FEDERAL BUREAU OF INVESTIGATION ENCLOSURE COVER SHEET

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FILE: 105-24822 section 12	_:

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CG-100-6989

CHICAGO

AT CHICAGO, ILLINOIS. Will follow and report activities of the subject.

ADMIN ISTRATIVE

A copy of this report is being furnished U.S. Scoret Service, Chicago, in view of the agreement between the FBI and that agency concerning presidential protection. A copy is also being furnished the Phoenix Office as MUHAMMAD maintains an alternate residence in that city.

Phoenix during the past six months as MUHAMMAD has not utilized his Phoenix residence during that period.

All issues of "Muhammad Speaks", the official Nation of Islam (NOI) publication referred to in the details of this report contain on the back page an item by MUHAMMAD setting forth ten points which Muslims want and what they believe in. This information has been set forth in prior reports on MUHAMMAD.

No information has been furnished the Chicago Office concerning any investigation by the Internal Revenue Service (IRS) during the rast six months concerning ELIJAH MUHAMMAD's income tax returns.

ELIJAH MUHAMMAD is included on the Agitator Index.

The Special Agents who monitored the television program "Our People" on August 15, 1968, 67C were and

- B -COVER PAGE

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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- 8. ** This case no longer meets the Security Index criteria and a letter has been directed to the Burcau recommending cancellation of the Security Index card.
- 9. This case has been re-evaluated in the light of the Security Index (criteria and it continues to fall within such criteria because (state reason)

subject is National Leader of the NOI.

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x Subject's activities warrant Detcom tabling because (state reasons)

He is National Leader of the NOI.

PRICRITY I

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FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to
File No. Bufile 105-24822 Director CG 100-6989 United States Secret Service

1968

Washington D. C. 20220	September	17.
Dear Sir:		_,
The information furnished herewith concerns an individual who covered by the agreement between the FBI and Secret Service concerning Patection, and to fall within the category or categories checked.		
 Has attempted or threatened bodily harm to any government official including foreign government officials residing in or planning an imm U. S., because of his official status. 	or employee, inent visit to t	:he
 Has attempted or threatened to redress a grievance against any publ than legal means. 	ic official by o	ther
3. Because of background is potentially dangerous; or has been identify participant in communist movement; or has been under active invest of other group or organization inimical to U.S.		
4. U.S. citizens or residents who defect from the U.S. to countries in Chinese Communist blocs and return.	the Soviet or	
5. Subversives, ultrarightists, racists and fascists who meet one or mo criteria:	ore of the follow	ving
 (a) Evidence of emotional instability (including unstable reside employment record) or irrational or suicidal behavior: (b) Expressions of strong or violent anti-U. S. sentiment; (c) Prior acts (including arrests or convictions) or conduct or si indicating a propensity for violence and antipathy toward go and government. 	tatements	
6. Individuals involved in illegal bombing or illegal bomb-making.		
Photograph has been furnished enclosed is not available may be available through		
Very truly yours, John Edgar Hoove Director 1 - Special Agent in Charge (Enclosure(s)	CONFIDEN	TIAL
U. S. Secret Service		

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGAT

1-Region I, 113th MI Group Evanston, Illinois (Via Courier)

1- CSI, Chicago (Via Courier)

I-NISO, Chicago (Registered Mail)

1- U.S. Secret Service (Via Courier)

Report of:

Date: CCT 1 7 1858

Office: Chicago

Field Office File *:

100-6989

Bureau File #:

105-24822

Title:

ELIJAH POOLE

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APPROPRIATE AGENCIES

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Character:

RACIAL MATTERS - NATION OF ISLAM (NOI)

Synopsis:

ELIJAH POOLE, commonly known as ELIJAH MUHAMMAD is National Leader of the Nation of Ishm (NOI) which maintains its National Headquarters in Chicago, Illinois. MUHAMMAD resides at 4847 South Woodlawn Avenue, Chicago, and maintains an alternate residence at 2118 East Violet Drive, Phoenix, Arizona

in his writings, speeches and statements, MUHAMMAD refers to the white man as the enemy of the black man and a devil. He has called for unity of the black race which he claims can be achieved through the NOI- He writes a weekly column captioned, "Mister Muhammad Speaks". which appears in the Chicago newspaper, 'The New Crusader". He also contributes articles to the NOI publication, "Muhammad Speaks" His messages are regularly produced on various radio stations throughout the United States.

To an extremely limited extent, he has engaged in some political activity during the past six months and in addition has expanded the property holdings of the NOI, /

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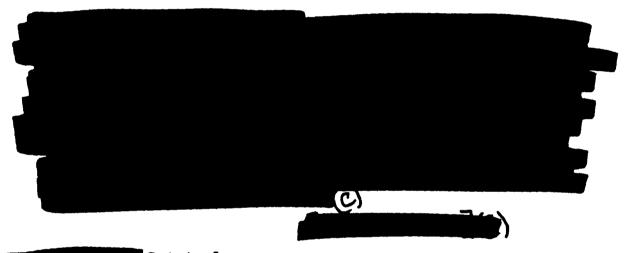
DETAILS: AT CHICAGO, ILLINOIS

The following organizations referred to in this report are described in the appendix pages attached hereto:

Fruit of Islam (FOI)

Nation of Islam (NOI)

I. BACKGROUND



Criminal

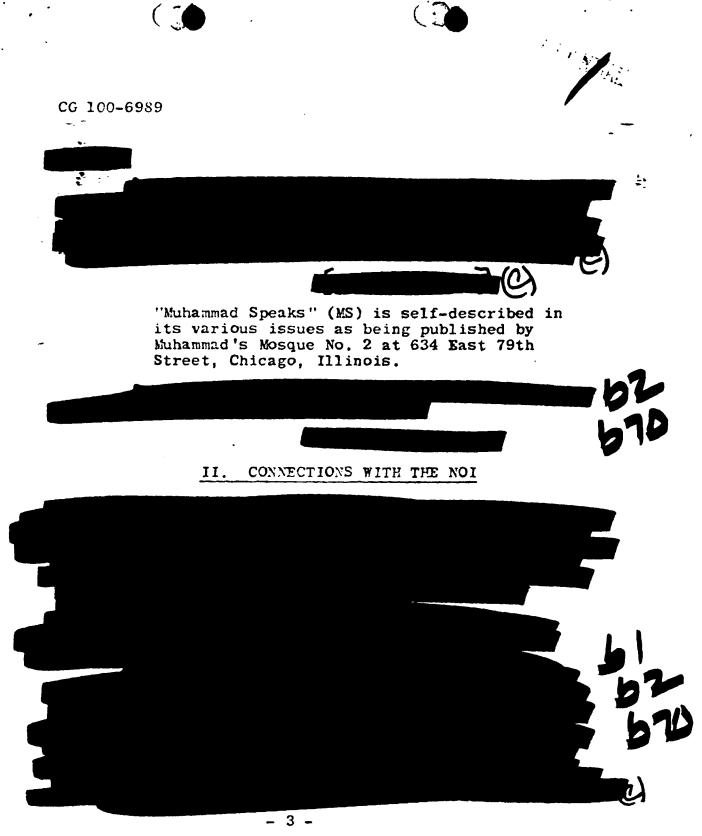
On August 19, 1968.

no current information concerning ELIJAH POCLE or under any of the other names he has been known to have used in the past.

advised

On August 19, 1968, a representative of the Bureau of Records and Communications, Chicago Police Department, advised IC that based on available arrest records, no current information could be located by that Bureau concerning ELIJAH FOOLE under that name or under any of the other names he has been known to have used in the past.

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FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	Information pertained only to a third party with no reference to you or the subject of your request.
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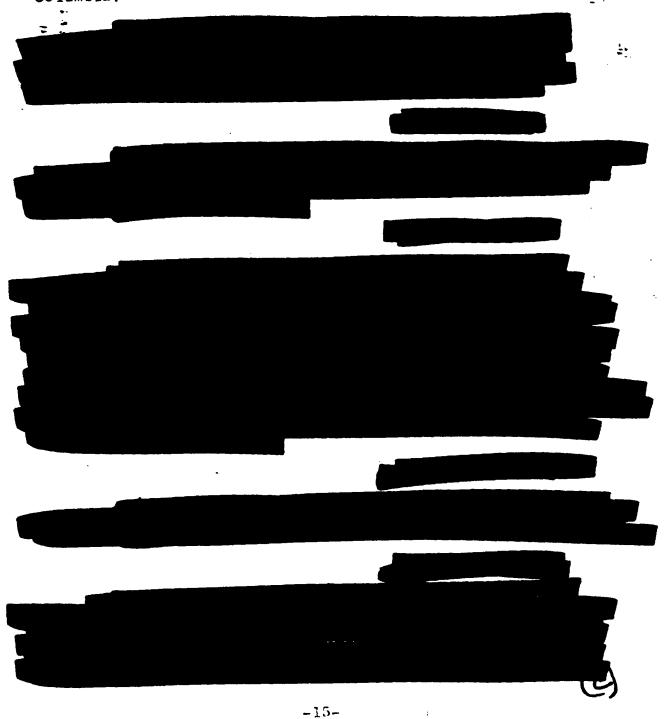


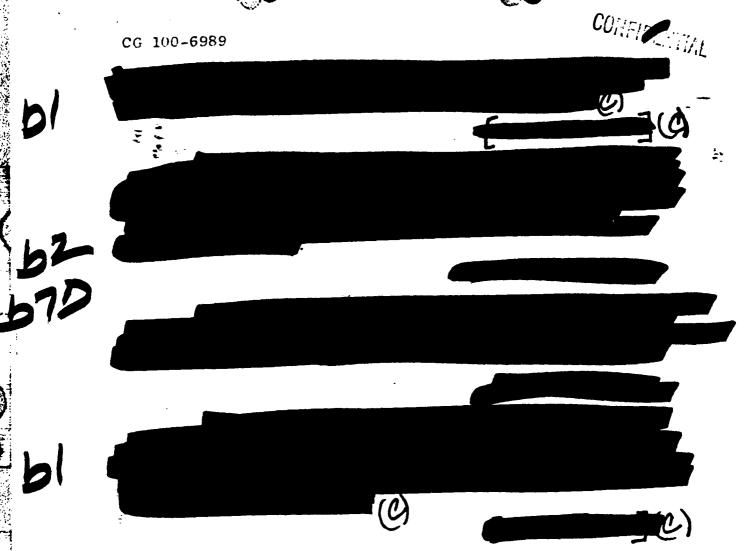
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	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
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	be advised of availability upon return of the material to the FBI.
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value of \$6,900 and the land's assessed value was \$1,688, for a total of \$8,488. Their records reflected no other property was listed to the subject in the District of Columbia.





The March 29, 1968, issue of MS on page one contained an item captioned "Let Us Unite and Build a Hospital Large Enough To Take Care of Our Own" by ELIJAH MUHAMMAD. In this regard MUHAMMAD stated that he had for years advocated the erection of a hospital on the South Side of Chicago by the NOI large enough to take care of members who were ill. He indicated that such was a necessity.

On April 4, 1968, records of the District of Columbia real estate assessment and tax roll for fiscal 1968, received by SA reflected that premises located at 1122 Staples Street, NE, Washington, D. C. was owned by ELIJAH MUHAMMAD, 4847 Woodlawn Avenue, Chicago, Illinois. The records reflected that the building has an assessed

-14-

it would be very wise for the black people in Latin America to unite with the NOI also in order that they would not be captured by the deceit of Christianity. He emphasized that the black man was the original man on earth in this regard.

The August 30, 1968, issue of MS contained an item by ELIJAH MUHAMMAD on pages 18 and 19 captioned "Slavery in Alabama and Mississippi." This item in substance stated that in the state of Alabama there are large plantations owned by the white man complete with stately white houses which retain slaves who live and work in a surrounding of shacks. He said these black people work here for a very small pay which amounted from 25¢ a day to \$2.50 a week. He added that these people grow up and die on the plantation and some of them never know civilization as they are satisfied because they know no other life but the slave life that their fathers and grandfathers have been living under. In summation, that he thanked ALLAH who has come to deliver the black man in America and to kill his oppressors. He said that in America God wants to make himself known with both the punishment and the destructions of the mighty, powerful and rich people.

The September 27, 1968, issued of MS contained an item by ELIJAH MUHAMMAD on page three, captioned "The Sure Truth;" This item in substance stated that the black man in America was suffering from the falsehoods of his enemies while the truth was being sounded in their ears. He added that the enemy is always seeking a way to oppose the truth and takes the black man to his doom as he is foolish enough to believe him. He summed up by stating that the forces of mature are things that the black man has no defense against but that he, the black man, should believe in ALLAH and follow him, ELIJAH MUHAMMAD.

III. MISCELLANEOUS

Property



The May 31, 1968, issue of MS contained an item on page three captioned "Mr. J. EDGAR HOOVER'S CHARGE" by ELIJAH MUHAMMAD. This item in substance stated that the May 18, 1968, issue of "Chicago's American" newspaper contained an item that Mr. HOOVER, the head of the Federal Bureau of Investigation, had charged militant black leaders with periling the nation's leaders. MUHAMMAD stated that Mr. HOOVER wanted to put fear into the American black man and confuse him into accepting the truth regarding his own salvation. He stated that it had been the aim of the government on many occasions to try to get the Muslims to strike back so they could have an excuse to attack the Muslims who the government hates above the other groups This item was predicated upon a clipping contained on page three of MS setting forth an article in "Chicago's American" datelined Washington, wherein it was stated that FBI Director J. EDGAR HOOVER had told Congress that black nationalist groups such as the Black Muslims and others posed a threat to the nation's security.

Company Comp

"Chicago's American" is a Chicago, Illinois daily newspaper.

The July 5, 1968, issue of MS contained an item on pages 16 and 17 by ELIJAH MUHAMMAD captioned "MUHAMMAD's Aims for the Black People in America;" This item in substance stated that MUHAMMAD desired an initial amount of \$10,000,000 to set the ground work for a Muslim center in the Chicago, Illinois area in which all types of technology would be offered. It added that the highest educated and trained teachers in languages, mathematics, economics, as well as expert international teachers, would be obtained for such courses. It added that if necessary, the NOI would hire scholars and scientists for the Muslim university from any race which would be sympathetic to the NOI cause. MUHAMMAD said that it must be remembered that the black man has to be qualified to take care of himself with the help of Cod and others who are sympathetic.

The August 9, 1968, issue of MS contained an item on pages 16 and 17 by ELIJAH MUHAMMAD captioned "The Black Man's Confusion." This item in substance stated that the only way out of the confusion facing the black man in America was for the black man to separate himself from the white man and live in peace and harmony in the Nation of the Black Man. The article continued that





the nature of the righteous one. The item stated that the Muslims are the righteous and following a religion which would also apply to the righteous and according to the nature of time the righteous are created. This item emphasized that the Muslims are the righteous and must not be the first one to anger. It stated that the white race is by nature a mischief-making people who love fighting. It added that if members of Islam started attacking or being aggressive, it would be against the law of the righteous.

problem that the wise people of the world do not want to notice. It emphasizes that equality of the previously enslaved black man of America is the salvation for the present and future. It added that the black man cannot hope for any peace in this world unless the black man unites and that ALLAH may help provide him with a better world, better conditions and a better peace.

The April 5, 1968, issue of MS contained an item on page 17 captioned, "The Way to Peace - Part 2", by ELIJAH MUHAMMAD. This item in substance stated that the peace maker by nature is the black man and not the white man. It added that the nature of the white man was to create confusion, make mischief and cause falsehood and bloodshed. It stated that there had been no history of murder of individuals until the white man was created. This item also stated that the white man cannot be destroyed in Chicago or Detroit or elsewhere as this destruction has to come from God himself and not from the black man.

The April 26, 1968, issue of MS contained an item on pages one and three by ELIJAH MUHAMMAD captioned, "Separation of the Slave and Master is Divine;". This item in substance stated that whenever black people of American birth do not desire separation it means that they do not desire to take the responsibility of doing something for themselves and become independent. This item concerned itself primarily with separation of the races and continued that opposition to separation is useless. It stated that God would force separation in America and that was the purpose for which MUHAMMAD had been sent as a messenger; namely, to separate the white man from the black man.

The April 26, 1968, issue of MS also contained an item by ELIJAH MUHAMMAD captioned, "Fight in Self Defense". This item in substance stated that there were many persons who were curious about Muslims and were anxious to know if the Muslims would fight. The item stated that the Muslims follow the instructions of ALLAH, which are very simple; namely, that it is in accord with

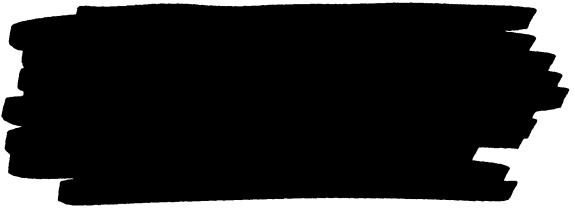
The items captioned, "Mister Muhammad Speaks" appearing in "The New Crusader" are not being set forth herein inasmuch as they consist of reprints of information which has previously been reported concerning MUHAMMAD.

A review of all issues of MS from March 29, 1968, through October 4, 1968, reflects generally each issue contained an item by ELIJAH MUHAMMAD. Many of these items have been repeated from previous issues. Listed below by date are items which contain pertinent information and new statements. These items are being set forth in substance. Articles in which MUHAMMAD has written nothing new or where something was previously reported have been omitted:

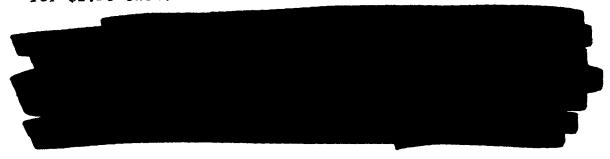
The March 29, 1968, issue of MS contained an item on pages one and five by MUHAMMAD captioned, "The Way to Peace;". This item in substance stated that the cause of unrest and the price of peace must be clearly understood by those seeking the prize for a world of peace. It stated that the great problem of all times for the black man in America is freedom, justice and equality. It added that this is the

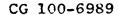
presidential elections. He closed by saying that the Holy War would be fought spiritually not physically by the God of Islam and his angels who will use the forces of nature. He added that such would happen soon, specifically within the next ten years.

Writings



The June 7, 1968, issue of MS, page 13, sets forth an ad reflecting a book "How to Eat to Live" by ELIJAH MUHAMMAD, would be offered for sale by Muhammad's Mosque No. 2, Chicago; that it would be off the press on June 25, 1968, and that it would sell for \$1.25 each.





The black man's father is the creator of the universe and he, MUHAMMAD, was now calling his children because of their lack of knowledge concerning themselves because of their extended exposure to the white man. MUHAMMAD described himself as the Messenger of ALLAH, whose mission was to bring the last message to the black man in America. He added that the black man had been lost in America for over 400 years and his purpose was to give them knowledge regarding themselves.

He referred to the white man as a caucasian devil who had been created in Europe. He said that the black man should become independent after 400 years of slavery and has to go for himself as the white man's time on earth is up. He referred to Black Power as being similar to divine wisdom which was something born in the black man. He stated that Black Power means the black people will rule the white people on earth as the white people have ruled the black people for the past 6,000 years.

He referred to the white man's politics as being corrupt and that the black man has a chance to have clean politics. He added that the only hope for the black man was for him to have his political government separate from and not based upon the political machinery of the white man. He referred several times to what he described as the white man's nature to create unrest rather than for peace.

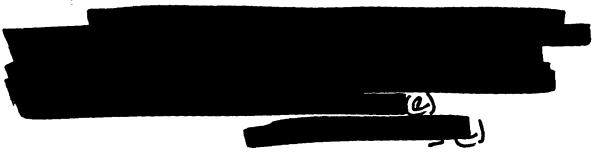
He said that there would never be peace in the United States until the power of the white man has been broken and the white man comes to his knees before ALLAH following the War of Armageddon, a war that will pit the Muslims against the Christian West. He emphasized that Muslims are not permitted to carry arms and if they do they will be expelled from the Muslim religion as God is their champion. MUHAMMAD refused to become involved in any discussion regarding the Vietnam War or the forthcoming



bt 20 Broadcasts

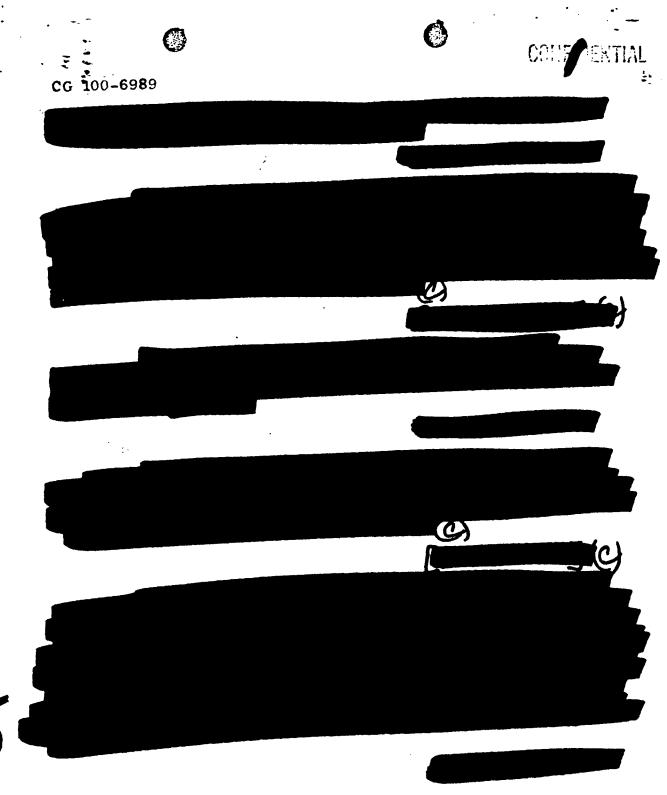


Page 27 of the October 4, 1968, issue of MS contained an advertisement reflecting that ELIJAH MUHAMMAD spoke regularly over 25 radio stations throughout the United States on a weekly basis. As of October 4, 1968, MS contained no advertisement regarding MUHAMMAD's weekly televised program over Station WOOK -TV, Channel 14, Washington, D.C.



On August 15, 1968, Special Agents of the FBI monitored the appearance of ELIJAH MUHAMMAD on the program "Our People", which was televised over NET Station WTTW, Channel 11, Chicago, at 9:00 p.m. on that date. In response to questions asked of MUHAMMAD by JAMES TILMAN, monitor of the program, MUHAMMAD replied in substance as follows:

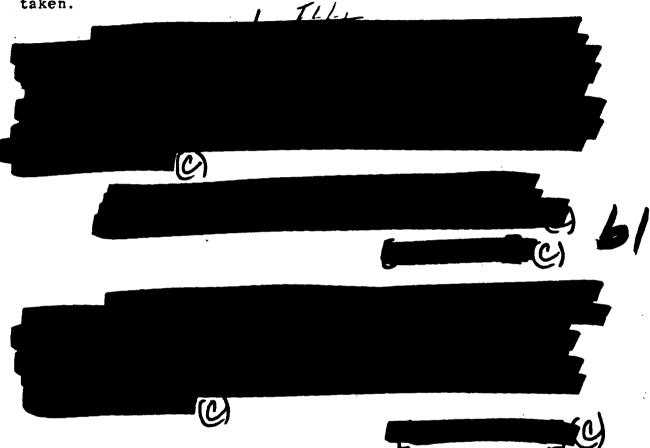
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Other Activity

On September 26, 1968, records of the Circuit Court of Cook County, Illinois, Law Division, were reviewed

CONTENTAL under file number 67L15300, which indicated that the case of PATRICIA and JACQUELINE WADE, minors against ELIJAH MCHAMMAD claiming damages for being hit by a car driven by MUHAMMAD in Chicago. On June 10, 1961. The case was still pending in that court and no further action had been taken.





APPENDIX

FRUIT OF ISLAM

On May 2, 1968, a source advised the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of all male members. Its purpose is to protect officials and property of the NOI, to assure members comply with NOI teachings, and to prepare for the approaching "War of Armageddon." Members are expected to participate in military drill and judo and karate training. The FOI is governed by a military system wherein members are controlled by general orders similar to those issued by regular military organizations.

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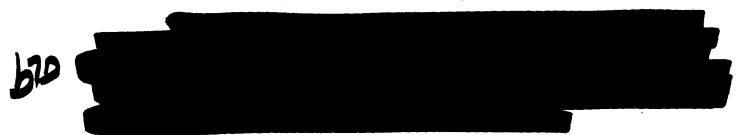
APPENDIX

NATION OF ISLAM

A source advised on May 3, 1968, that the Nation of Islam (NOI) is an all Negro organization originating in Detroit, Michigan, in the early 1930s. ELIJAH MUHAMMAD is the leader of the NOI and self-styled "Messenger of Allah" in that he claims Allah (God) selected him to lead the so-called Negro out of slavery in the wilderness of North America by establishing an independent black nation within the United States. Headquarters of the NOI is located at Muhammad's Temple (or Mosque) Number 2, 5335 South Greenwood Avenue, Chicago, Illinois.

MUHAMMAD teaches there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "devils," in the United States; and that the white race because of its exploitation of the so-called Negro will be destroyed by Allah in an approaching "War of Armageddon," a war between God and the devil.

Officials and members of the NOI, including MUHAMMAD, have refused to comply with provisions of the Selective Service Act, stating that they respect laws of the United States as long as they do not conflict with the laws of the NOI, but do not believe the government should force them to participate in wars from which they have nothing to gain.



CONFIDENTIAL



UNITED STATES DEPARTMENT OF JUSTICE TEDERAL BUREAU OF INVESTIGATION

In Reply, Flouse Refer to File No.

100-6989

Chicago, Illinois OCT 17 1952



ELIJAH POOLE

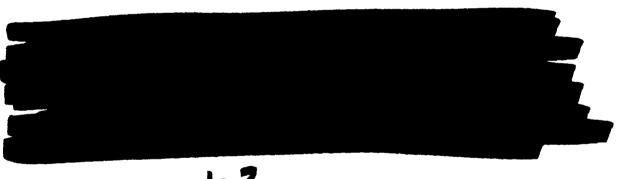
RACIAL MATTERS - NATION OF ISLAM

Character

Reference

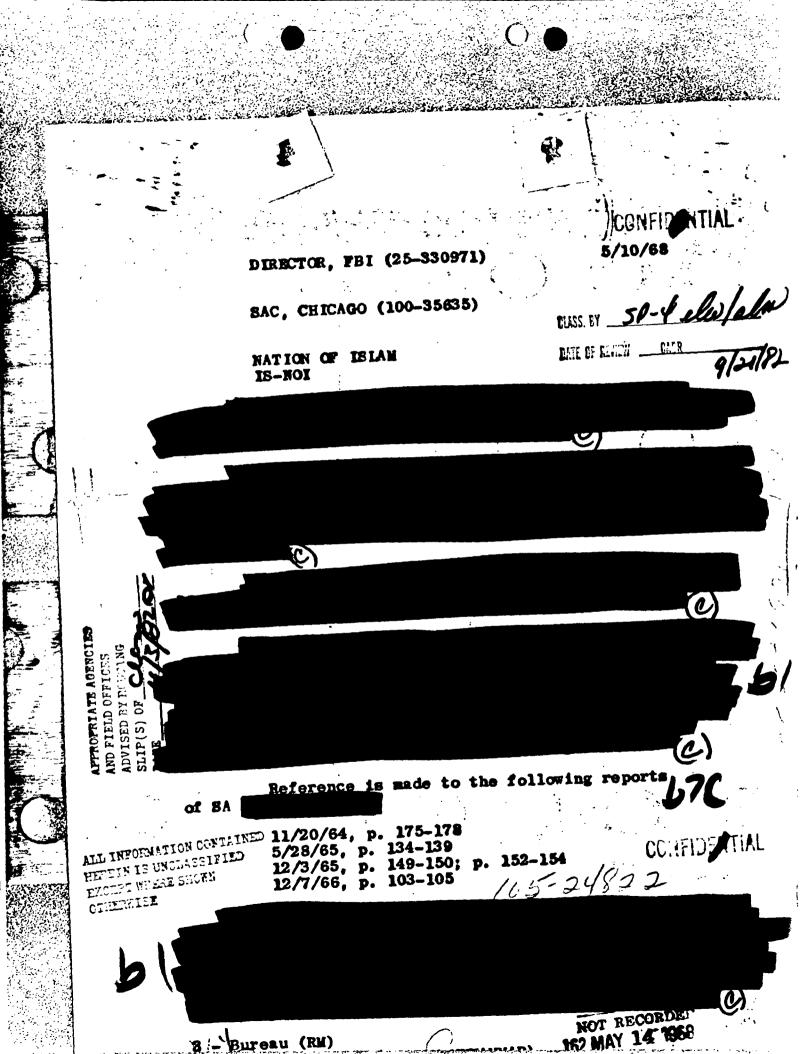
Reference is made to report at Chicago dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



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CONTINUENTIAL

CG 100-35635

(C)

The above is for the Bureau's information. As noted, all pertinent data developed has been previously disseminated

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AIRTEL

DIRECTOR, VBI (25-330971)

BAC, CHECAGO (190-35635) (7) PROP

CHANCED SIBJECT:

WATTON OF ISLAN

RM - MOI OO: Chicago ELSS. EY SO-4 elevelor

DATE OF REVERY -

APPROPRIATE AGENCIES

AND FIELD OFFICES ADVISED PY ROUTING SLIP(S) OF

Re Chicago teletypes 5/23 and 5/34/68.

The title is being marked "changed" to delete : Internal Security from, and to add Recial Matter. to, the character.

Enclosed herewith are nine copies of a letterhead; memorandum relating to efforts to induce MUHAMMAD to actively support a political candidate.

ভো

Chicago continues to follow developments such as the above in the NOI. Pertinent data received will be furnished the Bureau in suitable form.

Bureau (Encl. 9) (REGISTERED) (1-105-94822) (ELLJAH MUHAMMAD)

Chicago

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CHALLETTIAL



UNITED STATES DEPARTMENT OF JETTICE.

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

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Chicago, Illinois May 27, 1968

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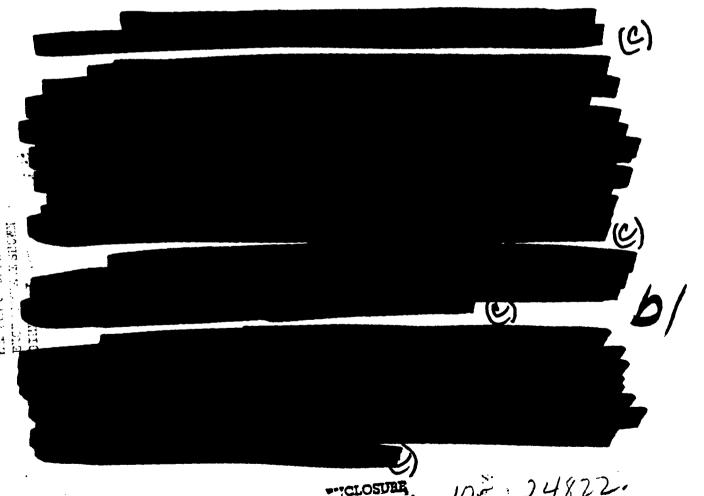
NATION OF ISLAM RACIAL MATTERS -NATION OF ISLAM

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The following organization is characterized in later pages:

9/21/82

Nation of Islam (NOI)



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APPENDIX

NATION OF ISLAM, Formerly referred to as the Muspim Cult of Islam, also known as Muhammad's Temples of Islam

1.



In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam(NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.







In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

E C., O'ANIA

Chicago, Illinois May 27, 1968

Title

NATION OF ISLAM

Character

RACIAL MATTERS - NATION OF ISLAM

Reference

Chicago memorandum dated and

captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois JU 1 1 1958

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In Reply, Please Refer to File No.

> NATION OF ISLAM RACIAL MATTERS - NATION OF ISLAM

The following organizations are characterized in ATLINET TON CONTAINED later pages:

Nation of Islam

Fruit of Islam

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APPENDIX

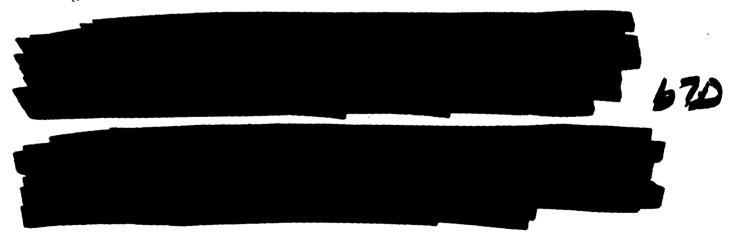
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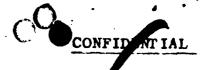
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In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.







APPENDIX

FROIT OF ISLAM

On May 5, 1967, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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ED STATES DEPARTMENT STICE FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois

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In Reply, Please Refer to File No.

Title

NATION OF ISLAM

Character

RACIAL MATTERS - NATION OF ISLAM

Reference

is made to memorandum dated and

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APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF CLE

(25-330971)

ATM: Research-Satollise Section, Domestie Intelligence Division

CHICAGO (100-35637)

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UBJACT: MITION OF ISLA

RM-HOI (00: Chicago) BATE OF REVIEW _

Re Chicago letter to the Bureau dated 6/17/68.

Enclosed herewith for the Bureau are 8 copies of a letterhead memorandus relating to ELIJAH MUHAMMAD's book, "How to gat to Live." and 2 copies of the book.

Chicago has reveiwed the book and found it is precisely as described by the sources, a rehash of MUHAMAD's articles by the same same as have appeared in previous issues of "Muhammad Speaks." Pertinent data therefrom has already been reported.

Bureau (Enc. 10) (RM) 1 105-24822) (ELIJAH MUHAMAD) Chicago

(1 - 100-6989) (RLIJAH MUHAMMAD)

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5-24827

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In Reply, Please Refer to File No. 100-35637

TED STATES DEPARTMENT O

Chicago, Illinois

August 7, 1963

FEDERAL BUREAU OF INVESTIGATION APPROPRIATE AGENCIES

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NATION OF ISLAM

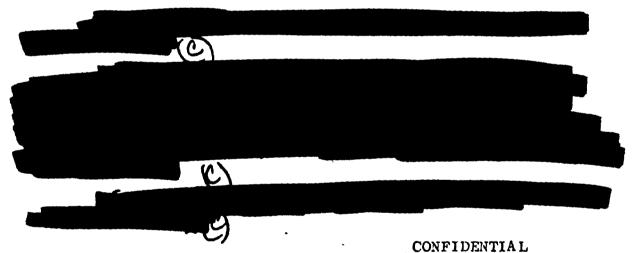
The following organizations are characterized in latter pages:

> Nation of Islam Fruit of Islam Muslim Girls Training

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"Muhammad Speaks," Volume 7, Number 38, June 7, 1963, on page 13, set forth an ad reflecting a book, "How to Eat to Live," by Elijah Muhammad, would be offered for sale by Muhammad's Mosque (MM) No. 2, Chicago; that it would be off the press on June 25, 1963; and that it would sell for \$1,25 each.

"Muhammad Speaks" (MS), is self-described as published weekly by MM No. 2, in Chicago, Illinois.



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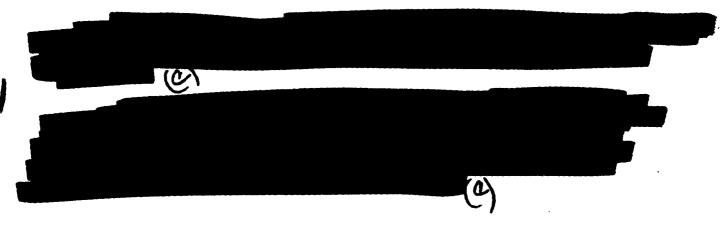
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RE: NATION OF ISLAM

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On July 28, 1968, an NOI meeting was held by MM No. 2, the mational headquarters of the NOI. It was announced during the meeting after the visitors and MGT members had been dismissed, that 100,000 copies of "How to Eat to Live" had been printed and the quota for MM No. 2 was 9,500 copies. Each Fruit of Islam brother was to take 30 to 40 copies of the book monthly until they are gone. They will cost the brothers \$2.00 each. The money is to be used for an Educational Center. The brothers will also keep buying MS weekly. Those not doing this will be moved out of the Mosque.





APPENDIX

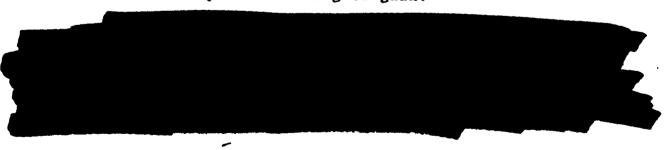
CONFIDENTIAL

NATION OF ISLAM

A source advised on May 3, 1968, that the Nation of Islam (NOI) is an all Negro organization originating in Detroit, Michigan, in the early 1930s. ELIJAH MUHAMMAD is the leader of the NOI and self-styled "Messenger of Allah" in that he claims Allah (God) selected him to lead the so-called Negro out of slavery in the wilderness of North America by establishing an independent black nation within the United States. Headquarters of the NOI is located at Muhammad's Temple (or Mosque) Number 2, 5335 South Greenwood Avenue, Chicago, Illinois.

MUHAMMAD teaches there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "devils," in the United States; and that the white race because of its exploitation of the so-called Negro will be destroyed by Allah in an approaching "War of Armageddon," a war between God and the devil.

Officials and members of the NOI, including MUHAMMAD, have refused to comply with provisions of the Selective Service Act, stating that they respect laws of the United States as long as they do not conflict with the laws of the NOI, but do not believe the government should force them to participate in wars from which they have nothing to gain.



CONFIDENTIAL



APPENDIX

FRUIT OF ISLAM

On May 2, 1968, a source advised the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of all male members therein. Its purpose is to protect officials and property of the NOI, to assure members comply with NOI teachings, and to prepare for the approaching "War of Armageddon." Members are expected to participate in military drill and judo and karate training. The FOI is governed by a military system wherein members are controlled by general orders similar to those issues by regular military organizations.

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MUSLIM GIRLS TRAINING

On May 2, 1968, a source advised the Muslim Girls Training (MGT) is a group within the Nation of Islam (NOI) composed of all female members. Its purpose is to train members in homemaking, including child guidance, in accordance with NOI teachings. Members are afforded the opportunity to receive instruction in military type drill. The MGT is similar in structure to regular military organizations in that it has officers to whom members are accountable. General Civilization Class refers to classes conducted within the MGT.

APPENDIX

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In Reply, Please Refer to File No. 109-35637

UNDED STATES DEPARTMENT OF JISTICS

Chicago, Illinois August 7, 1968

Con January 1

Title

NATION OF ISLAM

Character

RACIAL MATTERS - NATION OF ISLAM

Reference

is made to memorandum of Special Agent at Chicago, dated and captioned as above.

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All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



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(25 - 330971)DIRECTOR, FBI

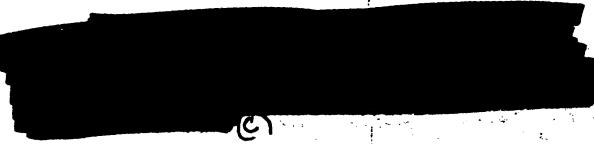
APPROPRIATE AGENCIES AND PIELD OFFICES ARVISED BY ROUTING

BAC, CHICAGO (100-35635) (P)

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NATION OF ISLAM

RM - MOI



LEAD

Chicago will monitor the above program. Pertinent contents will be forwarded the Bureau in form suitable for dissemination.

4- Bureau (RM) D- 105-24822 (ELIJAH MUHANMAD) Chicago (BLIJAH MUHANNAD) 100=6989

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UNIT STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. CG 100-35635

CPRIATE AGENC!

Chicago, Illinois August 2, 1968

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NATION OF ISLAM

The Nation of Islam (NOI) is characterized in later

pages.

On August 15, 1968, Elijah Muhammad appeared on the above program and it was monitored by Special Agents of the Federal Bureau of Investigation (FBI).

In response to questions asked of Muhammad by James Tilman, monitor of the program, Muhammad replied in essence as follows:

The black man's father is the creator of the universe and he, Muhammad, is now calling his children because of their lack of knowledge regarding themselves caused by their exposure to the white man. He is the messenger of Allah with the last message to the black man in America, having received the message from God in 1931 in Detroit, Michigan. He is attempting to bring his message to the black people in America who have been lost for over 400 years and his purpose is to give the black people in America knowledge regarding themselves.

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105-24822

CONFIDENTIAL

NATION OF ISLAM

He is not involved in any discussions on the Vietnam war and only comments from quotes made by God. He could not and would not predict the outcome of this war. He does not support any war position as he is a man of peace. Only lovers of wars sponsor wars. He really did not know who was fighting in Vietnam.

Muhammad Ali is being tested to determine if he is a true Muslim. This is taught in the Bible and the Koran. Muhammad Ali will have to decide his position for himself and determine whether or not he is a true Muslim.

Insofar as the pending Presidential elections are concerned only a Muslim candidate could be good for the black man. He knows of no suchecandidate. He would not select a preferred candidate for President as all of the candidates are white.

The black and white races should be separated into spheres of their own and this would be a 100 percent improvement for the black man. A glorious future is in store for the black man.

The holy war, the war of Armageddon, will be fought spiritually, not physically, by the God of Islam and his angels who will use the forces of nature. It will happen soon, the very limit being within the next ten years.

Cassius Clay, commonly known in the NOI as Muhammad Ali, is a member of the NOI and is the former heavyweight boxing champion of the world.

NATION OF ISLAM

The devil, according to Master Farad Muhammad-Allahis the white race, which was created over 6,000 years ago by an individual called Jacob. The white caucasian devil was created in Europe. The black man must have the fundamental knowledge about himself so that he can guide himself in efforts to become independent. After 400 years of slavery, the black man should be independent. The black man has to go for himself as the white man's time on earth is up. Black Power is something that is born in the black man. It is like divine wisdom. Black Power means the black people will rule the white people on earth as the white people have ruled the black people for the past 6,000 years.

The white man's time on earth was up in 1914, but the time has been prolonged until the resurrection of the black man is complete.

The white man's politics have been corrupt. The black man has a chance to have clean politics. The only hope for the black man is for him to have his own political government, one that is not based on the political machinery of the white man. Democracy is what an honest people need in connection with a good government. The white people in government are not for the black man as the nature of the white man is to have unrest rather than peace.

The continent of Africa is upset due to the infiltration of the white man who destroys the peacefulness of all other people.

The black man has enemies among their own race, especially if they are not Muslims. In order for these black people not to be enemies, they must be Muslims. There are 600,000,000 Muslims in the world.

There will be no peace in the United States until the power of the white man has been broken and the white man comes to his knees before Allah, after the War of Armageddon, a war that will pit the Muslims against the Christian west. His followers are prepared to fight if God so instructs but God has not yet indicated this was necessary. Muslims will fight if they are attacked, but will never be the aggressor. Muslims are not permitted to carry arms and if they do so, they will be expelled from the Muslim religion. God has to be the champion.

CONFIDENTIAL

APPENDIX

NATION OF ISLAM, Formerly referred to as the Muşlim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised KLIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam(NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.





UNIT STATES DEPARTMENT OF CE

FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois August 20, 1968

in Reply, Please Refer to
File No.CG 100-35635

Title NATION OF ISLAM

Character RACIAL MATTER - NOI

Reference is made to memorandum dated and captioned as above at Chicago.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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APPROPRIATE AGENCIES AND FIELD OFFICES AIRTEL DATE

TO:

DIRECTOR, FBI (25-330971)

PROM:

BAC, CHICAGO (100-35635)(P)

SUBJECT:

NATION OF ISLAM

RM - NOI

Chicago 00:

ELASS. EY 5P-4 slee/elm

PATE C: Sales - 9/2/180

Re Chicago mirtel and LEM to the Director 9/13/68; Cincinnati letter to Director, cc Chicago, 9/27/68.

The LHN is classified confidential as the data could result in identification of sources of continuing value.

105-24822 Bureau (Enc. 9) (RM)

(1) - 105-24822) (ELIJAH MUHAMMAD). Cincinnati (100-7716) (Enc. 1) (Info) (EM)

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Chicago remains alert for any evidence indicating any group, domestic or foreign, is gaining an inroad into the NOI. Such data, if developed, will promptly be furnished the Bureau in appropriate form.

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UNITED STATES DEPARTMENT OF PSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois October 7, 1968

CONFIDENTIAL

NATION OF ISLAM

The Nation of Islam (NOI) is characterized in later pages. ELLE CI SP-Helw/alm CONFIDENTIAL Group I Excluded from automatic downgrading and declassification

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105-2490

RE: NATION OF ISLAM

It is understood some Moslems and/or representatives of the government of Saudi Arabia have offered to help Muhammad build his Educational Center to the extent possibly of financing 40 percent of the cost. is no concrete offer so far as is known. Muhammad remains reluctant to accept money from foreign groups as he does not want to be beholden to anyone, most certainly does not want to take orders from anyone, and certainly wants no foreign groups gaining any control in his group. At present Muhammad remains adamant in this thinking despite the fact he desparately wants to purchase Sts. Constantine and Helen Greek Orthodox Church, 7351 South Stony Island Avenue, Chicago, for an Educational Center. Muhammad, at present. is most discouraged in this regard as it is understood the asking price has gone from \$4,000,000.00 to some $$5,000,000.0\overline{0}$.

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File No.

STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois October 7, 1968

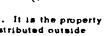


NATION OF ISLAM Title

Character RACIAL MATTER - NATION OF ISLAM

Reference is made to memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



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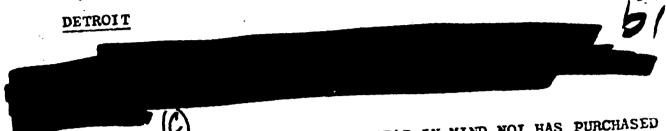
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Furnish legal description, assessed value, and title holder to Bureau and Chicago in form suitable for dissemination.



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PROGRESSIVE LAND DEVILOPERS, INCORPORATED UNITED DYNAMICS CORPOLATION



In Reply, Please Refer to File No. 100-35635

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois November 1, 1968

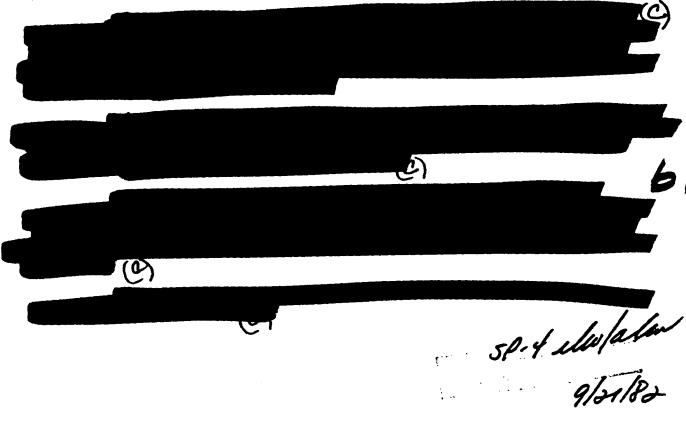
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NATION OF ISLAM

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The Nation of Islam (NOI) is characterized in later

pages.



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APPENDIX

CONFIDENTIAL

NATION OF ISLAM

A source advised on May 3, 1968, that the Nation of Islam (NOI) is an all Negro organization originating in Detroit, Michigan, in the early 1930s. ELIJAH MUHAMMAD is the leader of the NOI and self-styled "Messenger of Allah" in that he claims Allah (God) selected him to lead the so-called Negro out of slavery in the wilderness of North America by establishing an independent black nation within the United States. Headquarters of the NOI is located at Muhammad's Temple (or Mosque) Number 2, 5305 South Greenwood Avenue, Chicago, Illinois.

MUHAMMAD teaches there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "devils," in the United States; and that the white race because of its exploitation of the so-called Negro will be destroyed by Allah in an approaching "War of Armageddon," a war between God and the devil.

Officials and members of the NOI, including MUHAMMAD, have refused to comply with provisions of the Selective Service Act, stating that they respect laws of the United States as long as they do not conflict with the laws of the NOI, but do not believe the government should force them to participate in wars from which they have nothing to gain.



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In Reply, Please Refer to File No. 100-35635

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois November 1, 1968

Title

NATION OF ISLAM

Character

RACIAL MATTER - NATION OF ISLAM

Reference

Letterhead memorandum of Special

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Œ	Deleted under exemption(s) 61 67C with no segregable material available for release to you.			
	Information pertained only to a third party with no reference to you or the subject of your request.			
	Information pertained only to a third party. Your name is listed in the title only.			
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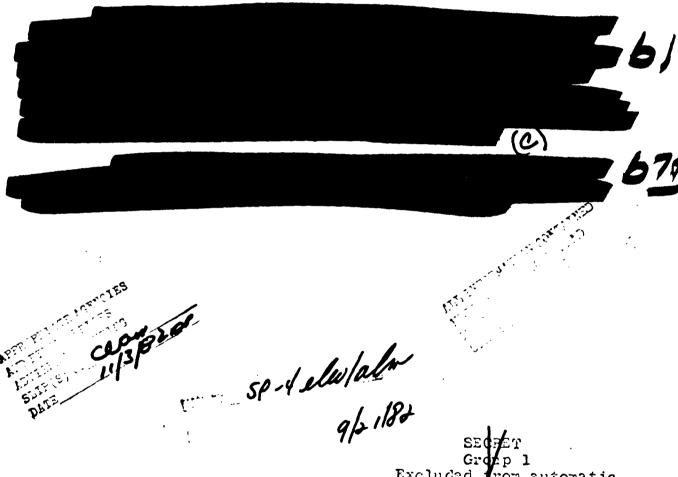
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FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois PED 18 135

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NATION OF ISLAM

The Nation of Islam is characterized in later pages.



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APPENDIX

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In Reply, Please Refer to File No. 100+35635

Title

NATION OF ISLAM

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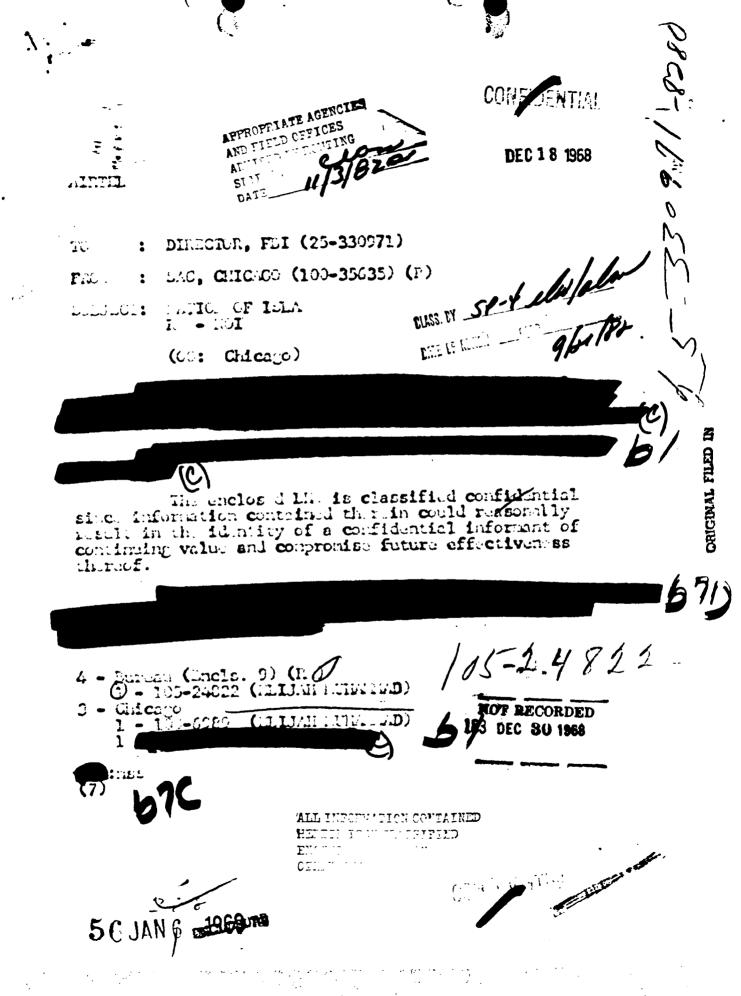
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Memorandum dated and captioned as

above at Chicago.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois THE 1 9 1968

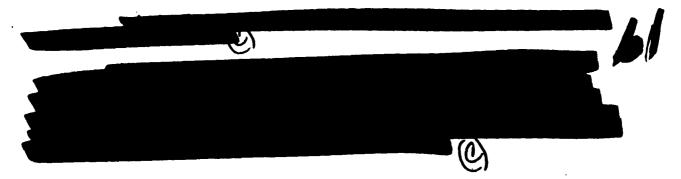
In Reply, Please Refer to File No. 100-35635

NATION OF ISLAM

Attached to this memorandum is a characterization of the Nation of Islam (NOI). All sources utilized in this communication have furnished reliable information in the past.

'Muhammad Speaks," newspaper, Volume 8, Number 14, dated December 20, 1968, on page 2 reflects Elijah Muhammad had granted National Educational Television permission to interview him in his Chicago home, which interview will be shown on the Black Journal program on December 30, 1968.

'huhammad Speaks" is self-described as published weekly by Muhammad's Mosque Number 2, Chicago, Illinois.



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NATION OF ISLAM

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APPENDIX

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Officials and members of the NOI, including MUHAMMAD, have refused to comply with provisions of the Selective Service Act, stating that they respect laws of the United States as long as they do not conflict with the laws of the NOI, but do not believe the government should force them to participate in wars from which they have nothing to gain.



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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
Chicago, Illinois
DEC 1 9 1968

File No. 100-95635

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NATION OF ISLAM

Attached to this memorandum is a characterization of the Nation of Islam (NOI). All sources utilized in this communication have furnished reliable information in the past.



Herbert Muhammed, one of Elijah Muhammad's sons, and John Ali are national leaders in the NOI.

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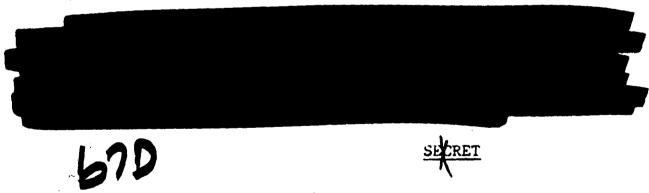
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- 2* -

TO : DIRECTOR, FBI (25-330971)

FROM : SAC, CHICAGO (100-35635) (P)

SUBJECT: NATION OF ISLAM

RM - NOI

00: CHICAGO

Re Chicago airtel and LHM dated 12/18/68.

Enclosed for the Bureau are nine copies of an LHM concerning the brief appearance of ELIJAH MUHARIAD on the "Elack Journal" TV program over WITW-TV, channel 11, Chicago, on 12/30/68.

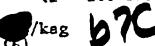
This program was monitored by SA

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4 - Bureau (Encs. 9) (RM)
(1) - 105-24822) (ELIJAH MUHAMMAD)
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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. CG 100-35635

Chicago, Illinois January 2, 1969

NATION OF ISLAM

The Nation of Islam (NOI) is described in the appendix section of this communication. The source utilized in that description has furnished reliable information in the past.

On December 30, 1963, a Special Agent of the Federal Bureau of Investigation monitored the television program "Black Journal" which was televised from 8:00 to 9:00 p.m. on that date over National Educational Television station WTTW-TV, channel 11, Chicago, Illinois. It was announced that the program consisted of a panel of black Americans who would review the events of 1968 as they related to the Negro community. Among those appearing on the show live were Julian Mayfield, described as co-autior and star of the motion picture "Upright" and Dan Watts, editor of "Liberator" magazine.

Elijah Muhammad appeared on this program for approximately 30 to 45 seconds in a filmed interview, and in his brief remarks stated that the black man has to be separated from the white man, unify and be on his own. He added that the black man has been deprived of many things he was entitled to by white society. He indicated that the black man has to be independent of the white man.

Muhammad did not participate in the panel discussion but his remarks were confined entirely to the short filmed interview.

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APPENDIX

NATION OF ISLAM

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Officials and members of the NOI, including MUHAMMAD, have refused to comply with provisions of the Selective Service Act, stating that they respect laws of the United States as long as they do not conflict with the laws of the NOI, but do not believe the government should force them to participate in wars from which they have nothing to gain.



1 - Mr. DeLoach 1 - Mr. Sullivan 1 - Mr. Bishop NTIM 1 - Liaison January 27, 1969 BY LIAISON The President The White House Washington, D. C. Dear Mr. President: The Nation of Islam is an all-Negro semireligious cult advocating hatred of the white race, nonallegiance to the United States, separation of the races, and the establishment of an independent black nation. The information set; forth in this communication is also being furnished to the Attorney General. Sincerely yours, 9 JAN 30 1969 SEE NOTE PAGE TWO Roses Group 1 Sullivan Excluded Afrom automatic downgrading and TELETYPE UNIT declassification



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1	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
X	Deleted under exemption(s) with no segregable material available for release to you.
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	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
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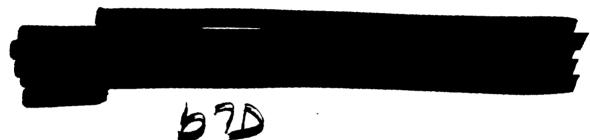
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REFERENCES NOT INCLUDED IN THIS SUMMARY

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See the search slip filed behind file for other references on this subject which contain the same information (SI) that is set out in the main file. Differences in source will be noted on the search slip.

(continued.)

REFERENCE:

105-44122-8 p.4

105-44247-1 p.1,8

105-44552-2 p.6

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The following references on W. F. Mohammed, relating to the approximate period, May, 1942 - 1/31/57, in connection with Islamic Teachings, pertain to information designated as the first sentence of "English Lesson C-1". This lesson, beginning "My name is W. F. Mohammed ----", was read by the ministers at the opening of every meeting and allegedly was received by the individual after he had completed his Student Enrollment Lesson. The student was required to memorize this lesson:

REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-398 p.9 -1509 p.10 -1565 p.36	(129) (not indexed) (130)
100-6582-17 p.7	(131/)

REFERENCE

105-32725-5

105-34485-1 p.6

105-34522-2 p.6

105-37020-1 p.7

105-37609-1 p.6

105-37680-1 p.8

105-37807-1 p.6

105-38200-2 p.10

105-38840-4 p.6

105-38961-1 p.7

105-39117-1 p.7

105-39462-3 p.8

105-39526-1 p.9

105-39601-1 p.5

105-40910-1

105-41244-1 p.5

105-41488-2 p.8

105-41636-1 p.4

105-41661-1

105-41679-1 p.4

105-42381-1 p.7

105-42925-1 p.3

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25-330971-1658	p.10
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-2 129	p.6
-22 09	p.6
- 3193	p.3
-3623	
-4978	p.16

SECKET	(21) (21)
	(55) (51)
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	(25)
	(121)

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The following references set out information during approximate period, 2/27/42 - 1/8/67, in connection with correspondence directed to W. D. Fard, W. F. Mohamed, E. W. Mohammed, F. W. Mohammed, W. F. Mohammed, W. F. Muhammad, W. T. Muhammad, W. F. Muhammed and W. F. Mukammad at various addresses in Chicago, Illinois utilized by the NOI including the residence of NOI leader, Elijah This concerned applications for membership in the MCI and/or negotiations for assignment of "X" names. Although this correspondence was cleared through Elijah Mohammed as the national leader, it was not clear whether the names used in the salutation of the letters pertained to Elijah or indirectly to his representatives. or whether they were used as aliases of Wallace Don Ford, the alleged original "Messenger of Allah", as a means of directing the letters to Ford as a title of respect, to be handled by his intermediary, Elijah In a signed statement dated 9/22/42 (see 25-330971-1565 p.18), Pauline Bahar, NOI secretary in Chicago, advised that she was responsible for giving the new members the letters which they addressed to the Temple in order to obtain their original names. Bahar filed these letters awaiting the return of "W. D. Fard who is Allah". No original names had been given out since Allah left Chicago in 1934. Pending his return, those whose letters had been approved were allowed to use their first names, followed by the letter "X":

REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-20 p.3,4,10 -173 p.9,10 -219 p.12 -385 p.3-398 p.22 -461 p.53 -486 p.4-631 -656 p.12 -685 p.11 -751 p.10 -809 p.12,13 -1223 p.7 -1258 p.32 -1423 p.15 ~1430 p.1,3 -1508 p.4 -1509 p.4 -1524 p.9 -1539 p.2 -1555 p.3,7 -1631 p.3

(129) (129) (129) (129) (158) (158) (130)

SUBSEQUENT INFORMATION IN THIS SUMMARY IS BEING SET FORTH IN A SEPARATE SECTION INASMUCH AS IT POSSIBLY PERTAINS TO THE SUBJECT, ELIJAH MOHAMMED. DETAILS ARE INSUFFICIENT TO DETERMINE DEFINITELY WHETHER THIS INFORMATION PERTAINS TO: (1) W.D.F. MOHAMMED, KNOWN TO THE BUREAU AS WALLACE DON FORD, FBI # 56062, BUFILE # 105-63642, ORIGINATOR OF THE FIRST NOI TEMPLE IN DETROIT, MICHIGAN, WHO CLAIMED TO COME FROM THE HOLY CITY OF MECCA AND WHO DISAPPEARED DURING THE 1930'S; (2) ELIJAH MOHAMMED, SUBJECT OF THIS SUMMARY, WHO ASSUMED LEADERSHIP OF THE NOI AFTER FORD WAS ORDERED TO LEAVE DETROIT IN MAY OF 1933, AND MOVED TO CHICAGO, ILLINOIS IN SEPTEMBER, 1934, WHERE HE ESTABLISHED TEMPLE NO. 2, HEADQUARTERS OF THE MCI: (3) WALLACE DELANEY FARD MOHAMMED, BUFILE # 105-58692, SON OF ELIJAH; (4) AND/OR OTHER MCI LEADERS IN CHICAGO WHO USED INTERCHANGEABLY VARIOUS NAMES AND ALIASES AND MCI ADDRESSES INCLUDING THE HOME ADDRESS OF ELIJAH MOHAMMED.

REFERENCE

25-330971-38-42 -51

64-330-245-1062 -1063 -1064

64-330-339-3

64-330-376-349

SEARCH SLIP PAGE NUMBER

(11**4,**12**4)** (9**6,**12**4**)

The "Los Angeles Times", Los Angeles, California, 10/13/67, in an article entitled, "2 Militant Negro, Latin Groups Plan Cooperation Pact", by William Drummond, reported Tijerina as stating he had met with Muhammad at the New Politics Convention in Chicago and Tijerina was quoted as saying, "I suggested that we reach a common agreement on a treaty of peace and harmony, and respect for each other's culture. He agreed." Tijerina reportedly said he would present the treaty proposal to his organization's convention in Albuquerque on 10/21/67 and said the purpose of the treaty would be to "avoid future clashes between black forces and Mexican-Americans".



105/127538-147 p.10,11,34 (14) SI as par. 1 105-127538-131 p.7 (14)

The following references on Elijah Muhammad, Elijah Mohammed, Elijah Poole, Elijah Black and Elijah Muhammad Black, located in files maintained in the Special File Room of the Records Branch, Files and Communications Division, were reviewed and found to be identical with the subject of this summary; however, the information contained therein has not been included:

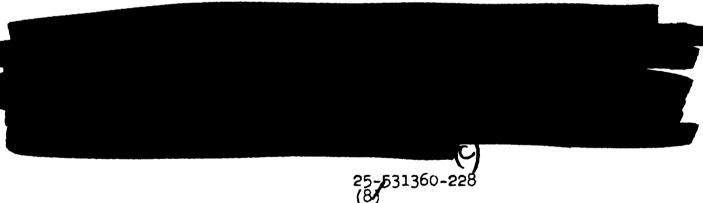
REFERENCE

SEARCH SLIP PAGE NUMBER

25-330971-5343 -6749 (44) (88)

DATE	MEETING	REFERENCE	SEARCH SLIP PAGE NUMBER
7/25/42 = =	MCI, Washington, D.C.	100-135-39*	(38,48,52,56)
10/26/58	NOI, Detroit, Mich.	140-0-55316	(14)
9/29/63	NOI, Philadel- phia, Pa, (scheduled to speak)	157-6-37-261	(15)
5/26-28/67	California Black Conference, Los Angeles (sched- uled to speak)	62-111534-1X	(98)

*Add. info.



*Second Annual Watts Summer Festival and Parade, 8/13/67, Los Angeles, California (see Muhammad's main file, 25-330971-8014).

On 9/3/67, an item appeared in the "Albuquerque Journal", Albuquerque, New Mexico, reporting on the activities of Reies Tijerina at the National Convention of New Politics in Chicago, Illinois. Tijerina was quoted as saying that he had met with Elijah Muhammad, head of the Black Muslim Cult, and that Muhammad had promised to meet with him in Phoenix, Arizona in the near future.

SUBJECT OF FILE

REFERENCE

SEARCH SLIP PAGE NUMBER

The following references set out information concerning meetings at which Elijah Muhammad spoke or was scheduled to speak:

DATE

MEETING

REFERENCE

SEARCH SLIP PAGE NUMBER

1/6/35

MCI, Chicago, Ill. 100-135-9-18 p.2*

*Add. info.



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

9	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
Z	Deleted under exemption(s) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
	Page(s) withheld for the following reason(s):
	For your information:
	The following number is to be used for reference regarding these pages:



-The following references appearing in the main files of the individuals listed below, set out information on the MCI activities of Elijah Mohammed during the approximate period, 1930 - 4/23/67, in the Chicago, Illinois area and other major US cities where branches of the MCT had been established. This covered association between Mohammed and the subject of the file through contacts and attendance at MCI meetings and affairs where adherence to the teachings of Mohammed was stressed and at many of which Mohammed was the featured speaker. References include background information on Mohammed and the NOI, domestic and foreign contacts, and details of his travels throughout the US and abroad including a world tour from 11/21/59 to 1/6/60. Individuals listed below whose names are followed by an asterisk appeared to be more closely associated with Mohammed, inasmuch as they visited at each others homes and/or apparently mingled on a social basis. A number of these references show only that Mohammed is head of the NOI with which the subject of file is associated.

SUBJECT OF FILE

REFERENCE

SEARCH SLIP PAGE NUMBER



doing business under the name of Mission, Kansas, advised that on 8/8/66 he had written a letter in English to Richard Helms, CIA Director, Washington, D.C., enclosing for translation a typewritten letter in Arabic. The gist of the information from the Arabic letter (quoted) as translated by Mizrahi, included the following statements:

"The danger of Mr. Nasser of Egypt is that he makes all the world 'anti-United States' for Russia in exchange for Russian loans, etc. --- "

"Nasser invited Muhammad Ali (Cassius Clay) to Egypt __ expecting that Clay will not fight for the United States. Nasser __ has also contacted Elijah Muhammad (Black Muslim leader) to come __ to Egypt and wants to cause trouble (through) Elijah Muhammad (in the United States)."

Copies of both letters enclosed 109-12-376-172

At a meeting of Muhammad's Mosque of Islam, Las Vegas, Nevada, on 8/23/66, a spokesman for the NOI advised that Stokely Carmichael, leader of the SNCC (100-439190), recently held a meeting with Elijah Muhammad, leader of the NOI, in Chicago, Illinois. According to the NOI spokesman in Las Vegas, Carmichael and Muhammad discussed their mutual problems in America and agreed to cooperate closely.

670

100-439190-65-8 encl.p.1-4

On 10/7/66, in Philadelphia, Pennsylvania, Ronald Everett, aka. Ron Karengo (157-5877) was a guest on the television show "Contact". Karengo and a "caller" (not identified) discussed black power, during which conversation the "caller" stated" ---- I think black power doesn't mean a belligerent of people such as Elijah Muhammed as dedicated, ----". (Transcript enclosed, from tape made available by

157-5877-3 encl.p.13

Muhammad's Mosque No. 32, NOI, is located at 2447 East Broadway; Phoenix, Arizona. The minister of this Mosque, Bernard Sc. Cushmeer, resides at 2118 E. Violet Drive, Phoenix, Arizona. Elijah Muhammad, the leader of the NOI, maintains a residence at this address. The residence of Bernard Cushmeer is reportedly owned by Elijah Muhammad. Elijah Muhammad, supreme ruler of the NOI in the United States, arrived in Phoenix, Arizona from Chicago, Illinois, on May 5, 1966*, and is presently residing at this Phoenix address." (Memorandum enclosed.)

157-6-38-135 encl.p.17,22-24 (15)

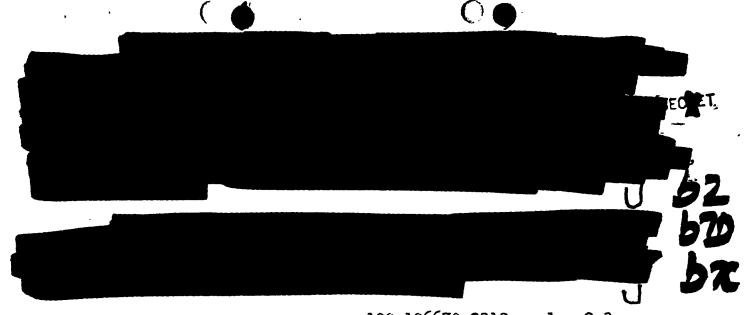
*Possibly should be 4/5/66, inasmuch as informant last furnished information on 5/2/66.

washington, D.C., held a social affair at 1601 R Street, N.W. on 6/28/66, for the purpose of raising money for an educational center in Chicago, Illinois, planned by Elijah Muhammad, national leader of the NOI. Five male visitors from the Embassy of Afghanistan (65-60354) were in attendance.

65**/**60354**-**77

The "New York Times" newspaper, 7/29/66, p.13, contained an article entitled "Carmichael Plans Black Unity Talks With Muslims", under an Evanston, Illinois, July 28 dateline. In part, this article stated that Stokely Carmichael (100-446080), SNCC National Chairman, stated on that date that the SNCC would "join hands" with the Black Muslim leader, Elijah Muhammad, and with the Revolutionary Action Movement (RAM). Purpose of their talks would be to define a common philosophy concerning the controversial phrase "black power". The article stated that RAM had been linked to the Castro regime in Cuba. Carmichael said he had exchanged letters with Muhammad and that they would meet later.

100/446080-1042 p.4-6,28,29



100-106670-2319 encl.p.2,3

Above into deleted pursuant to count order of Judge John Lewis Smith, gr., District Court for the District of Columbia in re: Lee v. Kelly, Civil Action No. 71-1187 and Scit v. Kelly, Civil Action No. 71-1186.

The "Chicago Sunday Sun Times", Chicago, Illinois, 4/24/66, in an article by Art Petacque entitled, "Find King Attorney Owns Flats In Probe of Slum Properties", reported that Chauncey Eskridge, attorney for Dr. Martin Luther King, Jr. (100-106670), was owner of a substandard apartment building in Chicago. According to this entitle standard apartment building in Chicago. According to this article, Eskridge said that, in addition to the SCLC headed by Dr. King, his clients included Elijah Muhammad, Black Muslim leader, and Cassius Clay, heavyweight champion, both of whom lived on the South Side. Eskridge said he handled tax matters for Muhammad and Clay.

> 100-106670-A, "Chicago Sunday Sun Times", 4/24/66

A memorandum dated 5/19/66 captioned, "Possible Racial Violence Major Urban Areas", prepared by the Phoenix Office, set out information furnished by 14/25/66 and 5/2/66, including the following:

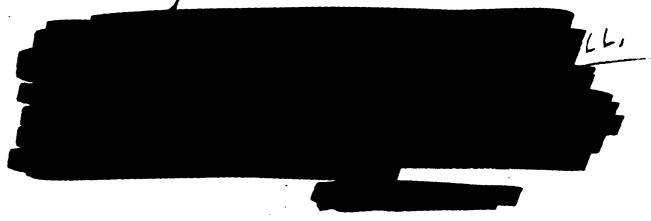
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1. Black, Panther Party (BPP)

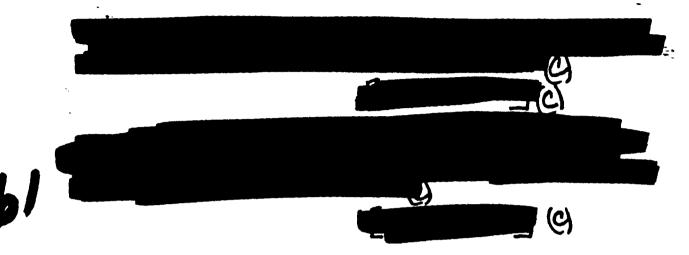


MS, June 13, 1969, page six, reflects a representative of the BPP in Chicago stated:

We hold the honorable ELIJAH MUHAMMAD and the NOI in the highest esteem, yet, we have reports that some group falsely calling themselves "Panthers", have been disrespectful of the NOI. Let it be known that these are not members of the BPP and that they do not represent us. They represent the trickery of the white man.

We subscribe to Messenger MUHAMMAD's call for a united black front. We know that the NOI does not attack black people and neither do we.

Truth of the matter is the works of the honorable ELIJAH MUHAMMAD and his newspaper is required study for our educational classes. This paper circulates vital information to millions of our people and we salute them for it. Whenever a black organization is effective we find that it is under attack by the white establishment.



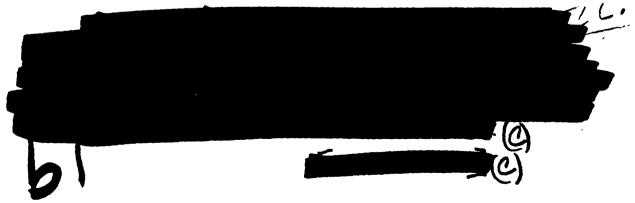
2. Black P. Stone Nation

"Muhammad Speaks", February 7, 1969, page 5, reflects ELIJAH MUHAMMAD wrote: Blackstone Rangers, do not let the "whitestone rangers" deceive you into killing your own Black brothers.

You should first love to do good to yourself and kind. This is the great love and respect of self. Do not take up the practice of the slavemasters of our fathers which has affected our Nation in such a way that our people are helpless to try finding dignified unity of self.

We, the Muslims, would like to make you the brothers of your Black people, of whom you are, by nature, the brothers. We are your friends and not your enemies. Make yourselves our friends and you will not have to depend on bribes to destroy yourselves and your kind.

Write us and visit us in our meetings. Thank you for reading this.



REFERENCE --

25-330971-46-X

25-330971-50-40

25-330971-53-121

25-330971-56-10

25-330971-64-12

25-330971-65-12

100-6582-17 -17X

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25-330971-A	Los Angeles "Herald Dispatch", 11/24/60	•
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_ ^	"Pittsburgh Courier", 1/14/61	(9 3. (9 3.
-A;	Los Angeles "Herald Dispatch",	(93
	2/16/61 (Group photograph of Chicago Muslim leaders, includ-	
	ing Elijah Muhammad)	
-A		(9 3′)
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-A		(9)
-A	p.l "Chicago American", 2/27/61,	(6,
	n.3. col. 6	
-A	, "Chicago Sun Times", 2/27/01,	(9 3
	n.4. col.2	(9 3
-A	Los Angeles "Herald Dispatch", 3/23/61	())
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• •	p.17. col. 1	(81
-A	"Los Angeles Mirror", 4/14/61	(01
	(Photograph of Elijah Muhammad set out)	
-A	the Tamping Mount	(9 3
- 7	6/17/61	
- A	, "New Jersey Herald News",	(9 3
	8/26/61 , "The New Crusader", 2/10/62,	(9 3
- A	p.1, col.4	(33
- A	"Phoenix Gazette", Phoenix,	(17.
	Arizona. 4/27/62	16)
- }	, "NY Journal American", 3/2/66	(6)
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25-330971-11-15 -53

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REFERENCE	SEARCH SLIP PAGE NUMBER
25-330971-A, "Evening Tribune", San Diego,	(172)
-A,"Pittsburgh Courier", 1/5/57 -A,"Pittsburgh Courier", 3/9/57 -A,"Pittsburgh Courier", 5/11/57 -A,"Pittsburgh Courier", 5/18/57 -A,"Pittsburgh Courier", 5/25/57 -A,"Pittsburgh Courier", 6/15/57	(90)
-A, "Pittsburgh Courier", 3/9/57	(90)
-A,"Pittsburgh Courier", 5/11/5/	(91)
-A, "Pittsburgh Courier", 5/10/5/	(90) (91)
A "Pittsburgh Courier", 5/25/57	1284
-A, Los Angeles "Herald Dispatch",	(19)
8/22/57	
-A, "Pittsburgh Courier", 10/5/57 -A, "Pittsburgh Courier", 1/4/58 -A, "Pittsburgh Courier", 5/24/58	(91)
-A, "Pittsburgh Courier", 1/4/58	(91) (91,148)
-A, "Pittsburgh Courier", 5/24/50	(91,140)
-A, Los Angeles "Herald Dispatch",	(91,140)
6/5/58 -A "Pittsburgh Courier", 6/21/58	(91,148)
-A. "Pittsburgh Courier", 6/28/58	(91,148)
-A, "Pittsburgh Courier", 8/9/58	(91,149)
-A, "Pittsburgh Courier", 6/21/58 -A, "Pittsburgh Courier", 6/28/58 -A, "Pittsburgh Courier", 8/9/58 -A, "Pittsburgh Courier", 4/25/59	(69)
-A, Los Angeles herald Dispatch,	(91)
4/21/60 -A, Los Angeles "Herald Dispatch",	(91)
4/21/60	()-/
-A, "Pittsburgh Courier", 8/6/60	(927)
-A, "The New Crusader", Chicago,	(927)
III., 8/6/60, p.5,col.4	(00×
-A, "New Jersey Herald News",	(924)
Newark, N.J., 8/13/60 -A, Los Angeles "Herald Dispatch",	(6)
8/25/60	• •
-A, "New Jersey Herald News",	(927
8/27/60	100 A 110 Y
-A, Los Angeles "Herald Dispatch",	(92,149)
9/1/60	(92,122)
-A, "The New Crusader", 9/10/60, p.1, col. 4	()2,222
-A, "The New Crusader", 9/10/60,	(92)
n.32. col. 1	
-A, "San Francisco News-Call Bullet:	in", (6)
10/11/60	(6)
-A, "The New Crusader", 10/15/60,	(07
p.1, col. 1 -A, Los Angeles "Herald Dispatch",	(92)
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SEARCH SLIP PAGE NUMBER (87,121) 9,1487 9,122,1697

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(continued) SEARCH SLIP PAGE NUMBER REFERENCE 25-330971-4147 -4236 -4815 -4889 -4922 -4924 (Book entitled "The Black Muslims in America," by C. Eric Lincoln, published in 1961, enclosed). -4967 -4990 -5067 -5085

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REFERENCE

25-330971-1488 -1499

-3962 -4012

-4055 -4092

SEARCH SLIP PAGE NUMBER

58,59,82,1117

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REFERENCE :			SEARCH SLIP PAGE	NUMBER
25-330971-220 -240 -301	(Enclosure: Photogr Elijah Mohammed an photographs of MCI including informat him).	d material	(140) (109) (31)	<u>.</u>
-353 -357 -366 -376 -378 -394 -398 -407 -416 -421 -461 -500 -639 -726 -787 -819 -831 -870 -928 -928 -131 -131 -131 -136	(Photo of Muhammad 2 8 5 6	enclosed)	(166) (109) (109) (109) (109) (109) (110) (10) (51,154)
-136 -142 -144 -147	9 23 9		(33) (33) (111) (16,82)	u

MCI Affiliations:

(1932 -)

Established Temple No. 2 of MCI (National Headquarters) 824 East 43rd St., Chicago, Ill. and became National leader of the MCI. National Headquarters subsequently located at 5335 South Greenwood Avenue, Chicago, Illinois.

The following Bureau files carry the Muslim Cult of Islam, aka. and numerous individuals as subjects including Elijah Poole (Mohammed), subject of this correlation summary, and will be used as main files on this subject. In various serials of these files the name, Elijah Poole, and/or his aliases are indexed and these references are being listed to permit the destruction of the cards:

REFERENCE

SEARCH SLIP PAGE NUMBER

12088

25-311138-15 -22 -26 -30 -33 -113	•	(108) (108) (108) (109) (109)
25-330971-20 -101 -119 -154 -168 -183 -185 -199 -219	(Summary Report, 5/16/52) (Summary Report, 11/12/52) (Summary Report, 4/8/53) (Summary Report, 7/13/53) (Enclosure: Booklet, "Islam on the March" and a reproduction from page 9 of photograph of Elijah Mohammed)	(40,48,58,121) (141) (31,141) (31) (139,140) (31) (140,157) (31,151) (31)

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Criminal Record:

9/20/42

Apprehended by Bureau Agents, Chicago, Ill.

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9/21/42

USM, Chicago, Ill., sedition. 5/27/43 dism. (Gulan Bogans, #6146)

9/21/42

Cook County Jail, Chicago, Ill., failed rep. draft. 11/23/42 del'd to par. agent on chg of sedition (Gulan Bogans #37817)

11/24/42

USM, Washington, D.C. Viol Sel. Serv. Act (Elijah Mohammed # -)

11/24/42

DC Jail, Washington, D.C., Writ of Habeas Corpus. (NBS-CC, 12/18/42, sent to 1-5 yrs on chg of vio. SSA. 2/3/43 rel. to USM for removal to Chicago, Ill.) (Gulam Gogans # 5877)

2/4/43

Cook County Jail, Chicago, Ill., sedition. 7/23/43 del. to USM (Gulam Bogans #40233)

7/23/43

Federal Corr. Inst, Milan, Mich. Sel. Serv. (failure to reg.) 1-5 yrs. 8/24/46, cond.rel. (Gulam Bogans #10039)

MCI Affiliations:

(1930)

First embraced Islam in Detroit, Michigan after being convinced that his teacher, A. Wallace Fard Mohammed was Allah. When Fard was ordered to leave Detroit, Poole claimed he was designated by Fard as Allah's apostle or Prophet in North America.

Shortly afterward, according to Poole, he was ordered to leave Detroit and he proceeded to Chicago.

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Addresses:	SECRET
(1953 -)	4847 South Woodlawn Ave., Chicago, Illinois
(1962 -)	2118 East Violet Drive, Phoenix, Arizona (Winter residence)
	8205 South Vernon Avenue, Chicago, Illinois; Apt. # 1 (Private apartment and office).
Employment:	
(1923)	American Nut Co., Detroit, Mich. (under name, Elijah Poole)
(1923-25)	American Copper and Brass Co. Detroit, Mich.
(1925)	Chevrolet Axle Co., Detroit, Mich. (for 6 months)
(8/53-1955)	Self-employed at Shabazz Grocery Store and Restaurant, 3117 South Wentworth, Chicago, Ill.
(1956 -)	Owner and Operator Shabazz No. 2 Bakery, 3117 South Wentworth, Chicago, Ill. and MCI Temple 2 Restaurant and Grocery, 614-16 E. 71st St., Chicago, Ill.
Criminal Record:	
4/16/34	PD, Detroit, Mich., cont to del. minor (Elijah Mohammed #46883)
5/8/42	BFD, Chicago, Ill., Sel. Service Act (Elijah Mohammed #14-12) (Elijah Mohammed, Wash. D.C., 5/8/42, S.S.)
5/9/42	PD, Washington, D.C., Viol. Sel.Serv. (Gulan Bogans #89330)
5/9/42	DC Jail, Washington, D.C., Viol. Selective Service Act. (Gulam Bogans #58877) (B - \$5000 G. J. 7/23/42 rel. on bond, 12/18/42, sent to pen. 1-5 years).

Relatives:

Nieces:

Gertrude Brown Bogans (spouse of George)

Bertha Mohammed (B. approx. 1933)

Essie Mohammed

(B. approx. 1935) Ruth Mohammed

Sylvia Ann Muhammad (spouse of John, Jr.) Freeda Muhammad (B. 11/11/45)

(B. 11/11/45) Laweeda Muhammad Janet Muhammad (B. 11/8/46)

Alif Mohammed (B. 11/10/54) Grandsons:

Elijah Mohammed (B. 7/17/48) Herbert Mohammed, Jr. (B. 7/16/49) Sultan Mohammed (B. 12/7/50)

Wallace Mohammed, Jr. (B. 11/3/67)

Hassan Sharrieff, aka Harry W. Hudgens, Jr. (true name) (B. 10/20/42, Chicago)

Wallace F. Muhammad (B. 2/26/48)

Mary Lou Evans Mother-in-law:

Addie Poole (widow of Willie) Sisters-in-law:

Jean Rochelle Poole (ex-spouse of James)

(B. 7/28/28)

Ethel Graham Poole (spouse of John)

(B. 9/17/10, Detroit)

Burnestine Poole (spouse of Herbert) (B.7/14/15)

Antonia Sylvia Larrieu Mohammed Daughters-in-law:

(spouse of Herbert) (B. 10/4/31)

Evelyn Paschal Poole (Mohammed)

(spouse of Nathaniel) (B. 6/24/30)

Charlotte Mohammed (spouse of Emmanuel)

Parthenia Safford Poole (ex-spouse of Nathaniel)

Addresses:

1306 Girard St. N.W., Washington, D.C. (1942)

(under name, Gulam Bogans)

6026 Vernon Avenue, Chicago, Illinois (1942)

6116 South Michigan Avenue, Chicago, Illinois (1952)

Relatives:

Daughters:

Lottie Mae Poole aka Mrs. Wali Mohammed (Fagin) (B. 1/3/25, Detroit, Mich.)

Sons:

Emanuel (B. 2/3/21, Detroit, Mich.)
Nathaniel Paul (B. 6/23/26, Detroit, Mich.)
Herbert C. (B. 4/16/29, Detroit, Mich.)
Elijah, Jr. (B. 6/29/31, Detroit, Mich.)
Wallace Delaney Fard (B. 10/30/33, Detroit, Mich.)
Akbar (B. 7/31/39, Chicago, III.)

Sons-in-law:

Grand-daughters:

Amil Mohammed
Bakerah Mohammed (B. 9/13/63, Chicago)
Layla Mohammed (B. 11/30/59, Phila.)
Sapiyya Mohammed (B. 12/10/52)
Clara Marie Hudgens aka Sharrieff (B.2/6/47)
Ethel Sharon Hudgens aka Sharrieff (B.5/31/45)
Aleatha Sharrieff (B. 10/21/58, Chicago)
Zernab C. Sharrieff (B. 2/6/49)
Ayesha Muhammad (B. 1/24/50)
Hallema Muhammad (B. 3/25/51)

Nephews:

George Bogans (B. 4/2/20, Cordele, Ga.)
James Mohammed (Poole) (B. approx. 1942)
John Mohammed (Poole), Jr. (B.11/29/38, Detroit,
Mich.)

Wilmon Mohammed (Poole) (B. approx. 1930)
Jamil Muhammad, aka James Mapps (true name)
Abdul Muhammad (Poole) (B.10/14/50)
Darad Muhammad (Poole) (B. 3/21/55)
Elijah Muhammad (Poole) (B. 10/11/44)
Furgan Muhammad (Poole) (B. 1/31/54)
Rabb Muhammad (Poole) (B. 1/4/49)
Wali Muhammad (Poole) (B. 11/1/51)

BIOGRAPHICAL DATA

Name:

Elijah Poole, was Elijah Mohammed, aka

Birthdate:

10/7/97

Birthplace:

Sandersville, Georgia

Race:

Negro

Height:

516"

Weight:

130-135 lbs. (1942)

Build:

Slender (1942)

Hair:

Black, kinky, partly bald (1942)

FBI #

2 759 020

Relatives:

Spouse:

Clara Poole nee Evans (B. 11/2/99, Georgia) (Married 1919, Cordele, Georgia).

Father:

Wali (Willie) Poole (B. approx. 1865)

Mother:

Marie Poole (B. approx. 1870 - died 1958)

Brothers:

Sam (deceased)

Charles (deceased)

Wali (Willie), Jr. (deceased)

Tommy (B. approx. 1894)
Kallatt (Kalatt) (B. approx. 1894)
Johnnie (Jonnie) (B. 8/2) (B. approx. 1904)

Johnnie (Jonnie) (B. 8/27/07, Cordelle, Ga.) James, aka. Jam (B. approx. 1910) John (Herbert) (B. 4/17/10, Cordele, Ga.)

Jarmin

Sisters:

Hattie (deceased)

(deceased) Lula

Annie Poole McClendon (B. approx. 1892) Tommie Poole Bogans (B. approx. 1894)

Emma Poole Mapps (B. approx. 1906)

Daughters:

Ethel Poole aka Frances Lee Poole (true name), Ethel Hutchinson, Mrs. Raymond Sharrieff (B. 10/24/22, Macon, Ga.)

(continued) Mukmuhd, Elijah Mut, Elijah Mut, Elijah Mut Mutmut, Elijah Pool, Elizah Poole, Eija Poole, Elijah Muhammad Poole, Mijah Poole, Robert Poole, The Messenger of Allah

The Prophet

ophet Muck Muck Rassoul, Mohamed Rassoul, Mohammed Rassouli Mohammed Rassoull, Elijah Mohammed Rassoull, M.-Rassoull, Mohammed Rassoull, Muhammad Rosoull, Mohammed

ABBREVIATIONS

Add. info	Additional information appearing in this reference which pertains to Elijah Poole, Sr. can be found in the main file or elsewhere in this summary.
FOI	Fruit of Islam
MCI	
MGT	
MIS	Military Intelligence Service
MTI	
NOI	
SCLC	Southern Christian Leadership Conference
SNCC	Student Non-Violent Coordinating Committee
TOI	Temple of Islam
UAR	

Poste, Elijah Sr. (true name) Ah, Mohammed Elim Allizah F Mohammed Black, Elljah Black, Elijah Muhammad Black Moses Bogan, Gulam Bogan, Gulan Bogen, Gullum Bogans Bulam' Bogans Elija Bogans, G. Bogans, Gualm' Bogans, Gulam' Bogans, Gulan-Bogans, Mohammed Bogans, Prophet Bogaus, G. ·Bogaus, Gulam/ EM, One Elija, Muhammad Elijah, Mohammed Elijah, Mohammed Rassoull Elijah, Muhammad Elijah, Muk Muhd Elijah, Poole ETim, Ah Mohammed Elizah, One Elizah, Mohammed Ely,\One (Fárd) W. D. Ford, Elijah Gogan, Gulam Gogans, Gulam (Gogans, Gulan CKarriem, Elijah Mahammed, Elijah Mauhd, Elijah Maukmauhd, Elijah Mohammad, Allah Prophet Mohammad, Elijah Mohammed, Allah'
Mohammed, Allizah' Mohammed, E.

Mohammed, Ella-Mohammed, Elija Mohammed, Elijah Mohammed, Elim Ah Mohammed, Elisha Mohammed, Elizah Mohammed, Ilag-Mohammed, Prophet Mohammed, Rassoul S Mohammed, Rassoull Mohammed, Rassoull Elijah Mohammed, "The Profit" Muchmund, W. F. Muck, Eli Muck Muck, Elijah Muck, Elijah Muck Muck, Muck Muck, Muck Muck, W. F. Muck Muckmuck, One Muckmuok, Elijah Muhammad, E. Muhammad, Elija Muhammad, Elijah Muhammad, Elijah H. Muhammad, Elijah Poole K.A. Muhammad, Elijha/ Muhammad, Eljan Muhammad, Elljah Muhammad, W. F. Muhammads, Elijah Muhammed, Elijaa Muhammed, Elijah (Muhammed, Elisha Muhammud, Elijah Muhd, Elijah Muhd, Elijah Muck Muhd, Elijah Muk Muhmuhd, Elijah Muk, Muhd Elijah Mukmah, Elijah

SECTET

CORRELATION SUMMARY	-
Main File No: 105-24822 See Also: 25-330971 25-311138 100-6582 120-6964 Subject: Elijah Poole, Sr.	10/12/82 3/7/68
All logical variations of subject's name and aliases were sea	rched 7
and identical references were found as set out on pages 2 and	3:
All identical references marked "A" on the search slip.	U
This is a summary of information obtained from a reall "see" references to the subject in Bureau files under the and aliases listed. All references under the names containing identical with the subject have been included except any indicate end of this summary under the heading REFERENCES NOT INCITATIS SUMMARY.	names 4
THIS SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT GOVERNMENT AND IS NOT SUITABLE FOR DISSEMINATION. IT IS DESIFIED THE SUMMARY HAS BEEN PREPARED FOR USE AT THE SEAT FURNISH A SYNOPSIS OF THE INFORMATION SET OUT IN EACH REFERENT IN MANY CASES THE ORIGINAL SERIAL WILL CONTAIN THE INFORMATION MORE DETAIL.	GNED TO
Analyst Coordinator Approx	zed .
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5/26/69

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APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED

DIRECTOR, FBI (25-330971)

BAC, CHICAGO (100-35635)

SUBJECT:

NATION OF ISLAN

M - MOI

Inclosed for the Bureau and New York are nine and two copies of a LHM relating to the National Society of Afro- American Policemen honoring ELIJAH MUHAMMAD and the MOIlon June 15, 1969, in New York City.

TION CONTAINED

BLASS. BY SP-Feller RATE OF RETILITY —

3- Bureau (Encls. 9) (RM) (1-105-24822 ELIJAH MUHAMMAD)

2- New York (Encls. 2) (105-7809) (INFO) (RM)

3- Chicago

(1-100-6989 ELIJAH NUHAMAD)

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/ ENCLOSURE



(NI D STATES DEPARTMENT

FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois May 26, 1969

In Reply, Please Refer to File No.

CG 100-35635

NATION OF ISLAM

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The Nation of Islam is characterized in later "Muhammad Speaks", Volume 8, Number 35, May 16, pages. 1969, page 25 set forth an article titled "Black Police Organization to Honor Works In U.S." dateline New York. It reflects Elijah Muhammad will be honored by the National Society of Afro-American Policemen on June 15, 1969, at the Waldorf Astoria in New York City. He was chosen to be honored because of his success in areas of business, education, communication through various self-help programs, and for his effectiveness in lifting the blackman out of the servant class among the races of the world. The luncheon will showcase endeavors of the NOI under Elijah Muhammad, including NOI schools, factories. supermarkets, etc. The NOI, according to the Society's President Leonard E. Wein, has been a guiding force in promoting black's development. The award honoring Muhammad will be received by representatives of the NOI in the New York City area.

The Society of Afro-American Policemen was formed in 1964 and organized to promote the growth and security of the black community. It has affiliate chapters in New Jersey, Pennsylvania, and Michigan with chapters pending in other states.

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CONFIDENTIAL

"Muhammad Speaks" is self-described as published by Muhammad's Mosque Number 2 in Chicago, Illinois.

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APPENDIX

NATION OF ISLAM

A source advised on May 3, 1968, that the Nation of Islam (NOI) is an all Negro organization originating in Detroit, Michigan, in the early 1930s. ELIJAH MUHAMMAD is the leader of the NOI and self-styled "Messenger of Allah" in that he claims Allah (God) selected him to lead the so-called Negro out of slavery in the wilderness of North Accrica by establishing an independent black nation within the United States. Headquarters of the NOI is located at Muhammad's Temple (or Mosque) Number 2, 5335 South Greenwood Avenue,

MUHAMMAD teaches there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "devils," in the United States; and that the white race because of its exploitation of the so-called Negro will be destroyed by Allah in an approaching "War of Armageddon," a war between God and the devil.

Officials and members of the NOI, including MINIAMMAD, have refused to comply with provisions of the Selective Service Act, stating that they respect laws of the United States as long as they do not conflict with the laws of the NOI, but do not believe the government should force them to participate in wars from which they have nothing to gain.



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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

CG 100-35635

Chicago, Illinois May 26, 1969

BATION OF ISLAM Title

Character

Reference Newcrandum dated and captioned as abo

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.





9/23/69 DATE: DIRECTOR, FBI (25-030971) APPROPRIATE AGENCIES AND FICES OFFICES \$1\$. CHICAGO (100-35635) FROM SLIP(E) C. CLOS _5p-4 eles/ala -d 9/18/69. 9/51/82 NATION OF ISLAM SUBJECT: RU - NOI ME CHANNE THE Re Chicago telaype to arrector dated 9/18/69. LEADS CHICAGO AT CHICAGO, ILLINOIS, will ascertain date of MULLIMMAO's return and advise Bureau of same as well as any other pertinent data developed. 5 - Byreau (Encs. 1J) (RM) (1)- 100-24622 (ELIJAH MUHAMMAD) - 100-436766 (ETHEL SHARRIEFF) 1 - 105 - 54773(HERBERT MUHAMMAD) 7 - Chicago_ - 100-6989 (CLIJAH MUHAMMAD) - 100-31166 (HERBERT MUHAMMAD) - 100-31804 (ETHEL SHARRIEFF) 100-32549 (CLAVA MUHAMMAD) 100-27167 (RAYMOND SHARRIEFF) 105-24202-NOT RECORDED 201 SEP 27 1969

ENCLOSURE

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UNITED STATES DEPARTMENT OF JUSTICE

CONT

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois September 23, 1969

SECKET

NATION OF ISLAM

The following are characterized in later pages:

Nation of Islam, Fruit of Islam Muslim Girls Training. ALL INFORM'ILON COMMAINED
HETTIN TO THE LETTER TO BE STORE

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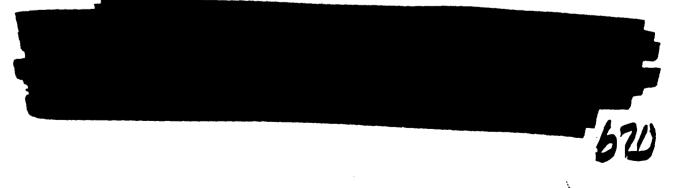
APPENDIX

NATION OF ISLAN

A source advised on April 20, 1969, that the Nation of Islam (NOI) is an all Negro organization originating in Detroit, Michigan, in the early 1930's. ELIJAH MUNAMMAD is the leader of the NOI and self-styled "Messenger of Allah" in that he claims Allah (God) selected him to lead the so-called Negro out of slavery in the wilderness of North America by States. Headquarters of the NOI is located at Muhammad's Temple (or Mosque) Number 2, 5335 South Greenwood Avenue, Chicago, Illinois.

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Officials and members of the NOI, including MUHAMMAD, have refused to comply with provisions of the Selective Service Act, stating that they respect laws of the United States as long as they do not conflict with the laws of the NOI, but do not believe the government should force them to participate in wars from which they have nothing to gain.



APPENDIX

COLLEIDE LIVE

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PAULT OF ISLAN

On May 2, 1969, a source advised the fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of all male members. Its purpose is to protect officials and property of the NOI, to assure nembers comply with NOI teachings, and to prepare for the approaching 'War of Armageddon.' Members are expected to participate in military drill and judo and karati training. The FOI is governed by a military system wherein members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

CONFITANTIAL

ইটিLIM CIRLS TRAINING

In April 18, 1969, a source advised the Muslim maining (MGT) is a group within the Nation of Islam will composed of all female members. Its purpose is to train members in homemoking, including child guidance, in accordance with NOI teachings. Members are afforded the opportunity to receive instruction in military type drill. The MGT is similar in structure to regular military organizations in that it has officers to whom members are accountable.



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FUDIENT BUREAU OF INVESTIGATION

Chicago, Illinois September 23, 1969



Title

Nation of Islam

Character

Racial Matters - Nation of Islam

Reference

Memorandum dated and captioned as above.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. CG \$100-35635

Chicago, Illinois October 3, 1969

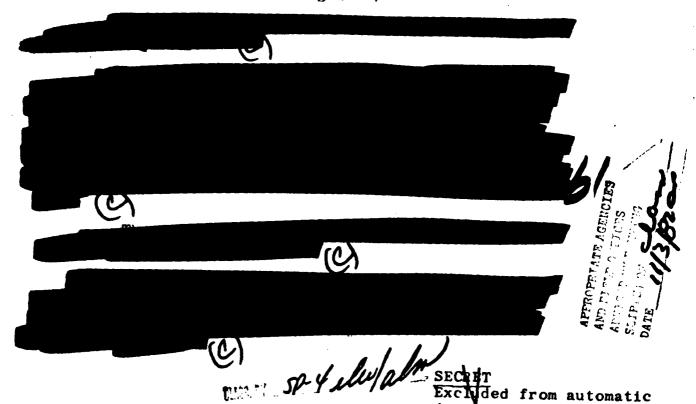
SECRET

NATION OF ISLAM

The following are characterized in later

pages:

Nation of Islam (NOI) Fruit of Islam (FOI) Muslim Girls Training (MGT)



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ENCLOSE 105-24822 -



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NATION OF ISLAM

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APPENDIX

NATION OF ISLAM

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- 3 -

NATION OF ISLAM

SECKET

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APPENDIX

FRUIT OF ISLAM

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NATION OF ISLAM

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APPENDIX

MUSLIM GIRLS TRAINING

On April 18, 1969, a source advised the Muslim Girls Training (MGT) is a group within the Nation of Islam (MGT) composed of all female members. Its purpose is to train members in homemaking, including child guidance, in accordance with NOI teachings. Members are afforded the opportunity to receive instruction in military type drill. The MGT is similar in structure to regular military organizations in that it has officers to whom members are accountable.

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No. CG 100-35635 Chicago, Illinois October 3, 1969

Title NATION OF ISLAM

Character RACIAL MATTER - NATION OF ISLAM

Reference is made to letterhead memorandum dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.



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FD-363 (Rev 12-19-67) EEDERAL BUREAU OF INVES OFFICE OF ORIGIN REPORTING OFFICE _ 10/17/69 10/4/68 - 10/9/69 CHICAGO CHICAGO. REPORT MADE BY TITLE OF CASE: 3 CHARACTER UP ELIJAH POOLE, aka APPROPRIATE AGENCIES RM-NOI AND FIFED OFFICES SLIP(S) OF CL ated 10/17/68. Report of Sa REFERENCES at Chicago. 201 ELESS FI SP-4 elwale CHICAGO Will follow and report the AT CHICAGO, ILLINOIS. activities of ELIJAH MUHAMMAD. ADMINISTRATIVE A copy of this report is being furnished United States Secret Service, Chicago, in accordance with the agreement by that agency and the FBI concerning protection of the president MONE ACCOMPLISHMENTS CLAIMED ACQUIT-TALS RECOVERIES SAVINGS CONVIC AUTO PENDING PROSECUTION TYES HO OVER SIX MONTHS SPECIAL AGENT DO NOT WRITE IN SPACES BELOW COPIES MADE: 8-Bureau (105-24822) (RM) T-Region I, 113th MI Group Evanston, Illinois (Via Courier) &3 1-OSI, Chicago (Via Courier) **B** OCT 82 1969 1-NISO, Chicago (RM) 1-U.S.Secret Service, Chicago (Via Courier) 1-Phoenix (105-5593) (Info) (RM) 3-Chicago (100-6989) Notations Dissemination Record of Attached Report AGENCY: MOSI, WE, OSI, STO, STV., CIA ICS Agency), 101U, DEFT: IS Request Recd. HOW FORTE: Date Fwd. DATE FORW -11012

SEPT

CG 100-6989

of the United States.

A copy is being furnished the FBI Office in Phoenix for information purposes as ELIJAH MUHAMMAD maintains an alternate residence in that city.

in Phoenix in connection with this report as MUHAMMAD has not utilized his Phoenix residence during the period covered by this report.

ELIJAH MUHAMMAD is included on the Agitator Index.

"Muhammad Speaks" and the issues of "The New Crusader' mentioned herein.

on NET station WTTW-TV, channel 11, Chicago, on 12/30/68.

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CG 100-6989

,	, X Subject's name is included in the Security Index. PRIORITY -	`-
2.	. X: The data appearing on the Security Index card are current.	
3.	. Changes on the Security Index card are necessary and Form FD-122	
	has been submitted to the Bureau.	
١.	. X A suitable photograph X is is not available.	
••	Date photograph was taken	
,	Subject is employed in a key facility and is	
٠.	charged with security responsibility. Interested agencies are	
	Charges with Security responsibility.	
:	. X This report is classified sec_et because	
٠.	(state reason)	
	the identification of confidential informants	1
	of continuing value and compromise effectiveness	7
	of continuing value and combining effectiveness	
	and in view of the	7
		حا
	67	
7.	7. Subject previously interviewed (dates)	
	X Subject was not reinterviewed because (state reason) he is leader of the NOI.	

- 8. This case no longer meets the Security Index criteria and a letter has been directed to the Bureau recommending cancellation of the Security Index card.
- 9. This case has been re-evaluated in the light of the Security Index criteria and it continues to fall within such criteria because (state reason) he is leader of the NOI.

10. Subject's SI card is is not tabbed Detcom.

Subject's activities warrant Detcom tabbing because (state reasons)

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

10/17/69

In Reply, Please Refer to
File No. • CGfile 100-6989 Director Bufile 105-24822 United States Secret Service

Washington, D. C. 20220	SECRET
Dear Sir:	
covered by the agreement between the FBI and tection, and to fall within the category or cate	gories checked.
U. S., because of his official status.	esiding in or planning an imminent view to the
than legal means.	a grievance against any public official by other
3. Recause of background is potentially departicipant in communist movement; or lof other group or organization inimical	has been finder active minestration as memor.
4. U.S. citizens or residents who defect f Chinese Communist blocs and return.	
5. Subversives, ultrarightists, racists and criteria:	fascists who meet one or more of the following
 (a) Evidence of emotional instabili employment record) or irrational (b) Expressions of strong or violen (c) Prior acts (including arrests or indicating a propensity for viole and government. 	t anti-U. S. sentiment;
6. Individuals involved in illegal bombing	or illegal bomb-making.
Photograph has been furnished enclo	osed is not available
	Very truly yours,
	John Edgar Hoover Director

1 - Special Agent in Charge (Enclosure(s) U. S. Secret Service

Enclosure(s)

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGAL

1-Region I, 113th MI Group, Evanston, Ill (Via Courier)

1-OSI, Chicago (Via Courier)

1-NISO, Chicago (Registered Mail)

1-U.S. Secret Service, Chicago (Via Courier)

Report of:

Field Office File #:

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ELIJAH POOLE APPROPRIATE AGENCIES AND TITED OFFICES

RACIAL MATTER - NATION OF ISLAM

ELIJAH POOLE, commonly known as ELIJAH MUHAMMAD, resides 4847 South Woodlawn Avenue, Chicago, Illinois. He maintains, but rarely utilizes, residence at 2118 East Violet Drive, Phoenix, Arizona. MUHAMMAD's sole occupation is leader of the Nation of Islam (NOI) being the self-acclaimed "Messenger of Allah" and the only divinely appointed leader of the black man in America. He directs the NOI from his residence and through Muhammad's Temple (MT) Number Two, 5335 South Greenwood Avenue, Chicago, NOI headquarters. MUHAMMAD spreads his teachings through "Muhammad Speaks" newspaper, taped speeches on radio, rare personal appearances. MUHAMMAD's teachings emphasize the white man is the devil and open enemy of the black man, predict ALLAH will ultimately destroy the devil through the forces of nature, call for the black man to separate from the devil and form their own nation and economy. The white man. United States government and christianity are. synonymous to MUHAMMAD. In 1968 and 1969, MUHAMMAD included in his teachings such statements as: Throughout the country let us take over where we are dominant in towns and cities and have black officers in control of

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enforcing the law upon us; people should not rejoice when the boys return from Vietnam as it is just starting; white Americans are the enemies of the Negro; we have no shares in this country; you are not even citizens of America; all you can be for America is a slave; America makes war against other people then she charges them with making war against her when she is the one who is guilty of the warmaking. MUHAMMAD formulates and/or approves all policies and programs in the NOI which included during the past year a

instructing members to fight back if attacked; rules for discipline of the membership including suspension of CASSIUS CLAY; emphasis on



TABLE OF CONTENTS

1.=	BACK	KGROUND	Pages 2
	3	-Cramana	. 2
II.	CON	NECTION - NOI	3
	А.	Public Relations 1. "Muhammad Speaks" 2. "The New Crusader" 3. Radio Broadcasts 4. Miscellaneous 6. Miscellaneous	. 4
	C. D.	Teachings Policies - Programs a. President NIXON b. Violence c. Teachings d. Discipline 2. Programs	. 27 . 27 . 29 . 31 . 31
111.	FIN.	ANCES	39
	A. B.	IncomeProperties	39 40
IV.	CON	TACTS	40
	A.B.	1. Black Panther Party	45 45 46
ען			50

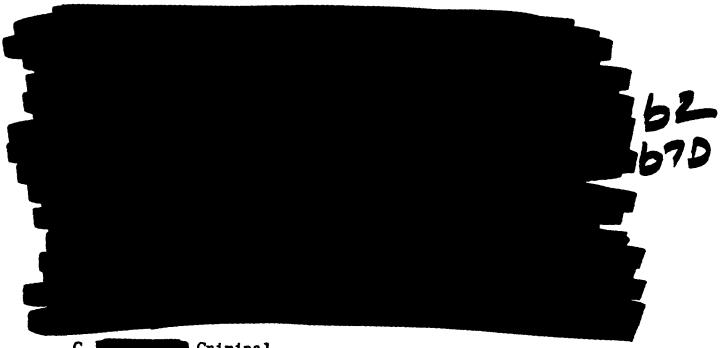
	67D	· P E
	Pag 50	CS
AP	PENDIX	

DETAILS:

The following are characterized in the appendix:

- Nation of Islam (NOI)
- Fruit of Islam (FOI)
- Muslim_Girls Training (MGT)
- Black Panther Party (BPP) Muslim Mosque, Inc. (MMI) 5.
- Organization of Afro-American Unity, Inc. (OAAU)

BACKGROUND



Criminal

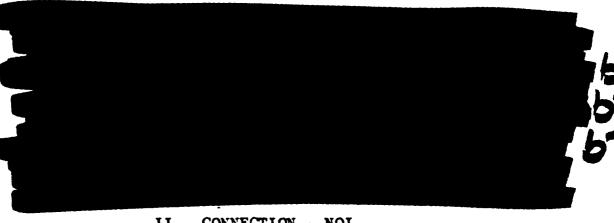
On September 15, 1969

were caused to be reviewed regarding ELIJAH MUHAMMAD under both true name and known aliases by Investigative Clerk (IC

No additional unreported references were located.

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On September 17, 1969, the available records of the Bureau of Records and Communications, Chicago Police Department, were caused to be reviewed regarding ELIJAH MUHAMMAD under both true name and known aliases by IC No additional unreported references were located.

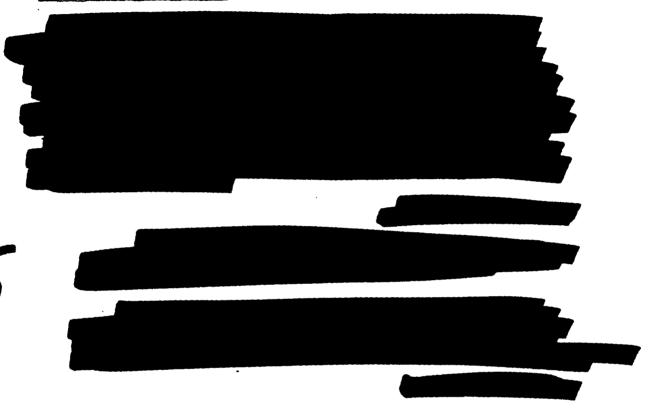






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B. Public Relations



1. "Muhammad Speaks"

Articles by ELIJAH MUHAMMAD appeared in MS weekly from the issue dated October 11, 1968, through the issue dated October 3, 1969.

(SA of the FBI)

2. "The New Crusader"

Articles entitled "Mr. Muhammad Speaks" by ELIJAH MUHAMMAD, the Messenger of ALLAH, appeared regularly in "The New Crusader" through the issue dated December 7, 1968. The articles on review were determined to be reprints from those previously appearing in MS.

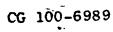
(SA of the FBI)

"The New Crusader" is a weekly newspaper published in Chicago which is oriented to the black community.

62

3. Radio Broadcast

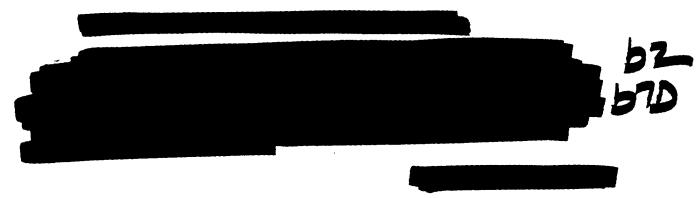
MS, October 3, 1969, page 18, sets forth ELIJAH MUHAMMAD's radio broadcast schedule as follows:



	ssage of Truth Mightier Than The	Swor	d!	
Ł	CTATION .	MAL	C DAY	TIME
•		1150	SUN.	8 P.M.
	AKRON, OHIOWCUE	860	SUN.	5:00 P.M.
	ATLANTA-GRIFFIN, GAWERD	1270	SUN.	3:00 P.M.
(TIMES LISTED	ATLANTIC CITY-YINELAND, N. JWDYL	1010	SUN.	12:30 P.M.
	BALTIMORE, MD	1570	SUN.	7:30 P.M.
ARE LOCAL)	BIRMINGHAM, ALA	1090	SAT.	2 P.M.
	BOSTON, MASS	1070	SUN.	4 P.M.
·	BOSTON, MASS	1000	SUN.	10:30 A.M.
	BUFFALO, N.Y	840	SUN.	2:00 P.M.
•	CHICAGO, ILL		SUN.	5:30 P.M.
	CHICAGO, ILL	1230	SUN.	5:30 P.M.
·	CHICAGO III	1330	SUN.	430 A.M.
	CINCINNATI OHIO	17.7770	SUN.	1120 A.M.
LISTEN to	CIEVELAND ONIO	1540	SUN.	6:30 P.M.
	MAILAR TEVAR	1570		4:30 A.M.
	ALVERN CHIC	77,71M	SUNL	12:00 NOON
	RETROIT MICH	10110	• • • • • •	
1	DETROIT MICH.	1440	SUNL	6:30 P.M.
Mr.	MINIMAN MC	1410	SUNL	10:00 A.M.
1	CARY IND	1230	SUNL	5:30 P.M.
	MANAGANO MID	1530	SUNL	\$:30 P.M.
MUHAMMAD	MARVEY HI	1230	SUNL	5:30 P.M.
	MOURTON TEXAS	1570	SUNL	6:30 P.M.
}	IACKCOM MICE	1570	SUNL	6:30 P.M.
l .	KANSAS CITY, MOXERF	1570	SUN.	4:30 P.M.
- 307. 1	LITTLE ROCK, ARKXERF	1570	SUNL	6:30 P.M.
Every Week	LOC ANGELES CALIF	103.7	MONL	10:00 P.M.
	LOS ANGELES, CALIF	103.7	TUES.	10:00 P.M.
	LOS ANGELES, CALIFKTYM-PM	103.9	WED.	10:00 P.M.
. :	LOS ANGELES, CALIFKTYM-FM	103.7	THURS.	10:00 P.M.
On the Radio	LOS ANGELES, CALIFKTYM-FM	103.7	FRI.	10:00 P.M.
On the Roots.	LOS ANGELES, CALIFKTYM-FM	103.7	SUN.	7:30 A.M.
Ì	MEMPHIS, TENNL	990	SUN.	3:30 P.M.
	MEMPHIS, TENN	1070	SUN.	11:00 A.M.
1	MIAMI-FT. LAUDERDALE, FLA	770	SUN.	5:30 A.M.
Station	MILWAUKEE, WISWAWA	102FM	SUN.	10:30 A.M.
oje.i.e.i.	MILWAUKEE, WISWHOY	849	SUN.	10:30 A.M.
<u>.</u>	MINNEAPOLIS, MINNL	1670	SUN.	4:00 P.M.
	MONROE, LA	4570	SUN.	6:30 P.M.
1	NASHVILLE, TENN.	1570	SUN	6:30 P.M.
In Your Area	NEWBURGH, N.Y	103FM	SUN.	7:00 A.M.
	NEW ORLEANS, LA	1570	SUN.	6:30 P.M.
i	NEW YORK, N.Y.—NEWARK, N.J	1380	SUN	6:30 P.M.
1 .	NORPOLK, VA	1400	SUNL	12:00 NOON
1	PEORIA, ILL	1020	SUN.	10:00 A.M.
1	PHILADELPHIA, PA	1340	SUNL	9:00 P.ML
Listed	OKLAHOMA CITY, OKLAXERF	1570	SUN.	7:30 P.M.
maiar .	PITTSBURGH, PAWAMO-PM	104	SUN.	7:00 P.M.
	MILD	1070	SUN	6:45 A.M.
	PROVIDENCE, R.I. RICHMOND-PETERSBURG, VAWANT	990	SUN.	4:30 P.M.
1	SAN ANTONIO, TEXAS	1570	SUN.	4:30 P.M.
Here	SAN ANTONIO, TEXAS. SAN FRANCISCO—OAKLAND, CALIF KMPX-FM	107		. 7:00 AM.
	SAN DIEGO, CALIFXEGM	75		
	SAN DIEGO, CALIF			
1	SPRINGFIELD, MASS. ST. LOUIS, MOXERF	1570	SUNL	6:30 P.M.
•	ST. LOUIS, MO			
	TAMPA, FLA. WIMP TUSCALOOSA, ALA. XERE	1570		8:30 P.M.
	TUSCALOUSA, ALA.	1570	SUN	6:30 P.M.
,	TYLER, TEXASXERF	1340		
	WASHINGTON, D.C			

4. Television Broadcast

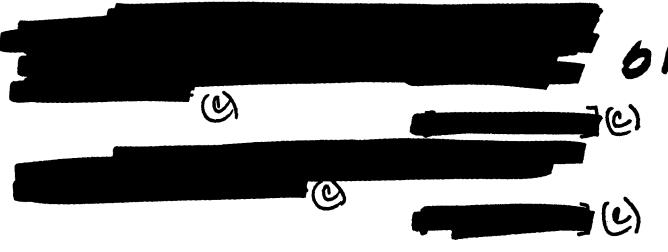
MS, October 3, 1969, page 9, reflects a broadcast by ELIJAH MUHAMMAD appears on WOOK-TV, channel 14, Washington, D.C., at 4:30 pm, Sundays.



6. Miscellaneous



The 'Chicago Tribune' is a daily newspaper published in Chicago.



J. 11.

MS, July 25, 1969, page 3, reflects ELIJAH MUHAMMAD wrote:

For the first time in the history of the Muslims, the followers of Messenger MUHAMMAD have come out in the public to show what they have.

The parade will take place on Sunday, July 27, 1969, between the hour of 2:00 pm and 3:00 pm. The parade will begin at the Salaam Restaurant at 83rd Street and South Cottage Grove Avenue, Chicago, Illinois. It will proceed along South Cottage Grove Avenue to 47th Street and to South Woodlawn Avenue. The parade will end at MUHAMMAD's home at 4847 South Woodlawn Avenue as there will be newlyweds in the parade. The bride is Messenger ELIJAH MUHAMMAD's granddaughter. It is expected that between 5,000 and 10,000 Muslims alone will be in the parade. See the FOI and the MGT. There will be beautiful band music.

After the parade a feast will be held at the Salaam Restaurant and the area outside and around the Salaam Restaurant, serving between 3,000 and 5,000 free meals.

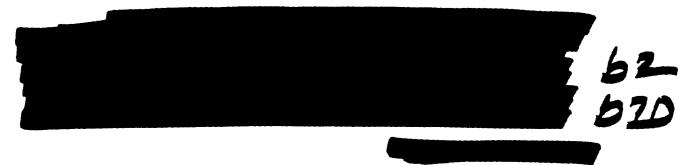
We invite everyone to see the most spectacular parade ever presented in the western hemisphere. The food, souvenirs, everything is free. Nothing will be sold except "Muhammad Speaks" newspapers.

(4)

MS, August 22, 1969, page 7, is a full-page ad which reflects ELIJAH MUHAMMAD, on film, would be featured at an Educational Benefit Banquet to be held by the NOI in New York City on September 14, 1969, at the Waldorf Astoria; that

MUHAMMAD would concern himself with proper education for the black students; that DUKE ELLINGTON and his orchestra would furnish the music; that tickets would be \$25 each; and that other lesser donations would entitle the donor to be listed as a Patron of Proper Education for Black Children in a souvenir journal to be published for the occasion.

C. Teachings



MS, November 8, 1968, page 3, reflects ELIJAH MUHAMMAD wrote:

We must remember that our vote is strong and powerful only when and where the white man can use it to get in the office over his white opponent. The black vote could be cast or not cast. The white citizens of the government are going to win and continue to rule anyway. How much good have the two parties (Republican and Democratic) done for us for the last century in the way of freedom, justice and equality? There are black politicians who would like to use their black people for selfish greed and will throw them behind any crook for money. This election is one of the most serious in the history of American government because either party that seeks office of presidency is faced with the problem of saving the lives of the people of America. The black man should be very serious and careful about his voting next Tuesday, November 5, because 90% of the black votes

cast are cast by ones who do not have the knowledge of what they are casting their vote for. I still say, as I have said for many years, vote for ALLAH (GOD) to be your ruler and come follow me.

MS, November 29, 1968, page 3, reflects ELIJAH MUHAMMAD wrote:

If America wants the black man to remain with them do justice by us and do not give us a hypocritical justice. We must have separation to rebuild the falling black members of that mighty black nation. Number 1: We must love ourselves (black). Number 2: We must protect the interest of the black man and the black woman. We must, of all people of the earth, protect our black woman from being an open prey or prostitute for the races and nations of the earth.

MS, December 6, 1968, page 20, reflects ELIJAH MUHAMMAD wrote:

The black policeman is part of his black people, as I foresaid, to police them. In the past, the black police officer always has had to try to keep his position and promotion to higher office by how much he can mistreat his own people (beating and killing his black brother for the sake of the white officers for promotion). No black man can get a high place in the government of politics over his people unless he is a friend to the unjust judge. Throughout the country let us take over where we are dominant in towns and cities and have black officers in control of enforcing the law upon us.

ELIJAH MUHAMMAD appeared briefly on "Black Journal", National Educational Television Station, WTTW-TV, channel 11, Chicago, on December 30, 1968. MUHAMMAD stated the black man has to be separated from the white man, must unify and must be on his own. He added the black man has been deprived of many things to which he was entitled by white society.

(SA of the FBI)

MS, January 10, 1969, page 3, reflects ELIJAH MUHAMMAD wrote:

The judgement of America is due to the way that she has treated the so-called Negroes (black people of America) for 400 years. The very hour in which I am writing, America is still mistreating her once slaves with the worse kind of treatment ever accorded human beings.

America practices the way of her father's treatment of the American so-called Negroes under what she calls a law of freedom, but this "freedom" is only in word - not in practice.

The slavemasters' childrens' blood, heart and way of thinking towards the once slave is the same as their fathers.

They find it so free to beat and kill the once slaves (so-called Negroes) at will that they will continue this practice of mistreating and murdering the slaves, day and night, because there is no law of justice for the black man of America who was the property of the fathers of America's white citizens.

America never thinks in terms of being equally punished for the wrong done to a so-called Negro.

MS, February 21, 1969, page 20, reflects ELIJAH MUHAMMAD wrote:

Europe is the home of the white man. It was given to him to live on for his time of 6,000 years.

The white race is one of the most fighting and warlike people ever to live on the face of the earth. They are never satisifed with peace. They must have war. The way of peace is not in accord with their nature and history.

It is useless for you and me to think hard of the white man for doing evil. It is his nature to do evil.

The present president, Mr. NIXON and his cabinet, desire to cool the war fever, according to his speeches. President NIXON has said a lot of good things and he says that he intends to do good things.

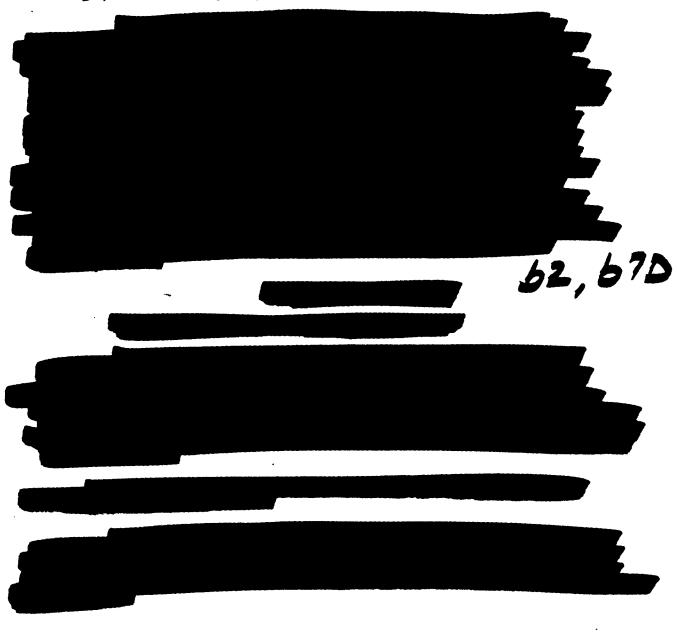
This would help the two people (Europe and America) a lot. It would serve as a stay of execution.

President NIXON has also said that he and his cabinet intend to do much towards granting governmental help to the black man of America, to do something for self, in a more honest and constructive manner and not just in the way of socializing between the white man and the black man in an indecent manner. The white race is now trying to fascinate the black man to come into the white man's society as a full-fledged member. This is an evil way before GOD.

From the very beginning ALLAH (GOD) did not make the black man and the white race to be mixed.

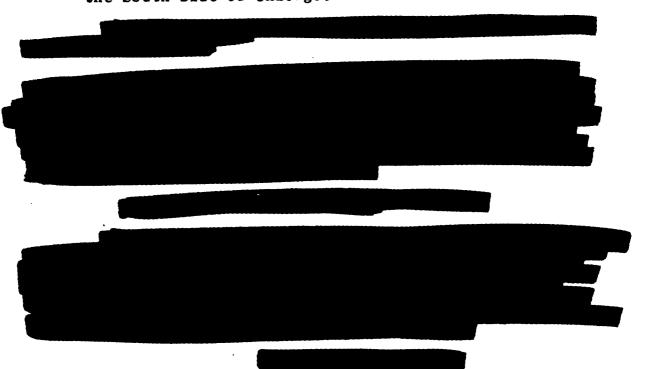
I think if the present administration in Washington, D.C., will look at the situation in an honest manner and treat it in an honest and truthful way, it will go a long way towards easing the tension and the headache that the tension is producing on the horizon of the nations of the earth and of the destruction of the world.

The ensuing refers to activities at the AMC held by the NOI at the Coliseum, 1513 South Wabash, Chicago, on February 23, 1969.



670

The Blackstone Rangers, currently knowned the Black P. Stone Nation, is a youth gang on the south side of Chicago.

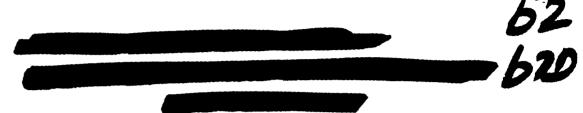


MALCOLM X LITTLE is fully described in characterizations of MMI and QAAU.



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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"The Chicago Daily News;" Blue Streak Edition, February 24, 1969, Page 7, reflects ELIJAH MUHAMMAD spoke at the Coliseum on Sunday, (February 23, 1969), and stated:

The white man wants to keep you a subject people. The white man doesn't want you to build. He wants you to ask him to build for you. He doesn't want you to raise your own food, he wants to feed you. The time is here when you must think for yourself and build an economy for yourself. After all the hell whites have given black people in this country, MARTIN LUTHER KING said he didn't want to be a white man's brother-in-law, he wanted to be his brother. The white man can never be your brother. We have no shares in this country. You are not even citizens of America. All you can be for America is a slave.

The 'Chicago Daily News" is a daily newspaper published in Chicago.

The "Chicago Sun-Times" Four Star Final Edition, February 24, 1969, Page 24, reflects ELIJAH MUHAMMAD spoke at the Coliseum on Sunday, (February 23, 1969), and stated:

Let us build our own economy. Separation may not settle it for the white man but it will for us. The time clock has run out on white America. MARTIN LUTHER KING said, "I want to integrate I want to be the brother of the white man," then the white man killed him.

The "Chicago Sun-Times" is a daily newspaper published in Chicago.

The "Chicago Defender," Weekly Edition, February 24, 1969, Page 3, reflects ELIJAH MUAHMMAD spoke at the Coliseum on Sunday, (February 23, 1969), and stated:

You are walking around trying to find a God when you are God. Why do you reject a black God when the black God is your God. The white man gave you a white God to swallow hook, line, and sinker. Where is your God? You don't find in America a little black nigger God.

The "Chicago Defender" is a daily newspaper published in Chicago which is oriented to the black community.

Similar articles relating to ELIJAH MUHAMMAD's speech at the Coliseum on February 23, 1969, appeared in the following:

"Chicago's American" Three Star Final February 24, 1969 Page 11

"Chicago Tribune" Three Star Final February 24, 1969 Page 16.

The "Chicago's American" was a daily newspaper published in Chicago. It is now known as "Chicago TODAY American."

MS, February 28, 1969, Page 1, reflects ELIJAH MUHAMMAD wrote:

Black economy is one of the first steps that is necessary for the black man to take; from economy in his home to farms and factories.

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The white Americans have proved themselves to be our open enemies.

So, we the black people, the once slaves and now a subject people, should not try to adopt the economic ways of a people who cannot truthfully say that they practice economy among themselves.

We need territory in which to expand. We need some of this good earth here or there so that we can build a system of economy. You, Mr. Politician and Mr. Professor, are so willing to stay under the official shelter of the business and political white man, that you have very little love and mercy for tens of millions of your own people out here trying to suck blood out of a turnip.

Create in your own heart love for your own people, who are wallowing in mud and who are suffering from hunger and lack of shelter.

Come along with me, if you would love to build an economic system for our people under the name black which is adopted from me, by you, for the last few years.

MS, March 21, 1969, Page 1, reflects ELIJAH MUHAMMAD wrote:

The present world (white people) have had their time and have gone over their time, to rule. Nevertheless they still want to rule or destroy the idea of someone else ruling as shown by their preparations made for the total destruction of the human family of the earth.

The earth actually belongs to the black man. The white world, as it goes out, has not been asleep to its responsibility. They have been building up their arms and arsenal and factories for this day, in order to kill the black man. They are doing this in so many ways with drugs and the surgeon's knife in the hospitals. It is the greatest desire of the white man that he does not leave the black man in a position

to keep populating the earth under his own color. Our women are the target. They want to stop them from bearing children. Millions of our women fall for this destruction of their race.

The Black Nation is under the guidance and guardianship of our God the Great MAHDI. He is the restorer, the defender of the Black Nation. He will restore and defend us. The American black man is to be warned and he is warned of this showdown which is coming between the two worlds. He should fly to the God (Allah) of his people, who has power to save them.

Come follow me, I say. I will lead you to your God of salvation. If you stay where you are, you will suffer the consequences. It is terrible, awful, frightful, to look up and instead of seeing a blue sky, you see a sky of flame and fire. This will surely come, Allah (God) has affirmed this prophecy with me. The whole heavens will be blotted out and in its place there will be a canopy of flame. The heavens and elements that make up the atmosphere of the earth will melt with fervent heat. There will be an explosion of the total atmosphere of the earth by God himself.

MS, April 25, 1969, Page 20, reflects ELIJAH MUHAMMAD wmote:

Allah will use the power that is in the earth and in the sea against the world of evil. The white race thinks that they have control of the power of the earth, sea, and air.

The power that is in the water is in the hand of Allah (God) to use against whom he pleases. The earth, wind, rain, snow, and ice and earthquakes are controlled by Allah (God).

It is a fearful sight to see the display of his power with the force of nature bowing and submitting to his will. I should warn you that this is now coming into action against the Western World. There will be a destruction of fleets at sea. Even under sea crafts will be bulged up and broken into pieces by the angry sea. Those which are

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capable of lying on the ocean and sea bottom will be destroyed.

So it is with America. They pay no attention to the signs of the judgment that is now taking place. How many in America and the city of Chicago disbelieve and even mock and swear at the name of Allah, who has power over the forces of nature on land, sea, and air.

Let it be remembered that Allah (God) came forth for the redemption (to deliver) the American black people from their tormentors. Whether we like it or not, he will do this.

Let America use the history of the fall and destruction of ancient Babylon and ancient Egypt, and her pharaohs. Let their histories serve as a warning.

The most grave mistake, that the black man is making today is his trying to hold on to the belief in the return of Jesus or that he lived and preached the saving of the white man's world. This is false.

The white race has never worshipped any prophet before or after Jesus as a divine man of Allah (God). It is against their very nature to do this. That is why they kill all of the prophets they are able to kill. They deceive the people against believing in the prophets of Allah (God), for they were made in their nature to be the enemy of God and his representatives.

Before the time is out, they will be forced into submission to the will of Allah (God). This will not be done for the purpose of converting the white race. Allah (God) will force them into submission to prove that he is able to make everything bow to him in submission.

Black preachers, you will waste your time in leading yourself and those who follow you to hell by holding on to Christianity.

MS, May 30, 1969, page 20, reflects ELIJAH MUHAMMAD wrote:

Many of you may think that if America ends her war in Asia that this will bring peace and prosperity to the people of America. Perhaps, someday, there may be a lull in the war, but not now.

There is still the cold war in Berlin between America and Russia and in other parts of Europe to be reconciled with. Europe will become a dreaded spot when America leaves Asia. It is true, as the prophets have predicted, that America must come out of Asia or be thrown out.

Each, America and Russia, the two most powerful war factors of the world, are seeking to maintain their rule over the nations of the earth and even to conquer outer space. This will not last long. In their travel and investigation into space ALLAH (GOD) is permitting them to peep into his great unequalled creation of power and might, the heavens and earth.

Black brother, do not look for a high salary paying job drawing a big roll of money after the war unless with the help of ALLAH (GOD), you prepare this for yourself, which I advise you to do.

The most dreadful divine judgments that have ever been witnessed by man is now coming on America. America is the divine target because she could have bettered herself in the divine eyes of ALLAH (GOD), who came in the person of Master FARD MUHAMMAD to whom praises are due forever.

MS, June 20, 1969, page 20, reflects ELIJAH MUHAMMAD wrote:

We are not surprised at the FBI's confession that they listen in on us, in what we say and do.

The Holy Quran and Bible teaches us that they snoop on the righteous. It is the Messenger of ALLAH



(GGD) that the devil wants to destroy. The devil trails and watches the righteous to see if he can get something on them.

The evil intention of the deal is to rob the poor of righteous leadership and the devil seeks an excuse to do this. This is the nature of the white man (devil). We can not destroy the nature of a person unless we make him all over again.

MS, July 4, 1969, page 20, reflects ELIJAH MUHAMMAD wrote:

The white man is Mr. YAKUB's idea. . his ... made man whomhe would teach to rule the black man. He taught this made man (white race) the method by which a peaceful (black man) could be over-come and ruled until one greater than Mr. YAKUB come to our rescue (ALLAH, GOD, who came in the person of Master PARD MUHAMMAD, to whom all praises are due forever.) The white man does rule the black man with steel. He destroys him with this metal, steel.

If you study the history of the white man and his building of his civilization and his idea of defense in making war, you will find that it is in the making of instruments and the preparation of weapons made of steel.

He has blast furnaces to smelt iron ore into steel. Europe and America have, in the past, been the greatest iron and steel manufacturers on the earth. They have a greater set up for steel production than all other nations combined.

Europe and its brother, America, have the same idea. Europe has been and is an agressive and warring people ever since she had civilization. Europe had over there between themselves the 30 year war and the 100 year war, so history teaches us. So the white man is acting as it is prophecied of him. He is not a peaceable people. He is other than peaceful.

We have been attacked several times by white Amèrica. They even imprison us and some of us they have killed. But ALLAH (GOD) retaliates against them. That is why we are not concerned. The retaliation of ALLAH (GOD) is bound to come upon them as in Georgia last week they shot to death one of my followers, one of my "least ones." But ALLAH (GOD) killed ten of theirs immediately as a DC-4 cargo plane crashed and exploded Monday in a crowded business district of Miami, Florida, according to report given in the "Chicago Sun Times", Tuesday, June 24, 1969.

The Indians here in America were conquered by the white man with steel. The Indians had crude bows and arrows. They had tomahawks made with flint rocks tied on a stick for a handle.

The white man did not use such things as a rough stone for his warhead. He bought powder, shot guns and riles from England and France. He fought the Indians with steel. Suppose he had used the same type of arms that the Indians had. If he had there would not be a live white man on American soil.

MS, August 8, 1969, page three, reflects ELIJAH MUHAMMAD wrote:

America in trying to hold her place as the greatest power among the nations of the earth is one of the most troubled countries on the earth today.

The world has never before seen the top rulers of the land lewing their offices to visit nations abroad. The purpose of these visits to foreign countries is to make peace with them after her years of troubling them.

America brought all of her troubles upon herself. She alone is to be charged with being the cause of the troubled world and people today.

ČG 100-6989

America loves meddling in other people's affairs.

America goes abroad and makes war against other people. Then she charges them with making war against her when she is the one who is guilty of the war making.

MS, August 29, 1969, page 20, reflects ELIJAH MUHAMMAD wrote:

The Mother Plane was made to destroy this world of evil and to show the wisdom and mighty power of the GOD who came to destroy an old world and set up a new world.

The Mother Plane, according to what has been described of it by the devil scientists is capable of not only staying up for long periods of time but it is also capable of eluding the scientists. They want to attack and destroy it but if a plane did get close enough to attempt to carry out its purpose it would be destroyed instead. The white man has learned that this is not a plane to be played with. Planes come out of the Mother Plane.

In the 1930s Canada reported in their news-paper that they saw the wheel (Mother Plane). It came down out of the sky. They admitted that it looked like a great city and that something came down from it. It appeared to be a tube but the tube-like thing went back up again.

ALLAH (GOD) who came in the person of Master FARD MUHAMMAD, whom praises are due forever, taught me that after six months to a year the Mother Plane comes into the gravity of the earth. It takes on oxygen and hydrogen in order to permit it to stay out of the earth's gravity until it needs refueling again.

There are five great powers of the nations of the earth. These five powers are black, brown, yellow, red, and white. Of the four original powers the red is not an equal power.

The plane is to drop bombs which would automatically be timed to burrow quickly to a position of one mile below the surface of the earth, where they are timed to explode.

ALLAH (GOD) taught me that these bombs are not to be dropped into water. They are to be dropped only on the cities. It will be the work of the wheel. The wheel is the power of the four creatures, namely the four colors of the black man (black, brown, yellow, and red). The red Indian is to benefit from the judgment of the world.



MS, September 12, 1969, page 20, reflects ELIJAH MUHAMMAD wrote:

The people of America are approaching the doom of the country that was once known as America.

Fighting the prolonged war in Asia thousands of miles away from the American border. . . supplying hundreds of thousands and millions of men with three meals a day and continually supplying them with clothing, ammunition modern weapons of war and other war material and equipment and the transporting of men and material to foreign territory; this takes billions of dollars out of the country.

The country of America is now being Divinely Plagued and hundreds of millions of dollars are needed for reparation of damage caused by storms and other catastrophies and revolution.

The war will continue in Europe after America is out of Asia. America must come out of Asia or be thrown out with greater loss. America will be deprived of every post that she has outside of the borders of America. She will have to fight to keep her posts outside of America and after fighting she will lose the posts and the money which she used to finance her hopeless fight to hold them.

The Jews in Palestine will finally be the great losers even with the backing of her friends, because it is Divinely Appointed that the Jews must come out of Asia or be destroyed in war.

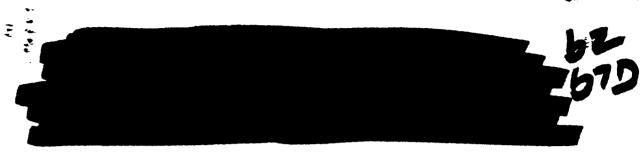
Israel has driven a million and a half (1,500,000) Arabs out of their homes and forced them to look for refuge in other places. Actually the country belongs to the Arabs and not to the Jews.

Israel was never Divinely Given any land in Asia. Europe is the home of Israel. The white race was Divinely Given 6,000 years to live in Europe. The other parts of the earth where you find the white man living, were taken by force and deceit. Only Europe was Divinely Given to the white race. They took other parts of the earth by force and by force it will be taken away from them. The white race and their authority among the people will be destroyed.

The white man is Given the Divine Freedom to trick and to take any one he can with him, to the doom of the white man. ALLAH (GOD) is not going to deprive the white man of the chance to take you and me with him through deceit and falsehood. If the white man succeeds in taking you and me to his doom with him it is to the gain of the white man; and your and my loss.

I say to you Black Brother, who have limited knowledge of today and tomorrow, you would be wise to follow me. I have the key to you salvation.

.-CG 100-6989



1. Policies

a. President NIXON

MS, November 15, 1968, features headlines, "Our Next President" and an accompanying photograph of RICHARD MILHOUSE NIXON. On page three an open letter signed ELIJAH MUHAMMAD, messenger of ALLAH, to President Elect Mr. RICHARD MILHOUSE NIXON, was set forth and is as follows:

Dear Sir:

The Nation has chosen you to be our next President for the next four year term of office. We pray that your term of office betters the present conditions of the Nation as you promised during your campaign.

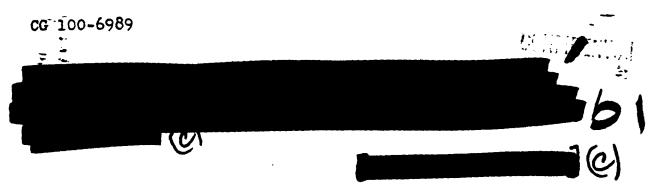
You, Mr. President-elect, have a very great responsibility in which we all are involved. The Black once slaves of your fathers and now free slaves of this country or people are one of the greatest problems in the country of America. We pray that we will be remembered with justice under the term of your office since we are not equal citizens as long as we are subjects to the government of America.

We pray for equal justice under the law of justice. We pray that we share equally with the citim zens of America in the time of prosperity and the time of famine. We pray also that if you will justify us in doing something for ourselves in the way of seeking our necessities of life, since we have been your loyal servitude slaves and now your loyal free slaves -- if we be separated, we pray that you will give us a good send off.



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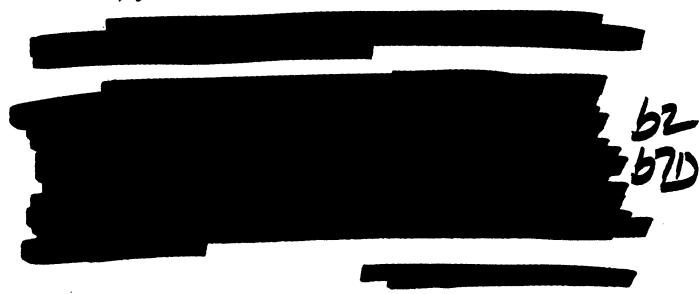
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b. Violence

MS, October 18, 1968, page three, reflects ELIJAH MUHAMMAD wrote:

We are not to be the aggressor but if an aggressor attacks us, we are to fight in the name of ALLAH to defend ourselves. You know we are not armed with anything but the mercy of ALLAH (GOD) in the person of Master FARD MUHAMMAD to whom praises are due forever but this defense is sufficient. We should not be cowards and turn heels. If one Muslim stands up and fights an enemy ALLAH (GOD) will defend him against thousands. Muslims, you must not turn heels!





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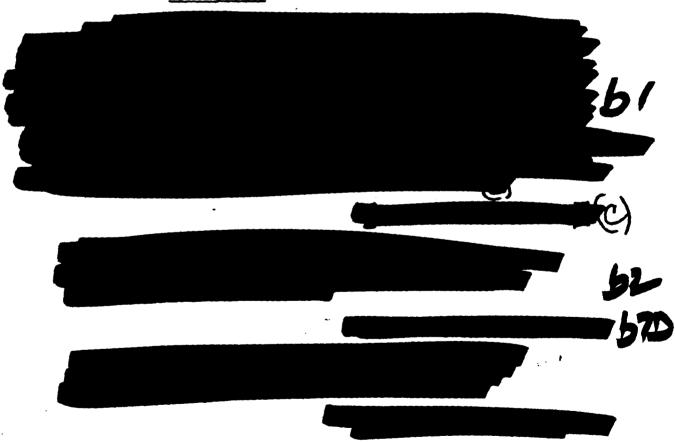
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c. Teachings

The "Chicago Sun Times", Four Star Final, January 28, 1969, page 36, reflects ELIJAH MUHAMMAD was changing his philosophy about the white man who he once called "white devils;"

That today MUHAMMAD preaches, "Walk neither behind me nor shead of me but along side me".

d. Discipline



The above was substantiated in the following:

MS, April 4, 1969, page three, which reflects ELIJAH MUHAMMAD announced, "We, the Muslims, are not with Mr. MUHAMMAD ALI in his desire to work in the sports world for the sake of a 'leetle' money."

MS, April 11, 199, page two, which reflects ELIJAH MUHAMMAD clarified his stand against MUHAMMAD ALI and suspended him from the NOI for one year and wrote he would be called CASSIUS CLAY, not MUHAMMAD ALI, until he proved himself worthy of that name.

The "Chicago Daily Defender," Three Star Final edition, March 29, 1969 - April 4, 1969, page one, which was similar to the article in MS, April 4, 1969.

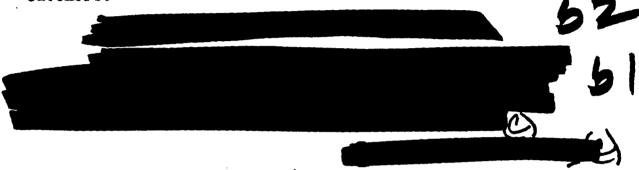
MS, July 4, 1969, page five, reflects ELIJAH MUHAMMAD wrote:

There are a lot of people who have beards. For some reason or another they go around with a bearded face. I do not question the reason why you want these beards. However, I do say that they are germ carriers.

I am against wearing beards. I am against men wearing long hair like women. This is also traditional of the time of MOSES. When the white man came out of the cave he was full of hair. Hair covered his whole body and face.

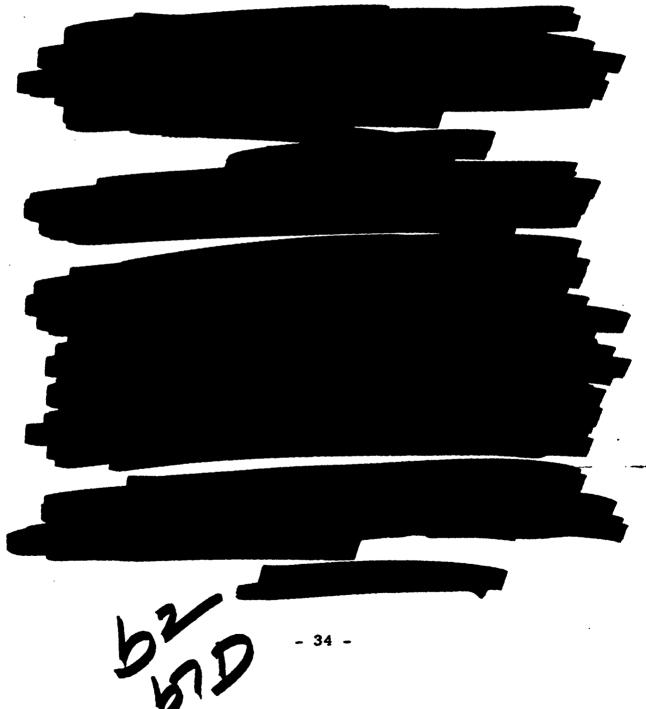
cc 100-6989

I will not wear such germ catchers and I will not tolerate with my followers wearing such germ catchers.

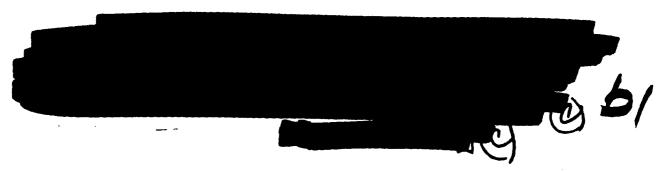


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2. Programs



MS, October 25, 1968, page three, sets forth a photograph and caption describing same as a 65,000 square foot cold storage warehouse located at 26th and Federal Streets, Chicago, Illinois, acquired by ELIJAH MUHAMMAD to back up the Muslim farm program and continue strides being made toward an ecomonically independent and financially stable NOI.





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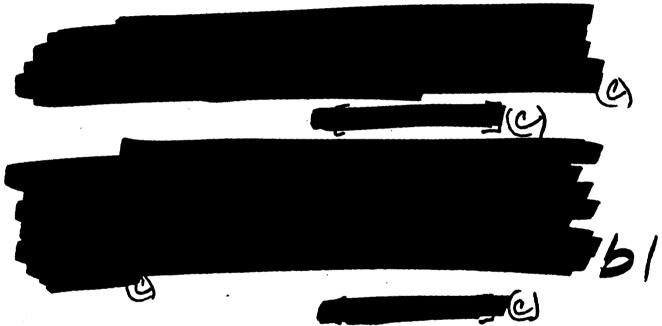
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CG 100-6989

The "Chicago Sunday Tribune", four star final edition, January 26, 1969, page one, sets forth an article relating to the economic programs of ELIJAH MUHAMMAD. It reflects ELIJAH MUHAMMAD has directed the purchase of farms, restaurants, grocery stores, bakeries and a warehouse that will house a cold storage unit and an offset printing press plant. It continued: ELIJAH MUHAMMAD on interview, described the above ventures as their first step adding they wanted to show the white man they can do something for self.

Collins



The above was substantiated in the following:

MS May 9, 1969, page three which reflects ELIJAH MUHAMMAD wrote an article asking readers to help him and his followers build a hospital.

MS May 23, 1969, page 20, which reflects ELIJAH MUHAMMAD wrote an article in which he critized the readers, specifically members of the black race for their lack of support in his plans for a hospital and educational center.

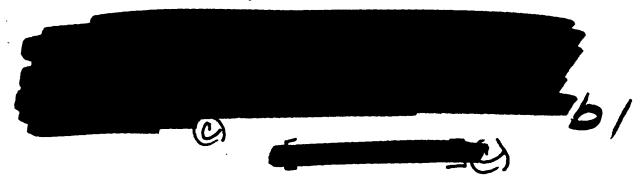


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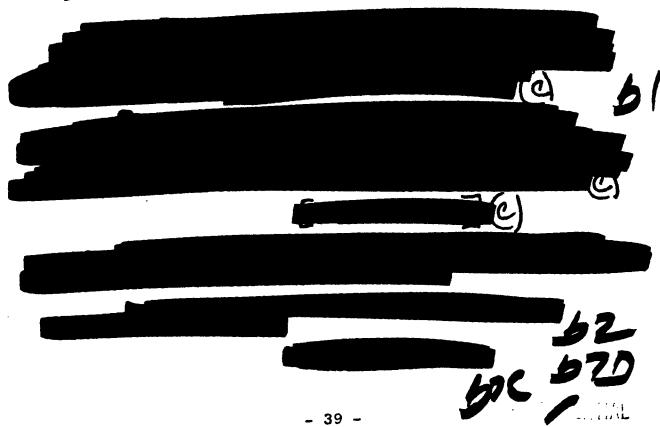
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III. FINANCES



A. Income

The "Chicago Sunday Tribune" four star final edition, January 26, 1969, page one, sets forth an article relating to ELIJAH MUHAMMAD's ecomonic programs. It reflects: ELIJAH MUHAMMAD, on interview, denied there is any assessment of his members, stating they give "mostly what they can give."



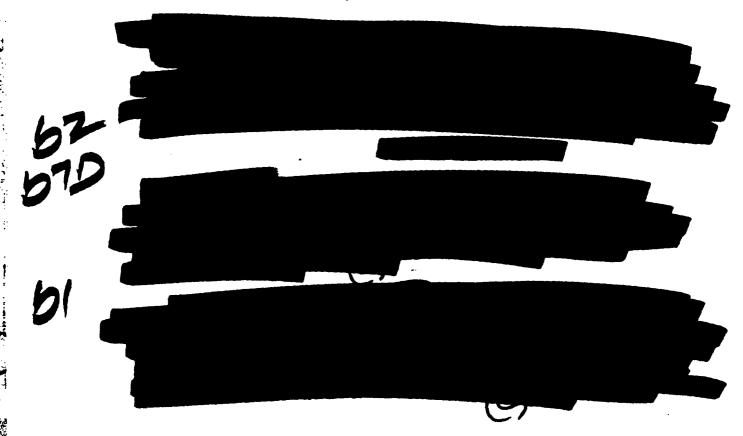
₹**G** 100–6989

B. Property

Records of the District of Columbia, Washington, D.C., Real Estate Assessment and Tax Roll for Fiscal 1969 reflect 1122 Staples Street. N.E., Washington, D.C., located in square 4068, lot 45, is owned by ELIJAH MUHAMMAD, 4847 Woodlawn Avenue, Chicago, Illinois. The building has an assessed valuation of \$6900.00 and the land an assessed value of \$2310.00, Assessed taxes for 1969 were \$276.30.

(SA 4/9/69) 57C

IV. CONTACTS





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He said he would not provide information to the FBI voluntarily if he learned of the whereabouts of the subjects but would advise the subjects to surrender voluntarily to the FBI.

It was noted that this was in direct conflict with information provided

Interviewed Muhammed at his residence at which time Muhammed allegedly advised them that Richard Black was a member of the West Side Mosque.

88-35020-119 p.1,2 (26) SI 88-35020-145 p.M,N (26)

(See 88-35020-113).

on 11/29/65, stated that Elijah Muhammad asked for Los Angeles, California, if there had been any contact with the Captain of the MGT** and General Civilization Class, and said they had been talking to her husband, but "it was a case of not believing". Muhammad replied that in that case they did not want her anyhow, and that they would send the National Captain (name not indicated) out there to see if he could help find a replacement.

According to _____ on 9/23/65, Margie X. Houston (100-444902) was the "new Captain in Los Angeles". Investigation had indicated that her husband was Calvin Rudolph Houston. was not further identified.

100-444902-2

**MGT of Muhammad's TOI #27, Los Angeles, California.



The following references are reports furnished by Bureau informants as set out below concerning MCI activities in the localities indicated. During meetings and contacts there was discussion of Elijah Muhammad and his activities but no indication that he was present during such discussions:

INFORMANT 3

DATE OF REPORT

REFERENCE

SEARCH SLE PAGE NUMBER

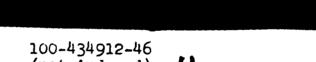


In connection with attempts to ascertain the whereabouts of Fugitives Holice Paul Black and Richard Black (88-35020), Bureau Agents interviewed Elijah Muhammed on 10/14/65, at his residence, 4847 South Woodlawn Avenue, Chicago, Illinois. Muhammed stated that he did not know the subjects and had had no prior contact by any party regarding the fugitive status of these subjects and/or requesting his cooperation in locating these subjects. Muhammed said he would not tolerate violators of the law to remain Muslims and if either of the subjects were members he would request that they withdraw their membership because of their involvement in the holduphomicide. Muhammed said he would answer questions of the FBI truthfully but would volunteer no information unless asked specifically.



REFERENCE

SEARCH SLIP PAGE NUM



(not indexed)



<u>:</u>:

The following references in the main file on Malcolm K.SECET Little set out information relating to the close association between Little and Elijah Muhammad from approximately November, 1954 until the death of Little on 2/21/65. Little served as Minister of the NOI Temples in Philadelphia and NYC, was the East Coast representative for Mohammad, acting as Muhammad's ambassador and contact man, and was reported to be Muhammad's most trusted follower outside of his, Muhammad's, immediate family. In October, 1960, it reportedly was believed that Little was attempting to form a nucleus of followers in the NOI in order to take over on the death of Muhammad, although he openly referred to Muhammad's son, Wallace, as Muhammad's successor. As of October, 1961, there appeared to be dissension in Temple No.27, Los Angeles, California, due to Little apparently exceeding his authority and in early, 1963, animosity was developing between Little and the family of Elijah Muhammad. On 12/4/63, Muhammad temporarily suspended Little as Minister of NOI Mosque No. 7, NYC, for remarks he made, on 12/1/63, concerning the assassination of US President John F. Kennedy. On 3/8/64, Little announced he had broken with Muhammad and the NOI due to his continued suspension and that he would organize a politically oriented "black nationalist party". While speaking at a meeting in NYC on 2/21/65, Little was assassinated. Resulting reports that reprisals would be sought by followers of Little, included information that Muhammad would be killed. As of 2/23/65, the NYC Police Department had alerted the Chicago, Illinois and Phoenix, Arizona Police Departments, steps had been taken in behalf of Muhammad's safety, and Muhammad was aware of this danger to his life. Activities of Muhammad covered in the references below include contacts; meetings and affairs, at some of which Muhammad spoke; travel to major cities throughout the US; visits of Little to the residence of Muhammad in Chicago; libel suit against two NYC newspapers by Muslims in behalf of Muhammad and Little, resulting from reporting of February, 1961 Negro demonstrations at UN Security hearings; and characterization of Muhammad and the NOI dating back to its organization in 1930:

REFERENCE

100-399321-14 -19 p.3,5,6,10,12-20,22,24, 26,29,35,37,38,42,45, 46,48,49,51,52,54-57, 59-64,66-74,76,77 -21 p.1,2,5,6,9-18,21-26,28-35,39-45,48-52,54-56, 61-63,67-72,74,75,78, 82,83,86-89,91-109,111-114,116-122,124-134 SEARCH SLIP PAGE NUMBER

(113) (9,16)

(17)

on 6/2/64, alleging she was pregnant by him and that he had fathered her two children. The suit had various continuances and was put off the calendar on 1/11/65. Los Angeles informants as of January, 1965, had no information that Rosary currently was active in the NOI. Muhammad termed her as a hypocrite:

REFERENCE

SEARCH SLIP PAGE NUMBER

105-37357-13 p.2 -36 p.2 -64 (101,149) (101) (101)

As of 1/12/65, Cincinnati informants of known reliability (not further identified) had advised of the status of Solomon Ali, Almond X. Ware, Lemuel Hassan and Richard 5X Forniss in relation to MTI #5 in Cincinnati. These informants had been unable to develop any information that these individuals had been teaching in opposition to the aims and purposes of Elijah Muhammad, or that they advocated following Malcolm Little and the Muslim Mosque, Inc. (100-441765). All indications had been that they opposed William 37X Longstreet, the Minister of MTI #5 at that time.

100**-4**41765-393 (99)

This reference is a report of the Chicago Office dated 2/15/65, captioned "Afro-Descendant Upliftment Society, aka Uplift Society, Formerly Referred to as Followers of Wallace Muhammad" (100-442784), setting out information on Elijah Muhammad, Titular Head of the NOI, from approximately 1957 to 2/15/65. During that time his son, Wallace D. Muhammad, who was released from prison in January, 1963 after serving a term for violation of draft laws, became discontented with the beliefs of Elijah and the NOI, defected from the NOI, and formed the captioned organization which, as of mid-December, 1964, was dormant and for all intents and purposes had been disbanded. Information on Elijah pertains to his functioning as national leader of the NOI, showing adherence to and/or deviations from his teachings by members of his family and other NOI members and officials. Reference is made to a pending paternity suit against Elijah in Los Angeles, California. Characterization of the NOI, Elijah, and members of his family set out.

> 100-442784-26 p.C,1,2-11,15-23, 25-30,34-39,42,44 (100)

The July, 1963 issue of the pamphlet "Black America", Volume 1, No.3, published at Philadelphia, Pennsylvania, by the Revolutionary Action Movement (RAM) (100-442684) contained an article on page 1 entitled, "The Afro-American Liberation Movement" by Max Stanford. This article stated that the Afro-American freedom surge was being held back by the likes of Martin Luther King, who, with the exception of Elijah Mohammed, leader of the Black Muslims, was the most talked about black man since the "days of Marcus Garvey".

The Fall, 1964, issue of "Black America", published at Cleveland, Ohio, on pages 7-12, set out an article entitled "Roots of Revolutionary Nationalism" consisting of excerpts from the writings and speeches of several individuals, one of whom was Elijah Muhammad, The excerpts attributed to Muhammad, entitled "To Black America" and "To White America", appeared on page 8 of the pamphlet, together with a photograph of Muhammad.

These pamphlets were made available by during an interview at on 11/1/0-

(Xerox copies of pamphlets attached.)

100-442684-37-11 encl.p.8,27,48,49
(100)
SI as par. 2
100-442684-9-9 encl.p.8,9,26
(100)
(Enclosure: Photostat of pamphlet which was made available by Chicago sources)

Information concerning Elijah Muhammad is set forth in the following serials of the main file on Lucille Viola Rosary, who, as of 7/5/57, was reported to be employed at the residence of Muhammad at 4847 South Woodlawn, Chicago, Illinois. She served as secretary to Muhammad in Chicago. Illinois. during 1957, 1958 and 1959.

And Elijah Muhammad in Chicago,
Muhammad stated that Lucille, believed to be Rosary, had left Chicago.
Rosary contacted Muhammad during March, 1962 (place not indicated).
She declined being interviewed by Bureau Agents on 6/9/55 and 10/18/63.
She filed a paternity suit against Muhammad in Los Angeles, California,

national leader of the NOI.

advised that Elijah Muhammad was

100-3-116-2077 p.83,153

The "New York Times", 8/10/64 page 16, Late City Edition, in an article entitled, "Organizations and Leaders Campaigning for Goals in the United States", set out information concerning various civil rights organizations together with photographs of the leaders of such organizations. Included was a photograph of Elijah Muhammad, leader of the Black Muslims, an organization described as seeking total separation of the Black Muslims from the "blue-eyed white devils". According to this article, Muhammad, 67 years old, Messenger of the TOI with headquarters in Chicago, Illinois, was residing in Phoenix, Arizona at that time. 6500 persons had heard Muhammad speak in NYC in June. 1964.

100-3-116-A, "New York Times",

The following references set out administrative details leading up to, and information concerning, the open session of the Southern Zone Conference of the Law Enforcement Intelligence Unit (LEIU) (62-103117) held in Phoenix, Arizona, on 10/23/64, which was attended by the SAC and three Special Agents of the Phoenix Division. At this meeting there was shown a film of an interview given by Elijah Muhammad. This film, made at the residence of Muhammad in Phoenix on 10/22/64, consisted of questions directed at Muhammad by the 12 law enforcement officers he had permitted to participate. It was the opinion of the Agents that this film portrayed nothing significant to the interests of the Bureau in the NOI and actually consisted of the rather meandering statements typical of Muhammad's conversations:

REFERENCE

SEARCH SLIP PAGE NUMBER

(Director's notation) 62-103117-211

-212

-555

-217

noy indexed)

(not indexed)

The following references relate to the resolving of a statement made on 7/25/64, by

A memo dated 7/25/64, relating to the 7/25/64 inter-, as prepared by WFO, included his statements and views relating to the racial demonstrations and riots that had been taking place in NYC. At one point in the interview opinion that the 5 African UN Delegations were financing, at least in part, the current strife. He estimated tentatively that the UAR supplied over one hundred thousand dollars per year for many years to "black nationalist" movements in the US. He cited as a basis for his belief, Elijah Muhammad's trip to the UAR and Mecca in the past and said it was his opinion that the cost of the trip for Muhammad and his large entourage was paid by the UAR. In connection with this statement, the Bureau questioned whether and meant to refer to Malcolm X. Little, Black Muslim leader in NYC, inasmuch as information had been received indicating that a representative of the UAR Delegation to the UN paid travel expenses for Little from New York to Cairo, Egypt, in April, 1964. On 7/31/64, this matter by stating that he was referring to Muhammad and not Little and that he had referred to Muhammad's past trip to Africa (date not indicated) and not the current trip of Little:

REFERENCE

SEARCH SLIP PAGE NUMBER

100-3-116-2043 encl.p.1,2,5,6 (WFO memo, dated 7/25/64, enclosed)
-2066 (Director's Notation)

(not indexed)

100-441765-227

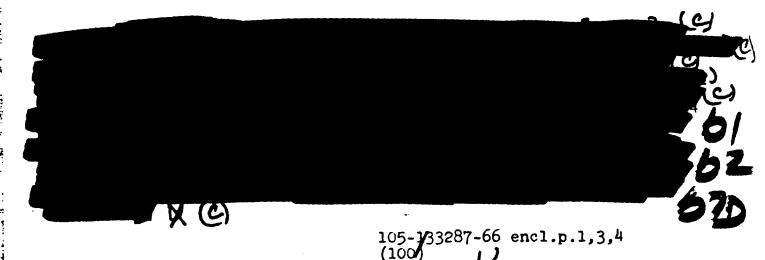
(not indexed)

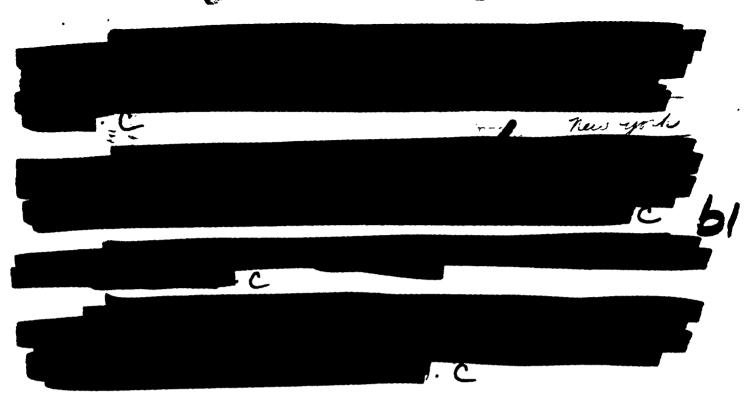
On 7/28/64 purpose of the NOI which was headed by Elijah Muhammad with headquarters in Chicago, Illinois. All the major decisions of the NOI were made by Muhammad who maintained direct and complete control nationally through Ministers appointed by him. In NYC, at that time, the minister was James 3X (McGregor) and the captain of the FOI was Joseph 2X (Gravitt). (Views and aims of the NOI set out.)

The New York Office advised on 7/1/64, that during the past month, Malcolm X Little and the Muslim Mosque, Inc. (MMI) (100-441765) had attempted to publicize the illegitimate children of Elijah Muhammad through various news media. He had been successful in getting the story on several radio programs during interviews, but a fear of libel suits apparently had kept such publicity at a minimum. However, representatives of various news agencies had advised Malcolm they could publicize it if the women involved instituted legal action against Muhammad. In early June, 1964, Malcolm sent one of his MMI assistants to Phoenix, Arizona, and Los Angeles, California, where he obtained statements from two of the women involved, a Sister Evelyn and Sister Lucille. (No further details - no sources given.)

advised that on 6/29/64, Malcolm told of the "New York Amsterdam News", a NYC Negro weekly, that girls" were going to file suits against Muhammad in Los Angeles. No further details or dates were mentioned, but Malcolm requested to keep it quiet since they did not want to "pinpoint" it yet.

100-441765-162





Malcolm X (Little) was described as a former NOI national official who broke with the NOI on 3/8/64 and publicly announced in NYC on 3/12/64, that he had formed the Muslim Mosque, Inc.

100/16-35-1170 p.22,23,43 U

advised that on 6/22/64, a meeting of the followers of Malcolm Little in the Muslim Mosque, Inc. (MMI) (100-441765) was held at 26 East 125th Street, NYC. Little, the main speaker, stated that he left the NOI because of what he learned from Wallace Muhammad, son of Elijah Muhammad, about Elijah. Little said he was put out of the NOI and not taken back because of what he knew concerning Elijah being the father of a number of illegitimate children. Little said that "Elijah Muhammad is currently crazy with anger and fear and he is going to New York City on June 28, 1964, because the New York Temple of the NOI, Muhammad's Mosque #7, is not obtaining the money it used to obtain."

Additional information, according to 100-441765-156_encl.p.1-3 (99)

-35-

E Chilly

On 7/12 63, the Phoenix Office advised that in the Fall of 1962, Ruby Williams (100-430777) formerly of Tyler, Texas, moved to Phoenix, Arizona, and was working as a domestic for Elijah Muhammad at his residence, 2118 E. Violet Drive. She continued to work for Mahammad and at the first of 1963, her husband, Antonne Williams, formerly of Tyler, Texas, moved to Phoenix and was acting as minister of Mosque #32 in Phoenix, as well as serving as Muhammad's chauffeur. (No source given.)

100-430777-10

New York Office letter dated 3/6/64, enclosed for the information and assistance of the Louisville Office 16 articles which appeared in various New York daily newspapers between 2/27 64 and 3/5/64. These articles included information relating to the claim of Elijah Muhammad that Cassius Marcellus Clay (100-436351) was a member of the NOI, as well as other information pertaining to Clay. (No clippings attached.)

, 100**,**436351-9 **U**

On 3/24 64 made available information that an unknown individual was in contact with Elijah Muhammad at which time Elijah stated that he wanted to see the unknown person as he was going to make a minister out of him when he quit thinking of fighting all the time. Elijah said the unknown person would make a better minister than a fighter anyhow and that when he had time to talk he would contact the unknown person. Elijah also told the unknown person to keep quiet.

It was noted that this unknown person was believed to be Cassius Clay (100-436351).

100-436351-16 (99)



"The Worker", 3/10'63, p.2, col.2, in an article entitled "Benjamin Davis' Negro Unity Plan Greeted at Forums in Los Angeles", stated that four speakers, including Davis, "a spokesman for the CP", addressed two successive meetings held in Los Angeles over the weekend of Wishington's Birthday, and that they agreed that a national unity conference of all Negro organizations was necessary in the fight for civil rights. The article described one of the other speakers as John Shabazz, a Minister of the Los Angeles Muslims and the West Coast spokesman for Elijah Muhammad.

Add. info.

100-442529-265 p.D2, 125,201-203, 397,699,794-796, 865

The Twelfth Report, Un-American Activities in California, 1963, reported that in 1961 the Committee published the results of its study on the Black Muslim Movement in California. Subsequently that Committee was furnished a copy of "Muhammad Speaks", published by the Black Muslim national office in Chicago, in which Elijah H. Muhammad, Messenger of Allah, commented on the 1961 report. Details set out on Muhammad's comments and background on founding of the Black Muslim movement in Detroit in 1931 by Muhammad and W. D. Fard. Reference is made to the 2/26-27/63 Muslim convention in Chicago at which Muhammad could not be present by reason of ill health.

Report enclosed 100-15252-118 encl.p.194-196 (18,123)

"The Militant", 8/19/63, p.1, in an article entitled "'Freedom Now' Party" by Fred Halstead, stated that among civil rights activists a sentiment was being crystallized in favor of a "Freedom Now" Party (105-123706) to oppose the Democrats and Republicans on a national scale beginning with the 1964 elections. The article stated that additional support to the idea of independent Negro political action was lent by Elijah Muhammad when he declared last March that "there will be no real freedom for the so-called Negro in America until he elects his own political leaders and his own candidates."

105-123706-A, "The Militant", 8/19/63 (106)

SEC ET.

(continued) SECRE ! SEARCH SLIP -SUBJECT OF FILE REFERENCE PAGE NUMBER (not/indexed). UNSUB, aka: 100-434157-2 p.1,3-8 (98/ -3 p.2-5 Elijah Dash Raymond (not indexed) -9 p.2 (not indexed) -10 p.1,2 (8) 92-6057-110 p.3,4 UNSUBS: Yellow Cab Company - Victim 100-430645-27 p.2 (68) *Not clear whether Elijah, Senior or Junior. advised that On 2/6/63,

on 2/6/63, advised that recently was in contact with Elijah Muhammad and they "Muhammad Speaks".

SECRET

Rockwell was described as leader of the American Nazi Party (105-70374), 928 North Randolph Street, Arlington, Virginia.

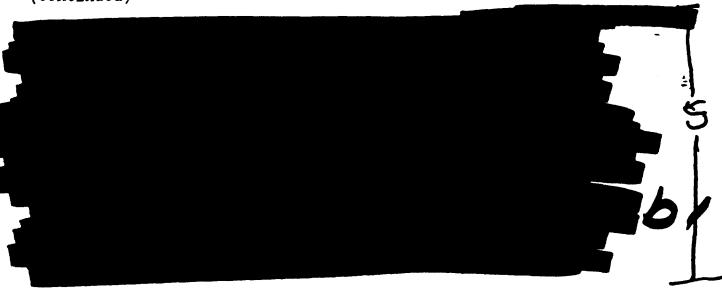
Additional information, according to informants.

and duplicate

105-70374-1017 p.23,30

The following references relate to articles appearing in "The New Crusader", a weekly newspaper published in Chicago, Illinois. On 5/22/62, the Chicago Office reported that since February, 1960, this paper had featured weekly articles by Elijah Muhammad, national leader of the NOI, in a column captioned "Mr. Muhammad Speaks". investigation had been initiated to determine the identity of Elijah Dash Raymond whose articles, some of which were dedicated to Elijah Muhammad, had appeared in 1960 and early 1961 issues of that paper. In early May, 1962, it was determined that Elijah Dash Raymond was a pen name used by Raymond Harper of 1703 W. 14th Place, Chicago, Illinois. References set out actual or potential contacts of Muhammad, with Harper; with one John (probably John 11X Simmons, National Secretary of the NOI); with Raymond Sharrieff, Supreme Captain of the FOI; with Balm L. Leavell and Dan Burley, Editor and Publisher and Managing Editor, respectively, of the "Crusader"; and with Maurice Walker Starks, who was hired in early 1960 to act as publicity man for Muhammad, negotiated with radio stations throughout the US in efforts to buy radio time for Muhammad, and as of November, 1960, was being paid by Muhammad for services rendered in connection with the previously mentioned news articles by Muhammad.

57C 57D (continued)



The Philadelphia, Pennsylvania "Evening Bulletin", 2/28/61, Postscript Edition, page 29, col. 2-5, in an article by Jack V. Fox entitled, "Communism Believed to Be the Least of Many Factors Behind Riot at UN", datelined New York, Feb. 28., referred to wild demonstrations inside the UN on 2/15/61, following the disclosure that Patrice Lumumba had been slain. The article stated that "Mustafa Bashir" who led marchers after the Security Council incident, was a member of New York's Muslim Brotherhood, a small group of little importance, but his appearance led to a mistaken link with the most sinister of all Negro cults in the US - the Islam Temple of Muhammad. This latter organization was not involved at the UN. Had it been, according to the article, the trouble might have been far more serious, as these were the "Black Muslims", the fanatic followers of Elijah Mohammed (formerly Elijah Poole), with headquarters in Chicago but a large following in New York under a man calling himself Malcolm X.

105-95976-A, "Evening Bulletin" (119) 2/28/61

George Lincoln Rockwell stated that when Elijah Muhammed arrived in Washington, D.C., on 6/25/61, he planned to contact Muhammed to discuss the Negro race and the Negro question since they both appeared to agree that there should be no integration of the white and Negro races. (Source not clear. Probably PCI protect identity.)

675 679 (continued)

(continued) REFERENCE AND SEARCH CONTACT SLIP PAGE NUMBER 100-434639-1 p.1,6,8 (98) 105-70909-10 (10**5**) 44-15810-2 p.1,2 (96) 44-15810-2 p.1,2 (96) 105**-719**59-1 (105) 140-22604-7 p.A,1-2a,4 (107) (continued)

The "NY Amsterdam News", 8/22/59, page 21, col. 3, contained an article indicating that the Muslim Brotherhood, headed by Dawud, released a statement to the "Chicago Crusader", weekly newspaper, denouncing Muhammad as a fake and an ex-convict and charging that Muhammad was not recognized by Muslims in the Middle East. According to the article, Dawud charged that neither Muhammad nor his followers could get into Mecca and accused Muhammad of teaching race hate while the true Islamic faith included all races and attempts to "unify mankind".

105-77523-6 (1**7,**17**3**)

The following references, appearing in the main files of the informants listed below, set out information concerning Elijah Mohammed as justification for developing and/or retaining the informant. This covers the approximate period, 11/8/53 - 2/24/60.

INFORMANT

REFERENCE

SEARCH SLIP PAGE NUMBER



The following references set out contacts of the individuals listed below with Elijah Muhammad during the period, April, 1958 - April, 1960, as obtained at the Chicago residence of Muhammad, 4847 South Woodlawn Avenue and/or NOI Headquarters, 5335 South Greenwood Avenue, Chicago, Illinois:

In connection with Muhammad, the "Pittsburgh Courier", Pittsburgh, Pennsylvania, and the "Los Angeles Herald Dispatch", SETAL Los Angeles, California, in various editions in January and February, 1959, carried articles captioned "A Thumbnail Sketch of the Messenger". These articles concerned a plea for donations on the part of Muhammad for the purpose of helping him to build a medical and educational center on the South Side of Chicago. Donations were to be sent to "Muhammad's Temple of Islam, Public Relations Department, Post Office Box 5470, Chicago, Illinois". The "Pittsburgh Courier" of 2/28/59, in an article captioned "Mr. Muhammad Plans Huge Center in Chicago", and the "Los Angeles Herald Dispatch" of 2/19/59, in an article captioned "Messenger Muhammad Gives Plans for 1959", both contained sketches of a "Center" as proposed by Muhammad. This included a Mosque, hospital, school and library and donations were to be mailed to "Muhammad's Center Fund, 5335 South Greenwood Avenue, Post Office Box 5470, Chicago, Illinois."

Bureau letter dated 9/29/59, instructed WFO to conduct a preliminary inquiry to determine if the individual corresponding with Muhammad was identical with

*Subsequent serials in were one and the same.

railed to state definitely that they

advised that in a speech by Elijah Muhammad of the NOI on 7/26/59 (place not indicated) he stated that they backed the United African Nationalist Movement. Muhammed said he was an old nationalist and that he supported them to the fullest.

97-4468-10 p.14,42 (26)

During July, 1959, the Mike Wallace News Beat Show on WNTA-TV, NYC, featured a five part series captioned "The Hate That Hate Produced". These shows were concerned mainly with the NOI headed by Elija Muhammad.

On 8/18/59, furnished information that the singer, Dakota Station, and her husband, Talib Ahmad Dawud (105-77523) were Eastern Muslims who recently, in a Chicago newspaper, name unknown, called Elija Muhammad a fake because he was not teaching true Islam.

City Directory indicated that Cornelius Lewis resided at 78 Brunswick Boulevard and employment records on Lewis indicated that his wife was Ora Lewis. During an interview on 3/11/57, advised that both he and his wife were Muslims. On 5/28/57, the Buffalo Office reported that while it was possible was identical that the previously mentioned and was using the 78 Brunswick with Boulevard address, investigation had failed to pinpoint this fact specifically. NOT activities and documentation set out:

SUBJECT OF FILE

REFERENCE

SEARCH SLIP PAGE NUMBER

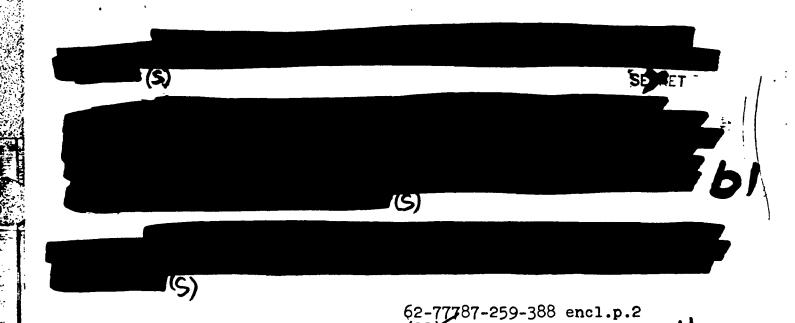
100-424545-4 p.6,7

(10,68,128)

140-15614-1

-7 p.1-5, 13,16 (107,120) (not indexed)

WFO letter dated 9/16/59, pertaining to referred to information furnished by the chicago Office on 7/31/59, indicating that , Washington, D.C., had on 6/17/59 corresponded with Elijah Muhammad, leader of the NOI in Chicago, Illinois. WFO ascerresided at tained that and was an employee of the Food and Drug Administration, Health, Education and Welfare.



On 9/15/57 the Justice Department furnished a letter dated 8/14/57 from Of the Moorish American Religious League (100-212801), NYC, together with a newspaper clipping from the 4/20/57 issue of the "Pittsburgh Courier", entitled "Muhammad Speaks". This article pertained to "Salvation for the so-called Negroes in Islam" and was written by Elijah Muhammad, Messenger of Allah, 5335 South Greenwood Avenue, Chicago, Illinois. furnished the clipping to support his belief that teachings of the religious organization located at 102-116th Street, West, NYC, were not within the law. (Letter and clipping enclosed.)

100-212801-5

The following references appearing in the main files of and his wife,

forth information indicating that in November, 1900,

Buffalo, NY, was in correspondence With Elijah Muhammad, 5333-35 South Greenwood Avenue and/or 4847 South Woodlawn Avenue, both in Chicago, Illinois.

(protect identity)

Buffalo, NY, advised during February, 1957, that he received mail from the office of Elijah Muhammad, NOI leader in Chicago, Illinois, instructing him that for information regarding the teachings on Islam he should contact Mrs. Ora Lee X, Secretary, 78 Brunswick Boulevard, Buffalo, NY. The 1955-56 Buffalo telephone directory and the 1956 Buffalo

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The following references in the main file on Robert Patrick Griffin pertain to administrative handling of a warrant outstanding in early September, 1952, for the arrest of Griffin for violation of the Selective Service Act. Griffin claimed to reside at 1474 East Frederick Street, Detroit, Michigan, which also was the address of one of the so-called "temples" of the MCI, an organization headed by Elijah Mohammed who was convicted together with other members of the MCI and served time under the 1940 Selective Service Act. The question arose as to whether apprehension of Griffin at 1474 East Frederick Street would interfere with another investigation being conducted on "Elijah Mohammed, was.; MCI, aka. Et Al, SSA, 1948". This question was resolved on 9/17/52, when Detroit police apprehended Griffin outside the premises at 1474 East Frederick Street:

REFERENCE

SEARCH SLIP PAGE NUMBER

25-317123-4 -6

67C 67D

advised that On 10/9/52, he was a member of the Ahmadiyyat Sect of the religion known as "Islam", followers of which were known as Moslems or Muslims. Headquarters of this Sect were at Wrabwah, Penjab, Pakistan. Ahmad Nasir, from Pakistan, was head of this Sect in the US, with headquarters at 2141 Leroy Place, N.W., Washington, D.C. This Sect recognized the Koran as their Holy Book, believed in one God, and advocated membership in the Armed Forces and fighting communism. said there was a Muslim Cult of "Islam" in Washington, D.C., with headquarters on Dunbarton Avenue, N.W. Elijah Mohammed of Chicago was national leader of this Cult and the Washington, D.C. group, known as the "Mahmuders", was led by Sultan Mahmud. This Cult taught black race superiority and conscientious objection to said the Ahmadiyyat Sect had nothing to do selective service. with the "Mahmuders" and members were not allowed to enter the headquarters of the "Mahmuders".

> 25-356638-4 (117)

> > SECRET

C

100-135-10-119 p.21 (32)

The following references in the file captioned

massachusetts" pertain to an investigation predicated upon the allegation that on 11/18/49, claimed he was taking flying instructions under auspices of the "Russians" with the flight phase of his instructions handled from a strip at an unknown location in Virginia. When interviewed advised that in about October, 1949 he attended a school located at 28th and P Streets, N.W., Washington, D.C., which was headed by W. F. Mohammed, aka "Eli". Mohammed reportedly visited the school only once annually and delivered approximately ten addresses to the membership.

Mohammed who had arrived from his home in Chicago, Illinois in a large Cadillac limousine. Mohammed told and others that the Russians had sent him to establish this school in order to bring the Negro members to Russia. As the assembly was called to order, everyone saluted the flag, which described as a red field on which appeared a white crescent. On more than one occasion Mohammed stated that he had been incarcerated in a penitentiary because he refused to enter the US Army during World War II. Mohammed indicated that there were similar schools in NYC and Boston, Mass. denied making the statement concerning the flying school but said there was some equipment simulating the controls of an airplane at the school and the general functions of these items were explained to the members:

REFERENCE

SEARCH SLIP PAGE NUMBER

97-2984-4 p.3 -11 p.1,3-6,9 (17**7**,182) (13**7**,177)

-23-

As of 8/22/42, Moslem Temple No. 1, 623 Medberry Street, Detroit, Michigan, was led by Willie Mohammed, brother of Gulan Bogans, aka Mohammed Rassoul, Elijah Mohammed and Elijah Poole, a leader of the Moslem Temple in Washington, D.C. Bogans had claimed that his organization included over 9000 persons.

According to a statement of Bogans, Temple No. 3 was located at 630 North McKinley Street, Milwaukee, Wisconsin and was led by Sultan Mohammed.

Elijah Mohammed, or Bogans, was said to be held for action of the Grand Jury under \$5000 bond for counseling, aiding, and abetting evasion of military service. Members of this Moslem group were advocating absolute non-participation in the defense of the US, being opposed to the rule of the white race as well as to Christianity, and believed that the Japanese, by winning the current war, would be a means of triumph for the black race.

(MIS, War Department, Washington, D.C.) 62-25889-19 (32,45,52,56) SI as par. 1 and 3 100-135-9-12 p.8,9 (33,41,56) (No Source given) (Add. info.)

The Monthly Summary of Counter Intelligence Activities (100-153679) for the month ending 10/31/42, prepared by the District Intelligence Officer, Ninth Naval District, Chicago, Illinois, reported that 32 Chicago Negroes, part of a group of self-styled "citizens of Islam" who were apprehended by the FBI in September, recently were sentenced to prison for violation of the Selective Service law. All received 3-year terms except Emanuel Mohammed, who received a 5-year sentence. Mohammed was the son of "Prophet Muck-Muck", leader of the Chicago Temple of Allah, a pro-Japanese organization of Negroes purporting to be Moslems. (Summary enclosed).

100-153679-8 encl.p.1 (144)

(continued)				-
NAME F	RELATIONSHIP	SECFEI.	FILE NUMBER	
Herbert Mohammed, Jr.	Grandson	•	100-448036	
Sylvia Ann Muhammad aka Mrs. John Muhammad, Jr.	Niece		140-31022	
Akbar Poole	Son		25-438405	
Clara Evans Poole	Spouse		100-431641	
Herbert C. Poole	Son		25-359844	
John (Herbert) Poole	Brother		105-62961	
Lottie Mae Poole aka Mrs. Wali Mohammed (Fagin)	Daughter		105-69067	
Wallace Delaney Fard	Son		25-359752	, 1

70 670

Poole

advised that he was more or less ramiliar with the activities of the Moslem group in Milwaukee up to 1941. He said they first held their meetings at 800 West Galena, during 1930-1933, and that during that period Gulam Bogans visited Milwaukee on several occasions and spoke at their meetings. After his last visit to Milwaukee (date not indicated) there was a split in the group and Sultan Mohammed became their minister and conducted meetings at 1428 North Sixth Street.

100-235-30-7 p.5 (50)

SECRET

NAME	RELATIONSHIP	REFERENCE	SEARCH SLIP PAGE NUMBER
Raymond Sharrieff	Son-in-law	105-24951-7 p.3-14,16- 21,23,24, 26-28,31,	(100)
•		32 -25 p.D,1,4-6 -38 p.E,1,3,4, 7-12,14- 26,28,30,	(11)
UNKNOWN SUBJECT (Son-in- law of E. Muhammad)	Son-in-law	33 140-3565-1 -2 -4	(38) (120) (not indexed)

The following additional main files on relatives of Elijah Muhammad were disclosed while this summary was being prepared:

NAME	RELATIONSHIP	FILE NUMBER
William Maurice Fagin	Son-in-law	105-60406
John Mohammad (Poole),	Nephew	25-431885
Elijah Mohammed, Jr.	Son	25-339833
Emanuel Mohammed	Son	25-117905
		105-70427
Harriett Elizabeth Hutt Mohammed	Daughter-in-law	100-434265
	-20 -	(continued)

(continued)				
NAME	RELATIONSHIP	REFERENCESECPET	SEARCH SLIP PAGE NUMBER	
Willie Mohammed	Brother	25-90417-3 p.1-3	(32,52)	
Jamil Muhammad	Nephew	100-441747-1 p.1; encl. p.2-4	(M) 1997	
Burnestine Poole	Sister-in- law	100-436430-3 p.1,2,4-6, 9,11,12	(8)	
Elijah Poole,Jr.	Son	105-44912-1 p.6,7 -4 p.1-3 -6 p.2,3,6-10, 13,14	(36) (45) (102)	
		-18 p.E,3,5-16, 18 -19 -21	(102) (69) (69)	
James Poole	Brother	105-69747-2 p.1,2,4,5 -7 -18 -20 p.2 -30 p.4,5,7	(15) (105) (105) (13) (105)	
John Poole	Brother	105-25519-1 p.1,3-5,7 -10 p.1,3,5,6	(35,115)	
Nathaniel Poole	Son	105-72080-1 p.1,7,13, 15,16,18- 27,30,34	(45,108,129)	
Ethel Sharrieff	Daughter	100-436766-9 -15 p.B,E,1,2-6, 8-15,18, 20-30	(10)	
Hassan Sharrieff	Grandson	100-438731-22	(991	

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RELATIVES WHO HAVE BUREAU MAIN FILES

The relationship, biographical data, travels abroad, and NOI activities of Elijah Muhammad in Chicago, Illinois and other major US cities, during the approximate period, January, 1944 - February, 1968, were set forth in the main files on his relatives as follows:

NAME	RELATIONSHIP	REFERENCE	SEARCH SLIP PAGE NUMBER
George Bogans	Nephew	100-440154-1 p.1,8,10-17, 19,21,22	(473)
Roscoe Mapps,	Grand-nephew	100-432727-1 p.5-8,10,12	(10)
John William Miller, Jr.	Related through marriage	140-29954-4 p.2,6,15,16, 18; encls. (ONI reports enclosed)	(15)
Akbar Mohammed	Son	100-430085-6 -38 p.1-3 -45 p.E,3,6,10, 12-14	(10) (10) (10)
Elijah Mohammed	Grandson .	100-446354-1	(117
Herbert C. Mohammed	Son	105-54773-2 p.1-3,7-10 -12 -16 p.1-17 -19 -47 -60 p.D,1,7,8, 10-12,16	(37) (103) (103) (103) (172) (103)
Wallace Delaney Mohammed	Son	105-58692-2 p.1-3,5,8-11, 13 -4 p.6,7 -8 p.I,1-5,7-9, 11-22,26 -19 p.A,1,7-13, 17,20,23- 25,27,30, 31-37	(72) (104) (104) (13)

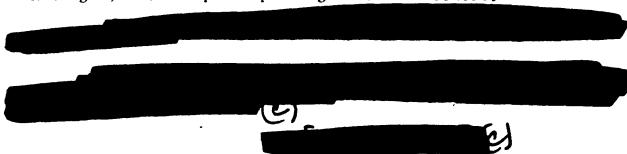
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3. National Society of Afro-American Policemen

"Muhammad Speaks", May 16, 1969, page 25, sets forth an article reflecting ELIJAH MUHAMMAD would be honored by the National Society of Afro-American Policemen (NSAAP) on June 15, 1969, at the Waldorf Astoria in New York City. He was chosen to be honored because of his success in areas of business, education, communication through self-help programs and for his effectiveness in lifting the black man out of the servant class among the nations of the world. The luncheon will showcase endeavors of the NOI under ELIJAH MUHAMMAD including NOI schools, factories, supermarkets, etc. The award honoring MUHAMMAD will be received by representatives of the NOI in the New York City area.

The NSAAP was founded in 1964 under the name Society of Afro-American Policemen for the purpose of promoting the growth and security of the black community. It has affiliate chapters in New Jersey, Pennsylvania and Michigan, with chapters pending in other states.





"Muhammad Speaks", June 27, 1969, page 4, reflects ELIJAH MUHAMMAD, wrote the NSAAP as follows:

We can never thank Allah (God) Who came in the Person of Master FARD MUHAMMAD, to Whom Praises are due forever for the calling of this meeting, on Sunday, June 15, 1969, at the Waldorf Astoria Hotel in New York City.

According to reports reaching us, from this meeting, everyone was happy and spiritually uplifted by the presence and spirit of the people.

We even believe and know, that the spirit of unity from Allah (God) was filling the hearts of we, the long-divided brothers and sisters. This is the fulfillment of the Work of Allah (God) in the "esurrection of we who

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had been mentally-dead... to unite us into one brotherhood. As the Holy Quran teaches us, "He Came to unite us" and He expects from us unity and love for the brotherhood like a compact and impregnable wall.

I am so sorry that I was not present myself at such great and honored meeting. At this meeting, for the first time, Mr., Mrs., and Miss was not used. Everyone called each Brother and Sister. The use of the salutation of Brother and Sister between the Black man and woman, brings them closer to the love for each other.

I saw with my own eyes, in Asia, men and women in the general walk of life, greeting each other as they passed in the streets. It was not unusual to see them pass traffic policeman and hear them greet each other with "Salaam, Salaam-Alaikum, my Brother."

The use of this greeting of As-Salaam-Alaikum keeps the brotherhood unity warm among officers and the general public. However, this does not mean that the officer is not going to perform his duty that the law bids him to. He is not going to exercise government authority of animals, and beasts that is not relation to him against his blood and flesh. They treat each other right. It is beautiful to see unity exist. In Asia, they do not have fights and shooting at each other in the streets. They do not have this because the general public loves the police and the police loves their black Brother of the public. I hope to see America like this one day soon.

We can obey the law if we can understand the good of the law, to us and the officer of the law.

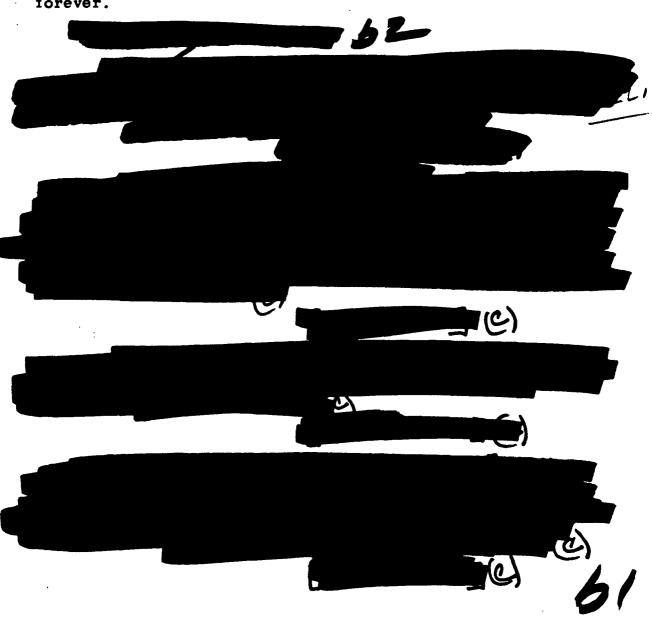
Let us pray that such meetings as this will take place throughout the country and we will have a better place to live in. It is just as easy to turn hell into heaven as it is to turn heaven into hell, as long as we remove that which is making a hell for our own and others.

We make our own hell. We do not look forward to go to one. Nor do we expect another other than we make for

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ourself.

Thank Allah (God) for this great meeting and hope that it remains in the minds and hearts of our people forever.



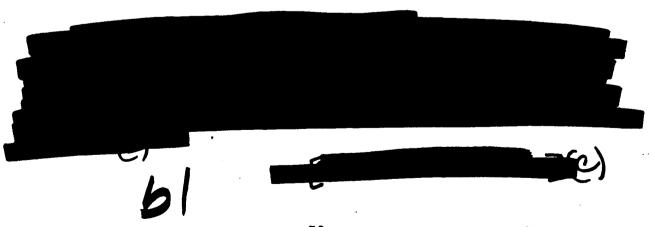
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"The Los Angeles Times" October 13, 1967, reflects REIES "King Tiger" TIJERINA is leader of the Political Confederation of Free City States, an organization laying claim to 100 million acres of the southwestern part of the United States, and had pressed the claim by raiding a courthouse in Tierra Amarilla, New Mexico.

"The Los Angeles Times" is a daily Los Angeles, California, newspaper.

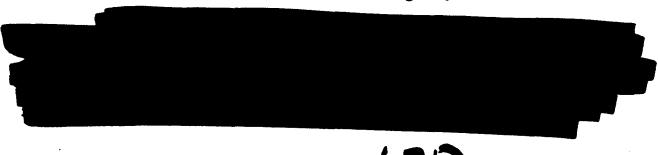


NATION OF ISLAM

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Officials and members of the NOI, including MUHAMMAD, have refused to comply with provisions of the Selective Service Act, stating that they respect laws of the United States as long as they do not conflict with the laws of the NOI, but do not believe the government should force them to participate in wars from which they have nothing to gain.



620

APPENDIX

FRUIT OF ISLAM

On May 2, 1969, a source advised the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of all male members. Its purpose is to protect officials and property of the NOI, to assure members comply with NOI teachings, and to prepare for the approaching "War of Armageddon." Members are expected to participate in military drill and judo and karate training. The FOI is governed by a military system wherein members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

MUSLIM GIRLS TRAINING

On April 18, 1969, a mource advised the Muslim Cirls Training (MGT) is a group within the Nation of Islam (NOI) composed of all female members. Its purpose is to train members in homemaking, including child guidance, in accordance with NOI teachings. Members are afforded the opportunity to receive instruction in military type drill. The MGT is similar in structure to regular military organizations in that it has officers to whom members are accountable.

APPENDIX

BLACK PAYTHER PARTY

According to its official newspaper, the Black Panther Party (BPP) was started during December, 1966, in Oakland, California, to organize black people so they can take control of the 1 fc politics, and the destiny of the black community. It was organized by 'lobby George Seale, BPP Chairman, and Huey P. Newton, BPP Minister of Defense. Newton is presently serving a sentence of 2 to 15 years on a conviction of manslaughter in connection with the killing of an Oakland police officer.

The official newspaper, "The Black Panther," which further describes itself as the "Black Community News Service," states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to in the publication as "pigs" who should be killed.

"The Black Panther" issue of September 7, 1968, contains an editorial by BPP Minister of Education, George Mason Murray, which ends with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is a revolutionary culture. Change. Freedom everywhere. Dynamite! Black Power. Use the gun. Kill the pigs everywhere."

Included in the introduction to an article appearing in the October 5, 1968, edition of "The Black Panther" is the statement, "... we will not dissent from American Government. We will overthrow it."

Issues of "The Black Panther" regularly contain quotations from the writings of Chairman MAO Tsc-tung of the People's Republic of China and feature MAO's statement that "political power grows out of the barrel of a gun."

Avenue, Berkeley, California. Branches have been established at various locations throughout the United States.

MUSLIN MOSQUE, INCORPORATED (MMI)

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes, only, financed by voluntary contributions. In this public statement, MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News," a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Riverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.

MUSICIN MOSQUE, INCORPORATED (1911)

This confidential source advised on May 17, 1965, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity, Incorporated (OAAU) which was also headed by MALCOLM X.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audthon Ballroom, Broadway and 166th Street, New York City.

This same confidential source advised on September 8, 1965, that the activities of the MMI following the death of MALCOLM X were limited to the teaching of classes in the Islamic Religion and a class in judo for self-protection. These classes were held regularly until the latter part of July, 1965, when they were discontinued. Since then, the MMI has held no meetings and there has been absolutely no activity by the MMI which appears to be completely "dead."

APPENDIX

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APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY, INCORPORATED (OAAU)

On June 25,1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque. Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to climinate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes in education, politics, culture, economics, and social reform.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, New York City.

On April 13, 1965, a confidential source advised that on March 26, 1965, the OAAU filed a Certificate of Incorporation with the Department of State, State of New York, Albany, New York, and henceforth, the organization's true name will be Organization of Afro-American Unity, Incorporated.

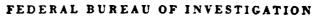
On April 29, 1968, a second confidential source advised that the president and head of the CAAU is ELLA COLLINS, a half-sister of the late MALCOLM X, who resides a great majority of the time in Boston, Massachusetts.

On April 28, 1968, this same source advised that the CAAU headquarters is still located at 224 West 139th Street, New York, New York. Meetings have not been held in several months and the one location appears to be breaking up and no longer functioning

SECRET







In Reply, Please Refer to
File No. CG- 100-6989

Chicago, Illinois October 17, 1969

Title

ELIJAH POOLE

Character

Racial Matters - Nation of Islam

Reference

Report of SA dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.





This document contains neither recommendations nor conclutions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.





Memorandum

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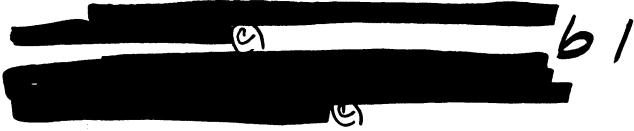
Chicago, Illinois October 21, 1969 APPROPRIATE AGENCIES AND PIPED OFFICES ATVTTT TYFOUTING

ST.TP(5) 07 CLO

In Reply, Please Refer to File No. CG 100-6989

KLIJAH POOLE

The Nation of Islam (NOI) is characterized in later pages.



"Muhammad Speaks" is self-described as published weekly by Muhammad's Mosque Number 2 in Chicago, Illinois.

A copy of this memorandum is being furnished to United States Secret Service, Chicago.

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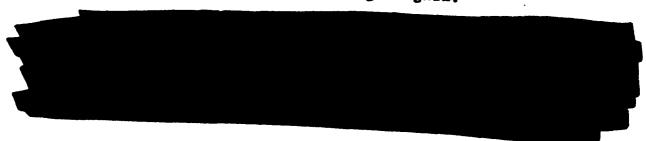
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SITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Chicago, Illinois October 21, 1969

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