(File No.) <u>PLATE BLCCK</u>
(File No.) <u>SRC-LUF-18067.3 **</u>

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231	6/10/94	X	. 1(b7c (2a)
232		X	. ie				(sa)
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234	6/10/94		NOTES	<u>:</u>			b7c (M)
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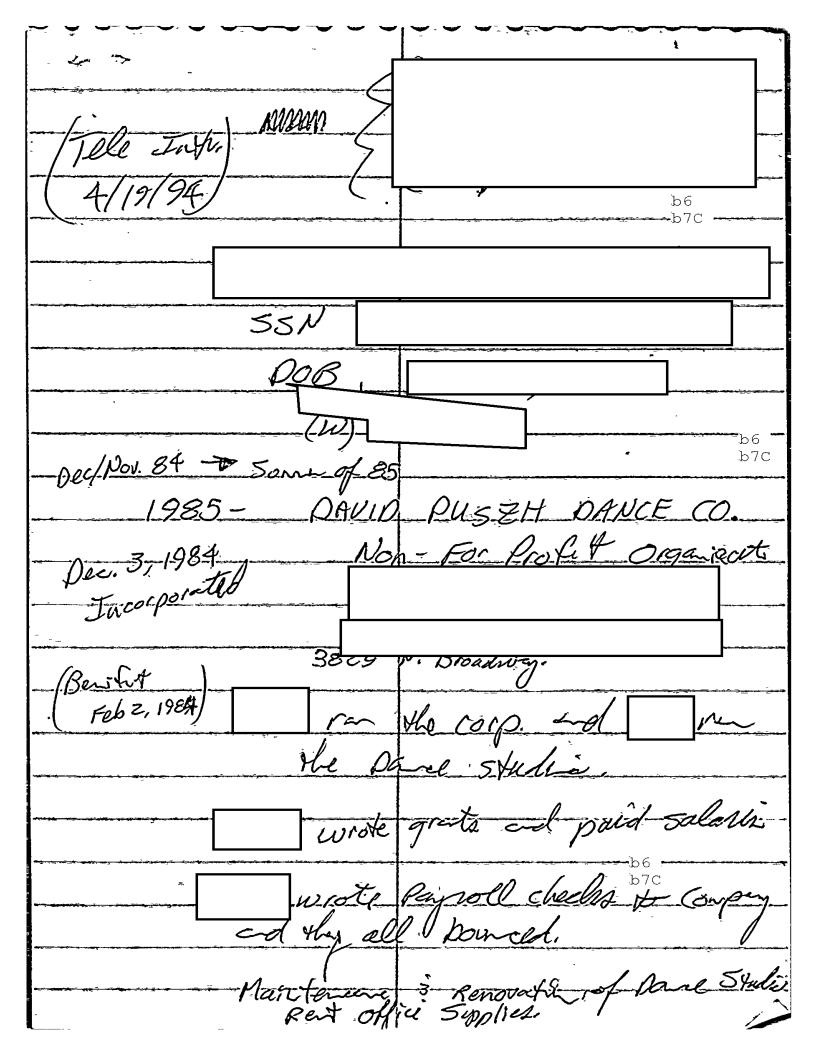
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(Title) <u>PLATE BLOCK</u>
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248	78/34		X	11.	<u> </u>	(25C)
249	7/8/91		X	COCS REA	ATED TO	(Page)
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251	7/5/24		X	10		
252	9/6/94	1	X	11		(32) b6 b70
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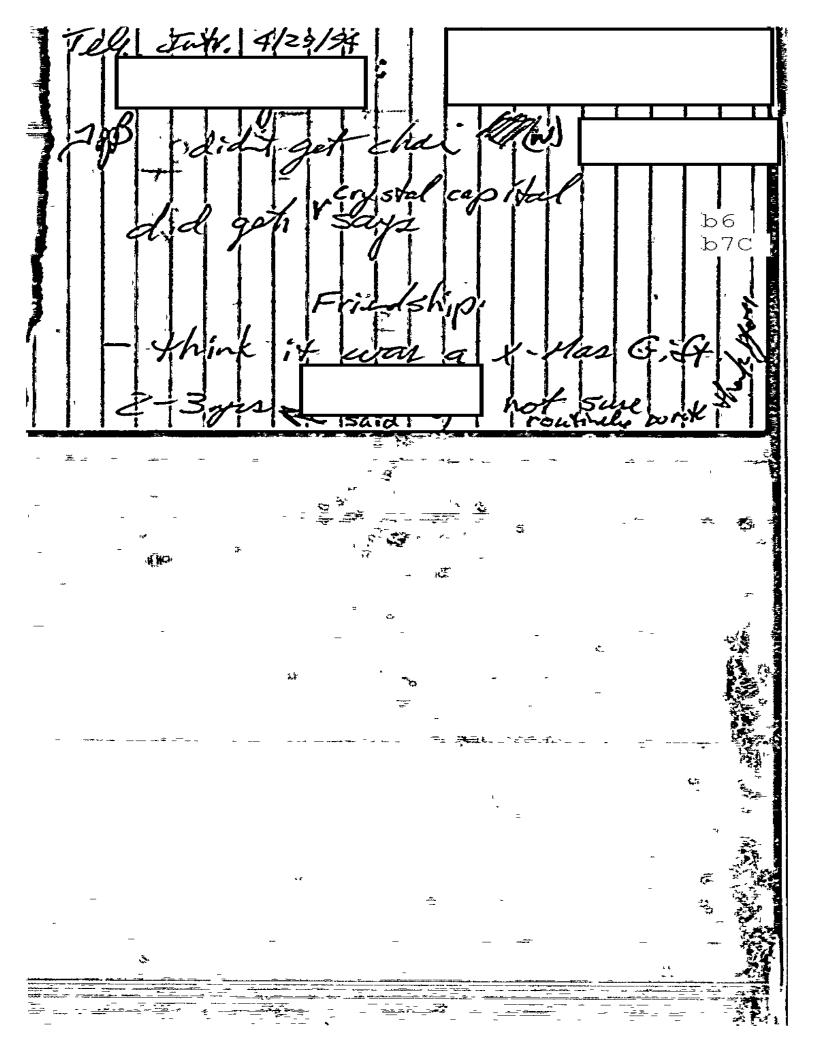
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P.01 97862526

A16

UNITED STATES OF AMERICA GENERAL SERVICES ADMINISTRATION PAGE

DATE: MAY 9, 1994

REGION 5

230 SOUTH DEARBORN STREET

CHICAGO, IL 60604

REPLY TO

ATTN OF: ASSIGNMENT & UTILIZATION BRANCH - 5PRU

SUBJECT: SPACE ASSIGNMENT AIL45185

OCCUPYING AGENCY:

U.S. HOUSE OF REPRESENTATIVES

CONGRESS

000500

CLERK OF THE HOUSE

HOUSE OF REPS

H-105

ROSTENKOWSKI, D.

U.S. CAPITOL

KLUCZYNSKI FED BLDG

FED OWN

WASHINGTON, D.C. 20515

230 S DEARBORN STREET

CHICAGO, IL 60604

EFFECTIVE APRIL 1, 1983, YOUR ASSIGNMENT OF GSA SPACE AT THE INDICATED LOCATION IS TERMINATED. YOU WILL BE BILLED THROUGH THE CLOSE OF BUSINESS MARCH 31, 1983.

ASSIGNMENT NUMBER AIL45185 IL0236FC BUILDING NUMBER UTILIZATION RATE 0. FLOOR IDENTIFICATION: 39

TYPE OF	SPACE		OCCUP	IABLE	PER-
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GENERAL	STORAGE	ST-1		0	٥
INSIDE P	ARKING	ST-2		0	х
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OUTSD PKG	0 SPACES	0.50	OFT		

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SPACE ACTION NUMBER FY94-3

RECORD LAST UPDATED ON 04/08.

RELAEASED BY:

Supervisory Realt

Real Estate Division,



INDIANA MICHIGAN- *

MINNESOTA

OHIO

WISCONSIN-

U.S. GENERAL SERVICES ADMINISTRATION **REGION FIVE**

PUBLIC BUILDINGS SERVICE

REAL ESTATE DIVISION - 5PE

230 SOUTH DEARBORN STREET, ROOM 3626, CHICAGO, ILLINOIS 60604

312-353-5630

FAX: 312-353-1035

Company:

Phone:

b6

b7C

32:186.2026

From

Location: GENERAL SERVICES

ADMINISTRATION

Phone:

Fax: 312/353-1035

Pages including this

cover page:

Comments:

additional info you requested. Pts call if you need anything etc.

Supv. 1/201 Estas

FROM GSA Real Estate Div (5PE)

TO

97862526

P.02

05-16-1994 01:56PM

05-16-1994 01:57PM FROM GSA Real Estate Div (SPE) 97862526 JKOWŚ! EAN ROSTENKOWSKI S AND MEANS STR CHETHICT, ILLDICES CHAIRMAN Congress of the United JOINT COMMITTEE ON TAXATION b6 House of Representativ b7C Washington, P.C. 2051! March 4, 1983 Regional Administrator General Services Administration J. C. Kluczynski Building - Suite 3700 230 South Dearborn Street Chicago, Illinois 60604 Dear

As of March 31, 1983 I will no longer require the space that I have been leasing in the Kluczynski Building.

I would like to have the furnishings and the <u>Karasstan</u> carpeting in that office moved to (and in the case of the carpeting, installed in) my district office. The address of my district office is 2148 North Damen Avenue; Chicago, Illinois 60647.

Please have a member of your staff contact my secretary, Nancy Panzke, at 312-276-6000 to make arrangements for this move.

Thanking you for your past and future cooperation, I remain

Sincerely yours,

Dan Rosterbowski

Member of Congress

DR:nap

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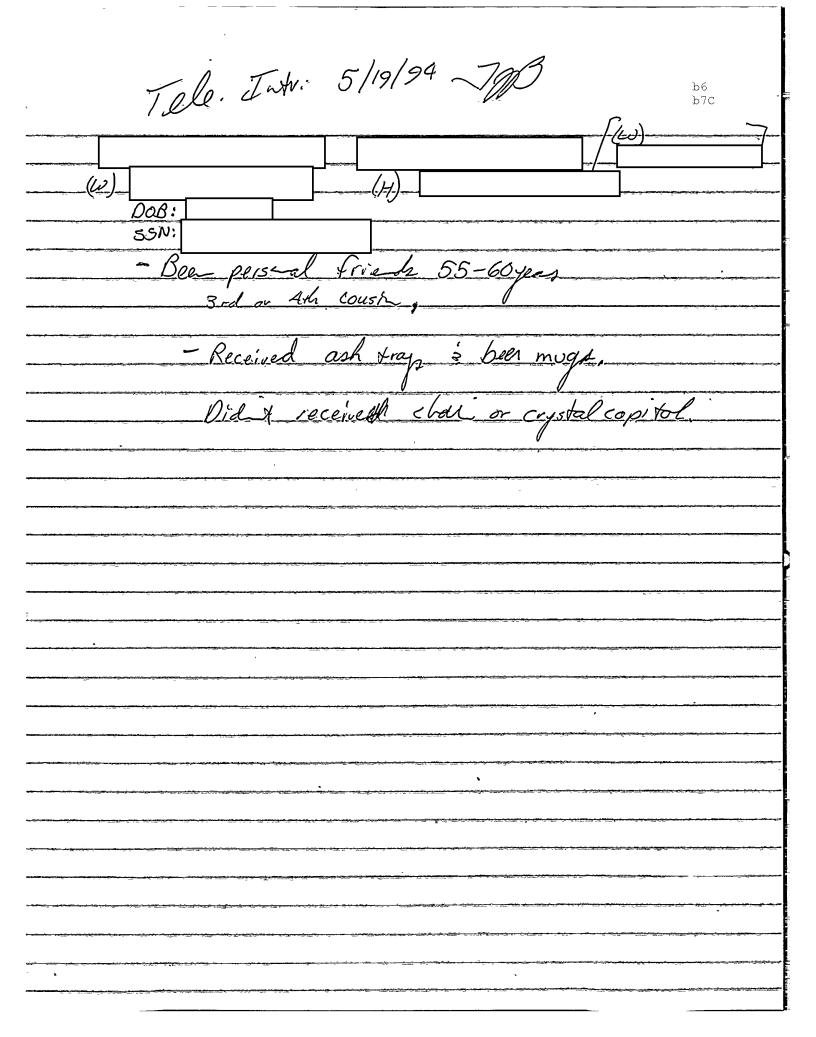
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FD-340 (Rev. 8-18-89)

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Reference: (Communication Enclosing Material)
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ITEM (S)

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First Interstate Bank of Nevada, N.A. Las Vegas Main 038 P.O. Box 98588 Las Vegas, Nevada 89193-8588		
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FD-340 (Rev. 4-2-85)

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March 30, 1994

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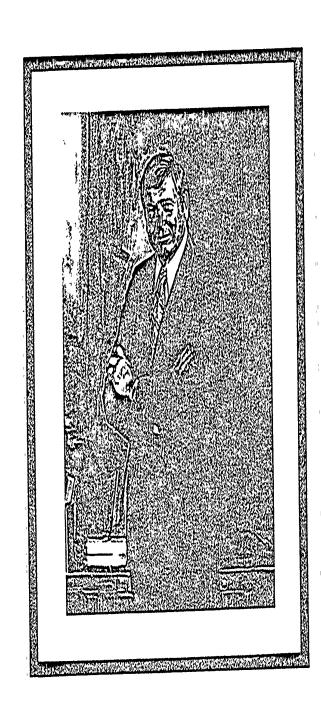
SUBJECT: PMPAC CONTRIBUTIONS

Per your request, attached is a summary of contributions made to the Honorable Dan Rostenkowski.

7C

One additional	d. d.
1986 -	
requeste 516 to furtion	
anena leaders fund.	
de lutid as Community	1
Mender as Commenty	

Date of Contribution Amount of Office Contribution Held/Sought Name CONGRESS b6 (D-8TH-IL) CONGRESS b7C ROSTENKOWSKI, DAN (D-5TH-IL)1,000.00 06-09-88 11) 03-19-92 1,000.00 11) DL 02-24-94 WOC 1,000.00 hudraise



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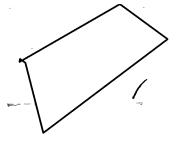
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4	
	Cordially invite you
	to a
	reception honoring
	CONGRESSMAN DAN ROSTENKOWSKI Chairman of the House Committee on Ways and Means
	Thursday, the 29th of May
	6:00 pm-7:30 pm
	at the home of

\$1,000 per person R.S.V.P. by enclosed card

O of Cope 11

b6 b7C



DAN ROSTENKOWSKI -

MEMBER OF CONGRESS WASHINGTON, D.C.

b6 b7C

June 4, 1986

Dear	:	

Please accept my sincere appreciation for all you did to make the reception recently held in Los Angeles such a complete success.

It was a very enjoyable evening, and I was pleased to have the opportunity to meet you. I am grateful for your assistance and support.

Again, thank you.

With warm regards, I am

Sincerely yours,

Dan Rostenkowski Member of Congress

Non were a fruit helly!

RECEIVED

b6 b7C

JUN 1 0 1986

370

AMERICA'S LEADERS FUND

4633 • RACINE AVENUE • CHICAGO, ILLINOIS • 60609

Paid for by America's Leaders Fund

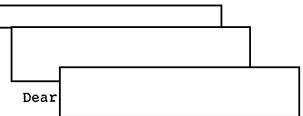
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MEMBER OF CONGRESS WASHINGTON, D.C.

June 17, 1986



On behalf of the America's Leaders Fund, I would like to thank you for your recent contribution.

You can be assured that your generous contribution of \$1,000 will be put to good use. I wanted to take this opportunity to let you know how much I appreciate it.

Again, thank you for your help.

With warm regards, I am

Sincerely

Man Rostenkowski Member of Congress

> b6 b7C

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AMERICA'S LEADERS FUND
4633 • RACINE AVENUE • CHICAGO, ILLINOIS • 60609

Paid for by America's Leaders Fund

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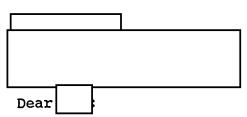
UN 20 1985





1349 NORTH NOBLE STREET - CHICAGO, ILLINOIS 60622

April 8, 1992



b6 b7C

Thank you for your contribution to my campaign fund.

This was the toughest race I have had in a long time, and I am very pleased to have the chance to continue to represent the people of Chicago. Your support in this race was gratifying, and I greatly appreciate your generous contribution of \$1,000.

Again, thank you for your support.

With warm regards, I am

Sincerely yours,

Dan Rostenkowski Member of Congress

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The Board of Directors of

Actors Academy of Chicago

cordially invites you to the

ivorld premiere performance of

'Pick'

by Timothy Anstett

benefiting Actors Academy

on Thursday, January 26, 1984

at six-thirty in the evening

Mo Ming Dance and Arts Center

1034 W. Barry at Henmore

Chicago, Illinois

WRITTEN BY TIMOTHY MICHAEL ANST FOT Directed by Katherine Anstett

CHOREOGRAPHY BY	MUSIC COMPOSE UBY
DAVID PUSZCZEWICZ	Michael Zerang
COSTUMING BY	SETTINGS DESIGNED BY
ELIZABETH TOBEY	ROY HINE
(LIGHTING DESIGNED BY) ROMA ANELOWERS	VOCAL COORDINATION BY SHELLY CARLSON

ASSISTANT DIRECTION BY MARLENE ZUCT ARO

CAST OF CHARACTERS

March 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Manda to the first through the first the first
BERT HERSHEY	E SCOTT BORISY
LANNIE HARDEBECK	KATHRYN COCRO
HELEN HERSHEY " 3"	LINDA DENNIS
CARRIE ELLOIT	
EMMA BREIER	HELEN HENDERS
WOLFBREIER	EDHOFMANN
MABEL BECK *	LUCYKENNEDY
HENRY GLEISER	KURTKUROWSKI
DORIS FULLER	PATRICIA LUTZ
IRVIN HAGEN	JEFF MAAKESTAU
ALBERT PICON	DENNIS MICHAELT
PICK HERSHEY	U JAMES NEDZA
LIOHNTUCKER	CHICKOUNN
MAGGIEHAGEN	KARYNTONKINSU
ANNA HERSHEY	10 ANKETICH
Chille (initiality)	And Albertail

Sotting: A-Town in Central Illinois

Rinfiling Crown Roma A. Floriers, Dixie Treichs

Realize physical design

ACTORS ACADEMY OF CHICAGO is the Midwest's only non-affiliated conservatory for actor training. Its program of classes are taught by specialists in acting, voice and movement within a team-teaching format. On-stage work for the student, as is this evening's production, is an integral part of the Academy's curriculum.

PICK is the culmination of ten weeks study and rehearsal by its creature and performers:





AUTHOR'S NOTE

Having been born and reised, and having spent a portion of my adult life in central illinois. I have grown to wonder at the almost stoic fear of the nuw, the different and the individual, that is perpetuated throughout the region. Knowing it was not unique to illinois, yet aware of my own roots, I beyon to investigate both its history and my own magination. PICK is an attempt to explore that first period of growth when the first wowns were built and the lear was first implanted.

DIRECTOR'S NOTE

I beliave PICK represents a part in all of us that we wish to ignore; the core of what we have not truly come to understand: that we will continue repeating the trapic and senseless in life because we refuse to take responsibility for one another. We refuse to learn. We printer our fear and our prejudice and our ignorance, growing only hore numb as they continue rather an issue aware. Also, I was to express my beartfelf thanks to energy the sense. Also, I was to express my beartfelf thanks to energy the sense and load and learned so much thanks are the sense and the sense are also and sense are also are the sense and the sense are also as the sense and the sense are also as and learned so much thanks and the sense are also as a sense and the sense are also as a sense are also

FORM NP-29

ARTICLES OF INCORPORATION

(Do Not Write in Trie Spece)

Date Paid 12/3/57

Filling Fee \$50.00

Clerk

Filing Requirements—Present 2 originally signed and fully executed copies in exact duplicate
For Inserts — Use White Paper — Size 8½ x 11

- TO: JIM EDGAR, Secretary of State

We, the incorporators being natural persons of the age of twenty-one years or more and citizens of the United States, for the purpose of forming a corporation under the "General Not For Profit Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

Article 1. The name of the corporation is: DAVID PUSZH DANCE COMPANY

'Registered 'Agent _	. First Name	Middle Name .	Last Name		
Registered Office				•	bd b7
registered Office _	Number	Street	IDO NOLUE P. O. Box)		
	Lity		ZI) Code C	ounty	
rticle 3. The duration	of the corporation is $oxtimes$	perpetual OR	years.		
	·	THREE in a (Not less than three)	number, their names and a		ollows:
rticle 4. The first Boar	d of Directors shall be	THREE in ((Not less than three)	number, their names and a	State IL 60614	ollows:
rticle 4. The first Boar	d of Directors shall be	THREE in ((Not less than three)	Address City	State	b6

Article 5. The purposes for which the corporation is organized are:

IS THIS CORPORATION TO BE A CONDOMINIUM ASSOCIATION ASSESTABLISHED UNDER THE CONDOMINIUM PROPERTY ACT. Yes X No

for educational and charitable purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, as a dance company in the City of Chicago, whose yearly season shall consist of regional, national and international touring and performing. The corporation will promote, encourage, conduct, aid and contribute to educational, charitable and cultural organizations, specifically, by organizing, producing and presenting contemporary and traditional works in modern and classical dance in productions, performances and exhibitions; by presenting lectures, demonstrations, workshops, classes and performances in public performance facilities, community centers, and established educational facilities; by presenting and conducting classes of instruction in contemporary and traditional techniques in dance; by presenting and producing works created and executed by developing and contemporary artists and individuals; by the production and circulation of dance presented on film or video tape, recording contemporar activity of the company and individual dancers; by providing these services to the public community at as low a cost as feasibly possible to increase and insure the participation, knowledge and appreciation of dance by the public community. Said purpose will be carried out without discrimination toward race, sex, color, creed, or ethnic origin, nor shall the corporation carry on any other activities not permitted by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code.

Article 6. Other provisions (Please use separate poge): SEE ATTACHED PAGE



OFFICE OF THE SECRETARY OF STATE

SPRINGFIELD, ILLINOIS 62756.

	D	EC	EMB	ER	3,	1984
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5366-866-6

b6 b7С

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RE DAVID PUSZH DANCE COMPANY

DEAR SIR OR MADAM:

ENCLOSED YOU WILL FIND THE CERTIFICATE OF INCORPORATION OF THE ABOVE NAMED CORPORATION. THE CORPORATION IS REQUIRED TO FILE AN ANNUAL REPORT EACH YEAR. BLANK FORMS WILL BE MAILED BY THIS OFFICE TO THE REGISTERED AGENT AS SHOWN BY FILES APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH. (ORIGINAL DATE OF INCORPORATION).

THE REQUIRED FEE OF \$50.00 IN THIS CONNECTION HAS BEEN RECEIVED AND PLACED TO YOUR CREDIT.

THE CERTIFICATE MUST BE RECORDED IN THE OFFICE OF THE RECORDER OF THE COUNTY IN WHICH THE REGISTERED OFFICE OF THE CORPORATION IS LOCATED.

SINCERELY YOURS,

Jim Edgar

JIM EDGAR SECRETARY OF STATE

CORPORATION DEPARTMENT DOCUMENT SECTION TELEPHONE (217) 782-7880 JE:CD

. .

To all to whom these presents Shall Come, Greeting:

ARTICLES OF INCORPORATION OF Whereus, DAVID PUSZH DANCE COMPANY INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE JANUARY 1, A.D. 1944.

Now Therefore, I. Jim Edgar. Secretary of State of the State of Allinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, Theretoset my hand and cause to

be affixed the Great Seal of the State of Illinois. at,the City,of Springfield, this____ day of DECEMBER AD. 1984 and of the Independence of the United States

the two hundred and ____

27389241

Department of the Treasury Internal Revenue Service

09063216

Date of This Notice

09-12-85

36-3380670

-,.5:4

If you inquire about your account, please refer to this number or attach a copy of this notice.

Employer Identification Number

DAVID PUSZH DANCE COMPANY 3829 N BROADWAY CHICAGO IL

IL 60613

NOTICE OF NEW EMPLOYER IDENTIFICATION NUMBER ASSIGNED

Thank you for your Form SS-4, Application for Employer Identification Number. The number assigned to you is shown above. This number will be used to identify your business account and related tax returns and documents, even if you do not have employees.

Please keep a copy of this number in your permanent records. Use this number and your name, exactly as shown above, on all Federal tax forms that require this information, and refer to the number on all tax payments and tax-related correspondence or documents.

If your business is a partnership which must obtain prior approval for its tax year, the tax year you entered in Block 3 of your Form SS-4 does not establish a tax year. For guidance in determining if you must request prior approval and the method of doing so, see IRS Publication 538, Accounting Periods and Methods, available at most IRS offices.

Please note that the assignment of this number does not grant tax-exempt status to nonprofit organizations. For details on how to apply for this exemption, see IRS Publication 557, Tax-Exempt Status for Your Organization, available at most IRS offices.

For Exempt Organizations, please see the message on the reverse side.

Thank you for your cooperation.

575 B 941 940

Form 5372 (Rev. 1-85)

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PAN'S val- at Caseys

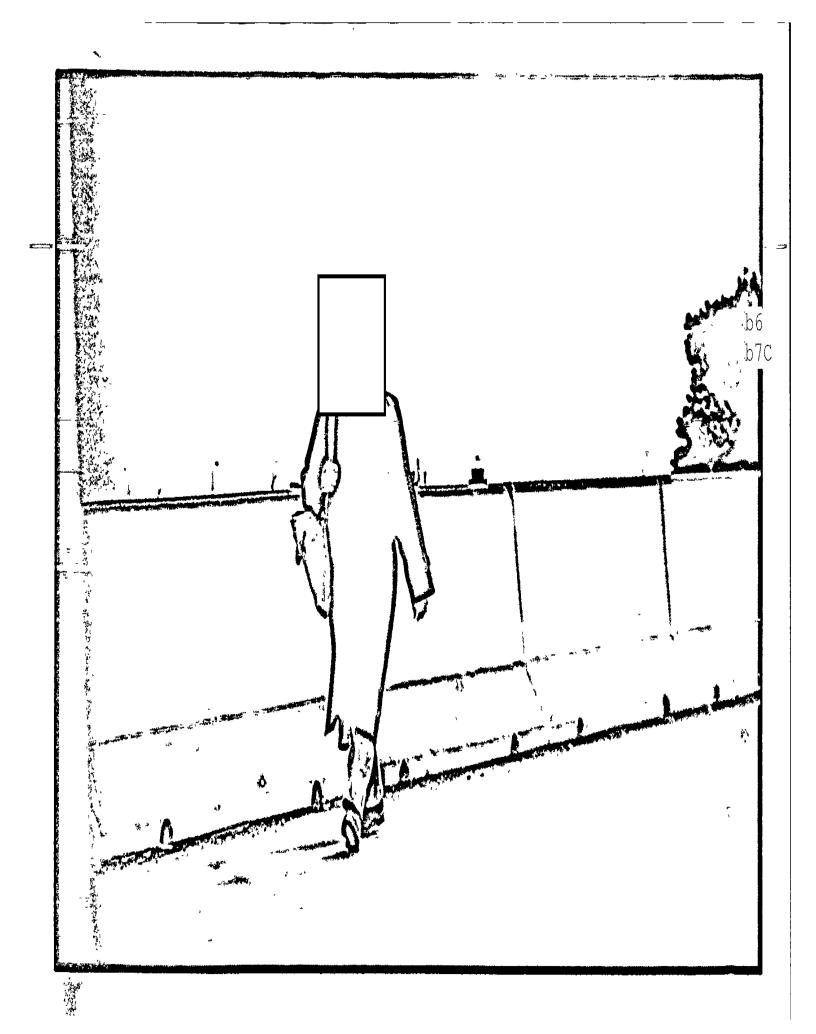
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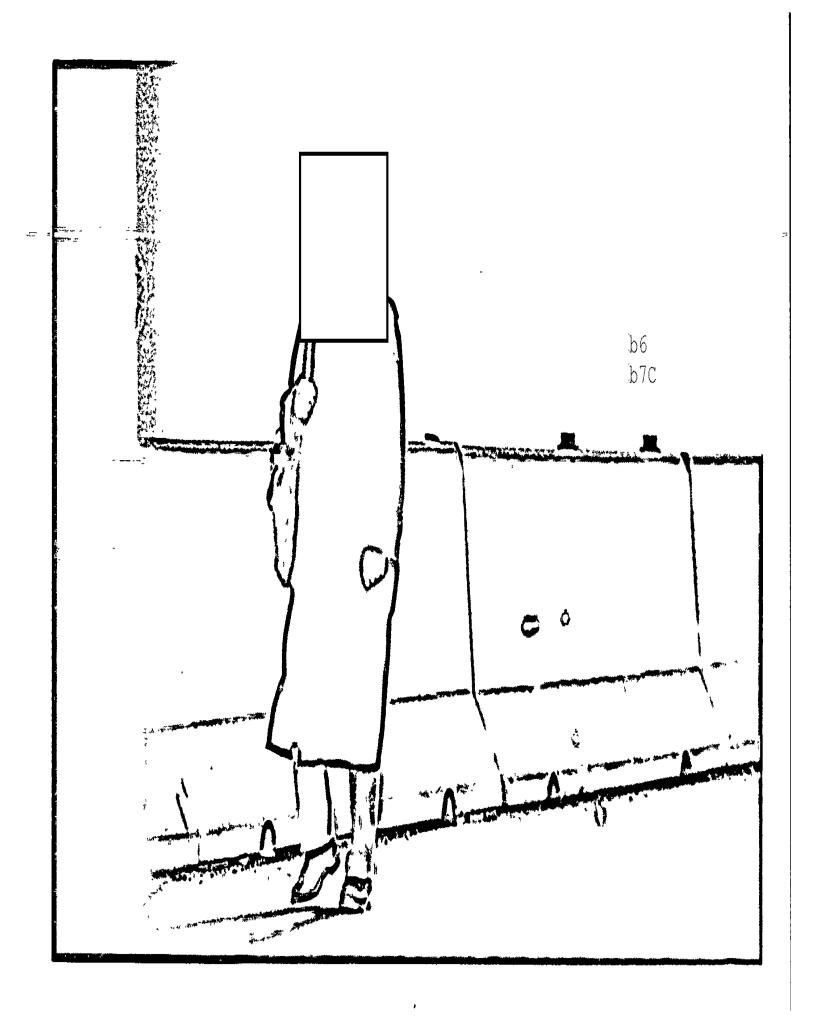
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	(Address of Contributor) Chicago, IL.	
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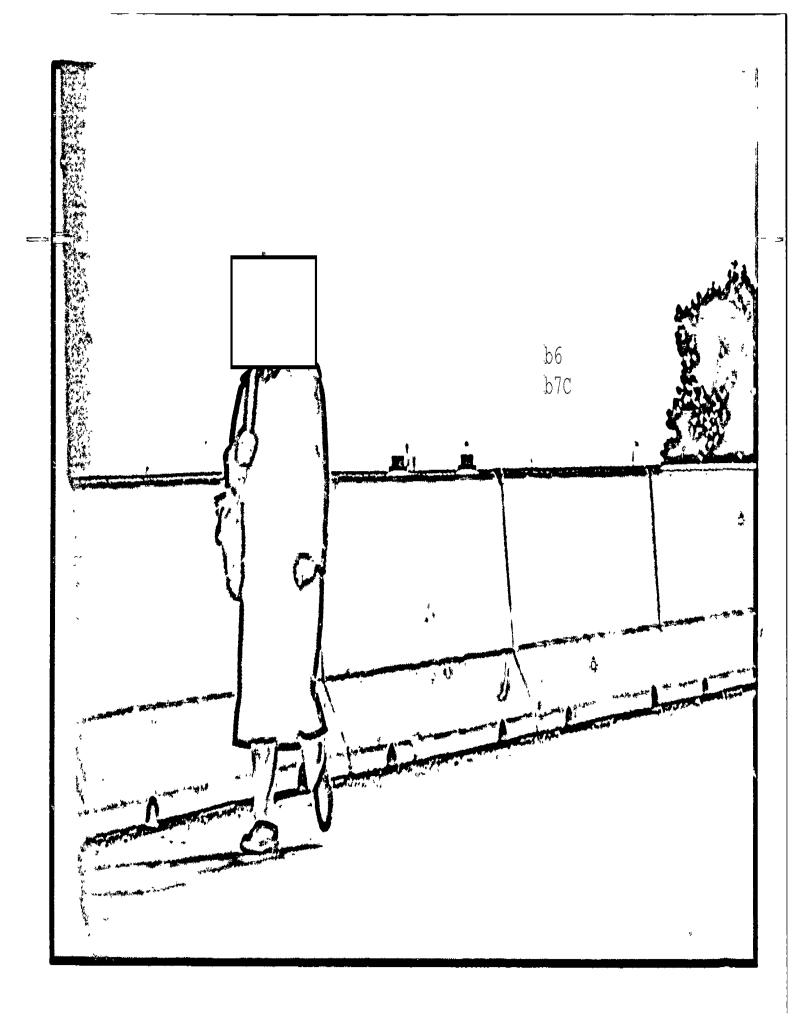
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Universal File Case Number 580-WF-1806	23-1A
Field Office Acquiring Evidence Chicago	
Serial # of Originating Document	
Date Received 6/2/94	
From Surveillance (Name of Contributor)	
(Address of Contributor)	, p6 p2c
(City and State)	
By of Sp	
To Be Returned Yes No Receipt Given Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure Yes No Title: PLATE BLOCK: OO: WF	•
Reference: (Communication Enclosing Material)	b6 / b7c
Description:	
9 Photos of 6/2/94	taken



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1994





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Universal File Case Number	58(-WF-180673-1A
Universal File Case Number Field Office Acquiring Evidence	Chicago
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Date Received 9/1/	194
From	· · · · · · · · · · · · · · · · · · ·
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Reference: (Communication En	closing Material)
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00 and File	• No b7c
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Ву	PALM SPRINGS RA
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	rocedure 🗆 Yes 🕅 No
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FD-597 (Rev. 3-29-84)

UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Receipt for Property Received/Returned/Released/Seized

(Name) _ (Street A		<u> </u>	Page of item(s) listed below were: Received From Returned To Released To Seized	b6 b7C
(City)				2,70
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			*	
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evidence

Case No: 58C-WF -180673	<i>u</i>
Exhibit	<u> </u> b6
Date of Seizure 4/12/94 or Purchase 4/12/94	b7C
Sealing Official	
Witnessing Official SA	
Lab No.	
Date Opened By Lah	

Gross Wt. After Analysis _____

Pouch Size

KL-137

Universal Case File Number 586-60	F-18067	3-14 (259)
Field Office Acquiring Evidence		
Serial # of Originating Document		· · · · · · · · · · · · · · · · · · ·
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Evidence Copies of 13. 1B-33,34,35,36.	437	Tor //ens

Title	and	Character o	£	Case:	

PLATE BLOCK

Date Property Acquired:

Source from which Property Acquired:

U.S. ATTORNEY OFFICE - D.C. / FBI LAB

01/04/1994

Anticipated Disposition; Acquired Rv:

Case Agent:

b6 b7C

Grand Jury Material - YES (Disseminate only pursuant to Rule 6(e))

Description of Property:

Date Entered

1B 37

1B37; ONE (1) SET OF PHOTOGRAPHS MADE FROM NEGATIVES IN CUSTODY OF U.S. ATTORNEY OFFICE RE: ROSTENKOWSKI MATTER

Barcode: E1052547

Location: MRA3

02/29/1996

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580-WF- 180673

1837

For valuables and/or narcotics evidence only

Name of Sealing Official:

Name of Witnessing Official:

Case Number: 58C-WF-180673

Office of Origin: WASHINGTON FIELD

580.WF.180673

1837

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b6

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Title and Character of Case:

PLATE BLOCK

Date Property Acquired: Source from which Property Acquired:

U.S. ATTORNEY OFFICE - D.C / FBI LAB

01/04/1994

Anticipated Disposition: Acquired By:

Case Agent:

b6 b7C

Grand Jury Material - YES (Disseminate only pursuant to Rule 6(e))

Description of Property: 18 36

Date Entered

1836; ONE (1) SET OF PHOTOGRAPHS MADE FROM NEGATIVES IN CUSTODY OF U.S. ATTORNEY OFFICE RE: ROSTENKOWSKI MATTER

02/29/1996

Disposal by Cose Karlo

58C-WF- 180673

1836

For valuables and/or narcotics evidence only Name of Sealing Official: Nam

Name of Witnessing Official:

Case Number: 58C-WF-180673

Office of Origin: WASHINGTON FIELD

580-WF 180673

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PLATE BLOCK

Date Property Acquired:

Source from which Property Acquired: U.S. ATTORNEY OFFICE - D.C. / FBI LAB

01/04/1996

Anticipated Disposition: Acquired By:

Case Agent.

b6 b7C

Grand Jury Material - YES (Disseminate only pursuant to Rule 6(e))

Description of Property: 1B 35

Date Entered

1B35; ONE (1) SET OF PHOTOGRAPHS MADE FROM NEGATIVES IN CUSTODY OF U.S. ATTORNEY OFFICE RE: ROSTENKOWSKI MATTER

Barcode: E1052545

Location: MRA3

02/29/1996

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58C-WF-180673

1835

INDEXED

For valuables and/or narcotics evidence only Name of Sealing Official:

Name of Witnessing Official:

SEARCHED_

Case Number: 58C-WF-180673

Office of Origin: WASHINGTON FIELD

> 1835 58C-WF. 180673

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FBI - WASH. METRO FIELD OFFICE

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			4	b6 b7C
Grand Jury Materia	l - YES (Disseminate	only pursuant to Ru	le 6(e))	
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Anticipated Disposition:	Acquired By: Case Agent:	
Grand Jury Material - NO	(Disseminate only pursuant to Rule 6(e))
Description of Property: 1B 33		Date Entered
1B33;	# 1 OF 2***************	
	Location: MRA3	02/29/1996

Disposed of by Core April

580-WF · 180673 1833

For valuables and/or narcotics evidence only
Name of Sealing Official:
Name of Witnessing Official:

Case Number: 58C-WF-180673

Office of Origin: WASHINGTON FIELD

58C-WF-180673 1833

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No Duplication Fees are charged for Deleted Page Information Sheet(s).

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