

[REDACTED]

b7c  
b7d

**END PAGE TWO**

285

PAGE THREE

[REDACTED]  
[REDACTED] b7c  
THERE DOES NOT APPEAR TO BE ANY VIOLATION OF ASSAULTING THE PRESIDENT  
STATUTE AND [REDACTED] HAS MADE NO THREATS TO ANY PUBLIC OFFICIALS.

[REDACTED] b7c  
[REDACTED] NO FURTHER INQUIRY WILL BE CONDUCTED UACB/  
FACTS DEVELOPED FROM INTERVIEW OF [REDACTED] AND HIS ASSOCIATES WILL BE  
FURNISHED TO SECRET SERVICE FOR ANY ACTION THEY DEEM APPROPRIATE AS  
HE MAY PERSIST IN HIS EFFORTS TO CONTACT PRESIDENT JOHNSON. LHM FOLLOWS.

END

LETTERHEAD MEMORANDUM  
[REDACTED]

GJG

FBI WASH DC

•

SEP 23 11 20 AM '66

REC'D AICK  
FBI

*Senator Dirksen was  
advised of above  
on confidential  
basis by Dick  
P.M. of 9/23/66.  
84*

CC-MR. ROSEN

286

9-22-66

CODE

URGENT

TO: SAC, CHICAGO (176-4)

FROM: DIRECTOR, FBI

REPORTED THREAT TO LIFE OF SENATOR EVERETT DIRksen, VICE PRESIDENT  
ROBERT ROSEN AND SENATORIAL CANDIDATE CHARLES H. PERCY.  
INFORMATION CONCERNING.

REURTEL SEPTEMBER TWENTYONE LAST.

LAST INFORMATION FURNISHED UNABLE TO LOCATE ANY ALIBIST RECORD  
IDENTIFICATION DIVISION FILES ON [REDACTED]

LM

(3)

Code Room, OK to hold for next radio contact, 9-22-66 lvc

62-77485-

NOT RECORDED  
201 SEP 28 1966

20 SEP 28 1966

TELETYPE UNIT

SEP 22 1966

112740  
ENCLOSED MESSAGE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/sa/ly

59 OCT 3 1966

MAIL ROOM TELETYPE UNIT

ORIGINAL FILED IN

287

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 1 1966

TELETYPE

FBI BOSTON

558 PM URGENT 10-1-66 RDS

TO DIRECTOR

FROM BOSTON (100-36173)

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Wick \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/SAP/KUL

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY, CLARK UNIVERSITY, WORCESTER, MASS., OCTOBER TWELVE, SIXTY SIX. DEMONSTRATIONS PROTESTING U.S. INTERVENTION IN VIETNAM. INFORMATION CONCERNING - INTERNAL SECURITY.

ON SEPT THIRTY, AND OCT ONE, SIXTY SIX.

[REDACTED], STATED PLANS FOR PROTEST AGAINST U.S. POLICY IN VIETNAM ARE REPORTEDLY BEING MADE WHEN VICE-PRESIDENT HUMPHREY VISITS CLARK UNIVERSITY OCTOBER TWELVE, SIXTY SIX TO GIVE MAIN ADDRESS AT SPECIAL CONVOCATION HONORING LATE DR. ROBERT H. GODDARD AND TO RECEIVE HONORARY LL.D DEGREE.

ALLEGEDLY MEMBER OF CLARK FACULTY ATTEMPTING TO SECURE SIGNATURES OF FELLOW-FACULTY MEMBERS REGARDING PROTEST AGAINST U.S. POLICY IN VIETNAM.

ALLEGEDLY FACULTY MEMBER, IDENTITY UNKNOWN AS YET, TRYING TO PERSUADE FELLOW FACULTY MEMBERS AND MEMBERS OF STUDENT BODY TO "HISS" IN DISAPPROVAL IF VICE-PRESIDENT HUMPHREY MENTIONS U.S. COMMITMENTS IN VIETNAM DURING HIS ADDRESS.

END PAGE ONE

OCT 10 1966

REC-6 62-17485-282

EX 106

14 OCT 4 1966

Included in 10/4/66  
with summary  
to VP

5-R  
288

PAGE TWO

OTHERWISE NO OTHER FORM OF ACTION BEING PLANNED. *b7c*

**[REDACTED]** ENDEAVORING TO SECURE FURTHER INFORMATION.

TO BEST OF HIS KNOWLEDGE, NO FORMAL ORGANIZATIONAL ACTIVITIES INVOLVED.

SECRET SERVICE, INTC AND WORCESTER PD ALERTED. LHM FOLLOWS.

END

TMA

FBI WASH DC

P

TELETYPE UNIT

SEP 26 1966

UNRECORDED MESSAGE

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Wick \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

FBI WASH D C ---1---

DEFERRED 4/07PM 9-26-66 RGC

TO DIRECTOR

FROM LOS ANGELES (175-29)

VISIT OF VICE-PRESIDENT HUBERT

H. HUMPHREY TO LOS ANGELES, CALIFORNIA.

SEPTEMBER TWENTYFIVE-TWENTYSEVEN, SIXTYSIX

PROTECTION OF PRESIDENT OR VICE-PRESIDENT

VICE-PRESIDENT HUBERT H. HUMPHREY ARRIVED AT LOCKHEED  
AIR TERMINAL, BURBANK, CALIFORNIA, FIVE TWENTY P.M. SEPTEMBER  
TWENTYFIVE, SIXTYSIX AND PROCEEDED TO KNBC STUDIOS, BURBANK,  
WHERE HE APPEARED ON JOHNNY CARSON TV SHOW AND ROBERT  
ABERNATHY NEWS BOTH BEING TAPED FOR SHOWING SEPTEMBER TWENTY SIX,  
SIXTYSIX. DEPARTED EIGHT THIRTY P.M. AND ARRIVED CENTURY PLAZA HOTEL,  
CENTURY CITY, LOS ANGELES, NINE P.M. NO INCIDENTS NOTED. ON  
SEPTEMBER TWENTYSIX, SIXTYSIX AT TEN A.M. HUMPHREY TO SPEAK BEFORE  
STUDENT BODY AT SAN FERNANDO VALLEY STATE COLLEGE, NORTHRIDGE;  
TWELVENOON TOUR LOCKHEED AIRCRAFT PLANT AND SPEAK TO LOCKHEED  
EMPLOYEES; THREE P.M. ARRIVE AT MORTON AIR FORCE BASE AND  
END PAGE ONE

REC-50

MR. DELOACH FOR THE DIRECTOR

OCT 10 1966

290

COPI  
PAGE TWO

MOTORCADE TO SAN BERNARDINO, CALIFORNIA, FOR POLITICAL RALLY FOR CANDIDATE  
DYAL. FIVE P.M. RETURN TO CENTURY PLAZA HOTEL; AND SEVEN P.M.  
DINNER IN LOS ANGELES BALLROOM, CENTURY PLAZA HOTEL, HONORING GOVERNOR  
PAT BROWN. SEPTEMBER TWENTYSEVEN, SIXTYSIX AT NINE THIRTY A.M.  
DEPART LOS ANGELES INTERNATIONAL AIRPORT TO ARRIVE IN SAN DIEGO  
AT TEN A.M. LOS ANGELES FBI AGENTS COVERING PUBLIC APPEARANCES. //  
BUREAU WILL BE KEPT ADVISED OF DEVELOPMENTS.

END

~~WA...X~~

~~HLNL~~

~~YDKTHVBSUF-37548~~

~~98-95932~~

~~C-7241111.33C7LXBHSL~~

~~37C~~

WA EFN

FBI WASH DC

DU MR. SULLIVAN

291

UNITED STATES GOVERNMENT

# Memorandum

1 - Mr. DeLoach  
1 - Mr. Rosen  
1 - Mr. Sullivan

TO : MR. TOLSON

DATE: September 27, 1966

FROM : C. D. DE LOACH

1 - Mr. Wick

1 - [REDACTED]

SUBJECT: VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY  
TO LOS ANGELES, CALIFORNIA, 9/25-27/66  
MISINTERPRETATION OF FBI INSTRUCTIONS  
REGARDING LIAISON

DATE 6-30-82 BY 2858/SK/ufg

Los Angeles teletype of 9/26/66 in captioned matter was brought to my attention. Referenced teletype reflected appearances of Vice President Humphrey in Los Angeles on both Monday and Tuesday, 9/26 and 27/66. The teletype concluded by indicating that "Los Angeles FBI Agents covering public appearances."

I called Los Angeles and in the absence of SAC Grapp, talked to ASAC Larson. Larson was asked why Agents were covering the public appearances of the Vice President. I told him that in the absence of official instructions from FBI Headquarters this appeared to be a strict waste of time. I also mentioned that even if such a request had been given to the Los Angeles Office by Secret Service, no such coverage should be given unless authority was first obtained from FBI Headquarters. ASAC Larson indicated he would check this matter and call me back.

The ASAC did call back within about 20 minutes and indicated that the Los Angeles Division had interpreted a previous SAC Letter to mean that effective liaison required physical presence of Agents at all public appearances. The ASAC referred to FBI jurisdiction with respect to assaults upon the President and Vice President. He stated that the Los Angeles Office felt that in order to obtain evidence, if an incident did occur, it would be necessary to be present.

I told ASAC Larson that the Los Angeles Office had placed an erroneous interpretation upon existing instructions regarding liaison. It was mentioned that under no circumstances was it necessary that Agents be physically present at such appearances and that in the future, while careful and close liaison should be maintained with Secret Service, it was absolutely not necessary for Agents to be present on ~~the travels of the~~ Vice President.

ASAC Larson stated that he would be guided accordingly.

OCT 10 1966

CDD:amr

6-9-66(6)

Settled and sent another  
SAC letter clarifying  
the recent one.



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

FROM : *WJ* SAC, LOS ANGELES (175-00)

SUBJECT: VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
LOS ANGELES, CALIFORNIA  
SEPTEMBER 25-27, 1966  
PROTECTION OF PRESIDENT  
OR VICE PRESIDENT

*@*

DATE: 9/27/66

*[Redacted]*

*[Handwritten: b7c]*

*[Handwritten: 10-11]*

*[Handwritten: 293]*

Reference is made to the call of Assistant to the Director C. D. DE LOACH regarding FBI Agent coverage of the public appearance of Vice President HUMPHREY as set forth in Los Angeles teletype of 9/26/66.

Agent personnel of this office were assigned the liaison responsibilities of maintaining close contact with Secret Service who has the primary responsibility of guarding the Vice President. Two Agents were on the scene merely for this purpose since the FBI has exclusive jurisdiction of investigating actual violations of this statute.

In the future, the Los Angeles Division will not detail personnel to this responsibility and liaison will be maintained under normal circumstances. In the event there are any indicated violations over which we have jurisdiction, it will be the responsibility of Secret Service to notify the FBI.

In the event Secret Service requests Agent personnel from this division to appear on the scene during a visit by the President or Vice President, Bureau clearance must be obtained before any action is taken.

② - Bureau  
2 - Los Angeles  
(1 - 175-1)

REC-43

EX 106

10-11  
SEP 30 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-30-82 BY 2554/SR/CLG

*[Handwritten: 293]*

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 7 1966

TELETYPE

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Wick  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

FBI WASH DC

9:20 PM EST URGENT 10-7-66 WRJ

TO DIRECTOR

FROM PITTSBURGH 63-3173

PROPOSED PROTEST TO VICE PRESIDENT HUBERT H. HUMPHREY,  
WEST VIRGINIA UNIVERSITY, MORGANTOWN, W.VA., OCT. SEVEN,  
SIXTYSIX; INFO CONCERNING. OO: PGH.

RE MYAIRTEL SEPT. THIRTY, LAST.

VICE PRESIDENT HUMPHREY SPOKE AT WEST VIRGINIA UNIVERSITY,  
MORGANTOWN, W.VA., TODAY AND DEPARTED FROM MORGANTOWN AIRPORT  
ENROUTE WASHINGTON, D.C. AT APPROXIMATELY SIX THIRTY PM.

THREATENED PICKETS RE VIETNAM WAR DID NOT APPEAR. NO  
OTHER INCIDENTS REPORTED.

LHM FOLLOWS.

END

RCH

FBI WASH DC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 2858/SR/Cufga  
62-77485-286

OCT 11 1966

10 OCT 10 1966

57 OCT 18 1966

5-D  
294

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. MOHR

DATE: 10-10-66

FROM : [REDACTED]

SUBJECT: REQUEST TO USE BUREAU'S TELETYPE  
SYSTEM BY ADVANCE AGENT OF  
VICE PRESIDENT HUMPHREY

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/SA/CM/9u

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ASAC Troy Coleman of Boston just called and stated he  
had received a call from [REDACTED]

[REDACTED] advised  
Coleman that he had just been contacted by one [REDACTED] whom he  
described as an [REDACTED]

[REDACTED] Humphrey would be in the Boston territory  
as follows: Worcester, Massachusetts, October 12; Boston, October 13;  
Woods Hole, Massachusetts, October 14; Nashua and Manchester, New  
Hampshire, October 14; and Bangor, Maine, October 14.

[REDACTED] that on such trips they normally used  
Army Signal Corps teletype facilities but that these were too slow and [REDACTED]  
stated that he had talked to one [REDACTED] at the White House and a  
[REDACTED] in Humphrey's office and had been told that where Army  
facilities would not suffice that they had normally used FBI teletype  
facilities. [REDACTED] therefore, requested [REDACTED] to furnish him with  
our Boston Office TWX teletypewriter number so that incoming speeches  
and other material for the Vice President could be received over the TWX  
teletype in our Boston Office.

You may recall that we recently had a request to transmit  
a speech of Vice President Humphrey to Philadelphia over our teletype  
facilities and on that occasion the Director commented that this was a bad  
precedent. Mr. Tolson also instructed that this not be done in the future.

I, therefore, told Coleman that I was quite certain that the  
Bureau would not permit this to be done and that he should advise [REDACTED]  
not to give [REDACTED] anything without the Bureau's permission.

1-Mr. DeLoach  
1-Mr. Wick

1-[REDACTED]

10 OCT 12 1966

(SEE ADDENDUM PAGE 2)

CONTINUED - OVER

Memo to Mr. Mohr from W. S. Tavel  
Re: Request to Use Bureau's Teletype System  
by Advance Agent of Vice President Humphrey

RECOMMENDATION:

That I tell Coleman to advise [REDACTED] that it will not be possible to use the Bureau's teletype facilities for this purpose since they must be constantly available to send and receive urgent traffic of our own and that [REDACTED] should so advise [REDACTED]

✓ OK. # ST 10/10 b7c

ADDENDUM: [REDACTED] (jmr 10-10-66)

Coleman later called back and said that [REDACTED] had been told by [REDACTED] that our Boston Office was checking into the matter and that [REDACTED] thereafter talked to [REDACTED] facilities in Boston and thereupon [REDACTED] stated that this would be entirely satisfactory and withdrew his request to use the FBI's teletype equipment.

ST 10/10 ✓ Hm

UNITED STATES GOVERNMENT

# Memorandum

TO : The Director

DATE: 9/1-7/66

FROM : N. P. Callahan

SUBJECT: The Congressional Record

*H. T. H. - Humphrey*

Pages 23234-23286. Senator Ribicoff, (D) Connecticut, placed in the Record an address delivered by Vice President Humphrey at the graduation ceremony of the 77th session of the FBI National Academy on May 25, 1966. Mr. Ribicoff pointed out that "The Vice President explained the challenges that greet a policeman at every turn of his work—the benefits he deserves—and the modern equipment and facilities that would aid him in performing his job well. The Vice President also stressed the obligation of every American citizen to support the law as well as uphold it."

ALL INFORMATION CONTAINED **62-77485-**  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7558/SR/OC/ga  
NOT RECORDED  
191 OCT 11 1966

In the original of a memorandum captioned and dated as above, the Congressional Record for 9/1-7/66 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

61 OCT 14 1966

297

Original filed in:

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 9 1966

TELETYPE

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Wick  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

FBI BOSTON

537PM URGENT 10-9-66 RDS

TO BUREAU AND NEW HAVEN  
FROM BOSTON

VISIT OF VP HUBERT H. HUMPHREY, CLARK UNIV., WORCESTER MASS. SEPT  
TWELVE, SIXTYSIX.

REBTEL SEPT ONE LAST.

ABOUT TWENTY CLARK STUDENTS WEARING BLACK ARM BANDS PLAN SILENT  
MARCH DURING VP'S SPEECH. OTHER DEMONSTRATORS AND AUDIENCE WILL RISE  
AND STAND IN SILENCE ONLY IF VP DISCUSSES VIET NAM. OTHER STUDENTS  
HAVE SIGNED PETITION IN SUPPORT OF US VIET NAM POLICY. NO DEMONSTRATION  
PLANNED BY LATTER. [REDACTED] CLARK UNIV., OF NEW HAVEN,  
CONN. HOPES TO PRESENT SIGNED SUPPORTING PETITION TO VP IN PERSON.

1.655. NEW HAVEN CHECK INDICES ON [REDACTED]

INTC, SECRET SERVICE, BOSTON AND WORCESTER PD ADVISED.

LHM FOLLOWS

END

RCS

FBI WASH DC

P

OCT 11 1966 ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-30-82 BY 7858/54/00/00

3 OCT 12 1966

62 OCT 17 1966

62-77485-288

REC-21

Protection  
in Section  
18-9-66

5-2  
209

**REC 5**

**October 6, 1966**

62-77485-289

EX-104

**Honorable Hubert H. Humphrey  
The Vice President  
Room 176  
Executive Office Building  
Washington, D. C. 20501**

**My dear Mr. Vice President:**

I received your letter of September 29th and want to thank you for your thoughtfulness in writing.

I am certainly glad to learn that we have been of help, and we will continue to furnish you with information in an effort to render whatever assistance we can.

Sincerely yours,  
J. Edgar Hoover

Original of  
letter returned &  
destroyed 2-5-69. *AK*

NOTE: A  
reflecting

**NOTE: A reference card is maintained on Vice President Humphrey reflecting his address as above.**

**lvab (3)** *lvab*

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

**MAILED 3**

5570 - 1966

COMM-FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 1858/SM/ML

7 OCT 18 1966

DO-6  
 OFFICE OF DIRECTOR  
 FEDERAL BUREAU OF INVESTIGATION  
 UNITED STATES DEPARTMENT OF JUSTICE

MR. TOLSON ✓  
 MR. DELOACH ✓  
 MR. MOHR ✓  
 MR. CASPER ✓  
 MR. CALLAHAN ✓  
 MR. CONRAD ✓  
 MR. FELT ✓  
 MR. GALE ✓  
 MR. ROSEN ✓  
 MR. SULLIVAN ✓  
 MR. TAVEL ✓  
 MR. TROTTER ✓  
 MR. JONES ✓  
 TELE. ROOM ✓  
 MR. LINES ✓  
 MRS. METCALF ✓  
 MISS GANDY ✓

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 6-30-88 BY 2558/SA/dep

EXP. PROC.  
 OCT 5 1966 38

300





THE VICE PRESIDENT  
WASHINGTON

September 29, 1966

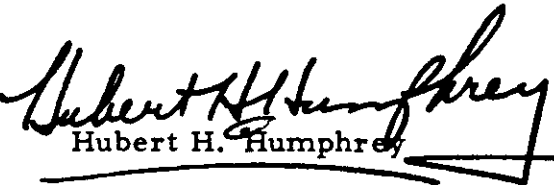
Dear Mr. Hoover:

Again, may I acknowledge the numerous helpful memoranda and letters which you have been furnishing me with regard to my various appearances.

Regarding your letters of September 21, I was indeed heckled by about 50 or 100 of the SDS and Women Strike for Peace groups at Rutgers, but the incident went off without much flurry. I am becoming accustomed to these demonstrations and I think they are counterproductive insofar as the audiences before which they perform.

As for your letter regarding [REDACTED] b7c  
[REDACTED] I appreciate the information you forwarded on regarding his notorious associates. I have no recollection of ever having met [REDACTED] and no doubt any picture taken was one taken in the crowded situation at the National Convention in Atlantic City. 7

Sincerely,

  
Hubert H. Humphrey

EX-111  
The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
U. S. Department of Justice  
Washington, D. C.

REC 5

62-77485-289  
OCT 12 1966

19.

- ☐ Name Searching Unit - Room 6527  
☐ Service Unit - Room 6524  
☐ Forward to File Room  
☒ Attention [REDACTED]  
☒ Return to [REDACTED] EO2 Det  
Supervisor Room Ext.

☐ Regular Request (Analytical Search)  
☒ All References (Subversive & Nonsubversive)  
☐ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

☐ Restricted to Locality of \_\_\_\_\_  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject [REDACTED]  
Birthdate & Place [REDACTED]  
Address [REDACTED]

## Localities

R# \_\_\_\_\_ Date 10/11 Searcher  
Initials pl

Prod.

**FILE NUMBER**

**SERIAL**

DATE 6-30-88 BY JES/SR/dc/ja

302

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 11 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI BOSTON

459PM URGENT 10/11/66 2P  
TO DIRECTOR AND ALBANY  
FROM BOSTON 62-

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 2858/SP/AC/ya

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO SPRINGFIELD,  
VERMONT, OCTOBER TWELVE, NINETEEN SIXTYSIX. INFO CONCERNING.

BOSTON OFFICE IN RECEIPT OF FOLLOWING ANONYMOUS LETTER  
RELATING TO CAPTIONED MATTER:

"GENTLEMEN: TWO MEN WHO WORK AT THE SAME PLANT AS I, HAVE,  
FOR THE PAST SIX MONTHS, BEEN MAKING REMARKS AGAINST PRESIDENT  
JOHNSON SUCH AS 'THEY HOPE HE GETS SHOT,' THEY BELIEVE HE  
ARRANGED PRES. KENNEDY'S ASSASSINATION, AND ONE, WHO IS A MEMBER  
OF THE NAT'L GUARD, SAID IF HE EVER GOT THE CHANCE, HE WOULD SHOOT  
HIM.

67 OCT 18 1966

OCT 12 1966

32

62-77485

cc Shutz

[REDACTED]  
[REDACTED]  
[REDACTED]  
"THIS MAN IS CONSTANTLY COMPLAINING ABOUT THIS COUNTRY, b7c  
AND SAYS RUSSIA IS A MUCH BETTER PLACE TO LIVE.

"PLEASE CHECK ON THESE TWO BEFORE OUR VICE PRESIDENT'S VISIT.

"THANK YOU - I DO NOT REVEAL MY NAME, I HAVE TO WORK WITH  
THESE TWO."

BOSTON FILES NEGATIVE RE [REDACTED]  
SECRET SERVICE, BOSTON, ADVISED.

LHM FOLLOWS.

END

WA...BJS

FBI WASH DC

AL...RJH

FBI ALBANY

TU CLRS

304

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. DeLOACH

1 - DeLoach  
1 - Gale  
1 - [REDACTED]  
1 - Sullivan

DATE: October 12, 1966

FROM : J. H. GALE

SUBJECT: VICE PRESIDENT HUMPHREY'S APPEARANCE  
AT ANNUAL COLUMBUS DAY DINNER  
BROOKLYN ITALIAN-AMERICAN PROFESSIONAL  
BUSINESSMEN'S ASSOCIATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7852/SP/CLT/ga

Assistant Director John F. Malone called from New York and stated that Vice President Hubert Humphrey was going to attend the Annual Columbus Day Dinner, Brooklyn Italian-American Businessmen's Association, tonight at 7 p.m. He advised that the Vice President was possibly going to speak before this group.

Mr. Malone further stated that [REDACTED] advised that according to information in possession of the New York Office [REDACTED] Malone advised that information concerning [REDACTED] came from [REDACTED] and that the information concerning [REDACTED] came from [REDACTED]

Mr. Malone advised that he had information that U. S. Attorney Robert Morgenthau, who is an avid Bobby Kennedy man, was also aware of the fact that [REDACTED]

[REDACTED] Malone advised that shortly thereafter information was received that President Johnson might attend this dinner with the Vice President and Malone stated in light of this development, [REDACTED] state he probably would call the information to the President's attention.

Malone recommended that this information immediately be given to SAC Whittaker, New York Secret Service, by Malone so that it could be immediately relayed to the President and the Vice President.

The Director was appropriately advised and Malone was instructed to advise SAC Whittaker immediately concerning the aforementioned information. Liaison also advised Secret Service Director James Rowley.

ACTION: You will be advised of any further pertinent developments.

JHG:hmm  
(5)

56 OCT 26 1966

REC-44

62-77485-291

OCT 13 1966

CRIME RESEARCH

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 15 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI BOSTON

1205AM URGENT 10-15-66 RDS

TO DIRECTOR

FROM BOSTON 1P

VISIT OF VP HUBERT H. HUMPHREY TO BANGOR, MAINE, OCT FOURTEEN, SIXTYSIX.

VP ARRIVED BANGOR, MAINE FIVE FIFTY PM OCT FOURTEEN, SIXTYSIX.

DEPARTED ELEVEN THIRTY-FIVE, OCT FOURTEEN, SIXTYSIX.

END

JMS

FBI WASH DC

P

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-30-82 BY 7858/SR/OC/CA-292

EX 101

REC- 57

18 OCT 17 1966

cc. Lissin

70 OCT 15 1966

306

F B I

Date: 10/12/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

10-23

Via AIRTEL \_\_\_\_\_

(Priority)

TO : DIRECTOR, FBI

FROM: SAC, BOSTON (62-

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
SPRINGFIELD, VERMONT,  
OCTOBER 12, 1966  
INFORMATION CONCERNING

Re Boston teletype to Director and Albany 10/11/66.

Enclosed to the Bureau are the original and nine copies of a letterhead memorandum relating to the above-captioned matter. Two copies of the LHM are enclosed for Albany. One copy is being furnished to Secret Service, Boston, Mass.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/SR/CLC/US

1 copy LHM  
10/17/66 - OMB/ML  
REC-65

- ③ - Bureau (Encs. 10)  
2 - Albany (Encs. 2)  
1 - Boston  
maj  
(6)

CLOSURE

EX 106

1 OCT 14 1966

62-77485-293

CC: [Signature]  
Approved: [Signature]

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Boston, Massachusetts  
October 12, 1966

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
SPRINGFIELD, VERMONT,  
OCTOBER 12, 1966

The following anonymous letter, directed to the "Federal Bureau of Investigation, Boston, Mass.," under Springfield, Vt., postmark date of Oct. 7, 1966, was received by the Boston Office of the FBI:

"Gentlemen:

"Two men who work at the same plant as I, have, for the past 6 months, been making remarks against President Johnson, such as 'They hope he gets shot,' They believe he arranged Pres. Kennedy's Assassination, and one, who is a member of the Nat'l Guard, said if he ever got the chance, he would shoot him.

[REDACTED]

[REDACTED] b7c

[REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-30-82 BY 7858/SR/CL/ga

62-77485-293

ENCLOSURE

208



VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY  
TO SPRINGFIELD, VERMONT, OCTOBER 12, 1966

"This man is constantly complaining about this country, and says Russia is a much better place to live.

"Please check on these two before our Vice President's visit.

"Thank you - I do not reveal my name, I have to work with these two."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 12 1966

FBI WASH DC

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Wick \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

FBI BOSTON

426PM URGENT 10/12/66 1P

TO DIRECTOR

FROM BOSTON 100-36173

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY, CLARK UNIVERSITY, WORCESTER, MASS., OCTOBER TWELVE INSTANT, DEMONSTRATIONS PROTESTING US INTERVENTION IN VIETNAM, INFORMATION CONCERNING, INTERNAL SECURITY.

RE BOSTON TELD, OCTOBER ONE AND NINE LAST.

DURING VISIT OF VP AT CLARK U. AM OCTOBER TWELVE INSTANT, ABOUT FIFTY DEMONSTRATORS CARRYING PLACARDS AND WEARING BLACK ARMBANDS PARADED SILENTLY AND PEACEFULLY AT A DISTANCE FROM ROSTRUM WHERE VP SPOKE. NO INCIDENTS. ABOUT ONE HUNDRED WORCESTER PD OFFICERS ON DUTY.

SECRET SERVICE, 108TH INTL GROUP AND USA ADVISED.

LHM FOLLOWS.

END

W....BJS

FBI WASH DC

P

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 7-12-89 BY SP2-30630 77485-

NOT RECORDED

OCT 14 1966

OCT 14 1966

OCT 14 1966

310

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 18 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

749

FBI DENVER

749 PM URGENT 10-18-66 ENH

TO: DIRECTOR

FROM: DENVER (62-1925) 2P

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-88 BY 7858/SR/Ce/ga

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY, PUEBLO,  
COLORADO, AND DENVER, COLORADO, OCTOBER TWENTYONE-TWENTYTWO,  
NINETEEN SIXTYSIX.

SECRET SERVICE SOURCES DENVER ADVISED TODAY VICE  
PRESIDENT HUMPHREY WILL ARRIVE PUEBLO, COLORADO, ELEVEN A.M.,  
OCTOBER TWENTYONE, SIXTYSIX, VIA PLANE. WILL MAKE SPEECH  
AT AIRPORT AND IMMEDIATELY DEPART FOR SALT LAKE CITY.

VICE PRESIDENT WILL RETURN TO DENVER, FIVE FORTYFIVE  
P.M., OCTOBER TWENTYONE, WHERE HE WILL ATTEND A RECEPTION  
AND LATER A PUBLIC RALLY AT EAST HIGH SCHOOL, BOTH IN DENVER.  
WILL HAVE HOTEL ACCOMODATIONS IN DENVER NIGHT OF OCTOBER  
TWENTYONE-TWENTYTWO AT EITHER COSMOPOLITAN HOTEL OR BROWN  
PALACE HOTEL. WILL HOLD PRESS CONFERENCE STAPLETON AIRPORT,  
DENVER, PRIOR TO DEPARTURE FOR KANSAS CITY TEN THIRTY A.M.,  
OCTOBER TWENTYTWO, SIXTYSIX. DENVER FBI HAS ESTABLISHED AP-  
PROPRIATE LIAISON WITH SECRET SERVICE, DENVER.

END PAGE ONE OCT 24 1966

DN 62-1925

PAGE TWO

BUREAU WILL BE ADVISED OF PERTINENT DEVELOPMENTS.

AIR MAIL COPIES SENT TO KANSAS CITY AND SALT LAKE CITY.

END

WA...RCH

FBI WASH DC

TU

312

UNITED STATES GOVERNMENT

# Memorandum

Mr. Wick

DATE: 10-17-66

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

SUBJECT: ISSUES AND ANSWERS  
WMAL - TV  
CHANNEL 7  
10-16-66

62-77485  
b7c  
Vice-President Hubert H. Humphrey was interviewed on captioned program and discussed such matters as the partisan comments of former Vice-President Richard M. Nixon; the war in Vietnam; the forthcoming conference in Manila; the attitude of Russia toward the United States; the forthcoming elections; and the possibility of a change in the Senate rule pertaining to filibusters.

Vice-President Humphrey was questioned as to his attitude on Civilian Review Boards. He did not take a firm stand one way or the other, but he did say he has no antipathy to such boards: providing they do not afford the mayor or other public officials an "escape hatch" for ducking their responsibility for police actions and control over the police departments. No mention was made of the Director or the Bureau during this program.

- 1 - Mr. Wick
- 1 - Mr. DeLoach
- 1 - [REDACTED]

imb

(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-88 BY 7538/SP/CAC

NOT RECORDED  
OCT 25 1966

OCT 24 1966

CORRESPONDENCE

320

ORIGINAL FILED IN 94-4052-1

3/3

COMMUNICATIONS SECTION  
OCT 21 1966  
TELETYPE

FBI WASH DC

FBI DENVER

932PM URGENT 10-21-66 JRW

TO DIRECTOR

FROM DENVER (62-1925)

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY, PUEBLO AND DENVER, COLO.,  
OCTOBER TWENTYONE-TWENTYTWO, SIXTYSIX.

REMYTEL OCTOBER NINETEEN LAST.

APPROXIMATELY THIRTYONE INDIVIDUALS CARRYING PLACARDS PROTESTING  
AMERICAN PARTICIPATION IN WAR IN VIET NAM AND SHOUTING BRING THE  
TROOPS HOME, INCLUDING COMMUNIST PARTY LEADER ROBERT TRUJILLO, CP  
MEMBERS, AND SOCIALIST WORKERS PARTY MEMBERS, UNDER SPONSORSHIP  
OF DENVER STOP THE WAR COMMITTEE, PICKETTED EAST DENVER HIGH SCHOOL  
SEVEN THIRTY TO EIGHT THIRTY PM OCTOBER TWENTYONE INSTANT, PRIOR TO  
APPEARANCE VICE PRESIDENT HUMPHREY AT DEMOCRATIC POLITICAL RALLY  
AT THIS HIGH SCHOOL AUDITORIUM. SOME INDIVIDUALS PASSED OUT  
LEAFLET REPRINT FROM NATIONAL GUARDIAN OF BERTRAND RUSSELL'S  
PROPOSAL FOR A WAR-CRIMES TRIAL FOR PRESIDENT JOHNSON, WHICH  
OCCURRED.

END PAGE ONE

3 20  
51 OCT 31 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-2-77 BY 77485

NOT RECORDED

103... 28 1965

314

ORIGINAL FILED IN 105-138315-4090

DENVER 62-1925

PAGE TWO

ADMINISTRATIVE:

ABOVE OBSERVED BY SA [REDACTED]

b7c

SUCOP.

END

RCH

FBI WASH DC

CL

315

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 21 1966

TELETYPE

FBI-SLC-CITY

6-15AM MST GURGENT 10/21/66 LSB

TO DIRECTOR AND DENVER

FROM SALT LAKE CITY (62-2650)

4P.

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Wick  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
H. Holmes  
Miss Gandy

UNKNOWN SUBJECT; [REDACTED], UTAH COMPLAINANT.

THREAT AGAINST THE VICE PRESIDENT.

[REDACTED] TELEPHONICALLY CONTACTED THE SALT LAKE CITY  
OFFICE AT TEN FIFTYFIVE PM MST, OCTOBER TWENTY, NINETEEN SIXTYSIX  
AND WAS SUBSEQUENTLY INTERVIEWED BY [REDACTED]  
APPROXIMATELY TWELVE TWENTYONE AM OCTOBER TWENTYONE INSTANT AT  
HIS RESIDENCE, NINE SIX ZERO SOUTH ONE THREE ZERO ZERO EAST, PROVO  
UTAH.

THE SALT LAKE CITY OFFICE HAS NO RECORD IDENTIFIABLE WITH

WHO ADVISED AS FOLLOWS:

[REDACTED] WENT TO THE [REDACTED] BRIGHAM  
YOUNG UNIVERSITY FIELD HOUSE BETWEEN ABOUT TWO TEN AND TWO TWENTY  
PM, OCTOBER TWENTY INSTANT. HE HAD THOUGHT THAT THE VICE PRESIDENT  
WAS TO SPEAK THERE ON THAT DATE.

PROPERTY OF FBI

This report is loaned to you  
by the FBI, and neither it nor  
its contents are to be distributed  
outside the agency to which loaned.

END PAGE ONE

61 OCT 31 1966

No further investigation is being  
conducted in this matter.

This confirms telephonic information

furnished to [REDACTED] on 10-21-66

at 10:07 AM by [REDACTED]

2 copies of pages 1, 2 & 3  
to Secret Service PAC/al  
10-21-66 316

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-88 BY 2858/SK/KCF



PAGE TWO

SU 62-2650

[REDACTED]  
[REDACTED] WHO ASK HIM IF THE VICE PRESIDENT WAS SPEAKING [REDACTED]  
[REDACTED] THAT IT WAS FRIDAY WHEN THE VICE PRESIDENT WOULD  
BE SPEAKING, AND HE WAS TO SPEAK AT ONE THIRTY PM. [REDACTED] THEN SAID,  
"OK."

[REDACTED] SAID, "ARE YOU GOING TO SHOOT HIM?"  
[REDACTED] REPLIED, "OF COURSE NOT, WHY, DON'T YOU LIKE HIM?"

AS [REDACTED] STARTED TO LEAVE, [REDACTED] SAID, "YOU OUGHT TO b7c  
SIT UP THERE WITH A THIRTY OUGHT SIX." [REDACTED] POINTED TOWARD THE  
AREA OF THE HIGH SEATS IN THE FIELD HOUSE AS HE MADE THIS STATEMENT.

[REDACTED] THEN TOOK A STANCE AS IF HE WERE HOLDING A RIFLE  
AT HIP LEVEL, AND MADE A SOUND WITH HIS MOUTH AS IF HE WERE DIS-  
CHARGING A GUN AND THEN SAID, "YOU'D BE DOING US ALL A FAVOR."

[REDACTED] DID NOT MAKE ANY FURTHER STATEMENTS AND  
[REDACTED] DEPARTED AT THIS POINT.

DURING THE CONVERSATION ABOUT WHEN VICE PRESIDENT WAS TO SPEAK,  
[REDACTED] HAD A NORMAL SERIOUS LOOK ON HIS FACE. WHILE TALKING  
ABOUT SHOOTING, [REDACTED] HAD A LIGHT SMILE TYPE OF EXPRESSION,  
WHICH INDICATED TO [REDACTED] HE WAS JOKING. [REDACTED] DID NOT PLAN TO REPORT

END PAGE TWO

317

PAGE THREE

SU 62-2650

THE CONVERSATION, BUT AFTER TALKING WITH HIS MOTHER, HE DECIDED TO ADVISE THE FBI.

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] SECRET SERVICE, SALT LAKE CITY APPRISED ORALLY OF INSTANT FACTS BY SAC EARL M. DALNESS ELEVEN THIRTY PM TWENTIETH INSTANT, AND BY FOLLOW UP CONTACT AT ONE TWENTYFIVE AM TWENTYFIRST INSTANT. b7c

[REDACTED] ADVANCE AGENT OF SECRET SERVICE AT PROVO WAS ADVISED OF INSTANT FACTS AT ONE THIRTYSIX AM TWENTYFIRST INSTANT BY [REDACTED]

[REDACTED] POLICE DEPARTMENT, PROVO WAS ADVISED OF INSTANT FACTS BY [REDACTED] AT TWO FORTYONE AM TWENTYFIRST INSTANT. AT TWO FIFTYSIX AM, HE ADVISED HE HAD NOTIFIED [REDACTED]  
[REDACTED] BRIGHAM YOUNG UNIVERSITY OF INSTANT FACTS.

ADMINISTRATIVE

RE DN TEL TO DIRECTOR EIGHTEENTH INSTANT, CONCERNING VISIT OF  
END PAGE THREE

318

PAG FOUR

SU 62-2650

VICE PRESIDENT TO DENVER ON TWENTYFIRST AND TWENTYSECOND INSTANT.

COMPLAINANT [REDACTED] TELEPHONICALLY CONTACTED SALT LAKE CITY OFFICE BY LONG DISTANCE TELEPHONE TEN FIFTYFIVE PM TWENTIETH INSTANT, AND GAVE SUCCINCT FACTS CONCERNING ALLEGED THREAT AGAINST VICE PRESIDENT. SAC FELT EXPEDIENT TO CAUSE COMPLAINANT TO BE INTERVIEWED BY [REDACTED] b7c

[REDACTED], PROVO WAS IMMEDIATELY CONTACTED AND HE INTERVIEWED [REDACTED] WHO FURNISHED ABOVE INFORMATION. NO LHM BEING SUBMITTED. COPIES OF INSTANT TELETYPE WITHOUT ADMINISTRATIVE SECTION BEING FURNISHED AGENCIES MENTIONED HEREIN, IN CONFIRMATION OF ORAL DISSEMINATION.

END AND ACK IN ORDER

DN...ENH

FBI DENVER

WA...RCS

FBI WASH DC

X-JWO>

cc - [REDACTED]

319

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Wick

DATE: 10-21-66

FROM :

SUBJECT :

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

7-21-82 BY SP3 GCS

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

The New York Office by teletype dated 9-30-66, reported information indicating [REDACTED] had been a victim in captioned case and [REDACTED]. This matter was discussed with [REDACTED] by [REDACTED] on 10-6-66. Based on the limited information available, [REDACTED] was unable to suggest the identity of the alleged victim.

By airtel of 10-18-66, the New York Office reported the results of an interview with [REDACTED] on 10-17-66.

This information was discussed with [REDACTED] by [REDACTED] on 10-19-66. [REDACTED] stated this event was during a Senatorial campaign, adding that he is not personally familiar with many of the people involved with the Vice President during his days in the Senate. He stated he will make some discreet inquiries in an effort to determine [REDACTED] identity and will notify us if he does.

## RECOMMENDATION:

For information.

1 - Mr. DeLoach 1 - Mr. Gale

1 - Mr. Wick 1 - [REDACTED]

1 - [REDACTED] (7)

53 NOV 1 1966

NOT RECORDED

14100 28 1966

NOV 26 1966

ORIGINAL FILED IN 177

~~CONFIDENTIAL~~

Domestic Intelligence Division

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED INFORMATIVE NOTE  
EXCEPT WHERE SHOWN  
OTHERWISE

Date 10/19/66

The Denver Stop The War Committee is controlled by members of the Socialist Workers Party which has been cited by the Attorney General. Secret Service and the Vice President's office have been advised [REDACTED] b1

The results [REDACTED] b1  
[REDACTED] will be furnished to the White House, the Vice President, Central Intelligence Agency, State Department, Defense Department, Secret Service and the Acting Attorney General.

[REDACTED] mr b7c

Class. & Ext. By 7855/58/02/9a  
Reason-FCIM II, 1-2.4.2  
Date of Review 1-19-86  
3052

~~CONFIDENTIAL~~

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 19 1966

TELETYPE

FBI DENVER

250 PM URGENT 10-19-66 WJS

TO DIRECTOR

FROM DENVER 62-1925 2P

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY, PUEBLO AND DENVER,  
COLORADO, OCTOBER TWENTYONE-TWENTYTWO, SIXTYSIX.

RE MY TEL OCTOBER EIGHTEEN LAST.

Class. & Ext. 7855/5/10/95  
Reason-FCIM 1-2.4.2  
Date of Rev. 10-19-86

THE DENVER STOP THE WAR COMMITTEE HAS BEEN HOLDING MEETINGS  
AND SPONSORING DEMONSTRATIONS IN DENVER PROTESTING UNITED STATES  
POLICY IN VIETNAM. COMMITTEE IS AN AD HOC TYPE COMMITTEE  
UTILIZED TO LEND A SPONSOR NAME TO DEMONSTRATIONS.

ABOVE INFORMATION FURNISHED TO [REDACTED], SECRET

55 NOV 3 1966

MR. DELOACH FOR THE DIRECTOR

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

CONFIDENTIAL

RECEIVED

EX-103

REC 33

OCT 25 1966

b7c

322

DN 62-1925

PAGE TWO

SERVICE, DENVER, AT ELEVEN THIRTY AM, OCT. NINETEEN, BY [REDACTED]

ADMINISTRATIVE:

[REDACTED] (c) b1  
DATA CLASSIFIED CONFIDENTIAL TO PROTECT SOURCE.

END RAKM

FBI WASH DC

CC- MR. SULLIVAN

10-21-66

Airtel

1 - [REDACTED]

To: SAC, Salt Lake City  
From: Director, FBI (175-0)

REC-125

62-77485-297

UNSUB: [REDACTED]

EX-113

THREAT AGAINST THE VICE PRESIDENT

b7c

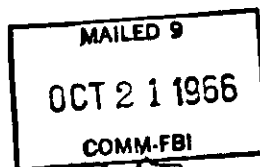
ReSutel 10-21-66.

Enclosed are two copies of referenced teletype suitable for dissemination. Handle in accordance with existing instructions relative to threats against the President.

Enclosures (2)

NOTE: Instant threat was immediately furnished Secret Service and confirmation of same has been made. Copies of teletype are being returned to Salt Lake City for appropriate dissemination.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_



55 NOV

4 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 1858/SR/CAC/gax

MAIL ROOM ☐ TELETYPE UNIT ☐

ORIGINAL COPY FILED IN 100-111-101



FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

OCT 21 1966

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI-SLC-CITY

846 AM MST URGENT 10-21-66 KMG

TO DIRECTOR

FROM SALT LAKE CITY (62-2650)

UNSUB; [REDACTED] THREAT

AGAINST THE VICE PRESIDENT.

RE SUTEL TODAY.

SALT LAKE CITY WILL HOLD DISSEMINATION OF CONFIRMATION COPIES  
OF RETEL PENDING RECEIPT OF COPIES FURNISHED SALT LAKE CITY BY  
BUREAU. AM COPY SENT DENVER.

END

GJG

FBI WASH DC

P

REC-125

EX-113

62-77485-597

OCT 25 1966

airtel [REDACTED] 6- [REDACTED]  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/SR/CJG

cc [REDACTED]

325

FBI

Date: 10/31/66

Transmit the following in

(Type in plaintext or code)

Via AIRTEL AIRMAIL

ALL INFORMATION CONTAINED

TO: DIRECTOR, FBI

DATE 6-30-82 BY 2856 J/A/Q/V

FROM: SAC, JACKSONVILLE (62-875) (C)

SUBJ: VICE PRESIDENT HUBERT H. HUMPHREY  
 FEATURED SPEAKER,  
 FLORIDA BLUE KEY BANQUET,  
 UNIVERSITY OF FLORIDA,  
 Gainesville, Fla.  
 10/28/66  
 INFORMATION CONCERNING

Re Jacksonville letter to the Bureau, dated 8/30/66.

Enclosed for the Bureau are 10 copies of LHM captioned as above, suitable for dissemination. Also enclosed for the Bureau are 2 copies of FD 376.

Individuals participating in the picketing of Vice President HUMPHREY on 10/28/66 at the University of Fla., Gainesville, Fla., were observed by [redacted] and [redacted]

One copy of the LHM designated locally to USA, Tallahassee, Fla., Secret Service, Jacksonville, and INTC, Jacksonville.

AGENCY: G-2, ONI, OSI, State,

RAO (11-2a (RM)) &amp; J.

DATE FORW: 11-3-66

HOW. FORW: R1

BY: [redacted]

ENCLOSURE

③ - Bureau (Enc. 12) (RM)  
 3 - Jacksonville

(1 - 62-875)

(1 - 100-782), (STUDENT DEMOCRATIC SOCIETY)

(1 - [redacted])

[redacted]

EX 101

REC 40

62-77485-298

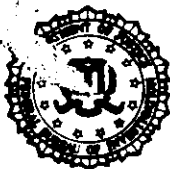
NOV 2 1966

Approved: [redacted]

Special Agent in Charge

Sent

Per



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to  
File No.*

Jacksonville, Florida  
October 31, 1966

VICE PRESIDENT HUBERT H. HUMPHREY  
FEATURED SPEAKER,  
FLORIDA BLUE KEY BANQUET,  
UNIVERSITY OF FLORIDA,  
GAINESVILLE, FLORIDA  
October 28, 1966

---

On October 28, 1966, Vice President Hubert H. Humphrey was the featured speaker at the Florida Blue Key Banquet, Florida Gymnasium, University of Florida, Gainesville, Florida.

On October 28, 1966, at approximately 3:35 PM, approximately 17 picketers appeared at the Florida Gymnasium, carrying various signs with slogans protesting the war in Viet Nam. One sign had the slogan "Mr. Humphrey don't substitute politics for morality", and another sign had the slogan "HHH speaks only to Cao Ky and Blue Key". These were the only signs with slogans referring to the Vice President.

A leaflet captioned "Self Determination" was distributed by 2 female picketers. The leaflet compared self determination for Viet Nam with self determination for students at the University of Florida and stated that for those who believe in self determination and university self-government, there is no alternative but to organize resistance and protest.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-30-82 BY 9858/SR/00/00-77485-298

ENCLOSURE

357

CONVICTED ROBERT H. HUMPHREY  
FEATURED SPEAKER,  
FLORIDA BLUE KEY BANQUET,  
UNIVERSITY OF FLORIDA,  
GAINESVILLE, FLORIDA  
October 28, 1968

The leaflet was distributed under the auspices  
of the Gainesville Students for a Democratic Society.

The following individuals were identified as taking  
part in the picketing:

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

FLA.

b7c

The picketers left the area shortly after the  
arrival of the Vice President and there were no incidents  
upon his arrival or during his speech inside the gymnasium.  
There were no counter demonstrations.

This document contains neither recommendations  
nor conclusions of the FBI. It is the property of the FBI  
and is loaned to your agency; it and its contents are not  
to be distributed outside your agency.

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U S DEPT OF JUSTICE  
COMMUNICATIONS SECTION

NOV 4 1966

TELETYPE

FBI MINNAPLS

538PM URGENT 11-4-66 RL1

TO DIRECTOR

FROM MINNEAPOLIS (100-NEW)

Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Wick  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

PICKETING OF VICE PRESIDENT HUMPHREY, ST. CLOUD STATE COLLEGE, ST. CLOUD, MINNESOTA, NOVEMBER SIX NEXT, IS DASH MISCELLANEOUS.

ON NOVEMBER FOUR INSTANT, [REDACTED] ST. CLOUD STATE COLLEGE, ST. CLOUD, MINNESOTA, STATED THAT IN CONNECTION WITH ONE HOUR VISIT OF VICE PRESIDENT HUBERT HUMPHREY TO THE CAMPUS AT THREE P.M. ON NOVEMBER SIX NEXT, THERE MAY BE PICKETING BY GROUPS OF COLLEGE STUDENTS AS WELL AS OUTSIDERS. ONE ESTIMATE IS ONE HUNDRED AND FIFTY. COLLEGE AUTHORITIES HAVE INFORMED SECRET SERVICE OF THE ABOVE AND SECRET SERVICE PERSONNEL ARE ALREADY IN ST. CLOUD AND ARE AWARE OF THE SITUATION. SECRET SERVICE HAS INSTRUCTED THE COLLEGE AND LOCAL AUTHORITIES TO KEEP PICKETING AT THE WEST END OF HALLENBECK HALL WHERE VICE PRESIDENT HUMPHREY WOULD HAVE A QUESTION AND ANSWER SEMINAR.

END PAGE ONE

ST-115

NOV 8 1966

NOV 16 1966

DATE 6-30-82 BY 7828/SA/KC/p

329

PAGE TWO

MP 100-NEW

[REDACTED] ST. CLOUD, MINNESOTA, AND [REDACTED]  
ARE ALSO ADVISED.

[REDACTED] INTC, ST. PAUL; [REDACTED], NIS, MINNEAPOLIS;  
AND [REDACTED], OSI, ST. PAUL, ADVISED OF ABOVE.  
USA FOLEY, MINNEAPOLIS ADVISED.

AIRTEL AND LHM FOLLOW. MINNEAPOLIS WILL FOLLOW.

END

RAM

FBI WASH DC

b7c

[REDACTED] Secret  
Service, advised 11/4/66.  
COO

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tavel *ST*

DATE: 11/4/66

FROM: [REDACTED]

SUBJECT: MAIL FOR THE VICE PRESIDENT

*Hunter H. Humphrey*

Mr. DeLoach's office has instructed effective immediately mail for the Vice President designated for delivery by LIAISON should be delivered by Bureau's courier service.

RECOMMENDATION:

*b7c*

For record and information.

1 - Mr. DeLoach, sent direct

(5)

*gev*

REC-2

*62-77485-300*

18 NOV 10 1966

ALL INFORMATION CONTAINED

*DATE 6-30-82 BY 7858/SA/cecd*

65 NOV 1966

*331*

✓  
Tolson ✓  
DeLoach  
Mohr  
Wick  
Casper  
Callahan  
Conrad  
Felt  
Gale  
Rosen  
Sullivan  
Tavel  
Trotter  
Tele. Room  
Holmes  
Gandy

F B I

Date: 10/24/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, SALT LAKE CITY (62-new)(P)

RE: CORRESPONDENCE FROM [REDACTED] UTAH, TO VICE PRESIDENT  
HUBERT HUMPHREY  
RESEARCH (CRIME RECORDS)  
(Buded: 10/27/66)

DATE 6-30-89 BY 1853/SA/ce/ja

ReBuairtel 10/21/66.

Bureau's attention is called to [REDACTED]  
captioned [REDACTED]

In addition to the above, Salt Lake City files re-  
flect that on 4/14/65 [REDACTED]

[REDACTED]. As a result, she was contacted by a Special Agent, her  
letter was acknowledged and Bureau jurisdiction in such matters  
explained to her. She could furnish no information reflecting a  
violation of any Federal law. After this contact [REDACTED] wrote to  
the Special Agent In Charge, expressing her appreciation for the  
personal contact and for the Bureau's interest in this matter.

On 4/28/65, [REDACTED]  
Utah, advised that [REDACTED]

3 - Bureau  
2 - Salt Lake City

(5) [REDACTED]

REC-60

12 OCT 26 1966

Approved: \_\_\_\_\_

NOV 21 1966

Special Agent in Charge

Sent \_\_\_\_\_

CRIME RECORDS

330



F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

SU 62-new

[REDACTED]

[REDACTED]

It should be noted that [REDACTED] is a graduate of National Academy and is a very highly regarded and cooperative law enforcement officer. No information of an unfavorable nature has been received pertaining to him prior to this time.

For the information of Bureau, St. George, Utah, is 330 miles from Salt Lake City and is handled on a road trip basis by an Agent from Salt Lake City. An Agent is being dispatched to interview [REDACTED] however, in order to save an undue expense in dictating the results of the interview by long-distance telephone from St. George, that dictation will be handled by the

- 2 -

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M

Per \_\_\_\_\_

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

SU 62-new

road trip Agent upon his return to Salt Lake City. Results will be submitted to reach the Bureau no later than 10/31/66.

- 3 -

Approved: \_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_  
Special Agent in Charge

225

F B I

Date: 11/7/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)TO: DIRECTOR, FBI  
FROM: SAC, MINNEAPOLIS (100-13650) (C)PICKETING OF VICE PRESIDENT  
HUMPHREY, ST. CLOUD STATE COLLEGE  
ST. CLOUD, MINNESOTA  
NOVEMBER 6, 1966  
IS - MISCELLANEOUS

Re Minneapolis teletype to the Bureau dated 11/4/66.

Enclosed for the Bureau are ten copies of a letterhead memorandum for dissemination concerning captioned matter. One copy each of the letterhead memorandum is being disseminated locally to Secret Service, OSI, NIS, INTC and the U. S. Attorney, Minneapolis.

AGENCY: G-2, CNI, OSI, State,  
RAC (13-120), Sec. Ser.  
DATE FORW: 11-17-66  
HOW FORW: R/S  
BY: [signature]

REC-52

- 4 - Bureau (Enc.9) (RM)
- 1 - 105-138315 (VIDEM) (Enc.1)
- 2 - Minneapolis
- 1 - 100-13229 (VIDEM)
- ca: [redacted]

(6)

EX 101

17 NOV 11 1966

ENCLOSURE

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

Per \_\_\_\_\_

ENCLOSURE

SUBV. CONTROL

335



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
Minneapolis, Minnesota

In Reply, Please Refer to  
File No.

November 7, 1966

PICKETING OF VICE PRESIDENT  
HUMPHREY, ST. CLOUD STATE COLLEGE,  
ST. CLOUD, MINNESOTA  
NOVEMBER 6, 1966

On November 4, 1966, [REDACTED]  
[REDACTED] St. Cloud State College, St. Cloud, Minnesota,  
stated that in connection with a one-hour visit of Vice  
President Hubert H. Humphrey to the campus at 3:00 p.m. on  
November 6, 1966, there may be picketing by groups of college  
students as well as outsiders. One estimate given was 150  
persons.

College authorities informed Secret Service of  
the above and Secret Service personnel were in St. Cloud and  
aware of the situation. Secret Service instructed the college  
and local authorities to keep the picketing at the west end  
of Hallenbeck Hall, where Vice President Humphrey would have  
a question and answer seminar. b7c

[REDACTED] Stearns County, St. Cloud,  
Minnesota, and [REDACTED] were also advised.

On November 4, 1966, [REDACTED] INTC,  
St. Paul, Minnesota; [REDACTED] Naval Investigative  
Service, Minneapolis, Minnesota; [REDACTED]  
Office of Special Investigations, St. Paul, Minnesota; and  
United States Attorney Patrick J. Foley, Minneapolis,  
Minnesota, were advised of the above.

On November 7, 1966, [REDACTED]  
St. Cloud, Minnesota, advised that when the picketing started  
at St. Cloud State College on November 6, 1966, there were  
twenty pickets present, mostly students. He asserted that  
nobody was identified as being from out of town and there was

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858 SR/CC/JP  
ENCLOSURE

62-71485-302

PICKETING OF VICE PRESIDENT  
HUMPHREY, ST. CLOUD STATE COLLEGE,  
ST. CLOUD, MINNESOTA  
NOVEMBER 6, 1966

no indication that an out-of-town group was present. He stated that inasmuch as Vice President Humphrey was an hour late in appearing at St. Cloud State College, many of the pickets left and actually there were only ten pickets present at the time of the Vice President's appearance. [REDACTED] asserted that nothing unusual took place during the course of this picketing. He was not aware of any of the identities of the individuals that picketed the college. b7c

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

FBI

Date: 11/16/66

5

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI (100-1773)  
FROM: SAC, MINNEAPOLIS (166-721)  
SUBJECT: [REDACTED]

*Harriet Humphrey*

CO: NEW YORK

[REDACTED]

62-77485

NOV 18 1966

CO: NEW YORK

Re WFO airtel to New York dated 11/9/66, and  
Minneapolis airtel to Bureau and New York dated 11/2/66.

WFO advised that the records of INS disclosed no  
identifiable information on [REDACTED]

b7c

Bureau authority is requested to interview [REDACTED]  
[REDACTED] to ascertain if he could be the victim in this  
matter. If the interview indicates that the events took  
place in 1960, he will not be interviewed in detail.

- Bureau
- New York (166-1195)
- Minneapolis
- [REDACTED] pah

(3)

*Clarke*

NOV 18 1966

11-22-66-87

SP-3

[REDACTED]

[REDACTED]

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

11-22-66

11/28/68

Airtel

To: SAC, Minneapolis (100-721)

From: Director, FBI 62-77485

[REDACTED]

Re Minneapolis airtel to Bureau dated 11/10/68.

Bureau authority granted for Minneapolis Office to interview [REDACTED] to determine if he is identical with the unknown subject in this case.

1 - New York (info)  
(1 - Memo 100-1105)

b7c

NOTE:

[REDACTED]

[REDACTED] has no official connection with the Vice-President. Minneapolis is in full possession of facts concerning this matter.

The Special Investigative Division recommends [REDACTED] be interviewed to determine if he was the victim of an ITAR - extortion violation.

[REDACTED] docu  
(3)

55 NOV 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-12-82 BY SP-3 ac/pa

MAIL ROOM ☐ TELETYPE UNIT ☐

339

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI (100-367295)

DATE: 11/28/66

FROM : SAC, SAN JUAN (100-5231) (C) *Postcard*

SUBJECT: [REDACTED]

SM-PRN

Re San Juan let to Bureau dated 10/20/65, SJ lets to Bureau, dated 11/2/65 and 11/30/65.

[REDACTED]

The following sources were contacted on the dates indicated and could furnish no additional pertinent information regarding the subject:

[REDACTED]

*62-77485-*  
*b2, b7d*  
NOT RECORDED  
201 DEC 13 1966

A review of the San Juan file ~~reflects no~~ subversive activities on the part of the subject during the past year.

Re lets contain information given by subject when he voluntarily came to the SJO on 10/31/65 and gave information on individuals that subject alleged were plotting to assassinate Vice-President HUBERT HUMPHREY.

[REDACTED]

This letter is submitted in lieu of an annual report.

- 2 - Bureau (RM)
- 1 - San Juan
- gjk

REC-48

DEC 1 1966

55 DEC 1 1966

DEC 1 1966  
RECEIVED

SUBV. CONTROL

DATE 63082 BY 7858 SA/COO/gc

340

ORIGINAL FILED IN

UNRECORDED




SJ 100-5231

The files of the following agencies were caused to be reviewed on the dates indicated and no previously unreported information was located regarding the subject:

471st MI-DET, San Juan, Puerto Rico on 9/14/66.

NISO, San Juan, on 9/22/66.

OL. POPR on 10/11/66.



b7d

TELETYPE UNIT  
DEC 5 1966  
ENCODED MESSAGE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

NR 4 6-11 PM 12/5/66 URGENT MRK  
TO DIRECTOR  
FROM SAN JUAN (62-NEW)

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO RICO  
DECEMBER FIVE INSTANT / TROPUS.

RESJTEL DECEMBER FIVE INSTANT.

VICE PRESIDENT HUMPHREY ARRIVED SAN JUAN APPROXIMATELY  
ONE ONE AM THIS DATE. PAID CALL TO GOVERNOR'S MANSION, LA  
FORTALEZA, AND PERSONAL VISIT TO PABLO CASALS, NOTED MUSICIAN  
RESIDING IN PUERTO RICO. VICE PRESIDENT DEPARTED SAN JUAN TO  
RETURN TO VACATION SPOT IN VIRGIN ISLANDS AT FIVE SIXTEEN PM  
AST. NO INCIDENTS ACCORDING TO LOCAL SECRET SERVICE OFFICE  
SAN JUAN.

END

WA JRF

FBI WASH DC

62 DEC 12 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 1858/GA/ce/ga

DEC 7 1966

Domestic Intelligence Division

INFORMATIVE NOTE

~~CONFIDENTIAL~~

Date December 5, 1966

According to the attached, Vice President Humphrey who is vacationing in the Virgin Islands will meet Puerto Rico Governor Roberto Sanchez Vilella in San Juan this date.

[REDACTED] b1

Secret Service and Police of Puerto Rico advised locally. Secret Service headquarters also advised.

[REDACTED] sjs

b7c

Class. & Ext. 7858/SR/CW/ga  
Reason-FOIA 1-2.4.2  
Date of Review 12-5-86  
7-6-87

9/1/1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

TELETYPE UNIT  
DEC 1966  
ENCODED MESSAGE

Mr. Tolson ✓  
Mr. DeLoach ✓  
Mr. Mohr ✓  
Mr. Bishop ✓  
Mr. Casper ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. Felt ✓  
Mr. Gale ✓  
Mr. Rosen ✓  
Mr. Sullivan ✓  
Mr. Tavel ✓  
Mr. Trotter ✓  
Tele. Room ✓  
Miss Holmes ✓  
Miss Gandy ✓

NR 1 10-30AM URGENT 12-05-66 CRT  
TO- - DIRECTOR  
FROM-- SAN JUAN

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

CONFIDENTIAL

VISIT OF VICE-PRESIDENT HUBERT H. HUMPHREY TO PUERTO  
RICO, DECEMBER FIVE INSTANT; ~~REDACTED~~

U.S. SECRET SERVICE, SAN JUAN, PUERTO RICO, ADVISED  
DECEMBER FIVE INSTANT, THAT VICE-PRESIDENT HUBERT H. HUMPHREY,  
WHO HAS BEEN VACATIONING IN THE U.S. VIRGIN ISLANDS, WILL VISIT  
SAN JUAN THIS DATE FROM APPROXIMATELY ONE ONE AM, TO FOUR PM,  
AST, AND WILL MEET WITH PUERTO RICO GOVERNOR ROBERTO SANCHEZ  
VILELLA AT LA FORTALEZA PAREN (GOVERNOR'S MANSION) PAREN, FOR THE  
MAJORITY OF THIS PERIOD.

~~REDACTED~~  
~~REDACTED~~  
~~REDACTED~~  
~~REDACTED~~  
~~REDACTED~~  
~~REDACTED~~  
~~REDACTED~~  
~~REDACTED~~  
~~REDACTED~~  
~~REDACTED~~  
EX-104 REC 18 62-77425-304  
1966 b1

Office of Intelligence, Police Department, Puerto Rico  
SECRET SERVICE AND Q1. POPR ADVISED LOCALLY.

SOURCES ALERTED TO FURNISH ANY INFORMATION REGARDING  
ABOVE ~~REDACTED~~ IMMEDIATELY.

END ACK PSE GA

KDROUS 76.

Class. & Ext. By 558/SR/CR/gcc  
Reason-FCIM II, 1-2.4.2  
Date of Review 7-6-82

65 DEC 13 1966  
FBI WASH DC

~~REDACTED~~  
12:30 PM  
12/5/66  
344  
77425

UNITED STATES GOVERNMENT

# Memorandum

TO : MR. TOLSON

DATE: 12/5/66

FROM : C. D. DeLoach

cc Mr. DeLoach  
Mr. Rosen

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Mr. Wick

[REDACTED]

Secret Service had, prior to this, conducted its own investigation, as a result of a request of the Vice President's office. This investigation, however, concerned only this specific [REDACTED] and, of course, had nothing to do with the substantive [REDACTED].

Upon being originally contacted, [REDACTED] from furnishing the information, indicating he was going out of town and would be back within ten days.

I waited three weeks and he failed to get in touch with the FBI. A second contact once again resulted in a request that the FBI not interview [REDACTED] had a chance to sit down and discuss the matter thoroughly with me.

Once again [REDACTED] failed to get in touch with the FBI. I eventually contacted [REDACTED] stated he could not make a decision until [REDACTED] had been approached regarding this matter.

By teletype dated 12/2/66, [REDACTED] SAC San Juan was instructed to get in touch with [REDACTED] and interview him concerning this matter. [REDACTED] has been done.

[REDACTED] He stated he had been thinking about this matter since being interviewed by the SAC San Juan. He mentioned that the

Continued - over  
40 DEC 12 1966

(6)

2161 63082 7858/SA/Dec/66

345

Mr. Tolson

[REDACTED]

[REDACTED] I indicated that this was a matter for the Department of Justice to decide. He replied that he had tried to get in touch with Acting AG Clark, but had been unable to do so. [REDACTED] asked that we advise the Acting AG of his request. I told him we would send a communication to the Department reflecting his views; however, that he should realize that the FBI could not prevent publicity from leaking out, particularly if a communication were sent to the Department concerning this matter.

The General Investigative Division is preparing a memorandum to the Acting AG in line with [REDACTED] request. b7c

ACTION:

For record purposes.

ADDENDUM:

Barclay Sanders, Assistant AG in charge of the Civil Division, called at 3:50 p.m. to advise he had just received a call from [REDACTED] about the above-mentioned matter. He indicated that the Department would appreciate receiving any information which might indicate that [REDACTED]. I told him this, of course, was up to the local U.S. Attorney's office and the Department; however, that we would, of course, be glad to send any reports in this matter to the Department. He expressed appreciation and stated that, inasmuch as [REDACTED] had talked with him, there would be no need to send a communication to the Department.

C.D.DeLoach

✓  
P  
Exped. investigation.  
H 2

346

FBI

Date: 12/12/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL

(Priority)

~~CONFIDENTIAL~~

TO: DIRECTOR, FBI

FROM: SAC, SAN JUAN (62-638) (C)

SUBJECT: VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
PUERTO RICO  
12/5/66  
TROPUS

APPROPRIATE AGENCIES

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Class. & Ext. B: 78-58/SK/CW/ga  
Reason-FCIM II 1-2.4.2  
Date of Review: 10-10-86  
7-6-82

9/24/82 Class

Re San Juan teletypes 12/5/66.

Enclosed herewith for the Bureau are nine (9)  
copies of an LHM captioned as above and classified  
confidential which are suitable for dissemination.

SJ T-1, mentioned in LHM, is U. S. Secret Service,  
San Juan, Puerto Rico. [REDACTED] (C) b1

Enclosed LHM is classified confidential to  
protect the identity of the two above sources of continuing  
value.

The enclosed LHM has been disseminated locally to  
NISO, 471st MID, OSI and Secret Service.

- 4 - Bureau (Encs. 9) (RM)  
1 - 105-75715 (MPIPR)  
2 - San Juan  
1 - 62-638  
1 - 105-3401 (MPIPR)  
lcw

C EX-101

REC-16

62-77485-305

DEC 15 1966

Encl - AAG Yeaghy, State, CIA,  
to ONE, DSI, ACST, SS

routing slip for  
☐ info ☐ action  
date 12/16/66

55 DEC 21 1966

Approved: COR  
Special Agent in Charge

Sent

~~CONFIDENTIAL~~

105-75715

617



OLD STAMP  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Post Office Box BT  
General Post Office  
San Juan, Puerto Rico 00936

~~CONFIDENTIAL~~

December 12, 1966

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
PUERTO RICO, DECEMBER 5, 1966

SJ T-1 advised on December 5, 1966, that Vice President Hubert H. Humphrey would visit Puerto Rico from approximately 11:00 a.m. to 4:00 p.m., Atlantic Standard Time, that date and would meet with Puerto Rico Governor Roberto Sanchez Vilella at the Governor's Mansion, San Juan, Puerto Rico, during that period of time.

[REDACTED] b1

A characterization of the MFIPR appears in the attached appendix.

SJ T-1 advised later on December 5, 1966, that Vice President Humphrey had arrived in Puerto Rico about 11:00 a.m. that date and had visited with Puerto Rico Governor Sanchez Vilella, later paying a personal call on noted Puerto Rico musician Pablo Casals in San Juan.

[REDACTED] b1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~CONFIDENTIAL~~  
Group I  
Excluded from automatic  
downgrading or  
declassification

Class. & Ext. By  
Reason-FCIM I  
Date of Review

7858/58/Ce/19a  
1-2.4.2  
12-12-86  
7-6-88

65-77485-305

ENCLOSURE

348



VICE OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
PUERTO RICO, DECEMBER 5, 1966

CONFIDENTIAL

This document contains neither recommendations  
nor conclusions of the FBI. It is the property of the  
FBI and is loaned to your agency; it and its contents are  
not to be distributed outside your agency.

- 2 -

CONFIDENTIAL

349

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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1 Page(s) withheld for the following reason(s):  
Duplicate of 62-77485-NR 10/14/65 pg. 9

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-305 pg. 3

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXX



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Post Office Box 87  
General Post Office  
San Juan, Puerto Rico 00936

December 12, 1966

Title	VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO RICO, DECEMBER 5, 1966
Character	TRAVEL OF THE PRESIDENT OF THE UNITED STATES
Reference	Letterhead memorandum dated and captioned as above at San Juan, Puerto Rico

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

SJ T-1 is another government agency which conducts security and personal-type investigations.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

TELETYPE UNIT  
DEC 28 1966  
ENCODED MESSAGE

Mr. Tolson ☒  
Mr. DeLoach ☒  
Mr. Mohr ☒  
Mr. Wick ☒  
Mr. Casper ☐  
Mr. Callahan ☐  
Mr. Conrad ☐  
Mr. Felt ☐  
Mr. Gale ☐  
Mr. Rosen ☒  
Mr. Sullivan ☒  
Mr. Tavel ☐  
Mr. Trotter ☐  
Tele. Room ☐  
Miss Holmes ☐  
Miss Gandy ☐

NR 2 1:10 PM URGENT 12/28/66 MRK  
TO DIRECTOR  
FROM SAN JUAN (62-NEW)

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO RICO,  
DECEMBER TWENTY NINE NEXT. ~~REDACTED~~

*b7c* ~~REDACTED~~ U.S. SECRET  
~~REDACTED~~  
SERVICE, SAN JUAN, PUERTO RICO, ADVISED DECEMBER TWENTY EIGHT  
INSTANT THAT VICE PRESIDENT HUMPHREY WILL ARRIVE AT SAN JUAN  
INTERNATIONAL AIRPORT ABOUT FOUR PM, <sup>Atlantic Standard Time</sup> ~~NOT~~ DECEMBER TWENTY NINE  
NEXT. PURPOSE OF TRAVEL IS PRIMARILY TO VISIT NOTED PUERTO RICAN  
MUSICIAN PABLO CASALS ON HIS BIRTHDAY THAT DATE. VICE PRESIDENT  
HUMPHREY WILL ATTEND A DINNER AT THE FORTALEZA (GOVERNOR'S  
MANSION), SAN JUAN, THE EVENING OF DECEMBER TWENTY NINE  
NEXT WHERE MR. CASALS WILL LATER IN THE EVENING GIVE A CONCERT.

THE PURPOSE OF THE VISIT IS NONPOLITICAL AND THE VICE  
PRESIDENT WILL BE ACCOMPANIED BY HIS TWO SONS AND DAUGHTER-IN-LAW.  
DURATION OF STAY EXPECTED TO BE UNTIL ABOUT JANUARY TWO NEXT.

INASMUCH AS VISIT IS PUBLIC KNOWLEDGE, SAN JUAN HAS  
ALERTED APPROPRIATE SOURCES TO FURNISH PLANS OF INDEPENDENTIST  
GROUPS TO HOLD DEMONSTRATIONS DURING THE VISIT.

END

MLT FBI  
WASH D C

REC-41  
62-77485-306  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 9858/SR/Cefp

39  
70 JAN 6

352

TELETYPE UNIT

DEC 28 1966

ENCODED MESSAGE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

NR1 5-12 PM URGENT 12-29-66 ALL

TO DIRECTOR AND LOS ANGELES

LOS ANGELES VIA WASHINGTON

FROM SAN JUAN (62-639) 3P

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6/30/82 BY 1858/SA/ETJ/JP/...

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO RICO DECEMBER  
TWO NINE INSTANT. TROPUS.

RE SAN JUAN TEL TO BUREAU DECEMBER TWO EIGHT LAST.

[REDACTED] HAD APPEARED AT THE SAN JUAN AIRPORT  
AND MADE A REQUEST TO TRAVEL TO HAVANA, CUBA. [REDACTED]

[REDACTED]

[REDACTED]

END PAGE ONE

TELETYPE to San Juan

RELAYED TO

LA

12-29-66

353

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

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☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

62-77485-307 pg 2

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 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

 354  
 FBI/DOJ

PAGE THREE

[REDACTED]  
[REDACTED]  
ON DECEMBER TWO NINE INSTANT SECRET SERVICE, SAN JUAN ADVISED THAT VICE PRESIDENT HUMPHREY WOULD VISIT THE PEACE CORPS CAMP IN ARECIBO ON DECEMBER THREE ZERO NEXT.

ADMINISTRATIVE-

THE ABOVE INFORMATION WAS FURNISHED THIS DATE TO SECRET SERVICE, SAN JUAN. [REDACTED] OF CAPTIONED VISIT OF HUMPHREY, REQUESTED THAT THE BUREAU NOT FURNISH THIS INFORMATION TO CENTRAL HEADQUARTERS IN WASHINGTON UNLESS THEY STIPULATED THAT [REDACTED] WAS IN RECEIPT OF THIS INFORMATION AND HAD THE SITUATION UNDER CONTROL.

CO. SAN JUAN IS IN THE PROCESS OF SUBMITTING A SEPERATE LHM UNDER THE DUAL CAPTION OF [REDACTED]

[REDACTED]. IN THIS REGARD, THE BUREAU AND LOS ANGELES ARE REQUESTED TO SEARCH INDICES AND ADVISE.

END

PLT R RELAY

FBI WASH D C

355

TELETYPE UNIT  
DEC 29 1966  
ENCODED MESSAGE

SJ -2- 10-02PM JRL  
URGENT 12-29-66 JRL  
TO SAN JUAN (62-639) ENCODED  
FROM DIRECTOR 1-P

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO RICO  
DECEMBER TWENTY-NINE INSTANT.

RESJTEL INSTANT DATE.

BUREAU INDICES NEGATIVE CONCERNING [REDACTED]  
[REDACTED] AND VARIATIONS OF NAMES AS SET OUT IN RETEL.

END

ALLHTFBI SJ



12/29/66

CODE

TELETYPE

SENT BY CODED TELETYPE

URGENT

TO: SAC, SAN JUAN (62-639)

FROM: DIRECTOR, FBI

REC

62-17485-307

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO RICO DECEMBER TWENTY-NINE INSTANT.

RESJTEL INSTANT DATE.

BUREAU INDICES NEGATIVE CONCERNING

AND VARIATIONS OF NAMES AS SET OUT IN RETEL.

chs (5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/SR/Cef/p

TELETYPE UNIT

DEC 29 1966

ENCODING UNIT

CODING UNIT

61 JAN 1 1967

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

357

Tolson \_\_\_\_\_  
 DeLoach \_\_\_\_\_  
 Mohr \_\_\_\_\_  
 Wick \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Callahan \_\_\_\_\_  
 Conrad \_\_\_\_\_  
 Felt \_\_\_\_\_  
 Gale \_\_\_\_\_  
 Rosen \_\_\_\_\_  
 Sullivan \_\_\_\_\_  
 Tavel \_\_\_\_\_  
 Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Holmes \_\_\_\_\_  
 Gandy \_\_\_\_\_

# DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☒ RADIO ☐ TELETYPE

R-6

URGENT 12-30-66 1:30 AM

TO DIRECTOR AND SAN JUAN

SAN JUAN VIA WASHINGTON--ENCODED  
 FROM LOS ANGELES 300453

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY AT PUERTO RICO,  
 DECEMBER 29 INSTANT. TROPUS.

RE SAN JUAN TEL TO BUREAU AND LOS ANGELES, DECEMBER 29,  
 INSTANT.

LOS ANGELES INDICES NEGATIVE RE [REDACTED]  
 [REDACTED]

RECEIVED: 2:27 AM LRC

REC-43

17 JAN 6 1967

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 6-30-82 BY 7858/SP/CL/PA

RELAYED TO: 50

57 JAN 13 1967

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JAN 6 1967

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI-BUFFALO

820PM URGENT 1/6/67PJF

TO DIRECTOR

FROM BUFFALO (62-2168)

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO BUFFALO N.Y. ONE SIX  
DASH SEVEN SIXTY SEVEN

PICKET DEMONSTRATION SPONSORED BY NEWLY FORMED BUFFALO COMMITTEE TO END WAR IN VIETNAM CONDUCTED IN FRONT OF BUFFALO CLUB, THREE EIGHT EIGHT DELAWARE AVENUE, BUFFALO N.Y. FROM SIX THIRTY PM UNTIL SEVEN FORTY FIVE PM THIS DATE DURING ARRIVAL OF VICE PRESIDENT HUMPHREY AT CLUB WHERE HE IS TO ADDRESS MEMBERS, TWENTY EIGHT PICKETS OBSERVED BY AGENTS AND POLICE, INCLUDING ABOUT EIGHT YOUTH AGAINST WAR AND FASCISM (YAWF) MEMEBERS (YOUTH BRANCH OF WORKERS WORLD PARTY ) THREE FORMER CP MEMBERS, AND OTHER BEATNIK TYPE PERSONS.

FOUR ANTI-PICKETS MARCHED NEARBY BUT NO VIOLENCE ENSUED. NO POLICE ACTION REQUIRED. SECRET SERVICE DETAIL KEPT ADVISED OF DEVELOPMENTS.

LHM FOLLOWS.

END

LLD

FBI WASH DC

REC-6

EX-115

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10-30-83 BY 1854 SR/edg

62-577485-309

JAN 11 1967  
RECEIVED

5-R

b7c

F B I

Date: 1/5/67

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI  
 FROM: SAC, SAN JUAN (62-639)  
 SUBJECT: VISIT OF VICE-PRESIDENT HUBERT H. HUMPHREY  
 TO PUERTO RICO, 12/29/66

Re San Juan teletypes 12/28 and 12/29/66.

On 1/3/67, [REDACTED] Secret Service, San Juan, Puerto Rico, advised that Vice-President HUBERT H. HUMPHREY had departed from Puerto Rico during the evening of Sunday, 1/1/67.

During the visit of the Vice-President to Puerto Rico, there were no demonstrations or incidents connected with his visit.

In view of the above, no further investigation is being conducted by the SJO in this matter.

(3) - Bureau (RM)  
 1 - San Juan  
 [REDACTED] gjk  
 (4)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 6-30-82 BY 2858/SR/dfa

cc returned 804D

REC-43

EX-113

14 JAN 10 1967

62-77485-310

Approved: CDP  
 52 JAN 10 1967  
 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

360

# TREAT AS YELLOW

FBI

Date: 1/15/67

Transmit the message that follows by coded teletype: URGENT

\*\*\*\*\*

To: ☐ THE PRESIDENT

FIELD DISSEMINATION

☐ SECRETARY OF STATE☒ Chicago☐ DIRECTOR, CIA☐☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE ☐ Deferred ☐ Immediate☒ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)☐

From: DIRECTOR, FBI

Classification: - UNCLASSIFIED

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-30-82 BY 7658/SA/OC/A

Subject: - VISIT OF VICE PRESIDENT ROBERT F. KENNEDY  
TO CHICAGO JANUARY FIFTEEN-SIXTEEN, ONE NINE  
SIX SEVEN.~~Protection of Vice President~~  
(Text of message begins on next page.)

TELETYPE UNIT

JAN 16 1967

243 AM  
ENCODED MESSAGE

# TREAT AS YELLOW

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

62 JAN 23 1967

MAIL ROOM ☐ TELETYPE UNIT ☒

Sent

M Per

REC-51  
ST-116  
Approved

19 JAN 16 1967

62-77485-311

TELETYPE UNIT  
JAN 1 6 1967  
ENCODED MESSAGE

12:29 AM 1-16-67 LRA

TO: WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID) 01  
FROM: DIRECTOR, FBI

UNCLASSIFIED

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO CHICAGO JANUARY  
FIFTEEN - SIXTEEN, ONE NINE SIX SEVEN. PROTECTION OF VICE PRESIDENT.

[REDACTED] U.S. SECRET SERVICE ADVISED AT SEVEN  
FIFTEEN P.M. INSTANT, TWENTYFIVE WOMEN FROM THE WOMEN FOR PEACE  
BEGAN PICKETING CONRAD HILTON HOTEL WHERE VICE PRESIDENT STAYING. b7c  
POLICE NOTIFIED BY U.S. SECRET SERVICE AND ON SCENE. NO DIS-  
TURBANCES, NO ARRESTS MADE AND NONE EXPECTED.

VICE PRESIDENT ATTENDED RECEPTION FOR GREEK ARCHBISHOP  
IAKOVAS AT HOTEL AND DINNER TO FOLLOW.

ONE ONE THREE MI GROUP [REDACTED] ADVISED AT EIGHT FIVE P.M.  
AND AUSA J.A. LAMENDELLA ADVISED AT EIGHT TEN P.M. BY [REDACTED]  
[REDACTED]

END

DE WH AND ACK FOR 01 KK

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/SR/CLP  
362

# TREAT AS YELLOW

FBI

Date: 1/15/67

Transmit the message that follows by coded teletype: URGENT

\*\*\*\*\*

To: ☐ THE PRESIDENT

**FIELD DISSEMINATION**

☐ SECRETARY OF STATE

☒ Chicago

☐ DIRECTOR, CIA

☐

☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY

☐ DEPARTMENT OF THE ARMY

☐ DEPARTMENT OF THE AIR FORCE ☐ Deferred ☐ Immediate

☒ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)

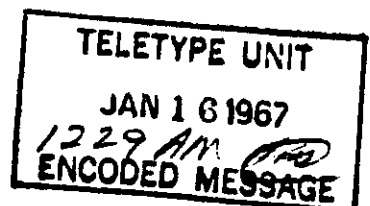
☐

From: DIRECTOR, FBI

Classification: unclassified

Subject: Visit of Vice President Hubert H. Humphrey  
to Chicago January Fifteen-Sixteen, one nine  
six seven.  
Protection of Vice President

(Text of message begins on next page.)



# TREAT AS YELLOW

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

62 JAN 23 1967

MAIL ROOM ☐ TELETYPE UNIT ☒

Sent

M Per

Approved

19 JAN 16 1967

REC-51

62-77485-312

SI-116

5-113 (1-10-61)

Domestic Intelligence Division

INFORMATIVE NOTE

Date 12-28-66

Any information received regarding demonstrations or possible violence during visit of Vice President Humphrey to Puerto Rico will be immediately furnished to Secret Service and other interested agencies in Puerto Rico and Washington, D.C.

*bx*  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/SR/af/ga

304



TELETYPE UNIT

JAN 15 1967

ENCODED MESSAGE

2:43AM 1-15-67 LRA

TO: WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID) 01  
FROM: DIRECTOR, FBI

UNCLASSIFIED

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO CHICAGO JANUARY  
FIFTEEN - SIXTEEN, ONE NINE SIX SEVEN. PROTECTION OF VICE PRESIDENT

AT FOUR FIFTY PM INSTANT DATE [REDACTED] U.S. SECRET  
SERVICE CHICAGO, ILLINOIS ADVISED ANONYMOUS LETTERS WERE RECEIVED BY  
VARIOUS DIGNATARIES WHO ARE TO ATTEND RECEPTION OF GREEK ARCHBISHOP  
IAKOVAS CHICAGO AT CONRAD HILTON HOTEL EVENING OF JANUARY FIFTEEN  
WHICH VICE PRESIDENT WILL ATTEND.

LETTERS SIGNED ONLY CHICAGO COMMITTEE FOR EQUALITY SUGGESTED  
TO RECEIPENTS THAT THEY JOIN IN PICKETING THE RECEPTION AS NO  
NEGRO WAS INVITED. b7c

[REDACTED] ADVISED FIVE FIFTY PM INSTANT DATE THAT SECRET  
SERVICE ASCERTAINED A NEGRO MINISTER IDENTITY UNKNOWN HAS  
SUBSEQUENTLY BEEN INVITED TO RECEPTION.

IDENTITY OF CHICAGO COMMITTEE FOR EQUALITY UNKNOWN TO SECRET  
SERVICE.

AT SEVEN TWENTY INSTANT DATE [REDACTED] REGION ONE ONE HUNDRED  
THIRTEENTH MI GROUP ADVISED BY [REDACTED]. AUSA MICHAEL  
B. NASH ALSO ADVISED.

END

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 2858/SR/pa/ga 365

DE WH ACK FOR 01 KKKKK

**TREAT AS YELLOW**

FBI

Date: 1/16/67

Transmit the message that follows by coded teletype: URGENT

\*\*\*\*\*

To: ☐ THE PRESIDENT☐ SECRETARY OF STATE☐ DIRECTOR, CIA☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE ☐ Deferred ☐ Immediate☒ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)☐**FIELD DISSEMINATION**☒ Chicago  
☐

From: DIRECTOR, FBI

Classification: UNCLASSIFIED

Subject: Visit of Vice President Hubert H. Humphrey to Chicago, January 15-16, 1967.  
Protection of Vice President

(Text of message begins on next page.)

TELETYPE UNIT

JAN 16 1967

345 AM 100  
ENCODED MESSAGE**TREAT AS YELLOW**Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

62 JAN 23 1967

MAIL ROOM ☐TELETYPE UNIT ☐

Sent \_\_\_\_\_

Approved \_\_\_\_\_

M Per \_\_\_\_\_

TELETYPE UNIT  
JAN 16 1967  
ENCODED MESSAGE

3:45 AM 1-16-67 LRA

TO: WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID) 02  
FROM: DIRECTOR, FBI

UNCLASSIFIED

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO CHICAGO JANUARY  
FIFTEEN - SIXTEEN, NINETEEN SIXTYSEVEN, THREAT AGAINST THE PRESIDENT.

AT NINE FIFTEEN P.M. INSTANT [REDACTED] *at per [REDACTED] U.S. 71.02-1-16-67*  
SECRET SERVICE, CHICAGO, ADVISED THAT PICKETING AT THE  
CONRAD HILTON HOTEL BY THE TWENTYFIVE WOMEN OF THE WOMEN  
FOR PEACE GROUP STOPPED AT EIGHT FIFTYSIX P.M. VICE  
PRESIDENT IS STAYING AT HOTEL. NO DISTURBANCES, NO ARRESTS. *b7c*  
CHICAGO POLICE DEPARTMENT ON SCENE.

ONE ONE THREE MI GROUP REGION ONE [REDACTED]  
AND AUSA J.A. LAMENDELLA ADVISED BY SA WILLIAM J. DOWNEY, JR.

END

DE WH AM ACK FOR UR 02 KK

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7558/SR/oc/gm

FBI WASH DC

*Summary to  
H. H. H. & Chgo  
in New York  
FBI CHICAGO VP  
1/15/67*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JAN 15 1967

TELETYPE

931 PM URGENT 1/15/67 MFH

TO DIRECTOR

FROM CHICAGO (175-0) 1P

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO CHICAGO JANUARY  
FIFTEEN - SIXTEEN, NINETEEN SIXTYSEVEN, THREAT AGAINST THE  
PRESIDENT. (RM).

[REDACTED] U.S. SECRET SERVICE ADVISED AT SEVEN  
FIFTEEN P.M. INSTANT, TWENTYFIVE WOMEN FROM THE WOMEN FOR PEACE  
BEGAN PICKETING CONRAD HILTON HOTEL WHERE VICE PRESIDENT STAYING  
POLICE NOTIFIED BY U.S. SECRET SERVICE AND ON SCENE. NO DIS-  
TURBANCES, NO ARRESTS MADE AND NONE EXPECTED.

VICE PRESIDENT ATTENDED RECEPTION FOR GREEK ARCHBISHOP  
IAKOVAS AT HOTEL AND DINNER TO FOLLOW.

ONE ONE THREE MI GROUP [REDACTED] ADVISED AT EIGHT FIVE P.M.  
AND AUSA J.A. LAHENDILLA ADVISED AT EIGHT TEN P.M. BY [REDACTED]

REC 53 62-77485-314  
ADMINISTRATIVE: RMYTEL ONE FOURTEEN LAST CAPTIONED AS  
ABOVE. NO LOCAL DISSEMINATION MADE AS [REDACTED] ADVISED U.S.  
SECRET SERVICE HANDLING IN CONNECTION WITH PROTECTION OF VICE  
PRESIDENT. WOMEN FOR PEACE IS LOCAL CHICAGO GROUP PROTESTING  
WAR IN VIET NAM.

CHICAGO FOLLOWING. WILL KEEP BUREAU ADVISED. SUCOR

END  
DLH

53 JAN 25 1967

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-88 BY 2858/SJK

*CC Mr Sullivan*

*b7D*

4 JAN 17 1967

*[Handwritten signatures and initials]*

FBI WASH DC

FBI CHICAGO

831PM URGENT 1-14-67 HRF

TO DIRECTOR

FROM CHICAGO (175-0)

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JAN 14 1967

TELETYPE

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO CHICAGO JANUARY  
FIFTEEN-SIXTEEN NINETEEN SIXTYSEVEN; THREAT AGAINST THE PRESIDENT.  
(RM)

AT FOUR FIFTY PM INSTANT DATE [REDACTED] U.S. SECRET  
SERVICE CHICAGO, ILLINOIS ADVISED ANONYMOUS LETTERS WERE RECEIVED BY  
VARIOUS DIGNATARIES WHO ARE TO ATTEND RECEPTION OF GREEK ARCHBISHOP  
IAKOVAS CHICAGO AT CONRAD HILTON HOTEL EVENING OF JANUARY FIFTEEN  
WHICH VICE PRESIDENT WILL ATTEND.

LETTERS SIGNED ONLY CHICAGO COMMITTEE FOR EQUALITY SUGGESTED  
TO RECEIPENTS THAT THEY JOIN IN PICKETING THE RECEPTION AS NO  
NEGRO WAS INVITED.

[REDACTED] ADVISED FIVE FIFTY PM INSTANT DATE THAT SECRET  
SERVICE ASCERTAINED A NEGRO MINISTER IDENTITY UNKNOWN HAS  
SUBSEQUENTLY BEEN INVITED TO RECEPTION.

IDENTITY OF CHICAGO COMMITTEE FOR EQUALITY UNKNOWN TO SECRET  
SERVICE.

AT SEVEN TWENTY INSTANT DATE [REDACTED] REGION ONE ONE HUNDRED  
THIRTEENTH MI GROUP ADVISED BY [REDACTED]. AUSA MICHAEL  
B. NASH ALSO ADVISED.

END PAGE ONE

53 JAN 26 1967 DATE 6-30-82 BY 7855/24/uo/gu

185

ad 903 0 41 11

PAGE TWO

ADMISTRATIVE; CHICAGO INDICES CONTAINED NO INFORMATION RE IDENTITY OF CHICAGO COMMITTEE FOR EQUALITY AND SECRET SERVICE SO ADVISED.

NO ADDITIONAL DISSEMINATION MADE LOCALLY AS [REDACTED] b7c  
INDICATED SECRET SERVICE HANDLING ALL LOCAL LIASION IN CONNECTION WITH PROTECTION OF VIC PRESIDENT.

SECRET SERVICE UNABLE TO DETERMINE IF ACTUAL PICKETING WILL TAKE PLACE. FURTHER STATED DO NOT FEEL PICKETING WOULD CONSTITUTE THREAT AGAINST THE VICE PRESIDENT.

CHICAGO FOLLOWING. WILL KEEP BUREAU ADVISED.

SUCOP.

END.

DLH

FBI WASH DC

*(Mr. Sullivan)*

370

FBI WASH DC

FBI CHICAGO

1125 PM URGENT 1/15/67 MFM

TO DIRECTOR

FROM CHICAGO (175-0) 1P

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JAN 16 1967

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO CHICAGO JANUARY  
FIFTEEN - SIXTEEN, NINETEEN SIXTYSEVEN, THREAT AGAINST THE  
PRESIDENT. (RM).

AT NINE FIFTEEN P.M. INSTANT [REDACTED] U.S.  
SECRET SERVICE, CHICAGO, ADVISED THAT PICKETING AT THE  
CONRAD HILTON HOTEL BY THE TWENTYFIVE WOMEN OF THE WOMEN  
FOR PEACE GROUP STOPPED AT EIGHT FIFTYSIX P.M. VICE  
PRESIDENT IS STAYING AT HOTEL. NO DISTURBANCES, NO ARRESTS.  
CHICAGO POLICE DEPARTMENT ON SCENE. REC 53

ONE ONE THREE MI GROUP REGIONAL [REDACTED]  
AND AUSA J.A. LAMENDELLA ADVISED BY [REDACTED]

ADMINISTRATIVE: REMYTEL TODAY CAPTIONED AS ABOVE. NO  
LOCAL DISSEMINATION MADE AS CHICAGO PD PREVIOUSLY ADVISED BY  
U.S. SECRET SERVICE IN CONNECTION WITH THE PROTECTION OF THE  
VICE PRESIDENT.

CHICAGO FOLLOWING. SUCOP.

END

HFL

FBI WASH DC

P

53 JAN 25 1967

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-30-82 BY 7858/SR/CEK

JAN 17 1967

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE:

*Ramiz*  
FROM:

SAC, CHARLOTTE (175-0)

SUBJECT:

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
RALEIGH, N. C., 2/28/67,  
AND CHAPEL HILL, N. C., 3/1/67

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Enclosed for the Bureau are 2 copies of a newspaper article from the 2/1/67 issue of the "Durham Sun," Durham, N. C., reflecting that Vice President HUBERT H. HUMPHREY will speak in Raleigh, N. C., on 2/28/67, and at the University of North Carolina, Chapel Hill, N. C., on 3/1/67.

2 - Bureau (Encls. 2)  
2 - Charlotte  
pae

ENCLOSURE

*2/3/67*  
*Trans 9 news article*  
*to [redacted] USSS*

EXP. PROC.  
37 FEB 8 1967

REC 6 62-77485-317

FEB 8 1967

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

59 FEB 20 1967 DATE 6-30-82 BY 2858/SA/CA





(Mount Clipping in Space Below)



TO VISIT UNC—Humphrey.

## Humphrey On Panel At UNC

CHAPEL HILL — Vice President Hubert H. Humphrey will speak at the University of North Carolina at Memorial Hall March 1.

He will take part in a panel discussion to be held by the Carolina Forum as part of its spring program.

Sen. Jacob Javits, R-N.Y., will speak in a Carolina Forum-sponsored event Monday night at Memorial Hall.

Robin West, chairman of the Carolina Forum, and Senate Majority Leader Mike Mansfield, D-Mont., also had been invited to speak at some future date at UNC.

Everett Jordan and Ervin Jr. West said.

"We have been trying to bring Vice President Humphrey to Chapel Hill for more than a year," he added.

Sen. Javits, a leading contender for the Republican vice presidential nomination in 1968, will be making his first stop on a national tour to survey his political strength.

The son of immigrant parents, Javits was born in a New York City lower east side tenement in 1904. He was educated in New York's public schools, attended night classes at Columbia University, was graduated from New York University Law School in 1926, and admitted to the bar the following year.

He is a law partner in the New York City firm of Javits, Trubin, Sillocks, Edelman & Purcell.

During World War II, he served with the Army's Chemical Warfare Service in both the European and Pacific Theaters, attaining the rank of lieutenant colonel.

Javits was first elected to the Senate in 1956 and re-elected in 1962.

In the Senate, he is ranking Republican on the Committee on Labor and Public Welfare and a member of the Committees on Judiciary and Government Operations and the Select Committee on Small Business.

(Indicate page, name of newspaper, city and state.)

1 DURHAM SUN  
Durham, N. C.

Date: 2-1-67

Edition:

Author:

Editor:

Title:

Character:

or

Classification:

Submitting Office: CE

☐ Being Investigated

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-30-82 BY 7858/SR/kec/ga

62-77485-317  
ENCLOSURE

343

APPROPRIATE AGENCIES

F B I

Date: 2/17/67

**CONFIDENTIAL**

Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Wick \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Miss Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTELAIR MAIL

(Priority)

TO : DIRECTOR, FBI

FROM : SAC, SAN FRANCISCO (100-NEW)

SUBJECT: VISIT OF VICE-PRESIDENT  
 HUBERT H. HUMPHREY  
 TO SAN FRANCISCO BAY AREA  
 2/19-20/67  
 INFORMATION CONCERNING - IS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

Class. & Ext. by 7858/SR/CL/90  
 Reason-FCIM I, 1-2.4.2  
 Date of Rev. 2-17-87  
 6-30-82

Enclosed for the Bureau are 10 copies of LHM  
 suitable for dissemination.

Sources used in LHM are:

[REDACTED] b7d  
 [REDACTED] b7c  
 [REDACTED] REC-75  
 [REDACTED] (C) b1  
 [REDACTED] 62-77485-318

Committee by [REDACTED] - Pretext call to Spring Mobilization  
 on 2/16/67. FEB 21 1967

The LHM is classified confidential because  
 disclosure of information from sources could reasonably  
 result in the identification of sources.

③ - Bureau (Encs. 10) (RM)

2 - San Francisco AGENCY: G-2, ONI, OSI

j1

ENCLOSURE

DATE FORW: 2-20-67  
 HOW FORW: [REDACTED]  
 BY: [REDACTED]

RAO

MAR 2 1967

Approved: \_\_\_\_\_

Special Agent in Charge

Sent

SEE REVERSE SIDE FOR  
 ADD. DISSEMINATION.

**CONFIDENTIAL**

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~~CONFIDENTIAL~~

SF 100-NEW

uj1

All information contained in the LHM was telephonically relayed to [REDACTED] Secret Service, San Francisco, immediately upon receipt. San Francisco sources have been alerted to report any information received which will be immediately disseminated to Secret Service. TC

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

San Francisco, California

February 17, 1967

C O N F I D E N T I A L

VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY TO THE  
SAN FRANCISCO BAY AREA  
2/19-20/67

Copies of this memorandum are being furnished to local military intelligence agencies of Army, Navy, and Air Force, and Secret Service, San Francisco.

On February 16, 1967, [REDACTED]  
[REDACTED] Stanford University, Palo Alto, California, advised that a meeting was held on the Stanford University campus at 8:30 p.m., February 15, 1967, for the purpose of formulating protest plans in connection with the appearance of Vice-President Hubert H. Humphrey at Memorial Auditorium, Stanford University on February 20, 1967. [REDACTED]  
[REDACTED]  
[REDACTED]

Class. & Ext. By 4858/SR/da/gu  
Reason-FCIM II, 2.4.2  
Date of Review 12-87  
6-30-82

C O N F I D E N T I A L

GROUP I  
Excluded from automatic  
downgrading and  
declassification

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~ENCLOSURE~~  
ENCLOSURE

316  
62-77485-318

C O N F I D E N T I A L

VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY TO THE  
SAN FRANCISCO BAY AREA  
2/19-20/67

The "New York Times" issue of November 2, 1965, carried an article datelined Palo Alto, California, which stated that a group calling itself the "Committee For Medical Aid For Vietnam" announced plans for a noon rally at Stanford University on November 2, 1965, where they would ask for donations of blood and money for the victims of American bombings. Anatole Anton, identified as a graduate student at Stanford University who was from New York, was identified in the article as being co-chairman of the committee. Anton was further identified as Treasurer of the Stanford Chapter of the M2M and the article stated that this organization had announced plans to send blood and supplies to North Vietnam.

A characterization of the May 2nd Movement (M2M) is contained in the appendix.

[REDACTED] reported that the following proposals for protest were discussed: b7c

A mass walkout by about 1,000 people when Vice-President Humphrey begins his speech;

A mass walkout at a prearranged time after Vice-President Humphrey begins his speech;

Individual and indiscriminating walkouts at various times during the speech;

Formation of a picket line surrounding auditorium or a picket line at the entrance to the auditorium;

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- 2 -

C O N F I D E N T I A L

Class. & Ext. By 7858/SR/oc/9a  
Reason-FCIM II, 1-2.4.2  
Date of Review 2-17-87  
6-30-82  
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C O N F I D E N T I A L

VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY TO THE  
SAN FRANCISCO BAY AREA  
2/19-20/67

All demonstrators should wear white armbands  
in protest of the situation in Vietnam;

Take over Memorial Auditorium on the date of  
February 19, 1967 and remain in possession of the  
building until the Vice-President's arrival.

There was no general agreement at this meeting  
except in connection with the proposal above concerning a  
large group walkout at some point during the Vice-President's  
speech.

[REDACTED]

b7c  
b2

"The Stanford Daily", a newspaper published five  
days a week by the Associated Students of Stanford University,  
carried an article on Page 1 of the February 17, 1967  
issue entitled "Prof., Students to Protest Humphrey Visit".  
This article states that the protests will begin at 8:00 p.m.  
on February 19, 1967 with an all night vigil at Cubberley  
Auditorium on the Stanford University campus:

From 8:00 p.m. to 9:00 p.m. a panel of faculty  
members will discuss "Relations, Ethics, and  
the Vietnam War" and slides of North Vietnam will  
be shown;

From 9:30 p.m. to 10:30 p.m. faculty members  
in the field of United States Foreign Policy will  
answer questions from the floor, afterwards a faculty  
panel from the School of Medicine will examine  
chemical and biological warfare;

C O N F I D E N T I A L

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C O N F I D E N T I A L

VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY TO THE  
SAN FRANCISCO BAY AREA  
2/19-20/67

Music and other forms of entertainment will be featured from 11:30 p.m. to 12:30 a.m. (February 20, 1967) followed by a talk by Professor Charles Drekmeier of the Political Science Department on the moral costs of the war. The remainder of the evening will be occupied by individual statements and more entertainment;

At 7:00 a.m. on February 20, 1967, the group will leave Cubberley Auditorium and march to the steps of Memorial Auditorium where they will wait to be admitted.

The article also states that a large group of faculty members are asking students to join them in a silent protest during the Vice-President's speech. The faculty members ask that interested persons come early to Memorial Auditorium wearing a white handkerchief or armband to symbolize concern for peace, and remain silent during the entirety of the speech, without heckling or applauding.

[REDACTED] b1  
(c)

On February 16, 1967, a person associated with the Spring Mobilization Committee, San Francisco, advised that the Stanford group was handling the demonstrations in the Bay Area during the visit of Vice-President Humphrey. This person advised that if a local San Francisco person

~~C O N F I D E N T I A L~~

VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY TO THE  
SAN FRANCISCO BAY AREA  
2/19-20/67

wished to participate they should merely be present at the Civic Auditorium, San Francisco at 3:00 p.m. February 20, 1967. The above person also stated that the Spring Mobilization Committee is an organization which has been formulated to plan a large demonstration on April 15, 1967, against the war in Vietnam.

- 5 -

~~C O N F I D E N T I A L~~

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1.

~~CONFIDENTIAL~~

MAY 2 MOVEMENT

[REDACTED] as follows:

The May 2 Movement (M2M), formerly known as the May 2 Committee, was organized on March 14, 1964, at New Haven, Connecticut, by a group of young people participating in a symposium "Socialism in America" being held at Yale University. The original aim of the M2M was to plan and execute a demonstration in New York City on May 2, 1964, demanding withdrawal of United States troops from Viet Nam.

The M2M was dominated and controlled by the Progressive Labor Party (PLP) and had for its aim and purpose the embarrassment of the United States Government by meetings, rallies, picketing demonstrations, and formation of university level clubs at which a Marxist-Leninist oriented approach and analysis was taken of United States domestic and foreign policies. [REDACTED] that the headquarters of the M2M was 640 Broadway, New York City, Room 307. b7d

[REDACTED] that the M2M was officially dissolved as an organization on February 6, 1966, at a meeting held on the same date in New York City, by the leadership of M2M and the Progressive Labor Party.

APPENDIX

~~CONFIDENTIAL~~

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~~CONFIDENTIAL~~PROGRESSIVE LABOR PARTY

[REDACTED] that the Progressive Labor Party (PLP), formerly known as the Progressive Labor Movement (PLM), held its first national convention April 15-18, 1965, at New York City, to organize the PLM into a PLP. The PLP will have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

The "New York Times" City Edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as MILTON ROSEN, New York, President, and WILLIAM EPTON of New York, and MORT SCHEER of San Francisco, Vice Presidents. A 20-member National Committee was elected to direct the party until the next convention. b7d

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. ROSEN and Mr. SCHEER after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line".

The PLP publishes "Progressive Labor", a bi-monthly magazine, "Challenge," a bi-weekly New York City newspaper, and "Spark," a West Coast newspaper.

The June 1, 1965, issue of "Challenge," page 6, states that "this paper is dedicated to fight for a new way of life where the working men and women own and control their homes, factories, the police, courts, and the entire government on every level."

[REDACTED] that the PLP utilizes the address of General Post Office Box 808, Brooklyn 1, New York, but also utilizes an office in Room 622, 132 Nassau Street, New York City, where PLP publications are prepared.

~~CONFIDENTIAL~~APPENDIX



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

In Reply, Please Refer to  
File No.

San Francisco, California

February 17, 1967

Title VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY  
TO THE SAN FRANCISCO BAY AREA  
2/19-20/67

Character INFORMATION CONCERNING -IS

Reference San Francisco memorandum  
dated and captioned as above,  
at San Francisco.

All sources (except any listed below) whose  
identities are concealed in referenced communication have  
furnished reliable information in the past.

This document contains neither recommendations nor conclusions  
of the FBI. It is the property of the FBI and is loaned to  
your agency; it and its contents are not to be distributed  
outside your agency.

~~CONFIDENTIAL~~

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