



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Kansas City, Missouri

In Reply, Please Refer to  
File No.

October 15, 1968

UNKNOWN SUBJECT;  
ANONYMOUS THREAT TO KILL VICE  
PRESIDENT HUBERT H. HUMPHREY AND  
PRESIDENTIAL CANDIDATE RICHARD M.  
NIXON, OCTOBER 15, 1968  
THREATS AGAINST PRESIDENTIAL  
CANDIDATES

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

At 4:26 PM, October 15, 1968, an anonymous caller, probably a male caucasian, telephoned the office of the FBI and advised of the following information:

He advised he was supposed to get Humphrey today, but could not bring himself to do so, and was now to get Nixon tomorrow. He stated he is a family man and being pushed into killing either Humphrey or Nixon, or both, by "these people," whom he refused to identify. He stated you could possibly call this a vendetta on the part of "these people" because he was involved in a homicide when he was a kid. He made continual references to his wife and children, and stated he could not identify himself or those allegedly forcing him to do these acts, as they would "ruin him." The only thing he would say concerning "these people" was that they were "Southern people" and they were from out of town. He was specifically asked how he intended to "get" the candidates, and he stated "I have a gun." He was asked information concerning the weapon and refused to tell anything about it, saying only the proper protection should be afforded the candidates in order to stop him.

The caller said he had previously contacted this office on four occasions this day and hung up each time before talking to anyone because he thought the calls were being traced. He said he called the Police Department at Harrison 1-1500, and told them this story. He concluded by saying, "I hope you catch me, because I don't want to do this terrible thing."

No further investigation is being  
conducted in this matter.

This confirms telephonic information

REC 26

furnished to

at 10:25

ENCLOSURE

10-15-68 62-71465-635

7-19-82

SP-300/pe

ANONYMOUS THREAT TO KILL VICE PRESIDENT  
HUBERT H. HUMPHREY AND PRESIDENTIAL  
CANDIDATE RICHARD M. NIXON  
OCTOBER 15, 1968

The caller was very emotional in that he was crying and at times somewhat incoherent. He concluded the call after repeated attempts were made to learn his name, his address, or anything of value which might lead to his identity.

[REDACTED] United States Secret Service, Kansas City, Missouri, was advised at 4:50 PM, October 15, 1968.

[REDACTED], Kansas City, Missouri Police Department notified at 4:55 PM. b7c

[REDACTED] Military Intelligence Group, notified at 6:15 PM.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to  
File No.

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220

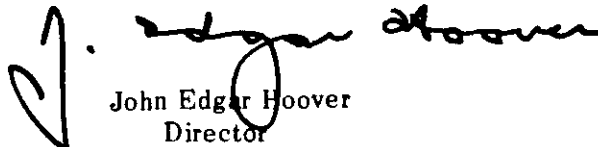
Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☒ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☐ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☐ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
  - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
  - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
  - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☐ enclosed ☐ is not available  
☐ may be available through \_\_\_\_\_

Very truly yours,

  
John Edgar Hoover  
Director

1 - Special Agent in Charge (Enclosure(s) (2)  
U. S. Secret Service **Kansas City**

- 3 -

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form  
becomes UNCLASSIFIED.)

**TREAT AS YELLOW**

FBI

Date: 10/17/68

Transmit the message that follows by coded teletype:

☐ IMMEDIATE  
☒ URGENT

\*\*\*\*\*

To: ☐ THE PRESIDENT**FIELD DISSEMINATION**☐ SECRETARY OF STATE☐ DIRECTOR, CIA☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ AND NATIONAL INDICATIONS CENTER☒ DEPARTMENT OF THE ARMY <sup>14</sup>☐ DEPARTMENT OF THE AIR FORCE☒ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID) <sup>14</sup>  
(For disseminating classified data to Secret Service)☐ SECRET SERVICE (PID) BY PLAINTEXT TELETYPE☐ ATTORNEY GENERAL (BY MESSENGER)☐

From: DIRECTOR, FBI

REC-76

62-77425-636

OCT 25 1968

Classification:

*Confidential*

Subject:

*Visit of Vice-President Humphrey to Connecticut*  
*October 17-18, 1968*

(Text of message begins on next page.)

Tolson \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Bishop \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

DECLASSIFIED BY SP2-300/ga  
7-19-82

OCT 30 1968

MAIL ROOM ☐TELETYPE UNIT ☒

Sent

TELETYPE  
 Approved  
 ENCIPHERED

VIA TELETYPE

NOV 17 1968

ENCIPHERED

1155PM 10-17-68 RM

PRIORITY

TO: DEPARTMENT OF THE ARMY 04

TO: WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID) 04

FROM: DIRECTOR, FBI

(C O N F I D E N T I A L) VISIT OF VICE-PRESIDENT HUMPHREY TO  
CONNECTICUT OCTOBER SEVENTEEN - EIGHTEEN, NINETEEN SIXTY-EIGHT.

[REDACTED]  
[REDACTED] STRATFORD, CONN., ADVISED AS FOLLOWS LATE  
OCTOBER SEVENTEEN, NINETEEN SIXTY-EIGHT: OFF DUTY STRATFORD  
POLICE OFFICERS WILL PICKET VICE PRESIDENT HUMPHREY AT TIME  
HE SPEAKS AT STRATFORD OCTOBER EIGHTEEN NEXT TO DRAMATIZE THE  
FOLLOWING GREIVANCES AGAINST THE TOWN OF STRATFORD; STRATFORD  
HAS NOT SIGNED A LABOR CONTRACT COVERING POLICE OFFICERS. THE  
POLICE DEAPRTMENT DOES NOT HAVE A "PARTIALLY CLOSED SHOP."  
POLICE ARE NOT PAID A NIGHT DIFFERENTIAL. [REDACTED] HAS  
DISCUSSED MATTER WITH CHIEF OF POLICE STRATFORD WHO HAS CONFIRMED  
PICKETING PLANS. b7c

LOCAL SECRET SERVICE ADVISED ON 10-18-68

DECLASSIFIED BY SP-3 Clafga  
ON 7-19-82

GP-1

RECORDED & INDEXED

END AND HOLD FOR ACKS PLS

WH DE FBI ACK FOR NR 04 K  
FBI DE WH AND ACK 04

ARMY DE FBI ACK FOR NR 04 K

ARMY ACK MSG NR 04

FBI WASH DC

FBI DETROIT

6:35 PM URGENT 10/17/68 ETA

TO DIRECTOR

FROM DETROIT (105-1101288) & Ext. By *P. 300/904*

Reason-FCIM 11, 1-2.4.2

Date of Review *1-17-88*  
*1-19-88*

~~CONFIDENTIAL~~  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

DEMONSTRATION PLANNED AT APPEARANCE OF VICE PRESIDENT  
HUMPHREY H. HUMPHREY IN KENNEDY SQUARE DOWNTOWN DETROIT, TWELVE  
NOON, OCT. SEVENTEEN INSTANT, BY DETROIT COMMITTEE TO END THE  
WAR IN VIETNAM; INFORMATION CONCERNING - *Internal Security* - IS.

SPECIAL AGENTS OF THE FBI OBSERVED ABOUT TWENTY-FIVE PERSONS  
GATHER NEAR STATE HALL ON THE WAYNE STATE UNIVERSITY CAMPUS,  
DETROIT, SHORTLY AFTER ELEVEN A.M. TODAY. SEVERAL WERE CARRYING  
SIGNARDS AND AT ELEVEN THIRTY A.M. THEY ENTERED FIVE AUTOMOBILES  
AND PROCEEDED TO DOWNTOWN DETROIT WHERE THEY COMMENCED A PICKET  
LINE TYPE DEMONSTRATION ON THE SIDEWALK ADJACENT TO KENNEDY  
SQUARE. VICE PRESIDENT HUMPHREY WAS DUE TO ADDRESS A RALLY IN  
KENNEDY SQUARE AT TWELVE NOON.

THE PICKET LINE DEMONSTRATION GREW TO ABOUT SIXTY PERSONS AND  
IT APPEARED THAT THERE WAS A TOTAL OF BETWEEN SEVENTY-FIVE AND  
ONE HUNDRED PERSONS ENGAGING IN THE PROTEST AND DISTRIBUTING  
END PAGE ONE

51 NOV 1968  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-19-82 BY SP300/904  
NOT RECORDED  
OCT 23 1968  
~~CONFIDENTIAL~~

ORIGINAL FILED IN 105-138315-15-59

ED 100-11828

PAGE TWO

~~CONFIDENTIAL~~

LEAFLETS AT THE RALLY. AMONG THE LITERATURE BEING DISTRIBUTED WAS A LEAFLET ADVERTISING A RALLY TO BE HELD IN KENNEDY SQUARE, DETROIT, AT ONE P.M., OCT. TWENTY-SIX NEXT, WHICH IS TO PROTEST U.S. INVOLVEMENT IN VIETNAM. SOME OF THE DEMONSTRATORS ALSO DISTRIBUTED COPIES OF "THE MILITANT" NEWSPAPER PUBLISHED BY THE SOCIALIST WORKERS PARTY (SWP). SOME OF THE DEMONSTRATORS CARRIED PLACARDS READING "BRING THE TROOPS HOME NOW", "DUMP THE HUMP", "END WAR", "SELF DETERMINATION FOR VIETNAM AND BLACK AMERICA - YOUNG SOCIALIST ALLIANCE", "FREE THE GI'S RIGHT NOW - YSA", "SUPPORT OUR GI'S, BRING THEM HOME ALIVE".

AMONG THE PERSONS RECOGNIZED PARTICIPATING IN THE PROTEST DEMONSTRATION WERE [REDACTED] b7c

[REDACTED]  
[REDACTED]  
[REDACTED] b1  
[REDACTED]  
[REDACTED] (C)

END PAGE TWO

~~CONFIDENTIAL~~



2001-2002

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

END PAGE THREE

DE 110-11

628

PAGE FOUR

APPROXIMATELY THIRTY FIVE DEMONSTRATORS, WHO WERE IN THE ABOVE DEMONSTRATION, ALSO PARTICIPATED IN ANOTHER DEMONSTRATION AT APPROXIMATELY THREE P.M. ON THE SIDEWALK OUTSIDE THE MASONIC TEMPLE AT SECOND AND TEMPLE, DETROIT. THIS DEMONSTRATION COINCIDED WITH A SPEECH BY VICE PRESIDENT HUMPHREY BEFORE A LUNCHEON COMPOSED OF "RETIRED CITIZENS" THAT WAS HELD IN THE MASONIC TEMPLE. THE LATTER DEMONSTRATION WAS ALSO WITHOUT INCIDENT.

USA AND LOCAL MILITARY AGENCIES ADVISED OF ABOVE.

ADMINISTRATIVE:

[REDACTED] (c) k1  
[REDACTED] d

END.

SLS

FBI WASH DC

00:11 10 1963

100 10 1963

100

RECEIVED  
COMMUNICATIONS  
SECTION  
FEB 11 1968

~~CONFIDENTIAL~~

UNCLAS--11--

17:40 PM DEFERRED 10-22-68 FMK  
TO DIRECTOR PLAINTEXT  
FROM LOS ANGELES (175-41)

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE  
PRESIDENT HUMPHREY IN LOS ANGELES, OCTOBER TWENTY FOUR  
NEXT, PROTECTION OF THE VICE PRESIDENT.

HUMPHREY

Class. & Ext. By 9-30019u  
Reason-FCIM II, 1-2.4.2 2  
Date of Review 12-27-88  
1-29-88

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

VICE PRESIDENT SCHEDULED IN LOS ANGELES EVENING  
OCTOBER TWENTY THREE NEXT UNTIL MORNING OCTOBER TWENTY  
FIVE NEXT AND STAYING AT BEVERLY HILTON HOTEL. WILL  
ATTEND FUND RAISING DINNER NINE PM, OCTOBER TWENTY FOUR NEXT  
AT HOTEL.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-23-88 BY 9-30019u

NOT RECORDED  
150 OCT 25 1968

~~CONFIDENTIAL~~

ORIGINAL FILED IN 105-130515-26

LA (175-41)  
PAGE TWO

~~CONFIDENTIAL~~

ADMINISTRATIVE

SECRET SERVICE, LOS ANGELES, AND LOCAL AUTHORITIES  
ADVISED OF ABOVE.

LOS ANGELES WILL AFFORD COVERAGE AND SUTEL RESULTS.

BUREAU HAS APPENDIX PAGE FOR PAC.

*memo*  
LHM FOLLOWS.

END

VLM  
FBI WASH DC

~~CONFIDENTIAL~~

WA 9

309 PM URGENT 10-17-68 JAM

TO DIRECTOR 105-138315 PLAINTEXT

ATT DOMESTIC INTELLIGENCE DIVISION

FROM NEW YORK 100-154786 1P

VIDEM

SECRET SERVICE, NYC, ADVISED THAT THE NYC CENTRAL  
LABOR COUNCIL IS HOLDING ITS ANNUAL ENTERTAINMENT  
AND AWARDS CEREMONY EVENING TEN EIGHTEEN NEXT,  
AT MADISON SQUARE GARDEN, NYC; THAT VICE PRESIDENT  
HUBERT HUMPHREY HAS AGREED TO ATTEND AS PRINCIPAL  
SPEAKER; THAT THE VICE PRESIDENT IS EXPECTED TO ARRIVE  
AT THE GARDEN FROM OUT OF TOWN AT APPROXIMATELY EIGHT  
FORTY FIVE PM, AND TO LEAVE NYC IMMEDIATELY AFTER  
MAKING HIS ADDRESS. NYO SOURCES HAVE NO ACTIVITIES  
SURROUNDING VISIT OF VICE PRESIDENT. SOURCES HAVE  
BEEN ALERTED. BUREAU WILL BE KEPT ADVISED. NYO  
WILL COVER.

END

WA....JDR

FBI WASH D

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-20-88 BY SP-300/ga

774 85-

NOT RECORDED  
183 OCT 22 1968

59 OCT 24 1968

ORIGINAL FILED IN 105-138315-9787

FBI

Date: 10/11/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, SAN DIEGO (100-13474) (P)

SAC  
SAN DIEGO STATE COLLEGE  
100-13474

*Hilbert Humphrey*

Transmitted herewith are nine (9) copies of  
a Letterhead Memorandum regarding captioned matter.

This Letterhead Memorandum is being marked  
"Confidential" in view of the fact that \_\_\_\_\_ is an  
instrument of continuing value to the Bureau.

1 - Bureau (Enc. 9)  
1 - San Diego  
1 - 100-13633

REMARK: U-2, CNI, OSI, SEC. SER.

RAO (ISD, CRD, CDV) *10/11/68*

DATE FORW: \_\_\_\_\_  
HOW FORW: \_\_\_\_\_  
BY: \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-19-82 BY SP-3 *ecp*

10 OCT 21 1968

*62-77483-*  
NOT RECORDED

152 OCT 23 1968

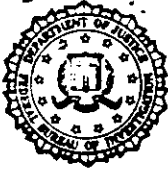
ENCLOSURE

51 OCT 29 1968 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

100-439048-16-34

ORIGINAL FILED IN  
100-439048-16-34



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

3211 Fifth Avenue  
Post Office Box 3636  
San Diego, California 92103  
October 11, 1968

~~CONFIDENTIAL~~

POSSIBLE DISTURBANCES IN  
CONNECTION WITH THE APPEARANCE  
OF PRESIDENTIAL CANDIDATE  
HUBERT H. HUMPHREY AT  
SAN DIEGO, CALIFORNIA

This Letterhead Memorandum is being disseminated locally by San Diego to the Naval Investigative Services Office, Office of Special Investigations, 115th Military Intelligence Group, Secret Service, and the local U.S. Attorney, and the local law enforcement agencies have also been advised.

[REDACTED]

b7d

See Appendix - SDS)

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

DECLASSIFIED BY 7-19-82  
ON SP-3002/90

62-7748-5  
ENCLOSURE

|  |
|--|
| GROUP 1  |
| Excluded from automatic<br>downgrading and<br>classification |

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):

Excluded - 62-77985-202-91

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77985-202-91

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXX





*In Reply, Please Refer to  
File No.*

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Diego, California

October 11, 1968

|           |   |
|-----------|---|
| Title     | POSSIBLE DISTURBANCES IN<br>CONNECTION WITH THE APPEARANCE<br>OF PRESIDENTIAL CANDIDATE<br>HUBERT H. HUMPHREY AT<br>SAN DIEGO, CALIFORNIA |
| Character |   |
| Reference | Letterhead Memorandum dated<br>and captioned as above at<br>San Diego, California.  |

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

-3-

TREAT AS YELLOW

FBI

~~CONFIDENTIAL~~

Date: 10/16

Transmit the message that follows by coded teletype:

☐ IMMEDIATE☐ URGENT

\*\*\*\*\*

To: ☒ THE PRESIDENT

FIELD DISSEMINATION

☐ SECRETARY OF STATE☐ DIRECTOR, CIA☒ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ AND NATIONAL INDICATIONS CENTER☐ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE☒ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)  
(For disseminating classified data to Secret Service)☐ SECRET SERVICE (PID) BY PLAINTEXT TELETYPE☐ ATTORNEY GENERAL (BY MESSENGER)☐

From: DIRECTOR, FBI

Classification:

Confidential

Subject:

Domestic Violence - Planned at the residence of the President, Hubert H. Humphrey in Kennedy, Louisiana, 10/17/68 by [redacted] and [redacted].

(Text of message begins on next page.)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM

TELETYPE UNIT

Sent

Approved \_\_\_\_\_  
Per \_\_\_\_\_

M

Per

15 OCT 17 1968

NOT RECORDED  
191 OCT 18 1968

ORIGINAL FILED IN 105-102010-15

9-55 PM 10-16-68 LRC

PRIORITY

TO: THE PRESIDENT 006

TO: SECRETARY OF STATE 013

TO: DIRECTOR, DEFENSE INTELLIGENCE AGENCY 005

TO: DEPARTMENT OF THE ARMY 006

TO: DEPARTMENT OF THE AIR FORCE 006

TO: WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)

TO: ATTORNEY GENERAL (BY MESSENGER)

FROM: DIRECTOR, FBI

(C O N F I D E N T I A L) DEMONSTRATION PLANNED AT APPEARANCE  
OF VICE-PRESIDENT HUBERT H. HUMPHREY IN KENNEDY SQUARE, DOWNTOWN  
DETROIT, MICHIGAN, TWELVE NOON, OCTOBER SEVENTEEN, NINETEEN  
SIXTY-EIGHT BY DETROIT COMMITTEE TO END THE WAR IN VIETNAM.

[REDACTED]

b1

(C)

CONFIDENTIAL

PAGE TWO (C O N F I D E N T I A L)

[REDACTED] b1  
[REDACTED] (c)  
[REDACTED]  
[REDACTED] b1  
[REDACTED] (c)

A NOTICE APPEARED ON PAGE ONE OF "THE SOUTH END," ISSUE OF OCTOBER SIXTEEN INSTANT, OFFICIAL STUDENT NEWSPAPER FOR WAYNE STATE UNIVERSITY, DETROIT WHICH READ IN PART "DUMP THE HUMP...WHY TRADE THE VENTRILOQUIST FOR THE DUMMY -- DEMONSTRATE AGAINST HHH. THURS., OCTOBER SEVENTEEN, TWELVE NOON -- KENNEDY SQUARE." ANOTHER COMMENT ON PAGE THREE OF THE SAME NEWSPAPER READS "HUBERT HUMPHREY WILL SALUTE THE DETROIT TIGERS IN A MASS RALLY THURSDAY, OCT. SEVENTEEN IN KENNEDY SQUARE, DOWNTOWN. THE RALLY WILL BEGIN AT NOON. MICKEY LOLICH, WILLY HORTON, AND OTHER TIGERS WILL BE ON HAND. WAYNE STUDENTS WISHING TO ATTEND THE RALLY WILL ASSEMBLE IN FRONT OF STATE HALL AT ELEVEN AM BEFORE LEAVING EN MASSE FOR KENNEDY SQUARE. 'THE SOUTH END' URGES ALL WHO INTEND TO GO NOT TO FORGET TO BRING YOUR ROTTEN TOMATOES AND EGGS TO SCHOOL THURSDAY MORNING."

SECRET SERVICE, DETROIT PD, MICHIGAN STATE POLICE, US ATTORNEY AND MILITARY INTELLIGENCE AGENCIES ADVISED.

GP-1

~~CONFIDENTIAL~~

END AND HOLD FOR ACKS PLS

WH ACK FBI 006 PLS

RB FBI DE WH AN AND ACK RUR 0000000006

DE WH AR

OSI ACK FBI 006 PLS

OSI ACKS FBI 006 JF

C U L

ARMY ACK FBI 006 PLSSSS

ARMY ACKS FOR FBI NO 06

STATE ACK FBI 13 PLS

ACK 13 1001P PLS

DIA ACK FBI 005 PLS

((CA OF DIA ACKED))

((COPIES MADE FOR ATTORNEY GENERAL))

~~CONFIDENTIAL~~

NEW YORK

URGENT 10-10-68 JAS

TO DIRECTOR 105-138315 COMPLAINT...

FROM: DOMESTIC INTELLIGENCE DIVISION

NEW YORK 100-154736

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-88 BY SP-3 Cefga

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-88 BY SP-3 Cefga

RENYTEL DATED TEN FOUR SIXTYEIGHT CONCERNING  
SCHEDULED APPEARANCE OF VP HUBERT MURPHREY AT HOTEL  
AMERICANA, NYC, EVENING TEN NINE SIXTYEIGHT.

SECRET SERVICE, NYC, ADVISED VP SCHEDULED TO  
ENTER HOTEL AMERICANA NINE TWENTYFIVE PM TO ADDRESS  
LIBERAL PARTY DINNER; THAT ARRIVAL TIME NOT PUBLISHED.  
THAT HOTEL LOCATED ON EAST SIDE OF SEVENTH AVE., BETWEEN  
WEST FIFTY SECOND AND WEST FIFTY THIRD STREETS, NYC.

AT SEVEN PM OBSERVATIONS VICINITY OF HOTEL  
REFLECT ORDERLY CROWD SWELLING FROM APPROXIMATELY ONE  
HUNDRED PERSONS TO AN ESTIMATED HIGH COUNT OF EIGHT HUNDRED  
PERSONS, BY EIGHT PM TEN NINE SIXTYEIGHT. NYCPD UNIFORM  
AND MOUNTED DETAIL HEAVY. AREA SURROUNDING HOTEL LINED  
OFF WITH MODIFIED BARRICADES. FIRST CROWD BARRICADE

END

62 77085  
NOT RECORDED  
150 OCT 22 1968

ORIGINAL FILED IN 100-154736-41

PAGE TWO

ESTABLISHED BY PD ON SEVENTH AVE., BETWEEN FIFTY THIRD AND FIFTY FORTH STREETS, BLOCK NORTH OF HOTEL. LATER BARRICADE AREAS ESTABLISHED BY PD ON WEST FIFTY THIRD STREET BETWEEN SEVENTH AND EIGHTH AVES., AND ON SEVENTH AVE., BETWEEN WEST FIFTY FORTH STREET AND WEST FIFTY FIFTH STREETS.

[REDACTED]  
[REDACTED]  
[REDACTED] WAS OVERHEARD DURING ABOVE DEMONSTRATION AS IDENTIFYING SELF AS A MARSHALL FOR THE FIFTH AVENUE VIETNAM PEACE PARADE COMMITTEE, THE SPONSORING GROUP. [REDACTED] AT NINE PM WAS TELLING PEOPLE BEHIND BARRICADES THAT THE DEMONSTRATION WAS OFFICIALLY ENDED AND THEY SHOULD DISPERSE AND "DO THEIR THING". CROWD CONTACTED BY [REDACTED] THEN BEGAN YELLING OBSCENE SLOGAN AGAINST VP HUMPHREY.

AT EIGHT FIFTY PM PARTS OF CROWD BEGAN LEAVING CONTROLLED AREAS. WANDERING PEOPLE THEN APPEARED TO RE-ASSEMBLE IN TWO UNITS, ONE IN VICINITY OF BROADWAY AND WEST FIFTY SECOND STREET AND THE OTHER IN THE VICINITY OF WEST FIFTY FORTH AND BROADWAY. FIRST GROUP OF ABOUT  
END PAGE TWO

PAGE THREE

THE HUNDRED APPEARED HEADED FOR TIMES SQUARE, WEST FIFTY SECOND STREET, BUT TRIED TO TURN NORTH AND MARCH BACK TO HOTEL AREA. NYCPD MOBILIZED AND UNIFORMED FORCES MOVED INTO CONTROL POSITIONS, CLEARING FIFTY SECOND AND FIFTY THIRD STREETS FROM HOTEL AREA WEST TO BROADWAY AS FIRST GROUP, NOW DOWN TO ONE HUNDRED MARCHED NORTH ON BROADWAY IN DISORDERLY FASHION TO HUMPHREY FOR PRESIDENT HEADQUARTERS, GROUND FLOOR, ONE SEVEN ONE FIVE BROADWAY AT NINE FIVE PM; SEVERAL ENTERING HEADQUARTERS AND THEN CLEARED OUT WITHIN FIVE MINUTES BY PD. NO ARRESTS AT HUMPHREY HEADQUARTERS. THIS GROUP AND OTHERS THEN JOINED UP WITH CROWD NOW AT BROADWAY AND WEST FIFTY FIFTH STREET THEN EAST ON FIFTY FIFTH STREET BACK TO SEVENTH AVE.. DURING THIS PERIOD PD UNITS CAUSED OTHER WANDERING GROUPS TO SPLIT UP AND TACTIC APPEARED TO KEEP CONTROL OF DEMONSTRATORS, WHO APPEARED TO BE RESTLESS AND IN UGLY MOOD, AND WHO WERE PUSHING ON BARRIQUES, AND JOINING INTO ONE STRONG GROUP. BY NINE FORTYFIVE PM, PD DETAILS, SUCCEEDED IN KEEPING CROWD IN SMALL BROKEN GROUPS.

END PAGE THREE



PAGE FOUR

OBSERVATION AT TEN PM NOTE THAT DEMONSTRATORS COMPLETELY BROKEN INTO SMALL WANDERING GROUPS WITH NO APPARENT RESPONSIBLE LEADERSHIP.

MR HUMPHREY ENTERED HOTEL AMERICANA AT NINE THIRTY PM THROUGH WEST FIFTY SECOND STREET ENTRANCE.

WHEN ORDERLY BARRICADE GROUPS BEGAN TO DISPERSE INTO NON-CONTROL AREAS, VICINITY OF HOTEL, SOMEONE OF DEMONSTRATORS, BY PHYSICAL MEANS, CAUSED MOUNTED PD HORSE TO BUCK, THROWING OFF POLICE OFFICER WHO WAS INJURED AND CAUSING HORSE TO RUN WILD FROM VICINITY WEST FIFTY THIRD STREET NORTH FOR SEVERAL BLOCKS.

BY TEN FIVE PM AREA IMMEDIATE VICINITY OF HOTEL DEVOID OF DEMONSTRATORS. LAST GROUPING OF DEMONSTRATORS GATHERED ON FIFTY FORTH STREET AND FIFTH AVE., ABOUT ONE HUNDRED AND FIFTY STRONG, WALKING TO TIMES SQUARE VIA FORTY SECOND STREET AND THEN TURNING NORTH ON EIGHTH AVE. FOR ANOTHER MOVE INTO HOTEL AREA. THIS GROUP SPLIT UP BY PD AT SEVENTH AVE. AND FIFTY FIRST STREET WITH SEVERAL ARRESTS MADE AT ABOUT ELEVEN FIFTEEN PM AND ORGANIZED DEMONSTRATION ACTIVITIES CAME TO END AS DEMONSTRATION PEOPLE DISPERSED.

3,END PAGE FOUR

PAGE FIVE

SEPARATE GROUP OF PRO-HUMPHREY OR ANTI-DEMONSTRATORS WERE ASSEMBLED UNDER PD CONTROL BARRICADES ON WEST SIDE OF SEVENTH AVE. BETWEEN FIFTY FIRST AND FIFTY SECOND STREETS. ORDER PREVAILED ASIDE FROM CAT CALLS BETWEEN OPPOSITES WALKING BY. THIS GROUP AT EIGHT TWENTY PM ESTIMATED AT THREE HUNDRED PERSONS.

VP HUMPHREY LEFT AMERICANA HOTEL BY SOUTH EXIT ON WEST FIFTY SECOND STREET AT ELEVEN TWENTYEIGHT PM.

NO INCIDENTS REPORTED DURING APPEARANCE OF VP WITH IN HOTEL.

PERTINENT INCIDENTS INCLUDE PD SUMMONS TO FOUR MEN ON SEVENTH AVE. NEAR FIFTY FORTH STREET WHILE CARRYING A LIVE PIG IN A RENTED CAR.

PD ADVISED AT ELEVEN PM THAT MOUNTED OFFICER, THROWN OFF HORSE, BELIEVED TO HAVE BROKEN RIB; THAT SEVERAL PATROLMEN SUFFERED MINOR INJURIES AND ONE DETECTIVE KICKED BY A DEMONSTRATOR.

ORGANIZATIONS IDENTIFIED BY VARIOUS SIGNS, BANNERS AND PLACARDS INCLUDED FIFTH AVENUE VIETNAM PEACE PARADE COMMITTEE; NEW YORK MEDICAL COMMITTEE TO END WAR IN VIETNAM; CATHOLIC WORKERS; FRIENDS OF "DAILY WORLD";

END PAGE FIVE

PAGE SIX

SPARTACIST; FREEDOM AND PEACE PARTY; PEACE AND FREEDOM PARTY; NY HIGH SCHOOL STUDENT UNION; STUDENTS FOR DEMOCRATIC SOCIETY; DU BOIS CLUBS OF AMERICA; VETERANS FOR PEACE; WORKERS WORLD PARTY; SOCIALIST WORKERS PARTY; STUDENTS MOBILIZATION COMMITTEE; COLUMBIA YOUNG SOCIALIST ALLIANCE; US COMMITTEE TO AID THE NATIONAL LIBERATION FRONT OF SOUTH VIETNAM; YOUTH AGAINST WAR AND FASCISM; COALITION FOR ANTI IMPERIALIST MOVEMENT AND VETERANS AND RESERVISTS TO END WAR IN VIETNAM.

BANNERS INCLUDED SUCH AS "UP AGAINST THE WALL-  
THE CRIMINAL HUMPHREY", "VICTORY FOR THE VIETNAMESE",  
"OPPOSE THE NIXON, WALLACE, HUMPHREY TICKET FOR ITS PRO-  
WAR POLICY", "FREE SPEECH FOR GI'S", AND "MACE - HAD  
ANY LATELY,".

HANDBILLS WERE PASSED OUT BY REPRESENTATIVES OF  
VARIOUS ABOVE MENTIONED GROUPS AND SOME WERE SELLING  
PUBLICATION, "DAILY WORLD", "YOUNG SOCIALIST", AND  
"THE MILITANT".

END PAGE SIX

PAGE SEVEN

SA OBSERVATIONS INCLUDE SEVENTEEN DU BOIS CLUBS OF  
AMERICA MEMBERS, TWENTYTWO CP MEMBERS, SIX YOUTH AGAINST  
WAR AND FASCISM MEMBERS, AND THREE WORKERS WORLD PARTY  
MEMBERS.

THE FLAG DISPLAYS INCLUDED NATIONAL LIBERATION FRONT  
FLAG AND SEVERAL SMALL RED FLAGS WITH WITH BLACK HAMMER  
AND SICKLE.

ADVISED

ARREST RECORDS RELATING TO ABOVE DEMONSTRATION NOT  
COMPLETE; THAT PRELIMINARY COUNT INDICATES APPROXIMATELY  
SEVENTEEN ARRESTS AND FOUR SUMMONS ON VARIOUS CHARGES,  
MOSTLY DISORDERLY CONDUCT.

LHM FOLLOWS

END

JR

FBI WASH DC

00

URGENT 10-18-68 SRH

DIRECTOR (100-439048)

FROM SAN ANTONIO (100-9333) (P)

STUDENTS FOR A DEMOCRATIC SOCIETY (SDS). IS (SDS).

ITEM ASSISTANT TO THE DIRECTOR DE LOACH.

~~CONFIDENTIAL~~

ORIGINAL FILED IN 100-439048-45-118

bt

(c)

DET SERVICE, AUSTIN PD, TEXAS DTC, AND ONE ONE TWO

*Police Department  
Dept. of Public Safety*

AUSTIN, COGNIZANT.

BUREAU MAY DESIRE TO BRING THIS TO ATTENTION OF WHITE

RE: FOLLOWS.

URGENT COPY CHICAGO.

ONE 14 1000 4 SHOULD BE COGNIZANT.

NOT RECORDED  
183 OCT 25 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

ALL INFORMATION CONTAINED

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-80 BY SP-300/ga  
CONFIDENTIAL

WASH DC

Class. & Ext. By SP-300/ga  
Reason-FCIM II, 1-2.4.2  
Date of Review 10-1-88  
2-20-80

61 OCT 3

119

NEW YORK

URGENT 10-17-68 JAS

TO DIRECTOR 105-138315

...PLAINTEXT...

ATT: DOMESTIC INTELLIGENCE DIVISION  
FROM NEW YORK 105-154736

VLM:R

ALP  
RE

DATE 7-20-82 BY SP-3 [signature]

pe

ORIGINAL FILED IN 105-154736-979

REMYTEL TEN SIXTEEN SIXTY EIGHT, AND SPECIFIC DATA SET  
FOR RE APPEARANCE OF PRESIDENTIAL CANDIDATES: NIXON, AND  
HUMPHREY AT ALFRED E. SMITH MEMORIAL FOUNDATION DINNER, SEVEN  
THIRTY PM ON TEN SIXTEEN SIXTY EIGHT, WALDORF-ASTORIA HOTEL, FORTY  
NINTH STREET AND PARK AVE., NYC.

DIAL-A-DEMONSTRATION RECORDING SERVICE OF FIFTH AVENUE  
VIETNAM PEACE PARADE COMMITTEE, NYC, CHANGED REGULAR RECORDING  
AFTERNOON TEN SIXTEEN TO ADVISE BOTH CANDIDATES WOULD APPEAR AT  
DINNER; MESSAGE NOTED NIXON APPEARANCE, QUEENS, NY, SATURDAY TEN  
NINETEEN CANCELLED; THAT DINNER MIGHT BE ONLY NYC CHANCE TO PICKET  
HIM (NIXON).

62-177485-

SAC OBSERVED GROUP OF FIFTY PERSONS ASSEMBLE IN BEHIND ~~NYCPD~~  
BARRICADES WEST SIDE PARK AVE., BLOCK SOUTH OF HOTEL ~~183~~ ~~NOT RECORDED~~  
UNITED TEACHERS FEDERATION; AFL-CIO, NYC GROUP PRESENTLY ~~ON STRIKE~~  
FROM NYC SCHOOL SYSTEM. SIGNS CARRIED APPEALED TO NEW YORK STATE  
PAGE ONE

10 OCT 21 1968

500

120

PAGE TWO

GOVERNOR ROCKEFELLER TO HELP SETTLE SCHOOL STRIKE. DEMONSTRATORS ORDERLY, APPEARED TO USE DINNER TO PUBLICIZE THEIR VIEWS. THIS GROUP BROKE UP AT SEVEN THIRTYFIVE PM. NO INCIDENTS.

BETWEEN SEVEN FIFTEEN PM AND EIGHT PM TEN SIXTEEN, FIVE PERSONS OBSERVED PASSING MANDELL OF FAUWPPC IN WALDORF ASTORIA AREA PROMOTING SCHEDULED WALLACE APPEARANCE AT MADISON SQUARE GARDEN, NYC, TEN TWENTYFOUR SIXTYEIGHT. BY EIGHTFIFTEEN PM THIRTY FIVE DEMONSTRATORS WERE ASSEMBLED BEHIND PD BARRICADES SOUTH SIDE OF HOTEL ON EAST FORTYNINTH STREET, CARRIED SIGNS "VOTE THE PIG IN SIXTYEIGHT", <sup>NO BERT</sup> ~~OPPOSE THE HUMPHREY~~, NIXON, WALLACE TICKET FOR ITS PRO-  
"R POLICY", A YOUTH AGAINST WAR AND FASCISM SIGN "STOP THE WAR AGAINST BLACK AMERICA", AND A VETERANS AND RESERVISTS TO END WAR IN VIETNAM SIGN READ "BRING THE GI'S HOME AGAIN". PICKET  
SIGNS APPEARED TO BE UNDER SUPERVISION OF ERIC WEINBERGER, OFFICIAL OF FAUWPPC.

RICHARD NIXON ENTERED WALDORF-ASTORIA AT SEVEN THIRTYFIVE PM. V.P. HUMPHREY ENTERED AT EIGHT FIVE PM. SECRET SERVICE, NYC, ADVISED EIGHT THIRTY PM THAT PRESIDENT JOHNSON, MAKING NO PUBLICIZED TRIP TO NYC. THE PRESIDENT ENTERED HOTEL AT NINE TWENTY PM TO ATTEND THE SMITH MEMORIAL DINNER.

SAS OBSERVED FAUWPPC DEMONSTRATORS, NEVER ABOVE THIRTYFIVE COURT, DISBANDED AT EIGHT FORTYFIVE PM APPARENTLY DISPLEASED WITH THEIR SHOWING. NO INCIDENTS OR ARRESTS OBSERVED.

HEAVY PD DETAIL AND MOTORCADE ARRIVALS ATTRACTED SIGHT-SEE TYPE CROWD ABOUT HOTEL AREA BY NINE FIFTEEN PM AND INCLUDED A  
PAGE TWO

PAGE THREE

THE INDIVIDUALS PREVIOUSLY OBSERVED IN DEMONSTRATION. NO INCIDENTS REPORTED TO SAS INSIDE HOTEL PER SECRET SERVICE REPRESENTATIVES.

RICHARD NIXON DEPARTED HOTEL TWELVE MIDNIGHT FOR HIS NYC APPOINTMENT.

PRESIDENT JOHNSON DEPARTED HOTEL ENROUTE WASHINGTON DC AT TWELVE TWO AM TEN SEVENTEEN SIXTYEIGHT. VP HUMPHREY LEFT HOTEL THREE FIFTYSIX AM THIS DATE, FOR DISCOTHEQUE ONE THREE SEVEN EAST FORTY EIGHTH STREET, NYC. HE DEPARTED DISCOTHEQUE ONE FORTY AM IN ROUTE TO DETROIT, MICH..

REMYTEL ALSO ADVISED OF SCHEDULED WELCOME FOR DENNIS MORRIS, OF "FORT HOOD THREE", RETURNING TO NYC TEN SIXTEEN SIXTYEIGHT.

SAS OBSERVED MORRIS ARRIVED FIVE THIRTYFIVE PM, ON UNITED AIRLINES FLIGHT THREE FIVE ZERO FROM KANSAS CITY, AT LA GUARDIA AIRPORT, QUEENS, NY. MET BY CROWD OF APPROXIMATELY ONE HUNDRED WHO GREETED AS HE ENTERED TERMINAL AND SPOKE TO HIM INFORMALLY UNTIL HE DEPARTED AIRPORT AREA AT SIX TEN PM. ONE LARGE BANNER DISPLAYED STATED "HELL NO WE WON'T GO. WELCOME HOME DENNIS - WEB DUBOIS CLUBS". (DCA). OBSERVED AMONG WELCOME GROUPS WERE ABOUT FOURTEEN INDIVIDUALS AFFILIATED WITH DCA AND CN CP AND INCLUDING CP FUNDTION-  
[REDACTED] b2

NO INCIDENTS AND NO ARRESTS.

ABOVE INFORMATION TO BE ENCLOSED IN WEEKLEY SUMMARY LHM.

FBI WASH DC



XXXXXX  
XXXXXX  
XXXXXX

# FEDERAL BUREAU OF INVESTIGATION

## FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1 with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:  
100-111111-207

XXXXXX  
XXXXXX  
XXXXXX
 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

F B I

Date: 10/23/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (175-10)

SUBJECT: UNSUB; Visit of Vice-President HUBERT H. HUMPHREY,  
10/21/68, NYC  
THREAT AGAINST THE VICE-PRESIDENT  
(OO:NEW YORK)

Re NY teletype, 10/22/68.

Enclosed herewith, for the Bureau are the original and five copies of an LHM for whatever the dissemination deemed advisable, concerning captioned matter.

For information Bureau, copies of this LHM have been furnished to Secret Service locally.

3-Bureau (Enc. 6)  
1-New York

:mop

(5)

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-28-88 BY SP-3000/ga

NOT RECORDED

100 OCT 30 1968

Approved: \_\_\_\_\_

59 NOV 1968 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

ORIGINAL FILED IN 100-101276-030



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

October 22, 1968

Unknown Subject; Visit of Vice-President  
Hubert H. Humphrey, October 21, 1968,  
New York City  
Threat Against the Vice-President

[REDACTED] telephonically ad-  
vised [REDACTED] New York Office  
of the Federal Bureau of Investigation (FBI), at 6:12 p.m.,  
October 21, 1968, that they had received an anonymous tele- b7c  
phone call at 6:10 p.m., in which the caller stated change  
route Albe Square concerning Vice-President Humphrey. No  
phone tracing was made.

[REDACTED] New York City,  
advised 6:15 p.m., by [REDACTED]  
[REDACTED] indicated that the Vice President was due to pass  
that area at 5:15 p.m., October 21, 1968.

7-28-89 SP-3 Acja

This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI and is  
loaned to your agency; it and its contents are not to be dis-  
tributed outside your agency.

-1\*-

ENCLOSURE

62-77425-105

FBI

Date: 10/23/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via **AIRTEL**

(Priority)

**TO: DIRECTOR, FBI**

**FROM: SAC, NEW YORK (175-0)**

**SUBJECT: UNSUB; Threat to Kill Vice-President HUMPHREY;  
Visit of Vice-President HUBERT H. HUMPHREY  
10/21/68, NYC  
THREAT AGAINST THE VICE-PRESIDENT  
(OO:NEW YORK)**

Re NY teletype to Bureau, 10/22/68.

Enclosed herewith, for the Bureau are the original and five copies of an LHM for whatever dissemination deemed advisable, concerning captioned matter.

For information Bureau, copies of this LHM have been furnished to Secret Service locally.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-20-82 BY SP-3 AC/ga

REC-39

EX-101

OCT 24 1968

2 cc 4/14 to  
Secret Service  
NA 8/21  
10-25-68

3-Bureau (Enc. 6)  
1-New York

(5) mep  
b7c

C. Bishop  
7134

UTTERING COPY AND COPY OF ENCL. FILED IN 100-109270

Approved: [Signature] 1968  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York  
October 22, 1968

Unknown Subject; Threat to Kill Vice-President  
Humphrey; Visit of Vice-President Hubert H.  
Humphrey, October 21, 1968  
Threat Against the Vice President

[REDACTED] telephonically ad-  
vised [REDACTED] New York  
Office of the Federal Bureau of Investigation (FBI), October 21,  
1968, at 7:07 p.m. and advised that at approximately 6:42 p.m., *bx*  
October 21, 1968, an anonymous male telephoned the NYCPD  
Communications Bureau and informed [REDACTED] that  
Humphrey would be killed at Church Avenue, evening of October 21,  
1968.

Secret Service Agent Mike Miskinis, New York City,  
was advised 7:25 p.m. by Special Agent James Olby.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-300/ga

This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI and is  
loaned to your agency; it and its contents are not to be dis-  
tributed outside your agency.

~~This confirms telephonic information  
furnished to \_\_\_\_\_ on \_\_\_\_\_  
at \_\_\_\_\_ AM  
FBI by \_\_\_\_\_~~

No further investigation is being  
conducted in this matter.

- 1\* -

62 77 485 - 637  
ENCLOSURE

VIA TELETYPE

OCT 28 1968

ENCIPHERED

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | ✓     |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

WASHDC---1---

1126RPM URGENT 10/24/68 BCD  
TO DIRECTOR (PLAINTEXT)  
FROM LOS ANGELES (175-41)

ALL  
H.

DATE 12-20-82 SL-300/90

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE  
PRESIDENT HUMPHREY IN LOS ANGELES, OCTOBER TWENTY THIRD,  
TWENTY FOURTH, AND TWENTY FIFTH NINETEEN SIXTYEIGHT.  
PROTECTION OF THE PRESIDENT.

RE LA TEL OCTOBER TWENTY TWO LAST.

FBI, LA, THIS DATE, OBSERVED DEMONSTRATION VICINITY  
BEVERLY HILTON HOTEL, BEVERLY HILLS, SPONSORED BY PEACE ACTION  
COUNCIL (PAC) AS PROTEST AGAINST APPEARANCE OF VICE PRESIDENT  
HUMPHREY IN LA. VICE PRESIDENT ATTENDED FUND RAISING DINNER  
AT HOTEL APPROXIMATELY TEN PM THIS DATE. ALSO STAYING AT HOTEL.

DEMONSTRATION COMMENCED SEVEN FORTY PM WITH APPROXIMATELY  
TWENTY FIVE PERSONS INVOLVED. CONSISTED OF PICKET MARCH SIDEWALK  
WILSHIRE BOULEVARD ENTRANCE OF HOTEL. DEMONSTRATORS CARRIED  
SIGNS WHICH READ "BRING BOYS HOME NOW" AND "HHH IS A WAR CANDIDATE".

DEMONSTRATION ENDED APPROXIMATELY ONE PM.

END PAGE ONE

REC-400-77485-638

EX-101

10 OCT 28 1968

54 NOV-4 1968

cc w/ [signature]

PAGE TWO

LA 175-41

CONTACT WITH LOCAL AUTHORITIES AT SCENE DETERMINED NO  
ARRESTS CONNECTED WITH DEMONSTRATION AND NO SERIOUS INCIDENTS  
OCCURRED.

ADMINISTRATIVE: BUREAU HAS APPENDIX PAGE FOR PAC.

CONTACT MAINTAINED WITH SECRET SERVICE, LA RE ALL  
CURRENT DEVELOPMENTS CONCERNING VISIT OF VICE PRESIDENT TO LA.

LHM FOLLOWS.

END

BJM

FBI WASH DC

*F-Roman*  
CC FRA-1014

184

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

OCT 19 1968

TELETYPE

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

FBI WASH DC

FBI NEW HAVEN

12:45AM

10/19/68

URGENT

TO DIRECTOR

FROM NEW HAVEN (62-2492)

VICE PRESIDENT HURBET H HUMPHERY VISIT TO CONNECTICUT  
EIGHTEEN OCTOBER SIXTYEIGHT. INFO. CONCERNING.

RE NEW HAVEN TELETYPE EIGHTEEN OCTOBER LAST.

APPROX.

WEAPON CONTAINED SEVEN CARTRIDGES AND ONE EMPTY  
CASING. SUBJECT STATED HE HAD GUN IN CAR AND DIDN'T WANT TO  
LEAVE IT SO HE PUT IT IN HIS BELT AND BROUGHT IT WITH HIM.

REC-40

62-117485-639

NO VIOLATION AND NO INVESTIGATION BEING CONDUCTED.

END

JCR

FBI WASH DC  
53 NOV 1 1968



Domestic Intelligence Division

INFORMATIVE NOTE

Date 10/17/68

Attached relates to proposed picketing of Vice President Humphrey 10/18/68, at Stratford, Connecticut, by off-duty police officers that city.

Local Secret Service advised. At Seat of Government, this information furnished Secret Service headquarters and Army by teletype. Copy of attached sent Inter-Division Information Unit of Department and Attorney General.

chh

DATE

Oct 17-20-68

B. SP. 3 C. L. G. A.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

OCT 17 1968

TELETYPE

|              |   |
|--------------|---|
| Mr. Tolson   | ✓ |
| Mr. DeLoach  | ✓ |
| Mr. Mohr     | ✓ |
| Mr. Bishop   | ✓ |
| Mr. Casper   | ✓ |
| Mr. Callahan | ✓ |
| Mr. Conrad   | ✓ |
| Mr. Felt     | ✓ |
| Mr. Gale     | ✓ |
| Mr. Rosen    | ✓ |
| Mr. Sullivan | ✓ |
| Mr. Tavel    | ✓ |
| Mr. Trotter  | ✓ |
| Tele. Room   | ✓ |
| Miss Holmes  | ✓ |
| Miss Gandy   | ✓ |

FBI WASH DC

6:07PM URGENT 10/17/68 RRC

TO: DIRECTOR

FROM: NEW HAVEN (62-2492)

VICE PRESIDENT HUBERT H. HUMPHREY, VISIT TO CONN., OCTOBER  
SEVENTEEN-EIGHTEEN NEXT. INFO CONCERNING.  
RE NEW HAVEN TEL TEN SIXTEEN LAST.

[REDACTED], ADVISED AS FOLLOWS LATE THIS AFTERNOON;  
OFF DUTY STRATFORD POLICE OFFICERS WILL PICKET VICE PRESIDENT  
HUMPHREY AT TIME HE SPEAKS AT STRATFORD TEN EIGHTEEN NEXT TO  
DRAMATIZE THE FOLLOWING GREIVANCES AGAINST THE TOWN OF STRATFORD;  
STRATFORD HAS NOT SIGNED A LABOR CONTRACT COVERING POLICE  
OFFICERS. THE POLICE DEPARTMENT DOES NOT HAVE A "PARTIALLY  
CLOSED SHOP". POLICE ARE NOT PAID A NIGHT DIFFERENTIAL [REDACTED]

[REDACTED] WHO  
HAS CONFIRMED PICKETING PLANS. SECRET SERVICE AND USA OFFICE

ADVISED

END.....

CAB

FBI WASH DC

TUP

56 OCT 31 1968

OCT 24 1968

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 10/25/68

FROM : SAC, JACKSONVILLE (175-0)

SUBJECT: CHANGED:

[REDACTED] b7C  
POSSIBLE UFAP;  
THREAT AGAINST PRESIDENTIAL CANDIDATE  
HUBERT H. HUMPHREY

Re Boston teletype to Jacksonville, 10/24/68.

Title changed to reflect full name of subject  
as shown on records of Volusia County Sheriff's Office.

Enclosed for the Bureau are three copies of  
LHM suitable for dissemination.

Also, enclosed for Boston is one copy of LHM  
for information and two copies were furnished Secret  
Service, Jacksonville.

SUBJECT HAS SUICIDAL TENDENCIES.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-3 CLE/GO  
REC 17

OCT 28 1968

- 2cc 4/4 to  
Secret Service  
JFH/HAL  
11-1-68
- ② - Bureau (Enc. 3)
  - 1 - Boston (Enc. 1) (Info)
  - 2 - Jacksonville
- jeh



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNRECORDED COPY FILED IN 175-109

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

4

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

65-1276-1877

XXXXXX  
XXXXXX  
XXXXXX
 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

FBI

Date: 10-24-68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

|              |  |
|--------------|--|
| Mr. Tolson   |  |
| Mr. DeLoach  |  |
| Mr. Mohr     |  |
| Mr. Bishop   |  |
| Mr. Casper   |  |
| Mr. Callahan |  |
| Mr. Conrad   |  |
| Mr. Felt     |  |
| Mr. Gale     |  |
| Mr. Rosen    |  |
| Mr. Sullivan |  |
| Mr. Tavel    |  |
| Mr. Trotter  |  |
| Tele. Room   |  |
| Miss Holmes  |  |
| Miss Gandy   |  |

TO: DIRECTOR, FBI  
 FROM: SAC, ST. LOUIS (175-13) C  
 RE: UNSUB: [REDACTED] *17C*  
 THREAT AGAINST THE PRESIDENT

Re St. Louis teletype, 10-24-68.

Enclosed for the Bureau are 8 copies of a LHM and 3 copies of the letter and envelope described therein. Copy of LHM is also enclosed for Richmond Office.

A copy of the letter and envelope were made available to Secret Service, St. Louis, Mo., on 10-24-68.

No further investigation is being conducted by St. Louis since the correspondence described in the LHM does not contain actual or implied threat against Vice President HUMPHREY and no other individual is specifically named therein.

Copy of LHM is being forwarded Secret Service, St. Louis, Mo.

3 - Bureau (Encs. 14)  
 1 - Richmond (Enc. 1) (Info)  
 1 - St. Louis

[REDACTED] jtc  
 (5)

REC-78

62-77485-642

6 OCT 26 1968

ST-100

OCT 30 1968

Approved: *[Signature]*  
 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

67 NOV 1 1968

STANDARD COPY AND COPY OF [REDACTED] FILED IN 62-109276



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

St. Louis, Missouri

October 24, 1968

Unknown Subject:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-20-82 BY SP3 ACP/ga

[REDACTED] made available to the Richmond Office  
of the Federal Bureau of Investigation a letter and envelope.  
The envelope was postmarked October 17, 1968 at [REDACTED]

[REDACTED] advised that  
she received the letter on October 21, 1968 and from her  
observation of the handwriting it was written by [REDACTED]

[REDACTED] stated that when she received the  
letter she telephonically contacted [REDACTED] b7c  
[REDACTED] regarding the whereabouts  
[REDACTED] advised that [REDACTED]

The letter received from [REDACTED] reads as  
follows:

This confirms telephonic information

furnished [REDACTED] on 10-24-68

155 SA [REDACTED]

PROPERTY OF FBI

This communication and its contents are  
loaned to [REDACTED] by the FBI, and neither it  
nor its contents are to be distributed  
outside of the agency to which loaned.

No further investigation is being  
conducted in this matter.

62-77485-642

[REDACTED]

[REDACTED]

[REDACTED] b7C

[REDACTED]

On October 24, 1968. [REDACTED]  
[REDACTED] notified [REDACTED] Secret Service,  
St. Louis, Missouri, and [REDACTED] 3th MI Group  
III, St. Louis, Missouri of the above. [REDACTED]  
at Denton, Scott County, Missouri was notified by [REDACTED]  
[REDACTED]

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

6 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

65-27455-645

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX



FROM SAN DIEGO (175-NEW)

# ENCIPHERED

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6/10/00 BY SP5

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

PLANNED DEMONSTRATION AGAINST HUBERT H. HUMPHREY IF HE APPEARS  
SAN DIEGO, CALIFORNIA DURING OCTOBER, ONE NINE SIX EIGHT; THREAT  
TO PRESIDENTIAL CANDIDATES.

INFORMATION HAS BEEN RECEIVED THAT

AT YWCA AND YMCA AT SAN DIEGO STATE COLLEGE PLAN A DEMONSTRATION AGAINST HUBERT H. HUMPHREY SHOULD HE APPEAR IN SAN DIEGO DURING THE MONTH OF OCTOBER, ONE NINE SIX EIGHT. NO FURTHER INFORMATION RE THE PLANS ARE AVAILABLE.

UNRECORDED COPY FILED IN

**REC-8**

18 OCT 21 1968

SND PAGE ONE  
79 NOV 1-1968

REC'D FOR INFO DIA

To WH, AL, VP, Secs, military,  
+ State by tele 10/7/65

OCT 23 1968 XEROX

5-B

PAGE TWO

ABOVE INFORMATION FURNISHED [REDACTED]

b2 b7  
b7D

[REDACTED] SECRET SERVICE, SAN DIEGO, CALIFORNIA ADVISED  
TWO O'CLOCK PM OCTOBER FOUR INSTANT. SAN DIEGO CALIFORNIA POLICE  
DEPARTMENT AND SAN DIEGO COUNTY SHERIFF'S OFFICE BEING ADVISED.

SAN DIEGO SUBMITTING LHM AND WILL FOLLOW PLANS FOR POSSIBLE  
DEMONSTRATION. P.

END

WA...JDR

FBI WASH DC

COPY SENT AG AND IDIU

X-Rosen

*Second Source only  
1:30 PM 10/30/68 by*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

OCT 29 1968

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

FBI WASH DC

TELETYPE

FBI CHICAGO

1055 PM DEFERRED 10-29-68 DJ

TO DIRECTOR

FROM CHICAGO (175-0)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-80 BY SP-3 [signature]

*Hubert Humphrey*

UNSUBS (THREE) IN VICINITY OF ONE SEVEN TWO ONE  
WEST MADISON STREET, CHICAGO, TEN TWENTY NINE SIXTYEIGHT,  
POTENTIAL THREAT AGAINST VICE PRESIDENT OF THE US.

[REDACTED] ADVISED  
INSTANT HE HAD, DURING AFTERNOON INSTANT DATE, OBSERVED  
TWO NEGRO MALES AND ONE WHITE MALE BETWEEN AGES TWENTY  
TO THIRTY, NO FURTHER DESCRIPTION, STANDING ON SIDEWALK  
IN FRONT OF ABANDONED BUILDING, ONE SEVEN TWO ONE WEST  
MADISON STREET AND OVERHEARD ONE SAY "YOU CAN GET  
A GOOD SHOT FROM HERE", AFTER RETURNING TO OFFICE  
REMEMBERED NEWSPAPER PUBLICITY THAT VICE PRESIDENT  
HUMPHREY SCHEDULED TO PARTICIPATE IN TORCH LIGHT PARADE  
FRIDAY NIGHT NOVEMBER ONE NEXT ON MADISON STREET FROM  
DOWNTOWN CHICAGO TO CHICAGO STADIUM ONE EIGHT ZERO ZERO  
WEST MADISON.

EX-102

62-77485-644

15 OCT 30 1968

END 54 NOV 6 1968

cc- [signature]

644

PAGE TWO

[REDACTED] RETURNED TO STREET, OBSERVED INDIVIDUALS BELIEVED TO BE UNSUBS ENTERING NINETEEN SIXTY ONE OR SIXTY TWO CHEVROLET BEARING DARK YELLOW LICENSE PLATES WHICH DROVE FROM AREA.

ABOVE INFO IMMEDIATELY FURNISHED TO [REDACTED] USSS  
CHICAGO.

CHICAGO PD ADVISED. LHM FOLLOWS. CHICAGO OFFICE CONDUCTING NO ACTIVE INVESTIGATION.

ENDSVM

FBI WASH DC

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

OCT 28 1968

FBI CLEVELAND

TELETYPE

810 PM URGENT 10-28-68 GDS

TO DIRECTOR

FROM CLEVELAND (175-0)

|              |  |
|--------------|--|
| Mr. Tolson   |  |
| Mr. DeLoach  |  |
| Mr. Mohr     |  |
| Mr. Bishop   |  |
| Mr. Casper   |  |
| Mr. Callahan |  |
| Mr. Conrad   |  |
| Mr. Felt     |  |
| Mr. Gale     |  |
| Mr. Rosen    |  |
| Mr. Sullivan |  |
| Mr. Tavel    |  |
| Mr. Trotter  |  |
| Tele. Room   |  |
| Miss Holmes  |  |
| Miss Gandy   |  |

UNSUB; ANONYMOUS CALLER REPORTED EXPLOSION TO OCCUR AT  
RICHMOND MALL, RICHMOND HEIGHTS, OHIO WHERE VICE PRESIDENT  
HUBERT H. HUMPHREY WILL SPEAK, OCT. TWENTY <sup>EIGHT</sup> ~~SEVEN~~ NINETEEN  
SIXTYEIGHT, THREAT AGAINST THE PRESIDENT.

AT FOUR ZERO SEVEN PM THIS DATE, ANONYMOUS TELEPHONE CALL  
WAS RECEIVED BY THE CLEVELAND FBI OFFICE FROM A YOUNG MALE WHO  
STATED THAT AN EXPLOSION EQUIVALENT TO THREE STICKS OF DYNAMITE  
WILL OCCUR AT RICHMOND MALL, RICHMOND HEIGHTS, OHIO.  
THIS EVENING WHERE VICE PRESIDENT HUBERT H. HUMPHREY  
IS SCHEDULED TO SPEAK. THE CALLER GAVE NO FURTHER INFORMATION.

THE ABOVE INFORMATION WAS FURNISHED TO [REDACTED] ASAC  
US SECRET SERVICE, CLEVELAND, OHIO AT FOUR TEN PM; TO [REDACTED]  
[REDACTED] RICHMOND HTS., PD AND TO [REDACTED], ARMY INTELLIGENCE  
CLEVELAND, OHIO AT FOUR FORTYFIVE PM THIS DATE.

ADMINISTRATIVE;

SUCOP.

END

NOV 5 1968

FBI WASH DC

EX-101 REC-1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-300/90

12 OCT 30 1968

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 10/21/68

FROM : SAC, ALBANY (100-20366) (C)

SUBJECT: VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY AT  
UTICA, NEW YORK  
10/8/68  
IS - MISC  
(OO: ALBANY)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-3 [signature]

Re Albany teletype to Bureau and Buffalo, 10/8/68, Buffalo teletype to Bureau, 10/8/68, Albany teletype to Bureau, 10/8/68, and Bureau letter to Albany 10/16/68, captioned "UTICA CENTER FOR PEACE, INTERNAL SECURITY - MISCELLANEOUS".

Enclosed for the Bureau are 5 copies of an LHM captioned as above and 5 copies of a one-page leaflet entitled, "An APPEAL to Mr. HUMPHREY for PEACE."

A new case has been opened at Albany concerning the "Utica Center For Peace", as opposed to the Utica Peace Center as set out on the throw-away.

Review of the files at Albany, N.Y., does not reflect any information identifiable with the Coalition for an Independent Candidacy. No separate investigation is being conducted on this organization as it apparently is an ad hoc group supporting the election of PAUL O'DWYER, New York State candidate for the U.S. Senate.

Upon completion of preliminary inquiry to determine the true character of the UTICA CENTER FOR PEACE, it will be determined if further investigation is warranted in accordance

ENCLOSURE

- 2-Bureau (Enc. 5) (RM)
- 3-Albany (1-100 Utica Center For Peace)  
(1-100-19636)

mgb  
(5)

AGENCY: G-2, ONI, OSI, SEC. SFR., [initials]

DATE FORW.  
HOW FORW.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



5010-108

INT. SEC.

AL 100-20366

with provisions of Section 87E, M of I and the Bureau promptly advised of results.

The background of the "Vietnam Education Council, IS - C" was set forth in Albany letter and LHM to Bureau 6/28/68.

Local dissemination was made to OSI, NIS, 108th MIG, U.S. Secret Service, and USA, NDNY.



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Albany, New York

October 21, 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-3 Cefg

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY AT UTICA,  
NEW YORK, OCTOBER 8, 1968

On October 7, 1968, [REDACTED]

[REDACTED] The parade was to consist of a demonstration at the scheduled speaking engagement of Vice President HUBERT H. HUMPHREY at Utica Memorial Auditorium at 7:30 PM, October 8, 1968, after marching from Oriskany and Genesee Streets to the Auditorium, a march of about six blocks. According to [REDACTED] estimated to Utica Commissioner of Public Safety that there would be approximately 300 people, including area students and citizens opposed to the President's policy on Vietnam. [REDACTED] gave assurance that the demonstration would be peaceful and non-violent.

On October 8, 1968, [REDACTED]

[REDACTED], advised that he had received information that [REDACTED]

[REDACTED] planned to participate in a demonstration against the Vice President at Utica, New York, and [REDACTED] which he intended to release or display while the Vice President appeared in Utica, New York.

On October 8, 1968, approximately 90 persons carrying signs gathered in downtown Utica at approximately 6:30 PM and marched to the Utica Memorial Auditorium. While outside the Auditorium, they distributed a one page leaflet entitled, "An APPEAL to MR. HUMPHREY for PEACE". The Auditorium was already filled before demonstrators arrived and

ENCLOSURE

62-77485-646



VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY AT UTICA,  
NEW YORK, OCTOBER 8, 1968

they never gained entrance. The Vice President arrived under escort of the New York State Police and Secret Service, delivered his speech, and departed the Auditorium at 10:00 PM, again under escort, for the Oneida County Airport. The Vice President did not stay overnight in the Utica area. No incidents occurred and the demonstration was peaceful.

[REDACTED]

b7d

Attached to this memorandum is a throw-away leaflet entitled "An APPEAL to Mr. HUMPHREY for PEACE" which was distributed outside the Utica Memorial Auditorium, asking the voters to listen to Mr. HUMPHREY carefully. This throw-away bears the names of the Utica Peace Center, Coalition for an Independent Candidacy, and the Vietnam Educational Council.

An article appearing in the August 1, 1966 issue of the "Utica Observer Dispatch, a Utica, N.Y., daily newspaper, stated that the Vietnam Education Council (VEC) was formed in mid-July, 1966, for the purpose of providing information and serving as a forum to people interested in the total picture of the Vietnam war. The article noted that this organization with a membership of approximately 25 persons from the Utica, N.Y., area had as its chairman, Mrs. JACOB OSER, of Clinton, New York.

It is to be noted that several newspaper articles in Utica, N.Y., during 1967 and 1968 described Mrs. OSER as continuing as Chairman of the VEC.

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY AT UTICA,  
NEW YORK, OCTOBER 8, 1968

When interviewed by Special Agents of the  
Federal Bureau of Investigation, on July 9,  
1952, [REDACTED]

[REDACTED] b7c  
The YCL has been designated pursuant to  
Executive Order #10450.

This document contains neither recommendations  
nor conclusions of the FBI. It is the  
property of the FBI and is loaned to your  
agency; it and its contents are not to be  
distributed outside your agency.

An APPEAL to MR. HUMPHREY for PEACE

When President Johnson chose the course of massive repression to "solve" the American problem in Vietnam, why didn't you speak up, Mr. Humphrey?

When your own friends came out strongly against white racism in the Report of the Kerner Commission, why didn't you speak up, Mr. Humphrey?

When Mayor Daley's police were beating demonstrators and bystanders alike on the streets of Chicago, why didn't you speak up, Mr. Humphrey?

If "law and order" means the use of military might and police power to solve problems, Mr. Humphrey, do you--like us--oppose it? We believe peaceful methods are the only way to peace. We believe law and order can come only when justice, freedom, and self-determination come first. We respect your right to speak. We would like you to consider our views seriously and that is why we are demonstrating peacefully today.

Where are you now, Mr. Humphrey?

What will you say tonight?

---

TO THE VOTER

Listen to Mr. Humphrey carefully tonight. If you feel that he still has the same position he had in the past--DON'T GIVE UP. You can still cast a meaningful vote for peace by supporting a peace party candidate and by electing Paul O'Dwyer to the United States Senate.

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP3 acj/abz  
UTICA PEACE CENTER  
COALITION FOR AN INDEPENDENT CANDIDACY  
VIETNAM EDUCATIONAL COUNCIL

762-77485-646

FBI

Date: 10/22/68

Transmit the following in PLAIN TEXT  
(Type in plaintext or code)Via AIRTEL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, SAN DIEGO (175-16) (P)

PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY,  
IF HE APPEARS IN  
SAN DIEGO, CALIFORNIA,  
DURING OCTOBER, 1968  
THREATS TO PRESIDENTIAL CANDIDATE

Re San Diego teletype to the Bureau October 22, 1968

Enclosed for the Bureau are five (5) copies of a letterhead memorandum (LHM) in instant matter.

One copy of the enclosed letterhead memorandum has been disseminated locally to Secret Service, San Diego Police Department and San Diego County Sheriff's Office.

LEADSAN DIEGO

XEROX

NOV 1 1968

Will submit letterhead memorandum concerning proposed demonstration against Vice-President HUBERT H. HUMPHREY who will speak at San Diego on October 24, 1968 at the Community Concourse.

ENCLOSURE

3 - Bureau (Encls. 5) (REGISTERED MAIL)  
5 - San Diego

OCT 24 1968

(2 - 175-16)  
(1 - 100-14332)  
(1 - 100-13474)  
(1 - 157-466)

orb

Approved: *[Signature]*

Special Agent in Charge

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-20-88 BY SP-3/efg

THIS COPY AND COPY OF ENCL. HEREIN IS 100-109276-1



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

San Diego, California  
October 22, 1968

PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY,  
IF HE APPEARS IN SAN DIEGO,  
CALIFORNIA,  
DURING OCTOBER, 1968

Reference is made to San Diego letter dated  
October 8, 1968 captioned as above.

[REDACTED] advised an Agent of the Federal Bureau of  
Investigation on [REDACTED] that at a meeting of  
the Students for a Democratic Society (SDS) at San Diego  
State College on October 17, 1968, [REDACTED]  
announced plans for Students for a Democratic Society  
members to collect coins to take to HUBERT HUMPHREY's  
October 25th Campaign Speech in San Diego. [REDACTED]  
stated that Students for a Democratic Society members  
planned to move in a body toward the speaker's rostrum  
and then dump the coins on the floor in front of HUMPHREY.  
This action is part of a campaign named by the Students  
for a Democratic Society as "Buy Back HUMPHREY's Soul"  
and is intended to symbolize Students for a Democratic  
Society's disgust with HUMPHREY's "immoral connection with  
big business".

[REDACTED] that  
there will be a demonstration against Vice-President  
HUBERT HUMPHREY on October 24, 1968, when he appears to  
speak at the Community Concourse in San Diego at 5:00 P.M.  
This source advised that the Tuesday the Ninth Committee  
of the University of California at San Diego has organized  
hundreds of young college students and leftist groups  
such as Students for a Democratic Society (SDS), the Black  
Student Council at San Diego State College, the Black  
Panther Party, the Mexican American Youth Association (MAYA),  
and the Peace and Freedom Party. This source states that  
the demonstration will be a well planned and well organized  
event. The demonstrators intend to meet at the Community

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7-20-82 BY SP-3 [signature]

62-77485-647  
[ENCLOSURE]

PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY,  
IF HE APPEARS IN SAN DIEGO,  
CALIFORNIA,  
DURING OCTOBER, 1968

Concourse at 3:45 P.M. Some of the demonstrators will be wearing hard hats. Rumors say that the demonstrators plan to have picketing, shouting and a general effort to try to disrupt Vice-President HUMPHREY's speech. Members of the Tuesday the Ninth Committee have had several meetings recently including a meeting on October 20, 1968 and a secret meeting held on October 21, 1968 to discuss this demonstration against Vice-President HUMPHREY.

A characterization of the Students for a Democratic Society (SDS) is contained in the appendix attached hereto.

The Tuesday the Ninth Committee is a group of students at the University of California at San Diego organized at the time of MARTIN LUTHER KING's death to become involved in the racial situation in San Diego. This group has become increasingly militant.

A characterization of the Black Panther Party is contained in the appendix attached hereto.

The Mexican American Youth Association (MAYA) formed a chapter at San Diego State College to stimulate Mexican-Americans into doing something to better themselves in the field of education.

The Peace and Freedom Party is a legally constituted political party in the State of California.

The Black Student Council at San Diego State College is an organization formed to look out for the interest of the Negro student.

[REDACTED] of the United States Secret Service at San Diego, California, was advised of the above at 9:55 A.M. on October 22, 1968 by [REDACTED]

PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY,  
IF HE APPEARS IN SAN DIEGO,  
CALIFORNIA,  
DURING OCTOBER, 1968

[REDACTED] Intelligence Unit, San Diego, <sup>b7c</sup>  
California, Police Department, and [REDACTED] Intelligence  
Unit, San Diego County Sheriff's Office, were advised of  
the contents of this letter on October 22, 1968.

This document contains neither recommendations nor  
conclusions of the Federal Bureau of Investigation. It is  
the property of the Federal Bureau of Investigation, and is  
loaned to your agency; it and its contents are not to be  
distributed outside your agency.

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):

Exempt 5 - 100-45-333 pg. 5

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

100-45-333 pg. 4

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX



APPENDIX

BLACK PANTHER PARTY,  
also known as BLACK PANTHER  
PARTY FOR SELF DEFENSE

[REDACTED] that the Black Panther Party for Self Defense (BPPSD) was formed by HUEY PERCY NEWTON, Minister of Defense, and BOBBY GEORGE SEALE, Chairman, in December, 1966, as a militant black nationalist political organization to combat "police brutality," to unite black youth, and to determine the destiny of black communities. The political philosophy was taken from writings of Chairman MAO Tse-tung of Communist China and black militant writers

In March, 1968, the name of the organization was changed to Black Panther Party (BPP).

The official BPP publication, "The Black Panther Party-Black Community News Service," states that the BPP advocates use of guns and guerrilla tactics in their violent revolutionary program to end oppression of black people.

On February 17, 1968, ELDRIDGE CLEAVER, Minister of Information, announced merger of the BPP and Student Nonviolent Coordinating Committee (SNCC) and bestowed title of Minister of Justice, BPP, upon H. RAP BROWN, Chairman of SNCC.

SNCC is a militant Negro organization which preaches black supremacy.

[REDACTED] b7c  
Headquarters of BPP and Huey P. Newton Defense Fund are located at 4421 Grove Street, Oakland, California.

APPENDIX

*Duty Agent USSS Ngar*  
*advised 4:40PM*  
*10/30/68*

VIA TELETYPE  
OCT 30 1968  
ENCIPHERED

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

WA 2 1134AM DJS  
URGENT 10-30-68 DJS  
TO DIRECTOR PLAINTEXT  
FROM CHICAGO (175-B) 1P

UNSUB; ANONYMOUS CALL ADVISING ATTEMPTS WOULD BE MADE  
TO KILL VICE PRESIDENT HUMPHREY AND GEORGE WALLACE BY BLACK  
NATIONALIST ORGANIZATIONS, OCT. THIRTY, SIXTYEIGHT; POTENTIAL  
THREAT AGAINST VICE PRESIDENT OF THE U. S.

ADVISED EIGHT SIXTEEN A.M., INSTANT, HE HAD RECEIVED ANONY-  
MOUS CALL ADVISING ATTEMPTS WOULD BE MADE TO KILL VICE PRESIDENT  
HUMPHREY AND PRESIDENTIAL CANDIDATE GEORGE WALLACE BY  
BLACK NATIONALIST ORGANIZATIONS. CALLER GAVE NO LOCATION  
AND INDICATED NO TIME HAD BEEN SET FOR THESE ATTEMPTS TO  
TAKE PLACE.

ABOVE INFO IMMEDIATELY FURNISHED TO

U.S. SECRET SERVICE, CHICAGO.

LHM FOLLOWS. CHICAGO OFFICE CONDUCTING NO ACTIVE  
INVESTIGATION.

~~CORRECTION DISREGARD "V" IN URGENT~~

END

HWL

FBI WASH DC

67 NOV 12 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-3 [signature]

12 OCT 31 1968

103-1039337  
UNRECORDED COPY FILED IN

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

FBI WASH DC

OCT 24 1968

TELETYPE

FBI JACKSVLE

6:53 PM EDT URGENT 10/24/68 JLC

TO DIRECTOR AND BOSTON  
FROM JACKSONVILLE (175-0) 2P

NO RECORD, FUGITIVE INDEX 10-25-68

[REDACTED] POSSIBLE UFAP; THREAT AGAINST PRESIDENTIAL  
CANDIDATE HUBERT H. HUMPHREY.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-3 Claff

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

FUG. SUP.

REFERENCE BOSTON TELETYPE TO BUREAU AND JACKSONVILLE, OCTOBER  
TWENTYFOURTH.

[REDACTED]

END PAGE ONE

208  
NOV 4 1968

12 OCT 28 1968

RECORDED COPY FILED IN

[REDACTED]

b7c  
b7d

FHP, TALLAHASSEE, HAS OUTSTANDING APB FOR

LHM FOLLOWS.

02/01/2003

FBI WASH DC

CC-MR. ROSEN

VIA TELETYPE  
OCT 26 1968  
ENCIPHERED

1-00 AM 10-26-68 LRC



PRIORITY

TO DEPARTMENT OF THE ARMY 003  
TO WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID) 003  
FROM DIRECTOR, FBI

~~CONFIDENTIAL~~

DECLASSIFIED BY SP-3 Cae/ga  
ON 7-30-82

PROPOSED DEMONSTRATION BY KENT COMMITTEE TO END THE WAR IN  
VIETNAM (KCEWV) AT SPEECH OF VICE-PRESIDENT HUBERT HUMPHREY IN  
AKRON, OHIO, OCTOBER TWENTYEIGHT, ONE NINE SIX EIGHT.

  
  
KECWV, AN ANTI-WAR ORGANIZATION LOCATED AT KENT STATE UNIVERSITY  
(KSU), KENT, OHIO, IS PLANNING DEMONSTRATION AT SPEECH OF VICE  
PRESIDENT HUBERT HUMPHREY IN AKRON, OHIO, OCTOBER TWENTYEIGHT NEXT.  
VICE PRESIDENT SCHEDULED TO SPEAK AT SUMMIT COUNTY COURTHOUSE, FRONT  
STEPS AT TWELVE THIRTY P.M. THAT DATE. DEMONSTRATION STILL IN PLANNING  
STAGES AND NO ADDITIONAL DETAILS KNOWN. SOURCE DOES NOT ANTICIPATE  
VIOLENCE.

APPROPRIATE LOCAL AUTHORITIES, INCLUDING SECRET SERVICE  
ADVISED.

SP-1

62-77485-  
NOT RECORDED

46 OCT 31 1968

ORIGINAL FILED IN 62-110680-34

END AND HOLD FOR ACK

WH ACK 003 PLS

DE WH AND ZEV UR 003 ✓

ARMY ACK 003 PLS

ARMY ACKS FBI MSG 03 ✓

160

SECRET

FOR [REDACTED]

URGENT 10/28/68 PMS

TO DIRECTOR, BUREAU

FROM [REDACTED] (100-NEW) 2P

RE: VICE PRESIDENT HUBERT H. HUMPHREY AT UTECA,

NEW YORK, OCTOBER EIGHT, NINETEEN SIXTYEIGHT. 10-K.

RE BUREAU TEL TO BUREAU AND ALBANY, INSTANT.

[REDACTED] PARADE TO CONSIST OF DEMONSTRATION AT  
SCHEDULED SPINNING ENGAGEMENT OF VICE PRESIDENT HUBERT H.  
HUMPHREY AT MEMORIAL AUDITORIUM, UTECA, N.Y., SEVEN THIRTY  
PM, OCTOBER EIGHT, INSTANT. [REDACTED] ESTIMATED  
THAT THREE HUNDRED PEOPLE, INCLUDING AREA STUDENTS AND  
CITIZENS OPPOSED TO PRESIDENT'S VIETNAM POLICY, WOULD  
ENGAGE ONE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-29-82 BY SP-3 [signature]

NOT RECORDED  
150 OCT 24 1968

219087  
59 NOV 6 - 1968

451342

ORIGINAL FILED IN 100 -

PAGE TWO

INTERSTATE. [REDACTED] GAVE AUTHORITIES ASSURANCE THAT DEMON-  
STRATION WOULD BE PEACEFUL AND NON-VIOLENT. [REDACTED]

b7c  
b7d  
PL9

[REDACTED]  
[REDACTED] LOCAL

AUTHORITIES ADVISED OF PIG.

NO COUNTER DEMONSTRATIONS KNOWN TO BE PLANNED.

SECRET SERVICE, <sup>HIGH FORCE</sup> <sup>INTELLIGENCE</sup> AND NEG AWARE OF ABOVE.

SOURCES ALERTED. ALRM FOLLOWS. P.

END

BCN

FBI WASH DC

SENT AS AND IDIU

106



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 31 1968

TELETYPE

FBI WASH DC

FBI LOS ANG.

1048 PM DEFERRED 10/30/68

TO: DIRECTOR

FROM: LOS ANGELES (175-0) 2P

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-3 Cee/ps

STORY CONCERNING ALLEGED PLOT TO ASSASSINATE VICE PRESIDENT HUMPHREY, VENICE, CALIFORNIA, OCTOBER TWENTY FOUR LAST, APPEARING IN SANTA MONICA EVENING OUTLOOK NEWSPAPER, EVENING EDITION OCTOBER THIRTY INSTANT, PROTECTION OF THE VICE PRESIDENT.

TODAY'S EDITION OF SANTA MONICA EVENING OUTLOOK NEWSPAPER CARRIED HEADLINES "PLOT TO KILL HHH IN VENICE BARED".

ARTICLE REFLECTED VICE PRESIDENT HUMPHREY'S SCHEDULED VISIT TO VENICE, CALIFORNIA, SUBURB OF LOS ANGELES, OCTOBER TWENTY FOUR LAST, WAS CANCELLED BECAUSE FBI AND SECRET SERVICE AGENTS HAD UNCOVERED A PLOT TO ASSASSINATE HUMPHREY. ARTICLE, WRITTEN BY EVENING OUTLOOK WRITER ANNIE MORGENTHAUER, REFLECTED SOURCE OF INFORMATION AS PHILLIP CARTER, COORDINATOR OF HUMPHREY'S RALLY WHICH WAS TO HAVE TAKEN PLACE IN VENICE ON OCTOBER TWENTY FOUR LAST.

ARTICLE STATED THAT CARTER RECEIVED INFORMATION CONCERNING THE ALLEGED PLOT FROM AN AID OF HUMPHREY'S WHOM HE DID NOT IDENTIFY.

END PAGE ONE

NOV 4 1968

UNREC COPY FILED IN 62-109276-

**7-5-0**

ARTICLE REFLECTED THAT ARRESTS MAY BE MADE IN NEAR FUTURE AND THAT THE INDIVIDUALS INVOLVED IN THE PLOT WERE NOT NECESSARILY VENICE RESIDENTS. ARTICLE CONTINUED THAT HUMPHREY CANCELLED HIS APPEARANCE IN VENICE BECAUSE OF FEAR OF PLANNED DEMONSTRATION BY STUDENTS FOR DEMOCRATIC SOCIETY (SDS).

LOS ANGELES IN POSSESSION OF NO INFORMATION OF ANY THREAT AGAINST HUMPHREY PERTAINING TO HIS SCHEDULED VENICE APPEARANCE ON OCTOBER TWENTY FOUR LAST. SECRET SERVICE, LOS ANGELES, ADVISES THEY ARE IN POSSESSION OF NO INFORMATION CONCERNING ALLEGED PLOT AS REFLECTED IN ARTICLE.

LOS ANGELES FBI AND SECRET SERVICE AWARE OF PLANNED SDS  
DEMONSTRATION TO TAKE PLACE IN VENICE, OCTOBER TWENTY FOUR LAST  
WHICH WAS CANCELLED AFTER HUMPHREY'S VENICE RALLY WAS CANCELLED  
EARLIER IN DAY.

AT NINE ZERO TWO PM, [REDACTED], FBI LOS ANGELES  
PROVIDED ADDITIONAL INFO REGARDING IDENTITY [REDACTED] TO  
[REDACTED] SECRET SERVICE, LOS ANGELES.

SUCOP. NO FURTHER ACTION LOS ANGELES.

END

^JCR

FBI WASH DC

**TREAT AS YELLOW**

FBI

REC-62-77485-650

Date: 10/31/68

Transmit the message that follows by <sup>PLAINTEXT.</sup> ~~coded~~ teletype: ☐ IMMEDIATE ☒ URGENT **PRIORITY**

\*\*\*\*\*

To: ☐ THE PRESIDENT**FIELD DISSEMINATION**☐ SECRETARY OF STATE☒ Los Angeles☐ DIRECTOR, CIA☐☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ AND NATIONAL INDICATIONS CENTER☐ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE
☐ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)  
(For disseminating classified data to Secret Service)
☒ SECRET SERVICE (PID) BY PLAINTEXT TELETYPE☐ ATTORNEY GENERAL (BY MESSENGER)☐
 FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 31 1968

TELETYPE

From: DIRECTOR, FBI

Classification: *Unclassified*
 Subject: *Alleged Plot to Assassinate Vice Pres. Humphrey*  
*Venice, Calif. 10/24/68 appearing in Santa Monica Aug 10/30/68*  
*Protection of the President.*  
 (Message begins on next page.)

 Tolson \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Bishop \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_
**VIA TELETYPE**

OCT 31 1968

**ENCIPHERED**MAIL ROOM ☐ TELETYPE UNIT ☒ SentApproved *[Signature]* M Per *[Signature]*

**VIA TELETYPE**  
OCT 31 1968  
**ENCIPHERED**

LOS ANGELES 1 915 AM HWL  
URGENT 10-31-68 HWL  
TO LOS ANGELES PLAINTEXT  
FROM DIRECTOR

UNCLASSIFIED.

ALLEGED PLOT TO ASSASSINATE VICE PRES. HUMPHREY VENICE, CALIF.  
TEN TWENTYFOUR SIXTYEIGHT APPEARING IN SANTA MONICA EVENING  
OUTLOOK TEN THIRTY SIXTYEIGHT PROTECTION OF VICE PRESIDENT.

TODAY'S EDITION OF SANTA MONICA EVENING OUTLOOK NEWSPAPER  
CARRIED HEADLINES "PLOT TO KILL HHH IN VENICE BARED."

ARTICLE REFLECTED VICE PRESIDENT HUMPHREY'S SCHEDULED VISIT  
TO VENICE, CALIFORNIA, SUBURB OF LOS ANGELES, OCTOBER TWENTYFOUR  
LAST, WAS CANCELLED BECAUSE FBI AND SECRET SERVICE AGENTS HAD  
UNCOVERED A PLOT TO ASSASSINATE HUMPHREY. ARTICLE, WRITTEN BY  
EVENING OUTLOOK WRITER ANNIE MORGENTHALER, REFLECTED SOURCE OF  
INFORMATION AS PHILLIP CARTER, COORDINATOR OF HUMPHREY'S RALLY  
WHICH WAS TO HAVE TAKEN PLACE IN VENICE ON OCTOBER TWENTYFOUR LAST.

ARTICLE STATED THAT CARTER RECEIVED INFORMATION CONCERNING THE  
ALLEGED PLOT FROM AN AID OF HUMPHREY'S WHOM HE DID NOT IDENTIFY.  
END PAGE ONE



## Domestic Intelligence Division

## INFORMATIVE NOTE

Date 10/22/68

Attached relates planned demonstration against Vice President Humphrey should he appear San Diego, California, during October, 1968.

Appropriate local authorities, including Secret Service, advised. At Seat of Government, this information furnished by teletype to Army and Secret Service headquarters. Copy of attached sent Inter-Division Information Unit of Department and Attorney General.

176  
chsWCS/ur *[Signature]*

VIA TELETYPE

OCT 22 1968

ENCIPHERED

|              |   |
|--------------|---|
| Mr. Tolson   | ✓ |
| Mr. DeLoach  | ✓ |
| Mr. Mohr     |   |
| Mr. Bishop   |   |
| Mr. Casper   |   |
| Mr. Callahan |   |
| Mr. Conrad   |   |
| Mr. Felt     |   |
| Mr. Gale     | ✓ |
| Mr. Rosen    | ✓ |
| Mr. Sullivan | ✓ |
| Mr. Tavel    |   |
| Mr. Trotter  |   |
| Tele. Room   |   |
| Miss Holmes  |   |
| Miss Gandy   |   |

WA---1---  
2-55PM URGENT 10-22-68 CND  
TO DIRECTOR CODE  
FROM SAN DIEGO 175-16

PLANNED DEMONSTRATION AGAINST HUBERT H. HUMPHREY IF HE APPEARS  
SAN DIEGO, CALIFORNIA DURING OCTOBER, ONE NINE SIX EIGHT  
THREATS TO PRESIDENTIAL CANDIDATES.

REFERENCE

RE SAN DIEGO TELETYPE OCTOBER FOUR LAST.

[REDACTED] DEMONSTRATION PLANNED  
BY TUESDAY THE NINTH COMMITTEE (INC) AND INCLUDES "HUNDREDS"  
OF YOUNG COLLEGE STUDENTS AND LEFTIST GROUPS SUCH AS STUDENTS  
FOR A DEMOCRATIC SOCIETY (SDS), BLACK STUDENT COUNCIL AT SAN  
DIEGO STATE COLLEGE, BLACK PANTHER PARTY (BPP), MEXICAN AMERICAN  
YOUTH ASSOCIATION (MAYA), AND THE PEACE AND FREEDOM PARTY.  
DEMONSTRATION WILL BE WELL PLANNED AND MEETINGS HAVE BEEN HELD  
BY INC [REDACTED]

END PAGE ONE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-20-82 BY SP-3 CAG/MS MP

59 NOV 17 1988

PAGE TWO

PLAN TO PICKET, SHOUT AND GENERALLY DISRUPT THE SPEECH.

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] b7d  
[REDACTED] SECRET SERVICE SAN DIEGO WAS ADVISED AND  
EXPRESSED SURPRISE THAT [REDACTED]  
[REDACTED]  
[REDACTED]

SAN DIEGO COUNTY SHERIFF'S OFFICE AND SAN DIEGO POLICE  
DEPARTMENTS ADVISED.

*MEMO*  
LHM FOLLOWS.

END

EFH  
FBI WASH DC



WAS PHILA

1110PM 10-29-68 URGENT JLM

TO DIRECTOR 105-138315 (PLAINTEXT)

ATTENTION DOMESTIC INTELLIGENCE

FROM PHILADELPHIA 100-47801

*ST. JLM DEMONSTRATIONS*  
VIDEN

HUBERT HUMPHREY

AGENTS OBSERVED APPROXIMATELY THIRTY ANTI-WAR DEMONSTRATORS  
HOLDING PHILA RESISTANCE FLAG AND SIGNS AMONG PERSONS AT RALLY, FIFTEENTH  
AND CHESTNUT STS., PHILA., PA., FOUR FIFTY FIVE - FIVE THIRTY PM  
GATHERED TO HEAR VICE PRESIDENT HUMPHREY.

PHILA RESISTANCE GROUP APPEARED AT CONVENTION HALL AREA,  
PHILA FIVE FIFTY - EIGHT TWENTYFIVE PM WHERE HUMPHREY WAS TO ADDRESS  
FUND RAISING DINNER AFTER NINE PM.

*PHILA DEMONSTRATION*  
DURING EVENING PHILA ~~ED~~ ARRESTED FIVE PERSONS FOR BREACH OF PEACE  
AND RELATED CHARGES AT CONVENTION HALL AREA.

AT NINE FIFTY PM, SIX PERSONS, SOME FORMERLY ASSOCIATED WITH  
PHILA ANTI-DRAFT UNION, WERE REFUSED ADMITTANCE TO CONVENTION HALL  
AND REMAINED IN AREA ALONG WITH SEVERAL MORE PERSONS UNTIL VICE  
PRESIDENT HUMPHREY ARRIVED AT NINE FIFTY PM.

NO FURTHER INCIDENTS OR ARRESTS REPORTED.

ADMINISTRATIVE. INTELLIGENCE AGENCIES COGNIZANT. LHM FOLLOWS.  
RE PHILA TEL THIS DATE.

CORR PARA FOUR SECOND WRD AND THIRD SHD BE "NINE ZERO FIVE PM,"

END

WA...RDR

FBI WASH

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7-22-80 BY SP-300/pe

NOT RECORDED  
136 NOV 5 1968

53 NOV 1 1968

ORIGINAL FILED IN 105-138315-37-136

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

NOV 4 1968

TELETYPE

FBI WASH DC

FBI MIAMI

12:50AM EST 11/4/68 URGENT BMW

TO DIRECTOR

FROM SAC MIAMI (175-NEW)

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

UNSUBS; THREAT AGAINST VICE PRESIDENT HUBERT HUMPHREY

AT ELEVEN TWENTY PM ELEVEN THREE SIXTYEIGHT, MIAMI HERALD  
NEWSPAPER, [REDACTED] ADVISED THE PAPER  
HAD RECEIVED A THREAT FROM A "LATIN MALE, NOT NECESSARILY A CUBAN"  
WHO SAID "I JUST WANT YOU TO KNOW THE VICE-PRESIDENT WILL BE  
ASSASINATED AT TWO O'CLOCK". THE CALLER DID NOT STIPULATE WHETHER  
PM OR AM. [REDACTED] ADVISED CALL SEEMED TO BE LONG DISTANCE  
BECAUSE OF STATIC ON THE TELEPHONE LINE.

[REDACTED] U.S. SECRET SERVICE NOTIFIED AT ELEVEN THIRTY  
THREE PM. [REDACTED] ONE HUNDRED ELEVENTH MILITARY  
INTELLIGENCE NOTIFIED ELEVEN THIRTY PM.

LHM FOLLOWS.

END

SVM

FBI WASH DC

EX-102

REC-32

62-77485-652

15 NOV 4 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-20-82 BY SP-3 Cef/

310  
NOV 5 1968  
59 NOV 1968

UNRECORDED COPY FILED IN

# TREAT AS YELLOW

FBI

Date: 10/30/68

Transmit the message that follows by ~~coded~~ teletype:☐ IMMEDIATE☒ URGENT

\*\*\*\*\*

To: ☐ THE PRESIDENT

FIELD DISSEMINATION

☐ SECRETARY OF STATE☐ DIRECTOR, CIA☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ AND NATIONAL INDICATIONS CENTER☐ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE☐ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)  
(For disseminating classified data to Secret Service)☒ SECRET SERVICE (PID) BY PLAINTEXT TELETYPE☐ ATTORNEY GENERAL (BY MESSENGER)☐

From: DIRECTOR, FBI

Classification:

Unclassified

Subject:

Threats Against The Vice-President

(Text of message begins on next page.)

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

OCT 30 1968

TELETYPE

Folson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

XEROX

NOV 4 1968

Approved

Sent

M Per

UNRECORDED COPY FILED IN

VIA TELETYPE  
OCT 30 1968  
ENCIPHERED

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. DeLoach  | _____ |
| Mr. Mohr     | _____ |
| Mr. Bishop   | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

WASHINGTON 01  
1129 AM URGENT 10-30-68 ECK  
TO DIRECTOR (PLAINTEXT)  
FROM PHILADELPHIA (175-0) 2P

*HUBERT H. HUMPHREY*

[REDACTED]; THREATS AGAINST THE VICE-PRESIDENT

AT NINE TWENTY A.M., INSTANT DATE, [REDACTED]

[REDACTED]

[REDACTED] TELEPHONICALLY ADVISED INSTANT DATE THAT AT SEVEN  
THIRTY P.M., OCT. TWENTYEIGHT, LAST, WHILE [REDACTED]

[REDACTED] WAS PLACING HUMPHREY  
LITERATURE ON FRONT WINDOW OF HER RESIDENCE, HE NOTICED AN  
INDIVIDUAL BY NAME OF [REDACTED]  
SPRAYING PAINT ON CAR OWNED BY THE [REDACTED]

[REDACTED]

[REDACTED] THEN RAN AWAY.

[REDACTED] STATED PD WAS CALLED BUT ADVISED THEY COULD

END PAGE ONE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-30-82 BY SP-3 CCR/ga

15-100

15 NOV 1 1968

62-109176

62-77485-653

64

PH 175-0

PAGE TWO

DO NOTHING AS THEY DID NOT WITNESS PAINT BEING SPRAYED ON CAR  
OR ALTERCATION BETWEEN [REDACTED] PD ADVISED [REDACTED] O  
OBTAIN A WARRANT, WHICH WAS DONE.

[REDACTED] SCHEDULED FOR A HEARING BEFORE MAGISTRATE MATTHEW  
ZACORSKI, AT ONE SIX ONE EIGHT MARGARET ST., PHILA., PA., ONE P.M.,  
OCT. THIRTYONE, SIXTYEIGHT.

[REDACTED] VERY MUCH INTERESTED IN POLITICS  
AND IS [REDACTED],

[REDACTED]

[REDACTED] bz

[REDACTED]

ABOVE INFO FURNISHED TO ASAC CHARLES TAYLOR, SECRET SERVICE,  
PHILA., AT NINE THIRTY A.M. INSTANT BY [REDACTED]  
PHILA. INDICES NEGATIVE ON [REDACTED] SUCOPY.

END

WA...JDR

FBI WASH DC

FBI

Date: 10/25/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL

(Priority)

TO : DIRECTOR, FBI

FROM: SAC, BOSTON (175-0)

████████████████████  
 POSSIBLE UFAP;  
 THREAT AGAINST PRESIDENTIAL CANDIDATE  
 HUBERT H. HUMPHREY

Rebostel, 10/24/68.

Enclosed for the Bureau are eight copies, and  
 for Jacksonville, two copies, of an LHM re captioned matter.

Copies of this LHM have been disseminated locally  
 to NISO, 108th MI Group, U. S. Secret Service, and OSI,  
 Westover AFB, Mass.

ARMED AND DANGEROUS - SUICIDAL TENDENCIES.

3-Bureau (Encs. 8)  
 2-Jacksonville (Encs. 2)  
 2-Boston

██████████ po'b  
 (7)

EX-114

REC-31

62-27485-654

OCT 26 1968

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 7-20-82 BY SP-3 CAC/PA

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

5 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C, b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

65-77485-614

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXX

FBI

Date: 10/8/68

~~CONFIDENTIAL~~

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL

AIRMAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, SAN DIEGO (175-16) (C)

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 7-20-89

PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY IF HE APPEARS  
SAN DIEGO, CALIFORNIA,  
DURING OCTOBER, 1968  
THREATS TO PRESIDENTIAL CANDIDATES

Re San Diego teletype to the Bureau dated 10/4/68.

Enclosed for the Bureau are five copies of a  
Letterhead Memorandum (LHM) in instant matter.

One copy of the enclosed LHM has been disseminated  
locally to Secret Service, San Diego Police Department and  
the San Diego County Sheriff's Office.

- 3 - Bureau (Encs. 5)
- 1 - San Diego

(4) gdf

C. C. Bishop

2 cc 4/14 to  
Secret Service  
H.A.S./al  
10-24-68

REC 26  
EX-105

62-77485-655

XEROX  
NOV 5 1968

12 OCT 10 1968

AGENCY: ACSI, ONI, OSI, STATE,  
SEC SER.; RAO-15A, CD, CRD, IDIU  
DATE FORWARD: 10-29-68  
HOW FORWARD: R/S

BY: [Signature]  
Approved: [Signature]  
Special Agent in Charge

64 NOV-8 1968

Class. & Ext. By SP-3/llc/9a  
Reason-FCIM II, 1-2.4.2  
Date 7-20-89

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~CONFIDENTIAL~~

100-109296  
ENCLOSURE COPY AND COPY OF ENCL FILED IN





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No. SD 175-16

San Diego, California

October 8, 1968

~~CONFIDENTIAL~~

PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY IF HE APPEARS  
IN SAN DIEGO, CALIFORNIA DURING  
OCTOBER, 1968

[REDACTED] advised an Agent of the Federal Bureau of Investigation in San Diego, California on October 4, 1968, that he has heard that if Vice-President HUBERT H. HUMPHREY appears at the San Diego State College Campus in San Diego, California during October, 1968, a demonstration will be planned to harass him.

[REDACTED]

A characterization of the SDS is contained in the Appendix attached hereto,

[REDACTED]

A characterization of the Black Panther Party (BPP) is contained in the Appendix attached hereto.

[REDACTED]

Class. & Ext. By SP-30c/ga  
Reason-FCIM II, 1-4.2  
Date of Review 10-8-88  
7-20-89 ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~CONFIDENTIAL~~

62-77485-655

**PLANNED DEMONSTRATION AGAINST  
HUBERT H. HUMPHREY IF HE APPEARS  
IN SAN DIEGO, CALIFORNIA DURING  
OCTOBER, 1968**

~~CONFIDENTIAL~~

At 2:00 p.m., October 4, 1968, [REDACTED]  
[REDACTED], San Diego, California, was  
advised of the above information.

[REDACTED] Intelligence Unit, San Diego, California  
Police Department and [REDACTED] Intelligence Unit, San Diego  
County Sheriff's Office, San Diego, California, were advised  
of the above information on October 7, 1968.

These contacts were made by [REDACTED] b7c

The following article appeared in the October 2,  
1968 issue of the "Daily Aztec", a newspaper published by the  
Students of San Diego State College, San Diego, California:

~~CONFIDENTIAL~~

# SdS To Concentrate On Campus Issues

~~CONFIDENTIAL~~

By Jessica Alley  
Daily Aztec Reporter

Students for a democratic Society may be one of the most potentially volatile elements on campus.

Should SDS explode, as have numerous other campuses, the spark could likely come from SdS. The provocation could be that Bookstore prices are too high or that student assistants' salaries are too low.

SdS's first concern this semester is gaining more support. To do this, chapter leaders plan to concentrate more on campus issues than in the past.

Nationally and locally, SdS is perhaps the most ill-defined and loosely-structured organization on record. It has 250-300 satellite chapters paying lip service to the national headquarters in Chicago. Most members openly support communism and the chief activity is knocking the "Establishment."

J. Edgar Hoover, director of the FBI, has predicted an SdS-led reign of terror on campuses this fall. Several major publications have recently attempted to pinpoint the elusive philosophies of SdS. Others are warning that the group is dangerously subversive and sanctioned by the Communist Party.

SdS members have gained recognition as chaos-directed idealists and as the prime force behind riots and demonstrations, such as at Columbia University.

However, the chapter here, with an unimpressive membership of 8 to 10 members, is characterized more by talk than action and has been a disenchanting experience for students who want to get something done.

Doug Tuthill, former editor of the *Daily Aztec*, quit after two years in SdS. "It was dull... no action," he said. "Two or three other people and I quit because we were tired of trying to get people up off their asses and do something."

Despite its small membership, SdS has been attracting crowds of about a hundred since this semester started. Most of the newcomers seem more interested in changing SDS than the world. Through this interest, John Watanabe, chairman of SdS, a 21-year-old English major, hopes to

bolster SdS membership by concentrating on campus problems.

Watanabe said the group here plans to do something about Bookstore prices after studying techniques used by San Francisco State's SdS chapter in a successful campaign for student discounts at the bookstore.

"Aztec Shops makes a 100 per cent profit on the books they sell to us. Students should not have to pay the same prices they would at an off-campus store," he said.

Another issue that may gain support for SdS is more money for student assistants. Watanabe said



**CHAIRMAN WATANABE** — John Watanabe, chairman of Students for a democratic Society, says the group will concentrate more on campus issues and less on national issues.

students at San Francisco State earn at least \$2.20 an hour. Wages here start at \$1.50 an hour.

Another gripe SdS plans to capitalize on is college construction without student consent.

But Watanabe stressed that outside concerns such as the Dow Chemical and anti-draft demonstrations last year, will not be de-emphasized in lieu of campus issues. "We can't limit ourselves to this campus. The campus is not isolated," he said.

If Vice-President Hubert H.

Humphrey appears on campus as expected in mid-October, SdS will have something to say or do. "Humphrey's coming is a golden opportunity to demonstrate, but it is also scary. We'll be there but it will take a lot of planning to prevent heads from being beaten in," Watanabe said.

The administration may or may not be concerned over possible campus unrest, but Dr. Herbert Peiffer, dean of students said, "The administration can merely judge them (SdS) on their past performance. They have been cooperative and followed the regulations of the student-faculty Activities Board. We hope they continue to work with student government."

The campus SdS, which Watanabe said is neither a communist or an anti-communist organization, started in the spring of 1965. One of its all-encompassing goals is to change the present system.

"I don't think it's being utopian or very idealistic to have that as a goal. We have already seen changes brought about by the New Left," Watanabe said.

"I wouldn't say we are pushing for communism either. People have very little understanding of what communism is. Right now we're working within the system," he said.

Watanabe admits violence may be necessary. Referring to last year's demonstrations against Dow Chemical, he said SdS was criticized for denying free speech to Dow.

"Free speech is not the issue. Where do you draw the line of free speech. The issue is — what does Dow Chemical do? Make napalm! And it's not just Dow Chemical, or the Army and the Navy; they are just the most blatant. It is also the National Fruit Company that exploits South America; and General Electric that makes time devices for bombs. Nothing is clean. Nothing is pure in this system."

Watanabe said the organization has no position on the use of force, that it depends on the situation. "Most of us don't want violence, but sometimes it's the only way to get what we want."

~~CONFIDENTIAL~~