           |                      |             |
| SI. HEIGHT    | 7 5           | 2 WEIGHT       | 1 1               | OLOR HA                         |                | 54. COL                  | OR EYES  |           | S. BUIL       |                   |         | MEDIU   | M D'HEAV        | ۲ 🗆    | OBESE     | 56. TEMPER<br>28     | コチー         |
| 57.           | 81.000        |                | Arm at beart l    | coel)                           |                |                          | 58.      | (         | 00            |                   | PL      | ILSE (A | rm at beart les | nd)    |           |                      |             |
| A.<br>SITTING | SYS A D       | RECUM-<br>BENT | SYS.              | STAND<br>(3 mi                  | HNG            |                          | A. SIT   |           |               | , AFTER E         | XERCISE | C. 21   | AIN. AFTER      | D. REC | UMBENT-   | E. AFTER'S<br>3 MIN. | TANDING     |
| W             | DISTA         | NT VISION      |                   | 60.                             |                | 1                        | REFRACT  | ION       |               |                   |         | 61,     |                 | NE     | AR VISION |                      |             |
| NGHT 20/      | 303           | CORR. TO 8     | 1 25              | BY                              |                | <b>S</b> .               |          |           |               | ×                 |         |         | CORR.           | TO     |           | BY                   |             |
| LEFT 20/      | 300           | CORR. TO       |                   | BY                              |                | <b>S</b> .               |          |           |               | x                 |         | 1       | CORR.           | TO     |           | BY                   |             |
|               | PHORIA (Spec  |                |                   | <b></b>                         |                |                          |          |           |               |                   |         |         |                 |        |           |                      |             |
| E5*           |               | K.             | R. 1              | 1.                              | ı              | L H,                     | •        | PRISM I   | DIV.          |                   |         | I CONV. |                 |        | PC        | PO                   | •           |
| 63.           | ACCOM         | MODATION       |                   | 64. CO                          | LOR VISIO      | ON (Test                 | sucd an  | d result) | )             |                   |         |         | RCEPTION        |        | UNCORRE   | CTED                 |             |
| RIGHT         |               | LEFT           | <del></del>       | 1                               | •              | ,                        |          |           |               |                   | (7      | cel use | d and score)    | 1      | CORRECT   | ED                   |             |
| 66. FIELD     | NE WILLIAM    |                |                   | 67. NO                          | GHT VISK       | M (Test                  | used and | ecore)    |               |                   | 68. RE  | D LENS  | TEST            |        | 65. INTRA | OCULAR TE            | NSION       |
| . PELD        | OL ATOM       |                |                   |                                 |                | (0                       |          |           |               |                   | 1       |         |                 | - {    |           |                      |             |
|               | <del></del>   |                |                   | 71                              |                |                          |          | UDIONE    | TER           |                   | 4       |         | 72. PSYCHOL     | OGICAL | AND PSYC  | HOMOTOR              |             |
| 70.           | HEAR          | ING            |                   | 71.                             | τ              | 1                        | ·        | 1         | T             | 1                 |         |         | (Teste us       | ed and | score)    |                      |             |
| RIGHT WV      | <b>/</b> *    | \$ <b>5</b> V  | /15               |                                 | 350<br>366     | 840                      | 1000     | 3000      | \$000<br>2896 | 1000              | 6000    | \$18E   |                 |        |           |                      |             |
|               |               |                |                   |                                 | <del> </del> _ | <u> </u>                 | <b> </b> |           | 1-            | 1                 | 5       |         | ł               |        |           |                      |             |
| LEFT WV       | <i>t</i> i    | 5 SY           | /15               | RIGHT                           | <del> </del>   | 5                        | 0        | 10 P      | 10            | 141               | -3-4    |         | ļ               |        |           | -                    |             |
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|               | 13            |                |                   |                                 |                |                          |          |           |               |                   |         |         |                 |        |           |                      |             |
|               |               |                |                   |                                 | ·              |                          | addition | nai sheet | e if nece     | esary)            |         |         |                 |        |           |                      |             |
| 24. SUMM      | ARY OF DEFEC  |                | noses (Liet di    |                                 |                |                          |          |           |               | _                 |         |         |                 |        |           |                      |             |
|               |               | GĀ             | naicz:            | 577.                            | - 17.          | و مدید<br>داشت ما در ایک |          | 10        |               | )                 | ,       |         |                 |        |           |                      |             |
|               |               |                |                   | BAY!                            | 2              | 25%                      |          | 223       | 0:01 47       | ಭಿ(೩೮ <b>೩</b> ೮. | ı.      |         |                 |        |           |                      |             |
|               |               |                | ವ ಎಡೆಕಿ<br>ಕರ್ನಾಕ | e geografia<br>Geografia        | a. Lo          | uis,                     | 11       |           | - ,           |                   |         |         |                 |        |           |                      |             |
|               |               | 164 1 ×        | 3 J 778.          | erin i i filozofi<br>Karintaria | 0.<br>Ceres    | 100 0                    | . ترندت  | Dэ        | z.ot          | 7630 <i>9</i>     | ¥.      |         |                 |        |           |                      |             |
|               |               | <u> 12 ()</u>  | March Same Safe   | <u></u>                         |                | 31                       | <u> </u> | <u> </u>  | m ou          | tside             |         |         |                 |        |           |                      |             |
| 75. RECO      | MENDATIONS-   | -FURTHER S     | PECIALIST EXAM    | ANATION                         | is indica      | ted (Sp                  | ecify)   |           |               |                   |         |         | 76.             |        | HYSICAL P |                      | <del></del> |
|               |               | the E          | maul.             |                                 |                |                          |          |           |               |                   |         |         | - "             |        | 1         | HE                   | 5           |
|               |               |                |                   |                                 |                |                          |          |           |               |                   |         |         | 111             |        |           | 11                   | _1_         |
| ZZ. EXAM      | NEE (Check)   |                |                   |                                 |                |                          |          |           |               |                   |         |         | }               |        |           |                      |             |
| A. (1) 45 C   | BUALIFIED FOR | LIFIED FOR     | 31                | ! ( ]                           | i.             |                          |          |           |               |                   |         |         |                 | 8, PH  | YSICAL CA | TEGORY               | •           |
| 26. IF NOT    | QUALIFIED. 1  | IST DISQUAL    | IFYING DEFECT     | S BY ITE                        | M MUMBE        | 1570                     | · · · ·  | · · ,     |               |                   |         | 1       | , <b>A</b>      | 8      |           | С                    | E           |
|               | OR PRINTED #  | •              | CW2, US           | 522-                            | 38-322         |                          |          |           | S             | IGNATURE          |         |         |                 |        | 5),       | 70                   |             |
| 80. TYPET     | OR PRINTED    | KAME OF PHI    | CMS, OS           | \$ 755                          | 214H           |                          |          |           | S             | IGNATURE          |         |         |                 |        |           |                      |             |
| 81. TYPEC     | OR PRINTED    | NAME OF DEN    | TIST OR PHYSIC    | CIAN (In                        | dicale wh      | ich)                     |          |           | s             | IGNATURE          |         |         |                 |        |           |                      |             |
| 42. TYPEC     | OR PRINTED    | NAME OF REV    | IEWING OFFICEI    | R OR APP                        | ROVING A       | UTHORI'                  | TY       |           | s             | GNATURE           |         |         |                 |        |           | NUMBER<br>TACHED S   |             |
|               |               |                |                   |                                 |                |                          |          |           |               |                   |         |         |                 | ÷۷     | SGPO:     | 1977 2               | 37-064      |



Approved
Unice of Management and Budget No. 29—R0191

|     |  |        |   | RE       | PO           | RT O          | OF MEDICAL H   | ISTORY        | 7             |                         |            |                                |             |  |  |  |  |
|-----|--|--------|---|----------|--------------|---------------|--|---------------|---------------|-------------------------|------------|--------------------------------|-------------|--|--|--|--|
| -   | (  | THIS I | YFORMATION IS FOR OFFICIAL AND          | MEDI     | CALL         | Y-CONF        |  |               |               |                         |            |                                |             |  |  |  |  |
| ×I. | LAST   | NAME   | FIRST NAME-MIDDLE NAME                  |          |              |               | 2 20   | SOCIAL SE     | CURI          | TY OF                   | IDENT      | IFICATION NO.                  |             |  |  |  |  |
|     | <u>D</u>   | rho    | MEST TEATTES  MEST BOTH                 |          | 1            | ,0            | ne/ ^  | 289           | <b>/</b> -    | 40                      | າ ~ ເ      | 5333                           |             |  |  |  |  |
| 18. | НОМ  | E ADDR | RESS (No. street or RFD, city of to     | wn, St   | ate, e       | nd ZIP        | CODE)  | POSITION (    | Title,        | grade                   | , comp     | onent)                         |             |  |  |  |  |
|     | 44<br>11 11  | 80     | west 130th                              | く        | ď            |               | ľ s  | 91B           | m             | 00                      | 1:09       | / Spec. E                      | -3          |  |  |  |  |
| 5.  | <u>付</u> た<br>PURF   | OSE OI | FEXAMINATION                            | / 3      | 6, 5         | PATE OF       |  |               |               |                         |            |                                |             |  |  |  |  |
|     |  |        | 4                                       |          |              |               |  | "08"          | Co            | (e)                     | dan        | th Clinic                      |             |  |  |  |  |
| (   | 74   | (11)4  | OF EXAMINEE'S PRESENT HEALT             |          |              | 29            | JAN 1981   | Phys          | ice           |                         | NGC<br>YOU | in Child                       |             |  |  |  |  |
| 8.  | STAT   | EMENT  | OF EXAMINEE'S PRESENT HEALT             | TH AN    | D ME         | DICATI        | ONS CURRENTLY USED   | THEO /IS      | rinen         | rietio                  | o o pa     | history, it complaint ex       | ists)       |  |  |  |  |
| X   | . 1  |        | hacaca                                  | 1        | <u>//</u>    | •             |  | 1 //          |               | 17                      | PZ V       | of IA'A' DACES                 | _           |  |  |  |  |
|     | Ø  | ٠.٠    | aking not                               | ب سعد.   | $\gamma$     | اسعر          | n good   |               | سب            | ヒース                     | - L        | and an                         | 7           |  |  |  |  |
|     |  | Z      | abi mal                                 | 1        | ,<br>        | ر 0 ـ         | 10 to  | ·/\           |               |                         |            |                                |             |  |  |  |  |
|     |  | /      | and her                                 | //       | ry           | ميهن          | cecen to   | · (C - 2 - 1) | •             |                         |            |                                | ;           |  |  |  |  |
|     |  |        |   |          |              |               |  |               |               |                         |            |                                |             |  |  |  |  |
|     | 9. HAVE VOLLEUED (FILE of the later to the later)  |        |   |          |              |               |  |               |               |                         |            |                                |             |  |  |  |  |
| 9.  | 9. HAVE YOU EVER (Please check each item)  ES NO (Check each item)  YES NO (Check each item) |        |   |          |              |               |  |               |               |                         |            |                                |             |  |  |  |  |
| YES |  |        |   |          |              |               |  |               |               |                         |            |                                |             |  |  |  |  |
|     | Lived with anyone who had tuberculosis  Wear glasses or contact lenses                       |        |   |          |              |               |  |               |               |                         |            |                                |             |  |  |  |  |
|     |  |        |   |          |              |               |  |               |               |                         |            |                                |             |  |  |  |  |
|     |  |        |   |          |              |               |  |               |               |                         |            |                                |             |  |  |  |  |
|     |  | Attem  | pted suicide                            |          |              |               |  |               |               | X                       | Stutte     | r or stammer habitually        |             |  |  |  |  |
|     | ×  | Been a | sleepwalker                             |          |              |               |  |               |               | X                       | Wear       | brace or back support          |             |  |  |  |  |
| 11. | HAVE   | YOU E  | VER HAD OR HAVE YOU NOW (PIG            | ase cf   | heck (       | et left o     | f each item)   |               |               |                         |            |                                |             |  |  |  |  |
| YES | NO   | DON'T  | (Check each Item)                       | VES      | NO           | DON'T<br>KNOW | (Check each ite  | ·m)           | YES           | ΝО                      | DON'T      | (Check each item               | ,           |  |  |  |  |
|     | Ų  |        | Scarlet fever, erysipelas               |          | X            | NIVO.         | Cramps in your legs  | :01/          | 123           | $\overline{\mathbf{x}}$ |            | "Trick" or locked knee         | ,           |  |  |  |  |
|     | V  |        | Rheumatic fever                         | 1-1      | X            |               | Frequent indigestion   |               |               | $\hat{\mathbf{x}}$      |            | Foot trouble                   | <del></del> |  |  |  |  |
|     |  |        | Swollen or painful joints               | 1        | X            |               | Stomach, liver, or Intestina   | il trouble    |               | V                       |            | Neuritis                       |             |  |  |  |  |
|     | 文  |        | Frequent or severe headache             | 1        | X            |               | Gall bladder trouble or gal  | Istones       | -             | 슃                       |            | Paralysis (include infantile)  |             |  |  |  |  |
|     | X  |        | Dizziness or fainting spells            |          | 又            |               | Jaundice or hepatitis  |               |               | प्र                     |            | Epilepsy or fits               |             |  |  |  |  |
|     | 又  |        | Eye trouble                             |          | X            |               | Adverse reaction to se   | rum, drug     |               | X                       |            | Car, train, sea or air sick    | rness       |  |  |  |  |
|     | X  |        | Ear, nose, or throat trouble            | 1 1      | $ \Delta C $ |               | or medicine  | 1             |               | 又                       |            | Frequent trouble sleeping      | 8           |  |  |  |  |
|     | X  |        | Hearing loss                            |          | X            |               | Broken bones   |               |               | 又                       |            | Depression or excessive        | worry       |  |  |  |  |
|     | X  |        | Chronic or frequent colds               |          |              |               | Tumor, growth, cyst, c   | ancer         |               | X                       |            | Loss of memory or amne         | sia         |  |  |  |  |
|     | X  |        | Severe tooth or gum trouble             | X        |              |               | Rupture/hernia   |               |               | X                       |            | Nervous trouble of any s       | ort         |  |  |  |  |
|     | X  |        | Sinusitis                               |          | $\geq$       |               | Piles or rectal disease  |               |               | $\geq$                  |            | Periods of unconsciousn        | ess         |  |  |  |  |
| X.  | <b>3</b>   |        | Hay Fever                               |          | X            |               | Frequent or painful ur   | ination       |               |                         |            | *                              |             |  |  |  |  |
|     | X  |        | Head Injury                             |          | $\times$     |               | Bed wetting since age  |               |               |                         |            |                                |             |  |  |  |  |
|     | X,   |        | Skin diseases                           |          | K)           |               | Kidney stone or blood  |               |               |                         |            |                                |             |  |  |  |  |
|     | $\perp$  |        | Thyrold trouble                         |          |              |               | Sugar or albumin in u  |               | {             |                         |            | <del></del>                    |             |  |  |  |  |
|     | X  |        | Tuberculosis                            |          |              |               | VD—Syphilis, gonorrh   |               |               |                         |            |                                |             |  |  |  |  |
|     | $\langle \cdot \rangle$  |        | Asthma Shortness of breath              |          | <b>\( \)</b> |               | Recent gain or loss of<br>Arthritis, Rheumatism, or 8  |               |               | {                       |            |                                |             |  |  |  |  |
|     | \  |        |   |          |              |               | Bone, joint or other de  |               |               |                         |            |                                |             |  |  |  |  |
|     | 4  |        | Pain or pressure in chest Chronic cough |          |              |               | Lameness   | ioning        |               |                         |            |                                |             |  |  |  |  |
|     | V  |        | Psipitation or pounding heart           |          | Ŷ            |               | Lass of finger or toe  |               | 12            | FFMA                    | LES ON     | ILY: HAVE YOU EVER             |             |  |  |  |  |
|     | Ÿ  |        | Heart trouble                           |          | 父            |               | Painful or "trick" shoulder  | r or albow    | <del></del> 7 | 1                       |            | Been treated for a female disc | wier        |  |  |  |  |
|     |  |        | High or low blood pressure              |          | V            |               | Recurrent back pain  | -             |               |                         |            | Had a change in menstrual pa   |             |  |  |  |  |
|     |  |        | THE AL CAN MINNS PLANTED                | <b> </b> |              |               | The state of the s |               |               |                         |            |                                |             |  |  |  |  |
|     |  |        |   | 1        |              | <del></del>   | <b></b>  |               |               |                         |            |                                |             |  |  |  |  |
| 13. | WHAT   | IS YO  | UR USUAL OCCUPATION?                    | 1        | ئـــــا      | لـــــا       |  |               | 14.           | ARE '                   | OU (C      | heck one)                      |             |  |  |  |  |
|     |  |        | Sphie                                   | R        | ,;           |               | e e e e e e e e e e e e e e e e e e e  | .,            | $\boxtimes$   |                         | rt hand    | <del></del> 1                  | ı           |  |  |  |  |

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|          | X              | 15. Have you been refused emps of or been unable to hold a lob diversay in school because of:  A. Sensitivity to chemicals, dust, sunlight, etc.  |  |
|          | X              | B. inability to perform certain motions.  |  |
|          | X              | C. Inability to assume certain positions.   |  |
|          | X              | D. Other-medical reasons (If yes, give reasons.)  |  |
|          | χ              | 16. Have you ever been treated for a mental condition? (if yes, specify when, where, and give details).   |  |
|          | χ              | 17. Have you ever been denied life insurance? (if yes, state reason and give details.)  |  |
|          | Х              | 18. Heve you had, or have you been advised to have, any operations? (If yes, describe and give age at which occurred.)  |  |
| X        |                | <ol> <li>Have you ever been a patient in any type<br/>of hospitals? (If yes, specify when, where,<br/>why, and name of doctor and complete<br/>address of hospital.)</li> </ol>   | 19. 3 y is old had harnin operation, RLQ   |
|          | X              | 20. Have you ever had any illness or injury other than those already noted? (If yes, specify when, where, and give details.)  |  |
|          | X              | 21. Have you consulted or been treated by clinics, physicians, healers, or other practitioners within the past 5 years for other than minor illnesses? (If yes, give complete address of doctor, hospital, clinic, and details.)    |  |
|          | メ              | 22. Have you ever been rejected for military service because of physical, mental, or other reasons? (If yes, give date and reason for rejection.)   | ¥.   |
|          | X              | 23. Have you ever been discharged from military service because of physical, mental, or other reasons? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability.) | ·  |
|          | X              | 24. Have you ever received, is there pending, or have you applied for pension or compensation for existing disability? (If yes, specify what kind, granted by whom, and what amount, when, why.)                                    |  |
| faut     | thoriz         | hat I have reviewed the foregoing information early of the doctors, hospitals, or clinics mentions may application for this employment or sen   | supplied by me and that it is true and complete to the best of my knowledge.  Oned above to furnish the Government a complete transcript of my medical record for purposes rice.   |
| TYPI     |                | R PRINTED NAME OF EXAMINEE  | SIGNATURE //   |
|          |                | effrey 1, Dahme   |  |
| 25. 1    | Physic         | cian's summary and elaboration of all pertinent<br>by interview any additional medical history he   | D MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."  data (Physician shell comment on all positive answers in items 9 through 24. Physician may deems important, and record any significant findings here.)  |
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## SEE NOTES ON REVERSE BEFORE COMPLETING FORM

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|--|--|-------------------------|-----------------------|-------------------|----------------|---------------------------|
| For use  | RECC   | OF PROCEEDIN            | IGS UNDER ART         | ICLE 15, .M.      | J              | •                         |
| NAME AND GRADE   | D. 40  | AR 27-10; the propor    | ent agency is the Of  | fice of The Judge | Advocate Gen   | eral. <u>1</u> /          |
| LAMMER, Jeffre   | 142  |                         | UNIT                  |                   |                | PAY (Basic & Sea/Foreign) |
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|  |  | PART I -                | INITIAL ACTION        |                   |                |                           |
| 1. I am considering whet   | her you should   | be punished under       | Article 15, UCMJ,     | for the follow    | ing misconduc  | t: 2/1t nes               |
| acen reported  | that you   | . naving kn             | owredge of            | fadray a          | ไดยเกาไ        | arder                     |
|  |  | ארא'ו פידונע בעד        | ringer ilmid mi       |                   |                |                           |
| I lour ancle to  | OUGN GIG   | u. at mauma             | older Germ            | iane on           | an about       | 30 May RO                 |
| wrongfully fa  | il to obe;   | y the same              | by having h           | erd (see          | continu        | ation sheet)              |
| 1 -67  | 10   | •                       |                       |                   | 4011-4         | wardin diloco,            |
|  |  |                         |                       |                   |                |                           |
| 2. You have several right sion whether or not you  | s under this Art   | icle 15 procedure.      | First, I want you     | to understand     | lhat I have no | t yet made a deci-        |
|  |  |                         |                       |                   |                |                           |
| that you committed the obehalf. You may present punishment should be yet   |  |                         |                       |                   |                |                           |
|  |  |                         |                       |                   |                |                           |
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| a substitution of the subs | a videa inav de u  | seu avamst vom in t     | TIC APTIMIA IN 11 w   | an da wat wawt    | me to dispose  | of this report of         |
| misconduct under Årticle<br>In deciding what you war   | TO, YOU HAVE UIT   | e tigut to bemand t     | 'ISI DV COHYT-Martis  | tinstead 3/       |                |                           |
|  |  |                         |                       | ared at1          | uilding        | 0270                      |
| You now have   | rs to decide wha   | t you want to do.       | 4/ 1-70               | -                 |                | ٠,                        |
| DATE AND TIME NAM  | E, GRADE AND C   | RGANIZATION OF          | OMMANDER              | SIGNATURE         |                |                           |
| 031/00 July  |  |                         | ,2/63th               | AN                |                |                           |
|  |  | (Fill out either iten   |                       |                   | ·              | <del></del>               |
| 3. Trial by Court-Martial  | is demanded.   |                         |                       | oom               |                |                           |
| OR   | •  | (Sienat                 | ire and Date)         |                   |                | •                         |
|  |  |                         | •                     |                   | •              |                           |
| 4. Trial by Court-Martial  | is not demanded  | and in the Article      | 15 proceedings:       |                   |                |                           |
| a. An open hearing   |  | t requested. <u>5</u> / |                       |                   |                |                           |
| b. A person to speak   |  |                         | ot accompany me.      | <u>5</u> /        |                |                           |
| c. Matters in defense  |  | tion:                   | _                     |                   |                |                           |
| ∟ are not present  | ed.  | are attached            | hereto. Rel           | Zkwill            | be presented   | in person. <u>5</u> /     |
|  |  | •                       | Q.,                   | ne 5,1480         | oc presented   | ın petaon. <u>o</u> j     |
|  |  | (Signati                | re and Date)          | 3/1900            |                |                           |
| 5. I have considered all ma  | tters presented i  | n defense and/or ex     | tenuation and miti    | gation. 6/ Th     | e following p  | unishment(s) (is)         |
| (are) imposed: 1/  |  | €                       |                       | , , , , , ,       | io rono ning p | amounterio(s) (ta)        |
| ptan   | ተለቀባቸሪነት መነገ ወ   | THE MEANE OF            | r 1/ mmm              |                   | a , aa         | j                         |
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|  |  |                         |                       |                   |                |                           |
| 13   | Days extra   | auty                    |                       |                   |                |                           |
| 6. You are advised of your the next superior authority   | right to annual (  | bio nuulahmant ta       |                       |                   | _              |                           |
| the next superior authority  | v. An appeal ma  | de more than 15 d       | Commender.            | 2nd Lde           | cth In         | <del>- [1</del> v , ]     |
|  | COMPRIENTED AS IN  | ot being made with      | in a reasonable tin   | ne and be reject  | ted. The nev   | the absence of            |
| additioned with decide wifer   | mer an appear is   | timely or not.          |                       | in the second     | ca. The nex    | superior /                |
| DATE OF NAME   | , GRADE AND OF   | RGANIZATION OF C        | OMMANDER              | SIGNATURE         |                |                           |
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| 0 -00  | ASTROLLE LAND  | PART II - A             | PPELLATE ACTION       |                   |                |                           |
| 7. I do not appeal.  | appeal   | and do not submit       |                       |                   |                | <u> </u>                  |
| and the same   | - 7- 12 000  | and do not submit       | andicers for consider | resauron by the   | next superior  | authority. <u>8</u> /     |
|  |  |                         | e- for consideration  | on hu the next    | sunerior auth  | ority. <u>8</u> /         |
|  |  |                         | <u>-</u><br>2016      |                   |                |                           |
|  | and the second of the second o | N                       | OTES                  |                   |                |                           |

1/ See Appendix E, AR 27-10, for further guidance.

2/ Insert a concise statement of each offense in terms stating a specific violation of the UCMJ. If additional space is needed, use Part III and/or continuation sheets as described in Note 10 below.

If the individual is attached to or embarked in a vessel, he is not permitted to refuse Article 15 punishment. In such cases, all reference to a demand for trial will be lined out and an appropriate remark will be made the vessel at the time punishment was imposed.

SUBJECT: Continuation of Record Of Proceedings Under Article 15, UCMJ, Pertaining to PFC Jeffrey L. Dahmer, HRC, 2/68th AR

liquor in the billits. This is in violation of Article 92, UCMJ. It has further been reported that you did, at Baumholder, Germany, on or about 30 May 1980, behave yourself with disrespect toward your superior commissioned officer, by saying to him, is in violation of Article \$9, UCMJ. It has further been reported that you were, at Baumholder, Germany, on or about 30 May 1980, drunk and disorderly in quarters. This is in violation of Article 1341 UCMJ.

CANTION: SPECIAL MODDING REQUIRED

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|  |                           | SECTION IX - RESERVE COMPONENT DATA  |
|  | 320, READ                 | 32a, READY RESERVE OBLIGATION EXPIRATION DATE:   |
| <u> </u>   | b. DA FC                  | 6. DA FORM 3726 OR 3726-1 AGREEMENT EXPIRATION DATE:   |
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| UNIE DUPLICATE DA FO   | d. MAND                   | d. MANDATORY REMOVAL FROM ACTIVE STATUS:   |
| REPORT OF CHANGES  | ┙                         | •. RETIREMENT YEAR ENDING DATE   |
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|  | 166. SIGNATURE OF ENLISTEE ENLISTED FROM DER INTER  |
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| 10c. The above oath, as filled in, was administer  | red, subscribed, and duly sworn to (or affirmed)  |
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| ENLISTMENT/REE  | NLISTMENT DOCUMENT   | - ARMED FORCES   | 3 OF THE U                            | NITED ST                    | ATES                |
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| duty as a Reservist for   | 3 years unless I enlist in th  | he Regular Componer  | nt of the Un                          | nited States                | ARMY                |
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| <u>:</u> for  | or not less than 3 years   | s. My enlistment in t  | the DEP is in                         | in a non-no                 | er states           |
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| c. The agreements in  | n this section and the attach  | hed annex(es) are all  | the promises                          | es made to t                | me by the           |
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| 11. FOR ALL ENLISTEES   | S OR REENLISTEES! Ma   | and lowe romilations   | d militar                             | Fring                       | ······              |
| my conduct and require me   | e to do many things a civilia  | an does not have to d  | do. The folk                          | lowing state                | ements are          |
| not promises or guarantees of   | of any kind. They explain  | some of the present  | laws affecting                        | ng the Arm                  | red Forces          |
| which I cannot change but   | which Congress can change  | at any time.   | real Rem                              | . E                         | 2 1/2               |
|   |  | *  |                                       |                             |                     |
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| United States, I will be:   | •  | ű  | #                                     |                             | •                   |
| (1) Required to a   | -Low all lowful orders and   | - Il national  | • ••                                  | •                           | !                   |
| (A) Avoquaca so   | obey all lawful orders and p   | Deriorm an assigned of   | duties.                               |                             | ļ                   |
| (2) Subject to se   | eparation during or at the en  | nd of my enlistment  | If my behi                            | or fails t                  | - moot              |
| acceptable military standards   | is, I may be discharged and  | given a certificate for  | or less than h                        | nonorable s                 | O HICEL<br>POTVICA. |
| which may hurt my future j  | job opportunities and my cl  | laim for veteran's be  | nefits.                               | .VIIVAU-LU L.               | CI VICC,            |
|   |  | €.   |                                       |                             | •                   |
| (3) Subject to the  | ne military justice system, w  | hich means, among e  | other things,                         | , that I may                | y be tried          |
| by military courts-martial.   |  | المستخدم والمناب والمناب والمستخدر   | . 7 =0                                |                             |                     |
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#### U.S. Department of Justice



#### Federal Bureau of Investigation

In Reply, Please Refer to File No.

Milwaukee, Wisconsin 53201-2058

July 25, 1991

JEFFREY L. DAHMER;
OLIVER LACY - VICTIM (DECEASED);
UNKNOWN SUBJECTS - VICTIMS (DECEASED);
KIDNAPPING - HOMICIDE

The St. Louis Division of the Federal Bureau of Investigation (FBL); was able to obtain the Military records in regards to JEFFREY LIONEL DAHMER, date of birth May 21, 1960; Social Security Account Number 284-60-5333, and the records reflect the following:

#### BIRTH CERTIFICATE:

JEFFREY LIONEL DAHMER was born on May 21, 1960 at Evangelical Deaconess Hospital, 2357 South 57th Street, West Allis, Wisconsin; he was born to LIONEL HERBERT DAHMER, whose age was listed as 23 years and whose occupation was listed as a student at Marquette University, and ANNETTTE JOYCE (FLINT), whose age was listed as 24 years, and that this was their first child.

#### ARMY ENLISTMENT PAPERS:

DAHMER's application to enlist in the United States Army indicated that his only criminal violation was that of a motor vehicle offense for driving in the left hand lane and crossing the center lane in June of 1978 at Bath, Ohio, for which he paid a fine of \$20.00 in the Traffic Court in Akron, Ohio. His application also stated that he attended the Revere High School in Akron, Ohio from September of 1975 until June of 1978, where he graduated with his high school diploma. He then went on to Ohio State University in Columbus, Ohio where he attended that institution of higher learning from September of 1978 until

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JEFFREY L. DAHMER; OLIVER LACY - VICTIM (DECEASED); UNKNOWN SUBJECTS - VICTIMS (DECEASED); KIDNAPPING; HOMICIDE

December, 1978; he did not graduate. DAHMER listed his immediate family as being father: LIONEL HERBERT DAHMER, born at Milwaukee, Wisconsin with an address of 4480 West Bath Road, Akron, Ohio; mother: with a date of birth of at Alliance, Ohio, and an address of 4480 West Bath Road, Akron, Ohio, and a brother of DAVID LIONEL DAHMER, whose date of birth is at Barberton. Ohio, and an address of 4480 West Bath Road, Akron, Ohio. should be noted that the individual the subject listed as being his mother on his Army application is in direct contrast to the mother's name listed on the birth certificate of JEFFREY L. DAHMER. He answered "no" in response to a question regarding engagement in homosexual activity.

A photocopy of DAHMER's Social Security Card indicates that his correct Social Security Account Number is 284-60-5333.

The date of his enlistment in the United States Army is December 29, 1978, where his grade was a PVT E-1, and his place of enlistment is listed as Cleveland, Ohio. The agreement is that he would be enlisting in the United States Army for a period of three years effective December 29, 1978. Following his enlistment in the United States Army, he was sent to Military Police School at Fort Mc Clellan, Alabama for an eight week course which he did not complete. On May 11, 1979, he was sent to the Army Hospital School at Fort Sam Houston, Texas, where he attended a six week course to become a medical specialist. completion of this course he was assigned to Headquarter Company, 268th Armored Division, Second Batallion, 68th Armor in Baumholder, Germany. He was stationed at this post from June of 1979 until March 24, 1981. During his time there he was repeatedly abusing alcohol and was forced to enter a Rehab Center. The records indicate that he was repeatedly drunk anywhere from four to six times per week both while on duty and off duty. While attending the rehabilitation center, he was released from there as he had no desire to be rehabilitated. was then physically escorted to a plane in Baumholder, Germany for return to the United States. Upon his return he was sent to Fort Jackson in South Carolina where he was discharged on March 26, 1981 from the United States Army.

The records also indicate that DAHMER was a sharp shooter with the M-16 weapon and a marksman with the .45 pistol. An Article 15 was also filed in which the Commander of the base in Germany was conducting an investigation into the following misconduct: It was reported that DAHMER, having knowledge of a



JEFFREY L. DAHMER; OLIVER LACY - VICTIM (DECEASED); UNKNOWN SUBJECTS - VICTIMS (DECEASED); KIDNAPPING; HOMICIDE

verbal lawful order issued by a ranking officer in which it was his duty to obey did at Baumholder, Germany on or about May 30, 1980 wrongfully failed to obey the same by having hard liquor in the Billits. It was also alleged that he behaved with disrespect towards his ranking superior commissioned officer by saying to him in effect "I'm not going to fucking do it." It was further alleged that on this same date that he was drunk and disorderly in his quarters and that this was all in violation of Military rules. The punishment imposed was that he was reduced to the grade of E-14, suspended until September 5, 1980, with a forfeiture of \$100.00 per month for two months, and 15 days extra duty.

DAHMER's medical records indicate that on a selfreported medical checklist, he indicated that he does wear glasses, and has been treated for hay fever and a ruptured hernia in his past.

According to the records of informal counseling sessions, DAHMER was reprimanded on the following occasions: August 8, 1980 he was counseled due to the fact that he was caught going through the BEQ looking in a refrigerator for food and that he had no business being in the BEQ and that that behavior would not be tolerated; on August 11, 1980, he was counseled on an incident which occurred on August 2, 1980, when he was picked up by the Military Police for being under the influence of alcohol and that this behavior would not be tolerated; on September 2, 1980, he was counseled on an incident which occurred in the barracks on August 30, 1980, on the fact that his stereo was too loud and after being told by a Commanding Officer to turn it down, he did not and if this incident occurred again, the radio would be taken away from him for 30 days; on or around December 8, 1980, DAHMER arrived for work 45 minutes late, and upon his arrival was so intoxicated he could not even stand up. On December 22, 1980, he was written up for being drunk and disorderly during the previous weekend on several occasions. December 22, 1980, he arrived on duty heavily intoxicated and at that time the recommendation was for maximum judicial punishment; on December 23, 1980, he was counseled because he failed to perform a duty that was assigned to him, and he was again intoxicated; on March 7, 1981, DAHMER reported for formation in improper uniform and was sent back to his room to get in proper uniform. He did not report back and his area was in a shambles. At this time, it was also noted that he was again intoxicated. On March 9, 1981, DAHMER was given a direct order and refused: on March 9, 1981, DAHMER was drinking on duty and as a result of all of the above the Commander revoked his access to classified

JEFFREY L. DAHMER;
OLIVER LACY - VICTIM (DECEASED);
UNKNOWN SUBJECTS - VICTIMS (DECEASED);
KIDNAPPING; HOMICIDE

material and he was discharged from the United States Army and received an Honorable Discharge Certificate.

## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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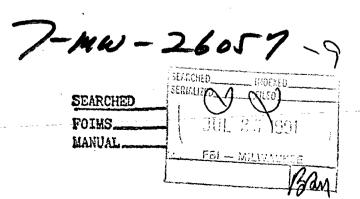
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SUBJECT: JEFFREY L. DAHMER; OLIVER LACEY-VICTIM (DECEASED); UNSUB(S)-VICTIMS (DECEASED); KIDNAPPING-HOMICIDE; OO: MILWAUKEE.

REFERENCE MILWAUKEE TELETYPE TO DIRECTOR AND ALL FIELD OFFICES DATED JULY 24, 1991.

FOR THE INFORMATION OF MILWAUKEE DIVISION, A REVIEW OF KIDNAPPING MATTERS REVEALED THAT SAN JUAN DIVISION DOES NOT HAVE ANY UNRESOLVED KIDNAPPING CASES.

MILWAUKEE DIVISION SHOULD BE AWARE THAT JULY 25, 1991 IS CONSTITUTION DAY, A LOCAL HOLIDAY IN PUERTO RICO. THEREFORE,



PAGE TWO DE FBISJ 0023 UNCLAS

CONTACT WITH THE POLICE OF PUERTO RICO (POPR) WILL NOT BE

POSSIBLE ON THIS DATE. SAN JUAN WILL ENDEAVOR TO CONTACT POPR

ON JULY 26, 1991 AND DETERMINE IF ANY MISSING PERSON CASES MAY

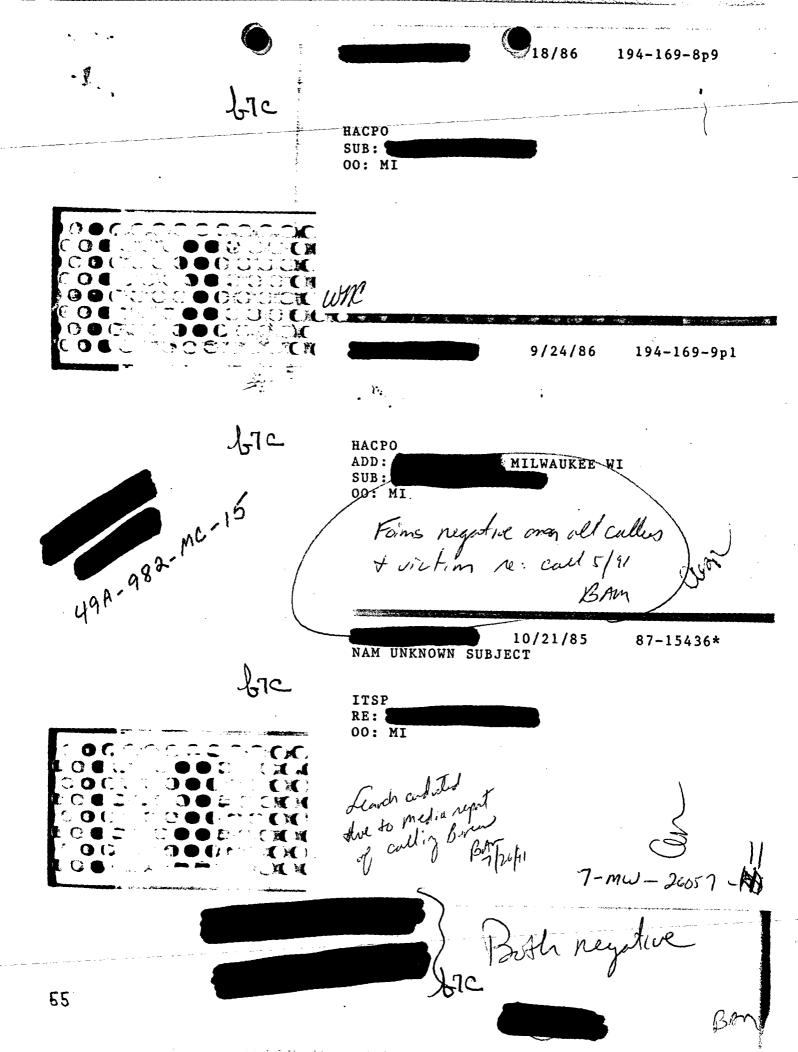
BE CONNECTED WITH CAPTIONED MATTER.

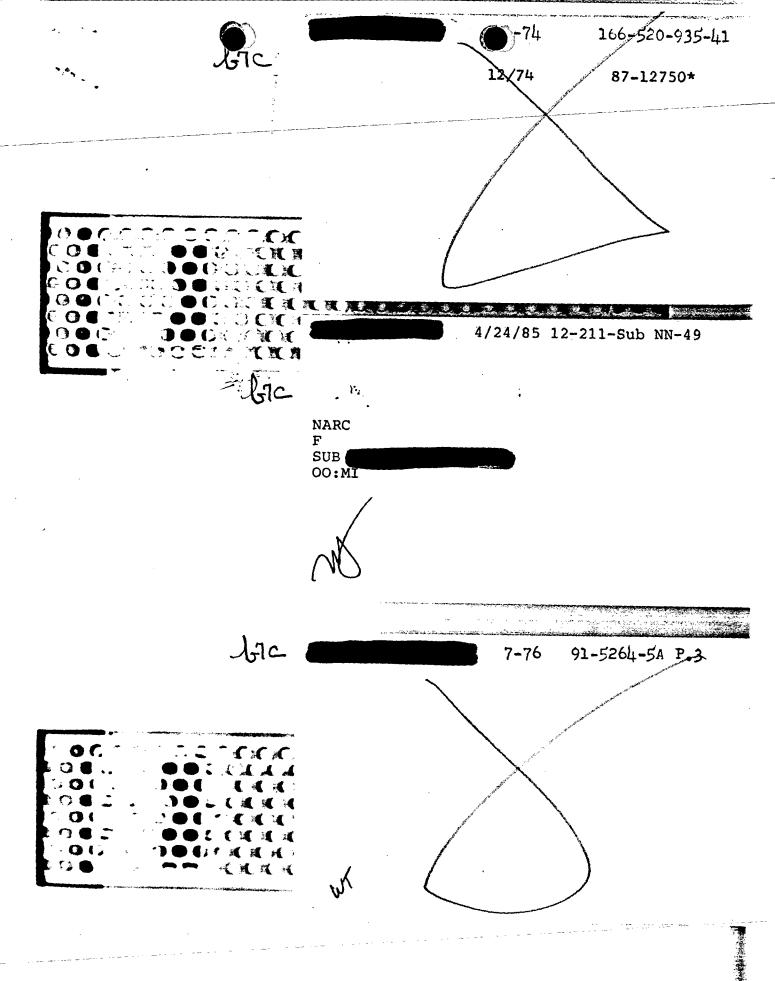
BT

#0023

**NNNN** 

/0781 QUERY WISCONSIN DRIVER RECORD, FROM ORI WIFRIMWOO.—A<del>I STATI</del>ON 1505 MAME/SINTHASOMPHONE, COMERAK RACE/U DATE OF BIRTH/12021976 79998 1505 WIFBIMWOO 26 07/26/91 08:24 01 OF 01 TIME 20951 DOT NCIC CIB FIELD EDIT SUCCESSFUL SINTHASONPHONE/COMERAK 12021976 /0781 15¢5 CIB RESPONSE RE RECORDIQUERY SINTHASOMPHONE/CONERAK 12021976 MIMPUNA SYSIDNO: ORICASMO: DATE: 65/28/91 NCIC NO: THIS IS A MISSING PERSON RECORD: JUVENILE NAME: SINTHASOMPHONE KONERAK DOB: 12/02/76 RACE: 1/1 HEIGHT: 503 WEIGHT: 110 EYES: BRO HAIR: BLK: DDE: 12/02/94 LASTCONT: 05/26/91 LSW BIB JEAN SHORTS BLK AIR REMARKS: ORI IS MILWAUKEE POLICE DEPARTMENT ORI WIMPD0063 VERIFY MISSING PERSON STATUS IMMEDIATELY WITH ORI 70781 1505 WIFBIMWOO 20951 MKE/MISSING PERSOM - JUVENILE ORI/WIMPD0063 NAM/SINTHASOMPHONE, KONERAK SEX/M RAC/W DOB/120 DOE/120294 HGT/503 WGT/110 EYE/BRO\_HAI/BLK - -----MNR/MR DLC/052691 OCA/912298 MIS/LSW BIB JEAN SHORTS BLK AIR JORDNA TENNIS SHOP ORI IS MILWAUKEE PD WI NIC/M495138481 IMMED CONFIRM MISSING PERSON STATUS WITH DRI





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Friday, May 31, 1991 / MILWAUKEE SENTINEL / PART 1, PAGE 4

### n nead-to-head battle

ita, logodaedaly; Maria Mathew, attentat. scalage; Mathew, ressaulted.

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Cameron, who teaches English at the University of Dayton in Ohio, chuckled and said, "I'm thinking about early retirement." but he rejected the request.

vin L. Wicker, 12, of Riverton,

N.J., asked Cameron several

questions about "tautophony," a

word he had been asked to spell.

"Can I buy a vowel?"

Still unsatisfied, Devin asked,

Devin spelled the word correctly anyway and staggered away from the microphone in amaze-

The competition, which began in 1925, is sponsored by Scripps Howard newspapers in 13 cities and 208 other American newspapers.

# Caller tells fa teen is in dang

By JAN UEBELHERR Sentinel staff writer

The worried family of a 14year-old boy who has been missing since Sunday got a jolt Thursday, when an anonymous caller told them the boy was in danger, his sister said.

The boy Konerak Sinthasom-phone, was supposed to meet a friend at 8 p.m.

Sunday A. a) Mitchell Park hangout "for the boy and his friends. They played soccer there almost daily, his sister said. 🐴

This time. Konerak never showed up, said the sister. Keisone Phalphouvong, 22.

The family notified police Tuesday that he was missing.

Someone called Thursday and said, "Konerak is in danger right now," his sister said. The caller, who had a deep voice, then hung up, she said.

Konerak's mother, who has a heart allment, has been unable to eat or sleep since Konerak has been gone, her daughter sald.

"All she does is cry," she said. "She hasn't had sleep for a couple days. She keeps thinking her son is dead.'

Phalphouvong said her brother

had never been in trouble and wouldn't have run away from home. "We have no idea where might have gone," she said. H brother's girlfriend and friends also have no clue to his whe abouts, she said.

"He has never been gone fro home," she said. He was wearing blue is overall shorts and a white I sh when he was last seen, his sis

ald. The family came from Lac November 1980 because of wo ening conditions after the Co munist takeover in 1975, 👪 Phalphouvong, who works as an electronics assembly worker. His father came to the United Stat she said, "for a better life, fr dom.

Her father, Somthone, was farmer in Laos. He is now unemployed. He and his wife, Some came to the United States w their nine children.

The family lives in the 26 block of N. 56th St. Konerak is among three boys who still live it home, his sister said. 🚁

Konerak was 3 years old when he arrived here. A freshman st Pulaski High School, he speaks English well, Phalphouvong saidi

The family reported the tele phone call to police, but they said there was little they could de, Phalphouvong said.

"They don't know where To look, where to start. So it's going to be hard," Phaiphouvong said.

"We have no trace of him. We have called everywhere."

11-110



Konerak: Last seen Sunday

HASE EXTENDED THROUGH JUNE 30.

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DE FBISC #0002 2101909

ZNR UUUUU

0 291809Z JUL 91

FM FBI SACRAMENTO (7-MW-26057) (P)

TO FBI MILWAUKEE/IMMEDIATE/

BT

**UNCLAS** 

CITE: //3720//

SUBJECT: JEFFREY L. DAHMER; OLIVER LACY - VICTIM (DECEASED);

UNSUBS - VICTIMS (DECEASED); KIDNAPPING - HOMICIDE; 00:

MILWAUKEE.

67C RE TELCAL BETWEEN SA FRESNO RA, TO SSA

OF 7/26/91; AND MILWAUKEE TELETYPE TO THE

BUREAU AND ALL OFFICES OF 7/25/91.

ENCLOSED UNDER SEPARATE COVER IS ONE COPY OF A FRESHO

POLICE DEPARTMENT CASE REPORT AND A PHOTO OF

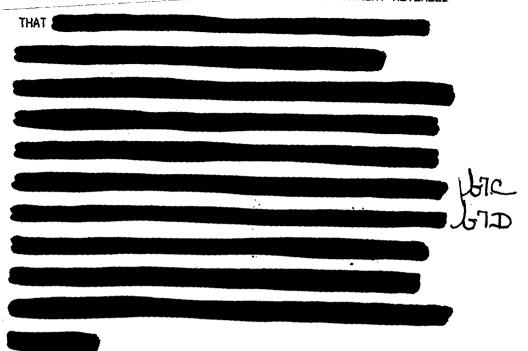
PER REFERENCED TELETYPE, CONTACT WITH THE HOMICIDE

58

7-MW-26057-10 以上の支撑性

PAGE TWO DE FBISC 0002 UNCLAS

DIVISION OF THE FRESNO, CALIFORNIA POLICE DEPARTMENT REVEALED



THE MEDIA IN FRESNO HAVE REPORTED THAT THE SUBJECT'S MOTHER LIVES IN FRESNO. THE "FRESNO BEE" NEWSPAPER STATED THAT THE "EAU CLAIR (WISCONSIN) LEADER-TELEGRAM" REPORTED JOYCE A FLINT, AGE 55, AS BEING THE SUBJECT'S MOTHER WHO PRESENTLY LIVES IN A NORTH FRESNO APARTMENT COMPLEX.

DETECTIVES HAVE FOUND

ADDITIONALLY, FOR THE INFORMATION OF MILWAUKEE, TWO
MAINTENANCE PERSONNEL AT THE APARTMENT COMPLEX
HAVE SEEN PICTURES OF THE SUBJECT ON TELEVISION AND HAVE TOLD
DETECTIVES THAT THEY REMEMBER SEEING THE SUBJECT AT THE
COMPLEX APPROXIMATELY SIX MONTHS AND/OR ONE AND A HALF YEARS
AGO; ONE INDIVIDUAL REMEMBERED HIM FROM SIX MONTHS AGO AND
ONE REMEMBERED ONE AND A HALF YEARS AGO.

IS DESCRIBED AS FOLLOWS:

ALIAS: RACE: WHITE; SEX: MALE; DOB: HEIGHT

5'10"; WEIGHT: 165 LBS.; HAIR: BLOND; EYES: BLUE.

GC

157C

BT

#0002

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0005 MRI 00218

00 FBIMW

BE FBIKC #0001 2110236

ZNR UUUUU

0 300230Z JUL 91

FM FBI KANSAS CITY (7-MW-26057) (SQ5) (P)

TO FBI MILWAUKEE/IMMEDIATE/

BT

**UNCLAS** 

CITE: //3350: SQ5//

SUBJECT: JEFFREY L. DAHMER; OLIVER LACY-VICTIM (DECEASED);

UNSUBS - VICTIMS (DECEASED); KIDNAPPING - HOMICIDE; OO: MW.

RE MILWAUKEE TEL TO KC, DATED JULY 24, 1991.

PER REQUESTED ON JULY 29, 1991.

FUGITIVE UNIT, KCMOPD, WAS CONTACTED RE CAPTIONED MATTER.

ADVISED NO MISSING PERSONS IN METROPOLITAN AREA MEET

CRITERIA OF CAPTIONED VICTIMS. IN ADDITION,

KANSAS CITY, KS, PD, ADVISED WOULD RECONTACT KC FBI OFFICE AFTER REVIEWING THEIR MISSING PERSON'S FILES.

KC WILL AWAIT RESULTS FROM KANSAS CITY, KS PD AND WILL

7-MW-26057-15

SERVICIO 1100

SERVICIO 1100

FEST - MARCH 1891

Jose

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# FEDERAL BUREAU OF INVESTIGATION FOIPA

#### DELETED PAGE INFORMATION SHEET

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# UPDATED LIST OF DAHMER'S HOMICIDE VICTIMS

RE: Edward Smith is now being identified as victim #12. His family was notified of his death on 7/29/91 at 9:30P.M. His information has been released to the press.

Victim #13: David C. Thomas, B/M, DOB: 12/21/67, of 6432 W. Birch St., Milwaukee. Reported missing to the Milwaukee Police Department on 9/24/90. He was identified by the suspect as a victim in this offense. A photo of the deceased after his death was found in the apartment. David Thomas has a Milwaukee Police Department BOI #200484. A sister of the victim was notified of his death on 7/29/91 at 7:35P.M. There are no remains. He was assigned Homicide Case M2484.

Victim #14: Richard Guerrero, H/M, DOB: 12/12/65, of 3332 N. 1st St. Reported missing to the Milwaukee Police Department on 3/29/88. He was identified by the suspect as being a victim in these series of homicides. He is our Milwaukee Police Department BOI #190872. This homicide occurred in the City of West Allis at the home of the suspect's, DAHMER, grandmother and there are no remains.

Nov '87 - Steven W. TUOM; W/m 12-19-62 LKA-1315 N. Cass #107 last seen 9-15-87

1-18-88 - Jamie or James E. DOXATOR H/m 3-1-73 1010 N. Pierce Bof I # 234356





FBI/DOJ

SAC, MILWAUKEE (7-MW-26057) (ATTN: SA

Date 7/26/91

: SAC, ST. LOUIS (7-MW-26057

)(RUC)

Subject : JEFFREY L. DAHMER; OLIVER LACY - VICTIM (DECEASED);

UNSUBS-VICTIM (DECEASED); KIDNAPPING-HOMICIDE;

00- MW

Memorandum

Reference:

MW tel to Bureau 7/25/91

FEDERAL RECORDS CENTER (FRC) RECORDS CHECK

| by   | IA   |
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| Personnel, FRC, Milita   | ry Branch, St. Louis, Mo., advised on that   |
| was destroyed by fire  | ce record for subject or   |
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| Enclosed for information self-explanatory docum  | on and reference, subject to restriction stamped thereon, are copies of ents from FRC files.   |
| Personnel, FRC (Civilia  | an) (Military) Branch, Veterans Administration Records Processing Center, SLMO, advis-   |
| Data needed includes: military service number to which assigned with                             | sis of information furnished. In event additional identifying or descriptive data ther lead for review of the FRC (civilian or military) records should be submitted date and place of birth, name utilized in employment or military service, branch and dates of service or employment, department employing individual, specific organization date of assignment, and Social Security number. |
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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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WIFBIMWOO US FBI - MILWAUKEE

PSN 1505 (FBIM)

TIME SYSTEM CONTROL CENTER PSN 1001 (TSCC)

MESSAGES FOR: APBD

ATTENTION: ALL LAW ENFORCEMENT AGENCIES

REFERENCE: APBD FOR MILWAUKEE POLICE DEPARTMENT - MWDC

REGARDING: MULTIPLE HOMICIDE INVESTIGATION INVOLVING JEFFREY L DAHMER,

M/W. DOB: 05/21/60, MILW PD BOFI #227501

AS OF 07/27/91, THROUGH JOINT INVESTIGATION OF MILWAUKEE POLICE DEPT & THE MILW COUNTY MEDICAL EXAMINER'S OFFICE ALL HUMAN REMAINS RECOVERED IN CONNECTION WITH THIS INVESTIGATION HAVE BEEN IDENTIFIED. ALL LAW ENFORCEMENT AGENCIES SHOULD BE ADVISED THAT MEDICAL TECORDS OF MISSING PERSONS ARE NO LONGER REQUIRED AT THIS TIME. LAW ENFORCEMENT AGENCIES ARE ENCOURAGED TO CONTINUE

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WIFBIMWOO

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INQUIRIES REGARDING MISSING PERSONS WHO MAY BE CONNECTED TO THIS INVESTIGATION. PHOTOS WILL BE REQUIRED. WE ENCOURAGE YOU TO SEND THESE FEDERAL EXPRESS.

ANY REQUESTS MADE BY YOUR JURISDICTION FOR SUSPECT JEFFREY DAHMER'S ARREST PHOTO AND/OR HIS FINGER PRINTS MUST BE MADE VIA TELETYPE. OUR TELETYPE IDENTIFIER NUMBER IS MWPD. YOUR REQUESTS WILL BE HONORED AS SOON AS WE ARE ABLE.

ADDITIONALLY A COMPLETE HISTORY BACKGROUND IS BEING COMPILED REGARDING SUSP JEFFREY DAHMER. AS SOON AS IT IS AVAILABLE IT WILL BE GIVEN OUT ON NATIONAL TELETYPE TO AID IN YOUR INVESTIGATIONS. WE WILL CONTINUE TO INVESTIGATE ANY FURTHER MISSINGS.

THANK YOU ALL FOR YOUR ASSISTANCE AND COOPERATION. IF YOU NEED TO CALL OUR DEPARTMENT REGARDING THIS INVESTIGATION - PLEASE CALL ONE OF THE FOLLOWING PHONE NUMBERS. #414-935-7379. IN AN EMERGENCY YOU MAY CALL #414-935-7176.

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AUTH MILWAUKEE WISCONSIN POLICE DEPARTMENT SPECIAL HOMICIDE TASK FORCE

AUTHORITY: MILWAUKEE POLICE DEPARTMENT

SPECIAL HOMICIDE TASK FORCE





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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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PSN 1505 (FBIM)

MESSAGES FOR: FBIM

ATTN....SA

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FIND NO RECORD TO DATE FOR ANY VEHICLES REGISTERED TO

JEFF OR JEFFREY L DAHMER OF MILWAUKEE WIS

MVD MADISON

7 - MW -26057-29

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ATT/SA

THIS NCIC INTERSTATE IDENTIFICATION INDEX RESPONSE IS THE RESULT OF YOUR INQUIRY ON NAM/DAHMER.JEFFREY L SEX/M RAC/U DOB/052160 PUR/C

NAME

DAHMER, JEFFREY LIONEL

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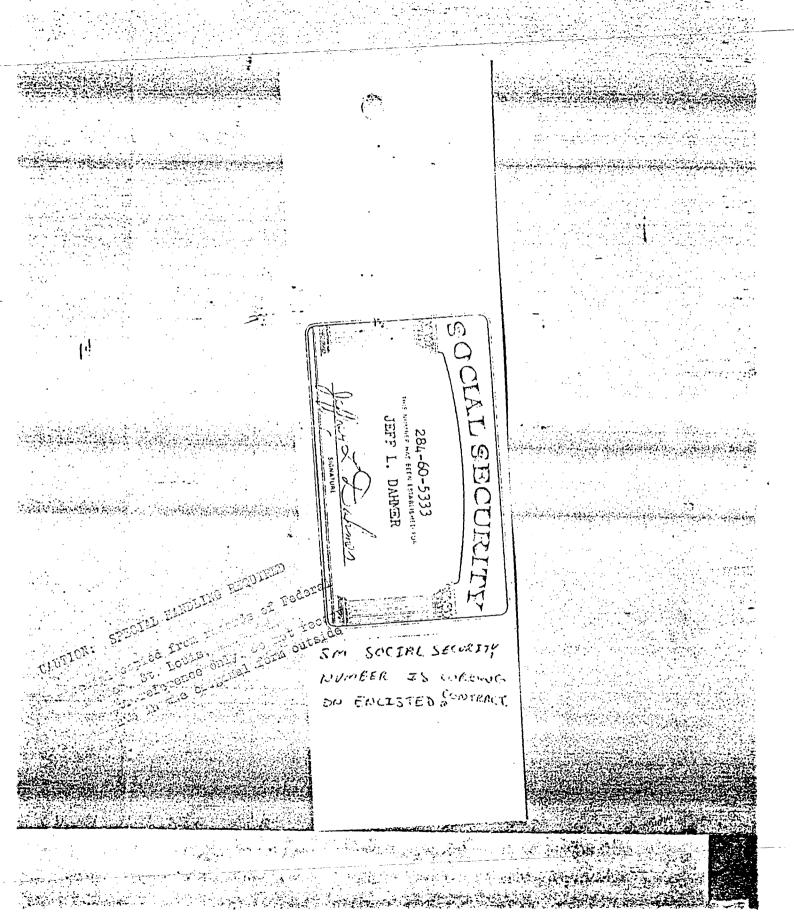
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THE CRIMINAL HISTORY RECORD IS MAINTAINED AND AVAILABLE FROM THE FOLLOWING:

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- FBI/106568AA8

THE RECORD(S) CAN BE OBTAINED THROUGH THE INTERSTATE IDENTIFICATION INDEX BY USING THE APPROPRIATE NCIC TRANSACTION. END



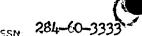
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INSTRUCTIONS TO SERVICEMEMBER

This extremely important form is to be used by you to show the names and addresses of your spouse, children, parents, and any other person(s) you would like notified if you become a casualty, and, to designate beneficiaries for certain benefits if you die. IT IS YOUR RESPONSIBILITY to keep your Record of Emergency Data up to date to show your desires as to beneficiaries to receive certain death payments, and to show changes in your family or other dependents listed; for example, as a result of marriage, civil court action, death, or address change. Regarding your designation in item 11, allotment if missing (if used by your Service), please read the following statement carefully, and sign on the line provided:

I fully understand that, if I am captured, missing, or interned, my designation of allotments to dependents from my pay and allowances serves only as a guide to the Secretary of my Service. The Secretary may alter my designated allotment in the best interests of myself, my dependents, or the United States Government.

SIGNED SIGNED



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| i. PLACE                | OF BIRTI                                   | 1 (City, State and  | (if not in L                           | JSA) Country)   | BEBIRTH CERT                          | TEICATE ISS                             | UED BY (Co    | unty and             | State)               |                                 |
| BIRTHE                  | WAUK F.E.                                  | HIS<br>THE MUNIBER  | 1 4 16 11 22                           | 17 6 ( 47 C)  | MILHAUKE                              | E. WIS                                  |               |                      |                      |                                 |
|                         | 97   | 76. Minister  | a. IF NAIL                             | JRANZEN, CERTIFICATE NO.  | e. IF DERIVED, P                      | AREMYS' CERT                            | HICALE TIOES  | I PATE, P            | ACE AND              | COURT                           |
| IF ALIE                 | N. ALIEN                                   | REGISTRATION  | NUMBER                                 | and a second a decrease and a second | 1                                     |   |               |                      |                      |                                 |
| MATIVE                  | E COUNTI                                   | 87.   | h. DATE /                              | NO FORT OF ENTRY  |                                       |   |               |                      |                      |                                 |
|                         |  |   |  | CIVIII.   |                                       |   |               |                      |                      |                                 |
|                         | ARY SER                                    |   |  | .70   |                                       | *************************************** |               | ·                    |                      |                                 |
| . 344 Au:               | r ttow or i                                | nave ever been in   | the Regula                             | n, Receive er National Gu   | and of Alta Billion                   | States?   💢                             | to [] ies.    | ll yes o             | complete t           | he following:                   |
| PAY G                   | BADE AN                                    | D. Te. SERVICE  | AND                                    | I d DATÉ DE ENTRY .   | Po "DATE OF M                         | ,                                       | TYPE DISCH    |                      | g TIME               |                                 |
|                         |  |   | 835,07                                 |   | Cuteline                              |   |               |                      |                      |                                 |
| - 11                    |  | 100000  |  | 10 TO THE REST OF | 200 C                                 |   |               |                      |                      |                                 |
| *******                 |  |   | * 67 - 65 £                            | 100 - |                                       |   |               | *** * *** * *        |                      |                                 |
| . If you a              | de may a                                   | 211 c L. andanan  | Porocusia.                             | 650 C   |                                       |   |               | •=                   |                      | The second of the second of the |
| ,                       |  |   | neserve or<br>O- 20                    | National Guard organizati   | en, fill in organi;                   | ration name :                           | end unit add  | liess:               | :                    |                                 |
| 7a. FREV                | HOUS MI                                    | ITARY SERVICE   |  | ı Ye  | ars   Months                          | Days b. I                               | 'EBD          |                      | c ADSD               |                                 |
|                         |  |   |  | ve Military Service   | 2000                                  |   | ñzz           | 0                    | -                    |                                 |
|                         |  | BLOCK S   |  | tive Military Service (7)   | 100                                   | 13 10                                   | 1166          | 7                    | 190                  | 112                             |
| Ba. RELA                |  | KGROUND DA  | VIA.                                   | 6. DATE AND PLACE   | OE PIPTU                              | In Doron                                | Ir Abbass     |                      |                      |                                 |
|                         |  | SERT DAIMER   | •                                      |   |                                       |   | Y ADDRES      |                      |                      | d. CITIZENSHIF                  |
| OTHER (                 | Maiden-na                                  | me)   |  | WILLWAL   | Ker wis                               | 14480 H                                 | BATH RI       | AKRO                 | HO, M                | U.S.A.                          |
|                         | Maiden na                                  |   | 2                                      | ALLIA   | ICE,OH                                | 1,480 H                                 | BATH RI       | ).AKRO               | HC. M                | U.S.A.                          |
| HILDREN                 | (Show Re                                   | (lationship)  | 57C                                    | -   |                                       | ļ                                       | <del></del> - |                      | ·                    |                                 |
| <del></del>             | · · · · · · · · · · · · · · · · · · ·      |   |  |   |                                       | <del> </del> -                          |               |                      |                      |                                 |
| THER (SP                | ecify)                                     | L DAHMER (  | PRO)                                   |   |                                       | 1100 ::                                 |               |                      |                      |                                 |
| DRVII.                  | , 1,1U(!)                                  | ar Daneter 1  |  | BARBE   | HO, NOTS                              | 14480 W                                 | BATH RI       | , AK RO              | HO, N                | U.S.A.                          |
|                         |  |   |  | <u> </u>  |                                       |   |               |                      |                      |                                 |
|                         |  |   |  | <u> </u>  |                                       |   |               |                      |                      |                                 |
| n FOR                   | M  | / REPLACES I  | OD CODIA                               | 000   |                                       |   | <del></del>   |                      |                      |                                 |

DD 1 AUG 75 1966/2 REPLACES DD FORM 1965. I JUN 75. WHICH ARE OBSOLETE.

PAGE 2





LAST-NAME TARRET

284-60-3333

| 29. COMMERC<br>you die whi | IAL LIFE INSI                    | URANCE POLIC                             | IES YOU                               | OWN ON Y                        | OUR LIFE-O                       | ptional entry; used to as  | sist vous eu-                         | vivore la fici     |  |
|----------------------------|----------------------------------|--|---------------------------------------|---------------------------------|----------------------------------|--|---------------------------------------|--------------------|--|
| . NAME OF CO               | MPANY ISSUI                      | NG POLICY                                |                                       |                                 |                                  | 7, 0360 10 85  |                                       |                    | ciaims should                          |
| 11/                        | Λ                                |  | ·                                     | <b></b>                         |                                  |  | b. POLI                               | CYNUMBER           |  |
| 30 RELATIVE                | C 4415                           |  |                                       |                                 |                                  |  | 1                                     |                    |  |
| in a foreign               | COUNTRY.                         | FRIENDS LIVI                             |                                       |                                 |                                  | st anyone with whom you  | u had or have                         | e a close relation | onship, who li                         |
| NONE                       | IECA TONSHIP                     | <del></del>                              | b. AGE                                | c. OCCUPA                       | TION                             | d. ADDRESS   |                                       |                    | e. CITIZENS                            |
| - MO: 15                   | <del></del>                      |  | <del> </del>                          |                                 |                                  |  | <del></del>                           |                    |  |
| 1. RESIDENCE               | S-List all from                  | n 10th birthday.                         | <u> </u>                              |                                 | ······                           |  |                                       |                    |  |
| YEAR & MONTH               | NUMBER A                         | ND STREET                                |                                       |                                 |                                  | CITY   | · · · · · · · · · · · · · · · · · · · | STATE              | ZIP CODE                               |
| บิที67 ก็โกกา              | FIT 4480                         | H. BATH R                                | QΛΩ                                   |                                 |                                  | AK RON   | <del></del>                           | Olilo              | 44313                                  |
|                            |                                  |  |                                       |                                 |                                  |  |                                       | -                  | 1 117.23                               |
|                            |                                  |  |                                       | •                               |                                  |  | <del></del>                           | <del></del>        | <del> </del>                           |
| Z. EMPLOYME                | NT-Show ever                     | y employment y                           | ou have l                             | nad and all pe                  | riods of unem                    | ployment,  |                                       |                    | ــــــــــــــــــــــــــــــــــــــ |
| YEAR & MONTH               | b. Company                       | name and address                         | s (Street,                            | City, State, an                 | d Zip Code)                      | c. JOB TITLE   | la                                    | . SUPERVISO        | R NAME                                 |
|                            | 1.Cire                           | (STUDENT)                                |                                       | •                               | •                                |  |                                       |                    | · · · · · · · · · · · · · · · · · · ·  |
|                            | <del> </del>                     | <del></del>                              | · · · · · · · · · · · · · · · · · · · |                                 |                                  |  |                                       |                    |  |
|                            |                                  |  |                                       |                                 | ,                                |  |                                       | <del></del>        |  |
| HAVE YOU EV                | ER WORKED                        | FOR A FOREIGN                            | GOVER                                 | NMENT?                          | NO TYES                          | (If "yes" give dates   | of employe                            |                    |  |
| RGANIZATION                | MEMBER:<br>FROM                  | SHIP HELD                                | COND                                  | Orograms lister UCTED BY ONSOR) |                                  | LOCATION<br>(SCHOOL AND ADDRES   | ~1                                    | YEARS              | COMPLETED                              |
| TC .                       | চল্মত্য                          | PECIAL E                                 | CMAINS                                | I EECUIEI                       | b                                | MONITOR AND ADDRES   |                                       | ORLEV              | EL REACHED                             |
| отс                        | -                                |  |                                       |                                 | :doral                           |  | <del></del>                           |                    | (YEAR                                  |
| P (1)25                    |                                  | , St. Iou                                |                                       | CE                              | racary                           |  |                                       |                    | (LEVE                                  |
| A CADET                    | ಪ್ರವಿಧಿಕ ದೆರು                    | reference.                               | VAVY                                  | form of                         |                                  |  |                                       | <del></del>        | (LEVE                                  |
| HER (Specify)              | . 101 to 1                       |  |                                       |                                 | -                                |  | <del></del>                           | -                  |  |
| FOREIGN TR                 |                                  | than as a direct re                      | sult of m                             | nilitary service                | 3,                               |  |                                       | <del></del>        | <del></del>                            |
| M TO                       | HOME                             | 41914ED                                  |                                       |                                 |                                  | PURPOSE OF TRAVE   | L                                     |                    |  |
|                            | CICAN (C)                        |  | <del></del>                           | <del></del>                     | <del></del>                      |  | <del></del>                           |                    |  |
| DECLARATIO                 | NS-Explain "                     | Yes" answers in i                        | tom A1                                |                                 |                                  |  |                                       |                    |  |
|                            |                                  |  |                                       | ISAMENT                         | d ABE VO                         | t a court of a court o |                                       |                    |  |
|                            |                                  | D FOR ENLISTMENT<br>CH OF THE<br>STATES? |                                       | NO 🗀 YI                         |                                  | J NOW DRAWING, OR DO YO<br>OVAL FOR, RETIRED PAY, I<br>NCE PAY OR A PENSION FRO  |                                       |                    |  |
| ARE YOU A CON              | SCIENTIOUS OB                    | ECTOR?                                   |                                       | NO UY                           | ee ONTED:                        | STATES?  | SW THE GOVE                           | HI 40 INGMENT      | E                                      |
| ARE YOU NOW O              | OR HAVE YOU EV                   | ER BEEN A DESER                          |                                       | ·                               |                                  | THE ONLY LIVING CHILD (  | OF YOUR PAR                           | IENTS?             |  |
| UNDERSTAND                 |                                  |  |                                       | CNO DYE                         | S                                | ☐ YES  |                                       |                    |  |
| I understand th            | hat if I am rejec                | ted for enlistme                         | nt becaus                             | e of a disqual                  | ification I hav                  | e concealed, I may not be  | e providad =                          | atura I            | Alvan a com                            |
|                            |                                  | -  | to my ma                              | me.                             |                                  |  |                                       |                    | MILIALST                               |
| to serve in the            | icants-only); -t<br>Armed Forces | understand that<br>for a period of si    | if I have<br>x (6) yea                | not reached n<br>rs (active and | ny 26th birtho<br>reserve) unles | day that an original enlisters sooner discharged.  | ment obligat                          | les me             | NUTIALS                                |
| FORM 1966                  | /3 REPLACES                      | DD FORM 1966<br>L 73, WHICH AR           | 5, 1 JUN                              | 75, WHICH W                     | ILL BE USED                      | AND DD FORM 373, 1 M   | AB 74: 00 I                           |                    | 1 /                                    |

11

| 7 CUADACTED AND CO   | CIAL ADJUSTMENT: Read and consider the following instruct  | ons carefully BEFORE answering questions a three  | ough f.              |              |
|--|--|---|----------------------|--------------|
| . CHARACTER AND SU   | every question is truthfully "NO", please indicate in the approp   | riate-space.  |                      | $\exists$    |
| 2. If your answer to a required to answer the required inform  | any questions in this item is "YES", or you have reservations a<br>, or explain any of these questions in writing. Instead, you man<br>pation for each question orally.  | bout answering questions of this nature, you are<br>request a personal interview in which you may |                      |              |
| 3. If you choose the participant of the participant | personal interview, the information you give may be investigated more than six months after entry upon active duty, and it will record   |   |                      |              |
| 4. If you enlist, this is file at that time. The   | information may be requested from you again at some future di<br>his could occur as a result of your being considered for duties<br>a personnel security investigation.  | g   | stigative<br>r types |              |
| <ol><li>A "YES" answer v involved.</li></ol>   | will not necessarily disqualify you for enlistment. It will depend   | on the circumstances surrounding the situation  |                      |              |
| INITIAL HERE IF YOU  | J PREFER A PERSONAL INTERVIEW:   | TMENT, [] INELIGIBLE FOR ENLISTMENT   |                      |              |
| APPLICANT  | HAS BEEN INTERVIEWED AND IS ELIGIBLE FOR ENLIS   | SIGNATURE OF INTERVIEWER  |                      |              |
| DATE OF INTERVIEW  | NAME, ORGANIZATION & TITLE   | SIGNATURE OF INTERVIEWEN  |                      |              |
|  | NOW (FRO IN ITEM AL.   |   | NO.                  | YES          |
| EXPLAIN "YES"  | ANSWERS IN ITEM 41: TAKEN ANY NARCOTIC SUBSTANCE, SEDATIVE, STIMULANT  | OR TRANQUILIZER DRUGS EXCEPT AS   | 1/                   |              |
| DECCRIBED BY A   | A LICENSED PHYSICIAN!  |   | <b>Y</b> /-          |              |
| b. HAVE YOU EVER I   | INTENTIONALLY SNIFFED GLUE, PAINT, HAIRSPRAY, OR OT  | TER CHEMICAL FUMES?   | <b>-</b> Y -         | -1           |
| c. HAVE YOU EVER I<br>HARMFUL OR HA  | BEEN INVOLVED IN THE USE, PURCHASE, POSSESSION OR<br>BIT-FORMING DRUGS AND/OR CHEMICALS EXCEPT AS PRE  | SCRIBED BY A LICENSED PHYSICIAN?  | <u> </u>             | <u> </u>     |
| 2 221 0110 V 2ALL  | OF ALCOHOLIC BEVERAGES (SUCH AS LIQUOR, BEER, WINE) POLICE, or TREATMENT FOR ALCOHOLISM?   |   |                      |              |
|  | BEEN A PATIENT (WHETHER OR NOT FORMALLY COMMITTE<br>TREATMENT OF MENTAL, NERVOUS, EMOTIONAL, PSYCH   | O) IN ANY INSTITUTION PRIMARILY<br>DLOGICAL, OR PERSONALITY DISORDERS?                            |                      |              |
| 1. HAVE YOU EVER<br>SAME SEX)?   | ENGAGED IN HOMOSEXUAL ACTIVITY (SEXUAL RELATIONS   | WITH ANOTHER PERSON OF THE  | <b>X</b>             | YES          |
| 38. MARITAL STATUS A   |  |   | 1                    |              |
| a. ARE YOU NOW, O  | OR HAVE YOU EVER BEEN MARRIED?   |   | 1.7                  |              |
| b. IF YOU HAVE BEE   | EN MARRIED, ARE YOU NOW LIVING WITH YOUR SPOUSE?   | ented divorce or lengt senaration)  |                      |              |
|  | BEEN DIVORCED? (If yes, enter date, place and court which g  |   | <b>  /  </b>         |              |
| d. IS ANY COURT O date, place, and c   | ORDER OR JUDGEMENT DIRECTING SUPPORT FOR CHILDRE ourt which granted alimony decree, or support as the result of  | N OF ALIMONY IN EFFECT? (Enter<br>a paternity suit)   | 1                    |              |
| C.F  |  | RTIALLY DEPENDENT UPON YOU?   |                      |              |
| (list name & addr  | ess) 1 Company ten years have you had knowing membershi  |   | V                    |              |
| 100.37   | - Looki  | with the specific intent of furthering  | 1                    |              |
| the aims of, or adhe<br>or combination of p  | or within the past ten years, have you had knowing membership<br>erepce to and active participation in any foreign or domestic or<br>persons (hereinafter referred to as organizations) which unlawful<br>ence to prevent others from exercising their rights under the Co<br>seeks to overthrow the Government of the United States or an         | ly advocates or practices the commission of   |                      |              |
| means?   | es", give the names of the organizations and inclusive dates (n<br>of your activities as a member of the organization(s) in the "R   | anth and year) of your membership:  | 7                    | YES          |
|  | OR MADICIAL ALITHOPITIES   |   | DOTHE                | R            |
| YOUR AHSWERS TO<br>AGENCIES TO DETE  | THE POLICE OR JUDICIAL AUTHORITIES  THE FOLLOWING QUESTIONS WILL BE VERIFIED WITH THE PERMINE ANY PREVIOUS RECORDS OF ARREST OR CONVICTION OF AT THIS TIME, YOU MAY, UPON ENLISTMENT, BE SUBJECT OF AND/OR DISCHARGE FROM THE MILITARY SERVICE WITH  | TO DISCIPLINARY ACTION UNDER THE UNIFOR   | KW COD               | E            |
| 3  |  |   | NO                   | YES          |
| a. Have you ever be  | een arrested, charged, cited, or held by Federal, State, or other  | law enforcement or juvenile authorities vere found not guilty?                                    |                      | $\checkmark$ |
| b. As a result of be<br>fined by or forfer   | een arrested, charged, cited, or held by law enforcement or juv-<br>eing arrested, charged, cited, or held by law enforcement or juv-<br>ing arrested, charged, cited, or held by law enforcement or juv-<br>ited bond to a Federal, State, or other judicial authority or adju-<br>rdless of whether the record in your case has been "sealed" or | dicated a youthful offender or juvenile otherwise stricken from the court record)?                |                      | /            |
| c. Have you ever be facility or institut   | een detained, held in, or served time in, any jail or prison, or tion under the jurisdiction of any City, County, State, Federal o   | eform or industrial school of any juvenile<br>r foreign country?                                  | 1                    |              |
| d. Have you ever be<br>charges against   | den awarded, or are you now under suspended sentence, paro   | e, or probation or awaiting any action on   | 1                    |              |
|  | 4 REPLACES DD FORM 1966, 1 JUN 75, WHICH WILL BE U<br>1916, 1 JUL 73, WHICH ARE OBSOLETE.  | SED AND DD FORM 373, 1 MAR 74; DD FORM  | PAGI                 | <b>∟4</b>    |

| LAST NAME: DA  | HTTR  | <u> </u>   | <u>)                                    </u>        | š1  | <u> ° ssn: 284</u> -                             | -60-333                           |                                 |                                 |             |                   |        |
|--|---|--|---|---|--|-----------------------------------|---------------------------------|---------------------------------|-------------|-------------------|--------|
| 40. Continued<br>e. HAVE YOU<br>OR RELIEV  | BEEN RELEAS   | SED FROM PA  | ROLE, PROI  | BATION JUVE   | IILE SUPERVISIO                                  | ON OR GI                          | VFN A SI                        | JSPENDED SENT                   | ENCE<br>S7  | No/               | YE     |
| f. ARE YOU N   |   | D IN OR A PAR  | RTY TO OR   |   |  |                                   |                                 | LSUIT?_(EXPLAI                  |             | 1./               | -      |
| 9. EXPLAIN B   | ELOW "YES" A  | ANSWERS IN "   | a" THROUG   | H "e". BE CAR   | EFUL TO INCLU                                    | DE ALL III                        | CIDENT                          | S WITH LAW                      |             | I V               |        |
| OFFE   |   | THES THAT Y  |   | SED WITH YOU<br>ATE/PLACE                                     | R RECRUITER.                                     | AGE                               | 1 0                             | ISPOSITION                      | 1 .         | COURT             |        |
| DRIVING LF   | T/CHETTER   | उपणा 78  |   | BATH, OI  | ITO  | 18                                | <del> </del>                    |                                 | <del></del> |                   |        |
| 162 250 14   | 1/014 1 40  | 40180 10   | <u> </u>  | 161114 (4   | 170  | 110                               | 1.477                           | Fine 20.                        | AKTON,      | Trai              | 110    |
|  |   |  |   |   |  |                                   |                                 |                                 |             |                   |        |
|  |   |  |   |   |  | l                                 |                                 |                                 |             |                   |        |
|  | 1   |  |   |   | •  |                                   |                                 |                                 |             |                   |        |
|  |   |  |   | <del></del>   |  |                                   | 1                               |                                 |             |                   |        |
| 41. REMARKS  | <u></u>   |  |   |   |  |                                   | i                               | <del></del>                     | L           |                   |        |
| Crant  | dth my r  | ecruiter   | other   | than ones   | Compl I Date No add                              | i above                           |                                 | other law                       | )all        | 1.<br>27.         | g<br>g |
| I am interested in th  | ne following o  | ptions or proc   | grams:  |   |  |                                   |                                 |                                 |             |                   |        |
|  |   |  |   |   |  |                                   |                                 |                                 | _           |                   |        |
|  |   |  |   | CCM   | 150  | 39                                | 74/                             | XXXX                            | /           |                   |        |
| V. CERTIFICAT  | ION   |  |   |   | 04   |                                   |                                 |                                 |             |                   |        |
| 42. BY APPLICANT: RELIANCE ON TO RINCORRECT PROCEEDINGS A EMPLOYMENT C CORRECT TO TH | I UNDERSTA<br>THE INFORMAT<br>, I MAY BE PRO<br>AND, IN EITHE<br>OPPORTUNITIE | TION PROVIDI<br>OSECUTED UN<br>FR INSTANCE,<br>ES. I CERTIFY | ED BY ME II<br>NDER FEDEI<br>I MAY RECI<br>THAT THE | N THIS DOCUM<br>RAL CIVILIAN<br>EIVE A LESS TH<br>INFORMATION | ENT; THAT IF AI<br>OR MILITARY L<br>IAN HONORARI | NY OF THE<br>AW OR SU<br>E DISCHA | E INFORI<br>BJECT TO<br>BGE WHO | MATION IS KNOV<br>O ADMINISTRAT | VINGLY FA   | RATION            |        |
| . DATE 2-28  | -18   | . NAME ITYPE   | ++ 1  | Dohm  | er   | 1 le                              | LK.                             |                                 | me          | )                 |        |
| 43. DATA VERIFICA  | ATION: To be d  | completed by the   | ne recruiter w                                      | rho enters a desc   | ription of the actu                              | // //                             | 1/                              | ed by him/her to w              | erify:      |                   |        |
| NAME<br>PIRTH CER  | TIFICATE  |  | AGE<br>PIRTI  | H CTRTIFIC  | CATE   | crtile                            |                                 | IRTH CERTI                      | FIGATE      |                   |        |
| EDUCATION<br>H.S. DIPL   | OF A  |  |   |   | PRIOR MILITA                                     | RY SERVIC                         | SE .                            |                                 |             | · · · · · · · · · |        |

DD FORM 1966/5 REPLACES DD FORM 1966, 1 JUN 75, WHICH WILL BE USED AND DD FORM 373, 1 MAR 74; DD FORM 1916, 1 JUL 73, WHICH ARE OBSOLETE.

OTHER (Specify)

| Vest Alles  Vest A |  |  | VISCONSIN  | Ni limites   |   |       |
|--|--|--|--|--|---|-------|
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| Hale    Fatella Of Child   Lione  Her'ort   Dairer   White   | ALP'S MARK & MARK  | ·  |  |  |   |       |
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| Joyce Angelle Flint Chite  24 YEARS VISCORIAN  C.P. Sp/res 28 W. WIS. Ave.  S-24-CO 1  This material oxygen of the second of Escape of E | •  | Viedbourn "  |  | √ 2.5     √ 2.5     √ 2.5     √ 3.6            |   |       |
| Joyce Arrected Flint  24 YEARS VISCOREAN  15 A. Follow  16 A. P. D.P. Spires 238 V. Wis. Ave. 5-24-CO  17 A. Follow  18 Arrected  |  |  | o lest   | \ \  |   |       |
| This reterial copied from records of records.  Visconsider the copied from records of records.  Percords Center, St. Louis, Massouri.  Percords Center, St. Louis, Massouri.   |  | Annette  |  | CHINE SHEDDS AMERICALLY A BOARD AN AREA  | SHALL | 1     |
| CAUTION: SPECIAL HARMAN AND SPECIAL PROPERTY OF THE PROPERTY O | Add (at these of this borth)   | 1  | and distinct   |  |   |       |
| CAUTION: SFEGIAL HARDON OF TRECES.  This reterial copied from records of the control of the cont | - TENTES   | A APRILLE  |  |  |   |       |
| C. Spies  10. Art marks to the second of the | 4rs. 10:45 A. To   | mer .  | e appears  | a pare areas   |   |       |
| CAUTION: SPECIAL ELECTRIC FEETER.  This material copied from records of Esquare Percent Center, St. Louis, Missouri, Percented Center, St. Louis, Missouri, Percented Center, St. Louis, Missouri, Missouri, Percented Center, St. Louis, Missouri, Mis |  | p.P. Spires  | 238 V. VIS. A  |  | PERSONAL PROPERTY.  |       |
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/0466 1505 ADMN 15027

WIFBIMWOO

224 07/23/91 14:13 01 OF 01

SENDING DEVICE:

RECEIVING DEVICE: WIFBIMWOO US FBI - MILWAUKEE WIOLN0059 WI DEPT OF TRANSPORTATION PSN 1405 (DREC)

PSN 1505 (FBIM)

MESSAGES FOR: FBIM DREC

ATTN

MAJ GIC

REF: JEFF (OR JEFFREY) L. DAHMER FIND NO RECORD OF NAME ON FILE

AUTH: DRIVER RECORD FILES DMV MADISON OPRZKKJ

/0072 STATE IDENT #-WISCONSIN RECORD, FROM ORI WIFBIMWOO, AT STATION-185

STATE IDENT #/WI306094 PURPOSE/E -- ATTENTION/SA

79998 1505

WIFBIMWOO

TIME 12844 , 161 07/23/91 13:24 01 OF 01

FIELD EDIT SUCCESSFUL

WI306094

70072 1505

PAGE 001

WIFBIMWOO

CHRI 12844

162 07/23/91 13:24 01 OF 07

RE: STATEIDNO: WI00306094

- PURPOSE CODE: C

ATTENTION: SA!

RECORD RELEASE DATE 07/23/91

THIS IDENTIFICATION RECORD SUMMARIZES INFORMATION SENT TO CIB BY FINGERPRINT CONTRIBUTORS IN WISCONSIN. IF FURTHER INFORMATION ON A CHARGE OR DISPOSITION IS DESIRED, CONTACT, THE AGENCY THAT FURNISHED THE INFORMATION. IF FINGERPRINTS DID NOT ACCOMPANY YOUR REQUEST, THE CIB CANNOT GUARANTEE THIS RECORD RELATES TO THE PERSON IN WHOM YOU HAVE AN INTEREST. THE USE AND DISSEMINATION OF THIS RECORD IS REGULATED BY STATE LAW.

WISCORSIN STATE IDENTIFICATION NUMBER WI 396094

MAME: DAHMER/JEFFREY/LIQNEL SEX: M RACE: W DATE OF BIRTH: 05/21/60 FINGERPRINT CLASSIFICATION: DD020913131852121313

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WIFBIMWOO 12844 162 07/23/91 13:24 02 DF 07 CHRI

ARREST #

DATE

CONTRIBUTOR

1 08/08/82 MILWAUKEE CO SHF

ORI

CASE #

WI0410000

56599

ARRESTING AGENCY STATE FAIR PARK PD

ORI WI0412000

NAME USED

DAHMER/JEFFREY/LIONEL

DATE OF BIRTH USED PHOTO: LOCAL/CIB

05/21/60

YES NO

CHARGE#:

TRAMSACTION TYPE: ADULT ARREST

DISORDERLY CONDUCT

COUNTS: 1

CITATION: 947.01

7. MW. 26057-30

NCIC CODE: 5311

DISPOSITION:08/19/82 COUNTS: 1

76

/0072 1505

WIFBIMWOO CHRI 12844 162 07/23/91 13:24 03 DF 07

> CITATION: 947.01 NCIC CODE: 5311

SENTENCE : \_\_EINED\_

DISPOSITION CONTRIBUTOR MILWAUKEE CO CIRCUIT COURT

ARREST #

09/08/86

DATE CONTRIBUTOR

MILWAUKEE PD

ORI

WI0415000

CASE # 227501

ARRESTING AGENCY

MILWAUKEE PD

ORI

WI0415000

NAME USED

DAHMER/JEFFREY/LIONEL:

DATE OF BIRTH USED PHOTO: LOCAL/CIB 95/21/69

NO NO

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COUNTS: 1

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WIFBIMMOO 12844 162 07/23/91 13:24 94 OF 07

NCIC CODE: 3699

DISPOSITION: 03/10/87 COUNTS: 1

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DISORDERLY COMDUCT

CITATION:

947.01 MCIC CODE: 5311

SENTENCE: 01 YRS PRODATION TO DEPARTMENT OF CORRECTIONS

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DISPOSITION CONTRIBUTOR

MILWAUKEE CO CIRCUIT COURT

COURT DOCKET #:2-358419

ARREST #

DATE 09/27/88

CONTRIBUTOR

MILWAUKEE PD

ORI

WI0415000

CASE #

227501

ARRESTING AGENCY

MILWAUKEE PD

ORI

WI0415000

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\_\_\_DATE-OF-BIRTH USED PHOTO: LOCAL/CIB

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COUNTS: 1

DAHMER/JEFFREY/LIONEL~

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NATURE: EELONY-

DISPOSITION: 0 24/89 COUNTS: 1

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LITERAL:

ENTICE CHILD

CITATION:

UNKNOWN

NCIC CODE: 3699

SENTENCE : 03\_YRS\_PRISON STAYED

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05 YRS PROBATION TO DEPARTMENT OF CORRECTIONS

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DISPOSITION CONTRIBUTOR

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12844 162 07/23/91 13:24 06 OF 07

MILWAUKEE CO CIRCUIT COURT

COURT DOCKET #:F-882515

CHARGE#:

TRANSACTION TYPE: ADULT ARREST

COUNTS: 1

LITERAL:

SEX ASSAULT SECOND DEGREE

CITATION: 940.235(2)

MCIC CODE: 1199

MATURE: FELONY

NATURE: FELONY

DISPOSITION:05/24/89 COUNTS: 1

COMVICTED

LITERALE

SEX ASSAULT SECOND DEGREE

CITATION:

940.225(2)

NCIC CODE: 1199

SENTENCE: 05 YRS PRISON STAYED

05 YRS PROBATION TO DEPARTMENT OF CORRECTIONS

DISPOSITION CONTRIBUTOR

MILWAUKEE CO CIRCUIT COURT

COURT DOCKET #:F-882515

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WIFBINDOG

CHRI 12844 162 07/23/91 13:24 07 OF 07

AUTH, DIRECTOR, CIB, MADISON, WI

/0876 1505 WIFBIMWOO CIB 12813 RESPONSE RE RECORD QUERY DAHMER/JEFFREY/L 05211960

SYSIDNO:

2056630

- ORICASNO: 177252

ORI: WI013025G

DATE: 05/04/90

THIS IS A PROBATION/PAROLE RECORD.

NAME: DAHMER/JEFFREY/L DOB: 05/21/60

SEX: M RACE: W

DOR: 05/23/94

REMARKS: CONTACT PP AGENT 30908 AT 414 649 2873 IF NO ANSWER CONTACT 608 267 9568 STATUTE 940 225 2 PROBATION

NOTE: AGENT AND PHONE NUMBER TO CONTACT LISTED ABOVE. IF MO ANSWER CALL (608) 267-9568.

\*\*\* CAUTION \*\*\* THIS IS STATUS ONLY. . . PERSON WITH ABOVE MAME/DESCRIPTORS IS IN PROBATION/PAROLE STATUS INDICATED BY WI DIV OF CORRECTIONS. ORI MUST DETERMINE IF SUBJECT OF QUERY 15 IN FACT SUBJECT OF THIS STATUS. QUERY WARRANT/WANTED PERSON FILE.

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70799 1505 WIFBINWO CHRI 12813 160 07/23/91 13:23 01 OF 02 WIFBIMWOO

RE: NAME: DAHMER/JEFFREY/L

SEX: M RACE: U

DATE-OF-BIRTH: 05/21/60

PURPOSE CODE: C

ATTENTION: SA

NAME DAHMER/JEFFREY/LIONEL ... SEX RACE BIRTH DATE HEIGHT WEIGHT EYES HAIR SKIN BIRTH PLACE

STATE ID NO. FBI ID NO. REPORT DATE WI 306094 106568AA8 07/23/91

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LAST KNOWN ADDRESS

WEST ALLIS, WI SIC

SOCIAL SEC FINGERPRINT CLASS 284-60-5333 DO020913131852121313

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NAMES USED

DAHMER/JEFFREY/LIONEL

DOBS---- MISC NUMBERS

ORD LAST UPDATED 12/07/88

/0781 QUERY WISCONSIN DRIVER RECORD, FROM ORI WIFBIMW00, AT STATION 1505

NAME/DAHMER, JEFFREY, L SEX/M RACE/U DATE OF BIRTH/05211960

/9998 1505 WIFBINWOO TIME 12807 154 07/23/91 13:23 01 DF 01 \
DOT NCIC CIB FIELD EDIT SUCCESSFUL DAHMER/JEFFREY/L 05211960

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/0781 1505 WIFBIMM00 NCIC 12807 156 07/23/91 13:23 01 OF 01

NO NCIC WANT DOB/052160 NAM/DAHMER, JEFFREY L SEX/M RAC/U

70781 1505 WIFBINW00 DOT 12807 157 07/23/91 13:23 01 OF 01

DF/JEFFREY/L/DAHMER/M/052160 07/23/91 01.23PM CT SUBJECT NOT ON FILE, CHECK YOUR DATA ( PAGE 1 - END )

/0799 WISCONSIN CHRI-NAME, SEX/RACE, DOB, FROM ORI WIFBIMWOO, AT STATION 1505

NAME/DAHMER, JEFFREY, L SEX/M RACE/U DATE OF BIRTH/05211960 PURPOSE/C ATTENTION/SA

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BASED ON NAME AND FURNISHED DESCRIPTORS, THE ABOVE-IDENTIFICATION SEGMENT(S) ARE FURNISHED. SOUNDEX NAME SEARCH TECHNIQUE IS USED AND THE CRIME INFORMATION BUREAU CANNOT GUARANTEE THAT THE INFORMATION FURNISHED PERTAINS TO THE INDIVIDUAL IN WHOM YOU ARE INTERESTED.

1438 1438

### Memorandum



To

SAC, MILWAUKEE (7-MW-26057)(P)(MRA)

7/31/91

From :

SA 1

Subject:

JEFFREY L. DAHMER;

OLIVER LACY-VICTIM (DECEASED);

ET AL;

UNSUB-VICTIMS;

KIDNAPING-HOMICIDE;

OO: MILWAUKEE

On July 24, 1991, writer was contacted by Milwaukee, Wisconsin Police Department regarding an ongoing homicide investigation being conducted in Milwaukee, Wisconsin involving subject JEFFREY L. DAHMER. DAHMER was arrested in the early morning hours by the Milwaukee Police Department on suspicion of homicide after an associate fled his apartment and stated that DAHMER had attempted to assault him.

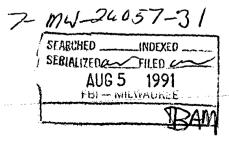
advised that in addition to himself, and are assigned to this

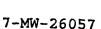
investigation.

advised that a preliminary assessment of the crime scene which is located at 924 North 25th Street, Apartment 215, Milwaukee, Wisconsin involved three intact bodies, eleven skulls (three with intact skin) and approximately ten pairs of stated that DAHMER was being cooperative with Milwaukee authorities and stated that he desired to tell all and cooperate with regard to this investigation.

On this date a meeting was held at the Detective Bureau, Milwaukee Police Department, regarding the role of the FBI in the investigation. The Laboratory/Identification Division and Behavioral Science Unit were offered to the Milwaukee Police Department to assist in this investigation. stated that the main thrust of the investigation at this point was the continuing attempts to identify the remains that have been recovered from the apartment on North 25th Street both through fingerprint identification and dental records.

<del>l Mil</del>waukee NFP/kjc (1)





Medical Examiner and his staff were handling the identification and together with the Milwaukee Police Department were attempting through fingerprint analysis and comparisons with existing records to identify the remains. The laboratory DNA analysis was offered to Dr. JENSON on July 26 and a lengthy discussion was held with him regarding the services of the FBI. At this time, Dr. JENSON stated that he appreciated the efforts and considered the possibility of DNA attempts to match any unidentified body remains that were left after the preliminary attempts to identify through dental and fingerprints were completed.

A meeting was held in the Milwaukee Detective Bureau on July 27th with regard to the status of this investigation and at this time a total of eleven victims of DAHMER had been identified. This included individuals whose body parts were not located in the apartment including STEVEN MARK HICKS of Bath, Ohio who was slain by DAHMER in June of 1978 when he was residing in Richfield, Ohio. This was confirmed through a photographic identification by DAHMER of victim HICKS and at this time he also provided a rough sketch of the location where the body had been disposed of.

At a meeting with Milwaukee Detectives, the difficulty of identifying two to three victims that were slain by DAHMER in early to mid-1980's was raised. Milwaukee Police were concerned that their records or records of other departments that may have had these individuals as missing would have been cleared from both their records and the computers and a discussion was held regarding the use of an off-line NCIC search to recover from the computer memory those missing person cases entered by the Wisconsin Departments during this time period.

An agreement was made to try to narrow down, through the use of DAHMER's own statements, the time frame that victims might have been reported missing as well as the nationality of the possible victims. DAHMER stated that he believed both of the victims who he had slain and disposed of at his grandmother's residence in West Allis were Spanish speaking.

On July 24, an NCIC off-line search was requested by writer of the FBI Laboratory in an attempt to identify any out-of-state travels on the part of DAHMER. Inquiries have been received from authorities in Iowa, Minnesota and Illinois regarding possible additional victims of DAHMER as well as the task force team investigating JACOB WETTERLING.

Investigation has determined that DAHMER was a routine traveler to Chicago, Illinois and it was noted that four of the identified bodies were, in fact, former residents of the Chicago area, one of whom accompanied DAHMER back to Milwaukee after a gay rights parade on the weekend of May 24-26, 1991 that was held in Chicago. This was victim LACY.

Discussion with Chicago Violent Crime Task Force Detectives at Milwaukee Police Department reflected that they currently have at least five outstanding homicides of homosexuals involving dissection. Detectives advised that they were not going to aggressively pursue these cases with DAHMER until they had made attempts to identify whether DAHMER had accompanied any of these individuals at any of the previous homosexual gatherings in Chicago.

To date, the only identified travel on the part of DAHMER appears to be bus trips to Chicago and the possibility of one trip to California to visit his natural mother. not known to have a vehicle and his drivers license expired in the State of Ohio in 1985. It is noted, however, that some of the victims of DAHMER's assaults did have vehicles but at this time he denies travel. Of interest, is the observation that DAHMER is admitting to adult homosexual homicides and has not furnished any information involving child molestation or child The one youthful victim that is identified is KONERAK SINTHASOMPHONE, a fourteen year old Oriental youth whose skull was recovered from DAHMER's apartment. DAHMER has not furnished information involving child molestations to interviewing detectives although his three arrests in the City of Milwaukee from 1981 to 1987 involve crimes against children. is writer's belief that the subject's desire to cooperate on adult homicides may be an effort on his part to accept responsibility for the adult homicides, the majority of which the authorities have significant investigative leads to and perhaps to not raise the question of other illegal acts involving children that he was responsible for. Perhaps DAHMER desires to accept responsibility for the adult deaths and is concerned about being incarcerated if, in fact, it is learned that he is also responsible for the deaths of children. At a meeting at the Milwaukee Police Department, it was decided to not push this area of interview with DAHMER but rather to continue his cooperation and assistance in identifying his victims and that this would be the top priority of the task force assisting the Milwaukee Police Department at the current time.

possibilities of recovering blood samples from a mattress that was recovered from DAHMER's apartment and this was discussed with DNA Unit, FBI Laboratory, during a phone conversation with writer. Stated that he had been instructed by Assistant Director HICKS to furnish any and all assistance required by the Milwaukee Police Department and stated that his lab would be very interested in attempting to recover aged blood and link it to previously unidentified victims. He noted that research is ongoing at the FBI Laboratory regarding obtaining blood samples from parents in an attempt to identify the offspring and this might be a way to at least provide a very high percentage answer to the Milwaukee Police whether unidentified blood on the mattress is linked to one of their suspected missings.

Writer was telephonically contacted by SA FBI, Chicago regarding a current and open extortion matter being investigated by Chicago. advised that on May 22, 1991, two homosexual bars, leather type, had each received a threatening letter that described as poorly written with grammatical errors. Stated that these letters were addressed to the "Carol Speak Easy" and the "A.A. Meat Market". advised that in the letters the writer stated that he was coming to Chicago to kill gay men, that he had killed gay men in the past and was going to kill more. noted that on the weekend of May 24-25 there was a gay-leather convention held in Chicago and he noted that subject DAHMER had attended this convention and was curious whether DAHMER may have been the writer. On July 28, 1991 DAHMER was asked whether he was, in fact, the writer of any letters to bars in Chicago, specifically the "Carol Speak Easy" and the "A.A. Meat Market" and denied being involved in any threats or extortions involving these taverns.

The continued direction of this investigation with the Milwaukee Police Department will involve the continued assistance in identifying victims of DAHMER, both through coordinating the assistance of the FBI Laboratory and the NCIC Unit to assist in identifying possible victims.

Writer had a lengthy meeting with Assistant District Attorney ROBERT DONAHUE, Milwaukee County District Attorney's Office, of whom writer is a personal friend. DONAHUE stated that he was very interested in the assistance of the Behavioral Science Unit (BSU) in conducting a personality assessment of DAHMER in the anticipated competency hearing phase of the upcoming trial. He stated that he anticipated Defense Attorney





#### 7-MW-26057

JERRY BOYLE in pleading DAHMER guilty to the multiple homicides but stated that he anticipated the competency phase to be possibly very acrimonious. Writer spoke with Supervisory Special Agent BSU, Quantico, Virginia, regarding this area of assistance and he advised the Behavioral Science Unit would stand ready to assist the Milwaukee Police Department as needed.

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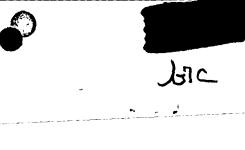
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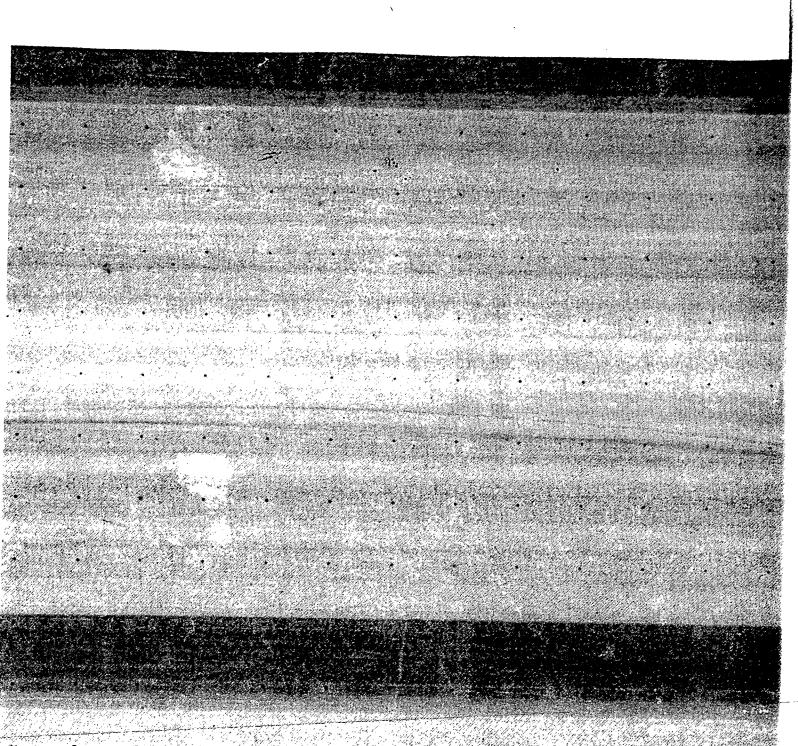
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DAHMER, JEFF L

4485 W GRANGER RD , AKRON , DH 44313 SEX/M. DOB/052160. HGT/600. WGT/175. HAI/BRO./EYE/BCW. SOC/284605333. OLN/PA204789. OLT/OPERATOR. EXP 052185

RSTR: CORRECTIVE LENSES STATUS: LICENSE EXPIRED







7-MW-26057 NFP:kjc

On July 26, 1991, investigation at the Milwaukee, Wisconsin Police Department determined the following individuals had been positively identified by the Medical Examiners, Milwaukee County or the Detective Bureau of the Milwaukee Police Department as being victims of DAHMER.

- 1. OLIVER LACY, black male, age 23, date of birth June 23, 1968, residence 646 East 84th Street, Chicago, Illinois. LACY was positively identified through photos as compared to his drivers license from Illinois as compared to his skull that was intact and in DAHMER's apartment.
- 2. ANTHONY HUGHES, black male, date of birth August 26, 1959, of Madison, Wisconsin. HUGHES had travelled to Milwaukee to visit his relatives and disappeared. He had both hearing and speaking deficiencies. HUGHES was identified through a comparison of dental records.
- 3. JOSEPH BRADEHOFT, white male, date of birth January 24, 1966, address of 426 East Spring, Lot #1, Greenville, Illinois. BRADEHOFT was identified through a comparison of fingerprints.
- 4. KONERAK SINTHASOMPHONE, an Asian male, date of birth of December 2, 1976, age fourteen, address of 2634 North 56th Street, Milwaukee, Wisconsin. SINTHASOMPHONE was positively identified through a comparison of dental records. It should be noted that this individual, in fact, escaped from the custody of DAHMER. DAHMER and the victim encountered the Milwaukee Police Department who accepted DAHMER's explanation that this was a "lover's quarrel" and allowed DAHMER to take this victim back to his residence.
- 5. ANTHONY L. SEARS, a black male, date of birth January 28, 1965. SEARS was identified through dental records and by the defendant.
- 6. ERROL LINDSEY, a black male, date of birth March 3, 1972. LINDSEY had been missing since April 7, 1991 and was identified through dental records.
- 7. JEREMIAH WEINBERGER, a white male, date of birth September 25, 1967, 3404 North Halsted, Chicago, Illinois. WEINBERGER was identified through dental records.



- 8. MATT TURNER, also known as (aka) DONALD MONTRELL, was positively identified after a computerized search of fingerprints through the Chicago AFIS system.
- 9. RAYMOND LAMONT SMITH, aka RICKY LEE BEEKS, CASH D., a black male, date of birth August 10, 1957, was positively identified through dental records.
- 10. CURTIS STRAUGHTER, a black male, date of birth April 16, 1973, was positively identified through dental records.
- 11. STEVEN MARK HICKS, white male, date of birth June 22, 1959, was identified by the defendant from a photograph furnished by the Summit County Sheriff's Department. HICKS is the first victim claimed by the defendant and was reported missing by his family on June 24, 1978, having disappeared on June 18, 1978 at Summit County, Ohio. It is noted that the defendant provided Ohio authorities with a rough map as to where he disposed of HICKS' remains.



*26057* 7-MW-NEW NFP/klj

The following information was provided to Special Agent (SA) by SA Akron Resident Agency of the Federal Bureau of Investigation (FBI):

A review of missing persons files of the Summit County, Ohio Sheriff's Office and Bath, Ohio Police Department reflect the following:

A missing report, filed June 18, 1978 listed the following:

Missing was STEVEN MARK HICKS, date of birth June 27, 1959, weight 150 pounds, height 5'10", brown eyes, brown hair, scar on forearm, birthmark the size of a dime on back, dental records available. May have been a hitchhiker. Photograph, if available, will be sent to FBI for Milwaukee, Wisconsin Police Department.

J-WM- 3PD2J - 93



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| □ (b)(1)  | ☐ (b)(7)(A)  | □ (d)(5)  |
| ☐ (b)(2)  | □ (b)(7)(B)  | <b></b> (j)(2)  |
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| Deletions were made pursuant to release to you.                             | the exemptions indicated below with  | no segregable material available for                         |
| Section 552   |  | Section 552a   |
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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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|  |                                 |  | Date        | e 8/8/91  | 4                 |
| TO                                       | : SAC.                          | MILWAUKEE (7-MW-26   | 50574       | $\bigwedge$   |                   |
| FROM                                     |                                 | BUFFALO (7-MW-2605   |             | W   |                   |
| SUBJECT                                  | OLIVE<br>UNSUE<br>KIDNA         | REY L. DAHMER; ER LACY - VICTIM (EBS - VICTIMS (DECEAL) APPING - HOMICIDE MILWAUKEE).        | DECEASED);  | ·   |                   |
|  | Re Milwa                        | aukee teletype to  | the Bureau  | 7/24/91.  |                   |
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#### Memorandum





SAC, MILWAUKEE

8/21/91

From :

ASAC JONNY L. WENDT

Subject:

COMMUNITY RELATIONS

MILWAUKEE DIVISION

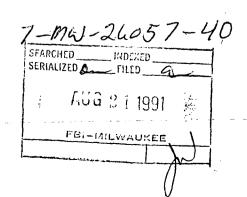
On August 20, 1991, Community Relations Service, U.S. Department of Justice, Midwest Region, Chicago, Illinois, telephonically advised ASAC JONNY L. WENDT that he had been contacted by members of the GAY/LESBIAN ALLIANCE GROUP OF MILWAUKEE concerning Hate Crimes issues and they desired to meet with the FBI to discuss the FBI's role in such matters and probably how they relate to the JEFFREY DAHMER case. He had met with a (ACLU).

was told that they could call for an appointment and visit our office at any time.

had mentioned the Hate Crimes seminars being given around the country by his office, the FBI and similar interest groups and thought it may be appropriate to either invite them to the Chicago seminar this week or have a similar one in Milwaukee. He was informed such schools were scheduled by FBI Headquarters far in advance and were primarily for law enforcement training, not public forums.

Later on the 20th, LAMBDA RIGHTS NETWORK, contacted ASAC WENDT and a meeting was set of the for 3:00 p.m., Thursday, August 29, 1991. advised his group was interested in establishing a dialogue with the FBI and stated his party would include up to five visitors.

5 - MILWAUKEE (1 - 66 - F - 1788)(1 - 7-MW-<u>26057)</u> (1 - SAC)(1 - ASAC)(1 - SA. JLW/dgr (5)



92





#### U.S. Department of Justice



### Federal Bureau of Investigation

In Reply, Please Refer to File No. 7-MW-26057

Post Office Box 2058 Milwaukee, Wisconsin 53201-2058

August 16, 1991

#### JEFFREY L. DAHMER; FOREIGN POLICE COOPERATION-MURDER

The primary police agency involved in the investigation of the multiple homicides committed by JEFFREY L. DAHMER, is the Milwaukee, Wisconsin Police Department. Investigation is being C directed by Homicide

JEFFREY LIONEL DAHMER is a white male, age 31, date of birth May 21, 1960, place of birth Milwaukee, Wisconsin, height 6 foot, weight 180 pounds, eyes blue, hair brown, Social Security Account Number 284-60-5333, FBI #106568AA8. DAHMER's blood type

DAHMER was first arrested on August 8, 1982 by the State Fair Park Police Department, Milwaukee, Wisconsin for disorderly conduct. DAHMER was arrested on September 8, 1986 by the Milwaukee, Wisconsin Police Department on a charge of lewd and lascivious behavior and was placed on probation for one year and fined. On September 27, 1988, subject was arrested by the Milwaukee Police Department on a charge of sexual exploitation of a child involving enticement and was sentenced on May 24, 1989 to three years custody which was held and then he was placed on probation for five years. Subject at the time of his current arrest was on probation under the supervision of the Department of Probation and Parole. DAHMER was employed at a local chocolate factory and had been so employed for approximately seven years. He had been residing for approximately six years in apartments located near the downtown area of Milwaukee, Wisconsin. DAHMER is not known to have any current contacts with Germany and only was out of the continental United States during his time of foreign assignment with the United States Army.

DAHMER graduated from high school in Bath, Ohio in June of 1978 and in December of 1978 enlisted in the United States Army. He received training as a medic (91B10) at Fort Sam Houston, San Antonio, Texas and was assigned to the Headquarters Company, 268th Armor Division, 2nd Battalion 68th Armor in Baumholder, Germany. His tour of duty existed from June of 1979

6-Bureau (1-Criminal Investigative Division)(1-Foreign Liaison Unit, OLIA) NFP/kic (7) SEARCHED\_\_\_INDEXED\_ NFP/kjc (/)
This document centains neither recommendations nor conclusions of the FBI. The property of the FBI and is loaned to

your agency; it and its contents are not to be distributed outside your agency.





#### JEFFREY L. DAHMER, FOREIGN POLICE COOPERATION-MURDER

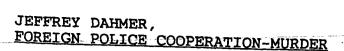
until March 24, 1981. DAHMER was the subject of numerous actions on the part of military authorities for alcohol abuse. His file reflects numerous periods of counseling by enlisted personnel and officers regarding his behavior and actions that were a result of his alcohol abuse. Notations in his military file reflect counseling on August 8, 1980, August 11, 1980, September 2, 1980, December 8, 1980, December 23, 1980, March 7, 1981 and March 9, 1981. DAHMER was enrolled in an alcoholic rehabilitation program from February 5, 1981, but stated he did not enter into the alcohol intake. On March 24, 1981, DAHMER was transferred from Germany to Fort Jackson, South Carolina where he was discharged on March 26, 1981 with an honorable discharge.

DAHMER denied having any contact with local authorities while in Germany and further denied any homosexual activities while in Germany. He further denies ever having travelled to any location to meet with homosexuals and has not had any correspondence with anyone residing in Germany after his return to the United States.

DAHMER stated that he travelled in October of 1980 to Munich for the October Fest and stayed there for several days and also travelled to Lansthul (phonetic) Germany for training and temporary assignment for two months. He further stated that he travelled on short trips to areas around Baumholder but did not stay overnight.

It has been determined that DAHMER was accompanied to a military aircraft for travel from Germany to Fort Jackson, South Carolina and he has denied having returned to Germany since his military discharge. DAHMER does not have a U.S. passport nor has any relatives living in Germany.

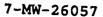
DAHMER has been involved in homosexual activity from his youth. He admitted his first homicide in June of 1979 involving a hitchhiker who he picked up in Summit County, Ohio. This homicide has been verified through the discovery of skeletal remains. DAHMER's victims have been victims of opportunity that involve an age group from fourteen to twenty-eight years of age. The majority of his victims are black males, hispanic males and three white males and one oriental male. He did not indicate any racial preference for his victims but rather stated the victims were victims of opportunity and were available when he was seeking one. There is no evidence in this investigation to indicate that DAHMER has ever associated socially with females, but this could not be discounted. The majority of DAHMER's

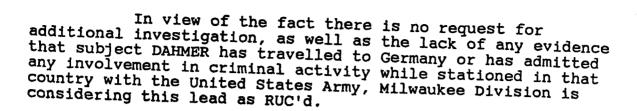


victims were homosexuals or street hustlers who would engage in sexual acts for money. The only common thread regarding his victims seemed to be opportunity and their desire to accompany him to his apartment with the promise of money.



|               |  | F  | BI   |            |
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|               | TRANSMIT VIA:  Teletype Facsimile AIRTEL | PRECEDENCE:  Immediate  Priority  Routine  | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS Date 8/16/91   |            |
| 1             | TO : T                                   |  |  | <u> </u>   |
| 2             | ·  | DIRECTOR, FBI<br>TTENTION: OLIA  |  |            |
| 3.            | FROM : S                                 | SAC, MILWAUKEE (7-MW-2   | 26057)(MRA)(P)   |            |
| <b>4</b><br>5 | F  | EFFREY L. DAHMER; PC-MURDER; O: BONN   | <b>.</b>   |            |
| 6<br>7        | OK                                       | EFFREY L. DAHMER;<br>LIVER LACY-VICTIM (DEC<br>IDNAPING-HOMICIDE;<br>O: MILWAUKEE  | EASED);  |            |
| 8             |  | o. Hidwrokee   |  |            |
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| 14<br>15      | En<br>subject DAHM<br>as requested       | nclosed for Bonn are for Bonn a | ingerprint records of<br>ooking photograph of DAM  | HMER       |
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| 96            | Approved:                                | Transmitted (Nur   | mber) (Time)   |            |







### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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7-MW-26057

47D

On July 25, 1991, furnished the following information to Special Agent (SA)

Source advised that a search of the employment history for JEFFREY L. DAHMER was conducted with the following results:

Source advised that DAHMER's account number with the State of Wisconsin is 5-033592 and it reflects an employment record with the W.R. GRAYSON Company in Columbus, Ohio. Source stated that it also reflects an employment on account 272-418 with the Flexiforce Temps in Milwaukee, also known as (aka) CHI Company doing business at 2979 North Mayfair Road, Milwaukee, Wisconsin.

#### Memorandum





SAC, MILWAUKEE (7-MW-26057) (P)

Date 8/16/91

From:

SSA 9

Subject:

JEFFREY L. DAHMER;

OLIVER LACY-VICTIM (DECEASED),

ET AL;

KIDNAPPING-HOMICIDE;

OO: MILWAUKEE

On 7/24/91, ASAC JONNY L. WENDT advised the writer that during a late night television news brief the previous evening concerning captioned matter, it was reported that a witness in the case, had notified the FBI in addition to the Milwaukee Police Department (MPD) that she recognized the photo of a missing boy in a 5/31/91 Milwaukee Sentinel news article as being the same boy as having been seen with DAHMER and alerted police to on 5/27/91.

The writer was requested to follow up on the report to see who took the alleged call and what was done. was initially contacted telephonically to set up an interview which she agreed to submit to on 8/6/91. During this telephone conversation, and advised that although she could not recall the specific date of the telephone call to the FBI referred to above, she remembered it was after regular business hours on a weeknight and possibly within a week of the news article.

Thereafter, and prior to the 8/6/91 interview of the writer contacted all employees who could have possibly worked the odd-hour shifts in question, to include primary odd-shift employees None of the employees contacted could crecollect receiving a telephone call from in connection with this matter.

A search of office indices was also negative regarding or any other witnesses in the case.

- Milwaukee (7-MW-26057) BAM/dw

7-MW-26057-45 SEARCHED\_ SERIALIZED FILED\_ .... AUG 16 1991 .....

99

On 8/6/91, black female, date of birth Milwaukee, Wisconsin, home telephone number work telephone number was interviewed at her residence by the writer and SA

advised that on 5/31/91, she read a news article in the Milwaukee Sentinel concerning a 14 year old missing boy, KONERAK SINTHASOMPHONE. When she observed the accompanying photo she recognized him as the same boy she had alerted police as having been with DAHMER on 5/27/91.

She stated that although she could not recall the exact date, a few days after reading the article she called the Milwaukee Police Department to advise them of the connection. indicated she called and spoke to police officers on two occasions, was promised they would respond, however, Milwaukee Police Department officers never showed up.

Because of the lack of response, then called "Crime Line" in Los Angeles, California and they suggested she call the FBI. She advised that on this same date she then called the FBI in Milwaukee regarding her concerns mentioned above.

indicated that the call to the FBI was made after regular business hours, on a weeknight, and believed it was dark or getting dark at the time. She could not provide the name of the person she spoke to or further describe the voice other than it was a male individual who was very polite.

stated that the FBI employee allowed her to read the entire news article to him and explain the connection between the article and the 5/27/91 incident in a conversation which lasted approximately ten minutes. She advised that the FBI employee told her that he would attempt to obtain a copy of the news article and the matter would be looked into and investigated. She stated that she believes she also called Television Channels 4 and 6 about her concerns the same day.

Subsequent to the interview of employees and were recontacted by the writer and advised of the information provided by and still neither could recollect a call from her.

Upon recontact with employee regarding the above, he stated that he did seem to recollect a call from a woman who could have been however, did not recall her or anyone ever reading an entire news article to him over the phone. All that he recalled about the phone call was that the caller was trying to articulate something about a missing child, however, the caller could not provide him enough information about the matter to include the missing child's name. Because of the vague information provided by the caller he did not make it a matter of record.

It should be noted that although all telephone calls received in the office are logged in, office policy currently allows for destruction after 30 days. At the time this inquiry was initiated, records of calls received during the first two weeks of June had already been destroyed and a review of all other records available was negative.

In as much as no one recalls receiving a call from there are no records to reflect the date of the call or details given and the tragedy is now known and being investigated; no further action is being taken. It is suggested, however, that procedures on how to handle missing person complaints and documentation of these calls be reviewed.

from to make suggestion to some

9/12/9, All engloyee meetry- Remained
Them to refer any questions aware
to SSA's. When in doubt,
write it up!





### RECORD OF INFORMATION FURNISHED OTHER AGENCIES

| Orally                             | Written Communication           | 9/4/91                     |
|------------------------------------|---------------------------------|----------------------------|
| (date)                             |                                 | (date)                     |
| Information concerning: (Include   | le NARCOTICS MATTERS here.)     |                            |
| Jeffrey L. Dah                     | Le                              |                            |
| Information furnished from File, S | Serial, and Page Number: 7-14-2 | -6057·45                   |
| □ On                               | a continuing dis                | closure was intiated with  |
| , (dai                             |                                 | · ·                        |
| (agency                            | (y) ميند (y                     | ained until the conclusion |
| of the investigation.              | · 16.                           | <b>:</b>                   |
| Information furnished to:          |                                 | 167C                       |
|                                    | Istural Affaire                 |                            |
| Remarks:                           | Milwedon PD                     |                            |
|                                    | inquing on oppositos actions    |                            |
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| 1570 we obvin                      | MPD. Call not me                | used and no downtown found |
|                                    | were doty clubs and             | doce not remarks it.       |
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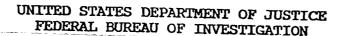
Employee Furnishing Information

1-66





|    | TRANSMIT VI ☐ Teletype ☐ Facsimile ☒ AIRTEL | Immediate   CLA  | SSIFICATION: FOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS |    |
|----|---|--|---|----|
|    |   |  | Date 9/12/91  |    |
| 1  | 1   | SAC, MILWAUKEE (7-MW-26057) (MRA)                                  |   |    |
| 2  | FROM :                                      | SAC, NORFOLK (7-MW-26057) (RUC)                                    |   |    |
| 3  | SUBJECT:                                    | •  |   |    |
| 4  |   | OLIVER LACY-VICTIM (DECEASED);<br>UNSUBS-VICTIMS (DECEASED)        |   |    |
| 5  |   | KIDNAPING-HOMICIDE OO: MILWAUKEE                                   |   |    |
| 6  |   | ,  |   |    |
| 7  | dated 7/2                                   | Re Milwaukee teletype to FBIHQ and 4/91.                           | all field offices,  |    |
| 8  | missing n                                   | Contact with local authorities to derson cases were connected with | determine if any  |    |
| 9  | with negat                                  | tive results. In addition  | ioned matter met  |    |
| 10 | negative.                                   | d kidnaping matters for a possible of                              | connection was also   |    |
| 11 | Dita  | Norfolk investigation is complete a                                | and this matter is  |    |
| 12 | RUC.  |  | and carry matter is   | •  |
| 13 |   | ARMED AND DANGEROUS  |   |    |
| 14 |   |  |   |    |
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| 17 |   |  |   |    |
| 18 |   |  |   |    |
| 19 | (2)- Milwan                                 | ikee (7-MW-26057) (MRA)  |   |    |
| 20 | 1 - Norfoll RCK:plr                         | Lk (7-MW-26057) (MRA)  |   |    |
|    | (3)   |  |   |    |
| 21 |   | 1*   |   |    |
| A  | pproved:                                    | Transmitted  | J-MW-26057-4  SERIALIZED FILED A  SEP 2 0 1991                    | 71 |
|    |   |  | me) Per SCP 2 0 1991  | -  |



DATE: 9/12/91

OT

\$AC, MILWAUKEE (7-MW-26057)

FROM ( SAC, ALBANY (7-MW-26057) (RUC)

SUBJECT : JEFFREY L. DAHMER;

OLIVER LACY-VICTIM (DECEASED);

UNSUBS-VICTIMS (DECEASED);

KIDNAPPING-HOMICIDE;

00: MW

Reference Milwaukee teletype dated 7/24/91.

Referenced teletype requested that contents be disseminated to local authorities for their review and comparison to unsolved missing persons and kidnapping matters.

The information contained in referenced Milwaukee teletype was furnished to the below-listed law enforcement officials within the Albany Division:

Police (NYSP) Headquarters, Albany, New York.

New York State

21c

Police (VSP) Intelligence Unit, VSP Headquarters, Waterbury,

Both police officials contacted reviewed the information set out in referenced teletype, and both advised that a review of information available to them did not reveal any potential New York or Vermont victims and both advised that if any information should develop, they would notify the FBI immediately.

Since all logical investigation has been completed within the Albany Division, this matter is considered RUC.

②-Milwaukee ②- Albany JJM/mrp (4)

J-MU-26057-48

SEARCHED\_INDEXED\_
SERIALIZED& FILED\_G

SEP 2 8 1791

EBI-MILWAUKEE





#### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

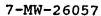
| <del></del> | Page(s) withheld entirely at this location is explain this deletion.                    | in the file. One or more of the   | he following statements, where indicated,                   |
|-------------|---|---|---|
|             | Deletions were made pursuant to the exemple release to you.                             | nptions indicated below with a  | no segregable material available for                        |
|             | Section 552   |   | Section 552a  |
|             | □ (b)(1)  | □ (b)(7)(A)   | □ (d)(5)  |
|             | □ (b)(2)  | □ (b)(7)(B)   | □ (j)(2)  |
|             | □ (b)(3)  | □ (b)(7)(C)   | □ (k)(1)  |
|             |   | □ (b)(7)(D)   | □ (k)(2)  |
|             |   | · □: (b)(7)(E)  | □ (k)(3)  |
|             |   | .  (b)(7)(F)  | .□ (k)(4)   |
|             | □ (b)(4)  | □ (b)(8)  | □ (k)(5)  |
|             | □ (b)(5)  | □ (b)(9)  | □ (k)(6)  |
|             | □ (b)(6)  |   | ☐ (k)(7)  |
|             | Information pertained only to a third party request is listed in the title only.        | with no reference to the subje  | ect of your request or the subject of your                  |
|             | Documents originated with another Government for review and direct response to you.     | ment agency(ies). These docu  | uments were referred to that agency(ies)                    |
|             | Pages contain information furnished by an to the releasability of this information foll | other Government agency(ies owing our consultation with the   | e). You will be advised by the FBI as he other agency(ies). |
|             | Page(s) withheld inasmuch as a final release disposition at a later date.               | se determination has not been   | n made. You will be advised as to the                       |
| a_          | Pages were not considered for release as t  | hey are duplicative of Ho   | 1-21976-20.   |
|             | Page(s) withheld for the following reason(s   |   |   |
|             |   |   |   |
| 7-          | The following number is to be used for refer mw-26057-49.                               | rence regarding these pages:  |   |
| ·<br>—      |   | the second se | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                      |
| XXX         | X   |   | X for this page X-XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX       |

XXXXXX XXXXXX XXXXXX





| TRANSMIT_VIA:  Teletype Facsimile AIRTEL   | PRECEDENCE:  Immediate  Priority  Routine   | CLASSIFICAT  TOP SEC  SECRET  CONFIDE  UNCLAS  UNCLAS   | RET   |     |
|--|---|---|---|-----|
|  |   | Date 9  | /30/91  |     |
| SUBJECT: JEF OLI UNS KID OO:  Re:  For instructions in contacted (NJSP), Missing 2000, extension negative result DAHMER, white, of all missing New Jersey.  Cont NEWARK, NEW JEF number (201) 73 | Newark teletype to and telcalls of some the information of above referenced Person Unit (MPU) | CCEASED);  CCEASED);  The to FBIHQ, dat  The Milwaukee, in  The Milwaukee, in  The NJSP is the  The NJSP is | ed 7/21/91, ted 8/22/91, to SA ) on 9/25/91.  keeping with k immediately E POLICE ber (609) 882- s shown EFFREY L. he repository the State of |     |
| 2-Milwaukee<br>1-Newark<br>LCN/laa<br>(3)  |   | SEARCHED SERIALIZED A OCT 5   |   |     |
| Approved:  | Transmitted   | umber) (Time)   | Per   | ٠., |



Newark also sent a communication to all New Jersey police agencies through the National Law Enforcement Telecommunications System (NLETS), requesting any positive information or similar cases be forwarded to FBI Newark and case agent. To date, no information of a positive value has been received by FBI Newark.

Inasmuch as all requested investigation has been conducted, Newark is considering this matter RUC'd.

#### FR

|   | · FBI  | •  |   |
|---|--|--|---|
| TRANSMIT VIA:  Teletype  Facsimile  AIRTEL                  | PRECEDENCE: Immediate Priority Routine   | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS Date 9/25/91   | • |
|   |  | Date 3/23/31   |   |
| TO : SA   | AC, MILWAUKEE (7-MW-26   | 0057)  |   |
| FROM : SA   | AC, OKLAHOMA CITY (7-M   | W-26057) (RUC)   |   |
| SUBJECT : JI OI UI KI                                       | EFFREY L. DAHMER;<br>LIVER LACY - VICTIM (DE<br>NSUB - VICTIM (DECEASED<br>IDNAPING - HOMICIDE<br>D: MILWAUKEE   | CCEASED);  |   |
| 7/24/91; and 7/25/91.                                       | Oklahoma letter to loc  Ontact with local autho  | rities Oklahoma City   | ed                                      |
| Division, has   | s not resulted in any movement of the most resulted in any movement of the most resulted in a succession of the most resulted in a succession of the most resulted in any movement of the most resulted in a superior of the most resulted in a superior of the most resulted in the m | issing person cases  |   |
| A<br>Division did   | review of Kidnaping ma<br>not reveal any connect   | tters with Oklahoma Cit<br>ions to captioned matte   | er.                                     |
|   |  |  |   |
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|   |  |  |   |
|   |  |  |   |
|   |  |  |   |
| ② - Milwauke<br>1 - Oklahoma<br>JTV/kkc                     | _  | 7-mw-2605  | 7-5/                                    |
| (3)   | 1*   | SEARCHEDINDEXED_<br>SERIALIZEDFILED<br>OCT 1 5 19<br>EBI-MILWAUKE  | L I                                     |
| والمراجعة المواولية والمراجعة المراجعة المستوانية والمراجعة | , /  | Section Control Contro | an                                      |
| Approved:   | Transmitted (Num   | Per  |   |





FD-36 (Rev. 11-17-88) FBI TRANSMIT VIA: PRECEDENCE: CLASSIFICATION: ☐ Teletype ☐ Immediate ☐ TOP SECRET ☐ Facsimile ☐ Priority SECRET X AIRTEL ☐ Routine CONFIDENTIAL UNCLAS E F T O ☐ UNCLAS Date 10/10/91 TO SAC, MILWAUKEE SAC, PITTSBURGH (7-MW-26057) (RUC) SUBJECT : JEFFREY L. DAHMER; OLIVER LACY-VICTIM (DECEASED); UNSUBS - VICTIMS (DECEASED) KIDNAPPING-HOMICIDE; (OO: MILWAUKEE) Re Milwaukee teletype to Director, dated 7/24/91. For information of Milwaukee, no missing persons or kidnapping matters in the Pittsburgh Division were identifiable with the deceased victims discovered in captioned matter. Pittsburgh Police Department, Missing Persons Bureau, identified one missing person case which she felt could have a connection to JEFFREY DAHMER, if there is any indication that DAHMER was involved in homicides outside of Wisconsin and Ohio. advised that the missing person is black male, date of birth described as a drifter with mental problems who was on public assistance. out of the YMCA in 1/90, and stopped picking up his public assistance checks in February 1990. He was reported missing by his sister in May 1990. advised that skull and dental x-rays of were available and that the Pittsburgh Police case number is (2) - Milwaukee 2 - Pittsburgh MAF/bm (4)SERIALIZED of FILED. OCT 1 6 1991

CBI-MILWAUKEE Approved: Transmitted Per (Number) (Time)



#### 7-MW-26057

that she felt this case could possibly be connected to DAHMER because DAHMER's father, LIONEL, reportedly worked for PPG Industries and resided in the Pittsburgh area during the past two years. Industries and resided that DAHMER may have visited his father in Pittsburgh during the time frame in which disappeared.

The above information is provided for possible future reference. Inasmuch as no investigation remains in the Pittsburgh Division this matter is considered RUC.

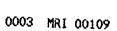




### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

|     | Page(s) withheld entirely at this location<br>explain this deletion.             | on in the file. One or more     | of the following statements, where indicated,  |
|-----|--|---------------------------------|--|
|     | Deletions were made pursuant to the extension release to you.                    | xemptions indicated below w     | ith no segregable material available for       |
|     | Section 552  |                                 | Section 552a                                   |
|     | □ (b)(1)   | □ (b)(7)(A)                     | □ (d)(5)                                       |
|     | □ (b)(2)   | □ (b)(7)(B)                     | □ (j)(2)                                       |
|     | □ (b)(3)   | □ (b)(7)(C)                     | □ (k)(1)                                       |
|     |  | _ (b)(7)(D)                     | □ (k)(2)                                       |
|     |  | _                               | □ (k)(3)                                       |
|     |  | _ (b)(7)(F)                     | . □ (k)(4)                                     |
|     | □ (b)(4)   | □ (b)(8)                        | □ (k)(5)                                       |
|     | □ (b)(5)   | □ (b)(9)                        | □ (k)(6)                                       |
|     | □ (b)(6)   |                                 | □ (k)(7)                                       |
|     | Information pertained only to a third par request is listed in the title only.   | ty with no reference to the s   | subject of your request or the subject of your |
|     | Documents originated with another Gove<br>for review and direct response to you. | ernment agency(ies). These      | documents were referred to that agency(ies)    |
|     | to the releasability of this information   | following our consultation wi   |  |
|     | disposition at a fater date.   |                                 | been made. You will be advised as to the       |
| 3   | Pages were not considered for release a  | us they are duplicative of      | 77-21976-21.                                   |
|     | Page(s) withheld for the following reaso   |                                 |  |
|     |  |                                 |  |
| アンド | The following number is to be used for remul-26057-53.                           | eference regarding these page   | 28:  |
|     | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX         |
| XXX |  |                                 | XXXXXXXXXXXXXX                                 |

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RR FBIMW

DE FBISE #0002 2910230

ZNR UUUUU

R 180105Z OCT 91

FM FBI SEATTLE (7-MW-26057) (RUC)

TO FBI MILWAUKEE (7-MW-26057) (MRA)/ROUTINE/

BT

**UNCLAS** 

CITE: //3840:SQ. 5//

SUBJECT: JEFFERY L. DAHMER; OLIVER LUCY - VICTIM (DECEASED); KIDNAPPING - HOMICIDE; OO: MILWAUKEE.

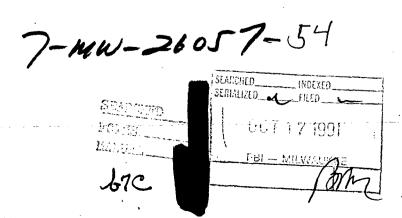
, REFERENCE MILWAUKEE TELETYPE DATED 7/24/91.

ON 7/30/91 ALL POLICE DEPARTMENTS IN WASHINGTON WERE NOTIFIED REGARDING THE DAHMER CASE. TO DATE NO RESPONSE HAS BEEN RECEIVED.

BL

#0002

NNNN



1

The following investigation was conducted by Investigative Assistant (IA) at Dayton, Ohio:

Contacts were made with the following local authorities with negative results regarding any missing persons cases or unresolved kidnapping matters which could be connected to the JEFFREY L. DAHMER case:

Police Department;

Homicide, Dayton, Ohio

Sheriff's Office, Dayton, Ohio;

Office, Xenia, Ohio;

Greene County Sheriff's

Darke County Sheriff's Office,

Greenville, Ohio.



| - |   |
|---|---|
| - | к |

| TRANSMIT VIA:  Teletype Facsimile AIRTEL               | PRECEDENCE:  Immediate Priority Routine                                     | CLASSIFICATION:  TOP SECRET  SECRET  CONFIDENTIAL  UNCLAS E F T O  UNCLAS |
|--|---|---|
| •  |   | Date 10/7/91  |
| TO : SAC   | , MILWAUKEE (7-MW-26  | 057)  |
|  | , CINCINNATI (RUC)  | •   |
| OLI <sup>v</sup><br>UNS                                | FREY L. DAHMER; VER LACY-VICTIM (DEC UBS-VICTIMS (DECEASE NAPPING-HOMICIDE. | EASED);<br>D);  |
| Re (captioned as a)                                    | Cincinnati teletype   | to Milwaukee dated 7/30/91,   |
| or an investiga  | losed for Milwaukee ative insert setting conducted at Dayton,               | is an original and one copy<br>forth negative<br>Ohio.                    |
| Refe<br>conducted at Co                                | erenced teletype sets<br>olumbus, Ohio.                                     | s forth investigation   |
| captioned matter<br>recovery of bod<br>after review of | r. Each department h  | eriff's office regarding and been aware of the s by subject Dahmer, and   |
| In v<br>being conducted                                | riew of the above no at Cincinnati.   | further investigation is  |
| 2-Milwaukee<br>2-Cincinnati<br>EPW/epw                 |   | 7-MW-26057-<br>ISERIALIZED FILED OCT 1 2 1991                             |

| Approved: | <b>Transmitted</b> |          |        | Per | , |
|-----------|--------------------|----------|--------|-----|---|
|           |                    | (Number) | (Time) |     |   |

|            | TRANSMIT VIA:  Teletype Facsimile AIRTEL       | PRECEDENCE:  Immediate Priority Routine   | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS  |          |
|------------|--|---|--|----------|
|            |  |   | Date 10/16/91  | _        |
| 1          | TO : SAC                                       | , MILWAUKEE (7-MW-2605  | 71   |          |
| 2          | 1  |   | •  |          |
| 3          | SUBJECT : JEF                                  | FREY L. DAHMER;   | ```  |          |
| 4          | UNS  | VER LACY - VICTIM (DEC<br>UBS - VICTIMS (DECEASE  | EASED);  | 5<br>-   |
| 5          | KID  | NAPPING - HOMICIDE;   | •  |          |
| 6          |  | •   | *  |          |
| 7          | Re 1   | MW teletype to CV dated   | d 7/24/91.   |          |
| 8          | Base investigation                             | ed on information supple<br>conducted by CV as well   | lied by MW, and an   |          |
| 9          | I adenotes, Tillo                              | lal Victim of Jerepev r   | DAUMED   | ily      |
| 10         | 58-4214, 5' 10'                                | PIEVEN MARKS HICKS, W/M   | M, DOB 6/22/59, SSAN 2   | 288-     |
| 3          | recovery of rem former home of positively ider | ther investigation by P<br>Summit County Sheriff<br>mains of purported init<br>JEFFREY L. DAHMER. The<br>ntified as being those<br>on Summit County for the | 's Office resulted in<br>ial victim from the<br>lose remains have been   | ı<br>has |
| 5<br>6     | Ther   | e being no further invion, this matter is be  | roationting and  | ed       |
| 7          |  |   |  |          |
| 8          |  |   | 7-MU-240   | 57.57    |
| 9          |  |   | SEARCHEDINDE   | XED      |
|            | 2)- Milwaukee                                  |   | SERIALIZED A FILE  | 1991     |
|            | 2 - Cleveland MLD:cd                           |   | EBI-MILWAI   |          |
| ` <u> </u> | (4)  |   | and the state of t | TRIM     |
| ····A      | pproved:                                       | Transmitted (Number   | r) (Time)  |          |





|                        | TRANSMIT VIA:  Teletype Facsimile AIRTEL                          | PRECEDENCE:  Immediate Priority Routine  | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS Date 10/31/91   |  |
|------------------------|---|--|---|--|
| 1                      | TO : SAC, N   | MILWAUKEE (7-MW-26   | 057)  |  |
| 2                      | Mala  |  | -26057) (RUC) (7-MERA)  |  |
| 3                      |   | EY L. DAHMER;  | 2003/) (NOC) (/-MERA)   |  |
| 4                      | OLIVEF<br>UNSUBS  | R LACY - VICTIM (D<br>B - VICTIMS (DECEA<br>PING - HOMICIDE                    | ECEASED);<br>SED)   |  |
| 5<br>6                 | 00: N   | ILLWAUKEE  | :   |  |
| 7<br>8                 | I STATE TESTINI   | ISP IN THIC CAMMIN   | eives mail directly;<br>ication should be sent<br>errillville, Indiana 46411.   |  |
| 9<br>10                | Į   | *  | etype to Director dated   |  |
| 11<br>• 12<br>13<br>14 | kidnapings with a On 7/30/91, advised that Milw computerized mess | ny apparent relat:  INI  aukee, Wisconsin, age to all Indiana ssibly connected | ncies within the state of as cases or unresolved ionship to captioned matter. DIANA STATE POLICE (ISP), authorities circulated a police agencies, asking cases to the MILWAUKEE |  |
| 15<br>16               | Indian  | apolis is consider   | ring this matter RUC.   |  |
| 17<br>18<br>19<br>20   | 2-Milwaukee<br>2-Indianapolis<br>CSG/df<br>(4)                    |  |   |  |
| 21                     |   | 1*   | 7-MW-216057-58  |  |
|                        | Approved:   | Transmitted  | SERIALIZED INDEXED SERIALIZED FILED AND 1991  |  |

RR RUCNFB FBIMW

DE FBISU #0019 3130047

ZNR UUUUU

R 082329Z NOV 91

FM FBI SALT LAKE CITY (7-MW-26057) (RUC)

TO DIRECTOR FBI/ROUTINE/

FBI MILWAUKEE/ROUTINE/

BT

**UNCLAS** 

CITE: //3750//

SUBJECT: JEFFREY L. DAHMER; OLIVER LACY - VICTIM (DECEASED);

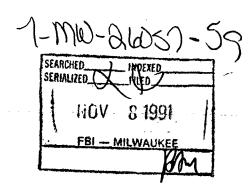
UNSUBS - VICTIMS (DECEASED); KIDNAPING - HOMICIDE; OO: MW.

RE MILWAUKEE TELETYPE, DATED 7/24/91, AND SALT LAKE CITY

TELCAL TO SA (MRA), 11/5/91.

FOR THE INFORMATION OF THE MILWAUKEE DIVISION, NO
INFORMATION HAS BEEN DEVELOPED FROM LOCAL AUTHORITIES
INDICATING ANY MISSING PERSON/UNSOLVED KIDNAPING CASES THAT
MAY BE CONNECTED WITH CAPTIONED MATTER. IN THE EVENT THAT ANY
INFORMATION IS DEVELOPED, THE MILWAUKEE DIVISION WILL BE

POTAS\_\_\_\_\_



PAGE TWO DE FBISU 0019 UNCLAS

IMMEDIATELY NOTIFIED.

BT

#0019

NNNN

1-1110-6W-0-59

M





| TRANSMIT VIA:  Teletype Facsimile AIRTEL           | PRECEDENCE:  Immediate Priority Routine   | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS | - **** ** |
|--|---|---|-----------|
|  |   | Date 10/31/91   |           |
| OLI<br>UNS<br>KII                                  | MILWAUKEE  OMAHA (7-MW-26057)  FFREY L. DAHMER;  EVER LACY-VICTIM (DECEMBER)  EUBS-VICTIMS (DECEMBER)  ONAPPING-HOMICIDE  MILWAUKEE | EASED):   |           |
| Re<br>All Offices.                                 | Milwaukee teletype,   | lated 7/24/91 to  |           |
| captioned subj<br>kidnapping mat<br>which would be | ect may be connected ters. As no information  | ion has been developed  |           |
|  |   |   |           |
|  |   |   |           |
|  |   |   |           |
|  |   |   |           |
|  |   |   | -         |
| 2 - Milwaukee<br>2 - Omaha<br>MFM:dlo<br>(4)       |   | SEARCHED INDEXED ( BERIALIZED TILED ( NOW 8 1991                      | (o()      |
|  | 1*  | EBI-MILWAUKEE   |           |
| Approved:  | Transmitted   |   | -         |
|  | (Nun  | Per   |           |



| · <u></u> | TRANSMIT VIA:  ☐ Teletype ☐ Facsimile  X AIRTEL | PRECEDENCE:  Immediate Priority Routine         | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS | ······································ |
|-----------|---|---|---|--|
|           |   |   | Date10/29/91  |  |
| 1         | TO : SAC, M                                     | IILWAUKEE                                       |   |  |
| 2         | FROM : SAC, S                                   | AN ANTONIO (7-MW-2605                           | 7) (SQ. 5) (RUC)  |  |
| 3         | SUBJECT: JEFFRE                                 | Y L. DAHMER;                                    |   |  |
| 4         | UNSUBS  | LACY - VICTIM (DECEASED)                        | );<br>SED);   |  |
| 5         |   | PING - HOMICIDE;<br>ILWAUKEE                    |   |  |
| 6         | Po Wilve  |   |   |  |
| 7         |   | -   | ector dated 7/24, 1991.   |  |
| 8         | i provided by red                               | eral Bureau of Investi                          | seminated information as igation Milwaukee, however                   | e,                                     |
| 9         | I TO DOSTUTAG TUT                               | ormation has been obta<br>San Antonio considers | Nined recarding this  |  |
| 10        |   |   | •   |  |
| 11        |   |   |   | į                                      |
| 12        | ·   |   |   |  |
| 13        |   |   |   |  |
| 14        |   |   |   |  |
| 15        |   |   | •   | }                                      |
| 16        |   |   |   |  |
| 17        |   |   |   |  |
| 18        | 2 Milwaukee                                     |   |   |  |
| 19        | 2-San Antonio<br>AJA:dmz                        |   |   |  |
| 20        | (;{4)   |   |   |  |
| 21        |   |   |   |  |
|           |   |   |   |  |
|           |   | 1*  |   |  |
|           | -TTT/10%  |   | 7-mw-   | 26057-61                               |

Approved: TTS/WTS Transmitted (Number) (Time)

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EARCHED INDEXED FILED AND 1 2 1991

0016 MRI 00685

RR RUCNEB FBIMW

DE BON #0003 3231213

ZNR UUUUU

R 191112Z NOV 91

FM LEGAT BONN (7-MW-26057) (P)

TO DIRECTOR FBI/ROUTINE/

FBI MILWAUKEE/ROUTINE/

BT

UNCLAS

CITE: //5300:B0N153.319//

PASS: FBIHQ FOR OLIA.

SUBJECT: JEFFREY L. DAHMER; OLIVER LACY - VICTIM (DECEASED);

KIDNAPING - HOMICIDE; 00: MW.

RE MILWAUKEE AIRTEL TO THE BUREAU AND BONN, AUG. 16.

1991.

THE MATERIAL AS WELL AS THE LHM ENCLOSED WITH RE AIRTEL

OF AUG. 16, 1991, WERE FURNISHED TO

ON OCT. 22, 1991.

ON OCT. 25, 1991,

REQUESTED THAT IF POSSIBLE THEY

### PAGE TWO DE BON 0003 UNCLAS

BE FURNISHED DAHMER'S BLOOD GROUP AND TYPE, AS WELL AS SUBGROUP BLOOD TYPES. IT IS THE INTENTION OF THE TO LIDE CONDUCT FURTHER COMPARISONS IN GERMAN HOMICIDES USING THIS INFORMATION.

BT

#0003

NNNN

00

BAM

### Memorandum



Tα

SAC, MILWAUKEE (7-MW-26057)(P)

SUPERVISOR

Date 11/14/91

From :

SA

bra

Subject:

JEFFREY L. DAHMER;

OLIVER LACY-VICTIM (DECEASED);

ET AL;

KIDNAPPING-HOMICIDE;

OO: MILWAUKEE

For information of the SAC and Supervisor Early in the investigation of JEFFREY DAHMER, it was noted by writer that DAHMER was in the Midmi, Florida area during the time-frame that ADAM WALSH was abducted from a shopping mall where he had been visiting with his father.

In reviewing the known facts of DAHMER's life, it was noted that his first killing occurred on June 24, 1978 at Richfield, Ohio when DAHMER had just graduated from high school. In this instance, DAHMER dissected the body and attempted to destroy the evidence. Shortly after this killing, December 29, 1978, DAHMER enlisted in the U.S. Army and was, after completion of medical specialist training, sent to the U.S. Army at Baumholder, Germany. During the time DAHMER was in Germany, he was the subject of numerous actions on the part of the military for alcohol abuse. His file reflects numerous periods of counseling by enlisted personnel and officers regarding his behavior that were a result of his alcohol abuse. enrolled in an alcoholic rehabilitation program on 2/5/81 but stated he did not enter into the treatment program and further indicated he was not willing to control his alcohol intake. 3/24/81, DAHMER was transferred by the military from Germany to Jackson, South Carolina where he was discharged on 3/26/81.

Shortly after his discharge from the U.S. Military, DAHMER flew to Miami Beach, Florida where he was employed parttime in manual labor until September of 1981 when he left Miami and flew to Cleveland Airport in Ohio and returned to Bath, Ohio to live with his parents. In December of 1981 he left Bath and moved in with his grandmother in West Allis, Wisconsin. On 8/8/82, DAHMER was arrested by the State Fair Park Police

2-Milwaukee NFP/kjc (2) SEARCHED INDEXED SERIALIZED FIRED

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Department, West Allis for disorderly conduct and was arrested again on 9/8/86 by the Milwaukee, Wisconsin Police Department on a charge of lewd and lascivious behavior involving minors.

All of the above would lead to some general conclusions regarding DAHMER. The activity involving alcohol abuse and inappropriate behavior that he exhibited while in the U.S. Army could certainly be a result of the stress that he was having over the homicide that he had committed months earlier in Ohio. DAHMER's inability to curb his behavior ultimately caused his discharge from the U.S. Military and he found himself back in the United States unemployed, still with a chronic alcohol problem and he selected to move to Miami, Florida immediately after his release. What is known from the previous investigation conducted by the Hollywood, Frorida Police Department involving the abduction of ADAM WALSH is that JEFFREY DAHMER closely resembles the description of the person who abducted this young child. Furthermore, the decapitation and disposal of the torso of ADAM WALSH is again the type of behavior that DAHMER had previously exhibited in Ohio and continued to exhibit in Milwaukee with his victims, specifically the decapitation and disposal of the torso. In ADAM WALSH's instance, the only item of evidence that was recovered and which lead to his identification was his head.

The research conducted on people such as DAHMER indicates that they can control their compulsions, but that under stress or pressure they will most likely revert back to the behavior that gives them the most satisfaction which is the abducting, killing and sexual gratification they can obtain from complete control of their victim. DAHMER found himself in Miami, Florida unemployed, angry, and still drinking. These are certainly the ingredients that would put him as a prime suspect in the ADAM WALSH killing.

DAHMER, after he left Miami, Florida and flew back to his parents' residence in Ohio, stayed with them for a very short period of time and then again moved to West Allis where he moved in with his grandmother. It was during this time that DAHMER attempted to control his behavior by going to church with his grandmother, seeking employment and until 1986, according to DAHMER, he did not kill again.

Writer was telephonically contacted on 11/13/91 by SA

FBI, Miami who writer has spoken with on several
occasions regarding the ADAM WALSH case. Stated that the
information that had been furnished by writer to the Miami office
had been made available to the Hollywood, Florida Police

Department and as a result, individuals have been recontacted regarding the original statements they had furnished and DAHMER had been identified as being in the mall the day that ADAM WALSH was abducted. Furthermore, one of the witnesses identified DAHMER and further stated that he was wearing a green Army jacket and was putting a young child in a blue van. Writer contacted of the Milwaukee Police Department who stated that he would make arrangements for an interview of DAHMER by interested agencies. Expressed his concern that the scope of this investigation not be leaked prior to their trial in Milwaukee since it could make jury selection, as well as DAHMER's cooperation, much more difficult.

The above is provided for your information.

3



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ZNR UUUUU

R 271613Z NOV 91

FM FBI LOUISVILLE (7-MW-26057) (RUC)

TO FBI MILWAUKEE (7-MW-26057)/ROUTINE/

BT

UNCLAS

CITE: //3420:SQ 4//

SUBJECT: JEFFREY L. DAHMER; OLIVER LACY - VICTIM (DECEASED); UNSUBS - VICTIMS (DECEASED); KIDNAPPING - HOMICIDE;

00: MILWAUKEE.

REFERENCING MILWAUKEE TELETYPE TO ALL FIELD OFFICES TO DIRECTOR ON 7/24/91.

LS DIVISION HAS DISTRIBUTED A COPY OF REFERENCED TELETYPE
TO ALL RESIDENT AGENCIES WITHIN THE DIVISION FOR INFORMATION
OF MISSING PERSON CASES WHICH MAY BE CONNECTED TO CAPTIONED
MATTER. LS REPORTS NO POSITIVE INFORMATION IN RESOLVED
KIDNAPPING MATTERS THAT APPEAR TO BE CONNECTED TO THIS

PAGE TWO DE FBILS 0002 UNCLAS

INVESTIGATION.

AS NO FURTHER INVESTIGATION REMAINS AT LS, THIS MATTER IS

RUC.

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(Time)

(Number)

FBI

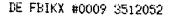
| TRANSMIT VIA:  Teletype Facsimile AIRTEL          | PRECEDENCE:  Immediate  Priority  Routine  | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS  |
|---|--|--|
| /   |  | Date 11/23/91  |
| 1/2 /   | MILWAUKEE<br>KANSAS CITY (7-MW-2   | 6057) (SO 5) (BUG)   |
| SUBJECT : JEFFR OLIVE UNSUB                       | EY L. DAHMER;<br>R LACY-VICTIM (DECE<br>S-VICTIM (DECEASED)<br>PPING-HOMICIDE;                                     | ASED):   |
| Re Mi<br>7/24/91, and Kan                         | lwaukee teletype to<br>sas City teletype t   | Kansas City, dated<br>Milwaukee, dated 7/29/91.  |
| Fugitive did not provide                          | nformation of Milwar<br>TY, KANSAS POLICE DI<br>Unit, KANSAS CITY,<br>any information from<br>lates with captioned | EPARTMENT and MISSOURI POLICE DEPARTMENT   |
| Kansa<br>matter and consid                        | s City has no more of<br>ders this case RUC.   | outstanding leads in this  |
|   |  |  |
|   |  | J-MW-26057-6<br>SEARCHED INDEXED<br>SERIALIZED INDEXED IM  |
| 2 - Milwaukee<br>1 - Kansas City<br>LG:ajf<br>(3) | 1*   | DEC 5 1991 EBI-MILWAUKEE   |
| . ,   | Τ.   | Property and a state of the sta |
| pproved:  |  |  |

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|    | TRANSMIT VI ☐ Teletype ☐ Facsimile ☒ AIRTEL  |            | PRECEDENC Immediate Priority Routine |                           | □ TOP : □ SECR □ CONF | ET<br>IDENTIAL<br>AS E F T O |      |
|----|--|------------|--------------------------------------|---------------------------|-----------------------|------------------------------|------|
|    |  |            |                                      |                           | Date_                 | 11/27/91                     |      |
|    | TO :   | SAC, MILV  | VAUKEE (7-M                          | W-26057)                  |                       |                              |      |
|    | FROM :   | SAC, MEMF  | HIS (7-MW-                           | 26057) (R                 | UC)                   |                              |      |
|    | SUBJECT: JEFFERY L. DAHMER; OLIVER LACY - VICTIM (DECEASED); UNSUBS - VICTIM (DECEASED); KIDNAPPING - HOMICIDE; OO: MILWAUKEE  |            |                                      |                           |                       |                              |      |
| -  | -  | Reference  | Milwaukee                            | teletype                  | , dated               | 7/24/91.                     |      |
|    | On 7/29/91,  (MPD),  monitored the DAHMER case during recent developments and was unaware of any unsolved homicides or victims identifiable with any information relative to the DAHMER investigation.  On above date,  SHERIFF'S DEPARTMENT (SCSD), Detective Division, advised her connected with captioned matter |            |                                      |                           |                       |                              |      |
|    | connected with captioned matter.  Follow-up contacts with were made on 9/10/91 with negative results.  |            |                                      |                           |                       |                              | y DC |
|    | •  | In view of | the charac                           | <b>.</b>                  | _                     | vestigation<br>ase is being  | is   |
| (  | 2 - Milwauk<br>2 - Memphis<br>EEY:mlp<br>(4)   | cee<br>s   |                                      | SEARCHED SERIALIZED DEC 6 | INDEXEDFILED          | -ble                         |      |
| Αŗ | pproved:   | g -        | Transmitted                          | (Number)                  | (Time)                | Per                          |      |

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ZNR UUUUU

R 1720342 DEC 91

FM FBI KNOXVILLE (7-MW-26057)

TO FBI MILWAUKEE/ROUTINE/ (7-MW-26057)

FBI MIAMI/ROUTINE/ (7-1495)

BT

UNCLAS

CITE: //3370: SQ 5//

SUBJECT: JEFFREY L. DAHMER: OLIVER LACEY - VICTIM (DECEASED):

UNSUBS - VICTIMS (DECEASED): KIDNAPPING - HOMICIDE; 00:

MILWAUKEE: MILWAUKEE FILE 7-MW-26057.

UNSUB: ADAM WALSH - VICTIM: KIDNAPPING - HOMICIDE: OO:

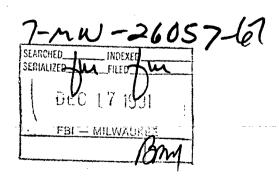
MIAMI: MIAMI FILE 7-1495.

REFERENCE MILWAUKEE TELETYPE DATED 7/24/91, TO ALL

OFFICES, CAPTIONED SAME AS ABOVE MILWAUKEE CASE.

FOR INFORMATION OF MILWAUKEE, CONTACT WAS IMMEDIATELY

ESTABLISHED WITH THE VARIOUS LOCAL LAW ENFORCEMENT AGENCIES



WITHIN THE KNOXVILLE DIVISION IN REFERENCE TO ABOVE TELETYPE;
HOWEVER, NO INFORMATION OF A POSITIVE NATURE WAS DEVELOPED
WITHIN THE KNOXVILLE DIVISION REGARDING POTENTIAL VICTIMS OF
SUBJECT DAHMER.

FOR INFORMATION OF MIAMI, THE FOLLOWING IS SUBMITTED AS POTENTIAL LEADS IN ABOVE CAPTIONED MIAMI CASE.

IT IS NOTED IN ABOVE CAPTIONED MILWAUKEE TELETYPE THAT SUBJECT DAHMER ADVISED HE HAD ENCOUNTERED SOME OF HIS VICTIMS AT A GRAND AVENUE MALL, A SHOPPING ARCADE LOCATED SEVERAL BLOCKS FROM HIS APARTMENT.

IT IS ALSO NOTED THAT SUBJECT ADVISED AT THE AGE OF 19 HE ENLISTED WITH THE U.S. ARMY AND SERVED FOUR YEARS WITH THE MILITARY. HE THEREAFTER RESIDED IN LOCKS FROM HIS APARTMENT.

IT IS ALSO NOTED THAT SUBJECT ADVISED AT THE AGE OF 19 HE ENLISTED WITH THE U.S. ARMY AND SERVED FOUR YEARS WITH THE MILITARY. HE THEREAFTER RESIDED IN MIAMI, FLORIDA, FOR ONE YEAR, FOLLOWING HIS MILITARY SERVICE AND THEN RETURNED TO MILWAUKEE, WISCONSIN. THE ABOVE REFERENCED TELETYPE DOES NOT INDICATE A TIME-FRAME IN WHICH DAHMER RESIDED IN MIAMI, BUT THE FOLLOWING INFORMATION COULD BE PERTINENT TO THE MIAMI CASE IN THE EVENT THE TIME-FRAME CAN BE ESTABLISHED BY MILWAUKEE. THE FOLLOWING INFORMATION IS DEEMED BY KNOXVILLE TO BE PERTINENT TO MIAMI:

ON AUGUST 1, 1991,

27و

HOE THREE DE FRIKX 0009 ONCE

PIGEON FORGE, TENNESSEE, TELEPHONE

NUMBER TELEPHONICALLY CONTACTED THE KNOXVILLE

OFFICE AND PROVIDED THE FOLLOWING INFORMATION:

STATED HE THINKS HE REMEMBERS SEEING JEFFREY
LIAHMER IN HIALEAH, FLORIDA, NEAR THE TIME ADAM WALSH

DISAPPEARED AND WAS MURDERED.

DURING THE TIME WHEN AUAM WALSH WAS KIDNAPPED,

HAD A BUSINESS NEAR THE HIALEAH MALL AND HAD TAKEN HIS SON

THERE SHOPPING.

RECALLS STANDING OUTSIDE A SHOP

WINDOW AND NOTICED A GUY THERE HE NOW BELIEVES TO BE JEFFREY

DAHMER TAKING PHOTOS AND PASSING OUT CARDS. THIS PERSON ASKED

IF HE KNEW OF SOME YOUNG MEN WHO WANTED TO GET INTO

THE MODELING BUSINESS.

RECALLS THIS PERSON BECAUSE

OF THE SCENE CREATED BY HIM. A YOUNG MAN WAS APPROACHED BY

THIS INDIVIDUAL, THE YOUNG MAN CURSED, BACKED OFF AND SAID

"HELL NO, YOU SON-OF-A-BITCH". THE YOUNG MAN TELLS

"HE THINKS I'M A QUEER AND WANTS ME TO POSE NUDE".

AFTER VIEWING RECENT PHOTOGRAPHS OF JEFFREY DAHMER IN THE NEWSPAPER.

BELIEVES THE INDIVIDUAL HE SAW INSIDE THE MALL IN HIALEAH, FLORIDA, WAS JEFFREY DAYMER.

1915 720 A FURTHER REVIEW OF THE MOXVILLE FILE REVEALS THAT

TELEPHONICALLY CONTACTED THE KNOXVILLE DIVISION ON

JULY 29, 1991, AND THE FOLLOWING INFORMATION WAS TAKEN FROM.

HIM:

WAS IN HIALEAH, FLORIDA, AT THE TIME ADAM WALSH WAS ABDUCTED FROM THE HIALEAH MALL. HE WAS AT THE MALL THE DAY WALSH DISAPPEARED FROM THERE. HE SAW AT THE MALL A MAN WHO LOOKED JUST LIKE DAHMER PROPOSITIONING YOUNG MALES. HE WAS CARRYING A CAMERA AND TAKING PICTURES. HIS BEHAVIOR WAS STRANGE AND REMEMBERS HIM BECAUSE OF HIS ACTIONS. HE ALSO DESCRIBED HIM AS A COLD-EYED, VERY DISTURBING-TYPE PERSON.

WENT ON TO STATE THAT WALSH'S BODY WAS FOUND WITH THE STC.

HEAD CUT OFF A MONTH LATER AND HE, SAW INFORMATION 170

THAT DAHMER WAS SUSPECT IN A LOT OF DISAPPEARANCES AND WANTED

THE BUREAU TO KNOW THAT HE SAW HIM IN THE AREA AT THAT TIME.

A DRIVER'S LICENSE CHECK AND A TRANS UNION TRACE REPORT
REVEAL THAT STATE IS DESCRIBED AS FOLLOWS:

NAME - RACE - WHITE; SEX - MALE;

EYES - HAIR - DOB - HEIGHT - HEIGHT - HEIGHT - THERE IS NO

INFORMATION AVAILABLE IN THE NCIC INTERSTATE IDENTIFICATION

PAGE FIVE DE FBIKX 0009 UNCL

ENDEX REGARDING ANY TYPE OF PREVIOUS CRIMINAL RECORD ON

470

THIS INFORMATION IS BEING PROVIDED TO THE MIAMI DIVISION

IN THE EVENT THAT ANY ADDITIONAL INVESTIGATION IS DESIRED.

KNOXVILLE DOES NOT CONTEMPLATE RECONTACTING

UNLESS JATO

ADVISED TO THE CONTRARY BY MIAMI.

BT

#0009

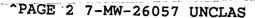
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FBI

| TRANSMIT VIA:  X Teletype  Facsimile   | PRECEDENCE:  Immediate   | CLASSIFICATION:  TOP SECRET  SECRET  |          |
|--|--|--|----------|
| AIRTEL   | Routine  | ☐ CONFIDENTIAL☐ UNCLAS E F T O   |          |
|  |  | M UNCLAS   |          |
|  |  | Date12/31/91   |          |
| FM FBI MILWAUKEE (   | 7-MW-26057) (P)  |  |          |
| TO DIRECTOR FBI/PR   | IORITY/  | •  |          |
| BT   |  |  |          |
| UNCLAS   |  |  |          |
| CITE: //3470//   | Ph.  | <b>;</b>   |          |
| PASS: ATTN FBIHQ,  | BEHAVIORAL SCIENCE   | UNIT, QUANTICO,  |          |
| VIRGINIA.  |  |  |          |
|  |  |  |          |
| SUBJECT: JEFFREY   | L. DAHMER; OLIVER LA   | ACY - VICTIM (DECEASED);   |          |
| ET AL - VICTIMS (D   | ECEASED); KIDNAPPING   | G - HOMICIDE; OO:  |          |
| MILWAUKEE.   |  |  |          |
| ARMED AND DANG   | GEROUS.  |  |          |
| RE MILWAUKEE   | TELETYPES, DATED 7/2   | 24/91 AND 7/31/91.   |          |
|  |  | /IORAL SCIENCE UNIT IS   |          |
| REQUESTED TO PROVII  | DE MILWAUKEE DIVISIO   | ON WITH THE KNOWN  |          |
| BACKGROUND AND REPU  | JTATION OF   | bic bic  |          |
| 7-MW-26057<br>cal 17C  |  |  |          |
| Cont   | 7-m  | w-26057-68   |          |
| Approved:  | Original filena  | me: CAL002W.365  |          |
| Time Received: 230   |  | ame: <u>(1A L00251).3165</u>   |          |
| MRI/JULIAN DATE:   | 5/00/  | ISN: 00/   | . 1      |
| FOX DATE & TIME OF   | CCEPTANCE:   | 4.92/0010 ZM   | 7        |
|  |  | 9  | <b>,</b> |
| and the control of the property of the control of t | the distribution of the second section of the second section of the second section is a second section of the second section of the second section is a second section of the section of | and the first term of the experimental control of the control of the experimental and the control of the contro |          |



FOR INFORMATION OF BEHAVIORAL SCIENCE UNIT, JEFFREY L.

DAHMER HAS CONFESSED TO THE KILLING AND DISMEMBERING OF 17

VICTIMS. THE CAPTIONED MATTER IS SCHEDULED FOR A JURY TRIAL

TO COMMENCE IN MILWAUKEE COUNTY DISTRICT COURT ON 1/20/92.

THE MILWAUKEE POLICE DEPARTMENT, ALONG WITH THE MILWAUKEE

COUNTY DISTRICT ATTORNEY, HAS REQUESTED FBI ASSISTANCE IN

CAPTIONED MATTER.

A SCHEDULED DEFENSE WITNESS, (EXPERT) IS OF THE SUTEL RESULTS, ATTENTION SA MILWAUKEE DIVISION.

ARMED AND DANGEROUS.

BT



### Federal Bureau of Investigation United States Department of Justice **Laboratory Statistics Sheet**



Milwankee IVI
Re: Joffrey Daliner

95-299705

Lab. No. 20 (06066

Your No

Examination by:

of 1/8/92

Examination requested by:

Final Report Date Do NOT include

"Also Submitted" or "Resubmitted"

**Total Specimens** 

| Examinations Made               |     | Exam<br>Symbol | Spec.       | Exam.        | Examinations Made   | 9              | Exam<br>Symbol | Spec.       | Exam   |
|---------------------------------|-----|----------------|-------------|--------------|---|----------------|----------------|-------------|--|
| Art                             | 52  |                |             |              | Film-Bank Robbery   | 119            | Oybo.          | `           | <del>                                     </del> |
| Charred Paper                   | 51  |                |             |              | Film-Other  | 68             |                |             | t  |
| Checkwriter                     | 66  |                |             |              | Photographs   | 58             |                |             | <del> </del>                                     |
| Coin                            | 131 |                |             |              | Pornographic  | 124            |                |             | <del>                                     </del> |
| Cryptanalysis - Negative        | 81  |                |             |              | Tradecraft: Documents   | 120            |                |             | <del> </del>                                     |
| Cryptanalysis - Positive        | 80  |                |             |              | Concealments  | 121            |                |             | <del> </del>                                     |
| Field Support                   | 69  |                |             |              | Photography   | 122            | <del>  </del>  |             | <del> </del>                                     |
| Handwriting and Hand Printing   | 53  |                |             |              | Video tape Negatives  | 123            |                |             | <del> </del>                                     |
| Image Processing                | 125 |                |             |              |   |                |                |             | <del></del>                                      |
| Indented Writing                | 54  |                |             |              |   |                |                | <del></del> | L  |
| Ink and Pencil                  | 55  |                |             |              | Evidence Files  |                | Searche        | d lo        | dented   |
| Linguistics Analysis            | 86  |                |             |              | Anonymous Letter  | 01             |                |             |  |
| Magnetic Media                  | 107 | 2C             | 1           | 3            | Art   | 05             |                |             |  |
| Mathematical                    | 85  |                |             |              | Bank Robbery Note   | 02             |                |             |  |
| Obliterated Writing             | 56  | . 1            |             |              | Coin File   | 19             |                |             |  |
| Paper, Watermark, Torn Edge     | 57  |                |             |              | Motor Vehicle Title   | 14             |                |             |  |
| Photocopying                    | 67  |                |             |              | Pornographic Materials  | 08             |                |             |  |
| Polygraph                       | 87  |                |             |              | Shoe Print File   | 18             |                |             |  |
| Printing                        | 60  |                |             |              |   | '6             | <del></del>    |             |  |
| Psycholinguistic                | 88  |                |             | <del>-</del> | National Fraudulent Che   | ck File        |                |             |  |
| Racketeering Business Records:  |     | <del></del>    |             |              | Recognition Section   | 11             |                |             |  |
| Narcotics                       | 100 |                |             |              | Signature Section and Bureau I                                    |                |                |             |  |
| Extortionate Credit Transaction | 84  |                |             |              | Master Section  | 10             |                |             |  |
| Gambling                        | 82  | <del></del>    |             | <del></del>  | Travelers Check-Money Order S                                     |                |                |             |  |
| Prostitution                    | 101 |                |             |              | Travelers Officer Wildries Officer S                              | Section 12     | <del></del>    |             |  |
| Miscellaneous - Gambling        | 102 |                |             |              | Total Number Checks   |                |                |             |  |
| RuSt. & Other Mech. Devices     | 61  |                |             |              | Total Value Checks  | <del></del>    |                |             |  |
| Shoe Print                      | 62  | <del></del>    |             |              |   | Lana and       |                |             |  |
| Tire Tread                      | 63  |                |             |              | Total Number Idented with signa                                   | SERIALIZEO     | erprint Cax    | 1S:         |  |
| Typewriting                     | 64  |                |             |              |   |                |                |             | -  |
| Miscellaneous - DOC             | 65  | <del></del> -  |             |              | Total Number Travelers Checks                                     |                |                |             |  |
| Franslation - Language 1        | 83  |                | <del></del> |              | Total Number Idented with Size                                    | vioney Orders  | -MIL'YAU       | <u> </u>    |  |
| Language 2                      | 83  |                |             |              | Total Value Travelers Checks -<br>Total Number Idented with Signa | itures on Fing | erprint Car    | ds:         | wi -   |
|                                 |     |                |             |              |   |                | 1)- A/nC       |             | fe 9   |





Instructions: Special - \_\_t actual number examined.
Examination - List actual number conducted.

| Chamila                              |          | Exam        | · · · · ·                               |             | Examination - List actual number conducted.   |          | ted.           | Υ           |              |
|--------------------------------------|----------|-------------|---|-------------|---|----------|----------------|-------------|--------------|
| Chemistry - Toxicology Un            | itt      | Symbol      | Spec.                                   | Exam.       | Materials Analysis Unit                       |          | Exam<br>Symbol | Spec.       | Exam.        |
|                                      | 40       |             |   |             | Automotive Components                         | 105      |                | <del></del> | <del> </del> |
| Communications                       | 22       | <u> </u>    |   | <u> </u>    | Building Materials                            | 42       | <b>-</b>       | <u> </u>    |              |
| Drugs                                | 18       |             |   |             | Cosmetics                                     | 72       | <del></del>    |             |              |
| General Chemical                     | 09       |             |   |             | Explosive Composition                         | 07       |                |             |              |
| Inks .                               | 21       |             |   |             | Gas Chromaatography                           | 132      |                |             | <del></del>  |
| Markers                              | 23       |             |   |             | Gemstones                                     | 11       |                |             |              |
| Toxicological                        | 26       |             |   |             | Glass   | 10       |                |             |              |
| Miscellaneous - CTU                  | 29       |             |   |             | Mass Spectography                             | 133      |                |             |              |
| Hair & Fibers Unit                   |          |             | - · · · · · · · · · · · · · · · · · · · | ·           | Minerals                                      | 17       |                |             |              |
| Anthropological                      | 01       |             |   |             | Paint   |          |                |             |              |
| Botanical                            | 04       |             |   |             | Polymers                                      | 24<br>71 |                |             |              |
| Fabric                               | 41       |             |   |             | Pyrolysis Gas Chromatography                  |          |                |             |              |
| Feathers                             | 109      |             |   |             | Safe Insulation                               | 130      |                |             |              |
| Fibers                               | 08       |             |   |             | Soils   | 43       |                |             | <u> </u>     |
| Hairs                                | 14       |             |   |             | Tape Exam                                     | 44       |                |             |              |
| Knots / Cordage                      | 110      | · ·         |   |             | Miscellaneous - MAU                           | 104      |                |             |              |
| Laundry Marks                        | 15       | ··          |   | <u> </u>    |   | 34       | 1              |             |              |
| Unsub Homicide - HFU                 | 139      |             |   |             | Elemental & Metals Analysis Atomic Absorption |          |                |             |              |
| Unsub Sexual Assault - HFU           | 128      |             |   |             |   | 28       |                |             |              |
| Wood                                 | 27       | <del></del> |   |             | Atomic Absorption - G.S.R                     | 77       |                |             |              |
| Miscellaneous - HFU                  | 00       |             |   |             | Inductively Coupled Plasma                    | 114      |                |             |              |
| Serology Unit                        |          |             | 1                                       |             | Metallurgical - Corrosion                     | 50       |                |             |              |
| Biochemical                          | 02       |             |   |             | Metallurgical - Fractures / Stress            | 05       |                |             |              |
| Biological                           | 03       |             |   |             | Metallurgical - General                       | 16       |                |             |              |
| Enzymes / Protein                    | 112      |             |   |             | Microscopic G.S.R.                            | 73       |                |             |              |
| Unsub Homicide - SU                  | 138      |             |   |             | N.A.A G.S.R.                                  | 19       |                |             |              |
| Unsub Sexual Assault - SU            | 129      |             |   |             | N.A.A Lead                                    | 140      |                |             |              |
| Miscellaneous - SU                   |          |             |   |             | N.A.A Other                                   | 35       |                |             |              |
| Explosive Unit                       | 31       |             |   |             | S.E.M.  | 39       |                |             |              |
| Explosive Component - Field          |          | <del></del> |   |             | S.E.M G.S.R.                                  | 76       |                |             |              |
| Explosive Component - Lab            | 116      |             |   |             | X-Ray Methods                                 | 49       |                |             |              |
| Intercomparison                      | 06       |             |   |             | Miscellaneous - EMAU                          | 38       |                |             |              |
| Toolmarks - EU                       | 118      |             |   |             | Deoxyribonucleic Acid Analysis                | s Unit   |                |             |              |
| Miscellaneous - EU                   | 45       |             |   |             | Extraction                                    | 134      |                |             |              |
|                                      | 32       |             |   |             | PCR   | 135      |                |             |              |
| Firearms-Toolmarks Unit              |          |             |   |             | Probings                                      | 136      |                |             |              |
| Clandestine Markings                 | 141      |             |   |             | Miscellaneous - DNA                           | 137      |                |             |              |
| Disposition                          | 106      |             |   |             | Evidence Files                                |          |                |             |              |
| Firearms - Function                  | 46       |             |   |             | Bank Night Depository Trap File               | 13       |                | Т           |              |
| Firearms - Ident                     | 13       |             |   |             | Bomb Fabrication File                         | 17       |                |             |              |
| Gunpowder Tests                      | 12       |             |   |             | Explosive Reference File                      | 16       |                |             |              |
| Lock Exam                            | 103      |             |   |             | National Automotive Altered # File            | 04       |                |             |              |
| Obliterated Markings Restoration     | 20       |             |   |             | National Automotive Paint File                | 03       |                |             |              |
| Silencers                            | 142      |             |   |             | National VIN Standards File                   | 06       |                |             |              |
| Toolmarks - General                  | 25       |             |   |             | 111 01210403 1 110                            | - 00     |                |             |              |
| Miscellaneous - FTU                  | 33       |             |   |             | Engineering Section                           |          |                |             |              |
|                                      |          |             |   |             | Authenticity                                  |          |                |             |              |
| Forensic Science Research & Training | g Center |             |   |             | Copyright                                     | 98       |                |             |              |
| Biological Science                   |          |             |   |             | Duplication                                   | 90       |                |             |              |
| Biochemical -FSR                     | 47       |             |   | <del></del> | Electronic Devices                            | 99       |                |             |              |
| Biological - FSR                     | 48       |             |   |             | Enhancement Enhancement                       | 92       |                |             |              |
| Operational Unit Support - FSR       | 78       |             |   |             | IOC   | 93       |                |             |              |
| Miscellaneous -FSR                   | 36       |             |   |             |   | 91       |                |             |              |
| Chemical Science                     |          |             | J                                       |             | Signal Analysis                               | 97       |                |             |              |
| Operational Unit Support-FST         | 79       | <del></del> |   |             | Video Tape                                    | 94       |                |             |              |
| Miscellaneous - FST                  | 37       |             |   |             | Voice Comparison                              | 95       |                |             |              |
|                                      | <u> </u> |             |   | <u></u>     | Miscellaneous - ENG                           | 96       |                |             |              |



### FBI FACSIMILE COVERSHEET

### CLASSIFICATION

| PRECEDENCE Immediate Priority Routine | ☐ Top Secret ☐ Secret ☐ Confidential ☐ Sensitive ☐ Unclassified | Sender's Initials: Number of Pages: Tr Green |
|---------------------------------------|---|--|
| To: FBI MI W                          | avtee   | Date:  |
| Facsimile number:                     |   |  |
| Attn:                                 | Been Principle  | <u> </u>                                     |
| From: BL Q                            | Moom Telephor UGULTCO Moe)                                      | 10 MG/                                       |
| Subject: VM5                          | <b>b</b> :  |  |
| . Jef 1                               | Lahman -  |  |
| Special Handling Instruction          | Attentio  | n: SA  |
| Originator's Name                     | کے  | 10 703 640-1550                              |
| Originator's Faceimile Numb           | A Statistics  |  |
| Approved: Dr                          | COPY OF MINE STORY  | 7-MW-26057-10                                |





(NOTE: THE THERAPIST/DOCTOR BIAS IS TO BELIEVE THEIR PATIENTS --THEY MEED TO BELIEVE WHAT THEY DO IS EFFECTIVE)

1.) Do people in your treatment program ever commit offenses - is it 100% effective?

(Some patients do reoffend).

2.) How do you measure your success or, put another way how do you measure failure?

(Self-report or arrest)

- 3.) Is it possible that one of your patients is re-
- 4.) How do you know the patients in your program are not lying? (No way to know for sure)
- 5.) what happens when you stop giving him depoprovera -
- 6.) When you alter (reduce) a patient's do you notify law enforcement? (No).





### FBI

| TRANSMIT VIA:  ▼ Teletype     Facsimile     AIRTEL | Priority  | CLASSIFICATION:  TOP SECRET SECRET CONFIDENTIAL UNCLAS E F T O UNCLAS |       |
|--|---|---|-------|
|  |   | Date1/24/92   |       |
| FM FBI MILWAUKEE (7-                               | MW-26057) (MRA) (                               | P)  |       |
| TO DIRECTOR FBI/ROUT                               | INE/  |   |       |
| LEGAT BONN/ROUTINE/:                               | • •   |   |       |
| BT   | 1   |   |       |
| UNCLAS E F T O                                     | 1.  | ;   |       |
| CITE: //3470//                                     |   |   |       |
|  |   |   |       |
| SUBJECT: JEFFREY L.                                | DAHMER; OLIVER LA                               | ACEY - VICTIM (DECEASED);   |       |
| KIDNAPPING - HOMICID                               | E; OO: MILWAUKEE.                               | •   |       |
| REFERENCE BONN                                     | AIRTEL TO THE DIRE                              | ECTOR AND MILWAUKEE,  |       |
| DATED 11/19/91, AND 1                              | MILWAUKEE TELEPHON                              | NE CALL TO FBIHQ, DATED   |       |
| 1/23/92.   |   |   |       |
| FOR INFORMATION                                    | OF LEGAT BONN, EF                               | FFORTS THROUGH THE  |       |
| MILWAUKEE POLICE DEPA                              | ARTMENT TO LOCATE                               | THE PRINCIPAL ABO BLOOD   |       |
| TYPE FOR SUBJECT JEF                               | FREY L. DAHMER HAV                              | VE BEEN NEGATIVE. A   |       |
| REVIEW OF MILITARY F                               | ILES ASSEMBLED IN                               | THE COURSE OF THIS  |       |
| 1  | AIL TO REFLECT PRI                              | INCIPAL ABO BLOOD TYPE  |       |
| Approved:  | Lilephonic Joseph Joseph Joseph Original filena | 1c J-MW-24057-7   | 71    |
| Time Received:                                     | Telprep filēna                                  | ame: <u>LALOO2SO, 224</u> (   | Jan . |
| MRI/JULIAN DATE: 1736                              | 4/024   | ISN: O/2 MODE/SD  |       |
| FOX DATE & TIME OF AC                              | CEPTANCE: <u>//24/9</u>                         | 2/m/ /2047×   |       |



^PAGE 2 7-MW-26057, UNCLAS E F T O

FOR SUBJECT DAHMER. SUBMISSIONS BY THE MILWAUKEE POLICE
DEPARTMENT TO THE FBI LABORATORY FOR COMPARISON INVOLVED A
SUBMISSION IN WHICH THE BLOOD HAD DETERIORATED TO THE POINT
WHERE THE LABORATORY WAS UNABLE TO DO ABO COMPARISONS. THE
LABORATORY WAS, HOWEVER, ABLE TO ASSEMBLE BLOOD GROUPS FOR
DAHMER. THE SUBGROUP FOR JEFFREY L. DAHMER IS THE FOLLOWING:
PGM1+-HT2-1GC(small case)2-1S.

IN THE COURSE OF THIS INVESTIGATION IF THE PRINCIPAL
BLOOD GROUP FOR THIS INDIVIDUAL IS LOCATED AND IDENTIFIED, IT
WILL BE IMMEDIATELY FURNISHED TO LEGAT BONN FOR SUBMISSION TO
THE

BT









### Federal Bureau of Investigation

In Reply, Please Refer to File No. 7-MW-26057

Post Office Box 2058 Milwaukee, Wisconsin 53201-2058 March 4, 1992

Honorable John E. Fryatt United States Attorney Eastern District of Wisconsin 517 East Wisconsin Avenue Milwaukee, Wisconsin 53202

Attention: Francis D. Schmitz
Assistant United States Attorney

Re: Jeffrey L. Dahmer;

Oliver Lacy-Victim (Deceased); Kidnaping-

Homicide

Dear Mr. Fryatt:

This is to confirm a discussion of the facts of this matter which occurred on February 27, 1992 at the U.S. Attorney's Office, Milwaukee, Wisconsin.

This involved a discussion between Assistant United States Attorney (AUSA) Francis D. Schmitz and Special Agent (SA) of the Federal Bureau of Investigation (FBI).

This matter involves the investigation surrounding the activities of Jeffrey L. Dahmer who was recently convicted of fifteen first degree homicides in state court in Milwaukee. The FBI opened an investigation into Dahmer's activities when it was learned that three of his victims, Matt Turner, a black male, date of birth July 3, 1970; Jeremiah Weinberger, white male, date of birth September 29, 1957; and Ernest Miller, black male, date of birth May 5, 1967; all resided at one time in Chicago,

During the course of the investigation into the serial killings of Dahmer, an intensive investigation was conducted by both the Milwaukee Police Department, as well as the Chicago Police Violent Crimes Unit. All of the investigation clearly indicates that all three victims traveled on several occasions from Chicago to Milwaukee and met Dahmer in a social setting. Dahmer eventually lured these three individuals to his apartment where he killed them and committed sexual assault.

7-mw-26057-70

100 L





There is no evidence of any demands or ransom being submitted in any of these cases.

AUSA Francis Schmitz advised that in view of the state prosecution in this matter, as well as the lack of a clear federal violation, the U.S. Attorney's Office was declining any prosecution in this matter.

The purpose of this communication is to confirm the prosecutive opinion in this matter. Your cooperation is appreciated.

Sincerely yours,

TOBY M. HARDING Special Agent in Charge

By:

Supervisory Senior Resident Agent

### **AIRTEL**





| To : Director, FBI   | ,  | DATE 3/5/92  RIDNAPING OFFENSE REPORT  ATTENTION:   |
|--|--|---|
| From : SAC, MILWAU   | KEE (7-MW-26057)   | CRIMINAL INVESTIGATIVE DIVISION, VIOLENT CRIMES UNIT  |
| Subject : JEFFREY L. I  OLIVER LACY-  ET AL  KIDNAPING -  OO: MILWAUK  Date: 1st 6/24  Time:  Location: Home                                     | -VICTIM (DECEASED)   | Initial  Supplemental X  Closing: Runaway  Hoax  No Abduction  Prosecution  Other               |
|  |  |   |
| •  | ecify home, school, office, etc.)  | Date reported to your office: 7/23/91   |
| Ransom  Narcotics  Infant/Child Replacement  Domestic (spouse/paramour, et  Furtherance of Escape  NCIC entry: FBI Poli  Solution by: FBI X Poli | Robbery Sexual Assault Unknown*:  Compared to the Murder  Compared to the Murder  Compared to the Murder to the Mu | Ransom Demand: Yes No Paid: Yes No Amount Paid: Amount Recovered:  4 No  676) Submitted: Yes No |
| <u> </u>   | ce   |   |
|  | VICTIM(S)  | •   |
| SEE ATTACHED I   | LIST   |   |
| (Last Name)  | (First Name)   |   |
| Sexual Asseult   | DOR.   | (Middle Name)   |
| _  | njured: Killed:  | Taken Interstate:   |
| 2.   | •  |   |
| (Last Name)  | (First Name)   |   |
| Sevuel Accounts 5  | DOB.   | (Middle Name)   |
| - I  | ijured: Killed:  | Taken Interstate:   |
| 3.   | · —  | Located:  |
| (Last Name)  | (First Name)   |   |
| Service Assert   | TOP.   | (Middle Name)   |
|  | jured: Killed:   | Taken Interstate:   |
| IOTP. 16   | CIID INCOMA  |   |
| is unknown   | SUBJECT(S)  1, enter as UNSUB with descriptive data  | and the same  |
| DAHMER   | Transa   | available for each subject.   |
| (Last Name)  | JEFFREY  | LIONEL  |
| Race: White Sex  | (First Name) DOB: _5/21/6  | (Middle Name)   |
| ·  |  | O Prosecution: Federal XX State   |
| (Last Name)  |  |   |
| Race: Sex  | (First Name)   | (Middle Name)   |
|  | DOB:   | Prosecution: Federal State  |
| (Last Name)  |  | V1016   |
| Race: Sex:   | (First Name)   | (Middle Name)   |
| ureau  | DOB:   | traine)   |
| ureau<br>Milwaukee   |  |   |
| kjc (4)  |  | FBI/DOJ   |
| J- (1)   | 1-Mu   | 1-81057 - 12 Ja   |
|  |  |   |





7-MW-26057 NFP:kjc

| NAME                  | RACE | SEX  | DATE OF<br>BIRTH | SEXUAL<br>ASSAULT | KILLED     |
|-----------------------|------|------|------------------|-------------------|------------|
| LACY, OLIVER          | В    | Male | 6/23/67          | Yes               | Yes        |
| TURNER, MATT          | В    | Male | 7/30/70          | Yes               | Yes        |
| WEINBERGER, JEREMIAH  | W    | Male | 9/29/67          | Yes               | Yes        |
| BRADEHOFT, JOSEPH     | W    | Male | 1/24/66          | Yes               | Yes        |
| HUGHES, ANTHONY       | В    | Male | 8/26/59          | Yes               | Yes        |
| SINTHASOMPHONE        | 0    | Male | 12/2/76          | Yes               | Yes        |
| SMITH, RAYMOND LAMONT | В    | Male | 8/10/57          | Yes               | Yes        |
| STRAUGHTER, CURTIS    | В    | Male | 4/16/73          | Yes               | Yes        |
| LINDSEY, ERROL        | В    | Male | 3/3/72           | Yes               | Yes        |
| SEARS, ANTHONY        | В    | Male | 1/28/65          | Yes               | Yes        |
| MILLER, ERNEST        | В    | Male | 5/5/67           | Yes               |            |
| SMITH, EDWARD W.      | В    | Male | 8/2/62           | Yes               | Yes        |
| THOMAS, DAVID C.      | В    | Male | 12/21/67         | Yes               | Yes        |
| GUERRERO, RICHARD     | Н    | Male | 12/12/65         | Yes               | Yes        |
| TUOMI, STEVEN W.      | W    | Male | 12/19/62         | Yes               | Yes        |
| DOXATOR, JAMES E.     | Н    | Male | 3/1/73           | Yes               | Yes        |
| HICKS, STEVEN MARK    | W    | Male | 6/22/59          | Yes               | Yes<br>Yes |





7-MW-26057 NFP:kjc

For information of the file, subject JEFFREY DAHMER was convicted in Circuit Court, Milwaukee, Wisconsin of fifteen (15) first degree homicides. The psychiatric competence hearing was also held and DAHMER was found competent and sane.

DAHMER was sentenced by Circuit Judge to 15 consecutive life terms to be spent at Columbia Correctional, Portage, Wisconsin.

State of Ohio authorities have also indicated they desire DAHMER to be returned to Ohio where he will stand trial for the murder of STEVEN MARK HICKS. Remains of HICKS were found by the Summit County Sheriff's Department in Bath, Ohio. DAHMER has admitted to the killing of HICKS and provided Ohio authorities with a map that lead them to the remains.

Writer is attempting to obtain from Wisconsin prison officials the current ABO blood typing of DAHMER so that this can be furnished to Legat Bonn for the assistance of Legat Bonn.

SEARCHED\_\_\_\_\_\_ INDEXED\_\_\_\_\_\_\_
SERIALIZED\_\_\_\_\_\_ INDEXED\_\_\_\_\_\_\_
MAR 0 0 1000

FBI — MILWAUKEE

| Minimal federal interest or no deterent value  124 Offender's health, prior rec./other personal circum.  125 Suspect's cooperation | _ 143 Speedy Trial Act                      |
|--|---|
| 18. Indictment/Speedy Trial Date:  | 19. Date Defendant Arrested:                |
| 20. AUSA: Namas Shrit  | Date:<br>March 6, 1992                      |
| 21. DUSA:  | Date: 9/92                                  |
| 22. Comments: (50 characters)  Dahmer is serving multiple life sentence  | es upon his conviction for fifteen murders. |

OK F





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## FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

| (b)(1)   | <del></del> . | Page(s) withheld entirely at this location<br>explain this deletion.                | n in the file. One or more              | of the following statements, where indicated,                          |
|--|---------------|---|---|--|
| (b)(1)   |               | Deletions were made pursuant to the exerclease to you.                              | emptions indicated below v              | with no segregable material available for                              |
| (b)(2)   |               | Section 552   |   | Section 552a   |
| (b)(3)   |               | □ (b)(1)  | □ (b)(7)(A)                             | (d)(5)   |
| (b)(7)(D)   (k)(2)   (k)(3)   (b)(7)(F)   (k)(4)   (b)(4)   (b)(8)   (k)(5)   (k)(6)   (k)(6)   (k)(6)   (k)(7)   (k)(6)   (b)(6)   (k)(7)   (k)(6)   (k)( |               | □ (b)(2)  | □ (b)(7)(B)                             | □ (j)(2)   |
| D, (b)(7)(E)   (k)(3)     (b)(4)   (b)(8)   (k)(5)     (b)(5)   (b)(9)   (k)(6)     (b)(6)   (k)(7)     Documents originated only to a third party with no reference to the subject of your request or the request is listed in the title only.    Documents originated with another Government agency(ies). These documents were referred to for review and direct response to you.    Pages contain information furnished by another Government agency(ies). You will be advised by to the releasability of this information following our consultation with the other agency(ies).    Page(s) withheld inasmuch as a final release determination has not been made. You will be advised by the following our consultation with the other agency(ies).    Pages were not considered for release as they are duplicative of   1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   |               | □ (b)(3)  | □ (b)(7)(C)                             | □ (k)(1)   |
| (b)(7)(F)  |               |   | _ (b)(7)(D)                             | □ (k)(2)   |
| (b)(4)   |               |   | □, (b)(7)(E)                            | ,  |
| (b)(5)   |               |   | (b)(7)(F)                               | . □ (k)(4)   |
| □ (b)(6) □ (k)(7) □ Information pertained only to a third party with no reference to the subject of your request or the request is listed in the title only. □ Documents originated with another Government agency(ies). These documents were referred to for review and direct response to you.  □ Pages contain information furnished by another Government agency(ies). You will be advised be to the releasability of this information following our consultation with the other agency(ies).  □ Page(s) withheld inasmuch as a final release determination has not been made. You will be advised by disposition at a later date. □ Pages were not considered for release as they are duplicative of ¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬  |               | □ (b)(4)  | □ (b)(8)                                | □ (k)(5)   |
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| Page(s) withheld inasmuch as a final release determination has not been made. You will be adv disposition at a later date.  Pages were not considered for release as they are duplicative of 7-mu-26057-72.  Page(s) withheld for the following reason(s):  The following number is to be used for reference regarding these pages:  7-mu-26057-75, pags. 2-3.  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |               | Documents originated with another Gover for review and direct response to you.      | rnment agency(ies). These               | documents were referred to that agency(ies)                            |
| Pages were not considered for release as they are duplicative of 7-mw-26057-72.  Page(s) withheld for the following reason(s):  The following number is to be used for reference regarding these pages:  7-mw-26057-75, page, 2-3.  XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | <del></del>   | Pages contain information furnished by to the releasability of this information for | another Government agend                | cy(ies). You will be advised by the FBI as with the other agency(ies). |
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| Page(s) withheld entirely at this explain this deletion.                     | is location in the file. One or more of  | the following statements, where indicated,                   |
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| Deletions were made pursuant release to you.                                 | to the exemptions indicated below with   | no segregable material available for                         |
| Section 552  |  | Section 552a   |
| □ (b)(1)   | □ (b)(7)(A)  | □ (d)(5)   |
| □ (b)(2)   | □ (b)(7)(3)  | □ (j)(2)   |
| □ (b)(3)   | □ (b)(7)(C)  | □ (k)(1)   |
|  | (b)(7)(D)  | □ (k)(2)   |
| <u> </u>   | Q. (b)(7)(E)   | ; (k)(3)   |
|  | (b)(7)(F)  | . □ (k)(4)   |
| □ (b)(4)   | □ (b)(8)   | .  (k)(5)  |
| □ (b)(5)   | □ (b)(9)   | □ (k)(6)   |
| ☐ (b)(6)   |  | □ (k)(7)   |
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|  |  | en made. You will be advised as to the                       |
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| To: | Di |
|-----|----|

Director, FBI

(Attn: Photographic Processing Unit, Rm. 1B903 TL151)

From:

SAC, MILWAUKEE (7-MW-26057)

Cost Code: 3470

6/3/92

Subject: JEFFREY L. DAHMER;

OLIVER LACY - VICTIM

KIDNAPPING

☑ Unclassified ☐ Confidential ☐ Secret

CONTACT FOR INFORMATION: SA

FTS-700/362-5200

#### **ENCLOSURES:**

| 5        | С |         |      |
|----------|---|---------|------|
| $\dashv$ |   | T       |      |
|          |   | 7       | <br> |
|          |   | _ 1 _   |      |
| $\neg$   |   | $\prod$ |      |
|          |   |         |      |

(color and black & white work will not be accepted on same request)

#### **WORK REQUESTED:**

☐ Develop and print 1 ea. 3½ × 5 Other:

Develop and print 1 ea. slide

JUSTIFICATION:

Training material

PHOTO TECHNICIAN (Intl.)

**FBIHQ USE ONLY** 

Ack: SPS, LAB

Enclosures rec'd and ret'd with Prints/Slides to \_\_\_\_\_intt./date

FBIHQ Enclosure





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| Section 55   | <u>52</u>   | Section 552a                                 |
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| TO : SAC,  | MILWAUKEE (7-MI-26                               | 057)   |                       |
|  |  | MI-26057) (MACRA)(RUC  | <b>2</b> )            |
| SUBJECT : JEFFE<br>ET AL<br>KIDNA  | RY DAHMER, aka;                                  | ·  |                       |
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| involved a serial who was arrested men and one black confessed than and was convicted GA, when | for the murk man), one of who the murders, admit | ncluded follow-up on indidle Georgia area.  DOB from of four men (threatich was a known homosex is presently incarcer time until | This ee white sexual. |
| 2-Milwaukee (Encs<br>2-Quantico (Encs.<br>1-Atlanta<br>JGW:bb                                  | 1)   | J-MW-260<br>SERICHED INDEXED<br>SERIALIZED FILED<br>JUN 8 1992<br>FBI - MILWAUKEE  | 57-7                  |
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7-MW-26057

A copy of this are is being sent for analysis to from Syracuse, NY, affiliated with the FBI Laboratory Division, Document Section.

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 9/11/92

Attached is a transcript of a taped interview of JEFFREY L. DAHMER, white male, date of birth May 21, 1960.

The interview took place at the Columbia Correctional Facility, Portage, Wisconsin, on August 13, 1992. The interview was conducted by Special Agent (SA) and Hollywood, Florida Police Department.

Investigation on 8/13/92 at Portage, Wisconsin File # 7-MW-26057 - 700 | SA | Cth | Cth | Date dictated 8/18/92

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

INT #: 81-56073 OFFENSE & CLASSIFICATION HOMICIDE STATEMENT OF: JEFFREY DAHMER

- HOLLYWOOD POLICE DEPARTMENT

THE FOLLOWING WILL BE A TAPED INTERVIEW, THE DATE IS GOING TO BE 8-13-92 AND IT'S GOING TO BE AT 1330 HOURS. THIS INTERVIEW IS GOING TO BE TAKEN FROM JEFFREY LIONEL DAHMER, W/M, DOB 5-21-60, HE IS PRESENTLY INCARCERATED AT THE COLUMBIA CORRECTIONAL FACILITY IN WISCONSIN. ALSO PRESENT AT THIS TIME IS AGENT OF THE MILWAUKEE F.B.I. OFFICE.

- AS I TOLD YOU EARLIER JEFFREY MY MAIN PURPOSES OF COMING UP HERE WAS TO SPEAK TO YOU ABOUT YOUR ACTIVITIES AFTER YOU WERE DISCHARGED FROM THE SERVICE AND UPON YOUR ARRIVAL INTO SOUTH FLORIDA. BASICALLY WHAT I WOULD LIKE TO COVER, WHEN DID YOU FIRST ARRIVE IN SOUTH FLORIDA AND HOW DID YOU GET THERE?
- OK, I WAS DISCHARGED SIX MONTHS EARLY FROM THE.. THE SERVICE FOR UH, DRINKING TOO MUCH..UH, I DIDN'T WANT TO BE DISCHARGED EARLY BUT THEY, THEY DID. SO WHEN I ARRIVED IN I THINK IT WAS SOUTH CAROLINA FROM GERMANY THEY.. THEY PROCESSED ME OUT AND TOLD ME THAT THEY'D GIVE ME A PLANE TICKET TO ANYWHERE IN THE UNITED STATES THAT I WANTED TO GO. AND I DIDN'T WANT TO .. I DIDN'T WANT TO GO HOME RIGHT AWAY BECAUSE I DIDN'T FEEL COMFORTABLE EXPLAINING TO MY FOLKS WHY I WAS OUT SIX MONTHS SO I DECIDED THAT MIAMI, FLORIDA WOULD BE A NICE WARM PLACE TO GO. THEY FLEW ME DOWN THERE. I STAYED, I ARRIVED I THINK AT THE END OF.. THE VERY END OF MARCH I THINK.
- ′Q. MARCH OF WHAT YEAR?
- OF UH, EIGHTY...EIGHTY ONE I THINK, I'M NOT REAL SURE.
- AND YOU FLEW INTO WHERE, MIAMI OR FT. LAUDERDALE? 0.
- MIAMI. GOT A HOTEL FOR A WEEK RIGHT ON THE COAST, RIGHT IN VIEW OF THE OCEAN.
- DO YOU REMEMBER THE NAME OF IT? Q.
- ALONG COLLINS AVENUE. NO I DON'T REMEMBER THE NAME OF THAT Α. HOTEL.
- IT WAS ON COLLINS AVENUE IN MIAMI BEACH? 0.
- ON COLLINS AVENUE IN MIAMI BEACH. STAYED THERE FOR A WEEK ENDED UP RUNNING OUT OF MONEY, DIDN'T THINK VERY WELL AHEAD, DIDN'T PLAN AHEAD VERY WELL. AND SO FOR ABOUT A MONTH OR TWO MONTHS I HAD TO LIVE MOST OF THE DAYS SLEEP ON THE..SLEEP UNDER THE LITERALLY UNDER THE MANGROVES ON THE BEACH AND TAKE A SHOWER ONCE OR TWICE A WEEK IN A I FINALLY GOT A JOB AFTER ABOUT TWO MONTHS THERE IN HOTEL ROOM. SUNSHINE SUBS...
- Q. WHERE WAS THAT? THE SUNSHINE SUBS?

TRANS. SERIAL: 2134 REPORTING OFF. : SERIAL: 0038 DATE: 08-17-92 SUPERV.APPROV.SÉRIAL: REVIEWER:



- THAT'S ON COLLINS AVENUE ALSO. IT'S ON ONE OF THESE, IN ONE OF THESE UH. MALL TYPE. SITUATIONS RIGHT OFF THE AVENUE. IT HAD A DRIVEWAY THAT WENT LIKE THIS AND THERE DIFFERENT SHOPS ALL AROUND. THE PLACE...
- Q. HOW LONG DID YOU WORK FOR THEM?
- A. UH, FROM ABOUT..APRIL TO ...SEPTEMBER I THINK.
- Q. WHAT POSITION DID YOU HAVE?
- JUST UH..I HAD ALL TYPES OF POSITIONS, CASHIER, COOK, , A. CLEANER. . AND THE GUY WAS PAYING ME UNDER THE TABLE SO HE WOULDN'T HAVE TO YOU KNOW .. (UNINTELLIGIBLE) . AND AT THE SAME TIME I WAS COLLECTING UNEMPLOYMENT SO THE WHOLE SITUATION WAS..
- DO YOU RECALL WHAT OFFICE YOU WERE COLLECTING YOUR UNEMPLOYMENT AT?
- Α. WHAT?
- WHAT OFFICE YOU WERE COLLECTING YOUR UNEMPLOYMENT AT? Q.
- UH THE DOWNTOWN MIAMI OFFICE I GUESS. Α.
- MIAMI BEACH OR DOWN IN THE CITY OF MIAMI? Q.
- I THINK THE CITY CAUSE I HAD TO TAKE THE BUS TO GET THERE ... Α.
- AT THAT TIME DID YOU FIND HOUSING FOR YOURSELF WHEN YOU GOT THIS JOB AT SUNSHINE?
- I.. I BUILT UP ENOUGH BANK ACCOUNT TO GET HOUSING SOMETIME IN MAY ... AND I HAD A ONE ROOM UH PLACE AT THE BIMINI BAY, IT'S A MOTEL TYPE SET UP.
- Q. IS THAT ON MIAMI BEACH ALSO?
- RIGHT ON COLLINS AVENUE IT WAS ABOUT UH. . MAYBE A THIRD OF A MILE FROM WHERE I WORKED, I COULD WALK THERE. AND I JUST HAD ONE ROOM. SMALL, SHORT FRIDGE, BATHROOM..TV.
- DID YOU STILL HAVE YOUR ARMY CLOTHING WITH YOU? YOUR FATIGUES Q. AND STUFF?
- I HAD A SUITCASE WITH SOME OF MY UH, WITH MY ARMY DISCHARGE PAPERS, CIVILIAN CLOTHES, AS FAR AS HAVING ANY ARMY CLOTHES I THREW THEM AWAY I WANTED NOTHING MORE TO DO WITH THE GREENS.
- Q. BAD MEMORIES.
- RIGHT. SO I DIDN'T GO WALKING AROUND IN ARMY FATIGUES OR Α.

TRANS.SERIAL: 2134 REPORTING OFF. : SERIAL: 0038 DATE: 08-17-92 SUPERV.APPROV.SERIAL:



## ANYTHING LIKE THAT NO.

- YOU DIDN'T KEEP ANYTHING FROM YOUR ARMY DAYS? Q.
- NO BOOTS, NOTHING.
- Q. (WHAT WAS YOUR BANK ACCOUNT AT?)
- A. THE HIGHEST IT WAS OUT WAS ABOUT UH..A LITTLE OVER A THOUSAND.
- Q. (OK, A THOUSAND. AND WHAT BANK DO YOU REMEMBER?)
- THE BANK THAT WAS RIGHT NEXT TO THE SUB SHOP AND I DON'T KNOW THE NAME OF THAT ANYMORE. BUT I WAS WORKING UH. . EVERY DAY, ALMOST EVERY DAY, ONCE IN A WHILE I'D GET ONE DAY OFF ON THE WEEKEND. I'D BE WORKING TEN, TWELVE SHIFT..UH, DAYS FROM MORNING TO NIGHT...AND UH. DIDN'T LEAVE ANY TIME FRAME RECREATION AT ALL.
- 0. DO YOU REMEMBER YOUR SUPERVISOR'S NAME?
- YEAH, HE WAS UH. LET'S SEE ... KEN, KEN HOULEB I THINK HIS NAME WAS.
- Q. WHAT WAS HIS LAST NAME?
- Α. HOULEB I THINK, H.O.U.L.E.B. KEN HOULEB.
- ABOUT HOW OLD WAS KIM? Q.
- A. UH HE WAS ABOUT 65 WHEN I WAS DOWN THERE.
- Q. (W/M?)
- YEAH. FAMILY OWNED BUSINESS. Α.
- Q. DO YOU REMEMBER ANY OF YOUR CO-WORKERS THAT YOU WORKED WITH?
- YEAH THERE WAS THIS ONE LADY ABOUT A FEW YEARS OLDER THAN ME CAME FROM ENGLAND, AND SHE WAS WORKING THERE EVEN BEFORE I WAS..AND UH WE GOT ALONG PRETTY WELL, HAD A LITTLE FRIENDSHIP, TALKED..AND SHE WAS ALWAYS WORRIED ABOUT BEING DISCOVERED, IT BEING DISCOVERED THAT SHE DIDN'T HAVE A GREEN CARD THOUGH. SO SHE WAS ALWAYS WORRYING ABOUT THAT.
- Q. DO YOU REMEMBER HER NAME?
- HER NAME I DON'T REMEMBER NO. Α.
- Q. HOW OLD WAS SHE?
- PROBABLY AROUND 28...I KNOW SHE SAID SHE WAS FROM ENGLAND, SHE HAD AN ENGLISH ACCENT.

TRANS.SERIAL: 2134 REPORTING OFF. : SERIAL: 0038 DATE: 08-17-92 SUPERV. APPROV. SERIAL

- - YOU'RE ONLY MEANS OF TRANSPORTATION AT THE TIME WAS JUST .. PUBLIC?
  - Α. BUS, THAT'S IT.
  - Q. PUBLIC TRANSPORTATION.
  - AND UH LIKE I SAID I WAS WORKING TEN, TWELVE HOURS A DAY MOST OF THE TIME SO I DIDN'T HAVE MUCH RECREATION TIME. UH..AND UH..LET'S SEE WHAT ELSE? THE ONLY TIME I REALLY WENT TO ANY MALLS WAS THE OMNI MALL THAT'S IN DOWNTOWN MIAMI.
  - Q. RIGHT.
  - A. I WENT THERE ONCE. AND LOOKED AROUND. ONE THING THAT STRUCK ME ABOUT THAT MALL WAS THAT .. MOST OF THE JEWELRY STORES HERE IN WISCONSIN, YOU KNOW, THE HIGHEST PRICED JEWELRY YOU'LL SEE ON DISPLAY IS MAYBE 5000 OR SOMETHING LIKE THAT. DOWN THERE I REMEMBER SEEING THIS 250,000 DOLLAR UH, RUBY BROACH RIGHT ON DISPLAY RIGHT IN THE MALL.
  - IT WAS IMPRESSIVE?
  - YEAH YOU DON'T SEE THINGS LIKE THAT UP HERE. BUT I JUST WALKED AROUND. OTHER THAN THAT, THAT WAS ABOUT ALL I DID. WHEN TAKING THE BUS.
  - OTHER THAN IT BEING A WARM CLIMATE AND EVERYTHING, WAS THAT THE SPECIFIC REASON YOU CHOSE TO GO DOWN TO FLORIDA?
  - A. THAT WAS THE ONLY REASON.
  - YOU HAD NEVER BEEN THERE BEFORE? Q.
  - Α. NEVER BEEN THERE BEFORE NO.
  - Q. DO YOU HAVE ANY FRIENDS OR FAMILY STAYING DOWN THERE?
  - Α. NOBODY.
  - WHAT ABOUT IN YOUR FREE TIME, WHAT DID YOU DO IN YOUR FREE TIME DOWN THERE?
  - WALK ALONG THE BEACH ALONG COLLINS AVENUE. UH. DRINK, TOO MUCH, I USED TO DRINK IN EXCESSIVE AFTER WORK BECAUSE WHEN I DIDN'T HAVE THE UH, MY, THE APARTMENT, I.. I WOULD HATE GOING BACK TO THE BEACH TO SLEEP ON THE BEACH AND SO I'D STAY UP DRINKING TILL MAYBE 3 IN THE MORNING AND THIS ONE TIME I GOT MUGGED. THE GUY TOOK A HUNDRED FROM ME.
  - 0. DID YOU REPORT IT TO THE POLICE?
  - NO. ANOTHER TIME I REMEMBER GOING BACK TO THE BEACH AND THERE WAS..GOING BACK TO THE PLACE WHERE I HAD YOU KNOW MY SLEEPING AREA SET

مراجها الرابط فيعومون والطرم موجود محصورها المحاج فيهامه فالمواجع أأنام الأراب المحاجب الماداني الرحمانات

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UP AND THERE WERE SOME OTHER GUYS THERE AND THEY, I ALMOST GOT KNIFED CAUSE THEY DIDN'T KNOW WHO I WAS. THEY THOUGHT I WAS TRYING TO ROB THEM OR SOMETHING.. ANOTHER TIME I TRIPPED OVER AN OPOSSUM IN THE MIDDLE OF THE NIGHT. SCARED THE HELL OUT OF ME.

- Q. (LUCKY YOU DIDN'T GET BIT)
- A. YEAH.
- Q. ON YOUR FREE TIME DID YOU SOCIALIZE WITH ANYBODY? GO TO ANY CLUBS?
- A. JUST THAT LADY.
- Q. JUST THAT LADY, THE ENGLISH LADY?
- A. UH HUH.
- Q. WHAT ABOUT CLUBS?
- A. I WENT, I WENT INTO SOME OF THE BARS, THE LOCAL BARS AROUND THERE.
- Q. ON THE MIAMI BEACH AREA?
- A. UH HUH.
- Q. DID THERE EVER COME A TIME THAT YOU MOVED FROM THE BIMINI ROOM, THE BIMINI APARTMENT? TO SOMEPLACE FURTHER NORTH?
- A. UH HUH, TO OHIO. THAT WAS IN SEPTEMBER.
- Q. OH OK, LET'S BACK UP THEN. WHILE YOU'RE STILL IN FLORIDA. DID YOU EVER MOVE INTO THE NORTH MIAMI BEACH AREA?
- A. THE ONLY PLACE I EVER HAD ANY RESIDENCE WAS BIMINI BAY. THAT WAS THE ONLY PLACE WHERE I WAS AT.
- Q. (HOW DO YOU SPELL THAT?) I THINK IT'S B.I.M.I.N.I.
- A. IT WAS ABOUT 400 A MONTH.
- Q. DID YOU EVER TRAVEL WITHIN THE STATE OF FLORIDA?
- A. WENT TO FORT LAUDERDALE ONCE WITH THAT GIRL'S BOYFRIEND, HE CAME ALL THE WAY OVER FROM EUROPE TRYING TO RE-ESTABLISH A RELATIONSHIP WITH HER.
- Q. DO YOU REMEMBER HIS NAME?
- A. I DON'T REMEMBER HIS NAME NO. THEY DIDN'T GET ALONG TOO WELL.

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- Q. IS HE ENGLISH ALSO?
- UH HUH. AND UH, HE HAD A CAR. ONE TIME WE ALL PACKED INTO THE CAR AND WENT UP TO FORT LAUDERDALE AND HAD A COUPLE DRINKS AT SOME OF THE BARS THERE AND UH, WENT BACK HOME BUT THAT WAS IT.
- WHAT KIND OF CAR DID HE OPERATE? 0.
- I DON'T KNOW SOME OLD FOUR DOOR LIKE A DODGE, SOME OLD UNDESCRIPT, I WOULDN'T EVEN REMEMBER I'M JUST GUESSING.
- RIGHT....WHAT ABOUT WHILE YOU WERE DOWN THERE DID YOU EVER HAVE TO SEEK MEDICAL ATTENTION? DID YOU EVER GET HURT OR SICK ENOUGH THAT YOU NEEDED MEDICAL ATTENTION IN A HOSPITAL?
- WELL THE CLOSEST I CAME TO DOING THAT WAS THE FIRST WEEK I WAS THERE I DRANK A WHOLE BOTTLE OF THAT GRASSHOPPER, UH. LIQUOR, YOU KNOW LIQUOR AND I GOT SICK AS A DOG ON THAT AND I CALLED THE HOTEL DOCTOR.
- Q. DID HE COME TO HELP...
- Α. YEAH HE CAME, HE CAME.
- DO YOU REMEMBER HIS NAME? Q.
- Α. NO I DON'T.
- WHAT ABOUT MEDICATION, DID YOU HAVE TO, ANY PRESCRIBED Q. MEDICATION?
- Α. NO.
- DID YOU EVER TAKE UP RESIDENCY WITH ANOTHER PERSON THAT MAY HAVE HAD AN APARTMENT OR HOME?
- NEVER. Α.
- Q. YOU PRETTY MUCH KEPT TO YOURSELF?
- UH HUH. TOO BUSY WORKING. Α.
- AND YOU SAY AT THAT TIME YOU ALSO WERE HAVING A PROBLEM WITH ALCOHOL?
- UH HUH.
- THAT'S STEMS FROM.. 0.
- Α. ALL OF THE EXCESS YEAH.
- (WAS THAT EVERY DAY?) Q.

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- A. NOT EVERY DAY CAUSE I'D HAVE TO WORK BUT ON THE WEEKENDS AND IT GOT WORSE TOWARDS THE END BECAUSE I ENDED UP DRINKING ON MY BANK ACCOUNT. AND THAT'S WHY I MOVED BACK TO..
- Q. (WOULD YOU HAVE TO DRINK MORE AND MORE TO GET THE SAME HIGH?)
- A. I, I CAN HOLD AN AWFUL LOT OF LIQUOR, IT TAKES AN AWFUL LOT TO GET ME PASSED DRUNK SO YEAH, I HAVE A BIG TOLERANCE FOR ALCOHOL.
- Q. (TOLERANCE, YEAH, SEE I DON'T, YOU KNOW? I'M A CHEAP DATE.) WHEN YOU'RE CONSUMING LARGE AMOUNTS OF ALCOHOL, DO YOU RECALL WHAT YOU DO? DO YOU HAVE CONTROL OF YOUR FACULTIES?
- A. 99% OF THE TIME I DO. THE ONE TIME THAT I WAS ROBBED I DON'T REMEMBER WALKING BACK TO THE..PLACE WHERE YOU KNOW, LYING ON THE FRONT OF THE STORE MISSING MY WALLET. THAT TIME I DON'T REMEMBER.
- Q. WHAT WAS YOUR HAIR LENGTH AT THAT TIME WHEN YOU GOT DISCHARGED FROM THE SERVICE, WHEN YOU LIVED IN FLORIDA?
- A. LIKE THIS.
- Q. ABOUT THE WAY IT IS NOW?
- A. UH HUH. NEVER HAD IT ANY LONGER THAN THIS.
- Q. SOMETIME LAST YEAR ON TWO SEPARATE OCCASIONS I HAD TWO INDEPENDENT WITNESSES THAT CAME FORWARD AND CAME UP TO HOLLYWOOD POLICE DEPARTMENT TO MEET WITH ME. AND UH..ONE..
- A. I REMEMBER LYING IN A HOTEL ROOM THAT WAS ONE OF THE TIMES I HAD A HOTEL ROOM AND I REMEMBER SEEING ON THE NEWS THAT, THAT YOU KNOW, MISSING BOY ADAM WALSH AND THAT WAS THE SAME TIME THE PRESIDENT WAS SHOT AROUND THAT TIME TOO SO I REMEMBER BOTH THOSE STORIES.
- Q. (THAT'S RIGHT, REAGAN WAS SHOT IN MARCH OF 81)
- A. YEAH, RIGHT..YEP.
- Q. SO THIS ONE GENTLEMAN CAME DOWN TO FLORIDA FROM OUT OF STATE, YOU KNOW, HE LIVED IN HOLLYWOOD AND THE OTHER GENTLEMAN STILL LIVES THERE. AND I GUESS THEY WERE FOLLOWING YOUR CASE, FROM THE POINT OF JULY OF UH...(91) LAST YEAR OF 91.
- A. UH HUH.
- Q. UNTIL THE PRESENT. AND THE ONE GENTLEMAN SAID THAT HE HAD AN ENCOUNTER THERE WITH YOU. DID YOU EVER GO UP TO THE HOLLYWOOD MALL?
- A. THE ONLY MALL I WENT TO WAS THE OMNI MALL THAT ONE TIME.
- Q. THE OMNI.

TRANS. SERIAL: 2134 REPORTING OFF. : SERIAL: 0038 DATE: 08-17-92 SUPERV. APPROV. SERIAL: REVIEWER:

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- NEVER WENT, WOULDN'T EVEN KNOW WHERE TO FIND THE HOLLYWOOD MALL.
- I ASKED THIS GENTLEMAN I SAID "WHAT WAS THE ENCOUNTER THAT YOU ARE SPEAKING ABOUT?" AND HE SAID "WELL I WAS UH, AT THIS STORE INSIDE THE MALL"... AND UH, THE PERSON THAT HE BELIEVED TO BE YOU...
- A. UH HUH.
- CAME UP TO HIM AND TRIED TO PICK HIM UP, HAD CONVERSATION, ASKED HIM ISN'T IT A BEAUTIFUL DAY OUTSIDE AND STARTED FOLLOWING THIS GENTLEMAN, HE GOT A LITTLE LEARY AND HE CONTINUED TO WALK THROUGH THE MALL AND YOU FOLLOWED HIM AND EVENTUALLY HE LOST YOU SOMEWHERE INSIDE THE SEARS MALL.
- Α. UH HUH.
- Q. THAT'S MY PURPOSE FOR BEING HERE. YOU AT NO TIME WERE NEVER IN SEARS? OR EVER IN HOLLYWOOD, FLORIDA?
- A. ABSOLUTELY NOT AND I WASN'T, I WASN'T..I DIDN'T HAVE THE..A PLACE TO GO BACK WITH ANYONE WHERE I FELT COMFORTABLE WITH ANYWAY, I REMEMBER SITTING AFTER WORK ONE NIGHT RIGHT ON COLLINS AVENUE AND THERE WAS THIS GUY FROM CANADA AND UH. HE TRIED TO PICK ME UP. WHICH IS A SWITCH..AND I DIDN'T, I DIDN'T WANT ANYTHING TO DO WITH HIM CAUSE MY PLACE WAS A MESS AND I JUST DIDN'T FEEL LIKE GOING BACK. SO NO I WASN'T INTO PICKING UP PEOPLE OR STARTING RELATIONSHIPS WITH ANYONE THEN.
- THEN THIS GENTLEMAN THAT CAME IN FROM OUT OF STATE HAD SPOKE TO HE ALSO AFTER SEEING ACCOUNTS OF YOU ON THE NEWS AND ALSO IN THE NEWSPAPER HE BROUGHT DOWN THIS NEWSPAPER FROM ALABAMA WITH HIM..AND HE SAID THAT HE REMEMBERED THAT HE PARKED HIS VEHICLE IN THE PARKING LOT AND HE WAS APPROACHING THE STORE, HE SAW SOME CHILD APPARENTLY HAVING PROBLEM WITH A MALE.
- A. UH HUH.
- HE DESCRIBED THE MALE YOU KNOW, SIMILAR TO YOU. AND THE ONE..
- Α. COINCIDENT..
- Q. EXCUSE ME?
- WHAT A COINCIDENCE HUH? A.
- AND UH, THE THING THAT STUCK OUT IN HIS MIND IS THAT HERE IT WAS THE MIDDLE OF JULY AND THIS GENTLEMAN WAS WEARING AN ARMY FATIGUE JACKET.
- WHAT YEAR WAS THIS SUPPOSED TO BE?

TRANS.SERIAL: 2134 REPORTING OFF. : SERIAL: 0038 DATE: 08-17-92 SUPERV. APPROV. SERIAL:

STATEMENT OF: JEFFREY DAHMER

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- Q. 81 WHEN YOU WERE DOWN THERE.
- A. OH 81, DOWN IN ALABAMA.. THE ONLY TIME I WAS IN ALABAMA..
- Q. NO, NOT ALABAMA..HOLLYWOOD, FLORIDA. HE CAME DOWN FROM ALABAMA TO TELL ME ABOUT THIS INCIDENT WHILE HE WAS LIVING IN HOLLYWOOD, FLORIDA.
- A. OH I SEE. ALRIGHT.
- Q. AND HE SAID THAT THE BOY WAS SAYING "I DON'T WANT TO GO, I DON'T WANT TO GO" AND THIS MAN WAS STRUGGLING WITH HIM AND EVENTUALLY THREW HIM INTO A VEHICLE.
- A. UH HUH.
- Q. AND THE VEHICLE TOOK OFF. I SAID "DID YOU SEE THIS GENTLEMAN'S FACE AND EVERYTHING?" ALL HE SAID "I SAW HIS PROFILE" BECAUSE HE SAW YOU FROM AN ANGLE. I SAID WELL "WHO DO YOU BELIEVE IT TO BE" AND HE SAID "I SAW THIS ARTICLE ON THE NEWS AND I SAW THE NEWSPAPER AND I GOT A FLASHBACK AND I BELIEVE IT TO BE JEFFREY"..
- A. UH HUH.
- Q. I SAID "WELL WE'LL HAVE TO FOLLOW THIS UP".
- 'A. RIGHT.
- Q. THAT WAS PURPOSE FOR COMING HERE.
- A. RIGHT.
- Q. AND UH..NOW WE WANT TO KNOW IF YOU HAD ANYTHING TO DO WITH THE ABDUCTION OF ADAM WALSH?
- A. I DIDN'T. YOU HEARD ALL THE FALSE LEADS ABOUT I SUPPOSEDLY HAD DONE SOMETHING TO SOME WOMEN IN GERMANY, THAT WAS PROVEN TO BE JUST BUNK.
- Q. NO I DIDN'T HEAR THAT..

A. JC TALK TO THAT STUFF.

- Q. RIGHT I SPOKE TO HIM.
- A. AND PEOPLE SAID THEY SEEN ME IN ARIZONA AND IN CALIFORNIA..NEVER BEEN THERE. AND UH..BUT THE..I CAN'T PROVE THAT I DIDN'T DO ANYTHING TO THEM BUT THE BIGGEST, THE BIGGEST THING I CAN..I CAN SAY IS WHY WOULD I HAVE ADMITTED TO HALF OF THEM THAT THEY WOULD OF KNOWN NOTHING ABOUT AND THEN LEAVE HIM OUT?
- Q. THAT'S WHAT WAS EXPLAINING.



- I TOLD THAT I WANTED TO CLEAR MY CONSCIOUS OF EVERYONE. SO UH IT WOULDN'T MAKE, IT WOULDN'T MAKE ANY SENSE TO BE TRYING TO HIDE THAT.
  - YOU KNOW AS AN INDIVIDUAL EVEN ME, I WOULD BE EMBARRASSED OF SOMETHING THAT I'VE DONE IN LIFE, YOU KNOW, I MIGHT DIVULGE CERTAIN THINGS BUT THERE ARE SOME THINGS THAT I WOULD KEEP SECRET YOU KNOW MAYBE TAKE TO MY GRAVE WITH ME..
  - WELL I DON'T WANT TO DO THAT. SO THAT'S WHY I SPILLED EVERYTHING WHEN I WAS, I WAS HOPELESS TO HIDE ANYTHING ANYMORE.
  - RIGHT. Q.
  - Α. SO UH..
  - AND LIKE I SAID THAT'S WHY WE'RE UP HERE AND YOU KNOW AND I HAD TO ASK YOU RIGHT OUT IF YOU HAD ANYTHING TO DO WITH THE KIDNAPPING AND THE MURDER OF ADAM WALSH.
  - A. NOTHING..NOTHING.
- (ONE OF THE THINGS THAT DID IMPRESS ME LAST WEEK WHEN WE WERE TALKING WAS YOUR OPENESS AND HONESTY ABOUT THIS, YOU REMEMBER WE'VE TALKED ABOUT THIS AND THEN I'D ASK YOU AND I SHARED THIS WITH YOU WOULD HAVE DONE THAT, WOULD YOU TELL US AND YOU SAID "ABSOLUTELY" AND THEN I SAID "WHY?" AND YOU HAD A GOOD REASON, IT'S LIKE YOU SAID..)
  - NO SECRET, THERE'S NO POINT IN TRYING TO HIDE IT ANYMORE YOU KNOW.
  - (THE DEVIL'S ADVOCATE I MEAN, WHITE SHIRTS, THOSE PEOPLE THAT WE ALWAYS HAVE TO ANSWER TO THEY SAID "WELL, HE'S AFRAID OF THE DEATH PENALTY" FLORIDA HAS THE DEATH PENALTY.)
  - A. I WOULD WELCOME THE DEATH PENALTY.
  - (I KNOW WE TALKED A LITTLE BIT ABOUT THAT LAST WEEK.) 0.
  - IN FACT IF I, IF UH..IF THAT WOULD GET ME THE DEATH PENALTY I'D, I'D ADMIT TO IT, YOU THINK IT WOULD? I'LL BE FINE, THAT'LL BE FINE WITH ME.
  - Q. NO WE DON'T WANT YOU TO...
  - I DON'T WANT TO GO ON ROTTING AWAY IN THIS PLACE. Α.
  - WE WANT .. Q.
  - I'D BE MORE THAN HAPPY TO GET IT OVER LIKE THAT.

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WE WANT THE RIGHT PERSON THAT'S RESPONSIBLE FOR HIS MURDER, YOU KNOW, WE DON'T WANT SOMEBODY JUST COPPING OUT JUST FOR THE SAKE OF COPPING OUT SO HE COULD RECEIVE THE DEATH PENALTY AS IN YOUR CASE.

#### A. UH HUH

- NO I WOULDN'T WANT THAT. I ONLY WANT THE TRUTH FROM YOU. (I'M JUST SAYING THAT THIS IS WHAT THINGS THAT WE HEAR. I FOUND OUR CONVERSATION LAST WEEK TO BE VERY UH, VERY OPEN AND VERY HONEST. REFRESHING.)
- THAT'S GOOD.
- (SOME OF THE THINGS YOU SAID MADE SENSE. IT MADE SENSE TO ME. AS WE WERE TALKING ABOUT THAT. BUT THEN WE GET THESE OTHERS THAT SAY WELL "NO IT'S BECAUSE OF THIS" OR "HE'S EMBARRASSED BECAUSE IT'S A CHILD" YOU KNOW? 100
- NEVER WENT AFTER CHILDREN MY INTEREST WAS IN OLDER ADULTS OF BAR AGE AND ALL OF THEM THAT I MET I THOUGHT WERE BAR AGE..UH..THE UH..
- Q. (CONRAD?)
- CONRAD I THOUGHT HE WAS OF AGE, SO DID THE POLICE. THAT'S WHY THEY LET HIM BACK OUT.
- (I SAW THE RECENT PICTURES OF HIM. NOT THE PICTURES OF THE NEWS WITH...HE LOOKED LIKE A TWELVE YEAR OLD KID ON THAT .. THAT PICTURE. BUT WHEN YOU SEE THE OLDER PICTURES OF HIM, HE LOOKS 19, 20 YEARS OLD)
- RIGHT RIGHT. AND THERE WAS A 15 YEAR OLD GUY THAT I BROUGHT BACK THAT ACCUSED ME OF KIDNAPPING HIM OR SOMETHING AND EVERYTHING UH, THE POLICE DIDN'T BELIEVE HIM CAUSE HIS STORY WAS WRONG BUT HE WAS WORKING IN THE 219...CLEANING UP, YOU KNOW ALL THROUGH THE NIGHT AND STUFF SO IT'S, IT'S AMAZING HOW YOUNG HOW YOUNG SOME OF THESE PEOPLE ARE THAT ARE IN THOSE BARS..AND EVERYTHING.
- (I HANDLED A BAD CASE LAST WEEK, I DON'T KNOW IF YOU GET THE NEWS UP HERE OR ANYTHING BUT THAT LITTLE MISSING CHILD IN WILWAUKEE, A 6 YEAR OLD GIRL..)
- A. I DIDN'T HEAR ABOUT THAT.
- (YEAH. SHE WAS ABDUCTED AND THEN WE ENDED UP FINDING HER THREE DAYS LATER DEAD AND IT WAS, SAD, YOU KNOW WHAT DID A 6 YEAR OLD DO TO ANYBODY..)
- RIGHT, RIGHT. NO I HAVE NO INTEREST IN YOUNGER CHILDREN. A.
- I'D LIKE TO GET INTO SOME OF YOUR, YOU KNOW, PERSONAL BACKGROUND AND SO FORTH YOU KNOW, AND. (DO YOU WANT ANOTHER MUFFIN?)

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- A. NO.
- Q. (YOU SURE?)
- A. YEAH.
- Q. (HOW DID YOU LIKE THEM?)
- A. THEY'RE GOOD.
- Q. (THEY ARE, I JUST GOT ANOTHER ONE..I SAID BOY THOSE THINGS ARE GOOD)
- A. YEAH.
- Q. WHAT WAS YOUR RELATIONSHIP WITH YOUR PARENTS GROWING UP?
- A. UH..PRETTY GOOD. PRETTY AVERAGE.
- Q. HOW MANY SIBLINGS ARE THERE IN THE FAMILY?
- A. I HAVE ONE YOUNGER BROTHER SIX YEARS YOUNGER.
- Q. JUST THE TWO OF YOU.
- A. RIGHT.
- Q. AT WHAT AGE IN YOUR LIFE DID YOU FEEL THAT THERE WAS SOMETHING DIFFERENT ABOUT YOU?
- A. OH I KNEW I, I KNEW WHAT MY ORIENTATION WAS AROUND 13.
- Q. THAT'S PREFERABLY HOMOSEXUAL ?
- A. UH HUH.
- Q. THAT WAS AT 13 YOU SAY?
- A. RIGHT.
- Q. WAS IT SOME SPECIFIC INCIDENT THAT MADE YOU REALIZE THAT THERE WAS SOMETHING DIFFERENT ABOUT YOU?
- A. NO IT JUST SEEMED TO BE THE WAY THINGS WERE AND...THERE WAS NO SPECIFIC INCIDENT THAT TRIGGERED IT..YOU KNOW, THEY SAY PEOPLE ARE MOLESTED BY SOMEONE THAT'S WHAT MAKES THEM BECOME HOMOSEXUAL THAT NEVER WAS IN MY CASE.
- Q. YOU WERE NEVER A VICTIM OF CHILD ABUSE?
- A. NO. SO IT JUST SEEMED TO BE INBORN WHETHER THAT'S TRUE OR NOT



- I DON'T KNOW. BUT THAT'S THE WAY IT SEEMS TO ME.
- RIGHT. (I'VE READ SOME THINGS RECENTLY ABOUT THAT, YOU KNOW THE HYPOTHALAMUS YOU KNOW BEING BORN NATURE AS OPPOSED TO NURTURE..)
- A. I DON'T KNOW WHICH IS TRUE OR NOT SO ..
- 0. (ALL YOU CAN DO IS SPEAK FOR OWN)
- A. RIGHT.
- 0. WAS THERE ANY PARTICULAR PERSON THAT YOU PUT YOUR TRUST IN? THAT YOU CONFIDED IN?
- A. NO. JUST ME AND MYSELF.
- Q. IS THAT RIGHT? YOU KEPT TO YOURSELF.
- RIGHT. A.
- Q. EVEN THROUGHOUT YOUR HIGH SCHOOL DAYS?
- A. WELL I HAD FRIENDS AND EVERYTHING BUT...
- Q. YEAH.
- Â. THE IMPORTANT ISSUES I KEPT TO MYSELF.
- WHAT WERE YOUR IMPORTANT ISSUES THEN? Q.
- OH JUST MY ORIENTATION, MY UH. LACK OF GOALS.. A.
- DO YOU FEEL YOU WERE AN UNDERACHIEVER THEN? IN YOUR HIGH SCHOOL Q. YEARS?
- A. I WAS, YEAH.
- AT WHAT AGE DID YOU FIRST GET INVOLVED IN CRIME? Q.
- A. UH, DRUNKEN DISORDERLY'S STARTED, UHH I WAS ABOUT 18.
- YOU WERE DOING DRINKING IN YOUR TEENAGE YEARS? Q.
- UH HUH YEAH. A.
- HOW ABOUT DRUGS? Q.
- NO, NOT ON DRUGS, JUST MARIJUANA DURING HIGH SCHOOL, THAT WAS A. IT.
- YOUR DRINKING CONSUME ALL OF YOUR TIME? Q.

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- A. YEAH. THAT'S WHEN I STARTED DRINKING, I STARTED DRINKING MY JUNIOR YEAR OF HIGH SCHOOL.
- Q. DID YOU GRADUATE FROM HIGH SCHOOL?
- A. OH YEAH.
- Q. SO IT PROBABLY DIDN'T HAVE AN AFFECT WITH YOUR UH..
- A. NO IT DIDN'T REALLY AFFECT THE GRADES TOO MUCH.
- Q. (HOW WERE YOUR GRADES?)
- A. AVERAGE C, B.
- Q. DID YOU PARTICIPATE IN ANY AFTER SCHOOL ACTIVITIES?
- A. UH, THEY HAD A TENNIS TEAM I WAS IN THAT FOR ABOUT A YEAR MY JUNIOR..BUT UH, DIDN'T STICK WITH IT.
- Q. DID YOU GO ONTO COLLEGE THEN?
- A. FOR THREE MONTHS.
- Q. WHERE WAS THAT AT?
- A. OHIO STATE. AND DRANK, LITERALLY DRANK MY WAY OUT OF THAT.
- Q. (WHEN YOU'D DRINK WHAT WOULD YOU DRINK?)
- A. UH, BEER, BEER. THOSE HUEBLIEN MIXED DRINKS..UH, HARD LIQUOR..AT THE LOCAL BARS...WINE.
- Q. DO YOU RECALL WHEN YOU HAD YOUR FIRST HOMOSEXUAL ACT?
- A. UH LET'S SEE...WELL THE FIRST TIME I WAS APPROACHED WAS UH..OVER IN GERMANY, LANSTHOLE GERMANY, I WAS WORKING AT A HOSPITAL, LANSTHOLE HOSPITAL..AND UH ONE OF THE SERGEANT MAJORS I THINK HE WAS EITHER THE TYPE OF SERGEANT WITH TWO BARS UNDERNEATH OR THREE..HE HAD HIS OWN APARTMENT AND ONE NIGHT I WAS DRINKING IN THE LOCAL N.C.O. CLUB.. HE APPROACHED ME, SAID HE HAD A PARTY GOING ON BACK AT HIS PLACE, ASKED ME IF I WANTED TO GO BACK I SAID SURE.. AND WE WENT BACK, TURNED OUT THERE WAS NOBODY IN THE APARTMENT, JUST HIM. AND HE LIGHTS UP THIS BOWL OF HASH, SMOKED SOME HASH, DRANK SOME BEER, HE GOES, TAKES HIS SHOWER, COMES BACK AND TRIES TO GET ME TO HOP IN BED WITH HIM. I SAID "NO THANKS" SO I JUST GO WALKING OUT STAGGERING OUT AFTER THAT HASH..THAT WAS GOOD HASH..AND UH..SO THAT WAS THE FIRST, TIME I'D BEEN APPROACHED. THE FIRST REAL ENCOUNTER WAS IN THE UH..BOOKSTORE, IN MILWAUKEE.
- Q. AT WHAT AGE?
- A. UH. PROBABLY 22 OR 23. SOMEWHERE AROUND THAT AGE.



- Q. WERE YOU INTO PORNOGRAPHIC MATERIAL?
- Α. OH YEAH, I SPENT THOUSANDS OF DOLLARS ON THAT OVER THE YEARS, YEAH.
- Q. NOTHING IN YOUR TEENAGE YEARS?
- NO. NOTHING THEN. FIRST TIME I PICKED UP A.. A.
- WHAT CAUGHT YOUR INTEREST TOWARDS THE PORNOGRAPHIC MATERIALS? Q.
- Α. WHAT?
- WHAT CAUGHT YOUR INTEREST SPECIFICALLY? Q.
- Α. OH THE PORNOGRAPHY THEY HAD OVER IN GERMANY.
- Q. IS IT DIFFERENT THAN THE UNITED STATES?
- UH THAT WAS THE FIRST TIME I EVER SAW ANY PORNOGRAPHY WITH THE ORIENTATION THAT I HAVE. IT WAS OVER IN GERMANY AND SINCE I COULDN'T, DIDN'T HAVE THE TIME OR THE PLACE TO DEVELOP ANY RELATIONSHIPS WITH ANYBODY I JUST SATISFIED MYSELF WITH PORNOGRAPHY SO I CONTINUED BUYING IT DOWN WHEN I WAS IN FLORIDA. PROBABLY FOR THE SAME REASON EVERYBODY ELSE BUYS PORNOGRAPHY YOU KNOW.
- WHEN WOULD IT HAVE BEEN THAT YOU ENDED UP PICKING UP YOUR FIRST VICTIM?
- Α. THAT WAS STEVEN HICKS.
- THAT WAS UP HERE IN MILWAUKEE? Q.
- RIGHT AND I'VE GONE.. Α.
- Q. (THAT WOULD OF BEEN OHIO.)
- OHIO, RIGHT. AND THAT'S BEEN GONE OVER MANY TIMES BEFORE SO ALL YOU HAVE TO DO IS ASK FOR..
- Q. RIGHT.
- AND YOU'LL GET A COMPLETE RUN DOWN OF THAT ONE.
- WERE THERE ANY EVENTS IN YOUR CHILDHOOD THAT YOU ATTRIBUTE TO YOU FOR BECOMING A SERIAL MURDERER?
- NO, NONE. A.
- THE ALCOHOL? Q.

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- A. IT'S STILL A MYSTERY TO ME, YOU KNOW, LOTS OF PEOPLE ARE BIG DRINKERS AND THEY DON'T GO OUT AND DO THIS NO. I DON'T KNOW.
- Q. TO THIS DAY YOU CAN'T FIGURE OUT WHY?
- A. I HAVE NO IDEA. I HAVE NO IDEA WHY I STARTED GETTING THE FANTASIES AND THOUGHTS WHEN I WAS ABOUT 16 THAT'S WHEN IT STARTED KICKING IN. I WENT OVER THAT WITH YOU LAST TIME..
- Q. (UH HUH)
- A. SO NO, IT'S STILL A MYSTERY TO ME, I HAVE NO IDEA. AND EVEN THE PSYCHOLOGISTS, THEY HAVE NO IDEA. ALL THEY DO IS NAME THINGS YOU KNOW THEY LABEL THEM.
- Q. SURE. WHAT ABOUT YOUR VICTIMS, WAS THERE ANY SPECIFIC WAY YOU WENT AROUND TO SELECT THEM OR WAS IT A CRIME OF OPPORTUNITY?
- A. UH...AS I SAID I WAS INTERESTED IN FINDING THE TYPE, THE CHIP AND DALE TYPE GOOD LOOKING SWIMMERS TYPE BUILD.
- Q. RIGHT.
- A. GYMNAST TYPE BUILD AND IT WAS NOT A CASE OF HATING THEM IT WAS JUST..I UH..IT WAS THE ONLY WAY I KNEW OF TO KEEP THEM THERE AND KEEP THEM WITH ME. IT GAVE ME A SENSE OF TOTAL CONTROL AND INCREASED THE SEXUAL THRILL I GUESS. KNOWING THAT I HAD TOTAL CONTROL OF THEM. AND THAT I COULD DO WITH THEM AS I WISHED. THAT WAS THE MOTIVATION, NOT..THERE WAS NO HATRED INVOLVED AT ALL.
- Q. WHEN YOU SAW THAT SPECIFIC PERSON THAT YOU DESIRED DID YOU HAVE A PLAN OR..
- A. JUST
- Q. HOW DID YOU PICK THESE PEOPLE UP DID YOU ROUSE THEM?
- A. IN BARS, OFFERED THEM MONEY, THAT WAS BASICALLY THAT.
- Q. THEY WILLFULLY CAME BACK TO THE PLACE WITH YOU?
- A. RIGHT, RIGHT.
- Q. YOU NEVER HAD TO THREATEN..
- A. NEVER THREATENED.
- Q. A WEAPON TO COERCE THEM BACK THERE?
- A. NO. NEVER DID THAT.
- Q. .....GROWING UP, TELL ME, WERE YOU INVOLVED WITH, AS A



#### PEDOPHILE?

- A. NO.
- Q. YOU HAD NO DESIRES TOWARDS CHILDREN AT THAT TIME EITHER?
- A. NO....IN WEST DALLAS THERE WAS SOME LEWD AND LASCIVIOUS BEHAVIOR IN A PARK THAT I WAS INVOLVED IN FOR ABOUT A YEAR.
- Q. YOU WERE ARRESTED THEN?
- A. RIGHT. BUT UH, THERE WAS, THERE WAS NO ASSAULT ON ANY CHILDREN OR ANYTHING IT WAS JUST MASTURBATION.
- Q. SPEAKING WITH I GUESS HIS INTERVIEWS WITH YOU HE SAID YOU WERE REALLY HEAVY INTO MASTURBATION?
  - A. RIGHT.
  - Q. WHEN DID THAT START IN YOUR LIFE?
  - A. UHHH, I DON'T KNOW, 13 SOMETHING LIKE THAT.
  - Q. AND THE OBSESSION JUST GREW?
- A. YEAH AND GREW, ALL THE OBSESSIONS. UH, I MADE A MISTAKE THE FIRST ENCOUNTER I HAD WITH ANYONE WAS THE KID ACROSS THE STREET, WE WERE BOTH ABOUT THE SAME AGE, IT WAS CONSENSUAL IN A FORT..
  - Q. (IN OHIO?)
  - A. YEAH THAT WAS REALLY THE FIRST TIME BUT IT WAS JUST VERY LIGHT SEX, KISSING, HOLDING THAT TYPE OF THING.
  - Q. HOW OLD WERE YOU AT THAT TIME?
  - A. I WAS 14, I THINK HE WAS 14 SOMETHING LIKE THAT. IT WAS CONSENSUAL.
  - Q. AND THE NEXT TIME AFTER THAT WASN'T UNTIL YOU WERE IN..
  - A. RIGHT..
  - Q. IN THE SERVICE.
  - A. THAT WAS NOT..THAT WAS NOT UNTIL THE HICKS INCIDENT. THAT WAS NOT CONSENSUAL.
  - Q. RIGHT.. THIS OBSESSION THAT YOU SPEAK ABOUT, I MEAN, HOW WERE YOU ABLE TO CONTROL YOURSELF WHILE YOU WERE IN THE SERVICE AND GOING THROUGH HIGH SCHOOL AND ON INTO THE SERVICE?

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- A. HEAVY DRINKING, PORNOGRAPHY, MASTURBATION.
- Q. THAT SATISFIED YOUR NEEDS AT THE TIME.
- A. RIGHT. BUT ONCE I HAD THE OPPORTUNITY AND THE UH..A PLACE WHERE I COULD ACTUALLY MAKE THESE FANTASIES COME TRUE THEN TRYING TO HOLD THEM BACK WAS, JUST SEEMED TO BE TOO MUCH, I WENT THROUGH THAT WITH YOU TOO.. (UNINTELLIGIBLE).. DESIRE GREW AND GREW MORE CONSTANT STRONGER.
- Q. SO ONCE YOU WERE ABLE TO OBTAIN YOUR OWN APARTMENT, YOUR OWN PLACE.
- A. EVEN BEFORE THAT..
- Q. EVEN BEFORE?
- A. I WAS DRIVEN ENOUGH TO TRY TO.. TO DO, ACTUALLY DO IT IN WEST DALLAS, BEFORE I GOT THE APARTMENT THAT'S HOW DRIVEN AND HOW STRONG THE DESIRE WAS.
- Q. WHEN DID YOU FIRST EVER THINK ABOUT KILLING SOMEBODY? WHEN DID THAT ENTER YOUR MIND?
- A. WHEN I WAS SIX, SIX, WHEN I WAS ABOUT 15 OR 16 THOSE FANTASIES STARTED ENTERING MY HEAD, WHY THEY DID I DON'T KNOW. I NEVER THOUGHT IT WOULD REALLY HAPPEN BUT EVERYTHING WAS SET UP SO PERFECTLY THAT ONE TIME IN OHIO..
- Q. (WITH THE HITCHHIKER?)
- A. YEAH, YEAH. THAT'S NO EXCUSE FOR IT BUT IT'S JUST WEIRD HOW EVERYTHING WAS JUST PERFECT THAT ONE TIME.
- Q. (WHAT DID, JEFFREY, WE DIDN'T TALK IN GREAT DETAIL ABOUT THAT FANTASY, WHAT WAS IT THAT YOU...YOU'D BE SEEING WHEN YOU CLOSED YOUR EYES OR THE, AROUSAL, WOULD YOU BE FEELING? WHAT EXACTLY WAS THAT?
- A. YEAH..THOUGHTS OF A GOOD LOOKING WELL BUILT YOUNG GUY, HAVING TOTAL CONTROL OVER HIM..UH...I DON'T KNOW IF KILLING EVER CAME INTO IT, CAME INTO PLAY BUT IF THAT WAS THE ONLY WAY TO KEEP HIM THEN THAT WOULD BE DONE.
- Q. (SO THEN THE TOTAL DOMINATION, TOTAL..)
- A. RIGHT.
- Q. (LOVE SLAVE?)
- A. YEAH.
- Q. (OK..WHAT ABOUT THE DISMEMBERING?)



THAT, THAT HAPPENED MORE AS UH..NECESSITY, THE FIRST TIME I DIDN'T KNOW HOW TO DISPOSE OF THE REMAINS AND SO BUT ONCE I STARTED DOING IT, IT BECAME SEXUALLY EXCITING TO ME.

- Q. (WE TALKED ABOUT THE ROAD KILL..)
- A. UH HUH.
- (AND YOU BRINGING IT BACK AND DISSECTING IT..) Q.
- Α. RIGHT.
- Q. (AND TAKING THE SKIN OFF IT..)
- THERE WAS NOTHING SEXUAL ABOUT THAT, THAT WAS JUST.. Α.
- (CURIOSITY) Q.
- MORBID CURIOSITY. Α.
- Q. (WHAT ABOUT WITH THE HUMANS AND, AND..)
- THAT DID BECOME SEXUAL AS THE YEARS WENT BY..
- (MAYBE IF YOU COULD DETAIL FOR ME EXACTLY WHAT, THE TAKING OF THE SKIN OFF, WAS THERE SOME...)
- UH..I DID DO THAT ONE TIME.. I DIDN'T KNOW IF IT COULD BE DONE, I WANTED TO SEE IF IT COULD BE..IT'S POSSIBLE. AND JUST KEEPING MEMENTOS, THE SKULLS.
- (ANY OTHER BODY PARTS?) Q.
- SOMETIMES GENITALS, HANDS.. UHHH, THAT'S ABOUT IT. ONE TIME I TRIED TO MUMMIFY ONE OF THE HEADS....UH..I UH..TOOK THE BONE OUT OF THE BACK HERE, AND SCOOPED THE BRAIN OUT AND SOAKED THE WHOLE HEAD WITH THE FLESH ON IT IN ACETONE AND IT WORKED FOR A WHILE, THAT'S THE ONE I KEPT IN THE LOCKER AT WORK WHEN I WAS AT THE WORK RELEASE PROGRAM..UH..BUT I JUST DID THAT ONE TIME.
- WHERE DID YOU LEARN ABOUT THE, SO MUCH ABOUT THE ANATOMY, DID YOU HAVE BOOKS ON THIS?
- NO IT WAS TRIAL AND ERROR, I REALLY DIDN'T KNOW THAT MUCH ABOUT THE ANATOMY AT THAT TIME.
- Q. (YOU WERE A MEDIC)
- THAT WAS JUST GENERAL FIELD..REAL GENERAL RIGHT BUT KNOWLEDGE. PROBABLY HAD AS MUCH KNOWLEDGE AS EITHER OF YOU WOULD ABOUT..

والأعاس والمناط والمستخفظ والمقط متاه المتعارض والمعامل المتعارض والمتعارض والمتعارض والأمام المتعارض المتعارض والمتعارض والمت

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- Q. WHAT ABOUT, HOW DID YOU LEARN ABOUT WHAT CHEMICALS TO USE?
- A. THAT WAS TRIAL AND ERROR TOO, I HAD CALLED A COUPLE TAXIDERMISTSPRETENDED THAT I WAS, WANTED TO UH. DRY OUT RABBIT SKINS OR SOMETHING LIKE THAT. AND THERE WAS THIS PHARMACY RIGHT NEXT TO MY APARTMENT THAT HAD, WHERE YOU COULD BUT GALLONS OF CHOLORAFORM, EITHER, FORMALDEHYDE, SO IT'S PRETTY CONVENIENT.
- Q. RIGHT. IS THAT HOW YOU WOULD CONTROL SOME OF YOUR VICTIMS WITH CHOLORAFORM OR EITHER?
- A. I TRIED THAT BUT IT NEVER WORKED. FOR SOME REASON THOSE TWO CHEMICALS DO NOT WORK, WHETHER I HAD THE WRONG TYPE I DON'T KNOW. IT WAS JUST THE SLEEPING PILLS THAT WERE MOST EFFECTIVE.
- Q. YOU NEVER HAD TO USE PHYSICAL FORCE TO KEEP THEM THERE?
- A. ONE, A COUPLE TIMES I DID. I NEVER WANTED TO I WANTED TO..TO MAKE IT AS QUICK AND PAINLESS AS POSSIBLE, RIGHT. AND THE ONE TIME THAT THERE WAS A PHYSICAL FIGHT I WAS OUT OF PILLS, THAT WAS THE TIME I TOLD YOU THE GUY ROLLED ON THE FLOOR AND KNOCKED THE TABLE OVER, THERE'S A MARCH STATUTES, THOSE GRIFFINS..
- Q. GRIFFINS.
- A. AND THE OTHER TIME WAS WHEN THAT 15 YEAR OLD WENT BACK WITH ME, HE WAS WORKING THE BAR, THE 219 BAR?
- Q. UH HUH.
- A. AND UH..UH..DIDN'T HAVE ANY PILLS SO I WHACKED HIM WITH A RUBBER MALLET IN THE BACK OF THE HEAD. HE LEFT, CAME BACK ASKED FOR SOME MONEY, GOT INTO A FIGHT, AND ENDED UP LETTING HIM GO IN THE MORNING..THEN HE WENT AND TOLD THE POLICE A WILD TALE THEY DIDN'T BELIEVE HIM AND SO..BUT THAT WAS ABOUT THE ONLY TWO TIMES.
- Q. WHAT TYPES OF TOOLS DID YOU USE FOR DISMEMBERING THESE VICTIMS?
- A. LARGE HUNTING KNIFE WITH A RUBBER GRIP, VERY LARGE.. BOUGHT IT AT THE KNIFE STORE IN THE GRAND MALL..
- Q. (SERRATED?)
- A. NO, NO SERRATED IT WAS JUST LARGE, THE BLADE WAS ABOUT THAT BIG, THICK..VERY SHARP..
- Q. WOULD THAT WORK?
- A. YEAH.
- Q. WAS IT EASY TO, TO DO?

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- A. THAT WORKED, RIGHT. RIGHT.
- Q. ANY ORDER YOU WOULD GO IN?
- A. NO JUST UH..I FEEL UNCOMFORTABLE TALKING ABOUT IT ON TAPE NOT KNOWING WHO'S GOING TO BE LISTENING TO THE TAPE, THIS PART.. DO YOU GUYS REALLY NEED THIS ON TAPE?
- Q. YEAH, IT'S LIKE I SAY, IT'S FOR BEHAVIORAL SCIENCE FOR TEACHING.. (I WOULD BE WILLING, TO TAKE NOTES IF YOU WANT TO TURN THE TAPE OFF.)
- A. I'LL JUST GIVE YOU A GENERAL DESCRIPTION.
- Q. SURE.
- A. JUST SLIT FROM THE STERNUM TO THE YOU KNOW, PUBIC AREA, REMOVED THE INTERNAL ORGANS AND THEN CUT THE FLESH STARTING FROM THE CALVES, LEGS, AND THEN UP, REMOVED THE HEAD AND PUT THAT IN THE FREEZER, AND UH. THE BONE, THE SKELETON THAT WAS DEFLESHED I WOULD PUT IN THAT LARGE SOLUTION, I'D STRIP THE REMAINING FLESH OFF, TURN UP TO A BOIL AND DID THE SAME WITH THE HEADS SO I HAD A CLEAN SKELETON, A BIG CLEAN SKELETON AND UH. SOMETIMES I WOULD SAVED PORTIONS OF THE FLESH WITH CONSUMPTION, MOST OF IT WENT OUT IN THE GARBAGE OR IN THE ACID BATH AND A LOT OF THE UNUSED SKELETONS WENT INTO THE ACID BATH TOO. OR WERE FLUSHED DOWN THE TOILET. SO THAT'S HOW IT WAS DONE.
- Q. THIS RITUAL YOU HAD WITH YOUR VICTIMS, HOW LONG OF A PERIOD OF TIME DID THIS GO ON WITH JUST ONE VICTIM UNTIL YOU WERE TOTALLY SATISFIED?
- A. IT'S, FOR A LONG TIME IT WAS JUST ONCE EVERY TWO MONTHS, NEAR THE END IT WAS ONCE EVERY WEEK.
- Q. ONCE A WEEK?
- A. YEAH JUST REALLY GOT COMPLETELY OUT OF CONTROL.
- Q. NOW AS THE SKELETONS STARTED FILLING UP IN YOUR APARTMENT THERE WERE YOU CONCERNED ABOUT DETECTION? OR ABOUT THE POLICE?
- A. NOT UNTIL A POINT WHERE IT GOT TO THE POINT WHERE I COULDN'T EVEN FIT THEM IN THE FREEZER AND I HAD TO BUY THAT LARGE BARREL THAT HAD HEAVIER PLASTIC SO THAT I COULD ACIDIFY THEM WITHOUT ANY LEAKAGE OR SMELL. AND IT WOULD GET..
- Q. WOULD THAT GET RID OF IT? (WOULD THAT MELT THEM OR..)
- A. THAT, YOU CAN BUY THESE GALLON JUGS OF MURATIC ACIDS, IT'S THE DILUTED KIND OF HYDROCHLORIC ACID..I HAD 16 GALLONS OF IT THERE WAITING



TO USE IN THOSE THREE SKELETONS THAT WERE IN THE BLUE, BLUE TUB. YEAH THAT WILL ACIDIFY IT WITHIN A COUPLE DAYS YOU CAN SCOOP IT OUT AND POUR IT DOWN THE TOILET, BONES EVEN.. AND UH..STUFF..

- Q. WHEN YOU STARTED BECOMING CONCERNED AT THAT ONE POINT WHERE YOU COULDN'T FIT IT IN THE FREEZER ANYMORE, WHAT ACTION DID YOU TAKE THEN?
- A. I BOUGHT THAT LARGE 55 GALLON BLUE BARREL, PUT THE, PUT THE THREE SKELETONS THAT I WASN'T GOING TO KEEP IN THAT, HAD THE, HAD THE UH, UNBOILED HEADS FROZEN IN THE FREEZER AND ONE SKELETON THAT I WASN'T GOING TO BOIL AND KEEP. SO I WAS JUST GOING TO POUR ALL THOSE JUGS OF MERIDIC ACID IN THERE AND ACIDIFY THEM BUT NEVER DID GET THE CHANCE.
- Q. AT ANY TIME DID YOU EVER HAVE TO REMOVE ANY BODY PARTS FROM YOUR APARTMENT AND BURY THEM OR DISCARD OF THEM SOMEWHERE?
- A. NEVER DID THAT, NEVER DID THAT..
- Q. SO EVERYTHING WAS RIGHT IN YOUR APARTMENT.
- A. EVERYTHING WAS RIGHT IN THE APARTMENT. NOTHING, FLESH DID GO OUT SOMETIMES IN THE GARBAGE BUT IT WAS TIGHTLY WRAPPED AND IT WAS UNDETECTED, NOBODY EVER DETECTED IT.
- Q. DO YOU HAVE YOUR OWN PERSONAL SECURITY SYSTEM?
- A. YEAH, RIGHT.
- Q. WHAT WAS THAT?
- A. I INSTALLED A SECURITY SYSTEM, 400 DOLLAR SECURITY SYSTEM, INSTALLED A LOCKING BATHROOM, I MEAN BEDROOM LOCK..HAD A VIDEO CAMERA, DUMMY VIDEO CAMERA, AND UH..INSTALLED MY OWN LOCKS IN THE DOORS, YOU KNOW, SLIDING DOOR, KEY CHAIN LOCK..
- Q. NOW YOUR VICTIMS, YOU HAD SEX WITH THEM PRIOR TO THEIR DEATHS?
- A. PRIOR AND AFTERWARDS.
- Q. AND AFTER.
- A. RIGHT.
- Q. YOU'RE INTO NECROPHILIA.
- A. RIGHT AND THAT LED TO THE CANNIBALISM, JUST ONE THING LED TO ANOTHER.
- Q. THE OBSESSION?
- A. RIGHT.

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- Q. (THE CANNIBALISM WOULD YOU COOK IT?)
- YEAH. YEAH.
- (SOMETHING I DIDN'T ASK LAST WEEK THAT I JUST THOUGHT OF NOW, WHEN YOU HAD SEX WITH THEM, WOULD IT BE PENIS TO ANUS?)
- A. SOMETIMES.
- Q. (WHAT OTHER?)
- UHH...SOMETIMES JUST MASTURBATING OVER THEM...SOMETIMES UH...PENIS TO THE MOUTH...OTHER TIMES I'D MAKE A SLIT RIGHT HERE IN THE FRONT, A SMALL SLIT, I KNOW IT SOUNDS HORRIBLE AND IT WAS AND UH. DO IT THAT WAY.
- Q. (DID YOU FIND THAT..)
- Α. THEN I DID. YEAH.
- Q. (AROUSING)
- Α. YEAH.
- Q. (WANT A CIGARETTE?)
- I WOULD LIKE ONE YEAH.. Α.
- (I JUST GET THE FEELING THAT YOU'D LIKE IT..) Q.
- Α. YEAH.
- (HOPE THERE NOT LOOKING) NOW WITH EACH VICTIM WOULD YOU PROGRESS TO SOMETHING DIFFERENT?
- YEAH IT WAS A PROGRESSIVE THING LIKE I WAS SAYING THE LAST TIME, WHEN I STARTED UP AGAIN THERE WAS A MANY YEAR PERIOD WHEN I WAS DOING NOTHING. BETWEEN THE HICKS INCIDENT AND THE ACCIDENT IN THE, IN THE AMBASSADOR HOTEL WHICH I NEVER MEANT TO HAVE HAPPEN BUT IT DID. AND UH, BETWEEN THAT TIME I WAS TRYING EVERYTHING FROM GRAVE ROBBING TO ACTUALLY STEALING A MANNEQUIN OUT OF A BOSTON STORE AT SOUTH RIDGE TO PLACATE THE DESIRE WITHOUT HAVING TO HURT ANYBODY. BUT IT DIDN'T NEVER WORKED AND ONE THING LED TO ANOTHER..
- INCREASED LEVEL OF INTENSITY.
- RIGHT, JUST INCREASED IT.
- (NOW WHEN YOU TALKED TO ME ABOUT THE MASTURBATION AND UH, HOW MANY TIMES A DAY DID YOU?)
- TWO, THREE.

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- (AND IT STILL WOULDN'T SEXUALLY SATISFY YOU?)
- IT SATISFIED ME FOR A SHORT TIME BUT IT NEVER, IT NEVER DROVE THE DESIRE FROM ULTIMATE FULFILLMENT AND SATISFACTION AWAY. THAT COULD ONLY BE DONE I THOUGHT THROUGH ACTUALLY HAVING CONTROL OF SOMEONE.
- (THAT WAS THE MIND SETTING, WE TALKED ABOUT LAST WEEK THAT IT WOULD JUST GROW..)
- RIGHT, I MEAN IT WAS THE MAIN FOCUS OF MY LIFE. AFTER I GOT OFF WORK THAT'S THE FIRST THING I'D DID WAS HEAD TO THE PORNO SHOPS, MAKE PLANS TO GO INTO CHICAGO WATCH THE STRIP TEASE ACTS, UH. MY WHOLE LIFE REVOLVED AROUND THAT SCHEDULE.
- Q. DID YOU EVER KEEP A DIARY OF THESE INCIDENTS?
- I WAS NEVER ONE FOR WRITING LETTERS OR KEEPING DIARIES. A.
- SO YOUR DIARY WAS BASICALLY YOUR FANTASY THAT YOU KEPT IN YOUR MIND AND YOU REHASHED OVER THE..
- USED THE PICTURES THAT I TOOK.
- Q. OH YOU TOOK PICTURES OF THEM?
- YEAH POLAROID PICTURES. IF I HAD HAD A VIDEO CAMERA I WOULD OF PROBABLY USED THAT BUT I NEVER WENT THAT FAR.
- DID YOU HAVE TO SECURE SOME OF YOUR VICTIMS I MEAN WITH BONDAGE OR HANDCUFFS OR ANYTHING TO KEEP THEM TOTALLY UNDER CONTROL?
- I STARTED DOING THAT UH..WITH UH..LET'S SEE..STRAUGHTER, MR. STRAUGHTER, AND YEAH I BOUGHT HANDCUFFS AT THE ARMY SUPPLY AND UH. DID THAT AFTER THEY WERE DRUGGED I HANDCUFFED THEM.. (UNINTELLIGIBLE) I'D HANDCUFF THEM AND...I WASN'T INTERESTED IN TORTURE, THAT'S NOT WHAT INTERESTED ME, ALL I WANTED TO DO WAS MAKE IT QUICK AND PAINLESS FOR THEM. I KNOW IT SOUNDS RIDICULOUS FOR ME TO SAY THAT BUT THAT'S WHAT MY GOAL WAS SO I'D HAVE COMPLETE CONTROL OVER THEM SO I WOULDN'T HAVE TO WORRY ABOUT THEM LEAVING IN THE MORNING AND I COULD FULFILL MY FANTASIES.
- SO YOU APPARENTLY DID HAVE A CONSCIOUS ABOUT THESE PEOPLE EXPERIENCING PAIN.
- THAT'S WHY I GAVE THEM THE SLEEPING PILLS BEFORE...YEAH, AND UH.. IT USUALLY WORKED I MEAN I WOULD USUALLY USE SEVEN SLEEPING PILLS.

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- Q. (WHAT KIND?)
- Α. HALCIUM

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- Q. HOW DID YOU GET THEM TO TAKE IT?
- JUST MIX, MIX, I'D SAY I WANTED, "LET'S HAVE SOME COFFEE" WITH SOME IRISH CREME IN IT SO THE COFFEE WOULD DISSOLVE THE PILLS, YOU KNOW, THEY'D NEVER SEE THE PILLS IN THERE..AND THAT WOULD BE IT, WITHIN A HALF AN HOUR THEY'D BE ASLEEP.
- WAS THERE ONE PARTICULAR VICTIM THAT WAS THE MOST SEXUAL SATISFYING EXPERIENCE YOU HAD?
- UHH...THE ONE I TOOK THE MOST PICTURES OF UH...BLACK GUY, MET IN FRONT OF THE BOOKSTORE ON 27TH STREET, YOU KNOW WHAT BOOKSTORE THAT IS, (UNINTELLIGIBLE) TOTAL, TOTAL COINCIDENCE, I WAS, JUST 3 O'CLOCK IN THE MORNING, I HADN'T MET ANYBODY INTERESTING AT THE BARS DOWNTOWN, I WAS JUST GOING TO GO IN AND LOOK AT SOME PORNOGRAPHY AND GO BACK TO SLEEP AND AS I WAS APPROACHING THE BOOKSTORE I SAW HIM WALKING OUT, NICE LOOKING GUY, ASKED HIM WHETHER HE WANTED TO GO BACK AND HE SAID "YES" AND UH..SO HE'S THE ONE I TOOK THE MOST PICTURES OF .-
- Q. (IS THAT HOW YOU MEMORIALIZED..)
- A. PICTURES AND THE SKULLS..YEAH.
- Q. (THAT WAS YOUR MEMENTOS?)
- A. UH HUH.
- DID YOU EVOLVE INTO ANY SATANIC ACTIVITIES? Q.
- IT, IT WAS LEADING TOWARDS THAT WAY. A.
- Q. AT WHAT STAGE?
- TOWARDS THE MIDDLE AND LATER PARTS..I NEVER, NEVER WAS INVOLVED WITH ANY GROUP BUT I WAS READING A LOT OF LITERATURE ON IT AND WONDERING WHETHER IT WAS POSSIBLE TO GAIN EVEN MORE POWER THROUGH RITUALS AND STUFF. I DIDN'T KNOW, I WAS JUST EXPERIMENTING..
- DID YOU DABBLE IN THESE RITUALS? IN YOUR OWN APARTMENT? Q.
- SOMETIMES YEAH, IN THE BEDROOM, THAT'S WHY I HAD THE ALTERS SET UP AND EVERYTHING..
- (YOU HIDE THE SMOKE WHILE THESE GUARDS COME BY) YOU HAD AN ALTER SET UP IN YOUR BEDROOM?
- RIGHT. WITH THE PAINTED SKULLS. A.
- Q. HOW WOULD THE RITUAL GO?
- I DIDN'T REALLY HAVE ANY SET ..

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- A. SO AFTER THE HICKS INCIDENT THE FIRST TIME...AND UH..AFTER THAT IT SEEMED LIKE MY CONSCIENCE WAS JUST SEARED. WHERE AS THEY BECAME MORE OBJECTS THAT PEOPLE AND I DIDN'T THINK OF THE FAMILIES, DIDN'T THINK OF WHAT THEY'D GO THROUGH, NO, MY CONSCIENCE WAS JUST...
- Q. (IT BECAME EASIER TO ACTUALIZE?)
- A. YEAH, THE..THE DESIRE TO FULFILL THE FANTASIES BECAME THE ALL CONSUMING THING..
- Q. SO THESE INTENDED TARGETS WERE JUST LIFELESS PEOPLE EVENTUALLY, JUST OBJECTS?
- A. THAT'S HOW I VISUALIZE THEM YEAH.. THAT'S WHY I NEVER GOT TO KNOW ANY OF THEM REAL WELL, IT MADE IT EASIER..JUST SEXUAL OBJECTS.
- Q. WOULD YOU FEEL, THE BLACK VICTIM THAT YOU SPOKE OF, DID YOU HAVE FEELINGS FOR HIM SINCE YOU FELT LIKE HE WAS THE.:
- A. I DIDN'T LIKE THE WAY I HAD TO GO ABOUT KEEPING HIM, I HAD TO STAB HIM IN THE THROAT WITH A KNIFE CAUSE HE WASN'T COMPLETELY OUT SO NO I DIDN'T LIKE DOING THAT..UH..
- Q. (HOW LONG WOULD YOU KEEP A VICTIM BEFORE YOU HAD TO...)
- A. THAT..WELL I HAD THE FREEZER SO I COULD KEEP IT INDEFINITELY IF I WANTED TO..USUALLY ABOUT IN FLESH FORM TWO OR THREE DAYS.
- Q. YOU WOULDN'T KILL YOUR, AFTER HAVING A SEXUAL EXPERIENCE WITH THESE PEOPLE, DID YOU KILL THEM THAT DAY OR COULD YOU LEAVE THEM IN YOUR APARTMENT AS YOU WENT ON TO DO YOUR ACTIVITIES THE NEXT DAY?
- A. DURING, DURING THE NIGHT AFTER I PICKED THEM UP THAT'S WHEN I WOULD KILL THEM. EXCEPT WHEN I STARTED, STARTED USING THE DRILLING TECHNIQUE.
- Q. (WHAT TECHNIQUE IS THAT?)
- A. I WAS GETTING TIRED OF KILLING THEM AND UH..HAVING TO DEFLESH THEM SO I UH..I UH...WANTED TO SEE IF IT WAS POSSIBLE TO...
- Q. (UNINTELLIGIBLE)
- A. I WANTED TO SEE IF IT WAS POSSIBLE TO MAKE, AGAIN IT SOUNDS REALLY GROSS, UH, ZOMBIES, PEOPLE THAT WOULD NOT HAVE A WILL OF THEIR OWN BUT WOULD FOLLOW..NO THANKS..BUT WOULD FOLLOW MY INSTRUCTIONS WITHOUT RESISTANCE..SO UH AFTER I STARTED USING THE DRILLING TECHNIQUE I'D KEEP WELL WITH THE CONRAD CASE, THAT'S WHY HE ENDED UP BURNING THE WHOLE HOUSE UP ONE TIME, I DIDN'T THINK HE'D HAVE ENOUGH COHERENCE TO DO THAT BUT HE DID.

- Q. SO YOU ATTEMPTED THE DRILLING THROUGH THEIR BRAIN?
- A. RIGHT AND INJECT SOME MURATIC ACID INTO THE FRONTAL LOBES BUT IT NEVER WORKED, IT EITHER DIDN'T WORK WELL ENOUGH OR IT WAS DEATH SO.. ONE GUY JERAMIAH WEINBERGER, HE UH, HE'S THE MAN I MET IN CAROL'S BAR UP IN CHICAGO, HE WAS WITH ME A COUPLE DAYS BEFORE HE DIED BUT THE SECOND DAY HE WAS IN A COMATOSE STATE AND WHEN I CAME BACK FROM WORK THE SECOND NIGHT HE HAD DIED AND IT KIND OF STRUCK ME AS PARTICULARLY HORRIFYING BECAUSE HE WAS THE ONLY ONE THAT DIED WITH HIS EYES, HIS EYES WERE JUST WIDE OPEN.
- Q. THAT BOTHERED YOU?
- YEAH, NOBODY ELSE HAD DIED LIKE THAT BEFORE. Α.
- Q. SOME TYPE OF INTERPERSONAL REACTION BETWEEN THE TWO OF YOU?
- Α. UH HUH.
- THE RESULT WAS HIS DEATH WITH HIS EYES OPEN. Q.
- YEAH HIS EYES WERE JUST WIDE OPEN, I DON'T KNOW WHY, WHAT CAUSED THAT TO HAPPEN BUT UH..
- WHAT ABOUT AT ANY TIME WAS THE POLICE A CONCERN FOR YOU? Q.
- Α. YEAH MANY TIMES.
- Q. BEING CAUGHT...MANY TIMES?
- THE TIME IN THE MIDDLE OF THE NIGHT, 3 O'CLOCK ON A DESERTED ROAD WHERE I WAS PULLED OVER BY TWO POLICEMEN IN BATH OHIO AND HAD THE BODY PARTS IN THE BACK SEAT AND THEY GAVE ME A TICKET FOR DRIVING LEFT OF CENTER.. HAD TO TAKE THE DRUNK TEST AND EVERYTHING AND THEY ASKED ME "WHAT'S THIS STUFF" AND I SAID "IT'S JUST GARBAGE THAT I HADN'T GOTTEN AROUND TO DROP OFF AT THE CITY DUMP EARLIER TODAY"..
- THEY INQUIRED ABOUT THE BAGS? Q.
- YEAH THEY SAID ABOUT THE BAGS, I THOUGHT THEY WERE GOING TO LOOK IN THEM..
- Q. (SMELL THEM)
- A. THEY COULD SMELL THEM. BOTH OF THEM. SCARED THE HELL OUT OF ME..
- AFTER THEY JUST WROTE YOU A TICKET AND LET YOU GO, WHAT DID YOU THINK?
- I COULDN'T BELIEVE IT, I THOUGHT I WAS DREAMING..SO I WENT BACK HOME AND THAT WAS THE FIRST TIME. THE SECOND TIME IN THE HOTEL. WHERE

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I WOKE UP AND THE GUY WAS DEAD UNDERNEATH ME..I DIDN'T KNOW HOW, HOW

I WAS GOING TO HANDLE THAT .. NEVER HAD THAT HAPPEN..

- Q. (UNINTELLIGIBLE)
- A. YEAH.
- Q. (AND THAT WAS WHEN YOU HAD TO GO OUT AND BUY THE SUITCASE AND THEN GET HIM OUT?)
- A. UH HUH.
- Q. (DID YOU DISMEMBER HIM?)
- A. NO HE FIT IN THE SUITCASE.
- Q. (HE DID?)
- A. YEAH.
- Q. (BUT THAT CABBY HELPED YOU..)
- A. LIFT IT IN THE TRUNK YEAH.
- Q. YOU TOOK HIM BACK TO YOUR HOME?
- A. RIGHT, MY GRANDPA'S HOUSE...I HAD NO INTENTIONS OF DOING ANYTHING LIKE THAT, NEVER HAVE DONE THAT ON PURPOSE. BUT AFTER THAT IT ALL STARTED AGAIN.
- Q. (THERE WAS ANOTHER INCIDENT THAT YOU TOLD US ABOUT LAST WEEK WITH THE UH..IN 88 WHERE THE POLICE CAME WHICH WAS AFTER THE ARREST FOR UH..SINTHASOMPHONE BROTHER AND THEY SEARCHED YOUR APARTMENT..)
- A. UH HUH.
- Q. (AND YOU HAD THE SKULL)
- A. THAT WAS UH..EVEN BEFORE THAT THERE WAS A TIME, WELL I'M NOT GOING TO SAY THAT ON TAPE... THAT WAS THE TIME I HAD THAT MUMMIFIED HEAD AND THAT WAS AFTER, YEAH THAT WAS AFTER THE TIME I GOT ARRESTED FOR TAKING PICTURES. THEY SEARCHED MY APARTMENT, I HAD AN APARTMENT ON 24 STREET AND THEY LOOKED, THEY JUST DIDN'T PULL A TOWEL UP, THAT'S WHY THEY DIDN'T SEE THE SKULL.
- Q. (THEY HAD TUNNEL VISION THEY WERE LOOKING FOR PHOTOGRAPHS AND DRUGS BUT THEY TOTALLY MISSED THE SKULL)
- A. RIGHT. AND ANOTHER TIME I HAD THAT MUMMIFIED HEAD IN THE UH..SMALL METAL CHEST I HAD IN THE CLOSET AND I TOOK THAT TO WORK THAT'S WHERE I KEPT IT AT WORK..FOR ABOUT A YEAR. AND THEN THE TIME THAT THE POLICE CAME AROUND ASKING QUESTIONS ABOUT THE GUY THAT WAS



SHOT UPSTAIRS OR STRANGLED UPSTAIRS, HE CAME INTO MY APARTMENT AND LOOKED AROUND AND DIDN'T SEE ANYTHING.

- Q. (DETECTIVE?)
- A. AND WHAT ELSE..
- Q. AS HE WAS LOOKING AROUND WHAT WAS GOING THROUGH YOUR HEAD?
- A. I THOUGHT IT WAS BECAUSE OF ONE OF THE GUYS, YOU KNOW, BUT THEN HE SAID "NO, SOMEBODY HAD BEEN STRANGLED UPSTAIRS" AND HE WAS JUST ASKING EVERYBODY IN THE APARTMENT BUILDING IF THEY KNEW ANYTHING.
- Q. YOU HAD NOTHING TO DO WITH THAT GUY WHO WAS STRANGLED?
- A. NOTHING, ABSOLUTELY NOTHING. UH UH.
- Q. (SOMETHING I FOUND INTERESTING LAST TIME WHEN WE TALKED WAS HOW YOU COMPARTMENTALIZE YOUR LIFE.)
- A. NEVER.
- Q. (NOTHING CROSSED OVER)
- A. RIGHT. THEN THE TIME THAT 15 YEAR OLD GUY I MET WORKING AT THE GAY BAR. HE RAN AND TOLD THE POLICE THAT I HAD ASSAULTED HIM AND THEY DIDN'T BELIEVE HIM..
- Q. (YEAH THE STORY WAS SO BIZARRE THAT THEY JUST DIDN'T BELIEVE HIM)
- A. THEN THE SINTHASOMPHONE TIME YOU KNOW, WHERE THE BODY WAS LYING IN THE BEDROOM AND ALL THEY WOULD OF HAD TO DO IS LOOK IN THE BEDROOM AND THAT WOULD HAVE BEEN IT. SO THERE'S BEEN LOTS OF STRANGE CLOSE CALLS.
- Q. (A LOT OF CONTACTS WITH POLICE BUT YOU WERE ALWAYS ABLE TO JUST AVOID DETECTION)
- A. RIGHT.
- Q. (BLUFF, TALK YOUR WAY OUT OF IT). BUT THEN AT NO TIME I GUESS BECAUSE OF YOUR OBSESSION WITH THIS YOU EVER WISHED THAT YOU WERE CAUGHT.
- A. NEVER, ABSOLUTELY NEVER. NO THERE WAS NO SUBCONSCIOUS SECRET DESIRE TO EVER BE CAUGHT. THAT I'M SURE OF. BUT THAT'S HOW POWERFUL THE DESIRE WAS EVEN THOUGH I WAS COMING SO CLOSE THESE TIMES I STILL WAS DRIVEN TO FEEL THAT THAT WAS THE ONLY WAY I COULD GET ANY SATISFACTION..IN LIFE, THAT'S WHAT IT SEEMED.
- Q. DID YOU GET MORE SATISFACTION OUT OF THE SEX ACT OR OUT OF THE

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- HALF AND HALF.
- HALF AND HALF. (IT WOULD BUILD UP THE CONTROL AND HELP BUILD UP AND THE GRATIFICATION AND THE SEX ACT)
- A. YEAH RIGHT, RIGHT. IN FACT JUST GOING OUT AND..AND UH, AND HUNTING WAS IN ITSELF A THRILL, NEVER KNOWING WHO I'D MEET, HOW NICE LOOKING THEY'D BE, HOW MUCH FUN WE'D HAVE OR WHATEVER. THAT ITSELF WAS PART OF THE FUN..UH..
- (DUMB QUESTION BUT HAD YOU EVER TRIED HETEROSEXUAL LIKE CONRAD...ANY TIME WITH A FEMALE...)
- NEVER DID, NEVER HAD ANY INTEREST. Α.
- (NO DESIRE, CAUSE YOU KNEW EVER SINCE 13 THAT..) Q.
- A. RIGHT.
- Q. (YOUR INTEREST LIED ELSEWHERE.)
- COULD OF DONE IT A LOT OVER IN GERMANY THEY HAVE PROSTITUTION HOTELS OVER THERE WHERE YOU JUST PAY YOUR MONEY AND YOU KNOW ..
- BUT YOU DIDN'T WANT TO EXPERIMENT? 0.
- A. NO.
- AND YOUR VICTIMS YOU DIDN'T DISCRIMINATE THEM, THEY WERE WHITE AND BLACK.
- THAT'S ONE NO THING WE WERE TALKING ABOUT MILWAUKEE JOURNAL TRIED TO MAKE IT SOUND LIKE IT WAS RACIAL. ABSOLUTELY NOT. I MEAN IF I HAD HAD MY WAY THEY, THE GUYS WOULD HAVE ALL LOOKED LIKE THE CHIP AND DALE DANCERS, THAT'S THE TYPE I WAS GOING AFTER. THE TYPE YOU KNOW DID THE STRIP TEASE ACTS IN CHICAGO AND STUFF. BUT UH, NO THERE'S NOTHING RACIAL ABOUT IT. ABSOLUTELY NOTHING. HOW COULD IT BE? I MEAN THE FIRST GUY WAS WHITE, THE SECOND GUY WAS WHITE, THE THIRD GUY WAS AMERICAN INDIAN, THE FOURTH GUY WAS HISPANIC, THEN SOME BLACK GUYS, THE ASIAN, JEWISH, PUERTO RICAN, ANOTHER WHITE GUY..IT'S NOT RACIAL...
- WHAT VICTIM DID YOU FIRST BECOME INVOLVED WITH IN THE CANNIBALISM?
- UHH..THAT WOULD BE..RICK BEEKS, HIS, HIS NICKNAME WAS CASH HE HAD IT TATTOOED ON HIS CHEST, HE WAS AROUND 30 YEARS OLD, HE WAS WORKING THE BARS AND STUFF, MALE PROSTITUTE. THAT WAS THE FIRST TIME WITH THE HEART...AND THEN AFTERWARDS THE SECOND GUY WAS THE GUY THAT I MET AT THAT BOOKSTORE ON 27TH STREET. AND THE MOST PLEASURABLE.

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- Q. WAS THE CANNIBALISM A SEXUAL GRATIFICATION TOO?
- A. IT WAS . IT STARTED OUT AS EXPERIMENTATION. MADE ME FEEL LIKE THEY WERE MORE APART OF ME..
- Q. (THAT'S INTERESTING)
- A. SO IT DID GIVE ME SOME SATISFACTION AND THERE WAS SOME GRATIFICATION.
- Q. (HOW WOULD YOU PREPARE IT?)
- A. UHH..ON THE STOVE, ON THE SKILLET, UH, JUST LIKE YOU PREPARE A REGULAR PIECE OF MEAT, THEY'D BE UH, CUT INTO YOU KNOW, SIZES THAT WERE SMALL ENOUGH TO EAT.
- Q. (ANY OTHER ORGANS?)
- A. HEARTS, LIVER, THIGH MEAT, BICEPS, BICEPS...
- Q. (HOW DID IT TASTE?)
- A. UHH...THERE'S NO WAY OF SAYING IT WITHOUT SOUNDING UH...GRUESOME..
- Q. (I DON'T FIND IT OFFENSIVE.)
- A. WELL IT....I, I DON'T KNOW HOW TO DESCRIBE IT. YOU'VE HAD FILET MIGNON, HAVEN'T YOU?
- Q. (UH HUH, THAT'S ONE OF MY FAVORITES)
- A. YEAH. VERY TENDER...
- Q. WHEN YOU FINALLY WERE ARRESTED, OK, WAS THERE ANY TYPE OF RELIEF? THAT YOU SAID "GOD IT'S FINALLY OVER"?
- A. JUST FOR..IN TERROR
- Q. OR YOU REGRETTED THAT YOU WERE CAUGHT.
- A. I DON'T REGRET IT. THAT'S THE FUNNY THING, PART OF ME REGRETS IT..NO IT'S OK..
- Q. YOU SURE?
- A. YEAH...INTELLECTUALLY I KNOW THIS IS THE BEST THING THAT COULD OF HAPPENED FOR ME AND EVERYBODY ELSE INVOLVED BECAUSE I COULD NOT STOP MYSELF. UH..SO I KNOW INTELLECTUALLY THIS IS THE BEST THING FOR EVERYBODY.. ON THE EMOTIONAL LEVEL THERE'S STILL A LOT OF WANTING TO BE ABLE TO HAVE THE FREEDOM TO GO TO CHICAGO, DRINK, SPEND THE NIGHTS

> AT THE NIGHTCLUB. YOU KNOW. THE NIGHTLIFE. SO IT CAUSES TENSION. CAUSES A LOT OF TENSION SOMETIMES. SOMETIMES I HANDLE IT BETTER THAN OTHERS. WEEKENDS ARE THE WORST.

- (WHY IS THAT? BECAUSE THAT WAS YOUR PATTERN?) 0.
- A. RIGHT.
- (RIGHT, THAT'S WHAT I THOUGHT.) 0.
- IT WAS A LOT OF FUN, I HAVE TO ADMIT, IT'S A LOT OF EXCITEMENT.. A.
- 0. STALKING AND PREYING...
- NOT NECESSARILY THE GRUESOME PART BUT JUST BEING OUT IN THE CROWD IN THAT TYPE OF ATMOSPHERE.
- Q. THE FREEDOM TO ...
- NOT HAVING TO PRETEND THAT I WAS SOMETHING THAT I WASN'T. YOU KNOW..AND WATCHING THE STRIP TEASE ACTS, THERE'S SOME PRETTY GOOD ONES.

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- Q. THESE WERE MALE STRIPPERS.
- Α. RIGHT.
- Q. RIGHT...
- I USED TO GO TO BISTRO 2, THAT'S A GOOD ONE IN CHICAGO..CAROL'S, THE VORTEX, THESE HUGE MULTI FLOOR NIGHT CLUBS; STAY OPEN TILL ABOUT 4 IN THE MORNING. THEN THEY'D HAVE THE BATH CLUBS, SPEND THE REST OF THE NIGHT IN THOSE.
- (WOULD THAT COST?) Q.
- UH HUH..ABOUT 16 BUCKS A NIGHT JUST TO GET IN THERE. A.
- Q. (THEN ANYTHING GOES?)
- ANYTHING GOES. WHIRLPOOL, SAUNA, STEAM ROOM, THEY HAVE IT ALL SET UP. . THEY HAVE THE VIEWING.
- (THERE'S A PLACE IN NEW YORK, UP ON 50 SOMETHING STREET I CAN'T REMEMBER THE NAME OF IT, IT'S BEEN SO MANY YEARS, IT'S BEEN 10 YEARS SINCE I'VE BEEN ASSIGNED THERE BUT THAT'S THE SAME ONLY IT WAS MALE, FEMALE..
- NO, IT WASN'T Α.
- (YEAH, ANYTHING..ANYTHING, THE ONLY RULE THEY HAD IN THAT PLACE IS THAT IF A PERSON SAID "NO"..)

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- A. NO WAS NO.
- 0. (NO WAS NO)
- A. SAME THING UP IN THOSE..
- 0. (COULDN'T KEEP (UNINTELLIGIBLE)
- A. RIGHT RIGHT.
- IS THERE ANYTHING DIFFERENT THE POLICE COULD OF DONE TO CATCH YOU BEFORE?
- A. NOTHING.
- Q. NOTHING.
- EXCEPT LOOK IN THE CAR, LOOK IN THE BEDROOM. A.
- Q. (BE MORE THOROUGH)
- A. YEAH.
- BE MORE THOROUGH WHEN THEY COME IN AND INVESTIGATE MAYBE JUST, 0. A NORMAL COMPLAINT.
- WELL THEY WOULD OF HAD TO OPEN, UNLOCK THE FREEZER..AND THEY WOULD OF HAD ME TO UH. THEY WOULD OF HAD TO GO THROUGH MY CLOSETS .. I HAD EVERYTHING LOCKED UP.
- (SOME OF THOSE INCIDENTS WERE THERE THOUGH, IT WAS DETECTABLE CATCHABLE IF THEY WOULD HAVE JUST GONE THE EXTRA STEP IN PICKING UP THE TOWEL..)
- A. THERE WAS A..
- (OR LOOKING IN THE BAG OF TRASH, THEY COULD SMELL THE ODOR..) Q.
- Α. UH HUH.
- (WHATEVER BUT IT WAS EASIER TO JUST..) Q.
- LOOKING IN THE BEDROOM WHERE THE BODY WAS, RIGHT, OR IN THE CLOSET WHERE THE SKULLS, SOME OF THE SKULLS WERE.
- (IF THERE'S ANY LESSON TO BE LEARNED FROM THIS AS I SEE IT AND LEARN FROM IT IS YOU KNOW BE THOROUGH. BE PROFESSIONAL TO GIVE THE EXTRA LOOK)
- I MEAN I HAD THE APARTMENT NICE LOOKING, CLEAN APARTMENT, IT DIDN'T LOOK LIKE THERE WAS ANYTHING ASCUE OR ANYTHING SO..

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OFFENSE & CLASSIFICATION HOMICIDE
STATEMENT OF: JEFFREY DAHMER



- Q. (WELL THAT HAS A BIG IMPACT ON..)
- A. RIGHT.
- Q. FIRST IMPRESSIONS. (MYSELF WHEN I GO IN.. I LOOK JUST AS GUILTY AS ANYBODY ELSE AND THEN YOU MAKE YOUR FIRST IMPRESSION AND YOU SAY HEY THIS IS NOT, THIS PERSON'S ORGANIZED AND CLEAN AND.. SO YOU KNOW, YOU GIVE IT THE TIME..
- A. IT WAS A BIG FRONT.
- Q. (I WAS JUST GOING TO ASK YOU THAT, WAS THAT A STAGE? WAS THAT A FRONT?)
- A. I LIKE TO KEEP THE PLACE CLEAN BUT, YOU KNOW, IT WORKED TO MY ADVANTAGE TO.
- Q. WHAT DID YOU DO WITH THE BLOOD?
- A. IT WAS ALL DONE IN THE BATHROOM SO THAT JUST WENT DOWN THE BATHROOM DRAIN.
- Q. DOWN THE DRAINS?
- A. RIGHT.
- Q. IS THERE ANYTHING DIFFERENT YOUR VICTIMS COULD HAVE DONE TO GET AWAY?
- A. NOT AFTER THEY WERE DRUGGED.
- Q. ONCE YOU DRUGGED THEM THEY WERE YOURS?
- A. AND THE ONLY, THE ONLY REASON THE LAST GUY GOT AWAY WAS BECAUSE I WAS COMPLETELY UNCONSCIOUS FOR AT LEAST 6 HOURS ACCORDING TO WHAT HE SAID, I HAVE NO MEMORY OF ANYTHING THAT HAPPENED BUT I WAS STILL FUNCTIONING..
- GC Q. RIGHT. (THAT WAS (UNINTELLIGIBLE))
  - A. YEAH..
  - Q. (HOW MANY SLEEPING PILLS WOULD YOU GIVE AT A TIME?)
  - A. UH, 5 OR 6.
  - Q. (5 OR 6?)
  - A. I DIDN'T HAVE ANY SLEEPING PILLS THAT TIME.
  - Q. (WHAT WERE THEY?)



# A. HALCIUM .125..MILAGRAM

- Q. SO YOU DID SOMETHING OUT OF THE NORM THAT YOU USUALLY DIDN'T DO THAT YOU LOST CONTROL OF YOUR VICTIM.
- A. RIGHT I HAD PLANNED ON GETTING HIM REAL DRUNK BUT IT DIDN'T WORK. I WAS NOT DRUNK. I WAS CAREFULLY JUST HAVING A COUPLE BEERS THAT DAY, I WAS NOT DRUNK, I DON'T KNOW WHY I BLANKED OUT LIKE THAT.
- Q. (WERE YOU OVER TIRED OR ANYTHING?)
- A. I WAS TIRED BUT I DON'T BLANK OUT FOR GETTING OVERLY TIRED.

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- Q. (ESPECIALLY IF YOU'RE IN THE MIND SET)
- A. RIGHT.
- Q. (BUT THAT'S.)
- A. RIGHT THAT'S SOMETHING YOU HAVE TO KEEP YOUR, KEEP ON YOUR TOES. I HAVE NO IDEA WHY HALF OF MY BRAIN JUST TURNED ITSELF OFF. THAT'S WHAT IT SEEMS LIKE. AND UH, I CAME BACK TO CONSCIOUSNESS 5 MINUTES BEFORE I HEARD THE KNOCK ON THE DOOR AND THERE WERE THE POLICE. I DIDN'T HAVE ANY TIME FOR A COVER STORY OR ANYTHING, IT WAS JUST..
- Q. (YOU KNEW AT THAT POINT..) RIGHT.
- A. RIGHT.
- Q. YOU SPEAK VERY WELL, YOU ARTICULATE VERY WELL, WHAT IS YOUR IQ IF YOU KNOW IT?
- A. AVERAGE.
- Q. AVERAGE IQ.
- A. AVERAGE RANGE FROM WHAT I'VE HEARD ANYWAY FROM TESTING.
- Q. (ARE THESE RECENT TESTS?)
- A. YEAH.
- Q. YOU MUST DO A LOT OF READING.. IT'S QUITE OBVIOUS.
- A. NOW I DO, LIKE I SAID I NEVER USED TO DO ANY READING I USED TO JUST GO HOME AND FLIP ON THE TUBE AND YOU KNOW, WATCH TV BUT UH..
- Q. DID YOU HAVE A RELIGIOUS BACKGROUND IN THE BEGINNING AS A CHILD AND TEENAGER?
- A. NOT AS A CHILD, I TRIED..I TRIED FOR ABOUT TWO YEARS WITH MY GRANDMA AND LIKE I, THAT'S A WHOLE NOTHER TALE IT..DIDN'T WORK..DESIRES



GOT STRONGER AND STRONGER..I JUST GAVE UP SO NO, I REALLY HAVEN'T HAD A REAL DEEP RELIGIOUS BACKGROUND OR ANYTHING. ALTHOUGH I ALWAYS FELT THAT THERE WAS SOMETHING MORE THAN JUST THIS LIFE, I NEVER JUST..I NEVER REALLY WANTED TO THINK ABOUT A RELIGIOUS BACKGROUND BECAUSE I WAS INVOLVED IN SUCH HORRIBLE THINGS AND I JUST DIDN'T WANT TO EVEN THINK OF IT. I JUST FIGURED I'D TAKE THE OSTRICH APPROACH IF I DON'T THINK OF IT THEN I WON'T EVER HAVE TO DEAL WITH IT. WHICH WAS STUPID..

- Q. DID YOU BELIEVE IN REINCARNATION, OR DO YOU BELIEVE IN REINCARNATION?
- A. NO, I KNOW THAT'S A BUNCH OF BUNK, YOU KNOW.. BUT I JUST, LIKE I SAID, I WAS TAKING THE OSTRICH APPROACH, I FELT WELL, MAYBE IF I DON'T THINK OF IT OR THINK OF IT SERIOUSLY I'LL NEVER HAVE TO DEAL WITH IT, YOU KNOW, MAYBE IF I DON'T WORRY ABOUT GETTING CAUGHT I WILL NEVER GET CAUGHT. STUPID SELF BLEW IT.
- Q. (YEAH BUT IT'S COMMON. ET'S REALLY COMMON THE DENIAL OR THE HEAD IN THE SAND, THE OSTRICH APPROACH AS YOU CALL IT)
- A. UH HUH.
- Q. (WHO'S THE ONE PERSON IN YOUR LIFE THAT YOU'D CONSIDER THE MOST SIGNIFICANT?)
- A. WELL MY MOM AND DAD ARE SIGNIFICANT AND MY GRANDMA IS.. THOSE THREE I GUESS.
- Q. (DO YOU EVER LOOK BACK AT HISTORY AND THINK OF ANYONE, ANY INDIVIDUAL OR ANYTHING..)
- A. AS FAR AS LOOKING UP TO ANY ONE INDIVIDUAL OR ANYTHING, UH..NO.
- Q. IS THERE ANYBODY THAT INFLUENCED YOUR LIFE? ONE INDIVIDUAL PERSON?
- A. NO. I'D HAVE TO SAY I INFLUENCED MY OWN LIFE. I NEVER TRIED TO MOLD MY LIFE AFTER ANYBODY OR COPY ANYBODY. I NEVER HAD ANY INTEREST IN, IN FOLLOWING ANY OF THESE UH..TRUE CRIME STORIES, YOU KNOW, LIKE SOME PEOPLE LIKE TO BUY THESE MAGAZINES AND READ ABOUT IT, I HAD NO INTEREST.
- Q. THAT'S INTERESTING, I MEAN, WERE YOU INTERESTED IN POLICE STORIES ON TV AND UH..
- A. WELL SURE I WATCHED ALL THOSE, EVEN NOW YOU KNOW, I WATCH THOSE. THOSE ARE ENTERTAINING TO WATCH.
- Q. YOU DO HAVE IN INTEREST..
- A. YEAH THEY'RE INTERESTING. BUT AS FAR AS WALKING INTO A WALDEN'S

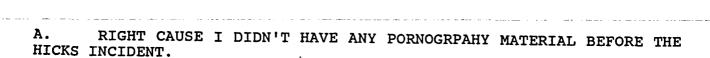
. . . . . . COMPLAINT #: 81-56073 OFFENSE & CLASSIFICATION STATEMENT OF: JEFFREY DAHMER

. HOMICIDE PAGE 37

BOOKSTORE AND BUYING THESE SLEAZY DETECTIVE MAGAZINES AND THESE CASE HISTORIES I DON'T I JUST NEVER DID. NEVER HAD INTEREST. I WOULD GO TO THE OCCULT STAND AND. LOOK THROUGH THAT BUT THAT'S ABOUT IT.

- (WHEN YOU WERE A CHILD AND GROWING UP AND IN YOUR TEENAGE YEARS AND STUFF WHAT DID YOU SEE YOURSELF BECOMING?)
- UHH..I JUST HAD A VAGUE SENSE OF WANTING TO BE SOME, DO SOMETHING IN BUSINESS, SOME TYPE OF SALES WORK BUT I WAS DRINKING SO MUCH BY THAT TIME THAT I NEVER MADE IT A CLEAR CUT CASE.
- (IT WASN'T LIKE YOU WERE GOING TO FOLLOW IN YOUR FATHER'S FOOTSTEPS?)
- A. NO
- Q. (OR YOUR GRANDFATHER'S?)
- Α. NO, NO.
- Q. (YOU WEREN'T PLANNING ON ANY LONG RANGE GOALS?)
- NOPE, WASN'T GOOD AT PLANNING LONG RANGE GOALS. Α.
- WHAT DO YOU THINK WAS YOUR BIGGEST DOWNFALL, I MEAN, WAS IT WHEN YOU GOT INTO PORNOGRAPHIC MATERIAL THAT ESCALATED TO THE NEXT STAGE? LIKE IF YOU COULD ELIMINATE THAT ONE THING IN YOUR LIFE..
- A. UH HUH.
- DO YOU THINK THAT WOULD OF ELIMINATED WHAT THE END RESULTS WERE? 0.
- IF I COULD ELIMINATE THOSE FANTASIES, THOSE OVERWHELMING FANTASIES, STARTING WHEN I WAS 15 OR 16, SHORT CIRCUITED THEM, NOT THINK ABOUT THEM, NOT, NOT ENTERTAINING THEM. THEN THAT PROBABLY WOULD OF STOPPED EVERYTHING. AND IF I HAD HAD SOME SORT OF UH..UH..STRONG MORAL..UH..GUIDELINES, THAT I REALLY YOU KNOW, BELIEVED IN FOLLOWING..
- RIGHT (PERSONAL) 0.
- RIGHT. AND I THOUGHT I DIDN'T HAVE EITHER SO THE REST OF IT WAS A DISASTER....AS FAR AS PORNOGRAPHY? NO, NO THAT DOESN'T CAUSE ANYBODY TO DO THIS.
- NO BUT YOU WERE SO ENGROSSED IN PORNOGRAPHY.. Q.
- IT JUST FUELED THE FANTASIES. BUT I DON'T THINK IT WOULD OF STOPPED IT, FROM HAPPENING.
- SO YOU MUST OF HAD A LOT OF IDLE TIME, THAT YOU HAD THESE FANTASIES THAT CONSTANTLY OCCUPIED YOUR LIFE INSTEAD OF HAVING OTHER DISTRACTIONS.

TRANS.SERIAL: 2134 REPORTING OFF. : SERIAL: 0038 DATE: 08-17-92 SUPERV. APPROV. SERIAL:



- Q. (THAT WAS INTERESTING AND I WANTED TO ASK THAT IS WHAT CAME FIRST THE FANTASIES OR THE PORNOGRAPHY?)
- A. THE FANTASIES.
- Q. (UNINTELLIGIBLE) SO THEN THERE WOULD OF BEEN NOTHING THAT YOU COULD OF DONE?)
- A. NO. IT'S SOMETHING THAT JUST...
- Q. (CAME ABOUT AND THE PORNOGRAPHY WAS A WAY OF TRYING TO SATISFY THE..)
- A. RIGHT.
- Q. (THE CURIOSITY OF LOOKING AND FUELING AND IT..)
- A. RIGHT.
- Q. SO THESE FANTASIES STARTED AT 14 OR 15?
- A. 14 OR 15 YEAH.
- Q. THAT WOULD HAVE BEEN AFTER THAT INCIDENT WITH YOUR NEIGHBOR, THE CHILD?
- A. RIGHT. RIGHT. BUT THAT DIDN'T TRIGGER ANYTHING EITHER..THAT, THAT WAS JUST UHH..I BET THAT HAPPENS A LOT PROBABLY YOU KNOW JUST..
- Q. OH, YEAH.
- A. TWO PEOPLE EXPERIMENTING..
- Q. OPPORTUNITY (EVEN HETEROSEXUAL)
- A. YEAH.
- Q. (YOUNG MALES CAN EXPERIMENT YOU KNOW, AT THOSE AGES WITH YOU KNOW..)
- A. THE ONLY TIME I WAS EVER ATTACKED WAS WHEN I WAS ABOUT 13 OR 14 I WAS WALKING HOME FROM A FRIEND'S HOUSE ONE NIGHT AND THESE THREE GUYS, THESE THREE SENIORS FROM HIGH SCHOOL AND WHACKED ME FOR NO REASON WITH A BLACK JACK IN THE BACK OF THE NECK..AND UH..I WENT HOME PRETTY SCARED AFTER THAT.
- Q. (IT HURT TOO)

TRANS.SERIAL: 2134 REPORTING OFF.: SERIAL: 0038 DATE: 08-17-92 SUPERV.APPROV.SERIAL: REVIEWER:



- A. YEAH IT DID. AND FOR NO REASON, YOU KNOW, I DIDN'T DO ANYTHING TO THEM OR ANYTHING THEY WERE JUST LOOKING FOR SOMEONE TO HIT.
- Q. (THERE'S PEOPLE OUT THERE THAT DO THAT.)
- A. YEAH.
- Q. (NO DOUBT ABOUT THAT.) WERE YOU PARENTS DISCIPLINERS?
- A. THEY GAVE PRETTY GOOD DISCIPLINE. YEAH.
- Q. DID EITHER OF THEM HAVE ANY PROBLEMS WITH ALCOHOL?
- A. NONE. NEITHER WERE DRINKERS OR SMOKERS. NOTHING. COULD I SNEAK ANOTHER ONE FROM YOU?..
- Q. (IT LOOKS LIKE THEY'RE GETTING READY FOR SHIFT CHANGES THEY'RE ALL CONGREGATING . 7:
- A. OH ARE THEY?
- Q. (YEAH)
- A. I CAN'T POINT TO ANY ONE THING THAT TRIGGER IT.
- Q. DO THEY LET YOU SMOKE IN YOUR CELL?
- A. OH YEAH.
- Q. (THESE GUYS ARE ALL STARTING TO COME BY HERE.
- A. OK.
- Q. (I DON'T HAVE ANY OBJECTION, WHAT ARE THEY GOING TO DO TO ME? YOU KNOW, I DON'T WANT TO CAUSE GRIEF FOR YOU..)
- A. YEAH.
- Q. (OR NEXT TIME IF I WANT TO COME UP HERE YOU KNOW BUT UH..DO YOU HAVE ANY MORE QUESTIONS OR ANYTHING?) UHH, JUST LOOKING BACK NOW, REGRESSING..DO YOU HAVE ANY REMORSE FOR WHAT YOU DID?
- A. A GREAT DEAL OF REMORSE. I, I WOULD HOPE, I MEAN UH..ONE THING THAT I'VE..THAT'S PUZZLED ME IS WHY I CAN'T SEEM TO GENERATE MORE FEELING..I MEAN IF I HAD, HAD BEEN ABLE TO UH..FEEL MORE EMOTION UH, THIS MAY NOT HAVE HAPPENED..BUT IT JUST SEEMS LIKE MY EMOTION, MY EMOTIONAL SIDE HAS BEEN DEADENED..
- Q. (NUMB?)
- A. YEAH.

TRANS.SERIAL: 2134 REPORTING OFF.: SERIAL: 0038 DATE: 08-17-92 SUPERV.APPROV.SERIAL: REVIEWER:



- Q. (NUMB. BUT THAT'S NORMAL, I MEAN THAT'S UH, A NORMAL REACTION TO AN ABNORMAL YOU KNOW SITUATION) BUT IF YOU DID BECOME EMOTIONALLY INVOLVED WITH ONE OF YOUR PEOPLE.
- A. I WOULD OF NEVER..
- Q. YOU PROBABLY WOULD OF NEVER HAVE KILLED THEM.
- A. RIGHT. NO .
- Q. OR IF THEY WOULD OF HIT SOMETHING, YOU KNOW ...
- A. RIGHT. RIGHT. UH, AS FAR AS FEELING BADLY OF WHAT I'VE DONE, YES I DO FEEL BAD, I KNOW IT'S WRONG BUT IT DOESN'T DO ANYONE GOOD ANY GOOD TO CRY A CROCODILE TEARS AND PUT ON THE BIG ACT.. I MEAN..
- Q. SURE. BEFORE KILLING A HUMAN, DID YOU EXPERIMENT EVER KILLING ANIMALS?
- A. NO I NEVER KILLED ANIMALS. NEVER DID THAT. I ALWAYS USED DEAD ONES JUST FOR EXPERIMENTATION.
- Q. (THE ONE GUY'S STARING AT YOU..)
- A. THAT'S ALRIGHT.
- ANYTHING OTHER QUESTIONS YOU'D LIKE TO ASK? (NOT FOR THIS TIME).. (ONCE AGAIN JEFF, I ENJOYED THE TALK..)
  - A. OK, THANKS FOR THE MUFFINS AND THE BOOK.
  - Q. AND I APPRECIATE YOUR CANDIDNESS WITH US AND UH. JUST TO REITERATE MY MAIN PURPOSE OF COMING HERE FOR YOU KNOW, THE INVESTIGATION OF ADAM WALSH AND YOU GO ON RECORD TO SAY THAT YOU HAD NOTHING TO DO WITH IT.
  - A. NOTHING TO DO WITH IT.
  - Q. THAT MURDER OR KIDNAPPING.
  - A. I HEARD IT ON THE NEWS BUT I HAD NOTHING TO DO WITH IT, NO.
  - Q. AND IF YOU DID HAVE SOMETHING TO DO WITH IT, YOU WOULD, (YOU WANT ANOTHER ONE?) YOU WOULD ADMIT TO IT.
  - A. UH..RIGHT. YEAH. UH YEAH I GUESS I WILL TAKE ONE MORE.
- JC Q. WILL BE HAPPY THAT YOU LIKED HER MUFFINS)...

THIS INTERVIEW IS GOING TO BE CONCLUDED ON THURSDAY, 8-13-92, AT APPROXIMATELY 1445 HOURS. THANK YOU.

TRANS.SERIAL: 2134 REPORTING OFF.: SERIAL: 0038 DATE: 08-17-92 SUPERV.APPROV.SERIAL: REVIEWER:

## INFORMATION COMMUNICATION

Date: 09/10/92

TO:

MIAMI

C-3

FROM:

MILWAUKEE (RUC)

SQUAD 7, MRA

POINT OF CONTACT:

TITLE:

DAHMER, JEFFREY, L.;

LACEY, OLIVER-VICTIM (DECEASED);

KIDNAPING-HOMICIDE;

OO: MILWAUKEE

UNSUB:

WALSH, ADAM-VICTIM; KIDNAPING-HOMICIDE; 1:

OO: MIAMI

PURPOSE(S): To advise Miami as to the status of the investigation conducted by the Hollywood, Florida Police Department into the death of ADAM WALSH.

DETAILS: For the information of Miami, on 8/12/92 and SA of the Milwaukee Division met with subject DAHMER at the Columbia Correctional Institution, Portage, Wisconsin. DAHMER consented to be interviewed and have his interview tape recorded by interviewed DAHMER for several hours and confronted him with the various eye witness GTC identifications placing DAHMER at the shopping mall from which victim WALSH was abducted. DAHMER denied any involvement in the killing of WALSH, stating that he did not do juveniles and had no interest in pedophile activity...

stated that it was his opinion that DAHMER was telling the truth and was totally cooperative throughout the interview.

In view of the fact that Hollywood, Florida authorities are satisfied with the assistance provided by the FBI, as well as the statements made by DAHMER, Milwaukee Division, having no additional outstanding investigation on this matter / is considering its investigation of DAHMER as Ruc.

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7-MW-260571 OTHER FILE #s:

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|  |  | Date 10/3/92   |
| حادً ص   | DIRECTOR, FBI (ATTENTION: SSA  | , CID-VC UNIT)   |
| FROM :   | SAC, MIAMI (7-MW-26057)  | (C-1) (RUC)  |
| 1  | JEFFREY DAHMER;<br>OLIVER LACY-VICTIM (DEC<br>UNSUB - VICTIMS (DECEAS<br>KIDNAPPING-HOMICIDE;<br>OO: MILWAUKEE   |  |
|  | ARMED AND DANGEROUS  |  |
| Milwaukee d  8/12/92, Milwaukee D CORRECTIONA  int with the va the shoppin DAHMER deni according t to the FBI that subject bel | As was reported by the medivision to interview such a linear line | Milwaukee Division, on the with agents of the object DAHMER at the COLUMBIA Wisconsin. The all hours and confronted him fications placing DAHMER at m WALSH was abducted. The killing of WALSH and, response on August 17, 1992, at the confronte of the truth. The agents of the FBI in |
|  | ee<br>1 - 7-MW-26057)<br>1 - 7-MM-1495)  | 7-MW- 24057 -  SEARCHED INDEXED SERIALIZED FILED  OCT 1 0 1992  FBI-MILWAUKEE  |
|  |  |  |
| Approved:  | Transmitted  | Per  |

(Number)

(Time)

In view of the fact that the Hollywood, Florida authorities are satisfied with the assistance provided by the FBI, as well as the statements made by DAHMER, there are no additional outstanding leads required of the Miami Division, the Miami Division is considering its investigation RUC'd.





Date:

10/20/92

## INFORMATION COMMUNICATION

TO:

MILWAUKEE

FROM:

MILWAUKEE MRA

POINT OF CONTACT: SE

157c

TITLE:

DAHMER, JEFFREY, L.;

(P)

OLIVER LACY - VICTIM - HOMICIDE;

KIDNAPPING; OO: MILWAUKEE

PURPOSE(S): To set forth investigation conducted to date.

157C

DETAILS: DAHMER was interviewed on several occasions by Special Agents and at Columbia at Correctional Institution, State of Wisconsin, Portage, Wisconsin.

DAHMER was cooperative throughout his interviews and provided additional information regarding his behavioral traits during the commission of his crimes in Milwaukee, Wisconsin.

When complete, the FD-302 interview will be forwarded to the Behavioral Science Unit, Quantico, Virginia.

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## SEFFREY L. DAHMER OLIVER LACY-VICTION COECEASEDES (Title) KIDNAFFING-40010:00 00: MY

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| Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No |
| Title: JEFFREY DAHMER -  |
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| Cook Courty, ILL.  |
| Reference:   |
| (Communication Enclosing Material)   |
| Description:   Original notes re interview of  |

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| ***                                   | عاجل           | <del></del>                        | ROOM: 1                      | 302       | EXT: 6242    | TITLE: 1570    | 1-003-MSG                              |                                       |                     | ***  |
| · · · · · · · · · · · · · · · · · · · | †              | <u> </u>                           | MISSI                        | ING PERSO | N RECORD(S)  | SORTED - 2328  | EST. 7/29/                             | 91                                    |                     |  |
| NIC                                   | MKE<br>FBI     | DLC IO ORI                         | OCA<br>FPC                   | DOE       | MNU          | NAM<br>SOC     | SEX RAC                                |                                       | HGT WHT HAI EYE SKN | DEM  |
|                                       | L              | BXR DXR MPA                        |                              |           |              | 31/4           | ······································ | OLN                                   | OLS DLY MNP SDX AL  | AU   |
| MIS                                   | 312 7          | 47 6222                            |                              |           |              |                |  |                                       |                     | 1  |
| M506366244                            | EMJ 0          | 72391 12 ILCPDO                    | 0 <b>J1</b> M912 <b>7</b> 52 | 1 91206   |              |                | М В                                    |                                       | 507 140 BLK BRO     | 81591  |
|                                       |                |                                    |                              |           |              |                |  |                                       | MP C6200D           | <del></del>                                  |
| MIS                                   | <u>-312 74</u> | 7 6222                             |                              |           |              | 157C           |  |                                       |                     | ·  |
| M506694163                            | EMJ 0          | 72691 12 ILCPDO                    | JJ1 M912774                  | 9 91208   |              |                | M B                                    |                                       | 600 160 BLK BRO     | 80991  |
| -                                     |                |                                    |                              |           |              |                |  |                                       | MP D1200I           | <del></del>                                  |
| MIS                                   | -312-74        | 7-6222                             |                              |           |              | ک-۱۵           |  |                                       |                     | <del>;</del>                                 |
| M507005106                            | EMI O          | 72691 12 ILCPDOC                   | J1 M912798                   | 9 91210   |              |                | М В                                    |                                       | 511 190 BLK BRO     |  |
|                                       |                |                                    |                              | <u></u>   |              |                |  | · · · · · · · · · · · · · · · · · · · | MP J5200E           | <u>;</u>                                     |
| MIS                                   | -312 74        | 7 6222                             | •                            | •         |              |                | <del></del>                            | <del></del> -,                        |                     | <del>,</del>                                 |
| M491474782                            | EMD O          | 51091 12 IL01600                   | 00 M911675                   | 9 91130   |              | 470            | M B 3                                  | iL (                                  | 505 125 BLK BRO     | :<br>  |
| 1                                     |                |                                    |                              |           |              |                |  |                                       | MP H5360E           | 1  |
| MIS                                   | -CR9102        | 5168 LSW/BLUE J<br>HEALTH CENTER A | EANS, BLUE<br>ND IS UNABL    | AND WHITE | STRIPED SHI  | RTSUBJECT IS A | HALKAWAY F                             | OM MADDEN                             |                     | 1  |
| M339069771                            | EME O          | 11089 12 IL01601                   | 1P M890124                   | 7 89011   |              |                | M B 1                                  | iL (                                  | 507 135 BLK BRO FAR | :  |
| -                                     |                |                                    |                              |           |              |                | n b .                                  |                                       | L 89 MP G4350D      | <del></del>                                  |
| HIS                                   | -LSW/CU        | S HAT BLU SWEAT                    | ER STONE WA                  | SHED JEAN | S WHI AND BE | U GYM SHOES WA | IST LENGTH P                           |                                       |                     | <u> </u>                                     |
|                                       |                | 52991 12 IL01601                   | <del>(   </del>              |           |              |                |  |                                       |                     | 1  |
|                                       | CITE OF        | 72771 12 1L01801                   | AF HY12405                   | 91184     |              |                | MB                                     |                                       | 600 150 BLK BRO DBR | : · · · · · · · · · · · · · · · · · · ·      |
|                                       |                |                                    |                              |           |              |                |  | T. I.                                 | L 92 MP \$5520C     | <u>:                                    </u> |
|                                       |                |                                    |                              |           |              | `              |  |                                       |                     | 1  |
| <u> </u>                              |                |                                    |                              |           |              |                |  | · · · · · · · · · · · · · · · · · · · |                     |  |
|                                       |                |                                    |                              |           | PAGE ODG     | 03             |  |                                       |                     |  |

|                                       |                                       |                                       |             |          |                                       |             |               |                                      |              |           |                      |                             | 1                                     |
|---------------------------------------|---------------------------------------|---------------------------------------|-------------|----------|---------------------------------------|-------------|---------------|--------------------------------------|--------------|-----------|----------------------|-----------------------------|---------------------------------------|
| ***                                   | 141                                   | <u>د</u>                              |             |          | ROOM: 13                              | 302         | EXT: 6242     | TITLE: 15701-                        | 003-MS       |           |                      |                             | ***                                   |
|                                       | <del></del>                           |                                       |             | · . ·    | MISSIM                                | IG PERSO    | N RECORD(S)   | SORTED - 2328 E                      | ST - 7/      | 29/91     |                      |                             |                                       |
| NIC                                   | MKE                                   | DLC                                   | ID          | ORI      | OCA                                   | DOE         |               | NAM                                  |              |           |                      |                             |                                       |
| BLT                                   | FBI<br>CRC F                          |                                       | DXR         | MPA      | FPC                                   |             | MNU           | SOC                                  | 35X K        | AC POB    | DOB HGT N<br>OLS OL) | MT HAI EYE SKN<br>MNP SDX A | L AU                                  |
|                                       | ប                                     | N N                                   | <del></del> |          | ·                                     |             | •             |                                      | <del> </del> | ·····     |                      |                             | i                                     |
| , M:                                  | IS-LSW                                | 2 PC BI                               | K WAR       | M-UP SUI | T BLK GYM                             | SHOES       | OTX/          |                                      |              |           |                      |                             | <del>.</del>                          |
| M4612188                              | 1 EMI                                 | 112690                                | ) 12 I      | L0160800 | M9044299                              | 903347      |               | 17C                                  | м            |           |                      |                             |                                       |
|                                       |                                       |                                       |             |          |                                       | 793341      |               | 2810                                 | M            | B IL      | 602 1                | 57 BLK BRO MED              |                                       |
| l MI                                  | S-LAS                                 | SEEN N                                | IFARTN      | G RIUE W | DE BANTS                              | 1 T DI 115  | C1170# 117711 |                                      |              |           |                      | MP T5253C                   | ·                                     |
| · · · · · · · · · · · · · · · · · · · | CO                                    | NSIGNIA                               | , IN        | A PLYMAC | LAIM W/LI                             | C APP,      | SUBJECT LEFT  | RED PIN STRIPES,<br>ON HIS OWN ACCOR | AND JA<br>D  | CKET W/AI | ERICAN SUP           | PLY                         | <del> </del>                          |
| M49708308                             | 35 EMJ                                | 060591                                | 12 7        | 10160800 | M9120728                              | 01157       |               | •                                    |              |           |                      |                             | <del> </del>                          |
|                                       |                                       |                                       |             |          | 117120128                             | 41197       |               |                                      | <u> </u>     | 3         | 506 1                | 30 BRO BRO                  | 120691                                |
|                                       |                                       | · · · · · · · · · · · · · · · · · · · |             |          |                                       |             |               | . 170                                |              |           |                      | MP 84350T                   | ·                                     |
| M50055582                             | 3 EMI                                 | 062191                                | 12 I        | L01617Y1 | M9123306                              |             |               | <u> जिन</u>                          | M I          | IL C      | 507 1                | 90 BLK BRO DRK              | · · · · · · · · · · · · · · · · · · · |
|                                       | · · · · · · · · · · · · · · · · · · · |                                       |             |          |                                       | <u></u>     |               |                                      |              |           | IL 93                | MP A6523H                   |                                       |
| MI                                    | S-BEAR                                | D/MUSTA                               | CHE         |          |                                       | ·- <u>·</u> |               |                                      |              |           |                      | AF AGS23A                   |                                       |
| W49904930                             | C FUT                                 |                                       |             |          |                                       |             |               | 1                                    |              |           |                      |                             | +                                     |
| M49804829                             | 4 EMI                                 | 050291                                | 12 11       | L0162200 | M9121435                              | 91161       |               | 7-1-                                 | M E          | IL        | 506 17               | 75 BLK BRO LBR              | 1                                     |
|                                       |                                       |                                       | <del></del> |          | · · · · · · · · · · · · · · · · · · · | 1           | -             |                                      |              |           | IL 91                | MP J5200D                   |                                       |
| MI                                    | S-MISS                                | ING FOR                               | LAST        | TWO MONT | HS LAST SE                            | EN IN       | HICAGO AREA   | OF 100TH WOODLAW!                    | 1            | •         |                      |                             |                                       |
| 149830016                             | 7 EMJ                                 | 050891                                | 12 IL       | 0162200  | M9121620                              | 91163       |               |                                      | м о          | 71        |                      |                             | 1                                     |
|                                       |                                       | <del></del>                           |             |          |                                       |             |               |                                      | H B          | IL C      |                      | 75 BLK BRO FAR              | 110691                                |
| нх                                    | S-YTH                                 | VUL ZAH                               | WARRA       | NT       | EROM C                                | COOK COL    | JNTY JUV PRO  | 4-10                                 |              |           | •                    | MP T3000C                   | 1                                     |
| <del> </del>                          | HOME                                  |                                       | TX          |          |                                       |             | MII JOV PRO   | SATION FOR                           |              | /FAIL     | ED TO REMAI          | IN .                        |                                       |
| 144001449                             | 1 EMJ                                 | 080690                                | 12 11       | 01625Y1  | M9028999                              | 90220       | ······        |                                      |              |           |                      |                             |                                       |
|                                       |                                       |                                       |             |          | 117040777                             | 70220       |               | عاتل                                 | M B          | IL C      | 509 16               | O BLK BRO MED               | 12791                                 |
|                                       |                                       |                                       | <del></del> |          |                                       | ·           |               |                                      |              |           |                      | MP H5135A                   |                                       |
|                                       |                                       |                                       |             |          |                                       |             |               |                                      |              |           |                      |                             | i .                                   |

| J-7C                                  | ROOM: 1302             | EXT: 6242   | TITLE: 15701                          | -003-MSG                               |             |  | •••         |
|---------------------------------------|------------------------|-------------|---------------------------------------|--|-------------|--|-------------|
| •                                     | MISSING PERSO          | N RECORD(S) | SORTED - 2328                         | EST. 7/29                              | /91         |  |             |
| NIC MKE DLC ID ORI                    | OCA DOE                |             |                                       |  |             |  |             |
|                                       | PC DUE                 | MNU         | NAM<br>SOC                            | SEX RAC                                | POB DOB     | HGT WHT HAI EYE SKN<br>DLS DLY MNP SDX A | DEM<br>L AU |
| MIS-RUNAWAY MARYVILLE ACADEMY         |                        | ·           | · · · · · · · · · · · · · · · · · · · |  |             |  |             |
| HIS-KONANAI HARIVILLE ALADENI         |                        |             |                                       |  |             |  |             |
| M465485792 EMJ 122790 12 IL01625Y1 M  | 19047305 90361         |             |                                       | М В                                    | IL          | 601 160 BLK BRO DRK                      | 10259       |
|                                       |                        |             | 7575                                  |  |             | MP D1200R                                |             |
| MIS-RUNAWAY F/MARYVILLE               |                        |             |                                       |  |             |  |             |
| M502273108 ENE 070291 12 IL01625Y1 M  |                        |             |                                       |  |             |  |             |
| 7,301273100 EA2 070291 12 1E0102591 M | 19124556 91184         |             |                                       | M B                                    | IL C        | 504 130 BLK BRD MED                      |             |
| MIS-MISSING MARYVILLE ACADEMY         |                        | *****       | <u> </u>                              |  |             | MP P6200C                                |             |
| HIS-HISSING HARVVILLE ALADERY         |                        |             |                                       |  |             |  |             |
| M506200605 EME 072391 12 IL01625Y1 M  | 9127381 91205          |             |                                       | М В                                    | II.         | 510 160 BLK BRD MED                      |             |
|                                       |                        |             |                                       |  |             | MP J2225C                                |             |
| MIS-RUNAWAY MARYVILLE THEIR TX        |                        |             | 1570                                  |  |             |  |             |
| M505693460 EMJ 072091 12 IL0163200 M  |                        |             |                                       |  |             |  |             |
| 1333373750 EH3 072091 12 1E0153200 M  | 9127045 91202          |             | )<br>                                 | м в                                    |             | 601 210 BLK BRD                          | 9179        |
| MTC-I CH / UHT T CHTOT AND THE        | . 1                    |             |                                       |  |             | L 91 MP K5200T                           |             |
| MIS-LSW/WHI T-SHIRT AND TAN SHO       | RFS RIDING A BI        | CYCLE TX-   |                                       | !                                      |             | !  |             |
| M502906532 EMD 070691 12 IL0164AY1 M  | 9125041 91187 <b>4</b> |             | रेनट                                  | М. В                                   | IL A        | 509 140 BLK BRD DRK                      |             |
| 343666CA2 TAT R ARM P06407560         | 3PI61550302            |             |                                       |  |             | L 00 MP R3622J 002                       |             |
| DARK COMPLEXION OTX                   | DEATH LSW/WHI          | BULLS SHORT | OUTFIT WHI GYM                        | SHOES SUBJ                             | IS PUERTO   |  |             |
|                                       |                        |             |                                       |  |             |  |             |
| DOB                                   | R3622J                 |             | JAC                                   | R3622J                                 |             | ı  |             |
| JWT-ER                                |                        |             |                                       |  |             |  |             |
| ONITCR                                |                        |             |                                       |  |             | 1  |             |
|                                       |                        |             | ` .                                   |  |             |  |             |
|                                       |                        | (           |                                       | <del></del>                            | <del></del> |  |             |
|                                       |                        | PAGE 000    | 05                                    | ······································ | <del></del> |  | <del></del> |

| MISSI  |                      |                 |            |                        | 000   |
|--|----------------------|-----------------|------------|------------------------|-------|
|  | ING PERSON RECORD(S) | SURTED - 2328 E | ST. 7/29/9 | 1                      |       |
| NIC MKE DLC ID ORI OCA<br>FBI SMT FPC  | DOE MNU              | MAM<br>DC2      | SEX RAC P  |                        | DEM   |
| BLT CRC FPA BXR DXR MPA  |                      |                 |            | OLN OLS DLY MNP SDX AL | AU    |
| JWL-LEFT EAR GOLD EARRING  |                      |                 |            |                        |       |
| M422488551 EMI 042590 12 IL01643A1 M901606   | 1 90123              |                 | М В        | 509 135 BLK BRO MED    |       |
|  | . •                  |                 |            | MP N4250D              |       |
| MIS-NO CLOTHING INFO   |                      | \$7C            |            | 10 A42300              |       |
| M437842268 EMI 072690 12 IL01643A1 M902743   | 3 90208              |                 |            |                        |       |
|  |                      |                 | М В        | 510 155 BRO BRO MED    |       |
| W/50/00/7/ 5UT   |                      |                 |            | MP H5000D              |       |
| M459602676 EMI 111790 12 IL01643A1 M904316   | 9 90324              |                 | М В        | 511 160 BLK BRO DRK    |       |
| MTS-1 SWARL WAR TO THE TOTAL TOTAL TO THE TH | <u> </u>             |                 |            | MP 86500T              |       |
| MIS-LSW/BLU/JEANS BLU/RED/SHIRT  | ~                    | الجاد           |            |                        |       |
| M460194238 EMI 112390 12 IL01643A1 M9043594  | 4 90328              |                 | M B        | 509 145 BLK BRO MED    |       |
|  |                      |                 |            | MP W4262S              |       |
| MIS-LSW/BLU KNICKS STARTER JACKET BLK/   | PANTS BLK/SHOES      |                 |            |                        |       |
| 1464648891 EMI 121790 12 IL01643A1 M9046696  | 90354                |                 |            |                        |       |
|  | 70354                |                 | М В        | 509 170 BLK BRO MED    |       |
| MIS-NO CLOTHING DESCRIPTION  |                      | bic             |            | MP D6500R              |       |
|  |                      |                 |            |                        | ··    |
| 1470823147 EMJ 012791 12 IL01643A1 M9102902  | 91027                |                 | M B IL     | 506 170 BLK BRO        | 61591 |
| 1  |                      |                 |            | MP 15265J              |       |
| 505400201 EMD 071691 12 IL01643A1 M9126808   | 91201                | 157C            | M B IL     | 507 135 BLK BRO        |       |

|          | 1             |                |             |                  |              |             | •                                      |  |             |             |              |  |                                       |  |                  |                                       |             |             |
|----------|---------------|----------------|-------------|------------------|--------------|-------------|--|--|-------------|-------------|--------------|--|---------------------------------------|--|------------------|---------------------------------------|-------------|-------------|
| ***      | <b>*</b>      |                | JC          |                  |              |             | ROOM:                                  | 1302   | EXT: 6      | 242         | TITLE: 15    | 701-003                                      | -MSG                                  |  |                  |                                       | !           | ****        |
|          | .             |                | <del></del> |                  |              |             | MIS                                    | SING PE                                      |             |             | SORTED - 23  |  |                                       | /91                                    |                  |                                       |             |             |
|          |               |                |             |                  |              |             | <del> </del>                           |  |             |             |              |  |                                       |  |                  |                                       |             |             |
|          | BLT           | F8             |             | DLC SMT<br>BXR I |              | ORI<br>MPA  | FPC FPC                                | DO   |             | INU         | NAM<br>SOC   | S  | EX RAC                                | POB DOB                                | HGT WH           | IT HAI EYE<br>Mnp SDX                 | SKN<br>AL   | DEM         |
|          |               | MTC_M          | CNTA        | LV DTC           | run n c      | D 1 51/4    |  |  |             |             |              |  |                                       |  |                  | MP J2225                              | E           |             |
| ,        | <del>  </del> | 1113-11        | CHIA        |                  | UKBE         | n rawl      | LIGHT BLU                              | SHIRT  | BLK PANTS   |             |              |  |                                       |  |                  |                                       |             |             |
|          | M50690        | <b>7</b> 049 E | MJ          | 72791 1          | 12 IL        | 01643A      | M91279                                 | 920 9120<br>•                                | 09          |             |              |  | <u>н в</u>                            |  | 507 16           | O BLK BRO                             | LGT         | 112291      |
| <u>a</u> | <del></del>   |                |             |                  |              |             |  |  |             |             | 1 7 7        |  | <del></del>                           |  | <del></del>      | MP H2200                              | 4           |             |
| 2        | ·             | MIS-L          | SW/PI       | IRPLE TA         | NK T         | OP BLK      | PANTS                                  |  | <del></del> |             | ع إنجار      |  |                                       |  |                  | <del></del>                           |             |             |
|          | 1505145       | 931 E          | MD (        | 71891 1          | 2 IL         | 0165ME1     | M91266                                 | 26 9119                                      | 9           |             |              |  | 1 B                                   |  | 506 18           | 2 BLK BRD                             |             | ·           |
|          |               |                |             |                  |              |             | ······································ |  | <del></del> |             |              | <del></del>                                  | <del></del>                           |  | ·                | 4P L20001                             |             |             |
|          |               | MIS-P          | ATIEN       | T MENTA          | L HO         | SP LSH      | BRO HAT                                | GREEN  | T-SHIRT     | BLUE J      | EANSFAILED T | O RETUR                                      | N FROM                                | GROUND P                               |                  |                                       | <del></del> | <del></del> |
|          | <del></del>   |                |             |                  |              |             |  |  |             |             |              | <del></del>                                  |                                       | <del></del>                            |                  | <del></del>                           |             |             |
| ,        | 1500420       | 891 E          | 4I C        | 61491 1          | 2 IL         | 01659A1     | . M91231                               | 85 9117                                      | 3           |             | bic          |  | В                                     |  | 511 180          | BLK BRO                               | DRK         | · · · · · · |
|          |               |                |             | SC FHD           |              | 160504      | 10081654                               | 061008                                       |             |             |              |  |                                       |  | IL 95 M          | IP R5200D                             |             |             |
|          | !             | MIS-MA         | IU/CH       | GO IR N          | 0 SM1        | r/Mole      | R EYE MO                               | USTACHE                                      | LSW/WHI SI  | ILK SH      | IRT GOLD KNE | E SHORT                                      | S OTX (                               |  |                  |                                       |             |             |
|          |               | JWT-NE         |             |                  | <del>.</del> | <del></del> |  |  | ·           |             |              |  | · · · · · · · · · · · · · · · · · · · | -                                      |                  | <del></del>                           |             |             |
|          | <del></del>   | JWL-WI         | DE G        | OLD NEC          | KLACE        |             |  |  |             |             |              |  |                                       | <del></del>                            | <del></del>      |                                       |             |             |
|          |               |                |             |                  |              |             | <del></del>                            | <u>.                                    </u> |             |             |              |  |                                       |  |                  |                                       |             |             |
|          | 487765        | 011 EM         | I O         | 42391 1          | 2 ILO        | 1665A1      | M91142                                 | 76 9111                                      | 3           |             |              | N  | В                                     | IL CONTRACTOR                          | 602 165          | BLK BRO I                             | 1ED         |             |
|          |               |                |             |                  |              |             |  |  |             |             |              |  |                                       |  | м                | P J5200A                              |             |             |
|          | 504227        | 928 FM         |             | 71101 1          | 710          | 144515      | M91259                                 |  |             |             | 7570         | ·<br>  |                                       |  |                  |                                       | -           |             |
|          |               |                |             |                  | c ILu        | TOODAL      | MAT 52 A                               | 62 91194                                     | 4           |             |              | М  | В                                     |  | 600 150          | BLK BRO M                             | IED 1       | 02391       |
|          | ļ             |                |             |                  |              |             |  |  |             |             |              |  |                                       |  | М                | P F4350K                              |             |             |
|          | -             | MIS-LS         | M/SH        | ORT BLK          | BULL         | S T SH      | IRT BLK                                |  |             |             |              |  |                                       | · · · · · · · · · · · · · · · · · · ·  | <del></del>      | 1                                     |             | <del></del> |
| м        | 506293        | 242 EM         | J o         | 70491 12         | 2 ILO        | 1565A1      | M91274                                 | 54 91206                                     | 5           |             |              |  |                                       | ······································ | <b>B</b> 500 105 | 21 4 622                              |             | 20/01       |
| :        |               |                |             |                  |              |             |  |  |             |             | 1~'          | 70   |                                       |  | A307 133         | BLK BRO                               |             | 22491       |
|          |               |                |             |                  |              |             | ···                                    |  |             | <del></del> |              | <u>,                                    </u> |                                       |  |                  | · · · · · · · · · · · · · · · · · · · |             |             |
|          |               |                |             |                  |              |             | <del></del>                            |  | PAG         | E 0000      | 7            |  |                                       | ······································ | ·                |                                       |             |             |

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|-------------|--------------|-------------|---|---|------------|------------|-----------------|-------------------|----------------------------------|---------------------------------------|
| ***         | भाट          | <del></del> |   | ROOM: 1:                                | 302 E      | XT: 6242   | TITLE: 1570)    | -003-MSG          |                                  | •••                                   |
| <del></del> |              |             |   | MISSI                                   | NG PERSON  | RECORD(S)  | SORTED - 2328   | EST, 7/29/91      |                                  | :                                     |
| NIC         | MKE          | DLC ID      |   |   |            |            |                 |                   |                                  |                                       |
|             | FBI<br>C FPA | SMT         |   | DCA<br>FPC                              | DOE        | MNU        | NAM<br>SOC      | SEX RAC POB D     | OB HGT WHT HAI EY OLS OLY MNP SD | E SKN DEM                             |
| DL1 CK      |              | BXR DX      | R MPA                                   |   |            |            |                 |                   |                                  | <u> </u>                              |
| MAC         | MANAGE       | _           |   |   |            |            |                 |                   | MP C615                          | 3M                                    |
| 412         | -MAYBE       |             | IN H                                    | ARVEY,ILL                               | AND STAYI  | NG IN CHGO | HTS             |                   |                                  |                                       |
| 1504810219  | EMJ (        | 71691 12    | IL0166730                               | M9126388                                | 91197      |            |                 | м в               | 509 130 BLK BR                   | 0.107                                 |
| -           |              |             |   |   | . •        |            | 250             |                   | MP C355                          | -                                     |
| MIS         | -LSW KH      | IAKI TURTI  | LE NECK SH                              | IRT KHAKI                               | PANTS BLK  | DRESSSHOE: |                 |                   | nr 6333                          | /A                                    |
| į           |              |             |   |   |            |            |                 |                   |                                  | <del></del>                           |
| 411108185   | EMD 0        | 30191 12    | IL0169700                               | M9106854                                | 91061      |            |                 | M B US            | 502 149 BLK BR                   | 3                                     |
|             |              |             |   |   |            |            |                 |                   | MP P4120                         | )D                                    |
| MIS         | -SUBJEC      | 1 15        |   |   |            | F          | AILEDTO RETURN  | AFTER SHRS PASS   |                                  |                                       |
| 492479599   | EMD 0        | 51591 12    | IL0169700                               | M9117515                                | 91135      |            | 107C            | M 5               | 502 1/2 2/4 22/                  |                                       |
|             |              |             |   | :                                       | ::         |            |                 |                   | 502 142 BLK BR                   |                                       |
| MIS-        | -LAST S      | EEN WEARI   | ING MULTI                               | COLORED BA                              | SEBALL CAP | MULTI COL  | OREDIONG SIEEVE | SHIRT BLUE JEAN:  | MP 02165                         | e <b>n</b>                            |
|             | SEIGHT       | LY DISORI   | ENTATEDNO                               | SCARS OR                                | TATTOS KNO | NWC        | SECTION SECTION | SHIRI BLUE JEAN.  | MAY BE                           |                                       |
| 498958957   | EMEC O       | 60891 12    | IL0169700                               | M9122078                                | 91166      |            |                 | M B US            |                                  |                                       |
| ·<br>·      |              |             |   |   |            |            | کار             | н в оз            | 600 175 BLK BRO                  |                                       |
| MIS-        | -SUBJEC      | T LAST SE   | EN DRIVIN                               | BLK/BLK                                 | CAD ADR 10 | -28        |                 | CTUC OLUTO CON T  | MP J3252                         | Κ                                     |
|             | NIKE G       | YM SHOE     |   |   | 1211 23    |            | CONTORNITOR SUG | GING PANTS.GRN T- | SHIRIOWHITE                      | ***                                   |
| 05676971    | EMI O        | 62891 12    | IL0160000                               | M9127036                                | 91202      |            |                 | M U TY            |                                  |                                       |
|             |              |             |   |   |            |            |                 | M U TY            | 510 165 BLK BRO                  |                                       |
| MIS-        | CR 910       | 41234 SUB   | JECT MISSI                              | NG SINCE                                | 28 JUNE 91 | AFTED A E  | AMTIV ALTERGATE | ON WHEN LAST SEEN | IL 95 MP A2540                   | I 001                                 |
| i<br>!      | BLEADI       | NG FROM T   | HE FACE AN                              | D EARSOTX                               | (A)        | A LA       | JOIC STEREATE   | UN WHEN LAST SEEN | HE WAS                           | <del>-</del>                          |
|             |              |             |   | <del></del>                             |            |            | 010             |                   |                                  |                                       |
|             |              |             | <del></del>                             | - * * · · · · · · · · · · · · · · · · · |            |            | *               |                   |                                  | · · · · · · · · · · · · · · · · · · · |
|             | <del></del>  |             | ······································  |   | —          |            | <u> </u>        |                   |                                  |                                       |

|             |        |       | ٥٢٥        |      |       |             |             |             |       |        |            |             |         |             |             |       | •            |             |              |  |             | 44            |
|-------------|--------|-------|------------|------|-------|-------------|-------------|-------------|-------|--------|------------|-------------|---------|-------------|-------------|-------|--------------|-------------|--------------|--|-------------|---------------|
|             |        |       |            |      |       |             |             |             | 1221  | NG PER | SUN REI    | CURD(S)     | SURTE   | - 2328      | EST.        | 7/29/ | 91           |             |              |  |             |               |
|             | NI     |       | MKE<br>FBI | DLO  | SMT   | D           | ORI         | FPC         | CA    | DOE    |            | MNU         | MAM     | )C          | SEX         | RAC   | POB D        | DB HGT      | WHT HA       | EYE<br>XDX                             | SKN         | DEM           |
|             | BL     | T CR  | C FF       | A 8) | (R D  | XR          | MPA         |             |       | 6520T  |            |             |         |             |             | ,     |              |             |              |  |             |               |
|             | M3844  | 62877 | EMJ        | 0929 | 989 1 | 2 11        | .CPD00J     | 1 M89       | 36710 | 8927   | 5          |             |         | <del></del> | М           | W     |              | 508         | 145 BL       | C BRO                                  |             | 914           |
|             |        |       |            |      |       |             |             |             |       |        |            | <del></del> |         | 57C         |             |       |              |             | MP E         | 4000M                                  |             |               |
|             |        | MIS   |            |      |       |             |             |             | . •   |        |            |             |         |             |             |       |              |             |              |  |             |               |
|             | M461   | 76466 | EMJ        | 1201 | 190 1 | 2 IL        | CPD00J      | 1 M90       | 44614 | 9033   | 6          |             |         |             | м_          |       |              | 510         | 160 BL       | BRO                                    | <del></del> | 421           |
|             | 1      |       |            |      |       |             |             |             |       |        |            |             |         |             |             |       | <del> </del> |             | MP C         | 2526B                                  |             |               |
|             |        | HIS   | <u> </u>   |      |       | -           |             | <u> </u>    |       |        |            |             | 7.      | 10          |             |       |              |             | <del>,</del> | ······································ |             | <del></del> - |
|             | M4672  | 29476 | EMI        | 0920 | 89 1  | 2 IL        | CPD00J      | 1 M91       | 00733 | 91007  | 7          |             |         | -           | М           | W     | 4            | 510         | 200 BL       |  |             |               |
|             |        | MIS   | <b>-</b>   |      |       |             | ····        |             | · ·   |        |            |             |         | ·           | <del></del> |       |              |             | MP A         | 3650\$                                 |             |               |
|             |        |       |            |      |       |             |             | •           | •     |        |            |             |         |             |             |       |              |             |              | :<br>:                                 |             |               |
|             | M4744  | 83685 | EMJ        | 0213 | 391_1 | 2 IL        | CPDOOJ      | 1 M91       | 05186 | 91047  |            |             | 2.      | 10          | М_          |       |              | 510         | 155 BRC      | 1                                      |             | 311           |
|             |        |       |            |      |       |             |             |             | ,     |        |            |             |         |             |             |       |              |             |              | 1400M                                  |             |               |
|             | M4875  | 17393 | EMI        | 0401 | .91 1 | 2 11        | CPDOOJ      |             | 14126 | 91112  | 2          |             | )       |             | N           | W :   |              | 502         | 120 BLK      |  | -           |               |
| <del></del> |        | MIS   | _          |      |       | <del></del> |             | <del></del> | ·//   |        |            | <del></del> |         | <del></del> | <del></del> |       | <del></del>  |             | MP P         | 6200A                                  |             |               |
|             | M4090  | 20100 | - FMT      | 0410 |       |             | CPDOOJ      |             |       |        |            |             |         | 10          |             |       |              |             |              |  |             |               |
|             | 114780 | 20100 | CHI        | 0510 | 71 1  | <u> </u>    | CPDOUJ      | T WAT       | 21430 | 91161  | <u>. C</u> |             |         | <u> </u>    | М           | ₩     |              | 509         | 150 BLK      | BRO<br>4500B                           |             |               |
|             |        | MIS   |            |      |       |             |             |             |       |        |            |             |         |             |             |       |              |             |              |  |             |               |
|             | M4999  | 94457 | EMI        | 0618 | 91 12 | 2 IL        | CPDOOJ      | L M91       | 22866 | 91171  |            |             | <u></u> | 70          | М.          | W     |              | 601         | 135 BRO      | GRN                                    | <del></del> |               |
|             |        |       |            |      |       |             | <del></del> |             |       |        |            |             |         |             |             |       | <del></del>  | <del></del> |              | -                                      |             |               |

| 67C                           | ROOM: 1302              | EXT: 6242                             | TITLE: 1570:                          | L-003-MSG   |   | ****           |
|-------------------------------|-------------------------|---------------------------------------|---------------------------------------|-------------|---|----------------|
| :                             | MISSING PER             | SON RECORD(S)                         |                                       |             |   |                |
| NIC MKE DLC ID                | ORI OCA DOE             | · · · · · · · · · · · · · · · · · · · |                                       |             |   |                |
| FBI SMT BLT CRC FPA BXR DXR M | ORI DÇA DOE<br>FPC      | MNU                                   | NAM<br>SOC                            | SEX RAC     | POB DOB HGT WHT HAI EYE SK<br>OLN OLS OLY MNP SDX | N DEM<br>AL AU |
| BLI CKC FPA BXR DXR           | IPA                     |                                       |                                       | •           |   | AL AU          |
|                               |                         |                                       |                                       | *****       | MP G6530J   |                |
| MIS                           |                         |                                       |                                       |             |   | 1              |
| M505640533 EMI 071991 12 ILC  | PD00.11 M91.27011 91203 |                                       | · · · · · · · · · · · · · · · · · · · |             |   | ·<br>·         |
|                               | ,                       |                                       |                                       | <u> </u>    | 601 205 BLK BRO                                   | <del></del>    |
| MIS-                          |                         |                                       | Joze                                  |             | MP 853208   | <u> </u>       |
|                               | •••                     |                                       | <u> ~6 (C</u>                         |             |   |                |
| M505940446 EMJ 072291 12 ILC  | PD00J1 M9127223 91204   |                                       |                                       | м и         | 604 175 BLN BRD                                   | 80291          |
| 1                             |                         |                                       |                                       |             | MP B2000M   |                |
| HIS                           |                         |                                       |                                       |             | Ar BEGOOM   | <del></del>    |
|                               |                         |                                       |                                       |             |   | 1              |
| M505979179 EMI 070591 12 ILC  | PD00J1 M9127245 91204   |                                       | 75C                                   | M W         | 602 180 BRO BRO                                   |                |
|                               | •                       |                                       |                                       |             | MP K22208   | 1              |
| MIS                           |                         |                                       |                                       |             |   |                |
| M506148742 EMT 072101 12 710  |                         |                                       |                                       |             |   | 1              |
| M506148742 EMI 072191 12 ILC  | PDUOJI M9127333 91205   |                                       |                                       | M W         | 509 140 BRO BRO                                   | i<br>I         |
|                               |                         |                                       |                                       | :           | MP C1660H   |                |
| HIS-                          |                         |                                       | 1-7C                                  |             |   |                |
| M506615338 EMI 030191 12 ILC  | 2000J1 M9127690 91207   |                                       |                                       |             |   | 1              |
|                               |                         |                                       |                                       | пи          | 603 220 BRO BRO                                   |                |
| MIS-                          |                         |                                       |                                       | · ·         | MP P3622R   |                |
| 1                             |                         |                                       |                                       | <del></del> |   | +              |
| M506653042 EME 072591 12 ILC  | PD00J1 M9127712 912076  |                                       | 1 1 ==                                | M W         | 609 190 BRO BRO                                   | •              |
|                               |                         |                                       | 725                                   |             | MP B2222W   | +              |
|                               |                         |                                       |                                       |             | mr occes  |                |
|                               |                         |                                       | Χ                                     |             |   |                |

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| ·                                     |                      | ····               |                 |           | MISSI       | NG PERS      | ON RECORD(S) | SORTED - 23   | 28 EST. 7  | /29/                                  | 91      |             | -                |              |
|---------------------------------------|----------------------|--------------------|-----------------|-----------|-------------|--------------|--------------|---------------|--|---------------------------------------|---------|-------------|------------------|--------------|
|                                       |                      |                    |                 |           | 1,          |              |              |               | <del></del>                                      | 1.5//                                 |         |             |                  |              |
| NIC                                   | MKE<br>FBI<br>CRC FP | DLC<br>SM<br>A BXR | ID<br>IT<br>DXR | ORI       | OCA<br>FPC  | DOE          | MNU          | NAM<br>SOC    | SEX  | RAC                                   | POB DOB |             | EYE SKN<br>SDX A |              |
| 1                                     | 15                   |                    |                 |           | RDER MAY    | DNLY KNO     | OW FIRST NAM | E             |  |                                       |         |             |                  |              |
| 15066622                              | 47 EMI               | 072391             | 12 1            | LCPDOOJ1  | M9127718    | 01208        |              |               |  | <del></del>                           |         |             |                  |              |
|                                       |                      |                    |                 |           |             | 7,1200       |              |               | М  | _W                                    |         | 601 150 BRO | BRO              |              |
| M                                     | I S                  |                    |                 |           |             |              | <del> </del> | Joseph        | <del>*************************************</del> |                                       |         | MP P        | 6260J            |              |
|                                       |                      |                    |                 |           |             |              | <del></del>  | 73 (          |  |                                       |         |             |                  | <del></del>  |
| 15068607                              | 61 EMI               | 072791             | 12 I            | LCPD00J1  | M9127886    | 91209        |              |               | М  | W                                     |         | 602 160 BRD | BRO              |              |
|                                       |                      |                    |                 |           |             |              |              |               |  |                                       |         | MP DI       | 650E             |              |
| M                                     | S-                   |                    |                 |           |             |              |              |               | <del></del>                                      | <del></del>                           |         |             | <del></del>      |              |
|                                       | <del></del>          |                    |                 |           |             |              |              |               |  |                                       |         |             | <del></del>      |              |
| 150320439                             | 3 EMD                | 070491             | 12 I            | LCPDOOX1  | M9125282    | <b>91189</b> |              |               | M  | H.                                    |         | 510 150 RED | BLK              |              |
| · · · · · · · · · · · · · · · · · · · |                      |                    |                 |           | •           | •            |              | کا ا          | 1C   |                                       | _       | MP T2       | :                |              |
| MI                                    | S-TESTI              | NG CHG             | O POL           | ICE LEADS | INTERFAC    | E T          | HIS IS NOT A | VALID RECORD  | OTYA   |                                       | •       |             |                  |              |
| 1                                     |                      |                    |                 |           |             |              |              |               |  |                                       |         | <del></del> | į                |              |
| 42904284                              | 5 EMJ                | 060690             | 12 I            | L015011P  | M9020911    | 90157        |              |               | М  | W U                                   | s e     | 606 150 BRO | BRD FAR          | 531          |
|                                       |                      |                    |                 |           | ·:          | `<br>***     |              | 100           | •  | •                                     |         | MP S1       |                  |              |
| MI                                    | S-MAYBE              | IN THE             | ALS             | IP AREA L | SW/WHI T    | SHIRT W      | /ROCK GROUP  | LOGOBLU JEAN  | SHORTS MUT                                       | GVM                                   | SHUES U | TV 4        | <del></del>      |              |
|                                       |                      | <u> </u>           | •               |           |             |              |              |               |  |                                       | 31023 0 | ^           | <u> </u>         |              |
| <u></u>                               | T-ER                 |                    |                 |           | <del></del> |              |              |               |  | · · · · · · · · · · · · · · · · · · · |         |             |                  |              |
| 43049041                              | E 541                | 000500             | 44.5            |           |             |              |              |               |  |                                       |         |             |                  |              |
| 43708761                              | ) EMJ                | 080590             | 12 11           | L016011P  | M9028781    | 90218        |              |               | М  | M U                                   | S       | 607 210 BRO | HAZ FAR          | 12099        |
| 1                                     |                      |                    |                 |           |             |              |              | -b7c          |  |                                       |         | MP Y6       | 220L             | <del>-</del> |
| MI                                    | S-HAIR               | IS SHAV            | EN ON           | SIDES &   | BACK LSW    | BLK T S      | SHIRT BLK/WH | I PANTS BLK G | M SHOES O  | TX -                                  |         |             |                  |              |
|                                       | T-WB                 | <del></del>        |                 |           |             |              |              |               |  |                                       |         |             |                  |              |
| <del></del>                           |                      | ED WRIS            |                 |           |             |              |              |               |  |                                       |         |             | - !              |              |

| !              |  |                 |                                       |                 |               |                                       |                                       | 1   |
|----------------|--|-----------------|---------------------------------------|-----------------|---------------|---------------------------------------|---------------------------------------|-----|
| · b7           | <u>C</u>                                       | ROOM: 1302      | EXT: 6242                             | TITLE: 1570     | L-003-MSG     | ····                                  |                                       | •   |
|                |  | MISSING PER     | SON RECORD(S)                         | SORTED - 2328   | EST, 7/29/91  |                                       |                                       | :   |
| NIC MKE        | DLC ID ORI                                     | OCA DOE         |                                       | NAM             | SEX RAC POB   | DOB HGT WHT                           | HAT EVE EVA                           | 254 |
| FBI            | SMT<br>PA BXR DXR MPA                          | FPC DGE         | MNU                                   | SOC             |               |                                       | HAI EYE SKN<br>IP SDX AL              |     |
|                | TA DAN DAN INTA                                |                 |                                       |                 |               |                                       | <del></del>                           |     |
| M468719197 EMI | 011191 12 IL016011P                            | M9101652 9101   | 5                                     | <u> </u>        | M W MX        | 509 240                               | BLK BRO MED                           |     |
| <u> </u>       | SC R EYE                                       |                 |                                       |                 | P.C           |                                       | A1400J                                |     |
| MIS-SCAL       | RS OVER RIGHT EYEBROW<br>T for state of califo | LEFT HAND AND   | LEFT LEG LSW/W                        | HI ZIPPPER JACK | ET T-SHRT BLU | IEANS WORK BOOTS                      |                                       |     |
| MPA-           | IL 91  | CCL247J17       | 0998 77 CHE                           | TK PK BLU       |               | ·                                     | · · · · · · · · · · · · · · · · · · · |     |
| M507059954 EME | 072891 12 IL016011P                            | M9128023 9121   | 0                                     |                 | M W IL        | 509 140                               | BLN BLU FAR                           |     |
|                |  |                 |                                       |                 |               | IL 93 MP                              | N2222M                                |     |
| c              |  |                 |                                       | b'              | 10            | _                                     |                                       |     |
| M464758696 EMI | 111990 12 IL01602A1                            | M9046770 9035   | · · · · · · · · · · · · · · · · · · · |                 | M W 4         | 509 150                               | BDO MAT                               |     |
|                | DA ALCOHOL                                     |                 |                                       |                 |               | 508 150<br>MP                         | C1000P                                | Δ   |
| MIS-SUB.       | JECT LEFT HOME AND HA                          | S NEVER RETURNE | 0 0                                   | <u> </u>        | 37C           |                                       |                                       |     |
| MPA-           | MI 90  |                 | 77 FORD                               | TK VN           |               |                                       |                                       |     |
| M356496484 EMI | 022189 12 IL01602E1                            | M8914405 89114  | 4                                     |                 | M W IL        | 601 365                               | BRO BLU FAR                           |     |
|                |  |                 |                                       |                 |               | IL 90 MP                              | Ų                                     |     |
| OPOS C         | Y N  |                 |                                       |                 |               |                                       | 1                                     |     |
| MIS-KNOW       | IN DRUG ABUSER / OTX/                          |                 |                                       | عادا            |               |                                       |                                       |     |
| MPA-           | IL   | <del></del>     |                                       | 2010            |               |                                       | <del></del>                           |     |
| DCH-TOOT       | H STAT RSTRTNS/CARI                            | S APPL OTHER    | CHAR                                  |                 |               |                                       | ·                                     |     |
|                |  |                 |                                       |                 |               | · · · · · · · · · · · · · · · · · · · |                                       |     |
|                |  |                 |                                       |                 |               |                                       |                                       |     |
|                |  |                 | PAGE 00                               | 012             |               |                                       | <u> </u>                              |     |

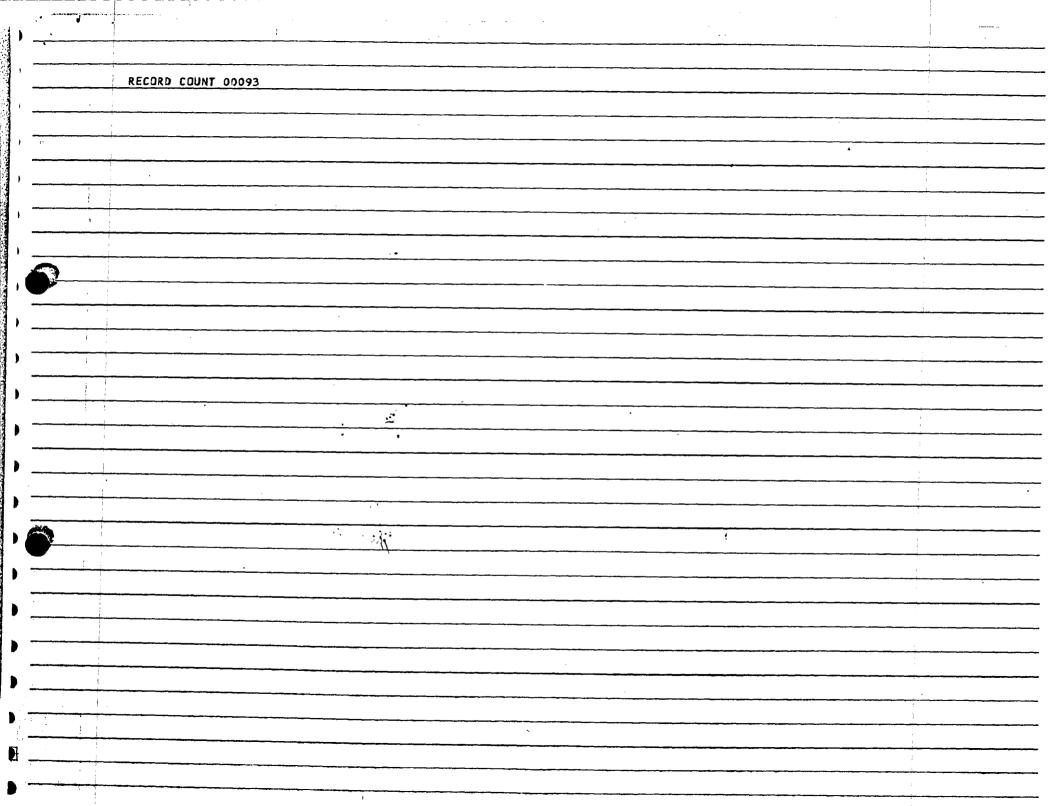
|                                       | 1            |               |                    |             | · · · · · · · · · · · · · · · · · · · |         | <del></del>  |                                       | ·  | ·                                     | <del></del>  |             |          |             |                                       |              | <del>-</del>                           |               | -           |                                       |
|---------------------------------------|--------------|---------------|--------------------|-------------|---------------------------------------|---------|--------------|---------------------------------------|--|---------------------------------------|--------------|-------------|----------|-------------|---------------------------------------|--------------|--|---------------|-------------|---------------------------------------|
| · O                                   | 2.0          | 1C_           |                    |             |                                       | ROOM: 1 | L302'        | EXT                                   | : 6242   |                                       | LE: 15701    | -003-N      | SG       |             |                                       |              |  |               |             | ***                                   |
|                                       | <del></del>  |               | <del></del>        | <del></del> |                                       | MISS    | ING PER      | SON RE                                | CORD(S)  | SORTE                                 | D - 2328     | EST.        | 7/29     | 2/91        | <del></del>                           |              |  |               |             |                                       |
| NIC                                   | MKE          | DLC           | ID                 | ORI         | ····                                  | OCA     | DOE          |                                       |  | NAM                                   |              | SEX         | PAC      | POB DI      | ng .                                  | HCT U        | HT HAI                                 | CVE           | CVN D       |                                       |
| BLT C                                 | FBI<br>RC FP | SM<br>A BXR   | DXR                | MPA         | £                                     | PC      |              |                                       | MNU  |                                       | ОС           |             |          | OLN         | 0_                                    | SOLY         | MNP                                    | SDX           |             | EM<br>AU                              |
| · · · · · · · · · · · · · · · · · · · | -            | L A           |                    | 0 0         | B L                                   |         |              |                                       |  | · · · · · · · · · · · · · · · · · · · | <del></del>  |             |          |             |                                       | <del>-</del> | ··                                     |               |             |                                       |
|                                       | <del></del>  | <u>2</u><br>3 | 1                  | 1 1         | 1                                     |         | <del>-</del> |                                       | <del></del>  |                                       |              |             |          |             |                                       |              |  |               |             |                                       |
|                                       | B 1          |               |                    | 9 9         | 9                                     |         | <del></del>  |                                       |  |                                       |              | <del></del> |          |             |                                       |              |  |               |             |                                       |
|                                       | 10           | <u> </u>      | <del></del>        | 9           | <u> 9</u>                             |         |              |                                       |  | ·                                     |              |             |          | <del></del> |                                       |              | ······································ |               | <u>'</u>    |                                       |
|                                       | 10           | 3             |                    | 9           | 9                                     |         |              | <del>-,,,</del>                       |  |                                       | <del></del>  |             |          |             |                                       |              | <u> </u>                               |               | <del></del> |                                       |
| <b>)</b>                              | K 20         | )             |                    | <u></u>     | 9                                     |         |              |                                       |  |                                       |              |             |          | <del></del> |                                       |              |  |               | :           |                                       |
| <del></del>                           | M 22<br>S 28 | 2             |                    | ·           | 9                                     |         |              |                                       |  | <del></del>                           |              |             |          | ·           |                                       |              |  |               | ·           |                                       |
| <del></del>                           | 7 29<br>30   | •             | <del>- , - ;</del> | 1 1         | <u> </u>                              |         |              | ·····                                 |  |                                       |              |             |          |             |                                       |              | <del></del>                            |               | ;<br>       |                                       |
| · :                                   | 31           | <u> </u>      |                    |             | <u>i</u>                              |         |              |                                       |  |                                       |              |             |          |             |                                       |              |  |               |             |                                       |
|                                       |              |               |                    |             | 1                                     |         |              | · · · · · · · · · · · · · · · · · · · |  |                                       |              |             |          |             |                                       |              |  |               | 7           |                                       |
| 448648851                             | 7 EMI        | 041691        | 12 II              | L01609      | 00                                    | M911337 | 3 91107      |                                       |  |                                       |              | М           |          | UN TEN      |                                       | 511 1        | 25 BRO                                 | 880 8         | -AR         |                                       |
|                                       |              |               |                    |             |                                       |         | <u>~</u>     |                                       |  |                                       | 57C          |             |          |             |                                       |              | MP B                                   |               |             |                                       |
| MI:                                   | S-POSS       | IN ARE        | A OF E             | BELLWO      | OD W                                  | HERE HE | WORKS        | OR CI                                 | CERO WHER  | EFRIEN                                | ID COMMITTEE |             |          | WHO RIS     | IDES                                  | THER         |  |               |             |                                       |
| MP/                                   |              |               |                    |             |                                       |         |              |                                       | 76 BUIC  |                                       |              |             |          |             |                                       |              |  |               |             | ·                                     |
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| 1468179601                            | LEMI         | 010891        | 12 II              | .01617      | Y1                                    | M910130 | 8 91012      |                                       | and a second |                                       |              | н           | W        | IL .        |                                       | 502 1        | 5 BRO                                  | BRO M         | ED          |                                       |
| )                                     |              |               |                    |             |                                       |         | 11           | <del></del>                           | <del></del>  |                                       | J07C         |             |          |             | · · · · · · · · · · · · · · · · · · · | ··           | MP W                                   | 2222L         |             | · · · · · · · · · · · · · · · · · · · |
| MIS                                   | S-LSW B      | TO MHI        | FLANN              | IEL BI      | KER                                   | LEATHER | JACKET       | BLU .                                 | JEANSSUB   | AS SUME                               | D HE HAD     | OUTST       | NDI      | NG WARRA    | NT A                                  | ND LEF       | T                                      |               | <del></del> |                                       |
| 1416204106                            | S FMT        | 040190        | 12 TI              | 01610       | 00                                    | M001156 | 9 00001      |                                       |  |                                       |              |             |          |             |                                       |              | <del></del>                            | <del></del>   | - ;         |                                       |
|                                       | <u> </u>     | <u> </u>      |                    | -01017      |                                       | 1701136 | 0 40041      |                                       |  |                                       | <u> </u>     | M           | М        | I la        | <u>}</u>                              | 505 15       | 1 BRO                                  | BRO F         | AR          |                                       |
| M <sup>i</sup> T (                    | - CUD 15     | CT 16 4       | 4511511            |             |                                       |         |              |                                       |  |                                       |              |             |          |             |                                       |              | MP G                                   | 5320M         |             | <del></del>                           |
|                                       | ,-3UDJE      | ri 13         | TENIAL             | LY HA       | NDIC                                  | APPED L | SW/BLUE      | HOODE                                 | D PARKA.   | BURGA                                 | NDY SHIRT    | BEIG        | E P      | NTS         |                                       | ·            |  |               | <del></del> |                                       |
| 1424979077                            | 7 EMJ        | 051690        | 12 IL              | .01619      | 00 1                                  | M901782 | 8 90136      |                                       |  |                                       | )            | H           | <u> </u> | IL T        |                                       | 506 33       | O BLN                                  | BLII M        | ED 1        | 2591                                  |
|                                       |              |               | <del></del>        |             | <del></del>                           |         |              |                                       |  |                                       | 670          |             |          |             |                                       |              |  |               |             |                                       |
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| - 15 L          |                       |                      | XT: 6242    | TITLE: 15701-0   |               |               | · · · · · · · · · · · · · · · · · · · | <del></del>                           | 440         |
|                 |                       | MISSING PERSON I     | RECORD(S)   | SORTED - 2328 E  | ST. 7         | 1/29/91       |                                       | <del></del>                           |             |
| NIC MKE<br>FBI  | DLC ID ORI<br>SMT     | OCA DOE              | MNU         | NAM<br>SDC       | SEX           | RAC POB       | DOB HGT WHT                           | HAI EYE SKN<br>P SDX A                |             |
| BLT CRC FF      | PA BXR DXR MPA        |                      |             |                  |               | ŧ             | <u> </u>                              | 300 3                                 | L_AU_       |
|                 |                       |                      |             |                  |               |               | MP                                    | T5500B                                |             |
| MIS-LSW/        | BLU JEANS, BLU JEAN   | JACKET, BLK SHOES H  | ISSING SINC | E MAY 10 1990    | <del></del>   |               |                                       |                                       |             |
| N441008051 EMV  | 081490 12 IL0161900   | W3000700 00007       |             |                  |               |               |                                       |                                       |             |
| 11441078791 EMV | 081490 12 1L0181900   | M9029789 90227       |             |                  | М.            | <u> </u>      | 510 195                               | BRO BRO MED                           |             |
|                 |                       |                      |             | ) ==             | ··- <u>-</u>  |               | D <b>y</b>                            | P3250C                                | ·           |
| MIS-LSW         | BRIGHT YELLOW SHORT   | SLEEVE SHIRT & TAN D | DRESS SLACK | s 4570           |               | <del></del>   |                                       | <del></del>                           |             |
| M505999391 EME  | 071991 12 IL0162BY1   | M9127258 91204       |             |                  | - <u>-</u>    |               |                                       |                                       |             |
|                 |                       | 117221270 72204      |             |                  | M             | N IL          |                                       | SLN BLU MED                           |             |
| MTCLINU         | IOWN LACT CLOTHING BE |                      |             |                  |               |               | MP                                    | S5620J                                |             |
| HI3-OKK         | IOWN LAST CLOTHING DE | SCLAST SEEN IN THE N | APERVILLE   | AREA UNK ADDRESS |               |               |                                       | '                                     |             |
| M468949119 EMJ  | 011591 12 IL01621E1   | M9101783 91017       |             |                  | м             | <u> </u>      | 601 140 8                             | 100 BAIA                              | 1 2222      |
|                 |                       | . 2                  |             | المراح الماح     |               | _ <del></del> |                                       |                                       | 12299       |
| MIS-TX          | I/S/W BLK             | PANTS AND BLU SHIRT  | HTTU A COM  |                  | <del></del> - |               | MP                                    | H3250M                                |             |
|                 | 2/0/4 028             | TANTO AND BED SHIKE  | WIIN A SKY  | OVERCUAT         |               | ····          |                                       |                                       |             |
| M489513597 EMJ  | 042791 12 IL01621E1   | M9115401 91121       |             |                  | M             | W US          | 508 170 F                             | LK BRO MED                            | 11219       |
|                 |                       |                      |             |                  |               |               |                                       | R5200R                                |             |
| MIS-LSW/        | BLUE BULLS TOP WHITE  | SHORTSFOR INFO TX    |             |                  |               |               | nr                                    |                                       |             |
|                 |                       |                      |             | J57C             | ·             |               |                                       | · · · · · · · · · · · · · · · · · · · |             |
| M489597847 EMI  | 043091 12 IL01621E1   | M9115459 91122       |             |                  | М             | w us          | 508 150 B                             | LN BLU FAR                            |             |
| 1               |                       |                      |             |                  |               |               |                                       | V6200R                                |             |
| MIS-LSW/        | BLACK BLOUSE LIGHT BL | UE JEANS GYM SHOES   |             |                  |               |               |                                       | - TUZUUR                              |             |
|                 |                       |                      |             |                  |               |               |                                       | · · · · · · · · · · · · · · · · · · · |             |
| M503115805 EMI  | 070791 12 IL01521E1   | M9125218 91188       |             |                  | М             | W US          | 509 147 B                             | RO BLU FAR                            |             |
|                 |                       |                      |             | 177              |               |               | МР                                    | \$3500T                               |             |
| <u> </u>        |                       |                      |             | 7-15             | <b></b>       |               |                                       |                                       |             |
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|                 |                       |                      | 0.405       |                  |               |               |                                       |                                       |             |
| i               |                       |                      | PAGE 0001   | 4                |               |               |                                       | ,                                     |             |

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|          |         | ····                                   | <del></del> |             | MISSI      | ING PERSO        | ON RECORD(S)                           | SORTED -                               | 2328 E                                 | SI - 7/29      | /91            |                           |              |
| NIC      | MKE     | DLC                                    | ID 0        | RI          | 00.4       | 200              |  |  | ·                                      |                |                |                           | 1            |
|          | FBI     | SMI<br>A BXR                           | •           |             | OCA<br>FPC | DOE              | MNU                                    | NAM<br>SOC                             |  | SEX RAC        | POB DOB        |                           | DEM          |
|          |         |  |             |             | IFANS D    | SECK SHOP        | S BROWN IN                             | COL 0001 U.S. 6                        | 20754                                  |                | •              |                           |              |
|          |         |  |             |             |            | TECK SHOP        | 22 DKOWN IN                            |  | SKEEN CA                               | NP FOR FU      | RTHER INF      | TX.                       | 1            |
| 50584314 | 4 EME   | 072091                                 | 12 IL01     | 621F1       | M912715    | 4 91203          | ····                                   |  |  |                |                |                           |              |
|          | -       |  |             |             |            | 72203            |  |  |  | M W            | us 🚛           | 507 140 BRD BLU FAR       |              |
| MT       | S-POSS  | IBLY SUI                               | CINE EA     | 0 5407      | 1150 THEO  |                  |  |  |  | 67C            |                | MP H5250G                 | A            |
|          |         | DEX1 IL                                |             |             |            |                  |  |  |  | •              |                |                           |              |
|          | N- 110E | DEXT IL                                | . 91 P      | <u> </u>    | 286HB21    | Y2KK3408         | 18 89 DOD                              | G TK VN                                | RED/PN                                 | K              |                |                           |              |
| 37976210 | 1 EMI   | 092087                                 | 12 IL01     | 62100       | M893310    | 5 89249          |  |  |  | м и            | us T           | 507 165 BRO BRO FAR       | 1            |
| ·        |         | · · · · · · · · · · · · · · · · · · ·  |             |             |            |                  |  |  |  |                |                | MP 81620D                 |              |
| F0202/02 | -<br>-  |  |             |             |            |                  |  | ٦.                                     | राट                                    |                |                |                           | ,            |
| 50292603 | O EMI   | 070391                                 | 12 IL01     | 62100       | M912505    | 9 91187          |  |  |  | M M            |                | 505 160 BLK BRD           | 1            |
|          |         |  |             |             | :          | ~                |  |  |  |                |                | MP V4520A                 | -            |
| MI       | S-CLOT  | ING UNK                                | KI NHON     |             |            |                  |  | ······································ |  |                |                |                           |              |
| 1691967  | DEMJ    | 032390                                 | 12 IL016    | 53A00       | M901209    | 1 90095          |  |  | ··                                     |                |                |                           | ·            |
|          |         |  |             |             |            |                  |  | )                                      | 10                                     | м н            |                | 600 170 BRO BRO           | 100891       |
| MI       | S-SUBJE | CT MIGH                                | T RF IN     | VIOLAT      | TON DE     | 00004770         |  |  |  |                |                | MP D2652M                 | <del></del>  |
|          |         |  | )           | 140501      | ION OF I   | LKNBW 1 TO       | N ALSO MIGH                            | BEIN THE                               | ROCKFOR                                | D IL AREA      | . FZM\nuku     | OWN CONFIRM               | <del>†</del> |
| 6908168  | 2 EME   | 011791                                 | 12 IL015    | 3A00        | M9101846   | 5 91018 <b>£</b> |  |  |  | М. н           | IIS CONTRACTOR | 506 155 BLN BLU MED       |              |
|          |         |  | ***         |             |            |                  |  | Jan                                    | <u></u>                                |                | M. M           |                           |              |
| MI:      | -WEAR   | NG BLUE                                | JEAN JA     | CKET/J      | EANS/WH1   | GYM SHO          | DESSUBJECT S                           |  |  | HE HAC C       | OTHE TO 6      | MP M6400C<br>ANADA/SUBJEC |              |
|          | T HAS   | NO DL/U                                | NK MEANS    | OF TR       | AVEL       |                  |  | TALLED IN HI                           | TA WALL                                | HE HAS G       | OING TO C      | ANADA/SUBJEC              | <del>:</del> |
| 38512365 | LEMI    | 061784                                 | L2 IL016    | 3200        | M8937211   | . 89278 <b>⊈</b> |  |  | ······································ | 44             |                |                           | 1            |
|          |         |  |             |             |            |                  |  | رح                                     |  | mw             |                | 602 165 BRO BRO           |              |
|          |         |  |             |             |            |                  |  |  | <u> </u>                               |                | ··             |                           | !            |
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| **** | ROOM: 1302 EXT: 6242 TITLE: 15701-003-MSG   |      |
|------|---|------|
|      | MISSING PERSON RECORD(S) SORTED - 2328 EST, 7/29/91   |      |
| ·    |   |      |
|      | FBI SMT FPC NAM SEX RAC POB DOB HGT WHT HAI EYE SKN   | DE   |
|      |   | L A  |
|      | MP R4000M   |      |
|      | HIS-OTX   |      |
|      |   |      |
| M4!  | 7238 EMI 101090 12 IL0165M00 M9037608 90284   |      |
|      |   |      |
|      | MIS-LSW/LT BLU SHIRT, NAVY PANTS, GRAY/BLK/BLU JACKET WITH EVANSE SAM PRINTED ON FRONT. GYM SHOES       |      |
|      | OTXA PRINTED ON FRONT. GYM SHOES  |      |
| MEG  |   |      |
| MOU  | 2114 EMD 072491 12 IL0165M00 M9127481 91206 M W 507 161 BRO BLK FAR                                     |      |
|      |   | ···· |
|      | MIS-LSW/WHITE SHIRT, BRO PANTS FAILED TO RETURN FROM GROUNDSPASS OTX/                                   |      |
|      |   |      |
| M45  | 367 EMJ 111390 12 IL0165941 . M9042353 90318  |      |
|      | M W IN 511 150 BRO HAZ MED  | 92   |
|      | MP C4560M   |      |
|      | MIS-LSW BLACK LEATHER COAT BLUE JEANS BLACK T SHIRT AND BLACK AND BLUE PLAID FLANNEL SHIRT BLACK COMBAT |      |
|      | BOOTS POSSIBLE BANDANAHEAD IS SHAVEN NOW PREVIOUSLY DYED BLACKMEDIUM BUILD                              |      |
| M46  | 792 EME 010791 12 IL0166800 H9100849 91008  |      |
|      | ATC M W IL 602 200 BLN BLU MED  |      |
|      | MD H5367M   | A    |
|      | MIS-TOOK HIS MOTHERS CAR AND DID NOT RETURNHE ALSO IS KNOWN TO HAVE A DRUG PROBLEM                      |      |
|      | MPA- XHB122 IL 91 PC 1G6CD1332L4371867 90 CADI DEV 2D   |      |
|      |   |      |
| M50  | 749 EMD 072791 12 IL0168A00 M9128118 91210 M W IL 508 150 BRO BLU FAR                                   |      |
|      | TO SKU BLU FAR  |      |
|      |   |      |
|      | HIS-HAS A MENTAL DISORDER WHICH HE TAKES PRESCRIPTION MEDICATION FOR WAS NOT IN GOOD HEALTH WHEN LAST   |      |
|      |   |      |
|      |   |      |
|      |   |      |
| ,    | PAGE 00016  |      |

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| ····        |                                | MISSING PERSON RECOR                  | O(S) SORTED - 232 | 8 EST: 7/29/91      |  |  |
| NIC         | MKE DLC ID ORI                 | OCA DOE                               | NAM               | CCV DAG DOD O       |  |  |
|             | FBI SMT<br>CRC FPA BXR DXR MPA |                                       | OCS UNI           | SEX RAC POB D       |  | DEM<br>L AU                            |
| <del></del> | SEEN BY FAMILY                 |                                       | Dno               |                     |  | <del></del>                            |
| M465329     | 7163 EMJ 122690 12 IL01681     | L3 M9047198 90360                     | bic               | M W VN              | 510 180 BLK BRO                        | 101091                                 |
|             |                                | . •                                   |                   |                     | IL 95 MP D5200D                        |  |
| <del></del> | MIS-NICKNAMED                  |                                       |                   |                     |  |  |
| M504976     | 5878 EMJ 071391 12 IL01688     | 00 M9126492 91198                     |                   | N 14                |  |  |
|             |                                |                                       | کاح               |                     | 509 140 BRO HAZ                        | 122791                                 |
|             | MIS-NO CLOTHING DESCRIPTIO     | N HANGS OUT SPANOS MARKET             |                   | O HGTS POOL HALL ON | IL 95 MP N6550G                        |  |
|             | HGTS ILOTX                     |                                       | AND ENGINEERING   | U HOIS PUOL HALL ON | HALS IED & LHGU                        |  |
| ·.          |                                |                                       |                   |                     | ************************************** |  |
|             | ·                              | . 2                                   | ·                 |                     |  | ······································ |
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0 65 23100232 86251

1LO10573924156002.QW.WIMPD0056.NAM/DAHMER, JEFFREY L.RAC/W.SEX/M.DOB/052160

1 65 23100235 86251

1L010573924156002

WIMPDOOS6

ROOM/EXT: 1302/6242 DATE: 7/28/91

0 65 23411738 86251

1LO10619524158002.QW.WIMPD0058.NAM/DAHMER, JEFFREY L.RAC/W.SEX/M.DOB/052160

1 65 23411739 86251

1L010619524158002

WIMPDO058

ROOM/EXT; 1302/6242

DATE: 7/29/91

0 65 11010730 87078

1LO10249897410014.QW.WIO13075Y.NAM/DAHMER, JEFFREY.SEX/M.RAC/W.DOB/052160

1 65 11010732 87078

1L010249897410014

WI013075Y

ROOM/EXT: 1302/6242

DATE: 7/30/91

0 86 12235438 87342

1L01TW00700L20

.ZW.AZOO700L2.NAM/DAHMER, JEFFREY.OCA/870593

1 86 12235440 87342

1L01TW00700L20 AZ00700L2

NO NCIC WANT DCA/ 870593 NAM/DAHMER, JEFFREY

ROOM/EXT: 1302/6242 DATE: 7/29/91

0 65 17331691 88095

1L010535834116059.QW.WI0411600.NAM/DAHMER, JEFFREY L.RAC/W.SEX/M.DOB/052160

1 65 17331694 88095

1L010535834116059

WI0411600

NAME:

ROOM/EXT: 1302/6242

DATE: 7/30/91

0 65 00504947 88271

1L010796514175002.QW.WIMPD0075.NAM/DAHMER, JEFFERY L.RAC/W.SEX/M.DOB/052160

1 65 00504949 88271

1L010796514175002

WIMPDO075

ROOM/EXT: 1302/6242

DATE: 7/30/91

0 65 00533639 88271

1L010797544175002.QW.WIMPD0075.NAM/DAHMER, JEFFREY L.RAC/W.SEX/M.DOB/052160

1 65 00533642 88271

1L010797544175002

WIMPDO075

ROOM/EXT: 1302/6242

DATE: 7/30/91

0 65 03535892 88271

1L010103074158002.QW.WIMPD0058.NAM/DAHMER, JEFFREY L.RAC/W.SEX/M.DOB/052160

1 65 03535894 88271

1L010103074158002 WIMPD0058

NAME:

ROOM/EXT: 1302/6242

DATE: 7/30/91

0 65 22042100 88271

1L010690854193010.QW.WI0410093.NAM/DAHMER, JEFFREY L.RAC/W.SEX/M.DOB/052160

1 65 22042101 88271

. 1L010690854193010

WI0410093

NO NCIC WANT DOB/052160 NAM/DAHMER, JEFFREY L SEX/M RAC/W

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ROOM/EXT: 1302/6242

DATE: 7/30/91

0 65 23151227 88301

1LO10734694116059.QW.WIO411600.NAM/DAHMER, JEFF L.RAC/W.SEX/M.DOB/052160

1 65 23151230 88301

1L010734694116059

WI0411600

NAME:

ROOM/EXT: 1302/6242

DATE: 7/29/91

0 65 09283305 89046

1L010228809820010.QW.WI041025G.NAM/DAHMER, JEFFERY L.RAC/W.SEX/M.DOB/052160

1 65 09283306 89046

1L010228809820010

WI041025G

NO NCIC WANT DOB/052160 NAM/DAHMER, JEFFERY L SEX/M RAC/W

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ROOM/EXT: 1302/6242

DATE: 7/29/91

0 65 14000241 89157

1L010452419806010.QW.WI0410085.NAM/DAHMER, JEFFREY LIONEL.RAC/W.SEX/M.DOB/052160

1 65 14000244 89157

1L010452419806010 WI0410085

ROOM/EXT: 1302/6242

DATE: 7/27/91

O 6E 12551246 90001

1L010297N0000099327.QW.COCBIO000.NAM/DAHMER, J.SEX/M.SOC/524086868

1 6E 12551248 90001

1L010297N0000099327 COCBIO000

NO NCIC WANT SOC/524086868

ROOM/EXT: 1302/6242

DATE: 7/27/91

O 6E 10182929 90025

1L010297N0000099327.QW.COCBI0000.NAM/DAHMER, J.SEX/M.SOC/524086868

1 6E 10182931 90025

1L010297N0000099327 COCBIO000

NO NCIC WANT SOC/524086868

ROOM/EXT: 1302/6242

DATE: 7/29/91

0 76 20261384 90111

1L01N11111926147924 .QW. IN0820000. NAM/DAHMER (JEREMY) V. OLN/5315948066

1 76 20261385 90111

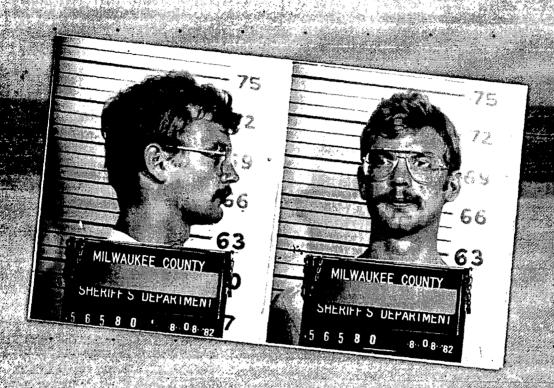
1L01N1111926147924

IN0820000

NO NCIC WANT OLN/

S315948066

| Field File No. $2-MW^{-}$ $26057-1A$  |
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| Serial # of Originating Document  |
| 00 and File No  |
| Date Received F. 7-51   |
| From Milu P.D.  |
| (Name of Contributor)   |
| (Address of Contributor)  |
| ByCity and State)   |
| To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No                          |
| Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules |
| Title: TIFFRY L DAGMIN  |
| et nc   |
|   |
| Reference:  |
| (Communication Enclosing Material)  |
| Description:   Original notes re interview of                               |
| Photos & DAhmer   |
|   |



| Field File No. 7 - M41 - 24057 - 11  |
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| Serial # of Originating Document   |
| OO and File No. Mah  |
| Date Received 8-7-9  |
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| (Name of Contributor)  |
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| By   |
| (Name of Special Agent)  |
| To Be Returned  Yes  No Receipt Given Yes  No  |
| Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☑ Ne |
| Title: JEFFAEY 2. DAZIMER  |
|  |
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|  |
| Reference:   |
| (Communication Enclosing Material)   |
| Description:   Original notes re interview of  |
| 1 ch Photo of DAHMER   |



Unsigned Rights Univa





## INTERROGATION; ADVICE OF RIGHTS

#### YOUR RIGHTS

Place Calegbea Correcting

Before we ask you any questions, you must understand your rights.

You have the right to remain silent.

Anything you say can be used against you in court.

You have the right to talk to a lawyer for advice before we ask you any questions and to have a lawyer with you during questioning.

If you cannot afford a lawyer; one will be appointed for you before any questioning if you wish.

If you decide to answer questions now without a lawyer present, you will still have the right to stop answering at any time. You also have the right to stop answering at any time until you talk to a lawyer.

#### WAIVER OF RIGHTS

I have read this statement of my rights and I understand what my rights are. I am willing to make a statement and answer questions. I do not want a lawyer at this time. I understand and know what I am doing. No promises or threats have been made to me and no pressure or coercion of any kind has been used against me.

refueld to the first the second of any kind has been used against me.

Signed

Witness:

Witness

Time:

| FD-340 | (Rev.8-18-89) |
|--------|---------------|
|--------|---------------|

|  | Marie |  |  |  |  |                       |
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| Universal File   | e Case Number 7- MW - 26057   |  |  |  |  |                       |
| Field Office Acquiring Evidence  Serial # of Originating Document  Date Received |   |  |  |  |  |                       |
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| Ву   | (Name of Special Agent)   |  |  |  |  |                       |
| ederal Rules of  | erial - Disseminate Only Pursuant to Rule 6 (e)  f Criminal Procedure  Ves Ø No  JEFFREY  DAHMER  |  |  |  |  |                       |
|  |   |  |  |  |  |                       |
| Reference:   |   |  |  |  |  |                       |
|  | (Communication Enclosing Material)  |  |  |  |  |                       |
| escription:  | Original notes re interview of  |  |  |  |  |                       |
| No   | 170   |  |  |  |  |                       |
|  | Onvestigative notes   |  |  |  |  |                       |

Black male 37 yrs. old lived at YMCA; sister reported missing skull and dental x-rays 167€ W: = dirifter, mental problems Wood Street Commons - stopped picking up # moved out in January stopped picking up checks in February 67C 5/30/90 And there was a second second

| FD-340 (Rev. 4- | 2-85)   |
|-----------------|---|
| OO and File     | Originating Document 7-26057  |
| From            | (Name of Contributor)   |
|                 | (Address of Contributor)  |
| By S A          | 7   |
| of Criminal P   | laterial - Disseminate Only Pursuant to Rule 6(e), Federal Rules<br>rocedure □ Yes □ No |
| Title:          |   |
| Reference:      | (Communication Enclosing Material)  |
| escription:     | ☐ Original notes re interview of  |
|                 | agut notes  |

7-MW-26057 7/25/91 10/24/91 DTE My -11/1/91 my - 8 m contact 157C (pr. 521-4133) 7/25/91 KX P.D. guh ch my 11/1/91 my - no contact 7/26/91 Plout Co Sp. queh oh ny 10/21/91 oney on Met.

FD-340 (Rev.8-18-89) Universal File Case Number <u>n</u>-mw-26057. Field Office Acquiring Evidence \_\_\_\_ Serial # of Originating Document \_\_\_\_\_ Date Received 12/15/9/ From (Name of Contributor) (Address of Contributor) (City and State) By SSA of Special Agent) To Be Returned ☐ Yes ¥ No Receipt Given 

Yes 
No Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure ☐ Yes ₽(No Title: Reference: (Communication Enclosing Material) **Description:** □ Original notes re interview of DOB LAC MANS Union plouts





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### FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

| Section 5  | 552   | Section 552a   |
|--|---|--|
| (b)(1)   | □ (b)(7)(A)   | □ (d)(5)   |
| [] (b)(2)  | ☐ (b)(7)(B)   | □ (j)(2)   |
| □ (b)(3)   | (b)(7)(C)   | ☐ (k)(1)   |
|  | (b)(7)(D)   | □ (k)(2)   |
|  | □:,(b)(7)(E)  | (k)(3)   |
|  | (b)(7)(F)   | . □ (k)(4)   |
| □ (b)(4)   | (b)(8)  | □ (k)(5)   |
| □ (b)(5)   | □ (b)(9)  | □ (k)(6)   |
| □ (b)(6)   |   | □ (k)(7)   |
|  | nother Government agency(ies). These do   | cuments were referred to that agency   |
| Pages contain information  | e to you.  furnished by another Government agency(ic nformation following our consultation with   | s). You will be advised by the FBI at the other agency(ies).   |
| Pages contain information to the releasability of this is  | furnished by another Government agency/i  | the other agency(ies).   |
| Pages contain information to the releasability of this in Page(s) withheld inasmuch disposition at a later date.   | furnished by another Government agency(ic<br>nformation following our consultation with   | the other agency(ies).   |
| Pages contain information to the releasability of this in Page(s) withheld inasmuch disposition at a later date.   | furnished by another Government agency(ic nformation following our consultation with as a final release determination has not be for release as they are duplicative of | the other agency(ies).  en made. You will be advised as to the   |
| Pages contain information to the releasability of this in Page(s) withheld inasmuch disposition at a later date.  Pages were not considered                                | furnished by another Government agency(ic nformation following our consultation with as a final release determination has not be for release as they are duplicative of | the other agency(ies).   |
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| Pages contain information to the releasability of this is  Page(s) withheld inasmuch disposition at a later date.  Pages were not considered  Page(s) withheld for the fol | furnished by another Government agency(in formation following our consultation with as a final release determination has not be for release as they are duplicative of  | the other agency(ies).  en made. You will be advised as to   |

XXXXXX XXXXXX XXXXXX FD-340 (Rev. 8-18-89) Universal File Case Number 7 - MW-26057 Field Office Acquiring Evidence \_\_\_\_\_ Serial # of Originating Document. Date Received 4/28/54 From (Name of Contributor) (Address of Contributor) (Name of Special Agent) To Be Returned ☐ Yes Ø No Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure ☐ Yes ☐ No TIFFRY L. DAhme Title: Reference: (Communication Enclosing Material) **Description:** □ Original notes re interview of



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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

| Section 552  |   | Section 552a  |
|--|---|---|
| □ (b)(1)   | □ (b)(7)(A)   | □ (d)(5)  |
| □ (b)(2)   | ☐ (b)(7)(B)   | <b>(j)(2)</b>   |
| □ (b)(3)   | (b)(7)(C)   | □ (k)(1)  |
| •  | (b)(7)(D)   | □ (k)(2)  |
|  | Q. (b)(7)(E)  | (k)(3)  |
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| □ (b)(4)   | □ (b)(8)  | ☐ (k)(5)  |
| □ (b)(5)   | □ (b)(9)  | □ (k)(6)  |
| □ (b)(6)   |   | □ (k)(7)  |
| Information pertained only to a thir request is listed in the title only.  | rd party with no reference to the sub                                     | ject of your request or the subject of                    |
| Documents originated with another for review and direct response to yo     | Government agency(ies). These doctors.                                    | cuments were referred to that agen                        |
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FD-340b (Rev. 4-2-85) Field File No. 7-MW-26057-140 Serial # of Originating Document 00 and File No. **Date Received** From 4 (ADDRESS OF CONTRIBUTOR) 98501 To Be Returned □ Yes □ No Receipt Given □ Yes □ No Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure ☐ Yes ☐ No Title: Jeffrey L Dahmer;
Oliver Laceg - Victim (Deceased);
Kidnopping - Homicide;
OO: MW Reference: (Communication Enclosing Material) Description: Original notes re interview of

Miressgranen Served together in Germany-Relationer Seattle P-I article: when All 67c 26 July 1991 Police 101 Germany want to German Consolinat - in Seatles-Server in the same Area to Don't know him Same Women. Boun Holder Germany 24 May 78

11/79 - may 178 discharged Knew Germans that softwared German solph 5 German women diver morder Damer - 89 discharge station in Physica Berom Holder as Medic Discher prime Suspect -German friend told that Dahme was passing hinself aff as that Dahmen. Thought Dohmer was very his name

F1. Lewis May 75 mtg April 75 at Filewis Relied ASA - own parate adendo Germany - May Ho AUL67C Kellerreinkert 6th Andefense Artillery HHB 5th Bn Women -? Gluk Club
Nie Berken
Solveant Know if they were
16,1160s or Read about Downer in Newspayper

Brokert Deceased - recently

Charolett Patricia - Deceased

- Stephother at address.

- Sester · June un Australia

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FD-340b (Rev. 8-18-89) -IA (1) Universal File Case Number 7-Mw - 26057 Field Office Acquiring Evidence Tursk Serial # of Originating Document\_ Date Received 8/2/91 From (Name of Contributor) 37C (Address of Contributor) By (Name of Special Agent) To Be Returned □ Yes No Receipt Given □ Yes BNo Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e), Federal Rules of Criminal Procedure □ Yes DiNo Title: JEFFREY L. OLIVER LACY-VICTIM (deconsed); KIDNAPPING-HEMICILE; OO: MILLDALICEE Reference: (Communication Enclosing Material) Description: Soriginal notes re interview of

7/30/9/ AFD Rominide detective

is going to che all unsolved cases

possible > Bix by lake 1-1/2 yrs ago 10 no cases at TPD that fit that no, will keep on eye at