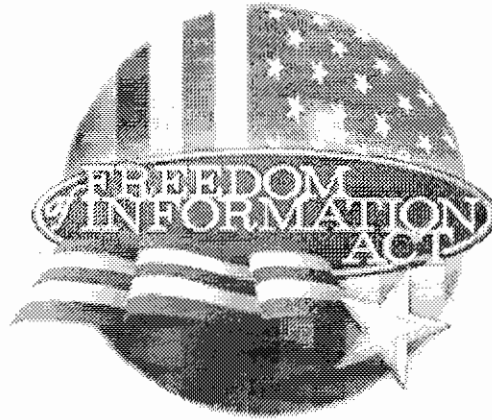


# **FREEDOM OF INFORMATION AND PRIVACY ACTS**

**SUBJECT: J.EDGAR HOOVER OFFICIAL &  
CONFIDENTIAL (O&C)FILES**

**FILE NUMBER : 67-561**

**SECTION : 8**



**FEDERAL BUREAU OF INVESTIGATION**

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tion 8

J. Edgar Hoover

67-561

192 pgs.

JOHN EDGAR HOOVER, DIRECTOR

ON JULY 26, 1917

[illegible]

Date		PERMANENT BRIEFS
<b>ENTRANCE SALARY \$990</b>		
<b>SALARY CHANGES</b>		
Date	Grade	Salary
8-1-17		\$1200
12-1-17		\$1500
6-8-18		\$1800
11-1-18		\$2000
7-1-19		\$3000
2-1-20		\$4000
10-1-20		\$4500
11-1-23		\$5000
5-10-24		\$5000
7-1-24	CAF-12	\$5200
12-16-24	CAF-13	\$6000
1-1-25	CAF-13	\$7500
7-1-25	CAF-13	\$6500
7-1-26	CAF-13	\$7500
7-1-28	CAF-15	\$9000

## COVER SHEET #2

Agent Cover Sheet for File  
4-356 (Rev. 10-15-56)

### ASSIGNMENT HISTORY OF

JOHN EDGAR HOOVER, DIRECTOR

ENTERED ON DUTY AT WASHINGTON, D.C.

JULY 26, 1917

ON 78-17763-1114

[illegible][illegible]

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bassett

DATE: 12/6/77

FROM : J. P. Flynn

SUBJECT: MOVEMENT AND PRESENT LOCATION OF MEMORABILIA  
REMOVED FROM OFFICE OF FORMER DIRECTOR J. E. HOOVER

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

**PURPOSE:** To advise of the current status of the Department's efforts to dispose of the late Director's personal memorabilia, presently being stored in the Hoover Building.

**DETAILS:** On 11/22/77, inquiry was made with Miss Sarah G. Wilcox, Civil Division, Department of Justice, to determine the current status of our request for the Department's assistance in disposing of Mr. Hoover's personal memorabilia. Miss Wilcox advised that nothing had been resolved, but since no one appeared willing to claim the memorabilia, she felt it might qualify as "abandoned property." However, she advised that before the Government could dispose of such property, the executor of the Tolson estate would have to renounce all interest in the property since it was his duty to effect a final disposition. She noted that under a codicil to the Tolson Will, the executor was given the right to dispose of the memorabilia with residuals, if any, passing to the Boys' Clubs of America and the Damon Runyon Foundation. She advised that she would correspond with the executor in an effort to determine whether he and the indicated residuary legatees intended to waive their rights to the memorabilia. Miss Wilcox was advised that an early resolution of this matter would be desirable in view of the critical need for storage space in the Hoover Building.

On 12/5/77, Miss Wilcox provided a copy of the attached letter which she directed to the executor of the Tolson estate on 12/1/77.

**RECOMMENDATION:** For information.

6 JAN 1978

ENCLOSURE

Enclosure

- 1 - Mr. Mintz
- 1 - Mr. Bassett



100:lr  
(4)

5010-110

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Asst. Dir. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

17 DEC 15 1977

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

PEAS R20 UNIT

FBI/DOJ

December 1, 1977

Tel.: 202-739-3412

BAH:SGW:me  
77-16-1812

George D. Monk, Esquire  
Hogan and Hartson  
815 Connecticut Avenue  
Washington, D.C. 20006

Re: Estate of Clyde A. Tolson, Deceased

Dear Mr. Monk:

As we have previously informed you, certain property located in the offices of the late J. Edgar Hoover which was packed and stored in boxes in a storeroom of the Federal Bureau of Investigation following Mr. Hoover's death appears to be personal in nature and was the personal property of Mr. Hoover. Inventories of the contents of these boxes were sent to you in December 1976.

As such, under the provisions of Mr. Hoover's will, the property passed to Mr. Tolson upon Mr. Hoover's death. Upon Mr. Tolson's death, it became a part of his estate and passed under his will.

Under ~~the~~ <sup>Article</sup> of the Second Codicil of Mr. Tolson's will, it passed to his executor in trust for the purpose of selecting ~~the~~ <sup>those</sup> ~~items~~ <sup>items</sup> which should be installed in "the J. Edgar Hoover Room in the new FBI building." Except for those items, if any, which the executor should select, the property appears to have passed under the residuary clause to the Boys Clubs of America and the Damon Runyon Memorial Fund for Cancer Research.

The executor has made no offer of any of the property to the Government for the stated purpose. Moreover, there is no J. Edgar Hoover Room in the new FBI building and it is our understanding that none is contemplated. We are informed that the FBI has already accepted all Hoover memorabilia which can be accommodated in the Hoover memorial area on the Tour Route. Therefore, it is not anticipated that the Government would accept any of the property with the stated condition attached, even if offered by the executor.

67-561-411  
ENCLOSURE

You advised by your letter of February 10, 1977 that Mr. Mohr as executor of Mr. Tolson's estate "is not making claim for any of the property." It does not appear that such a renunciation relieves the executor from the duty of attempting to distribute the property in accordance with the provisions of the will to the named legatees.

If it is the intention of the executor and the residuary legatees to abandon the property, please provide us with appropriate evidence of the intent of the executor and the residuary beneficiaries to do so. In that event, the property would be disposed of by the Government under procedures normally followed for disposal of abandoned property.

The property has occupied needed storage space for more than four years, and the FBI custodians wish to dispose of it as soon as possible. Please let us hear from you as to what disposition of the matter the executor is prepared to take.

Very truly yours,


BARBARA ALLEN BABCOCK  
Assistant Attorney General  
Civil Division

By:

Stuart E. Schiffer  
Chief, Commercial Litigation Section

cc: Mr. James Durkin  
Internal Revenue Service  
1201 F Street, Room 1015  
Washington, D.C. 20226

Mr. Lee M. Quick  
Federal Bureau of Investigation  
J. Edgar Hoover Building,  
Room 1127  
Washington, D.C.





UNITED STATES GOVERNMENT

# Memorandum

TO : MR. DE BRULER

DATE: 7/20/77

FROM : J. W. O'ROURKE

SUBJECT: MOVEMENT AND PRESENT LOCATION OF  
MEMORABILIA REMOVED FROM OFFICE OF  
FORMER DIRECTOR J. E. HOOVER  
(Bufile 67-561)

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

In connection with an inquiry in captioned matter conducted by the former Inspection Division, there are maintained in the space of the Office of Inspections, Planning and Inspection Division, numerous tickler copies of correspondence, principally FD-302s, and other miscellaneous notes and data relating to that inquiry. Also included are the originals of a number of FD-302s reporting results of interviews conducted by members of the Inspection Staff in 9-10/76. The captioned inquiry concerns the need for a judgment as to the final disposition of the memorabilia. This judgment is pending with the Department and is being followed by the Printing and Space Management Section, Administrative Services Division, which has been designated custodian of the material pending final determination.

It should be noted that this memorandum pertains to, and the enclosures contain, material of a sensitive and personal nature and is earmarked for filing in 67-561 which is the personnel file for the late Director Hoover.

## ACTION:

1. Attached for filing are the original FD-302s referred to above. Included are varying numbers of carbon copies of these FD-302s to facilitate any necessary cross filing in files of persons interviewed.

## Enclosures

- 1 - Mr. Bassett (Attn: L. M. Quick)
- 1 - Mr. Decker
- 1 - Mr. Keehan
- 1 - Mr. Phillips

SFP:jmh

(5)

## APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

# ROUTE IN ENVELOPE

CONTINUED - OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



Memo to Mr. DeBruler  
 Re: Movement and Present Location of  
 Memorabilia Removed from Office of  
 Former Director J. E. Hoover

2. Also included among the material to be filed are originals or copies of material which was previously disseminated outside the Bureau -- see Bufile 67-561-406 and 407; however, copies of the material were not then placed in file with the yellows of the outgoing communications as they should have been. This memorandum rectifies that situation.

*Jur*  
*B*

APPROVED:

Director \_\_\_\_\_  
 Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_

Adm. Serv. *h*  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
 Plan. & Insp. *h*  
 Rec. Mgmt. *h*  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_

3. Tickler copies of other materials and other miscellaneous notes -- duplicative and/or of no discernible value -- are being destroyed.

*Jur*  
*B*

APPROVED:

Director \_\_\_\_\_  
 Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_

Adm. Serv. *h*  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
 Ident. \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
 Plan. & Insp. *h*  
 Rec. Mgmt. *h*  
 Spec. Inv. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Public Affs. Off. \_\_\_\_\_

The Attorney General

May 2, 1977

Director, FBI

FEDERAL GOVERNMENT

*Official & Confidential File*

BUREAU PROPERTY MAINTAINED AT RESIDENCE  
OF FORMER FBI DIRECTOR J. EDGAR HOOVER

*J. Edgar Hoover*

Reference is made to my prior conversations with you concerning captioned matter.

The purpose of this communication is to advise that the following items were picked up from the former residence of J. Edgar Hoover on April 14, 1977, and returned to FBI control:

- 7 Filing Cabinets
- 3 Typewriters
- 1 Stenographer's Desk with Attachment
- 1 Stenographer's Chair
- 1 Wood Cabinet
- 1 Typewriter Stand
- 1 Desk Lamp with Pen
- 1 Desk Extension Table
- 1 Floor Chair Pad

There were no papers contained in any of the material which was picked up. Mr. John P. Mohr, former Assistant to the Director and now Executor of the Clyde A. Tolson Estate, was present at the time the above items were picked up. He commented that the contents of the cabinets had been the personal investment records of the late Director and displayed to the Agents present several of the file jackets which were confirmed by the Agents to pertain to investment records.

One of my Assistants telephonically advised Mr. Michael E. Shaheen, Jr., of your Office of Professional Responsibility, of the foregoing on April 14, 1977.

In view of the circumstances, unless advised to the contrary, I will consider this matter closed.

HNB:nls (4)

SEE NOTE PAGE 2

MAIL ROOM ☐ TELETYPE UNIT ☐

PERS. REC. UNIT

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgt. \_\_\_\_\_
- S. & T. Serv. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgt. \_\_\_\_\_
- S. & T. Serv. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_

6 JAN 19 1978

The Attorney General

Re: BUREAU PROPERTY MAINTAINED AT RESIDENCE  
OF FORMER FBI DIRECTOR J. EDGAR HOOVER

NOTE: Based on Director's instructions -- See memorandum H. N. Bassett  
to Mr. McDermott dated 4/14/77, JPF:bg.

UNITED STATES GOVERNMENT

# Memorandum

TO : THE DIRECTOR

DATE: 4/14/77

FROM: *[Signature]* W. K. DE BRULER

SUBJECT: FILE CABINETS AT HOOVER RESIDENCE

*Official & Confidential Files*  
*J. Edgar Hoover*

Asst. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

On 4/13/77 you advised me of a conference between the Attorney General and you relative to the file cabinets referred to by John P. Mohr now at the Hoover residence. You informed me that it had been agreed between the Attorney General and you that these cabinets would be obtained and subsequently taken to the U. S. Department of Justice Building and thereafter inventoried by SA Paul V. Daly and Departmental Attorney Steven Blackhurst of the Department's Office of Professional Responsibility. It was anticipated that one six-drawer file cabinet and six two-drawer file cabinets would be picked up by the FBI.

A review was made of documents concerning an inquiry into the disposition of files maintained at the office of former Director J. Edgar Hoover and, particularly, a memorandum dated 7/3/75 captioned, "Inquiry into Disposition of Files Maintained in the Office of Former Director J. Edgar Hoover." This document contains information relative to file cabinets at the Hoover residence as well as material allegedly contained therein.

I met with Attorney General Bell and Departmental Attorneys Michael E. Shaheen, Jr., and Steven Blackhurst at 6:15 p.m., 4/13/77, and explained the nature of John P. Mohr's call to Mr. McDermott as well as the general background concerning this matter. The Attorney General read the memorandum of 7/3/75 referred to above and stated he understood the situation.

WKD:crt  
(4)

- 1 - Mr. Bassett
- 1 - Mr. O'Rourke

62-116606-30  
103  
DE-30  
10-29  
20 APR 20 1977  
(OVER...)  
*[Signature]*



JAN 19 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

PERS. REC. UNIT

FBI/DOJ

Memorandum to the Director  
Re: FILE CABINETS AT HOOVER RESIDENCE

The Attorney General agreed that these file cabinets would be picked up by SA James P. Flynn and others and brought to FBIHQ. In the event these cabinets contained any documents, it was agreed that Departmental Attorney Steven Blackhurst and SA Paul V. Daly would be immediately contacted so that the cabinets could be taken to the Justice Department and, thereafter, the material inventoried by them. The Attorney General understood that in all likelihood there would be no documents in these file cabinets and that this was generally understood at the time of Mr. Mohr's telephone call to Mr. McDermott.

On the morning of 4/14/77, John P. Mohr telephoned Assistant Director Bassett and requested that SA Flynn meet him at the Hoover residence at 11:00 a.m., 4/14/77, for the purpose of picking up the file cabinets. Assistant Director Bassett made arrangements to pick up the file cabinets and contacted Departmental Attorney Michael E. Shaheen, Jr., as to the course of action to be taken.

RECOMMENDATION:

For information.

APPROVED:

Director KY  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_

Legal Coun. TS  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgt. \_\_\_\_\_  
S. & T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
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Rec. Mgmt. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

TO : Mr. McDermott

DATE: 4/14/77

FROM : H. N. Bassett

SUBJECT: RETURN OF BUREAU PROPERTY  
FROM RESIDENCE OF FORMER  
DIRECTOR J. EDGAR HOOVER

*Official & Confidential File*  
*J. Edgar Hoover*

**PURPOSE:** To record return to inventory of items transported from home of former Director J. Edgar Hoover.

**DETAILS:** On April 14, 1977, in response to a call from John P. Mohr, former Assistant to the Director, now Executor of the Clyde A. Tolson estate, that 17 items of Bureau property were available for return to the FBI, the following individuals proceeded to the former residence of the late Director, to inventory the items and effect the return:

SA James P. Flynn  
SA Robert P. Keehan  
Mr. Robert B. Marsden  
Mr. Jesse T. Peterson, Jr.  
Mr. Louis Brown, Jr.

The items listed below were situated in a basement recreation room of the residence. All the cabinets were empty. Mr. Mohr commented that the contents of these cabinets had been the personal investment records of the late Director which were removed and boxed by him. It was noted that approximately 15 boxes were stacked in the room and several of the file jackets displayed by Mr. Mohr contained investment records.

The 17 items were loaded on a rented Ryder truck (the Bureau truck that would ordinarily be used was in repair) and returned to FBIHQ. A receipt, prepared by Mr. Mohr, was signed by SA Flynn, and a copy of same (attached) was made by SA Keehan.

Enclosure

ENCLOSURE

- 1 - Mr. Held - Enclosure
- 1 - Mr. Adams - Enclosure
- 1 - Mr. McDermott - Enclosure
- 1 - Mr. Bassett - Enclosure
- 1 - Mr. Keehan - Enclosure

JEF:bg

EX-103  
DE-31 62-116606-29  
APR 19 1977  
12-29

(CONTINUED - OVER)

PERS. REC. UNIT

Savings Bonds Regularly on the Payroll Savings Plan

Memorandum H. N. Bassett to Mr. McDermott  
Re: Return of Bureau Property  
From Residence of Former  
Director J. Edgar Hoover

The items obtained are summarized as follows:

- 7 - filing cabinets
- 3 - typewriters
- 1 - stenographer's desk with attachment
- 1 - stenographer's chair
- 1 - wood cabinet
- 1 - typewriter stand
- 1 - desk lamp with pen
- 1 - desk extension table
- 1 - floor chair pad

17

RECOMMENDATION:

For information.

ADDENDUM ASSISTANT DIRECTOR H. N. BASSETT 4/14/77 HNB:nls

I orally advised you of the foregoing and in response to my question as to whether the foregoing material should be immediately placed in inventory, you advised in the affirmative, but only after a photograph is taken of the entire composite group. This has been done.

Per prior agreement, I also telephonically contacted Michael E. Shaheen, Jr., Office of Professional Responsibility, Department of Justice, and advised him that the 17 items had been obtained and there were no papers or documents contained therein. I also told him that Mr. Mohr had shown the Agents samples of the material which had been contained in the file cabinets and that it solely involved investment records of Mr. Hoover. Mr. Shaheen advised that it probably would be well to confirm this in writing to the Attorney General in view of his interest in the matter and I mentioned that certainly the Bureau had no objection in doing so but that I was sure he could understand a reluctance to generate a lot of paper on a matter that had no substance but could be misconstrued by someone who did not know the circumstances. Mr. Shaheen readily agreed to this and suggested that perhaps the Director could orally advise the Attorney General of the outcome of the matter and that perhaps this would suffice and close the issue.



Memorandum H. N. Bassett to Mr. McDermott  
Re: Return of Bureau Property  
From Residence of Former  
Director J. Edgar Hoover

RECOMMENDATION:

That the Director call the Attorney General relative to the information contained in the body of this memorandum and, if agreeable with the Attorney General, that the matter then be considered closed.

APPROVED: *OK*

Director *OK*

Assoc. Dir. *OK*

Dep. AD Adm. *OK*

Dep. AD Inv. \_\_\_\_\_

Adm. Serv. *HW*

Ext. Affairs \_\_\_\_\_

Fin. & Pers. \_\_\_\_\_

Gen. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Intell. \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Plan. & Insp. *HW*

Rec. Mgt. \_\_\_\_\_

S. & T. Serv. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

*Write him and say all  
returned and that UAC  
will consider matter closed.*

*K*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bassett

DATE: 3/31/77

FROM : J. P. Flynn

SUBJECT: ~~MOVEMENT AND PRESENT LOCATION OF MEMORABILIA~~  
~~REMOVED FROM OFFICE OF FORMER DIRECTOR J. E. HOOVER~~

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Ident. \_\_\_\_\_  
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Intell. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

**PURPOSE:** To advise of current status of the Department's inquiry into the ownership of certain memorabilia formerly located in the late Director Hoover's Office.

**DETAILS:** By way of background, a memorandum, captioned as above, was forwarded to the Department on 10/20/76, requesting a determination regarding lawful ownership of various awards, plaques, honorary degrees, etc., that were presented to the late Director during his lifetime. The Printing and Space Management Section was designated custodian of this material pending final resolution.

On 3/29/77, Miss Sarah G. Wilcox, CIVIL DIVISION, Department of Justice, contacted SA Lee M. Quick and advised that the attorneys handling the Tolson estate have indicated to her that they have no interest in the aforementioned memorabilia. Miss Wilcox noted that if the memorabilia should, nevertheless, be repositied in the Tolson estate, it would most likely pass to the residuary legatee. Before the property can pass to the residuary legatee of the Tolson will (Boys' Clubs), it would first have to pass under the Hoover will to the Tolson estate. This would result in a reopening of the Hoover will based on newly discovered property. The concerned parties are apparently less than anxious for this to happen.

Miss Wilcox said that the only interest in the property, at this time, appears to be on the part of Internal Revenue Service (IRS). If the memorabilia is determined to be valuable, the Hoover and Tolson estates will be subject to additional taxes. For this reason, IRS is following the matter with Miss Wilcox and is interested in the final determination.

Miss Wilcox inquired whether the FBI had any official interest in any of the items listed on the memorabilia inventory. She was informed that the Bureau had no specific interest other than to arrange for final disposition in whatever way was determined to be legally proper. Miss Wilcox indicated that it might be best for all parties concerned if the memorabilia were declared "Government property" and turned over to the Archives.

Miss Wilcox will keep us apprised of developments.

1 - Mr. Quick

1 - Mr. Bassett

LMQ:lr (4) (CONTINUED OVER)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



5010-108

FBI/DOJ

Memorandum J. P. Flynn to Mr. Bassett  
Re: Movement and Present Location of Memorabilia  
Removed From Office of Former Director J. E. Hoover

RECOMMENDATION: For information.

UNITED STATES GOVERNMENT

# Memorandum

TO : The Associate Director *[Signature]*

FROM : Legal Counsel *[Signature]*

SUBJECT: MOVEMENT AND PRESENT LOCATION OF  
MEMORABILIA REMOVED FROM OFFICE  
OF FORMER DIRECTOR J. EDGAR HOOVER

DATE: 2/15/77

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: *[Signature]*  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

## PURPOSE:

To report a recent development in this matter.

## SYNOPSIS AND DETAILS:

By memorandum to the Attorney General dated 10/20/76, copy attached, the Director advised that the FBI will retain custody of captioned property pending a determination regarding lawful ownership. On 2/10/77, Sarah Wilcox, 187-3432, Civil Division, advised that a conference will be held in the Department regarding captioned matter in approximately two weeks. She requested that a representative of the FBI attend.

## RECOMMENDATION:

That Mr. Bassett designate an individual to represent the FBI concerning this matter.

*[Stamp: ENCLOSURE]*

APPROVED:

Director \_\_\_\_\_  
Dep. AD Adm. *[Signature]*  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_

Legal Coun. *[Signature]*  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
S. & T. Serv. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

JUL 20 1977

## Enclosure

1 - Mr. Bassett  
1 - Mr. DeBruiler

1 - Mr. Flynn  
1 - Lee Quick

1 - Mr. Mintz

GML:clh

(6)



5010-106

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

*CSB/CM*  
ADMINISTRATIVE SERVICES DIVISION ADDENDUM CSB:mb 2/16/77:

SA Lee M. Quick, Chief of the Security Coordination Unit, has participated in the handling of this matter since it first arose and is fully conversant regarding it. Therefore, it is recommended that Mr. Quick be designated as the Bureau's representative for the upcoming conference with the Department on the matter.

THE DIRECTOR

10/20/73

W. K. DE BRULLER

**MOVEMENT AND PRESENT LOCATION OF  
MEMORABILIA REMOVED FROM OFFICE  
OF FORMER DIRECTOR J. E. HOOVER**

**PURPOSE**

The purpose of this memorandum is to reflect movement of memorabilia from the office suite of J. Edgar Hoover to present locations; to set out results of inventories of material involved, and to request approval of attached letter to the Attorney General along with accompanying LHM which sets out background and requests a determination regarding lawful ownership as well as a recommendation as to disposition of the property. Also attached for approval is letter to Register of Wills for his information.

**SYNOPSIS**

Following death of J. Edgar Hoover, 5/2/72, considerable memorabilia and other property were moved from his office suite. Personal property was taken to his home while memorabilia, including awards, plaques, news articles and editorials, anniversary messages, photographs, editorial cartoons, certificates, diplomas, degrees and awards, athletic trophies and miscellaneous items, some of which also might be classified as personal property of Mr. Hoover, were stored at Taylor Street warehouse and subsequently moved to CAO storage and still later to space under control of the Special Projects Section in the Old Post Office (OPO) and Jell Buildings, with limited number of items being placed on display on FBI tour route. Inventories disclosed that property retained is limited to general categories previously mentioned and no official files were included, although in some instances, articles and editorials contained file numbers of cases to which the items had significance. Will of Mr. Hoover made seven bequests and left remainder of estate to Clyde A. Tolson who was also nominated as Executor. No mention was made of any property related to the memorabilia. A codicil to Mr. Tolson's will set out that any and all memorabilia, medals, plaques, photos, or any and all other personal property which can be easily identified with the late John Edgar Hoover was bequeathed to his

Enclosures

1 - Messrs. Ash, Bassett, Cochran, Mintz

CONTINUED - OVER

JCD:lg (6)

ENCLOSURE

**Memorandum to The Director**

**Re: Movement and Present Location of Memorabilia**

**Removed from Office of Former Director J. E. Hoover**

Executor. Purpose was to install the memorabilia and personal property in the new FBI Building and the Executor would be empowered with exclusive discretion and judgment as to items to be included. John Philip Mohr was nominated as Executor. Tolson's will is presently in litigation in D. C. Superior Court, Probate Division. Printing and Space Management Section designated as custodian of property pending final determination as to ownership and disposition.

**RECOMMENDATIONS**

1. That the FBI continue to retain custody of this property pending determination of ownership and suggested disposition.
2. That the attached letter and LHM, with enclosures, be approved for transmittal to the Department.
3. That the attached letter be approved for transmittal to the Register of Wills.
4. That Printing and Space Management Section, Administrative Services Division, follow with the Department of Justice so that implementation of any directions might take place as early as feasible.

**Memorandum to The Director**

**Re: Movement and Present Location of Memorabilia**

**Removed from Office of Former Director J. E. Hoover**

**DETAILS**

By way of background, the Attorney General in June, 1975, requested that an inquiry be conducted as to whether any official files were removed from Mr. Hoover's office to his residence following his death and may have been subsequently removed from that residence following the death of Clyde A. Tolson. A summary of the inquiry dated 7/3/75, which reflected interview of 100 individuals, was furnished to the Department and it was reported that no information was developed that any official files were removed from Mr. Hoover's office. Subsequent inquiry established movement of property from Mr. Hoover's office including awards, plaques, news articles and editorials, anniversary messages, photographs, editorial cartoons, certificates, diplomas, degrees, athletic trophies and miscellaneous items, some of which also might be classified as personal property of Mr. Hoover. This property was removed under the direction of Miss Helen W. Candy, former Executive Assistant to Mr. Hoover, who determined which items were personal and to be taken to Mr. Hoover's house or which were to be retained by the FBI for possible later use for historical purposes. This property was packaged by employees from the Special Projects Section following Mr. Hoover's death and was then transported by employees from the former Mechanical Section to the Taylor Street warehouse for storage where it remained for approximately 6 months. It was then removed intact and transferred to FBI storage space in the General Accounting Office (GAO) Building and was then subsequently moved approximately November, 1973, from GAO to space occupied by the Special Projects Section in the Old Post Office (OPO) Building for consideration for public display in the new J. Edgar Hoover Building. This material continues to be located in space under control of the Special Projects Section in the OPO and JEH Buildings with a limited number of items being placed on public display on the FBI tour route.

No inquiry was received concerning this material but substantial detail regarding the movement and retention of same by the FBI was included in reports of interviews with 4 Special Projects Section employees reviewed by Senate Select Committee (SSC) representatives during September and October, 1975. Results of these interviews were furnished to the Department 11/17/75.

In April, 1976, a memorandum was prepared for the Director regarding possible destruction of some awards that hung in Mr. Hoover's office and the Director noted, "I have reviewed the list and don't see anything I feel needs to be retained." Efforts to dispose of this material raised questions as to ownership and proper disposal procedures in view of pending litigation regarding the



**Memorandum to The Director**

**Re: Movement and Present Location of Memorabilia**

**Removed from Office of Former Director J. E. Hoover**

Tolson estate and past Congressional interest in Mr. Hoover's office. In view of this, a general inventory of all material stored in the space under control of the Special Projects Section in the OPO Building was conducted on 9/17/76.

Located in the OPO Building were a total of 68 boxes, crates and packets which were segregated into general categories and examined to determine the overall nature of the contents. Review disclosed the following:

1. 33 cardboard boxes containing mounted articles and editorials regarding the FBI and Mr. Hoover, from various publications during the years 1913 - 1972.
2. 7 cardboard boxes containing congratulatory messages to Mr. Hoover on various anniversaries and special occasions.
3. 12 cardboard boxes, 1 cardboard wrapped packet and 1 masonite receptacle containing photographs of Mr. Hoover and/or other individuals who were associated with him. Included in one of these boxes were 4 postage stamp albums. The stamp albums were removed from box #53 and are stored in a safe located in the Printing and Space Management Section in the JEH Building.
4. 2 wooden crates containing 78 panels of mounted editorial cartoons; 1 additional wooden crate; 2 cardboard boxes, and 1 packet containing various caricatures and editorial cartoons.
5. 2 wooden crates and package containing various diplomas, certificates, degrees and awards presented to Mr. Hoover.
6. 1 cardboard box and 1 wooden crate containing athletic trophies.
7. 3 cardboard boxes containing miscellaneous items including a model of Mr. Hoover's office at Vermont Avenue and K Street; material related to the book "Masters of Deceit" such as news articles, advertisements and editorials, and material for the "scrapbook."

Examination disclosed that only material identifiable with the above general categories was included and nothing synonymous with official files was contained therein. It is noted that in some instances articles and editorials contained file numbers of cases to which the items had some significance. Upon

**Memorandum to The Director**

**Re: Movement and Present Location of Memorabilia**

**Removed from Office of Former Director J. E. Hoover**

completion of the project, the containers, numbered in sequence, were returned to the same storage space.

Separate from the above material are 18 cardboard boxes stored in Special Projects Section space in the JED Building which contain various awards presented to Mr. Hoover through the years. These awards were formerly displayed in the corridor and reception room leading to his office and a limited number of these items are displayed currently on the tour route.

These items have been inventoried and are stored awaiting disposition.

Will dated 7/19/71 of Mr. Hoover, made seven bequests and left the remainder of his estate to Clyde A. Tolson, who was also nominated as Executor of the estate. No mention was made of any property related to the memorabilia.

A codicil dated 9/8/73 to Mr. Tolson's will dated 8/14/72, noted that any and all memorabilia, medals, plaques, photos, or any and all other personal property which can be easily identified with the late John Edgar Hoover were bequeathed to his Executor who qualified at the time of his demise. Purpose was to install the memorabilia and personal property in the John Edgar Hoover Room in the new FBI Building and the Executor would be empowered with exclusive discretion and judgment as to items to be included. John Philip Mohr was nominated as Executor. Tolson's will is presently in litigation in D. C. Superior Court, Probate Division.

On 9/30/76 Mr. John J. McDermott, Assistant to the Director - Deputy Associate Director (Administration), designated Printing and Space Management Section of the Administrative Services Division as custodians of this property pending final determination as to ownership and disposition.

The Attorney General

October 20, 1976

Director, FBI

**MOVEMENT AND PRESENT LOCATION  
OF MEMORABILIA REMOVED FROM  
OFFICE OF FORMER DIRECTOR  
J. EDGAR HOOVER**

Enclosed herewith are the original and four copies of a memorandum setting forth information concerning property which had been removed from the office of Mr. J. Edgar Hoover following his death, May 2, 1972. A specific inventory of awards and plaques and a general inventory of the editorials and articles, congratulatory messages, photographs, caricatures, editorial cartoons, certificates, honorary degrees and other miscellaneous items have been compiled. The FBI will retain custody of the property mentioned pending a determination regarding lawful ownership, and disposition thereafter will be made in accordance with any decision in this regard.

You may desire to bring this information to the attention of interested Congressional Committees or anyone within the Department of Justice who has a need to know.

Enclosures - 17

1 - The Deputy Attorney General (Enclosure)

1 - Messrs. Ash, Bassett, Cochran, Mintz (Sent Separately)

NOTE: Based on memorandum W. K. DeBruler to The Director dated & captioned as above, JGD:bhg.

JGD:jmh  
(9)

ENCLOSURE

October 20, 1978

**MOVEMENT AND PRESENT LOCATION  
OF MEMORABILIA REMOVED FROM  
OFFICE OF FORMER DIRECTOR  
J. EDGAR HOOVER**

In connection with efforts of the Federal Bureau of Investigation to dispose of memorabilia and other material compiled on behalf of Mr. Hoover during his stewardship of the Federal Bureau of Investigation, including awards, plaques, mounted editorials and articles from various publications; congratulatory messages on anniversaries or other occasions; photographs; caricatures as well as editorial cartoons; certificates and honorary degrees; Federal Bureau of Investigation athletic trophies, and scrapbook articles, questions have been raised as to ownership of these various items. This material is presently stored in space in the Old Post Office Building under control of the Federal Bureau of Investigation and is contained in sixty-eight separate cardboard boxes, crates or packets. A general inventory was conducted to assure that only material identifiable with the above categories was included therein.

In addition, there are eighteen cardboard boxes presently stored in space under control of the Special Projects Section, Scientific and Technical Services Division, in the J. Edgar Hoover Building containing numerous awards and plaques presented to Mr. Hoover. These awards and plaques were formerly displayed in the corridor and reception room leading to his office in the Department of Justice Building.

Former Director J. Edgar Hoover died on May 2, 1972. He left a will dated July 19, 1971, which is filed with the Register of Wills for the District of Columbia. This will makes seven bequests and left

1 - Messrs. Ash, Bassett, Cochran, Mintz  
JGD:jnh (12)

NOTE: Based on memorandum W. K. DeBruler  
to The Director, dated & captioned as above.

JGD:bhg

ENCLOSURE

**Re: Movement and Present Location of Memorabilia  
Removed from Office of Former Director  
J. Edgar Hoover**

the remainder of his estate to Clyde A. Tolson, former Associate FBI Director, who was nominated as Executor of the estate.

Clyde A. Tolson died on or about April 14, 1975, and left two wills, one dated June 26, 1972, and one dated August 14, 1972, which contained five codicils, the second of which was dated September 6, 1973, and shows the following under paragraph seven:

"7. I hereby bequeath to my Executor who qualifies at the time of my demise any and all memorabilia, medals, plaques, photographs, or any and all other personal property which can be easily identified with the late J. Edgar Hoover. The purpose of this bequest shall be to install these memorabilia and other personal property identifiable with the late J. Edgar Hoover in the J. Edgar Hoover Room in the new FBI Building. My Executor shall be empowered with exclusive discretion and judgment as to those items of personal property which shall be included in this bequest."

Both wills nominate John Philip Mohr, former Assistant to the Director, as Executor. Mohr filed a petition to probate the wills and for letters testamentary in the Superior Court of the District of Columbia, Probate Division, Administrative Number 868-75, on April 30, 1975. A complaint opposing probate of the wills, codicils, and the granting of letters testamentary was filed by Hillory A. Tolson, brother of Clyde A. Tolson, with the Court on July 3, 1975. This matter is still in litigation.

An extensive inquiry was conducted into the disposition of official and confidential files in the office of former Director Hoover during June, 1975. During this inquiry substantial information was obtained about procedures followed to remove property from this office. Miss Helen W. Gandy, former Executive Assistant to the Director, directed the project and designated personal items to be taken to Mr. Hoover's house and those items to be retained by the FBI for possible later use by the Exhibits Section for historical purposes. The material noted previously in this communication was among that selected by Miss Gandy for retention as significant to the history of the FBI.

**Re: Movement and Present Location of Memorabilia  
Removed from Office of Former Director  
J. Edgar Hoover**

The material selected by Miss Gandy as of historical significance was then packaged by employees of the Exhibits Section immediately following the death of Mr. Hoover and transported to the Taylor Street Warehouse for storage. The material remained at that location for approximately six months, at which time it was removed intact to FBI storage space in the General Accounting Office (GAO) Building. It was subsequently moved approximately November, 1973, from GAO to space occupied by the then Exhibits Section in the Old Post Office Building for consideration for public display in the new J. Edgar Hoover Building. This material continues to be located in the Old Post Office Building, Special Projects Section of the J. Edgar Hoover Building, and on public display on the FBI tour route.

In view of the above information and pending litigation, the Department of Justice is requested to furnish advice regarding lawful ownership of this property and to also make appropriate recommendations concerning disposition of same. The FBI will retain custody of this property pending requested determinations.

Attached are twelve exhibits setting out information concerning the estates of J. Edgar Hoover and Clyde A. Tolson, as well as copies of interviews showing movement of property from the office of former Director J. Edgar Hoover following his death on May 2, 1972. Ten additional employees were interviewed but results are not sufficiently significant to enclose herewith. In addition, interviews conducted during June, 1975, with over 50 employees who participated in the packing and movement of property from former Director Hoover's office were reviewed for pertinent data. Key individuals were then reinterviewed and results are included herewith.

**Exhibits**

<b><u>Number</u></b>	<b><u>Description</u></b>
<b>1</b>	Bound volume of copied documents filed in date order for the Superior Court for the District of Columbia, April 17, 1975 - November 25, 1975, for the estate of Clyde A. Tolson, Deceased (including copies of two wills, five codicils and inventory of appraised personal estate (23 pages)).

**Re: Movement and Present Location of Memorabilia  
Removed from Office of Former Director  
J. Edgar Hoover**

<u>Number</u>	<u>Description</u>
2	Copy of will of John Edgar Hoover, July 19, 1971, with copy of Form No. 1 and Form No. 2 for U. S. District Court for the District of Columbia attached.
3	General inventory of material stored in Old Post Office Building, September 17, 1976.
4	Copy of interview of Miss Helen W. Gandy, former Executive Assistant to J. Edgar Hoover, October 8, 1976.
5	Copy of interview of Brent H. Hughes, Special Projects Section, FBI, October 5, 1976, with inventory of 13 cartons of awards and plaques maintained in Special Projects Section in J. Edgar Hoover Building.
6	Copy of interview of F. Thomas Peyton, October 5, 1976.
7	Copy of interview with Raymond H. Schaeffer, Special Projects Section, FBI, October 5, 1976.
8	Copy of interview of Kenneth Lee Peffer, Special Projects Section, FBI, October 5, 1976, with copies of inventories prepared by him attached showing property from former Director Hoover's office stored in the Old Post Office Building and on the FBI tour route.
9	Report of movement of four stamp albums from box number 53 to safe keeping.
10	Interview of Miss Iona G. Swann, former FBI Librarian, October 12, 1976.
11	Interview of Miss Sandy Coupe, Librarian, October 12, 1976.
12	Interview of Clark S. Shorff, former Librarian, FBI Academy, October 12, 1976.

**Enclosures - 12**

October 20, 1978

Mr. Peter J. McLaughlin  
Register of Wills  
Superior Court of the District of Columbia  
451 Indiana Avenue, N.W.  
Washington, D. C. 20001

Dear Mr. McLaughlin:

Attached is an inventory reflecting numerous awards which were presented to the late J. Edgar Hoover during his tenure as Director of the Federal Bureau of Investigation. These awards were formerly displayed in the corridor and reception room adjacent to Mr. Hoover's office. For your information, there are an additional 68 boxes, crates and packets of which an itemized inventory has not been made but which contain numerous binders of newspaper articles and editorials, anniversary messages, photographs, editorial cartoons, certificates - diplomas - degrees, FBI athletic trophies, as well as some miscellaneous items, including material related to the book "Masters of Deceit," such as news articles, advertisements and editorials. Because of the nature of much of the material a question exists as to lawful ownership.

Mr. Hoover left a will, dated July 19, 1971, which made seven bequests and left the remainder of the estate to Clyde A. Tolson, who was also nominated as Executor. No mention was made of any property of pertinence to this letter.

A codicil dated September 6, 1973, to the will of Mr. Tolson, dated August 14, 1972, noted that any and all memorabilia, medals, plaques, photographs, or any and all other personal property which can

1 - Messrs. Ash, Bassett, Cochran, Mintz (Sent Separately)

NOTE: Based on memorandum W. K. DeBruler to The Director dated 10/20/76, captioned "Movement and Present Location of Memorabilia Removed from Office of Former Director J. E. Hoover,"  
JGD:jmh  
(7)

JGD:bhg

ENCLOSURE



**Mr. Peter J. McLaughlin**

be easily identified with the late John Edgar Hoover was bequeathed to his Executor who died at the time of his demise. Purpose was to install the memorabilia and personal property in the John Edgar Hoover Room in the new FBI Building, and the Executor would be empowered with exclusive discretion and judgment as to items to be included. John Philip Mohr was nominated as Executor.

The Department of Justice has been requested to furnish advice regarding lawful ownership of this property and to also make appropriate recommendations concerning disposition of same.

In the meantime, the FBI will retain custody of the property pending receipt of instructions regarding final disposition.

Sincerely yours,

**Clarence M. Kelley**  
**Director**

**Enclosure**

December 8, 1976

TEL: 202-735-3432

Mr. J. Edgar Hoover  
Room 5610  
315 Connecticut Avenue  
Washington, D.C. 20006

Re: Ownership of Property Which May Have Passed  
under the J. Edgar Hoover & Clyde A. Tolson  
Will

Dear Mr. Monk:

Pursuant to a telephone conversation between you and  
Mrs. Sarah Wilcox of this staff early last week, enclosed  
are copies of inventories which have been made by Federal  
Bureau of Investigation (FBI) representatives of certain  
property which was formerly located in the suite of offices  
occupied by the late J. Edgar Hoover. It is now stored  
under the control of the FBI.

It is our understanding that Miss Helen W. Gandy,  
former Executive Assistant to the Director, directed the  
removal of the material from the suite of offices occupied  
by Mr. Hoover at the time of his death and designated the  
items which she believed Mr. Hoover considered his personal  
property and those which she believed he would have con-  
sidered to be FBI property. The former material was removed  
to Mr. Hoover's home; the latter was boxed and stored in the  
custody of the FBI.

The material includes awards, plaques, mounted editori-  
als and articles from various publications; congratulatory  
messages on anniversaries or other occasions; photographs;  
caricatures as well as editorial cartoons; certificates and  
honorary degrees; Federal Bureau of Investigation athletic  
trophies; scrapbook articles, and other miscellaneous items.

It is described in the enclosed specific inventory of  
boxes of awards and plaques, and general inventory of  
boxes, packets and containers containing editorials and

17 DEC 9 1976

2/10/76  
J. Edgar Hoover  
Rm. 1127  
LEGAL COUNSEL

- 1 - it

and congratulatory messages, photographs, caricatures, editorial cartoons, certificates, honorary degrees and other miscellaneous items.

The Attorney General has requested that appropriate steps be made to dispose of this considerable material. It is, therefore, necessary to determine the lawful ownership of the property.

It is our understanding that when Mr. Hoover's estate was inventoried in connection with the probating of his will, the existence of this material in the custody of the FBI was not brought to the attention of the appraiser or the Court. It is not known whether or not Mr. Tolson, the executor, residual beneficiary, Deputy, and long-time friend of Mr. Hoover, knew of its existence.

If the material now in the custody of the FBI was the property of Mr. Hoover, it would have passed to Mr. Tolson under the residuary clause of Mr. Hoover's will. To the extent the executor under the Tolson will should choose to include it in the trust contemplated in Item 7 of the second codicil of Mr. Tolson's will and to the extent that the United States chose to accept it, it would become the property of the United States.

After you and Mr. John P. Mohr, the executor, have had an opportunity to examine the enclosed inventories, we would appreciate an opportunity to meet with you to explore procedures for finally establishing ownership of the property now held by the FBI. Please telephone Mrs. Wilcox on 739-3431.

Yours very truly,

REX E. LEE  
Assistant Attorney General  
Civil Division

By:

Stuart I. Schiffer  
Chief, Commercial Litigation Section

Enc.: Inventories

cc: Federal Bureau of Investigation  
Washington, D.C. 20535 ✓  
Attn.: Civil Litigation Unit

4-17 (Rev. 5-11-76)

**DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
INTERNAL ROUTING/ACTION SLIP**

TO	BLDG	ROOM	NAME/TITLE/ORGANIZATION	TO	BLDG	ROOM	NAME/TITLE/ORGANIZATION
JEH	7142		Mr. Callahan	JEH	5829		Mr. Decker/Rogers
JEH	7110		Mr. Jenkins	JEH	5829		Mr. Hauer/Ross
JEH	7110		Mr. Adams	JEH	5835		Mr. Bailey/Walter
				JEH	5431		Mr. Powers/Wolenslagle
JEH	11255		Mr. Ash	JEH	6912		Mr. Brazier
JEH	6212		Mr. Bassett	JEH	4989		Miss Brooks
JEH	3090		Mr. Cochran	JEH	5841		Mrs. Burke
JEH	5829		Mr. Decker	JEH	5843		Mrs. Foster/Bartook Deibel
JEH	3032		Mr. Fehl	JEH	4356		Miss Cooper
JEH	5012		Mr. Gallagher	JEH	1B 341		Mr. Crookston
JEH	7125		Mr. Hoxie	JEH	5280		Mr. Dudnev
JEH	4012		Mr. Leavitt	JEH	5634		Miss Glock
JEH	7222		Mr. McDermott	JEH	4054		Miss Hazard
JEH	7427		Mr. Muntz	JEH	4859		Miss Hearon
	Academy		Mr. Mooney	JEH	5640		Mr. Keane
JEH	7159		Mr. Moore	JEH	5839		Mr. Kuhn
JEH	6012		Mr. Walsh	JEH	5447		Mr. Mayo
				JEH	5638		Miss Murphey
JEH	7162		Telephone Room	JEH	4336		Miss Pearce
JEH	7074		Director's Sec'y	JEH	1B 327		Mr. Rhinehart
				JEH	4543		Miss Richardson
JEH	5266		Mr. Andrews/Brooks	JEH	4955		Mrs. A. Rogers
JEH	5644		Mr. Awe/Phelan	JEH	5837		Mrs. E. Rogers
JEH	4865		Mr. Blalock/Pinkney	JEH	4913		Mrs. Swain
JEH	5869		Mr. Brady/Green	JEH	5636		Miss Thomason
JEH	5431		Mr. Breason/Worthington	JEH	5648		Miss Walp
JEH	6863		Mr. O'Rourke/Graves	JEH	4449		Mrs. Williams
JEH	4266		Mr. Shea				

*Pers Files*  
*Please in Hoover's file*  
*+ copy in Tolson's*  
*+ make his file*  
*Ward*

<input type="checkbox"/> RECOMMENDATION/COMMENT	<input type="checkbox"/> LOG	<input type="checkbox"/> NECESSARY ACTION
<input checked="" type="checkbox"/> SEE REMARKS ON REVERSE	<input type="checkbox"/> FILE	<input type="checkbox"/> COORDINATE
<input type="checkbox"/> MAKE COPIES (NO. )	<input type="checkbox"/> SEE ME	<input type="checkbox"/> PER INQUIRY
<input type="checkbox"/> RETURN (BY )	<input type="checkbox"/> CALL ME	<input type="checkbox"/> INFORMATION
FROM Records Management Division	BLDG	ROOM 4311
	PHONE	DATE 12-21-76

October 20, 1976

Mr. Peter J. McLaughlin  
Register of Wills  
Superior Court of the District of Columbia  
451 Indiana Avenue, N.W.  
Washington, D. C. 20001

Dear Mr. McLaughlin:

Attached is an inventory reflecting numerous awards which were presented to the late J. Edgar Hoover during his tenure as Director of the Federal Bureau of Investigation. These awards were formerly displayed in the corridor and reception room adjacent to Mr. Hoover's office. For your information, there are an additional 68 boxes, crates and packets of which an itemized inventory has not been made but which contain numerous binders of newspaper articles and editorials, anniversary messages, photographs, editorial cartoons, certificates - diplomas - degrees, FBI athletic trophies, as well as some miscellaneous items, including material related to the book "Masters of Deceit," such as news articles, advertisements and editorials. Because of the nature of much of the material a question exists as to lawful ownership.

Mr. Hoover left a will, dated July 19, 1971, which made certain bequests and left the remainder of the estate to Clyde A. Tolson, who was also nominated as Executor. No mention was made of any property of pertinence to this letter.

5 OCT 27 1976

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
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A codicil dated September 6, 1973, to the will of Mr. Tolson, dated August 14, 1972, noted that any and all memorabilia, medals, plaques, photographs, or any and all other personal property which can

1 - Messrs. Ash, Bassett, Cochran, Mintz (Sent Separately)

NOTE: Based on memorandum W. K. DeBruler to The Director dated 10/20/76, captioned "Movement and Present Location of Memorabilia Removed from Office of Former Director J. E. Hoover," JGD:jmh JGD:bhg

MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. Peter J. McLaughlin

be easily identified with the late John Edgar Hoover was bequeathed to his Executor who qualified at the time of his demise. Purpose was to install the memorabilia and personal property in the John Edgar Hoover Room in the new FBI Building, and the Executor would be empowered with exclusive discretion and judgment as to items to be included. John Philip Mohr was nominated as Executor.

The Department of Justice has been requested to furnish advice regarding lawful ownership of this property and to also make appropriate recommendations concerning disposition of same.

In the meantime, the FBI will retain custody of the property pending receipt of instructions regarding final disposition.

Sincerely yours,

*Clarence M. Kelley*

Clarence M. Kelley  
Director

Enclosure

APPROVED *CMK*  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. *IRA* \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
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Plan. & Insp. *W. J. ...* \_\_\_\_\_  
Rec. Mgmt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_

*K*

The Attorney General

October 20, 1976

Director, FBI

**MOVEMENT AND PRESENT LOCATION  
OF MEMORABILIA REMOVED FROM  
OFFICE OF FORMER DIRECTOR  
J. EDGAR HOOVER**

Enclosed herewith are the original and four copies of a memorandum setting forth information concerning property which had been removed from the office of Mr. J. Edgar Hoover following his death, May 2, 1972. A specific inventory of awards and plaques and a general inventory of the editorials and articles, congratulatory messages, photographs, caricatures, editorial cartoons, certificates, honorary degrees and other miscellaneous items have been compiled. The FBI will retain custody of the property mentioned pending a determination regarding lawful ownership, and disposition thereafter will be made in accordance with any decision in this regard.

You may desire to bring this information to the attention of interested Congressional Committees or anyone within the Department of Justice who has a need to know.

Enclosures - 17

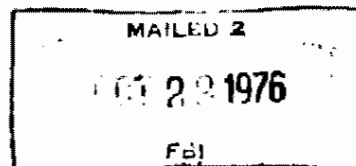
1 - The Deputy Attorney General (Enclosure)

1 - Messrs. Ash, Bassett, Cochran, Mintz (Sent Separately)

NOTE: Based on memorandum W. K. DeBruler to The Director dated & captioned as above, JGD:bhg.

JGD:jmh

(9)



Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
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Director Sec'y \_\_\_\_\_

APPROVED \_\_\_\_\_  
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Training \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

REC-100-100

October 20, 1976

**MOVEMENT AND PRESENT LOCATION  
OF MEMORABILIA REMOVED FROM  
OFFICE OF FORMER DIRECTOR  
J. EDGAR HOOVER**

In connection with efforts of the Federal Bureau of Investigation to dispose of memorabilia and other material compiled on behalf of Mr. Hoover during his stewardship of the Federal Bureau of Investigation, including awards, plaques, mounted editorials and articles from various publications; congratulatory messages on anniversaries or other occasions; photographs; caricatures as well as editorial cartoons; certificates and honorary degrees; Federal Bureau of Investigation athletic trophies, and scrapbook articles, questions have been raised as to ownership of these various items. This material is presently stored in space in the Old Post Office Building under control of the Federal Bureau of Investigation and is contained in sixty-eight separate cardboard boxes, crates or packets. A general inventory was conducted to assure that only material identifiable with the above categories was included therein.

In addition, there are eighteen cardboard boxes presently stored in space under control of the Special Projects Section, Scientific and Technical Services Division, in the J. Edgar Hoover Building containing numerous awards and plaques presented to Mr. Hoover. These awards and plaques were formerly displayed in the corridor and reception room leading to his office in the Department of Justice Building.

**ENCLOSURE**

Former Director J. Edgar Hoover died on May 2, 1972. He left a will dated July 19, 1971, which is filed with the Register of Wills for the District of Columbia. This will makes seven bequests and left

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Dep. AD Inv.  
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Fin. & Pers.  
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Plan. & Eval.  
Rec. Mgnt.  
Spec. Inv.  
Training  
Telephone Rm.  
Director Sec'y

1 - Messrs. Ash, Bassett, Cochran, Mintz

JGD:jmh (12)

NOTE: Based on memorandum W. K. DeBruler to The Director, dated & captioned as above.

JGD:bhg

OCT 20 1976

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
OCT 20 1976  
FBI - NEW YORK

MAIL ROOM ☐ TELETYPE UNIT ☐

67-561-416



Re: Movement and Present Location of Memorabilia  
Removed from Office of Former Director  
J. Edgar Hoover

the remainder of his estate to Clyde A. Tolson, former Associate FBI Director, who was nominated as Executor of the estate.

Clyde A. Tolson died on or about April 14, 1976, and left two wills, one dated June 26, 1973, and one dated August 14, 1973, which contained five codicils, the second of which was dated September 6, 1973, and shows the following under paragraph seven:

"7. I hereby bequeath to my Executor who qualifies at the time of my demise any and all memorabilia, medals, plaques, photographs, or any and all other personal property which can be easily identified with the late J. Edgar Hoover. The purpose of this bequest shall be to install these memorabilia and other personal property identifiable with the late J. Edgar Hoover in the J. Edgar Hoover Room in the new FBI Building. My Executor shall be empowered with exclusive discretion and judgment as to those items of personal property which shall be included in this bequest."

Both wills nominate John Philip Mohr, former Assistant to the Director, as Executor. Mohr filed a petition to probate the wills and for letters testamentary in the Superior Court of the District of Columbia, Probate Division, Administrative Number 863-76, on April 30, 1976. A complaint opposing probate of the wills, codicils, and the granting of letters testamentary was filed by Hilroy A. Tolson, brother of Clyde A. Tolson, with the Court on July 3, 1976. This matter is still in litigation.

An extensive inquiry was conducted into the disposition of official and confidential files in the office of former Director Hoover during June, 1975. During this inquiry substantial information was obtained about procedures followed to remove property from this office. Miss Helen W. Gandy, former Executive Assistant to the Director, directed the project and designated personal items to be taken to Mr. Hoover's house and those items to be retained by the FBI for possible later use by the Exhibits Section for historical purposes. The material noted previously in this communication was among that selected by Miss Gandy for retention as significant to the history of the FBI.

ate: Movement and Present Location of Memorabilia  
removed from Office of Former Director  
J. Edgar Hoover

The material selected by Miss Gandy as of historical significance was then packaged by employees of the Exhibits Section immediately following the death of Mr. Hoover and transported to the Taylor Street warehouse for storage. The material remained at that location for approximately six months, at which time it was removed intact to FBI storage space in the General Accounting Office (GAO) Building. It was subsequently moved approximately November, 1973, from GAO to space occupied by the then Exhibits Section in the Old Post Office Building for consideration for public display in the new J. Edgar Hoover Building. This material continues to be located in the Old Post Office Building, Special Projects Section of the J. Edgar Hoover Building, and on public display on the FBI tour route.

In view of the above information and pending litigation, the Department of Justice is requested to furnish advice regarding lawful ownership of this property and to also make appropriate recommendations concerning disposition of same. The FBI will retain custody of this property pending requested determinations.

Attached are twelve exhibits setting out information concerning the estates of J. Edgar Hoover and Clyde A. Tolson, as well as copies of interviews showing movement of property from the office of former Director J. Edgar Hoover following his death on May 2, 1972. Ten additional employees were interviewed but results are not sufficiently significant to enclose herewith. In addition, interviews conducted during June, 1975, with over 50 employees who participated in the packing and movement of property from former Director Hoover's office were reviewed for pertinent data. Key individuals were then reinterviewed and results are included herewith.

#### Exhibits

#### Number

#### Description

1

Bound volume of copied documents filed in date order for the Superior Court for the District of Columbia, April 17, 1975 - November 25, 1975, for the estate of Clyde A. Tolson, Deceased (including copies of two wills, five codicils and inventory of appraised personal estate (23 pages)).

Re: Movement and Present Location of Memorabilia  
Removed from Office of Former Director  
J. Edgar Hoover

<u>Number</u>	<u>Description</u>
✓2	Copy of will of John Edgar Hoover, July 19, 1971, with copy of Form No. 1 and Form No. 2 for U. S. District Court for the District of Columbia attached.
✓3	General inventory of material stored in Old Post Office Building, September 17, 1976.
✓4	Copy of interview of Miss Helen W. Gandy, former Executive Assistant to J. Edgar Hoover, October 8, 1976.
✓5	Copy of interview of Brent H. Hughes, Special Projects Section, FBI, October 8, 1976, with inventory of 18 cartons of awards and plaques maintained in Special Projects Section in J. Edgar Hoover Building.
✓6	Copy of interview of F. Thomas Peyton, October 8, 1976.
✓7	Copy of interview with Raymond H. Schaeffer, Special Projects Section, FBI, October 8, 1976.
✓8	Copy of interview of Kenneth Lee Peffer, Special Projects Section, FBI, October 8, 1976, with copies of inventories prepared by him attached showing property from former Director Hoover's office stored in the Old Post Office Building and on the FBI tour route.
✓9	Report of movement of four stamp albums from box number 53 to safe keeping.
✓10	Interview of Miss Iona G. Swann, former FBI Librarian, October 12, 1976.
✓11	Interview of Miss Sandy Coupe, Librarian, October 12, 1976.
✓12	Interview of Clark S. Shoaff, former Librarian, FBI Academy, October 12, 1976.

Enclosures - 12

UNITED STATES GOVERNMENT

# Memorandum

TO : THE DIRECTOR

DATE: 10/20/76

FROM : W. K. DE BRULER

SUBJECT: MOVEMENT AND PRESENT LOCATION OF  
MEMORABILIA REMOVED FROM OFFICE  
OF FORMER DIRECTOR J. E. HOOVER

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
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Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

## PURPOSE

The purpose of this memorandum is to reflect movement of memorabilia from the office suite of J. Edgar Hoover to present locations; to set out results of inventories of material involved, and to request approval of attached letter to the Attorney General along with accompanying LHM which sets out background and requests a determination regarding lawful ownership as well as a recommendation as to disposition of the property. Also attached for approval is letter to Register of Wills for his information.

## SYNOPSIS

Following death of J. Edgar Hoover, 5/2/72, considerable memorabilia and other property were moved from his office suite. Personal property was taken to his home while memorabilia, including awards, plaques, news articles and editorials, anniversary messages, photographs, editorial cartoons, certificates, diplomas, degrees and awards, athletic trophies and miscellaneous items, some of which also might be classified as personal property of Mr. Hoover, were stored at Taylor Street warehouse and subsequently moved to GAO storage and still later to space under control of the Special Projects Section in the Old Post Office (OPO) and JEH Buildings, with limited number of items being placed on display on FBI tour route. Inventories disclosed that property retained is limited to general categories previously mentioned and no official files were included, although in some instances, articles and editorials contained file numbers of cases to which the items had significance. Will of Mr. Hoover made seven bequests and left remainder of estate to Clyde A. Tolson who was also nominated as Executor. No mention was made of any property related to the memorabilia. A codicil to Mr. Tolson's will set out that any and all memorabilia, medals, plaques, photos, or any and all other personal property which can be easily identified with the late John Edgar Hoover was bequeathed to his

Enclosures

1 - Messrs. Ash, Bassett, Cochran, Mintz

JGD:bhg (6)



5010-106

~~CONFIDENTIAL~~ - OVER

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Memorandum to The Director

Re: Movement and Present Location of Memorabilia

Removed from Office of Former Director J. E. Hoover

Executor. Purpose was to install the memorabilia and personal property in the new FBI Building and the Executor would be empowered with exclusive discretion and judgment as to items to be included. John Philip Mohr was nominated as Executor. Tolson's will is presently in litigation in D. C. Superior Court, Probate Division. Printing and Space Management Section designated as custodian of property pending final determination as to ownership and disposition.

RECOMMENDATIONS



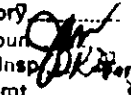




1. That the FBI continue to retain custody of this property pending determination of ownership and suggested disposition.

2. That the attached letter and LHM, with enclosures, be approved for transmittal to the Department.

3. That the attached letter be approved for transmittal to the Register of Wills.

4. That Printing and Space Management Section, Administrative Services Division, follow with the Department of Justice so that implementation of any directions might take place as early as feasible.

OK

APPROVED: 	Ext. Affairs.....	Laboratory.....
Assoc. Dir. 	Fin. & Pers.....	Legal Coun. 
Dep. AD Adm. 	Gen. Inv.....	Plan. & Insp. 
Dep. AD Inv. 	Ident. ....	Rec. Mgmt.....
Asst. Dir. 	Intell.....	Spec. Inv.....
Admin. Serv. ....		Training.....

Memorandum to The Director

Re: Movement and Present Location of Memorabilia

Removed from Office of Former Director J. E. Hoover

DETAILS

By way of background, the Attorney General in June, 1975, requested that an inquiry be conducted as to whether any official files were removed from Mr. Hoover's office to his residence following his death and may have been subsequently removed from that residence following the death of Clyde A. Tolson. A summary of the inquiry dated 7/3/75, which reflected interview of 100 individuals, was furnished to the Department and it was reported that no information was developed that any official files were removed from Mr. Hoover's office. Subsequent inquiry established movement of property from Mr. Hoover's office including awards, plaques, news articles and editorials, anniversary messages, photographs, editorial cartoons, certificates, diplomas, degrees, athletic trophies and miscellaneous items, some of which also might be classified as personal property of Mr. Hoover. This property was removed under the direction of Miss Helen W. Gandy, former Executive Assistant to Mr. Hoover, who determined which items were personal and to be taken to Mr. Hoover's house or which were to be retained by the FBI for possible later use for historical purposes. This property was packaged by employees from the Special Projects Section following Mr. Hoover's death and was then transported by employees from the former Mechanical Section to the Taylor Street warehouse for storage where it remained for approximately 6 months. It was then removed intact and transferred to FBI storage space in the General Accounting Office (GAO) Building and was then subsequently moved approximately November, 1973, from GAO to space occupied by the Special Projects Section in the Old Post Office (OPO) Building for consideration for public display in the new J. Edgar Hoover Building. This material continues to be located in space under control of the Special Projects Section in the OPO and JEH Buildings with a limited number of items being placed on public display on the FBI tour route.

No inquiry was received concerning this material but substantial detail regarding the movement and retention of same by the FBI was included in reports of interviews with 4 Special Projects Section employees reviewed by Senate Select Committee (SSC) representatives during September and October, 1975. Results of these interviews were furnished to the Department 11/17/75.

In April, 1976, a memorandum was prepared for the Director regarding possible destruction of some awards that hung in Mr. Hoover's office and the Director noted, "I have reviewed the list and don't see anything I feel needs to be retained." Efforts to dispose of this material raised questions as to ownership and proper disposal procedures in view of pending litigation regarding the

**Memorandum to The Director**

**Re: Movement and Present Location of Memorabilia**

**Removed from Office of Former Director J. E. Hoover**

Tolson estate and past Congressional interest in Mr. Hoover's office. In view of this, a general inventory of all material stored in the space under control of the Special Projects Section in the OPO Building was conducted on 9/17/76.

Located in the OPO Building were a total of 68 boxes, crates and packets which were segregated into general categories and examined to determine the overall nature of the contents. Review disclosed the following:

1. 33 cardboard boxes containing mounted articles and editorials regarding the FBI and Mr. Hoover, from various publications during the years 1913 - 1972.
2. 7 cardboard boxes containing congratulatory messages to Mr. Hoover on various anniversaries and special occasions.
3. 12 cardboard boxes, 1 cardboard wrapped packet and 1 masonite receptacle containing photographs of Mr. Hoover and/or other individuals who were associated with him. Included in one of these boxes were 4 postage stamp albums. The stamp albums were removed from box #53 and are stored in a safe located in the Printing and Space Management Section in the JEH Building.
4. 2 wooden crates containing 78 panels of mounted editorial cartoons; 1 additional wooden crate; 2 cardboard boxes, and 1 packet containing various caricatures and editorial cartoons.
5. 2 wooden crates and package containing various diplomas, certificates, degrees and awards presented to Mr. Hoover.
6. 1 cardboard box and 1 wooden crate containing athletic trophies.
7. 3 cardboard boxes containing miscellaneous items including a model of Mr. Hoover's office at Vermont Avenue and K Street; material related to the book "Masters of Deceit" such as news articles, advertisements and editorials, and material for the "scrapbook."

Examination disclosed that only material identifiable with the above general categories was included and nothing synonymous with official files was contained therein. It is noted that in some instances articles and editorials contained file numbers of cases to which the items had some significance. Upon

**Memorandum to The Director**

**Re: Movement and Present Location of Memorabilia**

**Removed from Office of Former Director J. E. Hoover**

completion of the project, the containers, numbered in sequence, were returned to the same storage space.

Separate from the above material are 18 cardboard boxes stored in Special Projects Section space in the JEH Building which contain various awards presented to Mr. Hoover through the years. These awards were formerly displayed in the corridor and reception room leading to his office and a limited number of these items are displayed currently on the tour route.

These items have been inventoried and are stored awaiting disposition.

Will dated 7/19/71 of Mr. Hoover, made seven bequests and left the remainder of his estate to Clyde A. Tolson, who was also nominated as Executor of the estate. No mention was made of any property related to the memorabilia.

A codicil dated 9/6/73 to Mr. Tolson's will dated 8/14/72, noted that any and all memorabilia, medals, plaques, photos, or any and all other personal property which can be easily identified with the late John Edgar Hoover were bequeathed to his Executor who qualified at the time of his demise. Purpose was to install the memorabilia and personal property in the John Edgar Hoover Room in the new FBI Building and the Executor would be empowered with exclusive discretion and judgment as to items to be included. John Philip Mohr was nominated as Executor. Tolson's will is presently in litigation in D. C. Superior Court, Probate Division.

On 9/30/76 Mr. John J. McDermott, Assistant to the Director - Deputy Associate Director (Administration), designated Printing and Space Management Section of the Administrative Services Division as custodians of this property pending final determination as to ownership and disposition.



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. McDermott

DATE: 9/16/76

FROM : H. N. Bassett

SUBJECT: AWARDS, CITATIONS, AND PERSONAL MEMORABILIA  
FORMERLY DISPLAYED IN THE LATE DIRECTOR HOOVER'S  
OFFICE

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

**PURPOSE:** To advise of Legal Counsel's opinion that certain boxes of personal memorabilia belonging to the late Director should be inventoried by Inspection Division.

**DETAILS:** As part of Administrative Services Division's continuing efforts to dispose of certain awards, citations and other personal memorabilia belonging to the late Director, an opinion was solicited from Mr. Mintz as to whether numerous boxes of newspaper clippings greeting cards, political cartoons, and the like (stored in the Old Post Office) could be categorized as "files" and turned over to Records Management Division (It was previously decided that various plaques and citations were "personal property" and should be referred to the Probate Court). Mr. Mintz advised that if the aforementioned boxes of newspaper clippings, greeting cards, etc. had been removed from Mr. Hoover's office after his death, even though innocuous in nature, they could be of interest to either the Department of Justice or some Congressional committee. He suggested that the contents be thoroughly inventoried by Inspection Division.

Mr. Mintz contacted Mr. Conley of the Inspection Division, and it was agreed that Inspection Division would initiate an inventory and review of the material in the boxes.

**RECOMMENDATION:** None. For information only.

- 1 - Mr. Conley
- 1 - Mr. Bassett
- 1 - Mr. Mintz

**APPROVED:**

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_

Ext. Affairs \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
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Training \_\_\_\_\_

LMQ:jb

(5)



RECEIPT FOR GOVERNMENT PROPERTY  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICEDate 6-7/19/76I certify that I have ☐ received ☒ returned the following Government property for official use:

Bearer Card for J. Edgar Hoover

*det  
gh*FILE  
12 PCReason for Returning: ☐ Absence for Maternity Reasons ☐ Military Leave ☐ Resignation ☐ Retiring

## READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature) David L. Divan(Typed name) David L. Divan107 NOT RECORDED  
6-11-76

TO BE FILED IN THE PERSONNEL FILE OF J. EDGAR HOOVER

2 APR 4 1976

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Walsh

DATE: 4/1/76

FROM : G. S. McMichael

SUBJECT: PROPERTY ASSIGNED TO THE LATE DIRECTOR HOOVER

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Serv. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

The purpose of this memorandum is to advise that the following items that were assigned to the late Director Hoover are in the safe in my office, Room 6823, JEH Building:

- (1) .32 Caliber Colt Pocket Positive revolver  
#156600 and holster.
- (2) List of Awards that hung in the corridor of his  
office in the Justice Building.
- (3) One book of Transportation Requests  
#3, 922, 501 - 3, 922, 510.
- (4) #1 Special Transportation Pass.

Numbers 1, 3 and 4 are official property.

For your information the Agents Badge #1 assigned to the late Director is still at the Smithsonian Institution. This was approved by memorandum Mr. Heim to Mr. Moore captioned "Smithsonian Institution Request for Bureau Cooperation on Bicentennial Exhibit" dated 2/19/75.

## RECOMMENDATIONS:

- (1) The .32 Caliber Colt Pocket Positive revolver be forwarded to Quantico.

- (2) The Exhibits Section review the list of Awards that hung in the corridor of his office to determine whether or not they should be destroyed.



GSM/sam  
(5)

1 - Mr. Mooney 1 - Mr. Dunphy 1 - Mrs. Bear

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

(OVER)

Memo McMichael to Walsh

Re: Property Assigned to the Late Director Hoover

(3) The book of Transportation Requests is out-of-date and should be destroyed.

*dy* *Don*

(4) The #1 Special Transportation Pass should be destroyed.

*dy* *Don*

APPROVED: <i>mil</i>	Comp. Syst. ....	Laboratory .....
Assoc. Dir. ....	Ext. Affairs .....	Legal Coun. ....
Dep. AD Adm. ....	Gen. Inv. ....	Plan. & Eval. ....
Dep. AD Inv. ....	Ident. ....	Rec. Mgmt. ....
Asst. Dir. ....	Inspection .....	Spec. Inv. ....
Admin. ....	Intell. ....	Training .....

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Testimonial (Sterling Silver Scroll)	Plaque	National Police Academy, 17th Session	4/17 - 6/28/4
Optimist Creed	Plaque	Optimist International	1942
In appreciation of service to law enforcement and training of officers	Plaque	Tennessee Department of Safety	7/19/4
In recognition and appreciation of notable contribution to Fire Service or our Nation and State of Indiana in particular. To symbolize their high esteem for the great patriotic endeavors of the FBI in peace and war.	Plaque	Indiana Fire Chiefs Association	4/22/46
Also Good Citizenship Medal	Plaque	Veterans of Foreign Wars, Essex Council, Newark, New Jersey	5/21/50
Jacob Hays Award for Outstanding Contribution in the Field of Crime Detection	Plaque	"Detective" Magazine, by vote of American Newspaper Editors	9/25/50
1952 ACBoA Credit Award "for outstanding services for the advancement and protection of the American way of life."	Plaque	Associated Credit Bureau of America, Inc.	6/25/52
Annual Citation Award "for outstanding service to the legal profession."	Plaque	Delta Theta Phi, Legal Fraternity (Douglas Senate) (John Marshall Law School), Chicago, Ill.	5/9/53
Americanism Award	Plaque	International Relations Club, St. Francis College, Brooklyn, New York	5/14/53

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Poem	Plaque	Presented by Virginia Gould (author of the poem)	1956
Award for Excellence (Sales Promotion Material to Random House, Inc. for "The FBI Story.")	Plaque	American Booksellers Association	1957
✓Outstanding Americanism Award	Plaque	American Legion, Queens County, New York	5/1/57
Golden Rule Award	Plaque	St. George Association of America, Chapter 1, The Police Department, New York City	5/4/58
Outstanding Citizen's Award (1st award in history of organization for Director's work in interests of American youth.)	Plaque	National Sales Executives, Inc., New York, New York	5/19/58
Furtherance of Justice Award	Plaque	National Association of County and Prosecuting Attorneys	7/21/58
Certificate of Appreciation In recognition of his invaluable and unselfish services rendered to the National Bureau of Investi gation.	Certificate	National Bureau of Investigation, Department of Justice, Republic of the Philippines	7/4/58
"Conferred upon J. Edgar Hoover in appreciation for exceptional contributions on advancing the employment of the physically handicapped."	Citation for Meritorious	President's Committee on the Employment of the Physically Handicapped	9/16/58
In recognition of service of FBI in fight against Communism	Plaque	Great Council of the United States, Improved Order of Red Man and Degree of Pocohontas	9/21-26/

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Certificate of Appreciation (in appreciation and recognition of efforts in increasing "our knowledge.")	Plaque	FBI National Academy, 62nd Session	11/6/58
For 35 years of dedicated service to law enforcement	Plaque	FBI National Academy, 63rd Session	5/10/59
Public Personnel Award ("The President of the United States cites with pleasure J. Edgar Hoover for distinguished service in encouraging and promoting the employment of the physically handicapped.")	Plaque	President's Committee on the Employment of the Physically Handicapped	6/10/59
For outstanding and conspicuous service to the Boys of America"	Plaque	Boys' Club, Inc., Prince George's County	6/17/59
John A. Dondero Memorial Award (First annual award "in recognition of outstanding contributions in field of scientific identification")	Plaque	International Association for Identification	7/8/59
Order of Saint Sebastian (only presented on those years when convention unanimously selects a recipient who has made distinguished and outstanding contributions to welfare and security of country and fellow men.)	Plaque	Catholic War Veterans, USA	9/2/59
Distinguished Service Citation "In recognition of outstanding service on behalf of National Defense and the Reserve Officers Association.")	Citation	Reserve Officers Association of the United States	2-4-60

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Commends Director for his youth activities	Resolution of Commendation	City of Pico Rivera, California	9/29/60
Salute ("for strengthening the public confidence in government by developing a federal agency unexcelled in efficiency and untainted by impropriety or suspicion; for securing the national safety by seeking out the enemies of the republic and shoring up the defense of the nation; for exemplifying the best traditions of democracy by exalting its standards and for providing equal protection to the rights of each individual, for dedicated service to God and Country. ")	Plaque	African Methodist Episcopal Church, Quinn Chapel, Chicago, Illinois	4/18/60
Key to city and letter signed by Mayor from people of Savannah, Georgia - letter of esteem	Key and letter (framed)	Savannah, Georgia	7/13/60
The Man of the Year Award"	Plaque	Long Island Columbia Association, Inc.	7/11/60
Appreciation for efforts in advancement of profession	Plaque	Tennessee Law Enforcement Officers' Association	7/27/60
Appreciation of FBI National Academy 25th Anniversary, 7-29-35 7-29-60	Plaque	Arkansas National Academy Associates	7/29/60
25th Anniversary of FBI NA	Certificate (framed)	FBI National Academy Associates, Georgia Chapter	9/29/60



<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Resolution	Resolution (framed)	FBI National Academy Associates, Pennsylvania Chapter	7-29-60
In appreciation and honorary membership	Plaque	Tennessee and Mississippi Sheriffs and Peace Officers Association, Inc.	8/24/60
President's Merit Award	Award (framed)	The American Legion Press Association	10/16/60
For article "One Nation's Response to Communism"	Vigilant Patriot Award	All American Conference to Combat Communism	11/11/60
Resolution passed by Society in convention in Miami, Florida (done by Michael Piuggi)	Resolution (framed)	Society of Former Special Agents of the FBI, Inc.	12/2/60
Annual USA Award (1961) "In grateful recognition of unselfish contributions to The American Heritage and to the youth who shoulder its growth and bear its arms; and for distinguished service to the welfare of the nation."	Plaque	United Service Organizations, Inc.	3/14/61
Loyalty Day Award	Citation (framed)	Veterans of Foreign Wars of the United States, District of Columbia	5/1/61
Loyalty Day Award	Plaque	Veterans of Foreign Wars of the United States, District of Columbia	5/1/61
International Freedom Award (1st annual)	Plaque	Freedom Festival, Detroit, Michigan, and Windsor, Canada	6/1961

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
For cooperation received from Bureau	Resolution (framed)	Finger Lakes Law Enforcement Associates, Inc.	7/4/6
Quarter Century Award "Having completed twentyfive years of service to youth The Catholic Youth Organization of New York bestows its Quarter Century Award upon J. Edgar Hoover as a true American who has been an unfailing inspiration and example to youth throughout the CYO's quarter century of existence."	Plaque	Catholic Youth Organization of New York	1/18/6
Citation of high esteem	Citation	National Religious Broadcasters, Inc.	1/23/6
National Public Service Award (First awarded for public service to the nation)	Plaque	Ohio Newspaper Association	2/9/62
National Wheelmaster Award	Plaque	Safety First Club of Maryland	5/9/62
1962 Annual Americanism Award	Plaque	The American Legion, Department of Maryland	7/20/62
Depicts the credential used by the Mexican Secret Service	Plaque	From Eduardo Estrado Ojeda, Chief of the Secret Service, Headquarters of Police, Mexico, D. F., Mexico	8/29/62
Insignia of the Thailand National Police, presented by Major Serm Charuratana while attending FBI National Academy on behalf of Lt. Gen. Prachuab Kiratibutra, Commissioner, Metropolitan Police, National Police of Thailand.	Plaque	Thailand National Police	8/31/62

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Outstanding Patriot Award	Plaque	Pearl Harbor Survivors Association, Inc.	11/2/62
In appreciation for courtesy upon his visit to Bureau	Plaque	From Brigadier General Marcos Soliman, Director, National Intelligence Coordinating Agency, Manila, Republic of Philippines	11/26/62
50th Anniversary of Girl Scouts	Plaque	Girl Scouts of the United States of America	1/8/63
As result of questionnaire sent to station managers asking their recommendation as to awards for programs on NBC "Monitor," majority selected FBI program as far most popular	Gold Record	National Broadcasting Company	1/14/63
Man of the Year" Award	Plaque	Cheyney State College General Alumni Association	5-25-63
Distinguished Service Award	Plaque	United Veterans Council, Philadelphia, Pennsylvania	11/11/63
Gold Medal Plaque (marked 5th straight year Director received award for articles and speeches) and plates designating each year received Distinguished Service Award thereafter.)	Plaque	Freedoms Foundation at Valley Forge	1963, 19 1966, 19 1969, 19
Honorary Life Membership	Membership	Friendship Veterans Fire Engine Company of Alexandria, Virginia	1/18/64
Young Life Award	Plaque	Young Life Campaign	2-6-64
For article "Communism -- the Incredible Swindle"	Vigilant Patriot Award	All-American Conference to Combat Communism	3-12-64

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Annual Recognition Award	Plaque	Pacific Students Presidents Association	4/30/64
Remarks of President Lyndon B. Johnson honoring Director on his 40th Anniversary as Director of the FBI at the White House	Framed		5-8-64
Great Seal of the State of Mississippi	Plaque	Presented to Director on occasion of his trip to Jackson, Mississippi, when office was opened there.	7-10-64
Commending Director for efforts in fighting subversion	Certificate of Appreciation and Resolution (framed)	Girls' State of Mississippi	7/29/64
Poem "Leave God in the Sky" by Mrs. David B. Shulman	Scroll (made by Piuggi)	Dr. and Mrs. David B. Shulman	9/22/64
From Chief Supt. Peter J. Matthews, Catford Division, Metropolitan Police, Catford, London, England, following his tour of FBI facilities.	Plaque	London Metropolitan Police Insignia	10/9/64
"American of the Year" Award	Plaque	Americanism Educational League	10/28/64
In appreciation and admiration to J. Edgar Hoover from many Florida friends	Plaque (in outline of state of Florida)	Presented by Mr. Robert W. Rutledge, Executive Vice President and General Manager, Florida Citrus Mutual, Lakeland, Florida	1/19/65

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
From State of Michigan	Proclamation (framed)	Booth Newspaper Editors	4/15/65
Honorary Membership	Certificate (framed)	Anti-Communist Confederation of Polish Freedom Fighters in U.S.A., Inc.	5/3/65
Honorary Member of the Patrols	Plaque	School Safety Patrols, American Automobile Assoc.	5/6/65
American Patriot's Hall of Fame Award	Plaque	San Diego Patriotic Society	5/10/65
Certificate for Meritorious Service	Plaque	Fraternal Order of Police	5/11/65
In honor of 30th Anniversary of the FBI National Academy	Plaque	FBI National Academy Associates of Illinois	7/7/65
Plaque and membership	Plaque	Mission, Kansas, Police Cadet Officers	8/17/65
ears replica of SA badge "To J. Edgar Hoover from: Bahram Forouhari, 1st Lt., National Police of Iran, 1965" and presented by 1st Lt. Gholam-Ali Eshghipoor on behalf of Forouhari.	Copper Tray	National Police of Iran	10/4/65
P Award 1965	Plaque	Illinois Club for Catholic Women	10/29/65
ield of the Royal Military Police	Plaque	Chief J.C.P. Fest, Royal Military Police, Nijmegen, Netherlands (for birthday)	1/10/66

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Copy of Congressional Charter granted to the Boy Scouts of America, Golden Anniversary of Charter, given to Director in appreciation, as met Director and presented plaque to him.	Plaque	Boy Scouts of America, "Report to the Nation" Scouts	2/11/66
"In appreciation of service rendered to the Twentieth Annual Boys Nation, The American Legion, held at Washington, D. C., July 16-23, 1965.	Certificate of Appreciation	Boys Nation, the American Legion	4/20/66
Industry Service Award (13th Annual) "for outstanding contributions to the Nation and its Youth"	Plaque	Billiard and Bowling Institute of America	4/22/66
Commending Director on his 42nd Anniversary as Director of the FBI	Plaque	Coastal Empire Law Enforcement Officers Association, Savannah, Georgia	5/10/66
Outstanding Citizen Award	Plaque	The American Legion, Chicago Stock Yards Post 333	5/22/66
Award for service	Certificate	Reserve Officers Association, USA, Department of Virginia	6/2/66
Leadership in law enforcement	Plaque	FBI National Academy Associates, Northeastern Section	7 6 66
Abraham Lincoln Award"	Plaque	Illinois Association of Chiefs of Police	7/25 66

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
The Jaycee Creed	Plaque	U. S. Jaycees	8/10/66
Honorary Membership	Plaque	The Hundred Club of Massachusetts, Inc.	9/30/66
Commendation of FBI National Academy	Plaque (Resolution)	The American Legion	10/7/66
Commendation of Director and FBI	Plaque (Resolution)	The American Legion	10/7/66
Commendation of FBI and Warner Brothers for "The FBI" Television program	Plaque (resolution)	The American Legion	10/7/66
Certificate of Distinction	Certificate (framed)	Kappa Alpha Order	11/1/66
Honorary Membership	Plaque	Hundred Club of Connecticut, Inc.	12/10/66
Inscribed: "Presented to Mr. J. Edgar Hoover, In Appreciation, Major General Mohsen Mobasser"	Metal Tray (ornate)	From Major General Mohsen Mobasser, Chief, National Police, Administration of Iran	1/19/67
Replica of J. Edgar Hoover Award	Plaque	Veterans of Foreign Wars	3/3/67
For unfailing support	Plaque	Boy Scouts of America, Troop No. 31, Maple Glen School, Washington, D. C.	3/29/67
Commending Director and extending invitation to Director to address the General Assembly during 1967	House Joint Resolution No. 27	Tennessee Legislature	3/29/67

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Distinguished Service Award "The Kiwanis Club of Canton, Ohio, is extremely proud to present this award to Hon. J. Edgar Hoover as a token of appreciation for outstanding FBI guidance, given this 2nd day of May, 1967."	Plaque	Kiwanis Club of Canton, Ohio	5/2/67
tation on 43rd Anniversary as Director of FBI	Plaque	Tennessee State Lodge, Fraternal Order of Police	5/9/67
'resented on Arnold's behalf by Detective Sergeant S. L. Miller while attending 79th Session of FBI National Academy	Plaque	Chief Commissioner R. H. Arnold, Victoria Police Force, Melbourne, Australia	5/10/67
resented to Director by Sgt. Donald E. Mayhew, member of 79th Session FBI NA on behalf of Governor Norbert T. Tiemann and Congressman Robert V. Denney, Nebraska, also present.	Certificate (Admiral of Great Navy of the State of Nebraska)	State of Nebraska	5/23/67
preciation	Plaque	FBI National Academy, 79th Session	6/7/67
ibute to "The FBI" television program because of the wholesome entertainment and service it has brought to the American public	Plaque	TV Guide	6/19/67
onor of Director's 50th Anniversary of service 7/26/67	Plaque	Australian Security Intelligence Organisation	6/22/67



<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Benjamin Franklin Award Presented to outstanding American for excellence in leadership, law enforcement, crime prevention, and community achievement	Plaque	High Twelve International	6/26/67
Acknowledgement of contribu- tion to Foundation	Plaque	Little League Baseball, Inc., Little League Foundation	8/1/67
Meetings	Plaque	Girls Nation of the American Legion Auxiliary	8/4/67
Interfraternity Award	Plaque	Alpha Delta Gamma	8/23/67
Inspiration-to-Youth Award	Plaque	League of John XXIII	9/9/67
Appreciation and tribute (also received silver tray)	Plaque	Society of Former Special Agents of the FBI, Inc.	9/28/67
Commendation of Director	Plaque (Resolution)	The American Legion	10/12/67
Commendation of FBI	Plaque (Resolution)	The American Legion	10/12/67
Honorary membership	Plaque	National District Attorneys Association	11/15/67
W. J. "Boss" McLaughry Award (Presented for purpose of honoring one whose background fits plaque's inscription, "The highest of distinctions in service to others.")	Plaque	American Football Coaches Association	12/4/67

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Honoring Federal Bureau of Investigation Law Enforcement Program, Governmental Unit Activity 1968	Gold Medal Award	Freedoms Foundation at Valley Forge	1968 /r
Service Award (Service to Mankind) "Divine Providence watches over the United States of America; great patriots have been sent in the hour of our country's need! One of the most illustrious sons of the U.S. A. is Director John Edgar Hoover...." (for Director's birthday 1/1/68)	Plaque	Sertoma International	1/22/68
J. Edgar Hoover Day	Proclamation	State of Alabama in conjunction with Abba Shrine Temple	3/4/68
Active Life Membership	Plaque	National Sheriffs' Association	3/18/68
1. The "Musical Ride," a Royal Canadian Mounted Police performing group which has achieved world-wide recognition for outstanding horsemanship and spectacular military marching techniques, is shown demonstrating its skills in the march past. 2. Superintendent Norman O. Jones (retired), former head of the RCMP, is shown ready to lead the "Musical Ride" a performing group of mounted officers who have demonstrated their skills in cities throughout the world. (Inscribed)	2 pictures (framed)	Deputy Commissioner William Henry Kelly, Royal Canadian Mounted Police	4/9/68

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
in appreciation of his having attended FBI National Academy (Seal of National Academy)	Plaque	Director Alfredo Zapata, National Police of El Salvador	4/19/68
Golden Badge Award, Most Outstanding Peace Officer in the United States	Plaque	Alabama Peace Officers Association	6/17/68
Certificate of Merit	Plaque	National Police Officers Association	6/28/68
Certificate of Appointment as Honorary Member (Accepted for Director by Assistant Director T. E. Bishop)	Certificate	Noncommissioned Officers Association of the U.S.A.	8/7/68
Greetings	Plaque	Girls Nation of the American Legion Auxiliary	8/8/68
Sincere Appreciation for Service"	Plaque	Boy Scouts of America	9/17/68
Law Enforcement Commendation Medal and Certificate (first) (Medal sent to house)	Certificate (Framed)	Sons of the American Revolution	10/16/68
Chief of National Bureau of Investigation, presented on behalf of Director Jolly R. Bugarin	Plaque	National Bureau of Investigation, Manila, Philippines	10/28/68
Honorary Membership	Certificate	International Association for Identification, North Carolina Division	11/10/68
Presented at same time as Certificate of honorary membership	Code of Ethics	International Association for Identification, North Carolina Division	11/10/68

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
From a grateful American	Plaque	Sent to Director by Maurice Dynner, L.S.I. Rep., 210th Cab. Flt. Det., Box 125, APO San Francisco 96530	11-27-68
Resolution adopted 10/1268	Resolution (framed)	Congressional Medal of Honor Society	12/9/68
For loyal and dedicated service to country	Plaque	Rosemead, California, Chamber of Commerce	12/9/68
Declaration of Independence	Plaque	Sent to Director by James F. Zahner	12/20/68
'Gratefully presented in recognition of great moral and material contributions to the cause of juvenile decency through example, leadership, and practice'	Plaque	Boys Clubs of America	3/19/69
Americanism Award (50th Anniversary of the organization)	Plaque	American Legion, Westchester County Chapter	3/22/69
'Presented... in appreciation of his dedicated service to freedom, patriotism, and justice and to the defense and preservation of our republic. April 24, 1969'	Engraved silver tray	Union Central Life Insurance Company	4-25-69
Congratulation" (1924 - 1969)	Plaque	Jackson Office, FBI	5-10-69
Appreciation for service	Plaque	FBI Laboratory	5-10-69
Service Award and Honorary membership	Plaque	Maryland State's Attorneys Association	6/14/69

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
In appreciation to J. Edgar Hoover and Staff of the Legal Section in the Training Division	Plaque	Members of Pilot Program for Police Law Specialists	6/2 - 27
Sent by letter from Chief Gaddis Wall in appreciation for all Director has done for the Canal Zone Police over the years.	Plaque	Canal Zone Police	6/25/69
Visited Director prior to General's retirement and presented Director enameled Air Force plaque as memento of occasion.	Plaque	Air Force, U. S. (Presented by General John P. McConnell)	7/17/69
Law and Order Award (plaque and medal) (first awarded) - "for dedicated service and outstanding accomplishments in preserving law and order while serving as Director of FBI this 21st Day of July 1969"	Plaque	Order of the Stars and Bars	7/21/69
Greetings	Plaque	Girls Nation of the American Legion Auxilliary	8/13/69
To Director and FBI in appreciation for cooperation in combating interstate crime in motor carrier industry	Plaque	National Association of Transportation Security Officers	9/4/69
In honor of Director's years of service to law enforcement	Plaque	Tri-County Police Association of Pennsylvania	10 7/69

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Resolution #400 commending FBI and Director, adopted at their convention in August 1969	Plaque	The American Legion	10/13/69
Resolution #458 commending FBI and Director, adopted, at their convention in August 1969	Plaque	The American Legion	10/13/69
Indicated their convention to Director in recognition of his outstanding leadership and dedication to law en- forcement for past 45 years	Engraved Name Bowl	New Mexico Sheriffs and Police Association	10/20/69
Outstanding American Award and honorary life membership	Scroll	Los Angeles Philanthropic Foundation	11/13/69
For Director's birthday 1/1/70	Portrait of Director	Presented to Director by Assistant to the Director Carthe D. DeLoach and Assistant Directors Thomas E. E. Bishop, Al Rosen, William C. Sullivan, and James E. Gale	12/9/69
Director's speech on "Violence" - Vigilant Patriot Award	Certificate	All-American Conference to Combat Communism	12/10/69
Marings of Congress of United State March 4, 1789 in form of plaque	Plaque	Sent to Director by James F. Zahner	1 5 70
With Seal of Illinois State Police	Plaque	Illinois State Police	1 29 70

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Recognition Award "for recognizing the role of the press in law enforcement"	Plaque	Tennessee Press Association	1/30/70
For efforts to preserve Justice, Freedom and Equality	Plaque	The American Legion, Department of North Carolina	3/2/70
Testimonial on 53 years service in Justice and 46 years as Director of FBI	Plaque	St. Thomas More Holy Name Society	3/3/70
Commemoration of Director's 49th Masonic Birthday (raised 11/9/20)	Plaque	Presented to Director by Luigi Russo and Domenick M. Rufolo	3/25/70
For tenure as National Honorary President of the Association	Plaque	Boys Town Alumni Association	4/27/70
Award (accepted by Assistant Director Thomas E. Bishop on behalf of Director)	Plaque	Knights of Columbus, Milwaukee Wisconsin	4/30/70
Presented by Inspector Louis G. Pantry, Washington Liaison representative, upon his departing United States, in appreciation of the cooperation extended.	Plaque	Royal Canadian Mounted Police	6/9/70
Man to emulate as one of the outstanding Americans of all time. This plaque is presented in appreciation for a lifetime of service and devotion to our country."	Plaque	Boy Scout Explorer Post No. 533, Fort Campbell,	6/22/70

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
1970 Law Enforcement Award (first annual award)	Plaque	Police Recorder Magazine and Consolidated Publications	7/22/70
Sent to Director by Admiral Tran Van Chon, Vietnamese Naval Operations, Saigon, Republic of Vietnam, by Lieutenant Commander Chu Ba Yen	Plaque (Seal)	South Vietnamese Naval Security Bloc	10/12/70
Adopted at annual convention at Anaheim, California, com- mending and recognizing Director for his continued and outstanding service to his country and all its people	Resolution (framed)	Society of Former Special Agents of the FBI, Inc.	10/24/70
Adopted at annual convention held at Anaheim, California (Disneyland)	Resolution (framed)	Society of Former Special Agents of the FBI, Inc.	10/24/70 (present 2/25/71)
Award of Honor (in recognition of Director's outstanding and dedicated service in law enforcement)	Plaque	Finger Lakes Law Enforcement Associates, Inc.	12/4/70
In recognition of contributions to the new officers	Certificate of Apprecia- tion	South Bend Police Academy	12/8/70
To show support and recognize Director for his outstanding contributions to law enforcement in the State of Georgia	Certificate	Georgia Association of Chiefs of Police	1/11/71



<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Recognizing Director for his outstanding contributions to law enforcement in the State of Georgia (also membership)	Plaque	Georgia Association of Chiefs of Police	1/11/71
"Presented... for leading the way to professionalism in law enforcement throughout the world. Mitchell Ware, Supt. of Ill. Bur. of Invest.; Herbert D. Brown, Director, Dept. of Law Enforcement, State of Illinois."	Plaque	Illinois Bureau of Investigation	2/10/71
"...in grateful recognition of his devoted service to our country by exemplifying the true spirit of American patriotism over a long career and in establishing and maintaining a distinguished and effective Bureau that has vigorously defended the true principles of our country and its citizens."	Testimonial	BPO Elks Lodge #295, Warren, Ohio	3/5/71
Patrolmen's Rank and File Award (for dedication to law enforcement)	Plaque	Patrolmen's Benevolent Association, New York City	5/3/71
Citation	Plaque	The American Legion, Department of Rhode Island	5/13/71
Commending and supporting Director	Resolution	Sertoma Clubs of Winston-Salem	5/13/71
Reaffirm continued support of and confidence in the Director (2 resolutions presented)	Resolution	Knights of Columbus, Maryland State Council	5/22/71

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
Honoring Director for service to the nation	Plaque	Fort Pitt Lodge Number 1, Fraternal Order of Police, Pittsburgh, Pennsylvania	5/29/71
"for the outstanding support and continuous cooperation provided the Ohio State Highway Patrol throughout the years."	Plaque	Ohio State Highway Patrol	6/16/71
On occasion of 54th Anniversary in Department of Justice)	Plaque	FBI Employees, Minneapolis Division (SAC Richard G. Held)	7/26/71
Also honorary membership	Plaque	Civitan Club of Crossett, Arkansas	8/30/71
Outstanding American of the Decade Award	Plaque	South Shore Constables Association	9/3/71
Resolution supporting Director and FBI	Plaque	Society of Professional Investigators	9/8/71
Adopted at Convention at Atlanta, Georgia, expressing support of Director and FBI against attacks	Resolution (framed)	Society of Former Special Agents of the FBI, Inc.	10/2/71 (present 11/5/71)
Adopted at Convention at Atlanta, Georgia, thanking Director for sending representatives	Resolution (framed)	Society of Former Special Agents of the FBI, Inc.	10/2/71 (present 11/5/71)
78th Annual Patriotic Award	Plaque	Optimist Club of Seymour, Tennessee	10/15/71
Presented to Director on occasion of their 78th Annual Conference, Anaheim, California, 9/25-30/71	Plaque	International Association of Chiefs of Police	11/3/71 (received)

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
With sincere appreciation for his assistance to and cooperation with the United States Marshal Service, Wayne B. Colburn, Director" (Presented to Director at graduation exercises of FBI National Academy on 11/3/71)	Plaque	United States Marshals Service, U. S. Department of Justice	11/3/71
Honorary Membership (also given shoulder patch "Piedmont Council North Carolina")	Plaque	Troop 289, Lower Creek, Lenoir, North Carolina, Boy Scouts of America	11/26/71
Presented by Colonel Hoand Ngoc Lung, Assistant Chief of Staff, Royal Vietnamese Air Force, Intelligence and Security Group	Plaque	Presented by Colonel Lung in appreciation of briefing given him and members of his staff by Bureau	12/13/71
Medal of Appreciation and Merit (recipient in Federal Government) (Accepted on behalf of Director by Asst. Dir. John F. Malone, NYO)	Plaque	Presented by Grand Council of Steuben Associations	12-8/71
Resolution in honor of SAC Ralph W. Bachman, Newark, who was retiring	Framed	The New Jersey State Association of Chiefs of Police	12-2-71
Honorary membership (lifetime) (One signed by Director on 11-17-70)	Plaque	Illustrious William E. Gibbs, Past Potentate, Pyramid Temple, Bridgeport, Connecticut	2-8-72

<u>Award</u>	<u>Type</u>	<u>By Whom Presented</u>	<u>Date</u>
----- (Presented when Director saw Chief Davis)	Official Emblem of Police Chiefs of Calif.	Mr. Raymond C. Davis, Chief of Police, Walnut Creek, California 94596	4-27-72
Plaque (presented at conclusion of their talks with Domestic Intelligence Division officials)	Plaque	Major General Pravitr Ngarm-Ukos, Provost Marshal . General, Royal Thai Army, and Lt. Col. Vichien Krabuanyutha, Commander, First Military Police Battalion, Provost Marshal, First Military Circle, Royal Thai Army	4-25-72

Hanging in Corridor (unidentified)

Motto (framed)

Plaque

"When the going gets tough, the tough get going." (From Richard E. Berlin)

United States Naval War College

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Walsh

DATE: 4/7/76

FROM : *GSM* G. S. McMichael

SUBJECT: LIST OF AWARDS THAT HUNG IN THE CORRIDOR  
OF THE LATE DIRECTOR HOOVER'S OFFICE

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Reference is made to memorandum G. S. McMichael to Mr. Walsh dated 4/1/76 captioned "Property Assigned to the Late Director Hoover."

Under recommendation #2 which stated, "The Exhibits Section review the list of Awards that hung in the corridor of his office to determine whether or not they should be destroyed," Director Kelley wrote the following, "I would like to see the list and perhaps have some retained."

The list is attached for the Director's review and recommendations.

7 10V 2 1976

GSM/sam  
(3) Enc.  
1 - Mr. Dunphy

APPROVED: <i>[Signature]</i>	Comp. Syst. _____	Laboratory _____
Assoc. Dir. _____	Ext. Affairs _____	Legal Coun. _____
Dep. AD Adm. _____	Gen. Inv. _____	Plan. & Eval. _____
Lep. AD Inv. _____	Ident. _____	Rec. Mgmt. _____
Asst. Dir.: _____	Inspection _____	Spec. Inv. _____
Admin. _____	Intell. _____	Training _____

*I have reviewed the list  
& don't see anything I  
feel needs to be retained -*



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Jenkins

DATE: 6-19-74

FROM : J. J. McDermott

SUBJECT: H. R. 1817; PUBLIC LAW 93-309  
AN ACT TO STRIKE NATIONAL MEDALS  
TO HONOR J. EDGAR HOOVER

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
Gen. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Plan. & Eval. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Reference my memorandum to you, 5-29-74, entitled "The Congressional Record, May 28, 1974," in which it was reported that the Senate had passed and cleared for the President H. R. 1817, for the striking of national medals to honor the late J. Edgar Hoover. Attached is a copy of the Act which was signed into law by the President on June 8, 1974. The Act authorizes the Secretary of the Treasury to cause such medals to be struck and to be sold to the general public, under such rules and regulations as he may provide, at a price not less than the estimated cost of manufacture material.

## RECOMMENDATION:

That this memorandum be referred to the Administrative and the Intelligence Divisions and to Mr. Ponder, President of the FBIRA, for appropriate handling.

**ENCLOSURE**

## Enclosure

- 1 - Mr. Callahan - Enclosure
- 1 - Mr. McDermott - Enclosure
- 1 - Mr. Walsh - Enclosure
- 1 - Mr. Wannall - Enclosure
- 1 - Mr. Ponder - Enclosure
- 1 - Mr. Dunphy - Enclosure
- 1 - Mr. Boynton - Enclosure
- 1 - Mr. Bowers - Enclosure

CBF:dkg (11)

REC-136

561 72  
1974

JUN 27 1974

REC-220. 11/11



Public Law 93-309  
93rd Congress, H. R. 1817  
June 8, 1974

## An Act

88 STAT. 234

To provide for the striking of national medals to honor the late J. Edgar Hoover.

*Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,* That, in honor of the late J. Edgar Hoover, the Secretary of the Treasury (hereafter referred to as the "Secretary") shall make available medals in accordance with this Act. The medals authorized under this Act are national medals within the meaning of section 3351 of the Revised Statutes (31 U.S.C. 368).

J. Edgar Hoover,  
Commemorative  
medals.

Rev. Stat. 3551.

Sec. 2. The medals shall bear such emblems, devices, and inscriptions, shall be of such size or sizes, shall be made of such materials, and shall be made in such quantity, as the Secretary may determine.

Sec. 3. The Secretary shall cause such medals to be struck, and he shall cause them to be sold to the general public, under such rules and regulations as he may provide, at a price not less than the estimated cost of manufacture, including labor, materials, dies, use of machinery, and overhead expenses.

Cost.

Approved June 8, 1974.

### LEGISLATIVE HISTORY:

HOUSE REPORT No. 93-666 (Comm. on Banking and Currency).

SENATE REPORT No. 93-872 (Comm. on Banking, Housing and Urban Affairs).

#### CONGRESSIONAL RECORD:

Vol. 119 (1973): Dec. 3, considered and passed House.

Vol. 120 (1974): May 28, considered and passed Senate.

SPO 93-128

ENCLOSURE



UNITED STATES GOVERNMENT

# Memorandum

TO : MR. MOHR

DATE: 5-9-72

FROM : W. M. FELT

SUBJECT: SUITABLE PORTRAIT OF  
J. EDGAR HOOVER

Rosen	
Rates	
Reinap	
Callahan	
Compton	
Cooper	
Cleveland	
Conrad	
Dalbey	
Mulder, E. S.	
Ponder	
Soyars	
Wakert	
Walters	
Tele Room	
Holmes	
Gandy	

Acting Director L. Patrick Gray, III, has instructed that a portrait of Mr. Hoover should be hung in a suitable place in the Director's Office. He said that if we did not have a suitable portrait we should have one commissioned.

I do not feel that we have a suitable portrait and I think you should designate someone to explore suitable talent and the approximate cost of such a portrait so that recommendations can be submitted to the Acting Director.

WMF:crt  
(2)

REC-137

67-000561-401  
 Search# \_\_\_\_\_ Number# \_\_\_\_\_  
 7 DEC 11 1972

100-2-0-4-23

3 NOV 27 1970

**PERS. REC. UNIT**

UNITED STATES GOVERNMENT

# Memorandum

TO: Mr. Callahan

FROM: J. P. Dunphy

SUBJECT: PORTRAIT OF  
J. EDGAR HOOVER

DATE: June 13, 1972

Tolson ☒  
Felt ☒  
Rosen ☒  
Mohr ☒  
Bishop ☒  
Callahan ☒  
Conrad ☒  
DeLoach ☒  
Evans ☒  
Malone ☒  
McGuire ☒  
Ponder ☒  
Rosen ☒  
Sullivan ☒  
Tavel ☒  
Trotter ☒  
Tele. Room ☒  
Holmes ☒  
Gandy ☒

*J. P. Dunphy*

Purpose of this communication is to recommend contact with portrait artist, J. Anthony Wills, Houston, Texas, to discuss the commissioning of a portrait of Mr. Hoover.

Mr. Felt's memorandum to Mr. Mohr dated 5/9/72, captioned as above, indicated that Acting Director L. Patrick Gray, III, instructed a portrait of Mr. Hoover be hung in the Director's Office; that if a suitable portrait was not available such should be commissioned. Mr. Felt being of the opinion such a portrait was not available thought suitable talent should be explored and approximate cost be determined so recommendations could be submitted to the Acting Director.

Extensive research at the National Portrait Gallery resulted in the review of available material of 35 artists whose work or reputation appeared to merit consideration. Of these, J. Anthony Wills, Houston, Texas, appears to have an appropriate style for a portrait of Mr. Hoover.

Limited inquiry has been made at Houston concerning Mr. Wills, and the attached booklet containing samples of his paintings was obtained. It should be noted he did the official White House portrait of former President Eisenhower (color photo attached), as well as paintings of Mrs. Eisenhower, George Marshall, Ben Hogan, and numerous business executives, Governors, Senators and Cabinet officers.

Mr. Wills will paint from photographs, and his fees average between \$10,000 and \$15,000, the price being contingent largely upon the size of the portrait and the amount of detailed work required in it. He is presently working on a portrait of Dr. Milton Eisenhower.

Enclosures

ENCLOSURE

1 - Mr. Felt

JPD/lrk


CONTINUED - OVER

3 NOV 27 1972

PERS. REC. UNIT

Memorandum to Mr. Callahan  
RE: PORTRAIT OF J. EDGAR HOOVER

Bureau files contain no reference to Wills, as well as the files of the Houston Division. Local law enforcement agencies checks were negative. He was born 6/13/12 at Berwyn, Pennsylvania, and currently resides with his wife Dorothy at 3126 Kettering Street, with a studio located at 3711 San Felipe Street, Apartment 12-G, in Houston.



If the works of Mr. Wills appear appropriate, the next step to be taken is to contact Mr. Wills directly to thoroughly discuss his willingness to accept a commission and receive his estimates of the cost for same as well as the requirements with respect to this, such as his recommendations as to size, type of background, etc.

RECOMMENDATION

That the Houston office contact Mr. Wills in line with the above.

*APW*

*7*

*WCK*

*No. Office of Legal Counsel should handle from this point on to ascertain all that must be learned prior to decision & contract Jm. 6/14  
10:22 PM*



UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Felt

FROM : D. J. Dalbey

SUBJECT : J. EDGAR HOOVER  
PORTRAIT OF

DATE: 7/10/72

Felt ☒  
Bates ☒  
Bishop ☒  
Callahan ☒  
Campbell ☒  
Cleveland ☒  
Conrad ☒  
Dalbey ☒  
Jenkins ☒  
Marshall ☒  
Miller, E.S. ☒  
Ponder ☒  
Soyars ☒  
Walters ☒  
Tele. Room ☒  
Mr. Kinley ☒  
Mr. Armstrong ☒  
Ms. Herwig ☒  
Mrs. Neenan ☒

This memorandum sets out information believed pertinent to captioned subject and recommends an initial course of action.

The Acting Director instructed that a portrait be painted. The Administrative Division, working with Mr. Robert Stewart, Curator, National Portrait Gallery, whittled a list of approximately 100 portrait artists down to five and then suggested that the portrait be painted by Mr. J. Anthony Wills of Houston, Texas. Wills is unquestionably outstanding; samples of his work are included with the attached memorandum of 6/13/72 from Mr. Dunphy to Mr. Callahan.

Referenced memorandum suggested that the Houston Office discuss the matter with Mr. Wills. The Acting Director said, "No. Office of Legal Counsel should handle from this point on to ascertain all that must be learned prior to decision and contract." Office of Legal Counsel will recommend a different approach.

I have discussed the matter with Mr. Pellerzi, Assistant Attorney General for Administration, and with Mr. Stewart, Curator of the National Portrait Gallery. Mr. Pellerzi is knowledgeable because he is charged with obtaining a portrait of each outgoing Attorney General. The pertinent points of information are the following:

1. Price - Mr. Pellerzi believes that a fine portrait can be had for \$5,000, bearing in mind that the artist will work from photographs and thus eliminate the tedious and difficult "sitting" process involved in painting a live subject. The Department has a standard price of \$5,000 for the portrait of each resigning Attorney General. Mr. Stewart thinks \$5,000 will not do the job. He mentioned prices of \$6,000 to \$8,000 for portraits of famous persons now being painted and suggests that to get the best we should be prepared to pay \$10,000. Referenced memorandum states that Mr. Wills charges \$10,000 to \$15,000.

1 - Mr. Bishop  
1 - Mr. Callahan  
1 - Mr. Dalbey  
DJD:mkm

(4)

ENCLOSURE  
PERS. REC. UNIT

CONTINUED - OVER

3

NOV 27 1972

Memorandum D. J. Dalbey to Mr. Felt  
Re: J. Edgar Hoover  
Portrait of

2. Raising the Money - We have no funds in the budget to pay for this portrait. Mr. Pellerzi recommends against requesting such funds in the budget, stating that we would invite a lot of sniping from the floor of Congress. The Department's portrait fund is not available for a portrait of any person below Cabinet level. This leaves us to raising the money by subscription among the Bureau employees or finding an outside donor. I think the latter may be available. I recently had an unsolicited call from John J. Grady, a friend of long standing who is either President or immediate Past President of the local chapter of the Society of Former Special Agents. Grady told me that top circles in the Society are discussing what they might do to provide a suitable memorial for Mr. Hoover. I then broached this possibility to him on a confidential basis, and he was enthusiastic, stating that the Society could easily raise this kind of money.

3. Acceptance of Gift - The FBI is not one of those many Federal agencies authorized by statute to accept gifts. Mr. Pellerzi said this would be no problem. The Department of Justice is authorized to accept gifts and could accept the gift for the FBI.

4. Choosing the Artist - Both Mr. Stewart and Mr. Pellerzi said the act of choosing the artist is a most delicate one. The work of no artist will please everyone, and the voices of dissent are apt to be many. For example, President Johnson rejected the portrait of himself painted by the renowned artist, Peter Hurd. The "avant garde" painting of former Attorney General Katzenbach which hangs in this building shocked many, amused others, and apparently pleased a few. Ethel Kennedy picked the artist for the portrait of her late husband but did not like the finished product and would not release it to the Department of Justice, so it now hangs in the National Portrait Gallery. The Department has no portrait of Ramsey Clark because he walked out in a huff when the portrait was half finished, so the result is that the Department has paid the artist \$3,000 and has no portrait.

Because of the above considerations I suggest that no person in the FBI should choose the artist. Mr. Pellerzi said it is Department policy, for the reasons obvious above, to leave the selection of the artist to the family. Mr. Stewart agreed. The family in Mr. Hoover's case should be three to five

CONTINUED - OVER

Memorandum D. J. Dalbey to Mr. Felt  
Re: J. Edgar Hoover  
Portrait of

"old-timers" such as Miss Gandy, Mr. Tolson, and Louis B. Nichols, who knew Mr. Hoover so long and so well through so many decades. They should select the artist from among up to half a dozen possibilities. Brochures of each artist's work can be supplied to them so that they can choose the one whose style seems the best suited.

If persons of the above type will not serve/<sup>and</sup> the Society of Former Special Agents will donate the portrait, the Society can pick its own selection committee.

Whatever the committee or jury they have two ways of proceeding as follows:

A. A contract with an artist selected by the committee.

B. An announced contest for portrait painters by which the committee will not choose the artist but will choose the portrait from among those submitted.

Mr. Pellerzi likes the contest idea, Mr. Stewart does not. Stewart points out that the contest will be entered by a lot of second-raters and that, in his opinion, some first-rate artists are apt to be too proud to enter. All of this could cause many problems. I agree with Stewart.

5. Terms of Contract - The contract must provide in its terms for possible rejection by the committee. Both Pellerzi and Stewart so recommend, although Stewart says the possibility of rejection is quite small because there are artistic negotiations between the artist and the committee in which the artist submits possible sketches until an agreement is reached. The rejection clause should contain provision for a "consolation" payment of a relatively small sum such as \$1,000 in the case the portrait is rejected. Both Pellerzi and Stewart have contract forms suitable for use in this case.

6. Size of Portrait - Mr. Pellerzi has no particular views. Mr. Stewart likes life-size, half length. Other sizes are full length (standing) and bust. The size should be specified in this contract.

CONTINUED - OVER

Memorandum D. J. Dalbey to Mr. Felt

Re: J. Edgar Hoover

Portrait of

7. Caution - Mr. Stewart suggests that we keep this matter as quiet as possible so that no one will be besieged with offers to paint the portrait.

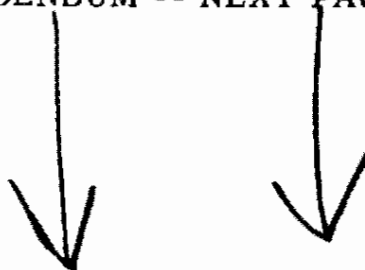
8. Summary - It seems to me at this stage that the best thing to do would be to determine whether the ~~X~~Society of Former Special Agents will raise the money and make the gift. If they are willing to do so, they could take over almost the entire procedure. The Bureau could supply a list of half a dozen of the most outstanding portrait artists for a starter. The Society could ask these artists for samples of their work. The Society could arrange with Miss Gandy, et al. to choose an artist. The Society could contract with the artist. The Society could arrange for either the original committee of Miss Gandy, et al. or a separate committee of their own to pass on the finished product. The Society will then donate the portrait as a gift.

RECOMMENDATION:

That I be authorized to discuss this matter confidentially and informally with John J. Grady mentioned above. If so authorized, I will make no decisions and no commitments. The understanding will be that the Society will determine on its own what it wants to do and, if it wishes to act, will then by appropriate delegation present the matter to the Acting Director.

*1. H. T. E. L. J. 7/13 4:09 P*  
*See Addendum*  
*W. H. W. 105*  
*100K*

( See ADDENDUM -- NEXT PAGE)





Dalbey to Felt memo  
Re: J.EDGAR HOOVER  
PORTRAIT OF

ADDENDUM: ASSISTANT DIRECTOR BISHOP: 7/12/72 TEB:jo

For information, the Executive Committee of the Society of Former Special Agents of the FBI, Inc., have already appointed a Committee whose function is to decide upon, select and present a suitable memorial to Mr. Hoover. The Committee Chairman is former SA Dale Thompson, 3606 Arlington Boulevard, Arlington, Virginia, telephone 979-8153. His Committee has been at work for approximately 2 months at its task and has been in touch with Bishop on several occasions concerning the matter of the memorial. No final decision has been made by the Committee.

| Any contact with the Society of Former Special Agents regarding  
| a portrait of Mr. Hoover as a memorial, should be made through  
| Dale Thompson, who is well-known to Bishop.

7 TEAS JPK

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. CALLAHAN

DATE: 10-27-72

FROM : T. J. FEENEY

SUBJECT: MAINTENANCE OF MR. GRAY'S OFFICIAL PERSONNEL FOLDER IN THE DEPUTY'S OFFICE  
REVISION OF SERVICE COMPUTATION DATES OF MR. GRAY, MR. KINLEY, AND MR. ARMSTRONG

Felt \_\_\_\_\_  
Baker \_\_\_\_\_  
Bateman \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan ☒  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Jenkins \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, F. S. \_\_\_\_\_  
Ponder \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley ☒  
Mr. Armstrong ☒  
Mr. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

*Feeney*

After Mr. Gray was designated Acting Director of the FBI, the Civil Division of the Department forwarded his Official Personnel Folder (OPF) to the Bureau and indicated it could be maintained by the FBI. Upon review of the OPF we conclude Mr. Gray's Service Computation Date (SCD) carried officially by the Department should be revised (ordinarily the SCD is that date which records an employee's total creditable Government service for purposes of determining leave earning category and service toward civilian retirement; however, there are qualifications on this general applicability where the civilian employee is retired from the military as in the case of Mr. Gray.)

In the meantime, John Duffner, Executive Assistant to the Deputy Attorney General, telephonically advised that the OPF for each head of a bureau in the Department is maintained in the Deputy's office. He stated this is done because the bureau heads are appointed by the Attorney General, the folders are needed for ready reference purposes, and the Attorney General or Deputy should be the custodian. Accordingly, we should forward Mr. Gray's OPF to the Department. It was observed to him that we are making certain corrections with respect to Mr. Gray's SCD and Duffner advised it would be satisfactory to forward the folder when completed.

As a matter of interest, Mr. Duffner advised he continues to maintain the OPF for Mr. Hoover. When asked as to what disposition was intended concerning Mr. Hoover's folder Duffner advised that he planned to maintain it indefinitely and not retire it to the Personnel Records Center in St. Louis as is customary with other folders of former employees of the Department. It was observed that FBI has specific authority set forth in the Federal Personnel Manual to retain all OPFs of former FBI employees. Mr. Duffner requested to be furnished a copy of this citation so that he may place it in Mr. Hoover's OPF for reference purposes should consideration ever be given toward releasing Mr. Hoover's folder.

1 - Mr. Marshall  
1 - Mr. Walsh

1 - Mr. Feeney  
1 - Mr. Pietsch

RGH:slz

(6)

1 - Personnel Files of Mr. Kinley and Mr. Armstrong.

1 - Out of service Personnel File of John Edgar Hoover.

(OVER)

NOT RECORDED

Memo Feeney to Callahan  
Re: Maintenance of Mr. Gray's Official Personnel  
Folder in the Deputy's Office  
Revision of Service Computation Dates of  
Mr. Gray, Mr. Kinley, and Mr. Armstrong

We also received the OPFs of Mr. Kinley and Mr. Armstrong and found that adjustments in their SCDs were also necessary. The adjustments of all three are set forth as follows:

*Norcan J.!*

*GREE!  
WAS!*

Mr. Gray The SCD date for Mr. Gray shown by HEW and the Department is 1-9-58. Upon reconstruction, we cannot account for this date. For purposes of determining leave earning category, civilian employees who are retired from the military are given credit for certain military service, generally wartime, which for Mr. Gray is from 12-7-41 through 4-28-52. Based on this, we can account for an SCD of 9-1-58 at HEW so there must have been a transposition of the month and day in recording the date. The Department did not officially recompute Mr. Gray's SCD upon Mr. Gray's appointment to the Department. General Services Administration advised us that Mr. Gray's service as Special Consultant to the President's Cabinet Committee on Education for some nine months in 1970 was on contract with his law firm and not creditable Federal service. Therefore, Mr. Gray had a break in service between HEW and the Department. As reconstructed by the Bureau his current SCD should be 7-5-59 which should be recorded by SF-50, Notification of Personnel Action. Since the corrected date will be subject to review by the Department, it was checked with the Personnel Office of the Department which concurred with the 7-5-59 date. As of 10-14-72, Mr. Gray had 66 hours of annual leave.

Mr. Kinley Justice and HEW carried Mr. Kinley's SCD as 1-21-69 which is the date he entered on duty with HEW. We corresponded with the National Personnel Records Center at St. Louis and obtained that part of his OPF recording Mr. Kinley's employment with the Forest Service of 2 months 6 days in 1962 and service of 1 year, 1 month, and 16 days with the U. S. Courts, Ninth Circuit during 1966 and 1967. By crediting this service a revised SCD for Mr. Kinley is 9-29-67 and a corrected SF-50 to record this is being effected. Had HEW utilized the correct SCD of 9-29-67, Mr. Kinley would have been placed in a 6-hour rather than 4-hour leave earning category on 9-29-70. However, according to his OPF received from the Department, he was placed in a 6-hour leave earning category as of 1-21-72, 3 years after his EOD at HEW. Under the circumstances we cannot determine, based on leave records received from the Department, how much, if any additional annual leave to which Mr. Kinley may have been entitled. At any rate under current regulations, there would be no authority to restore any such additional leave to him. However, legislation had been introduced and will have to be reintroduced which would permit restoration of annual leave where there has been administrative error. Should any such legislation become law, we will follow to determine what action can be taken on the matter. As of 10-14-72, Mr. Kinley had 260 hours of annual leave accrued.

Memo Feeney to Callahan

Re: Maintenance of Mr. Gray's Official Personnel  
Folder in the Deputy's Office  
Revision of Service Computation Dates of  
Mr. Gray, Mr. Kinley, and Mr. Armstrong

Mr. Armstrong Military service is creditable in fixing the SCD; however, the Department had not verified Mr. Armstrong's military service and had not recorded an SCD at all. Bureau secured a copy of the DD-214 from Military Records Center, St. Louis, recording Mr. Armstrong's military service of 2 years, 11 months, and 29 days and, accordingly, an SF-50 has been executed showing his SCD as 4-22-67. This means Mr. Armstrong should have been in a 6 instead of a 4-hour leave earning category one day after he entered on duty with the Department. The Department was notified and corrected its leave accrual records which were transferred to the Bureau recrediting Mr. Armstrong with 114 additional hours of annual leave. As of 10-14-72 Mr. Armstrong had 235 hours of annual leave accrued.

The OPFs received from the Department on Ms. Herwig, Mrs. Neena and Mrs. Cavacini record proper SCDs and leave earning categories.

RECOMMENDATIONS:

1. Necessary action to effect the corrected SCD on Mr. Kinley and Mr. Armstrong has been taken.

2. The SF-50 to correct the changed SCD concerning Mr. Gray must be approved by the Attorney General or Deputy. Accordingly, it is recommended that the correction SF-50 be taken to Mr. Duffner along with Mr. Gray's OPF as requested by Mr. Duffner. The Bureau will, of course, maintain a personnel file on Mr. Gray to contain pertinent information concerning his Bureau service as was done in the case of Mr. Hoover.

Done  
RKH  
11-6-72

1 & 2 Approved

J  
10/28

12:06 P

hnc

*[Signature]*

*[Signature]*  
DUE 10/23

# The Riggs National Bank of

Washington, D. C. 20013

TRUST DEPARTMENT OFFICE

800 17TH STREET, N.W.

(202) 624-2408

July 13, 1972

RICHARD E. BREWER  
TRUST OFFICER

Federal Bureau of Investigation  
United States Department of Justice  
Washington, D. C. 20535

Gentlemen:

Attention: Mr. Row

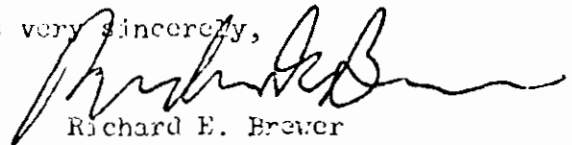
Re: J. Edgar Hoover Estate Agency - #008954-01

On behalf of Mr. Clyde A. Tolson, who has now been appointed executor of the estate of J. Edgar Hoover, we enclose the requested claim form for unpaid compensation together with a receipted copy of the funeral bill. Also enclosed is a certified copy of Letters Testamentary issued to Mr. Tolson.

You will also find enclosed the Application for Death Benefits Under the Civil Service Retirement System which has been executed by Mr. Tolson. I am enclosing for the Civil Service records a certified copy of the death certificate.

I understand that you will process these forms through the Civil Service Commission. You will note that the forms reflect Mr. Tolson's mailing address as being in care of this bank. The checks should be mailed to that address in order that we may deposit the proceeds to the estate agency account.

Yours very sincerely,



Richard E. Brewer  
Trust Officer

cc Mr. Clyde A. Tolson

NOT RECORDED

JUL 17 1972

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DW

In the  
United States District Court for the District of Columbia

District of Columbia

to wit:

The United States of America

To all persons to whom these presents shall come

Greeting:

Know ye, That the Last Will and Testament of

John Edgar Hoover, also known as J. Edgar Hoover

late of the District of Columbia, deceased,  
having been exhibited, proved, and admitted to probate and record by  
said Court, and duly recorded in the office of the Register of Wills  
for the District of Columbia, the Clerk of said Court, Administration  
of all the money, goods, chattels, rights and credits of the said deceased  
was thereupon by said Court, on the 6th day  
of July, A. D. 1972, granted and committed unto

Clyde A. Tolson

and

who, as Executor of the Will of  
said deceased, first executed an undertaking with good and sufficient  
security, approved by the said Court, in the penalty of Forty-two Thousand  
Dollars, conditioned for  
the faithful performance of his trust

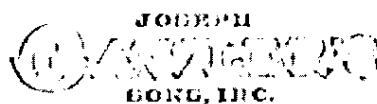
and took the oath prescribed and required by law; and whose appoint-  
ment is unrevoked and still in force.

Witness, the Honorable John J. Sirica

Chief Judge of said Court, this 6th day  
of July, A. D. 1972

ATTEST:

James B. Buchanan  
Deputy Register of Wills for the District of Columbia,  
Clerk of the Probate Court.



F U N E R A L   D I R E C T O R S

FOUNDED 1850

May 4, 1972

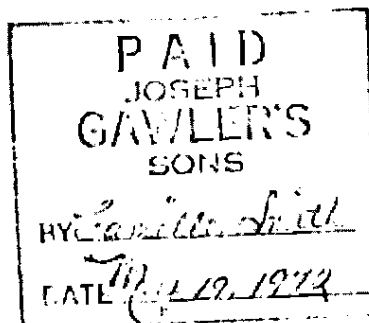
Mr. John P. Mohr  
Federal Bureau of Investigation  
Washington, D. C. 20535

Services for THE HONORABLE J. EDGAR HOOVER  
May 4, 1972

Professional Services and Facilities	\$ 595.00
Casket	<u>\$302.00</u>
Total Services and Casket	897.00
Wilbert EST Vault	773.00
Cash Advanced on Your Behalf:	
Cemetery charges	173.00
To move and replace coving	78.00*
Limousines: 4 for family	160.00
Overtime on cars	20.00*
1 for clergy	65.00*
2 for honorary bearers	93.00*
1 for Miss Gandy	45.00*
D. C. Sales Tax	<u>163.00</u>
	\$ 5469.00
Savings	<u>344.00</u>
May 19, 1972 - Received from Clyde Tolson .....	\$ 5125.00

A SAVING of \$344.00 may be  
deducted if paid by June 6, 1972.

Items marked \* were added after  
the original estimate was made.



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SW

DEPARTMENT OF COLUMBIA DEPARTMENT OF PUBLIC HEALTH  
**CERTIFICATE OF DEATH**

72 03405

Book No.

File No.

1. NAME OF DECEASED (Type or Print) <i>John Edgar Hoover</i>			2a. DATE OF DEATH Month <i>9</i> - Day <i>2</i> - Year <i>72</i>		2b. Hour of Death <i>9:30 PM</i>
3. SEX <i>Male</i>	4. COLOR OR RACE <i>White</i>	5. MARRIAGE STATUS <i>Never Married</i>	6. DATE OF BIRTH <i>1 Jan. 1895</i>		7. AGE (In years last birthday) <i>77</i>
8. PLACE OF DEATH IN <i>Washington, D.C.</i> NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (If not in institution, give street address) <i>4936 - 30th Place, N.W.</i>			9. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission) a. STATE <i>D.C.</i> b. COUNTY <i></i> c. CITY <i>Washington</i>		
			d. STREET ADDRESS (If rural, give location) <i>4936 - 30th Place, N.W.</i>		
10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Director</i>		10b. KIND OF BUSINESS OR INDUSTRY <i>F.B.I.</i>	11. BIRTHPLACE (State or foreign country) <i>D.C.</i>	12. CITIZEN OF WHAT COUNTRY <i>U.S.A.</i>	
13a. FATHER'S NAME <i>Dickerson N. Hoover</i>		13b. MOTHER'S MAIDEN NAME <i>Annie M. Scheitlin</i>		14. NAME OF SURVIVING SPOUSE <i>none</i>	
15. Last in U.S. Armed Force <i>No</i>	16. SOCIAL SECURITY NO. <i>57-40-1119</i>	17a. INFORMANT RELATIONSHIP TO DECEASED 17b. ADDRESS <i>Helen W. Gandy, Secretary, 4801 Conn. Ave., NW, Wash., DC</i>			
18. CAUSE OF DEATH: (Enter only one cause per line for (a), (b), and (c).) PART I - DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) <i>Hypertensive cardiovascular disease</i> DUE TO (b) <i></i> DUE TO (c) <i></i> PART II - OTHER SIGNIFICANT CONDITIONS contributing to death but not related to the terminal disease condition given in part (Ia) <i></i>					
19. OPERATION WAS PERFORMED COMPLETELY (Items 20a and 20b)		20a. DATE OF OPERATION	20b. CONDITION FOR WHICH OPERATION WAS PERFORMED		
21a. SPECIFY POSTMORTEM EXAMINE (Indicate if not determined)	21b. HOUR AND DATE OF INJURY <i>M</i>	21c. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II)			
22a. INJURY AT WORK (Specify Yes or No)	22b. PLACE OF INJURY (At Home, Farm, Factory, Street or Office Building, Etc.)	22c. LOCATION CITY <i></i> COUNTY <i></i> STATE <i></i>			
I certify that (b) (this hospital) attended the deceased from <i>19</i> to <i>19</i> , and that death occurred from the causes and on the date and hour stated above.					
19. SIGNATURE <i>James L. Luke</i>		20. ATTENDING PHYSICIAN (Type or Print)		21. DATE SIGNED <i>5/13/72</i>	
22. PHYSICIAN NAME (Type) <i>James L. Luke</i>		23. ADDRESS <i>FEDERAL EXAMINER, D.C.</i>			
24. BURIAL CREMATION REMOVAL <i>X</i>	25. DATE <i>5/1/72</i>	26. NAME OF CEMETERY OR CREMATORY <i>Congressional Cemetery</i>	27. LOCATION <i>Washington, D.C.</i>		
28. FUNERAL HOME <i>JOSEPH GAWLER'S SONS INC.</i>		29. UNDERTAKER'S SIGNATURE	30. UNDERTAKER'S REGISTRATION NUMBER <i>711</i>		
REMARKS: <i>History per Dr. Robert Clavison</i> <i>5:30 to receive by Wash. D.C.</i>					

Date Issued: JULY 11, 1972

NOT VALID WITHOUT RAISED SEAL

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT REPRODUCTION  
 OF THE ORIGINAL CERTIFICATE FILED IN ORDER WITH THE VITAL RECORDS  
 DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES, DISTRICT OF COLUMBIA.

JUL 12 1972

*John H. Crandall*  
 John H. Crandall, Chief



1. I/~~we~~, the undersigned, hereby make claim as Executor for amounts due from the  
(Relationship)  
United States or the District of Columbia in the case of John Edgar Hoover  
(Name of decedent)  
who died on the 2nd day of May, 1972.

Federal Bureau of Investigation

Widow or widower (if none, so state):

none

**Street Address, City, State, and ZIP Code**

none

Name of Deceased Parent

none

Street Address, City, State, and ZIP Code

Mother none

Father none

(If you are the surviving parent(s) of the deceased, disregard paragraphs 5, 6, and 7.)

4. If none of the above survives and an executor or administrator has been appointed, the following information should be completed:

I, Clyde A. Tolson, a duly appointed Executor of the estate of the deceased, as evidenced by

(Executor or administrator)

certificate of appointment herewith, administration having been taken out in the interest of

administration of the estate,

(Name, address, and relationship of interested relative or creditor)

and such appointment is still in full force and effect.

Note:—If making claim as the executor or administrator of the estate of the deceased, no witnesses are required, but a court certificate evidencing your appointment must be submitted. (If you are the executor or administrator of the estate of the deceased, disregard paragraphs 6 and 7.)

6. If none of the above survives and no executor or administrator has been appointed, the following information should be furnished:

Brothers and sisters (if none, so state):

Name

Age

Street Address, City, State, and ZIP Code

Name	Age	Street Address, City, State, and ZIP Code

Nephews and nieces (List only the children of deceased brothers and sisters. If none, so state):

Name, Age, Street Address, City, State, and ZIP Code

Name of Deceased Parent

Name, Age, Street Address, City, State, and ZIP Code	Name of Deceased Parent

7. Have the funeral expenses been paid? Yes (If paid, receipted bill of the undertaker must be attached hereto.) Whose money was used to pay the funeral expenses? claimant's personal funds for excess estate funds to extent of \$1,000.

(Yes or No)

FINES, PENALTIES, and FORFEITURES are imposed by law for the making of false or fraudulent claims against the United States or the making of false statements in connection therewith

(Signature of claimant)

(Date)

(Street address)

(City, State, and ZIP code)

Clyde A. Tolson

(Signature of claimant)

(Date)

Clyde A. Tolson

c/o Riggs National Bank

Personal Trust Department

P.O. Box 1149, Washington, D.C. 20013

(City, State, and ZIP code)

#### TWO WITNESSES ARE REQUIRED

We certify that we are well acquainted with the above Clyde A. Tolson and that the signature(s) of the claimant(s) was (were) affixed in our presence. (Names of claimants)

John P. Mohr

(Signature of witness)

3427 N. Edison Street

(Street address)

Arlington, Virginia 22201

(City, State, and ZIP code)

Helen B. Gandy

(Signature of witness)

4801 Connecticut Ave. NW

(Street address)

Washington, D.C. 20038

(City, State, and ZIP code)

All Government checks in the possession of the claimant, drawn to the order of the decedent in payment of "unpaid compensation," should accompany this claim. All Government checks drawn to the order of the decedent for other purposes (such as veterans' benefits, social security benefits, or Federal tax refunds) should be returned to the agency from which received.

# APPLICATION FOR DEATH BENEFITS CIVIL SERVICE RETIREMENT SYSTEM

**IMPORTANT:** To secure all possible benefits and to avoid delay: 1. Read carefully the "Information for the Applicant" on the reverse of this sheet; 2. Complete application in full; 3. If answer to any question is "no" or "none" so state; 4. Type or print in ink.

## A. PERSONAL INFORMATION CONCERNING THE DECEASED

1. FULL NAME OF THE DECEASED (Last) (First) (Middle) MR. Hoover, John Edgar		2. DATE OF BIRTH (Month) (Day) (Year) 1/1/1895	3. DATE OF DEATH (Month) (Day) (Year) 5/2/1972
4. HOME RESIDENCE AT TIME OF DEATH (City and State) Washington, D.C.	6. GIVE NAME OF EACH SPOUSE (Include all former marriages)	7. HOW WAS MARRIAGE TERMINATED? (Check one in each case) <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE	3. DATE MARRIAGE WAS TERMINATED
5. HOW MANY TIMES WAS DECEASED MARRIED? none			

## B. INFORMATION CONCERNING CIVILIAN AND MILITARY SERVICE OF THE DECEASED

1. DEPARTMENT OR AGENCY IN WHICH LAST EMPLOYED, INCLUDING BUREAU OR DIVISION Federal Bureau of Investigation		2. LOCATION OF LAST EMPLOYMENT (City and State) Washington, D.C.	3. DATE OF FINAL SEPARATION (Month) (Day) (Year) 5/2/72		
4. WAS DECEASED RECEIVING AND RECEIVING CIVIL SERVICE ANNUITY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	5. IF RETIRED, GIVE CLAIM NUMBER, IF KNOWN CSA-	6. DID DECEASED HAVE A SOCIAL SECURITY NUMBER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	7. IF ANSWER TO ITEM 6 IS "YES," GIVE DECEASED'S SOCIAL SECURITY ACCOUNT NUMBER 577-60-1114		
8. IF DECEASED HAD RENDERED ACTIVE DUTY, WHICH TERMINATED UNDER HONORABLE CONDITIONS, IN ANY OF THE FOLLOWING SERVICES, COMPLETE THE SCHEDULE BELOW. TO THE BEST OF YOUR ABILITY, IF AVAILABLE, ATTACH A COPY OF THE DISCHARGE CERTIFICATE. (a) ARMY, NAVY, MARINE CORPS, AIR FORCE, OR COAST GUARD OF THE UNITED STATES, OR (b) REGULAR CORPS OR RESERVE CORPS OF THE PUBLIC HEALTH SERVICE AFTER JUNE 30, 1960; OR (c) AS A COMMISSIONED OFFICER OF THE COAST AND GEODETIC SURVEY AFTER JUNE 30, 1961; OR (d) AS A COMMISSIONED OFFICER IN THE ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION.					
BRANCH OF SERVICE	SERIAL NO.	DATE OF ENTRANCE ON ACTIVE DUTY	DATE OF SEPARATION FROM ACTIVE DUTY	LAST GRADE OR RANK	ORGANIZATION AT DISCHARGE (Div., Regiment, Co., etc.)

## C. INFORMATION CONCERNING THE APPLICANT

1. YOUR NAME (Last) (First) (Middle) MR. Tolson, Clyde A.		2. YOUR RELATIONSHIP TO THE DECEASED Executor	3. YOUR DATE OF BIRTH (Month) (Day) (Year) 5/22/1900
4. ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA? (Please see "X" in previous box) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		5. IF ANSWER TO ITEM 4 IS "NO," OF WHAT COUNTRY ARE YOU A CITIZEN?	
Fill in items 6 through 16 if you are the widow or widower of the deceased.			
6. DATE OF MARRIAGE (Month) (Day) (Year)	7. PLACE OF MARRIAGE (City and State)	8. MARRIAGE WAS PERFORMED BY <input type="checkbox"/> CLERGYMAN OR JUSTICE OF THE PEACE <input type="checkbox"/> OTHER (Specify)	9. WERE YOU LIVING WITH DECEASED AT TIME OF DEATH? <input type="checkbox"/> YES <input type="checkbox"/> NO
10. WERE YOU EVER DIVORCED FROM DECEASED? <input type="checkbox"/> YES <input type="checkbox"/> NO	12. GIVE NAME OF EACH SPOUSE (Include all former marriages)	13. HOW WAS MARRIAGE TERMINATED? (Check one in each case) <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE <input type="checkbox"/> DEATH <input type="checkbox"/> DIVORCE	14. DATE MARRIAGE WAS TERMINATED
11. HOW MANY TIMES WERE YOU MARRIED?		15. DO YOU HAVE A SOCIAL SECURITY ACCOUNT NUMBER? 16. IF ANSWER TO ITEM 15 IS "YES," GIVE YOUR NUMBER	
Items 17, 18, and 19 apply only if you are the widow or (husband) of the deceased.			
17. ARE YOU INCAPABLE OF SELF-SUPPORT BECAUSE OF DISABILITY? <input type="checkbox"/> YES <input type="checkbox"/> NO	18. DID YOU RECEIVE MORE THAN ONE HALF YOUR SUPPORT FROM THE DECEASED? <input type="checkbox"/> YES <input type="checkbox"/> NO	19. IF YOUR ANSWERS TO BOTH ITEMS 17 AND 18 ARE "YES," AND IF THE DECEASED DIED WHILE STILL EMPLOYED AFTER AT LEAST 18 MONTHS' CIVILIAN SERVICE, ATTACH A SEPARATE SHEET GIVING FULL PARTICULARS ABOUT YOUR DISABILITY AND THE EXTENT OF SUPPORT FROM THE DECEASED AND A SUMMARY OF YOUR INCOME FROM ALL SOURCES	

## D. INFORMATION CONCERNING THE ESTATE OF THE DECEASED

1. HAS AN EXECUTOR OR ADMINISTRATOR BEEN APPOINTED BY THE COURT TO SETTLE THE ESTATE OF THE DECEASED? NAME: Clyde A. Tolson	2. IF AN EXECUTOR OR ADMINISTRATOR HAS NOT BEEN APPOINTED, WILL ONE BE APPOINTED? <input type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS: c/o Riggs National Bank Personal Trust Division, P.O. Box 1149 Washington, D.C. 20013	

(CONTINUE ON OTHER SIDE)

# **APPLICATION CONCERNING DEPENDENT CHILD OF THE DECEASED**

<p>1. LIST ALL DEPENDENT CHILDREN OF THE DECEASED WHO WERE UNDER AGE 18 AT THE TIME (OR HER) DEATH. INCLUDE LEGALLY ADOPTED CHILDREN, AND INDICATE AFTER THEIR NAMES THAT THEY ARE ADOPTED, ILLEGITIMATE, OR STEPCHILDREN.</p> <p>IF THERE ARE ANY UNMARRIED CHILDREN AGE 19 AND 22 WHO IS A FULL-TIME STUDENT IN A RECOGNIZED EDUCATIONAL INSTITUTION, WRITE THE WORD "STUDENT" AFTER EACH CHILD'S NAME. (A STUDENT WHOSE LAST BIRTHDAY FALLS DURING A SCHOOL YEAR (SEPTEMBER 1 THROUGH JUNE 30) IS DEEMED NOT TO BE AGE 22 UNTIL THE FOLLOWING JULY 1. HOWEVER, IF YOU LIST SUCH A CHILD, BE SURE TO SHOW HIS ACTUAL DATE OF BIRTH.)</p> <p>INCLUDE ALSO ANY UNMARRIED CHILD OVER 18 WHO BECAME DISABLED BEFORE AGE 18 AND WHO, BECAUSE OF THE DISABILITY, IS INCAPABLE OF SELF-SUPPORT. NAME THE WORD "DISABLED" AFTER SUCH CHILD'S NAME AND ATTACH A SEPARATE SHEET GIVING FULL PARTICULARS ABOUT THE DISABILITY.</p>		<p>THE DECEASED WHO WERE UNDER AGE 18 AT THE TIME (OR HER) DEATH. INCLUDE LEGALLY ADOPTED CHILDREN, AND INDICATE AFTER THEIR NAMES THAT THEY ARE ADOPTED, ILLEGITIMATE, OR STEPCHILDREN.</p>	
FULL NAME OF CHILD	DATE OF BIRTH (Month) (Day) (Year)	DID CHILD RECEIVE MORE THAN ONE-HALF HIS SUPPORT FROM DECEASED?	NAME AND ADDRESS OF PERSON WHO NOW HAS THE CHILD AND HIS (OR HER) RELATIONSHIP TO THE CHILD
NONE		<input type="checkbox"/> YES <input type="checkbox"/> NO	
		<input type="checkbox"/> YES <input type="checkbox"/> NO	
		<input type="checkbox"/> YES <input type="checkbox"/> NO	
		<input type="checkbox"/> YES <input type="checkbox"/> NO	
		<input type="checkbox"/> YES <input type="checkbox"/> NO	
		<input type="checkbox"/> YES <input type="checkbox"/> NO	

<p>2. IF ANY STEPCHILD OR ILLEGITIMATE CHILD LISTED ABOVE WAS NOT LIVING WITH THE DECEASED AT THE TIME OF HIS (OR HER) DEATH, GIVE NAME OF CHILD AND EXPLAIN BRIEFLY WHY THEY WERE LIVING APART.</p>	<p>3. IS THERE AN UNMARRIED CHILD OF THE DECEASED?</p> <p align="center"><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>				
<p>4. IF A GUARDIAN HAS BEEN APPOINTED BY THE COURT FOR ANY OF THE CHILDREN LISTED ABOVE, GIVE GUARDIAN'S NAME AND ADDRESS.</p> <table style="width:100%;"> <tr> <td style="width:50%;">NAME</td> <td style="width:50%;">ADDRESS</td> </tr> <tr> <td> </td> <td> </td> </tr> </table>	NAME	ADDRESS			<p>5. IF A GUARDIAN HAS NOT BEEN APPOINTED, WILL ONE BE APPOINTED?</p> <p align="center"><input type="checkbox"/> YES <input type="checkbox"/> NO</p>
NAME	ADDRESS				

## **F. INFORMATION CONCERNING NON-DEPENDENT CHILDREN AND OTHER RELATIVES OF THE DECEASED**

<p>1. LIST BELOW THE NAME, AGE, ETC., OF THE DECEASED'S WIDOW OR WIDOWER.</p>			
<p>2. IF NO WIDOW OR WIDOWER SURVIVES, LIST ALL CHILDREN OF THE DECEASED NOT NAMED IN ITEM E, AND THE DESCENDANTS OF ANY DECEASED CHILD OR CHILDREN.</p>			
<p>3. IF THERE ARE NO CHILDREN OR DESCENDANTS OF DECEASED CHILDREN, LIST THE DECEASED'S PARENTS (IF LIVING), BROTHERS, AND SISTERS, AND DESCENDANTS OF ANY DECEASED BROTHERS AND SISTERS. (INDICATE WHETHER THE BROTHERS AND SISTERS ARE OF WHOLE OR HALF BLOOD WHEN BOTH DEGREES OF KINSHIP ARE INVOLVED.)</p>			
<p>4. IF THERE ARE NO SURVIVORS WITHIN THE DEGREES INDICATED IN 1, 2, AND 3, LIST THE HEIRS WHO CAN INHERIT FROM THE DECEASED.</p>			
NAME	AGE	RELATIONSHIP TO DECEASED	ADDRESS
(see attached)			

## **G. CERTIFICATION**

<p><b>WARNING.</b>—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000 or imprisonment of not more than 5 years, or both. (18 U.S.C. 1001.)</p> <p align="center"><b>NOTICE</b></p> <p>Forward application to the Bureau of Retirement, Insurance, and Occupational Health, United States Civil Service Commission, Washington, D.C. 20415.</p>	<p>I hereby certify that all statements made in this application are true to the best of my knowledge, information, and belief, and that no evidence necessary to a settlement of this claim is suppressed or withheld.</p> <table style="width:100%;"> <tr> <td style="width:70%;">SIGNATURE OF APPLICANT</td> <td style="width:30%;">DATE</td> </tr> <tr> <td>Clyde A. Tolson</td> <td>7-14-72</td> </tr> <tr> <td>NUMBER AND STREET</td> <td>PHONE NUMBER, INCLUDING AREA CODE</td> </tr> <tr> <td>c/o Riggs National Bank</td> <td>202/624-2468*</td> </tr> <tr> <td>Personal Trust Div., P.O. Box 1149</td> <td></td> </tr> <tr> <td>CITY, STATE, AND ZIP CODE</td> <td></td> </tr> <tr> <td>Washington, D.C. 20013 Attn: Mr. Brewer *</td> <td></td> </tr> </table>	SIGNATURE OF APPLICANT	DATE	Clyde A. Tolson	7-14-72	NUMBER AND STREET	PHONE NUMBER, INCLUDING AREA CODE	c/o Riggs National Bank	202/624-2468*	Personal Trust Div., P.O. Box 1149		CITY, STATE, AND ZIP CODE		Washington, D.C. 20013 Attn: Mr. Brewer *	
SIGNATURE OF APPLICANT	DATE														
Clyde A. Tolson	7-14-72														
NUMBER AND STREET	PHONE NUMBER, INCLUDING AREA CODE														
c/o Riggs National Bank	202/624-2468*														
Personal Trust Div., P.O. Box 1149															
CITY, STATE, AND ZIP CODE															
Washington, D.C. 20013 Attn: Mr. Brewer *															

## **INFORMATION FOR THE APPLICANT**

<p align="center"><b>EVIDENCE REQUIRED</b></p> <p>There must be submitted with this application a certified copy of the public record showing the death of the employee or annuitant. Failure to submit such death certificate will delay settlement of claim.</p> <p>Any other necessary evidence not of record in the United States Civil Service Commission will be requested after receipt of this application.</p>	<p align="center"><b>IF ASSISTANCE IS NEEDED</b></p> <p>If you need assistance in completing this application, contact the personnel office of the department or agency in which the deceased was employed, the nearest regional office of the United States Civil Service Commission, or the Bureau of Retirement, Insurance, and Occupational Health, United States Civil Service Commission, Washington, D.C. 20415.</p> <p align="center"><b>FINAL DETERMINATIONS</b></p> <p>Upon receipt of this application, the United States Civil Service Commission will determine what benefits, if any, are payable, the amount of such benefits, and to whom they are payable. The Commission will inform the applicant of the final determination.</p>
---	--

ITEM F

Application for Death Benefits, Civil Service Retirement System,  
John Edgar Hoover

Fred G. Robinette (nephew)  
5401 Whitfield-Chapel Road  
Lanham, Maryland 20801

Mrs. Dorothy Robinette (niece)  
P.O. Box 911  
Delano, California 93215

Mrs. Marjorie A. Stromme (niece)  
2040 Federal Avenue  
Costa Mesa, California 92626

Mrs. Anna Hoover Kienast (niece)  
12001 Wisborough Road  
Mitchellville, Maryland 20716

Mrs. Margaret Hoover Fennell (niece)  
12313 Shelter Lane  
Bowie, Maryland 20715

Dickerson N. Hoover, Jr. (nephew)  
The Rocks  
Route 2, Box 107  
Charlestown, West Virginia 25414

12  
Dm





(SECOND NAMED

10-153 U. S. GOVERNMENT PRINTING OFFICE: 1954 O 35



NAME			DATE OF BIRTH			LEGAL VOTING RESIDENCE		
HOOPER, JOHN EDGAR			MONTH	DAY	YEAR	STATE AND CONG. DISTRICT		CITY OR TOWN
			Jan.	1	1895	D. C.		
(SURNAME) (FIRST NAME) (SECOND NAME)			SEX	RACE		MILITARY SERVICE		
			M	W		YES		
			RETIREMENT AGE			MILITARY PENSION OR WAR RISK COMPENSATION		
						YES NO		

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MO.	DAYS	YRS.
	P. A.	Order Division		360	10-13-13	LIBRARY of CONGRESS			
	Pro.	"		420	7- 1-14	"			
	Pro.	"		600	8- 3-15	"			
	Reduced	"		580	11- 1-15	"			
	Pro.	"		780	1-16-16	"			
	Pro.	"		840	7- 1-16	"			
	Resigned	"		840	7-25-17	"			
	Apptd. Exc.	Special Employee		990	7-26-17	JUSTICE Bur. of Investigation			
	Pro.	"		1200	8- 1-17	"			
	Sal. Inc.	"		1500	12- 1-17	"			
	Sal. Inc.	"		1800	6- 8-18	"			
	Trans.	Special Attorney		2000	11- 1-18	"			
	Trans.	Spec. Asst. to A. G.		3000	7- 1-19	"			
	Sal. Inc.	"		4000	2- 1-20	"			
	Sal. Inc.	"		4500	10- 1-20	"			
	Trans.	Attorney		5000	11- 1-23	"			
	Trans.	Asst. Director		5000	5-10-24	"			
	Sal. Fixed	" Caf-12		5200	7- 1-24	"			
	Pro.	Executive Officer Caf-13		6000	12-16-24	"			
	Pro.	Director Caf-13		7500	1- 1-25	"			
	Sal. Red.	"		6500	7- 1-25	"			
	Sal. Fixed	"		7500	7- 1-26	"			
	Sal. Fixed	" Caf-15		9000	7- 1-26	"			
	Ex. Or. 6166	" Caf-15		9000	8- 9-33	"			
	Resigned Ex. Or. 6166	"		9000	8-10-33	"			
	Sal. Fixed	" Caf-16		10000	7- 1-36	"			
	(By act appr. 6-5-36- Pub. No. 670, 74th Congress)								
	Subject to Retirement Act-Pub. 764, 74th Congress-appr. 1-3					6-23-36			
	Sal. Inc. in accordance with Pub. Law 7490 approved								
	(Director Caf-16					14,000			
	Salary Fixed by Act Approved 7/3/38 Same Grade					14,000			
						7/11/38			

EDUCATION:	COMMON SCHOOL	HIGH SCHOOL	COLLEGE	DEGREES, IF ANY
(INDICATE NUMBER OF YEARS)	1 2 3 4 5 6 7 8	1 2 3 4	1 2 3 4	
SPECIAL QUALIFICATIONS				

12/2/38

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Callahan

FROM : H. N. Bassett

SUBJECT: JOHN EDGAR HOOVER  
CLYDE A. TOLSON  
Federal Employees Group  
Life Insurance

DATE: July 3, 1972

Felt \_\_\_\_\_  
Bates \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Campbell \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Jenkins \_\_\_\_\_  
Marshall \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Ponder \_\_\_\_\_  
Soyars \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Ms. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

During the morning of Saturday, 7/1/72, Mr. Tolson telephonically contacted SA Hunsinger who was on duty in Mr. Callahan's office inquiring concerning (1) the status of disposition of Mr. Hoover's Federal Employees Group Life Insurance (FEGLI) and (2) the amount of Mr. Tolson's FEGLI. At that time Mr. Tolson was advised that the matter had been brought to the attention of FEGLI in New York and Mr. Brewer, who is handling Mr. Hoover estate for Riggs National Bank, and that we would be glad to determine the status of Mr. Hoover's insurance. Mr. Tolson advised that would be satisfactory and to please call him Monday morning 7/3/72.

After checking, Mr. Tolson was telephonically contacted in the morning on 7/3/72, and advised that the claim form that he has executed for the FEGLI insurance rests with Riggs National Bank and that the bank will forward the claim to FEGLI in New York when the Probate Court officially designates Mr. Tolson executor of the estate. The same applies to unpaid compensation and money in Mr. Hoover's retirement account. He was informed that Mr. Hoover had regular life insurance in the amount of \$45,000.

With respect to his own insurance, Mr. Tolson was advised he has regular FEGLI life insurance in the amount of \$42,000, which will reduce by 2% each month beginning July, 1972, until it reaches 25% of the amount in effect before the first reduction, or \$10,500. This amount, \$10,500, will continue cost free to Mr. Tolson for the remainder of his life. Mr. Tolson was appreciative of receiving this information. He stated that he understands from Riggs that he is to be designated executor by the Probate Court sometime this week.

## RECOMMENDATION:

None, this is for information.

RGH:ccb (6)

1 - Mr. Adams

1 - Mr. Walsh 1 - Mr. Row

1 - Mr. Bassett

JUL 11 1972

JUL 14 1972

①

3-4

June 29, 1972

Mr. William M. Murray  
Deputy Ceremonial Officer  
Office of Special Events  
Military District of Washington  
Ft. Lesley J. McNair  
Washington, D. C. 20315

Dear Mr. Murray:

I appreciate your thoughtfulness in making available the photograph album depicting the military honors rendered former Director Hoover at the Capitol Rotunda, together with the copy of the military funeral plan. These items will be maintained permanently among the memorabilia of Mr. Hoover.

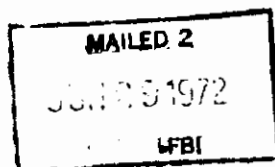
Sincerely,

E. Patrick Gray III

1-Mr. Callahan  
1-Mr. Dunphy  
JBA:lae (5)

Based on cover memo 6/29/72 captioned  
Funeral of Former Director J. Edgar Hoover  
from Mr. Adams to Mr. Mohr

Mr. Tolson \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Mr. Tele. Room \_\_\_\_\_  
Mr. Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_



MAIL ROOM ☐ TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. MOHR

DATE:

6/29/72

FROM : J. B. ADAMS

SUBJECT: FUNERAL OF FORMER DIRECTOR  
J. EDGAR HOOVER

7

Felt	_____
Mohr	_____
Rosen	_____
Bates	_____
Bishop	_____
Callahan	_____
Campbell	_____
Casper	_____
Cleveland	_____
Conrad	_____
Dalbey	_____
Marshall	_____
Miller, E.S.	_____
Ponder	_____
Boyers	_____
Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____
Mr. Herwig	_____
Mrs. Neenan	_____

Mr. William M. Murray, Deputy Ceremonial Officer, Office of Special Events, Military District of Washington, Ft. Lesley J. McNair, Washington, D. C., has made available an album of photographs concerning the military honors rendered Mr. Hoover while lying in state at the Rotunda, as well as a copy of the funeral plan followed by the military. Unless other disposition is desired, these two items will be maintained along with other memorabilia of Mr. Hoover. Attached is an appropriate letter to Mr. Murray acknowledging receipt of these items. A letter was previously sent from Mr. Gray thanking him for his splendid cooperation and assistance rendered in connection with the funeral.

Enclosure

JBA:lae(4)

1-Mr. Callahan

1-Mr. Dunphy

*filed in  
Bulky / Sealed  
Enclosure*

*Gray*

REC-151 561-396

9 JUL 6 1972

JUL 6 1972

3/4

I N D E X

TAB 1 - LETTERS OF AUTHORIZATION .

TAB 2 - HOOVER FUNERAL PLAN

TAB 3 - PHOTO COVERAGE .

TAB 4 - NEWSPAPER CLIPPINGS

TAB 5 - AFTER ACTION REPORTS/MEMORANDUMS



OFFICE OF THE SECRETARY OF DEFENSE  
WASHINGTON, D. C. 20301

2 MAY 1972 10 40

3 May 1972

DEPARTMENT OF THE ARMY

MEMORANDUM FOR Secretary of the Army

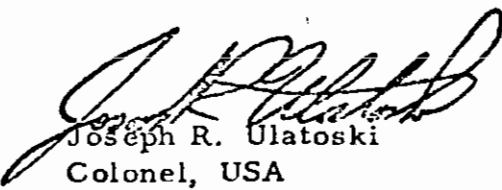
SUBJECT: Funeral Arrangements for J. Edgar Hoover

Department of Defense has received a request from the White House to provide support necessary up to state funeral level as requested by the Department of Justice to honor Mr. Hoover.

The requested support will be provided and the Department of the Army is directed to act as the coordinating agent for the Department of Defense in this matter.

Colonel Vern Coffey, Army Aide to the President, 456-2153, will be the point of contact for arranging necessary details and coordinating activities related to subject funeral between the Department of Justice and the Department of Defense.

FOR THE SPECIAL ASSISTANT:

  
Joseph R. Ulatoski  
Colonel, USA  
Military Assistant

cc: Secretary of the Navy  
Secretary of the Air Force



DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D.C. 20310

3 May 1972

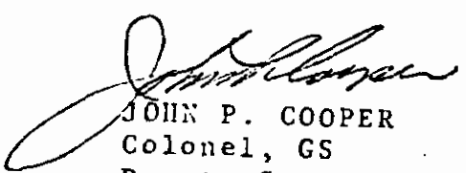
MEMORANDUM FOR: COMMANDING GENERAL, US ARMY MILITARY  
DISTRICT OF WASHINGTON

SUBJECT: Funeral Arrangements for J. Edgar Hoover

1. In accordance with paragraph 3f, AR 10-30, request you take necessary action to coordinate the participation of the military in the funeral for J. Edgar Hoover, as directed in the attached memorandum from OSD.
2. Direct coordination with COL Vern Coffey is authorized.

BY DIRECTION OF THE CHIEF OF STAFF;

Incl  
as

  
JOHN P. COOPER  
Colonel, GS  
Deputy Secretary of  
the General Staff  
(Staff Services)



DEPARTMENT OF THE ARMY  
HEADQUARTERS U.S. ARMY MILITARY DISTRICT OF WASHINGTON  
FORT LESLEY J. MCNAIR  
WASHINGTON, D.C. 20315

ANCS-SE

3 May 1972

SUBJECT: Funeral support for J. Edgar Hoover, Director of  
the Federal Bureau of Investigation

1. Reference:
  - a. Department of the Army Pamphlet 1-1, dated 30 December 1965.
  - b. Memorandum for the Secretary of the Army, dated, 3 May 1972, subject: Funeral arrangements for J. Edgar Hoover.
  - c. Memorandum for the CG, MDW, dated 3 May 1972, subject: Funeral arrangements for J. Edgar Hoover.
2. A special funeral will be conducted for J. Edgar Hoover, Director of the Federal Bureau of Investigation in accordance with the above references and as modified herein.
3. The Commanding General, US Army Military District of Washington, as the designated representative of the Secretary of the Army, will make all ceremonial arrangements for military participation in connection with the funeral.
4. Honors to be rendered:
  - a. Music: none
  - b. Cannon salute: none
5. General sequence:
  - a. The remains will be moved to the Capitol by hearse and arrive there at 1130, 3 May 1972. The casket will be carried into the Rotunda by a joint body bearer team.
  - b. A death watch will be posted during the Lying In State period. After the arrival ceremony, the Rotunda will be closed, prepared, and



ANCS-SE

SUBJECT: Fun( 1 support for J. Edgar Hoover, Director, FBI

reopened for public viewing.

c. At 0930, 4 May 1972, the casket will be moved from the Rotunda to the hearse for movement to National Presbyterian Church. In the motorcade are the chaplain, family, and honorary pallbearers.

d. Funeral services will begin at 1100, 4 May 1972. At the conclusion of the funeral service, the remains will be moved from National Presbyterian Church to Congressional Cemetery for private interment services.

e. Interment service at gravesite.

6. Action officer: Ceremonial arrangements will be made by the Chief of Ceremonies & Special Events, Office Chief of Staff, Headquarters US Army Military District of Washington.

7. Mourning bands will not be worn by troops in formation, guide officers, control officers, ushers, or other personnel directly concerned in the conduct of the ceremonies. Flags and colors will not be placed in mourning.

8. Funding: Each agency, headquarters, or unit which incurs cost incident to the funeral will pay the cost from available funds and forward data through their normal command funding channels.

4 Incl

Annex A - Lying in State

Annex B - Departure from Capitol

Annex C - Arrival Church

Annex D - Interment



GEORGE M. DENT

Captain, GS

Special Events

0

INDEX

TAB A - ARRIVAL - US CAPITOL

TAB B - DEPARTURE - US CAPITOL

TAB C - ARRIVAL NATIONAL PRESBYTERIAN CHURCH

FUNERAL SERVICE

DEPARTURE

TAB D - INTERMENT

9

ARRIVAL AT CAPITOL  
LYING IN STATE

1. Concept: The body will lie in state in the Rotunda of the US Capitol for a period of approximately 22 hours, terminating at 0930, 4 May 1972. Following the reception ceremony at the Capitol, the public will be permitted to file past the bier in the Rotunda until 0830 on the day of departure. The period from 0830 until time of departure will be reserved for the family.

2. Participating personnel:

a. Civilian:

- (1) Family
- (2) Chief Justice of the US Supreme Court
- (3) Associate Justices of the US Supreme Court
- (4) Members of the cabinet
- (5) Honorary pallbearers
- (6) Clergy
- (7) Members of US Congress
- (8) Other official mourners

b. Military: See troop list, appendix 2 to annex A

3. Reporting and position times for ceremonial troops:

ANNEX A CON D  
J. EDGAR HOOVER

- a. Reporting time: 1030, 3 May 1972
- b. Position time: 1100, 3 May 1972
- 4. Sequence of events: See appendix 2 to annex A.
- 5. Command post location: United States Capitol.
- 6. Site control officer: Major O. R. Culpepper, 3d Infantry.

APPENDIXES:

- 1. Sequence of events
- 2. Troop list
- 3. Diagram - Arrival US Capitol
- 4. Diagram - Rotunda US Capitol
- 5. Details for the joint guard of honor
- 6. Organization of the joint guard of honor

ARRIVAL - US CAPITOL

SEQUENCE OF EVENTS

1. A joint guard of honor will be formed on the East Capitol Plaza steps from the plaza to the Rotunda. (See appendix 3) The security cordon will be positioned to enclose the immediate area where the ceremony is to take place.
2. A reception committee consisting of the family, Chief Justice and Associate Justices of the US Supreme Court, Cabinet, members of congress, and other official mourners, will be prepositioned in the Rotunda. The honorary pallbearers will be positioned on the plaza. (See appendix 3) In case of inclement weather, the honorary pallbearers will be prepositioned in the Rotunda.
3. When all participants are in position, the site control officer will signal the commander of troops to bring the joint honor cordon to ATTENTION and PRESENT ARMS. The joint body bearers will then move to the hearse and secure the casket. The casket will be carried through the honorary pallbearers and joint honor cordon into the Rotunda. After the casket has entered the Rotunda, the commander of troops will bring the joint honor cordon to ORDER ARMS and PARADE REST. The joint honor cordon will then be dismissed.

4. Upon entry into the Rotunda, the honorary pallbearers will take their position on the left of the entrance and the casket will be carried to the center of the Rotunda and placed on the catafalque. The clergy will take his position near the front of the casket while the casket is being placed on the catafalque. After the casket is in place, the joint guard of honor will take their positions around the casket. When they are in position, the joint body bearers will be dismissed and Reverend Edward L. R. Elson will start the ceremony.

5. Following the prayer by Rev. Elson, the Chief Justice of the US Supreme Court will give the eulogy. The benediction will follow, (Dr. Latch) and the Presidential Wreath will be placed by Secretary of the Treasury, John B. Connally. This completes the ceremony.

6. The participants will then depart by the east entrance commencing with the clergy and those participants on both sides of the east entrance. Upon their departure the security cordon will be dismissed.

7. The Rotunda will then be closed and cleared of all personnel. After the remains have been properly reposed, the joint guard of honor will be reposted and the Rotunda reopened for public viewing.

TROOP LIST FOR AR VAL - US CAPITOL - LYING STATECEREMONY J. EDGAR HOOVER

FUNERAL

DUTY	USA			USMC			USN			USAF			USCG			TOTAL		
	O	NCO	EM	O	NCO	EM	O	NCO	EM	O	NCO	EM	O	NCO	EM	O	NCO	EM
ESCORT COMMANDER CG, MDW																		
BAGGAGE DETAIL																		
BAND																		
BUGLER																		
CASSION DETAIL																		
CEREMONY SITE CONTROL OFFICER	1															1		
ASSISTANT SITE CONTROL OFFICER	3	3	5													3	3	5
CLERGY																		
COLOR GUARD																		
NATIONAL COLOR BEARERS																		
PERSONAL FLAG BEARERS																		
CORDON, JOINT HONOR	1		12			12			12			12			12	1		60
CORDON, JOINT STREET HONOR																		
CORDON, PRESS		3	9														3	9
CORDON, SECURITY	1	4	80													1	4	80
COMMANDER OF TROOPS (FIELD GRADE) & STAFF																		
COMMUNICATION																		
DRIVERS																		
FIRING PARTY																		
FLORAL PARTY	1	2	2													1	2	2
GUIDES																		
INFORMATION DESK																		
JOINT BODY BEARERS	1	1	1			2			2			2			2	1	1	9
JOINT GUARD OF HONOR	2	6	5	1	6	5	1	6	5	1	6	5	1	6	5	6	30	2
MILITARY SUPPORT	X	X	X													X	X	X
MILITARY ESCORT ACTIVE																		
1ST MARCH UNIT COMMANDER (FIELD GRADE) & STAFF																		

HQ MDW Form 310  
10 May 71

Appendix 2 to Annex A

TROOP LIST FOR ARF AL - US CAPITOL - LYING I STATE

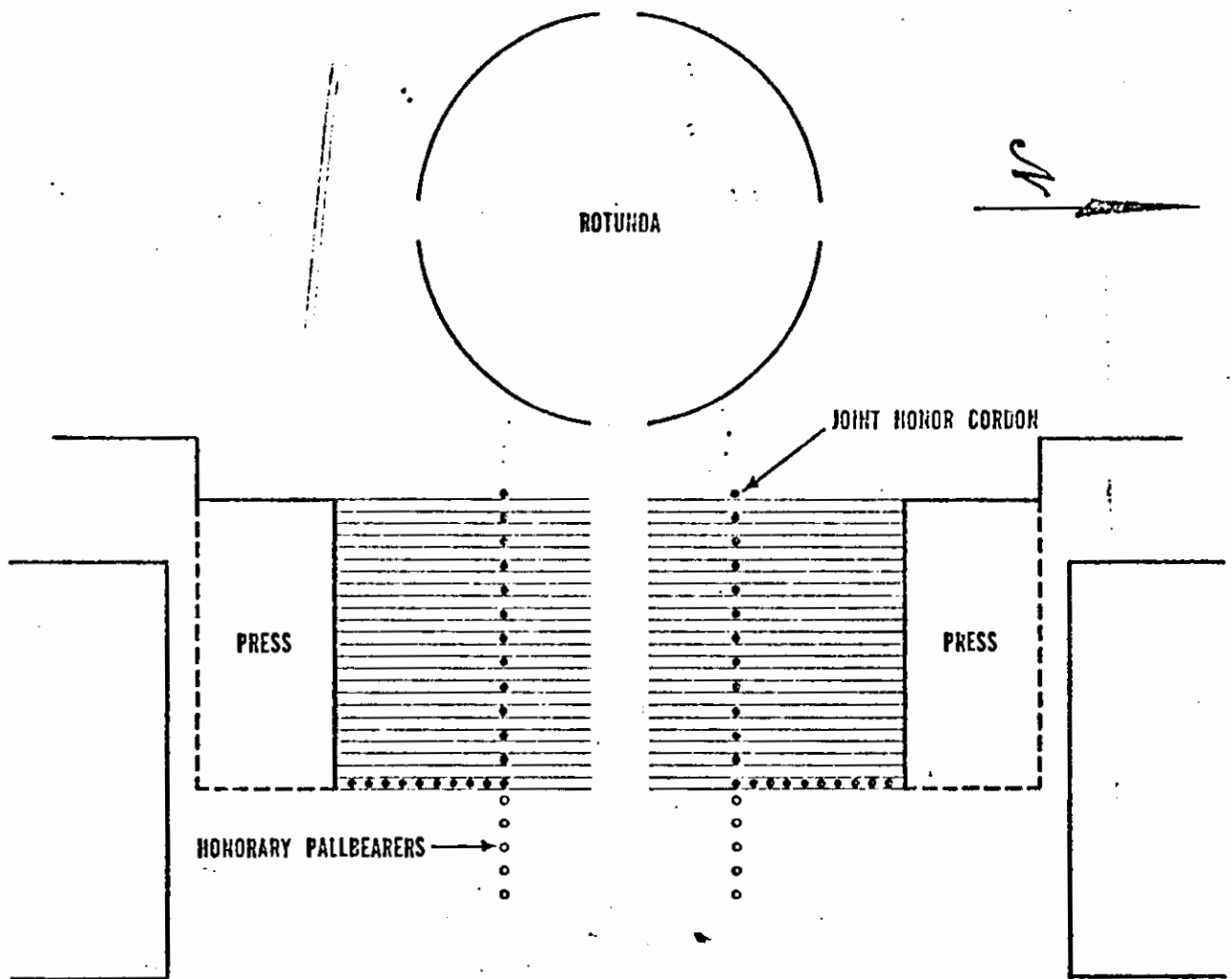
J. EDGAR HOOVER

## FUNERAL

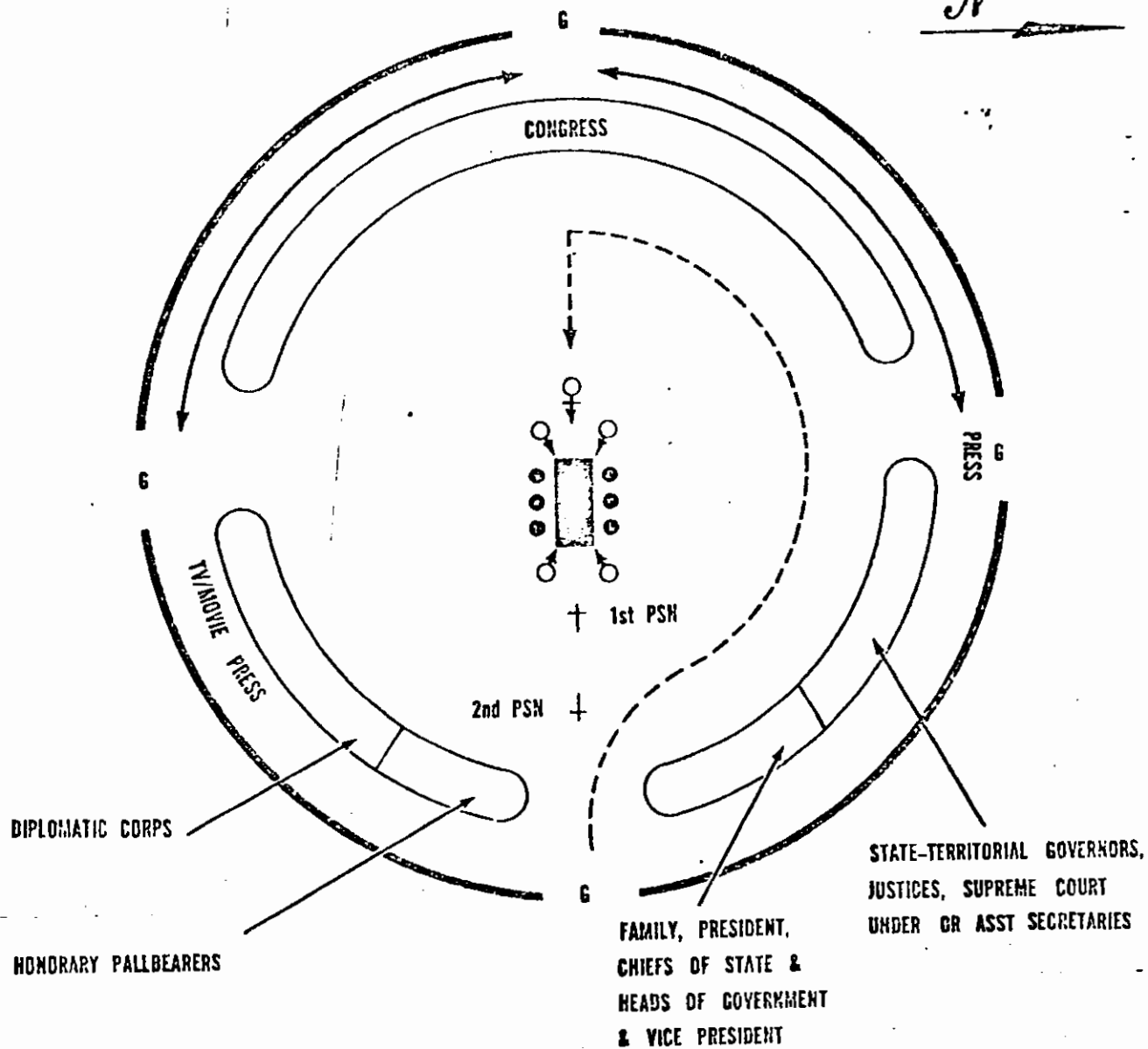
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Appendix 3 to Annex A



*N*



Details for the Joint Guard of Honor

1. The joint guard of honor will perform the death watch in the Rotunda of the U.S. Capitol from the time the joint body bearers are dismissed, on the day of arrival, until 0925 on the day of departure, 4 May 1972.
2. Troop requirements: See appendix 6 to annex A.
3. All personnel will have in their possession the necessary ceremonial equipment and uniforms prior to reporting in.

Organization of Joint Guard of Honor

*Appendix 6 to Annex 1*  
~~Memorandum for the Joint Guard of Honor~~  
Commemorial Instructions

DAY SHIFT

NIGHT SHIFT

Commander of the Joint Guard of Honor (3d Infantry)

1st Relief

USA Off (1) Guard Cmdr  
USMC NCO (1) NCO of Guard  
USN "  
USAF "  
USCG "  
USA NCO (Supernumerary)

2d Relief

USMC Off (1) Guard Cmdr  
USA NCO (1) NCO of Guard  
USN "  
USAF "  
USCG "  
USMC NCO (Super)

3d Relief

USN Off (1) Guard Cmdr  
USA NCO (1) NCO of Guard  
USMC "  
USAF "  
USCG "  
USN NCO (Super)

4th Relief

USAF Off (1) Guard Cmdr  
USA NCO (1) NCO of Guard  
USMC "  
USN "  
USCG "  
USAF NCO (Super)

5th Relief

USCG Off (1) Guard Cmdr  
USA NCO (1) NCO of Guard  
USMC "  
USN "  
USAF "  
USCG NCO (Super)

1st Relief

USA NCO (1) Guard Cmdr  
USMC EM (1) Sentinel  
USN "  
USAF "  
USCG "  
USA EM (Super)

2d Relief

USMC NCO (1) Guard Cmdr  
USA EM (1) Sentinel  
USN "  
USAF "  
USCG "  
USMC EM (Super)

3d Relief

USN NCO (1) Guard Cmdr  
USA EM (1) Sentinel  
USMC EM "  
USAF EM "  
USCG "  
USN EM (Super)

4th Relief

USAF NCO (1) Guard Cmdr  
USA EM (1) Sentinel  
USMC EM "  
USN EM "  
USCG EM "  
USAF EM (Super)

5th Relief

USCG NCO (1) Guard Cmdr  
USA EM (1) Sentinel  
USMC EM " USAF  
USN EM " USAF  
USAF EM "  
USCG EM (Super)

Guard Commanders are armed with pistol, sentinels with rifles.  
Commander of Joint Guard of Honor is also Commander of Day  
Shift. Commander of Night Shift, US Army Officer. Senior  
service always positioned on right.

DEPARTURE - US CAPITOL

1. Concept: At 0930, 4 May 1972, the remains will be removed from the Capitol.
2. Participating personnel:
  - a. Civilian:
    - (1) Family
    - (2) Honorary pallbearers
    - (3) Clergy
    - (4) Other official mourners
  - b. Military: See Appendix 2 to Annex B, troop list.
3. Reporting and position times for ceremonial troops:
  - a. Reporting time: 0800, 4 May 1972
  - b. Position time: 0900, 4 May 1972
4. Sequence of events: See appendix 1 to annex B.
5. Command post location: US Capitol.
6. Site control officer: Major O. R. Culpepper, 3d Infantry.

APPENDIXES:

1. Sequence of events
2. Troop list
3. Diagram - Departure US Capitol

DEPARTURE - US CAPITOL

1. A joint honor cordon will be formed on the East Capitol Plaza steps from the plaza to the Rotunda. The security cordon will be positioned to enclose the immediate area where the ceremony is to take place.
2. The civilian participants: honorary pallbearers, family, clergy, and other official mourners, will be positioned on the East Capitol Plaza prior to 0925, 4 May 1972.
3. At 0925, the joint guard of honor will be dismissed and the joint body bearers will secure the casket and proceed to the east door of the Rotunda, preceded by the clergy.
4. As the casket appears, the commander of troops will bring the joint honor cordon to ATTENTION and PRESENT ARMS. The joint body bearers will pass through the joint honor cordon and honorary pallbearers to the hearse and secure the casket in the hearse. After the casket has been secured in the hearse the joint honor cordon will be brought to ORDER ARMS. While the dignitaries are moving to their vehicles, PARADE REST will be given. When the cortege is ready to move, the troops will be called to ATTENTION. The site control officer will signal the police to start the motorcade.

APPENDIX 1 TO ANNEX B CONT'D  
J. EDGAR HOOVER

5. The cortege will be escorted to National Presbyterian Church by the Metro Police.

6. After the cortege has departed, the joint honor cordon, security cordon, and joint body bearers will be dismissed. (The joint body bearers will proceed to Congressional Cemetery for the interment service.)

# FUNERAL CHECKLIST

T OF LIST FOR DEPARTURE - US CAPITOL

CEREMONY J. EDGAR HOOVER FUNERAL

DUTY	USA			USMC			USN			USAF			USCG			TOTAL		
	O	NCO	EM	O	NCO	EM	O	NCO	FM	O	NCO	FM	O	NCO	FM	O	NCO	FM
ESCORT COMMANDER CG, MDW																		
BAGGAGE DETAIL																		
BAND																		
BUCLER																		
CASSION DETAIL																		
CEREMONY SITE CONTROL OFFICER	1															1		
ASSISTANT SITE CONTROL OFFICER	3	3	5													3	3	5
CLERGY																		
COLOR GUARD																		
NATIONAL COLOR BEARERS																		
PERSONAL FLAG BEARERS																		
CORDON, JOINT HONOR	1		12			12			12			12			12	1		60
CORDON, JOINT STREET HONOR																		
CORDON, PRESS		3	9														3	9
CORDON, SECURITY	1	4	50														1	4
COMMANDER OF TROOPS (FIELD GRADE) & STAFF																		
COMMUNICATION																		
DRIVERS																		
FIRING PARTY																		
FLORAL PARTY	1	2	2														1	2
GUIDES		2	6														2	6
INFORMATION DESK																		
JOINT BODY BEARERS	1	1	1			2			2			2			2	1	1	9
JOINT GUARD OF HONOR																		
MEDICAL SUPPORT	X	X	X													X	X	2
MILITARY ESCORT ACTIVE																		
1ST MARCH UNIT COMMANDER (FIELD GRADE) & STAFF																		

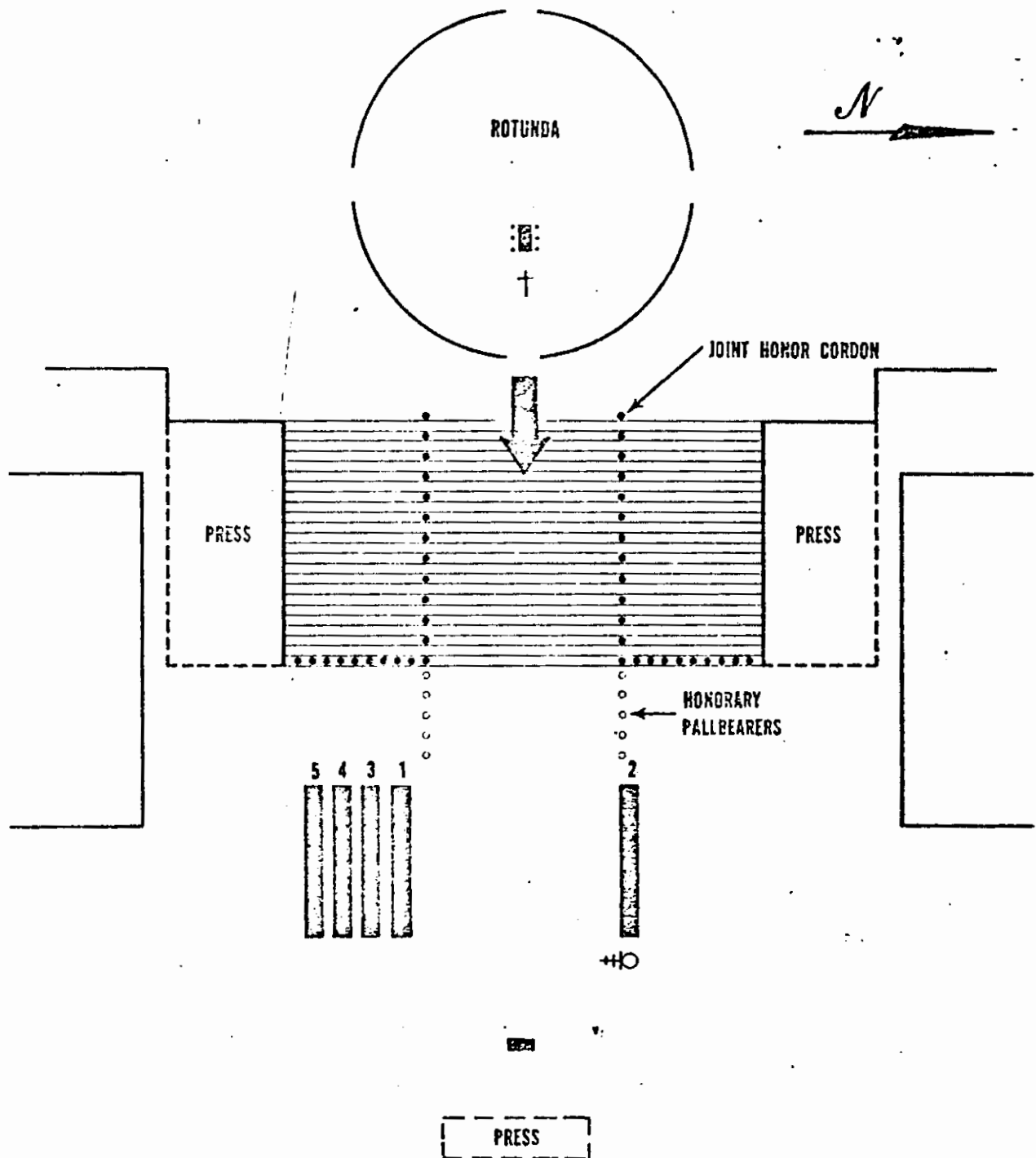


TROOP LIST FOR

J. EDGAR HOOVER

## FUNERAL

X Appendix 2 to Annex B



ARRIVAL - NATIONAL PRESBYTERIAN  
CHURCH  
(FUNERAL SERVICE & DEPARTURE)

1. Concept: The remains will be transported from the US Capitol, by hearse, to National Presbyterian Church where the funeral services will be conducted. Upon completion of the funeral service, the remains will be moved to Congressional Cemetery for interment.

2. Participating personnel:

a. Civilian:

- (1) Family
- (2) President of the United States
- (3) Vice President of the United States
- (4) Chief Justice & Associate Justices of the US Supreme Court
- (5) Dean of the Diplomatic Corps
- (6) <sup>2</sup> Diplomatic Corps
- (7) State and Territorial Governors
- (8) Honorary pallbearers
- (9) Clergy
- (10) Cabinet
- (11) Members of US Congress
- (12) Other official mourners

b. Military: See troop list appendix 2 to annex C.

ANNEX C (CON - D)  
J. EDGAR HOOVER

3. Reporting and positions times for ceremonial troops:
  - a. reporting time: 0930, 4 May 1972
  - b. position time: 1000, 4 May 1972
4. Sequence of events: see appendix 1 to annex C.
5. Command post location: National Presbyterian Church, phone: 244-3300.
6. Site control officer: Captain G.M. Dent, Ceremonies & Special Events, MDW.

APPENDIXES:

1. Sequence of events
2. Troop list
3. Diagram - National Presbyterian Church

APPENDIX I TO ANNEX C  
J. EDGAR HOOVER

ARRIVAL - NATIONAL PRESBYTERIAN  
CHURCH  
FUNERAL SERVICE & DEPARTURE

1. A joint body bearer team will be prepositioned at National Presbyterian Church prior to 1000, 4 May 1972.
2. The funeral service will begin at 1100, 4 May 1972. Immediately upon arrival of the hearse, the site control officer will signal the joint body bearers to move to the hearse and remove the casket.
3. The joint body bearers will carry the casket into the church hallway and place it on the church truck positioned there. The casket will be moved on the church truck into the chapel halting in front of the altar area. The body bearers will transfer the casket to a second church truck located upon the altar area. After securing the casket, the joint body bearers will depart the chapel and position themselves in the hallway.
4. The funeral service will consist of the following:
  - ORGAN PRELUDE (1100)
  - OPENING SENTENCES (REV ELSON)
  - PRAYER (REV ELSON)
  - THE LORD'S PRAYER (IN UNISON)
  - HYMN (THE UNITED STATES ARMY CHORUS)

READING FROM THE HOLY BIBLE (REV ELSON)

THE EULOGY (THE PRESIDENT OF THE UNITED STATES)

PRAYER (REV ELSON)

HYMN (THE UNITED STATES ARMY CHORUS)

BENEDICTION (REV ELSON)

CHORAL AMEN

ORGAN RECESSIONAL (STANDING)

ORGAN POSTLUDE

5. As Reverend Elson completes the benediction, he will signal the site control officer to move the joint body bearers reenter the chapel. The casket will be carried from the altar church truck to the hallway and placed on a prepositioned second church truck. Reverend Elson will precede the casket to the hearse.
6. The joint body bearers will secure the casket in the hearse and depart.
7. The President of the United States, Mrs. Mamie D. Eisenhower, and the Vice President of the United States will depart the ceremonial area in that order prior to the hearse departing.
8. When all participants are in their vehicles, the site control officer will signal the police to start the motorcade.

FUNERAL CHECKLIST

DP LIST FOR AB JVAL - FUNERAL SERVICE - DEPARTURE (NPC)

CEREMONY J. EDGAR HOOVER FUNERAL

DUTY	USA			USMC			USN			USAF			USCG			TOTAL		
	O	NCO	EM	O	NCO	EM	O	NCO	EM	O	NCO	EM	O	NCO	EM	O	NCO	EM
ESCORT COMMANDER CG, MDW																		
BAGGAGE DETAIL																		
BAND - <i>TUSAC</i>	X	X	X													X	X	X
BUGLER																		
CASSION DETAIL																		
CEREMONY SITE CONTROL OFFICER	/															/		
ASSISTANT SITE CONTROL OFFICERS	/	/														/	/	
CLERGY																		
COLOR GUARD																		
NATIONAL COLOR BEARERS																		
PERSONAL FLAG BEARERS																		
CORDON, JOINT HONOR																		
CORDON, JOINT STREET HONOR																		
CORDON, PRESS																		
CORDON, SECURITY																		
COMMANDER OF TROOPS (FIELD GRADE) & STAFF																		
COMMUNICATION																		
DRIVERS																		
FIRING PARTY																		
FLORAL PARTY																		
GUIDES																		
INFORMATION DESK																		
JOINT BODY BEARERS	/	/	/			2			2			2			2	/	/	2
JOINT GUARD OF HONOR																		
CAL SUPPORT	X	X	X													X	X	X
MILITARY ESCORT ACTIVE																		
1ST MARCH UNIT COMMANDER (FIELD GRADE) & STAFF																		

HQ MDW Form 310  
10 May 71

Appendix 2 to Annex C

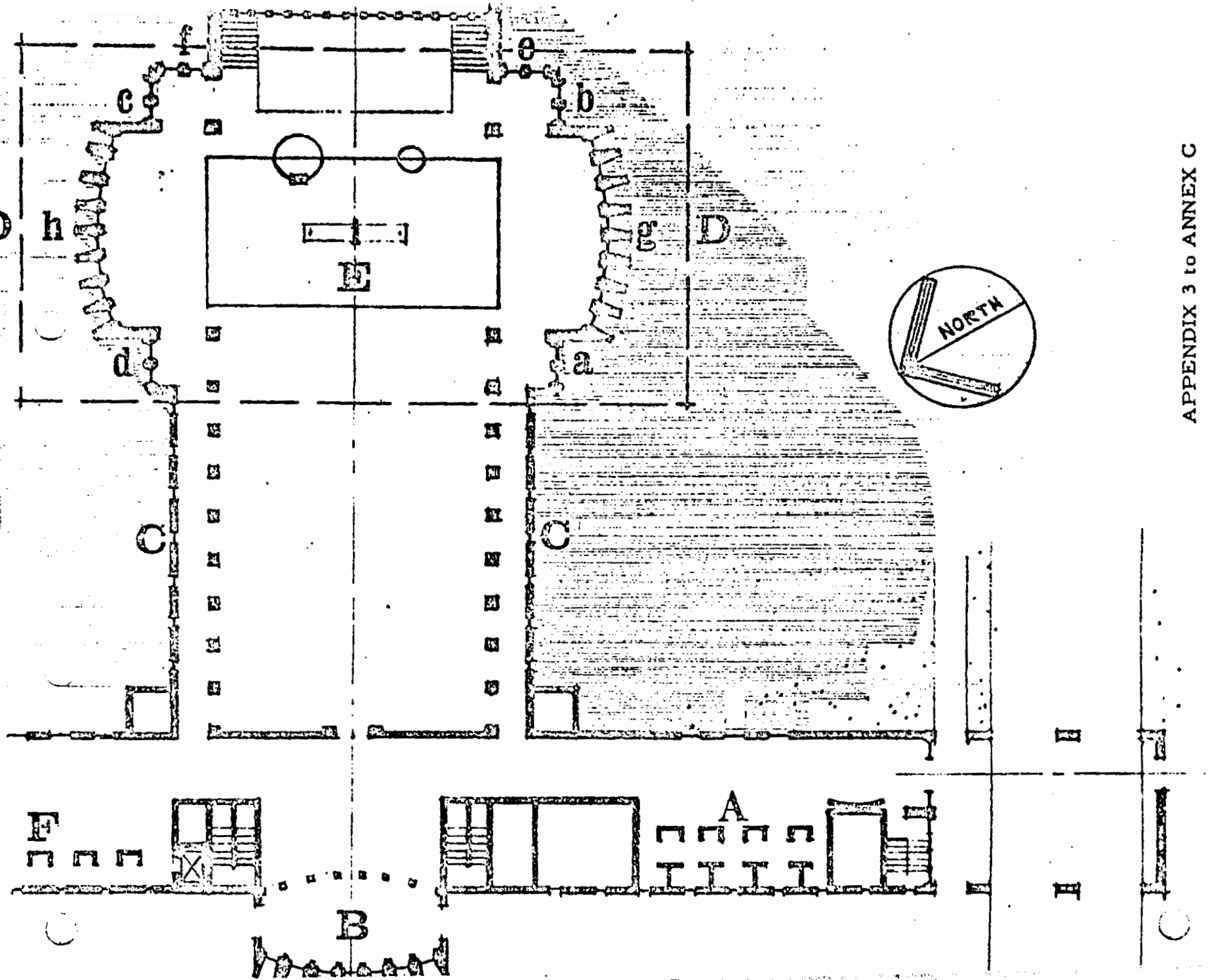
### FUNERAL CHECKLIST (Continued)

TROOP LIST FOR ARRIVAL FUNERAL SERVICE - DEPARTURE - (NPC)

CEREMONY J. EDGAR HOOVER FUNERAL

[illegible]





APPENDIX 3 to ANNEX C

INTERMENT

1. Concept: Interment will take place in the family plot at Congressional Cemetery. Private graveside services will be conducted by Reverend Edward L. R. Elston. Upon completion of the funeral service, the flag will be folded and presented to Mr. Clyde A. Tolson.
2. Participating personnel:
  - a. Civilian:
    - (1) Family
    - (2) Clergy
    - (3) Honorary pallbearers
    - (4) Other official mourners
    - (5) Mortuary personnel
  - b. Military: See troop list, appendix 2 to annex D.
3. Reporting and position times for ceremonial troops:
  - a. Reporting time: 1200, 4 May 1972
  - b. Position time: 1230, 4 May 1972
4. Sequence of events: see appendix 1 to annex D.
5. Command post location: Congressional Cemetery.

ANNEX D CONT'D  
J. EDGAR HOOVER

6. Site control officer: Captain G.M. Dent, Ceremonies & Special  
Events, MDW.

APPENDIXES:

1. Sequence of events
2. Troop list

INTERMENT  
SEQUENCE OF EVENTS

1. A joint body bearer team will be prepositioned at gravesite prior to 1200, 4 May 1972. As the cortege enters the cemetery, the OIC will bring the joint body bearers to ATTENTION. The OIC will render the hand salute.
2. The hearse will halt just beyond the family plot. The body bearers will move to a position at the rear of the hearse and halt.
3. The honorary pallbearers will dismount their vehicles and will be escorted to their position by the site control officer. When they are in position, the family will dismount and move to their position.
4. When all participants have been positioned, the site control officer will signal the OIC to move the casket from the hearse to the interment plot. After the casket has been secured, the clergy will begin the interment services.
5. Following the benediction, the body bearers will fold the interment flag. The flag will be presented to Rev. Elson by the OIC. Rev. Elson will present the flag to Mr. Clyde A. Tolson completing the ceremony.

ENT - CONGRESSIONAL CEMETERY

## FUNERAL

## Appendix 2 to Annex D

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

J. EDGAR HOOVER

## FUNERAL

Site control office

Site control officer

Site Control Office



DEPARTMENT OF THE ARMY  
HEADQUARTERS U.S. ARMY MILITARY DISTRICT OF WASHINGTON  
FORT LESLEY J. MCNAIR  
WASHINGTON, D.C. 20315

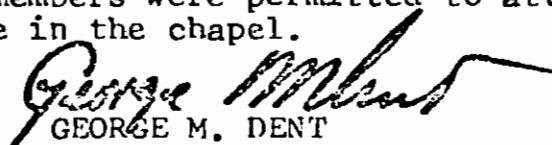
ANCS-SE

8 May 1972

MEMORANDUM FOR: PAUL C. MILLER

SUBJECT: Hoover Funeral

1. Military support was not requested for the following during the execution of Mr. Hoover's funeral:
  - a. Repose-----Gawlers Funeral Home.
  - b. Motorcade----Gawlers Funeral Home to the U.S. Capitol.
  - c. Motorcade----U.S. Capitol to National Presbyterian Church.
  - d. Motorcade----National Presbyterian Church to Congressional Cemetery.
2. All arrangements for motorcades were made by the Federal Bureau of Investigation and the D.C. police. Eleven motorcycle policemen escorted Mr. Hoover's remains at all times.
3. The cortege consisted of the following:
  - a. Motorcycle escort (11)
  - b. Chaplain (W/MDW representation)
  - c. Hearse
  - d. Honorary pallbearers (2 vehicles)
  - e. Family (3 vehicles)
4. Honor cordons of various police organizations were formed all along the motorcade route from the U.S. Capitol to National Presbyterian Church. Honor Cordons were also formed along the route from National Presbyterian Church to Congressional Cemetery.
5. The funeral was listed by the news media as open to the public on a first come, first serve basis. However, this in fact did not occur. Some general public members were permitted to attend services in the basement, none in the chapel.

  
GEORGE M. DENT  
Captain, GS  
Ceremonies & Special Events



DEPARTMENT OF THE ARMY  
HEADQUARTERS U.S. ARMY MILITARY DISTRICT OF WASHINGTON  
FORT LESLEY J. McNAIR  
WASHINGTON, D.C. 20315

ANCS-SE

9 June 1972

MEMORANDUM FOR PAUL C. MILLER

SUBJECT: Preparation of J. Edgar Hoover

The following information was furnished by Gawlers:

|                       |      |          |
|-----------------------|------|----------|
| Received Call         | 1215 | 2 May 72 |
| Arrived at Residence  | 1230 | 2 May 72 |
| Body Moved to Gawlers | 1315 | 2 May 72 |
| Preparation Completed | 1600 | 2 May 72 |
| Moved to Viewing Room | 1610 | 2 May 72 |
| Visitation Started    | 1800 | 2 May 72 |

*George M. Dent*  
GEORGE M. DENT  
Captain, GS  
Ceremonies & Special Events



RECEIVED

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ANCS-  
ONCLAS-EFTQ

PRIORITY

MESSAGE  
DISTRIBUTION

ACTION ANCS-SF

INFO ANAG

ANLOG

ANPAO

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EZYUW RUEADWD5978 1232045-EEFI--RUEANDW.

EEFEE

22 0402Z MAY 72 ZFD

DA

AIC 7431

LAS E F T O

C-ARM

ON FOT ARMY

SUBJECT: LOWERING OF NATIONAL FLAG

: DAAC 221930Z MAY 72, SUBJ AS ABOVE

PARA 2 OF ABOVE REF IS AMENDED AS FOLLOWS:

BY DIRECTION OF THE PRESIDENT, AS A MARK OF RESPECT TO THE

DRY OF MR HOOVER, THE NATIONAL FLAG BE FLOWN AT HALF-STAFF ON

INSTALLATIONS, ACTIVITIES AND VESSELS OF THE DEPARTMENT OF THE

Y, ~~INCLUDING THOSE OVERSEAS, REPEAT, INCLUDING THOSE OVERSEAS,~~

IN RECEIPT OF THIS MSG UNTIL INTERMENT. INTERMENT DATE BE FURN IN  
SEQUENT MSG."

THE US FLAG BE FLOWN AT HALF-STAFF AT ALL INSTALLATIONS WHETHER  
NOR THE HOST COUNTRY FLAG IS FLOWN AT FULL-STAFF AT THE SAME  
E.

8

1

ANCS-SF/ANAG-ANLOG

1200  
7200SB315

RUENALWD5013 1231930-TEEE--RUENALWD

LEE

50Z MAY 72

7431

E E T O

SM

FOR ARMY.

1: LOWERING OF NATIONAL FLAG

E SECRETARY OF THE ARMY ANNOUNCES WITH DEEP REGRET THE DEATH OF HONORABLE J. EDGAR HOOVER, DIRECTOR OF THE FEDERAL BUREAU OF INVESTIGATION, ON 2 MAY 1972.

DIRECTION OF THE PRESIDENT, AS A MARK OF RESPECT TO THE DEATH OF MR. HOOVER, THE NATIONAL FLAG BE FLOWN AT HALF-STAFF AT ALL INSTALLATIONS, ACTIVITIES AND VESSELS OF THE DEPARTMENT OF THE ARMY THROUGHOUT THE UNITED STATES, ITS TERRITORIES AND POSSESSIONS, EFFECTIVE IMMEDIATELY UNTIL DAY OF INTERMENT. DETERMINATION OF INTERMENT DATE TO BE MADE BY SUBSEQUENT MSG.

ENCLOSURE

2

PRIORITY

ALMILACTS

NNNNVZCZCCBS168

PTTUZYUW RUEACTA3852 1232238-UUUU--RUEANW

ZNR UUUUU ZCV RUEACTA 3852 1232235

PP RUCRCLD

DE RUEBCSA 3876 1232223

ZNR UUUUU ZFH-1 RUEBCSA3458

PATUZYUW RUEJCS3876 1231941-UUUU--RUEJCS

ZNR UUUUU

321927Z MAY 72

FM JCS

TO ALLIAC

INFO RUEADWW/WHITE HOUSE

RUEHC/SECSTATE

RUEBJGA/COMDT COCARD WASH DC

BT

UNCLAS 9492

JCS SENDS

ALMILACT 4/72

SUBJECT: FLYING OF US NATIONAL FLAG.

REF: EXECUTIVE ORDER OF 2 MAY 1972

1. BY PRESIDENTIAL PROCLAMATION, THE US FLAG WILL BE FLOWN AT HALF-STAFF AT ALL FEDERAL BUILDINGS AND GROUNDS. ALL US MILITARY INSTALLATIONS, AND NAVAL VESSELS UPON RECEIPT OF THIS MESSAGE UNTIL DATE OF INTERMENT IN HONOR OF THE MEMORY OF THE LATE J. EDGAR HOOVER, FORMER DIRECTOR OF THE FEDERAL BUREAU OF INVESTIGATION.
2. THE US FLAG WILL BE FLOWN AT HALF-STAFF AT ALL INSTALLATIONS, INCLUDING THOSE OVERSEAS, WHETHER OR NOT THE HOST COUNTRY FLAG

AGE 2 RUEKJCS 3876 UNCLAS

3 FLOWN AT FULL-STAFF AT THE SAME BASE.

MESSAGE  
DISTRIBUTION

ACTION ANCS-SE  
INFO ANAG  
ANLOG  
ANPAO

0000192

-2 MAY 72 2222

m

ROUTINE

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me

NNNNVZCZCCBS187  
RTTUZYUW RUEACTA4229 1240003-UUUU--RUEANDW.  
ZNR UUUUU ZOV RUEACTA 4229 1240058  
RR RUCRCEB  
DE RUEBCSA 3931 1240043  
ZNR UUUUU ZEH-1 RUEBCSA3465 010205  
RATUZYUW RUEKJCS3931 1240025-UUUU--RUEBCSA.  
ZNR UUUUU  
R 030025Z MAY 72

-3 MAY 1972 01 05

FM JCS  
TO ALMILACT  
INFO RUEADWW/WHITE HOUSE  
RUEHC/SECSTATE  
RUEBJGA/COMDT COGARD WASH DC  
BT

UNCLAS 9778  
JCS SENDS  
ALMILACT 5/72

SUBJECT: FLYING OF US NATIONAL FLAG

REF: ALMILACT 4772 JCS 9492 121927Z MAY 72 ANCS-SE//ANAG ANLOG A1  
1. THE US FLAG WILL REMAIN AT HALF-STAFF IN HONOR OF THE LATE J.  
EDGAR HOOVER AS DIRECTED BY THE REFERENCE UNTIL SUNSET THURSDAY  
1 MAY 1972, THE DATE OF INTERMENT.

BT  
1229

MESSAGE  
DISTRIBUTION  
ACTION ANCS SE  
INFO ANAG  
ANLOG  
ANPAO

MDW  
C.150

PRIOR

NNNNVZCZC00BS292  
PTTEZYUW RUEADDD6114 1241305-LELE--RUEADDD.  
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031300Z MAY 72

000265

-3 MAY 1972 13 40

FM DAAC  
TO AIC 7401  
BT  
UNCLAS E F T O  
DAAC-ASH  
ATCOM FOR ARMY

SUBJECT: LOWERING OF NATIONAL FLAG  
REFERENCE DAAC 021900Z MAY 72 AND 022400Z MAY 72, INTERMENT OF THE  
LATE J. EDGAR HOOVER IS SCHED FOR THURSDAY, 4 MAY 1972.

BT  
C114

\* Action  
Info  
ON 02-50  
ON 02-50  
ON 02-50  
ON 02-50  
ON 02-50

MESSAGE  
DISTRIBUTION  
ACTION ON 02-50  
INFO ON 02-50  
ON 02-50  
ON 02-50  
ON 02-50

UNCLAS-5703

NNNN

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. MOHR

DATE: June 20, 1972

FROM : *EW* Inspector E. W. Walsh  
President, FBIRA

SUBJECT: FBIRA SPONSORSHIP OF A COMMEMORATIVE  
ACTIVITY HONORING THE MEMORY OF  
FORMER DIRECTOR J. EDGAR HOOVER

*7*

|               |       |
|---------------|-------|
| Felt          | _____ |
| Mohr          | _____ |
| Rosen         | _____ |
| Sullivan      | _____ |
| Tavel         | _____ |
| Trotter       | _____ |
| Tele. Room    | _____ |
| Holmes        | _____ |
| Gandy         | _____ |
| Mr. Kinley    | _____ |
| Mr. Armstrong | _____ |
| Mr. Herwig    | _____ |
| Mr. Neenan    | _____ |

The officers of the Federal Bureau of Investigation Recreation Association (FBIRA) met on 6-7-72 to consider the matter of FBIRA sponsorship of a commemorative activity honoring the memory of former Director J. Edgar Hoover. Those present were: Inspector E. W. Walsh, President; F. J. Hudson, Activity Promoter; F.B. Still, Assistant Activity Promoter; Gladys Tietgen, Assistant Activity Promoter; D. J. Green, Treasurer; Joyce Kush, Secretary; A. W. Gray, R. I. Shroder, and Mary Novotny, Board of Directors. Items considered and decisions arrived at are as follows:

Item 1. A suggestion was received from Vernon E. Smith, Supervisory Fingerprint Examiner, Identification Division, that a commemorative medal be struck honoring the late Director J. Edgar Hoover. Mr. Smith suggested sponsorship could be handled under the auspices of the FBIRA and recommended the Franklin Mint, Franklin Center, Pennsylvania, as an organization which would do a good job if we went forward with such a project. A representative of the Franklin Mint, former SA Paul Hagan, subsequently contacted me and furnished details on going forward with such a project. Mr. Hagan proposed an advance payment of \$1,250 to \$1,300 for a sculpturing of Mr. Hoover's likeness together with the making of dies and all related charges. He suggested \$10.00 as a sale price of the sterling silver coin although other lesser prices could be arranged depending on the finalizing of plans for such a project. Complete details of the Franklin Mint proposal are attached.

Mr. William T. Louth, President Medallion Art Company, 325 East 45th Street, New York, New York, personally called on me and presented the proposal of his company for the reproduction of a high-relief full sculptured medallion piece commemorating the memory of Mr. Hoover. Mr. Louth's proposal included alternate plans of financing. In summary, if FBIRA underwrote the proposal with an advance of \$2,500, we could obtain 1,000 medallions or memorial medals at \$3.20 each or if we put up no money we could obtain them at \$4.90 each for sale to our FBIRA members. Mr. Louth also proposed that we consider a sales projection of 5,000 pieces at \$10.00 a piece for which he would charge us \$15,500 giving us a gross profit of \$34,500 which we could donate to some charity in Mr. Hoover's name. Complete details of the Medallion Art Company proposal are attached.

Enclosures  
EWW:jlk (3) *ENCLOSURE*  
1 - Mr. H.P. Leinbaugh

EX 101

REC-89

EX-101

62-2617-53  
JUN 27 1972

130 JUL 13 1972

OVER.....

**Memorandum for Mr. Mohr**  
**Re: FBIRA Sponsorship of a Commemorative**  
**Activity Honoring the Memory of**  
**Former Director J. Edgar Hoover**

**Resolution of Item 1.** A detailed discussion of the above propositions was had and each officer present was asked to express his views. Those present were unanimously opposed to the idea of having the FBIRA sponsor either of the above proposals. They felt we should not go forward because of the commercial aspects involved. They felt that medals would be mostly for collectors and that the FBIRA was not the organization to handle this type of thing. Cognizance was taken of the fact that a bill (H.R. 15087) was introduced in the House of Representatives 5-18-72 to provide for the striking of national medals to honor the late J. Edgar Hoover. Members felt we should wait and see whether this bill is passed in Congress because if it did collectors desiring to purchase such an item would then be able to do so. The officers suggested that the employee who originated the idea of a commemorative medal be thanked and that the Franklin Mint and Medallion Art Company be advised of our decision not to go forward with sponsoring of the activities each proposed.

**Item 2.** A letter was received from Thomas F. Jones, President, FBIRA, New York Office, attaching an advertisement of the Wittnauer Precious Metals Guild, One Madison Avenue, Larchmont, New York, offering for public sale a J. Edgar Hoover Memorial Medallion at \$20.00 each. Mr. Jones advised that the above company offered to sell to FBIRA this medallion at a price of \$12.00 each if FBIRA would guarantee purchase of at least 500 medallions. Mr. Jones' letter and the advertisement to which he referred are attached.

**Resolution of Item 2.** The officers after brief discussion were unanimously opposed because of the obvious commercialism involved together with the objections voiced relative to Item 1 above. Mr. Jones is being thanked by letter for his suggestion and asked to inform the Wittnauer Company that we do not wish to go forward with their proposal.

**Item 3.** Mary R. Yarbrough, Files and Communications Division, suggested that consideration be given to furnishing Bureau employees, who are interested in receiving one, a copy of the cover photograph of former Director Hoover which appeared on cover of "Nation's Business" magazine January, 1972. The suggester felt that many employees at FBI Headquarters as well as in the field would be interested in having a copy of this photograph and would be happy to defray the cost of such reproduction. It was pointed out to those present that the editor of "Nation's Business" in a letter of 2-4-72 transmitted to the Bureau the original photographic material of the cover photograph together with the legal right for the FBI to use this in any way connected with the Bureau's work. Harold P. Leinbaugh, No. 2 Man, Crime Records Division, advised that the photographer who took Mr. Hoover's photograph for the cover of "Nation's Business," Mr. Yoichi Okamoto, possesses the original photographic materials and on a nonprofit basis would make available to the FBIRA dull-finish copies of the photograph at a cost of approximately \$1.50 each.

Memorandum for Mr. Mohr  
Re: FBIRA Sponsorship of a Commemorative  
Activity Honoring the Memory of  
Former Director J. Edgar Hoover

Resolution of Item 3. Members present unanimously favored this suggestion indicating that a great deal of interest had been expressed to them relative to this item prior to their attendance at the meeting. They suggested this be a one-time only proposition; that our employees all be advised of the availability of the photograph through the FBIRA at a cost of approximately \$1.50, and that one order be submitted to the photographer through the good services of Mr. H. P. Leinbaugh.

Item 4. An informal suggestion was received that the FBIRA should sponsor a contribution from its members for a memorial offering to be made available to an organization or group such as the Boys' Club of America or to the National Presbyterian Church in commemoration of former Director J. Edgar Hoover.

Resolution of Item 4. The officers unanimously opposed these suggestions, feeling that a charitable contribution was a very personal thing and, further, that many of our field offices and headquarters divisions had already made contributions to the Boys' Club of America and it was known that a number of employees have made such contributions in their own names on an individual basis. Two field offices forwarded to the FBIRA results of voluntary donations in their offices to be forwarded to the Boys' Club of America in memory of Mr. Hoover. These offices are Little Rock, which forwarded \$83.50, and Dallas, which forwarded \$261.00. These contributions are being forwarded to the Boys' Club of America by appropriate letter.

RECOMMENDATIONS: That the attached letters go forward over my signature as President of the FBIRA.

1. Letter to Mr. Paul Hagan, The Franklin Mint, Franklin Center, Pennsylvania, 19063, advising that the FBIRA does not wish to go forward with sponsoring a commemorative medal in honor of former Director J. Edgar Hoover. tw

2. Letter to Mr. William T. Louth, President, Medallion Art Company, 325 East 45th Street, New York, New York, 10017, advising that FBIRA does not care to go forward with sponsoring of a J. Edgar Hoover Memorial Medallion.

3. Letter to Thomas F. Jones, President, FBIRA, New York Office, advising that FBIRA does not desire to sponsor the purchase of 500 J. Edgar Hoover Memorial Medallions as offered by the Wittnauer Company and that he should inform that Company of our decision. q.



Memorandum for Mr. Mohr  
Re: FBIRA Sponsorship of a Commemorative  
Activity Honoring the Memory of  
Former Director J. Edgar Hoover

RECOMMENDATIONS (continued):

4. Letter to Mary R. Yarbrough, Files and Communications Division, expressing appreciation for her suggestion regarding furnishing Bureau employees who are interested a copy of the cover photograph of former Director Hoover which appeared on the cover of "Nation's Business" magazine. *ew*

5. It is also recommended that the attached memorandum to all SACs advising of the availability of a copy of the photograph of former Director Hoover which appear on the cover of "Nation's Business" be approved. *ew*

6. That the attached letter to the Boys' Clubs of America over my signature as President of the FBIRA forwarding contributions received from the Dallas and Little Rock Offices be approved. *ew*

7. Letter to Vernon E. Smith, Identification Division, advising that his suggestion that a commemorative medal be struck honoring the late Director Hoover was considered by the officers of the FBIRA and it was decided that the FBIRA would not sponsor this type of project. *ew*

*J. Edgar Hoover*

*J. Edgar Hoover*

*J. Edgar Hoover*

*2*

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 5-24-72

FROM : M. A. Jones

SUBJECT: PREPARATION OF BROCHURE  
DESCRIBING FUNERAL SERVICES  
FOR FORMER DIRECTOR HOOVER,  
5-4-72

Felt \_\_\_\_\_  
Mohr \_\_\_\_\_  
Rosen \_\_\_\_\_  
Satan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Mr. Kinley \_\_\_\_\_  
Mr. Armstrong \_\_\_\_\_  
Mr. Herwig \_\_\_\_\_  
Mrs. Neenan \_\_\_\_\_

As was approved by my memorandum 5-11-72, the record of Mr. Hoover's funeral service, which we received from the Reverend Edward L. R. Elson, supplemented by the full text of President Nixon's eulogy on this occasion, will be printed for distribution to all FBI employees as well as appropriate individuals outside of the Bureau. A total of 25,000 such brochures will be printed.

Attached is a copy of the brochure dummy which the Exhibits Section has made up. With the exception of a mistaken scriptural reference (II Corinthians 4:5 which should have been and was changed to read II Corinthians 5:1) and a very small number of seemingly inconsistent forms of punctuation, the text, as provided by Dr. Elson, has been left unchanged. It was not always possible to actually document the passages used with the King James version of the Bible used for proofing. However, since variations in scriptural texts exist and since the record Dr. Elson provided must be taken as an accurate transcript of the services, it was felt we should be most restrictive in our editing. While Dr. Elson has announced his retirement as Pastor of The National Presbyterian Church, it is understood that it will not become effective for some time. Accordingly, the brochure carries him as occupying this position.

## RECOMMENDATION:

That attached dummy copy of captioned brochure be approved so that it may be printed and distributed as above indicated.

## Enclosure

- 1 - Mr. Mohr
- 1 - Mr. Bishop
- 1 - Mr. Callahan

- 1 - Exhibits Section
- 1 - Mechanical Section
- 1 - M. A. Jones

TDH:djm (8)

2 JUN 1972

67-0000-561-227  
SEARCHED \_\_\_\_\_ INDEXED \_\_\_\_\_  
SERIALIZED \_\_\_\_\_ FILED \_\_\_\_\_

7 JUN 14 1972

*Handwritten:* JAY FR  
TEB/JAY  
JH

*Handwritten:* Donny D...  
Retained...

*Handwritten:* TH...  
FILED

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop

DATE: 5-11-72

FROM : M.A. Jones

SUBJECT: PREPARATION OF BROCHURE DESCRIBING  
FUNERAL SERVICES FOR FORMER DIRECTOR  
HOOVER, 5-4-72

Felt \_\_\_\_\_  
Mohr \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The Reverend Edward L. R. Elson, Pastor, The National Presbyterian Church of Washington, D. C., has submitted a record of the funeral service held for former Director Hoover at The National Presbyterian Church, Washington, D. C., 5-4-72. It is felt that it would be a most appropriate tribute to the memory of Mr. Hoover if this record, supplemented by the full text of President Nixon's eulogy which was delivered on this occasion, could be printed in the form of an appropriate brochure in sufficient quantity so that each employee of the FBI could be given a copy for a keepsake.

The Exhibits Section has estimated that the makeup for such a brochure, to include a veritytyped text and cover design, could be prepared within approximately one week after approval. It was further estimated that the finished product would consist of a cover and ten pages.

The Mechanical Section has estimated that the printing of the brochure, using off-set paper for pages and regular cover paper, could be accomplished within a week after obtaining a dummy copy. The preparation and printing of 21,000 copies of this brochure (which would allow approximately 1,500 additional copies for distribution to other than Bureau employees), would involve an estimated total cost of about \$916 (makeup cost \$154 and printing cost \$762).

## RECOMMENDATION:

That upon approval the above described brochure relating to the funeral services held for Mr. Hoover be prepared and printed in the amount of 21,000 copies for distribution to all Bureau employees, as well as to a limited number of individuals outside the Bureau.

- 1 - Mr. Mohr
- 1 - Mr. Bishop
- 1 - Mr. Callahan

- 1 - Miss Gandy
- 1 - Exhibits Section, Attention: J. P. Dunphy-Room 331 OPO
- 1 - Mechanical Section, Attention: D. J. Brennan-Room B-114
- 1 - Mr. M. A. Jones

TDH:ssa (9)

JUN 15 1972

MAY 4, 1972

## OFFICE OF THE WHITE HOUSE PRESS SECRETARY

## THE WHITE HOUSE

EULOGY BY THE PRESIDENT  
FOR J. EDGAR HOOVER

## NATIONAL PRESBYTERIAN CHURCH

11:18 A.M. EDT

Dr. Eison, Mrs. Eisenhower, Your Excellencies from  
the Diplomatic Corps, my fellow Americans:

Today is a day of sadness for America, but it is  
also a day of pride. America's pride has always been its  
people, a people of good men and women by the millions, of  
great men and women in remarkable numbers, and once in a long  
while, of giants who stand head and shoulders above their  
countrymen, setting a high and noble standard for us all.

J. Edgar Hoover was one of the giants. His long  
life brimmed over with magnificent achievement and dedicated  
service to this country which he loved so well. One of the  
tragedies of life is that, as a rule, a man's true greatness  
is recognized only in death. J. Edgar Hoover was one of the  
rare exceptions to that rule. He became a living legend while  
still a young man, and he lived up to his legend as the decades  
passed. His death only heightens the respect and admiration  
felt for him across this land and in every land where men  
cherish freedom.

The greatness of Edgar Hoover will remain in-  
separable from the greatness of the organization he created and  
gave his whole life to building, the Federal Bureau of Investi-  
gation. He made the FBI the finest law enforcement agency on  
the earth, the invincible and incorruptible defender of every  
American's precious right to be free from fear.

Yet, America has revered this man not only as the  
Director of an institution, but as an institution in his own  
right. For nearly half a century, nearly one-fourth of the  
whole history of this Republic, J. Edgar Hoover has exerted  
a great influence for good in our national life. While eight  
Presidents came and went, while other leaders of morals and  
manners and opinion rose and fell, the Director stayed at his  
post.

I recall that President Eisenhower, a Republican,  
and President Johnson, a Democrat, both strongly recommended,  
after my election, that I keep him as Director of the FBI.

He was one of those unique individuals who, by all  
odds, was the best man for a vitally important job. His  
powerful leadership by example helped to keep steel in America's  
backbone, and the flame of freedom in America's soul.

He personified integrity; he personified honor; he  
personified principle; he personified courage; he personi-  
fied discipline; he personified dedication; he personified  
loyalty; he personified patriotism.

MORE

These are his legacies to the Bureau he built and the Nation he served. We can pay him no higher tribute than to live these virtues ourselves, as he lived them all of his years, to love the law as he loved it, and to give fullest respect, support and cooperation to the law enforcement profession which he did so much to advance.

When such a towering figure -- a man who has dominated his field so completely for so many years -- finally passes from the scene, there is sometimes a tendency to say, "Well, this is an end of an era."

There is a belief that a changing of the guard will also mean a changing of the rules. With J. Edgar Hoover that will not happen. The FBI will carry on in the future, true to its finest traditions in the past, because regardless of what the snipers and detractors would have us believe, the fact is that Director Hoover built the Bureau totally on principle, not on personality. He built well. He built to last. For that reason, the FBI will remain as a memorial to him, a living memorial, continuing to create the climate of protection, security and impartial justice that benefits every American.

The good J. Edgar Hoover has done will not die. The profound principles associated with his name will not fade away. Looking back, I would predict that in the time ahead those principles of respect for law, order and justice will come to govern our national life more completely than ever before. Because the trend of permissiveness in this country, a trend which Edgar Hoover fought against all of his life, a trend which has dangerously eroded our national heritage as a law abiding people, is now being reversed.

The American people today are tired of disorder, disruption and disrespect for law. America wants to come back to the law as a way of life, and as we do come back to the law, the memory of this great man, who never left the law as a way of life, will be accorded even more honor than it commands today.

In times past, in the days of the American frontier, the brave men who wore the badge and enforced the law were called by a name we do not often hear today. They were called "Peace Officers". Today, although that term has passed out of style, the truth it expressed still endures. All the world yearns for peace, peace among nations, peace within nations. But without Peace Officers, we can never have peace. Edgar Hoover knew this basic truth. He shaped his life around it. He was a Peace Officer without peer.

The United States is a better country because this good man lived his long life among us these past 77 years. Each of us stands forever in his debt. In the years ahead, let us cherish his memory. Let us be true to his legacy. Let us honor him as he would surely want us to do, by honoring all the men and women who carry on in this noble profession of helping to keep the peace in our society.

In the Bible, the book which Edgar Hoover called his "guide to daily life," we find the words which best pronounce a benediction on his death. They are from the Psalms: "Great peace have they which love thy law." J. Edgar Hoover loved the law of his God. He loved the law of his country and he richly earned peace through all eternity.

Funeral Service of

The Honorable J. Edgar Hoover

The National Presbyterian Church  
Washington, D. C.

Thursday, May 4, 1972  
Eleven O'Clock

The Reverend Edward L. R. Elson, S.T.D. Officiating  
Pastor, The National Presbyterian Church  
Chaplain of the United States Senate

## ORDER OF SERVICE

### ORGAN PRELUDE

### OPENING SENTENCES

Bless the Lord, O my soul, and all that is within me. Bless His holy name.

The souls of the righteous are in the hand of God, and there shall no evil touch them. They are in peace.

The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

### PRAYER

Eternal Father, in whom we live and move and have our being, draw us close to Thee and let Thy light and joy fill our souls as we offer unto Thee the praise and thanksgiving of our hearts; for the mystery and wonder of life here and hereafter. We thank Thee that deep in the human heart is an unquenchable trust that life does not end with death, that the Father who made us will care for us beyond the bounds of vision even as He has cared for us in this earthly pilgrimage. We praise Thy name that our hope has been so wondrously confirmed in the life, the words and resurrection of our Lord Jesus Christ.

Through the same Jesus Christ our Lord, who has taught us when we pray to say -

### THE LORD'S PRAYER (in unison)

Our Father, who art in heaven; Hallowed be Thy name. Thy kingdom come. Thy will be done; On earth as it is in heaven. Give us this day our daily bread. And forgive us our debts; As we forgive our debtors. And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever. Amen.

HYMN "How Firm a Foundation"

The United States Army Chorus

READINGS FROM THE HOLY BIBLE

THE OLD TESTAMENT

PSALM 46

God is our refuge and strength, a very present help in trouble.  
Therefore will not we fear, though the earth be removed, and  
though the mountains be carried into the midst of the sea;  
Though the waters thereof roar and be troubled, though the mountains  
shake with the swelling thereof.  
There is a river, the streams whereof shall make glad the city of  
God, the holy place of the tabernacles of the most High.  
God is in the midst of her; she shall not be moved; God shall help  
her, and that right early.  
The heathen raged, the kingdoms were moved; he uttered his voice,  
the earth melted.  
The Lord of hosts is with us; the God of Jacob is our refuge.  
Come, behold the works of the Lord, what desolations he hath made  
in the earth.  
He maketh wars to cease unto the end of the earth; he breaketh the  
bow, and cutteth the spear in sunder; he burneth the chariot in the fire.  
Be still, and know that I am God; I will be exalted among the heathen,  
I will be exalted in the earth.  
The Lord of hosts is with us; the God of Jacob is our refuge.

PSALM 23

The Lord is my shepherd; I shall not want.  
He maketh me to lie down in green pastures; he leadeth me beside  
the still waters.  
He restoreth my soul; he leadeth me in the paths of righteousness  
for his name's sake.  
Yea, though I walk through the valley of the shadow of death, I will  
fear no evil; for thou art with me; thy rod and thy staff they comfort me.  
Thou preparest a table before me in the presence of mine enemies;  
thou anointest my head with oil; my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life;  
and I will dwell in the house of the Lord for ever.



Hear the reading of the New Testament.

THE NEW TESTAMENT

II Timothy 4: 6-7

... The time of my departure is at hand.

I have fought a good fight, I have finished my course, I have kept the faith:

Romans 8: 14, 35, 37-39

For as many as are led by the Spirit of God, they are the sons of God.  
Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

I Thessalonians 4: 13, 14, 18

But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

Wherefore comfort one another with these words.

II Corinthians 4: 5

For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

I Corinthians 13: 9 - 13

For we know in part, and we prophesy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

I Corinthians 15: 57, 58

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

Ephesians 6: 10-13, 17, 18

Finally, my brethren, be strong in the Lord, and in the power of his might.

Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand.

And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

Praying always with all prayer and supplication in the Spirit.

Hear the words of our Lord Jesus Christ:

Matthew 5: 3, 4, 8, 9

Blessed are the poor in spirit; for theirs is the kingdom of heaven.

Blessed are they that mourn; for they shall be comforted.

Blessed are the pure in heart; for they shall see God.

Blessed are the peacemakers; for they shall be called the children of God.

John 14: 1-3 (adapted from the Presbyterian Book of Common Worship)

Jesus said: "Let not your heart be troubled: ye believe in God, believe also in Me. In My Father's house are many dwelling places: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also."

Here endeth the Lesson.

#### THE EULOGY

The President of the United States

#### PASTOR'S TRIBUTE

It is fitting that we should gather here among people with whom Mr. Hoover was reared and with whom he worshipped.

It is not commonly known that there was a time in Mr. Hoover's young manhood when he struggled in the depth of his being over a call to enter the ministry of the church or to give his life to the legal profession. Our loss of a clergyman in the church has been the great gain of the legal profession and a lifetime of devoted service to the Republic.

Mr. Hoover was reared in a home where God was honored, the Bible read and prayers said daily and where he was early instructed in the catechism of our faith. As a boy he sang in the Church choir, as a young man he was a volunteer Sunday School teacher and in more recent years served as a Trustee of the National Presbyterian Church, where his service was greatly valued.

He believed that the moral law was given by God in the Ten Commandments and the Sermon on the Mount and that all other laws emanated from this premise. Thus in serving the law he was serving his God.

To him I went on numerous occasions for counsel and always on New Year's Day, which was his birthday, I made one pastoral call, to his home on 30th Place.

In the vestry of this Church behind this pulpit there is a silver sculptured rendering of The Last Supper, the gift of Mr. Hoover to this Church, before which we stand each Lord's Day to prepare our hearts for worship in this place.

Let us pray.

### THE PRAYERS

Almighty God, Father of mercies and Giver of all comfort, deal graciously, we pray Thee, with all those who mourn this day, that casting every care on Thee they may know the consolation of Thy love, the healing of Thy grace, and the companionship of Thy presence. Through Jesus Christ our Lord.

O merciful God, the Father of our Lord Jesus Christ, who is the Resurrection and the Life, our comfort in sorrow and our Peace in dying: We thank Thee that Thou art the eternal home and dwelling place of all who seek Thee. We bless Thee for the hope Thou hast given us, telling of a light that never fades, and of a life that cannot know the bitterness of death, where Christ and those we love await with Thee our coming; through Jesus Christ our Lord.

We give Thee thanks, O Lord, for all the sacred memories and hallowed recollections which cluster about this hour.

We thank Thee for Thy servant Edgar, for all the good and gracious influences in his home and training, and all that ministered to the higher life. We praise Thee for his steadfast faith in Thee, for his invincible fidelity to the moral law and the laws derived therefrom, for the strength of his manhood, his elevated patriotism, his kindness and generosity, his reverence for life and his warmhearted friendship. Grant us a fresh dedication to be strong as he was strong, brave as he was brave, loyal as he was loyal, to serve as he served, and to honor Thee as he honored Thee.

And now, O Father, who doest all things well, with thankful hearts that Thou has given him to us for a season, we give Thy servant Edgar back to Thy tender care, until the shadows flee away and the brighter day dawns, when the visible and invisible are as one in Thy higher Kingdom. Through Jesus Christ our Lord. Amen.

HYMN "Faith of Our Fathers"

The United States Army Chorus

BENEDICTION (seated)

CHORAL AMEN

ORGAN RECESSIONAL (standing)

ORGAN POSTLUDE

NOTIFICATION OF PERSONNEL ACTION

|  |  |   |                      |   |   |
|--|--|---|----------------------|---|---|
| 1 NAME (Last, first, middle)<br><b>HOOVER, J. EDGAR</b>              |  | MR - MISS - MRS<br><b>(MR.)</b>                           | 2 (FOR AGENCY USE)   | 3 BIRTH DATE<br>(Mo., Day, Year)<br><b>1-1-1895</b> | 4 SOCIAL SECURITY NO.<br><b>577-60-1114</b> |
| 5 VETERAN PREVIOUS<br><b>1</b>                                       |  | 6 TENURE GROUP  | 7 SERVICE COMP. DATE |   | 8 (FOR CSC USE)                             |
| 9 FESSE<br><b>1</b>  |  | 10 RETIREMENT<br><b>1</b>                                 | 11 (FOR CSC USE)     |   |   |
| 12 CODE - NATURE OF ACTION<br><b>DEATH</b>                           |  | 13 EFFECTIVE DATE<br>(Mo., Day, Year)<br><b>cb 5-2-72</b> |                      | 14 CIVIL SERVICE OR OTHER LEGAL AUTHORITY           |   |
| 15 FROM - POSITION TITLE AND NUMBER<br><b>Director 010</b>           |  | 16 PAY PLAN AND OCCUPATION CODE                           |                      | 17 (a) GRADE OR LEVEL<br><b>Level II</b>            | 18 SALARY<br><b>\$42,500pa</b>              |
| 19 NAME AND LOCATION OF EMPLOYING OFFICE<br><b>Washington, D. C.</b> |  |   |                      |   |   |

|  |                                 |                       |                  |           |
|--|---------------------------------|-----------------------|------------------|-----------|
| 20 TO - POSITION TITLE AND NUMBER        | 21 PAY PLAN AND OCCUPATION CODE | 22 (a) GRADE OR LEVEL | (b) STEP OR RATE | 23 SALARY |
| 24 NAME AND LOCATION OF EMPLOYING OFFICE |                                 |                       |                  |           |

|   |   |  |  |
|---|---|--|--|
| 25 DUTY STATION (City, County, State)     |   | 26 LOCATION CODE   |  |
| 27 APPROPRIATION<br><b>S &amp; E. FBI</b> | 28 POSITION OCCUPIED<br>1 - COMPETITIVE SERVICE<br><b>2</b><br>2 - EXCEPTED SERVICE | 29 APPORTIONED POSITION<br>FROM TO STATE<br>1 - PROVED-1<br>2 - WAIVED-2 |  |

3 REMARKS

A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY OR TRIAL PERIOD COMMENCING

B. SERVICE COUNTING TOWARD CAREER OR PERMANENT TENURE FROM

C. DURING PROBATION

SEPARATIONS SHOW REASONS BELOW AS REQUIRED. CHECK IF APPLICABLE.

**Remove from rolls effective cb 5-2-72. Mr. Hoover died on 5-2-72.**

**Last date of active duty was 5-1-72.**

|        |            |           |             |     |
|--------|------------|-----------|-------------|-----|
| Gross  | Retirement | Life Ins. | Health Ins. | Net |
| 1-9.49 | 137.29     | 24.76     | 7.84        |     |

*L. Patrick Gray*  
**Acting Director**

|   |  |
|---|--|
| 31 DATE OF APPOINTMENT - AFFIDAVIT (Accession only)                         | 34 SIGNATURE (Or other authentication) AND TITLE |
| 32 OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office) |  |
| 33 DATE<br><b>DJ 02</b>   | 35 DATE<br><b>5-4-72</b>                         |

5 PART

4. PERSONNEL FOLDER COPY

HOOVER, J. EDGAR

1-1-1895 3215636

4936 30th Place, Northwest  
Washington, D. C. 20008

15-02-0001 441

5-2-72 - Died

x

*Harold N. Bassett*  
FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D. C. 20535

5-5-72

162 129 500







88001

HOOPER JOHN EDGAR

(SURNAME) (FIRST NAME) (SECOND NAME)

| DATE OF BIRTH  |      |      | DATE | DESIGNATION | OFFICE |
|----------------|------|------|------|-------------|--------|
| MONTH          | DAY  | YEAR |      |             |        |
| 1              | 1    | 1895 |      |             |        |
| SEX            | RACE | W    |      |             |        |
|                |      |      |      |             |        |
| RETIREMENT AGE |      |      |      |             |        |
|                |      |      |      |             |        |

| DATE    | FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS | TONTINE DEDUCTIONS | NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS | DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN | BALANCE FORWARD | TOTAL CREDITED TO EMPLOYEE | DATE OF ORIGINAL APPOINTMENT | REMARKS                |
|---------|---|--------------------|---|---|-----------------|----------------------------|------------------------------|------------------------|
| 6-30-38 | 7.01  | --                 | 7.01  |   |                 | 7.01                       |                              | Ded. began 6-23-38     |
| 6-30-39 | 350.16  | 12.00              | 338.16  |   | 7.01            | 345.17                     |                              |                        |
| 6-30-40 | 350.16  | 12.00              | 338.16  |   | 345.17          | 683.33                     |                              |                        |
| 6-30-41 | 350.16  | 12.00              | 338.16  |   | 683.33          | 1,021.49                   |                              |                        |
| 6-30-42 | 350.16  | 12.00              | 338.16  |   | 1,021.49        | 1,359.65                   |                              |                        |
| 6-30-43 | 350.16  | 12.00              | 338.16  |   | 1,359.65        | 1,697.81                   |                              |                        |
| 6-30-44 | 197.44  | 7.00               | 190.44  |   |                 |                            |                              |                        |
| 6-30-45 | 152.71  | 5.00               | 147.71  |   | 1697.81         | 2035.96                    |                              |                        |
| 6-30-46 | 497.38  | 12.00              | 485.38  |   | 2035.96         | 2521.34                    |                              |                        |
| 6-30-47 | 500.16  | 12.00              | 488.16  |   | 2521.34         | 3009.50                    |                              |                        |
| 6-30-48 | 502.94  | 12.00              | 490.94  |   | 3009.50         | 3500.44                    |                              |                        |
| 6-30-49 | 230.83  | 6.00               | 224.83  |   | 3500.44         | 3725.32                    |                              |                        |
| 6-30-50 | 702.00  | 11.37              | 690.63  |   | 3725.32         | 4988.78                    |                              | PART. PAYMT. CSD-97859 |
| 6-30-51 | 594.83  | 12.00              | 572.83  |   |                 |                            |                              |                        |
| 6-30-52 | 5126.15   | 137.37             | 4988.78   |   | 4988.78         | 5676.96                    |                              |                        |
| 6-30-53 | 700.18  | 12.00              | 688.18  |   |                 |                            |                              |                        |
| 6-30-54 | 5826.33   | 149.37             | 5676.96   |   |                 |                            |                              |                        |

SERVICE HISTORY

To Time Added 12-31-47  
Gross Deductions 12-31-47

FISCAL RECORD

MAY 18 1972  
Original Sent to CSC

| DATE     | REASON  | BASE PAY    | REMARKS            | CALENDAR YEAR | CUMULATIVE | GOVT     | REMARKS |
|----------|---|-------------|--------------------|---------------|------------|----------|---------|
| 10-16-49 | Salary Increase through of Public Law 359                                   | \$16,000.00 | Enactment Director | 12-31-48      | 759.36     | 6585.69  |         |
| 7-1-50   | Salary Increase Pursuant to Public Law 759 and also Public Laws 565 and 627 | \$20,000.00 | Director           | 1949          | 858.50     | 7444.19  |         |
| 7-1-56   | Pay Adjustment Public Law 854, approved 7-31-56                             | \$22,000    | Director           | 1950          | 1066.08    | 8510.27  |         |
|          |   |             |                    | 1951          | 1199.90    | 9710.17  |         |
|          |   |             |                    | 1952          | 1199.90    | 10910.07 |         |
|          |   |             |                    | 1953          | 1246.05    | 12156.12 |         |
|          |   |             |                    | 1954          | 1199.90    | 13356.02 |         |
|          |   |             |                    | 1955          | 1199.90    | 14555.92 |         |
|          |   |             |                    | 1956          | 1296.49    | 15852.41 |         |
|          |   |             |                    | 1957          | 1430.00    | 17282.41 |         |

12/21

No. \_\_\_\_\_

**HOSMER, JOHN EDGAR**  
 (SURNAME) (FIRST NAME) (SECOND NAME)

## DATE OF BIRTH

MONTH DAY YEAR  
 Jan. 1 1905

## LEGAL VOTING RESIDENCE

STATE AND CONG. DISTRICT  
 D. C.

COUNTY

CITY OR TOWN

SEX M RACE W

MILITARY SERVICE

YES

RETIREMENT AGE

MILITARY PERSON OR WAR RISK COMPENSATION

YES

NO

| REFERENCE | NATURE OF ACTION   | POSITION AND GRADE       | SALARY              |           | EFFECTIVE DATE | DEPARTMENT OR ESTABLISHMENT<br>OFFICIAL STATION | TOTAL SERVICE |      |      |
|-----------|--|--------------------------|---------------------|-----------|----------------|---|---------------|------|------|
|           |  |                          | PAY LESS ALLOWANCES | BASIC PAY |                |   | MOB.          | DAYS | YRS. |
|           | P. A.  | Order Division           |                     | 360       | 10-13-13       | LIBRARY of CONGRESS                             |               |      |      |
|           | Pro.   | "                        |                     | 420       | 7- 1-14        | "   |               |      |      |
|           | Pro.   | "                        |                     | 600       | 8- 3-15        | "   |               |      |      |
|           | Reduced  | "                        |                     | 580       | 11- 1-15       | "   |               |      |      |
|           | Pro.   | "                        |                     | 780       | 1-16-16        | "   |               |      |      |
|           | Pro.   | "                        |                     | 840       | 7- 1-16        | "   |               |      |      |
|           | Resigned   | "                        |                     | 840       | 7-25-17        | "   |               |      |      |
|           | Asst'd. Exc.   | Special Employee         |                     | 990       | 7-26-17        | JUSTICE Bur. of Investigation                   |               |      |      |
|           | Pro.   | "                        |                     | 1200      | 8- 1-17        | "   |               |      |      |
|           | Sal. Inc.  | "                        |                     | 1500      | 12- 1-17       | "   |               |      |      |
|           | Sal. Inc.  | "                        |                     | 1800      | 6- 8-18        | "   |               |      |      |
|           | Trans.   | Special Attorney         |                     | 2000      | 11- 1-18       | "   |               |      |      |
|           | Trans.   | Spec. Asst. to A. G.     |                     | 3000      | 7- 1-19        | "   |               |      |      |
|           | Sal. Inc.  | "                        |                     | 4000      | 2- 1-20        | "   |               |      |      |
|           | Sal. Inc.  | "                        |                     | 4500      | 10- 1-20       | "   |               |      |      |
|           | Trans.   | Attorney                 |                     | 5000      | 11- 1-23       | "   |               |      |      |
|           | Trans.   | Asst. Director           |                     | 5000      | 5-10-24        | "   |               |      |      |
|           | Sal. Fixed   | " Caf-12                 |                     | 5200      | 7- 1-24        | "   |               |      |      |
|           | Pro.   | Executive Officer Caf-13 |                     | 6000      | 12-16-24       | "   |               |      |      |
|           | Pro.   | Director Caf-13          |                     | 7500      | 1- 1-25        | "   |               |      |      |
|           | Sal. Red.  | "                        |                     | 6500      | 7- 1-25        | "   |               |      |      |
|           | Sal. Fixed   | "                        |                     | 7500      | 7- 1-26        | "   |               |      |      |
|           | Sal. Fixed   | " Caf-15                 |                     | 9000      | 7- 1-26        | "   |               |      |      |
|           | Sal. Cr. 6156  | " Caf-15                 |                     | 9000      | 8- 9-33        | "   |               |      |      |
|           | Asst'd. Ex. O. 6156  | "                        |                     | 9000      | 8-10-33        | "   |               |      |      |
|           | Sal. Fixed   | " Caf-16                 |                     | 10000     | 7- 1-36        | "   |               |      |      |
|           | (By act appr. 6-5-36- Pub. No. 670, 74th Congress)         |                          |                     |           |                |   |               |      |      |
|           | Subject to Retirement Act-Pub. 764, 74th Congress-appr. 12 |                          |                     |           |                | 6-23-36   |               |      |      |
|           | Sal. Inc. in accordance with Pub. Law 7490 approved        |                          |                     |           |                |   |               |      |      |
|           | (Director Caf-16   |                          |                     |           |                | 14,000  |               |      |      |
|           | 7-14-46  |                          |                     |           |                |   |               |      |      |
|           | Salary Fixed at Approved 773/48 Same Grade                 |                          |                     |           |                | 14,000  |               |      |      |
|           | 7-11-48  |                          |                     |           |                |   |               |      |      |

EDUCATION:

COMMON SCHOOL

HIGH SCHOOL

COLLEGE

DEGREES, IF ANY

EDUCATE NUMBER OF YEARS

1 2 3 4 5 6 7 8

1 2 3 4

1 2 3 4

SPECIAL QUALIFICATIONS

L-12

JAN 1 1972

Original Sent to CSC

12/24

UNITED STATES GOVERNMENT

# Memorandum

TO

MR. CALLAHAN

DATE: 5-5-72

FROM

J. P. DUNDY

SUBJECT

NEW FBI BUILDING  
NAMING OF BUILDING AFTER MR. HOOVER

Tolson  
Felt  
Casper  
Callahan  
Conrad  
DeLoach  
Mohr  
Rosen  
Sullivan  
Tavel  
Trotter  
Tele. Room  
Holmes  
Gandy

Ralph B. Harris, Project Coordinator, General Services Administration (GSA) advised the White House Press Secretary had contacted the Central Office of GSA May 5, 1972, to advise that President Nixon was naming the new FBI headquarters building in Washington, D. C., after the late Director J. Edgar Hoover.

Harris advised it was his understanding the form of the name would be, "J. Edgar Hoover" rather than, "John Edgar Hoover" and that if a preference for the latter was indicated, that this preference be expressed to Bureau contacts at the White House.

For information and appropriate action in the event a preference for a name other than "J. Edgar Hoover" is indicated.

JPm  
5/5

EX-109

REC-286-11201-849

7 MAY 10 1972

EGP:pmd  
(3)

1 - Mr. Bishop

3/2

PERS. FILE

16

May 5, 1972

Office of Federal Employees'  
Group Life Insurance  
4 East 24th Street  
New York, New York 10010

Attention: Mr. Zinke  
PERSONAL

Gentlemen:

The death of Mr. J. Edgar Hoover, the Director of this Bureau, occurred on May 2, 1972, from natural causes. He had Regular life insurance coverage in the amount of \$45,000 under the Federal employees' group life insurance plan. He had no survivors. Mr. Hoover had not designated a beneficiary on Standard Form 54. However, he had signed a memorandum to me of September 8, 1954, designating his estate as his beneficiary. This memorandum is enclosed for your consideration whether it should be validated as Mr. Hoover's designation of beneficiary.

Mr. Hoover's estate is being processed by Mr. Richard E. Brewer, Trust Officer, Trust Department, Riggs National Bank, 800 17th Street, Northwest, Washington, D. C. 20006. He is being furnished Form FE-8, "Claim for Death Benefits," for execution by the executor or administrator of Mr. Hoover's estate. It is assumed you will contact Mr. Brewer directly concerning this matter.

For your use in settling this matter the following additional items are enclosed:

136  
7 MAY 16 1972

1. Original of Standard Form 56, "Agency Certification of Insurance Status."
2. Certified copy of the "Certificate of Death."

mailed  
5-10-72  
RGH

RGH:mfs  
(4)

*[Handwritten signatures]*

MAIL ROOM ☐ TELETYPE UNIT ☐

**Office of Federal Employees'  
Group Life Insurance**

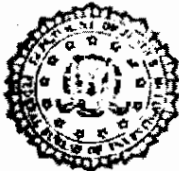
Your prompt attention to this matter will be greatly appreciated.

**Very truly yours,**

**John P. Mohr  
Assistant to the Director**

**Enclosures - 3**

**1 - Mr. Richard E. Brewer (Enclosure)**



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

September 8, 1954

MEMORANDUM FOR MR. MOHR

I wish to hereby designate my estate as my  
beneficiary for the recently issued Federal  
Employees Group Life Insurance policy.

Very truly yours,

*J. Edgar Hoover*  
J. Edgar Hoover

Witness:

*John P. Walsh - Sept. 8, 1954*  
*858 D. Irving St., Arlington, Va.*

Witness:

*William P. Callahan - Sept. 8, 1954*  
*1301 Ruckelshaus St., N.E. - Wash, D.C.*

3-J.F.H.

67-000561-343

|  |   |  |   |   |                            |
|--|---|--|---|---|----------------------------|
| 1. NAME OF DECEASED<br>(Type or Print) <i>John Edgar Hoover</i>  |   | 2. DATE OF DEATH<br>Month <i>5</i> - Day <i>2</i> - Year <i>72</i>   |   | 3. Hour of Death<br><i>9:55 AM</i>  |                            |
| 3. SEX<br><i>Male</i>  | 4. COLOR OR RACE<br><i>White</i>              | 5. Never Married, Married, Widowed, Divorced: Specify<br><i>Never Married</i>                              | 6. DATE OF BIRTH<br><i>1 Jan. 1895</i>  | 7. AGE (In years last birthday)<br><i>77</i>                                    | 8. Under 1 Yr. Months Days |
| 9. PLACE OF DEATH IN Washington, D.C.<br>NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(If not in institution, give street address)<br><i>4936 - 30th Place, N.W.</i>   |   |  | 10. USUAL RESIDENCE (Where deceased lived, if institution, residence before admission)<br>a. STATE <i>D.C.</i> b. COUNTY<br>c. CITY <i>Washington</i> d. STREET ADDRESS (If rural, give location)<br><i>4936 - 30th Place, N.W.</i> |   |                            |
| 11a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><i>Director</i>   |   | 11b. KIND OF BUSINESS OR INDUSTRY<br><i>F.B.I.</i>   |   | 11c. BIRTHPLACE (State or foreign country)<br><i>D.C.</i>                       |                            |
| 12a. FATHER'S NAME<br><i>Dickerson N. Hoover</i>   |   | 12b. MOTHER'S MAIDEN NAME<br><i>Annie M. Scheitlin</i>   |   | 12c. NAME OF SURVIVOR TO SPOUSE<br><i>none</i>                                  |                            |
| 13. Ever in U.S. Armed Forces?<br><i>No</i>  | 14. SOCIAL SECURITY NO.<br><i>577-60-1114</i> | 15. INFORMANT RELATIONSHIP TO DECEASED<br><i>Helen W. Gandy, Secretary, 4801 Conn. Ave., NW, Wash., DC</i> |   | 16. ADDRESS Street City State<br><i>4801 Conn. Ave., NW, Wash., DC</i>          |                            |
| 17. CAUSE OF DEATH: (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Hypertensive cardiovascular disease</i><br>Conditions, if any, which gave rise to above cause (a), stating the underlying cause last.<br>DUE TO (b)<br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS: contributing to death but not related to the terminal disease condition given in part I(a) |   |  |   | Interval Between Onset and Death:   |                            |
| 18. IF OPERATION WAS PERFORMED COMPLETE ITEMS 19a and 20b  |   | 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                |                            |
| 20a. Specify if accident, suicide, homicide, or manner undetermined  |   | 20b. HOUR AND DATE OF INJURY: Month, Day, Year<br><i>M</i>   |   | 20c. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II) |                            |
| 21a. INJURY AT WORK (Specify Yes or No)  |   | 21b. PLACE OF INJURY: (At Home, Farm, Factory, Street or Office Building, Etc.)                            |   | 21c. LOCATION CITY COUNTY STATE   |                            |
| 22. I certify that (I) (this hospital) attended the deceased from _____, 19____, to _____, 19____, that (II) (we) last saw the deceased alive on _____, 19____, and the death occurred from the causes and on the date and hour stated above.  |   |  |   |   |                            |
| 22a. SIGNATURE<br><i>James L. Luke</i>   |   | 22b. PHYSICIAN'S NAME (Type)<br><i>James L. Luke</i>   |   | 22c. DATE SIGNED<br><i>5/2/72</i>   |                            |
| 23a. BURIAL CREMATION REMOVAL<br><input checked="" type="checkbox"/> <input type="checkbox"/>  |   | 23b. DATE<br><i>5/4/72</i>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Congressional Cemetery</i>             |                            |
| 24. FUNERAL HOME<br><i>JOSEPH GAWLER'S SONS INC.</i>   |   | 24a. ADDRESS<br><i>5130 WISC. AVE., N.W. WASH., D.C. 20078</i>   |   | 24b. UNDERTAKER'S SIGNATURE<br><i>Joseph Gawler</i>                             |                            |
| 24c. UNDERTAKER'S REGISTRATION NUMBER<br><i>714</i>  |   | 24d. MEDICAL EXAMINER D.C.<br><i>John H. Crandall</i>  |   |   |                            |
| REMARKS: <i>History per Dr. Robert Choussier</i><br><i>5530 Wisconsin Ave. N.W. D.C.</i>   |   |  |   |   |                            |

Date Issued: MAY 3, 1972 NOT VALID WITHOUT RAISED SEAL

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT REPRODUCTION OF THE ORIGINAL CERTIFICATE FILED IN ORDER WITH THE VITAL RECORDS DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES, DISTRICT OF COLUMBIA.

*John H. Crandall*  
John H. Crandall, Chief  
Vital Records Division



| <small>OPTIONAL FORM NO. 10<br/>FEBRUARY 1962<br/>GSA GEN. REG. NO. 27<br/>5010-108</small>  |  | <b>AGENCY CERTIFICATION OF INSURANCE STATUS</b><br><b>Federal Employees Group Life Insurance Program</b>   |  |
|--|--|--|--|
| <b>1. NAME</b> (Last) (First) (Middle)<br><b>HOOVER, J. EDGAR</b>  |  | <b>2(a). DATE OF BIRTH</b> (Month, Day, Year)<br><b>1-1-1895</b>   |  |
|  |  | <b>2(b). SOCIAL SECURITY NUMBER</b><br><b>577 60 1114</b>  |  |
| <b>3. CHECK THE REASON FOR TERMINATING INSURANCE</b>   |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <b>(a)</b> <input type="checkbox"/> SEPARATED<br/> <b>(b)</b> <input type="checkbox"/> RETIRED         </div> <div style="width: 30%;"> <b>(c)</b> <input checked="" type="checkbox"/> DIED<br/> <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">           HAD EMPLOYEE AT TIME OF DEATH APPLIED FOR CIVIL SERVICE ANNUITY?<br/> <input type="checkbox"/> YES <input type="checkbox"/> NO         </div> </div> <div style="width: 30%;"> <b>(d)</b> <input type="checkbox"/> 12 MONTHS NON-PAY STATUS         </div> <div style="width: 10%;"> <b>(e)</b> <input type="checkbox"/> OTHER (Specify)         </div> </div> |  |  |  |
| <b>4. CHECK A CHECK BOX CONCERNING SF 54, DESIGNATION OF BENEFICIARY</b>   |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <b>(a)</b> <input type="checkbox"/> CURRENT SF 54 ATTACHED         </div> <div style="width: 30%;"> <b>(b)</b> <input checked="" type="checkbox"/> A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY         </div> <div style="width: 30%;"> <b>(c)</b> <input type="checkbox"/> A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)         </div> </div>  |  |  |  |
| <small>NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES' COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN BENEFIT PRIVILEGE, ATTACH CURRENT SF 54, IF ANY, TO ORIGINAL SF 56 AND CHECK BOX 4 (a) ON ORIGINAL AND ALL COPIES OF SF 56; IF NOT, ATTACH SF 54 TO ORIGINAL FILE. CHECK BOX 4 (b) IN ALL OTHER CASES. SHOW WHETHER OR NOT CURRENT SF 54 IS ON FILE BY CHECKING BOX 4 (c). IF A CURRENT SF 54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BY TRANSFER OR PRIOR TERMINATION, CHECK BOX 4 (a).</small>   |  |  |  |
| <b>5. DATE OF NOTICE OF ELECTION</b> (MONTH, DAY, YEAR)<br><b>5-2-72</b>   |  | <b>6. ANNUAL BASIC PAY RATE</b> (NOT AMOUNT OF INSURANCE) ON DATE IN ITEM 5 (CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE)<br><b>\$42,500</b> PER ANNUM  |  |
|  |  | <b>7. DID EMPLOYEE HAVE OPTIONAL INSURANCE</b> ON DATE IN ITEM 5? NO <input checked="" type="checkbox"/> YES <input type="checkbox"/><br><small>IF YES, GIVE RECEIPT DATE OF ELECTION OF OPTIONAL INSURANCE (SF 176 or 176-T):</small> |  |
|  |  | <b>8. DATE OF NOTICE OF CONVERSION PRIVILEGE</b> (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR)  |  |
| <b>9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5.</b>   |  |  |  |
| <br>(Personal signature of authorized agency official)<br><b>N. P. Callahan</b><br>(Typed name of authorized agency official)<br><b>Federal Bureau of Investigation</b><br><small>(Name of agency)</small>   |  | <b>5-5-72</b><br>(Date)<br><b>Assistant Director</b><br>(Title)<br><b>Washington, D. C. 20535</b><br><small>(Mailing address, including ZIP Code of agency)</small>  |  |

SEE OTHER SIDE  
FOR  
INSTRUCTIONS TO EMPLOYING AGENCY

# INSTRUCTIONS TO EMPLOYER AGENCY

## COMPLETION OF CERTIFICATION

1. This Certification must be completed in triplicate whenever an employee's insurance terminates for:
  - a. Death.
  - b. Retirement on an immediate annuity with 12 or more years' creditable service, of which at least 5 years are civilian service, or on account of disability. (An immediate annuity is one which begins to accrue not later than 1 month after the date the insurance would normally cease.) In a disability retirement case, do not complete SF 56 until a finding of disability has been officially made and the employee's separation is in order.
  - c. Completion of 12 months in a non-pay status or separation, and the employee is receiving benefits under the Federal Employees' Compensation law, and held unable to return to duty.
  - d. Any other reason, if the employee desires to convert his life insurance, except under the following circumstances:
    - (1) Employee waived or declined on SF 176 (or SF 176-T);
    - (2) If it is known that, within 3 calendar days after the date the insurance terminated, the employee will return to Government service in the same or another position in which he will be eligible to reacquire Federal Employees Group Life Insurance;
    - (3) More than 75 days have elapsed from the date insurance terminated unless specific request is made therefore by the Civil Service Commission or the Office of Federal Employees' Group Life Insurance.
2. If insurance terminated on account of death, indicate in Item 3(a) whether the employee had filed an Application for Retirement (SF 2801) with the Civil Service Commission.
3. In item 8, give date of Notice of Conversion Privilege (SF 55), except that if this form (SF 55) is issued by the Civil Service Commission, give current date. In case of death, leave this item blank.
4. It is important whenever a duplicate SF 56 is issued to replace one which has been lost, that it be clearly marked "DUPLICATE".

## DISPOSITION OF CERTIFICATION

1. Death of employee—
  - a. Send duplicate of SF 56 immediately to the Office of Federal Employees' Group Life Insurance.
  - b. Keep the original (preferably in the Official Personnel Folder or its equivalent) for attachment to a claim for death benefits (Form FE-6) when received.
  - c. If no claim is received, send original SF 56, upon request, to the Office of Federal Employees' Group Life Insurance.
  - d. If the deceased employee has a current Designation of Beneficiary (SF 54) on file, the SF 54 must be attached to the original SF 56 when it is sent to the Office of Federal Employees' Group Life Insurance.
2. Retirement of employee—
  - a. If the employee is applying for an immediate annuity with 12 or more years' creditable service (of which at least 5 years are civilian service) or for disability, attach the original SF 56 and current Designation of Beneficiary (SF 54), if any, to the Application for Retirement and give duplicate of SF 56 to the employee. [NOTE: In a disability retirement case where the retirement application has already been sent to the Civil Service Commission, attach the original SF 56 (and SF 54, if any) to the "FINAL" Individual Retirement Record (SF 2806).]
  - b. If the employee wants to continue only his regular insurance, have him complete a SF 176 declining his optional insurance. If he wants to convert only his optional insurance, prepare a statement (see below) in duplicate, for him to sign, attach both copies of the statement to the original SF 56, and submit with application for retirement as instructed in 2a above.

### Illustrative Statement

"I want to continue my regular insurance after retirement but would like additional information on converting my optional insurance."

- |                        |                         |        |
|------------------------|-------------------------|--------|
| (Employee's signature) | (Address—print or type) | (Date) |
|------------------------|-------------------------|--------|
- c. If the employee prefers to convert both his regular and optional insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
  3. If employee is receiving compensation benefits—
    - a. Before completing item 7 contact the local Bureau of Employees' Compensation Office, if necessary, to confirm whether the employee still has optional insurance.
    - b. Have the employee complete appropriate box on reverse side of the original SF 56. Send original SF 56 and current Designation of Beneficiary (SF 54), if any, to the U. S. CIVIL SERVICE COMMISSION, BUREAU OF RETIREMENT AND INSURANCE, WASHINGTON, D. C., 20415, and give duplicate copy of SF 56 to the employee.
    - c. If the employee prefers to convert his group insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
  4. All other cases—
 

Upon request, give the employee the original and duplicate copy of the SF 56 or mail them to him.
  5. In all cases—

Retain file copy of the SF 56 in the employee's Official Personnel Folder or its equivalent.

## PROMPT CERTIFICATION REQUIRED

The time in which an employee may convert his group life insurance to an individual policy must be completed and delivered or mailed to him promptly.

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

FROM : J. J. Casper

SUBJECT: FUNERAL ARRANGEMENTS  
FOR MR. HOOVER

DATE: May 3, 1972

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Campbell \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Walters \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Attached are a proposed teletype to all Special Agents in Charge and a press release identifying those hours during which law enforcement personnel may pay their respects to Mr. Hoover at the Capitol Rotunda.

In view of the deep interest and concern of local and state law enforcement in this matter, it is believed these details should be disseminated through our field offices and the Information Media.

## RECOMMENDATIONS:

1. That attached teletype and press release be approved.

2. If approved, Crime Records Division will handle the press release.

Enclosures (2) *sent 5-3-72*

1 - Miss Gandy      1 - Mr. Callahan  
1 - Miss Holmes    1 - Mr. Bassett  
1 - Mr. Felt  
1 - Mr. Mohr  
1 - Mr. Rosen  
1 - Mr. Bishop

TJB/hcv  
(10)

PER. REC. UNIT

MAY 17 1972

59

May 5, 1972

TELETYPE AND CABLEGRAM

TO ALL SACS (PLAINTEXT) (URGENT)  
TO ALL LEGAL ATTACHES (CODE) (INTERMEDIATE)  
FROM L. PATRICK GRAY, III  
ACTING DIRECTOR

I SHARE THE DEEP GRIEF WHICH I KNOW ALL EMPLOYEES OF THIS BUREAU FEEL AT THE DEATH OF YOUR ESTEEMED DIRECTOR, JOHN EDGAR HOOVER, AND YOUR MANY EXPRESSIONS OF SORROW AND CONDOLENCE ARE INDEED APPRECIATED. HIS DEATH MARKS A PROFOUND LOSS NOT ONLY FOR THE FBI BUT ALSO FOR THE ENTIRE NATION. THE FBI HAS TRADITIONALLY STOOD FOR THE VERY BEST IN LAW ENFORCEMENT. I AM DETERMINED THAT IT SHALL CONTINUE TO DO SO, AND I AM CONFIDENT THAT YOU JOIN ME IN THIS RESOLVE. ONLY THROUGH OUR STEADFAST DEVOTION TO THE HIGHEST IDEALS OF LAW ENFORCEMENT AND PUBLIC SERVICE CAN WE HOPE TO FULFILL OUR GRAVE RESPONSIBILITIES AND TO MEET THE MANY CHALLENGES FACING THE FBI TODAY.

- 1 - Mr. Felt (detached)
- 1 - Mr. Bishop (detached)
- 1 - Mr. Mohr (detached)
- 1 - Mr. Callahan (detached)
- 1 - M. A. Jones (detached)

- Tolson
- Felt
- Campbell
- Rosen
- Mohr
- Bishop
- Malone
- Callahan
- Conrad
- Dalbey
- Cleveland
- Ponder
- Bates
- Walter
- Walters
- Tele. Room

NOTE: See Jones to Bishop memo dated 5/4/72, captioned "Proposed Message to be Sent to all Special Agents in Charge (SACs) and Legal Attaches from Acting Director L. Patrick Gray, III."

TDH:mcb  
(10)

TK 302P  
BPM  
MAD  
TEB

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Bishop *MB*

DATE: 5/4/72

FROM : M. A. Jones *MAJ*

SUBJECT: PROPOSED MESSAGE TO BE SENT TO ALL  
SPECIAL AGENTS IN CHARGE (SACs) AND LEGAL ATTACHES  
FROM ACTING DIRECTOR L. PATRICK GRAY, III

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Campbell \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Cooper \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Ponder \_\_\_\_\_  
Bates \_\_\_\_\_  
Wickert \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Attached for Acting Director Gray's approval is a proposed message for transmittal by teletype and cablegram to all SACs and Legal Attaches.

## RECOMMENDATION:

That this message be approved for prompt transmittal by teletype and cablegram to all SACs and Legal Attaches.

Enclosure

*TR*

*TGB*

*7*

- 1 - Mr. Felt - Enclosure
- 1 - Mr. Bishop - Enclosure
- 1 - Mr. Mohr - Enclosure
- 1 - Mr. Callahan - Enclosure
- 1 - M. A. Jones - Enclosure

TDH:mcb *mcb*  
(8)

*000561-391*

*74*

*Handwritten signature/initials*

89415 WSH

WU WSH

TLXA233 LX-W

WA077 RJM INTER FR REG PDF TEL TDW SILVER SPRING MD 76 05-05

1053AEDT

L PATRICK GRAN III CARE FBI, DLR

/WASHDC

COPIES OF THIS TELEGRAM SENT TO EDITOR WASHINGTON POST WASHINGTON  
DC AND ANOTHER SENT TO UPI NATIONAL PRESS BUILDING WASHINGTON  
DC.

"IT WOULD MEAN NEGLECTING THE FACT THAT J EDGAR HOOVER WAS  
A COLLOSUS OF HISTORICAL IMPORTANCE IF HIS ACTUAL OFFICE, THE  
ROOM HE WORKED IN, WERE TO BE OCCUPIED BY ANYONE ELSE. I SUGGEST  
DECLARING IT A NATIONAL MONUMENT LIKE THE ROOMS OF OTHER GREAT  
MEN AND KEEPING IT INTACT FOR POSTERITY."

RAPHAEL PERL ATTORNEY AT LAW (SILVER SPRING MD).

/3015883033/.

432P DT

89415 WSH

MAY 17 1972

ACTING  
DE. FILE FOR THE DIRECTOR

Mr. Tolson  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. DeLoach  
Mr. Cleveland  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Mr. Tele. Room  
Miss Holmes  
Miss Gandy

000561-390

MAY 18 1972 74

MAY 18 1972

no return call, no list  
tel. directing to various divisions  
on letter directing  
8/ P.E. L.  
PERS. FILE UNIT

NR007 SV PLAIN

824PM NITEL 5-3-72 DPF

TO: ACTING DIRECTOR

FROM: SAVANNAH

MAY 3 1972

TELETYPE

MEMORIAL SERVICE FOR JOHN EDGAR HOOVER, SAVANNAH, GEORGIA,  
MAY FOUR NINETEEN SEVENTYTWO.

FOR BUREAU'S INFORMATION, CITY-WIDE MEMORIAL SERVICE FOR  
FORMER DIRECTOR HOOVER WILL BE HELD AT CHRIST EPISCOPAL CHURCH,  
SAVANNAH, FROM NOON TO TWELVE THIRTY PM, THURSDAY MAY FOUR.  
SERVICE WILL BE INTERDENOMINATIONAL WITH MINISTERS OF VARIOUS FAITHS  
TAKING PART. BRIGADIER GENERAL EUGENE M. LYNCH, COMMANDANT OF  
HUNTER ARMY FIELD - FORT STEWART MILITARY COMPLEX WILL BE  
PRINCIPAL SPEAKER. FBI EMPLOYEES AND FORMER EMPLOYEES IN THIS AREA  
INVITED TO ATTEND AS A GROUP AND SOME WILL DO SO. THIS SERVICE  
IS A SPONTANEOUS COMMUNITY TRIBUTE INITIATED BY JOHN D. CARSWELL,  
PRESIDENT OF JOHN D. CARSWELL COMPANY, GENERAL INSURANCE AGENTS,  
ONE ONE TWO EAST BAY ST., SAVANNAH.

FOR BUREAU'S FURTHER INFORMATION, THIS OFFICE HAS RECEIVED  
FLOWERS AND NUMEROUS CALLS AND COMMUNICATIONS FROM PUBLIC OFFICIALS  
AND PRIVATE CITIZENS THROUGHOUT AREA EXPRESSING SORROW IN THE LOSS  
OF MR. HOOVER.

END

|                |       |
|----------------|-------|
| Mr. Tolson     | _____ |
| Mr. Felt       | _____ |
| Mr. Campbell   | _____ |
| Mr. Rosen      | _____ |
| Mr. Sullivan   | _____ |
| Mr. Tavel      | _____ |
| Mr. Trotter    | _____ |
| Mr. Tele. Room | _____ |
| Miss Holmes    | _____ |
| Miss Gandy     | _____ |

600-561-388  
7 MAY 12 1972

THREE

K

|               |       |
|---------------|-------|
| Mr. Tison     | _____ |
| Mr. Felt      | _____ |
| Mr. Campbell  | _____ |
| Mr. [unclear] | _____ |
| Mr. [unclear] | _____ |
| Mr. [unclear] | _____ |
| Mr. [unclear] | _____ |
| Mr. Casper    | _____ |
| Mr. Conrad    | _____ |
| Mr. Dal       | _____ |
| Mr. Cleveland | _____ |
| Mr. [unclear] | _____ |
| Mr. [unclear] | _____ |
| Mr. [unclear] | _____ |
| Mr. [unclear] | _____ |
| Tele. Room    | _____ |
| Miss Holmes   | _____ |
| Miss Gandy    | _____ |

NP205 NK PLAIN  
6:23PM NITEL 5-8-72 MLC  
TO ACTING DIRECTOR, FBI  
FROM: SAC, NEWARK

FOR INFORMATION OF THE BUREAU, MEMORIAL SERVICES FOR  
MR. HOOVER WILL BE HELD AT FIRST PRESBYTERIAN CHURCH,  
NEWARK, IN ORDER THAT NEWARK OFFICE EMPLOYEES MAY SPIRITUALLY  
PAY THEIR LAST RESPECTS TO MR. HOOVER.  
END

100-361-38  
7 MAY 12 1972  
76  
THOMAS





# Department of State

# TELEGRAM

UNCLASSIFIED 230

PAGE 01 STATE 076564

45

ORIGIN CPR-02

INFO OCT-01 AF-08 ARA-10 EA-11 EUR-20 NEA-09 RSC-01

FBI-01 NSC-10 /087 R

DRAFTED BY S/CPRIMJMCACFFREEIMKP

5/3/72 EXT 23610

APPROVED BY S/CPRIMRCODUS

040968

P 031439Z MAY 72  
FM SECSTATE WASHDC  
TO ALL DIPLOMATIC AND CONSULAR POSTS PRIORITY

UNCLAS STATE 076564

INFORM CONSULS

DIRECTOR OF FBI J. EDGAR HOOVER WILL LIE IN STATE IN  
CAPITOL ROTUNDA FOR TWENTY-FOUR HOURS STARTING WEDNESDAY  
MAY THIRD. FUNERAL SERVICE WILL BE HELD AT NATIONAL  
PRESBYTERIAN CHURCH WASHINGTON AT ELEVEN A.M. THURSDAY,  
MAY FOURTH, TO WHICH ALL CHIEFS OF MISSION IN WASHINGTON  
AND WIVES ARE BEING INVITED. PRIVATE INTERMENT WASHINGTON  
AFTERNOON THURSDAY, MAY FOURTH. IR/IN

Mr. Tolson  
Mr. Felt  
Mr. Campbell  
Mr. Rosen  
Mr. Mohr  
Mr. Bishop  
Mr. Miller  
Mr. Callahan  
Mr. Casper  
Mr. Conrad  
Mr. DeLoach  
Mr. Cleveland  
Mr. Fonder  
Mr. Bates  
Mr. Wilk  
Mr. Walters  
Mr. Soyars  
Tele. Room  
Miss Holmes  
Miss Gandy

*Handwritten signature*

67-000561-387

SEARCHED 7 MAY 10 1972 74

7 MAY 17 1972

UNCLASSIFIED

*Handwritten: no action*  
*Handwritten: CORRESPONDENCE*

TELETYPE

TELETYPE

URGENT

5-3-72

TO ALL SACS

FROM CLYDE TOLSON, ACTING DIRECTOR

REBUTEL MAY TWO, LAST, CONCERNING FUNERAL ARRANGEMENTS FOR MR. HOOVER. PERIOD EIGHT P. M. TO TEN P. M., MAY THREE, HAS BEEN DESIGNATED FOR LAW ENFORCEMENT TO PAY ITS RESPECTS TO MR. HOOVER AT CAPITOL ROTUNDA. ROTUNDA WILL BE OPEN ALL NIGHT, MAY THREE, UNTIL EIGHT-THIRTY A. M., MAY FOUR. NO CORTEGE PLANNED ON MAY FOUR FROM CAPITOL TO CHURCH AND FROM CHURCH TO CEMETERY. SPECIFIC INVITATIONS NOT BEING EXTENDED FOR FUNERAL WHICH WILL BE PUBLIC, AND NATIONAL PRESBYTERIAN CHURCH HAS VERY LIMITED SEATING CAPACITY.

000561-386

MAY 9 1972 74

- |                 |                  |
|-----------------|------------------|
| 1 - Miss Gandy  | 1 - Mr. Bishop   |
| 1 - Miss Holmes | 1 - Mr. Callahan |
| 1 - Mr. Felt    | 1 - Mr. Bassett  |
| 1 - Mr. Mohr    |                  |
| 1 - Mr. Rosen   |                  |

JB/hcv  
(11)

ACTING DIRECTOR'S OFFICE

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson  
DeLoach  
Mohr  
Bishop  
Casper  
Callahan  
Conrad  
Felt  
Gale  
Rosen  
Sullivan  
Tavel  
Trotter  
Tele. Room  
Holmes  
Gandy

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten mark]*

**PRESS RELEASE**

**To be Released Immediately**

The hours of 8:00 p. m. to 10:00 p. m. , May 3, 1972, have been designated as the time in which members of the law enforcement profession may pay their respects to Mr. J. Edgar Hoover in the Capitol Rotunda. For those who are unable to be present during these hours, the Rotunda will be open all night, May 3, and until 8:30 a. m. , May 4, 1972.

ENCLOSURE

67-000761-384



# Department of State

**TEI**

|                  |   |
|------------------|---|
| Mr. Tolson       | ✓ |
| Mr. Felt         | ✓ |
| Mr. Campbell     | ✓ |
| Mr. Rosen        | ✓ |
| Mr. Mohr         | ✓ |
| Mr. Bishop       | ✓ |
| Mr. Miller, E.S. | ✓ |
| Mr. Callahan     | ✓ |
| Mr. Casper       | ✓ |
| Mr. Conrad       | ✓ |
| Mr. Dalbey       | ✓ |
| Mr. Cleveland    | ✓ |
| Mr. Ponder       | ✓ |
| Mr. Bates        | ✓ |
| Mr. Waikart      | ✓ |
| Mr. Walters      | ✓ |
| Mr. Soyars       | ✓ |
| Tele. Room       | ✓ |
| Miss Holmes      | ✓ |
| Miss Gandy       | ✓ |

UNCLASSIFIED 872

PAGE 01 STATE 076141

72  
ORIGIN CPR-02

INFO OCT-01 10-12 NSC-12 P-03 RSC-01 SS-14 USIA-11

FBI-01 /057 P

DRAFTED BY S/CPRIMJMCCEAFFREEIMKP  
5/2/72 EXT 23610  
APPROVED BY S/CPRIMRCODUS

034645

P 022115Z MAY 72  
FM SECSTATE WASHDC  
TO ALL DIPLOMATIC AND CONSULAR POSTS PRIORITY

UNCLAS STATE 076141

INFORM CONSULS  
I REGRET TO INFORM MY COLLEAGUES THAT J. EDGAR HOOVER,  
DIRECTOR FEDERAL BUREAU OF INVESTIGATION DIED MORNING  
OF MAY SECOND.IN ACCORDANCE WITH EXECUTIVE ORDER OF MAY SECOND ALL  
POSTS ARE DIRECTED TO FLY FLAG HALFASTAFF ON ALL  
GOVERNMENT BUILDINGS THROUGH DAY OF INTERMENT.  
INFORMATION ABOUT ARRANGEMENTS WILL FOLLOW. IRWIN

67-000561-385

REC-145

7 MAY 10 1972 74

7 MAY 17 1972

UNCLASSIFIED

no action  
CORRESPONDENCE

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Callahan

FROM : H. N. Bassett

SUBJECT: J. EDGAR HOOVER  
DECEASED 5-1-72  
SPECIAL AGENTS INSURANCE FUND

DATE: 5-5-72

Tolson  
Felt  
Campbell  
Rosen  
Mohr  
Bishop  
Miller  
Callahan  
Gasper  
Conrad  
DeLoach  
Cleveland  
Ponder  
Bates  
Wankart  
Walters  
Soyars  
Tele. Room  
Holmes  
Gandy

A cashier's check in the amount of \$20,000 payable to Clyde A. Tolson designated beneficiary of Mr. Hoover, who was a member of the Special Agents Insurance Fund, was delivered to Mr. Mohr for transmittal to Mr. Tolson on this date.

## ACTION:

Submitted as a matter of record.

*Handwritten signature*

*etc*

*Handwritten signature*

MAY 6 1972

1 - Mr. Miller  
1 - Mr. Northrup  
TJF:slz  
(4)

*Handwritten signature*

5-2-72

PLAINTEXT

TELEGRAM

URGENT

THERE WILL BE A BRIEF MEMORIAL SERVICE  
FOR MR. HOOVER AT ELEVEN A.M. AT CAPITOL ROTUNDA,  
ON WEDNESDAY, MAY ~~FIFTH~~ <sup>THIRD</sup>, FOLLOWING WHICH HE WILL LIE  
IN STATE UNTIL NINE THIRTY A.M. THURSDAY, MAY ~~SIXTH~~ <sup>FOURTH</sup>,  
WHEN HE WILL BE TAKEN TO NATIONAL PRESBYTERIAN  
CHURCH, WASHINGTON, D.C. FOR FUNERAL SERVICE.  
FOLLOWING THIS SERVICE, THERE WILL BE PRIVATE  
INTERMENT AT CONGRESSIONAL CEMETERY, ONE EIGHT ZERO  
ZERO E STREET, SOUTHEAST.

CLYDE TOLSON  
ACTING DIRECTOR

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

MAY 2 1972

WESTERN UNION

TEB:jo

FBI  
REC'D - WASH

7 MAY 4 1972

INITIALIZED  
DIRECTOR'S OFFICE

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Casper \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Miller, E.S. \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Dalbey \_\_\_\_\_  
Cleveland \_\_\_\_\_  
Ponder \_\_\_\_\_  
Bates \_\_\_\_\_  
Walters \_\_\_\_\_  
Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

OK ✓  
Fred G. Robinette (nephew)  
5401 Whitfield-Chapel Road  
Lanham, Maryland 20801

✓  
Mrs. C. W. Kienast (Niece)  
12004 Lisborough Road  
Mitchellville, Maryland 20716

OK ✓  
Mrs. Henry E. Kmen (Great niece)  
Collamer Heights  
R. D. 3  
Ballston Spa, New York 12020

✓  
Mrs. Thomas A. Orton (Grand niece)  
57 George Street  
Saratoga Springs, New York 12866

✓  
Mrs. K. Paul Fennell (Niece)  
12313 Shelter Lane  
Bowie, Maryland 20715

✓  
Mrs. Kenneth Callaway (Grand niece)  
1626 Foxhall Road, N. W.  
Washington, D. C. 20007

✓  
Fred G. Robinette, III (Great nephew)  
FBI

✓  
Mrs. Dorothy Robinette (Niece)  
P. O. Box 911  
Delano, California 93215 (1970 address)

✓  
Mrs. Marjorie A. Stromme (niece)  
2040 Federal Avenue—  
Costa Mesa, California 92626

✓  
D. N. Hoover, Jr. (nephew)  
The Rocks  
Route 2, Box 107  
Charles Town, West Virginia 25414

3321 Glasgow

El Paso, Texas

79925

ENCLOSURE

|                 |       |
|-----------------|-------|
| Mr. Tolson      | _____ |
| Mr. Felt        | _____ |
| Mr. Campbell    | _____ |
| Mr. Rosen       | _____ |
| Mr. Sullivan    | _____ |
| Mr. Miller, ES. | _____ |
| Mr. Callahan    | _____ |
| Mr. Casper      | _____ |
| Mr. Conrad      | _____ |
| Mr. Dalbey      | _____ |
| Mr. Cleveland   | _____ |
| Mr. Ponder      | _____ |
| Mr. Bates       | _____ |
| Mr. Winkert     | _____ |
| Mr. Walters     | _____ |
| Mr. Searns      | _____ |
| Tele. Room      | _____ |
| Miss Holmes     | _____ |
| Miss Gandy      | _____ |

May 2, 1972

Mr. Bishop:

**RE: MEMORIAL BOOK CONTAINING EULOGIES  
REGARDING THE DIRECTOR**

Earlier today in conversation with Senator James O. Eastland (D-Mississippi) I inquired about the policy concerning the issuance of memorial books containing a compilation of the various eulogies of prominent individuals which have been issued by the Congress from time to time. The Senator said such memorial books generally have been reserved for Presidents and Members of Congress, although there have been occasions where such memorial books have been issued on others such as Supreme Court Justices and Eleanor Roosevelt. The Senator stated he feels it would be most appropriate to have such a memorial book compiled by the Congress concerning Mr. Hoover, adding that he will initiate the necessary action to see that this is carried out.

*DWB*  
David W. Bowers

DWB/jkl

REC-1

000561-382

MAY 9 1972

THINK



TELETYPE AND CABLEGRAM

TO ALL SACS (PLAINTEXT) (URGENT)  
ALL LEGAL ATTACHES (CODE) (IMMEDIATE)  
PLAIN  
FROM CLYDE TOLSON, ACTING DIRECTOR

1 - Miss Gandy  
1 - Miss Holmes  
1 - Mr. Felt  
6-2-72

1 - Mr. Mohr  
1 - Mr. Rosen  
1 - Mr. Bishop  
1 - Mr. Bassett

FUNERAL ARRANGEMENTS FOR MR. HOOVER BEING HANDLED BY  
GAWLERS FUNERAL HOME, WISCONSIN AVENUE AND HARRISON, N.W.,  
WASHINGTON, D.C. BODY TO LIE IN STATE CAPITOL ROTUNDA  
COMMENCING ELEVEN A.M., WEDNESDAY, MAY THREE, NINETEEN  
SEVENTY-TWO, UNTIL NINE THIRTY A.M., MAY FOUR, NINETEEN  
SEVENTY-TWO, ON WHICH DATE MEMORIAL SERVICES TO BE CONDUCTED/  
AT NATIONAL PRESBYTERIAN CHURCH, FOUR ONE ZERO ONE NEBRASKA  
AVENUE, N.W., WASHINGTON, D.C. INTERMENT IMMEDIATELY  
THEREAFTER CONGRESSIONAL CEMETERY, WASHINGTON, SERVICES AT  
CEMETERY PRIVATE. IN LIEU OF FLOWERS, DONATIONS MAY BE MADE  
TO BOYS CLUBS OF AMERICA.

NPC:ergey  
(9)

67-060561-381  
7 MAY 8 1972

REC 141

*Handwritten signatures and initials*

10502-f

- Tolson
- Felt
- DeLoach
- Mohr
- Bishop
- Casper
- Callahan
- Conrad
- Felt
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

MAY 4 1972 INITIALS  
ACTING DIRECTOR'S OFFICE

MAIL ROOM ☐ TELETYPE UNIT ☐

MAY 2, 1972

PLAINTEXT

TELEGRAM

URGENT

IT IS WITH THE DEEPEST GRIEF I ADVISE YOU THAT MR. HOOVER  
PASSED AWAY FROM NATURAL CAUSES AT HIS HOME LAST NIGHT.  
FUNERAL ARRANGEMENTS ARE BEING MADE WITH JOSEPH GAWLER'S  
AND SONS OF THIS CITY AND I WILL ADVISE YOU WHEN THESE ARE  
COMPLETED.

CLYDE TOLSON  
ACTING DIRECTOR

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

MAY 2 1972

209pm from

WESTERN UNION

REC 101

7 MAY 3 1972

7

MAY 5 15 42 64.55

T&BT  
REC'D NTHH

Tolson \_\_\_\_\_  
Felt \_\_\_\_\_  
Campbell \_\_\_\_\_  
Rosen \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Malone \_\_\_\_\_  
McGuire \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ACTING DIRECTOR'S OFFICE

MAIL ROOM ☐ TELETYPE UNIT ☐

✓  
Fred G. Robinette (nephew)  
5401 Whitfield-Chapel Road  
Lanham, Maryland 20801

✓  
Mrs. C. W. Kienast (Niece)  
12004 Lisborough Road  
Mitchellville, Maryland 20716

✓  
Mrs. Henry E. Kmen (Great niece)  
Collamer Heights  
R. D. 3  
Ballston Spa, New York 12020

✓  
Mrs. Thomas A. Orton (Grand niece)  
57 George Street  
Saratoga Springs, New York 12866

✓  
Mrs. K. Paul Fennell (Niece)  
12313 Shelter Lane  
Bowie, Maryland 20715

✓  
Mrs. Kenneth Callaway (Grand niece)  
1626 Foxhall Road, N. W.  
Washington, D. C. 20007

✓  
Fred G. Robinette, III (Great nephew)  
FBI

✓  
Mrs. Dorothy Robinette (Niece)  
P. O. Box 911  
Delano, California 93215 (1970 address)

✓  
Mrs. Marjorie A. Stromme (niece)  
2040 Federal Avenue—  
Costa Mesa, California 92626

✓  
D. N. Hoover, Jr. (nephew)  
The Rocks  
Route 2, Box 107  
Charles Town, West Virginia 25414

3321 914300W

EL PASO, TEXAS

79925

117-000501-380

Richard G. Kleindienst  
Acting Attorney General

May 2, 1972

John P. Mohr  
Assistant to the Director, FBI

In accordance with your instructions, Mr. Hoover's private, personal office was secured at 11:40 a. m. today. It was necessary to change the lock on one door in order to accomplish this.

To my knowledge, the contents of the office are exactly as they would have been had Mr. Hoover reported to the office this morning. I have in my possession the only key to the office.

1 - Mr. Tolson  
1 - Miss Gandy

67-561-379  
7 MAY 8 1972

|                  |       |
|------------------|-------|
| Mr. Tolson       | _____ |
| Mr. Felt         | _____ |
| Mr. Campbell     | _____ |
| Mr. Rosen        | _____ |
| Mr. Mohr         | _____ |
| Mr. Bishop       | _____ |
| Mr. Miller, E.S. | _____ |
| Mr. Callahan     | _____ |
| Mr. Casper       | _____ |
| Mr. Conrad       | _____ |
| Mr. Dalbey       | _____ |
| Mr. Cleveland    | _____ |
| Mr. Ponder       | _____ |
| Mr. Bates        | _____ |
| Mr. Warkart      | _____ |
| Mr. Walters      | _____ |
| Mr. Soyars       | _____ |
| Tele. Room       | _____ |
| Miss Holmes      | _____ |
| Miss Gandy       | _____ |

~~67-561-379~~  
67 MAY 3 1972

*Believe (1) ...  
... 5/2/72  
...  
7 MAY 3 1972*