

PAGE TWO

LETTERHEAD MEMO TO FOLLOW. SECRET SERVICE, ICG, AND
LOCAL AUTHORITIES ADVISED LOCALLY.

END

WA SXC

FBI WASH DC

P

CC-MR. SULLIVAN

93

F B I

Date: 4/9/65

Transmit the following in _____
(Type in plaintext or code)Via Airtel Registered Mail
(Priority)

To: Director, FBI

From: SAC, Jackson (62-54)(RUC)

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY TO
BATON ROUGE, LOUISIANA, 4/9/65

ReJNairtel 3/27/65.

Jackson has maintained contact with sources familiar with activities of the Ku Klux Klan in Mississippi, and no information has been received regarding any plans to picket the Vice President's speeches in Baton Rouge.

In the event information is received the Bureau and New Orleans will be immediately advised.

- ③ - Bureau (RM)
2 - New Orleans (62-3744)(RM)
1 - Jackson
[redacted] /ves
(6)

ST-105

REC-41

62-77485-150
16 APR 12 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

C. G. WICK

56 APR 19 1965

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

94

XXXXXX
XXXXXX
XXXXXX

FEDERAL BUREAU OF INVESTIGATION

FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

F B I

Date: 4/8/65

Transmit the following in _____
(Type in plain text or code)Via AIRTEL AIRMAIL
(Priority or Method of Mailing)

TO: DIRECTOR, FBI

FROM: SAC, NEW ORLEANS (62-3744) (P)

VISIT OF VICE PRESIDENT
 HUBERT H. HUMPHREY
 TO BATON ROUGE, LOUISIANA
 APRIL 9, 1965

Re New Orleans teletypes to Bureau, April 2, 5, 8, 1965.

Enclosed herewith for the Bureau are four (4) copies of a letterhead memorandum.

Two copies of enclosed letterhead memorandum furnished
 U.S. Secret Service, New Orleans, and one copy furnished ICG,
 New Orleans.

4. CC copies 817R B
 (3) - Bureau (Enc.-4)
 3 - New Orleans (2- 62-3744)
 (1- 105-687)

:sms

(6)

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED

DATE 6-22-82 BY 7858/SR/CW/ga

REC-15

62-77485-152

1 cc detached by
 Klan-Hate Group Unit

APR 10 1965

ENCLOSURE

AGENCY: ACSI, ONI, OSI, SEC SER

DEPT ISD, CRD

DATE FORW: 4-13-65

HOW FORW: R.S.

BY : FHF SL

XEROX

APR 15 1965

M

Per

Special Agent in Charge

96



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

New Orleans, Louisiana
April 8, 1965

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY
TO BATON ROUGE, LOUISIANA
APRIL 9, 1965

[REDACTED]

b7c
b7d

[REDACTED]

On April 8, 1965, [REDACTED], United
States Secret Service, New Orleans, Louisiana, [REDACTED]
[REDACTED] 112th Intelligence Corps Group, New
Orleans, Louisiana, [REDACTED]

b7c

[REDACTED]

62-77485-152
ENCLOSURE

1 XEROX
APP 15 1965
[Signature]

62-77485-152

97

VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY
TO BATON ROUGE, LOUISIANA
APRIL 9, 1965

 b7c
Louisiana State University, were advised of the above.

A characterization of the United Klans of America,
Inc., Knights of the Ku Klux Klan, is attached hereto.

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

 1 Page(s) withheld for the following reason(s):
 see 62-77485-124 pg. 3

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

 62-77485-152 appendix

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

FBI

Date: 4/9/65

Transmit the following in PLAIN TEXT
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI

FROM: SAC, NEW ORLEANS (62-3744)

SUBJECT: VISIT OF VICE PRESIDENT
HUBERT H. HUMPHREY TO
BATON ROUGE, LA., 4/9/65

Re New Orleans teletype to Bureau, 4/9/65.

Enclosed herewith for the Bureau are four copies of a letterhead memo relating to the above matter.

Two copies of the enclosed letterhead memo have been furnished to U. S. Secret Service, New Orleans and one copy to 112th ICG, New Orleans.

- ③ - Bureau (Encl. 4)
4 - New Orleans (2: 62-3744)
4 - [redacted] (1: 66-2404)
1 - [redacted] (1: 105-637)

REC-15

EX 105

16 APR 14 1965

AGENCY: ACBI, ONI, OSI, SEC SER

DEPT ISD, CRD

DATE FORW: 4-13

HOW FORW: R.S.

BY

F H F - SR

XEROX

APR 15 1965

1 cc detached by
Man-Itate Group Unit

Approved: [Signature]
Special Agent in Charge

Sent _____ M Per _____

160 APR 19 1965

100

RECORDED COPY FILED IN



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New Orleans, Louisiana

April 9, 1965

In Reply, Please Refer to
File No.

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY
TO BATON ROUGE, LOUISIANA, APRIL 9, 1965

[REDACTED]

b7d

Secret Service, New Orleans, Louisiana,
112th ICG, New Orleans

U. S.

[REDACTED]

b7c

[REDACTED], Campus Security, Louisiana State University were
advised of the above.

Vice President HUMPHREY arrived at Ryan Airport,
Baton Rouge at 10:07 AM, April 9, 1965. No pickets were
observed at the airport and no picketing has been observed
at the Jack Tarr Capitol Hotel where Vice President HUMPHREY
is speaking before the Louisiana AFL-CIO Convention.

A characterization of the United Klan of America
and the Knights of the Ku Klux Klan is attached hereto.

This document contains neither recommendations
nor conclusions of the FBI. It is the property of the FBI
and is loaned to your agency; it and its contents are not
to be distributed outside your agency.

XEROX

APR 15 1965

6-2282

7855/SAP/oc/90

ENCLOSURE

62-77485-153

101

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

1 Page(s) withheld for the following reason(s):
See 62-77485-124 pg. 3

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-153 appendix

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Sullivan

DATE: 4/13/65

FROM : F.J. Baumgardner

SUBJECT: VISIT OF VICE PRESIDENT HUBERT HUMPHREY
TO DURHAM, NORTH CAROLINA, 4/25/65
RACIAL MATTERS (KLAN)

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Our Charlotte Office advised that

ACTION:

The above information has been furnished to the Governor's Office, Raleigh, North Carolina, the North Carolina State Highway Patrol and to the appropriate local law enforcement officers.

Attached for approval are letters to the Executive Assistant to the Vice President, William J. Connell, and a letter to the Attorney General with copies to the Deputy Attorney General and Mr. John Doar, Assistant Attorney General, advising these officials of pertinent information.

- 1 - Mr. Belmont
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - [REDACTED]
- 1 - [REDACTED]

Enc, ref 4-14-65

(6)

25 APR 15 1965

APR 21 1965 6-22-65 BY 75-58-58/65
APR 16 1965

INT. SEC.

UNRECORDED COPY FILED IN 157-370-8

103

DECODED COPY

TELEGRAM = CABLEGRAM = RADIO = TELETYPE

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

9:05 P.M. URGENT 4-24-65 HMM
TO DIRECTOR
FROM CHARLOTTE 2121L

[REDACTED], THREAT AGAINST THE PRESIDENT,
THREAT AGAINST THE VICE PRESIDENT. 6:00 CHARLOTTE.

[REDACTED]

b7c
b7d

0-51-6160-27 IN CASE TYPED

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6-22-82 BY 7858 SA/ce/gu
60 MAY 13 1965

62-77485-
NOT RECORDED
133 APR 29 1965

It is suggested that it be suitably
paraphrased in the Bureau's cryptographic systems.

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

PROGRAM = CABLEGRAM = RADIO ~~XXX~~ TELETYPE

PAGE TWO FROM CHARLOTTE 212140

[REDACTED]

b7c
b7d

SECRET SERVICE, CHARLOTTE, N.C. ADVISED THIS DATE AT 3:10 P.M. OF ABOVE INFORMATION.

FOR INFORMATION OF BUREAU, VICE PRESIDENT HUMPHREY SCHEDULED TO VISIT DURHAM AND RALEIGH, N.C., APRIL 24 AND 25, NEXT IN CONNECTION WITH CIVIL WAR CENTENNIAL AS REFLECTED IN AIRTELS AND LHM'S SUBMITTED BY CHARLOTTE CAPTIONED "VISIT OF VICE PRESIDENT ROBERT HUMPHREY, CIVIL WAR CENTENNIAL, BENNETT PLACE, DURHAM, N.C., APRIL 25, 1965, R.M." [REDACTED] ADVISED TODAY TENTATIVE SCHEDULE FOR VICE PRESIDENT IS TO ARRIVE RALEIGH DURHAM AIRPORT AT 4:30 P.M., APRIL 24, NEXT AND PROCEED TO GOVERNOR'S MANSION, RALEIGH AND AT 8 P.M. WILL SPEAK AT DUKE UNIVERSITY LAW SCHOOL, DURHAM, N.C., AND THEREAFTER ON SAME NIGHT ATTEND RECEPTION AT DUKE. AFTER RECEPTION, WILL RETURN TO RALEIGH AND SPEND NIGHT OF APRIL 24, NEXT, AT GOVERNOR'S MANSION.

b7c

ON APRIL 25, NEXT, HE IS SCHEDULED TO ATTEND CHURCH AT 11 A.M. RALEIGH N.C., AND AT 3 P.M. THAT DATE IS SCHEDULED TO MAKE SPEECH AT BENNETT PLACE, DURHAM, N.C. TENTATIVELY, SCHEDULED TO DEPART

DECODED COPY

PROGRAM - CABLEGRAM - RADIO - TELETYPE

Tolson _____
Ladd _____
Nichols _____
Belmont _____
Clegg _____
Glavin _____
Harbo _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

PAGE THREE FROM CHARLOTTE 212140

RALEIGH DURHAM SOMETIME AFTERNOON APRIL 25, NEXT.

LOCAL POLICE OFFICIALS RALEIGH AND DURHAM, N.C., AND
WRIGHTSVILLE BEACH, N.C., BEING NOTIFIED. LHM FOLLOWS.

RECEIVED: 9:12 PM EDT.

April 14, 1965

BY LIAISON

1 - Mr. Belmont
1 - Mr. DeLoach
1 - Mr. Sullivan

Room 178
Executive Office Building
Washington, D.C.

Dear [REDACTED]

The following information is being brought to your attention as a matter of possible interest to the Vice President.

[REDACTED]

The above information is also being furnished to the Attorney General and interested officials in the Department of Justice.

Sincerely yours,

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

NOTE:

See memo [REDACTED] to Sullivan dated 4/13/65, captioned "Visit of Vice President Hubert Humphrey to Durham, North Carolina, April 25, 1965, Racial Matters (Klan)."

(8) 1tr

60 APR 21 1965

REC-32

62-77485-155

APR 16 1965

APR 15 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

FBI
READING ROOM
APR 14 10 04 AM '65

Delivered to Conell 4-14-65
UNRECORDED COPY FILED IN

107

FBI

Date: 4/14/65

Transmit the following in _____

(Type in plaintext or code)

Via AIRTEL

REGISTERED MAIL

ALL INFORMATION CONTAINED
UNCLASSIFIED
DATE 6-22-82 BY 7857/SA/Kup

TO: DIRECTOR, FBI

FROM: SAC, CHARLOTTE (157-704) (P)

SUBJECT: VISIT OF VICE PRESIDENT HUBERT HUMPHREY
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965
RACIAL MATTERS

Re Charlotte airtel 4/2/65, enclosing LHM.

Enclosed for the Bureau are eight (8) copies of LHM providing additional information in captioned matter.

Information is being disseminated to local intelligence agencies, including Secret Service.

[REDACTED]

Durham, N. C., and through [REDACTED]
Durham, N. C., were notified by [REDACTED]
[REDACTED] was not notified directly by Agents of the FBI
inasmuch as there are deputies in his department sympathetic with
segregationist groups.

The North Carolina State Highway Patrol and Governor's
Office, Raleigh, N. C., were notified by [REDACTED]

- ENCLOSURE
- 3 - Bureau (Encs-8) (RM)
5 - Charlotte (3 - 157-704)
 (1 - 157-230)
 (1 - 105-887)

REC-23

62-77485-156

APR 16 1965

[REDACTED]:gpb
(8)

AGENCY: ACSI, ONI, OSI, SEC SER
DEPT ISD, CRD

DATE FORW: 4-16-65

HOW FORW: routing slip

BY: [REDACTED]

Sent

M

Per

SUBV. CONTROL

INFO

60 APR 26 1965

Special Agent in Charge

Int. Sec. Section

108

CE 157-704

These individuals will be apprised, together with the Sheriff's Office, Hillsboro, N. C., of the additional developments set forth in accompanying LHM.

The Bureau will be apprised of developments as they occur.

LEAD:

CHARLOTTE:

AT RALEIGH, N. C.

Will advise Governor's Office and North Carolina State Highway Patrol of contents of LHM.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
April 14, 1965

VISIT OF VICE PRESIDENT HUBERT HUMPHREY
CIVIL WAR CENTENNIAL, BENNETT PLACE
DURHAM, NORTH CAROLINA, APRIL 25, 1965
RACIAL MATTERS

[REDACTED]

A characterization of the United Klans of America, Inc., Knights of the Ku Klux Klan, is attached as an Appendix to this memorandum.

b7d

[REDACTED]

[REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

6-72-82

7854/SR/edg

62-77485-156

ENCLOSURE

110

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7c, b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

65-742-156 p. 2

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

RE: VISIT OF VICE PRESIDENT HUBERT HUMPHREY
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965

[REDACTED]

[REDACTED] who in turn advised [REDACTED]

[REDACTED] these details, has been notified of these additional developments. Local law enforcement officers in the vicinity of Hillsboro, North Carolina, state officials, and North Carolina State Highway Patrol are being advised. b7c

On April 5, 1965, [REDACTED] to Governor DAN K. MOORE, Raleigh, North Carolina and on April 9, 1965, [REDACTED], Raleigh, North Carolina, were notified of developments in this regard up to the date of contact with them. They are being notified of these additional plans.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2

Page(s) withheld for the following reason(s):

see 62-77485-124 pgs. 3, 4

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-156 appendix

XXXXXX
XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX
113
FBI/DOJ



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
April 14, 1965

Title VISIT OF VICE PRESIDENT HUBERT HUMPHREY
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965

Character RACIAL MATTERS

Reference Memorandum dated April 14, 1965,
at Charlotte, North Carolina,
captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

114

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAY 25 1965

TELETYPE

FBI WASH DC

FBI CHARLT

704 PM EST URGENT 4-25-65 EWC

TO DIRECTOR

FROM CHARLOTTE (157-704) 1P

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

VISIT OF VICE PRESIDENT HUBERT HUMPHREY, CIVIL WAR
CENTENNIAL, BENNETT PLACE, DURHAM, N.C., APRIL TWENTYFOUR
SIXTYFIVE. RM.

RE CE TEL TO DIRECTOR FOUR TWENTYFIVE SIXTYFIVE.

ON FOUR TWENTYFIVE SIXTYFIVE, [REDACTED]

[REDACTED] ADVISED THAT APPROXIMATELY THREE THOUSAND
SPECTATORS ATTENDED THE BENNETT MEMORIAL CELEBRATION
AT WHICH VICE PPRESIDENT HUMPHREY SPOKE ON FOUR TWENTYFIVE
SIXTYFIVE. A MEETING WAS QUIET, NO PICKETING OCCURRED,
NO KLANSMEN IN EVIDENCE, AND NO ARRESTS.

LHM FOLLOWS.

END

WA OMS

FBI WASH DC

P

REC-79

62-77485-157

APR 26 1965

6 APR 26 1965

115

U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

APR 25 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

F

FBI WASH DC

HOLD FOR TWO MESSAGE

FBI CHARLT

1:13 AM URGENT 4-25-65

TO DIRECTOR

FROM CHARLOTTE (157-704) 2P

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 7858/SR/au/got

VISIT OF VICE PRESIDENT HUBERT HUMPHREY, CIVIL WAR
CENTENNIAL, BENNETT PLACE, DURHAM, N.C. APRIL TWENTYFOUR
SIXTYFIVE. RM.

RE CE AIRTEL TO DIRECTOR FOUR TWENTY SIXTYFIVE.

ON FOUR TWENTYFOUR SIXTYFIVE, [REDACTED]

[REDACTED] SAID APPROXIMATELY THREE HUNDRED PERSONS
IN ROBES OF THE UNITED KLANS OF AMERICA, INC., KKK, WALKED
THRU DOWNTOWN BUSINESS SECTION OF DURHAM, N.C. FROM FOUR
FORTYFIVE PM TO FIVE O'CLOCK PM THAT DATE. [REDACTED] WERE
HECKLED BY A NUMBER OF YOUNG COLLEGE AGE PERSONS OF
MIXED RACES.. NO VIOLENCE AND NO ARREST.

[REDACTED] ADVISED ON FOUR
TWENTYFOUR SIXTYFIVE A RALLY OF KLANSMEN OCCURRED ON RED
MILL ROAD IN DURHAM COUNTY, AT EIGHT O'CLOCK THAT DATE.

[REDACTED] COMPLAINED HE HAD BEEN ROUGHED UP

END PAGE ONE

70 APR 26 1965

3 APR 27 1965

5-14

116

PAGE TWO

BY KLANSMEN FOR AUDIBLY REPEATING WHAT THE SPEAKER SAID
IN THE AUDIENCE. [REDACTED] ACCORDING TO DUKE UNIVERSITY,
DURHAM, N.C. RECORDS IS [REDACTED] b7c

[REDACTED] ADVISED NO INCIDENTS HAD
BEEN REPORTED TO HIM RELATIVE TO SPEECH OF VICE PRESIDENT
HUMPHREY AT DUKE UNIVERSITY, FOUR TWENTYFOUR SIXTYFIVE.

LHM FOLLOWS.

END

WAHFL

FBI WASH DC

117

F B I

Date: 4/22/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL

REGISTERED MAIL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6-22-82 BY 7858/SA/KW/JP

TO: DIRECTOR, FBI

FROM: SAC, CHARLOTTE (157-704) (P)

SUBJECT: VISIT OF VICE PRESIDENT HUBERT HUMPHREY,
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965
RACIAL MATTERS

Re Charlotte airtel 4/14/65, enclosing LHM.

Enclosed for the Bureau are eight (8) copies, and
for Birmingham two (2) copies, of LHM providing information
in captioned matter.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

1 cc detached by
Klan-Hate Group Unit

REC-34 62-77485-159

- 3 - Bureau (Enc. 8) (RM)
- 2 - Birmingham (Enc. 2) (RM)
- 5 - Charlotte (3 - 157-704)
- (1 - 157-230)
- (1 - 105-887)

AGENCY: ACSI, NYI, ADP, SI, SEC, SER

DEPT ISD, CRD

DATE FORW: 4-22-65

HOW FORW: F.H.F. SR

BY : F.H.F. SR

Sent M Per

Approved: 60 RLB/gph Agent in Charge

(10)

INT. SEC.

118

Turned in
Sect. 100-100
advised 3:45pm 4-24-65

CE 157-704

[REDACTED]

Information contained in LHM previously submitted dated 4/14/65 was provided [REDACTED] N. C., [REDACTED] by [REDACTED]

Information in instant LHM will be provided North Carolina State Highway Patrol and Office of Governor DAN K. MOORE, Both Raleigh, N. C. b7c

Contact with Secret Service, Charlotte, N. C., on 4/22/65, handled by [REDACTED].

Copies of LHM being disseminated locally to military intelligence agencies, including Secret Service.

Copies LHM being furnished Birmingham inasmuch as information in LHM indicates [REDACTED] will be in Durham, N. C., 4/24/65.

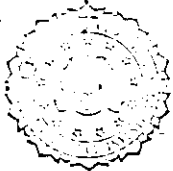
Bureau will be kept advised of developments.

LEAD:

CHARLOTTE:

AT RALEIGH, N. C.

Will advise the Governor's Office and NCSHP of contents of LHM.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Charlotte, North Carolina
April 22, 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 2558/68/KC/ga

VISIT OF VICE PRESIDENT HUBERT HUMPHREY
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965
RACIAL MATTERS

[REDACTED]

A characterization of the United Klans of
America, Inc., Knights of the Ku Klux Klan,
is attached as an Appendix to this
memorandum.

b7D

[REDACTED]

This document contains neither
recommendations nor conclusions
of the FBI. It is the property
of the FBI and is loaned to your
agency; it and its contents are
not to be distributed outside
your agency.

ENCLOSURE 62-77485-159

120

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7d with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

62-117455-159 pgs 5, 2

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXX

RE: VISIT OF VICE PRESIDENT HUBERT HUMPHREY
CIVIL WAR CENTIENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965

There was no mention of any violence planned during HUMPHREY's appearances in Durham over this weekend.

On April 22, 1965, [REDACTED]

[REDACTED] was notified of these details. [REDACTED] will have men deputized by the Sheriff's Office of Durham County covering the Vice President's appearances in the Durham vicinity. [REDACTED] b7c

[REDACTED] was notified of these additional developments.

[REDACTED]

[REDACTED] b7d

On April 22, 1965, [REDACTED]
[REDACTED] United States Secret Service, Charlotte, North Carolina, b7c
was orally furnished resume of the above information.

RE: VISIT OF VICE PRESIDENT HUBERT HUMPHREY
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965

The foregoing information from [REDACTED] is
being furnished to [REDACTED]

[REDACTED] Office of Governor DAN K. MOORE and the
North Carolina State Highway Patrol, both Raleigh, North Carolina,
are being advised of all developments set forth above.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2

Page(s) withheld for the following reason(s):

See 62-77485-124 pgs. 3,4

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62 77485-129 appendix

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Charlotte, North Carolina
April 22, 1965

Title VISIT OF VICE PRESIDENT HUBERT HUMPHREY,
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965

Character RACIAL MATTERS

Reference Memorandum at Charlotte, North Carolina,
dated April 22, 1965, and captioned as
above.

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished
reliable information in the past.

Reliability of source furnishing information to [REDACTED]
unknown but this individual in a position to obtain accurate
information.

b2, b7d

This document contains neither recommendations nor conclusions
of the FBI. It is the property of the FBI and is loaned to
your agency; it and its contents are not to be distributed
outside your agency.

125

UNITED STATES GOVERNMENT

Memorandum

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Mr. Holmes	_____
Miss Gandy	_____

TO : DIRECTOR, FBI

DATE: 4/27/65

FROM : SAC, DALLAS (62-NEW) (P)

SUBJECT: SCHEDULED VISIT OF
VICE PRESIDENT HUBERT H. HUMPHREY
DALLAS, TEXAS
5/17/65

Information has been received from [REDACTED] of the Adolphus Hotel that reservations have been confirmed for Vice President HUMPHREY and the following individuals to attend a luncheon and spend the night of 5/17/65, at the Adolphus Hotel, Dallas, Texas. Those in attendance will be:

Attorney General NICHOLAS D. KATZENBACH
Former Tennessee Governor BUFORD ELLINGTON
Governor JOHN CONNALLY
Secretary of Health, Education and Welfare, ANTHONY CELEBREZZE
Post Master General GRONOSKI

[REDACTED] also advised that arrangements have been made for these individuals to attend a luncheon comprised of 300-350 persons at the Adolphus Hotel Showroom on 5/17/65. This luncheon is [REDACTED] and is reported to be under the sponsorship of the "President's Club".

Additional information of interest will be furnished to the Bureau on receipt.

2 - Bureau
2 - Dallas

(4)



ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6-22-82 BY 7858/SR/lee/g

REC-10

EX-112

12 APR 30 1965

APR 30 8 34 AM '65
LIAISON
HOW MANY LEFT DIA
REC'D

IS DIRECTOR

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☐ RADIO ☒ TELETYPE

4:55 PM CDST URGENT 4-29-65 JLS
 TO DIRECTOR AND SAN JUAN
 FROM CHICAGO 292113

ALBERT
 VICE PRESIDENT HUMPHREY SCHEDULED SPEAK CHICAGO, SUNDAY,
 MAY 2, NEXT. SECRET SERVICE REQUESTS BEST INFO AVAILABLE
 RE PLANS [REDACTED] CHICAGO SUBJECT NOW VISITING
 SAN JUAN, AS TO RETURN TO CHICAGO.

SAN JUAN DIVISION ADVISE ANY DATA KNOWN RE [REDACTED] PLANS
 AND ATTEMPT PLACE STOPS TO BE IN POSITION IMMEDIATELY ADVISE
 CHICAGO UPON DEPARTURE RABAGO.

RECEIVED: 6:10 PM MMC

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6-22-88 BY 7858/SA/cjg

62-77485-
 NOT RECORDED
 30 MAY 6 1965

RELAYED TO SAN JUAN

DEPARTMENT OF JUSTICE

APR 29 8 31 PM '65

56 MAY 7 1965

Since continued in the message is to be disseminated outside the Bureau, it is suggested that it be suitably
 redacted in order to protect the Bureau's cryptographic systems.

ORIGINAL FILED IN 100-2-1-1-69

FBI

Date: 4/26/65

Transmit the following in _____
(Type in plain text or code)

Via AIRTEL

REGISTERED MAIL

INFORMATION

Class. & Ext. By

Reason-FCIM II, 1-2.4.2

Date of TO: 4/28/65

DIRECTOR, FBI

FROM: SAC, CHARLOTTE (157-704) (P)

VISIT OF VICE-PRESIDENT HUBERT HUMPHREY,
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, N. C., 4/25/65
RACIAL MATTERS

DATE OF REVIEW

Re Charlotte airtel to Bureau 4/14/65; Charlotte airtel to Bureau 4/22/65; Charlotte teletypes to Bureau 4/24/65 and 4/25/65.

Enclosed for the Bureau are 10 copies of letterhead memorandum providing additional information in captioned matter.

Information is being disseminated to local military intelligence agencies and Secret Service.

Contacts with _____
were made by _____

Contacts with _____ and _____
were handled by _____

5 - Bureau (Enc. 10) (2 - 100-Demonstrations Protesting U. S. Intervention in Viet Nam, INFORMATION CONCERNING) (RM)

1 - Atlanta (Enc. 1) (RM)

1 - Detroit (Enc. 1) (RM)

9 - Charlotte (5 - 157-704) (1 - 157-230) (1 - 105-887)

(1 - 100-10082) (1 - 100-10076)

AGENCY: ACSI, ONI, OSI, SEC SER

DEPT ISD, CRD

3 APR 28 1965

jnr

(16) ENCLOSURE

DATE FORW: 5-3-65

HOW FORW: FHS

BY

1 cc detached by
Klan-Hate Group
Sent _____ M _____

CONFIDENTIAL

56 MAY 10 1965

Special Agent in Charge

D C. Wick

ORIGINAL COPY AND COPY OF ENCL FILED IN 100-10082-100

CE 157-704

Office and [REDACTED] of the North Carolina Governor's
[REDACTED] were contacted by [REDACTED]

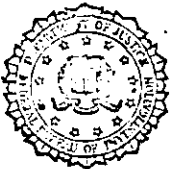
Information was provided to Secret Service
representatives by telephone as developments occurred
by [REDACTED].

Two extra copies of enclosed letterhead memorandum
being furnished Bureau in accordance with Bureau instructions
in Bureau airtel to Albany 2/15/65, entitled "DEMONSTRATIONS
PROTESTING U. S. INTERVENTION IN VIET NAM, INFORMATION CONCERNING
(INTERNAL SECURITY). Two copies of this airtel are also
designated for that Bureau file.

Information copy of letterhead memorandum being furnished
Atlanta, inasmuch as [REDACTED] b7c
[REDACTED] It is noted that this individual is apparently
[REDACTED] Reverend MARTIN
LUTHER KING, Southern Christian Leadership Conference.

Copy of letterhead memorandum furnished Detroit in
view of information concerning [REDACTED]

Charlotte will submit in letterhead memorandum
form any pertinent information received from racial informants
in connection with this matter.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Charlotte, North Carolina
April 26, 1965

RE: VISIT OF VICE-PRESIDENT HUBERT HUMPHREY,
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965
RACIAL MATTERS

CONFIDENTIAL

On April 24, 1965, [REDACTED]

[REDACTED] advised that approximately 300 persons in the robes of the United Klans of America, Inc., Knights of the Ku Klux Klan, walked the streets in downtown business section of Durham, North Carolina, on that date.

A characterization of the United Klans of America, Inc., Knights of the Ku Klux Klan, is attached as an Appendix to this memorandum.

The walk occurred between 4:15 and 5:00 P. M., during which time the Klansmen were heckled by a sizeable group of young college age persons of mixed races.

[REDACTED] said that no incidents were reported, no violence occurred and no arrests made. [REDACTED] representatives of the Durham County law enforcement agencies policed the area during the time this walk through Durham occurred.

On April 24, 1965, [REDACTED]

[REDACTED] stated that approximately 300 Klansmen attended a rally on the Red Mill Road, Durham County, North Carolina, beginning about 8:00 P. M., on April 24, 1965. Deputy Sheriffs of the Sheriff's Office were present during the rally. No violence occurred. No

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

Class. & Ext. By 9858/SR/cc/ga
Reason-FCIM II, 1-2.4.2
4-8685
6-2282

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 9858/SR/cc/ga

ENCLOSURE

62-77485-161

RE: VISIT OF VICE-PRESIDENT HUBERT HUMPHREY,
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965
RACIAL MATTERS

arrests were made. He advised, however, that [REDACTED] [REDACTED] complained that he had been roughed up by unidentified Klansmen. [REDACTED] advised that [REDACTED] had been audibly repeating what the speaker was saying while [REDACTED] was standing in the crowd, and that the Klansmen had hustled him out of the crowd and directed him to leave the premises on which the meeting was being held. b7c
No evidence of any mistreatment was observed by [REDACTED] except slight red mark on one check.

According to the "Durham Morning Herald", a Durham, North Carolina, newspaper, dated April 25, 1965, Vice-President HUMPHREY arrived at the Raleigh-Durham Airport at 4:34 P. M. on April 24, 1965. At the entrance to the Airport, official cars transporting HUMPHREY passed a dozen or more young pickets protesting United States involvement in Viet Nam.

Several miles further down the road cars passed several parked vehicles adorned with American and Confederate flags and signs of "Down with HHH", "HHH Far Left" and "HHH Go Home".

(C)
[REDACTED] b1
[REDACTED] b7c
[REDACTED] b7d
According to the information records at Duke University, [REDACTED], whose address is listed as [REDACTED] b7c

On April 25, 1965, [REDACTED] advised that a number of individuals including himself had been deputized to work with the Sheriff's Office of Durham County, North Carolina, in policing Durham County during the time of Vice-President HUMPHREY's visit to the vicinity. He stated that no incidents or violence had occurred during HUMPHREY's tour in the Durham, North Carolina, vicinity. He advised that approximately 3,000 people were b7c

RE: VISIT OF VICE-PRESIDENT HUBERT HUMPHREY,
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, NORTH CAROLINA, APRIL 25, 1965
RACIAL MATTERS

estimated as having attended Mr. HUMPHREY's address at the Bennett Memorial Centennial on April 25, 1965. No picketing occurred there, no heckling took place, no Klansmen were in evidence, and the proceedings progressed quietly.

Information previously received relative to Mr. HUMPHREY's visit was reported on April 16, 1965, to [REDACTED] b7c
[REDACTED] to Governor DAN K. MOORE and to [REDACTED]
[REDACTED] and to [REDACTED], United States Secret Service representative in Durham, North Carolina.

The February 14, 1965, issue of the "Morning Herald", Durham, North Carolina, daily newspaper, contained an article concerning American Viet Nam Policy Protests, Durham, North Carolina, February 13, 1965. This article reflects that HARRY BOYTE, a Duke University student, was a spokesman for the protesting group and identified him as a representative of the Liberal Action Committee at Duke, who helped sponsor the American Viet Nam Policy protests, Durham, North Carolina, on February 13, 1965.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

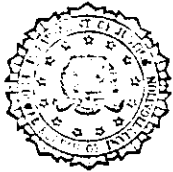
2 Page(s) withheld for the following reason(s):
See 62-77485-124 pgs. 3, 4

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-161 appendix

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX



FD-323 (Rev. 11-29-61)

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Charlotte, North Carolina
April 26, 1965

~~CONFIDENTIAL~~

Title: VISIT OF VICE-PRESIDENT HUBERT
HUMPHREY, CIVIL WAR CENTENNIAL,
BENNETT PLACE, DURHAM, NORTH
CAROLINA, APRIL 25, 1965

Character RACIAL MATTERS

Reference Memorandum at Charlotte, North
Carolina, dated April 26, 1965,
captioned as above

All sources (except any listed below) whose identities
are concealed in referenced communication have furnished reliable
information in the past.

This document contains neither recommendations nor conclusions of the
FBI. It is the property of the FBI and is loaned to your agency; it
and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~



OFFICE OF THE VICE PRESIDENT
WASHINGTON

April 15, 1965

Mr. Tolson ✓
Mr. Belmont ✓
Mr. Mohr ✓
Mr. DeLoach ✓
Mr. Casper ✓
Mr. Callahan ✓
Mr. Conrad ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Sullivan ✓
Mr. Tavel ✓
Mr. Trotter ✓
Tele. Room ✓
Miss Holmes ✓
Miss Gandy ✓

ROBERT H. HUMPHREY

Dear Mr. Hoover:

Thank you for your note of April 8th regarding the possibility of an harassment in connection with the appearance of the Vice President in Baton Rouge.

I am happy to tell you that beyond the dropping of certain leaflets at the airport on the day preceding the arrival of the Vice President, there were no incidents whatsoever involving the Ku Klux Klan that were brought to our attention.

I am going to take this occasion to express to you the Vice President's and my sincere gratitude for the continuing cooperation of the agency and particularly for Mr. DeLoach's excellent and effective cooperation.

Sincerely,

REC-19

62-77485-162

3 MAY 4 1965

Mr. J. Edgar Hoover
Director
Federal Bureau of Investigation
U. S. Department of Justice
Washington, D. C.

ST-108

EXP. PROC.

70 MAY 19 1965

REC. UNIT

135

5-113 (1-10-61)

Domestic Intelligence Division

INFORMATIVE NOTE

Date 4-30-65

No dissemination necessary re attached. Radiogram merely advises that the Vice President will participate at Law Day ceremonies, Jamestown, Virginia, 5-1-65.

CP m d
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6-22-80 BY 7858/SR/KC/ga

Tolson
Belmont
Mohr
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☒ RADIO ☐ TELETYPE

R-115
URGENT 4-30-65
TO DIRECTOR (62-109276)
FROM NORFOLK 301855

PROTECTION OF THE VICE PRESIDENT,

ON APRIL 29 LAST [REDACTED], SECRET SERVICE, NORFOLK, ADVISED VICE PRESIDENT HUMPHREY WOULD BE IN AREA THIS WEEKEND. HE IS TENTATIVELY SCHEDULED TO ARRIVE PATRICK HENRY AIRPORT, NEWPORT NEWS, VIRGINIA, AT 6 PM TODAY, AND WILL DRIVE TO WILLIAMSBURG AND REMAIN IN WILLIAMSBURG AND JAMESTOWN AREA UNTIL NOON SUNDAY, MAY 2 NEXT. HE WILL APPEAR AND SPEAK AT LAW DAY CEREMONIES SPONSORED BY VIRGINIA STATE BAR ASSOCIATION AT JAMESTOWN ON SATURDAY. HE WILL RETURN TO SAME AIRPORT AND DEPART SUNDAY NOON. HE WILL PROBABLY STAY AT WILLIAMSBURG INN, WILLIAMSBURG. FARMER STATED SECRET SERVICE WOULD CONFIRM ITINERARY TODAY. [REDACTED]

[REDACTED] SECRET SERVICE, NORFOLK, CONTACTED TODAY, AND STATED ABOVE ITINERARY NOW CONFIRMED, UNLESS LAST MINUTE UNAVOIDABLE CHANGES OCCUR. [REDACTED] MADE NO REQUEST FOR MANPOWER OR ASSISTANCE OTHER THAN TO BE ADVISED OF ANY POSSIBLE INFORMATION FROM OUR SOURCES OR INFORMANTS WHICH MIGHT INDICATE ATTEMPT TO EMBARRASS OR POSSIBLY INJURE VICE PRESIDENT WHILE IN AREA. DISCREET CONTACTS BEING MADE WITH LOGICAL SOURCES AND ANY PERTINENT INFORMATION WILL BE FURNISHED SECRET SERVICE.

RECEIVED: 7:46 PM [REDACTED]

REC-93

62-77485-163

MR. BELMONT FOR THE DIRECTOR

XEROX

MAY 6 1965

UNRECORDED COPY FILED IN 100-169276

5/3/65

AIRTEL

TO : DIRECTOR, FBI (62-109276)
FROM : SAC, CHICAGO (62-6206)
SUBJECT: PROTECTION OF THE PRESIDENT

The following is being submitted for the Bureau's information:

In assisting the United States Secret Service (USSS), during Vice President HUBERT HUMPHREY's visit to Chicago on 5/2/65, the Chicago Office of the FBI conducted eighteen name searches through its indices.

On 4/30/65, clerical employees of the Chicago Office worked a total of eight hours in conducting the above name searches and resulting file reviews.

On 5/3/65, one SA spent five and a half hours on a standby basis in the FBI Office to assist the USSS in any emergency name checks and/or file reviews during the Vice President's visit.

In addition, the USSS requested and were furnished photographs of the following individuals:

[REDACTED]
[REDACTED]
[REDACTED]

62-77485-
NOT RECORDED
183 MAY 13 1965

3 - Bureau (RM)
1 - Chicago

hh/mav

(4)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 1858/SR/KC/ga

69 MAY 10 1965

ORIGINAL FILED IN

62-109276-314

138

CG 62-6206

[REDACTED]

b7c

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAY 7 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FB .A& C
FBI WASH DC

FBI BOSTON

1:34 AM

URGENT 5-7-65 FMM
DATE 6-7-82 BY 1858/SA/cup

TO: DIRECTOR
FROM: BOSTON (62-3665)

Albert Humphrey

[REDACTED], THREAT AGAINST VICE PRESIDENT.

[REDACTED]

ABOUT [REDACTED] MET SUBJECT WHO RESIDES [REDACTED]

[REDACTED] FRIENDLY WITH [REDACTED]
SUBJECT AFTER [REDACTED]
[REDACTED]
[REDACTED]

REC 27 62-77485-164
MAY 10 1965

ABOUT [REDACTED] SUBJECT TOLD [REDACTED] THAT
GOLDWATER WAS THE ONLY TRUE AMERICAN AND SAVIOR OF OUR COUNTRY.

[REDACTED]

END PAGE ONE
66 MAY 19 1965
XEROX
MAY 11 1965
advised 5-7-65
U.S.S. 140
L. 140

62-119376
UNRECORDED COPY FILED IN

PAGE TWO

SUBJECT PRESENTLY ATTENDING
WHERE HE IS A [REDACTED]

[REDACTED] STATED THAT IF ANYTHING HAPPENED TO PRESIDENT JOHNSON HE WOULD GO TO WASHINGTON AND KILL VICE PRESIDENT HUMPHREY HIMSELF.

IN THIS REGARD SUBJECT MADE STATEMENT ABOUT VICE PRES-
IDENT HUMPHREY.

DESCRIBED SUBJECT AS

SECRET SERVICE ADVISED.

LHM FOLLOWS.

END

LRA

FBI WASH DC

P

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAY 11 1965

TELETYPE

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WFBI WASH DC

FBI SAVANNAH

1104A MEST URGENT 5/11/65 HSC

TO DIRECTOR

FROM SAVANNAH /62-0/

TRAVEL OF VICE PRESIDENT HUBERT H. HUMPHREY TO SEA ISLAND, GEORGIA
MAY FOURTEEN NINETEEN SIXTYFIVE.

SAC CONTACT [REDACTED]

CLOISTER HOTEL, SEA ISLAND, GA., ADVISED VICE PRESIDENT
HUMPHREY FLYING TO SEA ISLAND, GA., MAY FOURTEEN NEXT TO
ADDRESS SOUTH CAROLINA TEXTILE INDUSTRY CONVENTION. HE WILL
LEAVE SAME DATE BY PLANE FOR WASHINGTON, D. C.

SECRET SERVICE IS MAKING ARRANGEMENTS FOR PROTECTION.

AM COPIES SENT SURROUNDING OFFICES TO BE ALERT RE
POSSIBLE DEMONSTRATIONS AND ADVISE BUREAU AND SAVANNAH.

END

WA SXC

FBI WASH DC

P

REC-28

62-77485-165

25 MAY 12 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 7858/SR/ac/ga

245
MAY 13 1965

142

F B I

Date: 5/10/65

Transmit the following in _____
(Type in plaintext or code)

AIRTEL

AIRMAIL

Via _____
(Priority)

TO : DIRECTOR, FBI
FROM : SAC, CINCINNATI (66-3085)
SUBJECT: PROPOSED PICKETING OF
VICE PRESIDENT HUBERT H.
HUMPHREY, CINCINNATI, OHIO
May 10, 1965
INFORMATION CONCERNING

Attached are eight copies of LHM suitable for dissemination concerning the above captioned subject.

Two copies of LHM have been disseminated to Secret Service, Cincinnati, Ohio.

- 3 - Bureau (Enc. 8) ENCLOSURE
2 - Cincinnati (1 - 66-3085)
1 - Cincinnati (1 - 66-2956)

Agency G-2, ONI, OSI, CRD

Date Forw. MAY 13 1965

How Forw. _____

By _____

Room 828 RB

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-20-82 BY 1858/SR/uc/po

Agency G-2, ONI, OSI, CRD

Date Forw. MAY 13 1965

How Forw. B-5

By [Signature]

Room 828 RB

8 MAY 12 1965

MAY 17 1965

Approved: _____
Special Agent in Charge

Sent _____
M. J. [Signature]

REC COPY AND COPY OF ENCL FILED IN 62-109275



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

May 10, 1965

In Reply, Please Refer to
File No.

Chief
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☐ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☒ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☐ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
 - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☐ enclosed ☐ is not available
☐ may be available through _____

Very truly yours,

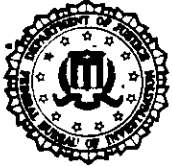

John Edgar Hoover
Director

1 - Special Agent in Charge (Enclosure(s) - 2
U. S. Secret Service , Cincinnati, Ohio

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form
becomes UNCLASSIFIED.)

144



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Cincinnati, Ohio
May 10, 1965

RE: PROPOSED PICKETING OF VICE PRESIDENT
HUBERT H. HUMPHREY, CINCINNATI, OHIO
May 10, 1965

On May 10, 1965, at 11:45 A.M. [REDACTED] telephonically advised the Cincinnati Office of the FBI that his department had just received an anonymous phone call from a caller who stated, "A group of concerned citizens will picket the Vice President at Kellogg and Salem Avenues, today." b7c

[REDACTED] could furnish no further information concerning this call.

At 11:50 A.M., [REDACTED] United States Secret Service, Cincinnati, Ohio, was telephonically advised of the above.

THIS IS LOANED TO YOU BY THE FBI
AND NEITHER IT NOR ITS CONTENTS
ARE TO BE DISTRIBUTED OUTSIDE THE
AGENCY TO WHICH LOANED.

6-32-82

7858/SA/ce/ga

62-77485-166
ENCLOSURE

XEROX
MAY 17 1965

105

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

5/7/65

AIRTEL

TO : Director, FBI

FROM : SAC, Boston (100-36235) - C-

SUBJECT: [REDACTED]
 THREAT AGAINST VICE PRESIDENT
 HUBERT H. HUMPHREY

b7c

Re Boston teletype, 5/6/65.

Enclosed herewith for the Bureau is the original and seven copies of a letterhead memorandum dated and captioned as above which is self explanatory.

[REDACTED]

b7c
b7d

Secret Service was advised of the contents of the enclosed letterhead memorandum on 5/6/65.

COPY OF LHM FURNISHED SECRET SERVICE.

3 Bureau (Encls. 8)
 1 Boston (100-36235)

REC'D - BOSTON
 FBI
 MAY 11 1965
 10 03 AM '65
 [Signature]

62-77485-167

ORIGINAL-DIRECTOR

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6-20-82 BY 1858/SR/AC/gu

MAY 10 1965

148

F B I

Date: 5/7/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO : Director, FBI

FROM : SAC, Boston (100-36205) - C -

SUBJECT: [REDACTED]
THREAT AGAINST VICE PRESIDENT
HUBERT H. HUMPHREY

Re Boston teletype, 5/6/65. ✓

Enclosed herewith for the Bureau is the original and seven copies of a letterhead memorandum dated and captioned as above which is self explanatory.

[REDACTED] b7c

Secret Service was advised of the contents of the enclosed letterhead memorandum on 5/6/65.

COPY OF LHM FURNISHED SECRET SERVICE

3 - Bureau (Encls. 8) ENCLOSURE
1 - Boston (62-New)

1 cc to USSS 5/11/65
1 cc encl retained Liaison

SVC

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 6-2-82 BY 1858/SR/ajg

16 MAY 10 1965

XEROX

MAY 17 1965

Approved: _____

Special Agent in Charge

Sent _____

M

Per _____

UNREC COPY AND COPY OF ENCL FILED IN 100-36205-147



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Boston, Massachusetts 02210
May 7, 1965

[REDACTED]
THREAT AGAINST VICE PRESIDENT
HUBERT H. HUMPHREY

[REDACTED]
APPROX. 1947

[REDACTED]
[REDACTED] stated that Goldwater was the only true American
and Saviour of our country.

[REDACTED]
[REDACTED] stated that if anything happened to President
Johnson, he would go to Washington and kill Vice President
Humphrey himself.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 2858/SA/CP ENCLOSURE

62-77485-167

148

[REDACTED]

THREAT AGAINST VICE PRESIDENT
HUBERT H. HUMPHREY

[REDACTED]

[REDACTED]

He described [REDACTED] as follows:

Race

Sex

Age

Height

Weight

Eyes

Hair

Build

[REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

100

XXXXXX
XXXXXX
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET**

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

3 Page(s) referred for consultation to the following government agency(ies); U.S. Army as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☐ The following number is to be used for reference regarding these pages:

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

UNITED STATES GOVERNMENT

Memorandum

TO : MR. TOLSON

FROM : MR. BELMONT

SUBJECT:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 7858/SA/afjw

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

ASAC Kyle Clark of Dallas called this morning. He said Vice President Humphrey and Attorney General Katzenbach are coming to Dallas on Monday, May 17, to attend a political meeting; a \$100 plate dinner before the "President's Club" Monday noon at the Adolphus Hotel. Humphrey is making a speech.

Last night [REDACTED] of the Adolphus Hotel told one of our Agents that [REDACTED] had told him that [REDACTED] observed to be occupied by the vice President and the Attorney General. Katzenbach will occupy a room on the 26th floor and Humphrey will have the Presidential Room, No. 1246. The Secret Service Agents are in Room 1245, next to Humphrey's room.

[REDACTED] the names of the Secret Service men, all from Washington, D. C., are [REDACTED]

[REDACTED] Clark said that [REDACTED] of Secret Service had contacted the Dallas Office to advise they were in town in connection with the Vice President's visit [REDACTED]

OBSERVATIONS:

ENCLOSURE

[REDACTED]. However, it does appear most unusual and bearing in mind that this information came to [REDACTED] I question how much weight can be placed on the allegation. It is probably customary for Secret Service to carefully check the rooms to be occupied by the Vice President and possibly the Attorney General [REDACTED]

[REDACTED] I told ASAC Clark to say away from this and to nothing about it.

:hmm
(2)
1 - Belmont

EX 110 REC-16
XEROX
MAY 20 1965

62-77485-49
6 MAY 19 1965

MEMO TO: MR. TOLSON

RECOMMENDATION:

Obviously, a story like this will spread. The Director may wish us to have Liaison confidentially advise [REDACTED] of Secret Service, that we have heard this story so that he can take such steps as he feels necessary.

(story

[Handwritten signature]

yes.
[Handwritten initials] ✓

[REDACTED]
advised 5/14/65
diff.

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. W. C. Sullivan

DATE: May 14, 1965

FROM : Mr. D. J. Brennan, Jr.

SUBJECT: VISIT OF VICE PRESIDENT HUBERT HUMPHREY
AND ATTORNEY GENERAL KATZENBACH TO
DALLAS, TEXAS, MAY 17, 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 9858/SA/CJ/DA

Reference is made to memorandum Mr. Belmont to Mr. Tolson dated 5/14/65 which advised that information has been received from the Dallas Office that Vice President Hubert Humphrey and Attorney General Nicholas Katzenbach were coming to Dallas on Monday, 5/17/65, to attend a political dinner at the Adolphus Hotel in Dallas. This memorandum informed that [REDACTED] of the Adolphus Hotel had told one of our Agents that [REDACTED]

In accordance with the Director's instructions, [REDACTED] was advised concerning this information, although the source of information was not revealed to him. [REDACTED] was most appreciative and subsequently called back [REDACTED]

ACTION:

For information.

ADDENDUM BY A. H. BELMONT (5/14/65): ASAC Clark called from Dallas this afternoon to advise that [REDACTED] of Secret Service had called him to advise that Secret Service Headquarters in Washington had called Secret Service in Dallas to advise of the report received by the FBI [REDACTED]

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - [REDACTED]

wanted to know the source of the information. ASAC Clark advised that he did not tell the source of the information [REDACTED]

kmj
(5)

It would appear this is a closed issue as far as we are concerned as we have alerted Secret Service to the story so that they may take appropriate action.

MAY 20 1965

ENCLOSURE

EX 110

REC-16

6 MAY 19 1965

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

4 Page(s) referred for consultation to the following government agency(ies); U.S. Army
_____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-170

XXXXXX
XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

Memorandum

DATE **May 20, 1965**

MARTIN LUTHER KING, JR. *DeLoach H*
SECURITY MATTER - COMMUNIST

THREAT CONCERNING VICE PRESIDENT HUMPHREY
AND KING

1 - Mr. Belmont
1 - Mr. Mohr
1 - Mr. DeLoach
1 - Mr. Rosen
1 - Mr. Sullivan

At 1:45 p.m., today (5/20/65) Special Agent in Charge Roney of the New York Office telephoned [redacted] at the Bureau to advise of the following information which Roney had just received from [redacted] Americana Hotel, New York City.

At 1:15 p.m., today (5/20/65) a switchboard operator at the Americana received an anonymous call in which the caller only stated "there is a bomb in the hotel." It is noted that Vice President Humphrey is due to arrive at the Americana at 8 p.m. tonight and is scheduled to appear at an affair in the main ballroom. Also appearing at this affair will be Martin Luther King, Jr., and Humphrey and King are reported to be planning to meet in the hotel prior to the affair.

ACTION:

The New York Office has furnished the foregoing to the New York City Police Department and the Secret Service. At the Seat of Government, we have given this information to the Secret Service Headquarters and to the Vice President's Office. ~~This dissemination will be confirmed in writing.~~ For your information,

:jas
 (10)
 100-106670

162-77485-
NOT RECORDED
170 MAY 25 1965

1 MAY 35 1965

76 MAY 23 1965

12-1580

SP 4 / 5 Rm / 10

155

THE FUTURE

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 5/21/65

FROM: *pmc* SAC, CHARLOTTE (157-704) (C)

SUBJECT: VISIT OF VICE-PRESIDENT HUBERT HUMPHREY
CIVIL WAR CENTENNIAL, BENNETT PLACE,
DURHAM, N. C., 4/25/65
RACIAL MATTERS

Re Charlotte airtel to Bureau 4/26/65.

A review of the file in this matter reveals that all information pertaining to Vice President HUMPHREY's visit to Durham has been reported in LHM suitable for dissemination. The information concerning the developments set forth in the LHM was appropriately conveyed to representatives of Governor DAN K. MOORE, [REDACTED]

There have been no subsequent developments in this matter and therefore no further action is being taken by Charlotte, UACB.

2-Bureau
1-Charlotte
[REDACTED] sal
(3)

REC 33 EX 105

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 7868/SR/afp

62-77485-171

MAY 25 1965

73
MAY 28 1965

SUBV. CONTROL

156

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAY 24 1965

TELETYPE

FBI WASH DC

FBI DALLAS

1-08PM CST URGENT 5-14-65 MLW

TO DIRECTOR (62-109078)

FROM DALLAS (62-3548) 2P

UNSUB, AT STATLER HILTON HOTEL GRILL, DALLAS, TEXAS, MAY
TWENTYTHREE, SIXTYFIVE; [REDACTED] - COMPLAINANT, THREAT
AGAINST THE PRESIDENT AND VICE PRESIDENT.

[REDACTED] STATLER
HILTON HOTEL, DALLAS TELEPHONICALLY ADVISED DALLAS OFFICE AT
APPROXIMATELY ELEVEN THIRTY PM, MAY TWENTYTHREE LAST, THAT HE
HAD JUST WITNESSED CERTAIN REMARKS BY UNKNOWN MAN IN THE
STATLER HILTON HOTEL GRILL. STATED MAN APPEARED TO BE INTOXI-
CATED AND CLAIMED TO HAVE ATTENDED DEMOCRATIC CONVENTION WHERE
HE TOLD PRESIDENT JOHNSON HE BELIEVES JOHNSON WAS RESPONSIBLE
FOR DEATH OF PRESIDENT KENNEDY.

UNSUB ALSO REPORTEDLY STATED HE BELIEVED PRESIDENT JOHNSON
AND VICE PRESIDENT HUMPHREY WERE BOTH GOING TO BE KILLED IN
FUTURE BUT DID NOT INDICATE HE WOULD BE THE ASSASSIN. UNSUB
STATED BUILDING PRESIDENT JOHNSON WAS PRESENTLY HAVING CON-
STRUCTED IN AUSTIN, TEX., WOULD BE BLOWN UP IN FUTURE.

AND

[REDACTED] WAS WILLING TO COOPERATE BUT DID NOT WANT TO BECOME

MR. BELMONT FOR THE DIRECTOR

END 56 JUN 8 1965

6-28-82

1858/52/60

157

ORIGINAL FILED IN

PAGE TWO

PERSONALLY INVOLVED.

FOREGOING INFORMATION FURNISHED [REDACTED]

U. S. SECRET SERVICE, DALLAS, TELEPHONICALLY AT ELEVEN TEN
AM, MAY TWENTYFOUR, INSTANT. LHM FOLLOWS. b7c

END

~~CORR TITLE~~, [REDACTED] ~~COPXXX-COMPLAINANT~~.

SDB

FBI WASH DC

P

*SECRET SERVICE here has
been advised.*

CO-MR. SULLIVAN

158

F B I

Date: 5/24/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

Mr. Tolson	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. DeLoach	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO : DIRECTOR, FBI (62-109078)

FROM: SAC, DALLAS (62-3548)

RE : UNKNOWN SUBJECT AT STATLER
HILTON HOTEL GRILL, DALLAS,
TEXAS, 5/23/65;
[REDACTED] COMPLAINANT
THREAT AGAINST THE PRESIDENT
AND VICE PRESIDENT

HUBERT HUMPHREY

Re Dallas tel to Bureau dated 5/24/65.

Enclosed for the Bureau are four copies of LHM concern-
ing captioned matter. Two copies of the enclosed LHM have been
furnished U. S. Secret Service, Dallas.

The information contained in the enclosed LHM was
received by [REDACTED] at approximately 11:30
P.M., 5/23/65. Telephonic notification to U. S. Secret Service
was by [REDACTED]

5/28/65
100 LHM 7 BESS
100 ret. liaison
CHB

ENCLOSURE

② - Bureau (encls-4)

1 - Dallas

[REDACTED] :jeg

(4)

62-77485-
NOT RECORDED
136 JUN 2 1965

ENCLOSURE

ALL

H

6-28/82

4858/BA/uc/gp

MAY 25 1965

Approved: _____

Sent _____

M

Per _____

Special Agent in Charge

ORIGINAL FILED IN

1073

62-109078

159



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Dallas, Texas
May 24, 1965

In Reply, Please Refer to
File No.

UNKNOWN SUBJECT AT STATLER HILTON
HOTEL GRILL, DALLAS, TEXAS,
MAY 23, 1965:

COMPLAINANT

At approximately 11:30 p.m., May 23, 1965, [redacted] Statler Hilton Hotel, Dallas, Texas, telephonically contacted the Dallas Office of the Federal Bureau of Investigation. [redacted]

[redacted] stated he had just come from the Statler Hilton Hotel Grill which is separated from the hotel Coffee Shop. He stated there was an unknown man in the hotel grill who was intoxicated and was very loud. [redacted] stated this unknown man claimed to have attended the Democratic Convention and at that time reportedly told President Johnson that he believed President Johnson was responsible for the death of former President John Fitzgerald Kennedy. E76

According to [redacted] this unknown man further stated he believes President Johnson and Vice President Hubert Humphrey were both going to be killed in the future, but did not divulge that he would be the assassin. This unknown man further stated that the building President Johnson was presently having constructed in Austin, Texas, would be blown up in the future.

[redacted] stated he did not want to become involved but did desire to cooperate in any way possible. He stated he did not know the identity of the unknown man.

The above information was telephonically furnished to [redacted] U. S. Secret Service, Dallas, Texas, at 11:10 a.m., on May 24, 1965.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency. It and its contents are not to be distributed outside your agency.

6-28-82

7858 SA/UC/80

62-77485-

ENCLOSURE

160

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Rosen

DATE: June 13, 1965

FROM :

1 - Mr. Sullivan

1 - Mr. Rosen

1 - [REDACTED]

1 - [REDACTED]

1 - [REDACTED]

SUBJECT: DEMONSTRATIONS
CHICAGO, ILLINOIS

RACIAL MATTERS

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

[REDACTED] of the Vice President's staff telephoned [REDACTED] at 11:10 p.m., 6/12/65 and advised that the Vice President was scheduled to appear in Chicago, Illinois, Monday, 6/14/65 to participate in parade activities with the two astronauts.

[REDACTED] said he would appreciate receiving current intelligence data concerning the racial demonstrations in Chicago in captioned matter and in this regard will telephone the Bureau between 10 and 10:30 a.m., 6/13/65, for any information of interest or pertinent to the security of the Vice President's scheduled trip to Chicago.

ACTION

[REDACTED], Domestic Intelligence Division, was advised of [REDACTED] call and the Domestic Intelligence Division will be prepared to handle [REDACTED] request when he calls Sunday morning, 6/13/65.

:imt
(6)

62-77485-

2 JUN 16 1965

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 9858/ [REDACTED]

SUBV. CONTROL

JUN 22 1965

ORIGINAL FILED IN

161

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Mohr

FROM : C. D. DeLoach

SUBJECT: VICE PRESIDENT HUBERT HUMPHREY
SUMMER HOME, WAVERLY, MINNESOTA
GENERAL SERVICES ADMINISTRATION EMPLOYEE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 1858/SA/BJA

SAC Held of the Minneapolis Office at 2:37 p.m. today telephoned to advise as follows:

[REDACTED]

SAC Held said that the news media have slight knowledge of the above, are pressing hard to get details and it is [REDACTED] belief that this matter will leak out. SAC Held said Vice President Humphrey is scheduled to arrive in Minneapolis tonight for a speech tomorrow at Saint Olaf College in Northfield, Minnesota, not far from Minneapolis.

Held said he has every reason to believe the press will ask Vice President Humphrey why the General Services Administration man is building him a boathouse, is Government money involved at the taxpayer's expense, etc. Mr. Held is getting more details from [REDACTED] and will advise my office.

RECOMMENDATION:

That I confidentially advise [REDACTED] of Vice President Humphrey's office, concerning the above and keep him filled in as additional information is received from Held.

[REDACTED] opk
(3) [REDACTED] XEROX
JUN 3 1965

[REDACTED] YES
[REDACTED] [REDACTED]
[REDACTED] [REDACTED]

UNRECORDED COPY FILED IN

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : W. C. Sullivan

DATE: 6/12/65

FROM : [REDACTED]

SUBJECT: VISIT OF VICE PRESIDENT HUMPHREY, Herbert H.
TO CHICAGO, ILLINOIS, 6/14/65
MISCELLANEOUS - INFORMATION CONCERNING [REDACTED]

At 6:30 p.m., 6/12/65, [REDACTED] of the White House Detail orally advised Domestic Intelligence [REDACTED] that Vice President Humphrey planned to be in Chicago on Monday morning, 6/14/65, with the astronauts. He said he had noted television reports concerning mass demonstrations in Metropolitan Chicago and asked if his office could be advised of any mass build-up of demonstrations which might come to our attention over the weekend.

[REDACTED] was told that our Chicago Office is already keeping Secret Service in Chicago advised of the demonstrations [REDACTED] b7c

[REDACTED] and would continue to do so. [REDACTED] was briefed concerning that situation on basis of teletypes received from Chicago, all of which had been disseminated to Secret Service locally, and was told we would further advise of any pertinent data received through the morning of 6/14/65.

If there is any difficulty in contacting the White House Detail of Secret Service through the White House Operator (Dial 145-0), they can be reached by calling STerling 3-0339, Extension 206 or 207.

ACTION:

For information and for guidance of Duty Supervisors through morning of 6/14/65.

:jad
(8)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

1 - Mr. Sullivan

1 - [REDACTED]

1 - [REDACTED]

1 - [REDACTED]

1 - [REDACTED]

1 - [REDACTED]

1 - [REDACTED]

REC 44

62-77485-173

2 JUN 15 1965

XEROX

JUN 16 1965

53 JUN 22 1965

RECORDED COPY FILED IN

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET2

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) Dept. of Justice, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

62-77485-174

XXXXXX
XXXXXX
XXXXXX
 XXXXXXXXXXXXXXXXXXXX
 X DELETED PAGE(S) X
 X NO DUPLICATION FEE X
 X FOR THIS PAGE X
 XXXXXXXXXXXXXXXXXXXX

May 11, 1964

Honorable Hubert H. Humphrey
United States Senate
Washington, D. C. 20510

My dear Senator:

It is a pleasure to extend my thanks for
your kind remarks on the Floor of the Senate last Friday
regarding my administration of this Bureau. It was cer-
tainly good of you to comment in this manner and I want
you to know of my appreciation.

Sincerely yours,

J. Edgar Hoover

MAILED 20
MAY 11 1964

NOTE: We have enjoyed cordial relations with Senator Humphrey.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-22-82 BY 1858/SAP/CL/g

EX 110
REC 8

RECEIVED DECEMBER

62-77485-175

6-18
MAY 25 1965

Tolson
Belmont
Mohr
Casper
Callahan
Conrad
DeLoach
Evans
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

MAIL ROOM ☐ TELETYPE UNIT ☐

Mr. SCOTT. I am sure the Senator from Minnesota shares the view of the entire Senate that all of us are thankful for J. Edgar Hoover, beagles, and motherhood.

Mr. HUMPHREY. Yes; I support all three.

Mr. SCOTT. I do not mean to be facetious, because yesterday I submitted a resolution expressing appreciation of the fine services rendered by J. Edgar Hoover. He is a good man, and he is doing a fine job.

Mr. HUMPHREY. I share the Senator's view.

Mr. SCOTT. I have mentioned J. Edgar Hoover in connection with my reference to beagles and motherhood because I wished to refer to three subjects on which I was sure all Senators would be certain to agree.

Follow 5/11/64
mind
62-77485-175

62-77485-175
ENCLOSURE

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. Mohr

FROM : C. D. DeLoach

DATE: June 17, 1965

SUBJECT: VICE PRESIDENT HUBERT H. HUMPHREY
INQUIRY FROM "FORTUNE" MAGAZINE

& ALL INFORMATION CONTAINED

UNCLASSIFIED

DATE 6-22-82 BY 7858 SA/CE/GO

Yesterday afternoon, [REDACTED] contacted my office and advised that "Fortune" magazine is currently preparing an article on the Vice President. [REDACTED] said that research on this project included an examination of the recent biography of the Vice President which was written by Winthrop Griffith. Griffith worked on Mr. Humphrey's Senate staff for about four years. Miss Robertson said that in discussing Humphrey's service as Mayor of Minneapolis, Griffith states on page 125 of his biography that "The FBI gave Humphrey its top award for effective municipal law enforcement." She said she was unaware the FBI ever gave such an award and wanted to know whether or not this was a true statement on the part of Griffith. [REDACTED] said if it is not true it will not be included in "Fortune's" article; however, if it is a valid statement it will be used. She asked that she be advised as to the Bureau's wishes as quickly as possible and said that she can be reached in New York City [REDACTED]

7/

b7c

9/

UNRECORDED COPY FILED IN

A review of Bureau files pertinent to the period failed to disclose any information indicating any such award was ever given by the Director to Mr. Humphrey. It is noted, however, that on September 21, 1945, Mr. Humphrey met with the Director following his election as Mayor of Minneapolis. He told Mr. Hoover that he was particularly desirous of giving that city a clean vigorous administration particularly in the field of law enforcement. He said that he had appointed as Superintendent of Police a National Academy graduate, Edward Ryan. The Director told Mr. Humphrey that he was acquainted with Ryan and he believed he would be an honest and efficient executive.

REC-40

62-77485-176

Mr. Humphrey urged the Director at that time to come to Minneapolis in the near future to see whether there had been an improvement in the local situation with respect to law enforcement. He said he hoped Mr. Hoover would find there had been improvements and would feel free to make some comment concerning this. The Director said his commitments were very heavy but he would keep the invitation in mind.

Enclosure

1 - [REDACTED] XEROX
1 - [REDACTED] JUN 23 1965

12 JUN 22 1965

(Continued next page...)

CRIME RECORDS

167

DeLoach to Mohr Memo, 6-17-65
RE: Inquiry from "Fortune" Magazine

Bureau files also indicate that the Director met Mr. Humphrey in January, 1947, on a train en route to New York City, however, there is no indication that any commendation of the type in question was given Mr. Humphrey at that time.

OBSERVATION:

Apparently Mr. Griffith is in error in his statement concerning an FBI award for Mr. Humphrey. In view of [REDACTED] statement that she did not wish to use this information unless it was verified by the FBI, it is felt we should tactfully advise her we believe it would be better to leave it out.

RECOMMENDATION:

That I be permitted to contact [REDACTED] and tactfully advise her we prefer she not use this statement in the article.

PPM / P. 6/17

V.

Yes, we give no such awards.

ADDENDUM: The office of [REDACTED] was contacted 6-18-65. In her absence, her secretary was asked to advise [REDACTED] that a check disclosed that no such award had been given by the FBI and that it would be appreciated if she did not use this statement in the article. The secretary said she knew about the matter and would relay the message to [REDACTED] upon her return to the office.

HHA

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. W. C. Sullivan

DATE: June 17, 1965

FROM :

[REDACTED]

- 1 - Mr. Belmont
- 1 - Mr. DeLoach
- 1 - Mr. Rosen
- 1 - Mr. Sullivan

SUBJECT:

UNITED KLANS OF AMERICA, INC.
KNIGHTS OF THE KU KLUX KLAN
RACIAL MATTERS (KLAN)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
BY 1858/sak/dgo

Tolson
Belmont
DeLoach
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

The following information was received from [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

There has not been sufficient contact with [REDACTED] to establish his reliability.

[REDACTED]

He has expressed the willingness to cooperate with the Bureau and stated he was not working at this time and, if he did get into a position to assist the Bureau, it would have to be on a full-time basis. Birmingham is presently conducting investigation to determine [REDACTED] reliability and potential as a racial informant.

157-370

Enclosures sent 6-18-65

CONTINUED--PVEBUN 170 JUN 24 1965

47 ml
JUN 29 1965
pah

162-77485-
NOT RECORDED

ORIGINAL FILED IN 157-370-822

169

Memorandum to Mr. Sullivan
Re: UNITED KLANS OF AMERICA, INC.
KNIGHTS OF THE KU KLUX KLAN
157-370

In view of the fact that [REDACTED]
[REDACTED]
may attempt to attack the Administration [REDACTED]

it is believed this information should be furnished to the White House and the Vice President. It will be pointed out that this information is being furnished for the above reason and that the reliability of the source is not known.

RECOMMENDATION:

That the attached letters to Honorable Marvin Watson, Special Assistant to the President, and the Vice President be sent.

Wes. *J* *P*
V.
AK
2

FBI

Date: 6/22/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, BIRMINGHAM (62-New)(c)

SUBJECT: ALLEGATION CONCERNING VICE PRESIDENT
HUBERT H. HUMPHREY
MISCELLANEOUS

Re Birmingham letter to Bureau 6/11/65 in the
case entitled [REDACTED]
and Bureau airtel to Birmingham, 6/21/65. [REDACTED]

Enclosed are five copies of letterhead memorandum
concerning captioned matter. This is the initial reporting
of this information in a form suitable for dissemination.
In the future, matters of a similar nature will be handled
in accordance with the instructions set out in Section
130K3, Volume 4, Manual of Instructions. No dissemination
has been made locally of this letterhead memorandum.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-24-83 BY 7855/SA/BJP

- ③ - Bureau (Enc. 5) (RM)
② - Birmingham
① - esw
(5)

ENCLOSURE

62-77485-177

JUN 25 1965

EX-100

Approved: 13 EGI/BJ
Special Agent in Charge

Sent _____ M Per _____

56 JUN 13 1965

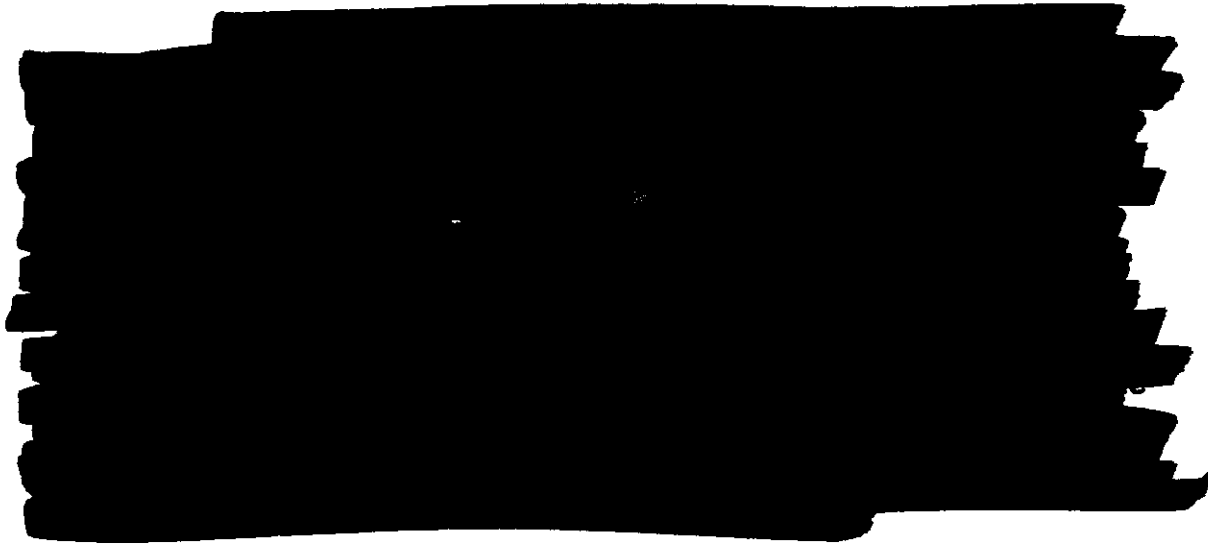


UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

1400 - 2121 Building
Birmingham, Alabama
June 22, 1965

RE: ALLEGATION CONCERNING VICE PRESIDENT
HUBERT H. HUMPHREY



b7c
b7d

This document contains neither recommendations
nor conclusions of the FBI. It is the property
of the FBI and is loaned to your agency; it and
its contents are not to be distributed outside
your agency.

6-24-82 7858/SR/ce/gw

62-77485-177
ENCLOSURE

172

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

_____ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) _____ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

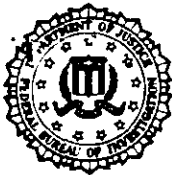
1 Page(s) withheld for the following reason(s):
see 62-77485-124 pg. 3

☐ For your information: _____

- ☒ The following number is to be used for reference regarding these pages:

62-77485-127 pg. 2

XXXXXX
XXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXX
X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

*In Reply, Please Refer to
File No.*

Birmingham, Alabama
June 22, 1965

Title	ALLEGATION CONCERNING VICE PRESIDENT HUBERT H. HUMPHREY
Character	MISCELLANEOUS
Reference	Birmingham Letterhead Memorandum dated June 22, 1965.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

Birmingham Confidential Informant T-1, contact with whom has been insufficient to determine his reliability.

U.S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

JUL 9 1965

<BT =XZRPDC

FBI LOS ANG

357 AM URGENT 7-9-65 RAB

TO: DIRECTOR (62-107350)

FROM: LOS ANGELES (100-61745) 3P

COMMUNIST INFILTRATION, WOMEN'S STRIKE FOR PEACE, IS-C.

RE MY AIRTEL AND LETTERHEAD MEMORANDUM (LHM) JUNE
TWENTY FIVE LAST.

[REDACTED] WOMEN'S INTERNATIONAL STRIKE FOR PEACE
WISP ON BULLETIN BEING
DISTRIBUTED INVITING EVERYONE ON MAIL LIST TO PARTICIPATE.
PICKETING AGAINST VICE PRESIDENT ~~HENRY~~ HUBERT H. HUMPHREY, JULY TWELVE
NEXT. BULLETIN ALSO MAILED TO MAILING LIST OF EMERGENCY COUNCIL ON
CRISES IN AMERICAN FOREIGN POLICY, CORE, SNCC, SOCIALIST
PARTY, SWP AND YOUNG SOCIALIST ALLIANCE. BULLETIN INSTRUCTS
PLACARDS AND WALKING INSTRUCTIONS WILL BE PROVIDED BY MONITORS
AT HOLLYWOOD PALLADIUM JULY TWELVE WHERE WISP TO PICKET FROM
END PAGE ONE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6-28-82 BY 853/SA/CL/ga

12 JUL 13 1965

NOT RECORDED
200 JUL 13 1965

51 JUL 23 1965

1 JUL 23 1965

175

ORIGINAL FILED IN

PAGE TWO

FIVE TO EIGHT P.M. WISP CONSIDERED PICKETING WITH ^{*}COMMITTEE
TO END WAR IN VIETNAM (CEWV) BUT DECIDED ON SEPARATE PICKET.
WISP THEME IS "LET'S GIVE MR. HUMPHREY THE MESSAGE. NO MORE
DOORS OR DOLLARS FOR WAR PARTY". ALSO PLANNED TO DISPLAY
VIETNAM SIGNS. THEY ANTICIPATE FIVE HUNDRED PICKETS.

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]. ARE DISTRIBUTING LEAFLETS AND
TRYING TO GET FIVE HUNDRED PARTICIPANTS.

[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED] SIT IN AND BLOCKING DRIVES
ABANDONED BY ^{*}CEWV.

THIS INFORMATION DISCUSSED WITH [REDACTED]
END PAGE TWO

176

PAGE THREE

SPECIAL AGENT U.S. SECRET SERVICE, WASHINGTON, D.C., WHO IS
IN LOS ANGELES FOR ADVANCE SECURITY PLANNING OF VICE PRESIDENT.
ITINERARY FOR VICE PRESIDENT SHOWS ARRIVAL LOS ANGELES FOUR P.M.
JULY TWELVE NEXT, STAYING BEVERLY HILTON HOTEL. TO SPEAK AT
FUND RAISING DINNER HOLLYWOOD PALLADIUM SEVEN P.M. LEAVE
LOS ANGELES JULY THIRTEEN NEXT.

PHOTO OF [REDACTED] FURNISHED SECRET SERVICE. LOS *b7c*
ANGELES POLICE DEPARTMENT ADVISED. MATTER BEING FOLLOWED
CLOSELY BY LOS ANGELES OFFICE. LHM FOLLOWING.

END

WA ELR

FBI WASH DC

177

Tolson _____
 Belmont _____
 Mohr _____
 DeLoach _____
 Casper _____
 Callahan _____
 Conrad _____
 Felt _____
 Gale _____
 Rosen _____
 Sullivan _____
 Tavel _____
 Trotter _____
 Tele. Room _____
 Holmes _____
 Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☒ RADIO ☐ TELETYPE

R-23

URGENT 7-15-65

TO DIRECTOR AND SAN FRANCISCO
 FROM LOS ANGELES 160130

ALLEGED ATTEMPT ON THE LIFE OF VICE PRESIDENT HUBERT HUMPHREY
 JULY 12, 1965, LOS ANGELES.

PURSUANT TO INSTRUCTIONS OF [REDACTED]

CALLER

SAC GRAPP 5:30 P.M., THIS DATE AND RECEIVED THE FOLLOWING:

[REDACTED]

b7c
b7d

orig: Belmont

62-77485-178

UNCLASSIFIED

DATE 6-24-82 BY 7858/SA/kyg

178

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

DECODED COPY

☐ AIRGRAM ☐ CABLEGRAM ☒ RADIO ☐ TELETYPE

PAGE TWO FROM LOS ANGELES 160130

UACB, BY BEGINNING OF BUSINESS 16 NEXT RECOMMEND
SAN FRANCISCO IMMEDIATELY INTERVIEW [REDACTED] TO
DETERMINE IF ANY BASIS FOR THIS STORY. IF THERE IS ANY
BASIS RESULTS SHOULD BE IMMEDIATELY FURNISHED BUREAU HEADQUARTERS
FOR POSSIBLE DISSEMINATION AND WHATEVER ACTION DEEMED
APPROPRIATE BY SOG. NO LOCAL DISSEMINATION LOS ANGELES TO
SECRET SERVICE PENDING RESULTS OF INTERVIEW WITH [REDACTED]
[REDACTED] AND PRIOR BUREAU CLEARANCE. IT IS FELT IF THERE IS
CREDENCE TO THIS STORY THE BUREAU MAY DESIRE TO BE THE FIRST
TO HANDLE.

RECEIVED: 12:20 PM

INSTRUCTION TO LA TO [REDACTED] WHO
WILL ALSO CALL AND ADVISE SF TO TAKE NO ACTION

SECRET SERVICE

If the intelligence contained in the above message is to be disseminated outside the Bureau, it is suggested that it be suitably paraphrased in order to protect the Bureau's cryptographic systems.

**Domestic Intelligence Division
Informative Note**

Date 7-16-65

Attached reports alleged attempt on life of Vice President Humphrey 7-12-65 at Hollywood Palladium, Los Angeles.

Los Angeles Office was instructed to immediately advise Secret Service locally and to take no investigative actions as matter is Secret Service responsibility.

Details also furnished telephonically 7-16-65 to Secret Service, White House. Secret Service, White House advised that

[redacted] known to Secret Service and that allegations are unfounded. Secret Service states [redacted] is unknown to Vice President Humphrey; that [redacted] who was intoxicated at time, was denied access to Vice President Humphrey; [redacted]

[redacted] and that [redacted] was kept under surveillance at Palladium.

No further action or dissemination necessary.

Will be confirmed in writing to SECRET SERVICE

WPS
DATE 6-24-82 BY 7858/SR/ajg

FBI

Date: 7/16/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED
(Priority)

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. DeLoach	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

TO : DIRECTOR, FBI
 FROM : SAC, LOS ANGELES (55-18)
 SUBJECT: ALLEGED ATTEMPT ON THE LIFE OF
 VICE PRESIDENT HUBERT H. HUMPHREY
 JULY 12, 1965, LOS ANGELES, CALIFORNIA

Re Los Angeles ^{RAD} teletype, 7/15/65, and Bureau
 telephone call, 7/16/65.

Enclosed herewith for the Bureau are four copies of
 a letterhead memorandum (LHM) in connection with an alleged
 attempt on the life of Vice President HUBERT H. HUMPHREY.

Secret Service at Los Angeles is being provided
 one copy of this LHM and has been advised of the contents
 thereof.

San Francisco has been advised not to conduct any
 interviews.

3 - Bureau (Enc. 4) (REGISTERED)
 1 - Los Angeles

REC-29

62-77485-179

12 JUL 19 1965

7-21-65
 ICC lhm + ICC #10376
 To USSS - 6/18

XEROX
 JUL 27 1965

Approved: **50 AUG 3 1965**
 Special Agent in Charge

Sent _____ M Per _____

181



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to
File No.

Chief
United States Secret Service
Department of the Treasury
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☒ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☐ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☐ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
 - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
 - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
 - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☐ enclosed ☒ is not available
☐ may be available through _____

Very truly yours,


John Edgar Hoover
Director

1 - Special Agent in Charge (Enclosure(s) 1
U. S. Secret Service, Los Angeles (REGISTERED)

Enclosure(s) 1
(REGISTERED)

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

- 2 -

182
XEROX
JUL 27 1965



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Los Angeles, California
July 16, 1965

NOT CONTAINED

6-2482

7858/sat/tyo

ALLEGED ATTEMPT ON THE LIFE OF
VICE PRESIDENT HUBERT H. HUMPHREY,
JULY 12, 1965, LOS ANGELES, CALIFORNIA

[REDACTED], Los Angeles County,
Los Angeles, California, on July 15, 1965, advised as follows:

[REDACTED]

[REDACTED]

b7c
b2

[REDACTED]

62-77485-179

ENCLOSURE

183

XEROX

JUL 27 1965

ALLEGED ATTEMPT ON THE LIFE OF
VICE PRESIDENT HUBERT H. HUMPHREY,
JULY 12, 1965, LOS ANGELES, CALIFORNIA

[REDACTED] b7d
[REDACTED]
[REDACTED] U. S. Secret Service, Los Angeles, was advised of
the above information on the morning of July 16, 1965.

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the FBI and
is loaned to your agency; it and its contents are not to be
distributed outside your agency.

F B I

Date: 8/17/65

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (62-109276)
 FROM: SAC, CHICAGO (62-6206)
 SUBJECT: PROTECTION OF THE PRESIDENT

The following is being submitted for the
 Bureau's information:

In assisting the U.S. Secret Service during
 Vice President HUBERT H. HUMPHREY's visit to Chicago
 on August 16, 1965, the Chicago Office of the FBI conducted
 three (3) name searches through its indices. One
 employee spent a total of 15 minutes conducting these
 searches and resulting file reviews.

One Special Agent spent a total of three hours
 in a liaison capacity during the Vice President's visit.

ALL INFORMATION CONTAINED

62-77485-

NOT RECORDED

145 AUG 23 1965

62-482

1855/SR/kecga

③ - Bureau
 1 - Chicago

djm

(4)

10 AUG 19 1965

54 AUG 27 1965

Approved: _____

Special Agent in Charge

Sent _____

M.F.C. Per _____

185