

FORMS.TEXT HAS 1 DOCUMENT

INBOX.34 (#5217)

TEXT:
VZCZWFO021

PP HQ BA

DE WFO 021 030 2011

ZNR UUUUU

P 30 2000Z JAN 87

FM: SAC, WASHINGTON FIELD OFFICE (9A-NEW)

TO: DIRECTOR, FBI PRIORITY

FBI, BALTIMORE PRIORITY

BT

~~U N C L A S~~

ATTENTION: PERSONAL CRIMES UNIT

EDWARD W. GREEN; U.S. REPRESENTATIVE, ROSTENKOWSKI-VICTIM;

EXTORTION; OO: BALTIMORE;] RE WFO TELCAL TO SA [REDACTED]

HYATTSVILLE, RA, DATED 1/30/87, THIS SHOULD CARRY THE CAPTION

CAUTION: CONCERN EMOTIONALLY UNSTABLE

FOR THE INFORMATION OF THE BUREAU, AND BALTIMORE DIVISION,
ON 1/30/87, DETECTIVE [REDACTED] THREAT SQUAD,
CRIMINAL INVESTIGATION UNIT (CIU), U.S. CAPITOL POLICE (USCP),
331 1ST STREET, NE, WASHINGTON, D.C. (WDC), ROOM 607P, TELE-
PHONE NUMBER (202) 224-0928, APPRISED THE WASHINGTON FIELD

U N C L A S

b6
b7C

BA & inform

USSS
address

b6
b7C

R367
60 AUG 6 1987

CCPA - info

96

0-73-4555
11/31/87

9-10359-1

PAGE TWO DE WF #0021 U N C L A S

OFFICE (WFO), OF THE FOLLOWING INFORMATION:

ON 1/29/87, AT 4:20 PM, A MALE CALLER TELEPHONICALLY
CONTACTED [REDACTED] TO U.S. REPRESENTATIVE
DAN ROSTENKOWSKI, TO 2111 RAYBURN HOUSE OFFICE BUILDING (HOB),
INDEPENDENCE AVENUE AND SOUTH CAPITOL STREET, SW, WDC, TELE-
PHONE (202) 225-4061, AND STATED:

b6
b7C

"I'M GOING TO GIVE YOU A PIECE OF MY MIND ABOUT THE
TAX BILL. . . I HATE THEM ALL . . . YOU TELL HIM (ROSTENKOWSKI)
THAT I'M GOING TO SHOT THE SON-OF-BITCH. . ."

THE CALLER THEN IDENTIFIED HIMSELF AS EDWARD W. GREEN,
TELEPHONE (301) 249-6267, AND THEN HUNG UP.

ON 1/29/87, USCP CONSULTED THE MARYLAND HAINES CHRIS-
CROSS DIRECTEE AND THE ADDRESS FOR TELEPHONE NUMBER (301)
249-6267, CAME BACK TO 15736 POINTER RIDGE DRIVE, MITCHELLVILLE,
PRINCE GEORGE'S COUNTY, MARYLAND.

USCP THEN OBTAINED THE FOLLOWING ADDITIONAL DESCRIPTIVE
DATA FROM THE MARYLAND STATE POLICE:

NAME: EDWARD W. GREEN

SEX: MALE

U N C L A S

✓

PAGE THREE DE WF #0021 U N C L A S

DOB: 4/20/31

HEIGHT: 5'3"

WEIGHT: 160 POUNDS

ON 1/29/87, USCP CONTACTED FBI IDENTIFICATION DIVISION
AND COULD FIND NO CRIMINAL HISTORY RECORD IDENTIFIABLE WITH
EDWARD W. GREEN.

LEADS

BALTIMORE DIVISION

AT MITCHELLVILLE, MARYLAND

WILL LOCATE AND INTERVIEW EDWARD W. GREEN, AT 15736
POINTER RIDGE DRIVE, MITCHELLVILLE, MARYLAND, AND PRESENT MATTER
TO U.S. ATTORNEY OFFICE FOR PROSECUTIVE OPINION.

U N C L A S

BT

#0021

NNNN

MESSAGE RELAY VIA TELETYPE
(RESTRICTED USE)

Date: 1/31/87

PRECEDENCE:

☐ IMMEDIATE☒ PRIORITY☐ ROUTINE

FM: DIRECTOR, FBI

TO:

FEDERAL GOVERNMENT

☐ White House/WH/☐ Director National Security Agency/NSA/☐ Bureau of Alcohol Tobacco Firearms/BATF/☐ Director Naval Investigative Service/DIRNAVINSERV/☐ Central Intelligence Agency/CIA/☐ Drug Enforcement Admin./DEA/☐ CIA DCD/DCD/☐ FAA Washington HQ/FAA/☐ Dept. of Energy HQS/DOEHQ/☐ HQ AFOSI Bolling AFBDC/AFOSI/☐ Dept. of Energy Germantown DIV/DOE/☐ INSCOM Ft. Meade/INSCOM/☐ Dept. of Justice/DOJ/☐ Nuclear Regulatory Commission/NRC/☐ Dept. of State/DOS/☐ U.S. Customs Service/UCS/☐ Dept. of the Army/DA/☐ U.S. Immigration & Naturalization Service/INS/☐ Dept. of Treasury/DOT/☒ U.S. Secret Service/USSS/☐ Defense Intelligence Agency/DIA/☐ Other: _____

BT

Classification: Unclass

Addressee Internal Distribution

For: _____

Subject: 9-70359-2

2 APR 2 1987

☒ See Attached

Approved By: [Signature]

Origin: [Redacted]

Tele Ext. 2805

Room/Div: 5027/6

b6
b7c

6 NOV 23 1987

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER

FEB 11 1987

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

~~FORMS.TEXT HAS 1 DOCUMENT~~

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VZCZWFO021

PP HQ BA

DE WFO 021 030 2011

ZNR UUUUU

P 30 2000Z JAN 87

FM: SAC, WASHINGTON FIELD OFFICE (9A-NEW)

TO: DIRECTOR, FBI PRIORITY

FBI, BALTIMORE PRIORITY

BT

Received by teletype dated 1-30-87, From: SAC, WFO
U N C L A S

ATTENTION: PERSONAL CRIMES UNIT

(EDWARD W. GREEN; U.S. REPRESENTATIVE ROSTENKOWSKI ^{DAN} VICTIM;

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PHONE NUMBER (202) 224-0928, APPRISED THE WASHINGTON FIELD

U N C L A S

*Ensure BA
WFO inform
local
USSS
offices*

*73-4555
1/21/87
TMB*

[REDACTED]

OC PA - mfr

X2.3

[Signature]

FEDERAL BUREAU OF INVESTIGATION
FOIPA
DELETED PAGE INFORMATION SHEET

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