



FEDERAL BUREAU OF INVESTIGATION

Hubert H. Humphrey

---

PART # 3

PAGES AVAILABLE THIS PART 343



## FEDERAL BUREAU OF INVESTIGATION

### FILES CONTAINED IN THIS PART

FILE #	PAGES AVAILABLE
<u>62-77485 Section 5</u>	<u>190</u>
<u>62-77485 Section 6</u>	<u>153</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
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DESCRIPTION  
BUREAU FILE

SUBJECT HUBERT HUMPHREY

FILE NO. 62-77485

SECTION NO. 5

SERIALS 218-270

190 PGS. AVAIL.

F B I

Date: 1/28/66

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Wick	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK (9-4217)

SUBJECT: UNSUB;             
HUBERT H. HUMPHREY - VICTIM  
THREAT AGAINST THE VICE PRESIDENT

ReBuairtel, 1/26/66.

Enclosed for the Bu are three copies of an  
LHM.

NY did not maintain a copy of the letter and  
envelope received by the Vice President.

The Bu is requested to obtain copies of the  
threatening letter and envelope from the Laboratory and  
attach them to the enclosed memorandum before it is  
disseminated to the Department.

3-Bureau (Enc. 3)  
1-New York

REC-81

62-77485-218

25 JAN 29 1966

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-26-82 BY 7858 SA/cepa

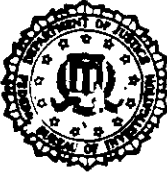
Approved \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York  
January 27, 1966

HUBERT H. HUMPHREY  
THREAT AGAINST THE VICE PRESIDENT

-----

On January 21, 1966 [REDACTED], United States Secret Service, New York, New York, furnished this Bureau a copy of a threatening letter and envelope received at the office of the Vice President on December 25, 1965. The letter and envelope were furnished solely for their informational value. The envelope addressed to the Vice President is postmarked on December 22, 1965 at Brooklyn, NY. b7c

Copies of the letter and envelope furnished by [REDACTED] are attached to this memorandum.

No further investigation is being conducted in this matter.

2 xerox Let,  
1cc<sup>THM</sup> Dept (Civil Rights Div)  
via 6-94 2/18/66 HAO/llh

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-82 BY 7855/SR/cey

THIS IS LOANED TO YOU BY THE FBI  
AND NEITHER IT NOR ITS CONTENTS  
ARE TO BE DISTRIBUTED OUTSIDE  
THE AGENCY TO WHICH LOANED

62-77485-218 5  
ENCLOSURE

✓  
WE WRITE TO YOU IN DEFIANCE OF YOU - THE  
GOVERNMENT AND ALL DAMN WHITES WHO  
RULE US! YOU THINK YOU HAVE TROUBLE IN  
VIETNAM? IN SANTA DOMINGO? WAIT TILL  
WE GO-GO-GO ON YOU WHITE TRASH! WE  
WILL CLOSE ALL WHITE BUSINESS-ROB YOU  
BLIND-WRECK YOUR HOUSES-SMASH YOUR CARS-  
TERRORIZE YOU ON THE STREETS-IN YOUR  
HOMES-ETC ETC!-UNTIL YOU ALL RUN, AND  
LEAVE EVERYTHING IN OUR POSESSION!  
THE FIRST TO GO WILL BE YOUR LOUSY  
COPS! WE WILL WIN! WE WILL CONQUER!  
YOU CANT STOP US! WE WILL RULE! WE  
WILL MAKE YOU OUR SLAVES! WE WILL  
SUCCEED! BECAUSE YOU WHITE TRASH  
ARE YELLER BELLIES! FIRST! N. Y. C. !  
THEN WE TAKE YOUR COUNTRY!

RECEIVED  
DEC 25 1965  
ALLEN T. L.  
THE VICE PRESIDENT

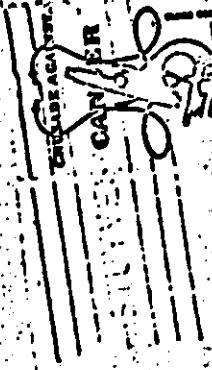
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62-77485-

ENCLOSURE



THE HONORABLE H.H. HUMPHRIES

VICE PRESIDENT OF THE U.S.A.  
WASHINGTON D.C.

60-3-42 688

RECEIVED

RECEIVED

WE WRITE TO YOU IN DEFIANCE OF YOU-THE  
GOVERNMENT AND ALL DAMN WHITES WHO  
RULE US! YOU THINK YOU HAVE TROUBLE IN  
VIETNAM? IN SANTA DOMINGO? WAIT TILL  
WE GO-GO-GO ON YOU WHITE TRASH! WE  
WILL CLOSE ALL WHITE BUSINESS-ROB YOU  
BLIND-WRECK YOUR HOUSES-SMASH YOUR CARS-  
TERRORIZE YOU ON THE STREETS-IN YOUR  
HOMES-ETC ETC!-UNTIL YOU ALL RUN, AND  
LEAVE EVERYTHING IN OUR POSESSION!  
THE FIRST TO GO WILL BE YOUR LOUSY  
COPS! WE WILL WIN! WE WILL CONQUER!  
YOU CANT STOP US! WE WILL RULE! WE  
WILL MAKE YOU OUR SLAVES! WE WILL  
SUCCEED! BECAUSE YOU WHITE TRASH  
ARE YELLER BELLIES! FIRST! N. Y. C. !  
THEN WE TAKE YOUR COUNTRY!

OFFICE OF  
RECORDS  
DEC 25 1965  
RECEIVED  
THE VICE PRESIDENT

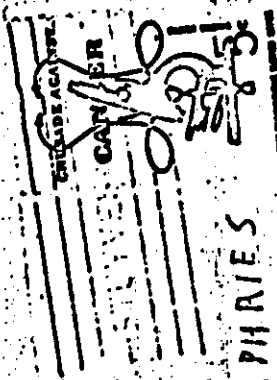
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8





THE HONORABLE H. H. HUMPHRIES  
VICE PRESIDENT OF THE U.S.A.  
WASHINGTON D.C.

60-3-43-688

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 1/28/66

FROM : SAC, NEW HAVEN (62-2346) (C)

SUBJECT: [REDACTED]  
INFORMATION CONCERNING

Re Bureau letter, 1/17/66.

[REDACTED] was contacted by [REDACTED] and [REDACTED] on 1/26/66, at which time he was informed that [REDACTED] did not receive any confidential information from the FBI files.

2- Bureau  
1- New Haven  
[REDACTED] acg  
(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 7858/SK/CAP

REC 70

62-77485-219

EX-102

FEB 10 1966

CRIME RESEARCH

THREE



69 FEB 11 1966

Savings Bonds Regularly on the Payroll Savings Plan



# City of Minneapolis

## POLICE DEPARTMENT

CALVIN F. HAWKINSON, SUPERINTENDENT

ROOM 28, CITY HALL

MINNEAPOLIS, MINNESOTA

554-15



February 3, 1966

OUR FILE NO.

YOUR FILE NO.

DIRECT REPLY TO

*(circle you now)*  
Mr. J. Edgar Hoover, Director  
U.S. Department of Justice  
Federal Bureau of Investigation  
Washington, D.C. 20535

Dear Mr. Hoover:

It is with a great deal of pleasure and feeling of appreciation I accept the invitation for [REDACTED] to attend the 77th Session of the F.B.I. National Academy beginning March 7, 1966. *b7c*

He will be a very able and conscientious representative of this Department. In my opinion he has an unlimited future in our Department and is definitely Chief material.

Minneapolis has always had a very close relationship with the F.B.I. nationally and in this area under Mr. Richard Held's capable leadership and that of his predecessors.

Very sincerely,

*Calvin F. Hawkinson*  
Calvin F. Hawkinson  
SUPERINTENDENT OF POLICE

62-77485-  
NOT RECORDED  
176 FEB 9 1966

ALL INFORMATION  
HEREIN  
DATE 6-28-82 BY 7858/SK/af  
62-77485  
CFH:jr

*Let's see  
v. Pres: 7/7/66  
fact will attend*

*noted unknown*

*Noting necessary*  
15 FEB 14 1966  
*Pro*

ORIGINAL FILED IN 1-10631-

February 7, 1966

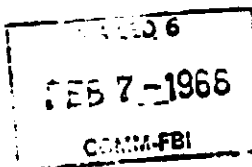
ua 62-77485-

Honorable Hubert H. Humphrey  
Vice President  
Washington, D. C. 20510

My dear Mr. Vice President:

I thought you would like to know that the  
Superintendent of Police from the Minneapolis, Minnesota,  
Police Department has accepted an invitation for  
[REDACTED] of that department to  
attend the 77th Session of the FBI National Academy.  
This session will begin March 7 and will graduate  
May 25, 1966.

Sincerely yours,



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 1868 JES/afg

- 1 - Minneapolis
- 1 - Mr. DeLoach
- 1 - [REDACTED]

(6)  
NOTE: In May, 1965, Vice President Humphrey was in Minneapolis  
inspecting the tornado-damaged area. One of his associates  
called SAC, Minneapolis, stating the Vice President had inquired about  
the eligibility of [REDACTED] for the FBI National Academy.

[REDACTED] Whether this associate  
Vice President asked particular preference for this candidate since he  
did not know of their interest. Letter being sent since the invitation has  
now been accepted and in view of the indirect  
interest shown by the Vice President.

MAIL ROOM ☐ TELETYPE UNIT ☐

ORIGINAL FILED IN 10631-12

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Mohr

DATE: 2/8/66

FROM : J. J. Casper *JJC*

SUBJECT: 77TH SESSION, FBI NATIONAL ACADEMY  
SPEAKERS FOR GRADUATION EXERCISES  
MAY 25, 1966

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

b7c

The Director has instructed that we consider Vice President Hubert H. Humphrey as a speaker for the graduation exercises of the 77th Session of the National Academy which are scheduled for 10:30 a. m., Wednesday, May 25, 1966.

Attached for approval is a letter to Vice President Humphrey which, after signature by the Director, should be delivered by Mr. DeLoach to the office of the Vice President.

In view of the nature of the Vice President's duties and the possibility that something may come up at the last minute which would preclude his being able to speak as scheduled, we would like to recommend that \_\_\_\_\_ also be invited to speak at these graduation exercises.

\_\_\_\_\_ He has been extremely cooperative in our FBI National Academy program, is an ardent admirer of the Director and the Bureau, and was a member of the platform party at the graduation exercises of the 76th Session by invitation of the Director.

## RECOMMENDATIONS:

1. That attached letter to Vice President Humphrey be approved. Upon approval that it be delivered to his office by Assistant to the Director DeLoach.

Enclosures (2) *sent 2-14-66*  
1 - Mr. DeLoach  
1 - \_\_\_\_\_ b7c  
1 - Liaison Section  
\_\_\_\_\_ mkm

(5)

50 FEB 17 1966

CONTINUED - OVER

REC-80 62-77485-220  
EX 109  
FEB 11 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 7828/SR/CP

13

J. J. Casper to Mr. Mohr Memorandum  
Re: 77th Session, FBINA  
Speakers for Graduation Exercises  
May 25, 1966

2. That [REDACTED] be approved as the second speaker for graduation. Upon approval that attached letter be delivered by our liaison representative from the Liaison Section. b7c

February 9, 1966

BY LIAISON

Honorable Hubert H. Humphrey  
The Vice President  
Washington, D. C. 20510

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 7858/SR/ceja

My dear Mr. Vice President:

It gives me great pleasure to invite you to deliver an address at the graduation exercises of the 77th Session of the FBI National Academy at 10:30 a. m., Wednesday, May 25, 1966. The ceremonies, which will be attended by approximately 1,500 persons, will be held in the Departmental Auditorium located on Constitution Avenue between 12th and 14th Streets, Northwest, Washington, D. C.

Since the FBI National Academy was established by this Bureau in July, 1935, over 4,800 law enforcement officers have been trained as police instructors and police executives. In recent years we have included law enforcement representatives from friendly nations outside the United States. We anticipate having 100 officers attend the 77th Session with 14 coming from foreign countries and 1 from the Virgin Islands.

We would consider it a distinct honor if you could address these graduates as they prepare to return to their own departments. We hope you will be able to be with us on May 25, and I will be pleased to furnish any additional information concerning the National Academy which you might like to have.

Sincerely yours,

1 - Mr. DeLoach

1 - [REDACTED]

XX-120-100-100

mkm

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

NOTE: Based on memo Casper to Mohr, 2/8/66, re: 77th Session, [REDACTED] mkm.  
BINA, Speakers for Graduation Exercises, 5/25/66, [REDACTED] mkm.

MAIL ROOM ☐ TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

FEB 7, 1966

TELETYPE

FBI CLEVELAND

AM EST URGENT EMK

TO: DIRECTOR AND CINCINNATI

FROM: CLEVELAND

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

*Internal Security - Communist*  
SPARTACIST - IS-C: THREAT AGAINST VICE PRESIDENT

*VIET NAM DEMONSTRATIONS*  
VIDEM - INFORMATION CONCERNING (IS-C)

*(INTERNAL Security) b7c*  
*ROBERT H. HENRITZ*

AT APPROXIMATELY ONE THIRTY AM TWO SEVEN INSTANT

[REDACTED] TELE

PHONICALLY CONTACTED THIS OFFICE. HE STATED HE WAS IN ROUTE TO CLEVELAND FROM COLUMBUS OHIO SHORTLY PRIOR TO THE CALL AND HIS CAR WAS FIRED ON THREE TIMES WHILE ON US ROUTE TWENTY ONE IN SUMMIT COUNTY OHIO BY UNKNOWN ASSAILANTS. HE STOPPED TO ADVISE INDEPENDENCE PD AND CONTACTED THIS OFFICE FROM THAT DEPARTMENT. HE WAS NOT INJURED AND DID NOT BELIEVE HIS CAR WAS HIT.

[REDACTED] STATED HE HAD BEEN WORKING WITH [REDACTED]

[REDACTED] BUT WAS NOT EMPLOYED BY THE

PAPER. HE IDENTIFIED THE SPARTACISTS GROUP AS PRO-CHINESE COMMUNIST. HE STATED THE ARTICLE HE HELPED PREPARE

APPEARED IN THE PAPER ON TWO THREE SIXTY-SIX AND HE BELIEVED THE ATTACK ON HIM RESULTED FROM HIS WORK IN THIS REGARD.

FEB 16 1966  
END PAGE ONE  
57 FEB 23 1966  
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 2858/SR/oc/gm  
62-77485  
165 FEB 17 1966  
ORIGINAL FILED IN 116



PAGE TWO

HE FURTHER STATED HE TALKED TO MEMBERS OF THE SPARTACIST'S  
GROUP [REDACTED]

[REDACTED] AND THE GOVERNMENT IN CLEVELAND BECAUSE VICE PRESIDENT  
HUMPHREY WOULD NOT GET BACK TO WASHINGTON ALIVE. [REDACTED]  
HAD NO EXPLANATION AS TO WHY HE WAS TOLD THIS BECAUSE HE SAID  
HE IS KNOWN TO THIS GROUP AS PREPARING THE ARTICLE WHICH  
EXPOSED THEM. HE STATED THEY TOOK HIS PHOTOGRAPH WITH A  
CAMERA DISGUISED AS A CIGARETTE LIGHTER WHILE HE WAS TALKING  
TO THEM.

[REDACTED] DID NOT KNOW THE IDENTITY OF THE PERSON WHO MADE  
THIS STATEMENT BUT ADVISED THAT [REDACTED]  
[REDACTED] WOULD HAVE A PHOTO OF HIM AS HE HAS  
PHOTOGRAPHS OF ALL MEMBERS OF THIS GROUP. [REDACTED] INFERRED  
HE IS WELL KNOWN TO [REDACTED] AND CO-OPERATES WITH HIM.

END PAGE TWO

17

PAGE THREE

[REDACTED] NAME [REDACTED] WAS ONE OF THE GROUP GOING TO CLEVELAND FOR THE DEMONSTRATION BUT COULD NOT IDENTIFY OTHERS.

[REDACTED] STATED HIS PURPOSE IN COMING TO CLEVELAND WAS TO FURNISH THIS INFORMATION TO THE FBI AND TO HAVE AGENTS ARRANGE FOR HIM TO PUBLICLY PRESENT THE VICE PRESIDENT WITH THE ABOVE NEWSPAPER ARTICLE TO SHOW HIS ANTI-COMMUNIST FEELINGS AND HIS SUPPORT FOR THE COUNTRY. HE WANTED TO MAKE THIS PRESENTATION IN FRONT OF THE SPARTACIST GROUP WHO WOULD BE DEMONSTRATING. b7c

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] TALKED IN A RAMBLING MANNER AND SEEMED PRIMARILY INTERESTED IN TELLING ABOUT HIS ANTI COMMUNIST WORK AND LETTERS HE HAD RECEIVED FROM THE WHITE HOUSE AND GOVERNMENT OFFICIALS.

[REDACTED]

[REDACTED] FURTHER SOME OF THE INFORMATION HE HAS FURNISHED IN THE PAST HAS BEEN WRONG BUT HE BELIEVES THE ABOVE INFORMATION TO BE CORRECT. HE STATED HE WOULD CONTACT THIS OFFICE AGAIN AROUND NINE AM ON SAME DATE.

END PAGE THREE

B

PAGE FOUR

*Police Department*  
SECRET SERVICE AND CLEVELAND PD BEING ADVISED.

CINCINNATI IMMEDIATELY ENDEAVOR TO DETERMINE [REDACTED] *on*  
VERACITY AND FURNISH ANY INFORMATION ON SPARTACIST GROUP  
BEARING ON ABOVE.

END

WA...JMS

FBI WASH DC

CI...MEO

FBI CINCINTI

CLR

*CC-* [REDACTED] *bx*

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

FEB 7 1966

~~CONFIDENTIAL~~

APPROPRIATE AGENCIES

7/24/82 STW

FBI CINCINTI

7 06 PM EST URGENT 2-7-66 AHQ

TO DIRECTOR AND CLEVELAND

FROM CINCINNATI (100-14938) 3P

SPARTACIST, IS - C; THREAT AGAINST VICE PRESIDENT; VIDEX, INFORMATION  
CONCERNING (IS).

REMYTEL AND TELEPHONE CALL TO CLEVELAND TODAY.

END PAGE ONE

62-77485

NOT RECORDED  
102 FEB 10 1966

6 FEB 16 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/21/82 BY 1043 PMS/STW

54 MAR 2 1966

~~CONFIDENTIAL~~

CLASS: A BY: 7858/SR/CCL/92  
Reason-FCIM II, 1-2.4.2  
Date of Review: 2-2-86  
6-25-82

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1 with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 2/7/66

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XXXXXX  
XXXXXX
 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

~~CONFIDENTIAL~~

PAGE THREE

[REDACTED]  
[REDACTED]  
[REDACTED] <sup>(c)</sup> BUREAU b1

REFER TO CINCINNATI TEL FEBRUARY FOUR LAST, UNDER CAPTION PLP FOR  
ADDITIONAL INFORMATION RE [REDACTED] <sup>(c)</sup> INTERESTED AGENCIES AND SECRET b1  
SERVICE, COLUMBUS, ADVISED OF ABOVE.

END

WA... ~~HOLD FOR CORR~~

~~C CORR PAGE ONE SECOND PARA LINE TWO SECOND NAME SHLD BE: [REDACTED]~~

WA...JXM

FBI WASH DC

CV...TEK

FBI CLEVELND

DISC

cc - Mr. Rosen

2/7/66 -

DOO

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE \_\_\_\_\_ BY \_\_\_\_\_

February 8, 1966

BY LIAISON

*John*  
Honorable Robert E. Humphrey  
The Vice President  
Washington, D. C.

1 - Mr. DeLoach  
1 - Mr. Mohr  
1 - Mr. Wick  
1 - Mr. Sullivan  
1 - Liaison *b7c*  
1 - [REDACTED]  
1 - [REDACTED]

My dear Mr. Vice President:

[REDACTED] This confirms information furnished to  
[REDACTED] of your office by [REDACTED]  
of this Bureau on February 7, 1966.

The enclosed memorandum contains pertinent  
facts relative to this matter. The United States Secret  
Service offices at Washington, D. C., and Cleveland, Ohio,  
as well as the Cleveland Police Department have been  
furnished this information.

Sincerely yours

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

ENCLOSURE

DATE 1-28-82 BY 1858/SPY/cega

Enclosure  
100-441758

Orth  
(10)

NOT RECORDED  
102 FEB 12 1966

FEB 8 1966

*He*  
The Spartacist Group is also known as the Revolutionary  
Workers of the Fourth International (RWFI).

*John*  
[REDACTED] The SWP is a Trotskyite organization which is a  
true revolutionary group.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Wick \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ENCLOSURE

100-441758  
FEB 22 1966

MAIL ROOM ☐ TELETYPE UNIT ☐

FROM CONTINUED PAGE TWO

Delivered to  
on 2-8-66

ORIGINAL FILED IN  
FEB 8 2 34 PM '66  
FBI  
REC'D-READING ROOM

P-2

b7d

Honorable Hubert H. Humphrey  
The Vice President  
Washington, D. C.

NOTE CONTINUED:

The Vice President is usually picketed by individuals or groups protesting United States policy and activity in Vietnam. The Cleveland and Cincinnati offices are currently endeavoring to determine Madden's veracity. Bufiles are currently being reviewed for any pertinent information identifiable with Madden and which would bear on his veracity.



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-25-82 BY 7866/SR/CAL/90

February 8, 1968

VICE PRESIDENT  
ROBERT E. MURPHY, CLEVELAND, OHIO

1-DeLoach  
1-Mohr  
1-Wick  
1-Sullivan  
1-Lisbon

At approximately 1:30 A. M., February 7, 1968, an individual identifying himself as [REDACTED] telephonically advised this Bureau's Cleveland office that while en route from Columbus, Ohio, to Cleveland, Ohio, his car was fired upon three times by unknown assailants. [REDACTED] stated he had previously advised the Independence, Ohio, Police Department of this occurrence. b7c

[REDACTED] identified the Spartacist Group as favoring the Chinese communist Party line. b7c

Established sources of this Bureau have described the Spartacist Group as being composed of individuals who split from the Socialist Workers Party. The Socialist Workers Party is a Trotskyite organization which has been designated subversive pursuant to Executive Order 10450 and is a basic revolutionary group. b7c b7d

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Wick \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

100-44758

NJM:rth  
(10)

MAIL ROOM ☐ TELETYPE UNIT ☐

SEE NOTE PAGE 2

ENCLOSURE

ENCLOSURE

62-77485

0  
THREAT AGAINST VICE PRESIDENT  
HUBERT H. HUMPHREY, CLEVELAND, OHIO

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

He stated that some of the information he has  
furnished in the past has been wrong but he believes the above  
information to be correct.

Any additional pertinent information developed  
regarding this matter will be promptly furnished to your office.

Xerox copy being delivered to the Vice President.

FBI

**CONFIDENTIAL**

Date: 2/18/66

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AM  
(Priority or Method of Mailing)

TO : DIRECTOR, FBI

FROM: SAC, CINCINNATI (100-14938)

SPARTACIST  
IS - C

THREAT AGAINST VICE PRESIDENT

VIDEM  
INFORMATION CONCERNING  
(INTERNAL SECURITY)Class. & Ext. By 6333/VAT/01  
Reason-FCIM II, 1-2.4.2  
Date of Review 8-15-86ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE*Hubert H. Humphrey*Re Cleveland tels (3) to Bureau, 2/7/66; Cincinnati  
tels (3) to Bureau, 2/7/66, and Cincinnati airtel to Bureau,  
2/11/66.Enclosed for the Bureau are eight copies of a LHM  
captioned "SPARTACIST." Two copies of the LHM are being  
enclosed for the NYO and Cleveland Division, respectively.Two copies of the LHM are being disseminated to U. S.  
Secret Service, Columbus, Ohio.

- 100-14938-902 D
- ③ - Bureau (Enc. 8) (RM)
  - 2 - Cleveland (Enc. 2) (RM)
  - 2 - New York (Enc. 2) (RM)
  - 12 - Cincinnati

(1- 100-14938)

(1- [REDACTED])

(1- [REDACTED])

(1- [REDACTED])

(1- [REDACTED])

(1- [REDACTED])

(1- [REDACTED])

(1- [REDACTED])

ENCLOSURE (Picketing Federal Building, CI, 2/12/66)

(1- 100-14702) (VIDEM)

(1- 66-3085)

(1- 134-928)

(1- 66-2956)

Classified by 6049 (8-19-77)  
Exempt from GDS  
Date of Declassification IndefiniteAGENCY: ACSI, ONI, OSI, STATE, APPROPRIATE AGENCIES  
AND FIELD OFFICES

DATE FORWARDED: 2/23/66 ADVISED BY ROUTING

FORWARDED: 060 SLIP(S) OF ClassBY: RDS: 11-14-77/5-87 DATE 8-17-77

20 FEB 22 1966

ENCLOSURE

(1- 100-14702) (VIDEM)

(1- 66-3085)

(1- 134-928)

(1- 66-2956)

Classified by 6049 (8-19-77)  
Exempt from GDS  
Date of Declassification Indefinite

NOT RECORDED

172 MAR 13 1966

MAR 10 1966

Sent

**CONFIDENTIAL**

Special Agent in Charge

ORIGINAL FILED IN 100-441758-74

CI 100-14938

~~CONFIDENTIAL~~

The interview with [REDACTED] 2/7/66, was conducted by [REDACTED]

The information from [REDACTED] on 2/3/66, was received by [REDACTED]; the interview with [REDACTED] on 2/14/66, was conducted by [REDACTED]. b7c

The interview with [REDACTED] on 2/7/66, was conducted by [REDACTED] and [REDACTED]

The information from [REDACTED] was obtained on 2/7/66, by [REDACTED]

The information from [REDACTED] was received on 2/9/66, by [REDACTED]

The information received from [REDACTED] and from [REDACTED], was received by [REDACTED]

[REDACTED] b7d  
[REDACTED] b1  
[REDACTED] c

[REDACTED] b1

[REDACTED] b7d  
[REDACTED] b1

The files of the Cincinnati Division contained no information regarding [REDACTED] Ohio and an investigation has been instituted in an effort to establish his background.

The LHM has been classified "confidential" to adequately protect sources of continuing value, the unauthorized disclosure of which might be prejudicial to the defense interests of the United States; namely, [REDACTED] b1

~~CONFIDENTIAL~~

CI MO-14938.

~~CONFIDENTIAL~~

UACB, the Cincinnati Division will not undertake any future contacts with [REDACTED]

The following individuals were advised on 2/7/66, regarding this matter, by [REDACTED]

b7c

[REDACTED]  
Secret Service, Columbus, Ohio.

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

~~CONFIDENTIAL~~

In Reply, Please Refer to  
File No.

Cincinnati, Ohio  
February 18, 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SPARTACIST

Class. & Ext. P. 6382/KRT/AP  
Reason-FCIM I, 1-2.4.2  
Date of Review 2-15-86  
per release 12-2-81

On February 7, 1966, [REDACTED] Columbus, Ohio,  
advised a Special Agent of the FBI that he was contacted  
initially by [REDACTED]  
[REDACTED] on the morning of February 3, 1966, [REDACTED] voluntarily  
appeared at the office [REDACTED]

b7c  
b7d

b7c  
b7d

b7c  
b7d

Classified by 6049 (9-277)  
Exempt from GDS, Category 2  
Date of Declassification Indefinite ✓

~~CONFIDENTIAL~~

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF Class  
DATE 8-11-77 PCT/OK

~~CONFIDENTIAL~~

ENCLOSURE 62-77485

30

~~CONFIDENTIAL~~

RE: SPARTACIST

[REDACTED]

[REDACTED]

b7c  
b7d

[REDACTED]

[REDACTED]

The February 3, 1966, edition of "The Spectator," on page 1, contained an article captioned, "Anti-Commie Campaign Started." That article, written by Tom Seslar, began by stating that "John K. Madden, 31 E. Town Street, has launched a campaign to rid Columbus of 'left-wing Extremists.'" According to the article, Madden told "The Spectator" during the week that his prime target was the Spartacist Party, "a group which recently opened an office and mailing headquarters at 1508 Summit St."

~~CONFIDENTIAL~~





~~CONFIDENTIAL~~

RE: SPARTACIST

[REDACTED] also left a copy of "The Spectator,"  
February 3, 1966, which contained the article [REDACTED]  
[REDACTED] referred to above. b7c

[REDACTED] advised that he did not wish to be con-  
tacted at his residence, and abruptly departed from the  
office.

[REDACTED]

b1

(c)  
[REDACTED]

b1

b7c  
b7d

Characterizations of the  
Young Socialist Alliance and Spartacist  
are attached herewith.

- 4 -

~~CONFIDENTIAL~~

33

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

6 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b1, b7c, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

62-77485-NR 2/18/66 pg 5-10

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X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
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~~CONFIDENTIAL~~

RE: SPARTACIST

[REDACTED]

[REDACTED]

[REDACTED] did not provide any additional data regarding the Spartacist Party, and seemed to base his information largely upon data in newspaper articles. In addition [REDACTED] seemed to be seeking information as well. He was informed that information in the files of the FBI was confidential, and could not be released to him.

[REDACTED] was informed the FBI was receptive always to any information received from any citizen, but he should in no way consider himself as commissioned by the FBI to secure information.

b7c  
b7d

[REDACTED]

[REDACTED]

Name:  
Date of Birth:  
  
Height:  
Weight:  
Hair:  
Eyes:  
Marital Status:

[REDACTED]

[REDACTED] and a copy is attached herewith.

~~CONFIDENTIAL~~ 35

~~CONFIDENTIAL~~

AMERICANS FOR PATRIOTIC ACTION  
Halstead St. - Chicago, Ill.

SUPPORT PRESIDENT JOHNSON'S VIET NAM POLICY

War is a grim task...one that faces each citizen of this country. No one wants war - but the enemy doesn't want peace. The struggle in Viet Nam will continue.

Those who advocate the falling of this country into the hands of the enemy do not realize the ultimate consequences. These left-wing fanatics, who carry signs protesting everything our country stands for are unaware of the fact that their activities will soon be stopped by an awakened and aroused public.

The followers of the extreme right are equally blind. They want to tear down the present system and rebuild their own little country. Their own narrow-mindedness will never let them realize that that country can never exist.

In the words of President Franklin D. Roosevelt, "We have nothing to fear but fear itself."

We will not retreat from our task of saving this country from those who would see it destroyed.

God Bless America

John K. Madden  
Midwest Area Director,  
APA  
31 E. Town Street  
Columbus, Ohio

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

RE: SPARTACIST

A P P E N D I X

PROGRESSIVE LABOR PARTY (PLP)  
PROGRESSIVE LABOR MOVEMENT (PLM)

[REDACTED] that the PLP, b7d  
formerly known as the PLM, held its first national convention April 15-18, 1965, at New York City, to organize the PLM into a PLP. The PLP will have as its ultimate objective the establishment of a militant working class movement based on Marxism-Leninism.

"The New York Times," City Edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP. The PLP was described as an outgrowth of the PLM. Its officers were identified as Milton Rosen, New York, President, and William Epton of New York and Mort Scheer of San Francisco, Vice Presidents. A 20-member National Committee was elected to direct the party until the next convention.

According to the article, "The Progressive Labor Movement was founded in 1962 by Mr. Rosen and Mr. Scheer after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

The PLP publishes the "Marxist-Leninist Quarterly," a theoretical magazine; "Progressive Labor," a monthly magazine; "Challenge," a New York City newspaper; and "Spark," a west coast newspaper.

The June 1, 1965, issue of "Challenge," page 6, states that, "this paper is dedicated to fight for a new way of life - where the working men and women own and control their homes, factories, the police, courts, and the entire government on every level."

[REDACTED] that the PLP utilizes the address of General Post Office Box 808, Brooklyn 1, New York, but also utilizes an office in Room 622, 132 Nassau Street, New York City, where PLP publications are prepared.

~~CONFIDENTIAL~~

37

~~CONFIDENTIAL~~

RE: SPARTACIST

A P P E N D I X

REVOLUTIONARY COMMITTEE OF THE FOURTH INTERNATIONAL

[REDACTED] that the Revolutionary Committee of the Fourth International (RCFI) was also known as the Spartacist Committee and the Spartacist Group. This source described the RCFI as being composed of former members of the Socialist Workers Party (SWP) who had split from the SWP and who were led by [REDACTED]. [REDACTED] stated that this political unit has its main center in New York City, where it publishes "Spartacist" on a very irregular basis, but their formal meetings are held at least once a week. b7c b7d

[REDACTED] that Farrell Dobbs, National Secretary of the SWP, sent a letter to all SWP branches in February, 1964, in which he advised that the expelled leader of a minority faction of the SWP, [REDACTED] announced on February 10, 1964, that his faction would publicly criticize the SWP and had followed this with a public organ called "Spartacist" in which they attacked the SWP.

The July-August, 1964, issue of "Spartacist," in its masthead described this publication as follows: "... published bi-monthly by supporters of the Revolutionary Tendency expelled from the Socialist Workers Party." This masthead sets forth that the editor of the publication is James Robertson, and its main address is Post Office Box 1377, General Post Office, New York, New York.

The SWP has been designated pursuant to Executive Order 10450.

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

RE: SPARTACIST

A P P E N D I X

WORKERS WORLD PARTY

[REDACTED] on February 2, 1959, a Socialist Workers Party (SWP) minority group, under the leadership of National Committee member [REDACTED], split from the SWP. b7d b7c

[REDACTED] this minority group, referred to as the Marcyites, after many years of program and policy differences on varied issues concerning tactics and interpretation of political events split from the SWP on the grounds that the Party was liquidating itself by departing from the Marxist precepts of Leon Trotsky and retreating from the fight for the world socialist revolution. The final issue which ultimately forced the split was the minority's opposition to the SWP regroupment policy which involved cooperation with the Communist Party (CP) periphery - individuals characterized by the minority as petty-bourgeois.

The minority program, according to the source, advocates unconditional defense of the Soviet Union and has as its goal the building of a revolutionary party with a complete proletarian orientation for the purpose of overthrowing capitalism in the United States and throughout the world.

[REDACTED] advised this minority group had chosen the name Workers World Party. b7d

[REDACTED] advised the Workers World Party, which maintains headquarters at 46 West 21st Street, New York, New York, supports the People's Republic of China in its ideological dispute with the Soviet Union.

The SWP and the CP have been designated pursuant to Executive Order 10450.

~~CONFIDENTIAL~~

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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1 Page(s) withheld for the following reason(s):  
Duplicate of 62-77485-132 pg. 6

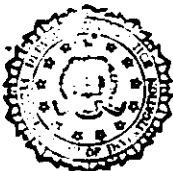
☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 2/18/66 pg. 16

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X NO DUPLICATION FEE X  
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In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Cincinnati, Ohio  
February 18, 1966

~~CONFIDENTIAL~~

Title

SPARTACIST

Character

INTERNAL SECURITY - COMMUNIST

Reference

Cincinnati letterhead memorandum,  
dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

The second confidential source, contact with whom has been insufficient to judge his reliability, but who occupied a responsible position whereby he had access to the information furnished.

~~CONFIDENTIAL~~



OFFICE OF THE VICE PRESIDENT  
WASHINGTON

February 23, 1966

Mr. Tolson ✓  
Mr. DeLoach ✓  
Mr. Mohr ✓  
Mr. Wick ✓  
Mr. Casper ✓  
Mr. Callahan ✓  
Mr. Conrad ✓  
Mr. Felt ✓  
Mr. Gale ✓  
Mr. Rosen ✓  
Mr. Sullivan ✓  
Mr. Tavel ✓  
Mr. Trotter ✓  
Tele. Room ✓  
Miss Holmes ✓  
Miss Gandy ✓

*HUBERT H. LIVINGSTON*

Dear Mr. Hoover:

In the Vice President's absence overseas, I am taking the liberty of acknowledging your kind invitation to him to address the graduation exercises of the FBI National Academy at 10:30 a.m. on May 25.

I know the Vice President will want to accept your invitation, if at all possible. He will be planning his May calendar shortly after his return and I am sure he will be in contact with you sometime early in March.

With best wishes.

Sincerely,

*Hubert H. Livingston*

Hubert H. Livingston  
Assistant to the  
Vice President

The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

REC-87 62-77485-222

6 MAR 3 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 1858/SA/cego

EXP. PROC.

MAR 1 1966

Copy 2001/1-10-12-3/1/66-5-5

TWO

42

F B

Date: 2/28/66

Transmit the following in

PLAINTEXT

(Type in plaintext or code)

TELETYPE

URGENT

Via

(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI AND SAC, TAMPA  
 FROM: *Hubert H. Humphrey* SAC, WFO (175-NEW)

*[REDACTED]*, ASSAULTING PRESIDENT OR VICE  
 PRESIDENT OF THE UNITED STATES. *Threats Against the Pres.*

SUBJECT, WHO STATED IS *[REDACTED]* CALLED WFO  
 LONG DISTANCE FOUR FORTY TO FOUR FIFTY THREE P.M., INSTANT,  
 STATING WAS CALLING FROM HIS RESIDENCE, *[REDACTED]*

*[REDACTED]*. STATED HAD JUST TRIED TO CALL OFFICE OF  
 VICE PRESIDENT OF US WITHOUT SUCCESS AND THAT THIS INDICATED  
 TO HIM VICE PRESIDENT NOT ON DUTY AND THEREFORE DEFRAUDING  
 TAXPAYERS. REQUESTED FBI HELP HIM CONTACT VICE PRESIDENT BY  
 PHONE.

SUBJECT STATED HE HIMSELF FORMERLY FROM *[REDACTED]*

STATED

REC 25

EX-113

18 MAR 1 1966

- 2 - Bureau
- 2 - Teletype Unit
- 1 - WFO

*[REDACTED]*:ddd  
 (5)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 1-25-80 BY 7858/SM/CEJ

Approved: *[Signature]*  
 Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

43

F B I

Date:

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via \_\_\_\_\_  
(Priority)

WFO 175-NEW

PAGE TWO

WAS IN DISAGREEMENT WITH POLITICS OF VICE PRESIDENT. STATED THAT BECAUSE DOES NOT AGREE WITH POLITICS OF VICE PRESIDENT HE "WOULD SLAP THE FACE OF THE VICE PRESIDENT" IF HE EVER SAW HIM PERSONALLY. STATED DID NOT MEAN THIS AS A THREAT TO PHYSICALLY HARM VICE PRESIDENT, BUT MAINTAINED THAT HE MEANT WHAT HE SAID WHEN STATING WOULD SLAP VICE PRESIDENT'S FACE. MADE NO OTHER TYPE THREAT.

SUBJECT'S CONVERSATION HEAVILY SLURRED AND GAVE DEFINITE INDICATION HAD BEEN DRINKING.

SECRET SERVICE, WASHINGTON, D. C., IMMEDIATELY ADVISED.

TAMPA ADVISE LOCAL OFFICE SECRET SERVICE.

THIS WILL CONFIRM WFO TEL CALL TO BUREAU.

AIRTEL AND LHM FOLLOWS. P.

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

FBI

Date: 3/1/66

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, WFO (175-NEW) (R)

**THREAT AGAINST THE  
VICE PRESIDENT OF THE  
UNITED STATES  
(OO:WFO)**

Hubert Humphrey

ReWFOteletype to Director and Tampa, 2/28/66.

Enclosed for Bureau are original and four copies  
and for Tampa Division two copies of LHM setting forth details  
of subject's call to WFO as described in retel. This com-  
plaint was received by \_\_\_\_\_

Information is furnished in form suitable for  
dissemination in order that Bureau can make it available to  
Secret Service Headquarters, Washington, D. C., and so Tampa  
can disseminate to Secret Service locally. WFO has dis-  
seminated to the Washington Field Office of Secret Service.

A review of references in WFO files re subject's  
name failed to reflect any information identifiable with him

## ENCLOSURE

- 3 - Bureau (Enc. 5)
- 2 - Tampa (Enc. 2)
- 3 - WFO  
(1-62-8925)  
(1-66-3029)

REC 25

62-77485-224

EX 105

MAR 3 1966

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 7858/SA/KCP/W

AIRTEL

MAR 14 1966

Special Agent in Charge

Sent

M

Per

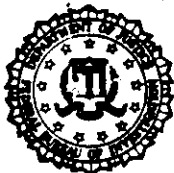
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45

WFO 175-NEW

based on data presently available to this office.

WFO contemplates no further action.



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Washington, D. C. 20535

March 1, 1966

[REDACTED]  
**THREAT AGAINST THE PRESIDENT  
(OR VICE PRESIDENT)  
OF THE UNITED STATES**

A male who identified himself as [REDACTED]  
[REDACTED]  
telephoned the Washington Field Office of the Federal  
Bureau of Investigation (FBI) from 4:40 p.m. to 4:53  
p.m., February 28, 1966. [REDACTED] b7c

[REDACTED] stated he had just called the office  
of the Vice President of the United States in Washing-  
ton, D. C., in order to speak with the Vice President,  
but that he had been unsuccessful. He said that this  
indicated to him the Vice President was not on duty  
and, therefore, that he was defrauding the taxpayers.  
He said he called the FBI to request this Bureau to  
assist him to contact the Vice President by phone.

[REDACTED] then stated that he himself is from  
[REDACTED]. He further related that he was in  
disagreement with the politics of the Vice President.  
He then stated that because he does not agree with the  
politics of the Vice President, he, in his own words,  
"would slap the face of the Vice President," if he  
ever saw him personally. He stated this was not a  
threat to physically harm the Vice President, but he  
maintained that he meant what he said when he stated  
he would slap the face of the Vice President if he had  
a chance. He made no other type of threat.

2cc Secret Service  
3/2/66 Has/llh

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 78-58/SR/ucp

62-77485-224  
47  
ENCLOSURE

[REDACTED]

The conversation of [REDACTED] was rambling and frequently incoherent. His words were often slurred to such an extent that it was very difficult to understand him. He was therefore asked several times if he actually meant he would slap the fact of the Vice President. Each time he was asked about this he answered in the affirmative.

The conversation of [REDACTED] was similar to that of a person under the influence of intoxicants. b7c

At 5:05 p.m., February 28, 1966, information regarding the call from above individual was telephonically furnished to [REDACTED], Washington Field Office, United States Secret Service.

No further investigation contemplated by the Washington Field Office of the Federal Bureau of Investigation.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.



62-77485-225, 226, 227, 228, NR 3-11-66

**CHANGED TO**

175-19-2, 3, 4, 1, NR 3-11-66

MAR 28 1966

*BW/BJB*

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 2858/SR/KCJ

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAR 15 1966

FBI WASH DC

TELETYPE

FBI CHICAGO

942 PM CST URGENT 3/15/66 JLV

TO DIRECTOR

FROM CHICAGO

*Handwritten: TROPUS*  
TROPUS. VICE - PRESIDENT HUMPHREY SPEAKING AT HILTON HOTEL,  
CHICAGO TONIGHT.

AT SEVEN THIRTY PM, BUAGENTS OBSERVED ABOUT FIFTY PERSONS CARRYING ANTI U.S. VIET NAM POLICY SIGNS GATHERING AT HILTON PRIOR TO ARRIVAL OF VP. DEMONSTRATORS SELF-IDENTIFIED AS REPRESENTING WOMEN FOR PEACE, SPARTACIST, DAYTON AREA CO-ORDINATING COMMITTEE OF YELLOW SPRINGS, OHIO AND QUOTE CHICAGO COUNCIL OF THE RESURGENT YOUTH MOVEMENT SUPPORTING THE REVOLUTIONARY STRUGGLE FOR NATIONAL LIBERATION UNQUOTE. CHICAGO PD AT SCENE, WHICH WAS ORDERLY WITH EXCEPTION OF ONE BRIEF JOSTLING INCIDENT BETWEEN ONE DEMONSTRATOR AND ONE POLICEMAN. SECRET SERVICE AND MILITARY ADVISED. DEMONSTRATORS DISBANDED AT NINE PM. LHM FOLLOWS.

END

WA...ALT

FBI WASH DC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY 1858/SA/CPA

REC-88 INDEXED

MAR 17 1966

62-77485-229

5-2

b7c

50

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
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1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

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62-77485-NR 3/19/66

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X FOR THIS PAGE X  
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62-77485-230  
**CHANGED TO**  
62-109119-1768

APR 11 1966

BC / 5LP

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 7858/SR/COO/ga

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Tolson

DATE: 3/21/66

FROM : W. M. Felt *W*

SUBJECT: Vice President Hubert H. Humphrey

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

*b7c*  
[REDACTED] of the Inspection Staff advised today that he and [REDACTED], Inspection Staff, and SAC Held met Vice President Hubert H. Humphrey in Minneapolis, Minnesota. During the meeting the Vice President stated that he had always had the highest respect for the Director and had been one of his most ardent admirers. He was most appreciative of the information furnished to him by the FBI on persons with whom he might be in contact during his travels. He was also most complimentary concerning Assistant to the Director DeLoach and remarked that prior to leaving Washington, D.C., he had received an invitation to speak before a FBI graduation in April (probably National Academy graduation) and said that he intended to accept same.

Recommendation: None . . . . . Informative.

1 - Mr. DeLoach *b7c*  
[REDACTED]  
[REDACTED]:jgm  
(3)

ALL INFORMATION CONTAINED  
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DATE 6-28-82 BY 7858/SR/cwp

REC-31

62-77485-231

MAR 29 1966

EX 109

58 APR 11 1966

REC. UNIT

53

F B I

Date: 3/25/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIR TEL REGIS. MAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BALTIMORE (100-23892)

SUBJECT: VISIT OF VICE-PRESIDENT HUMPHREY  
TO BALTIMORE, MARYLAND, ON 3/28/66  
MISC. INFO CONCERNING  
(INTERNAL SECURITY)

Re BALTO. AT, dated 3/23/66.

Enclosed for the BUREAU are 9 copies of a LHM.  
One copy each has been furnished, ONI, OSI, 109th INTC-GP,  
and USA locally.

According to [REDACTED], appropriate local  
authorities are aware of the cancellation of the appearance  
of Vice-President HUMPHREY.

3 - 9320  
Bureau (Encl. 9) REGIS. MAIL  
Baltimore  
:ers  
(4)

AGENCY: G-2, ONI, OSI

RAO, 500, 55

DATE FORW: 3/28/66

HOW FORW: 000 R/S

BY: BAW: 16

REC-99

62-77485-232

20 MAR 26 1966

9 ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 3-28-84 BY 2657/SP/CP

Approved: [Signature]  
13 APR 1966 Special Agent in Charge

Sent [Signature] M Per [Signature]

54



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Baltimore, Maryland  
March 25, 1966

In Reply, Please Refer to  
File No.

VISIT OF VICE-PRESIDENT HUBERT H.  
HUMPHREY TO BALTIMORE, MARYLAND,  
ON MARCH 28, 1966

[REDACTED] b7c  
Secret Service, Baltimore, Maryland, on March 25,  
1966, advised that the proposed visit of Vice-President  
HUBERT H. HUMPHREY to Baltimore, on March 28, 1966,  
had been cancelled.

This document contains neither  
recommendations nor conclusions  
of the FBI. It is the property  
of the FBI and is loaned to your  
agency; it and its contents are  
not to be distributed outside  
your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-26-82 BY 7858/SA/afja 55

63-77485-232

F B I

Date: 3/23/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via A I R T E L \_\_\_\_\_  
(Priority)**CONFIDENTIAL**

TO: DIRECTOR, FBI

FROM: SAC, BALTIMORE (100-23892)

SUBJECT: VISIT OF VICE-PRESIDENT HUMPHREY  
TO BALTIMORE, MARYLAND ON 3/28/66  
MISCELLANEOUS INFORMATION CONCERNING  
(INTERNAL SECURITY)

Class. & Ext. By 7858/SA/sep  
Reason-FCIM II, 1-2.4.2-2  
Date of Review 3-23-86  
6-28-89

Enclosed for the Bureau are nine copies of a letterhead memorandum (LHM); copies disseminated locally to ONI, OSI, 109th INTC-GP, Secret Service and USA, Baltimore.

At time of receipt of initial information concerning possible visit of Vice-President HUBERT H. HUMPHREY, the Baltimore Division has been in regular contact with both Secret Service, Baltimore and the Baltimore City PD.

Bureau attention is invited to the effect that the flyer as a part of the LHM, sets out that they plan to picket at the Sheraton Belvedere Hotel. As noted in the LHM, according to the Secret Service, the appearance of the Vice-President is at the Lord Baltimore Hotel, Baltimore, Maryland.

DATE FORM: 3/23/66  
HOW FORM: 100-445125  
BY: [redacted]

IN DEPT. FILE  
AGENCY: G-2, ONI, OSI, Stt  
RAO 750-11035

The enclosed LHM is being classified "Confidential" because data reported by [redacted] could reasonably result in the identification of a confidential informant of continuing value and compromise his future effectiveness hereof.

- ③ - Bureau (Encs. 9) (REGISTERED MAIL)  
1 - WFO (INFO) (Encs. 1) (REGISTERED MAIL)  
1 - Baltimore

:mv

(5)

EXCEPT WHERE SHOWN  
OTHERWISE

100-445125-  
MAR 25 1966 MAR 30 1966

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

**CONFIDENTIAL**





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Baltimore, Maryland

March 23, 1966

RE: X VISIT OF VICE-PRESIDENT HUBERT H.  
HUMPHREY TO BALTIMORE, MARYLAND,  
ON MARCH 28, 1966

[REDACTED] b7c  
Secret Service, Baltimore, Maryland, on February 18, 1966  
advised that tentative plans had been made for Vice-President  
HUBERT H. HUMPHREY to visit Baltimore, Maryland on March 28,  
1966.

[REDACTED] b1  
The BCEWV began distributing a leaflet on March 22,  
1966 concerning their proposed picketing. Copy of this  
leaflet is set forth as an attachment.

[REDACTED] b7d  
A characterization of the Spartacist Group is  
contained in the appendix.

[REDACTED] b7c  
on March 23, 1966, advised that the  
tentative plans for Vice-President HUMPHREY are that he will  
appear before the National Academy of Aeronautics and  
Astronautics at the Lord Baltimore Hotel, Baltimore, Maryland  
in the AM of March 28, 1966.

"This document contains neither recommendations 3-23-86  
nor conclusions of the FBI. It is the property 6-28-82  
of the FBI and is loaned to your agency; it and  
its contents are not to be distributed outside  
your agency."

Class. 1  
Reason: 1-2.4.2  
Date of: 75555R/Cu/92

DECLASSIFIED BY 105/20/10/92  
ON 1-25-87

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

62-77485-57  
CONFIDENTIAL

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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1 Page(s) withheld for the following reason(s):  
Duplicate of 62-77485-NR 2/18/66

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 3/23/66

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X FOR THIS PAGE X  
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58

**A FREE MOVIE  
ON  
THE WAR IN VIETNAM  
AS IT REALLY IS!!**

Johnson warns LABOR that strikes are hurting the national security. He asked for anti-strike legislation in his State of the Union address. Yet the Vietnam War brings factory owners higher profits every day.

The money spent on the war in Vietnam affects YOU in your neighborhood because---

it takes milk away from your schoolchildren,

it leaves less money for the War on  
Poverty,

it makes you pay more taxes.

When someone in your family is drafted---

he can't make a living for his  
family at home.

**SEE FREE MOVIES ON THE REAL TRUTH ABOUT WHAT IS  
HAPPENING IN VIETNAM AND HOW IT AFFECTS EVERY  
WORKING MAN AT HOME!**

**COME TO 1 NORTH HOWARD STREET, 3rd. fl.  
(The International Ladies Garment Union  
Workers Building)**

**ON FRIDAY, MARCH 25  
8 p.m.**

**BRING YOUR NEIGHBORS!**

**Sponsored by:  
The Baltimore Committee to End the War in Vietnam**

**P.S. We're picketing Humphrey for his part in this dirty war  
on March 28 at 10:30 a.m. in front of the Sheraton-  
Belvedere Hotel on Charles St.**

**JOIN US!**

~~CONFIDENTIAL~~

59

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

4/20/66

AIRTEL

TO: DIRECTOR, FBI (62-109078)

FROM: SAC, MIAMI (175-0)

RE: UNSUB;  
MIAMI, FLORIDA

[REDACTED] - COMPLAINANT  
THREAT AGAINST THE PRESIDENT;  
THREAT AGAINST THE VICE PRESIDENT

Re Miami teletype to the Bureau 4/19/66, captioned as above.

Enclosed to the Bureau are the original and 7 copies of a self-explanatory LHM suitable for dissemination regarding information received from Miami, Fla. [REDACTED] on 4/19/66, regarding a threat against President LYNDON JOHNSON and Vice President HUBERT HUMPHREY, which information was disseminated to the U. S. Secret Service in Miami on 4/19/66.

A copy of the enclosed LHM is being furnished to U. S. Secret Service, Miami.

3 - Bureau (Encs-8)  
- Miami  
: ESR

VICE-PRESIDENT  
HUBERT H. HUMPHREY

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 7858/SA/CAL/ga ORIGINAL-DIRECTOR

APR 23 1966

RECEIVED

REC.D-CRIMINT SEC

62-77485  
NOT RECORDED  
154 APR 27 1966  
26

69 APR 29 1966

62-109078-1668

60



**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

WASHINGTON, D.C. 20535

In Reply, Please Refer to  
File No.

April 20, 1966

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☒ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☐ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☐ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
  - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
  - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
  - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☐ enclosed ☐ is not available  
☐ may be available through \_\_\_\_\_

Very truly yours,

*J. Edgar Hoover*  
John Edgar Hoover  
Director

1 - Special Agent in Charge (Enclosure(s))  
U. S. Secret Service  
Miami, Florida (RM)

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form  
becomes UNCLASSIFIED.)

61



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Miami, Florida  
April 20, 1966

Re: UNKNOWN SUBJECT;  
MIAMI, FLORIDA POLICE  
[REDACTED] - COMPLAINANT  
THREAT AGAINST THE PRESIDENT;  
THREAT AGAINST THE VICE PRESIDENT

At 5:59 PM on April 19, 1966, Miami, Florida [REDACTED] b7c  
[REDACTED] telephonically con-  
tacted the Miami Office of the FBI and advised an unidenti-  
fied man who he believes from his voice to be a white, male,  
telephoned the Miami Police Department on April 18, 1966,  
approximately three times and on April 19, 1966, approximately  
three times. [REDACTED] stated the last call came to the Miami  
Police Department between 2 PM and 5:30 PM on April 19, 1966.  
[REDACTED] characterized the man as sounding mentally ill.  
[REDACTED] said the man made all kinds of statements against President  
LYNDON JOHNSON, Vice President HUBERT HUMPHREY and many  
others. [REDACTED] declined to say exactly what the man had been  
saying, explaining that all of his conversations are recorded  
on tape at the City of Miami Communications Center, which  
tapes are available, but in his opinion they are threatening  
remarks against the President and the Vice President of this  
country. [REDACTED] stated that [REDACTED]

[REDACTED] advised that he  
had not advised the U. S. Secret Service in Miami.

At 6:25 PM on April 19, 1966 [REDACTED]  
[REDACTED] of the Miami FBI Office advised [REDACTED]  
[REDACTED] Office in  
Miami, of the above facts.

PROPERTY OF FBI - This document contains neither  
recommendations nor conclusions of the FBI. It is the  
property of the FBI and is loaned to your agency; it and its  
contents are not to be distributed outside your agency.

No further investigation is being  
conducted in this matter.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 7855/SR/CL/90  
62-77985

62



THE VICE PRESIDENT

WASHINGTON

March 18, 1966

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Wick	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

Dear Mr. Hoover:

Thank you for your note of March 16th regarding the demonstration planned in front of my home on March 19th. I have taken steps to see to it that I shall not be at my residence when the group is anticipated to arrive.

May I take this occasion to thank you for the numerous helpful memoranda which you send to me from time to time regarding demonstrations and other possible interferences in connection with some of my travels and speaking engagements. While I have not acknowledged each of these, I know that you understand how very grateful I am for your continuing helpfulness.

With kindest regards.

Sincerely,

3 APR 5 1966

*Hubert H. Humphrey*  
Hubert H. Humphrey

The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
U. S. Department of Justice  
Washington, D. C.

~~EXP. PROC.~~

MAR 25 1966

57 APR 12 1966

62-77485  
NOT RECORDED  
145 APR 6 1966

63



THE VICE PRESIDENT  
WASHINGTON

March 30, 1966

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Wick \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

Dear Mr. Hoover:

This is to confirm that I will be delighted to deliver an address at the graduation exercises of the 77th Session of the FBI National Academy to be held at 10:30 a.m. on Wednesday, May 25, here in Washington.

I would appreciate it if you would arrange for my address to be tape recorded and a copy of the tape and a transcript furnished to us as soon as possible thereafter.

Additional detail on my visit may be arranged with Miss BarBara Ramsey of our staff.

Looking forward to being with you,

Sincerely,

*Hubert H. Humphrey*  
Hubert H. Humphrey

The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C.

REC-40 62-77485-23

EX-114

3 APR 7 1966

*Let to VP  
4/5/66*

*64*

*1 Year maintenance*



April 5, 1966

EX-114

REC-40

62-77485-233

BY SPECIAL MESSENGER

Honorable Hubert H. Humphrey  
The Vice President  
Washington, D. C. 20510

My dear Mr. Vice President:

I was very pleased to receive your letter of March 30 accepting our invitation to speak at the graduation exercises of the 77th Session of the FBI National Academy on May 25.

I have made arrangements for your address to be tape-recorded, and a copy of the tape and a transcript will be furnished to you as soon as possible after the graduation exercises.

We look forward with a great deal of pleasure to having you with us on May 25, and we will be happy to make any additional arrangements, as you have suggested, with Miss Ramsey of your staff.

Sincerely yours,

HERE

DATE

NOT RECORDED

INCL

with copy of incoming

- 1 - Mr. Conrad ( [redacted] )
- 1 - Mr. DeLoach
- 1 - Mr. Wick
- 1 - [redacted] (see note)

NOTE: Arrangements have been made for the Laboratory Division to provide a tape recording of the Vice President's speech immediately after the exercises, and the Crime Research Section will prepare a transcript of this tape recording.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Rm. \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

51 APR 21 1966

MAIL ROOM ☐ TELETYPE UNIT ☐

Delivered 4-5-66

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET2

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- ☒ Deleted under exemption(s) b1, b7c, b7d with no segregable material available for release to you.
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- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

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\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 3/17/66

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 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

66

F B I

Date: 4/27/66

Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AIRMAIL  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO : DIRECTOR, FBI

FROM : SAC, ATLANTA (175-0)

SUBJECT: VISIT OF VICE PRESIDENT HUBERT  
TO ATLANTA, GEORGIA  
APRIL 29 and 30, 1966

On 4/27/66 [redacted], Secret Service, Atlanta, and [redacted], Secret Service, Washington, D.C., visited the Atlanta Office and advised that Vice President HUBERT H. HUMPHREY will be in Atlanta on the evening of April 29, 1966, where he will make a speech at the Americana Hotel. It is not certain as yet whether he will immediately return to Washington or stay in Atlanta overnight and return to Washington on 4/30/66.

[redacted] and [redacted] did not request any Bureau assistance in connection with this visit, however, they requested information about several individuals who have made radical statements in the past and they requested indices checks on the employees of the Americana Hotel and the individuals who will be sleeping on the same floor as the Vice President. They also requested to be advised if any demonstrations are planned, especially by anti-Vietnam groups.

The requests the Secret Service made are being honored and the Bureau will be advised of any incidents that may occur.

3 - Bureau  
1 - Atlanta  
1 - [redacted] over  
(4)

REC-52

62-77485-234

APR 28 1966

Approved: [redacted]

66 MAY 6 1966

Special Agent in Charge

Sent

Per

67

FBI

Date: 5/2/66

~~CONFIDENTIAL~~Transmit the following in \_\_\_\_\_  
(Type in plain text or code)Via AIRTEL AIRMAIL

(Priority or Method of Mailing)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA

Class. &amp; Ext. By 758/SA/CL/gw

Reason-FCIM II, 1-2.4.2

Date of Review 6-28-88

RE: "VIDEM" DEMONSTRATIONS PROTESTING  
U. S. INTERVENTION IN VIET NAM,  
INFORMATION CONCERNING - INTERNAL SECURITY  
BUfile 105-138315  
Milwaukee file 105-3953  
Atlanta file 100-6730

(RUC)

VISIT OF VICE PRESIDENT HUBERT HUMPHREY  
TO ATLANTA, GEORGIA  
APRIL 29 and 30, 1966

APPROPRIATE AGENCIES  
(C) ADVISED BY ROUTING SLIP(S)

Re Atlanta airtel to Director, FBI, 4/27/66  
captioned, "VISIT OF VICE PRESIDENT HUMPHREY TO ATLANTA,  
GEORGIA, APRIL 29 and 30, 1966".

Enclosed for the Bureau are the original and 19  
copies and for Milwaukee two copies, of a letterhead  
memorandum prepared at Atlanta, Georgia, dated 5/2/66 and  
suitable for dissemination.

Special Agents observing picketing outside the  
Atlanta Americana Motor Hotel on 4/29/66 were [REDACTED]  
and [REDACTED]

- 12- Bureau (Enc. 20) (RM)  
(6- 105-138315)  
(6- VISIT OF VICE PRESIDENT HUBERT HUMPHREY)  
2- Milwaukee (Enc. 2)  
4- Atlanta  
(2 - 100-6730)  
(1 - 175-0)  
(1 - 100-6861)

NOT RECORDED  
172 MAY 12 1966

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE

CLASSIFIED

BY

CARBON COPY

MAY 18 1966

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M

Per

~~CONFIDENTIAL~~

ORIGINAL FILED IN 105-138315-2948

b7c

62-77485

(18) bjh

AT 100-6730

~~CONFIDENTIAL~~

Also observing the picketing were [REDACTED]

, and

b7c

[REDACTED] of U. S. Secret Service, Atlanta.

A copy of enclosed letterhead memorandum is being designated for G-2, Third Army, Fort McPherson, Georgia, as well as Secret Service, Atlanta.

(c) b1 [REDACTED] utilized in characterizing [REDACTED] in the enclosed letterhead memorandum, is [REDACTED]

b7c

(c) b1

The letterhead memorandum is classified confidential because it contains information from a confidential source of continuing value, the unauthorized disclosure of which would reveal the identity of the informant, and compromise the future effectiveness thereof.

~~CONFIDENTIAL~~

69



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Atlanta, Georgia  
May 2, 1966

~~CONFIDENTIAL~~

CONFIDENTIAL

"VIDEM" DEMONSTRATIONS PROTESTING  
U. S. INTERVENTION IN VIET NAM,  
INFORMATION CONCERNING - INTERNAL SECURITY

VISIT OF VICE PRESIDENT HUBERT HUMPHREY  
TO ATLANTA, GEORGIA  
APRIL 29 and 30, 1966

On the evening of April 29, 1966, between approximately 6:15 p.m. and approximately 8:40 p.m., a group of pickets, varying in size at times from seven to a maximum of 15 individuals, picketing outside the Atlanta Americana Motor Hotel, at the corner of Spring Street and Carnegie Way, protesting the United States commitment in Viet Nam. During the time the picketing was being conducted, Vice President Hubert Humphrey was present in the Atlanta Americana Motor Hotel for the purpose of delivering a speech to the DeKalb County Education Association.

The pickets carried printed signs containing such statements as follows:

"Mr. Humphrey - Make war on poverty and disease - not people"

"Viet Nam for the Vietnamese"

"Those are our brothers whom we kill"

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CONFIDENTIAL  
GROUP

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AUTOMATIC DOWNGRADING  
AND DECLASSIFICATION

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OTHERWISE

Class. & Ext. B-1  
Declass. & Ext. B-1

858/SP/CC/9a  
5-28-82  
6-28-82

ENCLOSURE 62-77485

70

CONFIDENTIAL

"VIDEM" DEMONSTRATIONS PROTESTING  
U. S. INTERVENTION IN VIET NAM

"Our boys are needed here"

"Support our boys in Viet Nam - Bring them home"

"Do you support the killing of innocent women  
and children"

"Truth - First casualty"

"War is good for business - Invest your son"

"Fight for freedom at home"

Recognized among the above group of pickets  
were [REDACTED] b7c

The following information is noted regarding these  
individuals:

[REDACTED] b7c

[REDACTED] b1

[REDACTED] b1

[REDACTED] b1

[REDACTED] b7c

CONFIDENTIAL

CONFIDENTIAL

"VIDEM" DEMONSTRATIONS PROTESTING  
U. S. INTERVENTION IN VIET NAM

[REDACTED] b7c

During the time the picketing was conducted in front of the Atlanta Americana Motor Hotel, four unidentified counter pickets appeared on the opposite corner carrying signs reading as follows:

"Bomb Greenwich Village"

"Kill a Kommie for Christ"

"Gas a Gook for God"

All of the picketing was orderly and no disturbance occurred.

[REDACTED] of the 111th Intelligence Corps Group, Fort McPherson, Georgia, was advised of the above on April 29, 1966. b7c

The following literature was passed out during the above demonstration:

CONFIDENTIAL



**CONFIDENTIAL**

Atlanta Committee to End the War in Vietnam. Box 9233, Atlanta, Ga.

What is being done  
THE WAR IN VIETNAM --  
We read about it--  
We hear about it--  
We even watch it on TV--  
IN OUR NAME?

HOW MUCH DO WE KNOW ABOUT WHAT IS BEING DONE IN OUR NAME?

HOW MUCH DO WE THINK ABOUT WHAT WE DO KNOW?

The following news excerpts and pieces of information are taken from sources available to all of us. (Perhaps not all as available as our daily newspaper. But all available to our daily newspaper.)

In 1954 U.S. officials helped to install Ngo Dinh Diem in power in South Vietnam. Diem, who was called the "democratic alternative," shot or jailed thousands who had fought for their freedom against the French and, during World War II, against the Japanese. He revoked a previously enacted land reform program. He was hated by the Buddhist majority of his fellow countrymen. Senator Frank Church of Idaho, Congressional Record, David Halberstam, New York Times Foreign Correspondent and Phillippe Devillers, noted French foreign correspondent, both quoted in Gettleman, VIETNAM, a 95¢ Fawcett paperback.

WHY WAS A HATED TYRANT IMPOSED ON THE PEOPLE OF SOUTH VIETNAM IN OUR NAME?  
AND WHY WERE WE TOLD THEN THAT THE HATED TYRANT WAS A POPULAR LEADER?

\*\*\*\*\*

About a month ago Buddhists in South Vietnam began strikes and student demonstrations against the present government of General Ky (the general who says his only hero is Hitler). The following week students took over the radio station in Da Nang to issue a call for an overthrow of the military government and election of a civilian government. A military guard, asked why he did not stop them, said "Who am I to stand in the way of freedom?" Atlanta Constitution, March 24, 1966, p.2

WHY IS OUR GOVERNMENT--ACTING IN OUR NAME--OBSERVING A "COMMITMENT" TO A RULER WHO IS SCORNED BY HIS OWN SOLDIERS AND HATED BY HIS OWN POPULATION? (AND WHY DID THE STORY APPEAR ONLY ON PAGE 2, AND UNDER A HEADLINE WHICH BEGINS "MARINES COUNT 500 SLAIN REDS"?)

\*\*\*\*\*

Recently an American soldier wrote a letter home in which he described an operation of his unit. They had chased some Viet Cong through a village and then proceeded to shoot the village up. He says--"We had one VC, 8 wounded kids, 2 of them still sucking . . . , 3 old men, 43 old women . . . And you know what these ---- reported? Twenty suspected VC. I doubt if you will read this in the news, but don't let this letter get away from you. They might courtmartial me." Liberation, February, 1966.

WHY ARE OUR SOLDIERS--OUR BROTHERS--OURS SONS--OUR CHILDREN'S FATHERS, REARED TO DECENCY AND RESPECT FOR HUMAN LIFE--KILLING WOMEN AND CHILDREN AND CALLING THEM VIETCONG? WHY ARE THEY SPEAKING WITH THEIR GUNS IN OUR NAME?

\*\*\*\*\*

If these questions disturb you, there are things you can do. You can: Talk with your friends and neighbors . . . Write about your doubts to your Representative or Senators . . . Write your questions to your daily newspaper. Write to us for a bibliography of pamphlets and books expressing many points of view. Atlanta CEWV, Box 9233, Atlanta, Georgia 30314. 4 **CONFIDENTIAL** 73

CONFIDENTIAL

**"VIDEM" DEMONSTRATIONS PROTESTING  
U. S. INTERVENTION IN VIET NAM**

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In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

Atlanta, Georgia  
May 2, 1966

Title "VIDEM" DEMONSTRATIONS PROTESTING  
U. S. INTERVENTION IN VIET NAM,  
INFORMATION CONCERNING - INTERNAL SECURITY

VISIT OF VICE PRESIDENT HUBERT HUMPHREY  
TO ATLANTA, GEORGIA  
APRIL 29 and 30, 1966

Character

Reference Letterhead memorandum at Atlanta,  
Georgia, dated and captioned as above.

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past.

This document contains neither recommendations nor conclusions  
of the FBI. It is the property of the FBI and is loaned to  
your agency; it and its contents are not to be distributed  
outside your agency.

XXXXXX  
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XXXXXXFEDERAL BUREAU OF INVESTIGATION  
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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
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\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

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62-77485-235

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76

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5-9-66

GENERAL INVESTIGATIVE DIVISION

Matter referred by Bethesda, Maryland Police to our Baltimore Division 5-6-66, and Secret Service Baltimore and Secret Service Headquarters, Washington, D. C., both immediately advised. Written confirmation being made.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 7858/SP/CC/BJ  
b7c

FBI

Date: 5/7/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL REGISTERED MAIL  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO : DIRECTOR, FBI

FROM: SAC, BALTIMORE (173- )

SUBJECT: [REDACTED]

POSSIBLE ASSAULT OF VICE PRESIDENT

Re Baltimore teletype dated 5/6/66.

Enclosed herewith for the Bureau is an original  
and seven copies of a self-explanatory letterhead memorandum.

3 - Bureau (Enc. 8)  
1 - Baltimore  
:mm

1 - XEROX  
MAY 17 1966

REC 20

ST-105

18 MAY 9 1966

Approved: [Signature] 23 1966  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

79

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☐ For your information: \_\_\_\_\_  
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F B I

Date: 5/9/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL REGISTERED MAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BALTIMORE (175-NEW)

SUBJECT:  *bx*

POSSIBLE ASSAULT OF VICE PRESIDENT

Re Baltimore teletype dated 5/6/66 and Baltimore  
airtel dated 5/7/66. *62-77485-236*Enclosed herewith are two Form FD 376s appropriately  
indicated for Secret Service, WDC.Bureau is requested to attach these forms to  
original and copy of re LHM. These forms were inadvertently  
omitted in forwarding Bureau copies of LHM with Baltimore  
airtel, 5/7/66.Secret Service, Baltimore, is not being furnished  
copy of LHM since residence of subject is in area covered  
by Secret Service, WDC. That office has been furnished a  
copy of LHM.*No necessity of return  
FD 376 forms  
were destroyed*ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

REC 20

ST-105

MAY 11 1966

- (3) - Bureau (Enc. 2) REGISTERED M.  
1 - Baltimore  
par

Approved: *by*

Special Agent in Charge

Sent

Per

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION  
MAY 19 1966

TELETYPE

FBI WASH DC

1:47 PM EDST

URGENT 5/19/66 RJS

TO DIRECTOR

FROM SAC, PHILADELPHIA (62-NEW)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

VISIT OF VICE- PRESIDENT HUBERT HUMPHREY TO  
PHILADELPHIA, MAY TWENTY THREE SIXTY SIX.

[REDACTED], U.S. SECRET SERVICE, PHILADELPHIA,  
ADVISED VICE- PRESIDENT HUMPHREY WOULD VISIT PHILADELPHIA,  
MAY TWENTY-THREE SIXTY-SIX FOR TOUR OF SCHOOLS AND DINNER  
IN EVENING. TENTATIVE PLANS INDICATE HE WOULD RETURN TO  
WDC AT NIGHT.

[REDACTED] REQUESTED PH ADVISE OF ANY KNOWN DEMONSTRATIONS,  
PICKET LINES, OR SUBVERSIVES IN AREA.

END

RCS

FBI WASH DC

CLR

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 7857/SR/CLG

10 MAY 20 1966

65 MAY 20 1966

FBI

Date: May 18, 1966

~~CONFIDENTIAL~~Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL (REGISTERED MAIL)

(Priority)

APPROPRIATE AGENCIES

ADVISED BY ROUTING SLIP(S)

DATE

TO: DIRECTOR, FBI

FROM: SAC, BALTIMORE (175-5) (P)

SUBJECT: VISIT OF VICE PRESIDENT HUBERT HUMPHRY  
TO BALTIMORE, MARYLAND,  
MAY 17, 1966  
MISCELLANEOUS INFORMATION CONCERNING  
(INTERNAL SECURITY)

Re Baltimore teletypes dated May 16 and 17, 1966.

Enclosed herewith for the Bureau are ten copies  
of a letterhead memorandum captioned, "DEMONSTRATION DURING  
VISIT OF VICE PRESIDENT HUBERT HUMPHRY TO BALTIMORE, MARYLAND  
MAY 17, 1966," dated May 18, 1966.

Copies of this LHM have been furnished locally  
to U. S. Secret Service, 109th INTC-GP, OSI and NISO.

- 3 - Bureau (REGISTERED MAIL)  
(Encs. 10 - 132D)
- 4 - Baltimore (1 - 175-5)  
(1 - 100-23776 (BCEWV)  
(1 - 100-23033 (SDS)  
(1 - 100-23561 VIDEN)

Class. &amp; Ext.

Reason-FCIM

Date of Rev.

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EXCEPT WHERE SHOWN  
OTHERWISE

AGENCY: G-2, ONI, OSI, SEC  
RAO-130-CCV, SS

DATE FORW: 5/23/66

HOW FORW: 600 AL

BY: BAU/AL

ALL

Approved: FRT

Special Agent in Charge

56 MAY 26 1966

Sent

DATE

BY

DATE

BY

DATE

BY

DATE

BY

**UNITED STATES DEPARTMENT OF JUSTICE**

Re: DEMONSTRATION DURING VISIT OF  
VICE PRESIDENT HUBERT HUMPHREY  
TO BALTIMORE, MARYLAND, 5/17/66

~~CONFIDENTIAL~~

the Fourth International, also known as the Spartacist Committee and the Spartacist Group, is appended hereto.

SDS was formed by a group of 200 students at a meeting in Port Huron, Michigan in 1962. It is a militant - socialist oriented youth organization which has adopted a policy of non-exclusion of subversives. The SDS currently claims a membership in excess of 3,000 in some 90 chapters throughout the United States.

At approximately 7:30 p.m. on May 17, 1966, about 50 persons, male and female, predominately white, started picketing in front of the Baltimore Civic Center, carrying signs denouncing United States intervention in Vietnam, the military draft and some signs also contained unflattering statements concerning Vice President HUBERT HUMPHREY. The picketing continued until approximately 9:50 p.m. During the course of the picketing, the demonstrators sang songs and shouted from time to time; however, the picketing was otherwise peaceful and there were no incidents and no arrests during the demonstration.

Several individuals associated with the demonstrators passed out a flyer entitled, "HUBERT HUMPHREY - Liberalism and the War in Vietnam" which was signed "Johns Hopkins Students for a Democratic Society (SDS)." This flyer attacked the reputation of Vice President HUMPHREY as a major "Liberal" figure and stated that if the Administration and Vice President HUMPHREY represent American liberalism, "Then we reject it."

A Special Agent of the Federal Bureau of Investigation witnessed portions of this demonstration.

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  Duplicate of 62-77485-NR 2/18/66 pg. 14  

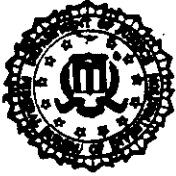
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  62-77485-239 pg. 3  

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86



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

408 Post Office Building  
Baltimore, Maryland 21202

May 18, 1966

~~CONFIDENTIAL~~

Title DEMONSTRATION DURING VISIT OF  
VICE PRESIDENT HUBERT HUMPHREY  
TO BALTIMORE, MARYLAND  
MAY 17, 1966

Character

Reference Memorandum dated and captioned  
as above.

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87

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

MAY 24 1966

TELETYPE

FBI WASH DC

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Wick	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI PHILA

12-23 A.M.

URGENT

5-24-66

RM

TO DIRECTOR

FROM PHILADELPHIA (62-2740)

VISIT OF VICE PRESIDENT HUMPHREY TO PHILADELPHIA, MAY TWENTY  
THREE SIXTY SIX. INFORMATION CONCERNING.

[REDACTED] PICKETS WHICH NUMBERED  
UP TO ONE HUNDRED EIGHTY SEVEN PICKETED ACROSS STREET FROM HOTEL  
BEARING PLACARDS INDICATING THEY WERE FROM WOMEN'S STRIKE FOR PEACE  
AND PHILA. BRANCH SANE. GROUP CLAIMED THAT V.P.'S BOYISH, ENTHUSIASTIC  
SUPPORT OF BRUTAL DESTRUCTION AND THE DEVASTATION OF VIET NAM  
FELLOWSHIP. PICKETING STARTED AT SIX P.M. AND LASTED ONE HOUR. VP  
DEPARTED HOTEL ELEVEN TWENTY FIVE P.M. NO INCIDENTS. NO ARRESTS.  
LHM FOLLOWS.

END

WA CORR LINE SEVEN

~~SUPPORT OF BRUTAL DESTRUCTION AND THE DEVASTATION OF VIET NAM~~

WAN HFL

FBI WASH DC

TU CLR N

REC-217

62-77485-240

15 MAY 25 1966

WASH IS SA 11.00

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 1858/SPK/90



May 25, 1966

PERSONAL

BY LIAISON

Honorable Hubert H. Humphrey  
The Vice President  
Washington, D. C.

My dear Mr. Vice President:

Your splendid address at the graduation exercises of the 77th Session of the FBI National Academy this morning will long be remembered by those in attendance. As these graduates now return to their respective departments and strive to apply the professional knowledge gained during the past 12 weeks at the Academy, your message will be a source of inspiration to them.

We in the FBI were deeply honored by your presence and wish to thank you very much for being with us.

Sincerely yours,

1 - Mr. DeLoach

1 - [REDACTED]

1 - [REDACTED]

(6) mkm

(6) mkm

REC-4

62-77485-241

4 MAY 26 1966

NOTE: Based on memo Casper to Mohr, 5/18/66, re:  
Graduation Exercises, 77th Session, FBINA, Proposed  
Letters to Members of the Platform Party and The United States  
Marine Band, [REDACTED] mkm.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 7858/ [REDACTED]  
54 JUN 8 1966

Colin 5/05/66  
89

May 26, 1966

PERSONAL  
BY LIAISON

Honorable Hubert H. Humphrey  
The Vice President  
Washington, D. C.

My dear Mr. Vice President:

As mementos of your most effective  
speech yesterday before the graduates of the 77th  
Session of the FBI National Academy, I am enclosing  
copies of the photographs made during and after the  
exercises.

Your participation in the ceremonies  
was deeply appreciated by all those in attendance.

Sincerely yours,

Enclosures (16)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 7858/sr/cjg

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Wick \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

jma (6)

54 JUN 2 1966

MAIL ROOM ☐ TELETYPE UNIT ☐

EX-104

REC 33

62-77485-242

19 MAY 27 1966

Delivered 5/26/66

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XXXXXX  
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\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
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☒ The following number is to be used for reference regarding these pages:

65-77485-NR 6/1/66

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91

FBI

Date: 6/3/66

~~CONFIDENTIAL~~Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL REGISTERED MAIL  
(Priority)

TO: Director, FBI (105-138315)  
 FROM: SAC, Philadelphia (100-47881)  
 SUBJECT: VIDEM

*Classified Review finalized  
 by [unclear] 11-6-80*

Remytels 5/20/66 and 5/23/66.

Enclosed herewith for the Bureau are 14 copies of an LHM captioned "Picket, Vice President HUBERT HUMPHREY, at Philadelphia, Pa., May 23, 1966." Appropriate copies are being furnished to New York for information.

Bureau (RM)  
 3 - 105-138315 (VIDEM) (Enc. - 10)  
 1 - 62-107350 (WSP) (Enc. - 1)  
 1 - 100-435761 (SANE) (Enc. - 1)  
 1 - (VISIT OF VP HUBERT HUMPHREY TO PH, MAY 23, 1966) (Enc. - 1)  
 1 - 100- (STUDENT COMMITTEE FOR PEACE IN VIETNAM) (Enc. - 1)  
 2 - New York (RM)  
 1 - 100- (WSP) (Enc. - 1)  
 1 - 100- (SANE) (Enc. - 1)  
 16 - Philadelphia  
 1 - 100-47881  
 1 - 62-4740 (VISIT OF VP HUBERT HUMPHREY TO PH, 5/23/66)  
 1 - 100-43508 (SANE)  
 1 - 100-46020 (WSP)  
 1 - 100-43494 (CNVA)  
 1 - 100-47373 (DCA)  
 1 - 100-33144 (CPUSA - YOUTH)  
 1 - 100-31723 (CPUSA - ORGAN)  
 1 - 100-38156 (PACEWV)  
 1 - 100-46556 (SDS)  
 (copies cont. page 2)

*62-71485-*  
 NOT RECORDED  
 JUN 8 1966

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 (25) *179* ENCLOSURE

Class. & Ext. By *383 VRT/wel*

Reason-10-1, 2.4.2, 3

Date of Review *7-3-86*Sent *11-6-80* MPer *92*

57 JUN 28 1966

Special Agent in Charge

~~CONFIDENTIAL~~

ORIGINAL FILED IN 105-138315-3242

~~CONFIDENTIAL~~

16 - Philadelphia (cont.)

a) b)

✱   ✱   ✱   ✱   ✱   ✱

The agents who observed the demonstration on 5/23/66 were [redacted] and [redacted]. The agent who received information from [redacted]

b7c

The following sources were utilized in the LHM:

[REDACTED]

(c) b1

b2, b7d

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PH 100-47881

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[REDACTED]

[REDACTED]

b2, b7d

[REDACTED]

b7c

[REDACTED] b1

The LHM is classified ~~confidential~~ since data reported by the above sources, if disclosed, could reasonably result in the identification of informants of continuing value and compromise the future effectiveness thereof.

~~CONFIDENTIAL~~



In Reply, Please Refer to  
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**CONFIDENTIAL**  
**UNITED STATES DEPARTMENT OF JUSTICE**  
**FEDERAL BUREAU OF INVESTIGATION**

Philadelphia, Pennsylvania

June 3, 1966

Picket, Vice President  
HUBERT HUMPHREY, at  
Philadelphia, Pennsylvania,  
May 23, 1966

[REDACTED]

b7d

[REDACTED]

A copy of this leaflet follows:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-21-82 BY 9230e/ga

**CONFIDENTIAL**

Group 1  
Excluded from automatic  
downgrading and  
declassification

DECLASSIFIED BY 9230e/ga  
ON 7-21-82

62-77475-

ENCLOSURE

95