

CONFIDENTIAL

TREAT AS YELLOW

FBI

Date: 6/26/68

Transmit the message that follows by coded teletype:

IMMEDIATE
 URGENT

To: THE PRESIDENT

FIELD DISSEMINATION

SECRETARY OF STATE

DIRECTOR, CIA

DIRECTOR, DEFENSE INTELLIGENCE AGENCY

AND NATIONAL INDICATIONS CENTER

DEPARTMENT OF THE ARMY

DEPARTMENT OF THE AIR FORCE

WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)
(For disseminating classified data to Secret Service)

SECRET SERVICE (PID) BY PLAINTEXT TELETYPE

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUN 26 1968

TELETYPE

VIA TELETYPE

JUN 26 1968

ENCIPHERED

From: DIRECTOR, FBI Class. & Ext. By 7-3 sec/19a

Classification: Unclassified Reason-FCIM II, 1-2.4.2, 1-2.4.2, 1-2.4.2

Subject: Visit of Vice President Hubert H. Humphrey to Denver, Colorado 6/26-27/68
EX-105 REC-62-77485-501

(Text of message begins on next page.)

12 JUL 2, 1968

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE _____ BY _____

Approved _____

CONFIDENTIAL

MAIL ROOM TELETYPE UNIT

Sent _____ M Per _____

61 JUL 12 1968

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

JUN 26 1968

TELETYPE

- Mr. Tolson _____
- Mr. DeLoach _____
- Mr. Mohr _____
- Mr. Bishop _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. Felt _____
- Mr. Rosen _____
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

~~CONFIDENTIAL~~

FBI WASH DC

FBI DENVER

1104 AM URGENT 6-26-68 DLR

TO DIRECTOR

FROM DENVER 62-1925 2P

[REDACTED]

222
b7c

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO DENVER, COLORADO,
JUNE TWENTYSIX - TWENTYSEVEN, SIXTYEIGHT.

[REDACTED]

b1

VICE PRESIDENT HUMPHREY IS TO ADDRESS EDUCATION COMMISSION
OF UNITED STATES AT EIGHT FORTYFIVE PM AT BROWN PALACE HOTEL.
FOLLOWING TELEPHONICAL ADVISED.

[REDACTED] S. SECRET SERVICE, EIGHT FIFTY AM,
LT. [REDACTED] DENVER PD, EIGHT FIFTYFIVE AM, [REDACTED]

b7c

[REDACTED] ONE HUNDRED THIRTEENTH M. I. GROUP, NINE TWENTY AM.

END PAGE ONE

~~CONFIDENTIAL~~

185

~~CONFIDENTIAL~~

DN 62-1925

PAGE TWO

ADMINISTRATIVE:

ABOVE INFORMATION FURNISHED BY

[REDACTED]

17d

SUCOP.

END

GSLE

FBI WASH DC

CONFIDENTIAL

CONFIDENTIAL

CONFIDENTIAL

~~CONFIDENTIAL~~

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2 Page(s) withheld for the following reason(s):
Duplicate of 62-77485-501

For your information: _____

The following number is to be used for reference regarding these pages:
62-77485-501

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

June 27, 1968

Airtel

1 - [REDACTED]

To: SAC, Denver
From: Director, FBI

EX-100
62-77485-502

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY TO
DENVER, COLORADO
6/26-27/68

Enclosed for your information are two copies of teletype sent by Bureau to Secret Service and Department of the Army to facilitate local dissemination.

Enclosures (2)

[REDACTED] jls
(4)

MAILED 24
JUN 27 1968
COMM-FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY SP-3 acs/ga

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAIL ROOM TELETYPE UNIT

61 JUL 12 1968

[REDACTED SIGNATURE]

188

F B I

Date: 6/25/68

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Mr. Tele. Room	
Mr. Holmes	
Miss Gandy	

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, ATLANTA (175-0)

SUBJECT: [REDACTED]
THREAT AGAINST PRESIDENT AND VICE-PRESIDENT

Re Atlanta tel 6/25/68.

Enclosed for the Bureau are 8 copies of LHM suitable for dissemination. Copies of the LHM are being furnished to Secret Service, military intelligence, and the Atlanta Police Department.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY SP-3 ac/ga

62-77485
NOT RECORDED
162 JUL 5 1968

2 cc 4/1 to
Secret Service
[REDACTED]
6-28-68

3 - Bureau (Encs. 8) ENCLOSURE
1 - Atlanta
[REDACTED]:jlh
(4)

15 JUN 27 1968

ENCLOSURE
E. B. Bishop
cc Rosen

54 JUL 11 1968

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

- 245 -

ORIGINAL FILED IN

189



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Atlanta, Georgia
June 25, 1968

[REDACTED]

THREAT AGAINST PRESIDENT AND VICE-PRESIDENT

At approximately 2:15 AM June 25, 1968, [REDACTED] of the Atlanta American Hotel, advised that [REDACTED] had been arrested by the Atlanta Police Department and charged with assault and battery and public drunkenness. [REDACTED] had attempted to leave the lounge of the American Motor Hotel without paying his bill, and according to [REDACTED] had stated "we will get both LBJ and Humphrey." [REDACTED] stated that [REDACTED] was not armed and that he was employed as [REDACTED] in Atlanta, Georgia.

[REDACTED], Secret Service, Atlanta, was advised of the foregoing at 2:27 AM June 25, 1968, by [REDACTED] b7c

On June 25, 1968, [REDACTED] of the Secret Service advised that [REDACTED] had been in the Velvet Lounge of the American Motor Hotel and when arrested appeared to be under the influence of something other than alcohol. He was described as a "hophead." According to [REDACTED], at least three witnesses heard [REDACTED] talk about young people taking over the country, that young people had been treated unfairly, and "we", referring to young people, "will get LBJ and Hubert Humphrey or both."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED

HEREIN

DATE 7-9-82 BY SP-3 ccl/ep

ENCLOSURE

62-77485

90

FBI WASH DC

FBI BOSTON

4:20PM URGENT 6/28/68 NTY 2P

TO DIRECTOR

FROM BOSTON 9-NEW

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-12-82 BY SP-3 *clp/jp*

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

[REDACTED] LYNDON BAINES JOHNSON - VICTIM; HUBERT

HORATIO PUMPHREY - VICTIM; DEAN RUSK - VICTIM; CLARK MC ADAM

CLIFFORD - VICTIM; THREAT AGAINST THE PRESIDENT; EXTORTION

THIS AFTERNOON [REDACTED] U.S. SECRET SERVICE, BOSTON
TELEPHONICALLY ADVISED THAT LAST EVENING [REDACTED]

[REDACTED] .., TELEPHONICALLY
CONTACTED FROM HIS RESIDENCE THE CASUALTY SECTION, DEPARTMENT
OF ARMY, WASHINGTON, D.C. TO INQUIRE ABOUT STATUS OF [REDACTED]

[REDACTED] SPOKE
WITH UNIDENTIFIED LIEUTENANT WHO COULD NOT ANSWER HIS QUESTIONS
WHICH REPORTEDLY INFURIATED [REDACTED] WHO THEN SPOKE WITH [REDACTED]

[REDACTED] EXPRESSED EXASPERATION RE WITHHOLDING OF
INFORMATION ABOUT HIS SON AND THREATENED QUOTE I'LL BLOW OUT

END PAGE ONE

XEROX

JUL 5 1968

62-77485-64

NOT RECORDED
180 JUL 5 1968

57 JUL 11 1968

ORIGINAL FILED IN

UNRECORDED COPY FILED IN

791

BS 9-NEW (MARTIN F. KELLEY)

PAGE TWO

THE BRAINS OF JOHNSON, HUMPHREY, RUSK AND CLIFFORD. UNQUOTE.
[REDACTED] INDICATED THOSE WHO CONVERSED WITH [REDACTED] FELT HE HAD
BEEN DRINKING.

[REDACTED] STATED SECRET SERVICE ASSUMING JURISDICTION OVER
MATTER AS THREAT TO PRESIDENT AND VICE PRESIDENT AND SECRET
SERVICE AGENTS IN PROCESS OF INTERVIEWING [REDACTED]

b7c

[REDACTED]
BOSTON WILL PRESENT FROM EXTORTION STANDPOINT RE THREAT
TO RUSK AND CLIFFORD.

BOSTON INDICIES NEGATIVE RE [REDACTED]

END

EXJ

FBI WASH DC

P

cc. [REDACTED]

192

FBI

Date: 6/28/68

~~CONFIDENTIAL~~

Transmit the following in _____
(Type in plaintext or code)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Via AIRTEL REGISTERED

(Priority) 3P-300/90
Class. & Ext. 1-2.4.2
Reason-FCIM 6-2888
Date of Review 7-29-82

To: DIRECTOR, FBI
From: SAC, DENVER (62-1925)

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY
TO DENVER, COLORADO, JUNE 26 - 27, 1968

Re Denver teletypes (3) to Bureau 6/26/68.

Enclosed for the Bureau are 11 copies of LHM regarding
captioned matter.

LHM disseminated locally to USA, Secret Service, 113th
M.I. Group, OSI and NISRA.

Informants utilized in LHM identified as follows:

[Redacted] (C) b1

Agents who observed demonstration and march were [Redacted] b7c

[Redacted] LHM classified "Confidential" since data reported from [Redacted] b1
could reasonably result in identification of confidential
informants of continuing value and compromise the effectiveness
thereof which could adversely affect the national defense.

ENCLOSURE

- 3 - Bureau (Encls 11) (RM)
- 12 - Denver
 - (1 - 100-9127 STWC)
 - (1 - [Redacted])
 - (1 - [Redacted])

REC 67

62-77485-503

JUN 29 1968

AGENCY: G-2, ONI, OSI, SEC. SER., STATE

RAO (ISD, GRD, CO) IDIU

DATE FORW: 7-2-68
HOW FORW: RLS
BY: WNP:dlk cc+encl 9220

mf C. G. [Redacted] 449
31 JUL 14 1968
Special Agent in Charge

Sent [Redacted] M

2 each destroyed



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Denver, Colorado
June 28, 1968

In Reply, Please Refer to
File No.

Class. & Ext. By S-3 Cclga
Reason-FCIM II, 1-2.4.2 2
Date of Review 1-28-88
-29-88

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY
TO DENVER, COLORADO, JUNE 26 - 27, 1968

An article in the "Colorado Daily," University of Colorado student newspaper, Boulder, Colorado, on June 26, 1968, indicated members of the Students for a Democratic Society (SDS) may picket Vice President Humphrey on the night of June 26, 1968, when he addresses the Education Commission of the United States at 8:45 P.M. at the Brown Palace Hotel, Denver, Colorado.

A characterization of SDS appears as an appendix hereto.

[REDACTED]

b1

Re: Stop the War Committee

[REDACTED]

b1

b7d
b7c

~~CONFIDENTIAL~~ - GROUP 1
Excluded from automatic
downgrading and declassification

ENCLOSURE

68-77485-503 p14

~~CONFIDENTIAL~~

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY
TO DENVER, COLORADO, JUNE 26 - 27, 1968

(S) b7c

[REDACTED]

b7c, b7d
PL9, DL9

Characterizations of the Denver Branch,
SWP, and the Denver Chapter, FPCC,
appear as appendices hereto.

Special Agents of the Federal Bureau of Investigation
observed persons meeting at 17th and Tremont Place at 7:00 P.M.
on June 26, 1968. These persons assembled and then started
marching up and down Tremont Place in front of the Brown Palace
Hotel. By 8:30 P.M. there were thirty-nine marchers. Some
members of the group carried signs indicating opposition to the
war in Vietnam.

[REDACTED]

Special Agents identified the following persons, in
addition to [REDACTED], as being present in the demon-
stration:

b7c

[REDACTED]

[REDACTED]

b7c, b7d
b7d

The demonstrators discontinued and departed at 9:00 P.M.,
prior to the arrival of Vice President Humphrey who arrived at
approximately 9:30 P.M.

~~CONFIDENTIAL~~

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~~CONFIDENTIAL~~

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY
TO DENVER, COLORADO, JUNE 26 - 27, 1968

No incidents occurred during this demonstration.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

1

APPENDIX

FAIR PLAY FOR CUBA COMMITTEE (FPCC)
DENVER CHAPTER

[REDACTED], that a meeting was held at the headquarters of the Denver Branch, Socialist Workers Party (SWP), on December 10, 1960, for the purpose of establishing a Denver Chapter of the Fair Play for Cuba Committee. [REDACTED] and an organizing committee was appointed.

[REDACTED]

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[REDACTED], advised that on May 5, 1961, the Denver Chapter, FPCC, was formed [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

The Denver Chapter, FPCC, has publicly announced as its purpose to help bring to light the truth about Cuba. It has indicated the FPCC is virtually the sole organized source of critical dissent from American-Cuban policy in the United States. Announced aims of FPCC are to end the ban imposed by the U. S. Government on travel to Cuba, to present those aspects of events in Cuba which the press in this country ignores, and to work toward re-establishment of diplomatic relations and travel between the United States and Cuba.

[REDACTED], that there is no current activity on the part of the Denver Chapter, FPCC, and according to [REDACTED] it is no longer in existence.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

1

APPENDIX

SOCIALIST WORKERS PARTY - DENVER BRANCH

[REDACTED], that as of May 24, 1960, the National Office, Socialist Workers Party (SWP), notified SWP members in Denver, Colorado, that they had fulfilled the constitutional requirements for the establishment of a branch and would thereafter be designated as such.

[REDACTED], that the Denver Branch, SWP, collects dues from members, sends a portion thereof to the National Office, SWP, and follows instructions set forth by national officials of the SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

~~CONFIDENTIAL~~

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XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

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1 Page(s) withheld for the following reason(s):
Duplicate of 62-77455-333 pg. 5

For your information: _____

The following number is to be used for reference regarding these pages:
62-77455-523 pg. 6

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

199

F B I

Date: 7/5/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. DeLoach	✓
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI
 FROM: SAC, PHILADELPHIA (175-NEW)
 SUBJECT: 
 THREAT TO PRESIDENTIAL CANDIDATE
 HUBERT H. HUMPHREY, VICE PRESIDENT
 OF THE UNITED STATES

Enclosed for the Bureau are five copies of LHM suitable for dissemination.

One copy LHM being disseminated locally to Secret Service in Philadelphia.

UNRECORDED COPY AND COPY OF ENCL. FILED IN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-9-88 BY SP-3 Ceepa b7c

*2 cc LHM
made
7-8-68
[Redacted]*

3 - Bureau
2 - Philadelphia (175-NEW)

REC-31 62-77485-504

EX-105

JUL 6 1968

ENCLOSURE

*Ket PH
7-8-68
[Redacted]*

[Redacted signature]

C. C. Bishop

Approved: JDJ Sent _____ M Per _____
Special Agent in Charge *Jlw*

200

JUL 10 1968



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to
File No.

July 5, 1968

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

- 1. Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
- 2. Has attempted or threatened to redress a grievance against any public official by other than legal means.
- 3. Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
- 4. U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
- 5. Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) Expressions of strong or violent anti-U. S. sentiment;
 - (c) Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
- 6. Individuals involved in illegal bombing or illegal bomb-making.

Photograph has been furnished enclosed is not available
 may be available through _____

Very truly yours,

J. Edgar Hoover
John Edgar Hoover
Director

1 - Special Agent in Charge (Enclosure(s) (RM)-1
U. S. Secret Service, Philadelphia

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Philadelphia, Pennsylvania

In Reply, Please Refer to
File No.

July 5, 1968

(FIRST NAME UNKNOWN) [REDACTED]

On July 5, 1968 [REDACTED]
[REDACTED] furnished the following information
to [REDACTED]

On an unknown date recently an individual by the
last name of [REDACTED] First Name Unknown, applied for a
membership in the Democratic Club, Harrisburg, Pa., at which
time he showed as identification a card denoting him as a
foreigner or alien, possibly an alien registration card of
some type. [REDACTED]

On June 23, 1968 [REDACTED] entered the Democratic
Club at which time he noticed a photograph of Vice President
HUBERT H. HUMPHREY hanging on the wall. Immediately upon
observing the picture of HUMPHREY, [REDACTED] became visibly
agitated and irate and blurted out a statement to the
effect, "If that SOB is ever elected, I will kill him."

Since that time [REDACTED] apparently has quit
his job and left the area and is reputed to have gone to
California.

[REDACTED]
[REDACTED] was present at the time the above statement was made by
[REDACTED] and possibly has further information concerning
him.

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI and is
loaned to your agency; it and its contents are not to be
distributed outside your agency.

-10-

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY SP-3 cef/gu

268

~~CONFIDENTIAL~~

TREAT AS YELLOW

FBI

Date: 7/3/68

Transmit the message that follows by coded teletype: IMMEDIATE URGENT

To: THE PRESIDENT

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

FIELD DISSEMINATION

SECRETARY OF STATE

LA #2

DIRECTOR, CIA

DIRECTOR, DEFENSE INTELLIGENCE AGENCY

AND NATIONAL INDICATIONS CENTER

DEPARTMENT OF THE ARMY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY SP3 acj/ga

DEPARTMENT OF THE AIR FORCE

WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)
(For disseminating classified data to Secret Service)

SECRET SERVICE (PID) BY PLAINTEXT TELETYPE

From: DIRECTOR, FBI

Hubert H. Humphrey

Classification: UNCLASSIFIED

Class. & Ext. By
Reason FCIM II, 1-2.4.2
Date of Review

Subject: POSSIBLE COOPERATION AGAINST ARRANCE
OF VICE PRESIDENT HUMPHREY IN LOS ANGELES
JULY ELEVEN NEXT; PROTECTION OF THE VICE PRESIDENT
JUL 3 11 5 AM '68
(Text of message begins on next page.)

REC 46 62-77485-505

on _____
each _____
op _____
er _____
han _____
nd _____
an _____
er _____
Room _____
to _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

JUL 3 1968

6 27 AM Som

TELETYPE

JUL 16 1968

MAIL ROOM TELETYPE UNIT

VIA TELETYPE
6 27 AM
JUL 3 1968 Approved
ENCIPHERED

25 JUL 5 1968

Sent _____ M Per ~~CONFIDENTIAL~~

UNRECORDED COPY FILED IN

205

WASH DC --2--

9-54 PM URGENT 7-2-68 DPK

TO DIRECTOR (PLAINTEXT)

FROM LOS ANGELES (175-0)

VIA TELETYPE
JUL 3 1968
ENCIPHERED

- Mr. Tolson _____
- Mr. DeLoach _____
- Mr. Mohr _____
- Mr. Bishop _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. Felt _____
- Mr. Gale _____
- Mr. Rosen _____
- Mr. Sullivan _____
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT HUMPHREY IN LOS ANGELES JULY ELEVEN NEXT; PROTECTION OF THE VICE PRESIDENT.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7d

LOCAL AUTHORITIES ARE AWARE OF ABOVE INFORMATION.

AT THREE FIFTY PM INSTANT, [REDACTED]

b7c

[REDACTED], LOS ANGELES WAS ADVISED OF THE ABOVE INFO BY [REDACTED]

ADMINISTRATIVE: [REDACTED]

62-671-

THE BUREAU IS IN POSSESSION OF AN APPENDIX PAGE FOR THE PEACE ACTION COUNCIL. SUCOP.

END

V RM FBI WASH DC GA

CONFIDENTIAL

204

SAC, Philadelphia

July 8, 1968

Director, FBI

62-77485-504

EX-105 REC-31

1 - [REDACTED]

THREAT TO PRESIDENTIAL CANDIDATE
HUBERT H. HUMPHREY, VICE PRESIDENT
OF THE UNITED STATES

b7c

Reurairtel and LHM attached thereto, 7/5/68.

No teletype was received at the Bureau relative to this situation. In the future as previously indicated by the Bureau you should adhere to Bureau instructions in connection with the submission of such material. Score error.

[REDACTED] jls (4)

MAILED 21
JUL 8 - 1968
COMM-FBI

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

35

ALL INFORMATION CONTAINED

HEREIN

DATE 7-9-88 BY SP-300/9d

JUL 16 1968

MAIL ROOM TELETYPE UNIT

205

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

JUN 27 1968

TELETYPE

FBI WASH DC

FBI DETROIT

415PM URGENT 6-27-68 JRM

TO DIRECTOR

FROM DETROIT (175-) 2P

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

[Redacted]
[Redacted]
b7c

UNSUB: THREAT AGAINST THE VICE PRESIDENT, MR. HUBERT H. HUMPHREY, AND PRESIDENTIAL CANDIDATE MR. EUGENE MC CARTHY.

ON INSTANT DATE A HANDWRITTEN LETTER WAS RECEIVED BY THE DETROIT OFFICE OF THE FBI. THIS LETTER STATED: "GENTLEMEN, A MAN WITH THE LAST NAME ^{FNU} MORGAN WILL TRY TO KILL MR. MC CARTHY. A MAN WITH THE LAST NAME ^{FNU} BERNARD WILL TRY TO KILL MR. HUMPHREY". THE LETTER WAS CONTAINED IN AN ENVELOPE BEARING EIGHT ONE CENT POSTAGE STAMPS. THE ENVELOPE WAS POSTMARKED ON THE BACK AND THE POSTMARK IS NOT LEGIBLE. THE ENVELOPE WAS ADDRESSED TO THE FEDERAL BUREAU OF INVESTIGATION, NINE ONE THREE FEDERAL BUILDING, DETROIT, MICHIGAN.

UNRECORDED COPY FILED IN

AT THREE ZERO SEVEN PM INSTANT DATE, *[Redacted]*, U.S. SECRET SERVICE, DETROIT, WAS ADVISED OF THE RECEIPT AND CONTENTS OF THE ABOVE MENTIONED LETTER.

REC-19
EX-109
62-77485-506
6-27-68

THE ORIGINAL LETTER AND ENVELOPE ARE BEING HAND CARRIED THIS DATE TO *[Redacted]* ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

END PAGE ONE
DATE 7-9-82 BY SP-3 *[Redacted]*
51 JUL 19 1968 JUL 10 1968

266

DE 175-

PAGE TWO

ADMINISTRATIVE:

SUCOP.

TWO XEROX COPIES OF THE ABOVE-MENTIONED LETTER AND
ENVELOPE ARE BEING FORWARDED TO THE BUREAU BY AIRTEL THIS DATE.

END.

GFH

FBI WASH DC

P

207

TREAT AS YELLOW

FBI

Date: 6-27-68

Transmit the message that follows by ~~code~~ teletype: IMMEDIATE URGENT

To: THE PRESIDENT

FIELD DISSEMINATION

SECRETARY OF STATE

DIRECTOR, CIA

DIRECTOR, DEFENSE INTELLIGENCE AGENCY

AND NATIONAL INDICATIONS CENTER

DEPARTMENT OF THE ARMY

DEPARTMENT OF THE AIR FORCE

WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)
(For disseminating classified data to Secret Service)

SECRET SERVICE (PID) BY PLAINTEXT TELETYPE

From: DIRECTOR, FBI

EX 109

ENCLOSURE

Classification: UNCLASSIFIED

REC-19

62-77485-507

Subject: UNSUB; THREAT AGAINST THE VICE PRESIDENT, MR. HUBERT H. HUMPHREY, AND PRESIDENTIAL CANDIDATE MR. EUGENE MC CARTHY

JUL 9 1968

(Text of message begins on next page.)

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

JUL 10 1968

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

JUL 9 1968

6:52 pm

TELETYPE

MAIL ROOM TELETYPE UNIT

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 7-9-80 BY SP-3 Cct/gp

Approved

Sent _____ M Per _____

UNRECORDED COPY FILED IN

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2 Page(s) withheld for the following reason(s):
Duplicate of 62-77485-506

For your information: _____

The following number is to be used for reference regarding these pages:
62 77485-507

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

June 28, 1968

Airtel

1 - [REDACTED]

To: SAC, Detroit
From: Director, FBI

UNSUB;
THREAT AGAINST THE
VICE PRESIDENT
MR. HUBERT H. HUMPHREY
AND PRESIDENTIAL CANDIDATE,
MR. EUGENE MC CARTHY

Enclosed for your assistance in confirming local dissemination are two copies of Bureau teletype to the U. S. Secret Service dated 6/27/68.

Enclosures (2)

[REDACTED] jls
(4)

P

UNRECORDED COPY FILED IN

ENCLOSURE

EX 109

62-77485-507

JUL 19 1968

JUL 9 1968

MAILED 22
JUN 28 1968
COMM-FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-83 BY SP-3 CAG/ga

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

51 JUL 10 1968 TELETYPE UNIT

210

Domestic Intelligence Division

INFORMATIVE NOTE

Date 7/1/68

Attached relates to demonstration which took place 7/1/68 in opposition to Vice President's visit to Cleveland, Ohio. No incidents or arrests.

Subsequently Cleveland office advised that Mr. Humphrey to remain in Cleveland overnight. Also that all information in attached was furnished Secret Service and local police authorities Cleveland. Also furnished Secret Service at Seat of Government. Cleveland office following this closely.

b7c
tap

WGS/M

W

ALL I

HEP

DATE 7-9-82 [SP-300/g]

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUL 1 1968

TELETYPE

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FBI WASH DC

FBI CLEVELAND

9:10 PM URGENT 7-1-68 SLO

TO DIRECTOR

FROM CLEVELAND (100-28975)

PROPOSED DEMONSTRATION PROTESTING APPEARANCE OF VICE PRESIDENT
HUBERT HUMPHREY, CLEVELAND, OHIO, SEVEN ONE SIXTYEIGHT.

REMYTELS SIX TWENTYSEVEN LAST AND SEVEN ONE INSTANT. APPROXIMATELY
FIFTY- FIVE DEMONSTRATORS PICKETED ON SIDEWALK OPPOSITE CLEVELAND
CITY HALL FROM SIX- THIRTY PM TO EIGHT PM THIS DATE. DEMONSTRATING
GROUP INCLUDED ELEMENTS OF SWP*, YSA* AND YOUTH AGAINST WAR AND
FASCISM. PLACARDS CONTAINED USUAL SLOGANS AGAINST WAR IN VIET NAM.
DEMONSTRATORS PROHIBITED BY LOCAL POLICE FROM PICKETING IMMEDIATELY IN
FRONT OF CITY HALL AND VICE PRESIDENT ENTERED CITY HALL WITHOUT
CONTACT WITH DEMONSTRATORS. DEMONSTRATION TERMINATED WITHOUT INCIDENT
AND NO ARRESTS REPORTED IN CONNECTION WITH IT. ONE, POSSIBLY TWO,
DEMONSTRATIONS SCHEDULED DURING AM OF SEVEN TWO NEXT IN OPPOSITION TO
VICE PRESIDENT S APPEARANCE.

CLEVELAND WILL COVER AND ~~WILL~~ FOLLOWED BY LHM.

END.

JTM

FBI WASH DC

* SWP - SOCIALIST WORKERS PARTY
YSA - YOUNG SOCIALIST ALLIANCE

57 JUL 1 1968

DATE 2-9-82

25 JUL 8 1968

[Redacted area with handwritten '672' and other marks]

EX 109

REC-1 62-77485-508

SUBMIT TELETYPE MEMO

[Handwritten signature and initials]

FBI

Date: 6/27/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, DETROIT (175- (C)

UNSUB;
THREAT AGAINST THE VICE PRESIDENT,
MR. HUBERT H. HUMPHREY, AND
PRESIDENTIAL CANDIDATE MR. EUGENE MC CARTHY

Re Detroit teletype to the Bureau, dated 6/27/68.

Enclosed for the Bureau are 2 xerox copies of a letter and envelope which were received by the Detroit Office 6/27/68. This letter indicated that a man with the last name MORGAN will try to kill Mr. MC CARTHY and a man with the last name BERNARD will try to kill Mr. HUMPHREY.

No further investigation is being conducted by the Detroit Division UACB.

The original letter and envelope were hand carried to [redacted] U.S. Secret Service, Detroit.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-88 BY SP-3 CJK/90

77485-509

EX 106

REC 54

1 JUL 9 1968

3 - Bureau (Enc.-6) (RM)
1 - Detroit
[redacted] mcm

Bishop

XEROX
51 JUL 15 1968

Sent _____ M Per _____

Special Agent in Charge

213

Gentlemen,

A man with the last name Morgan will try to kill Mr. Mc Carthy.

A man with the last name Bernard will try to kill Mr. Humphrey.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-87 BY SP-3 CCE/90

✓ JUL 10 1968

ENCLOSURE

62-77485-509

214

Detroit, Michigan

913 Federal Bldg.

Federal Bureau of Investigation



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-88 BY SP-300/90

62-77485-509

ENCLOSURE

215

VIA TELETYPE
JUL 5 1968
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASH DC ---3---
722 PM DEFERRED 7-5-68 KH
TO DIRECTOR (ENCODE)
FROM LOS ANGELES 175-41

CONFIDENTIAL

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT H. R. H.
HUMPHREY IN LOS ANGELES, JULY ELEVEN, NEXT, PROTECTION OF THE
VICE PRESIDENT.

RE LOS ANGELES TEL TO BUREAU JULY THREE LAST.

[REDACTED]

ON JULY TEN NEXT A RALLY IS PLANNED FOR CAMPUS OF CALIFORNIA
STATE COLLEGE, LOS ANGELES TO GENERATE ENTHUSIASM FOR DEMONSTRATION
ON JULY ELEVEN NEXT.

REC-60

62-77485-510

SECRET SERVICE, LOS ANGELES ADVISED OF ABOVE INFO.

LHM FOLLOWS.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE
22 JUL 9 1968

END

JDR

51 JUL 17 1968
FBI WASH DC

Secret Service advised
7-5-68
F-10

Class. & Ext. By 5023 Clet/gat
Reason-FCIM II, 1-2.4.2
Date of Review 7-5-88

CONFIDENTIAL

2/6

7/1/68

AIRTEL

TO: DIRECTOR, FBI

FROM: SAC, BOSTON (175-11)

SUBJECT: UNSUBS (8); Alleged
 Assassination Plot Against
 Governor NELSON ROCKEFELLER,
 President LYNDON JOHNSON,
 Vice President HUBERT H. HUMPHREY,
 By Quebec Revolutionists
 ASSAULTING THE PRESIDENT

WRC

(K) 5

e
st

Re Boston teletype 6/8/68; Boston teletype 6/28/68,
 entitled "UNSUB; [REDACTED] - COMPLAINANT,
 CONSPIRACY TO KILL PRESIDENT."

b7c

Enclosed are four copies of a self-explanatory
 letterhead memorandum.

Copy sent Secret Service.

3 - Bureau (Enc. 4) (RM)
 2 - Boston
 [REDACTED] maf
 (5)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-31-81 BY SP-7 mac/elm

62-77485-

NOT RECORDED
 172 JUL 8 1968

ENCLOSURE

K/Sib
 57 JUL 18 1968

346
 ORIGINAL FILED IN

47



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Boston, Massachusetts

July 1, 1968

UNKNOWN SUBJECTS (8); Alleged
Assassination Plot Against
Governor NELSON ROCKEFELLER,
President LYNDON B. JOHNSON,
and Vice President HUBERT H.
HUMPHREY, by Quebec Revolutionists

By letter dated June 11, 1968, addressed to the
Attorney General of the United States, which was relayed to
the FBI Headquarters on June 28, 1968, [REDACTED]
[REDACTED] advised that he had
been informed by one [REDACTED]
of an alleged plot to assassinate the President of the
United States and other Government officials by eight
Canadians.

On June 28, 1968, [REDACTED]
[REDACTED] upon personal interview at his
residence by a Special Agent of the FBI, advised that his
only information concerning this alleged plot was a story
related by an [REDACTED]
[REDACTED]

[REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 10-30-81 BY SP 7 mac/ dm

62-77485-
ENCLOSURE

b7c
b7d

578

UNKNOWN SUBJECTS (8); Alleged Assassination
Plot Against Governor NELSON ROCKEFELLER,
President LYNDON B. JOHNSON, Vice President
HUBERT H. HUMPHREY, by Quebec Revolutionists

[REDACTED]

[REDACTED]

[REDACTED] He
stated that a few days after the assassination of Senator
Robert F. Kennedy, he observed a television newscast in
which it was announced that a report had been received that
a group of eight or nine Canadian males was en route to the
United States for the supposed purpose of assassinating the
President of the United States and other Government officials.

[REDACTED]

[REDACTED] b7c
It was his recollection that in so doing he made
it clear that he was merely quoting what had been announced
on the television news program.

The above information was telephonically furnished
to [REDACTED], United
States Secret Service, Boston, Massachusetts, on June 28,
1968.

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI and
is loaned to your agency; it and its contents are not to be
disseminated outside your agency.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

JUL 10 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI SAN FRAN

319 PM URGENT 7/10/68 JOC

TO DIRECTOR

FROM SAN FRANCISCO (100- NEW)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY SP-3 cef/gw

VISIT OF VICE-PRESIDENT HUBERT HUMPHREY TO SAN FRANCISCO,
CALIFORNIA, JULY ELEVEN DASH TWELVE, NEXT - INFORMATION
CONCERNING

RE SAN FRANCISCO TEL, THIS DATE.

[REDACTED]
BERKELEY, CALIFORNIA, ADVISED NOON TODAY "AD HOC COMMITTEE
TO PICKET LBJ'S HUMPHREY" APPLIED FOR RECOGNITION FROM THE
UNIVERSITY OF CALIFORNIA, BERKELEY, TO HOLD RALLY TO PREPARE
FOR "PICKET OF HUMPHREY" AT ELEVEN-THIRTY AM, JULY TWELVE,
NEXT AT THE FAIRMONT HOTEL, SAN FRANCISCO, CALIFORNIA - LEAFLET
DISTRIBUTED AT THE UNIVERSITY OF CALIFORNIA, BERKELEY, THIS
DATE, CALLING FOR PEACEFUL PICKET OF HUMPHREY AT ELEVEN-THIRTY
AM, JULY TWELVE, NEXT, AT THE FAIRMONT HOTEL, SAN FRANCISCO

EX-105 REC 1162-77485-511

END

LPT

FBI WASH DC

51 JUL 18 1968

SF, advised that local police &
Secret Service were notified re proposal
instructions - hel
9:30 pm
VP office advised
by [REDACTED]
7/11/68

Secret Service
advised 9:35 pm
hel

[REDACTED]
modified 9:35 pm hel

300

*1/3 Secret Service Dept
Advised 10:20 AM
7/11/68*

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATION SECTION

JUL 11 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	<i>LR</i>
Mr. Sullivan	<i>7</i>
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

F B I SEATTLE

556 PM URGENT 7/11/68 RDS

TO DIRECTOR

FROM SEATTLE (175-NEW) 1 PAGE

[Redacted]

HUMPHREY H O 6

THREAT TO KILL VICE-PRESIDENT HUMPHREY,

OO: SEATTLE.

ON JULY ELEVEN SIXTY-EIGHT *[Redacted]*

[Redacted] FOR CONGRESSMAN LLOYD MEEDS, EVERETT, WASHINGTON, ADVISED THAT *[Redacted]*

[Redacted] QUOTE IF HE GETS THE NOMINATION, I WILL SHOOT HIM UNQUOTE.

HE, MEANING VICE-PRESIDENT HUMPHREY. ACCORDING *[Redacted]* THREAT MADE

ON JUNE TWENTY-TWO SIXTY-EIGHT AT SECOND CONGRESSIONAL DISTRICT DEMO-

CRATIC CAUCUS. *[Redacted]* IS SUPPORTER OF SENATOR EUGENE MC CARTHY'S

CANDIDACY FOR PRESIDENT. INDICES SEATTLE DIVISION NEGATIVE RE

[Redacted] THREAT MADE ORALLY IN PRESENCE OF ONE *[Redacted]*

ADDRESS UNKNOWN. *[Redacted]*

[Redacted] SEATTLE, ADVISED JULY ELEVEN SIXTY-EIGHT AT FOUR FIFTEEN

PM. LHM TO FOLLOW. P

END

LLD

FBI WASH DC

61 JUL 24 1968

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY SP-3 CEF/qa

62-77485-512

12 JUL 12 1968

CC - *[Redacted]*

FBI

Date: 6/29/68

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI
FROM: SAC, WFO (9-New) (C)

[REDACTED]
PRESIDENT JOHNSON-VICTIM
VICE PRESIDENT HUMPHREY-VICTIM
DEAN RUSK-VICTIM
CLARK CLIFFORD-VICTIM
EXTORTION
(OO:WFO)

[REDACTED]

Hubert H. Humphrey

Enclosed for the Bureau are five copies of an LHM titled as above plus two FD 376s. Enclosed for Boston are two copies of the same LHM and FD 376. One copy of LHM and FD 376 sent to Washington Field Office of U.S. Secret Service.

Metropolitan Police Department, Washington, D.C., and U.S. Capital Police, Washington, D.C., notified.

In view of declination of AUSA, Washington, D.C., no further additional investigation being conducted.

LEAD

ENCLOSURE

BOSTON

16 JUL 2 1968

AT DORCHESTER, MASSACHUSETTS. Notify appropriate

local sources.

- ③ - Bureau (Encs. 7)
- 2 - Boston (Encs. 4)
- 1 - WFO

1cc LHM
see 2/2/68

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED**
DATE 7-19-88 BY SP3 Clp/ky

NOT RECORDED
199 JUL 3 1968

59 JUL 10 1968

Sent _____ M Per _____

Special Agent in Charge

265



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D.C. 20535

June 29, 1968

In Reply, Please Refer to
File No.

[REDACTED]
PRESIDENT JOHNSON -VICTIM
VICE PRESIDENT HUMPHREY-VICTIM
DEAN RUCK-VICTIM
CLARK CLIFFORD-VICTIM

On June 28, 1968, [REDACTED]
United States Secret Service, Washington, D.C. (WDC),
advised that [REDACTED]

b7c

[REDACTED]
telephonically contacted [REDACTED]
at the Army Casualty Office in WDC on the evening of June 27,
1968. [REDACTED]

[REDACTED]. He sounded emotional and very
upset and said several times that he was going to blow out
the brains of President Johnson, Vice President Humphrey,
Secretary of State Dean Rusk, and Secretary of Defense
Clark Clifford.

[REDACTED] stated that he had notified
[REDACTED] of the Department of State Security Office and
the Office of the Secretary of Defense. He advised that
Secret Service was investigating in Dorchester, Massachusetts.

The facts of this matter were discussed this same
date with Assistant United States Attorney Nicholas S. Kunzio,
WDC, who advised that he would consider the case to lack
prosecutive merit for violation of the Federal Extortion
Statutes in view of [REDACTED] apparent emotional state and in
view of the Secret Service investigation.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-12-88 BY SP-3 Cefpa/62-77485 -

795

[REDACTED]

[REDACTED] later advised that Secret Service Agents in Massachusetts had talked to [REDACTED], who had stated that he was drunk the previous night and upset about his son and was sorry that he had said the things he did on the telephone. [REDACTED] stated that his office would probably present the matter to the United States Attorney under the threats against the President statutes. b7c

The following agencies in WDC were notified of this matter:

Metropolitan Police Department, Intelligence Division, [REDACTED]
United States Capital Police, [REDACTED]
[REDACTED]

VIA TELETYPE
JUL 10 1968
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASH DC --5--
1153AM URGENT 7-10-68 NJZ
TO DIRECTOR PLAINTEXT
FROM LOS ANGELES (175-41)

[REDACTED]

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT
HUMPHREY IN LOS ANGELES, JULY TEN DASH ELEVEN, SIXTY EIGHT.
PROTECTION OF THE VICE PRESIDENT.

RE LOS ANGELES TEL JULY EIGHT LAST.

U. S. SECRET SERVICE, LOS ANGELES, ADVISED VICE
PRESIDENT HUMPHREY HAS CANCELLED HIS VISIT TO LOS ANGELES FOR
TODAY, JULY TEN INSTANT. HE IS SCHEDULED TO ARRIVE LOS ANGELES
ELEVEN A.M., JULY ELEVEN NEXT. ITINERARY, SCHEDULE AND DURATION
OF REVISED VISIT UNKNOWN. BUREAU WILL BE KEPT ADVISED.

END

MSE

FBI WASH DC

62-77485-513

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY SP-3 [signature]

REC-51
JUL 12 1968

61 JUL 19 1968

205

VIA TELETYPE
JUL 10 1968
ENCIPHERED

- Mr. Tolson _____
- Mr. DeLoach _____
- Mr. Mohr _____
- Mr. Bishop _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. Felt _____
- Mr. Gale _____
- Mr. Rosen _____
- Mr. Sullivan ✓
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

WASHDC--7--

811 PM URGENT 7/10/68 BCD
TO DIRECTOR (PLAINTEXT)
FROM LOS ANGELES (175-41) 2P

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE
PRESIDENT HUMPHREY IN LOS ANGELES, JULY TEN INSTANT AND
JULY ELEVEN NEXT. PROTECTION OF VICE PRESIDENT.

ALBERT H. HUMPHREY

RE LOS ANGELES TEL JULY TEN INSTANT.

SECRET SERVICE LOS ANGELES ADVISED FBI LOS ANGELES
VICE PRESIDENT HUMPHREY NOW SCHEDULED TO ARRIVE LOS ANGELES
BETWEEN ELEVEN A.M., , AND TWELVE NOON JULY ELEVEN NEXT.

PUBLIC APPEARANCE TO BE ADDRESS AT BILTMORE HOTEL
AT TWELVE THIRTY P.M. VICE PRESIDENT'S SON AND DAUGHTER-IN-LAW
BOB AND DONNA HUMPHREY WILL ATTEND FUNCTION AT PALLADIUM
JULY TEN INSTANT.

EX 109 REC-14 62-77485-514

PRETEXT CALLED TO PEACE ACTION COUNCIL (PAC) THIS
DATE DETERMINED PAC PLANS "CELEBRATION" VICINITY OF HOLLYWOOD
PALLADIUM EVENING OF JULY TEN INSTANT. PAC FEELS PLANS
END PAGE ONE

12 JUL 15 1968

53 JUL 25 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY SP-3 Cef/ga

226

PAGE TWO

LA 175-41

FOR DEMONSTRATION CAUSED VICE PRESIDENT HUMPHREY TO CANCEL
APPEARANCE AT PALLADIUM. PAC EXPECTS BIG TURN OUT.
AIM OF DEMONSTRATION IS TO SHOW SUBSTITUTE SPEAKER,
SENATOR MODALE OF MINNESOTA, THEIR ANTI-ADMINISTRATION SENTIMENT.
PAC REPRESENTATIVE ADVISED STUDENT GROUPS WILL PICKET
APPEARANCE OF VICE PRESIDENT AT BILTMORE HOTEL JULY ELEVEN
NEXT.

SECRET SERVICE LOS ANGELES ADVISED OF ~~SECRET~~ CURRENT
DEVELOPMENT.

LOS ANGELES WILL SUTEL RESULTS OF DEMONSTRATION.

END

WLM FBI WASH DC

207

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

JUL 10 1968

TELETYPE

FBI SAN FRAN

1225PM URGENT 7/10/68 JOC

TO DIRECTOR

FROM SAN FRANCISCO (100-NEW) 1P

S/S

VISIT OF VICE-PRESIDENT HUBERT HUMPHREY TO SAN FRANCISCO,
CALIFORNIA, JULY ELEVEN DASH TWELVE, NEXT. INFORMATION
CONCERNING.

[REDACTED]

[REDACTED], ADVISED ON JULY TEN, INSTANT,
THAT A DEMONSTRATION OF APPROXIMATELY FIVE HUNDRED PERSONS
IS EXPECTED AT THE FAIRMONT HOTEL IN SAN FRANCISCO ON
JULY TWELVE, NEXT, DURING THE HOURS OF ELEVEN-THIRTY AM TO
ONE-THIRTY PM.

EX-103

REC-28 62-77485-515

[REDACTED] STATED THAT DEMONSTRATORS WILL CONSIST
PRIMARILY OF SUPPORTERS OF SENATOR EUGENE MC CARTHY AND THE
DEMONSTRATION IS EXPECTED TO BE PEACEFUL.

12 JUL 15 1968

SECRET SERVICE, STATE DEPT. SECURITY OFFICE, AND LOCAL
MILITARY AUTHORITIES HAVE BEEN ADVISED AND THE BUREAU WILL BE
KEPT APPRISED OF ANY INCIDENTS.

END

JTM

FBI WASH DC

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-9-82 BY 9123 Cef/ga

61 JUL 23 1968

1cc 90

908

FBI

Date: 6/24/68

Mr. Tolson	✓
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

(Priority)

TO : DIRECTOR, FBI

FROM : SAC, NEW YORK (175-37) (C)

SUBJECT: Hubert Horacio Humphrey

UNSUBS;
THREATS TO KILL THE
PRESIDENT AND VICE PRESIDENT OF THE
UNITED STATES

Jill

6/21/68. ReNYtels to Bu, 6/10 and 11/68; Buairtel to NY,

Enclosed herewith for the Bureau are the original and 6 copies of LHM, dated and captioned as above.

Local office of Secret Service has been kept advised of results of investigation.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-14-82 BY SP-3 [signature]

3 - Bureau (Enc.)
1 - New York

ENCLOSURE

[redacted]:ats
(5)

*2 cc 4/11 to
Secret Service
1 cc 4/11 to CIA.*

*cc [signature]
[signature]
572-2*

NOT RECORDED
201 JUL 17 1968

4 JUL 25 1968

[redacted]

[redacted]

6.26.68 ENCLOSURE

[redacted] SLA

Approved: *[signature]*
Special Agent in Charge

Sent _____ M Per _____

ORIGINAL FILED IN 100-117075-3488

66 JUL 25 1968

360



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New York, New York
June 24, 1968

Unknown Subjects;
Threats to Kill The
President and Vice
President of the United States

On June 10, 1968, a Special Delivery letter was received at the [redacted] New York Resident Agency of the Federal Bureau of Investigation, with the return address of [redacted]. The envelope contained an unsigned note typewritten, attached to what appears to be [redacted]. The note read as follows:

[redacted]

b7c
b7d

The notebook contained the following notations under specific dates:

This confirms telephonic information furnished to [redacted] on [redacted] at [redacted] PM by [redacted]

b2

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-14-88 BY SP-300/90

This investigation is being conducted in this matter.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

XEROX
JUL 16 1968

62-77485-
ENCLOSURE
~~ENCLOSURE~~

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7C, b7D with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
62-77455-NR 6/24/68

XXXXXX
XXXXXX
XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

238

Unknown Subjects; Threats to Kill The President and Vice
President of the United States

[REDACTED]

[REDACTED]

[REDACTED]

b7c

On June 10, 1968, [REDACTED]
New York Office, United States Secret Service, was advised
telephonically of the contents of the letter and notebook
at 10:40 AM.

Investigation in this matter developed that a
family resided at [REDACTED]
[REDACTED]
[REDACTED]
Neighborhood investigation in vicinity of
[REDACTED] revealed that the [REDACTED] family
was a reputable family and consisted of the husband and
wife, [REDACTED] and
that no one named [REDACTED] was in the family.

[REDACTED] were interviewed
and denied any knowledge of instant matter. [REDACTED]
[REDACTED] meant nothing to them.

24

Unknown Subjects; Threats to Kill The President and Vice
President of the United States

[REDACTED]

All advised that the name [REDACTED] was of no significance to them and that there is no one named [REDACTED] in any part of their family. b7c

Persons whose names appear in the diary were interviewed and deny knowledge of an [REDACTED] and deny knowing each other or having any common association with each other.

[REDACTED]

All persons, who could be identified, in the diary were interviewed with the exception of [REDACTED] and it was determined that no one with that name resides or is known at that address.

~~CONFIDENTIAL~~

PAGE TWO

LA 175-41

[REDACTED]

b7d

ALL LOS ANGELES INFORMATION TO DATE POINTS TO TWO DEMONSTRATIONS, ONE VICINITY OF HOLLYWOOD PALLADIUM JULY TEN NEXT COMMENCING SEVEN PM. OTHER VICINITY BILTMORE HOTEL COMMENCING ELEVEN THIRTY AM JULY ELEVEN NEXT.

SECRET SERVICE, LOS ANGELES, ADVISED OF ALL CURRENT DEVELOPMENTS.

ADMINISTRATIVE

[REDACTED]

b7
(c)

12.85

WASH DC GA

~~CONFIDENTIAL~~

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Mr. Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASHDC---3---

803AM URGENT 7-10-68 RJM

TO DIRECTOR

FROM LOS ANGELES (175-0) (PLAINTEXT)

UNSUB; THREAT TO KILL VICE PRESIDENT HUBERT HUMPHREY IN LOS ANGELES SEVEN ELEVEN SIXTY-EIGHT. PROTECTION OF PRESIDENT.

ANONYMOUS TELEPHONE CALL RECEIVED BY [REDACTED]

[REDACTED] AT TWELVE FIFTY-NINE A.M., SEVEN TEN SIXTY-EIGHT FROM FEMALE WHO ADVISED THAT "HUMPHREY IS GOING TO BE KILLED - HE IS GOING TO BE BOMBED AT NINE FORTY-FIVE P.M. ON THURSDAY."

[REDACTED] SAID CALLER SAID ON SEVERAL OCCASIONS "DID YOU LISTEN TO CHANNEL NINE TODAY?" ALSO ASKED QUESTIONS "HOW CAN THEY GET AWAY WITH IT? - WHAT IS THIS COUNTRY COMING TO? - WHAT ARE YOU GOING TO DO ABOUT IT?"

[REDACTED] ADVISED CALLER DID NOT SEEM INTOXICATED BUT TALKED VERY EXCITEDLY LFD SEEMED TO BE MENTALLY DISTURBED.

SECRET SERVICE, LOS ANGELES AND ONE NINE FIVE MIG, U.S. ARMY, PASADENA ADVISED.

END

RR FEB WASH

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 7-12-82 BY SP230elga

62-77485-

NOT RECORDED 165 JUL 11 1968

61 JUL 23 1968

ORIGINAL FILED IN

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

 9 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
 65 77485-NV 7/10/68

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XXXXXX

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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) _____ with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
- Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

3 Page(s) referred for consultation to the following government agency(ies); another Govt
agency as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:

62-77425-NK 7/15/68

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XXXXXX

XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

SAC, Tampa (175-0)

July 16, 1968

Director, FBI

1 - [REDACTED]

ANONYMOUS TELEPHONE CALL TO
ORLANDO SHERIFF'S OFFICE
6/8/68
THREAT AGAINST THE VICE PRESIDENT

Hubert H. Humphrey

ReTPtel 6/8/68.

A search of Bureau files has been unsuccessful in locating a follow-up LHM in this matter. If one has been sent, advise date. If none has been sent, submit by return airtel.

[REDACTED]: jms
(4) *jms*

b7c *P*

EX-110
REC-71

62-77485-516

10 JUL 16 1968

- Tolson _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAILED 23
JUL 16 1968
COMM-FBI

[Handwritten signature]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-13-82 BY SP-3 *ac/pa*

61 JUL 19 1968

TELETYPE UNIT

VIA TELETYPE
JUL 11 1968
ENCIPHERED

- Mr. Tolson.....
- Mr. DeLoach.....
- Mr. Mohr.....
- Mr. Bishop.....
- Mr. Casper.....
- Mr. Callahan.....
- Mr. Conrad.....
- Mr. Felt.....
- Mr. Gale.....
- Mr. Rosen.....
- Mr. Sullivan.....
- Mr. Tavel.....
- Mr. Trotter.....
- Tele. Room.....
- Miss Holmes.....
- Miss Gandy.....

WASH DC ---7---

5-40 PM DEFERRED 7-11-68 KH

TO DIRECTOR PLAINTEXT

FROM LOS ANGELES 175-41

HOLBY + H. & Humphrey

DEMONSTRATION AGAINST APPEARANCE OF VICE -PRESIDENT HUMPHREY IN LOS ANGELES, JULY TEN AND ELEVEN NINETEEN SIXTY EIGHT, PROTECTION OF THE VICE - PRESIDENT.

RELATEL JULY TEN NINETEEN SIXTY EIGHT.

SECRET SERVICE, LOS ANGELES, ADVISED THIS DATE VICE-PRESIDENT HUMPHREY CANCELED LOS ANGELES VISIT DUE TO ILLNESS.

TOWN HALL FORUM MEETING, BILTMORE HOTEL, CANCELED THIS DATE. NO DEMONSTRATION OBSERVED VICINITY BILTMORE HOTEL THIS DATE. LHM FOLLOWS.

END

LRC FBI WASH DC

REC-58

62-77485-517

4 JUL 15 1968

EX 106

SR

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-13-82 BY SP-300/9a
56 JUL 23 1968

VIA TELETYPE
JUL 11 1968
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

~~CONFIDENTIAL~~

WASH ---4---
11-53 PM URGENT 7-10-68 KH
TO DIRECTOR (ENCODE)
FROM LOS ANGELES 175-41

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT HUMPHREY IN LOS ANGELES JULY TEN AND ELEVEN, NINETEEN SIXTY EIGHT.

Class. & Ext. By
Reason-FCIM II, 1-2.4.2
Date of Review

PROTECTION OF THE VICE PRESIDENT.
RE LOS ANGELES TELETYPE SEVEN TEN SIXTY EIGHT.
DEMONSTRATION SPONSORED BY PEACE ACTION COUNCIL (PAC)

COMMENCED APPROXIMATELY SEVEN PM, SEVEN TEN SIXTY EIGHT, VICINITY HOLLYWOOD PALADIUM. DEMONSTRATORS MARCHED IN THREE BLOCK SQUARE AREA AROUND PALADIUM

[REDACTED]

REC-32 2-77485-518

LAPD ESTIMATES TWO THOUSAND PARTICIPANTS IN PICKET LINE. TOTAL CROWD APPROXIMATELY FOUR THOUSAND. NO ARRESTS. DEMONSTRATION ENDED APPROXIMATELY NINE PM, SEVEN TEN SIXTY EIGHT. ONLY INCIDENT WAS VERBAL EXCHANGE BETWEEN TWO MEMBERS

57 JUL 24 1968

100 902

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 7-13-80 BY SP-3 acd/ga

PAGE TWO

LA 175-41

NATIONAL SOCIALIST WHITE PEOPLES PARTY (NSWPP) AND DEMONSTRATORS.

[REDACTED]

b7c
b7d

SOME OF THE SLOGANS OBSERVED ON PLACARDS WERE---

"MC CARTHY WILL GIVE US PEACE", "HHH WANTS TO DIE FOR GENERAL
KY", "VETERANS AGAINST HUMPHREY", "GOVERNOR MADDOX AND HUMPHREY"
"ABOLISH THE DRAFT".

LOS ANGELES WILL SUTEL RESULTS OF EXPECTED DEMONSTRATION AT
BILTMORE HOTEL SET FOR NOON SEVEN ELEVEN SIXTY EIGHT.

LHM FOLLOWS.

PAGE THREE

LA 175-41

ADMINISTRATIVE

[REDACTED]

b2, b7d

APPENDIX PAGES AVAILABLE FOR PAC, SDS, PLP, AND NSWPP.

END

HFL

FBI WASH DC

FBI

Date: 7/15/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL
(Priority)

Mr. Tolson	<input checked="" type="checkbox"/>
Mr. DeLoach	<input checked="" type="checkbox"/>
Mr. Mohr	<input type="checkbox"/>
Mr. Bishop	<input type="checkbox"/>
Mr. Casper	<input type="checkbox"/>
Mr. Callahan	<input type="checkbox"/>
Mr. Conrad	<input type="checkbox"/>
Mr. Felt	<input type="checkbox"/>
Mr. Gale	<input type="checkbox"/>
Mr. Rosen	<input checked="" type="checkbox"/>
Mr. Sullivan	<input type="checkbox"/>
Mr. Tavel	<input type="checkbox"/>
Mr. Trotter	<input type="checkbox"/>
Tele. Room	<input type="checkbox"/>
Miss Holmes	<input type="checkbox"/>
Miss Gandy	<input type="checkbox"/>

TO: DIRECTOR, FBI

FROM: SAC, SEATTLE (175-new) (RUC)

SUBJECT: [REDACTED]
THREAT AGAINST THE VICE-PRESIDENT
OO - SE
Robert H. Humphrey
Re SE tel to Bureau 7/11/68.

Enclosed herewith for the Bureau are six (6) copies of a letterhead memorandum reflecting information received by the Seattle Division.

It is noted that the name of the individual furnishing the information contained in the letterhead memorandum spelled [REDACTED] is phonetic and no address is given; however, as noted in the letterhead memorandum, the threat was made during a Democratic political caucus and that additional investigation to ascertain the correct spelling and address of the individual should not be undertaken by the FBI. In this connection, [REDACTED] advised when notified of the threat that a record would be made of the threat but that no interview would probably be had with [REDACTED]. He also indicated that they could identify [REDACTED] if they felt it necessary to further investigate the matter.

3 - Bureau (Enc. 6) (REG)
2 - Seattle (1 - 100-36971) (TROPUS)
[REDACTED] msw

T. C. Bishop

REC 37

62-77485-519

JUL 18 1968

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-13-87 BY 5123 [signature]

Approved: [signature]
Special Agent in Charge

JUL 24 1968

MULTI COPY AND COPY OF ENCL FILED IN



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to
File No.

July 15, 1968

Director
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

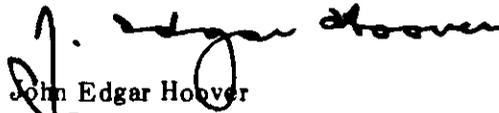
Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) Expressions of strong or violent anti-U. S. sentiment;
 - (c) Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. Individuals involved in illegal bombing or illegal bomb-making.

Photograph has been furnished enclosed is not available
 may be available through _____

Very truly yours,


John Edgar Hoover
Director

1 - Special Agent in Charge (Enclosure(s) 1
U. S. Secret Service, Seattle

Enclosure(s) 1

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Seattle, Washington

July 15, 1968

In Reply, Please Refer to
File No.

RE: [REDACTED]
THREAT AGAINST THE
VICE-PRESIDENT

On July 11, 1968, [REDACTED],
[REDACTED], advised that he had been contacted by
an individual named [REDACTED] (phonetic), who is a EUGENE
MC CARTHY supporter, concerning a remark made by [REDACTED]
also a MC CARTHY supporter, [REDACTED]

[REDACTED] advised [REDACTED]
that "if he (HUMPHREY) gets the nomination, I will shoot
him". [REDACTED] said that the remark was apparently made after
the MC CARTHY supporters failed to get the caucus to support
MC CARTHY.

The source of the information [REDACTED] lives
at [REDACTED] lives
at [REDACTED]
The address of the witness [REDACTED] is unknown, and the
name is spelled phonetically.

[REDACTED] was
advised of the threat at 4:15 pm, June 11, 1968, by [REDACTED]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-13-87 BY SP2-3 Aef/ga

This document contains neither
recommendations nor conclusions
of the FBI. It is the property
of the FBI and is loaned to your agency;
it and its contents are not to be
distributed outside your agency.

This confirms telephonic information
furnished to [REDACTED] on 7-11-68
at 10:25 PM by [REDACTED]

No further investigation is being
conducted in this matter.

62-77485-519

ENCLOSURE

247

FBI

Date: 7/10/68

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 7-13-82 BY SP-3 Cc/fgc

*Wag
307*

TO: DIRECTOR, FBI
FROM: SAC, LOS ANGELES (175-0)
RE: "CHANGED"
UNSUB;
THREAT TO KILL VICE-PRESIDENT
HUBERT HUMPHREY IN LOS ANGELES
7/11/68
THREAT AGAINST THE VICE-PRESIDENT;
BOMBING MATTERS - THREAT

CRD
6-94A
7-22-68
CC - 18-2. CSI
CC - 18. CPA. 642

Title is marked changed to reflect correct character of this matter as a Threat Against the Vice-President. Character in referenced teletype was, in error, carried as Protection of President. The character Bombing Matters - Threat has also been added to this matter since the threat to kill the Vice-President mentioned use of a bomb.

Re Los Angeles teletype, 7/10/68.

Enclosed for the Bureau are the original and six copies of a letterhead memorandum (LHM) dated and captioned as above.

EX-110 ENCLOSURE REC-24

- 3 - Bureau (Encls. 7) (RM)
- 2 - Los Angeles
- (1 - 174-110) (BOMBING MATTERS)

62-77485-520

JUL 12 1968

*(5) pjc
2 cc 4/14 to
Secret Service*

*C.C. [redacted] /al
7-17-68*

*LET LA
7/5/68*

57 JUL 23 1968

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

LA 175-0

Copies of the LHM are being disseminated locally to Secret Service, Los Angeles, and 115th Military Intelligence, U. S. Army, Pasadena, to confirm oral notification of the information contained in the LHM. The 115th Military Intelligence was advised of the threat due to the fact that the threat mentioned the use of a bomb.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

July 10, 1968

In Reply, Please Refer to
File No.

UNKNOWN SUBJECT; THREAT
TO KILL VICE-PRESIDENT
HUBERT HUMPHREY IN LOS
ANGELES, JULY 11, 1968
THREAT AGAINST THE VICE-PRESIDENT;
BOMBING MATTERS - THREAT

At 1:38 a.m. on July 10, 1968, [REDACTED]

[REDACTED], Long
Beach, California, telephonically advised [REDACTED]
[REDACTED] Los Angeles Division, Federal Bureau of
Investigation (FBI), that [REDACTED]
[REDACTED] at the above hospital, had received an anonymous
call at 12:59 a.m. on July 10, 1968, threatening the life
of Vice-President Hubert Humphrey.

At 1:40 a.m. on July 10, 1968, [REDACTED]

[REDACTED] Long Beach, California, advised [REDACTED] b7c
[REDACTED] at 12:59 a.m., [REDACTED]
[REDACTED] at the hospital, she received a call from an
anonymous female who said "Humphrey is going to be killed.
He is going to be bombed at 9:45 p.m. on Thursday."
The caller also asked on several occasions, "Did you listen
to Channel 9 today? How can they get away with it? What is
this country coming to? My son told me to keep my mouth
shut. What are you going to do about it?"

[REDACTED] advised that the woman did not sound
intoxicated; but spoke very excitedly. [REDACTED] was of the
opinion that the caller may have been mentally disturbed.

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7-13-82 BY SP-3 ac/ga

62-77485-520

ENCLOSURE

UNKNOWN SUBJECT; THREAT
TO KILL VICE-PRESIDENT
HUBERT HUMPHREY IN LOS
ANGELES, JULY 11, 1968
THREAT AGAINST THE VICE-PRESIDENT;
BOMBING MATTERS - THREAT

At 1:57 a.m. on July 10, 1968, [REDACTED]
[REDACTED], Secret Service, Los Angeles, was
advised of the above threat by [REDACTED]
[REDACTED] Los Angeles FBI.

At 2:07 a.m. on July 10, 1968, [REDACTED] b7c
[REDACTED], 115th Military Intelligence, United States
Army, Pasadena, California, was advised of the above
threat by [REDACTED] Los Angeles FBI.

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI and is
loaned to your agency; it and its contents are not to be
distributed outside your agency.

SAC, Los Angeles

July 16, 1968

Director, FBI

62-77485-520

EX-110 REC-24

1 - [REDACTED]

UNKNOWN SUBJECT;
THREAT TO KILL VICE PRESIDENT
HUBERT HUMPHREY IN LOS ANGELES
7/11/68
THREAT AGAINST THE VICE PRESIDENT;
BOMBING MATTERS - THREAT

Reurairtel 7/10/68 with enclosed letterhead memorandum.

Los Angeles should disseminate a copy of the letterhead memorandum in this matter to appropriate local police authorities and insure dissemination both orally and in writing is made in such matters in the future as required by existing instructions contained in FBI Agents Handbook Part III, pages 272-276.

b7c

Insure personnel handling matters of this type are aware of these instructions.

[REDACTED] /lrk
(4)

NOTE

Local police are to be advised in matters involving threats to the President or Vice President and this information confirmed in writing.

RLH

- Trotter _____
- DeLoach _____
- Mohr _____
- Bishop _____
- Casper _____
- Callahan _____
- Conrad _____
- Felt _____
- Gale _____
- Rosen _____
- Sullivan _____
- Tavel _____
- Trotter _____
- Tele. Rm. _____
- Holmes _____
- Gandy _____

MAILED 7
JUL 16 1968
COMM-FBI

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 7-13-82 BY 312-3 [signature]

54 JUL 26 1968

MAIL ROOM TELETYPE UNIT

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 7/18/68

FROM : SAC, TAMPA (175-0-42)

SUBJECT: ANONYMOUS TELEPHONE CALL
TO ORLANDO SHERIFF'S
OFFICE, 6/8/68
THREAT AGAINST THE VICE
PRESIDENT

Handwritten: 175-0-42

Handwritten: Lu

ReBulet 7/16/68 and Tampa airtel, 6/11/68
captioned "Unsubs; Anonymous Caller to Orange County,
Fla. SO, June 8, 1968 - Threat Against the Vice Presi-
dent."

Re Tampa airtel forwarded to Bureau five
copies of LHM in captioned matter.

Copy of LHM was furnished by Tampa to U. S.
Secret Service, Jacksonville, Fla.

Handwritten: 8

Handwritten: 62 - 77485 - 521
EX-110
REC 27

2 - Bureau
1 - Tampa
: ad
(3)

JUL 22 1968

Handwritten: b7c
[Redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-13-87 BY SP-3 Ccc/qa
57 JUL 31 1988



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Handwritten: 2/11

FBI

Date: 7/12/68

CONFIDENTIAL

CONFIDENTIAL

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL - REGISTERED
(Priority)

TO: DIRECTOR, FBI (u)

SAC, LOS ANGELES (175-41)(C) (u)

REC 45

SUBJECT: POSSIBLE DEMONSTRATION AGAINST
APPEARANCE OF VICE PRESIDENT
HUMPHREY IN LOS ANGELES
7/10 - 7/11/68
PROTECTION OF THE VICE PRESIDENT

OO: Los Angeles (u)

Class. & Ex Reason-FCIM 1-2.4.2 Date of Review 7-12-88 7-16-82

Re Los Angeles airtel and letterhead memorandum (LHM) dated 7/5/68 and Los Angeles teletypes to Bureau dated 7/10 and 7/11/68. (u)

Enclosed for the Bureau are the original and eight copies of an LHM dated and captioned as above. A copy of the LHM is designated for the Bureau file on the Peace Action Council. Los Angeles is disseminating copies of the LHM locally to the United States Attorney and Secret Service. (u)

The confidential informants in the LHM are identified as follows: (u)

- 4 - Bureau (Encls. 9) (RM)
(1 - 100-447766) (Peace Action Council)
- 3 - Los Angeles
(1 - 100-68654) (Peace Action Council)
(1 - 100-66604) (VIDEM)

nmb (7)

AGENCY: G-2, ONI, OSI, SEC. SER., STATE

RAO (ISD, CRD, CD) IDW

DATE FORW: 7-19-68
HOW FORW: RIS
BY: [redacted] dlt (ccx encl 92)

ENCLOSURE

25 JUL 17 1968

Approved: G. C. Bishop
Special Agent in Charge

CONFIDENTIAL

61 JUL 29 1968

MAILED

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE 7/22/68

ORIGINAL COPY OF ENCL FILED IN 67-1587-1000

LA 175-41

~~CONFIDENTIAL~~

[REDACTED]

b2
b7d

[REDACTED]

(C)

b1

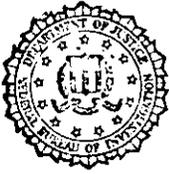
[REDACTED]

b7c
b7E

The LHM is classified "confidential" since information furnished by the above informants could reasonably result in their identification and compromise their future effectiveness (u)

No further action is contemplated by Los Angeles, at this time, since it is not known when the Vice President will actually visit Los Angeles, California. (u)

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Los Angeles, California
July 12, 1968

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

Class. & Ext. By SP-3 Claf/gm
Reason-FCIM, II, 1-2.4.2
Date of Review 7-12-88
7-28-80

POSSIBLE DEMONSTRATION AGAINST
APPEARANCE OF VICE PRESIDENT
HUMPHREY IN LOS ANGELES,
JULY 10, 1968 AND JULY 11, 1968 AND
PROTECTION OF THE VICE PRESIDENT

(u)
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

Reference is made to FBI memorandum dated July 5, 1968 at Los Angeles, California (u)

[REDACTED SECTION]

On July 10, 1968, [REDACTED], Secret Service, Los Angeles, advised that Vice President Humphrey would not arrive in Los Angeles on July 10, 1968. Instead he would arrive on July 11, 1968 and his single public appearance would be a speech before the Town Hall Forum at the Biltmore Hotel, Los Angeles, at noon on July 11, 1968. (u)

By means of a suitable pretext interview of a PAC representative, conducted by a Special Agent of the FBI on July 10, 1968, it was determined that the PAC planned a "celebration" in the vicinity of the Hollywood Palladium on the evening of July 10, 1968. The PAC felt that their plans for a demonstration had caused Vice President Humphrey to cancel his appearance at the Hollywood Palladium. The PAC expected a large turnout of demonstrators to show the substitute speaker, Senator Mondale of Minnesota, their anti-administration sentiments. The PAC representative also advised that student groups would picket in the vicinity of the Biltmore Hotel on July 10, 1968. (u)

DECLASSIFIED BY 3832
ON 6/16/78 AS/gh

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7/23/88 BY SP-3 Claf/gm

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) OF declass
DATE 6/23/78 est

XEROX
JUL 23 1968

62 - 77485 - 532

ENCLOSURE

~~CONFIDENTIAL~~ 25/6

CONFIDENTIAL

POSSIBLE DEMONSTRATION AGAINST
APPEARANCE OF VICE PRESIDENT
HUMPHREY IN LOS ANGELES,
JULY 10, 1968 AND JULY 11, 1968
PROTECTION OF THE VICE PRESIDENT

Special Agents of the FBI observed the PAC sponsored demonstration on July 10, 1968 in the vicinity of the Hollywood Palladium with the following observations: (u)

The demonstration commenced at approximately 7:00 p.m. in the vicinity of the Hollywood Palladium. The demonstrators marched in a three block square area around the Palladium [REDACTED] b7c

The demonstration appeared orderly and well organized. There were no speeches and the demonstration consisted of a moving picket line. The demonstration ended at approximately 9:00 p.m. (u)

Contact with the Los Angeles Police Department (LAPD), at the scene of the demonstration, determined that the LAPD estimated there were approximately 2000 persons in the picket line, and a total crowd of 4000. The LAPD reported there were no arrests connected with the demonstration. The only incident, according to the LAPD occurred when two members of the National Socialist White People's Party (NSWPP) (see appendix) engaged in a verbal exchange with some of the demonstrators. The incident was ended without arrest or violence. (u)

The following slogans were observed on signs carried by the demonstrators: (u)

"Mc Carthy will give us Peace"

"HHH wants to die for General Ky"

"Veterans against Humphrey"

"Govenor Maddox and Humphrey"

"Abolish the Draft"

(u)

CONFIDENTIAL

XXXXXX
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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

 1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.
- Information pertained only to a third party with no reference to you or the subject of your request.
- Information pertained only to a third party. Your name is listed in the title only.
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For your information: _____

The following number is to be used for reference regarding these pages:
 62-77485-562 pg. 3

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X FOR THIS PAGE X
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Handwritten initials

POSSIBLE DEMONSTRATION AGAINST
APPEARANCE OF VICE PRESIDENT
HUMPHREY IN LOS ANGELES
JULY 10, 1968 AND JULY 11, 1968
PROTECTION OF THE VICE PRESIDENT

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7c
b7d

Veterans for Peace, an organization
theoretically composed of veterans
organized to protest United States
intervention in Vietnam

Progressive Labor Party

Socialist Workers Party

Young Socialist Alliance

Southern California District Communist Party

Students for a Democratic Society

On July 11, 1968, [REDACTED],
Secret Service, Los Angeles, California, advised that Vice
President Humphrey had cancelled his plans to visit Los Angeles
on July 11, 1968, due to illness. (u)

It was determined on July 11, 1968, by Special Agents
of the FBI, that the Town Hall Forum meeting, at which the Vice (u)

POSSIBLE DEMONSTRATION AGAINST
APPEARANCE OF VICE PRESIDENT
HUMPHREY IN LOS ANGELES
JULY 10, 1968 AND JULY 11, 1968
PROTECTION OF THE VICE PRESIDENT

President was to speak, had been cancelled. No demonstration was observed in the vicinity of the Biltmore Hotel, Los Angeles, California on July 11, 1968. (u)

During the period of time covered by this memorandum, Secret Service, Los Angeles was apprised of the information on a current basis. (u)

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. (u)

~~CONFIDENTIAL~~

APPENDIX

LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

[REDACTED]

~~CONFIDENTIAL~~ b7d

the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

~~CONFIDENTIAL~~

APPENDIX

NATIONAL SOCIALIST WHITE PEOPLE'S PARTY,
Also Known As The American Nazi Party,
American Nazis, the World Union of Free
Enterprise National Socialists,
the George Lincoln Rockwell Party



b7d

[redacted] advised that the American Nazi Party - World Union of Free Enterprise National Socialists (ANP - WUFENS) was organized by GEORGE LINCOLN ROCKWELL at Arlington, Virginia, on February 26, 1956. It was based upon the concept of an international "National Socialist" movement, as espoused by the German Nazi Party, which was headed by ADOLF HITLER. The ANP-WUFENS supports and follows the line of hatred against Negroes, Jews, and Communists, through speeches, published literature, demonstrations and publicity-seeking devices for the purpose of seeking a legitimate dominant political party within the United States and in foreign countries.

"The Richmond News Leader" issue dated April 4, 1963, published daily at Richmond, Virginia, stated that this organization is chartered in the State of Virginia as "The George Lincoln Rockwell Party" and that the Virginia Assembly prohibits the use of "Nazi" or "National Socialism" in a Virginia-chartered organization. As of January 1, 1967, the official name of this organization was changed to "National Socialist White People's Party", according to Commander ROCKWELL.

On August 25, 1967, GEORGE LINCOLN ROCKWELL was assassinated in Arlington, Virginia, near the ANP Headquarters Building. The August 28, 1967, issue of the "Northern Virginia Sun", a daily newspaper published at Arlington, Virginia, stated that MATTHIAS KOEHL, JR., took command of the Party after ROCKWELL's assassination.

APPENDIX

~~CONFIDENTIAL~~

APPENDIX

PEACE ACTION COUNCIL

The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as, "a coordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

[REDACTED] reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966, for the express purpose of protesting the war in Vietnam during the National Governors' Conference held in Los Angeles, California from July 4 to July 8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates. b7d

[REDACTED] and reported that the PAC continues to operate under the same basic concept.

APPENDIX

~~CONFIDENTIAL~~

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**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

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 1 Page(s) withheld for the following reason(s):
 Duplicate of 62-77485-NI 2/18/64 pg. 13

For your information: _____

The following number is to be used for reference regarding these pages:
 62-77485-522 pg. 9

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1 Page(s) withheld for the following reason(s):
Duplicate of 62-77485-333 pg 5

For your information: _____

The following number is to be used for reference regarding these pages:
62-77485-522 pg 10

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1 Page(s) withheld for the following reason(s):
Duplicate of 62-77485-132 pg 6

For your information: _____

The following number is to be used for reference regarding these pages:
62-77485-522 pg. 11

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

July 12, 1968

In Reply, Please Refer to
File No.

~~CONFIDENTIAL~~

Title

(u)

POSSIBLE DEMONSTRATION AGAINST APPEAR-
ANCE OF VICE PRESIDENT HUMPHREY IN LOS
ANGELES, JULY 10, 1968 AND JULY 11, 1968

Character

PROTECTION OF THE VICE PRESIDENT (u)

Reference

Los Angeles memorandum dated and
captioned as above (u)

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

(u)

~~CONFIDENTIAL~~

205

NYO
advised re this 7/22/68 b7c
advised 7/22/68
See Ha
BC

VIA TELETYPE
JUL 22 1968
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WA...10
FBI NEW YORK
10-43 PM URGENT 7-22-68 WPK
TO DIRECTOR (PLAINTEXT)
FROM NEW YORK 175-NEW 2P
H. H. L.

b7c
b7c
5
7

UNSUB BOMB THREAT AGAINST THE VICE PRESIDENT OF THE UNITED STATES; BOMBING MATTER; OO- NEW YORK.

ON INSTANT DATE, [REDACTED], TELEPHONICALLY CONTACTED THE NYO AND ADVISED THAT [REDACTED] OF THE VICE PRESIDENT'S STAFF, REPORTED THAT ON THIS DATE, AT APPROXIMATELY SEVEN TEN PM, HE RECEIVED A THREAT AGAINST THE VICE PRESIDENT.

ACCORDING TO [REDACTED], AN ANONYMOUS MALE TELEPHONED ROOM NUMBER TWO FIVE ONE SIX OF THE WALDORF ASTORIA HOTEL, AT SEVEN TEN PM, AND STATED THAT A MAN HAD INFORMED HIM (THE ANONYMOUS CALLER) THAT A FIRE BOMB WOULD BE THROWN AT THE VICE PRESIDENT'S SPEECH TOMORROW. [REDACTED] REPORTEDLY QUESTIONED

END PAGE ONE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 2-17-82 BY SP-3 [signature]

62-77485-523

JUL 23 1968

56 JUL 29 1968

[REDACTED]

PAGE TWO

THE RELIABILITY OF THE CALLER'S SOURCE AND WAS ADVISED BY THE CALLER THAT THE INDIVIDUAL WHO HAD FURNISHED TO HIM THIS INFORMATION HAD ON THREE OTHER OCCASSIONS ADVISED HIM OF WHEN FIRE BOMB(S) WERE TO BE THROWN AND PROVEN CORRECT IN ALL THREE INSTANCES. THE CALLER THEN REPORTEDLY TERMINATED THE CONVERSATION.

ON INSTANT DATE THE ABOVE INFORMATION WAS FURNISHED TO [REDACTED] ONE ZERO EIGHTH INTC. GROUP, [REDACTED] b7c
US. SECRET SERVICE, AND [REDACTED] STATE DEPT.

LHM FOLLOWS.

END

WA.....JDR
FBI WASH DC

29

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S)

VIA TELETYPE

JUL 19 1968

ENCIPHERED

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

- Mr. Tolson _____
- Mr. DeLoach _____
- Mr. Mohr _____
- Mr. Bishop _____
- Mr. Casper _____
- Mr. Callahan _____
- Mr. Conrad _____
- Mr. Felt _____
- Mr. Gale _____
- Mr. Rosen _____
- Mr. Sullivan
- Mr. Tavel _____
- Mr. Trotter _____
- Tele. Room _____
- Miss Holmes _____
- Miss Gandy _____

DATE

Class. & Ext. By SP/30cl/9a
Reason-FCIM II, 1-2.4.2
Date of Review 7-18-88
7-14-82

3-1 WPC

WASH DC ---1---

9-11 PM DEFERRED 7-18-68 KH

TO DIRECTOR (ENCODE)

FROM LOS ANGELES 175-41

HUBERT H. HUMPHREY

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT HUMPHREY IN LOS ANGELES JULY TWENTY SEVEN, TWENTY EIGHT, AND TWENTY NINE NEXT, PROTECTION OF THE VICE PRESIDENT.

[REDACTED]

SECRET SERVICE, LOS ANGELES, ADVISED OF [PLANNED DEMONSTRATION.]

SECRET SERVICE CONFIRMED VICE PRESIDENT HUMPHREY SCHEDULED

JUL 19 1968
15
cc: [REDACTED]

6. [REDACTED] 55 70V
4172160 [REDACTED]

~~CONFIDENTIAL~~

5-10
99

Vertical text on left margin: w/4, AC, UP, [unclear]

Vertical text on right margin: COPY FILED IN

PAGE TWO

LA 175-41

TO VISIT LOS ANGELES JULY TWENTY SEVEN, TWENTY EIGHT, AND
TWENTY NINE NEXT. NO ITINERARY AVAILABLE FOR LOS ANGELES STAY.
USA, LOS ANGELES, ADVISED OF ABOVE INFORMATION.

LOS ANGELES POLICE DEPARTMENT COGNIZANT.
LHM FOLLOWS.

ADGCIISTRATIVE

[REDACTED]

(e) b1

END
RDR
FBI WASH DC

PA

XXXXXX
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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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_____ Page(s) withheld for the following reason(s):

For your information: _____

The following number is to be used for reference regarding these pages:
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X FOR THIS PAGE X
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FBI

Date: 7/23/68

Transmit the following in PALINTEXT
(Type in plaintext or code)

Via AIRTEL
(Priority)

TO : DIRECTOR, FBI
FROM : SAC, NEW YORK (175-0)
SUBJECT: CHANGED
UNSUB; Bomb Threat
Against the VP of the US
THREAT AGAINST THE VP OF
THE US
(OO: NEW YORK)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-14-89 BY SP-3 Cef/ga

Handwritten signature

ReNYtel to Bu, dated 7/22/68, captioned
"UNSUB; Bomb Threat Against the VP of the US; BOMBING
MATTER".

Title is marked "Changed" to correct character
to "THREAT AGAINST THE VP OF THE US" instead of "BOMBING
MATTER".

Enclosed herewith for the Bureau for whatever
dissemination deemed advisable are the original and 5
copies of an LHM concerning captioned matter.

For the information of the Bureau, copies of
this LHM have been furnished locally to Secret Service,
NYC, and the NYCPD.

- 3 - Bureau (Enc. *ENCLOSURE*)
- 1 - New York

[Redacted] cs
(5)

*2 cc's to
Secret Service
7-25-68*

REC-116

62-77485-526

JUL 24 1968

SIX

Approved: *[Signature]*
Special Agent in Charge

Sent _____ M Per _____

EXACT COPY AND COPY OF ENCL. TO BE

62



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

July 23, 1968

In Reply, Please Refer to

File No. NYfile 175-0

Unknown Subject; Bomb Threat Against
the Vice President of the United States

On July 22, 1968 [REDACTED]

[REDACTED] telephonically contacted the New York Office of the Federal Bureau of Investigation (FBI), and advised that [REDACTED] of the Vice President's Staff, reported that on this date at approximately 7:10 p.m., he received a threat against the Vice President.

According to [REDACTED] an anonymous male telephoned Room 2516 of the Waldorf-Astoria Hotel, at 7:10 p.m., and stated that a man had informed him (the anonymous caller) that a fire bomb would be thrown at the Vice President's speech tomorrow (July 23, 1968).

[REDACTED] reportedly questioned the reliability of the caller's source and was advised by the caller that the individual who had furnished to him this information had on three other occasions advised him when fire bombs were to be thrown and proved correct on all three occasions. The caller then reportedly terminated the telephone conversation.

On July 22, 1968, the above information was furnished to [REDACTED], 108th MI Group, [REDACTED] United States Secret Service, and [REDACTED] State Department, by [REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 7-14-82 BY SP-3 Ccc/jk

This confirms telephonic information

furnished to [REDACTED] on 7-22-68 -1*-

at 9:12 PM by [REDACTED]

No further investigation is being conducted in this matter.

ENCLOSURE

62-77485-526

VIA TELETYPE
JUL 24 1968
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASHDC---A---

1214AM DEFERRED 7-24-68 DRK
TO DIRECTOR (PLAINTEXT)
FROM LOS ANGELES (175-41)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 7-14-82 BY SP-3 Cef



POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT
HUMPHREY IN LOS ANGELES, JULY TWENTY-SEVEN, TWENTY-EIGHT, AND
TWENTY-NINE NEXT, PROTECTION OF THE VICE PRESIDENT.

1968



RE LOS ANGELES TELE JULY EIGHTEEN LAST.

SECRET SERVICE, LOS ANGELES ADVISED THIS DATE
INFORMATION, TO DATE, INDICATES ANTI-HUMPHREY DEMONSTRATION
IN LOS ANGELES ON JULY TWENTY-SEVEN, TWENTY-EIGHT, AND
TWENTY-NINE NEXT.

DEC 27 62 - 77485-527

DETAILS ARE AS FOLLOWS:

2 JUL 26 1968

JULY TWENTY-SEVEN NEXT DEMONSTRATION VICINITY EL MERCADO
SHOPPING CENTER, EAST LOS ANGELES, TO COINCIDE WITH APPEARANCE
OF VICE PRESIDENT HUMPHREY APPROXIMATELY TWO THIRTY PM BROWN
BERETS TO PARTICIPATE.

JULY TWENTY-EIGHT NEXT PEACE ACTION COUNCIL (PAC)
DEMONSTRATION VICINITY, CENTURY PLAZA HOTEL, FOUR ZERO EIGHT PM,

Included in tel to WH, AG, VP, and others
55 AUG 7 1968 - in 7/24/68

5 R