

~~CONFIDENTIAL~~

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY  
TO ITHACA, NEW YORK  
NOVEMBER 14, 1965

"Students for a Democratic Society is an association of young people on the left who 'maintain a vision of a democratic society, where at all levels people have control of the decisions which affect them and the resources upon which they are dependent.'"

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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5-113 (1-10-61)

**CONFIDENTIAL**

Domestic Intelligence Division

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE 11/1/65

Students for a Democratic  
Society is a militant socialist-  
oriented youth organization which  
has been extremely active in  
opposition to United States foreign  
policy. Information contained in  
attached airtel/

has been disseminated to Secret  
Service locally and at the Seat  
of Government. Letter being  
prepared to Vice President.

deh

(3)

U.S.S. & E. E.

2858/SR/04/90

1-2-82

1-1-85

16-25-82

**CONFIDENTIAL**

**CONFIDENTIAL**

Date: 11/6/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. Belmont  | _____ |
| Mr. Mohr     | _____ |
| Mr. DeLoach  | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

TO: DIRECTOR, FBI

FROM: SAC, ALBANY (80-0-1686)

SUBJECT: VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY TO  
ITHACA, NEW YORK, 11/14/65  
INFORMATION CONCERNING

APPROPRIATE AGENCIES  
AND FIELD OFFICES

Re Buffalo airtel and Letterhead Memorandum,

10/29/65.

[REDACTED]

[REDACTED]

- 3 - Bureau (RM)  
2 - Buffalo (RM)  
(1 - 100-18650, SDS)

- 2 - Albany  
(1 - 100-19262, SDS)

pml

(7)

REC-10

62-77485-201

NOV 8 1965

Class. & Ext. B  
Reason-FCIM I  
Date of Review

1-2.4.2

11-6-80

6-25-82

CONTAINED  
EXCEPT WHERE SHOWN  
OTHERWISE

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

**CONFIDENTIAL**

FBI

Date: 11/2/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Priority)

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. Belmont  | _____ |
| Mr. Mohr     | _____ |
| Mr. DeLoach  | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

TO : DIRECTOR, FBI (62-109070)  
FROM : SAC, SAN JUAN (62-593)  
SUBJECT: [REDACTED]

THREAT AGAINST THE VICE PRESIDENT

H. H. HUANG

Re San Juan teletype to Bureau 11/1/65.

Enclosed for the Bureau are 9 copies of a LHM dated and captioned as above.

The complainant [REDACTED] on 11/1/65 expressed willingness to be interviewed by the Secret Service and that same date he was introduced to [REDACTED] and [REDACTED]. At that time they interviewed him concerning this matter.

A search of the San Juan Office indices disclosed no references identifiable with any of the subjects. It should be noted that [REDACTED] is an exceptionally common name and without any further identifying data, no identification could be effected.

- 4 - Bureau (RM) (Enc. 9)  
(1 - 100-357295)  
3 - San Juan  
(1 - 25-New)  
(1 - 100-5231)  
[REDACTED] sjs  
(7)

ENCLOSURE

11-5-65  
ICC - Bureau  
ICC - 2555  
ICC - State

REC-65

62-77485-202  
12 NOV 4 1965

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M \_\_\_\_\_

Per \_\_\_\_\_

DATE 6-25-82 BY 7858/SA/ [REDACTED]

F16

ALL COPIES AND COPY OF ENCL FILED IN 62-109070

SJ 62-593

A number of references were noted for [REDACTED] however, no identifying data was present to bring about an identification. It should be borne in mind in this regard that it is a common Latin custom to refer to someone from another country as [REDACTED] or El Cubano, depending on their origin and this is actually a form of nickname. b7c

[REDACTED]

Full cooperation will be extended to Secret Service in this matter and the Bureau will be advised of developments. [REDACTED]

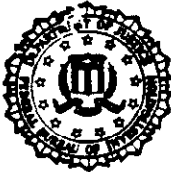
P.R.

b7d

b7c

Background information concerning the complainant was provided the Secret Service.

This LHM is being disseminated locally to ONI, OSI, INTC and Secret Service.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

San Juan, Puerto Rico  
November 2, 1965

THREAT AGAINST THE VICE PRESIDENT

APPE

On October 31, 1965, an anonymous caller contacted the San Juan Office of the Federal Bureau of Investigation by telephone indicating he had information concerning a plot to assassinate a high United States government official who would soon visit Puerto Rico. The complainant indicated he would come to the office personally to provide the information provided he would not be followed on departure and would not be required to disclose his identity.

That same date, the caller appeared at the San Juan Office of the Federal Bureau of Investigation and provided the following information:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-25-88 BY 1535/SR/200/90

ENCLOSURE

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.



Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.



Information pertained only to a third party with no reference to you or the subject of your request.



Information pertained only to a third party. Your name is listed in the title only.



Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_



For your information: \_\_\_\_\_  
\_\_\_\_\_



The following number is to be used for reference regarding these pages:

62-77485-202 pg 2, 3

XXXXXX  
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 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

 b7c  
of Puerto Rico, has been similarly advised.

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Federal Bureau of Investigation  
Records Branch

, 19\_\_

☐ Name Searching Unit - Room 6527  
☐ Service Unit - Room 6524  
☐ Forward to File Review  
☒ Attention Rothwell  
☒ Return to Pettit 827 RB  
Supervisor Room Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☒ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main References Only

Type of Search Requested:

☒ Restricted to Locality of PR  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate & Place

Address

Localities

R# 4-17 Date 11-3 Searcher Initials mt

Prod.

CONTAINED  
FILE NUMBER  
DATE 6-25-82 BY 2504/keja

NR 25-369853

NI 25-477688

Victor

NI 100-14570-29

NI 105-21722-4

NR 25-402563

NR 25-422072

NOV 5 1966

NR 25-415728

NR 121-43203

NR 25-428602

NI 25-523694

NI 100-179732

NR

NR 97-3250-202, 307p36

NR 121-43203-4

Federal Bureau of Investigation  
Records Branch

, 19\_\_

☐ Name Searching Unit - Room 6527  
☐ Service Unit - Room 6524  
☐ Forward to File Review  
☐ Attention  
☐ Return to  
Supervisor Room Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☒ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main References Only

Type of Search Requested:

☒ Restricted to Locality of PR  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject

Birthdate & Place

Address

Localities

R# 4-17 Date 11-3 Searcher Initials mt

Prod.

FILE NUMBER

SERIAL

NR 25-400274

NR 25-422898

NR 25-405226

NR 25-385355

NR 25-173777

NI 105-23156

NI 100-273389

NI 105-130800-2

L 105-98506-2

- 105-67845-12760

NI 100-4503-46

NI 100-293968-1

NI 105-22048-1

NI 102-7721-2710p327

NR 105-135565-7

NI 100-172105-36p15

NI 105-16656-1

NI 105-11559-7

NI 105-16407-13

Federal Bureau of Investigation  
Records Branch

, 19\_\_

☐ Name Searching Unit - Room 6527  
☐ Service Unit - Room 6524  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☒ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☒ Restricted to Locality of PR  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject \_\_\_\_\_  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

NOV 4 1965

## Localities

Re 100 Date 11-3 Searcher Initials mt.  
 Prod. 4A

FILE NUMBER SERIAL

NR 64-200-481381p42  
 NR 97-4104-7  
 NI 105-23591-31  
 NI 105-66218-60

NR

NOV 5 1965

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 6-25-82 BY 7837/BA/CT/jm

Federal Bureau of Investigation  
Records Branch

, 19\_\_

☐ Name Searching Unit - Room 6527  
☐ Service Unit - Room 6524  
☐ Forward to File Review  
☐ Attention \_\_\_\_\_  
☐ Return to \_\_\_\_\_  
 Supervisor Room Ext.

## Type of References Requested:

☐ Regular Request (Analytical Search)  
☐ All References (Subversive & Nonsubversive)  
☒ Subversive References Only  
☐ Nonsubversive References Only  
☐ Main \_\_\_\_\_ References Only

## Type of Search Requested:

☒ Restricted to Locality of PR  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations

Subject \_\_\_\_\_  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

## Localities

Re 100 Date 11-3 Searcher Initials mt.  
 Prod. 2A

FILE NUMBER SERIAL

NR 25-525023  
 NR 25-422512  
 NR 25-416697  
 NR 25-401231  
 NR 25-397797  
 NR 100-203982-12, 13 NR  
 NR 100-205249-44p\*29.31  
 NR 100-304821-1  
 NR 64-200-48-68  
 NR 105-12322-11  
 NR 3-41-464 Ep8 NR  
 NR 3-41-319p4:926p15.16.77  
 NR 64-175-48-25  
 NR 105-12322-2  
 NR 100-424760-1.2 NR  
 NR 100-328078  
 NR 100-273389-1  
 NR 100-7660-62  
 NR 61-7559-1914

NOV 5 1965

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

NOV 1

SENT BY TELETYPE

NR 5 URGENT 11/1/65 MRK

TELETYPE  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-25-88 BY 7858/SP/ajg

TO DIRECTOR

FROM SAN JUAN (62-393)

HUBERT H. HUMPHREY

|              |  |
|--------------|--|
| Mr. Tolson   |  |
| Mr. Belmont  |  |
| Mr. Mohr     |  |
| Mr. DeLoach  |  |
| Mr. Casper   |  |
| Mr. Callahan |  |
| Mr. Conrad   |  |
| Mr. Felt     |  |
| Mr. Gale     |  |
| Mr. Rosen    |  |
| Mr. Sullivan |  |
| Mr. Tavel    |  |
| Mr. Trotter  |  |
| Tele. Room   |  |
| Miss Holmes  |  |
| Miss Gandy   |  |

THREAT  
AGAINST THE VICE PRESIDENT. BUFILE 62-103078

ON OCTOBER THREE ONE LAST, ANONYMOUS CALLER CONTACTED SJO BY TELEPHONE AND INDICATED HE HAD INFORMATION CONCERNING A PLOT TO ASSASSINATE A HIGH U.S. GOVERNMENT OFFICIAL WHO WOULD SOON VISIT PUERTO RICO. COMPLAINANT WAS AFTER LENGTHY CONVERSATION PERSUADED TO COME TO OFFICE PERSONALLY ON PROMISE THAT HE WOULD NOT BE FOLLOWED ON DEPARTURE AND WOULD NOT BE REQUIRED TO DISCLOSE HIS IDENTITY.

THAT SAME DATE COMPLAINANT APPEARED AT SAN JUAN OFFICE AND PROVIDED THE FOLLOWING INFORMATION:

END PAGE ONE

Furnished to [REDACTED]  
Protection Research Section  
Secret Service, 11/1/65

REC-18

62-77485-203

NOV 9 1965

70 NOV 1

UNRECORDED COPY FILED IN  
RECORDED COPY FILED IN

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

62-77485-203 pg. 2,3

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 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX



PAGE FIVE

TO SECRET SERVICE [REDACTED] AT TEN AM OCTOBER THREE ONE  
LAST AND WAS DISCUSSED IN DETAIL THIS DATE WITH ONE OF HIS AGENTS.

THE COMPLAINANT INDICATED WILLINGNESS TO COOPERATE WITH SECRET  
~~SERVICE~~  
~~SERVIC~~

~~OR~~ TO HAVE HIS IDENTITY DISCLOSED AND BE INTERVIEWED BY *b2*  
THEM AND THIS WILL BE ACCOMPLISHED THIS DATE.

OFFICE OF INTELLIGENCE, POLICE OF PUERTO RICO, ADVISED.  
[REDACTED]

AND FULL COOPERATION BEING EXTENDED TO SECRET SERVICE.

LHM FOLLOWS.

ENDJN

~~REMBLD FOR ONE MORE PSE~~

RECEIVED POLICE

OCT 1 2 15 54 1962

5

Mr. Tolson \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

~~CONFIDENTIAL~~

PAGE TWO

[REDACTED]  
[REDACTED] (c) b1  
THE ABOVE INFORMATION WAS FURNISHED TO SECRET SERVICE

[REDACTED] AT FOUR ONE ONE P.M., INSTANT DATEE. b7c

OFFICE OF INTELLIGENCE, POLICE OF PUERTO RICO ADVISED.

SAN JUAN OFFICE WILL MAINTAIN CONTACT WITH INFORMANT AND  
BUREAU WILL BE IMMEDIATELY ADVISED OF DEVELOPMENTS.

LETTERHEAD MEMORANDUM FOLLOWS.

END.

Furnished to [REDACTED] b7c  
Protective Research Section,  
Secret Service, 11/9/65  
DD



F B I

~~CONFIDENTIAL~~

Date: 11/9/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BUFFALO (100-18896) (RUC)

VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY TO  
ITHACA, NEW YORK, 11/14/65  
INFORMATION CONCERNINGRe Albany airtel, dated 11/6/65, and Buffalo airtel  
and letterhead memorandum (LHM), dated 10/29/65.Enclosed for the Bureau are the original and five (5)  
copies of an LHM, dated and captioned as above. One (1) copy  
is being furnished Albany because Ithaca, New York, lies in  
that division. Buffalo is disseminating one (1) copy to the  
local Secret Service Office.

The source referred to in the LHM is [REDACTED] b1

The LHM has been classified "Confidential" because  
the unauthorized disclosure of information from [REDACTED] could  
reasonably result in the identification of a security informant  
of continuing value and compromise his future effectiveness. b1

- 3 - Bureau (Encs. 6) (AM-RM)
- 1 - Albany (80-0-1626) (Enc. 1) (Info) (RM-AM)
- 3 - Buffalo [REDACTED]

(1 - 100-18650) [REDACTED] b1

:paj

(7)

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EXCEPT WHERE SHOWN  
OTHERWISE

62-77485-204

1cc LHM - USS

Class. &amp; Ext. By 858/SR/02/9a

Reason-FCIM II, 2.4.2.2

Date of Review 9-8-85 v 103

OJTB /ew

62582

1 NOV 10 1965

Approved: [Signature] Special Agent in Charge

Sent [REDACTED] M Per [REDACTED]

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UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Buffalo, New York  
November 9, 1965

~~CONFIDENTIAL~~

VISIT OF VICE-PRESIDENT  
HUBERT H. HUMPHREY TO  
ITHACA, NEW YORK,  
NOVEMBER 14, 1965

[REDACTED] b1  
[REDACTED]  
[REDACTED] b1

The July 16, 1965 edition of "Spectrum," the weekly student newspaper of SUNYAB, described SDS as follows: "Students for a Democratic Society is an association of young people on the left who 'maintain a vision of a democratic society, where at all levels people have control of the decisions which affect them and the resources upon which they are dependent.'"

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GROUP 1  
Excluded from automatic  
downgrading and  
declassification

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EXCEPT WHERE SHOWN  
OTHERWISE

Class. & Ext. P. 7858/SR/act/ga ENCLOSURE  
Reason-FCIM 1-2.4.2  
Date of Review 11-9-85  
6-25-80  
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62-77485-204

SENT BY CODED TELETYPE

NR 2 URGENT

11-10-65

CRT

1-17PM

TO-- DIRECTOR

FROM-- SAN JUAN (62-593)

HUBERT H. HARRIS

[REDACTED]

[REDACTED] BUFILE SIX TWO-ONE ZERO NINE ZERO SEVEN EIGHT.

RE SAN JUAN TEL NOVEMBER NINE LAST.

THIS DATE SECRET SERVICE AGENT IN CHARGE

[REDACTED] REQUESTED THAT A SECRET SERVICE AGENT  
INTERVIEW SOURCE OF INFORMATION IN RETEL. [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

WE RECOMMEND THAT SECRET SERVICE BE TOLD THAT  
AN AGENT CANNOT INTERVIEW SOURCE [REDACTED]  
BUT THAT WE WILL PROVIDE THEM IMMEDIATELY WITH ANY INFOR-  
MATION HE MAY DEVELOP ON THIS MATTER.

BUREAU SUTEL DECISION RE OUR RECOMMENDATION.

END ACK PSE GA

LRA

FBI WESH DC

12 NOV 12 1965

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Class. & Ext. By 7858/SR/oc/gol 2-77485-  
Reason-FOIA 11-10-85  
6-25-89

NOT RECORDED

NOV 15 1965

66 NOV 17 1965

CONFIDENTIAL

|              |   |
|--------------|---|
| Mr. Tolson   | ✓ |
| Mr. Belmont  | ✓ |
| Mr. Mohr     | ✓ |
| Mr. Casper   | ✓ |
| Mr. Callahan | ✓ |
| Mr. Conrad   | ✓ |
| Mr. Felt     | ✓ |
| Mr. Gale     | ✓ |
| Mr. Rosen    | ✓ |
| Mr. Sullivan | ✓ |
| Mr. Tavel    | ✓ |
| Mr. Trotter  | ✓ |
| Tele. Room   | ✓ |
| Miss Holmes  | ✓ |
| Miss Gandy   | ✓ |

ORIGINAL FILED IN

5-113 (1-10-81)

**CONFIDENTIAL**

Domestic Intelligence Division

EXCEPT WHERE SHOWN OTHERWISE  
INFORMATIVE NOTE

Date 11/15/65

Attached concerns alleged

b1

Local agencies  
advised in Puerto Rico. The  
Vice President, Secret Service, and  
other interested Government Agencies  
being advised.

:baf

Class. & Ext. By 785X/SA/0019  
Reason: FCIM II, 1-2.4.2  
Date of 15-85  
6-25-85

**CONFIDENTIAL**

298

TELETYPE UNIT  
NOV 15 1965  
ENCODED MESSAGE

CONFIDENTIAL

NR 1 109 PM 11/15/65 URGENT MRK  
TO DIRECTOR  
FROM SAN JUAN (62-593)

Mr. Tolson  
Mr. Belmont  
Mr. Mohr  
Mr. DeLoach  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO PUERTO

RICO IN NOVEMBER, ONE NINE SIX <sup>FIVE</sup> ~~THREE~~ BUFILE SIX TWO DASH

ONE ZERO <sup>NINE</sup> ~~NINE~~ ZERO SEVEN EIGHT

[REDACTED]

END PAGE ONE  
66 NOV 23 1965  
Class. & Ext. By 7858/SA/0019a  
Reason-FCIM I, 1-2.4.2  
NOV 17 1965  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
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OTHERWISE  
CONFIDENTIAL  
62-77485-205  
5-WHT  
F16  
11-15-85  
6-25-82

CONFIDENTIAL

PAGE TWO

OFFICE OF NAVAL INTELLIGENCE

INTELLIGENCE CORPS OF ARMY

OFFICE OF SPECIAL INVESTIGATIONS

FEDERAL AVIATION AGENCY

SECRET SERVICE, ~~ONT~~, ~~INTC~~, ~~OSI~~, ~~FAA~~ AND  
POLICE OF PUERTO RICO  
~~POPR~~ HAVE ~~BEEN~~ BEEN ADVISED OF ABOVE INFORMATION.  
LETTERHEAD MEMORANDUM  
INVESTIGATION CONTINUING. ~~END~~ FOLLOWS.

VEND

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

1 - Liaison  
1 - [REDACTED] b7c

Date: November 16, 1963  
To: Director  
Bureau of Intelligence and Research  
Department of State  
From: John Edgar Hoover, Director  
Subject: VISIT OF VICE PRESIDENT HUMPHREY  
TO PUERTO RICO, NOVEMBER 27, 1963

APPROPRIATE AGENCIES

DATE 9/24/82

Information has been received that [REDACTED]

The Movement for Independence of Puerto Rico is an organization whose leaders have advocated violence as a means of obtaining independence for Puerto Rico.

Fanatical nationalists, who advocate independence for Puerto Rico by any means, continue to be an ever-present danger. [REDACTED]

REC-47

~~CONFIDENTIAL~~

SEE NOTE PAGE THREE  
25 NOV 17 1963

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

Class. & Ext. By 7805/SR/UC/AR  
Reason-FCIM II, 1-2.4.2  
Date of Review 1/16-85

Excluded from automatic  
downgrading and  
declassification

122-10006-2552

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

MAIL ROOM ☐ TELETYPE UNIT ☐

~~CONFIDENTIAL~~

Director  
Bureau of Intelligence and Research

[REDACTED] b1

[REDACTED] b1

1 - Director  
Central Intelligence Agency

Attention: Deputy Director, Plans

1 - Director of Naval Intelligence

1 - Office of Special Investigations  
Air Force

Attention: Chief, Counterintelligence Division

~~CONFIDENTIAL~~

- 2 -

300



**CONFIDENTIAL**

**Director  
Bureau of Intelligence and Research**

**1 - Assistant Chief of Staff for Intelligence  
Department of the Army**

**Attention: Chief, Security Division**

**1 - Chief, U. S. Secret Service**

**1 - Mr. J. Walter Yeagley  
Assistant Attorney General**

**NOTE:**

A separate letter containing this same information has been directed to the Vice President for his information. We are closely following the matter of any proposed violence against the Vice President by Puerto Rican nationalists in connection with his forthcoming visit to Puerto Rico. He is scheduled to speak at a dinner sponsored by the Democratic Committee of Puerto Rico on November 27, 1965. This letter classified "Confidential" as it contains information from confidential informants who might reasonably be exposed by the unauthorized disclosure of the information.

**CONFIDENTIAL**

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with the following government agency(ies) U.S. Army, was/were forwarded to them for direct response to you.

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\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 11/16/65

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XXXXXXXXXXXXXXXXXXXXXXXXXX  
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X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXX

F B I

~~CONFIDENTIAL~~

Date: 11/15/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL

(Priority)

TO : DIRECTOR, FBI (62-109678)  
 FROM : SAC, SAN JUAN (62-593)  
 SUBJECT: VISIT OF VICE PRESIDENT  
 HUBERT H. HUMPHREY TO  
 PUERTO RICO IN NOVEMBER, 1965

Re San Juan tel to Bureau 11/15/65 and San Juan  
 airtel with LHM 10/27/65.

Enclosed herewith for the Bureau are 10 copies  
 of a LHM classified confidential which are suitable  
 for dissemination.

Information contained in LHM was disseminated  
 telephonically 11/15/65 to Secret Service, San Juan, ONI,  
 INTC, OSI, FAA and Police of Puerto Rico.

LHM being disseminated locally to Secret Service,  
 ONI, INTC and OSI, and FAA.

Enclosed LHM is classified confidential because  
 it contains information from [redacted] the disclosure of  
 which might result in the identification of this source  
 of continuing value, jeopardizing his future effectiveness  
 and proving detrimental to security interests of the  
 United States.

4 - Bureau (Enc. 10) (RM)  
 (1 - 105-75715) (MPIPR)  
 3 - San Juan  
 (1 - 105-3401) (MPIPR)  
 [redacted] djs

Copy to

NOV 18 1965

Class. &amp; Ext. by

Reason-FCIM 1, 1-2.4.2

Date of Review

Approved:

Special Agent in Charge

ALL INFORMATION CONTAINED

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EXCEPT WHERE SHOWN

OTHERWISE

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UNREC COPY AND COPY OF



In Reply, Please Refer to  
File No.

~~CONFIDENTIAL~~  
UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Juan, Puerto Rico

November 15, 1965

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
PUERTO RICO IN NOVEMBER, 1965

[REDACTED]

b1

A characterization of the MPIPR is contained  
in the Appendix attached hereto.

[REDACTED]

b1

[REDACTED] U.S. Secret  
Service, San Juan, Puerto Rico, was furnished the above infor-  
mation telephonically at 10:29 a.m., November 15, 1965.

b2

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HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~CONFIDENTIAL~~  
Group 1  
Excluded from automatic  
Downgrading and  
Declassification

Class. & Ext. By 858/SN/oc/ya  
Reason-FCIM II, 1-2.4.2 2

11-15-85  
6-25-82

62-77485-207

ENCLOSURE

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

1 Page(s) withheld for the following reason(s):  
Duplicate of 62-77485-NK 10/14/65

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-207

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X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

TELETYPE UNIT  
NOV 15 1965  
ENCODED MESSAGE

Mr. Tolson \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

NR 6 DEFERRED 11/15/65 MRK

TO DIRECTOR

FROM SAN JUAN

HUBERT H. HUMPHREY

CHANGED.

RPT

THREAT AGAINST THE VICE  
PRESIDENT. BUFILE SIX TWO DASH ONE ZERO NINE ZERO SEVEN EIGHT.

TITLE CHANGED TO REFLECT FULL NAMES OF SUBJECTS. ALL

IDENTIFIED BY SECRET SERVICE, SAN JUAN, EXCEPT

RE SAN JUAN TEL NOVEMBER ONE LAST.

57 NOV 29 1965

END PAGE ONE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-25-82 BY 7858/SA/CLP  
18 NOV 17 1965

RELAYED TO

R13

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] b7c

[REDACTED]

[REDACTED]

[illegible]

304

RECEIVED

PAGE THREE

[REDACTED]

b7c

P.10

SECRET SERVICE CONTINUING INVESTIGATION. SAN JUAN  
MAINTAINING CLOSE LIAISON AND WILL KEEP BUREAU ADVISED.  
LHM FOLLOWS.

END

ARF PSE GA

,429PM MRK.....3-30PM RECD .REPHASE

XF 3-30PM RECD 5-6 JRL

FBI WASH DC

310



FBI

Date: 11/18/65

|             |   |
|-------------|---|
| Mr. Tolson  |   |
| Mr. Belmont | ✓ |
| Mr. Mohr    |   |
| Mr. DeLoach |   |

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, LITTLE ROCK (89-22) (C)

SUBJECT: THREATS AGAINST PRESIDENT  
JOHNSON AND/OR VICE PRESIDENT HUMPHREY

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY 7858/SP/ack

Re Little Rock teletype to Bureau 11/17/65. ✓

Enclosed for the Bureau are the original and four copies of a LHM dated as above and captioned [REDACTED]. Attached are two copies of an FD-376 for dissemination to U. S. Secret Service, Washington, D. C.

One copy of the LHM has been furnished locally to Secret Service at Little Rock and one copy furnished to INTC Group, Little Rock, under the TROPUS Program.

The information contained in the LHM was furnished to [REDACTED] U. S. Secret Service, Little Rock, Arkansas, and to [REDACTED] Officer in Charge, INTC Group, Little Rock, Ark., by telephone on 11/17/65.

The information contained in the LHM was furnished to [REDACTED] at Hot Springs, Arkansas.

No additional investigation is being conducted in this matter by the Little Rock Division.

③ - Bureau (Enc 5) ENCLOSURE  
④ - Little Rock (89-22)  
/cbc

NOV 19 1965

ENCLOSURE

1cc LHM + FD 376  
11-22-65

F128

62-77485-

NOV 29 1965

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

2 NOV 23 1965

ORIGINAL FILED IN 100-119700-1376



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

215 U. S. Post Office

P. O. Box 1111

Little Rock, Arkansas, 72203

November 18, 1965

[REDACTED]

On November 17, 1965 [REDACTED]

Hot Springs, Arkansas, furnished the following information  
to a Special Agent of the Federal Bureau of Investigation:

[REDACTED]

He thought nothing of [REDACTED] statement at the time  
they were made because no definite threats were made. However,  
he has since determined that [REDACTED] is somewhat radical in  
his thinking, and with the possible visit of President  
JOHNSON or Vice President HUMPHREY to Hot Springs on November 18,  
1965, for the International Congress on Air Technology  
convention, he felt [REDACTED] might attempt the act of killing  
the president which he formerly commented about. He knows

[REDACTED]

b7c  
md

This document contains neither recommendations nor conclusions  
of the FBI. It is the property of the FBI and is loaned to  
your agency; it and its contents are not to be distributed  
outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY 7858/SA/

62-77485-  
ENCLOSURE

[REDACTED]

b7c  
b7d

The above information was telephonically furnished to [REDACTED], Secret Service, Little Rock, Arkansas, at 6:10 PM on November 18, 1965, and to [REDACTED] 112th Intelligence Group, U. S. Army, Little Rock, Arkansas, at 6:59 PM the same date.

b7c

~~CONFIDENTIAL~~

NOV 23 1965

**ENCODED MESSAGE**

5 ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Mr. Tolson \_\_\_\_\_  
Mr. Belmont \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. DeLoach ✓ \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen ✓ \_\_\_\_\_  
Mr. Sullivan ✓ \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

4A

Reason-FCIM 11, 1-2.4.2 8  
Date of Review 11-23-85

**[REDACTED] AND [REDACTED] SECRET SERVICE**  
REC-20 **62-77485-209**  
**WHITE HOUSE DETAIL PRESENTLY IN SAN JUAN NOTIFIED AT FOUR THIRTY PM**  
**THIS DATE.**  
**NO NOV 26 1965**

[REDACTED] SPECIAL AGENT, OFFICE OF INTELLIGENCE,  
POLICE OF PUERTO RICO NOTIFIED FIVE THIRTY PM THIS DATE.;

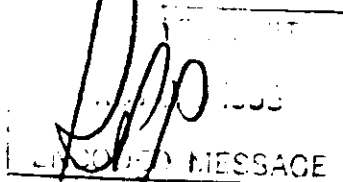
LHM FOLLOWS.

END/558 PM MRK

Protection Research  
Secret Service

Advances 7-11  
11-2366

SJ---4--- 920AM RPP  
URGENT 11-29-63 ALS  
TO SAN JUAN -ENCODED-  
FROM DIRECTOR IP



MOVIMIENTO PRO INDEPENDENCIA DE PUERTO RICO (PUERTO RICAN  
INDEPENDENCE MOVEMENT) (MPIPR) [REDACTED] b1 c)

REURTEL NOVEMBER TWENTY DASH SIX LAST.

NO FOLLOW-UP RECEIVED. SUTEL INFO CONCERNING ACTION TAKEN, b1  
IF ANY, [REDACTED]

END

SJ...

PLS HOLD

FBI SJ

APPROPRIATE AGENCIES  
NOTIFIED  
DATE 9/29/83 [Signature]

Class. & Ext. By 7858/SR/CW/900  
Reason-FCIM II, 1-2.4.2  
Date of 11-23-85  
6-25-82  
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CONFIDENTIAL

REPHASE PSE GA

RPP

• FBI PWMSEREPHASE PSE GA

RPP

FBI WASH DC

RECEIVED  
FBI WASH DC  
JAN 10 1964

**CONFIDENTIAL**

11-29-65

CODE

TELETYPE

SENT BY CODED TELETYPE

URGENT

1 -  
1 -  
1 -

TO SAC, SAN JUAN

FROM DIRECTOR, FBI

MOVIMIENTO PRO INDEPENDENCIA DE PUERTO RICO (PUERTO RICAN  
INDEPENDENCE MOVEMENT) (MPIPR) [REDACTED]

REURTEL NOVEMBER TWENTY DASH SIX LAST.

NO FOLLOW-UP RECEIVED. BUTEL INFO CONCERNING ACTION TAKEN,  
IF ANY, [REDACTED]

[REDACTED]:btp NOTE: Captioned group, according to retel.  
(5) [REDACTED]

Class. & Ext. By

Reason-FCIM

Date of Review

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

EXCEPT WHERE SHOWN

OTHERWISE

DATE 11-29-85

BY 6-25-89

ENCODED MESSAGE

REC-21

11 NOV 29 1965

920A62-77485-210

**CONFIDENTIAL**

MAIL ROOM ☐ TELETYPE UNIT ☒

**CONFIDENTIAL**

Date: 11/26/65

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

|              |       |
|--------------|-------|
| Mr. Tolson   | _____ |
| Mr. Belmont  | _____ |
| Mr. Mohr     | _____ |
| Mr. DeLoach  | _____ |
| Mr. Casper   | _____ |
| Mr. Callahan | _____ |
| Mr. Conrad   | _____ |
| Mr. Felt     | _____ |
| Mr. Gale     | _____ |
| Mr. Rosen    | _____ |
| Mr. Sullivan | _____ |
| Mr. Tavel    | _____ |
| Mr. Trotter  | _____ |
| Tele. Room   | _____ |
| Miss Holmes  | _____ |
| Miss Gandy   | _____ |

TO : DIRECTOR, FBI (62-77485)  
 FROM : SAC, SAN JUAN (62-593)  
 SUBJECT: MOVIMIENTO PRO INDEPENDENCIA DE PUERTO  
 RICO (PUERTO RICAN INDEPENDENCE MOVEMENT)  
 (MPIPR)

*Robert H. Hughes*  
 Re San Juan tel to Bureau 11/26/65. ✓

Enclosed for the Bureau are 10 copies of a letterhead memorandum dated and captioned as above which has been disseminated locally to OSI, ONI, INTC and Secret Service, San Juan.

The confidential source, mentioned herein, is

The attached LHM is classified confidential since it contains information from the unauthorized disclosure of which could result in his identification and compromise his future effectiveness as an informant in the security field.

- 3 - Bureau (Enc 10) (RM) (1 - 105-75715) (MPIPR)  
 3 - San Juan (1 - 105-3401) (MPIPR)

REG-47

62-77485-211

NOV 27 1965

Copy to SS, OSI, ONI, ACST  
 by routing slip for

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 OTHERWISE

Class. &amp; Ext. By 7858/68/04/9a

Reason-FCIM II, 1-2.4.2

Date of Review 11-26-85

Sent

58 DEC 3 1965

Special Agent in Charge

UNRECORDED COPY FILED IN





In Reply, Please Refer to  
File No.

**CONFIDENTIAL**  
UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

San Juan, Puerto Rico  
November 26, 1965

**MOVIMIENTO PRO INDEPENDENCIA DE PUERTO RICO  
(PUERTO RICAN INDEPENDENCE MOVEMENT) (MPIPR)**

[REDACTED]

A characterization of the MPIPR is attached  
hereto.

At 8:17 a.m., November 26, 1965, [REDACTED]  
[REDACTED], U.S. Secret Service, San Juan,  
Puerto Rico, was apprised of the above information.

At 8:40 a.m., November 26, 1965, [REDACTED]

[REDACTED] was apprised of the above information.

Class. & Ext. by  
Reason-FCIM, I, 1-2.4.2  
Date of Review

7858/SR/02/90  
11-26-86  
6-25-82

**CONFIDENTIAL**

Group I  
Excluded from automatic  
Downgrading and  
Declassification

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OTHERWISE

ENCLOSURE

62-71420

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XXXXXXFEDERAL BUREAU OF INVESTIGATION  
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1 Page(s) withheld for the following reason(s):  
Duplicate of 62-77485-NR 10/14/65 pg. 9

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-211

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X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
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# FEDERAL BUREAU OF INVESTIGATION

|   |                                     |   |  |
|---|-------------------------------------|---|--|
| REPORTING OFFICE<br><b>SAN JUAN</b>   | OFFICE OF ORIGIN<br><b>SAN JUAN</b> | DATE<br><b>11/30/65</b>   | INVESTIGATIVE PERIOD<br><b>10/14 - 11/8/65</b> |
| TITLE OF CASE<br><br><b>[REDACTED]</b> <i>b7c</i><br><br><i>HUBERT HUMPHREY</i> |                                     | REPORT MADE BY<br><b>[REDACTED]</b> <i>b7c</i>                                | TYPED BY<br><b>sck</b>                         |
|   |                                     | CHARACTER OF CASE<br><br><b>SM - PRN</b>                                      |  |
|   |                                     | APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY SLIP(S) DATE <i>9/29/82</i> |  |

**REFERENCES:** San Juan report of **[REDACTED]** dated 2/28/63. *b7c*  
 San Juan teletype to Director, HI dated 10/13/65.  
 San Juan airtel enclosing letterhead memorandum dated 10/14/65.  
 Bureau airtel to San Juan dated 10/14/65.  
 FD-122 dated 10/21/65.  
 San Juan teletype to Bureau dated 10/21/65.  
 Bureau teletype to San Juan dated 10/22/65.  
 San Juan teletype to Bureau dated 10/27/65.

- C -

## INFORMANTS

|   |   |
|---|---|
| <div style="background-color: black; width: 100%; height: 20px;"></div> <div style="background-color: black; width: 100%; height: 20px;"></div> <div style="background-color: black; width: 100%; height: 20px;"></div> | <div style="background-color: black; width: 100%; height: 20px;"></div> <div style="background-color: black; width: 100%; height: 20px;"></div> <div style="background-color: black; width: 100%; height: 20px;"></div> |
|---|---|

|   |                         |   |  |
|---|-------------------------|---|--|
| APPROVED  | SPECIAL AGENT IN CHARGE | DO NOT WRITE IN SPACES BELOW  |  |
| COPIES MADE:<br><br>6 - Bureau (105-118857) (RM)<br>(1 - 62-77485)<br>1 - ONI, 10th ND, SJ (By Hand)<br>1 - 471st INTC Det., SJ (By Hand)<br>1 - OSI, Ramey AFB (RM)<br>1 - Secret Service, SJ (By Hand)<br>3 - San Juan (105-2691)<br>(1 - 62-593) |                         | <b>62-77485</b><br>NOT RECORDED<br>193 DEC 3 1965   |  |
|   |                         | Class. & Ext. Reason<br>Date of Review <i>2858/SA/Dec/9a</i><br><i>1-2.4.2</i><br><i>11-30-85</i><br><i>6-85-82</i> |  |
| DISSEMINATION RECORD OF ATTACHED REPORT   |                         |   |  |
| AGENCY  |                         |   |  |
| REQUEST RECD.   |                         |   |  |
| DATE  | <b>57 DEC 16 1965</b>   |   |  |
| HOW FWD.  |                         |   |  |
| BY  |                         |   |  |

ORIGINAL FILED IN

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
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- ☒ Deleted under exemption(s) b1, b7c, b7d with no segregable material available for release to you.
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- ☐ Information pertained only to a third party. Your name is listed in the title only.
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Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-NR 11/30/65 C.R.B.

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 XXXXXXXXXXXXXXXXXXXX  
 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

~~CONFIDENTIAL~~

1. ☒ Subject's name is included in the Security Index.
2. ☒ The data appearing on the Security Index card are current.
3. ☐ Changes on the Security Index card are necessary and Form FD-122 has been submitted to the Bureau.
4. ☒ A suitable photograph ☒ is ☐ is not available.
5. ☐ Subject is employed in a key facility and \_\_\_\_\_ is charged with security responsibility. Interested agencies are \_\_\_\_\_.
6. ☒ This report is classified confidential because (state reason)

[REDACTED]

[REDACTED]

[REDACTED]

b1

7. ☐ Subject previously interviewed (dates) \_\_\_\_\_.
- ☒ Subject was not interviewed because (state reason)

[REDACTED]

[REDACTED]

b7c

8. ☐ This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
9. ☒ This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason)

[REDACTED]

b1

his pro-independence leanings as evidenced by his participation in independentist-sponsored public events, and his past position of leadership in pro-independence organizations.

10. ☒ Subject's SI card ☐ is ☒ is not tabbed Detcom.
- ☐ Subject's activities warrant Detcom tabbing because (state reasons)

11. Subject's SI card is not tabbed pro-Cuban, nor does it warrant such tabbing.

~~CONFIDENTIAL~~

**UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION**

**CONFIDENTIAL****Copy to:**

1 - ONI, 10th ND, San Juan (By Hand)  
 1 - 471st INTC Detachment, San Juan (By Hand)  
 1 - OSI, Ramey Air Force Base (RM)  
 1 - Secret Service, San Juan (By Hand)

**Report of:**

[REDACTED]

**Office:** San Juan**Date:**

11/30/65

**Field Office File #:**

105-2691

**Bureau File #:** 105-118857**Title:**

[REDACTED]

**SECURITY MATTER - PUERTO RICAN NATIONALIST****Character:****Synopsis:**

[REDACTED]

b7c

(C)

Subject's descriptive data set forth.

- C -

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

Class. & Ext. By 7858/SA/ae/ga  
 Reason-FCIM II, 1-2.4.2  
 Date of Review 11-30-85  
6-25-82

**CONFIDENTIAL**  
 Group 1  
 Excluded from  
 automatic  
 downgrading and  
 declassification

SJ 105-2691

~~CONFIDENTIAL~~

DETAILS:

I. BACKGROUND

Residence and Employment

b1 (c)

[REDACTED]

b7c  
b7d

II. CONNECTIONS WITH GROUPS SEEKING  
PUERTO RICAN INDEPENDENCE  
AND RELATED INFORMATION

[REDACTED]

b7d

A characterization of the Grito de  
Lares is included in the appendix. (c)

[REDACTED]

b1, b7c

A characterization of the Mesa de  
Lares is included in the appendix.

(c) b1

[REDACTED]

b7c

A characterization of the Second  
Declaration of Lares is included  
in the characterization of the Mesa  
de Lares, which is included in the  
appendix.

[REDACTED]

b7c

~~CONFIDENTIAL~~

205

SJ 105-2691

[REDACTED]

b7d

A characterization of the MPIPR is included in the appendix.

[REDACTED]

b7d

[REDACTED]

b1

[REDACTED]

(c)

b1

[REDACTED]

(c) b1

b7c

b1

[REDACTED]

b7d

[REDACTED]

b7d

A characterization of De Hostos Day is included in the appendix.

[REDACTED]

b1

1

320



SJ 105-2691

~~CONFIDENTIAL~~

[REDACTED]

b1

[REDACTED]

b1  
b7c

PEDRO ALBIZU CAMPOS, former titular head of the Nationalist Party of Puerto Rico (NPPR), died on April 21, 1965.

The NPPR has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[REDACTED]

b1

[REDACTED]

b1

[REDACTED]

(c) b1

[REDACTED]

b1

"The San Juan Star," a local English language newspaper, on October 12, 1965, contained an article captioned, "Humphrey Accepts," which in part reads, "Word was

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

SJ 105-2691

received in San Juan yesterday that Vice President Humphrey has definitely accepted the invitation to be speaker and guest of honor at a dinner here on November 27 sponsored by the Democratic Committee of Puerto Rico and by prominent citizens.... in the main ballroom of the El San Juan Hotel."

III. MISCELLANEOUS

(C) [REDACTED] The following descriptive data was obtained from [REDACTED] b1  
and during the course of the investigation:

Name  
Date of Birth  
Place of Birth  
Height  
Weight  
Hair

Complexion  
Characteristics  
Residence

Employment

Marital Status  
[REDACTED]

On the dates indicated, [REDACTED] b7c  
contacted the listed agencies and no additional information  
concerning the subject's activities was located:

Retail Credit Bureau  
Hato Rey, Puerto Rico,  
November 3, 1965;

471st Intelligence Corps  
Detachment, Fort Brooke,  
San Juan, Puerto Rico,  
November 1, 1965;

CONFIDENTIAL

SJ 105-2691

G-2  
Fort Brooke,  
San Juan, Puerto Rico,  
November 1, 1965;

Office of Naval Intelligence  
10th Naval District  
San Juan, Puerto Rico,  
November 1, 1965;

Identification Division,  
POPR,  
Hato Rey, Puerto Rico,  
November 1, 1965.

[REDACTED]

b1

CONFIDENTIAL

309

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

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4

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Duplicate of 62-77485-NR 10/14/65 pgs. 6, 7, 8, 9

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62-77485-NR 11/30/65 pgs 7, 8, 9, 10

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X FOR THIS PAGE X  
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FBI/DOJ

SI-105-

APPENDIX

1.

DE HOSTOS DAY

EUGENIO MARIA DE HOSTOS was a 19th century Puerto Rican revolutionary leader and philosopher. His birth date is commemorated on January 11 of each year.



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

San Juan, Puerto Rico  
November 30, 1965

~~CONFIDENTIAL~~

Title

[REDACTED]

b7c

Character SECURITY MATTER - PUERTO RICAN NATIONALIST

Reference is made to report of Special Agent [REDACTED] dated and captioned b7c  
as above at San Juan, Puerto Rico.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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34

DIRECTOR, FBI (62-109276)

12/2/65

SAC, MINNEAPOLIS (62-3173) (c)

**THREAT AGAINST THE PRESIDENT**

Enclosed for the Bureau are two copies of a LHM re captioned individual, one copy of which is to be disseminated to Secret Service.

Two copies of the attached LHM are being furnished the Tampa Office, one for dissemination to Secret Service locally as captioned individual apparently resides within the Tampa Division.

One copy of this LHM is being furnished Secret Service at Minneapolis.

2 Bureau (Enc. 2) (RM)  
2 Tampa (Enc. 2) (RM)  
4 Minneapolis  
(1 - 62-3173)  
(1 - 62-3211)  
(1 - 62-3230)  
(1 - 62-3231)

(8):SR  
(8)

62-77485  
NOT RECORDED  
162 DEC 8 1965

ENCLOSURE  
69 DEC 14 1965  
F-53

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 4-13-81 BY SP-1904/mk



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No. 62-3173

Minneapolis, Minnesota

November 29, 1965

~~CONFIDENTIAL~~

[REDACTED]  
In a letter dated [REDACTED] and directed to  
th [REDACTED]

(6) [REDACTED]. He accused  
former President Dwight Eisenhower, Vice President Hubert H.  
Humphrey, former Vice President Richard M. Nixon and United  
States Supreme Court Justice William O. Douglas of having  
refused to assist him [REDACTED] He asked help in  
getting rid of President Johnson, Vice President Humphrey and  
Justice Douglas "for the good of a country."

[REDACTED] address, as listed on the above letter, was  
[REDACTED]

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DATE 6-28-82 BY 7858/GA/clc/ja

ENCLOSURE

ENCLOSURE

78-  
62-77485



~~CONFIDENTIAL~~

Date: 12/2/65

Mr. Tolson \_\_\_\_\_  
 Mr. DeLoach \_\_\_\_\_  
 Mr. Mohr \_\_\_\_\_  
 Mr. Casper \_\_\_\_\_  
 Mr. Callahan \_\_\_\_\_  
 Mr. Conrad \_\_\_\_\_  
 Mr. Felt \_\_\_\_\_  
 Mr. Gale \_\_\_\_\_  
 Mr. Rosen \_\_\_\_\_  
 Mr. Sullivan \_\_\_\_\_  
 Mr. Tavel \_\_\_\_\_  
 Mr. Trotter \_\_\_\_\_  
 Mr. Wick \_\_\_\_\_  
 Tele. Room \_\_\_\_\_  
 Miss Holmes \_\_\_\_\_  
 Miss Gandy \_\_\_\_\_

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (62-77485)

FROM: SAC, SAN JUAN (105-3401)(P)

MPIPR

THREAT AGAINST THE VICE PRESIDENT

Hubert H. Humphrey

Enclosed for the Bureau are 9 copies of an LHM, dated and captioned as above.

SJfile [62-593, "Threat Against Vice President"], is being closed since the Vice President is no longer in PR.

The Special Agents of the FBI who observed the picket on 11/27/65, were \_\_\_\_\_

Local dissemination of the LHM is being made to ONI, OSI, INS, and Secret Service, SS.

ALL INFORMATION CONTAINED  
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DATE 6-25-82 BY SP 300/pe

REC-816 2-77485-212

- ③ - Bureau (Enc 9)(RM)  
 2 - San Juan (105-3401)

[(1 - 62-593)(THREAT AGAINST VICE PRESIDENT)]

:mar

(5) encl - AAG, Yeagley, State, CTP  
 Copy to ONI, OSI, ACST, SS  
 by routing slip for  
 12/9/65  
 WHE/ma

Class. &amp; Ext. By

Reason-FCIM II, 1-2.4.2

Date of Review

Approved

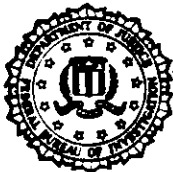
J. D. G. / C.C.G.  
Special Agent in Charge

Sent

M

Per

~~CONFIDENTIAL~~



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

**CONFIDENTIAL**

In Reply, Please Refer to  
File No.

Post Office Box 4312  
San Juan, Puerto Rico 00905  
December 2, 1965

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 6-25-82 BY SP-3C/90

Movimiento Pro Independencia de Puerto Rico  
(Puerto Rican Independence Movement) (MPIPR)  
~~Threat~~ Against the Vice President J & u

On November 27, 1965, the following activity was  
observed by Special Agents of the FBI:

At 6:30 p.m. on Calle Loiza, directly opposite  
the entrance driveway to the El San Juan Hotel, Isla Verde,  
Puerto Rico, a group of individuals, composed mainly of  
members of the MPIPR with some Federacion de Universitarios  
Pro Independencia (Federation of University Students for  
Independence) (FUPI) and Federacion Estudiantil Pro  
Independencia (Federation of Students for Independence)  
(FEPI) members, began to gather.

Characterizations of the FUPI and  
FEPI appear in the appendix.

These individuals formed a picket line at  
approximately 7:05 p.m. on the same site. The pickets,  
who numbered between 115 and 120 at 7:30 p.m., carried  
signs with anti-American statements, such as "Yankee Go  
Home". By the shouts of the pickets, it was obvious that  
their purpose was to protest the presence of Vice President  
of the United States Hubert H. Humphrey at a Democratic  
fund-raising dinner being held that night at the El San  
Juan Hotel. In addition, signs indicated displeasure with  
the presence of United States commercial interests in  
Puerto Rico and compulsory military service.

At approximately 7:35 p.m., a car bearing the  
Vice President arrived at the Hotel El San Juan. Humphrey's  
entrance was so smooth and swift that it seemed to catch  
the pickets by surprise and they had no opportunity to  
create any disturbance. Throughout the entire picket,

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Class. & Ext. By 2858/SR/CM/90  
Reason-FCIM II, 1-2.4.2  
Date of Review 12-2-83  
6-25-82 ENCLOSURE

62-77485-212

**CONFIDENTIAL**

Re: MPIPR

the Police of Puerto Rico kept the participants under close surveillance and no incidents occurred. The picket line started to disperse at approximately 8:30 p.m. and by 9:10 p.m. the individuals had left the area in front of the hotel.

 b7c F

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Re: MPIPR

CONFIDENTIAL

APPENDIX

FEDERACION ESTUDIANTIL PRO INDEPENDENCIA  
(Federation of Students for Independence) (FEPI)

According to information appearing in FEPI "Bulletin Number 1," self-described as the official organ of the FEPI, the FEPI is an autonomous organization composed of pre-university students of Puerto Rico dedicated to obtaining sovereignty for Puerto Rico.

[REDACTED] advised that the FEPI was created during May, 1963, by the FEDERACION DE UNIVERSITARI PRO-INDEPENDENCIA (Federation of University Students for Independence) (FUPI) and the MOVIMIENTO PRO-INDEPENDENCIA DE PUERTO RICO (Puerto Rican Independence Movement) (MPIPR) in order to recruit high school students into these organizations, subsequent to their graduation from high school.

[REDACTED] that during [REDACTED] the FEPI appeared to be completely inactive.

[REDACTED] during February, 1964, the FEPI was reactivated by the FUPI and MPIPR in order to carry out the same purpose as stated above, that is, to recruit future members into the FUPI and the MPIPR. The source advised that attempts would be made to establish the FEPI in every town in Puerto Rico.

[REDACTED] b7d

The FUPI is a student organization at the University of Puerto Rico (UPR) which advocates independence for Puerto Rico, and which is a part of the International Union of Students (IUS), an international communist organization.

The MPIPR is an organization advocating independence for Puerto Rico, whose leaders have in the past advocated violence as a means of obtaining this independence.

CONFIDENTIAL

Re: MPFPR

APPENDIX

1

FEDERACION DE UNIVERSITARIOS PRO INDEPENDENCIA  
(Federation of University Students for Independence)  
(FUPI)

According to information appearing in "Patria," self-described official organ of the FUPI, the FUPI was formed as a student organization at the University of Puerto Rico (UPR), Rio Piedras, Puerto Rico, in October, 1956. "Patria" stated that the FUPI was not connected with any political organization and would work for independence for Puerto Rico through logical and peaceful means.

[REDACTED] 1959 to 1964 FUPI representatives attended various student conferences in foreign countries, to promote the cause of independence for Puerto Rico. [REDACTED]

[REDACTED] that the FUPI was elected an integral member of the International Union of Students (IUS), Prague, Czechoslovakia, in October, 1960, and elected to the IUS Executive Committee, and since June, 1961, had maintained a representative, [REDACTED]

[REDACTED] the propaganda activities of the FUPI in the international field have followed the "anti-Imperialist" theme of the IUS.

The IUS has been cited by the Internal Security Subcommittee of the Senate Judiciary Committee in 1956 as being among "International communist fronts functioning at the present time," and by the Committee on Un-American Activities, U. S. House of Representatives in 1951 as one of the "long established Soviet controlled international organizations."

[REDACTED], the above source stated that the primary objectives of the FUPI are to bring about Puerto Rican independence and achieve reform at the UPR. The source stated that the FUPI supports the principles of the Cuban Revolution to achieve national independence.

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62-77485-213

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January 4, 1966

BY LIAISON

1 - DeLoach  
1 - [redacted]  
1 - [redacted]  
1 - [redacted]  
1 - [redacted]

STJ  
Honorable Robert E. Humphrey  
The Vice President  
Washington, D. C.

My dear Mr. Vice President:

I thought you would be interested in  
the following information.

[redacted]

The above information has been furnished to  
the United States Secret Service.

Sincerely yours, NOT RECORDED

162-77485-  
176 JAN 12 1966

EX-107

REC-69

100-439048-928

JAN 6 1966

NOTE:

Students for a Democratic Society has been active  
in protesting United States policy toward Vietnam. Vice  
President Humphrey is usually picketed by some organization  
during his speeches.

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

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DATE 6/25/82 BY 1850/BA/CEK/PA  
JAN 1 1966  
MAIL ROOM ☐ TELETYPE UNIT ☐


Delivered to  
on 1-5-66  
Q77 b7c


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any information or indication that there is a communist in the U. S. Government, it was his duty as a citizen to report it immediately to the FBI, which he promised to do.



 has never made any statement in my presence in which he said, or in any way indicated that he or anyone else intended to kill or take any violent action against Vice President Humphrey, the Secretary of Defense Mc Namara, or any official of the U. S. Government, or any private citizen, and I have no information that he ever made any such statement to anyone else.



b7c  
b7d

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XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
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UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: 1/7/66

FROM : SAC, New Haven (67-4353)

SUBJECT: [REDACTED]

|              |   |
|--------------|---|
| Mr. Tolson   | ✓ |
| Mr. DeLoach  | ✓ |
| Mr. Mohr     | ✓ |
| Mr. Casper   | ✓ |
| Mr. Callahan | ✓ |
| Mr. Conrad   | ✓ |
| Mr. Felt     | ✓ |
| Mr. Gale     | ✓ |
| Mr. Rosen    | ✓ |
| Mr. Sullivan | ✓ |
| Mr. Tavel    | ✓ |
| Mr. Trotter  | ✓ |
| Mr. Wick     | ✓ |
| Tele. Room   | ✓ |
| Miss Holmes  | ✓ |
| Miss Gandy   | ✓ |

DATE 6-28-82 BY 7825 SPB/CLP/GO

Enclosed for the Bureau are five copies of a LHM dated and captioned as above, which sets forth information furnished by [REDACTED]. No dissemination of this memorandum is being made by New Haven on a local level.

[REDACTED] telephonically contacted [REDACTED] of the New York Office on 12/12/65 and he was personally interviewed at [REDACTED] by [REDACTED] on 1/5/66. The information set forth in the enclosed LHM was obtained through interview with [REDACTED] and from a photostat copy of a five-page typewritten statement which [REDACTED] furnished to [REDACTED]. A copy of New York letter to New Haven dated 12/20/65 as well as the photostat copy of the statement made available to [REDACTED] are also enclosed herewith. Also enclosed for the Bureau are copies of memoranda prepared by [REDACTED] on 1/5/66, and by [REDACTED] on 1/7/66.

Handwritten note: [illegible]

REC-18 62-77485-214

EXP. PROC. 34 JAN 11 1966



2-Bureau (Encl. 10)  
1-New Haven  
(3)

ENCLOSURE  
D. 6-28-82 BY 7825 SPB/CLP/GO

10 JAN 20 1966

XEROX  
JAN 21 1966

THREE

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

[REDACTED]

**CONFIDENTIAL**

Government or any other individual. [REDACTED]

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
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\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

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62-77485-214 end.

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 X FOR THIS PAGE X  
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UNITED STATES GOVERNMENT

# Memorandum

TO : Director, FBI

DATE: 1/7/66

FROM : Legat, Manila (80-57) (RUC)

~~CONFIDENTIAL~~ *2/1/66*

SUBJECT: VISIT OF VICE PRESIDENT HUMPHREY  
TO PHILIPPINES, 12/22/65 - 1/1/66

Vice President HUBERT HUMPHREY, representing President JOHNSON, arrived at Manila on 12/29/65 to attend the inaugural ceremonies of President FERDINAND E. MARCOS.

Advance Secret Service representatives arrived on 12/23/65. Among this group was [REDACTED], Secret Service Intelligence Division, who called on Legat.

[REDACTED] was in charge of the detail, and at the request of the Embassy Security Officer, Legat took [REDACTED] over to the Manila Police Department to meet [REDACTED] and other officers. *7/1/66*

Personal security of the Vice President was coordinated by the Embassy Security Officer and the Secret Service through the National Bureau of Investigation, which had responsibility for the security arrangements for the representatives of 30 foreign countries who also attended.

The above is being submitted for the information of the Bureau.

3 - Bureau

(1 - Foreign Liaison)

1 - Manila

:ejg

(4)

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REC-51

62-77485-214

3 JAN 10 1966

Class. & Ext. By *750/2/1/66*  
Reason-FCIM, II, 1-2.4.  
Date of Review *1/4/83*

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DATE *6-28-83* BY *SP-30/epa*

~~CONFIDENTIAL~~

57 JAN 11 1966

SAC, New Haven

1-17-66

RA

REC-18

Director, FBI

PERSONAL ATTENTION

62-77485-214

INFORMATION CONCERNING

Reurlet 1-7-66.

that [redacted] should be recontacted and informed  
The Bureau should be advised when this is done.

[redacted] skd  
(3)

b2

Based on J. B. Adams to Mr. Callahan memo, 1/12/66, [redacted] skd.

Photo (encl. LHM)  
CC TO: N.A.C. ...  
REQ. REC'D. 14-36-66  
NOV 15 1966  
ANS. BY: [redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 9858/SR/oc/ga

Re [redacted]

MAILED 2  
JAN 17 1966  
COMM-FBI

JAN 18 1966

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Wick \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

FEB 2 1966 TELETYPE UNIT ☐

mpe  
jma

JAN 21 1966

UNRECORDED COPY FILED IN 62-109776-111

UNITED STATES GOVERNMENT

# Memorandum

TO : Mr. Callahan

FROM : J. B. Adams

SUBJECT: ALLEGED THREATS AGAINST THE  
VICE PRESIDENT AND SECRETARY  
OF DEFENSE BY [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 2850/CA/1000

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Wick \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

As a result of a telephonic complaint against [REDACTED] made to the New York Office on 12-12-65 by [REDACTED] was interviewed by the New Haven Division which has submitted to the Bureau a letterhead memorandum dated 1-7-66 setting forth information appropriate for dissemination regarding threats allegedly made by [REDACTED] in the presence of [REDACTED] to the effect that Secretary of Defense McNamara should be killed and that [REDACTED] would not mind doing it himself together with assertions that President Johnson will not fill out his complete term and when Vice President Humphrey succeeds him, he will be dead within three days. [REDACTED] said he did not get the impression that [REDACTED] meant the President would be assassinated but rather that he would die because of ill health before completing his term of office.

[REDACTED]

FEB 7 1966

REC-18

62-77485-215

skd (4) Enclosure  
1 - Mr. W. C. Sullivan (Sent Direct)

5-34 FEB 9 1966

21 1966

bx1b72  
PERS REC UNIT  
(OVER...)



Memo Adams to Callahan

Re: Alleged Threats Against the Vice President  
and Secretary of Defense by [REDACTED]

[REDACTED] expressed his opposition to communism and his admiration for the Director and the FBI for exposing it.

[REDACTED] at the time he received any information or indication that there is a communist in the Government, it was his duty as a citizen to report it immediately to the FBI which [REDACTED] promised to do.

The SAC, New Haven is of the opinion that there appears to be no improper disclosure of information or impropriety on the part of [REDACTED] in this matter. The SAC points out the possibility that if [REDACTED]

RECOMMENDATIONS:

1. That copies of the New Haven letterhead memorandum be disseminated through the Liaison Section to the Secret Service and to the Department of Defense. The letterhead memorandum does not contain any references to [REDACTED]

1cc to Defense 1/17/66 RKA  
1cc to SS 1/17/66 C.H.B.

Adams to Callahan Memo

Re: Alleged Threats Against the Vice President  
and Secretary of Defense by [REDACTED]  
[REDACTED]

Recommendations cont'd:

2. That no action be taken against [REDACTED]  
[REDACTED]

b7c

3. That the SAC, New Haven be instructed to have [REDACTED] recontacted and  
informed that [REDACTED]

memo to ALL  
1/17/51 C. S. D.

PM

1/13

GRC  
ix

✓ GRC

FBI

Date: 1/10/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, JACKSON (44-1510)

UNSUB; ANONYMOUS THREATENING PHONE  
CALL, 1/8/66; [REDACTED]PRESIDENT LYNDON B. JOHNSON; VICE-  
PRESIDENT HUBERT HUMPHREY  
CR - EL, THREAT AGAINST PRESIDENT;  
THREAT AGAINST VICE-PRESIDENT

Re Jackson teletype to Bureau, 1/8/66.

Enclosed for the Bureau are eight copies of LHM.

One copy of this LHM is being disseminated locally  
to Secret Service and ICG.On 1/8/66, the following authorities were notified  
between 4:30 and 5:30 p.m. re captioned matter:[REDACTED], Secret Service  
Duty Officer, MISSP  
[REDACTED], Sheriff, Madison County (covers  
Tombaloo, Miss.)[REDACTED] Jackson, Miss., PD  
[REDACTED] ICG, Jackson, Miss.-Bureau  
-Jackson  
-LHM  
(4)

ENCLOSURE

To: AAG, Division

US CIVIL RIGHTS UNIT

JAN 13 1966

Approved: \_\_\_\_\_

67 JAN 20 1966

Agent in Charge

Sent \_\_\_\_\_

6-88-12

M

Per

7855/SK/ckp

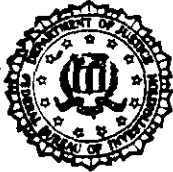
*Hubert Humphrey**bxc**62-77485-  
661th Secit Service  
JAN 13 1966  
JAN 13 1966*

ENCLOSURE

JN 44-1510

Information contained in attached LFM was furnished  
to [REDACTED]

b7c



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Jackson, Mississippi

January 10, 1966

UNKNOWN SUBJECT; ANONYMOUS THREATENING  
PHONE CALL, JANUARY 8, 1966:

[REDACTED] JACKSON,  
MISSISSIPPI; PRESIDENT LYNDON B. JOHNSON;  
VICE-PRESIDENT HUBERT HUMPHREY  
CIVIL RIGHTS - ELECTION LAWS, THREAT  
AGAINST PRESIDENT; THREAT AGAINST VICE-  
PRESIDENT

On January 8, 1966, at 4:10 p.m., [REDACTED]

[REDACTED] advised he received an anonymous threatening  
telephone call at his residence, [REDACTED]  
home phone [REDACTED], at 7:30 a.m., January 8, 1966, wherein  
a white male with Mississippi southern accent threatened to  
kill him and [REDACTED]

[REDACTED], Jackson, Mississippi, because they  
are running for the United States Congress. [REDACTED] stated  
unknown subject indicated that he was a member of the Ku  
Klux Klan (KKK), and his group could do what they wanted as  
some of his people got "Medgar Evers," President Kennedy,  
and the white agitator minister who was made to leave town.

[REDACTED] said the caller indicated if they did not kill [REDACTED]  
this weekend they would kill them by next weekend.  
[REDACTED] stated that the unknown subject further said it was  
time to get President Johnson and Vice-President Humphrey  
as they were selling out to the Communist and giving up on  
Viet Nam. [REDACTED] advised that he had fully explained the  
nature of the threat to [REDACTED]

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 1855/SR/6/2-77485-

**UNKNOWN SUBJECT; ANONYMOUS THREATENING  
PHONE CALL, JANUARY 8, 1966; ET AL  
CIVIL RIGHTS - ELECTION LANS, THREAT  
AGAINST PRESIDENT; THREAT AGAINST VICE-  
PRESIDENT**

---

**[REDACTED] have been engaged in  
numerous Civil Rights activities and voter registration  
matters in Mississippi.** b7c

**This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI and  
is loaned to your agency; it and its contents are not to be  
distributed outside your agency.**

COMMUNICATIONS SECTION  
JAN 8 1966  
TELETYPE

FBI WASH DC

FBI JKN MISS

6:29 PM CST URGENT 1-8-66 GMJ

TO : DIRECTOR

FROM: JACKSON /44-NEW/

SUBJECT

UNSUB; ANONYMOUS THREATENING PHONE CALL, JAN. EIGHT, SIXTYSIX; [REDACTED]

[REDACTED]; PRESIDENT  
LYNDON B. JOHNSON; VICE PRESIDENT HUBERT HUMPHREYS. CR-EL, THREAT  
AGAINST PRESIDENT; THREAT AGAINST VICE-PRESIDENT.

INSTANT DATE AT FOUR TEN P.M. [REDACTED]

[REDACTED], ADVISED HE  
RECEIVED AN ANONYMOUS THREATENING TELEPHONE CALL AT HIS RESIDENCE,  
[REDACTED], HOME PHONE [REDACTED]

AT SEVEN THIRTY A.M., TODAY WHEREIN A MALE WHITE WITH  
MISSISSIPPI SOUTHERN ACCENT, THREATENED TO KILL HIM AND [REDACTED]  
[REDACTED], BECAUSE THEY ARE RUNNING  
FOR THE U. S. CONGRESS. [REDACTED] STATED UNSUB INDICATED THAT HE WAS

A MEMBER OF THE KU KLUX KLAN (KKK), AND HIS GROUP COULD DO WHAT  
THEY WANTED AS SOME OF HIS PEOPLE GOT "MEDGAR EVERS", PRESIDENT

END PAGE ONE

DATE 6-28-82 BY 1858/SA/ajg

57 JAN 28 1966

NOT RECORDED  
180 JAN 17 1966

ORIGINAL FILED IN

PAGE TWO

KENNEDY, AND THE WHITE AGITATOR MINISTER WHO WAS MADE TO LEAVE TOWN. [REDACTED] SAID THE CALLER INDICATED IF THEY DID NOT KILL [REDACTED]

[REDACTED] THIS WEEKEND THEY WOULD KILL THEM BY NEXT WEEKEND.

[REDACTED] STATED THAT UNSUB FURTHER SAID IT WAS TIME TO GET PRESIDENT JOHNSON AND VICE PRESIDENT HUMPHREYS AS THEY WERE SELLING OUT TO THE COMMUNIST AND GIVING UP ON VIET NAM. KING ADVISED THAT HE HAD FULLY EXPLAINED THE NATURE OF THE THREAT TO [REDACTED] b2

[REDACTED] HAVE BEEN ENGAGED IN NUMEROUS CIVIL RIGHTS ACTIVITIES AND VOTER REGISTRATION MATTERS IN MISSISSIPPI.

THE FOLLOWING AUTHORITIES WERE NOTIFIED BETWEEN FOUR THIRTY AND FIVE THIRTY P.M., INSTANT DATE:

[REDACTED], SECRET SERVICE; [REDACTED], MHSP, [REDACTED] MADISON COUNTY [REDACTED] [REDACTED] Police Department [REDACTED] Military Intelligence [REDACTED] T, JACKSON, MISS., -PD, AND [REDACTED] ICG, JACKSON, MISS.

NO INVESTIGATION BEING CONDUCTED IN VIEW OF ANONYMOUS NATURE OF CALL. <sup>LETTERHEAD MEMORANDUM</sup> LHM FOLLOWS.

END

WA NKK

FBI WASH DC

6



FBI

Date: 1/21/66

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)TO : DIRECTOR, FBI  
(ATTENTION: FBI LABORATORY)

FROM : SAC, NEW YORK (9-New)

SUBJECT: UNSUB; HUBERT H. HUMPHREY-VICTIM  
THREAT AGAINST THE VICE-PRESIDENT.

ON 1/21/66, [REDACTED] Secret Service, NY, NY, furnished the NYO a copy of a threatening letter received at the office of the Vice-President on 12/25/65. The envelope misspells the Vice-President's name as "HUMPHRIES". It is postmarked on 12/22/65 in Brooklyn, NY. The letter writer denounces white men as "White Trash". and states, in part: "We will close all white business-rob you blind-wreck your houses-smash your cars-terrorize you on the streets-in your homes..."

[REDACTED] furnished a copy of the letter and envelope solely for informational value.

Enclosed for the Laboratory is one copy of the letter and envelope furnished by [REDACTED]

The Laboratory is requested to compare the handwriting on the enclosures with appropriate sections of the anonymous letter file and ascertain if the letter writer has come to the Lab's attention in the past. Advise NY of results.

In view of the foregoing, further action on this matter is not being taken by NY.

3-Bureau (Encs. 2)  
(1-FBI Laboratory)  
1-New York

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

17 JAN 22 1966

UNRECORDED COPY FILED IN 100-107119

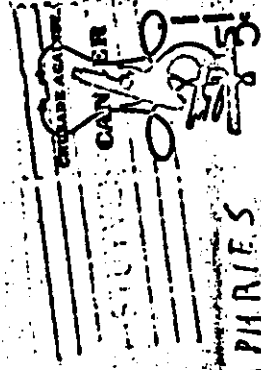
62-77485-216

ENCLOSURE

200

ASCO  
BANK

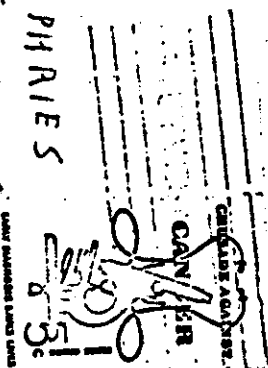
ASCO  
BANK



THE HONORABLE H. H. HUMPHRIES  
VICE PRESIDENT OF THE U. S. N.  
WASHINGTON D. C.

CO-8-42-68

THE HONORABLE H.H. HUMPHRIES  
VICE PRESIDENT OF THE U.S.A.  
WASHINGTON D.C.



60-424088

XERO COPY

XERO COPY

XERO COPY

WE WRITE TO YOU IN DEFIANCE OF YOU - THE  
GOVERNMENT AND ALL DAMN WHITES WHO  
RULE US! YOU THINK YOU HAVE TROUBLE IN  
VIETNAM? IN SANTA DOMINGO? WAIT TILL  
WE GO-GO-GO ON YOU WHITE TRASH! WE  
WILL CLOSE ALL WHITE BUSINESS-ROB YOU  
BLIND-WRECK YOUR HOUSES-SMASH YOUR CARS-  
TERRORIZE YOU ON THE STREETS-IN YOUR  
HOMES-ETC ETC!-UNTIL YOU ALL RUN, AND  
LEAVE EVERYTHING IN OUR POSSESSION!  
THE FIRST TO GO WILL BE YOUR LOUSY  
COPS! WE WILL WIN! WE WILL CONQUER!  
YOU CANT STOP US! WE WILL RULE! WE  
WILL MAKE YOU OUR SLAVES! WE WILL  
SUCCEED! BECAUSE YOU WHITE TRASH  
ARE YELLER BELLIES! FIRST! N.Y.C.!  
THEN WE TAKE YOUR COUNTRY!

OFFICE OF  
RECORDS  
DEC 25 1965  
RECEIVED  
THE VICE PRESIDENT

RECO  
COPY

RECO  
COPY

RECO  
COPY

363

WE WRITE TO YOU IN DEFIANCE OF YOU-THE  
GOVERNMENT AND ALL DAMN WHITES WHO  
RULE US! YOU THINK YOU HAVE TROUBLE IN  
VIETNAM? IN SANTA DOMINGO? WAIT TILL  
WE GO-GO-GO ON YOU WHITE TRASH! WE  
WILL CLOSE ALL WHITE BUSINESS-ROB YOU  
BLIND-WRECK YOUR HOUSES-SMASH YOUR CARS-  
TERRORIZE YOU ON THE STREETS-IN YOUR  
HOMES-ETC ETC!-UNTIL YOU ALL RUN, AND  
LEAVE EVERYTHING IN OUR POSSESSION!  
THE FIRST TO GO WILL BE YOUR LOUSY  
COPS! WE WILL WIN! WE WILL CONQUER!  
YOU CANT STOP US! WE WILL RULE! WE  
WILL MAKE YOU OUR SLAVES! WE WILL  
SUCCEED! BECAUSE YOU WHITE TRASH  
ARE YELLER BELLIES! FIRST! N. Y. C. !  
THEN WE TAKE YOUR COUNTRY!

RECEIVED  
DEC 25 1955  
ALLEN T. L.  
THE VICE PRESIDENT

XERO  
COPY

XERO  
COPY

XERO  
COPY

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded  
1-25-66  
NOB

Laboratory Work Sheet

NO LAB FILE

Re: UNSUB; HUBERT H. HUMPHREY-VICTIM  
THREAT AGAINST THE VICE-PRESIDENT

File # 62-77485-216  
Lab. # D-497920 JB

A 1-21-66

Examination requested by: New York (9-New)

Examination requested: Document

Date received: 1-24-66

Result of Examination:

Examination by: ~~XXXXXXXXXX~~ b7c

*Retained*

Specimens submitted for examination

Qc1 Photocopy of envelope postmarked "BROOKLYN, N.Y. DC 22 PM 1965," bearing hand printed address "THE HONORABLE H. H. HUMPHRIES VICE PRESIDENT OF THE U.S.W. WASHINGTON D.C.," and accompanying one-page typewritten hand printed message beginning "We write to you..." and ending "...take your country!"

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-88 BY 9858/SR/KJG

1/21/66

AIRTEL

TO : DIRECTOR, FBI  
(ATTENTION: FBI LABORATORY)

FROM : SAC, NEW YORK (9-New) (C)

SUBJECT: UNSUB; HUBERT H. HUMPHREY-VICTIM  
THREAT AGAINST THE VICE-PRESIDENT.

ON 1/21/66, [REDACTED] Secret Service, NY, NY, furnished the NYO a copy of a threatening letter received at the office of the Vice-President on 12/25/65. The envelope misspells the Vice-President's name as "HUMPHRIES". It is postmarked on 12/22/65 in Brooklyn, NY. The letter writer denounces white men as "White Trash". and states, in part: "We will close all white business-rob you blind-wreck your houses-smash your cars-terrorize you on the streets-in your homes..." b7c

[REDACTED] furnished a copy of the letter and envelope solely for informational value.

Enclosed for the Laboratory is one copy of the letter and envelope furnished by [REDACTED]

The Laboratory is requested to compare the handwriting on the enclosures with appropriate sections of the anonymous letter file and ascertain if the letter writer has come to the Lab's attention in the past. Advise NY of results.

In view of the foregoing, further action on this matter is not being taken by NY.

3-Bureau (Encs. 2)  
(1-FBI Laboratory)  
1-New York

[REDACTED]:lxb

(3)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-88 BY 9858/3A/ucj/gw

266 + 9792  
FBI



REPORT  
of theFEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

To: SAC, New York

January 27, 1966

Re: UNSUB; HUBERT H.  
HUMPHREY-VICTIM  
THREAT AGAINST THE  
VICE-PRESIDENT

John Edgar Hoover, Director

YOUR NO. 9-New  
FBI FILE NO. 62-77485-216  
LAB. NO. D-497920 JB

Reference airtel dated January 21, 1966.

The material described below has been searched in the following file without effecting an identification: Anonymous Letter File.

Copies have been added to this file for future reference.

The submitted material is retained.

## MATERIAL SUBMITTED:

Photocopy of envelope postmarked "BROOKLYN, N.Y. DC 22 PM 1966," bearing hand printed address "THE HONORABLE H. H. HUMPHRIES VICE PRESIDENT OF THE U.S.N. WASHINGTON D.C.," and accompanying one-page hand printed message beginning "We write to you..." and ending "...take your country!"

MAILED 11  
JAN 27 1966  
COMM-FBI

Tolson \_\_\_\_\_  
Belmont \_\_\_\_\_  
Mohr \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Rm. \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

ALL INFORMATION CONTAINED

DATE 6-08-80 BY 1853/SA/Rec/ga

53 FEB 9 1966

MAIL ROOM ☒TELETYPE UNIT ☐

FEDERAL BUREAU OF INVESTIGATION  
UNITED STATES DEPARTMENT OF JUSTICE

Recorded  
1-25-66  
NOB

Laboratory Work Sheet

NO LAB FILE

Re: UNSUB; HUBERT H. HUMPHREY-VICTIM  
THREAT AGAINST THE VICE-PRESIDENT

File # **62-77485-216**  
Lab. # D-497920 JB

A 1-21-66

Examination requested by: New York (9-New)

Examination requested: Document

Date received: 1-24-66

Result of Examination:


Examination by:   
b7c

*Ans with 7-4  
Added ALF  
Evidence retained (4')*

Specimens submitted for examination

Qc1 Photocopy of envelope postmarked "BROOKLYN, N.Y. DC 22  
PM 1965," bearing hand printed address "THE HONORABLE  
H. H. HUMPHRIES VICE PRESIDENT OF THE U.S.N.  
WASHINGTON D.C.," and accompanying one-page *typewritten*  
hand printed message beginning "We write to you..." and  
ending "...take your country!"

*Searched ALF Upper case H. P. H. 7. 2 & surrounding  
1/25/66 (4')*

*7-4  
1-27-66  
 NOB*

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

NR 001 SL PLAIN

742 PM NITEL 4-10-76 WRF

TO DIRECTOR

FROM ST. LOUIS (175-NEW) (P)

[REDACTED] THREAT AGAINST THE PRESIDENT, OO: ST. LOUIS

AT APPROXIMATELY 1:00 PM, APRIL 10, 1976, SUBJECT TELEPHONICALLY CONTACTED ST. LOUIS OFFICE, FBI, AND STATED "I AM GOING TO KILL FORD, KISSINGER, ROCKEFELLER OR HUMPHREY." SUBJECT CONTINUED THAT SHE WANTED TO GO TO PRISON BECAUSE SHE FELT PRISON WAS THE NEAREST THING TO DEATH WITHOUT BEING DEAD. AFTER FURTHER CONVERSATION SUBJECT STATED SHE WOULD NOT REALLY HURT ANYBODY, BUT THAT SHE WANTED TO BE LOCKED UP IN PRISON.

SUBJECT ADVISED SHE LIVED [REDACTED]

[REDACTED], U.S. SECRET SERVICE, ST. LOUIS, ADVISED OF ABOVE.

Relayed to S/S PM  
of 4/10/76 GJB

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-5-81 BY SP-7 ma/sem

NOT RECORDED

32 APR 22 1976

F-259

|                           |  |
|---------------------------|--|
| Asst. Dir.:               |  |
| Adm. Serv.                |  |
| Crim. Inv.                |  |
| Ident.                    |  |
| Insp.                     |  |
| Intell.                   |  |
| Lab.                      |  |
| Legal Coun.               |  |
| Off. Cong. & Public Affs. |  |
| Rec. Mgmt.                |  |
| Tech. Serv.               |  |
| Training                  |  |
| Director's Sec'y          |  |

ORIGINAL FILED IN

1/26/66

1 - [REDACTED]

**Airtel**

b7c

**To: SAC, New York**

**From: Director, FBI**

**UNSUB;  
HUBERT H. HUMPHREY - VICTIM  
THREAT AGAINST THE VICE-PRESIDENT**

**ReNYairtel 1/21/66.**

**In view of the information set forth in referenced communication, it is requested that you immediately submit a letterhead memorandum suitable for dissemination to the Department incorporating the facts relative thereto. Expedite.**

[REDACTED] mfd  
(4)

REC-80

62-77485-217

JAN 26 1966

MAILED 3

JAN 26 1966

COMM-FBI

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Wick \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

50 FEB 1 1966

MAIL ROOM TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-28-82 BY 7858/SA/009

370