FEDERAL BUREAU OF INVESTIGATION FOI/PA
DELETED PAGE INFORMATION SHEET FOI/PA# 1210789-0

Total Deleted Page(s) = 3
Page 235 ~ Duplicate;
Page 236 ~ Duplicate;
Page 237 ~ Duplicate;

|            | OPTIONAL FORM NO. 10 MAY 1942 EDITION GSA GEN. REG. NO. 27 UNITED STATES | SOVERNMENT  | <i>i</i>                      |                                 | Totsot<br>Selmo<br>Mohr                         | · /           |
|------------|--|---|-------------------------------|---------------------------------|---|---------------|
|            | Memora   | ndum  | ŧ                             |                                 | DeLoc<br>Caspe<br>Callah<br>Conrac<br>Eyans     | t<br>non<br>d |
| то :       | Mr. Mol  |   | DATE: (                       | October 29, 19                  | 64 Gale .<br>Rosen<br>Sulliv<br>Tavel<br>Trotte | an            |
| FROM:      | c. Divi  | eLoach 🎢  | 6                             |                                 | * Holme<br>Gandy                                | s s           |
| SUBJECT:   | ASSISTA<br>U. S. SE  | NT SECRETARY O<br>CRET SERVICE  | OF THE TRE                    | ASURY POSIT                     | ion ·   | 70-1          |
| the cap    | m. today to indi<br>ptioned position.                                    | appell, Director, Ucate he had been re<br>He stated the posi<br>ated he wanted to re<br>to be considered. | equested to r<br>tion would c | ecommend an i<br>arry an Assist | individual fo<br>ant Secretar                   | 'y's          |
|            |  | l Mr. Chappell for<br>lesire to leave the   |                               |                                 |   |               |
| ACTIO      | <u>on:</u>   | , ·   |                               | •                               |   | 9             |
|            | For rec  | ord purposes.   | AN E                          | D .                             |   | <i>i</i>      |
| CDD:s      | aj M   |   |                               |                                 | ***   |               |
| 60         |  | •   | •                             | •                               |   |               |
| FILED IN   |  | c'RÉC 8   | 62-                           | /0833                           | 1188.   |               |
| ORIGINAL F | g ge ign .   | 52 7/1 52 10°1 56 1   | Section 4                     | **********                      | OV 2 1964                                       |               |
| ORIC       | 67-NO  |   | XEROX<br>10 1964              | CRIME RES                       | DE PROPERTY                                     |               |

#### November 18, 1964

#### PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

It is a pleasure to commend you for the superior manner in which you handled your numerous responsibilities the past several years incident to the preparation and broadcast of material for the NBC radio program "Monitor."

You have exhibited a high degree of enthusiasm for and interest in this project and the widespread coverage obtained has certainly enhanced the prestige of the Bureau. In presenting the FBI to the public through this means, you have performed a valuable service and I want you to know of my deep appreciation.

MAILED 6 NOV 181964 COMM-FBI

Sincerely. dgar Hoover

- Miss Usilton (Sent Direct)

Based on memo Jones to De Loach 11 -13-64 and Mr. Mohr's note re: "Letter of Appreciation Regarding National Broadcasting Company

//(NBC) 'Monitor' Radio Series !! The series !!

Sálutation per Reading Room.

MAIL ROOM TELETYPE UNIT

Belmont Mohr DeLoach Callahan

Contad. Evans Gale Rosen Sullivan.

Tavel Trotter Tele. Room Holmes Gandy

## $\it 1emorandum$

Mr. DeLoach

DATE: 11-13-64

M. A. Hongs

SUBJECT: LETTER OF APPRECIATION REGARDING

NATIONAL BROADCASTING COMPANY (NBC)

"MONITOR" RADIO SERIES

#### BACKGROUND:

CARTHA

Tolson

Casper

Tele. Room

Belmont Mohr. DeLoach

During February and March, 1962, at the request of NBC officials, you recorded two 5-minute programs concerning the crime rate increase and the Lindbergh kidnaping for use on captioned program. Shortly thereafter, NBC reported that the response to these broadcasts had been tremendous, that NBC officials were most enthusiastic concerning them and were desirous of having similar broadcasts on a regular basis if at all possible. The Director approved that we go ahead and cooperate with NBC.

Since that time, "Monitor" has used two programs concerning the FBI every "Know Your FBI" is 5 minutes in length and features NBC Announcer Russ Ward and you discussing some phase of the Bureau's work. We also furnish material for "National Alert," which is about 3 minutes in length and is recorded by an NBC announcer in New York and publicizes badly wanted Bureau fugitives. To date, there have been 103 "Know Your FBI" and 133 "National Alert" programs.

#### BENEFITS TO THE BUREAU:

""Monitor" is the highest rated radio program in the Nation with an estimated 14 million listeners through NBC's 192 affiliated stations all over the country. Y This is a prestige program and no doubt we are getting exceptional "mileage" from whatever material we place on it. In almost three years, we have never received a critical comment concerning our "Monitor" programs. On the contrary, they have been enthusiastically received and NBC officials have continually reiterated their desire that these programs continue. In 1962, representatives of NBC affiliated stations selected "Know Your FBI" as an outstanding program and, as a result, NBC officials presented the Director with a plaque. CI PXST REC-13E 67-338728-45

Bearched \_ In March, 1963, we began furnishing the field copies of all sorous used on "Monitor." With this material available, it was felt that radio and television appearances by the field would be encouraged. Since that time, there has been a marked increase in the number of radio and television programs by Special Agents in Charge (SACs) and Assistant Special Agents in Charge: in 1962, there were 1,024 radio, 220 television appearances; in 1963, 1, 680 radio, 353 television appearances; during the first 9 months of 1964, there we 2, 121 radio, 357 television appearances, The final figure for 1964 will, no doubt, far exceed those of prior years. CRIME RINGEARCH

1 - Mr. Tolson - Enclosure 1 - Mr. DeLoach - Enclosure (continued, next page) CJH: eab (8)

M. A. Jones to DeLoach Re: LETTER OF APPRECIATION

A major factor in this increase is certainly due to the large number of "Monitor" scripts furnished to all offices, and this is indicated by the many SACs. who have stated they find this material invaluable and use it continually.

#### **OBSERVATIONS:**

Our participation in "Monitor" has been successful in every way and of incalculable benefit to the Bureau. It is felt, therefore, that an appropriate letter of appreciation over the Director's signature should be sent to Honorable Robert W. Sarnoff, Chairman of the Board, National Broadcasting Company, Inc., mentioning the fine cooperation we have received from William K. McDaniel, NBC Executive Vice President; Robert Wogan, Vice President in Charge of Programs; and NBC Announcer Russ Ward.

#### RECOMMENDATION:

That the attached letter be sent.

November 30, 1964

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

#### Dear DeLoach:

I am taking this opportunity to commend you and to advise that I have approved an incentive award for you in recognition of your superb performance in making the necessary arrangements for my visit to Chicago and for your outstanding work in the recent past in other matters of importance to the Bureau. A check representing an award of \$500.00 will be forwarded to you at a later date.

You have demonstrated your usual ingenuity, competence and astuteness in carrying out your numerous responsibilities and, as a result, these matters have been handled with exemplary smoothness and finesse. I want you to know I am sincerely appreciative of your exceptionally valuable services.

Sincerely,

|      | TROS   |            | 0.       |
|------|--------|------------|----------|
| THE  | pr     |            | -64      |
| DATE | //:-,3 | <u>e</u> : | ******** |
| BY   |        | 5          |          |

| / <b>&gt;</b>                            | 1 - Payroll Disti | ribution (Sent Direct) |   |
|--|-------------------|------------------------|---|
| Qui d'                                   | 1 - Miss          | (Sent Direct)          | / |
| nont                                     | SP CTP PB         | 16-130 16-111301 pe    | / |
| oach                                     | (5)               | F 9 5: //              |   |
| ahan ——————————————————————————————————— | 3 19Award #312-65 | Legal Carry            |   |
| en                                       | NEAWAIN WOIZ-00   |                        |   |

NOTE: Salutation per file.

Tavel Irotter

MAIL ROOM TELETYPE UNIT

b6

Relorch, Cartha V.

| 5    |       |
|------|-------|
| 3    |       |
| ```  |       |
| DO√₽ |       |
| · ·  | C. P. |

FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

то

| OFFICIAL | INDICATED | RELOW | PV  | CHECK | MADE   |
|----------|-----------|-------|-----|-------|--------|
| OFFICIAL | INDICALED | BELUM | D 1 | CHECK | M MARI |

| OFFICIAL INDICATED BELOW       | V BY CHECK MARK  |
|--------------------------------|--|
|                                |  |
| MR. TOLSON(                    | •  |
| MR. BELMONT                    |  |
| MR. MOHR                       | TO STATE OF THE ST |
| MR. DELOACH                    | • )  |
| MR. CASPER                     | , ,  |
| MR. CALLAHAN                   | , <b>/ / /</b>   |
| MR. CONRAD                     | , 1 wan 1  |
| MR. EVANS(                     | 6 6 ()   |
| MR. GALE(                      | ) De docew   |
| MR. ROSEN(                     | · / / ·  |
| MR, SULLIVAN(                  | To be suren  |
| MR! TAVEL(                     | ) Secretary and  |
| MR. TROTTER(                   | , 2  |
| MISS HOLMES(                   | 1  |
| MISS GANDY(                    | , menigarana   |
|                                | مرا المراجعة على ا |
|                                | -corresponding   |
| SEE ME(                        | ,  |
| NOTE AND RETURN(               | 1 the  |
| PREPARE REPLY(                 | , <b>X</b> }   |
| SEND MEMO TO ATTORNEY GENERAL( | 22.2   |
| FOR YOUR RECOMMENDATION(       |  |
| WHAT ARE THE FACTS?            | 1 67-338728- <b>452</b>  |
| HOLD                           | 3 Searched Numbered  |
| REMARKS: RELA                  | 7 DEC 2 1964   |
| REMARKS:                       | 1 7 DEG 2 1904   |
|                                |  |
| Letter later 11-30             | -6£_   |
|                                |  |
| Check to fullow                |  |
| 1) 10                          | 13_  |
| 11                             |  |
|                                |  |
|                                | 1  |
|                                | · · · · · · · · · · · · · · · · · · ·  |

3-10B

Mr. Tolson. Mr. Belmont Mr. Conrad. Mr. Evans ATA Gale December 5, Mr. Trotter.. Tele. Room. Miss Hormes. Miss Gandy,

Mr. J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Boss,

Thanks very much for the Incentive Award. If there were any way I could show my appreciation to you over and above enjoyable hard work, I would certainly like to do so. After all, I'm merely the fellow who holds the coat while you do the fighting and the face to face encounters.

Controversy causes increase of work and sometimes anxiety and apprehension. To fight on your team, however, not only gives the assurance of right making might, but also the comfortable security of being led by a man who can well handle himself. Your handling of the King interview was superb.

I'm very grateful you have led us successfully once again through a trial period. I realize that although our enemies have once again turned tail and headed for the bushes, we still must remain on the alert for constant further attacks. You have my pledge in this regard.

Sincerely, Searched 9 DEC 11 1964

DeLoach

3-1018

#### December 11, 1964

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

I want to commend you for the continued superior manner in which you discharged your numerous responsibilities in connection with the case.

The success which the Bureau has achieved in this controversial matter can be attributed in no small measure to the aggressive and efficient work you did. I do not want the opportunity to pass without extending my sincere appreciation to you for your valuable contributions.

| pm              | MAILED 6<br>DEC 1.41964<br>COMM-FBI | a Edgar H | doover | 3 7 ROOM  | 1 32 14 56 |
|-----------------|-------------------------------------|-----------|--------|-----------|------------|
| - Miss<br>TR:et | Sent D                              | irect)    | 67-33  | DEC 10 31 | 54         |

Sincerely,

Based on memo Davidson to Callahan 12/9/64 and addendum Mr. Callahan 12/10/64

NOTE: Salutation per Reading Room.

DEC 181964

Callahan —
Conrad —
Evans —
Gale —
Rosen —
Sullivan —
Tavel —
Trotter —
Tele. Room

Mohr \_\_\_\_ DeLoach Casper \_\_

MAIL BOOM TELETYPE UNIT

. . .

b6



#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

| 1/ | '12/ | 6 |
|----|------|---|
|    |      |   |

(Signature)

I certify that I have received the following Government property for official use: XXXXXXXXX

(COPY 6) Klan Organizations, Section III - 1958-1964

#### READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ONIT OR MUTILATE IT IN Very truly yours,

(Typed name) Cartha Dekle DELoach

December 21, 1964
PERSONAL ATTENTION

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear Mr. DeLoach:

The findings of the recent inspection of the Crime Records Division have been carefully reviewed and the various operations have been rated as follows: Physical Condition and Maintenance, Administrative Operations and Personnel Matters - Very Good; Specific Division Operations and Contacts - Excellent.

Your space was found to be secure, well arranged, neatly maintained and adequate, with the exception of the offices occupied by the Uniform Crime Reporting Section in the Old Post Office Building. I am aware that arrangements have been completed for that section to move into new quarters in the same building in the near future. At that time, the crowded and otherwise undesirable conditions now existing should be alleviated. Close contact should be continued with representatives of the General Services Administration to insure that there is no unnecessary delay in making the new space available and also to have the deficient lighting in five of the rooms occupied by the Division corrected as soon as possible. The minor housekeeping delinquencies detected by the Inspector should be promptly rectified.

In order to effectively discharge our ever-increasing responsibilities, this Bureau must have the respect and support of an enlightened public. Review of the Inspector's report indicates you and your staff have aggressively and imaginatively pursued the objective of presenting the true role of the FBI through varied news media. This commendable activity should be continued, utilizing all logical facets of the press, radio and television to obtain maximum exposure to the public of the Bureau's responsibilities and accomplishments.

The emphasis which has been placed on fugitive publicity continues to result in positive benefits, as evidenced by the success attained in the Top MR. C. Callahan (AttentionMr. C. R. Davidson) (With Enclosure)

Personnel File Cartha D. DeLoach

67-NOTE-TSOC-Inspection File of Crime Records Division

| Description |

#### Mr. Cartha D. DeLoach

Ten Fugitive Program since the last inspection. Careful selection of fugitives for this program is necessary to sustain our fine accomplishments to date. The improved format and other innovations your Division initiated in connection with the Law Enforcement Bulletin are in keeping with my desire to maintain this publication's status as the foremost law enforcement journal in the country. You should promptly implement the Inspector's recommendation regarding a staggered schedule of field submissions to enhance the timeliness of same.

It is a source of satisfaction that an ever-increasing number of people are being conducted on Bureau tours. The many complimentary letters received regarding our tours attest the quality attraction this has become. In view of the tremendous public relations value of Bureau tours, it is apparent that your Division must continue to assiduously monitor each tour leader on a sufficiently frequent basis to detect and promptly correct any weaknesses.

I was pleased to observe that the Correspondence and Tours Section's average daily production of dictated mail has increased since the last inspection. While the accuracy rate is certainly favorable, even greater attention must be devoted to further reduction of errors since the public expects nothing short of absolute accuracy in correspondence from the FBI. You must constantly stress to employees that this correspondence must be handled strictly in accordance with Bureau policy and that employees must anticipate possible embarrassment which can result from any inaccuracies in replies to correspondence from outside sources.

It is gratifying to note that major revisions to improve the quality of crime reporting have been implemented by the Uniform Crime Reporting Section. We cannot become complacent in this area of our responsibilities. The auto theft survey conducted by this section which was the basis for changes in ignition systems in all 1965 model Buicks and Chevrolets and the article on "Crime's Cost to Industry" are good examples of worthy accomplishments. The new program for following up on known criminal offenders has already produced valuable data which was not previously available. This latter program should be afforded close attention to assure that its full potential is realized. You should attempt implementation of the Inspector's suggestion regarding the obtaining of dispositions of arrests to further enhance the usefulness of data being compiled under this program.

The large volume of official information being disseminated to the White House is, of course, of great value to the President. You and your entire staff must afford these memoranda the closest scrutiny to preclude potential

#### Mr. Cartha D. DeLoach

embarrassment to the Bureau as a result of any incorrect, incomplete or improper summarization of information available in Bureau files.

Supervisory and administrative assignments were observed to be equitably shared. Continue to insure that all voluntary overtime is essential, productive and equitably shared. I was pleased to note the Inspector observed that the morale of your Division appeared to be very high.

The inspection survey revealed the stenographic and typing production was above the Seat of Government average. While the production attained during this inspection was slightly lower than during the last inspection, it is encouraging to note a marked improvement in the number of retyped pages, the latter now being below the Seat of Government average.

The personnel assigned to the Crime Records Division was deemed by the Inspector to be adequate and not excessive. As you are aware, manpower continues to be critical in the Bureau and the test for justification of each position is that it is essential to the proper discharge of Division responsibilities rather than merely desirable.

The extremely effective liaison program of your Division with key figures in Government, industry and in other circless has been absolutely vital in promoting the best interests of the Bureau. I am fully aware of the outstanding leadership you have afforded the Division in spearheading its accomplishments. The valuable services rendered to the Bureau resulting from highly cooperative contacts in the news media field are to a great extent due to the alertness and aggressiveness which you and your associates have displayed. In order for the Bureau to continue to fully and effectively discharge its many critical and sensitive responsibilities, we must be constantly alert not only to maintain but to expand and further improve upon currently available sources. We cannot afford any slackening in our efforts to justify and maintain the full confidence of the general public.

You and your Number One Man should carefully review the findings in the inspection report and work papers left with you. Within thirty days of receipt of this letter you should advise of the corrective action taken.

NOTE: Based on memo, W. M. Felt to Mr. Tolson, captioned, "Inspection - Crime Records Division, Inspector W. Mark Flet, 11/24/64 - 12/8/64, dated 12/21/64, WMF:wmj;

Sincerely yours,

John Edgar Hoover Director W. M. FELT

INSPECTION - CRIME RECORDS DIVISION INSPECTOR W. MARK FELT 11/24/64 - 12/8/64

#### SYNOPSIS

Officials: Assistant Director Cartha D. DeLoach in charge of Division since 1/28/59; Inspector Robert E. Wick, No. 1 Man since 9/11/59. Last inspection: 4/8-19/63.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Space in Justice Building well arranged, secure, neatly maintained and adequate. Library space currently sufficient due to continuing program of purging obsolete material. Division ordered to closely follow outstanding request with General Services Administration (awaiting availability of funds) to increase light level in 5 rooms. Tour exhibits attractive, secure and well maintained. Uniform Crime Reporting (UCR) Section space in Old Post Office Building (OPO) inadequate and unattractive; arrangements completed for Section to take occupancy of new space in OPO about 12/31/64 which will be adequate. Minor housekeeping delinquencies ordered corrected.

Specific Division Operations - Excellent (Last Inspection - Very Good). Division continues to obtain extensive favorable coverage of FBI operations in all news media. Excellent projects in motion picture, radio, television field since last inspection include well received documentary film "The FBI"; 2 television programs for release in Europe; 2 educational-type films; 188 scripts for NBC "Monitor" and ABC "Weekend West Looks at FBI" and numerous other radio and television airings. 4 training films will be completed about April, 1965. 22 Top Ten Fugitives apprehended since last inspection; 5 directly attributable to publicity. Extensive research projects resulted in publication 126 articles over Director's by-line (included feature articles in "Harvard Business Review" and "Syracuse Law Review"); 138 statements; 90 new reprints (included the valuable and timely "The FBI - Guardian of Civil Rights" and "What Young People Should Know About Communism" - widely used on tours during student rush seasons). Law Enforcement Bulletin (LEB) circulation up - new all-time high of 50, 500; copies Director's introductory comments widely distributed each month; format improved to modern magazine makeup and further improvements in contents and format pending to maintain LEB status as foremost law enforcement journal. At Inspector's suggestion field submission schedule to be revised to enhance timeliness and expedite review of submissions. New record 531, 388 individuals conducted on Bureau tours in 1963 should be surpassed in 1964; active program followed to up-date exhibits: numerous tours monitored during inspection - well presented.

#### Enclosure

- 1 Mr. Callahan (Att: Mr. C. R. Davidson) (Sent Separately)
- 1 Personnel Files of Cartha D. OeLoach and Robert E. Wick WMF:bhg, wmj (8)

67-NOT RECORDED

Memorandum to Mr. Tolson Re: Inspection - Crime Records Division

Correspondence and Tours Section handled average of 259 pieces outgoing mail per day (242 last inspection); 147.3 required dictated replies (106 last inspection); production per dictator 12.2 per day (10.6 last inspection); accuracy rate 99.22%; Inspector urged utmost accuracy consistent with sustained production. UCR Section in 7/63 instituted major revisions to improve quality of crime reporting. Follow-up on known offenders program progressing; early results documenting Director's position re chronic offenders' gross abuse of lenient treatment; data furnished to McClellan Committee on narcotics users highlighted in Committee Report as first time such information available; UCR will attempt implementation of Inspector's suggestion to obtain disposition of arrests on identification records utilized, to further enhance data under program.

Administrative Operations - Very Good (Last Inspection - Very Good). Administrative and supervisory assignments equitably shared. Steno and typing production above Seat of Government average; percentage of retypes below average. Since 5/1/63 - 49 suggestions submitted; 25 adopted and 1 still pending. Division supervises Bureau speech program - public appearances should reach about 8000 for 1964 - all-time high; Inspector ordered continued emphasis to field re radio and television appearances to provide maximum audience exposure. Minor errors detected on No. 1 Registers; none affecting fringe benefits. Inspector instructed UCR dispatch bulk mail to outside agencies directly from OPO upon occupancy new space to eliminate handling through Bureau mail room.

Personnel Matters - Very Good (Last Inspection - Very Good). Agent (37) and clerical (140) complements as of 12/1/64 adequate, not excessive. Voluntary overtime for period August through October, 1964, 2'42" - essential, productive, equitably shared; Inspector ordered reduction consistent with full discharge of responsibilities. 28 incentive awards, 24 Outstanding ratings, and 216 letters of commendation to Division personnel since last inspection. No Agents overweight. Morale appears very high.

Contacts - Excellent (Last Inspection - Excellent). Assistant Director spearheads highly effective liaison program of Crime Records Division which renders Director and Bureau extremely valuable services and vital support. Personal liaison with President, key Congressional figures, national officials of American Legion and numerous top executives in Government and private industry maintained by Division Head. Division maintains highly effective news media contacts. Speech program of Division extensive, including radio and television appearances; Division Head personally handles numerous major speeches before top-level groups.

#### RECOMMENDATIONS:

1. Assistant Director Cartha D. DeLoach, GS-18 @ \$24,500; not on probation. Mr. DeLoach makes an excellent personal appearance and is an extremely effective

i vie

∠emorandum to Mr. Tolson Re: Inspection - Crime Records Division

public relations man who currently maintains personal liaison with the President for the Director. He has a tremendous number of valuable sources in both Government and in private industry, as well as among the news media, which he utilizes to maximum advantage in promoting the best interests of the Bureau. Mr. DeLoach is extremely loyal to the Director and is continually alert to safeguard the welfare of the FBI. He is a highly talented public speaker, an impressive representative of the Director and a very capable administrator, who in spite of outside commitments, has a tight rein on his subordinates and has done a fine job of running the Crime Records Division.

Mr. DeLoach is well qualified to continue in his present capacity. If approved, attached letter summarizing results of the inspection will serve to advise Mr. DeLoach of the findings.

2. Inspector Robert E. Wick, No. 1 Man in Division, GS-17 @ \$23,695, not on probation. Mr. Wick makes a fine personal appearance. He has an impressive and businesslike manner which enables him to very effectively cope with vital public relations matters on a day-to-day basis. Mr. Wick has a profound knowledge of press matters and of Bureau policy relative thereto. He is a hard-driving, ingenious, highly dedicated career employee who is always alert to insure that the Bureau's interests are protected. Mr. Wick has done a commendable job as No. 1 Man of the Crime Records Division and is well qualified to continue in this capacity.

3. Recommendations regarding other personnel being hamled separately.

Memorandum to Mr. Tolson Re: Inspection - Crime Records Division

#### DETAILS

#### PHYSICAL CONDITION AND MAINTENANCE

VERY GOOD

Division space in Justice Building well arranged, private, secure, neatly maintained and adequate. Expansion of library space provided for in proposed new building - space currently adequate due to continuing program of purging obsolete material. 5 rooms in Justice Building space still below recommended General Services Administration (GSA) light level (detected on last inspection); request previously instituted by Division pending - awaiting availability of GSA funds; Inspector instructed Division to follow correction request closely.

Uniform Crime Reporting (UCR) Section space in Old Post Office Building (OPO) in need of painting, plastering and improved lighting; employees currently have about 35 square feet of space per person, whereas GSA recommended minimum 100 square feet per person; space generally deemed inadequate and unattractive. UCR Section scheduled to occupy new space approximately 12/31/64 in OPO (arrangements completed) which will be adequate.

Tour exhibits well maintained, attractive and secure; nume rous new exhibits since last inspection; expanded tour route planned when new building completed.

Minor housekeeping delinquencies ordered corrected. Inspector ordered 3 Agents secure up-to-date photographs for credentials to insure current likeness.

#### SPECIFIC DIVISION OPERATIONS . .

. . . EXCELLENT

Continued emphasis on fugitive publicity assisted in apprehension 22 Top Ten Fugitives since April, 1963; 5 apprehensions directly attributable to such publicity; fugitives selected for Top Ten on representative geographic basis and/or to highlight issues in best interests of Bureau; Inspector ordered continued emphasis utilizing all logical news media outlets.

In motion picture - radio - television field since last inspection projects included well-received documentary film "The FBI"; arranging and coordinating filming 2 television programs for release in Europe; arranging and assisting in filming educational-type films on Bureau operations for Encyclopedia Britannica and another private company; preparing 87 scripts for "National Alert" and 57 for "Know Your FBI" - for NBC radio feature "Monitor"; compiling 44 scripts for ABC radio feature "Weekend West Looks at the FBI"; preparing 57 scripts for airing over Washington, D. C., radio stations WOOK and WINX; furnishing scripts for and participating in numerous other radio and television airings. Division properly furnishing field copies of scripts possibly sutiable for field use.

emorandum to Mr. Tolson Ae: Inspection - Crime Records Division

4 new training films pertaining to arrest procedures, interview techniques, burglary investigations and police record systems currently being made - release date about April, 1965.

Active program of research projects has resulted in number of publications and accomplishments; 126 articles over Director's by-line published since last inspection, as well as 138 statements (feature articles in "Harvard Business Review" and "Syracuse Law Review" included). Reprints distributed in volume, where feasible; 90 new reprints processed since last inspection. Child molester poster distribution now exceeds 30 million (used widely on television programs throughout country); fold-over poster "What Young People Should Know About Communism" given wide distribution during heavy spring and fall rushes of students on FBI tours; booklet "The FBI - Guardian of Civil Rights" deemed valuable and timely.

FBI Law Enforcement Bulletin (LEB) circulation increased by nearly 4000 since last inspection; now totals 50, 500 for all-time high; 13 to 15,000 copies of Director's introductory comments reprinted and distributed each month. In July, 1963, LEB format improved by change to glossy paper and other innovations to give bulletin modern magazine makeup; additional changes pending to further improve format; project underway to provide monthly feature on vital legal decisions. Changes in keeping with maintaining LEB status as foremost law enforcement journal. Each field office now responsible for submission 3 proposed articles annually, due by February 20 each year. Inspector assumends (Assistant Director concurs) in interest of increasing timeliness of articles/enhancing more continuous flow of submissions, three deadline dates be established throughout year; number of submissions per field office would remain unchanged, however, field offices would forward articles on schedules established by dividing offices into convenient geographic groupings. Procedure should expedite review and handling of submissions at SOG.

Library operating effectively; widely used by Bureau employees and National Academy appointees. Inspector ordered close liaison between lending library phase and counterpart in Identification Division to insure maximum benefits to all employees.

Correspondence and Tours (C&T) Section daily average of outgoing mail during period this inspection (4/63 - 11/30/64) 259 (increased from 242 over period last inspection); average daily production of dictated mail increased from 10.6 to 12.2 per dictator; average number of items daily requiring dictated reply increased from 106 to 147.3 since last inspection. Accuracy rate (based upon 96, 903 pieces of mail) 99.22% based upon 76 errors for past 19 months; percentage of censures received from correspondence errors lower than during period last inspection (43 in 19 months as compared with 39 in 10 months). Inspector urged every effort be extended to reduce errors to absolute minimum consistent with sustained production.

Aemorandum to Mr. Tolson Re: Inspection - Crime Records Division

New record established in 1963 for individuals conducted on Bureau tours (531, 388 visitors handled for increase of 40, 477 over 1962); projection for 1964 nearly 600, 000 - for new all-time high. New exhibits since last inspection deemed interesting and informantive; Division has continuing program to up date exhibits; numerous favorable comments and communications attest high quality of tours. Numerous tours monitored during inspection - presentation excellent. Inspector instructed that in view of public relations value, close observation of tour leaders be continued to immediately detect and correct any weaknesses.

Uniform Crime Reporting (UCR) engaged primarily in publication of annual Uniform Crime Report bulletin and periodic supplementary releases on crime data. Major revisions in crime reporting approved in April, 1963 by Committee on UCR implemented by Section resulting in improvement of descriptions of criminal acts involved and in facility in detecting improper reporting. Number of contributions approximately same as during period last inspection (8500); Section engaged in project to increase submissions from small cities and county agencies.

Follow-up on known offenders (FUKO) program inaugurated in January, 1963, to make available for first time substantially detailed data on known offenders, including their criminal histories, recidivisin rates, mobility factors and eventually precise data to permit logical analysis of success or failure of specific court action and/or correctional treatment. Approximately 110,000 criminals processed to date and 130,000 anticipated by January, 1965; UCR bulletin for 1964 will include analyses to date from program (first analysis in UCR bulletin for 1963). Preliminary data developed thus far documents Director's position of many years concerning wide abuse of leniency by chronic offenders. Data developed under program regarding narcotics offenders furnished Congressional (McClellan) Comittee and highlighted in report of that committee as first time such information available. Inspector's suggestion that disposition of charges be obtained from agency submitting the fingerprint record to further enhance usefulnes of program deemed by Division to have merit and implementation will be exploited.

UCR currently conducting original survey as pilot program with 22 police departments in Metropolitan Washington, D. C., area to establish mobility factors (percentage of total arrests compared with crimes committed within jurisdiction). Since last inspection, UCR Section prepared article "Crime's Cost to Industry"; published by National Association of Manufacturers. Auto Theft Survey (one of five major articles and five editorials prepared by Section and published in LEB since last inspection) was basis for General Motors Corporation changing ignition systems on all 1965 model. Buicks and Chevrolets.

White House liaison assumed by Division in November, 1963; in excess 1600 special memoranda prepared for dissemination since that time. Inspector instructed

emorandum to Mr. Tolson &:: Inspection - Crime Records Division

that closest attention be afforded White House requests to preclude any incorrect, incomplete or improper summarization of information available in Bureau files.

Division effectively implementing Bureau's psychological warfare campaign against subversive elements via cautious use of reliable and highly placed news contacts; since last inspection 131 items utilized; Inspector urged continuation on a highly discreet and extremely selective basis.

#### ADMINISTRATIVE OPERATIONS....

VERY GOOD

Division consists of Front Office (to which Assistant Director and 3 other supervisory Agents assigned) and 3 Sections, namely, Crime Research Section, Correspondence and Tours Section and Uniform Crime Reporting Section. Supervisory and administrative assignments equitably shared.

Division stenographic and typing production at 3.40 pages per hour over Seat of Government (SOG) average of 2.88. (Division stenographic average 3.43 pages per hour and typing average 3.30 pages per hour as compared with SOG averages of 2.72 and 3.23, respectively.) Stenographic retypes at 5.7% and typists retypes at 2.3% below SOG averages of 8.34% and 5.18% for stenographers and typists respectively. Combined stenographic and typing production decreased slightly since last inspection (In C&T Section only) from 3.49 pages per hour, however, improvement noted in retypes of both stenographers and typists since last inspection averages of 8.45% and 2.94%. Inspector urged every effort be made to maintain production at highest level consistent with minimum errors.

Since 5/1/63, 49 suggestions submitted effecting monetary savings and/or employee time, of which 25 adopted and 1 still pending during inspection; inspector; urged continued emphasis on employee suggestions to insure initiative and constructive attitude at all times encouraged: Odd-hour shifts justified. Inspector instructed ded that upon occupancy of new space (about January, 1965) by UCR Section, necessary steps be taken to dispatch bulk mail to outside agencies directly from Old Post Office Building, rather than dispatching through Bureau mail room, to eliminate handling by Bureau Courier Service.

Division supervises Bureau speech program which should reach about 8000 in 1964 - new all time high; Division personnel handling substantial number of speeches of specialized nature or in metropolitan area, including radio and television appearances. Inspector ordered continued emphasis of radio and television appearances in supervision of field speech program to provide maximum audience exposure. Inspector also urged continued publicizing of National Academy feature articles and photographs to pertinent local and foreign news outlets.

Memorandum to Mr. Tolson Re: Inspection - Crime Records Division

Inspector recommended (Assistant Director concurs) making copies of current illustrated summary Tour Guide available to all Divisions as ready reference to assist all Special Agent tour leaders to maintain knowledgeability of tour exhibits.

Minor errors in Number One Registers detected; none affecting fringe benefits; closer attention to accuracy ordered.

#### 

.. VERY GOOD

As of 12/1/64, 37 Special Agents and 140 clerical personnel assigned to Crime Records Division (excluding 2 individuals on maternity leave). Agent and clerical complements adequate at this time - not excessive.

Voluntary overtime for 3-month period August - October, 1964, averaged 2'42"; deemed essential, productive and equitably shared; Inspector ordered reduction consistent with full discharge of responsibilities. No employees on probation; no Agents overweight; training programs effective. Since last inspection 28 incentive awards, 24 Outstanding performance ratings and 216 letters of commendation received by Division personnel. Morale appears very high.

#### CONTACTS . . .

.... EXCELLENT

Assistant Director maintains close and extremely effective personal liaison with President, leading figures in private industry and on Congressional Appropriations, Judicial, Post Office and Civil Service Committees and top-level national officials of American Legion; effective liaison maintained by Division with highly placed as well as working level representatives of news media; vital services and fine support rendered Director and Bureau as result of active, aggressive and extensive liaison program spearheaded by Assistant Director.

Bureau and Division speech programs show more public appearances in 1964 than 1963; emphasis being placed at all times on quality audiences, with particular stress on radio and television appearances to afford maximum exposure of Bureau's responsibilities and accomplishments. Assistant Director spearheads Bureau speech program as evidenced by 24 major speaking engagements in past year before top personnel of highly influential groups (1500 executives of National Association of Manufacturers in December, 1964; 500 prominent news media representatives at NBC affiliates convention in June, 1964; 350 banking leaders in April, 1964, and the like)





#### January 29, 1965

PERSONAL

#### Dear DeLoach:

It gives me a great deal of pleasure to drop you this personal note to extend my congratulations to you on your Twenty-first Anniversary in the Bureau. You have displayed loyalty and dedication and thereby set an example for others, and I hope the Bureau will have the benefit of your services for many years to come.

Sincerely,

J. EDGAR HOOVER

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

REC-139

67-

Anniversary 1/29 - Friday

JEH:edm (3)

gim

18-9

SENT FROM D. O.
TIME: 840 PACE
DATE: 1-27 GS
BY

Belmont
Mohr
Casper
Callahan
Conrad
DeLoach
Evans
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

Tolson

MAIL ROOM TELETYPE UNIT



#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

Feb. 1, 1965

(Typed name)

XXXXXX

Returning Copy 203, Jan. - June 1964 "The Communist Party Line"

Received Copy 216, July - Dec. 1964 "The Communist Party Line"

#### READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

Very truly yours,

ANY WAY.

#### February 23, 1965

Mr. Cartha Dekle DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

On this joyous occasion, I want to be among the first of your many friends to offer Mrs. DeLoach and you my sincere congratulations upon the arrival of your son,

The birth of a child is an ever fresh and wonderful event and it is my wish that will fully realize your fondest hopes and dreams for him.

Sincerely,

J. EDGAR HOOVER

Tolson—Belmont—Mohr—Casper—Callahan—Conrad—Fell—CALLAND Sullivan—Tayel—E-FEB——1965

MAIL ROOM TELETYPE UNIT

april 1

SENT FROM D. O.
TIMB 2/2 7/67
DATE DATE

12 23 PM '65

b6

FD-207 (Rev. 4-5-63) OPTIONAL FORM NO. 10 MAY 1942 EDITION GSA GEN. REG. NO. 27 UNITED STATES GOVERNMENT



## Memorandum

| : Director, FBI                       |                                       | DAT            | E: 2/2      | 3/65              | night in      |         |
|---------------------------------------|---------------------------------------|----------------|-------------|-------------------|---------------|---------|
| M:  CARTHA DEK  (Employee's pres      | LE DeLOACH                            |                |             | And Contraction   | robator       |         |
| (Divis                                |                                       |                |             | ,                 | ٠.            |         |
| PAYROLL NAME (List as desired         | i on payroiii                         |                |             |                   | -             |         |
| ADDRESS AND PHONE CHANGE              |                                       |                |             | \$                |               |         |
| Present phone number (city)           |                                       |                |             | ·                 |               |         |
| FD-310 enclosed                       | Local ad                              | dress (Number  | Street      | City              | State)        |         |
| NOTE (The following must be exe       | cuted in reporting BIR                | THS or CHANG   | ES IN MAF   | RITAL STA         | TUS.)         |         |
| Has spouse ever been an employe       |                                       |                |             | yment?            |               |         |
| 1. No 2. Yes                          | Present                               | Former A       | pplicant    | ·                 |               | y       |
| MARITAL STATUS                        |                                       |                |             |                   |               |         |
| Married to - Show full (maiden) na    | me of spouse                          | Date and place | of marriag  | e                 |               |         |
|                                       |                                       |                |             |                   |               |         |
| Data re spouse                        |                                       |                |             |                   |               |         |
|                                       |                                       |                |             |                   |               |         |
| Birth date                            |                                       | Birthplace     |             | -,, · ·           |               |         |
|                                       |                                       |                |             |                   |               |         |
| Legal Residence                       |                                       |                | -,          | Occupatio         | n             |         |
| Office indices re spouse and relate   |                                       |                | <del></del> | <del> </del>      |               | IR I    |
| Credit and arrest records re spous    |                                       |                |             |                   | ٧,            | 1       |
| · · · · · · · · · · · · · · · · · · · | 2. No Date it will 2. No Date it will |                |             |                   | N/            |         |
| Name, address, and telephone num      |                                       |                | emergenc    | y                 | 16,16         | , 5     |
|                                       |                                       |                |             |                   | M 21          |         |
|                                       | ·                                     |                |             |                   | 177           | _,      |
|                                       |                                       |                |             | <del></del>       |               |         |
| BIRTHS                                |                                       |                |             | Г                 | () M          | POED-S. |
| Girl named                            |                                       | Boy named      |             |                   | TOT RECO      | D-      |
|                                       |                                       |                |             |                   | 67-MOT RECO   |         |
| Born on Birth                         | hplace                                |                |             |                   |               |         |
|                                       |                                       |                |             |                   |               | · \$    |
| To employee and (Name of spouse       | .)                                    |                |             |                   |               | ath >   |
|                                       |                                       |                |             |                   | This is their | child   |
| Enc. Above informa                    | tion telephonic                       | olly roccir    | od 2/2      | 3/65 ***          | •             | . 1 (   |
| Anove informs                         | mon rerebilonic                       | arry receiv    | cu 4/4      | υ/ υυ <b>,</b> νι | <b>å</b>      | 11 1    |

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

#### Dear Mr. DeLoach:

The personnel in the Crime Records Division who contributed to the handling of a recent expedite special project performed in an excellent fashion and I am taking this opportunity to commend them, through you.

The enthusiastic, resourceful and  $\varpi$ efficient work done by each individual was noteworthy and the concerted efforts of all and the teamwork displayed were exemplary. Everyone was very devoted in sacrificing personal consideration in order to be of assistance. I want you to convey my appreciation to them for a job well REC-146. done.

MAILED 5 FEB 1 5 1965 COMM-FBI

٤

MAILTROOML

Ł

Tolson

Holmes

Gandy

J. Edgar Moover 1 - Mr. DeLoach (Personal Attention)

Re: Special Name Check Project for White House.

Sincerely

Based on information submitted it has been concluded that individual letters of commendation as recommended are not warranted. Copies of this letter are being placed in files of appropriate personnel, both agent and clerical.

yours.

| - | Miss | ] (Sent | Direct) |
|---|------|---------|---------|

| NZ:    |             |
|--------|-------------|
| የሮጥኮ•  | dks         |
| 1077.  | ~~~ I IN N/ |
| 1/20-1 |             |
| 111:71 | 100         |

Based on memo Jones to DeLoach 2-10-65 re: "Special Name Check Project for White House, February 8-9, 1965."

TELETYPE UNIT Copies prepared and attached for placing in files of: (Over)

Belmont Mohr . DeLoach Casper, Callahan Conrad. Felt. Gale. Rosen Sullivan Tavel Trotter Tele, Room

b6

Letter to Mr. Cartha D. DeLoach Washington, D. C.

**b**6

\_ 9



# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

March 3, 1965

In Reply, Please Refer to File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

#### EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU Official Bureau Name (please type or print) Date Office of Assignment (or SOG Division) Cartha D. De Loach 3/3/65 Crime Records Division SA The following person is designated as my beneficiary for Special Agents Insurance Fund: Name (primary beneficiary: use given first name if female) Relationship h6 Wife Addres Name (contingent beneficiary, if desired; use given first name if female) Relationship Address Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? Yes No If not, the entire following portion must be executed. The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents. Name (primary beneficiary; use given first name if female) Relationship Address Name (contingent beneficiary, if desired; use given first name if female) Relationship Address Very truly yours,

Payment Received Special Agents Insurance Fund

MAR 1 5 1965

J. Edgar Hoover, Director

March 5, 1965

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

REC'D-READING ROOM
F B I B I SE

Dear Mr. DeLoach:

Personnel of the Crime Research Section who assisted in the preparation of the training document entitled "Prevention and Control of Mobs and Riots" did excellent work and I am pleased to commend them, through you.

Their knowledgeable help in the overall format and style, sound suggestions for clarification and emphasis of the text, and thoroughness in proofreading the manuscript were noteworthy and contributed much to the superior quality of this timely document. I want you to convey my sincere appreciation to those responsible for a job well done.

Sincerely yours.

J. Edgar Hoover

1 - Mr. DeLoach (Personal Attention)

Copies are being prepared for placing in appropriate personnel files.

(Sent Direct)

Based on memo Casper to Mohr, 3-3-65 re: Booklet on Prevention

and Control of Mobs and Riots."

Copies prepared and attached for placing in files of: (Over)

MAR 16 1965

Neg.

Letter to Mr. Cartha D. DeLoach Washington, D. C.

b6

April 7, 1965

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

#### Dear DeLoach:

I am taking this opportunity to advise that you have been afforded an Outstanding performance rating covering your services for the period April 1, 1964, to March 31, 1965, which has been approved by the Departmental Committee on Incentive Awards. A copy of this rating, which you may retain, is enclosed.

It is a pleasure to inform you that in recognition of your continued superior performance I have approved an incentive award for you in the amount of \$500.00 and the enclosed check represents this award. Your loyalty and dedication to the FBI have been noteworthy and you should entertain a feeling of pride for your exceptional services I am deeply appreciative.

Sincerely, MAILED G J. Edgar Hoover AERCIOSITES (2) (Sent Direct)

LRH:kec for Mr (4)

NOTE: Salutation per file BASED ON MEMO MOHR - TOLSON 3/26/65.

Award #554-65

Belmont, Mohr .. DeLoach Casper, Callahan Contad

Gale Rosen Sullivan Tavel. Trotter. Tele, Room Holmes

Gandy

b6

UNITED STATES GOVERNMENT

## Memorandum

TO

MR. TOLSON

DATE:

March 26, 1965

Contrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele, Room

Holmes

FROM

J. P. MOHR

SUBJECT:

CARTHA DUDE LOACH

**Assistant Director** 

Crime Records Division

WILLIAM C. SULLIVAN

**Assistant Director** 

Domestic Intelligence Division

#### OUTSTANDING ANNUAL PERFORMANCE RATINGS

Pursuant to the Director's instructions, there are attached proposed Outstanding performance ratings in duplicate covering the services of Messrs. DeLoach and Sullivan for the period 4-1-64 to 3-31-65.

I have signed Mr. DeLoach's rating as the Rating Official and Mr. Belmont has signed Mr. Sullivan's rating in the same capacity. It is respectfully requested that you sign both the original and the copy of each as the Reviewing Official and that the Director sign both as the Approving Official. After April 1, they must be submitted to the Deputy Attorney General, Chairman of the Departmental Committee on Incentive Awards (the Director is a member of this committee) for approval. When the ratings have been approved by the committee and returned to the Bureau, a copy will be furnished to Messrs. DeLoach and Sullivan and they will be eligible for a \$500 cash award, as has been approved in the past for Assistant Directors.

#### RECOMMENDATION:

That you, as Reviewing Official, and the Director, as Approving Official, sign the original and copy of the attached performance ratings and that upon approval by the Departmental Committee on Incentive Awards, they each be approved for an incentive award of \$500.

RRB:jmb

Inclosures

1 - Personnel File of William C. Sullivan

67- 338 Jak 458
Scarchod Numbered

1 APR 8 1965

3/1

### PAST SAFE DRIVING RECORD CERTIFICATION

|                       | NAME OF OPERATOR SPRINT - LAST, FIRST, MIDDLE INITIALION DELOACH, CARTHA D.   | 3/30/65                        |                            |  |  |  |  |
|-----------------------|---|--------------------------------|----------------------------|--|--|--|--|
| ,                     | Front Office, Crime Records Division  | Assistant Director             |                            |  |  |  |  |
|                       | THIS IS TO CERTIFY THAT I PRESENTLY 🔀 HOLD 🔲 DO NOT HOLD A DRIVER'S LICENSE.  | VALID MOTOR VEHICLE OPERATOR'S | PERMIT OR                  |  |  |  |  |
| œ                     | PERMIT ISSUED BY:   | PERMIT NUMBER                  | PERMIT EXPIRES             |  |  |  |  |
| RATO                  | (STATE, TERRITORY POSSESSION, DISTRICT) Virginia  | 5G20391                        | July 1966                  |  |  |  |  |
| FILLED IN BY OPERATOR | THIS IS AN UNRESTRICTED (RESTRICTED, EXP  (STRIKE OUT ONE)  THIS FURTHER CERTIFIES THAT BURINGOTHE PAST THREE YEARS I HAVE DR ALLY OWNED) APPROXIMATELY  TRAFFIC VIOLATION TICKET; (B) I  HAVE HAVE NOT BEEN HELD |                                | T OR PERSON-<br>RECEIVED A |  |  |  |  |
| TO BE.                | * "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.   | SIGNATURE OF OPERATOR          | i NUMBER AND               |  |  |  |  |
| .                     | NAME OF REVIEWING OFFICIAL (PRINT - LAST. FIRST, MIDDLE INITIA  | L) POSITION TITLE              | DATE                       |  |  |  |  |
|                       |   | SPECIAL AGEN                   | T 4-5-65                   |  |  |  |  |
|                       | THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:                        |                                |                            |  |  |  |  |
|                       | CONTINUOUS SAFE DRIVING RECORD  |                                | <b>b</b> 6                 |  |  |  |  |
| FICIAL                | INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT **  |                                |                            |  |  |  |  |
| 3 OF                  | I CERTIFY THAT THIS EMPLOYEE IS:  |                                |                            |  |  |  |  |
| REVIEWING OFFI        | QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.   |                                |                            |  |  |  |  |
| BY REV                | NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATION A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHI  | CLE ON OFFICIAL BUSINESS.      |                            |  |  |  |  |
| N C                   | REMARKS:  | EPR 2 3 42 PH "65              |                            |  |  |  |  |
| BE FILLED             | XX  | REC'U- GALLAHAN                | ,                          |  |  |  |  |
| Τ0                    | 67-NOT RECORDED<br>8 APR 16 1965  |                                | Span                       |  |  |  |  |
|                       | ** "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.   | (SIGNATURE OF REVIEWING OFFIC  | CIAL)                      |  |  |  |  |



#### REPORT OF PERFORMANCE RATING

| $\gamma$            |                   |                          |   |                  |                        |
|---------------------|-------------------|--------------------------|---|------------------|------------------------|
| Name of Employee:   |                   | CARTHA I                 | D. DE LO  | ACH '            | 9*                     |
| Where Assigned: _   | (Divisio          | n)                       |   | (Section, Unit)  |                        |
| Official Position T | itle and Grade: . | ASSISTAN                 | T DIREC   | POR              |                        |
| Rating Period: from | APRIL 1,          | 1964                     | to  | MARCH 31,        | 1965                   |
| ADJECTIVE RATING:   |                   | OUTSTAND                 |   | , Unsatisfactory | Employee's<br>Initials |
| Rated by:           | Juni<br>Signatur  | chr_                     | Assista:<br>Directo   |                  | 4/1/65<br>Date         |
| Reviewed by:        | Signatu           | 1 alsor                  |   | te Director      | 4/1/65<br>Date         |
| Rating Approved by  | Signatur          |                          | Director  | Title            | 4/1/65<br>Date         |
|                     | •                 | TYPE OF R                | REPORT  |                  | •                      |
| ·,                  | Official Annual   |                          | Administrative  60-Day  90-Day  Transfer  Separation from Service |                  |                        |
| APR 13 1965         | <b>}</b> -        | 67- 338<br>Bearched 1 Al | Numbered_PR 9 196   | Special          | a- hM                  |

#### CARTHA D. DE LOACH ASSISTANT DIRECTOR CRIME RECORDS DIVISION

During the period April 1, 1964, to March 31, 1965, Mr. DeLoach's performance in his capacity as Assistant Director has been of remarkable quality and in the best traditions of the FBI and has certainly earned for him this Outstanding rating.

Mr. DeLoach is in charge of the FBI's liaison with the highest placed Government officials and in this respect his services have been extraordinary. He is also responsible for crime research matters, special towns and projects, the preparation and distribution of the FBI Law Enforcement Bulletin and the Uniform Crime Reports, and other related programs such as the "Ten Most Wanted Fugitives." Mr. DeLoach approaches every assignment aggressively and forthrightly, and has furnished superior leadership and direction in coordinating the various activities in his division with the result they are of an extremely fine caliber and serve to protect and enhance the reputation of the FBI in the law enforcement field.

Presenting a mature and businesslike appearance and possessing a most forceful personality, Mr. DeLoach is unusually effective in contacts with his associates and as the Director's representative before top-level conferences and committees. He displays boundless energy which enables him to carry out his diverse duties with infectious enthusiasm. Constantly manifesting considerable ingenuity and resourcefulness, Mr. DeLoach applies himself to his daily tasks in such a manner as to instill the finest esprit de corps in his subordinates.

Exceptionally well qualified for the important position he now holds, Mr. DeLoach is a dedicated, career employee who has served the FBI and the Nation with distinction, and a rating of Outstanding is fully justified.

CARTHAD DELOACH

Mr. DeLoach Mr. Casper\_ Mr. Callahan

Miss Gandy.

April 8, 1965

Mr. J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Boss:

Again you have demonstrated your great kindness and thoughtfulness. I am deeply grateful for the Outstanding efficiency rating and, of course, the accompanying check.

I guess all of us have a degree of pride in knowing that you take cognizance of the way we handle our responsibilities. I pay a great deal of attention to this because of the very touchy and sensitive matters that you have entrusted to me over the years. Admittedly, there are times when I feel that perhaps the job is not being done to your satisfaction. I have come to realize, however, that you call "a spade a spade" and that you never fail to let us know when you think something is the letter of the prize of the very touchy and sensitive matters that you have entrusted to me over the years. Admittedly, there are times when I feel that perhaps the job is not being done to your satisfaction. I have come to realize, however, that you call "a spade a spade" and that you never fail to let us

I would like to refer once again to the touchy and sensitive responsibilities I handle for you. There are opportunities presented, both on the Hill and at the White House, in perhaps which a less than forceful personality or determination might make for a more popular position. I don't believe, however, that I could ever reconcile myself to an act of disloyalty towards you or to coming away from a fight knowing that I had failed to live up to your expectations.

APRT91965 5

#### Mr. J. Edgar Hoover

I will be here as long as you want me or need me. When the day comes that I can no longer call you "Boss," then I will feel free to take a look elsewhere. I frankly can't think of a more soul satisfying position than what I have right now. It's good to wake up with a challenge knowing that your day is going to be completely filled with important responsibilities. I think I would have difficulty living otherwise.

Thank you very much.

Sincerely,

D- Lock

ANY WAY.



#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

4/19/65

I certify that I have received the following Government property for official use: XXXXXXXXX

Copy 90 - "Minutemen: Extremist Guerrilla Warfare Group"

#### READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed DO NOT MARK OR WRITE ON IT OR MUTILATE IT

Very truly yours, 3/~

(Typed name) Cartha Dekla DeLoach

April 29, 1965

Non 29 11 28 AM 75.
F B T ROOM

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear Mr. DeLoach:

I am pleased to commend, through you, the personnel of your division who so capably discharged their duties in conducting tours of our facilities during the past Easter Season.

The successful handling of the large number of tourists during this period can be attributed in no small measure to the interest, enthusiasm and friendliness these men exhibited. Please convey my appreciation to them for their fine services.

Sincerely yours.67-Searched Numbored 1 MAY 4 1965 1 - Mr. DeLoach (Personal Attention) Copy of this letter is being placed in files of appropriate personnel. (Sent Direct) 2APR 30 1965 Based on memo Monrell CPM Bach 4-26-65 re

Tolson Belmont Mohr DeLoach Casper Callahan Contad. Felt. Gale Rosen Sullivan Tavel Trotter

Tele. Room

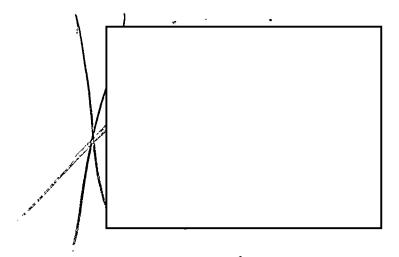
Holmes

MAY 10 1965

MAIL ROOM- TELETYRE UNIT

Easter Season 1965, Commendatory Matter. 3 To Copies prepared and attached for placing in files of:

Mr. Cartha D. DeLoach Washington, D. C.



b6

\_9 \_



May 5, 1965

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

I want you to know of my sincere appreciation for the outstanding job you did in directing and participating in the Bureau's portion of the "Early Bird" telecast last Sunday.

The very effective fashion in which you handled this matter was a credit to you and, as a result of the splendid way you represented the FBI, our part in the program was of the highest quality and certainly enhanced our prestige throughout the Nation and in Western Europe. It is with much pleasure that I commend you for your superb performance.

Sincerely,

J. Edgar Hoover

1 - Miss Usilton (Sent Direct)

CTP:jab

Based on memo DeLoach to Mohr 5/3/65 re: "FBI Participation in

'Early Bird' Telecast, Sunday, May 2, 1965."

NOTE: Salutation per Reading Room . F.

WW171965

My

RIOX

Belmont

Mohr
DeLoach
Casper
Callahan
Contad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

4

MAY - 5 1965

OOM TELETYPE UNIT [

## Memorandum

то

Mr. Mohr

DATE: May 3, 1965

FROM

C. D. DeLoach

SUBJECT:

FBI PARTICIPATION IN "EARLY BIRD" TELECAST

SUNDAY, MAY 2, 1965

Gandy ===

Gale

Rosen

Sullivan

Trotter \_\_\_\_ Tele. Room

As you will recall, the Director permitted me to make arrangements for the Bureau's participation in captioned telecast. The invitation was extended on behalf of the combined television networks in the United States and was designed as the inaugural telecast employing the World's first commercial communications satellite, the "Early Bird." Our segment of the show consisted of a "live" depiction of the use of the satellite in law enforcement work, and we participated jointly with Scotland Yard and the Royal Canadian Mounted Police.

This international exchange program had an audience estimated at 300 million in North America and Europe. It provided an excellent opportunity to demonstrate a phase of the Bureau's work and we are already receiving indications of the interest it provoked in behalf of the FBI. Much publicity has appeared in the newspapers containing references to our part in the show.

The local staff of the American Broadcasting Company had the primary responsibility for producing our portion of the show. This staff did everything possible to insure that the FBI would be depicted in the most avorable light and they apparently spared no money, no equipment and no manpower in achieving this result, and top officials worked very closely with me on this project. Attached are two letters over the Director's signature directed to of the Washington branch of the American one of the company's Broadcasting Company, and Directors who performed in that capacity on Sunday, May 2, 1965, for our part reference is made to the contributions of the show. In the letter to Tthe Director's and through two of the appreciation is extended to Messrs. Assistant Directors. Bufiles contain no information concerning any of these individuals which would preclude the sending of these-letters. 1 358

1 - Mr. Callahan

1 - Mr. Jones

1 - Mr. Morrell

MAY 17 1965

(CONTINUED

3/ch.

MXX 10 1965

CDD:bpk (5)

DeLoach to Mohr memo, 5-3-65 RE: FBI Participation in "Early Bird" Telecast Sunday, May 2, 1965

During the planning of this telecast and throughout its presentation, I was materially assisted by a number of the personnel from the Crime Records Division SA was my liaison with members of the American Broadcasting Company in working out many of the intricate details connected with this presentation. His contributions aided me materially in the success of this project. It is recommended that he be commended by the Director for his efforts. On Saturday and Sunday it was necessary to call upon other members of the Crime Records Division for assistance. Personnel from the Crime Research and Correspondence and Tours Sections responded enthusiastically and helped contribute to the smooth and professional manner in which the FBI's portion of the show was presented to North America and Western Europe. I have attached a list of this personnel and I recommend that they be commended by letters to their respective Section Chiefs from the Director. RECOMMENDATIONS: (1) That the attached letters of appreciation from the Director be forwarded. to Messrs. The original (2) That the Administrative Division prepare letters to and to Section Chiefs Jones and Morrell commending the personnel from their sections who participated in this telecast. De hoach should be commended - he did in outstanding job

b6

| [       | Ì   |       |   | h. |
|---------|-----|-------|---|----|
| \$<br>4 | ۱ź. | ret d | _ | •  |

| Mr. Jones' Section<br>Crime Research | Mr. Morrell's Section<br>Correspondence and Tours |
|--------------------------------------|---|
| Agents                               | Agents  |
|                                      |   |
|                                      |   |
|                                      |   |
| <u> </u>                             |   |
| Clerk                                |   |

ENCLOSURIA 67-33P728-462 CARTHAD DELOACH

May 19, 1965

Mr. Tolson

Mr. Belmont

Mr. Mohr

Mr. DeLoach

Mr. Casper

Mr. Callahan

Mr. Conrad

Mr. Felt

Mr. Gale

Mr. Rosen

Mr. Sullivan

Mr. Tavel

Mr. Trotter

Tele. Room

Miss Gandy

Honorable J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Boss:

Thank you so much for spending time this morning with Brother Bernardine and the St. John's Cadets, including my son. They were thrilled with your warmth, personality and gracious hospitality.

I am certain that the advice you gave these youngsters will be put to good usage and remembered all of their lives. Although I fully intended to drag them out of your office within a three-minute period of time in order to conserve your hectic schedule, I am deeply grateful for the personal interest you took in this matter.

Sincerely,

- Looch

MAY 24 1965

DeLoach

REG-141

3/20

MAY 26 135

FD-281a (Rev. 7-9-62)

### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BAIREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE June 14, 1965

I certify that I have received the following Government property for official use:

Copy 105 - American Nazi Party

XXXXXXX

READ The Government property which you hereby acknowledge

is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ONIT OR MUTILATE IT IN

Very truly yours,

Cartha D. DeLoach (Typed name)

10 JUN 1 & 1965

#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

6-10-65

I certify that I have received the following Government property for official use:

D. C. Official Parking Permit #2923 expires 6-30-66

RETURNED

D. C. Official Parking Permit #3102 OLOCARO NOT ROCCIVEd
expires 6-30-65 IN PROPERTY SECTION

Sew

#### READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ONIT OR MUTILATE IT IN ANY WAY.

ture) C.A. A. Low

Typed name) C. D. De Loach

Very truly yours, ?

7-N (DED) 137

ANY WAY.

#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

5-28-65

I certify that I have received the following Government property for official use:

Nation of Islam - Cult of the Black Muslims Copy 104

#### READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK\_OR-WRITE ON IT OR MUTILIATE IT IN

C. H. Haran

Very truly yours, 7

(Typed name) C. D. DeLoach

h

May 19, 1965

BY SPECIAL MESSENGER

Mr. Cartha D. DeLoach, Jr. St. John's College High School 2607 Military Road, Northwest Washington, D. C.

Dear Deke:

It was certainly good to see you again this morning, and I want to thank you for dropping by my office. As a memento of the occasion, I am enclosing a copy of the photograph which was made at that time.

Sincerely,

J. Edgar Hoover

Enclosure

COMM-FBI

1 - Mr. DeLoach

CJH:eab eak

REC-141

Searched

19 MAY 20 1965

Tolson. Belmont

Mohr . DeLoach Casper. Callahan Contad . Gale

Sullivan

MAIL ROOM TELETYPE UNIT

# RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE August 4, 1965

I certify that I have received the following Government property for official use:
returned copy 216 July - Dec. 1964

Rec'd copy 2095 - Jan. thru June 1965

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed

of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ONIT OR MUTILATE IT IN

g care leted.
IT IN (Signature) C. D. De Losch

Very truly yours,

(Typed name) C. Dy DeLoach

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

OF AUG 10 1965



#### UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Director Federal Bureau of Investigation United States Department of Justice Washington, D. C. 20535

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

#### EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU Official Bureau Name (please type or print) Office of Assignment (or SOG Division) Date SA Cartha D. DeLoach 5-26-65 Crime Records Division The following person is designated as my beneficiary for Special Agents Insurance Fund: Relationship Name (primary beneficiary: use given first name if female) **b6** Wife Address Relationship Name (contingent beneficiary, if desired; use given first name if female) Address Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the If not, the entire following portion must be executed. Chas. S. Ross Fund as well? X Yes ☐ No The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents. Relationship Name (primary beneficiary; use given first name if female) Address Relationship Name (contingent beneficiary, if desired; use given first name if female) Address Payment Received Very truly yours, Special Agents Insurance Fund MAY 28 1935 J. Edgar Hoover, Direct

Assistant Director

JU.

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear Mr. DeLoach:

It is a pleasure to commend, through you, who performed in an excellent fashion in connection with a special project.

Each one displayed a splendid attitude, diligence and skill in handling this important undertaking and her dedication to duty and fine efforts contributed to the completion of this entire project without delay. I want you to convey my sincere appreciation to them.

REC-138 Sincerely yours,

J. Edgar Hoover

1 - Mr. DeLoach (Personal Attention)

Re: White House Request

A copy of this letter is being placed in the files of the above-mentioned personnel.

Based on memo Jones to DeLoach 8/2/65 and addendum Administrative Division 8/3/65.

Copies prepared and attached for placing in the files of

THLETYPE UNIT

iach

#### September 1, 1965

#### PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

#### Dear DeLoach:

I want to commend you for the superb way in which you handled your innumerable duties relative to the National Convention of The American Legion held in Portland, Oregon.

You were very energetic, diplomatic and skillful in representing the FBI and your efforts have surely brought much credit to you, as well as to the Bureau. I was pleased to learn that you were continued as the National Chairman of the Public Relations Committee and were appointed to the National Commander's advisory council and I am taking this opportunity to congratulate you and to convey my sincere appreciation for your fine efforts.

> Sincerely REC-146 T. Edgar Hoover

Belmont Mohr.

Callahan Contad. Felt. Gale Rosen. Sullivan Tavel

(Sent Direct) DeLoach

NOTE: Salutation per Reading Room

Trotter Tele. Room Holmes

RECID-READING ROOM

Dear DeLoach:

I want you to know how very much I appreciate the part you played last night in the presentation to me of the Grand Cross of the Scottish Rite. I thought the evening was a great success and I am deeply grateful to you.

With best wishes,

Sincerely,

J.E.H.

Mr. Cartha D: DeLoach Federal Bureau of Investigation Washington, D. C.

Tolson — REC-138

REC-138

REC-138

REC-138

REC-138

REC-138

Rearched

Rea

MAIL ROOM TELETYPE UNIT

SENT FROM D. O.
TIME 445 PM
DATE 10 30 65
BY

| FD-281 | RECEIPT FOR GOVERNMENT PROPERTY  |             |
|--------|--|-------------|
| -      | FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE  |             |
|        | Date11-26-65   |             |
| ]      | I certify that I have received returned the following Government property for c  | official    |
|        | Smith - Corona portable typewriter #5AX-240374   |             |
|        | READ  Very truly y  The Government property which you hereby acknowledge is charged to you and you are responsible for taking care | F]<br>ours— |
|        | of it and returning it when its use has been completed. (Signature)  | .2          |

use:

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

(Typed name) Cartha Dekle DeLoach

J. 139

November 23, 1965

#### PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C. Nov 23 10 38 AH % REC'U-READING ROOM

Dear DeLoach:

It is my pleasure to commend you for the splendid manner in which you handled your myriad responsibilities relative to the preparation of releases to the news media in the Interstate Transportation of Stolen Motor Vehicle-Ring Case involving and others.

MAILED 10 NOV 2 4 1965 COMM-FBI You directed this complex and far-flung matter with your usual acumen, alertness and skill and your sterling efforts certainly enhanced the prestige of the Bureau. I do not want the opportunity to pass without conveying my sincere appreciation for your dedicated and extremely competent performance.

Sincerely,

(Sent Direct)

J. Edgar Hoover

W

Tolson \_\_ Belmont.

Mohr ..

Gandy

DeLoach Casper \_\_ Callahan Conrad \_\_ CTP NA

e E

a

Based on memo Jones to DeLoach 11-22-65 re:

] aka; Et Al;

NOTE: Salutation per Reading Room.

NOT OUR SO

MAIL ROOM TELETYPE UNIT

Eperus James front

ME) NOW.

b6 b7C

(Continued next page)

TO

MAJ:smg

(10)

| M. A. Jones to DeLoach Memo RE: aka  |
|--|
| Assisting in handling this matter from a stenographic standpoint were Miss and Miss two secretaries in the Crime Research Section.   |
| Each came in very early Saturday and assisted on this release as long as was necessary. Each did an outstanding job indeed.  |
| RECOMMENDATION:  |
| This matter be referred to the Administrative Division so that individual notes of commendation can be forwarded to Messrs. Heim, Coll and Hanning and also Misses and Color Be Concluded Williams |
| W  |
| Administrative Division concurs. Appropriate letters are attached.   |
| (Recognition for other Seat of Government and Field personnel is being handled separately.)  |

b6 b7C

# FBI-Smashes U.S.-Wide Ring Of Auto Thieves

15 Seized, 125 Cars Recovered After Year-Long Probe

By MIRIAM OTTENBERG

The FBI yesterday smashed an interstate auto theft ring which had masked the true identity of the cars with stolen serial number plates.

Fifteen men were arrested in a series of raids climaxing a year long 2 coast-to-coast FBI investigation. Two others had been arrested earlier and two more were listed as fugitives.

The 19 were named in sealed indictments, returned Nov. 12 by the U.S. District Court in Chicago, charging violation or conspiracy to violate federal law against interstate transportation of stolen cars. Two indictments containing 40 counts were made public with the arrests.

More than 125 late-model cars valued in excess of \$500,000 were recovered in the course of the FBHs investigation The ring's method of operation added to the complexity of the investigation and forced the FBI to resort to its laboratories and scientific crime detection to determine the true ownership of the stolen cars.

#### Ring Adds Confusion

FBI Director Ji Edgar Hoover said the men were charged with stealing late model cars and affixing serial number plates stolen from other cars of the same type.

Bogus titles or bills of sale with fictitious sales information, bearing the serial numbers from the stolen serial plates, were prepared. Then the cars were sold.

Although most of the cars were stolen in the Chicago area, they turned up in more than a score of states from New York to California and Wisconsin to Mississippi

Mississippi:
The reason they were so hard to trace, it was explained, was that gang members didn't always steal a car to remove the wanted serial number. Thus, the serial number plate might be lifted, the car left with its owner who would be unaware of the loss.

Then a stolen car would get a serial number stolen from another car, but would not be identified because there was no

| I OISOII  |
|-----------|
| Belmont   |
| Mohr      |
| DeLoach   |
| Casper,   |
| Callahan  |
| Conrad    |
| Felt      |
| Gale      |
| Rosen     |
| Sullivan  |
| Tavel     |
| Trotter   |
| Tele Room |
| Holmes    |
| Gandy     |

| The Washington Post and   |
|---------------------------|
| Times Herald              |
| The Washington Daily News |
| The Evening Star (A)      |
| New York Herald Tribune   |
| New York Journal-American |
| New York Daily News       |
| New York Post             |
| The New York Times        |
| The Baltimore Sun         |
| The Worker                |
| The New Leader            |
| The Wall Street Journal   |
| The National Observer     |
| People's World            |
| Date                      |
| NOV 2 1 1965              |

61-337728-468

ered unorganized and not all the charge. . members even knew each other, all of them were said to be "in

at his home in Frankfort, Ill.

Later in the morning, their 76year-old father, Herman David,
was taken into custody at his anapolis, Cleveland, San Franhome in Polton, Ill. The elder cisco and Birmingham were
David was said to be the central involved in the roundup.

record that a car bearing that was convicted four times beserial-number was missing.

The ring was described as the
biggest interstate stolen car
combine uncovered in recent
years. Although it was considered unorganized and not all the charge

#### Others Caught in Raid

members even knew each other, all of them were said to be "in cahoots".

At various times, they allegedly played different roles, stealing cars or serial numbers, acting as "fences" for other car thieves, preparing the phony sales documents or peddling the cars through legitimate new and used car channels.

A number of car salesmen were caught in the roundup, along with a long-time Chicago mobster, a policeman, a naval hospital corpsman and a printer.

The roundups began at 4 a.m. when Robert David, 44, was arrested as he left the discotheque which he and his brothers manage in Calumet Park, Ill. A brother, Orland David, was arrested at about the same time at his home in Frankfort, Ill.

Later in the morning, their 76-year-old father Herman David FERL offices in Chlosge India

#### Kovember 20, 1005

thr. Cartha bolilo Dolonch Descript Current of Investigation Veskington, D. C.

Boar Dolonelas

oction of Borneld Lecture in X you of your promisson to the position of Assistant to the Discetor, CC6.000 per

Tile promotion is temporary end will reach in effect only for the duration of your protent endigment.

Binceroly,

LEDGAR HOOVER

- Lovement

NOTE: Assistant to the Director Belmont is retiring effective 12-30-65 and ceasing active duty the same date.

HOV 34 Tolson Belmont. Mohr .

b6

DeLoach Casper. Callahan Conrad. Felt. Gale Rosen. Sullivan . Tavel. Trotter Tele. Room

Holmes

MAIL ROOM TELETYPE UNIT

# $\it Iemorandum$

TO Mr. Callahan

**FROM** 

SUBJECT:

C. R. Davidson

CARTHA DEKLE DE' LOACH Assistant Director

Crime Records Division

EOD 8-31-42 (Student Fingerprint Clerk)

12-14-42 (SA); GS-18, \$25,382

Veteran

The following is a brief summary concerning Assistant Director DeLoach for the Director's use.

on military leave from 11-2-44 until 4-1-46 when he returned to duty. had considerable field investigative experience and on 7-14-47 was transferred to the Seat of Government, as a Supervisor in the Security Division. On 12-10-51 he was transferred to the Training and Inspection Division as an Inspector, subsequently served in Mr. Tolson's Office and later as #2 Man in the Office of the Assistant to the Director of the Records and Communications Division. On 1-28-59 he was designated Inspector-in-Charge of the newly created Crime Records Division and on 4-7-59 he was designated Assistant Director of that Division. Mr. DeLoach is 45 years old, is married, has 7 children and is presently in Grade GS-18, which promotion he received on 7-13-60.

Mr. DeLoach entered on duty as a Special Agent 12-14-42 and was

No administrative action has been taken against him during the past year. However, he has had 7 commendations directed to him during this period, the last being on 11-23-65 for his excellent handling of his responsibilities relative to the preparation of reaases to the news media in the Interstate Transportation of Stolen Motor Vehicle-Ring Case involving and others, and on 4-7-65 he received a \$500. Incentive Award in b7C recognition of his continued superior performance for the period 4-1-64 to 3-31-65 which merited him an Outstanding annual performance report. expressed appreciation for this recognition in a letter to the Director: dated 4-8-65. **67-** 32 **REC-144** 

By letter dated 1-29-65 the Director congratulated him on his Twenty-first Anniversary in the Bureau.

By letter dated 5-19-65 Mr. DeLoach thanked the Director for spending time that morning with Brother Bernardine and the St. John's Cadets, . The Director, on that date, wrote to thank him for dropping by his office and enclosed a photograph which was made at that time to the

By letter dated 10-20-65 the Director expressed appreciation to him for the part he played last night in the presentation to him (Director)

FDH/dar (2) Attachment (Permanent Brief)

Tolson

Casper. Callahan .

Conrad \_

DATE: 11-26-65

Belmont ... Moht \_ Delloach. of the Grand Cross of the Scottish Rite.

Mr. DeLoach lists no offices of preference.

18

PARSAUEC. VAITE

December 7, 1965

Honorable James V. Day Commissioner Federal Maritime Commission 1321 H Street, N. W. Washington, D. C. 20573

Dear Jim:

DEC

I have received your letter of December 2nd, and I deeply appreciate your complimentary remarks concerning the appointment of Mr. Cartha D. DeLoach to the position of Assistant to the Director.

It is indeed a great pleasure to know that to Mr. De Loach is held in such high regard, and you may be sure he appreciates, as I do, the generous comments a you expressed.

Sincerely, U. Edgar Hoover

NOTE: Mr. Day is on the Special Correspondents' List. Mr. DeLoach's appointment will become effective 12-31-65.

| appoir                             | ntment will bed   | ome effective  | 12-31-65.       |                    |                 |
|------------------------------------|-------------------|----------------|-----------------|--------------------|-----------------|
| Ce P JRP: C                        | esd (3) 45 7 1 10 | iené<br>Propin | , k i.<br>0-35. | aelnont<br>Justaga | 0.1             |
| Tolson                             | ord of            | ER AM PAG      | •               | 12 30 24 ags       |                 |
| Callahan<br>Contad<br>Felt<br>Gale | 1                 | P              | <b>5</b>        | Bec                | 7. S. L. PH TEE |
| Rosen Sullivan Tavel Trotter Wick  | ኝ                 |                |                 | PO UES             | FINED-DIRECT.   |
| Tele. Room                         | MAIL BOOM TELETY  | PE UNIT        | Oun             |                    | $\sim$          |

REC'D-READING ROOM



#### Kederal Maritime Commission Mashington, D.C. 20573

Mr. Conrad... Mr. Felt. Mr. Gale. December 2, 1965 Mr. Rosen. Mr. Sullivan. Mr. Tavel. Mr. Trette Mr. Wick Tele. Room .. Miss H 728 Miss Gandy...

Mr. Tolson. Mr. DeLoach Mr. Mohr\_ Mr. Casper... Mr. Callahan...

Honorable J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

My dear Mr. Hoover:

Cartha D. Deloach

It was a real thrill for me to read in today's paper where you had selected Mr. DeLoach as one of your assistants.

His host of friends and admirers throughout the country will share with him the good fortune which permits him to work even closer to you than he did while serving so ably as Assistant Director.

Those of us who know Deke well have admired in him his great trait of loyalty and admiration which he has for you, for certainly he has proven his dedication to the awesome responsibilities of the Federal Bureau of Investigation.

Respectfully,

Jámes V. Day Commissioner REC-144

Mailing List

NOTIFICATION OF PERSONNEL ACTION

(FOR AGENCY USET

| NAME (CAPS) LAST-FIRST-MIDDLE MRMISS-M   | RS. 2. (FOR AGENCY USE)  | 3. BIRTH DATE (Mo., Day, Ye              |   | 4. SOCIAL SECURITY NO.  |
|--|--|--|---|---|
| DE LOACH, CARTHA DEKLE (ER.)   |  | 7-20-2                                   | 0   | 259-09-7925   |
| VETERAN PREFERENCE  1-NO 3-10 PT. DISAB, 5-10 PT. OTHER 2-5 PT. 4-10 PT. COMP.   | 6. TENURÉ GROUP  | 7. SERVICE CO                            | OMP. DATE                                 | 8. PHYSICAL HANDICAP COD  |
| FEGLI ICOVERED 2-INELIGIBLE 3-WAIVED   |  | 3-FS 5-<br>4-NONE                        | -OTHER                                    | 11. (FOR CSC USE)   |
| CODE NATURE OF ACTION  | 13, EFFECTIVE DATE<br>(Mo., Day, Year)   | 14. CIVIL SERV                           | ICE OR OT                                 | HER LEGAL AUTHORITY   |
| PROLOTION  | 12-31-65   | EXCEP                                    | TED E                                     | N LAV   |
| IS. FROM: POSITION TITLE AND NUMBER  | 16. PAY PLAN AND OCCUPATION CODE   | 17. (a) GRADE<br>OR<br>LEVEL             |   | 18, SALARY  |
| Assistant Director   | gs<br>O  | 18                                       | 1   | \$25,382 pa   |
| M TO POSITION TITLE AND NUMBER   | 21. PAY PLAN AND   | 22, (a) GRADE                            | (b) STEP<br>OR                            | 23. SALARY  |
| 20. TO: POSITION TITLE AND NUMBER  | 21 DAV DI AN AND   |  |   | 23. SALARY  |
| w. 10: Position Title And Nomber   | OCCUPATION CODE  | OR<br>LEVEL                              | RATE                                      | 1.  |
| Assistant to the Director OS AND AND LOCATION OF EMPLOYING OFFICE OFFICE OF the Assistant to the   | OCCUPATION CODE  | LEVEL                                    | RATE                                      | \$26,680 pa   |
| Assistant to the Director O3   | OCCUPATION CODE  | LEVEL                                    | RATE                                      | \$26,660 pa   |
| Assistant to the Director OS Assistant to the Director Office of the Assistant to the Washington, D. C.  | OCCUPATION CODE  | LEVEL                                    | RATE                                      | \$26,000 pa   |
| Assistant to the Director  24. NAME AND LOCATION OF EMPLOYING OFFICE  Office of the Assistant to the Washington, D. C.  25. DUTY STATION (City-county-State)  27. APPROPRIATION  | 28. POSITION OCCUPIED  1-COMPETITIVE SERVICE  2 2-EXCEPTED   | LEVEL  29. APPORTION  FROM:              | RATE                                      | 26. LOCATION CODE   |
| Assistant to the Director  24. NAME AND LOCATION OF EMPLOYING OFFICE  Office of the Assistant to the Washington, D. C.  25. DUTY STATION (City-county-State)  27. APPROPRIATION  S. & E., FBI  | 28. POSITION OCCUPIED  1-COMPETITIVE SERVICE  2 2-EXCEPTED SERVICE   | 29. APPORTION FROM: 1 2-1                | RATE                                      | 26. LOCATION CODE   |
| Assistant to the Director  24. NAME AND LOCATION OF EMPLOYING OFFICE  Office of the Assistant to the Washington, D. C.  25. DUTY STATION (City-county-State)  27. APPROPRIATION  S. & E., FBI  | 28. POSITION OCCUPIED 1-COMPETITIVE SERVICE 2 2-EXCEPTED SERVICE BATIONARY (OR TRIAL) PERIOD COMME   | 29. APPORTION FROM: 1 2-1                | RATE  NED POSITI                          | 26. LOCATION CODE   |
| Assistant to the Director  24. NAME AND LOCATION OF EMPLOYING OFFICE  Office of the Assistant to the Washington, D. C.  25. DUTY STATION (City-county-State)  27. APPROPRIATION  S. & E., FBI  REMARKS:  A. SUBJECT TO COMPLETION OF 1 YEAR PROBLEMS  B. SERVICE COUNTING TOWARD CAREER (OR PERMARKS)  | 28. POSITION OCCUPIED 1-COMPETITIVE SERVICE 2 2-EXCEPTED SERVICE BATIONARY (OR TRIAL) PERIOD COMME   | 29. APPORTION FROM: 1—2—1                | NED POSITI                                | 26. LOCATION CODE   |
| Assistant to the Director  A. NAME AND LOCATION OF EMPLOYING OFFICE  Office of the Assistant to the Vashington, D. C.  S. DUTY STATION (City-county-State)  S. & E., FBI  REMARKS:  A. SUBJECT TO COMPLETION OF 1 YEAR PRO B. SERVICE COUNTING TOWARD CAREER (OR PERMA PARATIONAL SHOW REASONS BELOW, AS REQUIRED, CHECK IF APPLICABLE:  12.  RESIS FOR this position is Publ:   | 28. POSITION OCCUPIED  1—COMPETITIVE SERVICE  2 2—EXCEPTED SERVICE  BATIONARY (OR TRIAL) PERIOD COMME  | D 29. APPORTION 1— ENCING                | NED POSITI PROVED-1 WAIVED-2 DM APPOINTM  | 26. LOCATION CODE  ION  TO: STATE  MENT OF 6 MONTHS OR LESS               |
| Assistant to the Director  24. NAME AND LOCATION OF EMPLOYING OFFICE  Office of the Assistant to the Washington, D. C.  25. DUTY STATION (City-county-State)  27. APPROPRIATION  S. & E., FBI  A. SUBJECT TO COMPLETION OF 1 YEAR PROBLEM OF 1 YEAR PR | 28. POSITION OCCUPIED  1-COMPETITIVE SERVICE  2 2-EXCEPTED SERVICE  BATIONARY (OR TRIAL) PERIOD COMMENT) TENURE FROM:  C. DURING PROBATION  1. C. DURING PROBATION | 29. APPORTION FROM:  1—2—1 ENCING D. FRO | NED POSITI PROVED-1 WAIVED-2  DM APPOINTM | 26. LOCATION CODE  ION  TO: STATE  MENT OF 6 MONTHS OR LESS  IÈIVO SALBRY |

33. CODE

DJ 02

31. DATE OF APPOINTMENT AFFIDAVIT (Accessions only)

32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office)

EMPLOYING DEPARTMENT OR AGENCY FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D.C. 20535

34, SIGNATURE (Or other authentication) AND TITLE

11-29-65

35, DATE

John W. Adler

Acting Assistant Attorney General for Administration

December 9, 1965

#### MEMORANDUM FOR MR. TOLSON

On December 7, 1965, I saw Assistant to the Director DeLoach. who desired to express his appreciation for the assignment to which he had been named.

I told Mr. DeLoach that his new position was going to be a real challenge, and I expected him to really supervise the operations of the Domestic Intelligence Division, the General Investigative Division, the Special Investigative Division, and the Crime Records Division. I stated that I did not want him to be a mere figurehead in over-all charge of these Divisions, but I wanted him to get his toes into the actual operation of the Divisions so that he would know what is going on and what comes in and what goes out together with the formulation of sound policies and procedures.

I suggested to Mr. DeLoach that he should arrange to at least meet with the Assistant Directors of these Divisions once a week and more often in situations where there is some "hot" case breaking. I also suggested that he endeavor to meet with the Supervisory staff of each of these Divisions once a month so that the Supervisors may feel closer to the over-all operations of the Bureau and realize and understand that they are an integral part of the team.

I stressed to Mr. DeLoach the imperative necessity of looking after details, because without this effort, the work of the Bureau could flounder considerably. **REC-138** Very truly yours

LEIL

John Edgar Hoover Director

SENT FROM

DeLoach Mohr . Casper Callahan JEH:EDM (4) Contad Felt Gale Rosen Sullivan Tavel

Trotte Wick Tele. Holme

MAIL ROOM TELETYPE UNIT

FD-281a (Rev. 8-11-64)





### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION

| ONITED STATES DEPAI | IMENI OF JUSTICE |
|---------------------|------------------|
| D                   | te               |

I certify that I have received XX returned the following Government property for official use:

SMITH CORONA PORTABLE TYPEWRITER #6T 415200

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

READ

ANY WAY.

CARTHA DEKLE DE LOACH

Very truly yours



#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

12-30-65

I certify that I have received the following Government property for official use: XXXXXXXXX

New Commission Card with case #  $^{-11}$  uAssistant to the Director RETURNED:

Old Commission Card with case #

Assistant Director

#### READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ONIT OR MUTILATE IT IN

(Written Signature)

Very truly yours,

Cartha D. DeLoach (Typed

ANY WAY.

GRENOTE COLUMN

URIGINAL FILED Y 94-54 4 4

December 14, 1965

5470 23

Täble G. Elliott Hagan Representatives Washington, D. C. 20515

My dear Congressman:

LOARL, CARTLA D.

Your letter was received on December 13th. and it was certainly thoughtful of you to communicate with me concerning the appointment of Mr. Cartha D. DeLoach to the position of Assistant to the Director. Mr. DeLoach joins me in expressing thanks for your complimentary remarks.

Sincerely yours,

J. Edgar Hoover MAILED, 3 DEC 14 1985

COMM-FBI NOTE: Congressman Hagan is on the Special Correspondents' List

JRP:efs (4)

Del.oach Mohr Casper Callahan

Contad Felt Gale Sullivan Trotter

BLOE THE MEDICALOR

TELETYPE UNIT

XLA De Londin G. ELLIOTT HAGAN FIRST SISTRICT, GEORGIA Mr. Mohr Mr. Casper -COUNTIES Mr. Callahan . LAURENS LIBERTY LONG MCINTOSH BRYAN BULLOCH BURKE CANDLER Congress of the United States Mr. Conrad .. Mr. Felt . MONTGOMERY SCREVEN TATTNALL House of Representatives Mr. Gale . EFFINGHAM EMANUEL Mr. Rosen EVANS JENKINS JOHNSON TOOMBS TREUTLEN Mr. Sullivan . Washington, D.C. 20515 WHEELER Mr. Tavel -Mr. Trotter December 6, 1965 Tele. Room . Miss Holmes . Miss Gandy Honorable J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C. Dear Mr. Hoover: This is just a brief note to tell you how pleased I am that my friend, C. D. DeLoach, has been named your Assistant. The citizens of the First Congressional District of Georgia are extremely proud of Deke, and we are more than pleased with the continued confidence which you are placing in him by naming him your Assistant. With kindest personal regards, I am Elliott Hagan MEMBER OF CONGRESS GEH:A:e Jack 12/14/60 15 DEC 1/3 1965 PEES. REC. UNIT





(Signature)

(Typed name)

# RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

|                       |             |          | Date          |            |                | ,              |
|-----------------------|-------------|----------|---------------|------------|----------------|----------------|
|                       |             |          |               | /          |                |                |
|                       |             |          |               | _ F        | l .            |                |
| I certify that I have | Extreceived | returned | the following | Government | t property for | r official use |
|                       |             |          |               |            | Proposed se    |                |

RETURNED

UKNED

Parking Permit Space 12, USDJ Garage

Parking Permit Space 93, USDJ Garage //

Very truly yours,

of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care

Cartha D. DeLoach

.8 1966 J W

Standard Form 88 (Rev. June 1956) Bureau of the Budget ASST. TO THE DIRECTOR



#### REPORT OF MEDICAL EXAMINATION

|             |                 | t the Buag<br>A-32 (Rev     |  |                   |  | ŧ                                      | KEPO               | KI (        | OF M     | REDIC       | AL          | t X        | 1IME      | VATIC                     | N                      |                              | 1 E                     |  | B.B.D               |
|-------------|-----------------|-----------------------------|--|-------------------|--|--|--------------------|-------------|----------|-------------|-------------|------------|-----------|---------------------------|------------------------|------------------------------|-------------------------|--|---------------------|
|             |                 | T NAME-F                    |  | ME-MID            | DLE NAME                               |  | ···                |             |          | <del></del> |             | 2. G       | RADE A    | ND COMPO                  | NENT OR                | POSITION                     | 3. IDEN                 | TIFICATION                             | NO.                 |
| 1           | 5               | Lou                         | 10/  | 1                 | -4                                     | hm                                     | 1                  |             |          |             |             | Az.        | -4-       | to-D                      | مصرار                  | Ann                          |                         |  |                     |
| 4           | . HOM           | AE ADDRES                   | S (Num                                       | ber, street       | or RFD.                                | city or to                             | on, zone           | and Sta     | ite)     |             | ····        | 5, Pt      |           | OF EXAMI                  |                        |                              | 6. DATE                 | OF EXAMI                               | NATION              |
|             |                 |                             |  |                   |  | "                                      | -                  |             |          |             |             | ,          |           |                           |                        |                              | }                       |  |                     |
| -           |                 |                             |  | _                 | _                                      |  |                    |             |          |             |             | 1 2        | 1         | ual                       | /                      |                              | 12                      | 6-65                                   | -                   |
| 7.          | SEX             |                             | 8. RAC                                       | E                 |  | 9 701                                  | TAL YEAR           | S GOVE      | RNMFNT   | SERVICE     |             | 10. A      | GENCY     | ucl.f.                    | 11. OR                 | GANIZATION U                 |                         | 200                                    |                     |
| •           | 1               | 1                           |  | -                 |  | MILIT/                                 |                    |             | CIVILIA  |             |             | -          | -         |                           |                        |                              |                         |  |                     |
| 12          | DAT             | E OF BIRT                   | <u>                                     </u> | 13 DI 4           | CE OF BI                               |  | ····               | <del></del> | 1        |             |             | 12         | NAME D    | FI ATIONS                 | IP AND                 | ADDRESS OF N                 | EXT OF KIN              | ······································ |                     |
| ٠٤.         |                 | L OF BIKI                   |  | 13, 124           | OF OF BI                               | nin.                                   | -                  |             |          |             |             | '"' '      | name, K   | rrv i iONSE               | ar, ANU                | t 10 CCANGO                  | MAI YE NIN              |  |                     |
| : 1         | ~               |                             |  | 21                | /                                      |  | _                  |             |          |             |             |            |           |                           |                        |                              |                         |  | ,                   |
| <u>/</u> _  | 40              | y-20                        | )<br>  | 14/2              | XX to                                  | N, C                                   | 78,                |             |          |             |             |            | ATUES .   | NEODICE                   | ON.                    |                              | <del></del>             |  |                     |
| 15.         | . EXA           | MINING FA                   |  |                   | NER, AND                               | ADDRESS                                |                    |             |          | `           | •           | 16. (      | JIHER 1   | NFORMATI                  | UN                     |                              |                         |  | -                   |
|             |                 |                             | M  | 2                 | ······································ |  |                    |             |          |             | <del></del> |            |           |                           |                        |                              |                         |  | <del></del>         |
| 17.         | RAT             | ING OR SP                   | ECIALTY                                      |                   |  |  |                    |             |          |             |             | TIME       | IN THIS   | CAPACITY                  | (Total)                |                              | LAST SIX                | MONTHS                                 |                     |
|             |                 | 3                           | -  |                   |  |  |                    |             |          |             |             |            |           |                           |                        | -                            |                         |  |                     |
|             |                 |                             |  |                   | NOITAU.                                |  |                    | NO          | TES. (   | Describe    | every       | abno       | rmalit    | y in deta                 | ail, En                | ter pertiner<br>dditional si | nt item nu              | mber bel                               | fore each           |
| N(          | OR•             | (Check                      | each it                                      | em in a<br>NE" if | ppropri                                | ate col-<br>uated )                    | ABNOR-             | 1           | C        | JHINEN      | 00          | ,,,,,,,,,, | 414 18    | om roan                   |                        | wantonal Si                  | 11 1160                 | .vovaif.j                              |                     |
| 1           | 1               | 18. HEAD.                   |  |                   |  |  | 1                  | 1           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
|             | 77              | 19. NOSE                    |  |                   |  |  | 1                  | 1           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
|             | 17              | 20. SINUSE                  | :s   |                   |  |  | 1                  | 1           |          |             |             | -          |           |                           |                        |                              |                         |  |                     |
|             | $\vdash$        | 21. MOUT                    | H AND T                                      | HROAT             |  | <del></del>                            | 1                  | 1           |          |             |             |            |           |                           |                        | •                            | *= ,                    |  |                     |
| _           |                 | 22. EARS-                   |  |                   | ezi, canali                            | (Auditor                               | <del>: </del>      | 1           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
|             | $\vdash \vdash$ | 23. DRUM                    |  |                   | inder ilems                            | 10 and 71                              | <del>' </del> -    | 1           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
| -           |                 | 24. EYES-                   |  |                   | acusty and                             | d refraction                           | 1                  | 1           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
|             |                 | 25. OPHTH                   |  |                   | lems 59. 60                            | and 67)                                | <del> </del>       | 1           |          |             |             |            |           | -                         |                        |                              |                         |  |                     |
|             |                 |                             |  |                   | ination                                |  | -                  | 1           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
|             | ┥               | 26. PUPILS                  |  |                   |  | rallel =^                              | <del> </del>       | -           |          |             |             |            |           |                           |                        |                              |                         |  | 1                   |
|             |                 | 27. OCULA                   |  |                   |  |  | <del>]</del>       | -           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
|             | $\sqcup$        | 28. LUNGS                   |  |                   |  |  |                    | 1           | •        | •           |             |            |           |                           |                        |                              |                         |  |                     |
|             | 11              | 29. HEART                   | (Thrus                                       | t, size, th       | ythm, sou                              | unds)                                  | <u> </u>           | 1           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
|             | 11              | 30, VASCU                   |  |                   |  |  |                    | 1           |          |             |             |            |           |                           |                        |                              |                         |  |                     |
|             | 11              | 31. ABDON                   |  |                   | ··-                                    |  |                    |             | •        |             | Ď           | EC-J       | 44        | e e e                     |                        | 551                          | 177                     | 19                                     | . 47                |
| _           |                 | 32. ANUS                    | AND REC                                      | TUM (He           | morrhoids.<br>state, if in             | fistular)<br>diçated)                  |                    | ]           |          |             | , 1         | ILU .      |           | y Chi                     | 1/20                   | ろろと                          | 1/0                     | 107                                    | _1-1.6              |
|             |                 | 33, ENDOC                   |  |                   |  |  |                    | ]           |          |             |             |            | صرا       | 1 (2)                     | , <u> </u>             |                              | s. ▼ = ```<br>: : : `   |  | - dl                |
|             | $\prod$         | 34. G-U S                   | YSTEM  |                   |  |  |                    | } `         |          |             |             | -          | #         |                           | 4¢ -                   |                              | ant "                   | المام الم                              | 1                   |
|             |                 | 35. UPPER                   | EXTREM                                       | HITIES (S         | trength, rai                           | nge of                                 | T                  | 1           |          |             |             |            | ľ         |                           |                        | الزه ديا                     | ات اد                   | 1000                                   |                     |
|             | 71              | 36. FEET                    |  |                   | ······································ | ····                                   | 1                  | 1           | -        |             |             | FUTO       |           | 40000                     | و معصفات و بالرفعونيين |                              | # · · ·                 |  | >                   |
|             | 7               | 37. LOWER                   | EXTRE  | AITIES (E         | rcept feet)                            | ie of motion                           | .                  | ر 1         | 2        | CLO         | SU          | Traile I   | ٠         |                           |                        |                              |                         |  |                     |
|             | +               | 38. SPINE,                  |  |                   |  |  | 1                  | 1 1         | M.B.     | الاسلان     | Fact        | *          |           |                           |                        |                              |                         |  |                     |
|             |                 | 39. IDENTI                  |  |                   |  |  | -                  | 1 6         | None and |             |             |            | -         |                           |                        |                              | •                       | -                                      |                     |
|             | 7               | 40. SKIN.                   |  |                   |  |  | 1-                 | 1           |          |             |             |            |           |                           |                        |                              |                         | A                                      | <i>F</i>            |
|             | - -             | 41. NEURO                   |  | <del></del>       | m tests u=                             | der stem 70                            | 1                  | 1           |          |             |             |            |           |                           |                        |                              |                         |  | )                   |
| <del></del> | ++              | 42. PSYCH                   | <del>~~~~</del>                              |                   | <u> </u>                               |  | <del>-}</del>      | 1           |          |             |             |            |           |                           |                        |                              |                         | ٠,۴ "                                  | _1                  |
| ب           |                 | 43. PELVIC                  |  | <del></del>       |  |  | <del>` </del>      | 1           |          |             |             |            |           |                           | -                      | _                            |                         |  |                     |
|             | - 1             | no. PERVIO                  | cema   |                   | ·                                      |  | 1                  |             |          |             |             |            |           |                           | • •.                   | # . ##                       |                         |  | LH 1                |
|             |                 | ITAL /Dis-                  |  |                   |  | RECIAL                                 |                    | 1           |          | an da-18    |             | - 20 5     | (         | Continue                  | ın iter                |                              | ND ADDITION             | IAI DENT                               | <del>-/ -{</del> ~! |
| 44          |                 | ITAL (Plac<br>Restorable t  |  | riale syn         | work abore                             |  |                    | ,           | and low  | er teeth, 1 | •           | ,          | V/n . J : |                           |                        | DEFECTS AN                   | ND ADDITION<br>DISEASES | IAL DENTAL                             | '// \/\             |
|             |                 | restorable t<br>Vonrestorat |  |                   |  |  | →Missin<br>→Replac |             | ntures   |             | (6          | 8)         |           | idge, brack<br>Le abutmen |                        | 1///                         | he 3                    |  | VIENI               |
|             | R               |                             |  |                   |  | X                                      |                    | ľ           |          |             |             |            |           |                           | Ĺ                      | 100                          | 1                       | ٠                                      | IVV                 |
|             | ۱<br>۵ –        | 1 2                         | 3  | 4                 |  | 6 7                                    | 8_                 | 9           | 10       | 11          | 12          | 13         | 14        |                           | 6_ E                   | 1 (1 le                      | we                      | _ /                                    | 1.                  |
|             | Ĥ~              | 32 31                       | 30   | 29                | 28                                     | 27 26                                  | 25                 | 24          | 23       | 22          | 21          | 20         | 19        | 18                        | ۶ F                    | Ma                           | 20 Do                   | it.                                    | Kate                |
|             | • 1             |                             |  |                   |  |  |                    | l           |          |             |             |            |           | <u>_</u>                  | <u> </u>               | TUO                          | W)                      |  | f = 2               |
|             |                 |                             |  |                   |  |  |                    |             | U        | ABORATOR    | Y FIND      | INGS       |           |                           |                        |                              |                         |  |                     |
| 45.         | . URI           | NALYSIS:                    | A. SPECI                                     | FIC GRAV          | ity /                                  | .02                                    | 5                  |             |          |             |             | 46.        | CHEST     | X-RAY (P                  | ace, date              | , film number                | and result)             |  |                     |
| В.          | ALBU            | NIM(                        |  |                   |  | ************************************** | CROSCOP            | IC.         |          | · · ·       |             | ت [        | <u></u>   | ٠ ،                       |                        |                              |                         |  |                     |
| . c.        | SUG             | AR /                        | Ve   | <u> </u>          | <del></del>                            | ٦,                                     | 5,                 | 1           | Ne.      |             |             | -          | •         | 26                        | 19                     | 6-6                          | 5                       | $\mathcal{N}_{\cdot}$                  | am - 1              |
| 47.         | SER             | OLOGY (S)                   | oecify les                                   | t used an         | d result)                              | 48. E                                  | KG                 | 149         |          | TYPE AN     | D RH        | 50.        | OTHER 1   |                           | <del></del>            | <u>~</u> Q                   |                         |  | <u> </u>            |
|             |                 | 18                          | 1  | 371               | <u> </u>                               |  | 1                  |             | FACTO    |             |             |            |           |                           |                        |                              |                         |  | •                   |
|             | N.              | . 0. 5                      | /K   | 2 11 1            | 7:00                                   | 11/1                                   | /n/I               |             |          |             |             | 1          |           |                           |                        |                              | -                       |  | •-                  |

|               |                    | ·                    |             |             |  |            | EASURE     | MENTS        | AND          | OTHER              | FINDI         | NGS           |               |         | <u> 1_00</u>         | ≒t     |            |                    |   |
|---------------|--------------------|----------------------|-------------|-------------|--|------------|------------|--------------|--------------|--------------------|---------------|---------------|---------------|---------|----------------------|--------|------------|--------------------|---|
| 51. HEIGHT    | 24 52              | WEIGHT               | 4           | 53. C       | Nou  | IR .       | 54. COL    | OR EYES      | : 1          | 55. BUIL<br>(Checi | D:            | SLENDER       | МЕ            | Dium    | FEAY                 | a T    | OBEST-     | 56. TEMP           | RATURE 7                                |
| 57.           | BLOOD              | PRESSURE (           | (Arm at     | heart le    |  |            |            | 58.          |              |                    |               | P             | ULSE (/       | Arm at  | heart ler            |        |            |                    |   |
| A.<br>SITTING | SYS.<br>DIAS.      | B.<br>RECUM-<br>BENT | SYS. (      |             | C.<br>STANDI<br>(3 mir                                 | NG -       | rs.<br>As. | A. SI        | TTING        |                    | B, AFTE       | R EXERCIS     | E C. 2        | MIN, AF | TER                  | D, RI  | S/min      | E. AFTER<br>3 MIN. | STANDING                                |
| 59.           | DISTAN             | T VISION             |             |             | 60.  |            |            | REFRACT      | ION          |                    |               |               | 61.           |         |                      | N      | EAR VISION |                    |   |
| RIGHT 20/     | 50                 | CORR, TO 2           | 120         |             | BY   | mo         | s.         | ,            |              | (                  | ×             |               | 124           | 1-8     | CORR,                | то     |            | BY                 |   |
| LEFT 20/ /    | 30                 | CORR. TO 2           | 0/20        |             | 1  | ens        | , S.       |              |              | C                  | X ,           |               | 34            | -10     | CORR.                | то     |            | BY                 |   |
| 62. HETER     | ophoria (Speci)    | y distance)          |             |             |  |            |            |              |              |                    |               |               |               |         |                      |        |            | -                  |   |
| ES°           | EX                 | •                    |             | R, H        | •  |            | L. H.      |              | PRISM        | DIV.               |               |               | M CONV.<br>CT | •       |                      |        | PC         | P                  | Ď                                       |
| 63.           | ACCOMM             | DDATION              |             |             | 64COL  | OR VISI    | ON (Test   | used an      | d result     | ) /                |               |               | EPTH PE       |         |                      |        | UNCORRE    | CTED               | *************************************** |
| RIGHT         |                    | LEFT                 | <del></del> | <del></del> | .19  | 40         | $A\alpha$  | 2 /          | 18/          | 14                 |               |               | Test use      |         | core                 |        | CORRECT    | ΈO                 | **********                              |
| 66. FIELD     | OF VISION          | ±                    |             |             | 67. NIGHT VISION (Test used and score) 68. RED LENS TO |            |            |              | TEST         |                    |               | 69. INTR      | AOCULAR T     | ENSION  |                      |        |            |                    |   |
| 70.           | HEARIN             | G                    |             |             | 71.  |            |            | ^            | UDIOM        | ETER               |               |               |               | 72. P   | SYCHOLO<br>Tests use | GICAI  | L AND PSYC | HOMOTOR            |   |
| RIGHT WV      | C \$ 115           | sv                   | 15          | /15         |  | 250<br>256 | 500<br>812 | 1000<br>10#4 | 2000<br>2048 | 3000<br>2896       | 4000<br>4096  | -6000<br>6144 | 8000<br>8192  | ] `     | 10000 400            | tu uni | -          |                    |   |
| LEFT WV       | (\$ <sub>[15</sub> | sv                   | ls.         | /15         | RIGHT  |            |            |              |              |                    | -             |               |               |         |                      |        | *          |                    |   |
| 73. NOTES     | (Continued) AN     | D SIGNIFIC           | ANT OR II   | NTERVA      | لستتسا   | RY         |            | !            | I            | _1                 | ·             |               |               | .I      |                      |        |            |                    |   |
|               |                    |                      |             |             |  |            |            |              |              |                    |               |               |               |         |                      |        |            |                    |   |
|               |                    |                      |             |             |  |            |            |              |              |                    |               |               |               |         |                      |        |            |                    |   |
|               |                    |                      | -           |             |  |            |            | •            | •            | 10,00              | ," - <b>a</b> |               |               |         |                      |        |            |                    | W. D. K.                                |

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) |           | 76.  | _ /                  | A, PHYSIC                                    | AL PROFI   | LE      | -      |  |
|---|-----------|------|----------------------|--|------------|---------|--------|--|
| · · · · · · · · · · · · · · · · · · ·                                   | 1         | Р    | U                    | · L  | н          | . ε     | s      |  |
| 1 1 m   | -         |      |                      | <u>                                     </u> | <u> </u>   |         |        |  |
| 77. EXAMINEE (Check)  |           |      | -                    |  | •          |         |        |  |
| A. (1) IS QUALIFIED FOR  B. (1) IS NOT QUALIFIED FOR                    |           |      | B. PHYSICAL CATEGORY |  |            |         |        |  |
| 78. IF NOT QUALIFIED. LIST DISQUALIFYING DEFECTS BY ITEM NUMBER         | <u>.</u>  | ^    |                      | В  | . с        |         | £      |  |
| · · · · · · · · · · · · · · · · · · ·                                   |           |      | _1_                  | ····   | <u></u>    |         |        |  |
| 79. TYPED OR PRINTED HAME OF PHYSICIAN                                  | SIGNATURE |      | -6                   | )<br>مالاس                                   | <b>K</b>   |         |        |  |
| 80. TYPED OR PRINTED NAME OF PHYSICIAN                                  | SIGNATURE |      |                      |  |            |         |        |  |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)      | SIGNATURE | 9    |                      |  |            |         | ·      |  |
| 82. TYPED OR PRINTED NAME OF RÉVIEWING OFFICER OR APPROVING AUTHORITY   | SIGNATURE | ,    |                      | a i  | TAC        | HED SHE |        |  |
|   |           | U.S. | OVERNME              | NT PRINTIN                                   | G OFFICE : | 3962 0- | 647 07 |  |
| , <sub>, m</sub>  |           |      |                      | 27   | * ·        |         | 1      |  |
|   |           | =    |                      | · - *  | •          | . ·     | 1 3    |  |

| Standard Form<br>(Rev. Aug. 190<br>BUREAU OF THE B<br>CIRCULAR A-     | 50)                                  |                       | OF MEDICA                 |                       |                      |                                       | 89-103                 |    |  |
|---|--------------------------------------|-----------------------|---------------------------|-----------------------|----------------------|---------------------------------------|------------------------|----|--|
| 1. LAST NAME—FIF<br>DE LOACH  | rst name-middle name<br>H, CARTHA D. |                       |                           | 1                     | GRADE AND COMPONE    |                                       | 3. IDENTIFICATION NO.  | 79 |  |
| 4. HOML ADDRESS (Number, street or RFD, city or town, zone and State) |                                      |                       |                           | 5. F                  | PURPOSE OF EXAMIN    | MOITÀ                                 | 6. DATE OF EXAMINATION | *  |  |
| 1109 Morn   | ingside Lane ,                       | Alexandria,           | Va. 22308                 |                       |                      |                                       | 12-6-65                |    |  |
| 7. SEX  | 8. RACE                              | 9. TOTAL YEARS GOVER  | NMENT SERVICE             |                       | AGENCY               | 11. ORGANIZATION UNIT                 |                        | _  |  |
| Male -  | White                                | MILITARY              | CIVILIAN                  | ] ]                   | FBI j                | Assistant to                          | the Director           |    |  |
| 12. DATE OF BIRTH   | 13. PLACE OF BIRT                    | Н                     |                           | 14.                   | name, relationsh     | IP, AND ADDRESS OF NEXT               | OF KIN                 |    |  |
| 7/20/20   | Claxtor                              | n, Ga.                |                           |                       |                      |                                       | ŀ                      | >€ |  |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS                       |                                      |                       |                           | 16. OTHER INFORMATION |                      |                                       |                        |    |  |
| 17. STATEMENT OF  | EXAMINEE'S PRESENT HEALTH            | IN OWN WORDS. (Follow | by description of past hi | story,                | (f complaint exists) | · · · · · · · · · · · · · · · · · · · |                        | _  |  |

Hool -19. HAS ANY BLOOD RELATION (Parent, brother, sister, other) 18. FAMILY HISTORY AGE AT RELATION IF DEAD, CAUSE OF DEATH YES (Check each item) RELATION(S) AGE STATE OF REALTH NO FATHER PY HAD TUBERCULOSIS Meant MOTHER HAD SYPHILIS FAIR ~ HAD DIABETES SPOUSE HAD CANCER BROTHERS HAD KIDNEY TROUBLE AND HAD HEART TROUBLE HAD STOMACH TROUBLE SISTERS HAD RHEUMATISM (Arthritis) HAD ASTHMA, HAY FEVER, CHILDREN HAD EPILEPSY (File) COMMITTED SUICIDE BEEN INSANE 20. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item) (Check each item) YES NO NO (Check each item) YES NO (Check each item) YES NO (Check each item) TUMOR, GROWTH, CYST, CANCER "TRICK" OR LOCKED KNEE SCARLET FEVER, ERYSIPELAS GOITER DIPHTHERIA TUBERCULOSIS RUPTURE FOOT TROUBLE SOAKING SWEATS
(Night sweats) NEURITIS RHEUMATIC FEVER APPENDICITIS PARALYSIS (Inc. infantile) SWOLLEN OR PAINFUL JOINTS ASTHMA PILES OR RECTAL DISEASE EPILEPSY OR FITS MUMPS 7 SHORTNESS OF BREATH FREQUENT OR PAINFUL URINATION WHOOPING COUGH PAIN OR PRESSURE IN CHEST KIDNEY STONE OR BLOOD IN URINE CAR, TRAIN, SEA, OR AIR SICKNESS FREQUENT TROUBLE SLEEPING FREQUENT OR SEVERE HEADACHE SUGAR OR ALBUMIN IN URINE CHRONIC COUGH FREQUENT OR TERRIFYING NIGHTMARES DIZZINESS OR FAINTING SPELLS v PALPITATION OR POUNDING HEART DEPRESSION OR EXCESSIVE WORRY **EYE TROUBLE** ı HIGH OR LOW BLOOD PRESSURE VENEREAL DISEASE LOSS OF MEMORY OR AMNESIA EAR, NOSE OR THROAT TROUBLE L RECENT GAIN OR LOSS OF WEIGHT CRAMPS IN YOUR LEGS BED WETTING RUNNING EARS FREQUENT INDIGESTION ARTHRITIS OR RHEUMATISM NERVOUS TROUBLE OF ANY SORT CHRONIC OR FREQUENT COLDS BONE, JOINT, OR OTHER DEFORMITY STOMACH, LIVER OR INTESTINAL TROUBLE ANY DRUG OR NARCOTIC HABIT SEVERE TOOTH OR GUM TROUBLE LAMENESS GALL BLADDER TROUBLE OR GALL STONES EXCESSIVE DRINKING HABIT JAUNDICE LOSS OF ARM, LEG. FINGER, OR TOE SINUSITIS ANY REACTION TO SERUM, DRUG OR MEDICINE HOMOSEXUAL TENDENCIES HAY FEVER PAINFUL OR "TRICK" SHOULDER OR ELDOW B. COMPLETE THE FOLLOWING: 21. MAVE YOU EVER (Check each stem) 22. FEMALES ONLY: A. HAVE YOU EVER-AGE AT ONSET OF MENSTRUATION WORN GLASSES BEEN PREGNANT ATTEMPTED SUICIDE INTERVAL BETWEEN PERIODS WORN AN ARTIFICIAL EYE BEEN A SLEEP WALKER HAD A VAGINAL DISCHARGE LIVED WITH ANYONE WHO HAD AUBERCULOSIS WORN HEARING AIDS BEEN TREATED FOR A FEMALE DISORDER **DURATION OF PERIODS** DATE OF LAST PERIOD STUTTERED OR STAMMERED COUGHED UP BLOOD HAD PAINFUL MENSTRUATION BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION QUANTITY: NORMAL EXCESSIVE SCANTY HAD IRREGULAR MENSTRUATION WORN A BRACE OR BACK SUPPORT 23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? 26. ARE YOU (Check one) WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? 25. WHAT IS YOUR USUAL OCCUPATION? one RIGHT HUNDED LEFT HUXDED MONTHS

67-338725-472

| YES      | МО      | CHECK EACH ITEM YES OR NO. EVERY   | ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT   |
|----------|---------|--|--|
|          |         | 27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:   |  |
|          |         | A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.  |  |
|          | ~       | B. INABILITY TO PERFORM CERTAIN MOTIONS  |  |
|          | V       | C. INABILITY TO ASSUME CERTAIN POSITIONS   |  |
|          |         | D. OTHER MEDICAL REASONS (If yes, give reasons)  |  |
|          | ~       | 28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUB-   |  |
|          | ~       | 29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)  |  |
|          | ν       | 20. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)  | 4  |
|          | V       | 31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)  |  |
| V        |         | 32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE. ANY OPERATIONS? (If yes, describe and give age at which occurred)  | Hernia - 1957  |
| -        | V       | 33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATOR-IUM (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)                                   |  |
|          | V       | 34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)  | sinus - ero exam   |
| V        |         | 35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS. PHYSICIANS. HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)                                   | 31105  |
|          | V       | 36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS? (If yes, which illnesses)  |  |
|          | V       | 37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS! (If yes, give date and reason for rejection)   |  |
|          |         | 38. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability) |  |
|          | 7       | 39. HAVE YOU EVER RECEIVED. IS THERE PENDING. HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY! (If yes, specify what kind, granted by whom, and what amount, when, why)        | ,  |
| I AU     | THORIZE | HAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED<br>E ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED AB<br>MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE,   | BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE,<br>OVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES |
|          | CAR     | RIMA D. DE LOACH   | SIGNATURE S. S. Soul   |
| 40. PHYS | ICIAN S | SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physic  | cian shall comment on all positive answers in items 20 thru 39)  |
|          |         |  |  |
| •        |         |  |  |
|          |         | Mo rec   | ant sinus troutes  |
|          |         |  | e. in fost mouth.  |
|          |         | •  |  |
|          |         | · Pare   | e leaste-good.   |

EXAMINER DATE OF SIGNATURE DOWN SHEETS DOWN SHEETS DE SH

## Attachment to Standard Form 88, Report of Medical Examination For Information and Guidance of Medical Examiner

| Nam  | e of Examinee _           | De                       | Loze                                  | 1 Car                        | -tho                                     | $\mathcal{D}$ .        |   |    |
|------|---------------------------|--------------------------|---------------------------------------|------------------------------|--|------------------------|---|----|
| (Тур | e or print)               |                          | · · · · · · · · · · · · · · · · · · · | ast                          | 1  | irst                   | Middle  |    |
| The  | following portion         | ons of the               | attached e                            | xamination                   | report for                               | m need not             | be completed:   |    |
|      |                           | 2                        |                                       | 14,                          |  |                        | 68  | •  |
|      |                           | 3                        |                                       | 17                           |  |                        | 69  |    |
|      | 4                         | 4                        | <b>y</b> . 9n                         | 62                           |  |                        | 72  |    |
|      |                           | 9<br>11                  |                                       | 65<br>67                     |  |                        | 76  |    |
|      | 4 , v                     | 11                       |                                       | 67                           | *  | ı                      | •   |    |
| 46.  | Is necessary u            | nless fac                | ilities for a                         | ffording sa                  | me are no                                | readily av             | ailable.  | :  |
| 48.  | Not required undesirable. | ıless exa                | minee is ove                          | er 35 years                  | of age or                                | examinatio             | n indicates, such i   | s  |
| 49.  | Is necessary un           | nless fac                | ilitíes for a                         | ffording sar                 | ne are not                               | readily av             | ailable.  |    |
| 71.  | applicants and            | Special A                | Agents. App<br>loss exceed            | plicants for<br>s a 15 deci  | the Spec<br>bel avera                    | ial Agent p            | all Special Agent<br>osition will not be<br>ear in the conver |    |
| For  | All Examinees,            | Whether                  | Clerical or                           | Special, Ag                  | ent Appli                                | cants or Em            | ployees:  |    |
| The  | medical examiner s        | should ansi              | ver the followi                       | ng question:                 |  |                        |   |    |
|      | Examinee [                | Dís C                    | ] is not qua                          | lified for s                 | renuous )                                | ohysical ex            | ertion.   |    |
| То   | be Answered in            | the Case                 | of All Male                           | Employees                    | s and Male                               | Applicant              | s:  |    |
|      |                           |                          |                                       |                              |  |                        | ipation in defensivuse of firearms?                           | /e |
|      | ☑No □Y                    | es If                    | "yes" pleas                           | e specify d                  | efects.                                  |                        | 4   |    |
|      | ۱۱۸ السب ۱۹۰۸ السب        | () II                    | Yes breas                             | c specify u                  |  |                        |   | ,  |
|      |                           |                          | <del></del>                           |                              | ·, · , - · · · · · · · · · · · · · · · · |                        |   |    |
| 2.   | Does examinee             | have any                 | defects pro                           | hibiting sai                 | e operatio                               | on of motor            | vehicles?   |    |
|      | No DY                     | Zec If                   | "yės" pleas                           | a snacify d                  | ofacts                                   |                        |   |    |
| ,    |                           | .65 11                   | yes pieds                             | e specify d                  | ciecto                                   | ·                      |   | -  |
|      |                           | /40 in one<br>corrective | e eye and 20<br>e glasses wl          | 0/100 in the<br>nile operati | e other, cong a moto                     | orrected or r vehicle? |   |    |
|      |                           |                          |                                       |                              | 77-                                      | 234                    | 1728-   |    |

## Desirable Weight Ranges for Males

| Height   | Small Frame | Medium Frame | . Large Frame  |
|--|-------------|--------------|----------------|
| 5′ 4″  | 117 - 125   | 123 - 135    | 131 - 148      |
| 5′5″   | 120 - 129   | 126 - 139    | 134 - 152      |
| 5′ 6″  | 124 - 133   | 130 - 143    | 138 - 157      |
| 5′ 7″  | 128 - 137   | 134 - 148    | 143 - 162      |
| 5'8"=  | 132 - 141   | 138 - 152    | 147 - 166      |
| H5'9"\\\   | 136 - 146   | 142 - 156    | 151 - 170      |
| -5' 10"  | 140 - 150   | 146 - 161    | 155 - 175      |
| 5' 7" 59. H<br>5' 8" H<br>5' 8" H<br>5' 9" E<br>5' 10"<br>5' 10" | 144 - 154   | 150 - 166    | 160 - 180      |
| 6'   | 148 - 158   | 154 - 171    | 164 - 185 , *  |
| 6' 1"  | 152 - 163   | 158 - 176    | 169 - 190      |
| 6' 2"  | 156 - 167   | 163 181      | 174 - 195      |
| 6' 3"  | 160 - 171   | 168 - 186    | 178 - 200      |
| 6' 4"  | ′ 169 - 180 | 178 - 196    | `<br>188 - 21Ò |
| 6' 5"  | 174 - 185   | 182 - 202    | 192 - 216      |

| 4. | Examinee's frame is small medium large   |
|----|--|
| 5. | Considering above weight table, the examinee's frame, and other individual physical characteristics I consider his present weight Satisfactory Excessive Deficient |
|    | Under proper medical supervision, examinee should losepounds   |
|    | gainpounds   |
| Re | marks:   |
|    |  |

(Signature of Medical Examiner)

(Date)

January 5, 1966 PERSONAL ATTENTION

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear Mr. DeLoach:

A careful review has been made of the findings of the recent inspection of the Crime Records Division and the various operations have been rated as follows: Specific Division Operations and Contacts - Excellent; Physical Condition and Maintenance, Administrative Operations and Pessonnel Matters - Very Good.

Division space in the Justice Building and Old Post Office Building was found to be well arranged, secure and efficiently utilized. The new space acquired in the Old Post Office Building since the last inspection has provided a marked improvement in working conditions. Minor housekeeping deficiencies and potential safety hazards which were called to your attention should be promptly corrected.

I was pleased to learn that division programs continue to result in an extremely favorable portrayal of the Bureau's operations in the various news media. Your imaginative and enthusiastic approach to this very important phase of the Bureau's work must be continued by the new division head.

The fact that the apprehension of seven of the nineteen "Top Ten" fugitives since the last inspection was directly attributable to fugitive publicity emanating from the division is a noteworthy accomplishment. This important program benefits the general public, clearly depicts the outstanding cooperation extended by the Bureau to other law enforcement agencies throughout the country, and further emphasizes the Bureau's position of leadership in law enforcement. Fugitive publicity must continue to be afforded aggressive attention.

You can take pride in the fact that during the past year the division has been able to successfully fulfill its obligations in the crime research field

1 - Mr. Callahan (Attention Mr. J. B. Adams) (With Enclosure)

1 - SOG Inspection File Crime Records Division

1 Personnel File Cartha D. DeLoach

DIPLICATE I

See Note Last Page



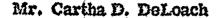
which produced many tangible results while simultaneously handling a tremendous influx of expedite name checks for the White House. I expect this fine record to be continued under the new Assistant Director.

I note with pleasure that both accuracy and production records compiled by the Correspondence and Tours Section have increased materially since the last inspection. While this is gratifying, the very nature of this work dictates that even greater efforts be expended toward the objective of producing completely error-free correspondence to the general public and outside sources, who expect nothing short of perfection from the Bureau. Also, I am extremely concerned about any delay in handling correspondence. It is true that the volume of correspondence is heavy and may vary from day to day, but despite this, I will not tolerate delays and the division must devise tight administrative controls and procedures which will obtain the desired results. The cross-indexing recommended by the Inspector in the Special Correspondents' List should help to eliminate delay and error.

The record number of individuals who availed themselves of our tour facilities during the past eleven months clearly shows that a tour of the FBI continues to be a prime tourist attraction in Washington with definite appeal to all segments of the public. Our tours should be the subject of constant evaluation and analysis regarding subject matter and presentation in order to insure that this tremendous public relations potential will be fully exploited.

I am extremely interested in the early establishment of a National Crime Information Center and the development of a practical computer system for use as a base for an eventual nationwide system. I note that you have formulated plans and that aggressive action is being taken toward making this program operational as soon as possible. This program must receive vigorous attention to insure that we will assume a position of leadership in this new, highly specialized area of law enforcement.

Supervisory and administrative assignments were observed to be equitably shared. Stenographic and typing production was above and the retype percentage below the Seat of Government averages. This production average, however, was less than that achieved at the time of the last inspection and resulted from the below-average level attained by stenographers in the Correspondence and Tours Section. The Inspector's instructions for improvement in this section must be followed closely.



The wholehearted participation of Crime Records Division personnel in the Bureau's suggestion program is indicative of a healthy interest in improving our operations and is certainly in accordance with my desires. Your alertness in climinating three positions in the Correspondence and Tours Section, resulting in savings, is creditable. Your plan to have experienced clerical employees handle part of the name check work load now handled by Agents should be fully explored by the division. The potential for savings here is substantial.

The voluntary overtime being performed by the division appears to be productive, equitably shared and essential. Training programs are well organized and effective. I was pleased to note that the Inspector found the morale of the staff to be very high.

Your outstanding success in developing top-quality contacts in Government, private industry and other fields, is most commendable. It is obvious from the ever-increasing requests for our services by the White House staff that the faith and confidence placed in the Bureau far surpasses that placed in any other Government agency. You can take considerable pride in the fact that your liaison with high White House officials and the expedite service the division has been able to provide have been major factors in the continued trust in and reliance on the Bureau. This, together with the top-level liaison you have maintained with Congress, has resulted in the Bureau's interests being promoted to the fullest extent in both the executive and legislative branches of the Government. The substantial increase in contacts developed in the field, which program, of course, is a responsibility of the division, is most gratifying and is a program which should be constantly followed to insure that all offices are participating to the fullest extent.

After your review, these findings should be immediately referred to Assistant Director Wick for careful study and review by him and his Number One Man. Within thirty days of receipt of this letter Mr. Wick should advise of the corrective action taken.

Sincerely yours,

John Edgar Hoover Director

1 - Mr. Robert E. Wick (Personal Attention) | RCH: Federal Bureau of Investigation | Washington, D. C.

NOTE: Based on memo
W.M. Felt to Mr. Tolson
dated 1/5/66, re
"Inspection - Crime
Records Division; Inspecto
R. C. Halstead, 12/6-17/65
RCH:wmj

### January 28, 1966

#### PERSONAL

Dear DeLoach:

It is a real pleasure to extend my personal congratulations on the occasion of your Twenty-second Anniversary in the Bureau. I deeply appreciate your loyalty and dedicated efforts over the years and I hope the Bureau will continue to enjoy your valued services for many years to come.

Sincerely,

| 3. | E.   | H |
|----|------|---|
|    | مسدا |   |

T.EC-140

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

2 JAN 28 1 15

Anniversary 1/29 - Saturday

JEH:rm (3)

SENT FROM D. O.
TIME STATE

DATE SALES

BY

| Tolson    |
|-----------|
| Belmont   |
| Moht -    |
| DeLoach   |
| asper     |
| Callahan  |
| ontad     |
| elt       |
| Gale      |
| Rosen     |
| Gullivan  |
| [ave]     |
| rotter    |
| ele. Room |
|           |

12

MATL ROOM TELETYPE UNIT

MR. TOLSON

January 5, 1966

W. M. FELT

INSPECTION - CRIME RECORDS DIVISION INSPECTOR R. C. HALSTEAD 12/6 - 17/65

#### SYNOPSIS

Officials: At time of inspection, Cartha D. DeLoach was Assistant Director in Charge of the division since 1/28/59. Robert E. Wack was Number One Man and had so served since 9/11/59. Last inspection: 11/24/64 - 12/8/64.

Physical Condition and Maintenance - Very Good (Last Inspection - Very Good). Space in Justice and Old Post Office (OPO) Buildings well arranged, secure, adequate and fully utilized. Move by Uniform Crime Reporting Section in OPO has alleviated congested situation. New tour exhibits established, old ones refurbished and 2 additional exhibits in preparation. Need still exists (detected last inspection) for improved light level in Room 5625. Potential physical hazards and several minor housekeeping delinquencies detected. Instructions issued to immediately correct delinquencies. Old Xerox copy records and copies of supply requisition forms retained ordered destroyed.

Specific Division Operations - Excellent (Last Inspection - Excellent). Programs of division result in extremely favorable portrayal of Bureau's operations in all media. "Top Ten" Program highly effective. 7 of 19 "Top Ten" fugitives apprehended since last inspection attributable to fugitive publicity. Television program, "The FBI," widely accepted. Radio, television, magazines, trade journals and newspapers exploited as outlets for fugitive publicity and informative data regarding Bureau. Imaginative research program produced data regarding 75 articles and 238 statements by Director since last inspection which were widely publicized in national publications. Research assistance to outside writers resulted in many favorable articles as well as 2 major books regarding Bureau. Format of Law Enforcement Bulletin further improved circulation at all-time high - 53, 500. Director's introductory remarks widely publicized. Four new police training films produced and distributed to field 4/65. Tremendous influx of expedite name checks for White House (6,000 since 1/1/65) handled without any additional personnel. Economies effected by careful selection of additional approved Bureau speakers to reduce travel costs in field. Production and accuracy of Correspondence and Tours Section improved since last inspection. Tours monitored presentation excellent - exhibits highly effective. Statistical contributors to Uniform Crime Reports (UCR) increased to 8,700 (last inspection 8500). Establishment of automated National Crime Information Center aggressively pursued. Appropriate research underway, training being afforded key personnel. Instructed to make program

1 - Mr. Callahan (Att: Mr. J. B. Adams) (Sent Separately)

1 - Personnel-Files-of-Cartha D. BeLoach-and Robert E. Wick Enclosure - NOT RECOPPLED

RCH:wmj\_(6) \_\_ 4 IAN 18 man





Memo for Mr. Tolson

Re: Inspection - Crime Records Division

operational at earliest possible date. Follow-up on Known Offenders Program progressing satisfactorily. Estimate one year to complete processing backlog.

Streamlining suggestions made regarding UCR operations.

Administrative Operations - Very Good (Last Inspection - Very Good). Supervisory and administrative assignments equitably shared. Steno and typing production above Seat of Government (SOG) average; percentage of retypes below average. Since 7/1/64, 54 suggestions submitted; 24 adopted and 1 still pending. Savings in excess of \$12,000 achieved in division by eliminating 3 GS-4 positions. Plan by division to transfer work from Agents to Review Analysts has merit, should be fully developed and put into effect if feasible. Minor errors detected in Time and Attendance records - none affecting fringe benefits - and 2 outdated forms in use by division ordered updated. Inspector suggested working hours of 2 correspondence units be changed from 9:00 AM - 5:30 PM to 8:00 AM - 4:30 PM to expedite flow of mail (approved). Inspector proposed occupational addresses of close contacts of Director be cross-indexed in Special Correspondents' List (this will eliminate delay such as recently occurred in connection with acknowledgment of calendar sent Director). Division has eliminated some publications from tour route and all publications made unavailable during peak rush periods, thereby reducing volume of printing being produced; very favorable. Field speeches, supervised in division, reached new all-time high in 1964 and on way to establishing new high in 1965.

Personnel Matters - Very Good (Last Inspection - Very Good). 38 Special Agents and 160 clerical personnel assigned (this is one over authorized Agent quota but approved by the Director temporarily for as long as it is necessary for Inspector E. C. Kemper to remain in Hollywood). Staff adequate but not excessive. Voluntary overtime productive, equitably shared and essential. No employees on probation; no Agents or male clerks overweight. Training programs effective. 36 incentive awards since last inspection. Morale very high.

Contacts - Excellent (Last Inspection - Excellent). Highly effective, top-quality contacts continue to be developed by division. Assistant to the Director DeLoach's close personal contact with the White House has strengthened trust and confidence in Director and Bureau. Unique contacts with Congress have been of continuing benefit to Bureau in legislative matters. Increased high-level contacts with news media have resulted in extremely effective press coverage. Very close liaison continues with National American Legion through personal participation by Assistant to the Director DeLoach in top-level Legion activities. Substantial increase noted in SAC contacts - program supervised by division. Assistant to the Director DeLoach continues to handle numerous speaking engagements before top-level groups. Close liaison contact with television representatives has contributed to success of television program "The FBI."

RECOMMENDATIONS:

1. Immediately prior to the inspection Cartha D. DeLoach was designated by the Director to be Assistant to the Director effective 12/31/65.



Memo for Mr. Tolson Re: Inspection - Crime Records Division

Mr. DeLoach (not on probation) makes an exceptionally fine personal appearance, possesses an engaging personality and has an outstanding ability to handle public relations. He has been very effective in maintaining personal liaison with the White House for the Director. He has extensive valuable sources in Congress, the Executive Branch, private industry and news media. These sources have been used to great advantage to promote the best interests of the Bureau and the Director. Mr. DeLoach is a dedicated career employee who is intensely loyal to the Director. He is a skilled public speaker and makes an outstanding impression as a Bureau official. He has exceptional leadership qualities and in highly regarded by employees under his supervision. He is highly qualified to serve in his new assignment. If approved, attached letter will advise Mr. DeLoach of the inspection findings. A copy of this letter is being designated for Assistant Director Wick.

2. Immediately prior to the inspection, Mr. Wick, who had previously been Number One Man, was designated as Assistant Director in Charge of the Crime Records Division (GS-17 @ \$24,548 - not on probation) (Mr. Thomas E. Bishop - GS-15 @ \$19,415 - reported to the division on 1/3/66 as Number One Man). Mr. Wick makes a superior personal appearance. He has definite leadership qualities and is a highly skilled administrator. He has displayed exceptional talent in handling press relations. He is a dedicated career employee who is constantly alert to promote the best interests of the Bureau and the Director. He is highly qualified for his new assignment.

3. Recommendations regarding other personnel being handled separately.

O

Memo for Mr. Tolson

Re: Inspection - Crime Records Division

### DETAILS

#### 

Division space in Justice and OPO Buildings well arranged, secure, adequate and fully utilized. Move by Uniform Crime Reporting (UCR) Section in January, 1965, from third to sixth floor, OPO, alleviated congestion. Programs being handled in UCR Section intimately connected with Voucher-Statistical Section of Administrative Division as data developed is stored in computer complex physically located in Identification Building. Current space limitations prevent more expeditious handling if the 2 sections were contiguous or under same roof. No change has occurred in space allowed in Justice Building except storage space obtained for reprint material in sub-basement. Move of this reprint material from 8th floor will be accomplished following installation of lights and wire enclosure in newly acquired storage area.

Eight new tour exhibits established, old ones refurbished since last inspection with 2 additional exhibits (extortion and bank robbery matters) in preparation. Installation of lighted exit signs and washable wall coverings and rearrangement of unit in laboratory are additional improvements made along tour route. One Agent secured new holster in accordance with Inspector's instructions.

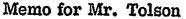
Apparent need still exists (detected on last inspection) for improved light level in Room 5625, used by outside newsmen and where extensive proofreading is performed. Potential physical hazards detected consisting of damaged, worn and disintegrated floor tile, faulty light switches and loose telephone wire in OPO and broken bench leg and loose metal moulding in tour space, Justice Building. Old Xerox copy records and copies of supply requisition forms being retained OPO ordered destroyed. Several minor housekeeping delinquencies noted. Instructions issued to immediately dorrect delinquencies and to follow closely those matters which must be handled by General Services Administration, particularly those which constitute physical hazards, to insure remedial action is taken as promptly as possible.

#### 

Dynamic programs in effect which result in extremely favorable portrayal of Bureau's operations in all forms of news media. "Top Ten" Program continues to be highly effective. 19 "Top Ten" fugitives apprehended since last inspection 7 directly attributable to fugitive publicity. Replacements for "Top Ten" selected judiciously to insure continued national interest.

to the

In 5/65 Assistant/Director ably represented the Director in history-making utilization of "Early Bird Satellite" method of international transmission of television signals as effective means of fugitive publicity in cooperation with Scotland



Re: Inspection - Crime Records Division

Yard and Royal Canadiam Mounted Police. Resultant capture of badly wanted RCMP fugitive by Bureau Agents created an inestimable amount of favorable publicity to Bureau as well as effectively highlighting our leadership in police cooperation matters.

Radio television trade journals as well as magazines and newspapers being fully exploited as fugitive publicity weapons. Assistant to the Director currently participates in national weekly radio programs carried by American Broadcasting Company and the National Alcoa Radio Series. He also represents Bureau in weekly programs of an informative nature carried by local stations WINX and WOOK. Quality radio scripts are created and distributed for use by field. In addition, items of interest are made available to influential broadcasters who have been developed as friends and supporters of the Bureau.

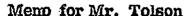
Weekly television show "The FBI" which entails exhaustive research as well as full-time representation by division representative as technical director, has been very well received. Interest this program has stimulated is revealed by fact the show currently being carried in Japan.

In April, 1965, 4 new police training films were completed and distributed to field. They concern arrest procedures, interview techniques, burglary investigation and police record systems and many favorable comments were received.

Research programs resulted in production of data for 75 articles and 288 statements by Director which were widely distributed in such publications as "Look," "Parade," "Christian Science Monitor," "Kansas Law Review" and "U. S. News and World Report." Also provided research assistance for 2 major books highly complimentary regarding Bureau by Andrew Tully and David Sentner in addition to assisting numerous other prominent writers who were engaged in writing concerning Bureau's operations.

Tremendous influx of White House expedite name checks (approximately 6000 received since 1/1/65), indicative of high degree of confidence placed in Bureau. Division able to handle these name checks expeditiously without increasing number of personnel. Exploring possibility of utilizing experienced clerical personnel for position as Reviewer Analyst to relieve Agent supervisors of significant part of the name check load. Instructed to fully develop this plan, and if feasible, place into effect soon as possible.

Some 100 additional Bureau speakers in field carefully selected and approved (primarily Senior Resident Agents) since last inspection. This resulted in considerable economies by reducing travel cost in reaching key groups in outlying



Re: Inspection - Crime Records Division

areas. Instructed to be highly selective in designating additional speakers to insure continued excellence of speech program.

Circulation of Law Enforcement Bulletin at all-time high - 53, 500. Format further improved and Director's introductory remarks publicized extensively. The Investigator continues to retain its high quality and wide appeal to both Agent and clerical personnel. New booklets such as "99 Facts About the FBI" and "How Bonding Companies Can Help the FBI" prepared since last inspection and appear to be most effective.

Library operating efficiently and services widely utilized by Bureau personnel and National Academy. Suggestion made to revise filing procedures so that most commonly used reference books will be more readily available.

Average number of correspondence items handled by the Correspondence and Tours Section increased from 5100 per month at time of last inspection to 6557 currently. Accuracy rate increased from 99.22% last inspection to 99.93% this inspection. Instructed to make every effort to continue this excellent record and strive to reduce errors to absolute minimum.

588, 252 individuals accommodated on FBI tours first 11 months of 1965, an all-time record. Several tours monitored, presentations excellent - exhibits highly effective. Instructed to constantly evaluate in order to insure continued excellence.

Statistical contributors to UCR program increased to approximately 8700 (last inspection 8500). Project continuing to increase contributors from all city and county agencies. Follow up on Known Offenders Program progressing satisfactorily. Project undertaken to process backlog of records. Estimate one year to complete. Establishment of National Crime Information Center (NCIC) aggressively pursued. Bids received for computer equipment to handle initial program. Systems and design studies underway. Appropriate research and training of key personnel in progress. Instructed to give close attention to make program operational at earliest date possible.

To streamline UCR operations Inspector recommended (1) utilizing double-pedestal rotor file desk in lieu of three 4-drawer filing cabinets for active statistical files, (2) eliminating the hand-stamping of instructions for punching by Statistical Section of approximately 7800 monthly return "A" forms and substituting one cover instruction for all such forms, and (3) exploring possibility of obtaining automatic stuffing and sealing machine to replace manual operations.

Memo for Mr. Tolson

Re: Inspection - Crime Records Division

#### ADMINISTRATIVE OPERATIONS -. . . . . . . . . . . . . . . . VERY GOOD

Division consists of Front Office (to which Assistant Director, Number One Man, and 2 other supervisory Agents assigned) and 3 Sections, namely Crime Research Section, Correspondence and Tours Section and Uniform Crime Reporting Section. Inspector, who is assigned to Front Office, is presently in California on special assignment. Supervisory and administrative assignments equitably shared.

Division stenographic and typing production at 3.32 pages per hour above Seat of Government average of 2.98 (Division stenographic average 3.26 pages per hour and typing average 5.46 pages per hour as compared with SOG averages of 2.85 and 3.25 respectively). Stenographic retypes at 2.97% and typists retypes at 2.85% below SOG averages of 5.63% and 5.75% for stenographers and typists respectively. Although combined stenographic-typist production during period of survey exceeded SOG average the Division average was less than at time of last inspection (3.32 vs. 3.43). Stenographers in Correspondence and Tours Section adversely affected over-all Division average as substantially below production level achieved at last inspection (2.85% vs. 3.38). Typists exceeded Division retype level at time of last inspection (2.85% vs. 2.3%). Inspector issued instructions to closely follow stenographic production in Correspondence and Tours Section and typists in Division so that higher level of performance may be attained.

During period 7/1/64 to 6/30/65, Division submitted 22 suggestions, 8 of which were adopted. From 7/1/65 to 12/1/65, 32 suggestions were submitted, 16 being adopted and 1 pending final action. Those adopted resulted in improvement in Division's over-all efficiency. The 7 existing odd-hour shifts are justified. Since last inspection 3 GS-4 positions in Correspondence and Tours Section eliminated resulting in annual savings of in excess of \$12,000. Consideration being given by Division to establishment of 2 GS-8 Review Analyst positions in order to transfer significant portions of work in handling White House name check requests from Agent personnel to qualified, competent clerical employees. Plan has merit; therefore, instru ctions issued to fully develop and if feasible put into effect as soon as possible.

Flow of work expedited and working conditions improved in Uniform Crime Reporting Section with addition of 8 rotor files since last inspection. Tour leaders are thoroughly trained in precautionary measures designed to prevent accidents to touring public and such accidents being held to minimum. Inspector recommended certain magazines in Bureau Library be purged and rearranged to make room for the volumes now being filed on the tops of racks. Crime Research Section instructed to destroy the unused cross-index for Special Mailing List. 2 outdated forms in use by Division ordered updated as soon as possible.

Memo for Mr. Tolson Re: Inspection - Crime Records Division

A suggestion proposed (Assistant to the Director concurs) that 2 correspondence units in Correspondence and Tours Section change their schedule of working hours from 9:00 AM - 5:30 PM to 8:00 AM - 4:30 PM in order to even off flow of mail during the early morning hours which should result in greater efficiency and accuracy (approved). Suggestion proposed (Assistant to the Director concurs) that occupational addresses of close associates of the Director be cross-indexed in the Special Correspondents' List to expedite acknowledgment, insure proper acknowledgment and to have this information available to all divisins. Minor errors and omissions noted in Time and Attendance records detected - none affecting fringe benefits. Tour training class of 30 young men recently completed. Previous instructions re cutting back on reprint material being implemented. Some publications previously available to touring public eliminated where overlap or duplication existed and all publications unavailable during peak rush periods. This procedure should be continued as assists in reducing volume of printing.

Division continues to supervise Bureau speech program which reached 8,594 in field in calendar year 1964 - new all-time high. 8,198 field speeches have been handled during first 10 months of calendar year 1965.

#### 

As of 12/3/65, 38 Special Agents and 160 clerical personnel assigned to Division (SAC T. E. Bishop, Richmond, ordered in as Division #1 Man - to report 1/3/65). Agent and clerical staff adequate - not excessive (Director has approved that division operate one over authorized quota of 37 so long as Inspector E. C. Kemper remains on special assignment in Hollywood). Voluntary overtime for 3-month period August - October, 1965, averaged 2'30" which appears essential, equitably shared and productive. No employees on probation; no Agents or male clerical personnel overweight. Training programs effective. Since last inspects n there were 36 incentive awards, including 13 outstanding ratings. Morale very high.

#### 

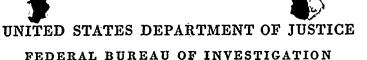
Highly effective, top-quality contacts continue to be developed by the division all of which are of far-reaching benefit to the Bureau. Assistant to the Director's close personal contact with the White House on practically a daily basis has greatly strengthened the trust and confidence in the Bureau's operations. The unique liaison with the White House, together with added top-level contacts developed in Congress, has effectively protected the Bureau's interests and increased the esteem in which the Bureau and the Director are held by the Executive and Legislative Branches of the Government. Through carefully developed contacts, recently enacted legislation providing penalties for the assassination of the President

Memo for Mr. Tolson

Re: Inspection - Crime Records Division

the FBI was specifically designated as having investigative responsibility. This is a most unique occurrence and only through extremely high-level legislative contacts of this Division could such have been accomplished. Contacts continue to be established by this Division with highly placed individuals in the news media on a nationwide basis and this has resulted in exceptionally effective press coverage, all of which continually increases the tremendous esteem in which the Bureau and Director are held by the pulic. Very close liaison continues with the National American Legion through the personal participation of the Assistant to the Director in top-level Legion activities. Stress continues on the field to insure that quality SAC contacts are maintained; an increase of thirty such contacts noted since the last inspection. In the confidential psychological warfare compaign against communism and other subversive elements, this Division has contributed extensively to the campaign by utilizing key press contacts and has been primarily responsible for its success. Assistant to the Director continues to handle many speeches before top-level groups. The success of the current television series "The FBI" is the result, to a great extent, of the close liaison contacts developed over a lengthy period of time by this Division with the various elements of the television mediam.





In Reply, Please Refer to

1/4/66

Director Federal Bureau of Investigation United States Department of Justice Washington, D. C. 20535

Dear Sir:

File No.

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

| XECUTE IN DUPLICATE AND SUBMIT BOTH   |                                   |                                    |      |
|---|-----------------------------------|------------------------------------|------|
| Official Bureau Name (please type or print)   | Date                              | Office of Assignment (or SOG Divis | ion) |
| SA Cartha D. DeLoach  | 1/3/66                            | Assistant to the Direct            | or   |
| The following person is designated as my benefic  | iary for Special Agents Insurance |                                    |      |
| Name (primary beneficiary: use given first name i   | f female)                         | Relationship                       | 1- C |
|   |                                   | Wife                               | b6   |
| Address   |                                   |                                    |      |
| Name (contingent beneficiary, if desired; use give  | en first name if female)          | Relationship                       |      |
| Address   |                                   |                                    |      |
| Chas. S. Ross Fund as well? Yes No The following person is designated as my beneficiary of agents killed in the line of duty, o | beneficiary under the Chas. S. R  |                                    | to   |
| Name (primary beneficiary; use given first name i   | f female)                         | Relationship                       |      |
|   |                                   | Wife                               |      |
| Address   | ,                                 |                                    |      |
| Name (contingent beneficiary, if desired; use give  | en first name if female)          | Relationship                       |      |
| Address   |                                   |                                    |      |
|   | Very t                            | ruly yours,                        |      |
| To You one the good   | ·.t                               |                                    |      |

SECONDARY Assistant to the Directo

145

January 31, 1966

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

## Dear Mr. DeLoach:

It is a pleasure to commend you for the outstanding attitude you exhibited in reporting for duty today despite extremely hazardous travel conditions.

You demonstrated a sincere devotion to duty in considering your services so essential that in spite of an announcement that all Federal Government agencies would be closed you reported for duty. I do not want the opportunity to pass without advising you of my appreciation and that I have instructed that a copy of this letter be placed in your personnel file.

Sincerely yours,

5

FD-281a (Rev. 8-

ANY WAY....

## RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

(Signature)

I certify that I have X received returned the following Government property for official use:

Who's Who of National Leaders, CPUSA Copy 5

urly advend it was destroyed

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

Very truly yours

Mr. Casper, Division 2

Mrs. Lockhart, Division 3

I have destroyed copy 141 of Training Document 71, Standards, Recruitment, & Selection of Patrolmen. I have copy 3 of Training Document 71, which was formerly charged to Mr. DeLoach.

R. E. Wick/fml

Feronnel file og C. D Doloach

| -       | ,  | \                    |                      |                                       |  |
|---------|--|----------------------|----------------------|---------------------------------------|--|
|         | OFTIONAL FORM NO. 10                       | 5010-106             |                      | <b>A</b>                              |  |
|         | MAY 1962 EDITION ,<br>GSA GEN, REG, NO, 27 |                      |                      |                                       | Tolson   |
|         | UNITED STATE                               | S GOVERNMENT         |                      | -                                     | DeLoach  |
|         | 7.1  | 7.                   | AA / -               |                                       | Casper   |
|         | Memore                                     | andum                | IU/9cu               |                                       | Callahan<br>Contad   |
|         |  | - 1                  | ll/gcu<br>DATE: 2-19 | <sup>م</sup> ر م                      | Felt-  |
| <b></b> | · · · //                                   |                      | 2_~ (                | 9-66                                  | Rosen  |
| то      | Mr. Callahan                               |                      | DATE: 42.            |                                       | Sullivan   |
|         |  |                      |                      | A Orife South                         | Trotter  |
| FROM    | •  | -                    | ,                    | // JA Description                     | Tele. Room   |
|         | R. E. Wick                                 |                      | · Mu                 |                                       | Holmes<br>Gandy  |
|         | sk   |                      |                      |                                       |  |
| SUBJEC  | T:BUREAU PROF                              | ERTY                 | 17/                  |                                       |  |
| -       | 2  |                      | ,                    | <i>l</i>                              | ~ 17   |
|         | / <b>'</b> ) —                             | The following prop   | erty formerly ch     | narged to/Cartha l                    | Dekle  |
|         | Do Loach when                              | Assistant Director i | n charge of the (    | Crime Records Di                      | vision   |
|         | should be charg                            | red to me.           | <b>O</b>             | Á                                     |  |
|         | Silould be charg                           | Official             |                      |                                       |  |
|         |  | Colt/Police Revolv   | er No. 633387        |                                       |  |
|         |  | 5th Floor Master     | Key (Tel-Key Ca      | binet - 5642)                         |  |
|         |  |                      |                      | 11                                    | •  |
|         |  | Grand Master Key     | 11                   | 11                                    |  |
|         |  | Key to Room 5632     | 11                   | 11                                    |  |
|         |  | Key to Room 5634     | mnosium II           | 11                                    |  |
|         |  | Keysto Range & Gy    | ii<br>Musium         | 11                                    |  |
|         |  | Key to Room 5636     |                      | 4264                                  |  |
| -       |  | Key to Room 5625     |                      | ##O#                                  |  |
| ı       | .9   | Key to Room 4266     | #<br>*               |                                       |  |
|         |  | Key to Room 4726     | 11                   | 4726                                  |  |
|         |  | Key to Room 4718     |                      |                                       |  |
|         |  | Key to Room 5348     | - Kept in Room       | m 5625                                |  |
|         |  | Key to Room 1651     | (Tel-Key Cabine      | et = 1734)                            |  |
|         |  | Key to Room 1730     | 11*                  |                                       |  |
|         |  | Key to Room 1734     |                      | 11                                    |  |
|         |  | Key to Room B-63     | 34                   | 4726                                  |  |
|         |  | Motion of Islam M    | ionograph - Copy     | #104                                  |  |
|         |  | The following proj   | perty should be      | charged to Thoma                      | is E.  |
|         | Bishop:                                    | 1110 10110 1111-9 h1 |                      |                                       |  |
|         | A Dishop.                                  |                      |                      |                                       |  |
|         |  | Who's Who of Nat     | ional Leaders, (     | CPUSA Copy 5                          | ,  |
|         |  | Semiannual-Intell    | igence Digest. C     | PUSA, 168 Jan                         | -June, 1965-   |
| ,       |  | Monograph -C P       | Line Conv #219.      | Jan, thru June, 19                    | 65 DSTRY 0-5   |
|         | NOTED PROP.                                | Mojiograpii – C 1    | Line copy "LLo,      | • • • • • • • • • • • • • • • • • • • | 300  |
|         | 7-28-16                                    | ,                    |                      |                                       |  |
|         | gew -                                      | ue a 22. e           |                      | - Λ                                   |  |
|         | 7 H  | is copy for mr       | . De Loachis F       | The 4/                                |  |
|         |  | •                    |                      | /)\/                                  | A CONTRACTOR OF THE PARTY OF TH |
|         |  |                      | 0.1A4 i              | 07 5/5 P.                             | 332-474  |
|         | FML:mlk                                    | RE                   | C-144                | 67-338                                |  |
|         | (2)  | 13                   |                      | Scarched Num                          | 0 1055   |
|         | Min  | 1065                 |                      | 7 MAR                                 | 2 1966   |
|         | MAR 9                                      | 1960                 |                      |                                       |  |
|         |  | 1814 X               | EKOY                 | r                                     | ٥ ـ  |
|         |  | MAR 9                | *                    |                                       | 3-8cw  |
|         |  | V ARIVI              |                      |                                       | _  |

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

#### REPORT OF PERFORMANCE RATING

| Name of Employe | ee:CARTHA D.DE LA   | OACH  |                               |
|-----------------|---|---|-------------------------------|
|                 | ned: EXECUTIVE OFFICE (Division) ition Title and Grade: ASSISTANT | (Section, Unit)                                     | INVESTIGATIVE                 |
| Rating Period:  | from APRIL 1, 1965  | to MARCH 31, 19                                     | 66                            |
| ADJECTIVE RA    | TING: OUTSTAND Outstanding, Excellen                              | ING<br>t; Satisfactory, Unsatisfactory              | Employee's<br>Initials        |
| Rated by:       | Signature   | Associate Director                                  | 4/1/66<br>Date                |
| Reviewed by:    | Signature   | Title   | Date                          |
| Rating Approved | by: J. 2 downer Aporter  Aignature  TYPE OF                       | Director  67-Tile 7 7- Seprended Num  FE136 3 AND 8 | 4/1/66  Date 1/15  hered 1966 |
| ·               | Official  Annual  | Administrati 60-Day 90-Day Transfe                  |                               |

9 APR 131966 4

3/1/

#### CARTHA D. DE LOACH ASSISTANT TO THE DIRECTOR - INVESTIGATIVE

Mr. DeLoach, during the first nine months of this rating period, was Assistant Director in charge of the Crime Records Division and, in view of his outstanding services in this capacity, was appointed Assistant to the Director on December 31, 1965, where he has continued to perform in such an exceptional manner that an Outstanding rating is merited for the period April 1, 1965, to March 31, 1966.

As Assistant to the Director, Mr. DeLoach has been delegated the responsibility for coordinating the work of the Bureau in a wide variety of matters of a criminal, civil, applicant, internal security and espionage nature, as well as crime research matters, special tours and projects, preparation and distribution of the FBI Law Enforcement Bulletin and Uniform Crime Reports, and other related programs such as the "Ten Most Wanted Fugitives." Activities in these fields have continued to increase, resulting in even greater burdens being placed on our top-level executive staff. Mr. DeLoach has shouldered a major share of these obligations and has displayed unusual talents in every area, meeting new challenges head on and with superior ability. He maintains a continuous review of programs and procedures and keeps the Director and me immediately apprised of developments in important matters, relieving us of as many decisions as possible.

An indefatigable worker, Mr. DeLoach has the capability and imagination to handle all assignments in a superb fashion. He presents a splendid appearance and is unusually effective in his personal contacts. He represents the Bureau in inter-Departmental and inter-Government committees and conferences of a policy-making nature, as well as contacts with highly placed officials, with great finesse. He is greatly respected throughout the FBI and by his personal contacts.

A sincere, dedicated career employee, Mr. DeLoach's services have been of inestimable value during the past year and definitely warrant this Outstanding rating.

#### UNITED STATES GOVERNMENT

# Memorandum

. The Director то

3 - 28 - 66DATE:

Rosen Sullivan Tovel Trotter Tele. Room Holmes

FROM

. Mr. Tolson

SUBJECT: CARTHA D. DE LOACH

Assistant to the Director - Investigative

JOHN P. MOHR

Assistant to the Director - Administrative

#### OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. De Loach and Mohr in which their services have been rated Outstanding for the period April 1, 1965, to March 31, 1966. I have signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each as the Approving Official. Thereafter, they must be transmitted to the Department with other such ratings for approval by the Departmental Committee on Incentive Awards. Messrs. DeLoach and Mohr will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

#### RECOMMENDATION:

That you, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and upon approval of the ratings by the Departmental Committee on Incentive Awards, Mr. DeLoach and Mr. Mohr each be furnished a copy of his Approximately better be rating and approved for a cash award of \$500.

Personnel File of John P. Mohr

April 7. 1966

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

#### Dear DeLoach:

It is indeed a pleasure to advise you that your exceptional performance for the period April 1, 1965, to March 31, 1966, has merited the rating of Outstanding which has been approved by the Departmental Committee on Incentive Awards. There is enclosed a copy of this rating for your retention.

In recognition of your continued outstanding services I have been happy to approve an incentive award for you in the amount of \$500.00 which is represented by the enclosed check. Your responsibilities have been many and heavy, yet you discharged them with the highest degree of loyalty and devotion to the interests of the Bureau. I am deeply appreciative. REG-146

MAILED 2Z APR 7 1966 COMM-FB!

Del.oach Mohr Wick Casper. Callahan Contad, Felt. Gale

Rosen Sullivan .

Tavel . Trotter.

Gandy

Tele. Room Holmes

Sincerely.

J. Edgar Hoover

| Enclosures  | (2) |
|-------------|-----|
| Eliciosures | 141 |

(Sent Direct)

Award #667-66

Based on memo Mr. Tolson to the Director, 3/28/66. Salutation per file.

MAIL ROOM TELETYPE UNIT

Mr. DeLoach Mr. Mohr. Mr. Wick

> Mf. Casper. Mr. Callahan Mr. Conrad.

Mr. Felt Mr. Gale

Mr. Rosen Mr. Sullivan

Mr. Tavel Mr. Trotter Tele. Room Miss Holmes.

Miss Gandy\_

April 8, 1966

Mr. John Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Boss:

Thanks so much for the outstanding efficiency report. What with educational bills, doctor's bills, income taxes, et cetera, the extra money will certainly come in most handy. More than that, however, I am very grateful for your continued faith and confidence in me.

The little recognitions along life's way certainly serve to do away with the hard knocks, sacrifices, and hard work, although I must admit that I am so deeply appreciative and enthused over my current assignment that, despite the discouragements that often come up in tough cases, I can hardly wait to sink my teeth into the new challenges we face every day.

You have been very good to me for many years and I will never be anything but a loyal, devoted employee to you and the Bureau.

Sincerely,

De Looch

+ 9APR151

### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

|                                   |                        | <i>f (</i> |                       |     |
|-----------------------------------|------------------------|------------|-----------------------|-----|
| I certify that I have XX received | returned the following | Government | property for official | use |

D. C. Official Parking Permit #1905 expires 6-30-67

ing Rermit #2923

READ The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

Cartha D. DeLoach

Very truly yours,

(Signature)

UNITED STATES GOVÈRNMENT

# Memorandum

: MR. TOLSON

J. H. Ga

DATE:

5/19/66

cc Mr. DeLoach

Mr. Gale

Callahan Conrad . Felt Gale Rosen Sallivan Tavel . Trotter Tele. Room Holmes . Gandy

SUBJECT:

Assistant to the Director DeLoach called last night from London (via the cost-free defense telephone facilities), at which time he inquired as to various matters presently pending.

He was briefed on pertinent matters, such as the fact that the FBI was deleted from the agencies to be supervised by the watch-dog committee proposed by the Senate Foreign Relations Committee; and also concerning the Hollenbaugh kidnaping and murder case, as well as other pertinent matters.

Mr. DeLoach advised he was going to Paris this morning and would be in care of the Legat in Paris. will continue to keep in touch via defense telephone facilities.

ACTION -

For information.

JHG:CSH (3)

**REC-143** 

COLLEGE HAR

COMMINE 1968 27



# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Director Federal Bureau of Investigation United States Department of Justice Washington, D. C. 20535

Dear Sir

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

#### EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU Official Bureau Name (please type or print) Date Office of Assignment (or SOG Division) 9/29/66 CARTHA D. DELOACH Executive Offices SA The following person is designated as my beneficiary for Special Agents Insurance Fund: Name (primary beneficiary: use given first name if female) Relationship wife b6 Addres Relationship Name (contingent beneficiary, if desired; use given first name if female) Address Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the No If not, the entire following portion must be executed. Chas. S. Ross Fund as well? XX Yes The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents. Name (primary beneficiary; use given first name if female) Relationship Address Name (contingent beneficiary, if desired; use given first name if female) Relationship Address

epoolal Asonic Insurance Fund COT 41868

Spe

Very truly yours,

Cartha D. DeLoach

3-603

J. Lood

| Date of removal Rem                    | oved by        | <u> </u>     |                        |             | <del></del>          | ·····    |         |          |  | <del></del> |   |
|--|----------------|--------------|------------------------|-------------|----------------------|----------|---------|----------|--|-------------|---|
|  |                |              |                        |             |                      | 4        |         |          |  |             |   |
| 10117/83 1                             | dig.           |              |                        |             | is (                 | OS       |         | Appl.    | □ s                                    | pec.        |   |
| Subject                                |                |              |                        |             |                      |          |         |          |  |             |   |
| Drog a series of the                   | // d.d         | 40           |                        |             |                      |          |         |          |  |             |   |
| File and Serial # (or other descr      | fl Th fl-      | -/J          |                        | <del></del> |                      |          |         | Dα       | and .                                  |             |   |
|  |                |              | +                      |             |                      |          |         | "        | .eu                                    |             |   |
| 7-338728                               |                |              |                        |             |                      | _        |         | 10       | 1/2                                    | 187         |   |
| <del></del>                            |                | <del></del>  |                        |             | `                    |          |         | Y        |  |             |   |
| Appointment affidavit                  |                |              |                        | ☐ F         | Permane              | nt Brief |         |          |  |             | İ |
| Fånfold                                |                |              |                        | F           | <sup>5</sup> hotogro | ph       |         |          |  |             |   |
| Formal application                     |                |              |                        |             | /eterans             | Prefere  | nce &   | Social S | curity St                              | atement     |   |
| Health Benefits Registr                | ation form     |              |                        |             |                      |          | _       | e Covero |  |             |   |
| ☐ Investigative report                 |                | v            |                        | »           | Miscella             | neous _  | Sur     | ٤ع       | 180                                    |             |   |
| Medical examination                    |                |              |                        |             |                      |          |         |          |  |             |   |
| Performance rating repo                | rt             |              |                        |             |                      |          |         |          |  |             |   |
|  |                |              |                        |             |                      |          |         |          |  |             | - |
|  |                | <del> </del> | <del>· . · · . ·</del> |             |                      |          |         |          | ······································ |             | _ |
| Removed in Personnel A                 | ctions Unit to | be sent to   | Photostat La           | b (or)      |                      |          |         |          |  |             |   |
|  |                |              |                        |             |                      |          |         |          |  |             |   |
| Mr.                                    |                |              | -                      |             |                      |          |         |          |  |             |   |
| Removed for Mrs.                       |                |              | -                      |             |                      |          |         |          |  |             |   |
| Miss                                   |                |              |                        |             |                      |          |         |          |  |             |   |
|  | 5210           |              | _                      |             |                      |          |         |          |  |             | j |
| Room #                                 | ) 410          |              | •                      |             |                      |          |         |          |  | •           |   |
| ************************************** |                |              |                        |             |                      |          |         |          |  | *<br>'}     |   |
|  |                |              |                        | •           |                      |          |         |          |  |             |   |
| This form is to be removed from        | file by an em  | ployee of Pe | ersonnel Rec           | ords up     | on the r             | eturn of | the ite | m.       |  |             | ĺ |
|  |                |              |                        |             |                      |          |         |          |  |             | 1 |

No.

October 7, 1966

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

It was certainly a pleasure to see you in my office this morning and to receive the very beautiful plaques from The American Legion.

I sincerely appreciate the resolutions which The American Legion adopted and the support this fine organization has given the Bureau over the years.

As a memento of the occasion, I am enclosing a copy of the photograph which was made at that time.

Enclosure

MAILED 3

OCT 7 - 1966

COMM-FBI

RLR:smg

WAS

No

Tolson \_ DeLoach

Moht — Wick — Casper

Callahan Conrad \_

### January 27, 1967

#### PERSONAL

#### Dear DeLoach:

You will soon be celebrating your Twenty-third Anniversary in the Bureau and I wanted to take this means of extending my congratulations to you. You have my best wishes for the day and for the years ahead.

Sincerely,

LEDGAR HOOVER

REC-137.

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Anniversary 1/29 - Sunday

JEH:edm (3)

| part of Shipotentinements. |          |
|----------------------------|----------|
| SENT FA                    | OM D. O. |
| TIME &                     | 4217-14  |
| DATE 1                     | 27 67    |
| BY                         | 124      |
|                            |          |

| Colson     |         |             |        |         |    |
|------------|---------|-------------|--------|---------|----|
| eLoach     |         | -           |        |         |    |
| Mohr       |         |             |        |         | ** |
| Wick       |         |             |        |         |    |
| Casper     |         |             |        |         |    |
| Callahan   | ٠,٠     |             |        |         |    |
| Contad     |         |             |        |         |    |
| Gale       |         |             |        |         |    |
| Rosen      |         |             |        |         |    |
| Sallkam    |         | SCNO        | 11 .   |         |    |
| ravel 5    | 8       | 1 196       | ou i   | -       |    |
| Frotter    | , W     | · · · · · · | / ^    |         |    |
| fele. Room | +       | 5           | * 1    |         |    |
| iolmes     |         |             |        |         |    |
| andy       | MAIL RO | اــا ۸٥٥    | TELETY | PE UNIT |    |
|            |         |             |        |         |    |
|            |         |             |        |         |    |

| Standard Form 88<br>(Rev. June 1956)<br>Bureau of the Budget<br>Circular A-32 (Rev.) |                              | RT OF MEDICA             | L EXAMINATIO   | 티  | 88-108  |
|--|------------------------------|--------------------------|--|--|---|
| 1. LAST NAME-FIRST NAME-MIDDLE NAME  |                              |                          | 2. GRADE AND COMPO                                   | DNENT OR POSITION  | 3. IDENTIFICATION NO.                             |
| De Loach. Car  | Hua D                        | ekle                     | Asst. to   | Director   | 3-29-15   |
| 4. HOME ADDRESS (Number, street or RFD,  | city or town, zone           | and State)               | 5. PURPOSE OF EXAM                                   | INATION  | 6. DATE OF EXAMINATION                            |
|  |                              |                          | [  |  |   |
| •  |                              |                          | ANNU   | a 1  | 1-31-67   |
| 7. SEX 8. RACE   | 0 70711 VELE                 | RS GOVERNMENT SERVICE    | 10. AGENCY   | 11, ORGANIZATION   | UNIT  |
| 1.0  | MILITARY                     | CIVILIAN                 |  |  | ••••  |
| W  |                              | CIVILIAN                 |  |  |   |
| 12. DATE OF BIRTH 13. PLACE OF BII   | RTH                          |                          | 14. NAME, RELATIONS                                  | HIP, AND ADDRESS OF  | NEXT OF KIN                                       |
|  | •                            | × y                      |  |  |   |
| 7-20-20 Clax   | on Go                        | ·<br>2                   |  |  |   |
| 15. EXAMINING FACILITY OR EXAMINER, AND  | ADDRESS                      | <del></del>              | 16. OTHER INFORMAT                                   | ION  |   |
| NUMC   |                              |                          |  |  |   |
| 17. RATING OR SPECIALTY  | ·····                        |                          | TIME IN THIS CAPACITY                                | ( (Total)  | LAST SIX MONTHS                                   |
| ••••••   |                              |                          | 1  | . (=)  | 1   |
|  |                              | Y                        |  |  |   |
| CLINICAL EVALUATION  |                              | NOTES. (Describe e       | very abnormality in det<br>Continue in item 73 ai    | ail. Enter pertine<br>nd use additional:                           | ent item number before each sheets if necessary.) |
| NOR- (Check each item in appropri  | ate col- ABNOR uated.) MAL   | 1                        | <b>*</b>   |  |   |
| 18. HEAD, FACE, NECK, AND SCALP  |                              | 1                        |  |  |   |
| 19, NOSE   |                              | 1                        |  |  |   |
| 20. SINUSES  | <del></del>                  | 1                        |  |  |   |
| 21. MOUTH AND THROAT   | <del></del>                  | -                        |  | •  |   |
|  | 1) (Auditory                 |                          |  |  |   |
| 22. EARS-GENERAL (Int. & ezt, canals acusty under stems                              | 70 and 71)                   | , ,                      |  |  |   |
| 23. DRUMS (Perforation)  |                              | Ţ==,,                    | -  |  |   |
| 24. EYES-GENERAL Winder stems 59. 60   | d refraction<br>and 67)      |                          |  |  |   |
| 25. OPHTHALMOSCOPIC  |                              | *                        |  |  | s,  |
| 26. PUPILS (Equality and reaction)   |                              |                          |  | RESULTS  | _ 5.72  |
| 27. OCULAR MOTILITY (Associated par  | rallel more.                 |                          |  | 15.4   | CO IS. N.L.                                       |
| 28. LUNGS AND CHEST (Include breas   |                              |                          |  | 11   | CT Se   |
|  | <del></del>                  | -                        |  |  |   |
| 29. HEART (Thrust, size, rhythm, sou   |                              | _                        |  | 4.51 W   | DC x103   |
| 30. VASCULAR SYSTEM (Varicosities,   |                              | _                        | /  |  | 1"UT % D  |
| 31. ABDOMEN AND VISCERA (Include   |                              |                          |  | 60   | 1   |
| 32. ANUS AND RECTUM (Hemorrhoids.  | fietulae)<br>dicated)        |                          |  | 2  | enos [  |
| 33. ENDOCRINE SYSTEM   |                              |                          |  | 34   | Yalid h E   |
| 34. G-U SYSTEM   |                              | 1                        |  | 34   | k }   |
| 35. UPPER EXTREMITIES (Strength, ran   | age of                       | 1                        |  | 1 1  | 05 % N  |
| 36. FEET   | <del></del>                  | <del>-</del>             |  |  | DASO 5  |
|  | <u> </u>                     | -                        |  | <u> </u>   | A   |
| 37. LOWER EXTREMITIES (Except feet) (Strength, range)                                |                              |                          |  | 1 5 1  | MONOS % L   |
| 38. SPINE, OTHER MUSCULOSKELETAL   |                              | 4                        |  |  | wan3  |
| 39. IDENTIFYING BODY MARKS, SCARS  | , TATTOOS                    |                          |  | asse.  | PLATELET XID3                                     |
| 40. SKIN, LYMPHATICS   |                              |                          | 74 M 2 4, 10 M 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  | 1120  |
| 41. NEUROLOGIC (Equilibrium tests und  | der item 72)                 | REC-                     | 140-167-3  | イソ /   | ~ X - 4 & X                                       |
| 42. PSYCHIATRIC (Specify any personality   | ty deviation)                | 7                        | Egnichad   | Nineal   |   |
| 43. PELVIC (Females only) (Check ho  | w done)                      | Michigan to              | , , , , , , , , , , , , , , , , , , ,                | ک و در این این مانور<br>در این | 701   |
| LIVAGINAL  | -                            | 4 more                   |  | e in item 73)  | ( ) ( )   |
| 44. DENTAL (Place appropriate symbols above  |                              | of unner and lane- tasts |  |  | AND ADDITIONAL DENTAL                             |
| O-Restorable teeth   | or oelow number:<br>X-Missin | *                        | (6 X8)—Fixed bridge, brace                           | DEFECTS  | AND DISEASES                                      |
| 1-Nonrestorable teeth  | XXX-Replace                  | ed by dentures           | include abutmer                                      | tes to EXA   | om Type 3   |
| R  | V.                           | ļ                        |  | is CLAS  | ·s-1  |
| 1 1 2 3 4 5  | <u>6 7 8</u>                 | 9 10 11 12               | 13 14 15 1   | 16 E   | _ , .   |
| H 32 31 30 29 28 3   | 27 26 25                     | 24 23 22 2               | 20 19 18   | 17, F  |   |
| Ϋ́   |                              | l                        | -  | 1 / 100 ~  | lefects Noted                                     |
|  |                              | LABORATORY               | FINDINGS   | VV-C   |   |
| 45, URINALYSIS: A, SPECIFIC GRAVITY  | 021                          | =                        |  | lace, date, film numbe   | er and result)                                    |
| B. ALBUMIN   | D, MICROSCOP                 | 10                       | - Transi Ainti (F                                    |  | · · · · · · · · · · · · · · · · · · ·             |
| 109  | - /                          | Ann                      | カルルノハー   | -67-1  | Margaret -  |
| C. SUGAR   | 1820.                        | rug                      | 5/000  | 01-1   | Pormal 2  |
| 47. SEROLOGY (Specify lest used and result)  | ASTEKG                       | 49. BLOOD TYPE AND I     | RH 50. OTHER TESTS                                   | •  | $\neg_{k}$  |
| 70 552 24 1967   | W,                           |                          | j  | a.   |   |
| ILW Mes OF THE   | See Ken                      | <b>1</b> - <b>1 1</b>    |  |  |   |
|  | 7                            | <del>/</del>             |  |  | A. S. San   |

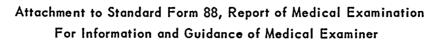
| 51. неи  |  |   |   | 15.                      |                    | M                | EASURE                | MENTS    | AND C                                 | THER                                   | FINDIN       | GS                      |  |          | · . =.            |                           | •  |
|--|--|---|---|--------------------------|--------------------|------------------|-----------------------|----------|---------------------------------------|--|--------------|-------------------------|--|----------|-------------------|---------------------------|--|
| * 114 ·  | 1/   | 52. WEIG                                    | HT/   | 53. C                    | OLOR HA            | IR               | 54. CO                |          |                                       | 5. BUILD                               |              | LENDER                  | MED  | NUI      | HEAVY             | OBESE                     | 56. TEMPEROTURE  |
| /  | ja sk  | 18  | 4   | 13                       | row                | un               | 12                    | 1110     | 100 1 1                               | Check                                  | one)         | FPAE<br>Normalitie      | A  |          | 1                 | 1                         | 1980   |
| 57.  | BLO  | DD PRESSU                                   | JRE.(Arm                                      |                          |                    | 7                | 170                   | 58.      |                                       |  |              |                         |  |          | eart level)       | 4 1 2 2 2 3 3             | 1. 18.   |
|  | 575. 1-2   |   |   | <del>ของ</del> ออกู่เชื้ |                    | s                | VS.                   |          | TTING                                 |  |              | EXERCIS                 | <del>-</del>   |          |                   | RECUMBENT                 | T E. AFTER STANDING  |
| SITTING  | DIAS. 4  | RECU  | IMI-I   |                          | CTAND              | INC -            |                       | -        |                                       |  |              | rafik ( t               |  | 4177.63  | 17.19.30          | State Section             | 3 MIN.   |
| <del></del>  | <del></del>  | <u> </u>                                    | <del>\</del>                                  | 0.00                     | †                  |                  | IAS                   | 3009     | dita um                               | Here                                   |              |                         | +  | • • • •  |                   | a unam nam                |  |
| . 59   |  |   | 7.20  | wee                      | 60                 | 2 may 20 1       | 45.4 2 AS             | REFRACT  | ION                                   |  |              |                         | -  |          | <u></u>           | NEAR VISIO                | N. Saranger  |
| RIGHT 20/  |  | CORR.                                       |   | 0                        | BY                 |                  | S.                    |          |                                       | C;                                     |              |                         |  |          | CORR. TO          |                           | BY   |
| LEFT 20/   | <i>O:</i>  | CORR.                                       | TO 20/  | <u>~~</u>                | BY                 | 1                | :S.                   |          | : :                                   | (C) 💯 🚅                                | ( _!··       |                         | 1.50   | M        | CORR. TO          |                           | ВУ   |
| 62. HETEROPI   | HORIA ( $Sp$   | ecify dista                                 | nce)  | . F                      | i.                 |                  | ***                   |          | 4                                     | •                                      |              |                         | 433  | 1        | 27                |                           |  |
| :ES.º  | energe er,   | EXº   |   | TR.NH.                   | £ 10               | हुप सब्द देने    | LE HOUSE              |          | PRISM D                               | NV.                                    | 1 - 3 - 1    | PRIS                    | M CONV.  |          |                   | PC                        | I PD   |
| 13-11 <sub>3</sub> -11 <sub>4</sub> -1   | en et by.  |   |   |                          | T                  | arista seri      | Es <b>H</b> ppia<br>2 |          |                                       | er V = t                               | ] {= iA;     | 49. 15 H.               | CT <sup>L V</sup>  | 1        | Contraction       | 120 M - 2]                |  |
| 63.  | ACCON  | MODATIO                                     | ON  |                          | 64CO               | LOR VIS          | ION (Test             | used an  | d result)                             | Total Section 1                        |              |                         | PTH PER  |          | Na S              | 1 1 10 11 11              | RECTED TO THE SECOND   |
| RIGHT  |  |   | - 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1       | Committee Contraction    | 10                 | P                | 15                    | //5      |                                       |  | . 6.         | emin G                  | Test used  | and sc   | ore)              | CORREC                    |  |
| 66. FIELD OF   | :  | <del>rujer i jû</del>                       | 12 46 - 14                                    | <del></del>              | 67. NIC            | SHT. VISI        | ON (Test              | used and | score)                                |  |              | 68. RI                  | D LENS   | TEST     |                   |                           | ·  |
|  | province d   | وهاملا أأرثك                                | Link Charles Co.                              | 1,7790                   |                    |                  | (- (-                 |          | ,                                     | *                                      | •            |                         |  | 5        |                   | 1                         | RAOCULAR TENSION   |
| 70 (1  |  |   | 1 1 3 3                                       |                          |                    |                  |                       | 1 2 2000 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 (2)<br>115                           |              | 1 ***                   |  | 72 \ 22  |                   | 1//0                      | urnae 0/5.   |
| 70.  | HEA  | KING  |   | · 7:                     | 71.                | T 7              | <u>i.</u>             | . · A    | UDIOME                                | I ER                                   | ب نث         |                         |  | 72. PS   | ests used         | CAL AND PSY<br>and score) | CHOMOTOR OLD   |
| RIGHT WV   | yezera ren   | /15 SV                                      | ا در      | /15                      | ["                 | 250              | 500                   | 1000     | 2000<br>2048                          | 3000<br>2896                           | 4000<br>4096 | 6000                    | 8000   | terki    |                   |                           | -  |
|  | المنصوب  | /   | ۷.  |                          |                    | 256              | 612                   | 1024     | 2040                                  | ~350                                   | 1000         | 6144                    | 8192   |          | *                 |                           | :  |
| LEFT WV.   |  | /15 SV                                      |   | /15                      | RIGHT              | ļ·               |                       |          |                                       |  |              | · <u>·</u> <u>·</u> .   |  | ".5      |                   |                           |  |
| 1  | ر زائی حسور<br>ماسان می  | 50 500,                                     | en e      |                          | LEFT-              |                  |                       |          |                                       |  |              |                         |  |          | . '               |                           | •  |
| 73. NOTES (C   |  |   |   |                          | L HISTO            | RY.              |                       |          | . ,                                   |  |              |                         | ****   |          |                   | . ``                      |  |
|  |  |   | 3   | meri                     |                    |                  |                       |          |                                       |  |              |                         |  |          |                   |                           | -  |
| at 1   | 11.7 (2.15)  |   |   |                          |                    |                  |                       |          |                                       | ·                                      |              |                         |  | 2_       | 17-6              | 7                         |  |
| , v - f  | 1 . (0965)   | **: e.                                      |   | 1                        |                    |                  |                       |          |                                       |  |              |                         |  | 2-       | 17-0              | •                         |  |
|  | p Parks  | C. 1  | jali istorija.<br>Sala                        | 100                      | $\epsilon$         |                  |                       |          |                                       |  |              |                         |  |          | •                 |                           |  |
|  | D#14 5   |   | , drame                                       | 200                      | 2                  |                  |                       |          |                                       |  |              |                         |  |          |                   |                           |  |
| 1 75 A   | an managara<br>Van Amerika   | ulion.                                      | 2 - 44 5 TH                                   |                          |                    | i                | Mr.                   | Der      | oach                                  | 1:1                                    |              |                         |  |          |                   |                           | -  |
|  | 10.00  |   |   | y                        |                    |                  |                       |          |                                       | 1                                      |              |                         |  |          |                   |                           |  |
|  |  | ***   |   |                          |                    |                  |                       | Ple      | ease                                  | a 🌣                                    | vise         | e th                    | is l   | Uni      | t if              |                           | *  |
|  |  |   | and pa  |                          |                    | •                | visi                  | on l     | has                                   | bed                                    | n co         | orre                    | cte  | d to     | 0                 |                           | Ų.   |
|  |  |   | 4   | 5.73.50                  |                    | 9                | 20/2                  | 0.       | Tha                                   | nk                                     | you          |                         |  |          | _                 |                           |  |
| ******   | tilas is in  |   | grafiske plane grander.<br>Hermania           |                          |                    |                  | , _                   | -, -     |                                       |  | 1            |                         |  |          |                   |                           | Æ  |
|  | a Latinasi<br>Tanàna   | Hirtoria<br>Control                         |   |                          |                    | e 4              |                       |          |                                       |  | 1            | Dh                      | wei.   | I        | Uni               | +                         | - 1 ye   |
| <b>Δ</b> 3   | asat, bere   |   | of all little                                 |                          | •                  | Carlos<br>Carlos | 2/2                   | 20/6     | 7                                     |  | - \          |                         |  |          |                   |                           |  |
|  |  |   |   |                          |                    |                  |                       | -        |                                       | _                                      | lna.         |                         | KOOI   | 11 %     | <b>541</b>        | $\mathcal{W}$             |  |
|  |  |   | DIAGNOSES                                     | (List die                |                    |                  | Vic                   |          | hac                                   | s ho                                   |              | /                       |  |          | 711               |                           | N  |
| 74. SUMMARY  | Y OF DEFE  | CTS AND D                                   |   |                          | و                  | ·                | Vis                   |          |                                       |  |              | <u>ባ</u> ለ              | _  |          | <i>y.</i>         | y ].                      |  |
| 74. SUMMARY  | Y OF DEFE  | CTS AND D                                   |   |                          | .3                 | è                |                       | Lec      |                                       |  | 20           | 20.                     |  |          | À.                |                           |  |
| 74SUMMARY  | Y OF DEFE  | CTS AND D                                   |   |                          | J                  | Ş                |                       |          |                                       |  |              | 20.                     |  |          | Y.<br>5           | No f                      | N - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |
| 74. SUMMARY  | Y-OF DEFEC   | CTS AND D                                   |   |                          | J                  | <u>s</u>         |                       |          |                                       |  |              | 20.<br>7)               |  |          | ).<br>5           | The little                | Now Well In the Company of the Compa |
| 74. SUMMAR   | Y-OF DEFEC   | CTS AND D                                   |   |                          | ,                  | >                |                       |          |                                       |  |              | 20.<br>//               |  |          | <b>)</b> .        |                           | and the second   |
| 74. SUMMAR   | Y-OF DEFECTIVE CONTROL OF CONTROL | CTS AND D                                   |   |                          |                    |                  |                       |          |                                       |  |              | 7)                      |  |          | <b>y</b> .        | Just .                    | and the second   |
| 74. SUMMARY  | Y-OF DEFECTIVE CONTROL OF CONTROL | CTS AND D                                   |   |                          |                    |                  |                       | rec      | ted                                   | to                                     | 20 /         | 7)                      |  | <u> </u> | ¥<br>g<br>anay ny | wh                        | and the second   |
| 24 SUMMARY   | Y-OF DEFE  | ELB   |   |                          |                    |                  | COI                   | rec      | ted                                   | to                                     | 20 /         | 7)                      |  | 76.      |                   |                           | PROFILE  |
| 74. SUMMARY  | Y OF DEFE  | FURTHE                                      |   |                          |                    |                  | COI                   | rec      | ted                                   | to                                     | 20 /         | 7)                      |  |          |                   | L                         | PROFILE S  |
| 74. SUMMARY  | Y OF DEFE  | FURTHE                                      |   |                          |                    |                  | COI                   | rec      | ted                                   | to                                     | 20 X         | 7)                      | energy and   | 76.      | Α                 | . PHYSICAL                | PROFILE S  |
| 74 SUMMARY   | Y OF DEFE  | FURTHE                                      |   |                          |                    |                  | COI                   | rec      | ted                                   | to                                     | 20 X         | 7)                      | energy and   | 76.      | U                 | L                         | PROFILE S  |
| 74. SUMMARY  | Y OF DEFEC   | FURTHE                                      | R SPECIAL                                     | ist-exami                | NATIONS            |                  | COI                   | rec      | ted                                   | ************************************** | 20 X         | 7)                      |  | 76. P    | U                 | L<br>L                    | PROFILE:   |
| 74. SUMMARY  | Y OF DEFEC   | FURTHE                                      | R SPECIAL                                     | ist-exami                | NATIONS            | 5.INDICA         | COI                   | rec      | ted                                   | ************************************** | 20 X         | O'rewe d                |  | 76.      | U                 | L                         | PROFILE:   |
| 75. RECOMME  75. RECOMME  76. EXAMINEE  77. EXAMINEE  18. QUAL   | Y OF DEFEC   | FURTHE                                      | R SPECIALI                                    | ST.EXAMI                 | NATIONS            | S.INDICA         | COI                   | rec      | ted                                   | ************************************** | 20 X         | O'rewe d                |  | P        | U                 | L L PHYSICAL PHYSICAL C   | PROFILE S  H E S  ATEGORY  |
| 75. RECOMME  75. RECOMME  76. EXAMINEE  78. IF NOT QUAL  | Y OF DEFECT  ENDATIONS  E (Check)  LIGHED FOR S NOT QUA  | FURTHE                                      | R SPECIAL                                     | IST. EXAMI               | NATIONS            | S.INDICA         | COI                   | rec      | ted                                   | to                                     | 20 X         | Cheek is                | 91   | P        | U B.              | PHYSICAL C                | PROFILE:   |
| 75. RECOMME 77. EXAMINEE (A. LIS QUAL  | Y OF DEFEC<br>GARACTIONS<br>ENDATIONS<br>E (Chick)<br>Ligied FOR<br>S NOT QUA  | FURTHE                                      | R SPECIALI                                    | IST.EXAMI DEFECTS        | NATIONS<br>BY ITEM | S.INDICA         | COI                   | cify)    | ted                                   | to                                     | 20 X         | O'rewe d                | 91   | P        | U B.              | L L PHYSICAL PHYSICAL C   | PROFILE S  H E S  ATEGORY  |
| 75. RECOMME 77. EXAMINEE 78. IF NOT QUAL 79. TYPED OR  | Y OF DEFEC   | FURTHE                                      | R SPECIALI                                    | IST.EXAMI DEFECTS        | NATIONS<br>BY ITEM | S.INDICA         | COI                   | cify)    | ted                                   | to                                     | 20 X         | Cheek is                | 91   | P        | U B.              | PHYSICAL C                | PROFILE S H E S PROGREE  ATEGORY  C E  |
| 75. RECOMME 77. EXAMINEE A. [2] IS QUAL 78. IF NOT QU  | Y OF DEFECT  ENDATIONS  E Chicok)  LIFIED FOR S NOT QUA  JALIFIED. I   | FURTHE LIFTED FOILLIST DISQL                | R SPECIALI                                    | IST.EXAMI DEFECTS        | NATIONS<br>BY ITEM | S.INDICA         | COI                   | cify)    | ted                                   | to                                     | 20 X         | Cheek is                | 91   | P        | U B.              | PHYSICAL C                | PROFILE S H E S PROGREE  ATEGORY  C E  |
| 74. SUMMARY 75. RECOMME 77. EXAMINEE A. DISQUAL 78. IF NOT QU 79. TYPED OR                                       | Y OF DEFEC<br>CHECK<br>E CHECK<br>S NOT QUA<br>JALIFIED I  | FURTHE LIFTED FOIL LIST DISQUEST PARME OF P | R SPECIALI                                    | DEFECTS                  | NATIONS<br>BY ITEM | S.INDICA         | COI                   | rec      | ted                                   | 2.7.                                   | 20 X         | Cheek is                | 91   | P        | U B.              | PHYSICAL C                | PROFILE S H E S PROGREE  ATEGORY  C E  |
| 74. SUMMARY 75. RECOMME 77. EXAMINEE A. DISQUAL 78. IF NOT QU 79. TYPED OR                                       | Y OF DEFEC<br>CHECK<br>E CHECK<br>S NOT QUA<br>JALIFIED I  | FURTHE LIFTED FOIL LIST DISQUEST PARME OF P | R SPECIALI                                    | DEFECTS                  | NATIONS<br>BY ITEM | S.INDICA         | COI                   | rec      | ted                                   | 2.7.                                   | 20 X         | Cheek is                | 91   | P        | U B.              | PHYSICAL C                | PROFILE S H E S FIGURE CONTROL |
| 74. SUMMARY 75. RECOMME 77. EXAMINEE A. B. II. SQUAL 78. IF NOT QU 79. TYPED OR 80. TYPED OR                     | Y OF DEFEC<br>CONTROL OF THE PRINTED I   | FURTHE LIFIED FOI                           | R SPECIAL  R  PHYSICIAN  PHYSICIAN            | IST. EXAMI               | NATIONS<br>BY ITEM | S.INDICA         | COI                   | rec      | ted                                   | to                                     | 20 X         | Cheek is                | 91   | A 7 9206 | B.                | PHYSICAL C                | PROFILE  H E S  PUBLICATION  ATEGORY  C E  |
| 74. SUMMARY 75. RECOMME 77. EXAMINEE A. DISQUAL 78. IF NOT QU 79. TYPED OR                                       | Y OF DEFEC   | FURTHE LIFTED FOILIST DISQUARME OF F        | R SPECIAL  BUALIFYING  PHYSICIAN  PHYSICIAN   | DEFECTS                  | BY ITEM            | 5 INDICA         | TÉD (Spe              | cify     | ted                                   | to                                     | 20 X         | Cheek is                | Service of the Particular Control of the Par | A 7 9206 | B.                | PHYSICAL C                | PROFILE  H E S  PUBLICATION  ATEGORY  C E  |
| 74. SUMMARY  75. RECOMME  77. EXAMINEE  A DIS QUAL  78. IF NOT QU  79. TYPED OR  80. TYPED OR  81. TYPED OR      | Y OF DEFEC<br>GARAGE<br>ENDATIONS<br>ENDATIONS<br>E (Check)<br>Lified FOR<br>S NOT QUA<br>I PRINTED I  | FURTHE LIFIED FOI LIST DISQL NAME OF P      | R SPECIAL  R  UALIFYING  PHYSICIAN  PHYSICIAN | DEFECTS  R. PHYSICIA     | BY ITEM            | 5 INDICA         | TED (Spe              | cify     | ted                                   | sig sig                                | 20 X         | 75<br>Crewe d.<br>74000 | Section 1  | 76. P    | U B.              | PHYSICAL C                | PROFILE  H E S  PROGRE  C E  |
| 74. SUMMARY 75. RECOMME 77. EXAMINEE A. D. SQUAL A. J. SQUAL 79. TYPED OR 80. TYPED OR 81. TYPED OR 82. TYPED OR | Y OF DEFECT  ENDATIONS  E (Chicck)  LIFIED FOR S NOT QUA  PRINTED 1  PRINTED 1   | FURTHE LIFIED FOI LIST DISQL NAME OF P      | R SPECIAL  R  UALIFYING  PHYSICIAN  PHYSICIAN | DEFECTS  R. PHYSICIA     | BY ITEM  AN (Indi  | I NUMBE          | TED (Spe              | cify     | ted                                   | sig sig                                | 20 X         | Cheek is                | Section 1  | 76. P    | B.                | PHYSICAL C                | PROFILE  H E S  ATEGORY  C E  NUMBER OF AT.  TACHED SHEETS   |
| 74. SUMMARY 75. RECOMME 77. EXAMINEE A D S QUAL B IF NOT QU 79. TYPED OR 80. TYPED OR 81. TYPED OR               | Y OF DEFEC<br>GARACK<br>ENDATIONS<br>E (Chick)<br>Ligito For<br>S NOT QUA<br>I PRINTED I<br>PRINTED I  | FURTHE LIFIED FOI LIST DISQL NAME OF P      | R SPECIAL  R  UALIFYING  PHYSICIAN  PHYSICIAN | DEFECTS  R. PHYSICIA     | BY ITEM            | I NUMBE          | TED (Spe              | cify     | ted                                   | sig sig                                | 20 X         | 75<br>Crewe d.<br>74000 | Section 1  | 76. P    | B.                | PHYSICAL C                | PROFILE  H E S  ATEGORY  C E  NUMBER OF ATTACHED SHEETS  |
| 74. SUMMARY 75. RECOMME 77. EXAMINEE 78. IF NOT QU 79. TYPED OR 80. TYPED OR 81. TYPED OR                        | Y OF DEFEC<br>CONTROL  ENDATIONS  E (Chick)  Lified For<br>S NOT QUA  JALIFIED .  PRINTED !  PRINTED !   | FURTHE LIFIED FOI LIST DISQL NAME OF P      | R SPECIAL  R  UALIFYING  PHYSICIAN  PHYSICIAN | DEFECTS  R. PHYSICIA     | BY ITEM  AN (Indi  | I NUMBE          | TED (Spe              | cify     | ted                                   | sig sig                                | 20 X         | 75<br>Crewe d.<br>74000 | Section 1  | 76. P    | B.                | PHYSICAL C                | PROFILE  H E S  ATEGORY  C E  NUMBER OF AT.  TAGHED SHEETS  FFICE 962 0—647407   |
| 74. SUMMARY 75. RECOMME 77. EXAMINEE A D S QUAL B IF NOT QU 79. TYPED OR 80. TYPED OR 81. TYPED OR               | Y OF DEFEC<br>CONTROL  ENDATIONS  E (Chick)  Lified For<br>S NOT QUA  JALIFIED .  PRINTED !  PRINTED !   | FURTHE LIFIED FOI LIST DISQL NAME OF P      | R SPECIAL  R  UALIFYING  PHYSICIAN  PHYSICIAN | DEFECTS  R. PHYSICIA     | BY ITEM  AN (Indi  | I NUMBE          | TED (Spe              | cify     | ted                                   | sig sig                                | 20 X         | 75<br>Crewe d.<br>74000 | Section 1  | 76. P    | B.                | PHYSICAL C                | PROFILE  H E S  ATEGORY  C E  NUMBER OF ATTACHED SHEETS  |

| PRECORDIAL LEVOS IND I  SUMMARY, AMIAL GIA' IS, AND IMPLICATIONS:  ALL ALL MIGHT NI OF B P SIGNATURE OF WARD PHYSICIAN  AXIS DEVIATION (QRS)   RATE  P WAVES  P WAVES  PRECORDIAL LEVOS IND I  SUMMARY, AMIAL GIA' IS, AND IMPLICATIONS:  AUTOMORPHICATION  Construction  AUTOMORPHICATION  SUMMARY, AMIAL GIA' IS, AND IMPLICATIONS:  AUTOMORPHICATION  Construction  AUTOMORPHICATION  SUMMARY, AMIAL GIA' IS, AND IMPLICATIONS:  AUTOMORPHICATION  AUT | MENTANCY   DELOSIDE ROUTINE G'AMBULANT DAYF! |
|--|--|
| AXIS DEVIATION (QRS) PRATE  INTERNALS  PR  ORS  OT  RS-T SEGMENT  UNIDAR ARE EXTREM  DIVINION ARE EXTREM  TWAVES  TOWN   | 1-3/- 6                                      |
| AXIS DEVIATION (GRS)   RATE PROPERTY  REST SEGMENT  T WAVES  UNIANE ARE ENTREM.  DIMMARY, DERIAL C. IA S, AND IMPLICATIONS.  Left axis deviation.  | ric vent                                     |
| PR ORS OT PWAVES  PROPERTY OF SEGMENT  TWAVES  TOWNS AND STREET SEGMENT  TWAVES  TOWNS AND STREET SEGMENT  TWAVES  TOWNS AND SEGMENT  TWAVES  TWAVES  TWAVES  TOWNS AND SEGMENT  TWAVES  TWAVES  TWAVES  TWAVES  TWAVES  TWAVES  TOWNS AND SEGMENT  TWAVES   |  |
| GRS COMPLETES  REST SEGMENT  T WAVES  DIMINITAR ARE NATIONS.  THE CORDIAL LENOS IND.  JAMASEY, JEHNAL C. IA 3, AND IMPLICATIONS.  Abroarmal tracing  Lafit axis devication.  | dNo 935 Забраниская — д<br>(                 |
| DIMINITARY STREET TO WAVES  DIMINITARY STREET STREE |  |
| DIMMARY, JAMAL G IA' 3, AND IMPLICATIONS. Abnormal tracing.  Left axis deviation   | rannen v. nade pipe gi≘naan                  |
| DRINGE ARE EXTREM. 1974.  RECORDIAL LEADS IND. 1  DAMARY, JUHIAL C IA. 1. 9, ARC IMPLICATIONS. abnormal tracing.  Left axis deviation.   |  |
| DAMARY, JEHIAL C IA I. S, AND IMPLICATIONS: Obnarmal tracing.  Lafit axis deviation.   |  |
| JAMMARY, JENIAL C IA . I S, AND IMPLICATIONS: Obnarmal tracing.  Left axis deviation.  |  |
| JAMARY, JENIAL C IA . IS, AND IMPLICATIONS: Obnarmal tracing.  Left axis deviation.  |  |
| JAMARY, JENIAL C IA . IS, AND IMPLICATIONS: Obnarmal tracing.  Left axis deviation.  |  |
| DIMMARY, JEHIAL C IA' I. S, AND IMPLICATIONS: Obnarmal tracing.  Lefit axis deviation.   |  |
| MMARY, JEHIAL C IA' I. S, AND IMPLICATIONS: abnarmal tracing.  Left axis deviation.  |  |
| MMARY, JEHIAL C IA' I. S, AND IMPLICATIONS: abnarmal tracing.  Left axis deviation.  |  |
| MMARY, JEHIAL C IA' I. S, AND IMPLICATIONS: abnarmal tracing.  Left axis deviation.  |  |
| JAMARY, JENIAL C IA . IS, AND IMPLICATIONS: Obnarmal tracing.  Left axis deviation.  |  |
| JAMMARY, JENIAL C IA . I S, AND IMPLICATIONS: Obnarmal tracing Left axis deviation.  |  |
| Left axis deviation.   |  |
| Left axis deviation.   |  |
| Left axis deviation.   | #  |
| Left axis deviation.   | e<br>Je                                      |
| Left axis deviation.   |  |
| · Left axis deviation.   | d Sampler of gasta con an architecture       |
|  | •••  |
|  |  |
|  |  |
| DE SIGNIFICANT CHANGE SINCE 12 ~6-6 5  |  |
| , ES MIGNIFICANT CHANGE SINCE / S  |  |
|  |  |
| FRANCIS C. JOHNS   | 865. 71. 二                                   |
| (Continuo on roverso) LT. (MC) U.S.II.   | manuscript of the second                     |
| Common on reverse)   | ى ئىسى بەر ئەر ئەر ئەر ئەر ئەر               |
| 110-FFR  | 1077   |
| the to trively te is A.p. Select typed at willow entered for Name Last, heat, weldle grown date, hospitalist moderal facility)   | WAND NO.                                     |
|  | 17-17  |
| Je Loach, Cartha ELECTHOCARS   | DIOGRAPHIC RECORD                            |
| 1857 to Director FBI   |  |
| - 1 Pullector, & 19 T  | Standard Form \$20                           |

67- -- 5000

483





| Name of Examinee  | Del                                 | oach C  | , D                                     |   |
|---|-------------------------------------|---|---|---|
| (Type or print)   |                                     | Last '  | First                                   | Middle  |
| The following port  | ions of the attac                   | ched examination r  | eport form need n                       | ot be completed:  |
|   | 2                                   | 14  |   | 68  |
| •   | 3                                   | 17  | -                                       | 69  |
| <i>†</i>  | 4                                   | 62  |   | 72  |
| and a second se | 9                                   | 65  |   | 76  |
|   | 11                                  | 67  |   |   |
| 46. Is necessary  | unless facilities                   | s for affording sam   | e are not readily                       | available.  |
| 48. Not required to desirable.  | inless examinee                     | is over 35 years o  | of age or examinat                      | ion indicates such is   |
| 49. Is necessary  | unless facilities                   | s for affording sam   | e are not readily o                     | available.  |
| applicants an   | d Special Agent<br>e hearing loss ( | s. Applicants for   | the Special Agent<br>el average in eith | or all Special Agent<br>position will not be<br>per ear in the conver |
| For All Examinees   | s, Whether Cleri                    | cal or Special Age  | nt Applicants or l                      | Employees:  |
| The medical examiner  | should answer the                   | following question:   |   |   |
| Examinee  | ☑is ☐is n                           | ot qualified for str  | enuous physical                         | exertion.   |
| To be Answered in   | the Case of A                       | II Male Employees   | and Male Applica                        | nts:  |
| k   | -                                   |   |   | icipation in defensive<br>al use of firearms?                         |
| □N <sub>o</sub> □   | Yes If "yes"                        | please specify de   | fects.                                  |   |
|   |                                     |   | ,                                       |   |
| 2 · Doog ovaminoo   | have any defea                      | ets prohibiting safe  | operation of mot                        | or vehicles?  |
|   |                                     | -   | _                                       | or venicies.  |
| No 🗀  | Yes If "yes"                        | please specify de   | fects                                   |   |
| test at least 20<br>examinee wear   | 0./40 in one eye<br>corrective glas |   | other, corrected of a motor vehicle     |   |
|   |                                     | At the Difference of the Control of | <i>I</i>                                | 1100  |

#### Desirable Weight Ranges for Males

| Height        | Small Frame | Medium Frame | Large Frame |
|---------------|-------------|--------------|-------------|
| 5' 4"         | 117 - 125   | 123 - 135    | 131 - 148   |
| 5′ 5″         | 120 - 129   | 126 ~ 139    | 134 - Ĭ52   |
| 5′ 6″         | 124 - 133   | 130 - 143    | 138 - 157   |
| 5' 7"         | 128 - 137   | 134 - 148    | 143 - 162   |
| 51811         | 132 - 141   | 138 - 152    | 147 - 166   |
| 5′9″          | 136 - 146   | 142 - 156    | 151 - 170   |
| 5′ 10″        | 140 - 150   | . 146 - 161  | 155 - 175   |
| 5′ 11″        | 144 - 154   | 150 - 166    | 160 - 180   |
| 6 <b>'</b>    | 148 - 158   | 154 - 171    | 164 - 185   |
| 6' 1"         | 152 - 163   | 158 - 176    | 169 - 190   |
| 6 <b>′</b> 2″ | 156 - 167   | 163 - 181    | 174 - 195   |
| 6' 3"         | 160 - 171   | 168 - 186    | 178 - 200   |
| 6' 4"         | 169 - 180   | 178 - 196    | 188 - 210   |
| 6′ 5″         | 174 - 185   | 182 - 202    | 192 - 216   |

| 4. | Exami  | née's fr              | ame is  | ∟ sma       | 11 🔲          | medium     | 1 large          | -                  |   |
|----|--------|-----------------------|---------|-------------|---------------|------------|------------------|--------------------|---|
| 5. | Consi  | deringie              | bove we | eight tabl  | e, the examin | ee's frame | and other indivi | dual physical char |   |
|    | Icons  | ider h <del>i</del> s | presen  | t weight    | Satisfact     | ory        | Excessive        | ☐ Deficien         | t |
| 6. |        |                       | medical | supervis    | ion, examinee | should     | lose             | _pounds            |   |
|    | מַּלְּ | m                     | •       | •           | ı             |            | gain             | _pounds            |   |
| Re | marks: | عت ُ                  |         |             |               |            |                  |                    |   |
| 4  | RE(    | <del>ئ</del><br>ئۇ    | !       | 1           |               |            |                  |                    |   |
|    | ·····  | <u> </u>              |         | <del></del> | <del>"</del>  |            |                  |                    |   |

(Signature of Medical Examiner)



#### UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

2/20/67

In Reply, Please Refer to File No.

Director Federal Bureau of Investigation United States Department of Justice Washington, D. C. 20535

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$10, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

#### EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU Official Bureau Name (please type or print) Office of Assignment (or SOG Division) Date CARTHA D. DELOACH 2/20/67 **Executive Offices** The following person is designated as my beneficiary for Special Agents Insurance Fund: Name (primary beneficiary; use given first name if female) Relationship **b6** wife Addre Name (contingent beneficiary, if desired; use given first name if female) Relationship Address Do you desire to designate the above-listed beneficiaries as the beneficiary and contingent beneficiary respectively of the Chas. S. Ross Fund as well? \*X Yes No If not, the entire following portion must be executed. The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty, other than travel accidents. Name (primary beneficiary; use given first name if female) Relationship Address Name (contingent beneficiary, if desired; use given first name if female) Relationship Address Very truly yours, with I. I'Lood Payment Received

FEB 2 0 1967

Special Agents Insurance Fund

J. Edgar Hoover, Director

Cartha D. DeLoach SpAssignant to the Director

Enclosure CDD: CSH

g-ecd

- 1 APT 1: 1967 64



#### REPORT OF PERFORMANCE RATING

FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

| Name of Employee:   | cartha d. De loa                                    | СН  |                        |
|---------------------|---|---|------------------------|
|                     | XECUTIVE OFFICE (Division) tle and Grade: ASSISTANT | (Section, Unit) TO THE DIRECTOR-              | INVESTIGATIV           |
| Rating Period: from | APRIL 1, 1966                                       | toMARCH 31, 1                                 | .967                   |
| ADJECTIVE RATING:   | OUTSTANDING Outstanding, Excellent,                 | <b>G</b><br>Satisfactory, Unsatisfactory      | Employee's<br>Initials |
| Rated by:           | Lyda a. Jolson<br>Signature                         | Associate Director                            | 4/3/67<br>Date         |
| Reviewed by:        | Signature   | Title   | Date                   |
| Rating Approved by: | Edmi Hawler Signature                               | Director<br>Title                             | 4/3/67<br>Date         |
|                     | TYPE OF RECT  | Searched Administrat  60-Day  90-Day  Transfe | er<br>ion from Service |
| ٠                   |   | 4   | S dur                  |

### CARTHA D. DELOACH ASSISTANT TO THE DIRECTOR - INVESTIGATIVE

As Assistant to the Director, Mr. DeLoach has under his immediate control the Domestic Intelligence, General Investigative, Crime Records, and Special Investigative Divisions and in this capacity has earned the rating of Outstanding for the period April 1, 1966, to March 31, 1967.

Mr. DeLoach has been delegated the responsibility for coordinating the work of the Bureau in a wide variety of matters of a criminal, civil, applicant, internal security and espionage nature, as well as crime research matters, special tours and projects, preparation and distribution of the FBI Law Enforcement Bulletin and Uniform Crime Reports, and other related programs such as the "Ten Most Wanted Fugitives." He possesses an extraordinary knowledge of the matters under his direction. He is decisive and uses exemplary judgment in the decisions he is required to make at a policy-making level, protecting the Bureau's interests at all times, as well as aggressively moving forward to achieve the desired objective. He possesses unusual initiative and resourcefulness and never hesitates to take prompt action. Responsibilities of the Bureau have continued to increase during the past year, resulting in the assumption of even greater burdens by our top-level executive staff. Mr. DeLoach has willingly and enthusiastically accepted these increased obligations.

Mr. DeLoach presents an exceptionally fine appearance and his personality is most effective, enabling him to represent the Director in top-level meetings and conferences in an outstanding manner. His contributions to the success of our operations have been substantial and the rating of Outstanding is merited.

April 10, 1967

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

#### Dear DeLoach:

I am indeed pleased to advise you that you have earned an Outstanding performance rating for the period April 1, 1966, to March 31, 1967, which has been approved by the Departmental Committee on Incentive Awards. There is enclosed a copy of this rating which you may retain.

It is also a pleasure to inform you of my approval of an incentive award for you in the amount of \$500.00 in recognition of your splendid achievement and the check which is enclosed represents this award. You should take pride in your superb performance which has contributed immeasurably to the successful handling of our obligations during the past year. I am deeply appreciative.

MAILED 2

APR 1 1 1967

COMM-FBI

Sincerely.

V. Edgar Hocycr

#### Enclosures (2)

Tolson DeLoach 1 - Miss Mohr. Wick

(Sent Direct)

LRH:bcs

Salutation per file. LON (3)

Was 1 July

Based on memo Mr. Tolson-Director 3/31/67.

MAIL ROOM TELETYPEJUNIT

Casper.

Gale Rosen Sullivan . Tavel ... Trotter .

Callahan . Contad .

Tele. Room Holmes

b6

UNITED STATES GOVERNMENT

### Memorandum

TO

: The Director

DATE:

3-31-67

Gale

Rosen Sullivan Tavel. Trotter Tele. Room

Holmes . Gandy

FROM

: Mr. Tolson

SUBJECT: CARTHA D'DE LOACH

Assistant to the Director - Investigative

JOHN P. MOHR

Assistant to the Director - Administrative

#### OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. De Loach and Mohr in which their services have been rated Outstanding for the period April 1, 1966, to March 31, 1967. I have signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each as the Approving Official. Thereafter, they must be transmitted to the Department with other such ratings for approval by the Departmental Committee on Incentive Awards. Messrs. DeLoach and Mohr will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

#### **RECOMMENDATION:**

That you, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and upon approval of the ratings by the Departmental Committee on Incentive Awards, Mr. DeLoach and Mr. Mohr each be furnished a copy of his rating and approved for a cash award of \$500.

with and should be the state of 
APK 12

Enclosures LDH:jap 101

Personnel File of John P. Mohr

|          | P-214 (Rev. 2-2-66)  |      |
|----------|--|------|
| A        | TED STATES GOVERNMENT  |      |
| <b>,</b> | Jemorandum 1925 hp   |      |
| TO ;     | Director, FBI DATE: 5/18/67                                  | 1 ,, |
| FROM :   | SA CARTHA D. DELOACH (Name of employee)  Attention: Movement | gai  |
| •        | Assistant to the Director  (Office of assignment)            |      |
| SUBJECT: | OFFICES OF PREFERENCE  |      |
|          | Please list my offices of preference as follows:             |      |
|          | 1. Seat of Government 3940 2 0850                            |      |
|          | 2  |      |
|          | 3  |      |
|          |  |      |
|          |  |      |

EMAY 85.1967 147

ميرا

THE STATE

CARTHA D. DELOACH

April 11, 1967

Mr. Casper\_ Mr. Callahan. Mr. Conrad . Mr. Felt.

Mr. Gale\_ Mr. Rosen. Mr. Sullivan

Mr. Tavel. Mr. Trotter. Tele. Room. Miss Holmes.

Miss Gandy\_

Dear Boss:

Thank you for the "Outstanding" per formance rating. The honor of receiving such a H rating from you is greatly appreciated. The financial advantages of such a rating will be promptly spent to take care of expenses incurred putting children through college.

While I know that the rating was based on a period other than the present time, I hope that current-day challenges will cause you to believe that I merit such a rating. It bothers me a great deal personally when I cannot achieve immediate success in matters under my supervision.

I can only assure you that if successful accomplishments are based on hard work and loyalty then most certainly something will be forthcoming in the near future.

Sincerely,

Deke DeLoach

Honorable J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.



## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

7/14/67

Director Federal Bureau of Investigation United States Department of Justice Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monles in the fund at the time any liability shall occur.

| Official Bureau Name (please type or print)  | Date  | Office of Assignment (or SOG Division) |
|--|---|--|
| SA CARTHA D. DELOACH   |   | Executive Offices                      |
| The following person is designated as my beneficiary fo  | r Special Agents Insure                         | ance Fund:                             |
| Name (primary beneficiary; use given first name if femal   | le)   | Relationship                           |
| Address  |   | Wife b                                 |
| Name (contingent beneficiary, if desired; use given first  | t name if female)                               | Relationship                           |
| Address  |   |  |
| Do you desire to designate the above-listed beneficiarie Chas. S. Ross Fund as well? XX Yes \( \subseteq \text{No} \) If n  The following person is designated as my beneficiary of agents killed in the line of duty, other the | ot, the entire following iciary under the Chas. | portion must be executed.              |
| Name (primary beneficiary; use given first name if femal   | le)   | Relationship                           |
| Address  | <u></u>   |  |
| Name (contingent beneficiary, if desired; use given first  | t name if female)                               | Relationship                           |
| Address  |   | ,                                      |
|  |   |  |

Payment Received Special Agents Insurance Fund

**EXECUTE IN DUPLICATE AND SUBMIT BOTH COPIES TO THE BUREAU** 

Enclosure JUL 18 1967

CDD: CSH J. Edgar Hoover, Director

Cartha D. DeLoach

Very truly yours,

Spensistant to the Director

#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

I certify that I have received returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #4655 (expires 6/30/68)

RETURNED

D. C. OFFICIAL PARKING PERMIT #1905 (expires 6/30/67)

| 30/0// | 3/19              |
|--------|-------------------|
|        | Very truly yours, |

| Gov  | ernment  | property   | which    | you ł   | rereby | acknov  | vled | ç  |
|------|----------|------------|----------|---------|--------|---------|------|----|
| arge | d to you | u and yo   | u are re | esponsi | ble fo | r takin | g co | 31 |
|      |          | it when it |          |         |        |         |      |    |
| ΤÓ   | MARK     | QR) WRIT   | E ON     | IT OR   | MUT    | LATE    | ΙT   | I  |

READ

ATE IT IN (Typed name) C. D. De Loach

(Signature)

### Memorandum

TO

MR. TOLSON

DATE:

6/8/67

FROM

J. P. MOHR

SUBJECT:

ANNUAL LEAVE SCHEDULE - 1967

Car that Mr. DeLoach and I have tried to arrange our annuals leave schedule for 1967 so there would be no conflicts. DeLoach has indicated that he would like to take the last two weeks in June and a week later in the year. His annual leave in June would commence on the 19th and he would return to duty on Monday, 7/3/67.

I would like to take my annual leave commencing 7/3/67 and extending through 7/21/67.

The foregoing is submitted for your approval.

1 - Mr. DeLoach

1 - Mr. Callahan

1 - Mrs.

JPM:ers (5)

JUN 14 1...

b6

Tele, Room

Mato, 6 Don-Alge March M



## UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

5/22/67

Director Federal Bureau of Investigation United States Department of Justice Washington, D. C. 20535

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monles in the fund at the time any liability shall occur.

| EXE   | CUTE IN DUP                  | LICA   | TE AND SUBMIT BOTH COPIES  | TO THE         | BUREAU                                   | p <sup>a</sup> |        | *                      |               |
|-------|------------------------------|--------|--|----------------|--|----------------|--------|------------------------|---------------|
| Offic | ial Bureau Na                | me (p  | lease type or print)   | - []           | Date                                     | Office of      | Assign | ment (or SOG Division) |               |
| SA    |                              |        | DELOACH  |                | 5/22/67                                  |                | of     | Government             | an di Ngayang |
| The   | following pers               | on is  | designated as my beneficiary for   | Special A      | gents Insurance                          | Fund:          |        |                        |               |
| Name  | e (primary ben               | eficie | ry; use given first name if female   | <sub>3</sub> ) |  |                |        | ionship                |               |
| Ād    |                              |        |  |                | _  |                | W      | ife                    | b6            |
| Name  | e (contingent )              | enef   | ciary, if desired; use given first   | name if fe     | male)                                    |                | Rela   | ionship                |               |
| Addr  | ess                          |        |  |                |  |                | l      |                        | <del></del>   |
| Cha   | s. S. Ross Fur<br>The follow | ing p  | ate the above-listed beneficiaries well? A Yes No If no erson is designated as my beneficiaries lied in the line of duty, other than | t, the ent     | ire following porti<br>r the Chas. S. Ro | ion must be e  | xecute | d.                     |               |
| Nam   | e (primary ben               | eficia | ary; use given first name if female  | ,)             |  |                | Rela   | tionship               |               |
| Addı  | ress                         |        |  |                |  |                | I      |                        |               |
| Nam   | e (contingent                | benef  | iciary, if desired; use given first  | name if fe     | emale)                                   |                | Rela   | tionship               |               |
| Addi  | ress                         |        |  |                |  |                | ł      |                        |               |
|       |                              |        | Payment Received<br>Special Agents Insurance Fund  |                | •  | uly yours,     |        | 0                      |               |
| [6    | 7-NO1                        | à      | MAY 29 1967  |                | Far                                      | the .          | 5.     | 5t Looch               |               |
| į     | , 9 ,                        | JUN    | 1 Edgar Hoover, Director   |                | -CAR/<br>Special                         | THA D. I       | ELO    | ACH                    |               |
|       |                              |        | 14.5   |                |  |                |        |                        |               |

DeLoach to Tolson Memo RE: THE AMERICAN LEGION NATIONAL CONVENTION

resolutions will be put in formal certificate form and copies of them will be forwarded to the Director as soon as they are received from the American Legion after processing. The resolutions received good publicity as exemplified by the attached newspaper clippings.

Other resolutions of possible interest to the Bureau were passed. One was critical of the Supreme Court decisions while another one was most critical of Stokley Carmichael and called upon the Justice Department to vigorously press prosecution of Carmichael for treason or other laws of the land which he has possibly violated. A strong resolution was passed condemning the Students For a Democratic Society.

#### NATIONAL AMERICANISM COMMISSION:

#### NEW NATIONAL COMMANDER:

William E. Galbraith of Beemer, Nebraska, was unanimously elected as the new National Commander for the Legion year 1967-68. Galbraith is a rancher, is personally known to me and is a great admirer of the Director and a strong supporter of the Bureau. He will make an excellent Commander. There is no derogatory information concerning him and a letter of congratulations under the Director's signature has already been sent to him.

(CONTINUED - OVER)

- 2 -

ь6 ь7с Delicach to Toison Memo

RE: THE AMERICAN LEGION NATIONAL CONVENTION

#### MISCELLANEOUS:

Of possible pertinent interest to the Director are the following highlights: On Tuesday, August 29th, the Attorney General accepted the Legion Distinguished Service Medal in behalf of his father. His short acceptance remarks-were only mediocre; he is not a forceful speaker and his remarks received no publicity. Later that same day, Secretary of State Rusk gave the keynote speech. He was substituting for the Vice President who was forced to cancel out due to the death of his brother. His speech was more or less impromptu and received polite but no enthusiastic applause. General Wallace M. Greene, Jr., Commandant, U. S. Marine Corps, gave a very dynamic speech which was well received by the Legionnaires in attendance at the Convention. General Greene urged support by the Legion and the general public of our fight in Vietnam, urged a step-up of bombings and other steps necessary to bring the war to a rapid conclusion. Since this is the over-whelming feeling of practically all Legionnaires, his talk was enthusiastically received.

Representative Gerald Ford, Republican floor leader in the House also addressed the Convention and called upon all Americans to do everything possible to end the Vietnam war quickly, successfully, and honorably. Senator John Stennis, Democrat of Mississippi, also addressed the Convention and urged a step-up in our activities in Vietnam to end the war as soon as possible. Both were received well by the Convention.

# RECOMMENDATIONS:

and SAYColl, who assisted me in a myriad of duties handled their assignments in a splendid manner. They worked long and arduous hours through the entire weekend the Convention was in progress. It is recommended they be commended.

2. Special Agent in Charge James L. Handley of the Boston Office and SA Thomas L. McEnaney spent as much time as possible in assisting us during the Convention. They worked tiresomely despite the many burdens pressed upon them. Recommend they be commended.

Suggest De Loach
also be Commended.

2020 1 -3-01

Bra-gar

Mr

## Legion Resolve Urges Stepped-Up Bombing of North Vietnam

The American Legion's Committee on National Security today proposed that the full membership of the country's largest veterans organization reiterate its strong support of the U.S. struggle in Vietnam.

In a resolution offered to the National Convention, the committee also called for repeated and intensified bombing of all hostile installations and air fields in North Vietnam.

The resolve regarding Vietnam further urged that our military commanders be promptly given whatever men, material and authority are required to bring the war to a speedy and successful conclusion.

On the subject of riots which the Security Committee deemed "of equal grave moment" as the Vietnam situation, it was proposed that the Convention condemn violence as "unlawful and in violation of our constitutional rights.

The resolve urged that the full powers and force of our local, state and federal authorities be brought to bear in treating such acts of riot-

ing, insurrection and violence, and that those responsible and involved in the riots be prosecuted to the fullest extent of the law.

Commenting on the "alarming spread of crime" in the nation, the Committee called for the public, as well as all members of the Legion, to make every effort to support equal law enforcement for all people;

And further "to refrain from repetition of unfounded charges tending to create unwarranted disrespect for the profession of law enforcement and to cooperate in reporting crime, assisting police and as witnesses when needed."

The resolution also called for a reversal of "the present trend in U.S. Supreme Court decisions, which restrict police in cases involving confessions, arrests, habeas corpus, wird-tapping and bail procedure.

The resolve lauded the Federal Bureau of Investigation and its director, J. Edgar Hoover, for development of the National Crime Information Center—a computerized law enforcement information system—for the rapid dissemination of vital information on crime and criminals.

It labeled this speedy dissemination of crime information as "essential to the effective performance of the nation's law enforcement network in securing the public from unrestrained lawless attacks, and apprehending those responsible for flouting our code of law."

In its overall conclusions, the Committee said "we must not forget that the Soviet Union and Communist China have for many years carried on a state of undeclared war against the free nations of the world with the avowed purpose of infiltrating and dominating their governments."

"Any policy or strategy adopted by the free nations will eventually contribute to their own destruction if it is not based on the firm and continuing belief that the Soviet Union and Communist China mean what they say when they boast that they will bury those who oppose them."

"Of equal grave moment to the security of our nation," the conclusion stated, "is the prevalence of unrest, organized lawless demonstrations and riots in the cities of our nation.

"Respect for law and order are not mere catchwords. The preservation of law andorder is as vital to the nation as the continuing flow of blood through the veins is to an inividual.

"No one of us can escape this responsibility. Let us bulwark the law enforcement agencies of our government—local, state and national—with our unstinting support.

"Let those who incite or participate in riotous strife and insurrection be held responsible for their acts in the courts of the land."

"THE BOSTON GLOBE"
Boston, Massachusetts
August 30, 1967
Page 22

1.506 - 16

PERSONAL

Mr. Cartha Dekle DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

Tavel =

You are to be commended for the splendid job you did at The American Legion National Convention which met in Boston, Massachusetts.

You displayed innate qualities of leadership and kept the Bureau's interest in mind at all times. You represented us well and I am appreciative.

Sincerely,

|                | J. Edgar Hoover 67            | -338728          | -48      |
|----------------|-------------------------------|------------------|----------|
| 1 - MissNLK_   | Sent Direct                   | in investigation | 86       |
| (4)            | دار دارد.<br>ch-Tolson memo 9 | 2/1/67 no Tho    |          |
| American Legio | n National Convent            |                  |          |
| Massachusetts. |                               | •                |          |
|                |                               |                  |          |
| MAILED 3       |                               |                  | <i>‡</i> |
| SEP € - 1967   |                               | 8/               |          |
| COMM-FBI       |                               |                  |          |
| W.             | My Jun                        | ν                |          |
| •              | La Cincia                     |                  |          |
| 2              | Contract of the second        |                  |          |
| · · ·          |                               |                  |          |

b6

October 12, 1967

Dear DeLoach:

It was a real pleasure to see you in my office this morning and to receive the beautiful plaques from The American Legion.

I sincerely appreciate the resolutions adopted by the Legion and the support of this great body through the years, and through you I want to express my thanks to the Legion.

Sincerely,

J. E. H.

Mr. Cartha D. (DeLoach Federal Bureau of Investigation Washington, D. C.

Numbered

JEH: rm (3)

ENCLOSURE

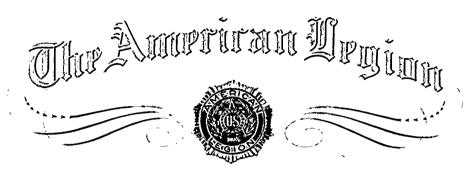
40HSIQ G-234

Bishop -Casper. Callahan Conrad. Felt . Gale Rosen Sullivan . Tavel \_ Trotter

DeLoach Mohr .

Tele, Room

MAIL ROOM TELETYPE UNIT



### Resolution

Illiques, J. Edgar Hoover, the distinguished Director of the Federal Bureau of Investigation, has long been a stalwart supporter of The American Legion and the ideals for which it stands; and

III JETERS, Mr. Hoover on July 26, 1967, celebrated his 50th Anniversary of dedicated and oustanding service to our Government and the American public; and

Interess, Mr. Hoover, during the entirety of his singular career, has been a tenacious foe of the Communist conspiracy, a tower of strength in the struggle against crime, and a zealous protector of the rights of the citizen; now, therefore, be it

Resulted, By The American Legion in National Convention assembled in Boston, Massachusetts, August 29, 30, 31, 1967, that The American Legion does hereby commend Mr. Hoover for his long tenure of brilliant and devoted service to our country; and, he it further

Resolved, That a copy of this resolution be forwarded to the President of the United States, the President of the Senate, the Speaker of the House of Representatives and Mr. Hoover.

- ENCLOSURE

67-338723-488

(Mount Clipping in Space Below)

Mr. Tolsen
Mr. Beloach
Mr. Beloach
Mr. Flor
Mr. Gallaban
Mr. Feit
Mr. Genrad
Mr. Feit
Mr. Soihvan
Mr. Tavel
Mr. 7
Tele. Room
Miss II leas
Miss Gandy

# FBI Official To Address S.C. Chamber

COLUMBIA — Cartha D.
DeLoach, assistant to the director of the Federal Bureau of Investigation, will be one of four featured speakers at the 28th annual meeting of the South Carolina State Chamber of Commerce here Jan. 11.

Announcement of DeLoach's part in the day long program was made Monday by Brown Mahon of Greenville, president of the State Chamber.

DeLoach will appear at a special morning forum at the Carolina Theater. The forum will have as its theme "Facing the Challenges of Today" and DeLoach will speak on "A Call to Law and Order."

Other forum speakers will include. Robert P. Black, vice president of the Federal Reserve Bank of Richmond, Va. Ashebille, N.C., president of Western Carolina Industries.

Featured speaker for the day will be Allan Shiyers, president of the Chamber of Commerce of the United States and former governor of Texas: Shivers will speak at the luncheon session at the Wade Hampton Hotel. (indicate page, name of newspaper, city and store.)

8B

The Charleston
Evening Post

Charleston, S. C.

Date: 12/27/67
Edition: Evening

Author:

Editor: Robert M.Hitt, Jr.

Title:

Characteri

Classification:

Submitting Office: Columbia

Being Investigated

die Zu

67-NOT RECORDED

DE LOACH (11)BLOOD DRAWN WEIGHT CHOLESTEROL BETA LIPO 11/3/60 290 12/21/60 283 1/31/61 250 3/6/61 264 4/11/61 267 282 5-18-61 BKFt 6/28/61 281 7/25/61 NOT DONE 8/29/61 NOT DONE 10/17/61 NOT DONE 11/21/61 1/16/62 300 266 3/2/62 NOT DONE 4/10/62 NOT DONE 5/17/62 262 6/26/62 237 9/5/62 (\*Two vials #11) 260 262 10/5/62 241 nexpresent 1/22/63 282 2/28/63 274 4/9/63 245 corel, met, day 5/16/63 NOT DONE 6/20/63 276 8/1/63 NOT DONE 10/17/63 208 F-d-42-17-186-74 Grand & Kent

|  | A ~                     | 200                 |                |
|--|-------------------------|---------------------|----------------|
| DE LOACH, C.   | D. (11)                 | )<br>!              | ₹ <u>9</u>     |
| Blood Drawn  | Weight                  | Cholesterol<br>mg.% | Beta Lipo<br>% |
| 10-24-57   |                         | 270                 | 77             |
| 12-3-57  | , •                     | 216                 | 90             |
| 2-6-58   |                         | 232                 | 77             |
| 4-30-58  | 184.5                   | 232                 | 76             |
| 6-10-58  | 183                     | 232                 | 81             |
| 7-8-58   | 182.5                   | 252                 | 89 、           |
| 8-14-58  | 186                     | 280                 | 82             |
| 9-25-58  | 183                     | 226                 | 85             |
| 10-30-58   | 183                     |                     |                |
| 1-8-59   | 186                     | 265                 | 79             |
| 2-12-59  | . 183₺                  | 258                 | 84             |
| 3/12/59  | 187                     | 265                 | 78             |
| 4/15/59  | 188                     | 262                 | 87             |
| 5/21/59  | 187                     | 292                 | 80             |
| 6/25/59  | 191                     | 241                 | 87             |
| 8/6/59   | 187                     | .241                | 87             |
| 9/14/59  | 189                     | 259                 | 86             |
| 10/21/59   | Not                     | done                |                |
| <i>11/24/59</i><br><i>1/6/60</i><br>2/ <b>19</b> /60 | $N_{ot}$ . 196 Not done | 201                 | Not received   |
| 3/30/60  | 185                     | 268                 | Not rec.       |
| 5/4/60   | Not done                |                     |                |
| 6/9/60<br><b>5</b> /15/60                            | Not do                  | •                   |                |
| <b>8</b> /60<br>9/28/60                              | Not Don                 | 253                 | <u>.</u> .     |

DE LOACH, C. D. (11) BLOOD DRAWN DATE WEIGHT CHOLESTEROL BETA LIPO 11/19/63 312 1/23/64 260 3/3/64 252 4/23/64 275 6/9/64 284 TOAST - Egg, O.J. Coffe 2

| · DE LOAC       | eH, C. D. (11 | )            |           | . , "**  |
|-----------------|---------------|--------------|-----------|--|
| DATE            | CHOLESTEROL   | TRIGLYCERIDE | BETA LIPO | FASTING  |
| 6/9/64          | 284           | 5.27         | 68        | Toast; egg; orange juice; coffee (2)                     |
| 2-10-65         | 263*          | 11.89*       | 80*       | Blogs - cent   |
| 5 <b>-20-65</b> | 266           | 3.38         | 75        | coffee of buttered trost                                 |
| b 12-17-65      | 324           | 8.83         | 68        |  |
| 2-24-66         | 286           | 5.59         |           | Boen tous juice  |
| 6-2-66          | 300           | 8.30         |           | milh trast-tream   |
| 9-8-66          | <b>32</b> 9   | . 5.22       | 1         | (2 a. copper, sweeterle, 1/4 antiloge. Throughthe /chily |
| 12–15–66        | 316           | 6.49         |           | for the pat 2-3 days.                                    |
|                 | 4             |              |           | for 2 months oduling                                     |
| 4/4/67          | 239           | 2,36         | 72        | alcohol 2 before demie                                   |

| DE ÎÖACH, C.     | D. (11)            | ; 3 <sup>1</sup> |                             |
|------------------|--------------------|------------------|-----------------------------|
| DATE             | <b>CHOLESTEROL</b> | TRIGLYCERIDE B   | ETA LIPO FASTING            |
| 7–13–67          | 273                | 4.55             | no bleft<br>12 dups of myho |
| 10-19-67         | 332                | 5.30             | Cyle-crem song              |
| 2 <b>–15–</b> 68 | 296                | 2,62             | breakfast (cost offer       |
| 5-16-68          | 306                | 4.16             | Running Emilda              |
| 8-22-68          | 282                | 3 <b>.</b> 59    | yes-                        |
| . 11-21-68       | 2724               | 1.23             | 1. Cerpo Coffee Turn Gyar.  |
| 3-20-69          | 290                | 3.83             | affer I fort                |
| 12/18/69         | 275                | 3,25             | yes                         |
| 3/19/70          | 261                | 5.29             | Ages.                       |
|                  |                    | •                |                             |
| ·                | • •                |                  |                             |
|                  | .                  | •                | r                           |

#### January 29, 1968

#### PERSONAL.

Dear DeLoach:

Today is your Twenty-fourth Anniversary in the Bureau and I want to express my personal congratulations on this occasion. You can be proud of your contributions to the Bureau's work and I want you to know that I deeply appreciate your dedication to the service. I hope the Bureau will have the benefit of your efforts for many, many years.

With best regards,

Sincerely,

J. EDGAR HOOVER

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

JEH:rm (3)

Anniversary 1/29 - Monday

-W- 14(1)

57-33872727469 S. arched Numbered Numbered 1974

Tolson

DeLoach

Mohr

Bishop

Casper

Callahan

Contad

Felt

Gale

Rosen

Sullivan

Tavel

Trotter

Tele. Room

Holmes

wdy

FES 1968

MAIL ROOM TELETYPE UNIT

#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

| • | Date  | October | _, | 1000 |
|---|-------|---------|----|------|
|   | 2 400 |         |    |      |
|   |       |         |    |      |
|   |       |         |    |      |

Octobor 17 1060

I certify that I have received returned the following Government property for official use:

Monograph "Klan Organizations, Section III, 1958-64" - Copy #6

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

(Signature) Campbo

(Typed name) Cartha D. De Loach

Very truly yours,

67-NOT RECORDED 6/001 1969

# RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUR EAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

| , , | Date | October 11 | , 1909 |  |
|-----|------|------------|--------|--|
|     | ÷    | •          |        |  |
|     |      | •          | +      |  |
| ·   |      | . ~'       | •      |  |

(Signature)

October 17 106

I certify that I have received returned the following Government property for official use:

Monograph "Minutemen: Extremist Guerrilla Warfare Group" - Copy #902

| FILE<br>31 <sub>Car</sub> |   |
|---------------------------|---|
|                           | ١ |

READ

The Government property which you hereby a knowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

Very truly yours,

(Typed name) Cartha D. DeLoach

6. OCT 24 1999 . 7

#### RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

|                     |           | Date  |
|---------------------|-----------|---|
| certify that I have | Traceived | TV returned the following Covernment preparty for official us |

Monograph "American Nazi Party" - Copy #105 -

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

(Signature)

Cartha D. DeLoach (Typed name)

October 17, 1969

OR MUTILATE IT IN

# RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

I certify that I have XX received \_\_ returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #3405 expires 6-30-70

RETURNED

D. C. OFFICIAL PARKING PERMIT #5898 expires 6-30-69

| Very | truly    | yours      | ,        |             |
|------|----------|------------|----------|-------------|
| -/=  | >        | a          | P        | 1           |
| ache | $\Delta$ | <u>, W</u> | -6 Calar | <u>-0.2</u> |
|      |          | -1         | •        | 4           |

(Typed name) Cartha D. De Loach

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

8 AUG 20 1969

READ

-91)

(Signature)

ACCOUNT OF THE PARTY OF THE PAR

February 26, 1968

Mr. C. D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

Thank you for your letter of February 23rd and for your kind comments concerning my appearance before the House Subcommittee on Appropriations.

It was good of you to write me as you did and I am appreciative of your thoughtfulness and your loyal support of my administration of our organization.

With best wishes,

Sincerely,

J.E.H.

SENT FROM POO.
TIME 4,32PM

DATE 2-26-68
BY 075

RRB:DSS

*/\V*\*

Tolson
DeLoach
Mohr
Bishop
Casper
Callehan
Contad
Felt
Gale
Rosen
Sullivan
Tavel
Trotte, Room
Holmes

Gandy

1958

क्षेत्र व द्वीराज्य वर्ष

#### CARTHA D. DELOÁCH

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Rispon
Mr. Casper

Mr. Felt..... Mr. Gale ..... Mr. Rosen....

Mr. Sullivan. Mr. Tavel\_\_\_\_

Mr. Trotter\_ Tele. Room\_

February 23, 1968

Miss Holmes. Miss Gandy

Mr. John Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

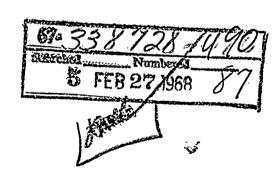
Dear Boss:

Word has it that you turned in your usual outstanding performance this morning before the Appropriations Subcommittee.

Thanks for all the hard preparation and good work. I'm very grateful.

Sincerely,

HELLING



1968

ΤΌ:

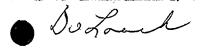
Director, FBI

| FROM: | CIDI | DELOTE | H |
|-------|------|--------|---|
|       |      |        |   |

| r rom;                   | CIDI DELDA CA  | CERTIFICATION                    | 4  |                      |  |  |  |
|--------------------------|--|----------------------------------|--|----------------------|--|--|--|
|                          | Name of Operator (Print - Last, First  |                                  | •  | Date 3/8/68          |  |  |  |
|                          | Division and Section Assigned  Executive Off:  | ices                             | Assistant to the                               | Director             |  |  |  |
|                          | This is to certify that I presently hol  | d a valid motor vehicle operat   | or's permit or driver's license as fo          | llows:               |  |  |  |
|                          |  | license D-05436                  |  |                      |  |  |  |
| ror                      | Permit Issued By:<br>(State, Territory   |                                  | Permit Number                                  | Permit Expires       |  |  |  |
| RAJ                      |  | rginia.                          | above  | 7/68                 |  |  |  |
| FILLED IN BY OPERATOR    | This is anXX unrestricted rest   | ricted permit. (If restricted, e | xplain below)                                  |                      |  |  |  |
| ED                       | Glasses Contact lenses are   |                                  | es 🔲 No  |                      |  |  |  |
| TO BE FILL               | This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately 40 000 miles. During this time (a) I have XX have not received a traffic violation ticket; (b) I have XX have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and dates of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.*  I also understand the Government does not provide insurance coverage for damage to its vehicles. |                                  |  |                      |  |  |  |
|                          |  | •                                |  |                      |  |  |  |
|                          |  |                                  |  |                      |  |  |  |
|                          | * "At fault" means any case in which responsibility is conceded tauth U. Lilouth   |                                  |  |                      |  |  |  |
|                          | by employee or his insurance company or liability is fixed by duly constituted authority or administratively by the Bureau.  Signature of Operator   |                                  |  |                      |  |  |  |
|                          |  |                                  |  |                      |  |  |  |
| 1                        | The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:   |                                  |  |                      |  |  |  |
|                          | Continuous safe driving record   |                                  |  |                      |  |  |  |
| - 1                      | Involved in traffic accident and found at fault * *  |                                  |  |                      |  |  |  |
| FICIAL                   | I certify that this employee is:   |                                  |  |                      |  |  |  |
| ഥ                        |  |                                  |  |                      |  |  |  |
| EWIN                     | Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business  |                                  |  |                      |  |  |  |
| REVI                     | Remarks:   |                                  |  |                      |  |  |  |
| ΒY                       | Issue Renew  | Operator's Identification Car    | d - SF-46                                      |                      |  |  |  |
| FILLED IN BY REVIEWING O |  | •                                |  | vile 3/50            |  |  |  |
| BE                       |  |                                  |  |                      |  |  |  |
|                          |  |                                  |  |                      |  |  |  |
| 70                       |  |                                  | 1  |                      |  |  |  |
| T0                       | ** "At fault" means any case in wh   | ich the Bureau has taken         | C. a. Smith Official Signature of Reviewing Of |                      |  |  |  |
| 01                       | disciplinary administrative actio  | n against the employee.          | Official Signature of Reviewing Of             | ficial  Date 3-19-66 |  |  |  |

#### RESULTS OF ROAD TEST

| Vehicle Used    | in Test  |   |                          |            |                       | Local of Test                          |  |                  |
|-----------------|--|---|--------------------------|------------|-----------------------|--|--|------------------|
| Make            | Body 1   | Гуре ⊌_                                   | Ye                       | ar         |                       | City                                   | State                                    |                  |
| Transmission    |  | Date ₽ø                                   | Time                     |            | Examine               | r's Signature                          |  |                  |
| Autor           | matic Manual   | . ولايه                                   |                          |            |                       |  |  |                  |
| Instructions to | Examiner<br>ck mark (🗸) in space be  | 51 <sup>1</sup>                           |                          | Tf and     |                       |  | T. TE                                    | ST SCORE         |
| check mark      | k for each repetition. Mul   | ltiply point value<br>arks. placing total | of each er<br>points for | ror (s     | hown in t<br>category | oox at left of each<br>in box at lower | Total<br>Error<br>Points                 |                  |
| right of ea     | ch block. To obtain fina   |   | -                        |            |                       | •                                      |  |                  |
|                 |  | NG GRADE: Total                           |                          |            |                       |  | Pass -                                   | ı                |
|                 | FAILI  | NG GRADE: Toto<br>Note Results in         | Box at Ri                | ght of     | Instructi             | nore<br>on Block                       | Fail                                     |                  |
|                 |  |   | Check                    | List       |                       |  | -  |                  |
| 1. Checking     | <b>Vehicle</b>   |   |                          | 2. L       | eaving Cu             | ırb                                    |  |                  |
| Fails to:       | Adjust Rear-vie  | ew Mirror                                 |                          | Fa         | ils to: [             | 2 Look Back                            | to Check Traffic                         |                  |
|                 | Adjust Seat Pro  |   |                          |            | (                     | -                                      | r Signal (Mechanica                      | d or Hand)       |
|                 | Check Effective  |   |                          |            | Į.                    | 2 Wait for Ap                          | proaching Traffic                        |                  |
|                 | Check Windshie   | - 1                                       | of Points                |            |                       |  |  | # of Points      |
| 2 T             | Check Horn and   | I All Lights                              |                          | / B        | cking                 |  |  | <b></b>          |
| 3. Turning      | [2] Give Proper Sig  | rnal (Machanical c                        | 'n Hand\                 |            | icking<br>ails to: f  | T) Observe Su                          | rrounding Condition                      | N.G.             |
| Fails to:       |  | From Proper Lane                          |                          | r          | s .o. [               |  | y and Smoothly and                       |                  |
|                 | 2 Turn Carefully   |   |                          |            | £                     | Excessive                              | Curb Contact                             |                  |
|                 |  | # '                                       | of Points                |            |                       |  |  | # of Points      |
| 5. Controls     |  |   |                          | 6. Sp      |                       |  |  | !                |
| Fails to:       | Handle Vehicle   | Smoothly                                  |                          | 0. Jp      |                       | 27 Exceeds Li                          | mit                                      |                  |
| rails to:       | Handle Vehicle  Reep Both Hand   | •   |                          |            | -                     |  | or Traffic Condition                     | e                |
|                 | -  | e Shifting Mechan                         | ism                      |            |                       |  | or Traffic Condition                     |                  |
|                 | 2 Use Brakes Pro   | nerly                                     |                          |            | L                     |  |  |                  |
|                 | <u></u>  | # 0                                       | of Points                |            |                       |  |  | # of Points      |
|                 |  |   |                          |            |                       |  | <del></del>                              |                  |
| 7. Position o   | -  |   |                          | 8. U       |                       | - Passing                              |  | Tao ffi a        |
|                 | Follows too Clo  | •   |                          |            | -                     | 2 Misjudges S<br>2 Passes in I         |  |                  |
|                 | Fails to Hold F  | -   |                          |            |                       | 2] Passes in i                         |  | i, Guive, etc.   |
| 1               | Straddles Lane   | Markings                                  |                          |            | ~                     |  | gnal (Hand, Light,                       |                  |
| ŀ               | <b>w</b>   | 1   | 6                        |            | ,                     | Horn) When                             |  | # of Points      |
| ŀ               | <i>y</i>   | J# 9                                      | of Points                |            | * <b>*</b> ~ ~        | Warrant                                |  | # of Points      |
| 9. Parking      |  |   |                          | 10. F      | Railroad a            | and School Zones                       | <del></del>                              |                  |
| Fails to:       | Avoid Violent I  | Sumping of Other                          | Cars                     |            |                       | 2 Obey Signa                           | ls and Caution Warr                      | ings             |
|                 | or Excessive S   | craping of Curb                           |                          |            | ũ                     |  | r Unusual Condition                      | 1                |
| 1               | Set Hand Brake   | _   |                          |            |                       |  |  |                  |
| -               | Cramp Wheels V   | m \                                       | f Points                 |            |                       | ር ግነነ <sub>ገ</sub> ነ ል ልጓ              | e  | # of Points      |
|                 |  | Vár-inja                                  |                          |            |                       | epose -                                |  |                  |
| 11. Attention   |  |   |                          | 12. (      | General               |  |  |                  |
| Fails to:       | 2 Anticipate Haz   | ardous Traffic<br>luding Pedestrian       | ા હ્યા                   | Exe Direct | ., , [                | Nervous an                             | d Hesitant While Op<br>Speeds Allowed or | perating<br>Open |
|                 | •  | ntion on Operation                        |                          | • • •      | , 13 ·                | Highway                                | pougo initorios os                       | ₩ ====           |
| 1               | Limit Talking  |   | 0. 0                     |            | r.                    | Lack of Car                            | ıtion                                    |                  |
| 1               | 2 Observe Roste  |   |                          |            | Č                     | Timidity or                            | Lack of Assurance                        | Under            |
|                 | المرابعة الم |   | f Points                 |            |                       | Normal Driv                            | ing Gonditions، ا                        | # of Points      |
|                 |  |   |                          |            |                       |  | 4  |                  |
| Panarkas        |  |   |                          |            |                       |  | , i                                      | 4 ;              |



#### ELECTION, DECLINATION, OR WAIVER OF LIFE INSURANCE COVERAGE

FEDERAL EMPLOYEES GROUP LIFE INSURANCE PROGRAM

**IMPORTANT** AGENCY INSTRUCTIONS ON BACK OF ORIGINAL

SOCIAL SECURITY NUMBER

#### TO COMPLETE THIS FORM—

NAME

**OPTIONAL** but do want

regular insurance

(last)

#### FOLLOW THESE GENERAL INSTRUCTIONS:

Read the back of the "Duplicate" carefully before you fill in the form.

(middle)

FILL IN THE IDENTIFYING INFORMATION BELOW (please print or type):

Fill in BOTH COPIES of the form. Type or use ink.

(first)

Do not detach any part.

|   | DELOACH CA EMPLOYING DEPARTMENT OR AGEN F. B. I Jus-               | NCY  | To 14 ro, 19ro 259 0  LOCATION (City, State, ZIP Code)  WAS hing Ton, 3.  | Oh   |
|---|--|--|---|--|
| 3 | MARK AN "X" IN ONE OF OF OR OF | ELECTION OF OPTIONAL I elect the \$10,000 additi from my salary, compens. This optional insurance is | NOT mark more than one):  (IN ADDITION TO REGULAR) INSURANCE on all optional insurance and authorize the ration, or annuity to pay the full cost of the s in addition to my regular insurance.                            | required deductions                        |
|   | Mark here if you DO NOT WANT OPTIONAL but do want                  | I decline the \$10,000 add<br>tional insurance until at le<br>at the time I apply for it             | NAL (BUT NOT REGULAR) INSURANCE litional optional insurance. I understand that ast 1 year after the effective date of this declar and under age 50 and present satisfactor ad also that my regular insurance is not affer | clination and unless<br>y medical evidence |

tion of additional optional insurance.

WAIVER OF LIFE INSURANCE COVERAGE Mark here if you WANT NEITHER I desire not to be insured and I waive coverage under the Federal Employees Group Life Insurance Program. I understand that I cannot cancel this waiver and obtain regular insurance until at least 1 year after the effective date of this waiver and unless at the time regular nor I apply for insurance I am under age 50 and present satisfactory medical evidence of insurability. I understand also that I cannot now or later have the \$10,000 additional optional insurance optional insurance unless I have the regular insurance.

| A | SIGN AND DATE. IF YOU MARKED BOX "A" OR "C",  |
|---|---|
| 4 | SIGN AND DATE. IF YOU MARKED BOX "A" OR "C", COMPLETE THE "STATISTICAL STUB." THEN RETURN |
| • | THE ENTIRE FORM TO YOUR EMPLOYING OFFICE.   |
|   | CICMATURE (In mat maint)  |

SIGNATURE (do not print)

FOR EMPLOYING OFFICE USE ONLY

(official receiving date stamp)

FEB 5 1968

DATE OF BIRTH (month, day, year)

See Table of Effective Dates on back of Original

#### INSTRUCTIONS TO EMPLOYING AGENCY

- 1. Who must file.—All employees not excluded by law or regulation from insurance coverage, including those who have previously waived coverage, are required to complete and file Standard Form 176-T. Employees who are in the service on February 14, 1968, as well as those who are appointed after that date but before April 14, 1968, must file the form.
- 2. Automatic cancellation of previously filed waivers.—All "Waivers of Life Insurance Coverage" (SF 53) on file are automatically canceled as of the first day of the first pay period beginning on or after February 14, 1968. Payroll offices are to begin regular insurance deductions on the automatic cancellation date for employees who do not file a new waiver, i.e., those who do not check box C of SF 176-T, on or before that date.
- 3. Employees failing to file.—If an employee does not return a completed SF 176-T, contact him and urge him to do so even if he does not want optional insurance (he will, of course, be automatically covered for regular insurance). If he still fails to file SF 176-T by April 14, 1968, or 31 days after appointment, whichever is later, file one for him as of that date: mark box B, and note in the space provided for his signature "employee contacted—failed to elect optional insurance." See note 2 below.
- 4. Review of completed forms.—(a) Review both copies of the SF 176-T for legibility, completeness, and consistency. Reconcile with the employee any obvious major

discrepancy such as a mark in more than one box.

(b) If the employee marked box A or box C, make sure the Statistical Stub is complete. Then detach and mail stubs, in a bundle, weekly to:

Office of Federal Employees' Group Life Insurance (Statistical Study)

4 East 24th Street

New York, New York 10010

- (c) If the employee marked box B, detach and destroy the stub.
- 5. Date of receipt and effective date.—(a) Stamp date of receipt by employing office in the space provided for this purpose on both the Original and the Duplicate.
  - (b) The effective date is determined from the table below.
- 6. Disposition of forms.—(a) File the Original SF 176-T in the official personnel folder in all cases.
  - (b) Any necessary payroll change, with effective date, may be posted in the space reserved on the Duplicate for employing office.
  - (c) The Duplicate may be destroyed, if no payroll action is required, or after the requirements of the agency's payroll system have been met.
- 7. Use of SF 176-T.—SF 176-T "Election, Declination, or Waiver of Life Insurance Coverage" should not be used after the initial filing period (after April 14, 1968). A revised edition will be available for use after that date.

#### TABLE OF EFFECTIVE DATES

| DATE SF 176–T<br>RECEIVED BY                         | EMPLOYEE'S DECISION  | EFFECTIVE DATE<br>(IF NO WAIVER, SF 53, IN EFFECT)  |   |  |  |  |
|--|--|---|---|--|--|--|
| EMPLOYING OFFICE                                     | EIII 20.240 020.00   | OF DECISION   | OF DEDUCTIONS   |  |  |  |
|  | Elects optional (in addition to regular) (box A).              | Coverage effective February 14,<br>1968.  | Deductions begin 1st day of 1st<br>pay period beginning on or after<br>February 14, 1968. |  |  |  |
| On or before February 14, 1968.                      | Declines optional (but not regular) (box B).                   | Declination effective February 14,<br>1968.   |   |  |  |  |
|  | Waives regular (so ineligible for optional) (box C).           | Waiver effective last day of pay peri-<br>od in which February 14, 1968<br>falls.   | Deductions stop last day of pay<br>period in which February 14, 1968<br>falls.            |  |  |  |
|  | Elects optional (in addition to regular) (box A).              | Coverage effective on date of receipt.  | Deductions begin 1st day of 1st<br>pay period beginning on or after<br>date of receipt.   |  |  |  |
| After February 14 but not later than April 14, 1968. | Declines optional (but not regular)<br>(box B).                | Declination effective on date of re-<br>ceipt, but employee loses auto-<br>matic optional protection on Feb-<br>ruary 14, 1968. |   |  |  |  |
| dian April 14, 2000.                                 | Cancels previously elected optional (but not regular) (box B). | Cancellation effective last day of pay period in which received.  | Deductions for optional stop last a<br>day of pay period in which re-<br>ceived.          |  |  |  |
|  | Waives regular (so ineligible for optional) (box C).           | Waiver effective last day of pay peri-<br>od in which received.   | Deductions stop last day of pay pe-<br>riod in which received.                            |  |  |  |

NOTES: 1. Because regular insurance coverage and deductions are automatic unless waived (by checking box C), A and B elections do not affect regular insurance effective dates.

2. An employee for whom the agency files SF 176-T because he failed to file is deemed to have declined optional, but not regular, insurance.

3. An employee with an uncanceled waiver (SF 53) on file cannot be insured any earlier than the first day he is in duty and pay status in a pay period beginning on or after February 14, 1968; filling of an SF 176-T before that date will not cancel an SF 53 any earlier. Deductions begin the day he becomes insured.

4. The effective date of regular (and optional) insurance coverage for an employee who has been on leave without pay for more than 1 year is the first day he is in pay and duty status. Deductions are effective the same day.

2-28-68

#### PLAIN TEXT

TELEGRAM

URGENT

MR. CARTHA DEKLE DE LOACH DELIVER BY MESSENGER HOLD FOR ARRIVAL 201 WEST MAIN STREET CLAXTON, GEORGIA

I WANT YOU TO KNOW HOW SORRY I WAS TO LEARN
OF THE PASSING OF YOUR MOTHER. MY DEEPEST SYMPATHY
GOES OUT TO YOU AND I HOPE YOU WILL FIND COMFORT
IN THE MEMORIES YOU HAVE AND THE KNOWLEDGE THAT
HERS WAS A GOOD AND FULL LIFE. IF I CAN BE OF
ASSISTANCE, PLEASE CALL ME.

JOHN EDGAR HOOVER

**REU-140** 

FEB 28 1968

FEB 28 1968

67-338728-497 Searched Numbered 9 FEB 29 196887

JEH:edm (4)

INITIALED
DIRECTOR'S OFFICE

mars Kese

MAIL ROOM TELETYPE UNIT

Tolson
DeLoach
Mohr
Bishop
Casper
Callahan
Contad
Felt
Gale
Bosen
Soulityan

Tavel
Trotter
Tele. Room
Holmes
Gondy

April 2, 1968

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

I am very pleased to advise that you have merited the rating of Outstanding for the period April 1, 1967, to March 31, 1968. There is enclosed a copy of this rating, which you may retain.

I also have approved an incentive award for you in recognition of your exceptional services and the enclosed check represents an award of \$500.00. I want you to know that I am most appreciative of the dedicated fashion in which you have handled your responsibilities.

MAILED 12 APR 2 1968

COMM-FBI

Sincerely,

J. Edgar Hoover

Enclosures (2)

1 - Miss

(Sent Direct)

RH:mmh

Award #632-68

Tolson DeLoach Moht Bishop Casper Callahan Contad Felt.

Gale Rosen Sullivan Tavel . Trotter Tele. Room

Holmes.

TELETYPE UNIT

Based on memo Mr. Tolson-Director 4/1/68.

b6

# Memorandum

The Director

DATE: 4-1-68

Moht
Bishop
Caspet
Contrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes

Gandy .

Tolson -

FROM: Mr. Tolson

SUBJECT:

CARTHA D. DE LOACH

Assistant to the Director - Investigative

JOHN P. MOHR

Assistant to the Director - Administrative

#### OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. DeLoach and Mohr in which their services have been rated Outstanding for the period April 1, 1967, to March 31, 1968. I have signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each as the Approving Official. Messrs. DeLoach and Mohr will then be entitled to cash incentive awards of \$500 as has been approved in the past for Assistant Directors and above.

#### RECOMMENDATION:

That you, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and that Mr. DeLoach and Mr. Mohr each be furnished a copy of his rating and approved for a cash award of \$500.

V

Enclosures

1 - Personnel File of John P. Mohr

Citus dated 4/2/60

Searched.

3 ph

#### CARTHA D. DELOACH

April 3, 1968

Mr. Felt Mr. Gale. Mr. Rosen. Mr. Sullivan Mr. Tavel. Mr. Trotter. Tele. Room. Miss Holmes. Miss Gandy.

Hunster

Honorable J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Boss:

About the only thing that can make my spirits rise in this world of discouraging political "Bobby-news" is recognition from a person I admire and respect very highly. You certainly gave me this needed "boost" in the form of an Outstanding efficiency award.

It is rather difficult to control emotional feelings these days, however, I wanted you to know that I am very grateful to you personally, not only for the recognition but for the fact that your strong hand still guides the destiny of the FBI. To be told by you that I am playing a small part in being of assistance is even finer than the cash involved, despite the many needy drains that a man with seven children always has to face!

Thanks again for your kindness. I am very appreciative.

Sincerely

apr 5 1968

3-10-

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

#### REPORT OF PERFORMANCE RATING

| Name of Employee: . | CARTHA D.                          | DE LOACH                           |                        |
|---------------------|------------------------------------|------------------------------------|------------------------|
| Where Assigned:     | EXECUTIVE OFFICE (Division)        | (Section, Unit                     | <del>)</del>           |
| Official Position   | Title and Grade: ASSISTANT T       | O THE DIRECTOR-                    | <u>INVESTIGATI</u> VE  |
| Rating Period: from | m APRIL 1, 1967                    | to MARCH 31                        | , 1968                 |
| ADJECTIVE RATING    | OUTSTANDIN Outstanding, Excellent, | NG<br>Satisfactory, Unsatisfactory | Employee's<br>Initials |
| Rated by:           | Clydo a. Folson<br>Signature       | Associate Director                 | 4/1/68<br>Date         |
| Reviewed by:        | Signature                          | Title                              | Date                   |
| Rating Approved by: | J. Edma Horrus Signature           | <u>Director</u> Title              | 4/1/68<br>Date         |
|                     | TYPE OF RI                         | Searched No Administration 60-Day  | Ave 1968 Por Service   |
| A CO                | PR 1 195: 61                       |                                    | 3/4                    |

# CARTHA D. DELOACH ASSISTANT TO THE DIRECTOR - INVESTIGATIVE

As Assistant to the Director, Mr. DeLoach has under his-immediate supervision and direction the Domestic Intelligence, General Investigative, Crime Records and Special Investigative Divisions and in this capacity has earned the rating of Outstanding for the period April 1, 1967, to March 31, 1968.

Mr. DeLoach has been delegated the responsibility for coordinating the work of the Bureau in a wide variety of matters of a criminal, civil, applicant, internal security and espionage nature, as well as crime research matters, special tours and projects, preparation and distribution of the FBI Law Enforcement Bulletin and Uniform Crime Reports, and other related programs such as the "Ten Most Wanted Fugitives." Mr. DeLoach has demonstrated unusual insight into every phase of these matters and has exhibited superior qualities of leadership, integrity and extremely broad vision in the discharge of his responsibilities. He has willingly assumed everincreasing responsibilities which he has handled with unerring judgment and keen perception and has effectively represented the Bureau in high-level, inter-departmental and inter-Governmental committees and conferences of a policy-making nature.

He presents a mature, forceful and businesslike appearance which, coupled with a friendly personality, makes him most effective in his contacts with his associates and with others as a Bureau representative. Mr. DeLoach's consistently dedicated efforts throughout his career, particularly during the past year, have played a vital role in the successful discharge of our responsibilities and obligations and the rating of Outstanding is clearly merited.

| Standard Form 88     |
|----------------------|
| (Rev. June 1956)     |
| Bureau of the Budget |

# ORT OF MEDICAL EXAMINATION

|   | A-32 (Rev             | ,        |                     |                                   |                                       |                           |  |  |                           |              |                   |                          |                        |             |                       | 3. IDENTIFICATION NO.  |
|---|-----------------------|----------|---------------------|-----------------------------------|---------------------------------------|---------------------------|--|--|---------------------------|--------------|-------------------|--------------------------|------------------------|-------------|-----------------------|--|
| HAST NAME-FIRST NAME-MIDDLE NAME                              |                       |          |                     |                                   |                                       | 2, GRADE AND COMPONENT OR |  |  |                           |              |                   |                          |                        |             |                       |  |
| DeLOACH, Cartha Dekle   |                       |          |                     |                                   |                                       |                           |  |  |                           |              | Asst. to Director |                          |                        | 3-29-15     |                       |  |
| Y. HOME ADDRESS (Number, street or RFD, city or town, zone an |                       |          |                     |                                   |                                       | and State)                |  |  | 5. PURPOSE OF EXAMINATION |              |                   | IINATION                 | 6. DATE OF EXAMINATION |             |                       |  |
|   |                       |          |                     |                                   |                                       |                           |  |  |                           |              |                   |                          | _                      |             |                       | 2 00 (0  |
|   |                       | ·        |                     |                                   | · · · · · · · · · · · · · · · · · · · |                           |  |  |                           |              | _                 |                          | usl                    |             |                       | 3-28-68  |
| 7. SE   |                       | 8. RAC   | E                   |                                   |                                       |                           | GOVERN                                 |  |                           |              | 10.               | AGENCY                   |                        | 11. OF      | RGANIZATION UN        | ur   |
| Mal   |                       | <u> </u> | · •                 |                                   | MILITAF                               | RY                        |  | CIVILIAN   | <del></del>               |              |                   |                          | <del></del>            |             |                       |  |
| 12. DA  | TE OF BIRTH           | ł        | 13. PL/             | CE OF BIRT                        | H                                     |                           |  |  |                           |              | 14.               | NAME, R                  | ELATIONS               | HIP, AND    | ADDRESS OF NE         | EXT OF KIN   |
|   |                       |          |                     |                                   | _                                     |                           |  |  | •                         |              |                   |                          |                        |             |                       |  |
|   | 0-20                  |          |                     | xton,                             |                                       | gia                       |  |  |                           |              |                   |                          |                        |             |                       |  |
|   | AMINING FAC           |          |                     |                                   |                                       |                           |  |  |                           |              | 16.               | OTHER I                  | NFORMAT                | ION         |                       |  |
|   | C, Bet                |          | ia, N               | laryla                            | nd                                    | ~~~                       | ······································ |  |                           |              | <u> </u>          | بيونية بالمدار والمسالات | ····                   |             |                       |  |
| 17. RA  | TING OR SPE           | CIALTY   |                     | _                                 |                                       |                           |  |  |                           |              | TIME              | IN THIS                  | CAPACIT                | Y (Total)   |                       | LAST SIX MONTHS  |
| - 4   | المراجعة الم          | -        |                     |                                   |                                       |                           |  |  |                           |              |                   | £                        |                        |             |                       |  |
|   |                       |          |                     | .UATION                           |                                       |                           | NOTE                                   | S. (D  | escrib                    | e every      | abn               | ormalit<br>ue in it      | y in dei<br>em 73 a    | tail, En    | ter pertinent         | t item number before each  |
| NOR-<br>MAL   | (Check e<br>umn; e    | nter"    | NE" it              | ppropriat                         | e col-                                | ABNOR-<br>MAL             |  | •  |                           |              |                   |                          |                        |             |                       | ,  |
| X   | 18. HEAD, I           | FACE, N  | CK, AND             | SCALP                             | -                                     |                           | _                                      |  |                           |              |                   |                          |                        |             | -                     |  |
| x   | 19, NOSE              |          |                     |                                   |                                       | ,                         | 25.                                    | Mir  | nima                      | l A-         | ۷c                | ompr                     | essi                   | on          |                       |  |
| X.  | 20. SINUSE            | s        |                     |                                   |                                       |                           |  |  |                           |              |                   |                          |                        |             |                       | -  |
| x   | 21. MOUTH             |          |                     |                                   |                                       | ,                         | 29.                                    | Sp]  | Lit .                     | Sı           |                   |                          |                        |             |                       |  |
| <b>X</b> :  | 22. EARŚ-             | GENERA   | L (Int. de acusty s | ext. canals) ;<br>inder items 7:  | (Auditory<br>0 and 71)                |                           |  |  |                           |              |                   |                          |                        |             |                       | •  |
| x   | 23. DRUMS             |          |                     |                                   |                                       |                           | 32.                                    | Pro  | osta                      | te n         | orn               | lal                      |                        |             |                       |  |
| X   | 24, EYES              | GENERA   | L (Visual under i   | acuity and r<br>tems 59, 60 a     | refraction<br>nd 67)                  |                           |  |  |                           |              |                   |                          |                        |             |                       |  |
|   | 25. ОРНТН             |          |                     |                                   |                                       | x                         | 46.                                    | CHE  | EST:                      | PA           | and               | lef                      | t la                   | teral       | films                 | demonstrate no   |
| x   |                       |          |                     |                                   |                                       |                           |  | evidence of active cardiac or pulmonary disease. |                           |              |                   |                          |                        |             |                       |  |
| x   | 27, OCULA             | R MOTIL  | ITY (Asso           | cialed paral<br>, nystagmůs)      | lel more                              |                           |  | -  |                           |              |                   |                          |                        |             | <b>-</b> ,            | •  |
| <b>X</b> :  |                       |          |                     | lude breasts                      |                                       | -                         | •                                      |  |                           |              |                   |                          |                        |             | /s/ D                 | .E. MAC CARTY  |
|   |                       |          |                     |                                   |                                       |                           | DR MC USN                              |  |                           |              |                   |                          |                        |             |                       |  |
| x   | 30. VASCUL            | AR SYS   | TEM (Va             | ricosities, et                    | r.)                                   |                           |  |  |                           |              |                   |                          |                        |             | -                     |  |
| X   | 31. ABDOM             | EN AND   | VISCERA             | (Include he                       | rnia)                                 |                           | 118.                                   | EKC  | } - }                     | Vo s         | igr               | ific                     | ant                    | chang       | e since               | previous tracings  |
| X   | 32. ANUS A            | ND REC   | TUM (Her            | morrhoids. fis<br>state, if indic | (ulae)                                |                           | 4.0                                    |  |                           |              |                   |                          |                        |             |                       |  |
| X.  | 33, ENDOC             |          |                     |                                   | 20,4/                                 |                           |  |  |                           |              | , -               |                          |                        |             | .,                    |  |
| x   | 31 G-145              | YSTEM-   | i GZ                | A. D. J                           | 5701                                  | >>=:                      | รก                                     | CÉC  | 1.12_                     | <u>-(</u>    | <u>.</u>          | avw                      | NT.TG                  | پاکستان     | 3                     | ins it   |
| x   | 35, UPPER             | EXTREM   | ITIES (S            | rength, range<br>tion)            |                                       |                           | ,,,,                                   | Ele  | ctr                       | olvt         | es                | W                        | NT.                    |             | • "'                  | A 100 -101   |
| x_  | 36. FEET              |          |                     |                                   |                                       |                           |  |  |                           |              |                   | 2                        | 98                     |             | 0:25                  | and on ant.  |
| x   | 37. LOWER             | EXTREM   | IITJES (E           | rcept feet)<br>rength.range o     | (motion)                              |                           |  |  | -                         | -            |                   | 8                        | <u>.</u> 5             |             | Kep 1/2               | ax hiver I hap   |
| x   | 38. SPINE,            |          |                     |                                   | ,                                     | 73.63                     | 71                                     |  |                           |              |                   | <u>-</u> 1               | 22                     | c.          | nowled                | il is capitally  |
|   | 39. IDENTI            | FYING BO | DY MARI             | KS, SCARS, T                      | ATTOOS                                |                           | e*                                     | BUN  |                           |              |                   |                          | 17                     | er n        | Too by                | DOM 154  |
| X:  | 40. SKIN, I           | УМРНА    | rics                | ····                              |                                       |                           | ₹ 9                                    | 2hr  |                           | BS           |                   | 1                        | 0).                    |             | K + X                 | W. N. 300  |
| ×   | 41. NEURO             | LOGIC (  | Equilibriu          | m lests under                     | ilem 72)                              |                           |  |  |                           | υŲ           | Ī                 | 67-                      | (A)                    | 9           | July 1                | t axis deviation.  The property of the party |
| 7/2   | 42. PSYCHI            | ATRIC (S | pecifyan            | y personality o                   | leviation).                           |                           |  |  | REC                       | 735          | _,                |                          |                        | SX          | 128                   | -495   |
|   | 43. PELVIC            | (Femal   | es only)            | (Check how                        | done)                                 |                           |  | . 09   | III:                      | The state of | 1                 | Searc                    |                        |             | Numbered              | 3/198  |
|   | [                     |          |                     | AGINAL [                          |                                       |                           | <u>w</u> C                             | M  |                           | 4            | ٠                 | (                        | Continu                | En itéf     |                       | 14n; 09 ///  |
| 44. DE  | NTAL (Place           | арртор   | riate sym           | bols abore o                      | r below n                             | umber of                  | apper.ar                               | nd lowe  | rhelyt.                   | espectio     | ely.              |                          |                        | <u>~</u>    |                       | D ADDITIONAL DENTAL  |
|   | Restorable te         |          |                     |                                   | <u>X</u> _                            | Missing                   | teeth                                  | ,  | l. T                      | (6.          | <u>(8)</u>        |                          | age, brac              |             | DEFECTS AND           | DISEASES   |
| //  | Nonrestorabl          | e teeth  |                     |                                   | XXX-                                  | Replaced                  | by denti                               | 1168   |                           |              |                   | includ                   | e abutme               | nt <b>s</b> | D                     | W 777  |
| R   | 1 2                   | 3        | 4                   | 5 6                               | 7                                     | 8                         | 9                                      | 10   | 11                        | 12           | 13                | 14                       | 15                     | 16 E        |                       | Type lll   |
| G ~<br>H  | 32 31                 | 30       | 29                  | 28 27                             | 26                                    | 25                        | 24                                     | 23   | 22                        | 21           | 20                | 19                       |                        | 17 F        | Class                 | 1  |
| T   | $\mathbf{x}_{\geq 0}$ |          |                     | 50                                | *                                     | 1                         |  |  |                           |              |                   |                          | 3                      | x. T        | No de                 | fects noted  |
| <del></del>   | 1                     | ···      |                     |                                   |                                       |                           |  | LAI  | BORATOR                   | RY FINDI     | NGS               |                          |                        | • -         | <del>'</del>          | e Ged 300  |
| 45. UR  | INALYSIS: A           | , SPECII | FIC GRAV            | TY 1.0                            | <u>19</u>                             |                           |  |  |                           |              |                   | CHEST :                  | K-RAY (F               | lace, date  | , film number a       |  |
| B. ALB  |                       |          | · · · · · · · ·     |                                   | ~                                     | ROSCOPIC                  | <del></del>                            |  | . د                       | ^            | 1                 |                          |                        |             | 1                     | 1  |
| c. sug  |                       | 7.       |                     | **                                | 4 '                                   | s. N                      |  |  | O'                        | 1            | 3                 | 1060                     | - 6                    | 7 Se        | e #46 al              | bove   |
|   | ROLOGY (Sp            |          | used an             | d result)                         | 48.:EKG                               |                           | 49. 1                                  |  | TYPE AN                   | D RH         |                   | OTHER T                  |                        |             | _ // <del>40</del> at |  |
| _   |                       |          |                     |                                   | 1 _                                   | -# <u>4</u> 8             |  | FACTOR   |                           |              |                   |                          |                        |             |                       | · ·  |
| VDŘ   | L Non-                | reac     | tive                | ,                                 | مرد ا                                 |                           | 1 "                                    | T 6  |                           |              |                   | See                      | #50 a                  | above       | 1                     |  |

| St. Neight   St. Weight   St. Color Har.   St. Color Har.   St. Color Eyes   St. Build: (Cheek one)   Stender   Medium   Medyy   Obese   St. Temperature  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Table   |  |  |  |  |  |  |  |
| A. SYS 122 B. SYS. 115 C. SYS. A. SITTING DIAS. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 3 MIN. 3 MIN. 59. DIAS. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 72 STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 72 STANDING 72 STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 72 STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 72 STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 72 STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 72 STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 72 STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 72 STANDING 10.5. 80 B. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 B. MIN. AFTER STANDING 10.5. 80 B. MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 B. MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 B. MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 MIN. AFTER EXERCISE C. 2 MIN. AFTER EXERCISE C. 2 MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 MIN. AFTER EXERCISE C. 2 MIN. AFTER STANDING 10.5. 80 MIN. AFTER EXERCISE C. 2 MIN. AFTER EXECT. SO MIN. AFTER EXERCISE C. 2 MIN. AFTER EXECT. SO MIN. AFTER EXECT. SO MIN. AFTER EXERCISE C. 2 MIN. AFTER EXERCISE C. 2 MIN. AF    |  |  |  |  |  |  |  |
| SITING DIAS. 81 BBNT DIAS. 75 (5 min.) DIAS. 80 72 3MIN.  59. DISTANT VISION . 60. REFRACTION 61. NEAR VISION  RIGHT 20/70 CORR. TO 20/ 20 BY S. CX   |  |  |  |  |  |  |  |
| 59. DISTANT VISION  |  |  |  |  |  |  |  |
| LEFT 20/50 CORR. TO 20/20 BY S. CX  |  |  |  |  |  |  |  |
| LEFT 20/50 CORR. TO 20/20 BY S. CX  |  |  |  |  |  |  |  |
| ES° EX° R. H. L. H. PRISM DIV. PRISM CONV. CT  63. ACCOMMODATION  64. COLOR VISION (Test used and result)  RIGHT LEFT PIP 16/16  65. DEPTH PERCEPTION (Test used and score)  66. FIELD OF VISION  67. NIGHT VISION (Test used and score)  68. RED LENS TEST  69. INTRAOCULAR TENSION  70. HEARING  71. AUDIOMETER—ISO  72. PSYCHOLOGICAL AND PSY    |  |  |  |  |  |  |  |
| 63. ACCOMMODATION 64. COLOR VISION (Test used and result) RIGHT 1 LEFT PIP 16/16 65. FIELD OF VISION 67. NIGHT VISION (Test used and score) 68. RED LENS TEST 69. INTRAOCULAR TENSION 70. HEARING 71. AUDIOMETER—ISO 72. PSYCHOLOGICAL AND FSYCHOMOTOR (Test used and score)  RIGHT WV 715 SV 715 RIGHT 25 250 500 1000 2000 2000 2000 2000 2000  |  |  |  |  |  |  |  |
| RIGHT LEFT PIP 16/16 (Test used and score) CORRECTED  66. FIELD OF VISION  67. NIGHT VISION (Test used and score)  70. HEARING  71. AUDIOMETER—ISO  RIGHT WV /15 SV /15  RIGHT 25 25 10 15 15 12 10 10 NR  LEFT 10 10 10 10 15 15 10 NR  70. — Decreased auditory acuity to-watch-tick bilaterally.   |  |  |  |  |  |  |  |
| RIGHT LEFT PIP 16/16  66. FIELD OF VISION  67. NIGHT VISION (Test used and score)  68. RED LENS TEST  69. INTRAOCULAR TENSION  70. HEARING  71. AUDIOMETER—ISO  72. PSYCHOLOGICAL AND PSYCHOLOGI    |  |  |  |  |  |  |  |
| 70. HEARING 71. AUDIOMETER—I SO 72. PSYCHOLOGICAL AND FSYCHOMOTOR (Tests used and score)  RIGHT WV /15 SV /15 RIGHT 25 25 10 +15-415-95 110 NR  LEFT WV /15 SV /15 LEFT 10 10 10 10 +5-30-90 110 NR  73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY  70. — Decreased auditory acuity to-watch-tick bilaterally.  |  |  |  |  |  |  |  |
| RIGHT WV /15 SV /15 RIGHT 25 25 10 15- 45- 95 110 NR  LEFT WV /15 SV /15 RIGHT 25 25 10 10- 15- 30- 90 110 NR  73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY  70. — Decreased auditory acuity to-watch-tick bilaterally.  |  |  |  |  |  |  |  |
| RIGHT WV /15 SV /15 RIGHT 25 25 10 +15-45-95 110 NR  LEFT WV /15 SV /15 LEFT 10 10 10 +15-30-90 110 NR  73. Notes (Continued) AND SIGNIFICANT OR INTERVAL HISTORY  70. — Decreased auditory acuity to-watch-tick bilaterally.   |  |  |  |  |  |  |  |
| LEFT WV /15 SV /15 RIGHT 25 25 10 +15-45-95 110 NR LEFT 10 10 10 10 +15-30-90 110 NR  73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY  70. — Decreased auditory acuity to-watch-tick bilaterally.   |  |  |  |  |  |  |  |
| 73. Notes (Continued) and Significant or interval History  70. — Decreased auditory acuity to-watch-tick bilaterally.   |  |  |  |  |  |  |  |
| 73. Notes (Continued) and significant or interval History  70 Decreased auditory acuity to-watch-tick bilaterally.  |  |  |  |  |  |  |  |
| 70 Decreased auditory acuity to-watch-tick bilaterally.   |  |  |  |  |  |  |  |
| 70 Decreased auditory acuity to-watch-tick bilaterally.   |  |  |  |  |  |  |  |
| 70 Decreased auditory acuity to-watch-tick bilaterally.   |  |  |  |  |  |  |  |
| en and the second of the secon    |  |  |  |  |  |  |  |
| The second secon    |  |  |  |  |  |  |  |
| ်င်း<br>သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို<br>သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သောက်လေးကို သ  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| ing dispersion of the second o    |  |  |  |  |  |  |  |
| $\frac{d^2}{dt}$ in the second of |  |  |  |  |  |  |  |
| (Use additional sheets if necessary)  |  |  |  |  |  |  |  |
| 78. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)   |  |  |  |  |  |  |  |
| 48 20 MINUTED A DELECTED VIEW PROPRIES (THE REPRINCES AND MAIN AND MAINTAINS)   |  |  |  |  |  |  |  |
| man the state of t    |  |  |  |  |  |  |  |
| سيه من ما يا تعديد المعالم المناسبة ال     |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| والمرازية والمراجع المراجع الم    |  |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |  |  |
| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)  76. A. PHYSICAL PROFILE  |  |  |  |  |  |  |  |
| P U L H E S   |  |  |  |  |  |  |  |
| Audiogram   |  |  |  |  |  |  |  |
| 77. EXAMINEE (Check)  |  |  |  |  |  |  |  |
| A. Is additified for the first of the first     |  |  |  |  |  |  |  |
| 78. LE NOT QUALIFIED. LIST DISQUALIFYING DEFECTS BY TEM NUMBER A B C E  |  |  |  |  |  |  |  |
| CONTAIN   |  |  |  |  |  |  |  |
| 79. TYPED OR PRINTED NAME OF PHYSICIAN  CAPT. MC USN  |  |  |  |  |  |  |  |
| 80. TYPED OR PRINTED NAME OF PHYSICIAN SIGNATURE  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) SIGNATURE  |  |  |  |  |  |  |  |
| 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY SIGNATURE   |  |  |  |  |  |  |  |
| U.S. GOYERNMENT PRINTING OFFICE + 1966 O-227-478  |  |  |  |  |  |  |  |

### Attachment to Standard Form 88, Report of Medical Examination For Information and Guidance of Medical Examiner

|     | me of Examinee   | DeLOAC                                      | H. C. D.                                      | First              | Middle  |  |  |
|-----|--|---|---|--------------------|---|--|--|
|     | (Type or print) e following portions   | of the attached exa                         | amination report form                         |                    | ,   |  |  |
|     | 2  | 9   | 62  | 69                 |   |  |  |
| -   | 3  | 11  | 65  | 72                 |   |  |  |
|     | 4  | 14  | 67  | 76                 |   |  |  |
|     | 8  | · 17  | 68  |                    |   |  |  |
| 46. | Is necessary unles   | ss facilities for affo                      | ording same are not                           | readily available. |   |  |  |
| 48. | Not required unles   | ss examinee is over                         | 35 years of age or e                          | examination indica | ates such is desirable.                               |  |  |
| 49. | Is necessary unles   | ss facilities for affo                      | ording same are not                           | readily available. |   |  |  |
| 71. | 71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles). |   |   |                    |   |  |  |
| Fo  | r All Examinees, Wh  | ether Clerical or Sp                        | pecial Agent Applica                          | ints or Employees  | ::  |  |  |
| The | e medical examiner   | should answer the f                         | Collowing question:                           |                    |   |  |  |
|     | Examinee   | is is not                                   | qualified for strenuo                         | us physical exerti | ion.  |  |  |
| To  | be Answered in the   | Case of All Male E                          | Employees and Male                            | Applicants:        |   |  |  |
| 1.  |  |   | cting or prohibiting<br>tail the practical us |                    | in defensive tactics and                              |  |  |
|     | □No □ Yes If   | "yes" please spec                           | ify defects.                                  |                    |   |  |  |
| 2.  | Does examinee hav  | e any defects prohi                         | biting safe operation                         | of motor vehicle   | s?  |  |  |
|     | □No □Yes I   | f "yes" please spec                         | ify defects.                                  |                    |   |  |  |
| 3.  | least 20/40 in one rective glasses wh  | eye and 20/100 in the ile operating a motor | the other, corrected<br>or vehicle? Yes       | or uncorrected. S  | ant vision must test at should examinee wear corbasis |  |  |
|     |  |   |   | 17-2               | 200000  |  |  |

### Desirable Weight Ranges for Males

| Height | Small Frame | Medium Frame | Large Frame |
|--------|-------------|--------------|-------------|
| 5'4"   | 117 - 125   | 123 - 135    | 131 - 148   |
| 5' 5"  | 120 - 129   | 126 - 139    | 134 - 152   |
| 5'6"   | 124 - 133   | 130 - 143    | 138 - 157   |
| 5'7"   | 128 - 137   | 134 - 148    | 143 - 162   |
| 5'8"   | 132 - 141   | 138 - 152    | 147 - 166   |
| 5'9"   | 136 - 146   | 142 - 156    | 151 - 170   |
| 5'10"  | 140 - 150   | 146 - 161    | 155 - 175   |
| 5'11"  | 144 - 154   | 150 - 166    | 160 - 180   |
| 6'     | 148 - 158   | 154 - 171    | 164 - 185   |
| 6'1"   | 152 - 163   | 158 - 176    | 169 - 190   |
| 6'2"   | 156 - 167   | 163 - 181    | 174 - 195   |
| 6'3"   | 160 - 171   | 168 - 186    | 178 - 200   |
| 6'4"   | 169 - 180   | 178 - 196    | 188 - 210   |
| 6'5"   | 174 - 185   | 182 - 202    | 192 - 216   |

| 4. | Examinee's | frame | is | small small | medium | 1arge |
|----|------------|-------|----|-------------|--------|-------|
|----|------------|-------|----|-------------|--------|-------|

- 5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight Satisfactory Excessive Deficient
- 6. Under proper medical supervision, employee should lose pounds

| gain gain |  | pound |
|-----------|--|-------|
|-----------|--|-------|

Remarks: \_

Signature of Medical Examiner 28 Har 68

b6

#### UNITED STATES GOVERNMENT

Memorandum

TO

The Director

DATE: 4/30/65

FROM

N. P. Callahan

SUBJECT;

The Congressional Record

Pages E3429-E3430. Senator Talmadge, (D) Georgia, inserted in the Record an "Address of C. D. DeLoach, Assistant to the Director, Federal Bureau of Investigation, before the Georgia Association of County Commissioners at Augusta, Ga., April 28, 1968."

67-NOT RECORDED
8 MAY 15 1968

In the original of a memorandum captioned and dated as above, the Congressional Record for 4/29/68 was reviewed and pertinent items were marked for the Director's attention. This form has been prepared in order that portions of a copy of the original memorandum may be clipped, mounted, and placed in appropriate Bureau case or subject matter files.

Original filed in:



# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

is Dellis

Dear Sir

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by Check - Money Order) the sum of \$20, payable to S.A.I.F., to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$20,000. The liability of the fund shall not under any circumstances exceed the amount of monles in the fund at the time any liability shall occur.

| EXECUTE    | E IN DUPLICATE AND SUBMIT BOTH COPIES TO .  | THE BUREAU                               |                  |  |             |
|------------|---|--|------------------|--|-------------|
| Official E | Bureau Name (please type or print)  | Date                                     | Office of        | Assignment (or SOG Division                      | on)         |
| SA ·       | CARTHA D. DELOACH   | 5/13/68                                  | Exc              | ecutive Offices                                  |             |
| The follo  | wing person is designated as my beneficiary for Spec  | ial Agents Insurance F                   | und:             | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |             |
| Name (pri  | mary beneficiary; use given first name if female)   |  |                  | Relationship                                     | <del></del> |
|            |   |  |                  | wife   | b6          |
| Address    |   |  |                  |  |             |
| Name (co   | ntingent beneficiary, if desired; use given first name  | if female)                               |                  | Relationship                                     |             |
| Address    |   |  |                  |  | <del></del> |
| beneficia  | he following person is designated as my beneficiary try of agents killed in the line of duty, other than trav | under the Chas. S. Ros<br>rel accidents. | s Fund pro       | viding \$1500 death benefit to                   | )           |
| Name (pri  | mary beneficiary; use given first name if female)   |  |                  | Relationship                                     |             |
| Address    |   |  |                  |  |             |
| Name (co   | ntingent beneficiary, if desired; use given first name  | if female)                               |                  | Relationship                                     | <del></del> |
| Address    |   |  | <del></del>      | ·  |             |
|            | Payment Received Special Agents Insurance Fund  | Very trul                                |                  |  | <del></del> |
|            | MAY 14 1968   | Ga                                       | reko .           | A. L'Look  |             |
|            | J. Edgar Hoover, Director   | Specks                                   | rtha-D<br>STStan | . DeLoach<br>t to the Directo                    | r           |

8-ecg

Millanse Ballet

June 10, 1968

#### Dear DeLoach:

I certainly want to commend you on your over-all supervision of the James Earl Ray case. I am deeply appreciative of the long hours of overtime necessitated by the many ramifications of the case, which hours you gave unstintingly without regard for your own personal life, and the strict attention to each minute detail which brought about the successful culmination of this case. My sincerest thanks for your loyalty and dedication.

With best regards, I am

Sincerely,

J. Edwar Meavor

| Mr. Cartha D. DeLoach<br>Federal Bureau of Investigation<br>Washington, D. C. | 67-3387735- 4-96<br>Searched Numbered 8 JUN 111 1968 78 |
|---|---|
|---|---|

Tolson DeLoach . Mohr . Bishop Casper Callahan & Contad. Felt . Gale Rosen . Sullivan Tavel . Trotter

Tele. Room Holmes Gandy

JEH:edm (3)

DATE 6-10-

# RECEIPT FOR GOVERNMENT PROPERT FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT-OF JUSTICE Date \_

I certify that I have XX received returned the following Government property for official use:

D. C. OFFICIAL PARKING PERMIT #5898 expires 6-30-69

#### RETURNED

ANY WAY.

D. C. OFFICIAL PARKING PERMIT #4655 expires 6-30-68

Very truly yours,

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

(Signature)

(Typed name) Cartha D. DeLoach

READ

#### July 19, 1968

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

You are to be commended for your exemplary services in connection with the return of James Earl Ray to the United States. In recognition thereof I have approved an incentive award for you in the amount of \$300.00 and a check representing the award will be forwarded to you at a later date.

You displayed superb leadership in perfecting all necessary arrangements attendant to returning Ray to this country without incident. I want you to know of my appreciation for your superior efforts in this matter. REC-136 Searched

### Sincerely.

J. Edgar Hoover

1 - Payroll Distribution (Sent Direct)

| 1 - Miss     | (Sent Direct) |
|--------------|---------------|
| RHC:imp will |               |

FOR SIGNA

Works Mr

SENT TO DIRECTOR

Numbered. JUL 23 1968

E & MAILING

b6

3

DeLoach Moht . Bishop Casper. Callahan . Contad. Felt Gale Rosen Sullivan . Tavel Trotter

Tele, Room

TELETYPE UNIT

CARTHA D. DE LOACH

July 25, 1968

Honorable J. Edgar Hoover Federal Bureau of Investigation Washington, D. C.

Dear Boss:

Thanks very much for the meritorious award in connection with the case involving James Earl Ray. Quite naturally, I am pleased to receive your commendation in this connection.

In the many years I have been privileged to work with the Bureau, I can't recall another case that better exemplifies the tremendous teamwork and spirit which highlighted this case. Agents in many offices, the Laboratory, the Identification Division, and of course the men of the General Investigative Division, all worked tirelessly with one goal in mind----that of solving this case and bringing further credit to you and to the FBI. I heard no grumbling whatsoever concerning long hours and sacrifice. To the contrary, it was a labor of love with optimism throughout.

I have never been more proud of our organization and am indeed grateful for the recognition as being part of the team.

Sincerely,

Service Searched Numbered

Searched Numbered

2 JUL 30 1968

7-25-68

mm [] 134

Men

Mr. Mohr... Mr. Bishop

Mr. Casper

Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes

### UNITED STATES GOVERNMENT

# Memorandum

ro.... : MR. TOLSON

DATE: 9/13/68

FROM : C. D. Abeloach

cc Mr. DeLoach Mr. Mohr

Mr. Callahan

Contad . Felt .... Gale ....

Rosen \_ Sullivan Tavel \_

Trotter

Tele, Room

SUBJECT:

ANONYMOUS LETTER 8/28/68 TO ATTORNEY GENERAL CONTAINING ALLEGATIONS AGAINST DIRECTOR AND OTHER BUREAU, OFFICIALS

You approved a memorandum dated 9/5/68, prepared by the Administrative Division, which requested I furnish comments regarding allegations that Hoffa's teamsters framed me with a blonde, liquor, and lavish hotel accommodations, with unseen cameras and tape recordings.

My comments are simply this: I have been happily married for 23 years; I have a wife and 7 children, and consequently many responsibilities; I have never been compromised by a blonde, liquor or hotel facilities of any kind----and neither am I susceptible to being trapped with a blonde, liquor, or lavish hotel facilities.

While I resent the allegations against my character, I nevertheless must consider the source, inasmuch as this appears to be a continuing campaign on the part of former SA \_\_\_\_\_\_, who remembers well the fact that I was the assistant counsel at the hearings afforded him by the Civil Service Commission. I also testified against at these hearings. I will welcome an investigation into my moral character at any time.

ACTION:

9 ·

For record purposes.

SEP 20 1968

CDD: CSH/(4)

REC-138

Series in certificity

- 80 - 1 Numbered 17 196821

3/10

b6

121

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

In recognition of your superb overall supervision from the Seat of Government relative to the investigation of the Kidnaping case involving it is a pleasure to commend you.

The valuable guidance you afforded this important case was of great benefit in the successful conclusion realized with the apprehension of this dangerous subject and the safe return of the victim to his parents. Your exceptional efforts are highly appreciated.

### Sincerely,

J. Edgar Hoover

| 1 - Miss<br>JMP<br>(4)          | REC140    | A7. E     | 8 361           | 1999<br>6 1010 |
|---------------------------------|-----------|-----------|-----------------|----------------|
| Based on Los Angeles teletype   | 8/30/68   | and adden | da G <u>ene</u> | eral           |
| Investigative and Administrativ | e Divisio | ns 8/31/6 | 8 re            |                |
| Kidnaping, AFO.                 |           |           |                 |                |
| Salutation per file.            | V         |           |                 |                |

Kilo

| Tolson     |
|------------|
| DeLoach    |
| Mohr       |
| Bishop     |
| Casper     |
| Callahan   |
| Conrad     |
| Felt       |
| Gale       |
| Rosen      |
| Sullivan   |
| Favel      |
| frotter    |
| fele, Room |
|            |

hig

SE MAIL HOOM TELETYPE UNIT

13

Jan Salar

Douglasse

b6 b7C

PERS RECUNITY

September 19, 1968

rec-149

Honorable Clyde E. Smith Associate Justice The Supreme Court of Texas Capitol Station Austin, Texas 78711

My dear Judge:

I have received your letter of September 12th and want to thank you for your generous remarks concerning my administration of the FBI.

In reply to your inquiry, Mr. Cartha D. DeLoach is an Assistant to the Director of this Bureau. You may be sure he appreciates, as I do, your appraisal of him and he is aware of your interest in having him write to you.

Sincerely yours,

J. Edgar Hoover

### 1 - Mr. DeLoach - Enclosure

NOTE: Bufiles show that Smith, Supreme Court of Texas, met Mr. DeLoach, at the Freedoms Foundation at Valley Forge in 1958. At that time, Smith was praise forthy of the Director and the FBI. He is on the Special Correspondents List. Outgoing from Mr. DeLoach to correspondent same date.

ALA:rk
(4)

MAILED 7

SEP 19 1968

COMM-FBI

MAIL ROOM TELETYPE UNIT

W

make 1

The Supreme Court of Texas

Capitol Station

Austin, Texas

78711

ROBERT W. CALVERT
CHIEF JUSTICE
MEADE F. GRIFFIN
CLYDE E. SMITH
RUEL C. WALKER
JAMES R. NORVELL
JOE GREENHILL
ROBERT W. HAMILTON
ZOLLIE STEAKLEY
JACK POPE
ASSOCIATE JUSTICES

September 12, 1968

Honorable J. Edgar Hoover Director Federal Bureau of Investigation 9th and Pennsylvania Avenue, N. W. Washington, D. C. 20535

Dear Mr. Hoover:

In 1958 I served on Freedoms Foundation National and School Awards Jury at Valley Forge, Pennsylvania. The purpose of this letter is to inquire about Mr. C. D. DeLoach, who also served on that jury. At that time he was Vice Commander of the American Legion and his address was 107 Morningside Drive, Alexandria, Virginia. I understood that he was in your department, perhaps an assistant director. I was very much impressed with Mr. DeLoach and would like to know where he is at this time. If he is still with your department or if you know of his location would you please pass this letter or a copy thereof on to him with a request that he write to me.

I want to take this opportunity to again congratulate you on the great service you have and are rendering to the United States of America. Your service has never been more needed than now. I wish you continued success as Director of the Federal Bureau of Investigation.

Search

Sincerely yours,

clyde E. Smith

CES/qc

EXP. PROC

130 SEP 16 1968

----

Mr

20 1968

Numbered 1968

15 SEP

GARSON R. JACKSON

Mr. Polsok

Mr. Mohr..

Mr. Casper.

Mr. Rosen\_\_\_ Mr. Sullivan.

Mr. Tavel...

Mr. Trotter.

Tele. Room.

Miss Holmes. Miss Gandy.

Mr. Callahan. Mr. Conrad... Mr. Felt.... Mr. Gale....

MF. DeLokch

CLERK

pana rina thum

UNITED STATES GOVERNMENT

# Memorandum

1 - DeLoach

#688

Tolson DeLoach Mohr Bishop Casper Callahan Conrad Felt Gale

Sullivan —
Tavel —
Trotter —
Tele. Room

Gandy .

то

Mr. TOLSON

DATE: October 7, 1968

FROM

C. D. DeLOACH

SUBJECT:

DR. M. NOEL STOW OPHTHALMOLOGIST OPHTHALMIC RESEARCH FOUNDATION

Dr. M. Noel Stow is an extremely reputable Ophthalmologist with offices in Washington, D. C. Along with a number of other FBI employees, I have requested him to check my eyes on an annual basis. He is a graduate of Emory University, Atlanta, Georgia. I have known him not only through professional practices here in Washington but I have also known him and his family in my home State of Georgia.

Dr. Stow has become quite wealthy as a result of his medical practice, therefore, he is able to devote part of his time to charitable and professional activities. He has recently become Director of the Ophthalmic Research Foundation and plans to devote 50% of his time in the future to this Foundation.

Dr. Stow called me on Sunday evening, October 6, 1968, and indicated he would very much appreciate my consideration of an invitation to be an Honorary member of the Board of Directors of the Ophthalmic Research Foundation. He stated there would be no work involved and he has asked a number of his patients, whom he has known over a long period of years, to accept appointments of this nature. He stressed the fact that this would not interfere with my responsibilities here at FBI Headquarters in any manner. I told him I would have to check and call him back.

There is no derogatory information on either Dr. Stow or the Ophthalmic Research Foundation. There would be no publicity involved in my becoming an Honorary Member of the Board of Directors of this Foundation.

#### ACTION:

If there are no objections, I will call Drl 1800 back and tell him that I will be glad to serve as an Honorary Member of the Board of Directors of this Foundation

(2): hmm

ERS RECLIDATE

rve as an Honorary is Foundation

3

# Memorandum

TO

Mr. Callahan

**FROM** 

J. B. Adams

SUBJECT:

CARTHA D. DE LOACH

FITNESS-FOR-DUTY PHYSICAL EXAMINATION

Bursuant to the Director's desires we schedule Assistants to the Director and Assistant Directors for their periodic physical examinations at the U. S. Naval Hospital, Bethesda, when Congress is not in session. Congress is not now in session and accordingly we are scheduling such officials at this time. In Mr. DeLoach's case, he had his last examination 3-28-68 and would not be due for his next annual examination until 3-28-69. His office advised due to his commitments Mr. DeLoach would prefer taking his annual physical examination after the first of the new year. Accordingly it is recommended that this be permitted since the new examination at this time would only be about 7 months from the date of his last one.

DATE:

WBH:nmm (3)

1 - Miss

October 28, 1968

DeLoach

Rosen Sullivan Tavel Trotter ele. Room

Numbered 31 768

102 V2

b6

## RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

Date \_\_12-9-68

(Signature) Carla

I certify that I have \*\* received returned the following Government property for official use:

Inspectors' Manual, Foreign Offices # 5

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

(Typed name) Cartha D. De Loach

Very truly yours,

ANY WAY. FX ORDED

#### December 26, 1968

PERSONAL

b6

b7C

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

I am extremely pleased to commend you and advise that in recognition of your outstanding performance in connection with the investigation of the Kidnaping case involving

I have approved an incentive award of \$300.00 for you. A check representing this award will be forwarded at a later date.

The success achieved in this exceptionally important matter is due in large measure to the expert manner in which you supervised the investigation from the Seat of Government. I certainly want you to know that your superb efforts and leadership are genuinely appreciated.

Sincerely,

# J. Edgar Hoover

| 1 - Payroll Distribution | (Sent Direct)             |                                   |
|--------------------------|---------------------------|-----------------------------------|
| 1 - Miss (Sent I         |                           | 67-339728-57<br>SearchedNumbered_ |
| RHC:pam                  | Magning .                 | B DEL . 968                       |
| Award # 651-69           |                           |                                   |
| Based on Adams-Callaha   | an memo 12-24-            | -68 re                            |
| Fugitive;                | Fugitiv                   | ve -                              |
| Victim - Kidnaping.      | 45                        |                                   |
| MAILED 211               | an memo 12-24-<br>Fugitiv | Upper                             |
| DEC 26 1968              | 1 gr                      |                                   |

...

Tolson
DeLoach
Mohr
Bishop
Casper
Callanan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Trotter
Tele. Room
Holmes
Gandy

| UNITED STATES GOVERNMENT  Memorandum |                |          | Comm | DeLoach                                       |
|--------------------------------------|----------------|----------|------|---|
| o : Mr. Callahan                     | DATE:          | 12-24-68 | l'   | Gale<br>Bosen<br>Sullivan<br>Tavel<br>Trotter |
| FROM : J. B. Adams M. Cartha         | $\mathbb{O}$ . | De 1     | oach | Tele. Room — Holmes ——— Gandy ———             |
| FUGITIVE - FUGITIVE                  | Έ              |          |      |   |

VICTIM

KIDNAPING INCENTIVE AWARDS AND COMMENDATIONS

Mr. Rosen's memorandum to Mr. DeLoach of 12-24-68 concurred with recommendations submitted by SACs Atlanta, Miami, and Tampa, as well as those submitted by Mr. Bishop concerning Crime Records Division personnel for incentive awards and commendations to personnel participating in captioned matter. These would involve & incentive awards and 6 commendation letters for personnel in the Atlanta Office; 24 incentive awards including 1 to SAC, Miami, and 1 general letter of commendation for personnel in the Miami Office; 36 incentive awards including 1 for SAC, Tampa, and 1 general letter of commendation for Tampa personnel; 7 incentive awards and 1 general letter of commendation for Jacksonville personnel; 3 incentive awards for Laboratory personnel with which the Laboratory agrees; 4 incentive awards for Identification Division employees with which that Division agrees; and I general letter of commendation for Savannah personnel as well as 1 incentive award, 4 individual commendations and 1 general commendation for Crime Records Division employees. Additionally, General Investigative Division recommended 6 incentive awards for personnel in that Division and 12 individual letters of commendation. Mr. DeLoach recommended Mr. Rosen be afforded an incentive award.

Administrative Division agrees and also recommends an incentive award for Mr. DeLoach who spearheaded this investigation from the Seat of Government.

### RECOMMENDATION:

That incentive awards and commendation letters as recommended be approved with the following scale to be applied: \$125 each for clerical personnel, \$150 each for agent personnel, \$200 each for SACs, Miami and Tampa, and \$300 each for Messrs. Shroder, Rosen and DeLoach.

Letters prepared for personnel on enclosed list. 4 Mes. W. D. Cocke Fing &

LDH:pam

Appropriate letters attache

2 Dic 30 1968

b6 b7C

|                  | Incentive Award   | Commendation   |
|------------------|---|--|
| BUREAU OFFICIALS | Mr. Cartha D. DeLoach<br>Mr. Alex Rosen<br>Mr. Rex I. Shroder | b6<br>   |
| ATLANTA          | ASAC Jack Keith, Jr.  SA SA SA Clerk Clerk Clerk              | SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>Frank V. Hitt (General   |
| MIAMI            | ASAC Frederick F. Fox  SA | SAC F. A. Frohbose (General  Cash Abaner  Pur Mr. Aline  Pur Mr. A |

- î,

### Incentive Award

Commendation

SAC J. F. Santoiana, Jr.

(General)6

TAMPA

SAC J. F. Santoiana, Jr. ASAC William A. Sullivan

SA SA

SA SA

SA SA

SA

SA

SA

SA

SA

SA

SA SA

SA

SA

SA

SA

SA

SA

SA

SA

SA

SA

SA

SA

SA

SA

SA

LAB

| IDENT                          | Incentive Award  Clerk Clerk Clerk Clerk Clerk | Commendation  b6   |
|--------------------------------|--|--|
| SAVANNAH                       | •  | SAC Kenneth W. Whittaker<br>(General)  |
| JACKSONVILLE                   | SA<br>SA<br>SA<br>SA<br>SA<br>SA<br>SA         | SAC Robert E. Gebhardt (General)   |
| GENERAL INVESTIGATIVE DIVISION | SA Odd T. Jacobson SA SA Clerk Clerk           | Inspector James R. Malley SA SA SA SA SA Clerk Clerk Clerk Clerk Clerk Clerk Clerk |
| CRIME RECORDS                  | SA   | SA SA SA Mr. Thomas E. Bishop (General)  |

January 29, 1969

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

Please accept my warmest congratulations as you celebrate your Twenty-fifth Anniversary of FBI service. I know this special day will no doubt bring you many congratulatory messages from your vast number of friends and associates and on behalf of them I wish to present to you the enclosed Twenty-five-Year Service Award Key.

In carrying out your important assignments you have been closely associated with our most essential activities and have been of invaluable assistance in establishing many of the Bureau's present-day policies and standards. Your contributions have been noteworthy and you have shouldered heavy responsibilities with keen understanding and sound judgment.

It is certainly a source of satisfaction to know I have associates such as you on whom I can rely to execute their official duties so expeditiously and efficiently. You may be justly proud of your record of accomplishments and I could not let this occasion pass without expressing my sincere appreciation to you for your outstanding services and your unfaltering loyalty and devotion to duty.

I trust you will ween this Key with much naide of

| rely on yo                                     | our talents for many            | years to come.    | iden pride and mat v | е шау |
|--|---------------------------------|-------------------|----------------------|-------|
| Cha  | With best wishes a              | nd kindest regard | s <b>,</b>           |       |
| Folson ———                                     | SENT FROM D. O.                 | Sincerely,        | V                    | RP    |
| DeLoach<br>Nohr<br>Sishop                      | DATE 1-29-69 Expected by Direct | J. EDGAR KORVER   |                      |       |
| Caspet<br>CallahanEnclosure<br>ContadEnclosure | Total .                         | m en              | and I                |       |
| GaleLDH:blg                                    | (Sent Direct)                   | LD#               | O soul from          | b6    |
| rolls CEBA                                     | Pan -                           |                   | St /                 | V     |
| Gandy MAIL                                     | ROOM TELETYPE UNIT              |                   | •                    | · /   |

# $\it Aemorandum$

TO

Mr. Mohr

Mr. Callahan

SUBJECT:

**FROM** 

CARTHA D./DE LOACH Assistant to the Director SERVICE AWARD LETTER 25th Anniversary 1-29-69

November 21, 1968 DATE:

Mynyles

DeLoach Mohr.

Gale

Rosen Sullivan . Tavel

Trotter . Tele. Room 14

Holmes

Mr. Cartha D. DeLoach, Assistant to the Director, celebrates his 25th year of Bureau service on 1-29-69.

The Director may desire to present Mr. DeLoach's letter and Key personally. A suggested letter is attached for the Director's signature.

This absence advised

Searched

Enclosure Setached & Setwered -- Miss (Sent Direct) DH:jas\_ios (39)

ELICE

b6

#### FD-5 Revised 08/05/2008

Clerk



# FEDERAL BUREAU OF INVESTRATION SERIAL CHARGE-OUT

| inis form is con                              | solidated with the                 | ne old FD-654, b | pased on a         | Sentinel review.    |                    |             | 1 1                  |             |
|---|------------------------------------|------------------|--------------------|---------------------|--------------------|-------------|----------------------|-------------|
| Document Cla                                  | assification:                      | Unclass          | Z c                | onfidential         | ☐ Secre            | Date 8      | / 2 / //  Top Secret | <del></del> |
| Document Ty                                   |                                    |                  | Virtel<br>Celetype | LHM Misc Attachment | ☐ Men<br>☐ EC<br>2 | no 🔲        | Report<br>Email      |             |
| SCI TYPE: *                                   | *requires speci                    |                  | /IMA*              |                     | C(NATO)            |             | Sec.                 | (specify)   |
| FD-501 Number Date of Mail Originating Office | e or agency                        | 9<br>F13'1       | _                  |                     |                    |             |                      | -           |
| This serial has be                            | en removed and                     | placed in:       |                    |                     |                    |             |                      |             |
|   | Special File R  An  Field Office-F | rc               | r#orOth            | FBIHQ,              | Room               |             |                      |             |
| File 67                                       | HQ                                 | 3387             |                    |                     |                    | Oil         |                      |             |
| Class.  | Office of Origin                   |                  | ase No.            |                     |                    | Last Serial | _                    |             |
|   |                                    | Pendir           | ng                 | ☐ Closed            |                    |             |                      |             |
| Serial No.                                    | -                                  |                  | Descrip            | ption of Serial     |                    |             | Ds                   | ite Charged |
|   |                                    |                  |                    |                     |                    |             |                      |             |
|   |                                    |                  | <del></del>        | -                   |                    |             |                      | :           |
| Employee                                      | ·                                  |                  |                    |                     |                    | -           |                      |             |
| То  |                                    |                  |                    | HARGE               |                    | Date        |                      |             |
| То  |                                    |                  |                    | <del></del>         | From               |             |                      |             |
| Initials of                                   |                                    |                  |                    |                     |                    | -           |                      | •           |

SERIAL CHARGE-OUT

January 31, 1969

Cartha D. De Loach

Brigodler Sir Charles C. F. Spry, C.B.E., D.S.O. Director-General of Security Attorney-General's Department, D Branch Box 5105 BB, G.P.O. Melbourne, Victoria, Australia

Dear Sir Charles:

On Jenuary 27th, I received your letter regarding the 25th Anniversary of Assistant to the Director Cariba D. DeLoach. I am most appreciative of your kind comments and Mr. DeLoach was indeed pleased that you remembered this occasion. Both of us want to express our gratitude to you.

With best regards,

MAILED 2

FEB3 1969

©COMM-FBE

Sincerely yours,

J. Edgar Hoover

1 - Manila - Enclosure

1 - Foreign Liaison Unit

NOTE: Bufiles reflect cordial relations with Sir Charles.

See 25 8 25 25 100

AWT:mk

Bishop Casper Callahan Contad Gale

bee the control Rosen Sullivan

MAIL ROOM TELETYPE UNIT

The Director

April 2, 1969

Mr. Tolson

JOHN P. MOHR
Assistant to the Director - Administrative

CARTHA D. DE LOACH Assistant to the Director - Investigative

#### **OUTSTANDING ANNUAL PERFORMANCE RATINGS**

There are attached for approval the annual performance reports for Messrs. Mohr and DeLoach in which their services have been rated Outstanding for the period April 1, 1968, to March 31, 1969. I have signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each as the Approving Official.

### RECOMMENDATION:

That you, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and that Mr. Mohr and Mr. DeLoach each be furnished the original of his rating.



Enclosures LDH:jmp

1 Personnel File of Cartha D. DeLoach

CARTHA D. DE LOACH

mel

April 10, 1969

Mr. Bishop...
Mr. Casper...
Mr. Callahan
Mr. Conrad...
Mr. Felt...
Mr. Gale...
Mr. Rosen...
Mr. Sullivan
Mr. Tavel...
Mr. Trotter...

Tele. Room..... Miss Holmes... Miss Gandy...

b6

b7C

Honorable John Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Boss:

The years come and go, but the thrill of receiving an "Outstanding" annual rating never fails to bring with it a feeling of pride and appreciation.

The past year has been a tough one———but a rewarding one. The King case, the \_\_\_\_\_ case, and others were great challenges, but never have I seen the FBI team any better. The numerous opportunities to converse with you in these matters were a source of great delight to me. Your support and defense when Ramsey Clark attempted to insult and berate the Bureau and me in the King case were matters of great personal pride and will not be forgotten.

Thank you for this rating. I will strive to accomplish the same results in future years.

Sincerely,

Dela Shoul

Deke DeLoach

nEC-148

APR 15000

67-338728 Searched Numbered 6 APR L1 1969 57

20/ en

APR 10 1969

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

### REPORT OF PERFORMANCE RATING

| Where Assigned:E        | XECUTIVE OFFICE (Division)         | (Section, Unit)                       |                       |
|-------------------------|------------------------------------|---------------------------------------|-----------------------|
| Official Position Title | and Grade: ASSISTANT               | TO THE DIRECTOR-                      | INVESTIC              |
| Rating Period: from     | APRIL 1, 1968                      | toMARCH 3                             | 1, 1969               |
| ADJECTIVE RATING:       | OUTSTAND<br>Outstanding, Excellent | ING<br>, Satisfactory, Unsatisfactory | Employee'<br>lnitials |
| Rated by:               | yda A. Folson<br>Signature         | Associate Director                    | 4/1/69<br>Date        |
| Reviewed by:            | Signature                          | Title                                 | Date                  |
| Rating Approved by:     | Edgar Stool                        | <b>←</b> Director                     | 4/1/69                |
| taking Approved by.     | Signature                          | Title                                 | Date                  |
|                         | TYPE OF I                          | REPORT                                |                       |
| 1                       | Official  X Annual                 | Administrativ 60-Day 90-Day Transfer  |                       |
| NPR 2 1 1969            | 1912                               | Special                               |                       |

| •                                      |    |
|--|----|
| Standard Form 88                       | 3  |
| (Rev. June 1956)                       |    |
| (Rev. June 1956)<br>Bureau of the Budg | et |
| Circular A-32 (Rev                     | ï  |

| Standard Form 88 (Rev. Jühe 1956) Bureau of the Budget Gircular A-32 (Rev.)   | EPORT OF MEDI                              | CAL EXAMINATION  | 88-114   |
|---|--|--|--|
| 1_LAST NAME-FIRST NAME-MIDDLE NAME  |  | 2. GRADE AND COMPENDED   | BOB Eproyal No. 80-R157 POSITION 3. IDENTIFICATION NO. |
| DeLoach, Cartha Dek   | le:  | Asst. to/Dire  | · ·  |
| HOME ADDRESS (Number, street or RFD, city or  |  | 5. PURPOSE OF EXAMINATION  | 6. DATE OF EXAMINATION                                 |
| or mention of the state of the | town, state and 211 Coac,                  |  |  |
|   |  | Annual   | 4-1-69   |
| 7. SEX 8. RACE 9.   | TOTAL YEARS GOVERNMENT SERVICE             | 10. AGENCY 11. OF  | GANIZATION UNIT  |
| TW TOOM SOME OF M   | ILITARY 2004 CIVILIAN                      |  | -  |
| 12. DATE OF BIRTH 13. PLACE OF BIRTH  | <del></del>                                | 14. NAME, RELATIONSHIP, AND  | ADDRESS OF NEXT OF KIN                                 |
|   |  |  |  |
| 7/20/20   Claxton,  | Georgia                                    |  |  |
| 15. EXAMINING FACILITY OR EXAMINER, AND ADDRE   | ESS  | 16. OTHER INFORMATION  | <u> </u>   |
| NNMC, Bethes  | da, Maryland                               |  |  |
| 17. RATING OR SPECIALTY   |  | TIME IN THIS CAPACITY (Total)  | LAST SIX MONTHS  |
|   |  | 1  |  |
| CLINICAL EVALUATION   |  | e every abnormality in detail. En<br>nt. Continue in item 73 and use a | ter pertinent item number before each                  |
| NOR- (Check each item in appropriate commat, umn; enter "NE" if not evaluated   | OI- ABNOR-                                 | m. Commue m nem /3 and use a   | dutional sheets if necessary.)                         |
| X 18. HEAD, FACE, NECK, AND SCALP   |  |  |  |
| X 19. NOSE  |  |  | *  |
| X 20. SINUSES   |  |  |  |
| 21. MOUTH AND THROAT  | 22. Can                                    | it hear watch tio  | k well in either                                       |
| 22. EARS—GENERAL acuity under items 70 and  | ear  | . Needs audiogram  | a. NCD   |
| 23. DRUMS (Perforation)   |  | _  |  |
| X 24. EYES—GENERAL (Viewal acusty and refrac  | tion:                                      |  |  |
| X 25. OPHTHALMOSCOPIC   | 50. Cho                                    | lesterol-280   |  |
| X 26. PUPILS (Equality and reaction)  | Uri  | c Acid7.5  | -  |
| Z7, OCULAR MOTILITY (Associated parallel ments, nustagmus)  | "" Cre                                     | atinine -1.1   |  |
| 28. LUNGS AND CHEST (Include breasts)   | BUN  | [ 16   |  |
| Z 29. HEART (Thrust, size, rhythm, sounds)  | FBS  | 98   | -  |
| X 30. VASCULAR SYSTEM (Varicosities, etc.)  |  | 75.0   |  |
| 31. ABDOMEN AND VISCERA (Include hernia   |  | 17.0   |  |
| 32. ANUS AND RECTUM (Hemorrhoids, Astulae) 33. ENDOCRINE SYSTEM   |  | <b>'51</b>   |  |
|   | <del></del>                                | 7.3  | -508   |
| 34. G-U SYSTEM  35. UPPER EXTREMITIES (Strength, range of motion)   |  | T63<br>PH-33 \ 67-5  | No les   |
| 36. FEET  | <del></del>                                |  | Vumbered -   |
| (8  |  | OS-4 GEASONET  | NOR 1998   |
| X 37. LOWER EXTREMITIES (Strength, range of mod X 38. SPINE, OTHER MUSCULOSKELETAL  | (a) 10 10 10 10 10 10 10 10 10 10 10 10 10 | 2 2 2 3 7 3 8  | 3 APK 1908   |
| X 39. IDENTIFYING BODY MARKS, SCARS, TATTO  |  | ormal tracing=due  | to left axis   |
| X 40_SKIN, LYMPHATICS TO  | dev dev                                    | viation. No signi:   |  |
| X 41. NEUROLOGIC (Equilibrium tests under item  | $\frac{1}{ T }$ sin                        | ce tracing of 3/2  | 28/68.   |
| X 42. PSYCHIATRIC (Specify any personality deviate  |  |  | - YLING.   |
| 43. PELVIC (Females only) (Check how done   |  |  |  |
| □VAGINAL □REC   | 1 1 1                                      | (Continue in item  | a 73) ('() \   |
| 44. DENTAL (Place appropriate symbols above or beld   | <del></del>                                |  | REMARKS AND ADDITIONAL DENTAL                          |
| O-Restorable teeth  | X-Missing teeth                            | (6 X8) - Fixed bridge, brackets to                                     | DEFECTS AND DISEASES                                   |
| _   | XX—Replaced by dentures X                  | include abutments  | Exam Type 3  |
| 1 1 2 3 4 5 6   | 7 8 9 10 11                                | 12 13 14 15 16 E   | Class 1.   |
| G<br>H 32 31 30 29 28 27  | 26 25 24 23 22                             | 21 20 19 18 J7 F   | No caries noted  |
| · A,  |  | X Tre  |  |
| .47   | LABORATO                                   | RY FINDINGS  |  |
| 45. URINALYSIS: A. SPECIFIC GRAVITY 1.02  |  | 46. CHEST X-RAY (Place, date,  | film number and result)                                |
| B. ALBUMIN Neg.   | MICROSCOPIC A                              |  |  |
|   | -2 WBC; Rare RB                            | c 31060 - No a   | ctive disease  |
| 47. SEROLOGY (Specify test used and result) 48.   | EKG 49. BLOOD TYPE AN                      | ID RH 50. OTHER TESTS  | 4.1  |

See #50 above.

ENT - See report

VDRL Non-Reactive

See '#48

above

Rare RBC

49. BLOOD TYPE AND RH
FACTOR

|                           | · · · · · · · · · · · · · · · · · · · |             | <del></del> -                        |                       |                   | -40117      |  | 4117                                   | OTHER                                  | EINE        | 100         |          |         |              |                    |                   |             |
|---------------------------|---------------------------------------|-------------|--------------------------------------|-----------------------|-------------------|-------------|--|--|--|-------------|-------------|----------|---------|--------------|--------------------|-------------------|-------------|
| 51. HEIGHT 1              | SZ. WEIG                              |             | . 53. cc                             | OLOR:HA               |                   | S4. COL     |  |  | 55. BUIL                               | FINDIN      | SLENDER     | MEDI     | บีพ. 🏲  | HEAVY        | OBESE              | 56. TEMP          | ERATURE     |
| 723"                      |                                       |             | 1                                    | row.                  |                   | B1:         |  |  | (Checi                                 |             | · ·         | 1 ~      |         |              | 1                  |                   | VII.G       |
|                           | BLOOD PRESSI                          |             |                                      |                       |                   |             | 58.                                    |  |  |             |             |          |         | eart level)  | )                  |                   |             |
| SITTING SYS. 1            | 26 B. RECL<br>BEN                     | JM-         |                                      | C.<br>STAND<br>(3 min |                   |             | Á, SI                                  | TTING;                                 |  | B. AFTER    | EXERCISE    | C; 2'M   | IN. AFJ | ER D.        | . RECUMBENT        | EZAFTER<br>3 MIN. | STANDING    |
|                           | DISTANT VISIO                         |             |                                      | 60.                   |                   | 1           | REFRACT                                |  |  |             |             | 61.      |         | L<br>        | NEAR VISIO         | N                 |             |
| RIGHT 20/40               | CORR.                                 | <del></del> |                                      | ву                    |                   | S,          |  |  |  | cx          |             | .25      | M       | CORR. TO     | )                  | вү                |             |
| LEFT 20/ .40              |                                       | TO 20/      |                                      | ВУ                    |                   | S.          |  |  |  | ex          |             | 62       | M       | CORR, TO     | )                  | BY                |             |
| 62. HETEROPHORIA (        | Specify dista                         | nce)        | R. H.                                | • , •                 | ı                 | _ H,        |  | PRISM                                  | DIV.                                   |             | PRISM<br>C1 |          |         | ~~ .<br>~~~~ | o a vete<br>ve be∙ |                   | ⊃(,<br>D    |
| 63. AC                    | COMMODATIO                            | NN          |                                      | 64. COI               | OR VISIO          | ON (Test    | used an                                | d result                               | `                                      |             | <del></del> | TH PER   | CEPTIC  | N            | UNCORR             | Forch             |             |
| RIGHT                     | LEFT                                  |             |                                      | Į.                    |                   | 6/16        |  |  | •                                      |             |             | est used |         |              | CORREC             |                   | <del></del> |
| 66. FIELD OF VISION       |                                       |             |                                      |                       |                   | N (Test v   |  | score)                                 | <del></del>                            |             | 68. RED     | LENS T   | EST     |              |                    | AOCULAR T         | ENSION      |
| 70. H                     | EARING                                |             | <del>,,</del>                        | 71.                   | ·······           |             | ······································ | UDIOME                                 | TĘR                                    | ISO         | !           | T        |         |              | CAL AND PSY        | CHOMOTOR          | <del></del> |
|                           |                                       | 7 =         | /15                                  |                       | 250               | 500         | 1000 5                                 |  | نـنـ                                   | 1           | 77 6000     | 8000     | (7      | ests used    | and score)         |                   |             |
| RIGHT WV 15               | /15 SV                                | 15          | ,113                                 |                       | 250<br>256        | 500<br>518  | 1024                                   | € V                                    | 2896                                   | 4096        | .,6144      | 8192     |         | (देशक        | ף סיני             | <b>,*</b> > .     |             |
| LÉET WY 15                | /15 SV                                | 15          | /15                                  | RIGHT                 | 15_               | _10         | 10                                     | 15                                     | 45                                     | 60          |             | IR_      | · =,    | 3 - 1        | E                  | Sir               |             |
| 73. NOTES (Continue       | AND SIGN                              |             | R INTERVA                            | LEFT                  | 10                | _10         | 10                                     | 15                                     | 15                                     | 185         | 1/_N        | IR_      |         |              |                    | <del></del>       | ·           |
| 73. NOTES (Continue       | en) Vun Sieu                          | üLiövüi O   | w tut ekay                           | ne 1101V              | NI                | 4-1         | 4-6                                    | 9                                      |  |             | -           |          |         |              |                    |                   |             |
| 1                         |                                       |             |                                      |                       |                   |             |  |  |  |             |             |          |         |              |                    |                   | ~4/4/E.5    |
| 8                         |                                       |             |                                      |                       |                   |             |  |  |  |             |             |          |         |              |                    | · •               | B. J. W.    |
| Mr'. DeLoa                | ch:                                   |             |                                      |                       |                   |             |  |  |  |             |             |          |         |              |                    |                   |             |
| 7                         | .ease                                 | - 34        | +                                    | hia                   | Tin-              | + +         | f v                                    | aur                                    | vi                                     | si on       | - Name      |          |         |              |                    |                   |             |
| has been                  | .ease                                 | advi        | se i                                 | 20 /                  | 20 ÷              | in e        | ach                                    | ev                                     | e.                                     | 32011       |             |          |         |              |                    |                   |             |
| nas been                  | COLLE                                 |             |                                      | 20/                   | <b>.</b>          |             |  | - 3                                    | •                                      |             | [:          |          |         |              |                    |                   |             |
|                           |                                       |             |                                      | / n                   |                   |             |  |  |  |             | ·:          |          |         |              |                    |                   |             |
|                           |                                       |             | 1,5                                  | ע                     | 7 ?               | rhan        | k Y                                    | ou                                     |  |             | -           |          |         |              |                    |                   |             |
|                           |                                       | R           | 0'                                   | ، کر                  | لدي               | 1           |  |  | 1                                      |             |             |          |         |              |                    |                   |             |
| Physical                  | Unit                                  | - 1         | GNO                                  | .2                    | \mathematical ( ) | ,           |  | <u> </u>                               | N                                      |             |             |          |         |              |                    |                   | <del></del> |
| Hoom 4541                 | L                                     | @           | Com                                  | المحموا               | 69                | r           |  | M                                      | V                                      |             |             | = ,      |         | ** -         |                    |                   |             |
| *                         |                                       | m           | ۲. ۳                                 | 8 15.                 | ľ                 |             |  | V                                      |  |             | -           |          |         | *<br>= 1 * * | <b></b>            | 2 A*              | 3 Ad        |
| ę.                        |                                       | •           | <b>7</b> '                           | $\kappa()$            | ,                 |             |  |  |  |             | 1           | . •      | • •     | -            |                    | •                 |             |
|                           |                                       | -           |                                      | -                     | -                 |             |  |  |  |             | - '         |          |         |              |                    | 1                 |             |
| F<br>F =                  |                                       |             |                                      |                       |                   |             |  |  |  |             |             |          |         |              |                    |                   |             |
| 75. RECOMMENDATIO         | ONS-FURTHE                            | R SPECIAL   | IST EXAMI                            | NATIONS               | INDICAT           | ED (Spec    | ify)                                   | <del></del>                            | ······································ | <del></del> |             | 7        | 76.     | A            | . PHYSICAL F       | ROFILE,           |             |
|                           |                                       |             |                                      |                       |                   |             |  |  |  |             |             |          | Р       | U            | l.                 | H E               | S           |
|                           |                                       |             |                                      |                       |                   |             |  |  |  | ~···        |             | [        |         |              |                    |                   |             |
| 77. EXAMINEE (Check       |                                       | ٠ ،         |                                      | <b>.</b> .            | - 400             |             |  |  |  |             |             | l        |         |              |                    |                   |             |
| B. IS QUALIFIED F         |                                       | R           | Ç ( )                                | - r •                 |                   | , , ,       | 151                                    |  |  |             |             |          |         | В.           | PHYSICAL CA        | TEGORY            |             |
| 78. IF NOT QUALIFIED      |                                       |             | DEFECTS                              | BY ITEM               | ก็บพิธัธส         | <del></del> |  | <del></del>                            |  |             |             | -        |         |              | 3                  | с                 | E           |
| 10. IL NO. ADVERGE        | -, L.J. 013Y                          |             |                                      | ~, 14EM               |                   | -           |  |  |  | 1           | •           | -        |         | $\dashv$     |                    | <del>-</del>      |             |
| 79. TYPED OR PRINTE       | ED NAME OF                            | PHYSICIAN   |                                      |                       |                   |             |  |  | SI                                     | GNATURE     | 110         | <u> </u> |         |              | ~ ~ ~              |                   |             |
|                           |                                       |             | CDR                                  | MC                    | USN               | <del></del> | a <del></del>                          | ······································ |  |             | 文で          | <u> </u> |         |              | علا                |                   | k           |
| 80. TYPED OR PRINT        | ED NAME OF                            | PHYSICIAN   | 1                                    | <u>-</u>              |                   |             |  |  | SI                                     | GNATURE     |             |          |         |              |                    |                   |             |
| AL WIND OF PRINCIPLE      | CO NAME OF                            | DENTINE -   | O DUVETO                             | N / 10 3'             | nto self-         |             | <del></del>                            |  |  | CHATION     |             |          |         |              | ·                  |                   |             |
| 81. TYPED OR PRINTE       | EU NAME OF                            | DENTIST O   | K PHYSICI                            | an (Indi              | ate Whic          | n)          |  |  | 1 21                                   | GNATURE     |             |          |         |              |                    |                   |             |
| 82. TYPED OR PRINTE       | ED NÂME OF I                          | REVIEWING   | OFFICER (                            | OR APPRO              | VING AL           | THORITY     | ,                                      |  | SIG                                    | NATURE      | <del></del> | *=       | ·· ,    | 7.7.7        |                    | NUMBER            | of AT-      |
| Ame and an annual section |                                       |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       |                   |             |  |  |  |             | •           | •        |         |              |                    | TACHED S          | HEETS       |
| •,                        |                                       |             |                                      |                       |                   |             |  |  |  |             |             |          | U.S.    | GOVERNI      | PRINTING           | FFICE: 1964~C     | 0-294-910   |
| و و منعد                  |                                       |             |                                      |                       |                   |             |  |  |  |             |             |          |         |              | o A                |                   |             |
|                           |                                       |             |                                      |                       |                   |             |  |  |  |             |             |          |         | F            | 自目                 |                   |             |
|                           | <u> </u>                              |             | * ******                             | e: w <u>***</u> _     |                   |             |  |  |  |             |             |          | A sec   | 14           | 划日                 |                   |             |

| CLINICAL RECORD                            | CONSULTATION SHEET                                  | •           |
|--|---|-------------|
|  | REQUEST   |             |
| ENT  | FROM: (Requisiting ward, unit, or aftivity) To DATE | OF REQUEST  |
| ASON FOR REQUEST (Complaints and findings) |   |             |
| Annual PE (A                               | le unstaatel test                                   | my los      |
| detectable & com                           | de unstwatch test.                                  | Pleas       |
| Do - Audrogr                               | L. Y compare E                                      | lost ye     |
| OVISIONAL DIAGNOSIS                        |   |             |
|  |   |             |
|  |   |             |
| TOR'S SIGNATURE LAPPROV                    | PLACE OF CONSULTATION                               | 10          |
| TOR'S SIGNATURE APPROV                     | PLACE OF CONSULTATION  [] BEDSIDE [] ON CALL        | C EMERGENCY |

4/1/69

The examination shows the ears to be normal to inspection. The conversational hearing is normal. There is a high tone loss which is unchanged from previous tests. No treatment indicated.

Thank you,

G. W. Taylor

Capt MC USN

|  | (Continue)  | d on reverse side) |           |            | •   |
|--|---|--------------------|-----------|------------|---|
| SIGNATURE AND TITLE  | DATE  | IDENTIFIC          | ATION NO. | ORGANIZATI | ON  |
| PATIENT'S IDENTIFICATION (For typed or will<br>middle; grade; da | ten entries gives Name<br>te; hospital or medical | last, first,       | REGIST    | ER NO.     | WARD NO.  |
| De Looch, C  | D   |                    | <u> </u>  |            | CONSULTATION SHEET Standard Form 513 513—104—02 |

asst. to Dir. - F.B.D.
3-29-15

Sillib

. . . .

# Attachment to Standard Form 88, Report of Medical Examination For Information and Guidance of Medical Examiner

|     |  | 170                          | Locale   | Coutho                                  | 17                      |  |  |  |  |
|-----|--|------------------------------|--|---|-------------------------|--|--|--|--|
|     | ne of Examinee<br>Type or print)   |                              | Last   | First                                   | Middle .                |  |  |  |  |
| The | e following portions of the  | attached ex                  | amination report for                               | n need not be comple                    | eted:                   |  |  |  |  |
|     | 2  | 9                            | 62   | 69                                      |                         |  |  |  |  |
|     | 3  | 11                           | 65   | 72                                      | •                       |  |  |  |  |
|     | 4  | · <b>14</b>                  | 67   | 76                                      | J                       |  |  |  |  |
|     | 8  | 17                           | 68   |   |                         |  |  |  |  |
| 45, | 46 and 47. Required for examining physician deer are required in examinati   | ms one, two                  | or all three of the ex                             |   |                         |  |  |  |  |
| 48. | Not required unless exam   | inee is ove                  | r 35 years of age or                               | examination indicate                    | es such is desirable.   |  |  |  |  |
| 49. | Is necessary unless facil  | lities for af                | fording same are not                               | readily available.                      |                         |  |  |  |  |
| 71. | . Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles). |                              |  |   |                         |  |  |  |  |
| For | All Examinees, Whether (   | Clerical or S                | Special Agent Applic                               | ants or Employees:                      | • •                     |  |  |  |  |
| The | e medical examiner should  | answer the                   | following question:                                |   |                         |  |  |  |  |
|     | Examinee is  | is not                       | qualified for strenuo                              | us physical exertion                    | <b>1.</b>               |  |  |  |  |
| To  | be Answered in the Case  | of All Male                  | Employees and Male                                 | Applicants:                             |                         |  |  |  |  |
| 1.  | Does examinee have any odangerous assignments wh   | defects rest<br>nich might e | ricting or prohibiting<br>ntail the practical us   | his participation in<br>se of firearms? | defensive tactics and   |  |  |  |  |
| į   | No Yes If "yes"  | please spe                   | cify defects.                                      |   |                         |  |  |  |  |
| 2.  | Does examinee have any   | defects proh                 | ibiting safe operatio                              | n of motor vehicles?                    |                         |  |  |  |  |
|     | Yes If "yes"   | ' please spe                 | ecify defects                                      |   |                         |  |  |  |  |
| 3.  | For safe driving of motor least 20/40 in one eye an rective glasses while ope If recommendation is base  | d 20/100 in<br>rating a mot  | the other, corrected<br>tor vehicle? \(\sum \) Yes | or uncorrected. Sho                     | ould examinee wear cor- |  |  |  |  |
|     |  | -                            | SW CIT   | OSUZRI                                  |                         |  |  |  |  |

60- 221733- 501

### Desirable Weight Ranges for Males

| Height | Small Frame    | Medium Frame | Large Frame |
|--------|----------------|--------------|-------------|
| 5'4"   | 117 - 125      | 123 - 135    | 131 - 148   |
| 5' 5"  | 120 - 129      | 126 - 139    | 134 - 152   |
| 5'6"   | 124 - 133      | 130 - 143    | 138 - 157   |
| 5'7"   | 128 - 137      | 134 - 148    | 143 - 162   |
| 5'8"   | 132 - 141      | 138 - 152    | 147 - 166   |
| 5'9"   | 136 - 146      | 142 - 156    | 151 - 170   |
| 5'10"  | 140 - 150      | 146 - 161    | 1 155 - 175 |
| 5'11"  | 144 - 154      | 150 - 166    | 160 - 180   |
| 6'     | 148 - 158      | 154 - 171    | 164 - 185   |
| 6'1"   | i<br>152 - 163 | 158 - 176    | 169 - 190   |
| 6'2"   | 156 - 167      | 163 - 181    | 174 - 195   |
| 6'3"   | 160 - 171      | 168 - 186    | 178 - 200   |
| 6'4"   | 169 - 180      | 178 - 196    | 188 - 210   |
| 6'5"   | 174 - 185      | 182 - 202    | 192 - 216   |

| 4. | Examinee's frame is small medium large  |
|----|---|
| 5. | Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight Satisfactory Excessive Deficient |
| 6. | Under proper medical supervision, employee should in lose pounds  |
|    | gainpounds  |
| Re | marks:  |
|    |   |

Signature of Medical Examiner

4-1-69

Date

Memorandum Adams to Callahan

Re: Annual Leave Schedule **Executives Conference** 

### **RECOMMENDATIONS:**

(1) That the attached schedule of leave and official duty assignments be approved by the Director.

(2) That the substitution of Inspector Jenkins for Assistant Director Casper at the FBI National Academy Section III Retraining Session, Miami Beach, Florida, July 14 through 16, be approved.

#### UNITED STATES GOVERNMENT

## Memorandum

TO : MR. TOLSON

DATE: 10/31/69

cc Mr. DeLoach

Conrad Felt — Gale —

Rosen

Sullivan

Trotter \_\_\_\_ Tele. Room

FROM:

C. D. (DeLoach)

SUBJECT:

Request for  $1\frac{1}{2}$  days annual leave to attend son's wedding

my is being married in Dyersburg, Tennessee, during the weekend of 11/7/69. All of my children are in the wedding; consequently, if allowed, I plan to take my entire family to Tennessee for approximately 1½ days.

I would appreciate being given annual leave beginning on Thursday afternoon, 11/6/69, and for Friday, 11/7/69. I will be back in Washington on Sunday morning, 11/9, and will of course stay in touch with the office.

There are no Assistant Directors under my supervision who plan leave during this particular time. Mr. Rosen will be here and will be on my desk during the  $1\frac{1}{2}$  days of my absence.

#### ACTION:

For consideration. I have taken 14 days leave thus far this year and have no plans for any other leave the remainder of the year.

CDD:CSH (2)

REGION ON 67-338 738-509

00 WW 17 (5) 42-

| $\overline{\nabla}$                    |  |
|--|--|
| y real year                            | <u> </u>   |
| The Action 200                         | Mr. Tolson   |
|  | Mr. DeLoach  |
| 71                                     | MAMIA Walters  |
| ·                                      | MV. Mohr   |
| • •                                    | Mr. Briton   |
| A 13-                                  | Mr. Casper   |
|  | Mr. Callahan   |
| ~12T .M                                | Mr. Conrad   |
| MEMORANDUM FOR THE DIRECTOR            | Mr. Felt   |
| 11/1/09 93/93                          | Mr. Gale   |
| 1 ARO TY Somies                        | Mr. Rosen  |
| H.10.0. 1 061165                       | Mr. Sullivan   |
|  | Mr. Tavel  |
| MEMORANDUM FOR THE DIRECTOR            | Tele. Room   |
|  | Miss Holmes '  |
| Re: GEORGE WILLIAM GUNN                | Miss Gandy   |
|  | <u> </u>   |
|  | My Graver  |
| This is the Agent I recommend          | l be   |
| <u> </u>                               | ,  |
| selected to handle the TV Scripts here | eafter / Acces 1 An -/   |
| ST-109 9                               | 4-60.130- 9 3  |
|  | 1.   |
| REC-93                                 | 18 NOV 14 1969   |
| Clyde Tolson                           |  |
| Olyde Torson                           |  |
|  | 100  |
| goo min of for                         |  |
| Finalagura (P) S / Paid                | had to love had  |
| Enclosure De Loach Sib                 |  |
| 13 and                                 | Shares N be  |
| A A A A A A A A A A A A A A A A A A A  | instructor   |
| " Com somy soften                      | +  |
| Line to elimina                        | ale Wolence  |
| 11 2 20                                | C'At.  |
| Show our 10                            | senges   |
| 1 Xinum                                | to tayer   |
| The Hard                               | review   |
|  | 12110  |
| in a such many                         | The state of the s |
| must be my                             | muner ;  |
| disregard of                           | my owner,  |
|  | The state of the s |
|  | •  |
|  |  |

58DEC3 965 10 APR 7 1970 30 .

NOV 19 1969

Bishop to DeLoach (continued)
Re: ABC-TV SERIES

Within 5 minutes after hanging up with Bishop received a call from Quinn Martin. The Director's and Mr. Tolson's instructions were clearly reiterated to Martin. Martin indicated that he would be gathering up his staff to discuss the manner in which the Director's instructions could best be implemented in connection with future scripts to be submitted for the show.

## RECOMMENDATION:

None. For information.

b6

I want no equivocation about this either here or at the studio,

X

OPTIONAL FORM NO. 10 MAY 1942 EDITION 2.014 GIN. 810, NO. 27 UNITED STATES GOVERNMENT Walters. 1emorandum Contad : MR. TOLSON cc Mr. DeLoach Soyers Mr. Bishop DeLoach ' FROM Tele. Room Holmes SUBJECT: ARTICLE IN LOS ANGELES TIMES CONCERNING DIRECTOR'S BIRTHDAY LD9 3 16: 655 CHG13 I received a call from Ron Ostrow, Los Angeles Times, at 4:45 p.m., 12/29/69. He stated my name had been given to him, along with several other officials in the FBI who might be considered for the Directorship of the FBI once the Director retired. I interrupted Mr. Ostrow to inform him that the Director had no intention of retiring, was in good health, and that any question of this nature was strictly a moot one. I further told him that I had at no time expressed an interest in the Directorship of the FBI and that this fact stood for the future, as well as for the past. I furthermore told him it was embarrassing for my name to be mentioned and that I wanted him to know, point-blank, of my feelings in the matter. Mr. Ostrow next informed me that he planned to write an article stating that I had received "feelers" from several sources in private industry, inasmuch as I would be eligible. for retirement sometime next year. I told Mr. Ostrow that any "feelers" I had received over the years had been promptly brought to the Director's attention and were a matter of record. He asked if I had received such an offer from the Pepsi-Cola Company. I told him I had, approximately 31/2 to 4 years ago, and had promptly prepared a memorandum to the Director concerning the fact that I was turning down such an offer. Mr. Ostrow replied that he would include my statements in his article. He stated also that a number of other names of officials in the Bureau would be mentioned as possible successors. reiterated that it was somewhat ridiculous to be writing such an article and that I would hope, once and for all, that such articles would cease. I stated, frankly, I am getting a little sick and tired of my name being mentioned in any connection whatsoever. CONTINUED----OVER 9 JAN 6 1970 ्CDD:CSH (3) Enclosure

Mr. Tolson

Mr. Ostrow brought up the New York Times article of Sunday, 12/28/69, and asked if I had any comment concerning this article. I told him I had none whatsoever and, frankly, the FBI would not comment on any of Wicker's work because of his usual notorious inaccuracies.

Mr. Ostrow asked if he could quote me on that. I said not only could he quote me, but also he should feel free to quote the Director on it.

Mr. Ostrow inquired as to the number of children I had and was advised I had seven and contribute partially to the support of two grandchildren at the present time. I stated my was in the military service. He told me it must be a pretty tough job financially to support such a crew. I agreed with this, but stated we have been able to get along well over the years and have no apologies to make to anyone.

I stated that the security of the FBI position and the general all-around good reputation it afforded had been several of the things which had caused me to remain on the job this long and basically represented the reasons why I intended remaining as long as the Director wanted me to.

He expressed appreciation and then hung up.

Mr. Bishop submitted a memorandum on 12/17/69 concerning an earlier contact by Mr. Ostrow regarding his desire to write a story on the possible retirement of the Director (copy attached)...

ACTION -

For record purposes.

Mis

b6

January 29, 1970

#### PERSONAL

Dear DeLoach:

Today you are celebrating your Twenty-sixth Anniversary in the Federal Bureau of Investigation and I want to congratulate you on this occasion. You should be very proud of your many contributions to the success of the Bureau and I want you to know that I deeply appreciate your able assistance through the years.

Sincerely,

J. EDGAR HOOVER

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C. REC-148 67- 572
Secreted Number 1970

Anniversary - Thursday, January 29

JEH:rm (3)

| DeLoach    |
|------------|
| Mohr       |
| Bishop     |
| Casper     |
| Callahan   |
| Contad     |
| Felt       |
| Gale       |
| Rosen      |
| Sullivan   |
| Tavel      |
| Trotter    |
| Tele. Room |
| Value      |

| 53        | FEDD          | Gent. |
|-----------|---------------|-------|
| MAIL ROOM | TELETYPE UNIT |       |

| SENT   | FROM D. O. |
|--------|------------|
| TIME _ | 8 1914     |
| DATE _ | 1-29-70    |
| BY     | ZEB        |

February 3, 1970

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

The especially successful results attained incident to the investigation involving and others, the subjects of a Labor-Management Reporting and Disclosure Act case, are indeed gratifying and, in recognition of your valuable contributions thereto, I want to commend you and advise that I have approved an incentive award for you. This \$200.00 award will be represented by a check to be forwarded to you at a later date.

Our splendid reputation as the world's foremost investigative agency has been tremendously enhanced because of this vitally important matter which engendered such intense national interest. I want you to know of my deep appreciation for the guidance and direction that you afforded to it.

## Sincerely,

J. Edgar Hoover

1 - Payroll Distribution (Sent Direct)

| REC-1381 | 67-     | 3.3           | 87   | 28 | -51 |  |
|----------|---------|---------------|------|----|-----|--|
|          | Searche | ત<br><b>ઉ</b> | tech |    | )7u |  |

| 1 - | Mrs. |    |
|-----|------|----|
| RH  | Cimn | ٦. |

(Sent Direct)

Award #819-70

Based on Adams-Callahan memo 2/2/70 re YABMUR, Recommendation for Incentive Awards and Commendations.

WHEH

b6

b7C

Tolson DeLoach Walters \_ Mohr Bishop Casper Callahan Contad Felt Gale

Rosen Sullivan Tavel Soyats

#### CARTHA D. DELOACH

ANR

le Minis

February 4, 197

Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Soyars
Tele. Room
Miss Holmes
Miss Gandy

Mr. Tolson L Mr. DeLoach

Honorable John Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Boss:

Thank you for your letter of this morning relative to the Yablonski case. The comments contained therein certainly made me feel good. The incentive award will come in handy to defray a few obligations.

Aside from the soul-satisfying thrill of being part of a team that makes such an accomplishment, I enjoy most the communication I have with you in such major cases. It is a relationship that I will always cherish.

I'm very grateful for your thoughtfulness.

Sincerely

8 FEB 5 1970 36 REG-140

3900

CEFEB 12000

ROBERT LETTS JONES

7776 IVANHOE AVENUE P. O. BOX 1530 LA JOLLA, CALIFORNIA 92037

March 8, 1970

MIEGARNE Tele. Room Miss Holmes Miss Gandy

Mr. Cartha D. De Loach Assistant to the Director Pederal Bureau of Investigation Ninth and Pennsylvenia Avenue, N. W. Washington, D. C.

Dear Deke:

I received a very kind letter from J. Edgar Hoover commenting on your trip to Horrego and the "Ring of Truth" bolo tie.

We of Copley Newspapers appreciated your off-the-record remarks and the time you spent with us during our 41st Conference. In fact, your Eureau presentation was a highlight of the week.

Please accept my personal thanks for joining us.

Best wishes.

Very sincerely.

or insuce

Bob (Robert Letts Jones)

MLJ/bma co: James B. Copley

WA MAR 31 1970

REC-D BISHOP

Eg. Edgar Hoover

UNITED STATES GOVERNMENT

## Memorandum

| ro | : | MR. | TOLSON |
|----|---|-----|--------|
|    |   | -   | TOMOUT |

DATE: 3/12/70

C. D./DeLoach

cc Mr. DeLoach Mr. Mohr

|        | Loach                                  |   |
|--------|--|---|
|        | ilters                                 | Z |
| JY.    | MAX/                                   |   |
| 一手     | 205                                    |   |
| $\sim$ | llahan                                 |   |
|        | ontad                                  |   |
| • • •  | elt                                    |   |
|        | zie                                    |   |
|        | llivan                                 |   |
|        | vel                                    |   |
| So     | yars                                   |   |
|        | le. Room .                             |   |
|        | olmes<br>andy                          |   |
| G      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |

FROM

SUBJECT: AMERICAN LEGION MATTERS

Attempts of Los Angeles Times to embarrass FBI personnel

|        | I received a call at approximately 5 p.m., 3/12/70, from, who is a personal friend of mine at American Legion Headquarters, Washington D.C told me that the Los Angeles Times had made a long distance call from its Washington bureau to Bismarck, North Dakota, in an attempt to dig up what termed "garbage" in an  | b |
|--------|--|---|
|        | effort to embarrass me personally. stated he thought had handled the matter properly; however, he thought he should let me know about the situation right away so that I could get in touch with if believed necessary.  |   |
| n/     | Adjutant of the American Legion told me that at approximately 3 p.m. today he received a call from one of the Washington, D.C. bureau of the Los Angeles Times according to told him he understood I had great influence in the American Legion and that I had been responsible for kicking out of his job as National Adjutant denied this and stated it was not true. (As a member of the National Commander's Advisory Committee, I was one of thirteen individuals who voted to replace with the current Adjutant, inasmuch as is a more efficient individual and was not doing a good job.) |   |
| ¥<br>F | the Los Angeles Times representative, next told he understood that, while was National Adjutant, I had incurred a bill of approximately \$900, as a result of a trip overseas, and had later refused to pay this bill. told that his facts were incorrect, inasmuch as he recalled this matter and I had completely paid this bill.  | i |
|        | 67-338728-5/<br>CONTINUED  | 3 |

CDD:CSH (3)

XERO>

Mr. Tolson

The truth of the matter is that the Director approved my taking a trip with National Commander Eldon James, a prominent lawyer from Hampton, Virginia, in May of 1966. In my memorandum to the Director requesting approval for this trip, I pointed out that the Legion would pay my expenses, inasmuch as I was serving as National Chairman of Public Relations during the trip; however, I would personally pay my wife's expenses out of my own pocket.

The bill for my wife's expenses amounted to approximately \$933. The Legion had approved my paying this bill off in small amounts each month. I faithfully paid every month on this bill until approximately \$300 was left, at which time the entire balance was paid in full. I have cancelled checks in my possession to prove complete payment of this bill. There was never any dissension whatsoever or failure to promptly pay a monthly installment.

|   | I asked if the Los Angeles Times reporter had asked him any additional questions. He replied in the negative but stated he had been led to believe that the Los Angeles Times was carrying on a series of articles about the Director and the men around him.  |
|---|--|
|   | then volunteered that he had received a call in December, 1968, from an individual who asked him the same questions. He stated this individual had posed/as a newspaper reporter and had given him the name of told at the time that he had gotten name from a former Special Agent of the FBI whose name was Lee R. Pennington. stated he knew Pennington well and that Pennington had volunteered considerable information to him. |
| 1 | On the occasion of the call today, 3/12/70, (the Los Angeles Times reporter) advised he had talked with two former Bureau employees (presumably and Pennington) and had also talked with a third former employee who disliked me because I had kept him from advancing and had been tough on him in the FBI.   |

This memorandum is written strictly for record purposes, inasmuch as it appears the Los Angeles Times, through the actions

CONTINUED----OVER

b6

Mr. Tolson

NO LOCAL

of Ed/Guthman, Bobby Kennedy's former press agent, who is now National Editor of the Los Angeles Times, is definitely continuing its vendetta and campaign of harassment and slander not only against the Director, but also any of the Director's assistants it can attack.

ACTION -

As indicated above.

not on the maring and so so

3

## Memorandum

TO : MR. TOLSON

FROM : C. D. DeLoach

DATE: 3/17/70

cc Mr. DeLoach Mr. Mohr Joseph Jo

SUBJECT: ATTEMPTS OF LOS ANGELES TIMES
TO EMBARRASS FBI PERSONNEL

Reference is made to my memorandum of 3/12/70 reflecting that the Los Angeles Times (Reporter who wrote the highly biased and distorted series regarding the FBI's investigation of a Klan case in Mississippi) had called Bismarck, North Dakota to question a former American Legion official relative to what he alleged was my failure to pay a \$930.70 obligation owed the Legion in 1966.

The allegation, as usual, was false, as indicated in referenced memorandum. This false allegation was apparently turned over to the Los Angeles Times by former Agent (dismissed with prejudice), who in turn had received the information from Lee Pennington. On the 3/12/70 memorandum the Director noted, "Remove Pennington from all mailing lists."

For record purposes, there is attached a signed affidavit executed by the Assistant Executive Director and the Fiscal Supervisor, American Legion Headquarters, Indianapolis, Indiana, certifying that this bill was paid in full. I possess the cancelled checks to back up this affidavit.

ACTION:

That this memorandum and its attachment be made a part of Bureau files.

Enclosure CDD:CSH (3) I ENOLOSURA

 $\sqrt{l}$ 

HIDE MAR 'MAR

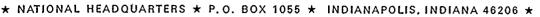
**REC-149** 

67-338728-5/9 Searchal Number 20 10 MAR 18 1970

MAR 18 18 10 57

b6







March 13, 1970

For God and Country

### TO WHOM IT MAY CONCERN:

Mr. C. D. DeLoach was billed June 15, 1966 for Mrs. DeLoach's travel to Europe in the amount of \$930.70. He paid this in installments as follows:

| Date  | ,  |   | Amount |        |
|-------|----|---|--------|--------|
| 1966  |    |   |        |        |
| Aug.  | 5  |   | \$     | 30.70  |
|       | 19 |   |        | 50.00  |
|       | 29 |   |        | 25.00  |
| Sept. | 15 |   |        | 30.00  |
| _     | 27 |   |        | 20.00  |
| Nov.  | 8  |   |        | 30.00  |
| Dec.  | 1  | • |        | 20.00  |
| 1967  |    |   |        |        |
| Jan.  | 6  |   |        | 25.00  |
| Feb.  | 6  |   |        | 20.00  |
|       | 13 |   |        | 50.00  |
| Mar.  | 6  |   |        | 20.00  |
| Apr.  | 10 |   |        | 20.00  |
| May   | 8  |   |        | 20.00  |
| June  | 8  |   |        | 20.00  |
| July  | 14 |   |        | 15.00  |
| Aug.  | 7  |   |        | 20.00  |
| _     | 28 |   |        | 30.00  |
| Sept. | 12 |   |        | 20.00  |
| Oct.  | 12 |   |        | 20.00  |
| Nov.  | 13 |   |        | 300.00 |
| Dec.  | 15 |   | ,      | .20.00 |
| 11    | 27 |   |        | 125.00 |
|       |    |   | \$     | 930.70 |

I hereby certify that the above was taken from the records of the Finance Division of The American Legion, at National Headquarters, 700 North Pennsylvania Street, Indianapolis, Indiana 46204.

ATTEST:

Assistant Executive Director

JAMES E. SMITH

Fiscal Supervisor

# FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

### REPORT OF PERFORMANCE RATING

| Name of Employee:              | CARTHA D. DE LOAC                             | H                                       |                          |
|--------------------------------|---|---|--------------------------|
| Where Assigned:                | Division)                                     | (Section, Unit)                         |                          |
| Official Position Title and Gr | ade: ASSISTANT TO                             | THE DIRECTOR                            | R                        |
| Rating Period: from AP         | RIL 1, 1969 to                                | MARCH 31,                               | 1970                     |
| ADJECTIVE RATING:              | OUTSTANDING<br>utstanding, Excellent, Satisfa | ctory, Unsatisfactory                   | Employee's<br>Initials   |
| Rated by: Clyde                | A. Jolson Asso                                | ciate Director                          | 4/1/70<br>Date           |
| Reviewed by:                   | ignature                                      | Title                                   | Date                     |
| Rating Approved by: 1. 21      | inature                                       |   | 4/1/70<br>Date           |
| ™ omi<br>cx<br>*7 APR 8 1970 4 | Annual  | Administrativ  60-Day  90-Day  Transfer | 3 1970 e on from Service |

### CARTHA D. DE LOACH

April 3, 1970

Mr. Tolson

Honorable J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Lattery die

Dear Boss:

Thanks for the Outstanding efficiency report. I appreciate very much the fact that you feel my services warranted such consideration. I would be the first to admit, however, that there are times when I feel that my over-all supervision of investigative activities, particularly in the slow-moving major cases, warrants anything but outstanding notice. The marvelous teamwork and coordination always seem to pull us through however.

I wish to also thank you for the many opportunities given me during the past year to talk personally with you concerning the many problems that we face from an investigative standpoint.

Your instructions and guidance not only give tremendous encouragement but always prove that you are never too busy to offer advice and counsel.

Sincerely,

Deke/DeLoach

9 APR 7 1970

APR-6 1970

**<b>∠** Director

April 2, 1970

Mr. Tolson

JOHN P. MOHR
Assistant to the Director - Administrative

CARTHA D. DE LOACH Assistant to the Director - Investigative

#### OUTSTANDING ANNUAL PERFORMANCE RATINGS

There are attached for approval the annual performance reports for Messrs. Mohr and DeLoach in which their services have been rated Outstanding for the period April 1, 1969, to March 31, 1970. I have signed these ratings as the Rating Official.

In the event you approve these ratings, I respectfully request that you sign both the original and the copy of each as the Approving Official.

### RECOMMENDATION:

That you, as Approving Official, sign the original and the copy of each of the attached Outstanding performance ratings and that Mr. Mohr and Mr. DeLoach each be furnished the original of his rating.

67-NOT RECORDED-10

Enclosures
LDH:jab
(3)

1- Personnel File of Cartha D. DeLoach

April 27, 1970

PERSONAL

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear Mr. DeLoach:

As a result of the failure of supervisory personnel in the Special Investigative Division to make a proper determination in the listing of certain cases subject to reimbursement by the Department, a misunderstanding developed causing embarrassment to the Bureau. This certainly could have been avoided had the responsible personnel been more diligent and had there been proper coordination between the Divisions involved.

REC-139

You shared in the overall supervision of this grapt 70 ter and I am holding you responsible for the derelictions attributable to your subordinates. You will be expected to set up the necessary administrative safeguards to insure such delinquencies do not recur.

Very truly yours,

MAILED Z APR 28 1970

J. Edgar Hoovef

COMM-FBI JOD

John Edgar Hoover Director V Will

= 1 - Movement

JJO:gms (4)

APAN O

Based on memo Mohr to Mr. Tolson; 4-24-70, JPM:gt.



Calo

Tolson

Gandy

## Memorandum

1 - Mr. DeLoach

MR. TOLSON TO

4/30/70 DATE:

: C. D. DE LOACH **FROM** 

SUBJECT: INTERDEPARTMENTAL INFORMATION UNIT (IDIU)

INFORMATION CONCERNING

On a memorandum dated 4/29/70 concerning the Interdepartmental Information Unit (IDIU), the Director noted, 'In view of absence of DeLoach, Sullivan, Rosen & Gale during this most critical period I am designating Casper to act as Assistant to the Director in charge of these Divisions."

The Director approved my attending meetings of the National Executive Committee, The American Legion, in Indianapolis, Indiana, for one and one-half days beginning Tuesday, May 5, 1970. Mr. Rosen, whose leave was approved, was not to take his two dayso of leave until my return. Mr. Sullivan will be back in the office as of Monday, May 4, 1970? The Director approved his attending meetings of NATO security agencies during this week. Mr. Gale's annual leave ? ends as of Friday, May 1, 1970. Consequently, it can be seen that I requested one and one-half days official absence only with the knowledge that these men would be here at FBI Headquarters. Mr. Gale is the only one absent at this time on annual leave.

I have never deserted my post at any time when needed. To the contrary, I give up ample leave each year simply because I feel that my responsibilities demand my presence in the office. I work every Saturday and many Sundays. It is most unusual for me to get a good night's sleep because of telephone calls from the office. My home life with a large family has been sacrificed on many occasions. In a number of instances I have handled important assignments for the Director when my children were in the hospital---or my wife was ill.

In brief, my entire FBI career has been one of relegating everything but my official duties to a second place position. My job comes first. During major cases, Martin Luther King assassination, et al., my overtime has been astronomical and many nights I have slept on the couch in my office?

REC 143 CDD:amr.

(2)

MAY LAMO

b6

b7C

Tele. Room Holmes

C. D. DeLoach to Mr. Tolson Re: Interdepartmental Information Unit (IDIU)

I regret that the Director felt that the men under my supervision, and I, had abandoned our duties at a critical time. My trip to Indianapolis has been cancelled. Those matters which required my presence will be handled by telephone. I will be here in the office.

Finally, I have no desire to accomplish anything in the Bureau except continuation of a good job in the assignment currently being handled. I'm very grateful for the many commendations received and for outstanding efficiency reports during the past eleven years. My devotion and loyalty have been established during twenty-eight years.



SAMUEL L. DEVINE HOUSE OF REPRESENTATIVES WASHINGTON, D. C.

April 29, 1970

| ,    |          |
|------|----------|
| Mr.  | Tolson   |
| Mr.  | DeLoach  |
| Mr.  | W Pers   |
| - A  | Mehr     |
| MX   | (1) 111  |
| 17.1 |          |
| Mr/. | Camer    |
| Mr.  | Calluban |
| Mr.  | Conrad   |
| Mr.  | Felt     |
|      |          |
| Mr.  | Gale     |
| Mr.  | Rosen    |
| Mr.  | Sullivan |
| Mr.  | Tavel    |
| Mr.  | Soyars   |
|      | . Room.  |
|      |          |
| Mis  | s Holmes |
| Mis  | s Gandy  |
|      | •        |

Dear Mr. Hoover:

Cartha "Deke" DeLoach was your personal representative in Columbus, Ohio last Saturday, April 25th, speaking at the Franklin University commencement exercises.

He did a most créditable job, not only as your personal representative, but for the Bureau as a whole. During the course of his very fine remarks he referred to you in a most commendatory fashion, and enhanced your image, as well as that of the Bureau, before the Central Ohio community.

As a Member of Congress, I am sensitive about public officials from Washington making appearances in my district, and I must say Deputy Director DeLoach made a most favorable impression, and I will be happy to have him appear there at any time as your representative.

REC 14 94-62-463-3

XEROX MAY 14 1970 MAY 5 1970

PERS. REC. UNIT

INRECORDED COPY FILED IN 16-5

MAY 6 1970

Honorab J. Edgar Hoover Page Two April 29, 1970

His remarks were warmly received and most appropriate during these times when we are attempting to restore law and order and make our streets safe again. Thank you for permitting him to be your representative in "my town".

Sincerely,

Samuel L. Devine, M.C.

(R-0+10)

Honorable J. Edgar Hoover Director Federal Bureau of Investigation Department of Justice Washington, D. C. 20530 OPTIONAL FORM NO. 10 5010-106 MAY 1962 EDITION GSA GEN, REG. NO. 27 UNITED STATES GOVERNMENT

## Memorandum

1-Mr. DeLoach

TO

: MR. TOLSON

DATE:

4/30/70

**FROM** 

. C. D. DE LOACH

SUBJECT: INTERDEPARTMENTAL INFORMATION UNIT (IDIU)

INFORMATION CONCERNING



DeLoach

Walters Mohr.

Bishop Caspet Callahan Contad . Felt.

Gale Rosen Sullivan Tavel .

Soyars

Tele, Room Holmes . Gandy

The Director kindly indicated there was no need to cancel the one and one-half day trip to Indianapolis. I will, of course, abide by instructions, however, my plans for Indianapolis were already totally cancelled prior to the time the Director's notation was received back in my office. Instructions have already been given for another ranking Legion member to handle my responsibilities. There will be no embarrassment. What needed to be accomplished, Legion-wise, will still be accomplished.

I will be in the office not only throughout the weekend as usual, but also all of next week. If the Director wishes me to brief Mr. Casper, or anyone else, this will of course be done.

I regret that this matter has arisen. I could never. under any circumstances, shirk my responsibilities.

CDD:amr (2)

arrived.

MAY 11 1970

**5** 1970 MAY MAY

I Û MAY 18 1970

| Standa   | kd Form 88                                    |
|----------|---|
| Revised  | April 1968                                    |
| General  | Services Administration                       |
| Interage | ency Comm, on Medical Records<br>101-17.809-3 |
| FPMR     | 101-17.809-3                                  |

| Standard Form 88<br>Revised April 1968<br>General Services Admin | istration   |                     |  |                                       |                                       |  |                          |
|--|---|---------------------|--|---------------------------------------|---------------------------------------|--|--------------------------|
| Interagency Comm, on FPMR 101-11.809-3                           | Medical Records                                       | REPOR               | T OF MEDICAL                             | . EXAMINA                             | TION                                  |  |                          |
| 1. LAST NAME-FIRST   | NAME-MIDDLE NAME                                      |                     |  | 2. GRADE AND C                        | COMPONENT OR POSI                     | TION 3. IDENTIF                              | CATION NO. [2]           |
|  | _Cartha_De  |                     |  |                                       | to Direc                              |  |                          |
| HOME ADDRESS (N'   | umber, street or RFD, cit                             | y or town, State an | d ZIP Code)                              | 5. PURPOSE OF                         | EXAMINATION                           | 6. DATE OF                                   | EXAMINATION              |
|  |   |                     |  |                                       |                                       | и ó.   | , #O                     |
| 7. SEX 8.  | RACE  | la rozu veine       | GOVERNMENT SERVICE                       | Annual                                | 11. ORGANIZ                           | 4-2]   |                          |
| M  | 3 3   | MILITARY            | CIVILIAN                                 | _                                     |                                       | •  |                          |
| 12, DATE OF BIRTH  | 13. PLACE OF BIRT                                     | 1<br>H              |  | 14, NAME, RELAT                       | TIONSHIP, AND ADDR                    | ESS OF NEXT OF KIN                           |                          |
|  |   |                     |  |                                       |                                       | •  | 74                       |
| 7-7-20   | Claxton   | , Georg             | ia :                                     |                                       |                                       |  | •                        |
| 15. EXAMINING FACILIT  | Y OR EXAMINER, AND AL                                 |                     |  | 16. OTHER INFO                        | RMATION                               |  |                          |
|  | NNMC  |                     |  |                                       |                                       |  |                          |
| 17. RATING OR SPECIAL  | LTY   |                     |  | TIME IN THIS CAR                      | PACITY (Total)                        | LAST SIX MO                                  | NTHS                     |
|  |   |                     |  |                                       |                                       |  |                          |
|  | IICAL EVALUATION                                      | 1 710000            | NOTES. (Describe eve                     | ry abnormality ii<br>Continue in item | n detail. Enter p<br>73 and use addit | ertinent item numl<br>ional sheets if neces: | er before each<br>sary.) |
|  | n item in appropriat<br>r ''NE'' it not evalua        | ted ) MAL           | #39 (Ľ) in                               | guinal he                             | rniorrha                              | phy scar.                                    |                          |
| ^^   | , NECK, AND SCALP                                     |                     |  |                                       |                                       |  |                          |
| X 19. NOSE   |   |                     |  |                                       |                                       |  |                          |
| X 20. SINUSES  |   |                     |  | *                                     |                                       |  |                          |
| X 21. MOUTH AN   |   | 4.4.4               |  |                                       |                                       |  |                          |
|  | ERAL (Int. de est, canals) (<br>acuity under items 70 | and 71)             | <b>4</b> 2                               | -                                     |                                       |  |                          |
| X 23. DRUMS (Pe  | <u> </u>  | -6-14               |  |                                       |                                       |  |                          |
|  | ERAL (Visual acuity and r<br>under stems 59, 60 as    | nd 67)              |  |                                       |                                       |  |                          |
| X 25. OPHTHALM   |   |                     |  | <b>5.00</b>                           | TOF TO                                |  | KO                       |
|  | quality and reaction)                                 | el mores            |  | REC-143                               | (1)                                   | 26/30  |                          |
|  | OTILITY (Associated parall                            |                     | RESULTS)                                 |                                       |                                       | n  | ,                        |
|  | O CHEST (Include breasts                              | ·                   | 7.7 4 HGBGM                              |                                       | RESULTS 7                             | 44" LOD 15                                   | عر <i>اح</i> ا           |
|  | crust, size, thythm, sound                            | <del></del>         | 4.4.4                                    |                                       | 137 NA#                               |  |                          |
|  | SYSTEM (Varicosities, etc                             | <del></del>         | 53 HCT %-                                |                                       | 4.5 KH                                |  |                          |
|  | AND VISCERA (Include he                               |                     | 6.8 WBC X10                              | 3                                     | 102 CU                                |  |                          |
|  | RECTUM (Hemorrhoids, file<br>(Prostate, of andic      | aled)               | 59 NEUT %                                |                                       | 27_w <sub>2</sub>                     |  |                          |
| X 33. ENDOCRINE  | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>      |                     |  | !                                     | 7.4 TP                                | •  |                          |
|  | REMITIES (Strength, range                             | 0/                  |  | — <u> </u>                            | 4.3 ALB                               |  |                          |
|  | molion)   | <del> </del>        | 32 LYMPH                                 | A R                                   | 9.8 CA+                               |  |                          |
|  | REMITIES (Except feet)                                |                     | 3 508 %                                  | e (                                   | 12_ALK.                               | PHOS 20H                                     |                          |
|  | IER MUSCULOSKELETAL                                   | (molion)            | BASO %                                   | -!                                    | 20_BUN                                |  |                          |
|  | IG BODY MARKS, SCARS, T                               | ATTOOS X            |  |                                       |                                       |  | •                        |
| X 40. SKIN, LYM  | PHATICS   |                     | 5 Monos                                  |                                       | 25 SGOT                               |  | 0.1                      |
|  | IC (Equilibrium tests under                           | ilem 72)            | PLATELE                                  | XIDS                                  | 270 CHOL                              | ilirubin                                     | 4.                       |
|  | IIC (Specify any personality o                        | leviation)          | elon                                     | •                                     | .6 T-B                                | ic Acid                                      | IMA                      |
|  | emales only) (Check how                               | done)               | HOLOSUPE                                 |                                       | 0.3 01                                | ic Acid                                      |                          |
|  | UVAGINAL U  | RECTAL              | Suct.                                    | (Con                                  | 0.3 Cr                                | )  |                          |
| 44. DENTAL (Place ap   | propriate symbols, show                               | vn in examples, a   | bove or below number of                  | upper and lower                       | teeth.) RE                            | MARKS AND ADDITIONAL<br>FECTS AND DISEASES   | DENTAL                   |
| 0 2 2 2 2  | , / , ^   | lon X               | 2 143-4-1-1 2 3                          | Replaced                              | X } Fixed '                           | Exam Type                                    | 3                        |
| 1 2 3 Restore<br>32 31 30 teeth                                  | 32 31 30 (63)   | orable 32 31        | 3 Missing 1 7<br>30 teeth 32 31 3<br>x x | by 32                                 | 31 30 Partial x dentures              | Class 1                                      | •                        |
| R V  | 3 4 5 6   | 7 8                 | 9 10 11 12                               | 13 14 15                              |                                       | No caries                                    | noted                    |
| G X 31   | 30 29 28 27   |                     | 24 23 22 21                              | 20 19 18                              |                                       | NCD .  | 110000                   |
| Τ  | *• •  | 프님                  |  |                                       | I.                                    | - \  |                          |
| ``   | b- +  | ***                 | LABORATORY FI                            |                                       |                                       | 4 - 4 -                                      | <del></del>              |
| 45. URINALYSIS: A. SE  | PECIFIC GRAVITY 1 . O                                 | 23                  | <del></del>                              |                                       |                                       | number and result)                           |                          |
| B. ALBUMIN Ne  | ġ   | D. MICROSCOPIC      | •  | 12525-                                | -70 Ne                                | g  |                          |
| c. sugar Ne  |   | Ess-N               |  | 31060                                 |                                       |  |                          |
| 47. SEROLOGY (Specifi  | y test used and result)                               | N.S.C.S             | 49. BLOOD TYPE AND RE                    | 50. OTHER TEST                        | 3                                     |  |                          |
| , Ne   | g   | 4-1-69              | 1  |                                       |                                       |  |                          |
|  | · // // // // // // // // // // // // //              | le a                | <del>d</del>                             |                                       |                                       | -/-/-  | 20.114                   |
|  |   | 60 1911             | υ) Λ                                     |                                       |                                       | / W >1 °                                     | 88-116                   |

| SI, HEIGHT                       | 52. WEIGHT             | 53.         | CÓLOR H  |  |  | MENTS<br>OR EYES |  | 5. BUILE   |  |                   |                       |  |             |           | 56. TEMPERA            | TUDE        |  |  |
|----------------------------------|------------------------|-------------|----------|--|--|------------------|--|--|--|-------------------|-----------------------|--|-------------|-----------|------------------------|-------------|--|--|
| 7211                             | 185                    | 1           | Brow     |  | B1   |                  | ٦  |  | SLEND  | ER 🗍              | MEDIU                 | м П НЕА                                | vy [        | OBESE     | TO THE LEGAL           | TONE        |  |  |
| <u> </u>                         | BLOOD PRESSURE (A      |             |          | 11.                                    | DI   | 58.              |  |  |  |                   | ISE (A                | rm at heart l                          | erel)       | <u></u>   |                        |             |  |  |
| A. SYS                           | 128 B. RECUM-          | SYS.        | STAN     | DING                                   | rs.  | A, SIT           |  | В  | . AFTER                                      |                   | <u> </u>              | IIN. AFTER                             |             | UMBENT    | E. AFTER STA<br>3 MIN. | NDING       |  |  |
| 59.                              | DISTANT VISION         | Division 1  | 60.      | in.)   0.                              |  | REFRACTI         |  |  |  |                   | 61.                   | <del></del>                            | NE.         | AR VISION |                        | <del></del> |  |  |
| RIGHT 20/ 60                     | CORR, TO 20/           | 20          |          | -1.2                                   | 25 s.  |                  | her  | e c  | <del></del>                                  |                   | J                     | 7 0088                                 | . то20      |           | BY                     |             |  |  |
| LEFT 20/ .50                     | CORR. TO 20/           |             | BY       |  | 00 s.  |                  | $\frac{ne_1}{25}$                            | C  |  | <del></del>       | J                     |  | . TO 2.0    |           | BY                     |             |  |  |
|                                  | RIA (Specify distance) | <u> </u>    |          | =+_'                                   | <u>,,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,</u>               |                  | <u> </u>                                     |  | <u>,                                    </u> |                   | <u> </u>              | <u> </u>                               | 20          | 740       |                        |             |  |  |
| ES°                              | EX°                    | R,          | н,       | !                                      | L H.   | ı                | PRISM D                                      | NV.  |  | PRISM<br>C        | CONV.                 |  | •           | PC        | PD                     |             |  |  |
| 63.                              | ACCOMMODATION          |             |          |  | 64. COLOR VISION (Test used and result) 65. DEPTH PERCEPTION |                  |  |  |  |                   |                       |  | UNCORRECTED |           |                        |             |  |  |
| RIGHT                            | SHT LEFT               |             |          | rans                                   | wor  | th 9             | 9/9  |  |  |                   | (Test used and score) |  |             |           | CORRECTED              |             |  |  |
| 66. FIELD OF VISION Normal O. U. |                        |             |          | 67. HIGHT VISION (Test used and score) |  |                  |  |  |  | 68. RED LENS TEST |                       |  |             | OS=5-17.3 |                        |             |  |  |
| 70:                              |                        |             |          |  | 71. AUDIOMETER   |                  |  |  |  |                   |                       | 72. PSYCHOL                            | OGICAL      | AND PSYC  |                        | <u> </u>    |  |  |
| RIGHT WV                         | /15 SV                 | /15         |          | 250<br>256                             | 500<br>5.(\$,  | 1000             | 2000<br>2048                                 | 3600   | 4000<br>4096                                 | 6000              | 8000<br>8192          | CHOT                                   | sed and     | acore)    |                        |             |  |  |
| LEFT WV                          | /15 SV                 | /15         | RIGHT    | 1-5-2                                  | 10_<br>10  |                  | T5<br>10                                     | 45'<br>10  | 80   | 1109              |                       | elu<br>regi                            |             |           |                        |             |  |  |
| 73. NOTES (Con                   | linued) AND SIGNIFICAN | T OR INTER\ | AL HISTO | DRY                                    | ACE 23   |                  | 99 13 11 15 15 15 15 15 15 15 15 15 15 15 15 | The second secon |  | e s               |                       | ** ** ** ** ** ** ** ** ** ** ** ** ** |             |           |                        |             |  |  |
|                                  |                        |             |          |  | (Use   | additiona        | l sheets                                     | if necess  | ary)   | *                 |                       |  |             |           | *                      |             |  |  |

| 75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) | · · · · · · · · · · · · · · · · · · · | 76. A. PHYSICAL PROFILE |         |           |          |               |             |  |  |  |  |
|---|---------------------------------------|-------------------------|---------|-----------|----------|---------------|-------------|--|--|--|--|
| •   | n                                     | Р                       | U       | L         | н        | E             | s           |  |  |  |  |
|   |                                       |                         |         | <u> </u>  | <u> </u> |               |             |  |  |  |  |
| 77. EXAMINEE (Check)  |                                       |                         |         |           |          |               |             |  |  |  |  |
| A, 🖄 IS QUALIFIED FOR  B. 🗌 IS NOT QUALIFIED FOR                        |                                       |                         | В.      | PHYSICA   | L CATEGO | RY            |             |  |  |  |  |
| 78. IF NOT QUALIFIED. LIST DISQUALIFYING DEFECTS BY ITEM NUMBER         |                                       | ^                       |         | 8         | l c      |               | ٤           |  |  |  |  |
| 79. TYPED OR PRINTED NAME OF PHYSICIAN                                  | SIGNATURE                             |                         | •       |           | •        | <del> !</del> |             |  |  |  |  |
| MC, USNR.   | SIGNATURE                             | _                       |         |           |          |               | <del></del> |  |  |  |  |
| 81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)      | SIGNATURE                             |                         |         |           |          |               |             |  |  |  |  |
| 82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY   | I IACHED Sh                           |                         | HED SHE |           |          |               |             |  |  |  |  |
|   | *                                     | U. S. GOVERNME          | NT PRIN | TING OFF  | ice 1869 |               |             |  |  |  |  |
| * .   |                                       |                         |         | i.<br>Edi |          | <b>D</b>      |             |  |  |  |  |

## Attachment to Standard Form 88, Report of Medical Examination For Information and Guidance of Medical Examiner

|     | me of Examinee(Type or print)   | Deloac              | ch,               | Cartha<br>First                       | Dekle<br>Middle             |  |  |  |  |
|-----|---|---------------------|-------------------|---------------------------------------|-----------------------------|--|--|--|--|
|     | e following portions of   |                     |                   |                                       |                             |  |  |  |  |
|     | 3   | 9                   | 62                | 69                                    |                             |  |  |  |  |
|     | 4   | 11                  | 65                | 72 <sup>.</sup>                       |                             |  |  |  |  |
|     | 8   | 14                  | 67                | 76                                    |                             |  |  |  |  |
|     |   | 17,                 | 68                |                                       |                             |  |  |  |  |
| 45, | 45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.  |                     |                   |                                       |                             |  |  |  |  |
| 48. | Not required unless   | examinee is over 3  | 5 years of age o  | or examination in                     | dicates such is desirable.  |  |  |  |  |
| 71. | 71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).  |                     |                   |                                       |                             |  |  |  |  |
| For | All Examinees, Whet   | her Clerical or Spe | cial Agent Appl   | icants or Employ                      | ees:                        |  |  |  |  |
| The | e medical examiner she  | ould answer the fo  | llowing question  | ı:                                    |                             |  |  |  |  |
|     | Examinee X  | X is ☐ is not qu    | alified for stren | uous physical ex                      | ertion.                     |  |  |  |  |
| To  | be Answered in the C  | ase of All Male En  | iployees and Ma   | le Applicants:                        |                             |  |  |  |  |
|     | Does examinee have a dangerous assignment   |                     | -                 |                                       | on in defensive tactics and |  |  |  |  |
| 2   | XX No Yes If "y   | es" please specif   | y defects         |                                       |                             |  |  |  |  |
| 2.  | Does examinee have a  | any defects prohibi | ting safe operat  | ion of motor vehi                     | cles?                       |  |  |  |  |
| 2   | XX No Yes If "  | yes" please specif  | y defects         | · · · · · · · · · · · · · · · · · · · |                             |  |  |  |  |
|     | 3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examine wear corrective glasses while operating a motor vehicle? XX Yes \(\sum \) No If recommendation is based on a factor other than above standard, indicate basis |                     |                   |                                       |                             |  |  |  |  |
|     | (10, - 1  |                     | ,                 |                                       | 15:18                       |  |  |  |  |

#### Desirable Weight Ranges for Males

| Height       | Small Frame | Medium Frame | Large Frame |
|--------------|-------------|--------------|-------------|
| 5'4"         | 117 - 125   | 123 - 135    | 131 - 148   |
| 5' 5"        | 120 - 129   | 126 - 139    | 134 - 152   |
| 5 <b>'6"</b> | 124 - 133   | 130 - 143    | 138 - 157   |
| 5'7"         | 128 - 137   | 134 - 148    | 143 - 162   |
| 5'8"         | 132 - 141   | 138 - 152    | 147 - 166   |
| 5'9"         | 136 - 146   | 142 - 156    | 151 - 170   |
| 5'10"        | 140 - 150   | 146 - 161    | 155 - 175   |
| 5'11"        | 144 - 154   | 150 - 166    | 160 - 180   |
| 6'           | 148 - 158   | 154 - 171    | 164 - 185   |
| 6'1"         | 152 - 163   | 158 - 176    | 169 - 190   |
| 6'2"         | 156 - 167   | 163 - 181    | 174 - 195   |
| 6'3"         | 160 - 171   | 168 - 186    | 178 - 200   |
| 6'4"         | 169 - 180   | 178 - 196    | 188 - 210   |
| 6'5"         | 174 - 185   | 182 - 202    | 192 - 216   |

| 4. | Examinee's frame is | small small | medium medium | XX large |
|----|---------------------|-------------|---------------|----------|
|----|---------------------|-------------|---------------|----------|

- 5. Considering above weight table, the examinee's frame, and other individual physical characteristics,
- 6. Under proper medical supervision, employee should lose pounds

| gainpound | ıds |
|-----------|-----|
|-----------|-----|

| Remarks: |   |  |  | <br> |  |
|----------|---|--|--|------|--|
|          | • |  |  |      |  |

Signature of Medical Examiner

**1970** Date

**b**6

DATE: April 24, 1970

DATE: April 24, 1970

Gole Roson

•

J. P. MOHR

SUBJECT:

DEPARTMENTAL APPLICANT

INVESTIGATIONS (DAPLI)

action in connection with the above matter.

Reference is made to the memorandum from Mr. DeLoach and me to you under date of 4/24/70 the third recommendation of which recommended that a separate memorandum be sent through containing recommendations for disciplinary

In the attached memorandum from Mr. Cleveland to Mr. Gale dated 4/24/70 with regard to that Division's responsibilities in connection with this matter it is indicated that Division should have made a determination on 2/17/70 as to whether they should or should not be counting the Pardon Attorney-type cases as Departmental Applicant Type cases. For their failure to do so Mr. Gale recommends censure for himself and Section Chief William V. Cleveland and Mr. DeLoach concurs in this recommendation.

The Administrative Division has not maintained statistics with regard to the handling of this type of case, i.e. DAPLI as this is done in the Special Investigative Division. This is the first year in which the issue of reimbursement for such matters in excess of the number estimated has been raised.

The Administrative Division prepared and forwarded to the Assistant Attorney General for Administration by memorandum of 4/15/70 a voucher covering reimbursement in the total amount of \$284,480 for 68 professional and 332 non-professional investigations. These 400 cases represented in this billing were in excess of the 3570 cases for which provision had previously been made in our budget request for the fiscal year 1970. The voucher was prepared on the basis of a listing of 400 cases furnished by the Special Investigative Division. Included in this listing were 28 investigations conducted for the Pardon Attorney under the caption "application for pardon after completion of sentence." The significance of the inclusion of these cases in the listing furnished was not readily apparent to those responsible for the preparation of the voucher, i.e. Special Agent Supervisor Daniel J. Green and Assistant Director N. P. Callahan and they did not challenge the inclusion of these

Had Callahan and Green who were handling this matter questioned the inclusion of the 28 cases referred to from the Pardon Attorney before executing the voucher the misunderstanding which has occurred might have been avoided and it is regretted by them that the significance of these items was not recognized at the time but this in no way relieves them of their responsibility in this matter.

Encs. 7 MAY 20 1970

cases in the listing.

COPY SENT TO MR. TOLS?

OPTIONAL FORM NO. 10
MAY 1962 EDITION
GSA GEN, REG, NO. 27
UNITED STATES GOVERNMENT

## Memorandum

MR. TOLSON

DATE: 6/1/70

FROM

C. D. DeLoach

cc Mr. DeLoach Mr. Mohr

Mr. Tavel

Holmes Gandy \_

Soyats

Tele. Room

DeLoach

Callahan Conrad ... Felt ....

Gale .

Rosen \_ Sullivan Tavel \_

Walters

SUBJECT:

INQUIRY CONCERNING TELEPHONE

CALL FROM DIRECTOR 5/31/70

CARTHA D. L

V. LEWOACI

Reference is made to Tavel to Mohr memorandum dated 6/1/70, entitled as above.

The Director's questions regarding Inspector Sizoo being away from the city, and the handling of a teletype, are being answered in a separate memorandum.

This memorandum is being written simply for the purpose of stating that in my own case I did not tell the switchboard I was going to play golf at Kenwood Country Club. The switchboard was advised that I was going to the Kenwood Country Club for dinner. Golf was not mentioned. (I have not played golf for a considerable length of time.) I was available and could have been reached without a moment's hesitation.

, For information.

CDD:CSH (4)

, s. s.

REC-140 5 JUN 5 1970

That was the

board gave me at

6-15 P. The may 2

•

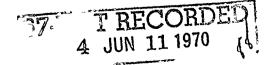
19 JUN 4 1970

CRIME AUSEARCHL

JUN 10 1970

दु

| 3-496 (Rev. 5-25-70) RE  | TIREMENT INF   | ORMATION   | N A  |  |   |
|--|--|--|--|--|---|
| APPLICATION D. DeLoach   | •  |  | ate: 6   | -11-70   |   |
| The "Application for Retirement" will be for The enclosed "Application for Retirement" s. Bureau for forwarding to the Civil Service Co. is for your records and you should detach it  | mould be executed (commission (CSC) for  | or changed as<br>approval. The   | Service Commission she information she   | sion (CSC) for a   | returned to the   |
| DEPOSIT OR REDEPOSIT   |  |  |  |  |   |
| Making either a deposit or redeposit is option you have already made the deposit or redeposit if so, you may ignore this matter now. If not, as make a deposit or redeposit, you should request Not applicable.  The deposit you may owe is a payment to the were withheld from salary. Credit is given for the content of the co | ndicated below with<br>ter a review of the a<br>Bureau to forward So<br>e retirement fund to a<br>or service not cover | out the Bureau approximate an tandard Form 2 cover a period ed by deductio | i's knowledge, he nuity figures shows to you. Ret of service during ns; however, if the service during the s | aving dealt dire<br>own below, show<br>own this form to<br>g which no retir<br>he deposit is n | ectly with CSC. uld you decide to the Bureau. rement deductions ot paid, your |
| annuity will be reduced each year by 10% of The redeposit you may owe is a payment to twere withheld from your salary but later refurallowed in the computation of annuity for the you may owe is approximately \$   | the amount due as d<br>he retirement fund to<br>nded to vou followin   | eposit. The a<br>o cover a peric<br>g vour separat                         | mount you may o<br>od of service for<br>ion from civilian  | we is approxim<br>which retiremer<br>employment. I   | ately \$  nt deductions  No credit is   |
| Annuities are computed on full months of ser   | vice. The estimated  | l annuity helos  | w is based on vo   | ur ("V) Rureau s   | service, including  |
| year, nonths, days of acc known to us, totalling are years, mon prior service is creditable, advising you direct the not take account of deduction for health insurseparating from the Bureau's rolls.   | rued sick leave,   | other civilian<br>CSC makes the<br>our annuity. '                          | Government serv<br>official computa<br>The figures belov   | vice and/or<br>tions and deter<br>v are only estin   | military service<br>mines whether<br>nates, and they do                       |
| TYPES OF ANNUITY<br>Married applicants only  | With   | Without  | With   | Without Redeposit  | With Deposit & Redeposit  |
| Reduced Type of Annuity with benefit to Widow or Widower   | Deposit<br>ss  | Deposit  | Redeposit  | s  | \$  |
| Annuity Without Survivor Benefit \$ 750  | ss   | \$   | \$   | \$   | \$  |
| Annuity without Survivor Benefit \$  | \$   | \$   | . \$   | \$   | \$  |
| Reduced Annuity With Benefit to Person having an Insurable Interest \$   | \$   | \$   | \$   | \$   | \$  |
| Survivor Annuity (55% of all or the portion of your annuity specified) \$ 846  |  | \$   | . \$   | \$   | \$  |
| SEPARATION FROM ROLLS  | or each eligible chil  |  |  |  |   |
| Since you will cease active duty ceased immediately following the cease active duty  | active duty on   | 30-70  | your annuity will  | commence   | 1-70-   |
| immediately following the cease active duty  | date or expiration   | n of currency  | crited annual les  | ave on   | 1-10  |
| earned through 7-24-70. Item B4  | on application [ ]   | changed to   | should be shape  | i io esoio opega   | dusiness<br>Štaurill  |
| change and the Bureau should be immediately ad   | vised.<br>es effect after the a  | pproval of CSC   | is received by   | the Bureau or a  | fter the expira-  |
| tion of any accrued sick leave, whichever or<br>disability income is not taxable; thus, you<br>you receive for sick leave used prior to the<br>annuitant. Any such exemption would termine<br>income tax-free until you had drawn as annui   | curs later. Under In<br>ay be able to exclude<br>late your annuity con<br>ite when you reach not<br>ty an amount equal | iternal Revenu<br>le from Federa<br>mmenced, as w<br>iormal retireme       | e Service regula<br>I income tax liab<br>Vell as for annuit<br>ent age. Thereaft   | tions, some sich<br>sility all or a pa<br>y received as a<br>er. this annuity                  | k pay and<br>art of the payments<br>a disability<br>would be Federal          |
| working. CSC will advise you of this amoun if retirement is not for disability, the "sick p was deducted from your salary for retirement much was deducted. Only if you were incape thirty calendar days prior to separation for re Questions you may have as an annuitant region.   | pay" exclusion is no<br>purposes, yoù are s<br>acitated and were gra<br>etirement might you                            | anted extended<br>qualify for a "  | l sick and/or anr<br>sick pay" exclus  | ual leave for si<br>ion for the leav   | ick leave exceeding<br>/e period.   |
| Revenue Service.  X You should send CSC over your signature an X You will receive a lump-sum payment for you A deduction for Federal income tax has beer   | y change in address<br>ir accumulated annua  | , setting out yeal leave in the  | our CSA (rotirom   | ant) number  |   |



+ 3 RW

| Records show you waived You may continue your group I being required to undergo a ph premium for a person of your a SF-56, "Agency Certification Regular Insurance coverage, s reduced 75% (at 2% per month) remainder of life. Optional In Thereafter, it is cost free for Insurance. The premium cost ranging to \$41.17 monthly for pay for it until age 65 provide your annuity. You must have diately before your retirement, it or, if you do not wish Optio your Regular Insurance. Folklonger exist for either Regular Insurance.  | Optional Insurance of \$10 d Optional Insurance but a both Regular and Optional life insurance coverage fol lysical examination. Convage and class of risk. If you find the remainder of life and consurance of \$10,000, if contained the remainder of life and conformation of Optional Insurance variates of the remainder of life and conformation of the remainder of life and conformation of Optional Insurance variates of the optional Insurance for the optional Insurance may shall insurance to be continuously the optional Insurance.   | 0,000 and have Regular Insurance of sare covered by Regular Insurance of Insurance. Illowing retirement or convert it to an increasion to an individual life insurance pout decide to convert, the Bureau should be forwarded to CSC and a copy sent to ue premium free until you reach age 65. e 68 years and 2 months. The remaining tinued after retirement, will be at full prommencing at age 65 it will be reduced less as to age, beginning at \$2.82 months potential Insurance may be continued after all of your retain the Optional Insurance rall of your service during which it was be converted to an individual policy if yound, you may waive coverage at any time demnity benefits concerning accidental erminated under any applicable law or relation, with no conversion rights thereas | dividual life insurance policy without olicy necessitates paying the usual be immediately advised. Otherwise, you. If you elect to continue At that time coverage will be g 25% is also premium free for the remium cost until you reach age 65. 75% at the same rate as Regular ly for persons under age 35 and er retirement if you continue to ce, CSC will deduct the cost from a available or for 12 years immesou are not eligible to continue to be hotifying CSC and still keep I death and dismemberment no |  |  |  |
|--|---|--|--|--|--|--|
| DESIGNATION OF BENEFIC   | IARY, STANDARD FORM   | 54, FEDERAL EMPLOYEES' GROUP L   | LIFE INSURANCE   |  |  |  |
| No. Beneficiary will be in (3) parents, etc.  Yes; beneficiary designat This designation is being desired following retireme   | forwarded to CSC and it w   | by United States Government, i.e., (1) will remain valid unless changed or cano  | celed. Contact CSC for any change  |  |  |  |
| FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM  Records show you elected not to enroll.  Records show you enrolled in the following plan:  Government-wide Service Benefit Plan (Blue Cross - Blue Shield)  Government-wide Indemnity Benefit Plan (Aetna Life Insurance Company)  Comprehensive Medical Plan  Special Agents Mutual Benefit Association (SAMBA)  Note: The life insurance you have under this plan will continue in force until 1-10 or 7-10 coinciding with or next following the drof your retirement. If you desire to continue the protection beyond this time, you may do so without a physical examination. You may elect to continue up to age 70 at group rates 50% of your SAMBA Life Insurance. If you presently carry \$3,000 you may continue \$1,500 at a cost of \$3.25 semiannually. If you presently carry  Amount You Can Continue  Semiannual Cost |   |  |  |  |  |  |
| **   | 7,000<br>10,000<br>12,000<br>25,000<br>20,000   | 3,500<br>5,000<br>6,000<br>7,500<br>10,000   | \$12.25<br>20.00<br>25.75<br>33.50<br>48.00<br>75.00   |  |  |  |
| At age 70, your coverage will  | terminate and you may und   | 15,000 continued with SAMBA may be converted en convert the amount of life insurance ica.  | d to a regular policy with Prudential.<br>carried with SAMBA to a regular  |  |  |  |
| Your desire in respect to SAN Street, Northwest, Washingt annual premium is due (1-10 esemiannually until you reach The Prudential Insurance Coapplied for an individual policier.   | MBA' Life Insurance at retinon, D. C. 20005. If you hor 7-10), with a 31-day graage 70. The \$1,000 that company of America without the country at that time. You may be supported by a country by the country at the country and the country a | rement should be communicated in writing the Dependents Group Life Insurance to the period. You may continue \$1,000 contained to the continued with SAMBA may be a medical examination. The premium with the necessary conversion arranger converted.   | verage on your wife at a cost of \$2.25 e converted to a regular policy with ill be the same as if your spouse ment through the nearest Prudential   |  |  |  |
| Unless you cancel your prese   | ent enrollment, you will rem  | main under your health benefit plan after<br>lan will be deducted from your annuity b  |  |  |  |  |
| is entitled to an annuity as t   | he survivor. If the survivo   | ed "for self and family" continues for hi<br>or annuitant is the only eligible family n  |  |  |  |  |
| The original of Standard Form  | m 2810, "Notice of Change   | in Health Benefits Enrollment," will be  | e forwarded to you by the Bureau at a  |  |  |  |
| SPECIAL ACCIDENT AND If you are a member of SATI Income Plan. You may contimed Medical Expense Plan at the your children to age 18 (or upeath and Dismemberment P  | upon retrement, you came<br>inue the Accidental Death,<br>same rates and amounts to<br>p to age 23 if a full-time so<br>lan but not the Permanent   | TI) ot continue the Long Term Disability, P Dismemberment and Permanent Total D o age 60. You may also continue the co tudent.) Upon attainment of age 60 you Total Disability portion to a maximum of The Accident Medical Expense Plan ca and Company, 1001 Connecticut Avenue   | overage on your spouse to age 60 and may only continue the Accidental of \$25,000 on you and your spouse to expect be continued after age 60. If   |  |  |  |
|  | e to kederal Embiosee voc   | out Unemployment Compensation" or disability retirement.   | •  |  |  |  |

WASHINGTON, June 6 (UPI)
Cartha D. De Loach, thirdranked assistant to J. Edgar
Hoover, director of the Federal
Bureau of Investigation, plans
to retire July 20 on his 50th
birthday. An F.B.I. spokesman
said that Mr. De Loach, who
has been in the agency 28
years had applied for retirement for financial reasons.

Tavel
Soyars
Tele. Room
Holmes
Gandy

TO THE PROPERTY OF THE PARTY OF

| The Washington Post Times Herold |
|----------------------------------|
| The Washington Daily News        |
| The Evening Star (Washington)    |
| The Sunday Star (Washington)     |
| Daily News (New York)            |
| Sunday News (New York)           |
| •                                |
| New York Post The New York Times |
| The Sun (Baltimore)              |
| The Daily World                  |
| The New Leader                   |
| The Wall Street-Journal          |
| The National Observer            |
| People's World                   |
| Examiner (Washington)            |
| examine (washington)             |
|                                  |
| JUN 7 1970                       |

Date

MIN I I 1919 51

REC-138



June 5, 1970

PERSONAL

Mr. Tolson —
Mr. DeLoach .
Mr. Walters —
Mr. Mohr —
Mr. Bishop —
Mr. Casper —
Mr. Callahan .
Mr. Conrad —

Mr. Felt\_

Mr. Gale \_\_\_\_ Mr. Rosen \_\_\_ Mr. Sullivan

Mr. Tavel \_\_\_\_ Mr. Soyars \_\_\_ Tele. Room \_\_ Miss Holmes . Miss Gandy \_\_

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

I have your letter of June 4, 1970, concerning your retirement from the FBI, which we discussed yesterday. I want in this way to reiterate my regret at your pending departure from our organization.

Your accomplishments in many posts of considerable authority and responsibility are known throughout the Bureau. I appreciate most sincerely all the help you have given me over the years, and know the depth of the devotion to duty which has characterized your performance.

It is gratifying to note that you will continue to maintain a close interest in FBI affairs. I hope that Mrs. DeLoach and you will find the years ahead to be abundantly happy and rewarding.

Sincerely.

| WEC:sl½, (8)        | J. EDGAR HOOVER            | · //                          |
|---------------------|----------------------------|-------------------------------|
| 1 → Miss            |                            | . 200                         |
|                     | cal Section (Sent Direct)  | Mark                          |
| 1 - Miss (Las       | st physical on 4-21-70)    | , •                           |
| 1 - Mr. JonesMr.    | DeLoach's cease active,    | duty date is 7-20-70.         |
| Place on Special Co | rrespondents' List.        |                               |
| 1 → Mrs.            | _                          |                               |
| NOTE: Assistant to  | the Director DeLoach wi    | ll be qualified as of 7-20-70 |
| for retirement unde | r the liberalized SA plan. |                               |

SENT FROM D. O.
TIME 3:45 PM
DATE 6-5-70

CAN JOH

usc<sup>b6</sup>

DeLoach

Walters ... Mohr ..... Bishop ...

Casper \_\_ Callahan

Conrad .

Holmes \_

Gandy

MAIL ROOM TELETYPE UNIT

CARTHA D. DELOACH

June 4, 1970

Mr. Tolson

Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt

Mr. Gale \_\_\_\_ Mr. Rosen \_\_ Mr. Sullivan \_ Mr. Tavel \_\_\_

Mr. Soyars .

Tele, Room -

Miss Holmes

Miss Gandy -

Honorable John Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. Hoover:

Thank you for seeing me this afternoon. In accordance with our conversation, I herewith submit my request for retirement, effective (business permitting) on July 20, 1970.

This has not been an easy decision. No active career covering over twenty-eight years can be brought to a close without agonizing deliberation. Yet in my own mind---bolstered by considerable thought and prayer---and with the faith and confidence of my wife and children, the decision can hopefully be a wise one for the future. Your thoughtful understanding of my situation certainly made things much easier.

I am grateful for the many commendations, incentive awards and outstanding efficiency reports you have afforded me. All of them, throughout the years, have been carefully preserved and will, again and again, be looked at in the years to come. The recent commendations you have given me for supervising a number of major cases have been particularly gratifying.

No one, particularly those who have shared these great experiences, actually ever leaves this organization. In their hearts they still continue to enjoy the fortunes of success, and despair when the going is rough. This will be true in my case. Your leadership and the training given me over the years are obviously the reasons why a good business opportunity has been given to me.

Thank you for understanding my reason for requesting retirement and for indicating your approval of the same.

Sincerely,

Deh

3

yet adelylet 6-5-70 wec:512

## Memorandum

TO

: Mr. DeLoach

DATE: 6-5-70

**FROM** 

T. E. Bishop

CARTHA D. De LOACH

Searched

Callahan Contad Felt Gale Rosen Sullivan Tavel Holmes

SUBJECT:

DAVE NORDEN

WASHINGTON BUREAU

"ATLANTA JOURNAL" NEWSPAPER

INQUIRY RE: MR. DELOACH'S RETIREMENT

On the morning of 6-5-70, Bishop received a telephone call from the above captioned individual who advised that he had received a "tip" from an unamed Senator's office to the effect that Mr. DeLoach has "resigned" from the Bureau effective sometime in July. Norden asked for confirmation of this information. He was advised that a check would be made. Norden called back about an hour later and advised Bishop that he had now been informed that members of the local Washington press had information to the effect that Mr. DeLoach had retired. After checking with you, Bishop advised Norden that you (Mr. DeLoach) had submitted your request for retirement from the FBI effective July 20, 1970. It was pointed out to Norden that this would be a "retirement" and not a "resignation."

#### RECOMMENDATION:

**REC-139** 

None. For information.

1 - Mr. DeLoach

1 - Mr. Jones

1 - Mr. Bishop

TEB:hak (4)

Numbered

4 JUN 10 1970

MANY JUNIO

JUNI 161070

#### ANTI-DEFAMATION LEAGUE

Of B'nai B'rith

315 LEXINGTON AVENUE, NEW YORK, N. Y. 10016, MUrray, Hill 9-7400

June 8, 1970

Mr. D. Cartha De Loach Federal Bureau of Investigation Washington, D. C.

Dear Deke:

The New York Times yesterday told us that one of the best friends we have had for more than twenty years in the Bureau will be leaving his important post in government.

This is a deep disappointment. It is equalled only by our happiness for you that you are going on to other challenges. I have no idea of your new assignment at Pepsi Cola, but if it concerns human relations and touches in any way on the problems that we have handled in ADL these many years, Pepsi Cola is lucky indeed.

Your understanding of the struggle of minorities in this country for a place in the sun helped make your agency one of our most reliable sources of strength. I am sure you will be hearing from Dave Brody, and from others in ADL = and so, while this speaks for all of us, it particularly speaks for me.

With every best wish and with the certainty that your new role will not mean the end of our friendship,

Arnold Forster

AF:ams

TOMBIOL !

#### NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

WASHINGTON BUREAU CONGRESSIONAL BUILDING

422 FIRST STREET. S.E. WASHINGTON, D.C. 20003

202 - 544-5694

11970 June 9.

Mr. Cartha D. DeLoach Assistant to the Director Federal Bureau of Investigation \*\* \*\* Ninth and Pennsylvania Avenue, N. W. Washington, D. C. "

Dear Deke:

As my letter to Mr. Kendall states, I have mixed feelings about your departure from the FBI. Although? the Bureau is always receptive to those seeking help. on matters within its jurisdiction, it is reassuring. to know that the person to whom one talks has a record of friendly concern as well as official effectiveness. The unassuming manner in which you have operated in your important office through the years has set an example that many good men will: want to follow.

Best of luck and much satisfaction from your new duties.

Sincerely yours,

Clarence Mitchell

Director .... Washington Bureau

licardiad managed Numbered 3 3 3 JUN 36 1970



DEPARTMENT OF JUSTICE

#### Community Relations Service

WASHINGTON, D.C. 20530

DIRECTOR

June 9, 1970

Mr. Cartha D. DeLoach
Assistant to the Director
Federal Bureau of Investigation
Washington, D. C. 20530

Dear Deke:

I read of your retirement with a very personal pain. Not only is the Federal Government losing the services of a truly great American, but someone for whom I have the greatest personal respect and admiration.

I want to thank you for your sensitivity and cordiality toward me over the past year. I cannot adequately express to you how supportive it was to me in this very difficult job. I can only say that it is men like you who reinforce persons like myself who feel strongly that, in spite of its imperfection, this is a great society more than worth fighting to preserve.

I hope I will have an opportunity to convey my gratitude to you in person before your departure.

Sincerely,

Ben Holman

REC-150

160 July 15 1970

7 -3010-16.19

Mr. Tolson. Mr. DeLoach Mr. W Iters Mr. Mohr Mr. Bar p . Mr. Camper ... Mr. Calletan Mr. Connd -Mr. Pelt \_\_\_ Mr. Gala . . Mr. Rosen. Mr. Sue van. Mr. Tavel Mr. Serars Tele. Room\_ Miss Holmes. Miss Gandy.

June 9, 1970

Mr. Cartha D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear Deke:

The local press carried a notice over the last weekend of your intention to retire next month.

I read this notice with considerable regret. Possibly you do not remember, but several years ago (at the time Ed Mason was a special agent in charge at Cincinnati) you, I, Ed Mason, and one or two of my colleagues had lunch together. The impression you made on us was deep and long lasting. Your dedication to the cause of the FBI was easily apparent.

The loss to the Bureau by your retirement will be great. I know that you have given considerable thought to your decision, but as a concerned citizen I hope that you will reconsider.

My colleagues join me in sending kindest regards and best wishes. Sincerely,

J. Arthur Buhr Chairman of the Board

cc: J. Edgar Hoover

618

## Memorandum

TO : MR. TOLSON DATE: 6/5/70

Tele. Room Holmes . Gandy

FROM : C. D. DeLoach

cc Mr. DeLoach Mr. Bishop

SUBJECT: NEWSPAPER PUBLICITY REGARDING

PENDING RETIREMENT OF

C. D. (DELOACH, Assistant to the Director

I have not talked to any outsiders, particularly newspaper people, regarding my request for retirement. Nevertheless, the word seems to be getting around. .The NEvening Star called me this morning and asked if I had requested retirement and, if so, what I planned to do in the future. I simply responded by stating that I was leaving Ufor financial reasons, after being in the FBI for 282 years. I praised the Director and indicated appreciation for his leadership. I made no comment concerning the company I was joining.

I was pressed for further details and advised that I frankly could give no further facts at this time. I was advised that this made no difference, inasmuch as they had, information in their morgue; furthermore, I was a personal; friend of many of the reporters at the Evening Star. (2)

I also have received inquiries from the Atlanta Journal, which stated they had picked up this information on the Hill. To be specific, they stated some Senator's office had furnished them this information and inasmuch as I was a native of Georgia they planned to write an article. them the same information as furnished the Evening Star, and stated no further details were available.

The Los Angeles Times has called me and I have not a call. returned the call.

As I mentioned to the Director yesterday, Indo1970 not want publicity concerning this matter and have done nothing to stir up such requests myself.

ACTION -

For information.

CDD:CSH (3)

1970

JUN 2 21970

Cad co 7-20-70 when went on caal in view of Lec & 336(c) 5US C.

amuity to comm 8-1-70 w/o, ff is SF 56

June 17, 1970 also

Honorable Andrew E. Ruddock Director Bureau of Retirement, Insurance - and Occupational Health Civil Service Commission Washington, D. C. 20415

Dear Mr. Ruddock:

Tolson \_

Walters Moht \_\_

Bishop

Gale

Rosen .

Tavel \_

Soyats \_\_\_\_ Tele, Room

Holmes

Gandy

Sullivan .

Callahan .

Enclosed is an Application for Retirement executed by Cartha Dekle Deloach, an Assistant to the Director of this Eureau, who has indicated that he desires to retire July 31, 1970. There are also enclosed a preliminary Standard Form Number 2806 for nondisability retirement, a Register of Separations and Transfers, a copy of Mr. Deloach's Honorable Discharge from the United States Navy, and a copy of his Notice of Separation from the United States Naval Service.

During his service with this service au, Mr. Deliosch-has participated in and supervised the investigation of 9v101/htions of laws of the United States and has performed duties of a bazardous nature. His services have been entirely satisfactory and he will have met the requirements necessary to retire under the provisions of Section 8336(c) of Title 5, United States Code.

In accordance with the action of the Attorney General delegating authority to me to make appropriate recommendations in connection with applications for retirement from employees of the Federal Eureau of Investigation, I hereby recommend that Mr. Deloach's retirement be approved.

Sincerely yours, - Mr. Row, 6221 IB 1 - Miss 4746b6 1 - Mrs 4513 1 - Mr. Jones; 4264 John Edgar Hoover 1 - Movement, 5224 Director laten to csc 11:05am 6-18-70 by Lary Loomis Jo. Enclosures (5) (MOTE: Active duty to cease July 20, 1970; retirement effective July 31, 1970.

UNITED STATES GOVERNMENT

### Memorandum

TO

MR. TOLSON

6/12/70 DATE:

> cc Mr. DeLoach Mr. Mohr

Mr. Callahan

Mr. Bishop

Tele, Room Holmor

SUBIECT:

FROM

INQUIRY FROM

SAVANNAH MORNING NEWS

bach

I received a call at 4 p.m. this afternoon from Joe/Ledlie, of the Savannah Morning News, Savannah, Georgia. This is the area in which I was born and reared.

Ledlie told me his paper had received a tip from a local source that I was being separated from the FBI because of my southern background. He asked if I could talk to him, off the record, and give him the answer to this.

I told Ledlie there was no need to talk off the record; that he could place my answer squarely on the front page if he so desired. I then told him his tip was absolutely erroneous, asinine, and without any foundation whatsoever in fact. I stated the Director has always insisted upon merit and that no action, as long as I had known the Director or had been employed by the FBI, had been based upon race, creed or color.

I also told Ledlie, for his information, that he might like to know I had received a number of personal letters in connection with my retirement, and among them were letters from the Anti-Defamation League of B'nai B'rith, the National Association for the Advancement of Colored People, and the Community Relations Service of the Department of Justice, extending gratitude for cooperation and friendship over a long period of time. Copies of the letters in question are attached.

ACTION -

For record purposes.

**Enclosures** 

CDD: CSH (5)

2 ENCLOSURE

JUN 19

PERS. REC. UNIT



7/1/70

I certify that I have received the following Government property for official use:

Bureau Monographs: Labor Racketeering, Section 1, 1960 E-6
Labor Racketeering, Section 2, 1960 F-6
Labor Racketeering, Section 3, 1961 F-6
Labor Backeteering, Section 4, 1962 P-6

Labor Racketeering, Section 3, 1961 F-6
Labor Racketeering, Section 4, 1962 B-6
Bank Robbery, 1963 F-4
Who's Who of National Leaders, Communist Party, USA,

1963 C-5

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO\_NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANYWAY.

Very truly yours,

6. D. Deforce

(Typed name) C. D. DeTioac)

1970 JUL 8 1970

## Memorandum

то

: MR. TOLSON

DATE: 7/2/70

FROM:

C. D. DeLoach

cc Mr. DeLoach Mr. Bishop Conrad
Felt
Gale
Rosen
Soyars
Tele. Room
Holmes
Gandy

DeLoach

Walters

SUBJECT:

WALTER RUGABER

Reporter, New York Times

Captioned individual came to my office 7/1/70 and asked to see me. He identified himself as a "fellow Georgian," from Macon, Georgia, and stated he was a reporter. Upon seeing him he additionally stated he was with the New York Times and that he wanted to discuss several "old, vague rumors" he had heard in gossip sessions with associates. At this point I asked Inspector Donahoe to sit in on the meeting as a witness.

Mr. Rugaber stated that I was considered to be controversial among his associates because I was close to the Director—that the Director was considered to be staunchly conservative and constantly talking about the dangers of communism. I asked Rugaber what was wrong with such a philosophy and if this was all he had to complain about. He replied that he had a number of other minor allegations which concerned me personally. I stated that, with reference to his "staunch conservative" charge, while there was nothing wrong, he should know that the Director in my opinion had always been strictly a moderate, and that I likewise had followed and believed in his policies———contrary to what the columnists Evans and Novak had printed in their column.

Rugaber stated be that as it may, my representation of the Director had caused me to have personal enemies on the outside. I replied that everyone who tries to do their job satisfactorily cannot possibly please every single person, and that frankly in some instances an individuals stature was determined by who called him an "S.O.B."

Rugaber asked if my wife had owned one percent in a business office building in Arlington, Virginia in which the FBI had once rented space. I told him that Fairfax County records would reflect that my wife did possess a minor one percent

CDD:CSH (3)

REC-139 67- OVER 1970 10 JUL 6 1970

W JUL 9 1970 76

Mr. Tolson

ownership in one building; that, however, the FBI had never occupied space in this building. Rugaber stated he had checked General Services Administration records that afternoon and had found this to be true, i.e., there had never been any FBI occupancy. I told him, knowing that he undoubtedly had the information anyhow, that the return on this investment paid \$83.34 per month, and that I was using this to supplement my pay check in paying heavy college expenses for my children. Rugaber stated I should forget his question; that there was nothing wrong with this.

Rugaber next stated he understood that I had been a member of the Board of Directors of a small savings and loan bank for a brief period of time. I stated this was true; however, my membership had been quite brief and that I had resigned simply because I did not have the time to attend meetings once each month. He asked if there had been any defalcations or embezzlements while I had been on the Board. I replied in the negative, stating that absolutely nothing had come up and that the Board was composed of some of the most prominent members of the business community, including Herbert Blunck and Wayne Parrish.

The next allegation was typical of the preceding two vague questions. Rugaber asked if I knew Victor Frenkil, the contractor of the FBI Academy. He was told that I knew him slightly as a result of making a speech in Baltimore, Maryland, some years ago. Rugaber was told that I had not seen Frenkil for approximately two years and that he was no personal friend of mine. He was additionally told that Frenkil had never asked me for any favors and that I had never been of assistance to him in any manner. Rugaber stated this answer "shot down" the latest "rumor" he had heard.

Rugaber stated he had one more bit of gossip he wanted to ask me about. He added that I had probably gathered by this time that all of these allegations were based upon an old anonymous letter which several reporters had told him he should

CONTINUED----OVER

Mr. Tolson

disregard, inasmuch as it had obviously been written by a disgruntled ex-agent who had either been fired, or else felt he had been mistreated while in the FBI. I told Rugaber the Director and I had both been well aware of a concerted and prolonged "smear attack" by a well known newspaper, but that apparently this paper had hit a dead end and had given up in its attempts. Rugaber admitted that the allegations were vague and, in view of my answers, apparently had no basis in fact. He claimed that he wasn't interested in any "smear" and that he would be stupid to write an article based upon false allegations.

Rugaber then asked me his final question. He inquired if I had a wealthy friend in Miami Beach, Florida, who had been of financial assistance to my family and to me personally. I asked him whom he meant. He named Mr. Maurice Gusman. I told him that the record was quite clear with respect to Mr. Gusman. I stated that Mr. Gusman was a banker with an unblemished reputation, whom I had known for twenty-seven years. I stated Mr. Gusman had been quite close to me and my family; had stayed in my home on numerous occasions, yet the fact remained there had never been any business transactions between us which had not been a matter of record and which had always been completely satisfied in every respect.

Rugaber quite apologetically stated he had no further questions and that he appreciated my forthrightness. He stated he was completely satisfied and that he was sorry he had taken so much time. He added that "he guessed no one could attain high rank within the FBI without someone shooting at him."

Before leaving he stated he wanted to ask one final question, "Would I ever consider returning to Government service?" I told him that my immediate aim was to wind up my affairs in my present job in good order, and that afterwards I wanted to do the best job possible in my new assignment; therefore his question was moot. I added that once I got started in my new job I doubted seriously that circumstances, financial or otherwise, would allow a return to Government service.

Rugaber then left.

ACTION -

For record purposes.

ho.y. Times

- 3 -

#### RECEIPT FOR GOVERNMENT PROPER FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE 6-18.70

| I certify that I have | 🔀 received | returned the following Government property for official use: |
|-----------------------|------------|--|

Date.

D. C. OFFICIAL PARKING PERMIT #3129 expires 6-30-71

expires 6-30-70

RETURNED

D. C. OFFICIAL PARKING PERMIT #3405 (dec. 7-2-70 cm)

ANY-WAY

READ The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. Very truly yours,

C. D./ DE LOACH (Typed name) \_

(Signature)

DO NOT MARK OR WRITE ON MUTILATE IT IN

SPERS. REC. UNIT

July 1, 1970

BY LIAISON

Honorable Spiro T Agnew

The Vice President Room 296

Executive Office Building. Washington, D. C.

Dear Mr. Vice President:

Thank you for your kind letter of June 26th.

It was certainly thoughtful of you to write and comment as you did concerning the efforts of Mr. DeLoach and I am indeed pleased to learn that my selection of Mr. Sullivan merits your approbation. They share my deep gratitude for your generous remarks regarding their work.

Sincerely yours,

1 - Mr. DeLoach - Enclosure

1 - Mr. Sullivan - Enclosure

NOTE: Vice President Agnew is on the Special Correspondents List.

REK:sls\_(5)

MEN BILL

uTCZ Za Last

TERS

Rew

MAIL ROOM TELETYPE UNIT

Tolson DeLoach Walters Mohr Bishop Casper Callohan Contad Pelt Gale Rosen

Callahan
Contad
Felt
Gale
Rosen
Sullivan
Tavel
Color
Soyars
Tole, Room
Holmes

Gandy



THE VICE PRESIDE

Washington June 26, 1970

BY LIAISON

Mr. Tolson
Mr. DeLoach
Mr. Walters
Mr. Walters
Mr. Walters
Mr. Calphan
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Soyars
Tile. Room
Miss Holmes
Miss Gandy

The Honorable J. Edgar Hoover Director Federal Bureau of Investigation Department of Justice Washington, D.C.

Dear Mr. Hoover:

We have learned with regret that Cartha DeLoach is resigning from the Bureau after many years of devoted service to our country, most recently as Assistant to the Director. Please express my appreciation to Mr. DeLoach for the fine support and cooperation which he has extended to my office over the past seventeen months.

Your selection of William Sullivan as your new assistant seems an excellent choice. His long years of experience in upholding the law of the land should serve you and the Bureau well in his important new position.

Design of the state of the stat

Sincerely,

Spiro T. Agnew

8 970

2 1970

ERS AED UNIT

# F.B.I. NATIONAL ACADEMY ASSOCIATES NORTH CAROLINA CHAPTER FROM THE OFFICE OF

C. E. Thompson, Jr., President
Wilmington Police Department
P. O. Box 1810
Wilmington, North Carolina

Mr. J. Edgar Hoover, Director Federal Bureau of Investigation Justice Building Washington, D. C. ACADEMY ASSOCIATES



#### NORTH CAROLINA CHAPTER

July 14, 1970

Mr. Mohr. Mr. Bishop. Mr. Casper. Mr. Callahan Mr. Conrad. Mr. Felt. Mr. Gale. Mr. Rosen. Mr. Sullivan. Mr. Tavel... Mr. Soyars. Tele. Room. Miss Holmes. Miss Gandy.

Mr. Tolson. Mr. DeLoach Mr. Walters\_

Mr. C. D. DeLoach, Associate Director Federal Bureau of Investigation United States Department of Justice Washington, D. C.

Dear Mr. DeLoach:

The North Carolina Chapter, F.B.I. National Academy Associates, join together in wishing you well as you bring a brilliant career to a close with the Federal Bureau of Investigation on July 20, 1970.

As this date is also your birthday, we feel it appropriate to send you a product from our great state of North Carolina. Please accept this "Old Fashion Country Ham" as a token of our appreciation for a job well done.

We wish you success and happiness as you assume your new position. May God continue to bless you and your family.

Sincerely.

C. E. "Bad" Thompson, Jr. President

CET/ja

REC-140

JUL 22 1970

JUL 27 1970

## RECEIPT FOR GOVERNMENT PROPERTY FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE

Date  $\frac{7/20/70}{}$ 

I certify that I have received returned the following Government property for official use: Date returned 7/20/70 Badge with Case, #2138 - to be mounted and presented to Mr. DeLoach
7/20/70 Commission Card with Case #11 7/16/7 Manual of Rules & Regulations #9 7/16/70 Manual of Instructions 5815 7/6/70-Agents Brief Case 7/13/70 Zipper Brief Case (agts) Colt Official Police Revolver #636579 70 OlP. Hip Holster Adapter /16/70 FBI Handbook #987 7/16/70 Defense Plans Manual #128 7/16/70 SOG Inspectors Manual #255 7/16/70 Inspectors Manual (Field) #816 Supervisors Manual #139 7/6/70-FBI Identification Card #S-14153 7/6/79-Smith-Corona Portable Typewriter #5AX240374 7/6/70 -38 Cal. Detective Special Revolver #457370 Holster and Adapter for above 7/16/70 Position Classification Manual #72 7/16/70 Foreign Operations Policy Manual #44 7/6/70-5th Floor Master Key /////Parking Permit Space #93, USDJ Garage 7/6/70-D.C. Official Parking Permit 3405 3119 7/16/76 Inspectors Manual, Foreign Offices #5 The CP Line July 1963 to Dec. 1963 Copy 64 A Monograph-"Bibliograph of Central Research Section Monographs" Copy 58 Monograph-"The Communist Party Line 1/62-6/62" cp. 141 (62 C 141) Monograph-"Labor Racketeering" Section 1 thru 4, cp. #6 60 E 6, 60F 6, 61 F 6, and 62 B 6. Bank Robbery Monograph, 63F4 Who's Who of National Leaders, CPUSA copy 5 70-Tax exemption certificate Book 4858 ı Very truly yours, The Government property which you hereby acknowledge is charged to you and you are responsible for taking care

(Signature)

(Typed name) \_\_\_ Cartha Dekle

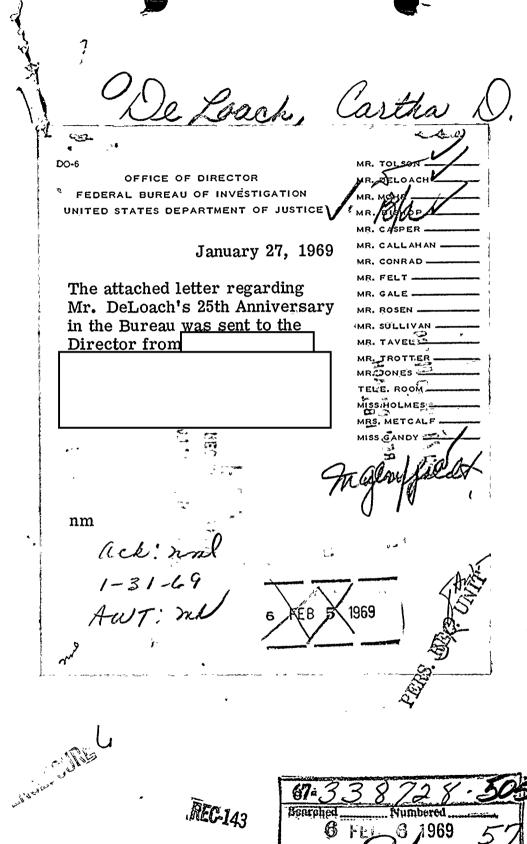
De Loach

35

of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN

b7D



b7D

FEDERAL BUREAU OF INVESTIGATION FOI/PA
DELETED PAGE INFORMATION SHEET FOI/PA# 1210789-0

Total Deleted Page(s) = 4
Page 275 ~ b6;
Page 276 ~ b6;
Page 277 ~ b6;
Page 305 ~ Referral/Consult;

#### 

|   |  |                      |             | <b>દે</b>                                    |
|---|--|----------------------|-------------|--|
| Name CAPTUA DEM E DELOCATION                | The state of the s | an and a second of a | SAL'ARY-    |  |
| CARTHA DEKLE DELOACH                        |  | Date s'              | Grade       | Salary                                       |
|   | P SERVIOD  | 12/17/67             | NG          | 28,000                                       |
| 12/14/42                                    |  | 2/23/69              |             | 365000                                       |
| Adjusted EOD                                |  | 7/31/70              | RETIREM     | ENT(20 YRS.                                  |
| Social Security Number                      |  |                      | ATIVE EX    | PERIENCE)                                    |
| 259-09-7925                                 |  |                      | <del></del> |  |
| Office                                      | Date   |                      |             |  |
| ASS'T TO THE DIRECTOR                       | 12/31/65   |                      |             |  |
| RETIREMENT(20 YRS. INVESTIGA<br>EXPERIENCE) | 7/31/70<br>TIVE  |                      |             |  |
|   |  |                      |             |  |
|   |  |                      |             |  |
|   |  | 9                    |             |  |
|   |  |                      | <del></del> |  |
|   |  |                      | -           |  |
|   |  |                      |             |  |
|   |  |                      | ·····       |  |
|   |  |                      |             |  |
|   |  |                      |             |  |
|   |  |                      |             |  |
| PERMANENT BRIEFS AND SECURITY RI            | EVIEWS   |                      |             |  |
| Perm. Brief Security Rev. Date No           | ame of Briefer   |                      |             |  |
|   |  |                      | _           | -  |
|   |  |                      |             |  |
|   |  |                      |             |  |
|   |  |                      | <del></del> |  |
|   |  |                      |             |  |
|   |  |                      |             |  |
|   |  |                      |             | . W &  |
|   |  |                      |             | Sept Sold Sold Sold Sold Sold Sold Sold Sold |
|   | £  |                      |             | Coll OD                                      |
|   |  |                      | 5/10        |  |
| -   |  |                      |             | 7  |
|   |  |                      |             |  |

COVER SHEET

Agent Cover Sheet for 11e

4-356 (Rev. 10-15-56)

ASSIGNMENT HISTORY OF

CARTHA DEKLE DELOACH SS 259-09-7925

ENTERED ON DUTY AT WASHINGTON, D.C.

DECEMBER 14, 1942

| ON DECEMBER 14, 1942                      |          |
|---|----------|
|   |          |
| Office                                    | Date     |
| INSPECTOR RECORDS & COMMUNICATIONS #2 MAN | 3-15-54  |
| INSPECTOR IN CHARGE CRIME RECORDS DIV.    | 1-28-59  |
| DESIGN AS ASS'T DIR.                      | 4-7-59   |
| ASS'T TO THE DIRECTOR                     | 12-31-65 |
| FE AN THE                                 |          |
|   |          |
|   |          |
|   |          |
| Я   |          |
|   |          |
| ,   | -        |
|   | ,        |
|   |          |
|   |          |
|   |          |
| _   |          |
|   |          |
| ,   |          |
|   |          |
|   |          |
|   |          |
|   |          |
| _   |          |
|   |          |

| •                            | ж<br>— <b>ч</b> |                            |
|------------------------------|-----------------|----------------------------|
| Date                         | PER             | MANENT BRIEFS              |
| 7-2-59                       | ADDED           | FDH/dar                    |
| 10/25/61<br>8-14-63<br>-2-65 | Added & S       | DH:11t<br>Sec. Chķ. L. Teg |
| <i>112-23-6</i> 0<br>12-23-6 | anled a         | Sec. Chk. L. Te            |
|                              |                 |                            |
|                              |                 |                            |
| '                            |                 | -                          |
| CAF-9                        |                 | SALARY \$3200              |
| Date                         | SALARY<br>Grade | CHANGES Salary             |
| 10-26-9                      | 52 GS-15        | \$10,800                   |
| 4-25-5 <sup>1</sup>          | + GS-15         | \$11,050                   |
| 3-13-55                      | GS-15           | \$11,800                   |
| 10-23-5                      | 55 GS-15        | \$12,150                   |
| 4-21-5                       | GS-15           | \$12,420                   |
| 1-12-58                      | GS-15           | \$13,670                   |
| 7-13-58                      | GS-16           | \$14,190                   |
| 7-13-59                      | GS-17           | \$15,375                   |
| 7-10-60                      | GS-17           | \$16,530                   |
| 7-13-6                       | GS-18           | \$18,500                   |
| 10-14-62                     | 6-5-18          | 20,000                     |
| 1-5-64                       | 6-5-18          | <del>-20,000-</del>        |
| 7-5=64                       | 65-18           | 24,580                     |
| 10-10-65                     | - 48.18         | 25,382                     |
| 12-31-6                      | 5               | 26,000                     |

12-17-67

NG

\$28,000

| - Control |  |                          | , s                 |                                    |                                 |  |            |  |  |
|-----------|--|--------------------------|---------------------|------------------------------------|---------------------------------|--|------------|--|--|
|           |  | add. So t                | (FIELD              |                                    |                                 | and the second                                 |            |  |  |
|           | ASIGNMENT HISTORY OF CARTHA DEKLE DELOACH      |                          |                     |                                    |                                 |  |            |  |  |
|           | ACSIGNMENT                                     |                          |                     | 64/319/1                           | <u> </u>                        |  |            |  |  |
|           | ERTERED V                                      | ON DUTY AT WAS           | SHINGTON, 1<br>7-57 | .C                                 | on <u>december 1</u>            | <u>4,</u> 1942<br>#                            | Talka      |  |  |
|           |  | 11, 67                   | ./                  | <b>)</b>                           | ecol Falus                      | 85/2/150                                       |            |  |  |
|           | OFFICE   | DATE                     | which               | CAF-9 EI                           | TRANCE SALA                     | RY. \$3200,                                    |            |  |  |
|           | School   | 12-14-42                 | 5-25-53             | added 8 2<br>added 1-<br>added 7dh | ALARY CHANGES                   | D  | <u> </u>   |  |  |
|           | Norfolk<br>Cleveland                           | 3-30-43 ·<br>8- 1-43 ·   |                     | added 3/0<br>21.16-44              | 2/57/204/-<br>CAF 10//          | ** \$3500                                      | The second |  |  |
|           | Resident Agent<br>Akron                        | 2-16-44                  |                     | 11-2-44<br>7-1-45                  | LEAVE WITHO                     | JT PAY   |            |  |  |
|           | TEAVE WITHOUT PAY                              | 77-2-44                  |                     | 7-2-45<br>4-1-46<br>7-1-46         | CAF-10<br>RETURNED TO<br>CAF-10 | \$4080<br>DUTY                                 | - Table    |  |  |
|           | RETURNED TO DUTY Cleveland                     | 4-1-46                   |                     | 7-14-46                            | CAF-11                          | \$4651.2<br>\$4902 :                           |            |  |  |
| Clark     | Resident Agent<br>Akron,                       | 5-13-46                  |                     | 2-3-47<br>7-11-48<br>8-8-48        | CAF-12<br>OAF-12<br>CAF-12      | \$590 <i>5.2</i><br>\$6235.<br>\$ <b>6474.</b> | 20<br>20   |  |  |
|           | Division Five                                  | 7-14-47                  | ·                   | 1-23-49<br>10-30-49                | CAF 12<br>GS-12                 | \$6714<br>\$6800                               | 1, 14,     |  |  |
|           | Training & Inspecti<br>Division                | ູ້ 10-14-51<br>on 12-10- |                     | 2-5-50<br>9 <b>-17-5</b> 0         | GS-12<br>GS-13                  | \$7000<br>\$7600<br>\$7800                     |            |  |  |
|           | Mr. Tolson's Office                            | 10-19-53                 |                     | 11-26-50<br>4-15-51<br>7-8-51      | GS-13<br>GS-14<br>GS-14         | \$8800<br>\$9600                               |            |  |  |
|           | REcords & Communicati<br>2nd man to Mr. Nichol | onssas<br>83-15-54       | ,                   | 10-12-52<br>10-26-52               |                                 | \$9800<br>\$10,800                             |            |  |  |
|           |  |                          |                     | 1847 VE T                          | 70F                             |  |            |  |  |
| ŀ         |  |                          |                     | 1948 EXCE                          | LENT                            | , , , , , , , , , , , , , , , , , , ,          |            |  |  |
|           |  |                          | ,                   | y 19, in                           | ·                               | in:  | 14.        |  |  |
|           |  |                          |                     |                                    |                                 |  |            |  |  |
|           | ,  |                          |                     |                                    | ,                               |  |            |  |  |

| NAME CA  | RTHA DEKLE DE             | LOACH           |              |                |            |                   | ,                                      |  |
|----------|---------------------------|-----------------|--------------|----------------|------------|-------------------|--|--|
| DATE     | •                         |                 |              |                | <b>*</b> : |                   | .*                                     |  |
| 8-31-42  | ENTERED ON DUTY Permanent |                 |              | DATE           | EFF        | EFFICIENCY RATING |  |  |
|          |                           |                 |              | •              |            | •                 |  |  |
|          |                           |                 |              |                |            |                   |  |  |
|          |                           |                 |              |                |            |                   |  |  |
| 8-31-42  | PositionStuden            | t Fingerprin    | t Classifier |                |            |                   |  |  |
|          |                           | •               |              |                |            |                   | •                                      |  |
|          |                           |                 |              |                |            |                   |  |  |
| 8-31-42  | WHERE ASSIGNE             | D Identifica    | tion         |                |            |                   |  |  |
|          |                           | <u>.</u>        |              |                |            |                   |  |  |
|          |                           |                 | ,            |                |            |                   |  |  |
|          |                           |                 | *            | ENTRAN         | ICE GRADE  | ENTRANC           | E SALARY                               |  |
|          |                           |                 |              | CA             | IF-2       | \$1440            | )                                      |  |
|          |                           |                 |              | SALARY CHANGES |            |                   |  |  |
| DATE     | STENOGRAPHIC              | TESTS<br>Typing | TELETYPE .   | DATE           | GRADE      |                   | SALARY                                 |  |
| Entrance |                           |                 |              |                |            |                   |  |  |
|          |                           |                 |              |                |            |                   |  |  |
|          |                           |                 |              | •              | `          |                   |  |  |
|          |                           |                 |              |                |            |                   |  |  |
|          |                           |                 | ;            |                |            |                   |  |  |
|          |                           |                 |              |                |            |                   |  |  |
|          |                           |                 |              |                |            |                   |  |  |
|          |                           |                 |              |                |            |                   | ************************************** |  |
| -        |                           |                 |              |                | -          |                   | <b>~</b>                               |  |
|          |                           |                 |              |                |            |                   |  |  |
| ٠,       |                           |                 |              |                |            |                   | 4                                      |  |
|          |                           |                 |              |                | .*         |                   |  |  |



Cartha D. Deloach 18481 95 ser lors.





FBI-9-19 ASSISTANT DIRECTOR C. D. DE LOACH, FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE.



Cartha DeKle. DeLoach.

MAY 1962 EDITION GSA GEN, REG. NO. 27 UNITED STATES GOVERNMENT

## Memorandum

. Mr. Callahan TO

DATE: 6/20/72

Mr. Campbell -Mr. Casper \_

Mr. Felt\_

Mr. Mohr \_ Mr. Rosen \_

Mr. Bates. Mr. Bishop \_

Mr. Callahan .

Mr. Cleveland \_ Mr. Conrad \_

FROM : H. N. Bassett

EXEMPTED FROM AUTOMATIC

Mr. Dalbey \_

DECLASSIFICATION

larshall . filler, E.S. \_

SUBJECT: CARTHA DEKLE DE LOACH

AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE Soyars

Ponder . **Valters** 

Former Assistant to the Director DATE 06-02-2014

EXEMPTION CODE: 25%(1) J72J82T32

Kinley. IMIT. Armstrong. Ms. Herwig Per OGA letter dated April 25, 2014 Mrs. Neenan

Veteran (Retired 7/31/70)

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT

PERMANENT BRIEF

WHERE SHOWN OTHERWISE Student

Entered on Duty

Appointed Special Agent Reported to Field

Military Leave

Retired Last Salary (no grade)

Last Salary Change Age Place of Birth

Marital Status Education

Member of Bar Language Ability

Last Performance Rating Office of Preference since 5/67 Firearms Ability

Outstanding Endorsers Relatives in Bureau

Offices of Assignment: 3/30/43 assigned 8/1/43 reported

2/16/44 Resident Agent 11/2/44 Military Leave 4/1/46 Returned to Duty

5/13/46 Resident Agent 7/14/47 reported 12/10/51 Inspector

10/19/53 3/15/54 Inspector #2 Man

1/28/59

7/31/70

LLD/pdf (2)

Inspector in Charge 4/7/59 Assistant Director 12/31/65 Assistant to the Director

8/31/42 - Fingerprint Classifier 12/14/42 3/30/43

11/2/44 to 4/1/46

7/31/70 \$36,000 2/23/69 - Basic Increase

51 - Born 7/20/1920 Claxton, Georgia

Married - 7 Children Bachelor of Arts Degree Attended Law School

None None OUTSTANDING (3/31/70)FBI Headquarters

Qualified None None

Norfolk Cleveland

Akron, Ohio

Cleveland Akron, Ohio Security Division

Training & Inspection Division Mr. Tolson's Office

Office of Assistant to the Director (Records & Communias \*1.

Division) Crime Records Division

Crime Records Division

retired

SECRET



Cartha Dekle DeLoach 4-10-67







At the conclusion of his training school, Mr. Clegg advised he presented a good youthful appearance, talked with a southern accent, was a little slow in absorbing the course material at the outset of the course, but later had absorbed the material in a satisfactory manner, he was sincere, conscientious, reliable, very enthusiastic, and he definitely needed contacts to round him out and with a little more than average supervision he should develop into a good Agent.

On 3-30-43, he was assigned to the Norfolk Division.

His SAC advised he presented a neat appearance, was very personable, was above average in aggressiveness and resourcefulness, accomplished a good volume, was very interested in his work, and for an Agent of his experience exhibited a good knowledge of the Bureau's jurisdiction and functions. He was a good dictator, made good contacts, possessed energy and force, and should develop into a better than average Special Agent.

On 8-1-43, he was transferred to the Cleveland Division.

Effective 1-16-44, he was reallocated to Grade CAF-10, \$3500 per annum. On 2-16-44, he was designated Resident Agent at Akron, Ohio.

His SACs advised he was industrious, interested in his work, learned quickly, profited by his mistakes, possessed judgment and initiative, presented a neat appearance, performed an above-average volume, presented an aggressive, forceful manner, had confidence in himself, handled firearms well, and was temperamentally suited for dangerous assignments, had operated very capably on physical surveillances, was considered a capable witness and his contacts with law enforcement officers and business men had been good. He accepted willingly and discharged responsibility with less than average supervision, was considered a good dictator, he had spent five months on technical surveillances and had performed in a very efficient fashion and he was progressing satisfactorily.

On 4-13-44, due to his age the Bureau advised they could no longer request further occupational deferment in his case, at which time he applied for a commission in the Navy. On
8-21-44, he was advised the Bureau could not assist him in obtaining his commission. He
was placed on Military Leave without pay on 11-2-44.

On his cease duty efficiency rating SAC Fletcher rated him VERY GOOD and advised he presented a good personal appearance, had exhibited the proper amount of initiative, resourcefulness, force and aggressiveness, exercised good judgment, was rated a very good dictator, the only criticism was that he was hard to understand sometimes due to his southern accent. He was considered a capable witness, handled firearms in a proficient manner, operated on physical surveillances in a very good manner, his reports were well organized and logical and contained less than average amount of error, and he organized and initiated investigations, accepted and discharged responsibility with practically no supervision.

He returned to duty at the Cleveland Division from Military Leave without pay on 4-1-46, during which time he progressed in salary from \$3500 per annum in Grade CAF-10, to \$4080 in Grade CAF-10, due to a basic increase in pay effective 7-1-45 and arpromotion under the provisions of the Uniform Promotion Act effective 7-2-45.

On 5-13-46, he was designated Resident Agent at Akron, Ohio.





In April-May, 1946, he attended In-Service Training.

On 6-18-46, SAC O'Connor rated him EXCELLENT and advised he had displayed a very fine attitude, being definitely interested, resourceful, ambitious, conscientious and aggressive, he exercised very good judgment, was extremely cooperative, he had above average proficiency in the use of firearms, his reports reflected good working knowledge of the Manuals and policies of the Bureau, his paper work required a minimum amount of supervision, and reflected above-average volume of production. He could get along extremely well with police officers and businessmen and had their confidence and cooperation. Due to the basic increase in pay effective 7-1-46, his salary was increased to \$465.20 per annum in Grade CAF-10, and on 7-14-46, he was reallocated to Grade CAF-11. \$4902 per annum.

During an Inspection of the Cleveland Office in November, 1946, Inspector McKee advised he made a good appearance, impressed one as being intelligent, interested and alive, and his prospects for development were very good.

On 12-16-46, his SAC was advised he was an approved Bureau speaker.

On 1-24-47 SAC Richardson rated him EXCELLENT and said he had an excellent attitude, was aggressive and ambitious, very cooperative, was an excellent investigator, his reports required a minimum amount of supervision, reflected careful thought and skill in preparation, he did an above-average volume, he was very effective in his contacts, his performance of his own work definitely indicated he had latent supervisory ability.

On 2-3-47 he was reallocated to Grade CAF-12, \$5905.20 per annum.

party was not warranted, and this case should be considered as closed.

him. it was felt that he would continue to develop.

On 2-27-47 by a letter from the Director, he was commended for the excellent work performed by him in connection with the Far Credit Act case involving one Harry David Bechtel.

On 3-31-47 SAC Richardson rated him VERY GOOD and said that the comments contained in the special efficiency rating of 1-24-47 still held true and in addition he was considered a competent Bureau witness, and had performed satisfactorily on physical surveillances.

on 5-28-47 Agent Deloach while driving a Bureau car was involved in an accident with one about two miles east of Wellington, Ohio. The accident resulted in damage to the Bureau car estimated at \$230 and damage to car consisted of a bent tail pipe only. An attempt was made to collect the cost of the Bureau car from the third person. However, subsequently, the Department informed the Bureau that it was their opinion that Agent Deloach was guilty of contributory negligence in the captioned accident, and therefore, a suit against the third

On 7-14-47 SAC Richardson rated him EXCELIENT and said he was one of the very best police contacts in the area. It was noted that the Akron Police Department had exhibited the most cooperative spirit during recent months and the Chief of Police had nominated five of his police officers for attendance at the FBI National Academy, one was to be in attendance at the next session and three had already graduated, this fine record was attributable in a large measure to the work of Agent Deloach. He was untiring in his efforts to do a good job and the results, as a whole, reflected an above-average performance; his reports were carefully prepared, reflecting good organization and skillful investigation; he did an above-average volume of work and was diligent in meeting office and Bureau deadlines. While he had had no opportunity to demonstrate supervisory ability, the administration of his cases by him re-

On 7-14-47 he was transferred to the Security Division at the Seat of Government.

On 11-22-47 Mr. Keay rated him EXCELLENT SECKETe was a very conscientious and thorough

flected that he possessed latent ability. With the enthusiasm for the work possessed by







Agent; he had taken hold of his work well and had made excellent progress as a Supervisor. His paper work had been very satisfactory and he had organized his work well. His outstanding characteristic was his excellent attitude; he showed an intense interest in the Bureau's work and made a serious approach to it and he produced an excellent volume of work. He presented an excellent appearance, always dressed neatly and it was thought that he would make a very favorable impression on persons outside the Bureau. He had a very pleasant personality, showed enthusiasm at all times and cooperated well. It was thought he had considerable supervisory ability.

During an Inspection of the Security Division in February, 1948, the Inspector (G. L. Carroll) said that he made a good appearance, handled himself well during an interview and had a pleasant personality. He appeared interested in the Bureau's work and indicated that in the future he would like to be considered for training as a Firearms Instructor and a Police Instructor. He appeared to be intelligent and conscientious; his prospects for the future appeared to be good and his rating in dictation ability by the stenographers was Very Good.

On 3/31/48 Mr. Keay rated him EXCELLENT and said he was a conscientious, sincere, and capable Agent. He showed commendable initiative and intense interest and had domonstrated that he was ambitious to progress in the Bureau. His paper work had been very satisfactory and he was an excellent dictator. He was rated excellent on his field work during the year and he had indicated that he had both administrative and executive ability. He made an excellent appearance and made a favorable impression on persons outside the Bureau; he was enthusiastic, had a pleasant personality, and got along well with other personnel.

In March, 1948, Mr. Keay submitted his name with respect to Supervisors from the Atomic Energy Liaison Section who appeared to be prospects for long range development as Special Agents in Charge or Assistant Special Agents in Charge.

On a special efficiency report in March, 1948, Mr. Wall rated him EXCELLENT and said his work had been exceptionally good in every respect; he was conscientious, loyal and had an excellent attitude. He made a fine personal appearance, was friendly and cooperative and was well liked by his fellow employees.

On 7/11/48, his salary was increased to \$6235.20 per annum due to an increase in basic pay, and on 8/8/48, he was afforded a UPA promotion to \$6474.60 per annum.

By memorandum dated 11/24/48, initialled by Mr. Ladd, Mr. Keay recommended that this agent be reallocated to grade CAF-13. It was pointed out that, although he would not normally be eligible for reallocation, he was handling liaison work with the Central Intelligence Agency and the Navy Department, and the other liaison agents were in grade 13. He was considered for reallocation on 11/30/48; however, it was recommended that no further action be taken at that time inasmuch as he had not been a Special Agent for ten years, had been assigned to administrative supervisory duties only since July, 1947, and had received a rating of only VERY GOOD on his 1947 annual efficiency report.

On 1/23/49 he received a meritorious increase to \$6714 per annum in Grade CAF-12, for his outstanding liaison work.

He attended an In-Service Training Course at the Seat of Government from February 7 to February 18, 1949, during which time he was afforded training in inspection procedures, and it was believed that he was well qualified to assist on inspections.









On 3/31/49 Mr. Keay rated him EXCELLENT and said he had functioned as a Liaison Agent handling our relations with the Navy Department and the Central Intelligence Agency during the past year. He had been outstandingly successful in his liaison work, had shown commendable interest in his work, had demonstrated proper initiative, and had been alert to the best interests of the Bureau. He appeared to have a facility for maintaining friendships with the highest officials of the agencies he handled, he had acquired an excellent knowledge of the Bureau's policies and his paper work had been satisfactory. He had indicated administrative and executive ability. He made a favorable impression and had an enthusiastic and pleasant personality.

During an Inspection of the Security Division in June, 1949, Inspector Gurnea said he presented an excellent, businesslike appearance and had an above average personality. He expressed himself very well and conducted an above average interview. He impressed the Inspector as being very familiar with the Bureau's liaison problems and obviously protected the Bureau's interests when contacting other agencies. He stated he had no respect whatsoever for CTA which he contacts regularly; however, he had been successful in developing informants within the organization. Summarily, the Inspector was rather impressed with this Supervisor, and it was believed he was ASAC material and capable of continuing to be per OGA advance himself in the Bureau's service.

| By | memorandum | dated | 7/14/49, | Mr. | Keay | advised | of | а | request | issued | to | the | Bureau |  |  |
|----|------------|-------|----------|-----|------|---------|----|---|---------|--------|----|-----|--------|--|--|
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |
|    |            |       |          |     |      |         |    |   |         |        |    |     |        |  |  |

By letter dated 10/1/19 he was commended for the splendid work done by him during the recent National Academy Retraining Session in organizing and conducting the tours for wives and guests to the Naval Academy and the Naval Gun Factory.

As the result of a basic salary increase effective 10/30/49, his salary was increased to \$6800 per annum in Grade GS-12.

On 2/5/50 he received a Uniform Promotion to \$7000 per annum in Grade GS-12.

On 3/31/50 Mr. Keay rated him EXCELLENT and stated during the past year he had been assigned as a Liaison Agent. He handled relations with the Navy Department b3 per OGA







b3 per OGA

as well as doing other miscellaneous liaison tasks. In September, 1949, he assisted in making arrangements to handle the entertainment of wives and visitors in connection with the National Academy Retraining Session. He was highly praised for his handling of this situation and it was commented that he paid close attention to details and had a deep sense of responsibility. He was the type of Liaison Agent who displayed a great deal of initiative, was constantly proposing new ideas, and was very alert to situations involving the interests of the Bureau. He had been successful in maintaining friendship with the highest officials of the agencies with which he had worked on a liaison basis. He had made excellent progress in the knowledge of Bureau policies and was a valuable liaison man. He indicated he was desirous of progressing in the Bureau's service, was available for transfer wherever his services were needed, and undoubtedly could handle any of the Bureau's assignments. He made a good appearance at all times, had a rather enthusiastic, pleasant personality and as noted by the comments above, he made a good impression on persons outside the Bureau. He had administrative and executive ability.

On 7-18-50 Mr. Keay advised he was presently assigned to the Liaison Unit of the Correlation-Liaison Section and conducted liaison with the Office of Naval Intelligence and the Central Intelligence Agency. He had received ratings of Excellent for the past three years, was in good physical condition and was available for transfer wherever his services were needed. He received a meritorious increase in pay on 1-3-49 for the excellent results obtained through his liaison. He had been commended on several occasions and Mr. Keay recommended that he be promoted to Grade GS-13 because of his three years as a supervisor and because of his excellent performance.

On 9-17-50 he was reallocated to Grade GS-13, \$7600 per annum.

By memorandum dated 10-18-50 the Director indicated that he had received a very favorable impression of Mr. C. D. DeLoach, the Liaison Agent assigned to CIA, when he saw him (DeLoach) at a luncheon on 10-17-50 with General Smith and Mr. William Jackson of the CIA. The Director said Mr. DeLoach handled himself in a most mature and excellent manner. He was well informed on the various problems which had arisen in the past. General Smith seemed to like Mr. DeLoach and it was apparent that Mr. DeLoach had established a most cordial relationship.







By letter dated 10/27/50 he was commended for the excellent manner in which he handled the recent inquiry received from General W. B. Smith of the Central Intelligence Agency relative to the interrogation of aliens domestically by that agency.

During an inspection of the Security Division in November, 1950, Inspector Harbo said he was intelligent and was ambitious to progress in the Bureau's service. It was believed he was definitely above average and could handle the position of ASAC in a small office.

On 11/26/50 he received a meritorious increase to \$7800 per annum in GS-13, in view of outstanding services performed by him in connection with his contacts with other Governmental agencies and coverage of confidential security matters of particular interest to the Bureau.

His overtime for October, 1950, was 30 minutes; November, 2 hours 8 minutes; and December, 1 hour 55 minutes. and December, 1 hour 55 minutes.

GS-14, \$8800 per annum.

On 3/31/51 Inspector Keay rated him SATISFACTORY and said during the past year he had been assigned in a liaison capacity with the Central Intelligence Agency, Navy Department, and the Marine Corps, and he was a well seasoned Agent in this type of work. He was one of the better liaison representatives in the Bureau and he had been unusually successful in becoming close to the top officials of the other governmental agencies. He had been commended highly by officials with whom he was in contact and his assignment at the Central Intelligence Agency was most difficult because of the number of basically unfriendly individuals who worked there. He had outstanding initiative, made excellent suggestions, had an outstanding knowledge of Bureau policies and procedures, and had administrative and executive ability. He was definitely in the upper third of the Satisfactory rating. On 4/15/51 he was reallocated to Grade

On 4/26/51 Mr. Ladd submitted his name for consideration on a long-range basis for development.

By letter dated 5/29/51 he was commended for the arrangements made by him relative to the use of Naval medical facilities in several of the field divisions in connection with physical examinations for the Bureau's agent personnel on a courtesy basis.

On 6/22/51 the Director saw him on his return from the European Attaches Conference in Frankfort, Germany.

By letter dated 6/26/51 he was commended for the excellent manner in which he carried out his assignment relative to the recent\_intelligence conference\_in Europe.

On 7/8/51 he received a basic salary increase to \$9600 per annum in GS-14.

By letter dated 10/10/51 he was advised that he was being designated an Inspector effective 10/14/51, with no change in grade or salary.







By letter dated 11-8-51 he was commended for the excellent fashion in which he assisted in the preparation of the Central Intelligence Agency brief.

On 12-7-51 Inspector Keay rated him SATISFACTORY and said he was an aggressive, alert, ambitious, and dependable Supervisor. He had administrative and executive ability and an excellent all-round knowledge of Bureau procedures.

On 12-10-51 he was transferred to the Training and Inspection Division as an Inspector.

On 1-23-52 Ur. Clegg submitted his name for consideration on a long-range basis for development.

On 2-10-52 Inspector Mason rated him SATISFACTORY and said since his arrival in the Training and Inspection Division, he had been engaged full time in Seat of Government surveys, recheck inspections at the Bureau and had performed a considerable amount of travel in connection with special inquiries, operating under specific orders of the Director. He had definite executive ability and his performance thus far had been entirely satisfactory.

During an Inspection of the Training and Inspection Division in February, 1952, Inspector Harbo said he was above average in appearance and personality. He displayed tact, enthusiasm and ambition during the interview.

By memorandum dated 3-15-52 the SAC at Savannah advised that he had heard many very favorable comments on the talks given by Mr. DeLoach before the Municipal Association of South Carolina and the Executive Group of the South Carolina Law Enforcement Officers Association at Columbia. The audience was composed of municipal executives and police executives from principal cities throughout South Carolina. It was felt that the presence of Mr. DeLoach did a great deal to enhance the Bureau's public relations in that area.

On 3-31-52 Inspector Mason rated him SATISFACTORY and said during a portion of the rating period he was assigned to Liaison duties with the Central Intelligence Agency and discharged his responsibilities in a highly satisfactory way. He was unusually successful in becoming close to top officials in the Government agencies he handled and was, therefore, in a position to dominate the situation in connection with problems arising. As an Inspector, his work had been very well handled. Mr. DeLoach's output had been characterized by unusually prompt handling. When he was given an assignment he forthwith tackled it and pursued it tenaciously until the objective was attained and normally this point was reached in a shorter space of time than would be expected from the average employee. In all respects the services of DeLoach had been highly satisfactory. He was ambitious and was possessed of talent which would undoubtedly help him reach his ambitions. He had all of the qualities needed for success as an executive and he was a distinct asset to the Training and Inspection Division.







His daily average overtime for February, 1952 was 3 hours 6 minutes and for March was 57 minutes.

By memorandum dated 4-4-52 Inspector Stein advised that this Agent arrived in the midst of the completed Buffalo inspection and aided in setting up of the inspection of the New Haven Office, which had recently been completed. He rapidly familiarized himself with the administrative details of the inspection, reviewed memoranda and case write-ups submitted by Agents or Aides, and did a good Jab. He took an active interest in the Security work to aid him in future inspections. It was believed that he was qualified at the present time to start out inspections on his own in smaller offices.

By memorandum dated 5/9/52 Mr. Clegg advised that during the month of March, 1952, Inspector DeLoach erroneously neglected to record overtime on three occasions. In the future, he would use more care. With this additional overtime recorded, he averaged 1 hour 21-minutes per day during the month of March, 1952.

On 7-10-52 the Director saw Inspector DeLoach and said he was leaving to inspect the New Orleans and Mobile Offices and this would be his first inspection on his own. The Director outlined to him the general objectives of inspections and the need for thoroughness and fairness. DeLoach also informed the Director that his family was thoroughly in accord with the necessity for his travel and he wanted the Director to know he would be available for assignment to any place at any time.

By letter dated 8-6-52 he was advised the Bureau was very much displeased at the manner in which he reported certain inequalities in the sharing of overtime by some of the Agents of the Mobile Office. The information which he furnished by telephone indicated that the SAC had not called these inequalities to the attention of the Agents involved. The SAC had advised that he had done so, and it appeared that he did not ascertain the full facts with respect to this situation during the inspection. Information furnished by him by telephone, therefore, was incomplete and inaccurate. It appeared that he did not specifically obtain from the SAC information as to whether ne had discussed the inequalities in overtime with the Agents involved and that he did not locate additional memoranda addressed to all the Agents of the office concerning overtime. It was of paramount importance that an inspector be accurate in all reports submitted to the Bureau. The Bureau was embarrassed by his failure to ascertain all the facts and report them fully to the Bureau in his preliminary report made by telephone and it was mandatory that these fundamental and elementary requirements be met at all times in the future.

His overtime for August, 1952, was 5 hours 08 minutes.

On 10-12-52 he received a Uniform Promotion to \$9800 per annum in GS-14.

On 10-26-52 he was reallocated to Grade GS-15, \$10,800 per annum.







By letter dated 12/29/52 he was COMMENDED for his <u>effective</u> on-the-spot supervision of the location and apprehension of and another subject of an Interstate Transportation of Stolen Motor Vehicle case.

By letter dated 3/5/53 he was advised that the Bureau was very much concerned over the fact that he spent last week end in Washington without prior Bureau authority and while Special Agents assigned to him were in Boston without the supervision of an Inspector. The Bureau was fully aware that it was necessary for him to take a train from Savannah to Washington on Friday, February 27th, inasmuch as there were no available air accommodations, and the Bureau understood that he did not plan in advance to remain over in Washington. However, he stayed in Washington from 9:30 a.m., Saturday, February 28th, until 4:50 a.m., Monday, March 2, 1953, without the Bureau's being aware of his location and presuming that he was in Boston. Although he had secured permission to proceed to Georgia, he had no authority to spend two days in Washington under the circumstances.

By letter dated 3/9/53 he was COMMENDED for his fine on-the-spot sum ruision of the apprehension of I. O. Fugitive and subject of an b6
Unlawful Flight to Avoid Confinement - Armed Robbery case.

b7C

During the Inspection of the Training and Inspection Division in March, 1953, Mr. Clegg stated during the past several months he had been engaged exclusively in field inspection assignments, each of which had been handled adequately and he had done a thorough, conscientious job. He had shown a great deal of initiative in taking the leadership of dangerous assignments which had arisen during the course of his field inspections. He had learned quickly as an Inspector, he showed above average intelligence, and in all respects his services were entirely satisfactory.

By letter dated 3/27/53 he was COMMENDED for the splendid work which he did in identifying a female clerical employee of the Chicago Office who admitted having advised an unauthorized individual that certain information was contained in the files of the Chicago Office.

On 3/31/53 Assistant Director Clegg rated him SATISFACTORY and said his services had been quite satisfactory, he had progressed immensely and he had demonstrated his capability to handle some of the more involved and complex inspections. He had already inspected some of the larger offices such as Boston and Cleveland and he had handled several complex special inquiries involving personnel situations or unusual departures from Bureau regulations. He had the ability to report his work clearly and concisely and his paper work was generally very well prepared. His work appeared to be accurate, comprehensive and thorough. He had progressed in a highly satisfactory fashion as a field inspector and it was believed that despite the already rapid progress noticed in the past, he would continue to progress even more and would become more valuable to the Bureau in the future. He was an excellent dictator.







His daily average overtime for March, 1953 was 6 hours 1 minute. His daily average overtime for April, 1953 was 2 hours 25 minutes.

|   | By letter dated 5/29/53 he was CENSURED in connection with an inquiry made  |
|---|---|
|   | by him concerning allegations of improper activities on the part of agents be of the Atlanta Division during their investigation of an Interstate |
|   | Transportation of Stolen Property Act case in which   |
|   | was a suspect, it had been noted that a memorandum submitted by him covering  |
|   | the results of his inquiry was inadequate in that there were certain  |
|   | deficiencies in the presentation and previous questions were not completely   |
|   | resolved by him. Consequently, it was necessary for the Bureau to have  |
|   | additional inquiries made in order to secure full details as to the search  |
|   | of car, why the agents requested permission to search the suspect's home when Bureau instructions stated that a wife                              |
|   | can not grant such authority for her hysband, why the social security card  |
|   | was taken from why his handwriting specimens were not sent to the   |
|   | Laboratory and what was meant by a statement in his memorandum to the   |
|   | effect that a police sergeant had been instructed by a police detective to  |
|   | give the Bureau Agents all assistance in the case including "taking him   |
|   | upstairs if necessary." It was also necessary to subsequently ascertain   |
|   | whether Mrs had executed a waiver of search for the premises and whether the suspect had been asked to execute such a waiver as well as           |
|   | several other unanswered questions which became apparent when the facts   |
|   | were reviewed at the Bureau. These omissions on his part caused an  |
|   | unnecessary delay in the final handling of this matter and also necessitated  |
|   | additional work which should have been completed by him.  |
|   | By memorandum dated 6/8/53 from Mr. Clegg to Mr. Tolson, he advised that  |
|   | following the Detroit inspection, Inspector DeLoach recommended a letter of   |
|   | commendation for the meritorious work performed in Detroit by Inspector's   |
|   | Aide     of the Chicago Division. DeLoach dictated 15   |
|   | Inspector's aides personnel write-ups on Sunday 5/17/53, in Birmingham,   |
|   | Alabama. They were transcribed by Birmingham stenographer Tuesday, 5/19/53.   |
| 1 | At this time a letter of commendation was attached to the personnel write-<br>up on however, the letter of commendation was left undated. Mr.     |
|   | Tôlson noted on the yellow copy of the letter of commendation, "Why the   |
|   | delay in handling this?" DeLoach dictated on the Detroit inspection all day   |
| H | Saturday and Sunday May 16 and 17, 1953. There were 26 case write-ups to  |
|   | dictate upon. in addition to the synopsis memorandum to Mr. Tolson and the  |
|   | letter concerning the inspection to the Special Agent in Charge. Letters  |
|   | of censure and letters of commendation were left undated so that the date could be placed thereon when they were forwarded from the Bureau to the |
|   | designated employees. In view of the necessity of dictating a 34-page   |
|   | report regarding the mishandling of a case entitled   |
|   | Interstate Transportation of Stolen Property" in Atlanta, and in view of  |
|   | the necessity of investigating an anonymous letter incident in the  |
|   | Birmingham Division, DeLoach did not finish dictation of the Detroit  |
|   | inspection until Wednesday, 5/27/53. The Detroit report was completely  |
|   | correlated and mailed to the Bureau as of the night of Thursday, 5/28/53.   |





Mr. Clegg had issued instructions to all Inspectors that they should not report inspection work on a piecemeal basis. The complete results, for purposes of proper coordination must be sent into the Bureau all at one time. There was therefore a necessity for delaying the forwarding of the Detroit inspection until all matters had been completed. No administrative action was taken against Mr. DeLoach in connection with this delay in view of the circumstances.

By letter dated 7-9-53 he was CENSURED in connection with the inspection of the Birmingham Office. He included in the administrative data under the caption of Plant Informants a reference to those facilities deemed vital by the Special Agent in Charge. In connection with these facilities he reported a failure to indicate the identity of the interested agency and the agency having security responsibility. Inasmuch as these facilities were declared vital by the Special Agent in Charge, it was not possible or practical to endeavor to show the responsible agency. As he knew, these plants were selected by the Special Agent in Charge on the basis of potential value of the plants in connection with any possible future national emergency. was essential that Inspectors be meticulously accurate in presenting their findings, in offering constructive criticism, and in issuing instructions to Special Agents in Charge. It was realized that this error was primarily attributable to a Special Agent who assisted him on the inspection; however, inasmuch as he was in charge of the inspection he must bear the responsibility of any errors resulting.

By letter dated 7-29-53 he was COMMENDED inasmuch as he devoted three hours of his time on Sunday prior to changing trains for a quick check of certain matters in the New Orleans Office. The Director stated in his note that he was very glad to have Inspector DeLoach's views concerning the administration of the New Orleans Division and further that he hoped that he would be constantly alert to provide the Director with his frank observations concerning any and all phases of the Bureau's work whenever occasions presented themselves.

On August 31, 1953, the Director saw him, at which time Mr. DeLoach stated he had a personal problem which he wanted to advise the Director of, although he was not making any specific request. He stated that as an Inspector he had been on the road for extended periods of time and that his wife had been in ill health, having lost considerable weight; and his latest child, who was 17 months old, practically did not know him because of his long absences from the city. He was hopeful that if there was any work to which he might be assigned that would keep him at one place for a while he might be considered for it. The Director inquired as to whether he wished to be considered for the position of SAC in one of the field offices because if he did the Director would endeavor to make the assignment upon the next vacancy. The Director pointed out, however, that this would necessitate his moving from Washington

## SEXRET





to whatever field office in which there might be a vacancy. Mr. DeLoach said he had bought a home in Washington and he would suffer a financial loss if he endeavored to sell it at that time. The Director told him that, consequently, the Director assumed he did not wish for an assignment to the field as an SAC at that time but that his problem would be kept in mid and if there were any special assignments at Washington to which he might be detailed that would enable him to be in this area for some little while, his case would be given careful consideration. His attitude was excellent and he was merely endeavoring to set forth a personal problem which was confronting him.

On 10-19-53 he was transferred to Mr. Tolson's Office and on his transfer report Mr. Mason rated him SATISFACTORY and remarked that during the rating period he had served as Inspector in charge of various inspections of field divisions and he had inspected several of the larger field divisions; he also conducted an inspection of the Records and Communications Division. He assist ed in the training of a new Inspector. He conducted several inquiries involving rather delicate investigations and handled such with dispatch, effectiveness and efficiency. In a summary of his career in the Training and Inspection Division, it was commented, among other things, that he very rapidly and with vigor assumed his responsibilities and embarked upon a period of reorient ation as to field techniques and operations, many of which had never previously come to his personal attention. He discharged his assignments with intelligence, good judgment and vigor. The mistakes he had made in judgment had been relatively minor in that they did not seriously jeopardize his very favorable performance. He made an above average personal appearance, had an excellent personality and in all respects fulfilled each of those points expected by the public of an FBI representative. He was available for special and general assignment, although he preferred duty in Washington, D. C. He was equipped mentally, physically and through experience to handle personally matters of great delicacy involving the Bureau's relations within or without the organization. He was competent, capable, conscientious and as an Inspector had contributed greatly to the success of the Inspection Program during his service in that Division.

By letter dated 10-23-53 he was COMMENDED and the Director stated that he felt that Mr. DeLoach represented the Bureau most creditably at the convention of the Georgia Peace Officers Association. It was evident that Mr. DeLoach was aware of the importance of full cooperation between the Bureau and state and local law enforcement agencies, and he discharged his responsibilities admirably in further promoting friendly relations with these groups and also in explaining the Bureau's position in regard to certain investigative matters under its jurisdiction.

On 12-23-53 Mr. Mohr rated him SATISFACTORY and pointed out that he had taken over the work formerly handled by Mr. Trotter and also assisted Mr. Trotter in the handling of the review of memoranda and correspondence from the investiga-





tive divisions. He had entered upon his new duties with enthusiasm and thus far had handled his work in an excellent manner. He had demonstrated a considerable amount of initiative in the handling of his work and in his review of memoranda and mail had exhibited excellent insight into the Bureau's work and his judgment had been very sound. He was regarded as an excellent employee

By letter dated 1-29-54 he was awarded his Ten-Year Service Award Key.

On his 1954 annual report Mr. Mohr rated him SATISFACTORY and said he handled all of the various duties in Mr. Tolson's office in an above average manner. He showed an excellent aptitude for handling all of the various problems that came up in connection with his work, was enthusiastic, energetic and industrious. Based on the work in that office, as well as his previous work in the Training and Inspection Division he was entitled to a rating of excellent. He had had considerable ability along executive and administrative lines. He was extremely loyal to the Director and the Bureau and it was felt he had excellent potentialities for further advancing in the Bureau's service.

On 3-15-54 he was transferred to the Records and Communications Division as #2 Man to Mr. Nichols.

On 4-25-54 he received a Uniform Promotion to \$11.050 in Grade GS-15.

By letter dated 9-9-54 he was COMMENDED for the excellent fashion in which he discharged his assignment during the convention of the American Legion.

Memorandum from Nichols to Mr. Tolson dated 9-8-54 which was prepared by Mr. Deloach set forth certain information in regard to the inquiry as to just what was being done regarding contacting organizations holding conventions in D. C. to take FBI tours? This memo set forth steps which had been taken in this regard and stated that it was not felt we were suffering from a public relations standpoint from failure to contact convention committees relative to our tours; that if desired we would, of course, issue blanket invitations to all groups. Mr. Tolson noted, "We certainly should have contacted this particular group." (Teferringtto the International Society of Clinical Pathologists). The Director noted, "No one suggested that we issue any "blanket invitations;"." All I have asked is to have intelligents selective invitations issued. If Nichols office can't or wont do this then transfer the project to Harbo's Office."

In a Memorandum dated 9-24-54 to Mr. Tolson, Mr. Nichols advised that he had reviewed the tour situation, particularly with reference to inviting convention delegates and he had gone over with Messrs. DeLoach and McGuire the memorandum of 9-8-54, which the Director mentioned to Mr. Nichols last Monday. Certainly Mr. DeLoach was not too selective in his use of language. After talking to him, Mr. Nichols stated he was certain that he did





not intend to convey the impression which was conveyed. He fully recognizes the necessity of the use of proper phraseology. It was Mr. Nichols personal opinion that his phraseology was thoughtless and did not in any way reflect his real attitude, which he considered excellent.

During an inspection of the Records and Communications Division in November, 1954 Inspector Brown stated he was aggressive, decisive, and energetic. He had definite ideas and had no hesitancy in expressing himself. Given an assignment, he went directly toward his objective. Inspector Brown considered him qualified for his present position, and capable of further advancement.

By letter dated 1-29-55 the Director congratulated him on his Eleventh anniversary with the Bureau.

His daily average overtime for February, 1955 was 2 hours 21 minutes.

On 3-13-55 he received a Basic Increase to \$11,880 per annum in GS-15.

On 3-31-55 Mr. Nichols rated him SATISFACTORY and said he had an excellent background and had had a variety of experience. He was a growing man who had taken hold of his responsibilities with dispatch exhibiting judgment and initiative. He possessed the ability to get things done. There was no reason why he should not continue to develop having the capability of assuming additional responsibility. He was available for special and general assignment.

His daily average overtime for March, 1955 was 2 hours 53 minutes.

By letter dated 4-8-55 Honorable Daniel A. Reed, House of Representatives, Washington, D. C. expressed appreciation to Inspector DeLoach for his kindness in arranging tours for the senior classes of Nunda Central School and Frewsburg Central School on 4-11 and 13, respectively. This was acknowledged

on 4-12-55. It is noted numerous other letters have been received from persons outside the Bureau expressing kind words regarding Mr. DeLoach's performance.

His daily average overtime for April, 1955 was 2 hours 15 minutes.

b6 b7C

By letter dated 5-18-55 he was <u>CENSURED</u> for h is inadequate supervision of the handling and preparation of a special memorandum regarding.

He was specifically instructed on the evening of 5-10-55 that this memorandum was to be submitted by 9:00 a.m. on 5-11-55. He was most derelict in the performance of his duties in failing to see to it that this memorandum was submitted by the deadline.

His daily average overtime for May, 1955 was 3 hours 13 minutes.

By letter dated 6-22-55 he was <u>COMMENDED</u> for the competent manner in which he performed in connection with the recent Operation Alert.

His daily average overtime for June, 1955 was 3 hours 20 minutes, and for July, 1955 was 3 hours 38 minutes.

By letter dated 8-2-55 he was <u>COMMENDED</u> for the very splendid manner in which he discharged his duties in connection with the recent convention of the Department of the District of Columbia, The American Legion.

By letter dated 8-25-55 he was <u>CONGRATULATED</u> on his recent installation as Commander of the FBI American Legion Post Number 56. The Director was proud of the record of the Bureau Post, and he (the Director) was sure that it would achieve further honors in the ensuing year under his competent guidance.

His daily average overtime for August, 1955 was 2 hours 49 minutes.

By letter dated 9-21-55 he was <u>COMMENDED</u> for his splendid services as a member of the Economy Streamlining Committee.

His daily average overtime for September, 1955 was 2 hours 55 minutes.

By letter dated 10-19-55 he was  $\underline{\textit{COMMENDED}}$  for his most capable representation of the Bureau at the recently concluded American Legion Convention in Miami.

On 10-23-55 he received a Uniform Promotion to \$12,150 per annum in GS-15.

His daily average overtime for October, 1955 was 3 hours 8 minutes.







By letter dated 11-14-55 he was <u>CENSURED</u> inasmuch as since 5-11-55, he had failed on a number of occasions to detect nonsubstantive errors in official correspondence reviewed and approved by him.

His daily average overtime for November, 1955 was 2 hours 28 minutes.

By letter dated 12-13-55 he was <u>CONGRATULATED</u> for firing a perfect score on the Practical Pistol Course at Quantico, Virginia, on 12-7-55. On 12-29-55 he was awarded a Possible Club Medal.

By letter dated 12-15-55 he was <u>COMMENDED</u> for his substantial contributions to the project of mechanizing the Bureau's payroll operations.

On 12-22-55 the National Commander of the American Legion, J. Addington Wagner, advised this employee that he had been appointed as a General Member of the National Distinguished Guests Committee of the American Legion. In a memorandum to Mr. Tolson dated 12-29-55, Mr. Nichols noted that this Committee picked the speakers and guests to appear at the annual Legion convention which consisted of between 40 and 50 members. It was practically unheard of for an individual member of the Legion to be appointed to two National Committees in one year although Mr. DeLoach had previously been appointed as Vice Chairman of the Subversive Activities Committee of the Legion. Mr. Nichols thought that this reflected very favorably upon the caliber of Mr. DeLoach's liaison with the Legion. The Director noted, 'DK".

His daily average overtime for December, 1955 was 2 hours 13 minutes.

| By letter dated 1-4-56 he was CENSURED for his inadequate handling of a    |
|--|
| request for a tour of the pureau on 12-23-33. For one                      |
| and his family and it was evident that he exercised extremely poor judg-   |
| ment in this matter. At the time he decided that would be                  |
| restricted to viewing exhibits only, he should have insured that he was in |
| possession of all the facts relating to this matter. As a result of his    |
| failure to determine the extent of instructions issued previously,         |
| and his family were left waiting on the fourth floor for some              |
| FBI representative to join them and no such contact was made. By letter    |
| dated 1-5-56 Mr. DeLoach expressed regret for the above criticism.         |

By letter dated 1-12-56 he was <u>COMMENDED</u> for the impressive statistics regarding the number of visitors and tours handled at the Bureau during 1955. It was gratifying to know of the tremendous interest which outsiders had displayed in the work and facilities of the FBI, and their many expressions of appreciation following their visits reflected most creditably upon his supervision of this program.



By letter dated 1-29-56 the Director congratulated him on his twelfth anniversary with the FBI.

His daily average overtime for January, 1956 was 2 hours 31 minutes.

His daily average overtime for February, 1956, 2 hours 34 minutes.

On 3-31-56 Mr. Nichols rated him SATISFACTORY and added he was energetic and had an excellent background, made a good representative of the Bureau, was industrious and conscientious. His liaison with the American Legion had been outstanding which had necessitated his spending a great deal of time on evenings, weekends and holidays in handling Legion activities. He was considered capable of assuming additional responsibility and he should continue to improve.

His daily average overtime for March, 1956, 2 hours 36 minutes and April, 2 hours 43 minutes.

During an inspection of the Records and Communications Division in April, 1956, Inspector J. E. Edwards advised that he manifested very good judgment and discretion, and as a result, was a better than average contact representative for the Bureau. He was an able administrator and considered capable of assuming additional responsibilities.

His daily average overtime for May, 1956, 2 hours 11 minutes and June, 2 hours 48 minutes.

By letter dated 7-23-56 he was COMMENDED for his outstanding leadership in the affairs in the FBI American Legion Post Number 56, which he had evidenced during his tenure as Post Commander.

His daily average overtime for July, 1956, 3 hours 31 minutes; August, 2 hours 48 minutes.

By letter dated 9-13-56 he was COMMENDED for his outstanding efforts on behalf of the FBI in connection with the American Legion National Convention at Los Angeles.

His daily average overtime for September, 1956, 2 hours 37 minutes; Odtober, 2 hours 43 minutes; November, 2 hours 35 minutes and December, 2 hours 39 minutes.

By letter dated 1-29-57 the Director congratulated him on his Thirteenth Anniversary with the Bureau.

His daily average overtime for January, 1957, 2 hours 58 minutes and February, 2 hours 52 minutes.



On 3-31-57 Mr. Nichols rated him EXCELLENT and added that he was exceedingly conscientious and industrious and was always seeking ways and means to further the Bureau's interests to be of assistance. His overall knowledge of the work of the Bureau's operating procedures and policy was outstanding. He had tremendous enthusiasm and used good judgment and imitative. His liaison with the American Legion had been outstanding and he had devoted considerable of his personal time as well as funds in carrying out those programs. He was capable of assuming additional responsibilities and should continue to develop. During the rating period, numerous Legion officials and others with whom he had come in contact had commended his services.

His daily average overtime for March, 1957, 2 hours 41 minutes.

On 4-21-57 he received a uniform promotion to \$12,420 per annum in GS-15.

His daily average overtime for April, 1957, 2 hours 42 minutes; May, 2 hours 31 minutes; June, 2 hours 33 minutes.

By letter dated 7-30-57 the Director congratulated him on his election as Commander of the Department of District of Columbia, The American Legion, during the convention held July, 25 through July, 27, 1957. It is noted that in his capacity as Commander he heads approximately 21,000 legionnaires.

His daily average overtime for July, 1957, 3 hours 23 minutes and August, 3 hours 25 minutes.

By letter dated 9-20-57 the Director expressed appreciation to him for the excellent arrangements he made in connection with the Director's appearance before the National Convention of the American Legion in Atlantic City.

His daily average overtime for September was 3 hours 32 minutes; and October, 2 hours 42 minutes.

By letter dated 11-21-57 he was CENSURED for a number of nonsubstantive errors which had been detected in official correspondence reviewed and approved by him.

His daily average overtime for November was 2 hours 18 minutes.

By letter dated 12-23-57 he was COMMENDED for his effective over-all supervision of the various assignments of Bureau personnel and the tremendous assistance rendered by him to those responsible for the production of the Bureau's portion of the 'Wide Wide World' television program.

- 19 -



His daily average overtime for December was 3 hours 50 minutes. On 1-12-58 he received a Basic Increase to \$13,670 per annum in Grade 15. By letter dated 1-29-58 the Director congratulated him on the occasion of his Fourteenth Anniversary with the Federal Bureau of Investigation.

By memorandum dated 1-31-58 the Director advised that he saw this agent on 1-28-58 when he called to discuss a personal matter with the Director. He advised that he had been contacted by Governor Craig of Indiana, former Secretary of Defense Louis Johnson, and several other prominent persons who had been quite active and prominent in American Legion affairs These gentlemen were concerned that the Legion might fall for some years. more and more into the hands of individuals who may not have the best interests of the Legion at hear. They also inquired whether he would be willing to consider being advanced by them as a candidate for the National Commandership of the American Legion. He observed that he would have to resign from the Bureau for at least two years if he acceded to this request. He also observed that the National Commander of the American Legion received a salary of \$44,000 a year.) The Director advised him that this was a matter for his personal decision but that it seemed to him that Deloach should face reality and realize that even though his candidacy might be successful, the Director doubted very much whether politics could be excluded from American Legion affairs any more than they could be excluded from the affairs of other organizations of all types. DeLoach indicated that he intended to turn down the offer which had been extended to him but that he wanted the Director to know of it. The Director observed that he thought was a wise decision for he certainly had a good future in the Bureau.

His daily average overtime for January, 1958, was 2 hours 13 minutes. On 1-12-58 he received a Basic Increase to \$13,670 per annum in GS-15. On 2-19-58 he was COMMENDED for his highly exemplary attitude for reporting for work on 2-18-58 notwithstanding the extremely hazardous travel conditions as a result of a snow storm.

His daily average overtime for February was 2 hours 17 minutes.

On 3-31-58 Mr. Nease rated him EXCELLENT and said he was a most willing worker, possessed initiative and much enthusiasm. He approached all assignments in a most conscientious manner and was always alert to ways of furthering the Bureau's interest. He did an exceptionally fine job in his liaison work with The American Legion, devoting much of his personal time and funds to this endeavor. He functioned in an above-average manner in making and maintaining contacts of value to the Bureau. He made many speeches in a highly efficient manner judging from comments received from persons outside the Bureau. His over-all performance was considered excellent.



His daily average overtime for March, 1958, was 2 hours 20 minutes.

By letter dated 4-14-58 he was <u>COMMENDED</u> for his excellent supervision of the preparation of the series of tapes which were used on the previous Saturday's "Monitor" radio program.

His daily average overtime for April, 1958, 3 hours 1 minute; May, 3 hours 15 minutes; June, 1958, 2 hours 28 minutes.

On 6-11-58 Mr. Nease advised his memorandum 6-10-58 reflected a call from SAC Powers, New York on Friday, 6-6-58 during which he told DeLoach he recevied an inquiry from Mary Cadwallader, Life Magazine, who desired the number of investigative employees in the FBI. She said this week's issue of Life would contain an editorial re the charges leveled by Cyrus S. Eaton against the FBI and other investigative agencies. The Director noted, "Was this called to my attention?" DeLoach did not prepare a memorandum which he should have done. Over the week-end attempted to procure further information; however, no information was available. A memorandum was prepared on 6-10-58 regarding this call from SAC Powers, and at this time the call was received from Mrs. Coleman, Railroad Retirement Board and it was deemed advisable to consolidate the two memoranda. Mr. Nease noted DeLoach had been severely taken to task for this and it was recommended this memorandum be made a matter of record. Mr. Tolson noted, "Matters of this nature must be promptly reported. T."

By letter dated 7-1-58 he received a grade promotion to GS-16, \$14,190 per annum, effective 7-13-58. By letter dated 7-1-58 he expressed appreciation to the Director for this promotion.

By letter dated 7-29-58 he was <u>COMMENDED</u> for the highly exemplary manner in which he had represented the Bureau during his tenure as Departmental Commander of the District of Columbia American Legion. He was congratulated on the two awards he received. In a letter to the Director dated 7-29-58 he expressed appreciation for allowing him to fill this position and to carry out the duties in connection therewith.

By letter dated 7-30-58 he was CENSURED for failure to detect a number of errors in official correspondence which he reviewed and approved.

His daily average overtime for anguly, 1958, was 4 hours 9 minutes and for Anguster, 1958, was 7 hours 53 minutes.

By letter dated 8-28-58 he was <u>COMMENDED</u> for his excellent work in coordinating the research project in connection with the Director's address before the Judicial Administration Section of the American Bar Association.

By letter dated 9-5-58 the Director congratulated him upon his election as a National Vice Commander of the American Legion for the coming year.



By letter dated 9-19-58 Mr. DeLoach expressed appreciation to the Director for the message he prepared and which was read at the Testimonial Dinner given in his (DeLoach's) honor at the National Press Club on 9-18-58 by the American Legion.

His daily average overtime for September, 1958, was 3 hours 35 minutes and for October, 1958, was 4 hours 16 minutes.

During the October, 1958, Records and Communications Division inspection Inspector Malone stated DeLoach made a good appearance, was an excellent speaker and was doing a good job in his present assignment. He had an excellent attitude and inspection findings reflected no weaknesses in matters under his supervision. He was completely available for and interested in administrative advancement. The Inspector recommended he be continued in his present assignment.

By letter dated 11-26-58 he was <u>COMMENDED</u> for his excellent narration of the two five-minute programs concerning the increase in bank robberies which were broadcasted on "Monitor" on Sunday, 11-23-58.

His daily average overtime for November, 1958, 5 hours 3 minutes; December, 3 hours 1 minute; January, 1959, 2 hours 45 minutes.

On 1-28-59 he was designated Inspector in Charge of the newly established Crime Records Division. Functions of this new division included those presently handled by the Records and Communications Division excluding the Records Branch, Reading Room and Communications Section.

By letter dated 1-29-59 the Director congratulated him on his Fifteenth Anniversary with the FBI.

His daily average overtime for February, 1959, was 4 hours 27 minutes and for March, 1959, was 4 hours 47 minutes.

On his 1959 annual performance report Mr. Tolson rated him <u>OUTSTANDING</u>. By letter dated 5-4-59 he received a <u>CASH AWARD</u> in the amount of \$500 in recognition of his Outstanding performance rating covering his services from 4-1-58 to 3-31-59. He expressed appreciation for this award.

On 4-7-59 he was designated Assistant Director in charge of the Crime Records Division.

In a memorandum to Messrs. Tolson, DeLoach, Holloman, and Miss Gandy dated 5-20-59 the Director expressed his extremed displeasure at the manner in which the proposed remarks for his use in the television interview with Senator Smathers had been handled. In this connection Mr. DeLoach's Office delayed in the preparation of these remarks. No further action was taken.



His daily average overtime for April, 1959, was 4 hours 45 minutes and for May, 1959, was 4 hours 56 minutes.

In answer to the Director's inquiry, he was advised by memorandum dated 5-19-59 that Mr. DeLoach would be eligible for promotion to Grade GS-17 on 7-13-59. The Director noted, "See that promotion is granted then. H."

His daily average overtime for June, 1959, was 4 hours 27 minutes.

Effective 7-13-59, he was promoted to \$15,375 per annum in Grade GS-17. He expressed appreciation for this promotion.

His daily average overtime for July, 1959, was 4 hours 11 minutes; August, 5 hours 13 minutes.

By letter dated 9-1-59, he was <u>COMMENDED</u> for the outstanding work he did during the past year as a National Vice Commander of the American Legion. In the same letter he was also <u>CONGRATULATED</u> on being appointed Chairman of the National Public Relations Commission and being elected President of the Past National Vice Commanders for the ensuing year.

His daily average overtime for September, 1959, was 4 hours 34 minutes; October, 3 hours 46 minutes; November, 3 hours 22 minutes.

By letter dated 12-11-59, he was <u>CENSURED</u> for an error which appeared in an outgoing piece of correspondence.

His daily average overtime for December, 1959, was 3 hours; January, 1960, 4 hours 39 minutes.

By letter dated 1-6-60, he was CENSURED for the atrocious handling in the past by the Crime Records Division of a matter pertaining to the American Bar Association. A conflicting instruction was issued and an undesirable situation arose which hould have been avoided by the use of greater alertness and initiative.

By letter dated 1-29-60, the Director CONGRATULATED him on his Sixteenth Anniversary with the FBI. He expressed appreciation for the Director's good wishes.

By letter dated 1-29-60, he was CENSURED over the delays in the handling of correspondence by his division.

During an inspection of the Crime Records Division in January-February, 1960, Inspector Desmond commented that Mr. DeLoach was extremely aggressive, loyal, ambitious and a particularly hard worker. He was an excellent speaker and a quick thinker. He appeared to have an overwhelming desire to excel in all respects. He made a good contact man and at all times was alert to further the Bureau's interests.



By letter dated 2-8-60, he was COMMENDED for the highly effective manner in which he represented the Bureau on 1-28-60, when he spoke at the annual banquet of the Greenwood, Mississippi, Chamber of Commerce.

By letter dated 2-17-60, he was advised of the findings of the recent inspection and was <u>CENSURED</u> because of the defeatist attitude displayed by him in checking the Uniform Crime Reports Mailing List.

His daily average overtime for February, 1960, was 3 hours 50 minutes.

By letter dated 3-3-60, he was <u>COMMENDED</u> and through him, the personnel in the Crime Records Division, for the outstanding attitude displayed in reporting for duty on that date despite the extremely adverse weather conditions in the area.

By letter dated 3-11-60, he was <u>CENSURED</u> for the delay which occurred on 3-10-60, in providing a tour leader for a group of State Attorneys General.

On 3-31-60, Mr. Mohr rated him OUTSTANDING.

His daily average overtime for March, 1960, was 4 hours 33 minutes.

By letter dated 4-5-60, he was COMMENDED for the outstanding manner in which he conducted himself on 4-1-60, at a meeting of the Committee on Cooperation with Federal Agencies and Legislation of the National Council of Juvenile Court Judges.

By letter dated 4-19-60, the Director expressed appreciation to Mr. DeLoach for his valued assistance during the Director's visit to Chicago.

By letter dated 4-21-60, he received an <u>INCENTIVE AWARD</u> in the amount of \$410.00 which represented this award less withholding tax for his services for the period from 4-1-59, to 3-31-60, which merited an Outstanding performance rating. He subsequently expressed appreciation for this award.

His daily average overtime for April, 1960, was 4 hours 38 minutes; May, 4 hours 13 minutes; June, 4 hours.

Effective 7-10-60, he received a Basic Increase to \$16,530 per annum in Grade GS-17.

Effective 7-13-60, he was promoted to \$18,500 per annum in Grade GS-18.

By letter dated 7-18-60, the Director expressed appreciation to Mr. DeLoach for the excellent arrangements he made in connection with the presentation this morning by Mr. Dowd, President of the FBI National Academy Associates.

His daily average overtime for July, 1960, was 4 hours 52 minutes.



By letter dated 8-11-60, he was COMMENDED for his over-all direction of a recent operation of vital importance to the security of the country.

His daily average overtime for August, 1960, was 4 hours 26 minutes.

By letter dated 9-8-60, he was <u>COMMENDED</u>, and through him, the Agents of the Crime Records Division who so capably conducted the tours of the FBI for members and guests of the American Bar Association during its annual meeting.

| By letter dated 9-15-60, he was CENSURED due to a recent failure of his |    |
|---|----|
| division to properly coordinate its operations with the result that a   |    |
| proposed outgoing letter was submitted for the Director's approval      |    |
| which would have been most embarrassing if it had been sent. The letter |    |
| expressed the Director's regret at not having been able to personally   |    |
| meet Mr. during his attendance at the American Bar                      | o6 |
| Association Convention when, as a matter of fact, the Director did see  |    |
| Mr on that occasion.  |    |

His daily average overtime for September, 1960, was 4 hours 37 minutes.

By letter dated 10-11-60, he was <u>COMMENDED</u> for his valuable services in connection with the 67th Annual Conference of the International Association of Chiefs of Police.

By letter dated 10-20-60, he received an INCENTIVE AWARD in the amount of \$300.00 for his exceptional performance in connection with the Annual Convention of The American Legion recently held in Miami, Florida.

His daily average overtime for October, 1960, was 5 hours 54 minutes; November, 3 hours 56 minutes.

By letter dated 12-12-60, he was COMMENDED for the outstanding attitude displayed by him in reporting for duty on that date despite the extremely hazardous travel conditions in the area.

His daily average overtime for December, 1960, was 3 hours 20 minutes.

By letter dated 1-27-61, the Director CONGRATULATED him on his Seventeenth Anniversary with the FBI, occuring on 1-29-61.

His daily average overtime for January, 1961, was 3 hours 30 minutes; February, 3 hours 46 minutes.

During an inspection of the Crime Records Division in February-March, 1961, Inspector R. K. Moore stated that Mr. DeLoach was an aggressive, loyal and hard-working official, an excellent speaker and had the ability to think quickly on his feet in highly sensitive situations. He was a natural leader and commanded the respect of employees working for him. He was an

SECRET

excellent contact man and had the ability to capitalize upon any given situation to further the Bureau's interests among his widespread and highly diverse contacts.

On 3-31-61, Mr. Mohr rated him OUTSTANDING.

His daily average overtime for March, 1961, was 3 hours 34 minutes.

By letter dated 4-20-61, he received an INCENTIVE AWARD in the amount of \$500.00 in recognition of the Outstanding Performance Rating covering his services from 4-1-60, to 3-31-61. He expressed appreciation for this rating and award.

By letter dated 4-27-61, he was <u>CENSURED</u> for the lack of discrimination on the part of his division in handling certain literature which was furnished to an individual of the Mississippi State College for Women.

His daily average overtime for April, 1961, was 3 hours 42 minutes.

By letter dated 5-18-61, he was CENSURED in connection with the 1961 Annual Performance Rating Report of SA \_\_\_\_\_\_\_ which was reduced from Excellent to Satisfactory inasmuch as \_\_\_\_\_\_ was the recipient of five letters of censure during the rating period.

His daily average overtime for May, 1961, was 4 hours 26 minutes; June, 4 hours 23 minutes; July, 3 hours 8 minutes.

By letter dated 8-31-61, he expressed his appreciation to the Director for presenting him with the life membership card in The American Legion in behalf of the FBI Post 56.

His daily average overtime for August, 1961, was 3 hours 5 minutes; September, 6 hours 5 minutes.

By letter dated 9-20-61, he was COMMENDED for the superior fashion in which he represented the Bureau at the American Legion Convention which was held in Denver, Colorado.

By letter dated 10-16-61, he was <u>COMMENDED</u>, and through him, the members of his working committee, the Keymen and all of the individuals for their generous and enthusiastic support of the United Givers Fund campaign.

His daily average overtime for Odober, 1961, was 3 hours 49 minutes; November, 4 hours 3 minutes.

By letter dated 12-8-61, he was <u>COMMENDED</u> for his valued assistance in connection with the arrangements made for the Criss Award Dinner.

By letter dated 12-28-61, he was COMMENDED, and through him, the personnel of the Crime Records Division who handled the press releases in connection with the Interstate Transportation of Stolen Property case involving the theft of medium transformer plans from the General Electric Corporation.

b6

His daily average overtime for December, 1961, was 3 hours 21 minutes.

By letter dated 1-29-62, the Director CONGRATULATED him on his Eighteenth Anniversary in the FBI.

His daily\_average overtime for January, 1962, was 4 hours 27 minutes.

By letter dated 2-5-62, he was COMMENDED for his outstanding performance relative to the investigation of the Interstate Transportation in Aid of Racketeering-Gambling case involving and others.

b6 b7C

His daily average overtime for February, 1962, was 4 hours 5 minutes.

On 3-31-62, Mr. Mohr rated him OUTSTANDING.

His daily average overtime for March, 1962, was 3 hours 10 minutes.

By letter dated 4-20-62, he was CENSURED for an error in a piece of outgoing correspondence which was approved by him.

By letter dated 4-25-62, he received an <u>INCENTIVE AWARD</u> in the amount of \$500100 in recognition of his Outstanding Performance Rating covering his services from 4-1-61, to 3-31-62. He expressed appreciation for this rating and award.

His daily average overtime for April, 1962, was 2 hours 47 minutes; May, 3 hours 21 minutes.

By letter dated 5-8-62, he was COMMENDED, and through him, three Agents in his Division for the excellent manner in which they performed at the recent Command Level Administrative School for the Metropolitan Police Department.

During an inspection of the Crime Records Division in May-June, 1962, Inspector J. K. Ponder stated he was dedicated, aggressive, and alert to his responsibilities. He was excellent on contacts, provided strong leadership for his Division, and had respect and confidence of employees. He seized every opportunity to promote Bureau's interests.

His daily average overtime for June, 1962, was 2 hours 59 minutes; July, 3 hours 21 minutes.

By letter dated 8-15-62, he was <u>COMMENDED</u> for the excellent personal guidance he afforded the "Know Your FBI" segment of the NBC "Monitor" program. Many favorable comments were received regarding his able direction and cooperation in making this program possible and his performance had been greatly responsible for its success.



By letter dated 8-28-62, he was COMMENDED for his superior performance in connection with the location of two children who were missing from their homes and believed to have been kidnaped.

b6 b7с

His daily average overtime for August, 1962, was 3 hours 6 minutes; September, 3 hours 43 minutes.

By letter dated 10-2-62, he was COMMENDED for his outstanding supervision of the preparation of the press releases concerning the apprehension of Nelson Cornelious Drummond, subject of an Espionage case.

Effective 10-14-62, he received a Basic Increase to \$20,000 per annum in Grade GS-18.

By letter dated 10-15-62, he was <u>COMMENDED</u> for his outstanding performance in taking care of the Bureau's interests at the Annual Convention of The American Legion which was held in Las Vegas, Nevada. In recognition thereof, he was given an <u>INCENTIVE AWARD</u> in the amount of \$300.00.

By letter dated 10-24-62, the Director advised him that it was a pleasure to meet him in his (Director's) office and as a memento of his visit he was furnished a copy of a photograph which was made at that time and which was autographed by the Director.

By letter dated 10-26-62, he was CENSURED inasmuch as it was necessary to correct a number of letters which were being directed to various newspapers throughout the country in connection with an article which appeared in those newspapers regarding former employee Jack Levine. These letters contained an erroneous statement which could have resulted in extreme embarrassment to the Bureau.

His daily average overtime for October, 1962, was 4 hours 1 minute.

By letter dated 11-20-62, he was COMMENDED for the exceptional fashion in which he handled releases to the news media in connection with the Cuban Sabotage matter involving and others. b6

His daily average overtime for November, 1962, was 3 hours 34 minutes; December, 3 hours 24 minutes.

By letter dated 1-6-63, he was <u>COMMENDED</u> for his splendid work in connection with the "Know Your FBI" and "National Alert" segments of the NBC Monitor" program.

By letter dated 1-29-63, the Director CONGRATULATED him on the occasion of his Nineteenth Anniversary in the FBI.

His daily average overtime for January, 1963, was 2 hours 32 minutes.

By letter dated 2-13-63, he was CENSURED for the unsatisfactory handling by his Division of a letter directed to Mr. Henry R. Luce in reply to his invitation to the Director.

His daily average overtime for February, 1963, was 3 hours 25 minutes.

On 3-31-63, Mr. Mohr rated him OUTSTANDING.

His daily average overtime for March, 1963, was 3 hours 10 minutes.

By letter dated 4-9-63, he received an <u>INCENTIVE AWARD</u> in the amount of \$500.00 in recognition of his services for the period 4-1-62, to 3-31-63, which earned for him an Outstanding Performance Rating.

During an inspection of the Crime Records Division in April, 1963, Mr. Gale commented that Mr. DeLoach made an excellent personal appearance and was extremely effective at public relations. He had a tremendous number of valuable sources and contacts among newspapers, Government leaders and in private industry which he utilized to maximum advantage in promoting the best interests of the Bureau. He was extremely loyal to the Director and was always alert to safeguard the welfare of the Bureau. He was a very capable administrator who had done a fine job in handling the Crime Records Division and was well qualified to continue in his capacity.

By letter dated 4-25-63, he was COMMENDED, and through him, the clerical tour leaders in his division who assisted in such an effective fashion in handling tours for the extremely heavy influx of visitors to the Bureau during the 1963 Easter Season.

His daily average overtime for April, 1963, was 2 hours 51 minutes; May, 2 hours 58 minutes.

By letter dated 6-24-63, he was given an INCENTIVE AWARD in the amount of \$300.00 in recognition of the outstanding fashion in which he discharged his numerous responsibilities in supervising the preparation and handling of releases to the news media relative to the investigation of the Civil Rights case involving the murder of Medgar Evers.

His daily average overtime for June, 1963, was 3 hours 45 minutes; July, 3 hours 28 minutes.



His daily average overtime for August, 1963, was 3 hours 25 minutes.

By letter dated 9-11-63, he was COMMENDED for the manner in which he represented the FBI on the special program entitled, "Crime--Spiraling Tragedy" which was presented over NBC Radio on Sunday.

By letter dated 9-12-63, he was <u>COMMENDED</u> for his fine work in connection with the documentary film entitled, "The FBI" which was produced by Warner Brothers Studios.

By letter dated 9-17-63, he was COMMENDED for being reappointed National Chairman of the American Legion Public Relations Commission and being afforded the "Man of the Year" award. It was also pleasing to note the number of favorable resolutions passed concerning matters of interest to the Bureau.

His daily average overtime for September, 1963, was 3 hours 1 minute;
October, 3 hours 3 minutes.

By letter dated 11-1-63, he was COMMENDED, and through him, the personnel in the Crime Records Division, for the splendid manner in which the releases to the news media concerning the Espionage case involving and others were handled.

By letter dated 11-18-63, he was COMMENDED for the excellent arrangements made by him in connection with the Director's appearance before the Seventh National Convention of the Catholic Youth Organization in New York on 11-16-63, at which time the Director received the Pro Deo et Juventute Medal.

His daily average overtime for November, 1963, was 5 hours 1 minute.

By memorandum dated 12-4-63, he was COMMENDED for volunteering to work on 11-25-63, in connection with the emergency occasioned by the assassination of the President.

By letter dated 12-17-63, he received an INCENTIVE AWARD in the amount of \$300.00 for his outstanding performance in the over-all direction of the preparation of releases to the news media relating to the Kidnaping case involving and others.

b6

His daily average overtime for December, 1963, was 3 hours 56 minutes.

By letter dated 1-14-64, he was COMMENDED for the innumerable services he performed incident to the tragic death of SA Fred K. Morgan.

On 1-29-64, the Director personally presented him with the Bureau's Twenty-Year Service Award Key and congratulatory letter.



In a wire to the Director dated 1-29-64, President Johnson requested that his best wishes and congratulations be extended to Mr. DeLoach on the occasion of his Twentieth Anniversary in the Bureau. The President's communication was acknowledged on 1-29-64.

His daily average overtime for January, 1964, was 3 hours 6 minutes; February, 4 hours 1 minute.

On 3-31-64, his services were rated OUTSTANDING.

His daily average overtime for March, 1964, was 3 hours.

By letter dated 4-9-64, he was COMMENDED for the exemplary manner in which he handled the discussion on the television program, "Passport" which was telecast over WMAR-TV on 4-4-64.

By letter dated 4-10-64, employees of the Crime Records Division were COMMENDED, through him, for their competent and effective handling of the exceedingly large number of Bureau tours during the past Easter Season.

By letter dated 4-14-64, he received an INCENTIVE AWARD in the amount of \$500.00 in recognition of his 1964 Annual Performance Rating. By letter dated 4-17-64, he expressed appreciation for this rating and award.

His daily average overtime for April, 1964, was 2 hours 57 minutes; May, 3 hours 52 minutes; June, 2 hours 56 minutes.

Effective 7-5-64, he received a Basic Increase to \$24,500 per annum in Grade GS-18.

By letter dated 7-13-64, he was given an INCENTIVE AWARD in the amount of \$300.00 in recognition of the outstanding manner in which he handled his particular responsibilities relative to the opening of our new office in Jackson, Mississippi.

In a memorandum dated 7-16-64, the Director stated that while talking to the President he stated he wanted the Director to congratulate Mr. DeLoach for the unusually good job he was doing at the White House.

His daily average overtime for July, 1964, was 3 hours 19 minutes.

By letter dated 8-12-64, he was COMMENDED for his most effective handling of the liaison with high-level officials in connection with two important Civil Rights cases.

His daily average overtime for August, 1964, was 4 hours 27 minutes.

By letter dated 9-1-64, he received an INCENTIVE AWARD in the amount of \$300.00 in recognition of the manner in which he handled the special squad at Atlantic City. (RE: Special\_SE) RET: lantic City, New Jersey,

Democratic National Convention.) By letter dated 9-8-64, he expressed his appreciation for this award.

His daily average overtime for September, 1964, was 4 hours 16 minutes.

By memorandum dated 10-29-64, he advised that the Director of the U. S. Board of Parole, Dick Chappell, had called him and advised he had been requested to recommend an individual for the Assistant Secretary of the Treasury Position, U. S. Secret Service, and wanted to know if he would be interested in the position. Mr. DeLoach thanked him for his consideration and advised him he had no desire to leave the Bureau.

His daily average overtime for October, 1964, was 3 hours 55 minutes; November, 4 hours 30 minutes.

By letter dated 11-18-64, he was <u>COMMENDED</u> for the superior manner in which he handled his numerous responsibilities the past several years incident to the preparation and broadcase of material for the NBC radio program, "Monitor".

In accordance with the Director's instructions that Mr. DeLoach be given a \$500.00 meritorious award he was appropriately advised by letter dated 11-30-64. This was in connection with Mr. DeLoach's superb performance in making the necessary arrangements for the Director's visit to Chicago and for his outstanding work in recent past in other matters of importance to the Bureau. He subsequently expressed appreciation for this Award.

During an inspection of the Crime Records Division in November, December, 1964, Mr. Felt stated that Mr. DeLoach made an excellent personal appearance and was an extremely effective public relations man who currently maintained personal liaison with the President for the Director. He had a tremendous number of valuable sources in both Government and in private industry, as well as among the news media, which he utilized to maximum advantage in promoting the best interests of the Bureau. He was extremely loyal to the Director and was continually alert to safeguard the welfare of the Bureau. He was a highly talented public speaker, an impressive representative of the Director and a very capable administrator, who in spite of outside commitments, had a tight rein on his subordinates and had done a fine job of running the Crime Records Division. The various functions of the Division were rated as follows:

PHYSICAL CONDITION AND MAINTENANCE ... VERY GOOD SPECIFIC DIVISION OPERATIONS .... VERY GOOD ADMINISTRATIVE OPERATIONS .... VERY GOOD PERSONNEL MATTERS .... VERY GOOD CONTACTS .... EXCELLENT

He was subsequently advised of the inspection findings and was instructed to review these findings and institute the recommendations as made by Inspector.

By letter dated 12-11-64, he was <u>COMMENDED</u> for the continued superior manner in which he discharged his numerous responsibilities in connection with the \_\_\_\_\_\_ case.

His daily average overtime for December, 1964, was 3 hours 49 minutes.

By letter dated 1-29-65, the Director CONGRATULATED him on his Twenty-first Anniversary in the Bureau.

His daily average overtime for January, 1965, was 3 hours 5 minutes.

By letter dated 2-15-65, employees of the Crime Records Division were COMMENDED, through him, for their contributions to the handling of a recent expedite special project. (RE: Special Name Check Project for the White House.)

His daily average overtime for February, 1965, 2 hours 43 minutes; March, 2 hours 58 minutes.

By letter dated 3-5-65 personnel of the Crime Research Section who assisted in the preparation of the training document entitled "Prevention and Control of Mobs and Riots", were COMMENDED, through him.

On 3-31-65 he was rated OUTSTANDING.

By letter dated 4-7-65 he received an INCENTIVE AWARD in the amount of \$500.00 in recognition of his continued superior performance for the period 4-1-64 to 3-31-65 which merited him an Outstanding annual performance report. By letter dated 4-8-65 he thanked the Director.

By letter dated 4-29-65 the personnel of his division who so capably discharged their duties in conducting tours of our facilities during the past Easter Season, were COMMENDED, through him.

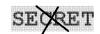
His daily average overtime for April, 1965, 2 hours 27 minutes; May, 2 hours 44 minutes.

By letter dated 5-5-65 he was <u>COMMENDED</u> for the outstanding job he did in directing and participating in the Bureau's portion of the "Early Bird" telecast last Sunday.

By letter dated 5-19-65 he thanked the Director for spending time this morning with Brother Bernardine and the St. John's Cadets, including his son.

b6

By letter dated 5-19-65 the Director wrote his son, to thank him for dropping by his office and enclosed a photograph which was made at that time.



His daily average overtime for June, 1965, 2 hours 21 minutes; July, 2 hours 28 minutes; August, 3 hours 14 minutes.

| By l <u>etter d</u> | latec | 8-5-65     |         |     |          |          |       |      |      |       |      | b6    |
|---------------------|-------|------------|---------|-----|----------|----------|-------|------|------|-------|------|-------|
| and                 |       |            | , were  | CO  | MMENDED, | through  | him,  | for  | the  | ir    |      | •     |
| performance         | in    | connection | on with | ı a | special  | project. | . (RI | E: W | hite | House | Requ | uest) |

By letter dated 9-1-65 he was COMMENDED for the superb way in which he handled his innumerable duties relative to the National Convention of The American Legion held in Portland, Oregon.

His daily average overtime for September, 1965, 2 hours 42 minutes; October, 3 hours 40 minutes.

On 10-10-65 he received a Basic Salary Increase to \$25,382 per annum in GS-18.

By letter dated 10-20-65 the Director expressed his APPRECIATION to him for the part he played last night in the presentation to him (Director) of the Grand Cross of the Scottish Rite.

By letter dated 11-23-65 he was <u>COMMENDED</u> for the splendid manner in which he had handled his myriad responsibilities relative to the preparation of releases to the news media in the Interstate Transportation of Stolen Motor Vehicle-Ring Case involving and others.

b6
b7C

By letter dated 11-29-65, he was advised of his designation as Assistant to the Director with an increase in salary to \$26,000 per annum (no grade). effective 12-31-65.

His daily average overtime for November, 1965, was 2 hours 50 minutes; December, 3 hours 10 minutes.

The Director saw him on 12-7-65, when he called to express his appreciation for his designation as Assistant to the Director. The Director discussed with him generally the duties of his new position.

DURING AN INSPECTION OF THE CRIME RECORDS DIVISION IN DECEMBER, 1965, INSPECTOR R. C. HALSTEAD commented that he made an exceptionally fine personal appearance, possessed an engaging personality and had an outstanding ability to handle public relations. He had been very effective in maintaining personal liaison with the White House and had extensive valuable sources in Congress, the Executive Branch, private industry and news media. He was a dedicated career employee who was intensely loyal to the Director. He had exceptional leadership qualities and made an outstanding impression as a Bureau official. He was highly qualified to



serve in his new assignment as Assistant to the Director. The various functions of the Division were rated as follows:

Physical Condition and Maintenance ... Very Good Specific Division Operations ..... Excellent Administrative Operations ..... Very Good Personnel Matters ..... Very Good Contacts ..... Excellent

He was subsequently advised of the results of this inspection and following a review of these results he was to refer them to Mr. Wick for careful study and review by him and to take corrective action.

On 1-28-66 the Director congratulated him on his 22nd Anniversary in the FBI

By letter dated 1-31-66 he was COMMENDED for reporting for duty on that date despite adverse weather and travel condition in the area.

His daily average overtime for January, 1966, 3' 10"; February, 2' 35".

On 3-31-66 he was rated OUTSTANDING.

His daily average overtime for March, 1966, 2' 42"; April, 2' 29".

On 4-7-66 he received an Incentive Award in the amount of \$500 in recognition of his outstanding service during the past rating period.

His daily average overtime for May, 1966, 3' 2"; June, 3' 4"; July, 2' 49"; August, 2' 31"; September, 2' 32"; October, 2' 15"; November, 3' 35"; December, 3' 29"; January, 1967, 3' 20".

On 1-27-67 the Director congratulated him on his 23rd Anniversary in the FBI

His daily average overtime for February, 1967, 2' 18"; March, 2' 27".

On 3-31-67 he was rated OUTSTANDING.

On 4-10-67 he received an Incentive Award in the amount of \$500 in recognition of his outstanding service during the past rating period.

His daily average overtime for April, 1967, 2' 45"; May, 2' 15"; June, 3'21", July, 2' 19"; August, 2' 25"; September, 2' 14".

By letter dated 9-6-67 he was COMMENDED for the splendid job he did at The American Legion National Convention, Boston, Massachusetts.

By letter dated 10-12-67 the Director expressed appreciation to him for the beautiful plaques from The American Legion which were presented to him.

His daily average overtime for October, 1967, 2' 5"; November, 2' 13".

On 12-17-67 he received a Basic increase to \$28,000 per annum (no grade)





His daily average overtime for December, 1967, 1' 46"; January, 1968, 2' 31".

On 1-29-68 the Director congratulated him on his 24th Anniversary in the FBI.

By letter dated 2-26-68 apprecition was expressed for his letter concerning the Director's appearance before the House Subcommittee on Appropriations.

His daily average overtime for February, 2'24"; March, 2'4".

On 3-31-68 he was rated OUTSTANDING.

By letter dated 4-2-68 he received an INCENTIVE AWARD in the amount of \$500 in recognition of his sexceptional services. He expressed appreciation for this award in a letter to the Director.

His daily average overtime for April, 3'25"; May, 1'53"; June, 4'15".

By letter dated 6-10-68 he was COMMENDED for his overall-supervision of the James Earl Ray case.

By letter dated 7-19-68 he received an INCENTIVE AWARD in the amount of \$300 for his exemplary services in connection with the return of James Earl Ray to the United States. He expressed appreciation for this in a letter to Mr. Hoover.

His daily average overtime for July, 2'6"; August, 2'13"; September, 2'44".

By letter dated 9-3-68 he was COMMENDED in recogition of his superb overall supervision from the Seat of Government relative to the investigation of the Kidnaping case involving \_\_\_\_\_\_. b6 b7C

His daily average overtime for October, 1'54"; November, 1'57"; December, 2'52".

By letter dated 12-26-68 he received an INCENTIVE AWARD in the amount of \$300 in recognition of his outstanding performance in connection with the investigation of the Kidnaping case involving

On 1-29-69 he received his Twenty-Five-Year Service Award Key. This was personally presented by Mr. Hoover.

His daily average overtime for January, 1969, 2'7"; February, 1'52";

On 2-23-69 he received a Basic Increase to \$36,000 per annum.

On 3-31-69 he was rated OUTSTANDING.

His daily average overtime for March, 2'41"; April, 1'40"; May, 1'58; June, 1'30"; July, 2'; August, 2'19"; September, 1'47"; October, 1'56"; November, 1'33"; December, 1'43".

By letter dated 1-29-70 he received congratulations on his Twenty-Sixth Anniversary in the Bureau from Mr. Hoover.

His daily average overtime for January, 1970, 2'; February, 1'58".

By letter dated 2-3-70 he received an INCENTIVE AWARD in the amount of \$200 in recognition of his valuable contributions to the investigations involving Claude Edward Vealey and others, the subjects of a Labor-Management Reporting and Disclosure Act case. He expressed appreciation in a letter to Mr. Hoover.

On 3-31-70 he was rated OUTSTANDING.

His daily average overtime for March, 1'55" April, 1'48".

By letter dated 4-27-70 he was CENSURED as the result of the failure of supervisory personnel in the Special Investigative Division to make a proper determination in the listing of certain cases subject to reimbursement by the Department, a misunderstanding developed causing embarrassment to the Bureau. He shared in the overall supervision of this matter.

His daily average overtime for May, 1'37"; June, 1'44".

On 6-4-70 he submitted his application for retirement to become effective 7-31-70. By letter dated 6-5-70 his retirement was acknowledged. He was placed on the Special Correspondents' List.

By letter dated 8-25-70, Mr. Hoover expressed appreciation for his letter of 8-18-70.

By letter dated 4-20-71 Mr. Hoover expressed appreciation for his letter and for a copy of the PepsiCo annual report.

to him

By letter dated 10-28-71 Mr. Hoover forwarded/a copy of the remarks he made Friday evening, October 22nd before the dinner meeting of the Washington Chapter of the Society of Former Special Agents of the FBI.

By letter dated 2-7-72 Mr. Hoover expressed appreciation for his letter of 1-31-72.

By letter dated 3-14-72 appreciation was expressed for the copies of the correspondence he had with Ovid Demaris.



14153 EMPLOYEE NO.

## DELOACH CARTHA DEKLE NAME

259-09-7925 SOC. SEC. NO.

| Lim LOTEL NO.      | NOME.                                   |                 | 000.020.70      |
|--------------------|---|-----------------|-----------------|
| DATE               | 1ST, PREFERENCE                         | 2ND. PREFERENCE | 3RD. PREFERENCE |
| 8- 1-62            | NONE                                    |                 |                 |
| 8- 1-62<br>5-18-67 | 306                                     |                 |                 |
| •                  |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    | ·                                       |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   | -               |                 |
|                    |   | ,               |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
|                    |   |                 |                 |
| ,                  |   |                 |                 |
| Cups 5             | *************************************** | <del></del>     | <u> </u>        |

| 601 | DEDCOMMET | CT A TILC | CODM |
|-----|-----------|-----------|------|

| TO: | DIRECTOR, FBI   |                  |  | DATE  |
|-----|---|------------------|--|---|
|     | MY STATUS WITH RESPECT TO THE ITEMS BELOW I               | S AS EOL LOWS:   | *1 c   | wistant to the incour                           |
| (A) | CARTHA D. DELOACH   | 3 A3 POLLONS.    | (B) 77250                                    | OF BIRTH (C) SOCIAL SECURITY NUMBER 259-09-7925 |
| (D) | MARITAL STATUS: SINGLE XX MARRIED                         | DIVOR            | <del></del>                                  | SEPÀRATED , ' WIDOW WIDOWER                     |
|     | SPOUSE: NAME (maiden if female)                           |                  |  | AGE   |
|     | ずり、「105ハギリ はずい<br>RESIDENCE ADDRESS IF IT DIFFERS FROM    | <u> </u>         | ेळार , १४७                                   |   |
|     |   |                  |  | ANTO  |
|     | PLACE OF EMPLOYMENT                                       |                  |  |   |
| (E) | NAMES OF YOUR IMMEDIATE RELATIVES: (if dec                | eased, so state) | <del>,</del>                                 | emental sheet if necessary)                     |
| _   | 1. CHILDREN, STEPCHILDREN, THEIR SPOUSES                  | RELATIONSHIP     | (if known)                                   | RESIDENCE (City and State) (if known)           |
|     |   | daughter         | <u>                                     </u> |   |
| 1   | so  | h-in-law         | <del></del> ├-┤ ├                            | 11  |
| 1   |   | son              | <del>├</del> ┤ ├                             | U.S.Air Force                                   |
| 1   | <u></u>   | 11               | <del>├</del> ┤ ⊦                             |   |
| 1   |   | daughter         | <del>├</del> ┤ ├                             | 11  |
| 1   | <del></del> -   | son              | <del>├</del> ┤ ┟                             | 11  |
|     | <del> </del> -  | daughter         | <del> -</del>                                | 11  |
|     |   | son              | ┝┖┸  |   |
|     |   |                  |  |   |
|     | 2. RARENTS (including foster parents, stepparents, guard- |                  | AGE  | (6) 15 ) ((1) )                                 |
|     | ian, etc.), PROTHERS, SISTERS & THEIR SPOUSES             | RELATIONSHIP     | (if known)                                   | RESIDENCE (Gity and State) fif known) (12: 10   |
| Mr  | s. C.C.DeLoach  | "mother          | decea  | sed   |
|     | C.C.DeLoach   | <u>father</u>    | decea  | sed   |
|     |   |                  |  | GCOSTON TOLAS                                   |
|     | me wanta tek etke kant                                    |                  |  | Canadon, v.                                     |
| _   |   |                  |  |   |
|     |   |                  |  |   |
|     |   |                  |  |   |
|     |   |                  |  |   |
|     |   |                  |  | >   |
|     |   |                  |  |   |
|     |   |                  |  |   |
|     | 3. YOUR SPOUSE'S PARENTS, BROTHERS & SISTERS              | RELATIONSHIP     | AGE<br>(if known)                            | RESIDENCE (City and State) (if known)           |
| Mr  | s. Ella Owens   | mother           | 79   | Cincinnati, Ohio                                |
|     | Wm. Owens   | father           | decea  |   |
|     |   |                  |  |   |
|     |   |                  |  |   |
|     |   |                  |  |   |
|     |   |                  |  |   |
|     | <del> </del>  |                  |  |   |
| -   |   |                  |  |   |
|     |   |                  |  |   |
|     |   |                  |  |   |
| }   | ,   |                  |  |   |
|     |   | *                |  |   |

10 FEB 3 1970 47

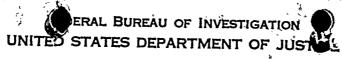
30

|   |   | EVACT DE                                | ATIONSHIP      | DDECENT                               | VEE FARMER                             |
|---|---|---|----------------|---------------------------------------|--|
| NAME  |   | EXACT RE                                | ATTONSHIP      | PRESENT EMPLO                         | YEE FORMER EMPLOY                      |
|   |   |   |                |                                       |  |
|   |   |   |                | <u> </u>                              |  |
|   |   |   | 1              |                                       |  |
|   | <del> </del>                                      |   |                |                                       |  |
|   |   | <del></del>                             |                |                                       |  |
|   |   | <u> </u>                                | <del> </del>   | <br>                                  |  |
|   | * 4 * ***   |   |                |                                       | 3,320                                  |
| NAMES OF ALL RELATIVES INCLUDING TH   |   |   |                | ·                                     |  |
| NAME  | J. 100  | EXACT REI                               | ATIONSHIP      | CONEUNENT AC                          | BENCY WHERE EMPLO                      |
|   |   |   | 4              | 16 7275 5 Mm 3                        | 5 - 1 4                                |
|   | \$ <b>1</b> 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | ,                                       | ರಾವರ ತ         |                                       | ······································ |
|   |   |   |                |                                       | ` -a .                                 |
|   | <u> </u>  | <u> </u>                                | <del></del>    | 23.5 <u>25</u>                        | <u>``</u> ;                            |
|   |   |   |                |                                       |  |
|   |   | ·                                       |                |                                       |  |
|   |   |   |                |                                       |  |
|   | <del></del>                                       | i                                       |                |                                       |  |
|   | ·····   |   |                |                                       |  |
|   |   | l                                       |                | L                                     |  |
| ORGANIZATIONS: ALL EMPLOYEES list all   | l armanimations                                   | ta which was                            | nraganelu l    | alana da natabb                       | *aniata ONI V CDEC                     |
| AGENTS list former memb   | ership in Bov S                                   | couts (indic                            | ting exact     | rank attained) and                    | affiliation with frater                |
| honorary or professional g  | roups while in                                    | college. NO                             | N-AGENTS       | need not list forme                   | er memberships at any                  |
|   |   | PRESENT                                 | FORMER         |                                       |  |
| NAME  |   | ı (All                                  | (Agents        | CITY                                  | Y AND STATE                            |
| /   |   | Employees)                              | Only)          |                                       |  |
| Boy Scouts, 1st Class Rank  |   |   | X              | Claxton,                              | Ga.                                    |
| Pi Kappa Delta  | · · · · · · · · · · · · · · · · · · ·             |   | Cr OSSHO       | Stetson U                             |  |
| PI Kappa Delva  |   | · ` ` · · · · · · · · · · · · · · · · · | arogene.       |                                       |  |
| Pi Kappa Phi  | Fac . 15  | χ                                       |                |                                       | ·                                      |
| Phi Alpha Delta Legal Frat  | ernity  | ```                                     | X              |                                       | _                                      |
| The American Legion   |   | x                                       |                | Public Re                             | lations Comm                           |
| <del>3                                    </del>  |   |   |                |                                       |  |
|   |   |   |                |                                       |  |
|   |   |   |                |                                       |  |
| - 4   |   |   |                |                                       |  |
| *   | , , , , ,   | # #: N#                                 |                |                                       |  |
|   |   | , , , , ,                               |                |                                       |  |
| . (2)   |   |   | - 17           |                                       |  |
| (*  |   |   |                |                                       | <del></del>                            |
| <u> </u>  |   |   | •              | <u> </u>                              |  |
| 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T 1 T   |   |   |                |                                       |  |
| والمحار الأربيين المراجع المراجع المراجع المراجع  | v**   |   |                |                                       |  |
| CURRENT STUDOT ATTENDANCE STATIS  | NON AGENTS  | halv). ADE                              | VOD ATTEN      | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·  |
| CURRENT SCHOOL ATTENDANCE STATUS  | NON-AGENTS  | only): ARE<br>UŢĮĢN AND:                | YOU ATTEN      | · · · · · · · · · · · · · · · · · · · | ANY OTHER TYPE                         |
| CURRENT SCHOOL ATTENDANCE STATUS (  | NON:AGENTS  | only): ARE<br>UŢĮĢN AND :               | N STORY        | OING COLLEGE, OF                      | ANY OTHER TYPE                         |
| CURRENT SCHOOL ATTENDANCE STATUS  | NON:AGENTS  | only): ARE                              | NI STOBLEUS    | OING COLLEGE, OF                      | ANY OTHER TYPE                         |
| CURRENT SCHOOL ATTENDANCE STATUS (  | NON:AGENTS  | only): ARE                              | N STORIECTS IN | OING COLLEGE, OF                      | ANY OTHER TYPE                         |
| CURRENT SCHOOL ATTENDANCE STATUS ( OF SCHOOL TO NO. CONTROL OF SCHOOL TO NO. CONTROL OF STATUS ( PERSON TO BE NOTIFIED IN CASE OF EME | NON:AGENTS  | only): ARE<br>U TIQN AND :              | N STORIECTS IN | DING COLLEGE, OF                      | ANY OTHER TYPE                         |
| CURRENT SCHOOL ATTENDANCE STATUS ( OF SCHOOLT, IN NO. INDICATE N  PERSON TO BE NOTIFIED IN CASE OF EME  NAME  ADDRESS                 | NON-AGENTS  | n tiốn vượ                              | N STORIECTS IN | DING COLLEGE, OF                      | ANY OTHER TYPE                         |
| CURRENT SCHOOL ATTENDANCE STATUS ( OF SCHOOLT, IN NO. INDICATE N  PERSON TO BE NOTIFIED IN CASE OF EME  NAME  ADDRESS                 | NON-AGENTS  | эт:                                     | -              | DING COLLEGE, OF I WHICH ENROLLE      | ANY OTHER TYPE                         |
| CURRENT SCHOOL ATTENDANCE STATUS ( OF SCHOOLT, IN NO. INDICATE N  PERSON TO BE NOTIFIED IN CASE OF EME  NAME  ADDRESS                 | NON-AGENTS  | эт:                                     | -              | DING COLLEGE, OF I WHICH ENROLLE      | ANY OTHER TYPE                         |
| PERSON TO BE NOTIFIED IN CASE OF EME  | NON-AGENTS  | эт:                                     | -              | DING COLLEGE, OF I WHICH ENROLLE      | ANY OTHER TYPE                         |
| CURRENT SCHOOL ATTENDANCE STATUS ( OF SCHOOLT, IN NO. INDICATE N  PERSON TO BE NOTIFIED IN CASE OF EME  NAME  ADDRESS                 | NON-AGENTS  | эт:                                     | -              | DING COLLEGE, OF                      | ANY OTHER TYPE                         |
| PERSON TO BE NOTIFIED IN CASE OF EME  | NON-AGENTS  | эт:                                     | -              | DING COLLEGE, OF I WHICH ENROLLE      | ANY OTHER TYPE                         |
| PERSON TO BE NOTIFIED IN CASE OF EME  | NON-AGENTS  | эт:                                     | L. A.          | RELATIONSHIP                          | wife                                   |
| PERSON TO BE NOTIFIED IN CASE OF EME  | NON-AGENTS  | эт:                                     | -              | RELATIONSHIP                          | ANY OTHER TYPE                         |
| PERSON TO BE NOTIFIED IN CASE OF EME  | NON-AGENTS  | эт:                                     | L. A.          | RELATIONSHIP                          | wife  wife  ach  be Director           |

|   | Previous E                           | imployment                              |                     |                                   |
|---|--------------------------------------|---|---------------------|-----------------------------------|
| ) Type of work and  | in what capacity                     |   | Proficiency         | Period of Experience              |
| Coaching Freshman Footba  | 11 -                                 |   |                     | l Yr.                             |
| U.S. Navy-Phys. Instructi   | on & Welfare Pro                     | gram                                    |                     |                                   |
|   | icipating in all a                   | •                                       |                     | 2 Yrs.                            |
|   |                                      | • |                     |                                   |
| (Give detailed information regarding any athletics.)                              |                                      | id Avocations<br>ties, talents,         |                     | tc., you possess, including       |
| Vocation or Avocation   | Professional                         | Amateur                                 | Proficiency         | Period of Experience              |
| Athletics-Boxing Team   |                                      |   | •                   | H.S. Coll. & Navy                 |
| Woodwork  |                                      |   |                     |                                   |
| Reading   | •                                    | <del></del>                             |                     |                                   |
| If you feel your experience in any of you a cover in an undercover assignment, id | r previous employments, ontify same. | vocations or a                          | vocations is suffic | cient so that you could use it as |
|   | Foreign                              | Travel                                  |                     | •                                 |
| England, France, Canad  | ia, italy, Mexico                    | and period the German                   | ny, Spain, al       | ll Territorial                    |
| Possessions - Official b  | usiness                              |   |                     |                                   |
|   |                                      | Training                                |                     |                                   |
| Active duty: Branch U.S. Navy   | Dates of Service                     | Oct. 1944                               | -May 1946           | $_{\text{Rank}}$ Sp. (A) $2/c$ &  |
| Specialized Military Training   |                                      |   | •                   | Ensign                            |
|   |                                      |   |                     |                                   |
| Are you interested in Foreign Assignmen   |                                      | □ No □                                  | Location desire     | d                                 |
| Typing ability SOME W.P.M. H  |                                      |   |                     |                                   |
| Shorthand abilityW.P.M.   | Have you passed Bureau               | test?                                   | Yes 🖵 No            |                                   |
| Name of Shorthand system you use  | Practical Expe                       | rience in Rad                           | io '                |                                   |
| (State degree of proficiency and length o   |                                      | ilenco in Kaa                           |                     |                                   |
| Amateur Radio   | ,                                    | •                                       | Licenses Held       |                                   |
| Commercial Radio Operator   | *                                    |   | :                   |                                   |
| Radio, Television or Sound Repairman o  | r Technician                         | _                                       |                     |                                   |
| Experimenter or other   |                                      |   | , ,                 |                                   |
| •   | nitW.P.M.                            | Rece                                    | ivew                | '.P.M.                            |
| Technical Knowledge of any Electronic   | Devices                              |   |                     |                                   |
|   | Miscel                               | aneous                                  |                     |                                   |

List any other information, qualifications and accomplishments.

Carla N. W. Looch



## APPLICATION FOR EMPLOYMENT

| 'DI  | REC     | CTÒR,  |  |
|------|---------|--|--|
|      | F       | EDERAL BUREAU OF INVESTIGATION,  | SAVANNAH GEORGIA   |
|      | 1       | United States Department of Justice.   |  |
|      | ľ       | Washington, D. C.  | June 6 = 1942  |
| Si   | .r:     | •  | '  |
|      | Ì       | hereby make application for employmen  | Special Agent (Law Trained) 12 **  t in Special Agent (Accountant) **  |
| th   | ie p    | osition indicated by check mark, in  | t in Stenographer  |
| rе   | aei     | al Bureau of Investigation, United St.   | atos Translator  |
| IJе  | par     | tment of Justice, and for your use in  | thin Laboratory Technical  |
| CO   | ឃ័បខ្មែ | ection submit the following informati  | On: Student Fingerprint Classifier   |
|      |         | (This application should be typewritten i  | Clark  |
| ٠ 1  | . Na    | me in full (please print) Deloach  |  |
|      |         |  |  |
| * .  | (la     | Female applicants must furnish maiden name   | ,  |
|      | . 2è    | gal Residence 201 West Main St., Claxton   | . Georgia.   |
| , L3 | . Ma    | il and telegraphic address de Claxton, Georgia   | Phone No. 20   |
| y 4. | Co      | mplete date July 20 1020 Whight 700 31   |  |
| ` `  | 01      | mplete date July 20,1920 Weight 168 1bs.   | Height 6 ft.   |
| 5.   | . Р1    | ace of birth Claston Georgia E   | wens Georgia   |
| . 6  | (.a     | ) Father's name (Cartha C. DeLoach) (b   | ) Father's birthplace <u>Claxton, Georgia</u> .  |
|      | (c      | Present address Deceased (d) I   | f foreign born, is he a citizen?   |
|      | (e      | ) Date and place of naturalization   |  |
| 7.   | (a      | Mother's name <u>Fula M. DeLoach</u> (b)   | ) Mother's birthplace Metter Georgie   |
| ···  | (c)     | Present address Claxton, Georgia, (d) I  | f foreign born, is she a citizen?  |
| ( )  | (e)     | Date and place of naturalization   |  |
| /8/  | 1 1     | ,<br>+home   | f  |
| •    |         | (Complete names, birthplaces)  | And present addresses)   |
|      |         |  | COUNTY CONTRACTOR OF THE PARTY  |
| 9.   | Sis     | ters None QÉMINFD BY   | SRD .  |
|      |         | (Include married names, birthplaces  | andour figsont addresses)  |
| ***  |         |  |  |
| 19.  | If      | you were not born in United States, how long have  | 112969   |
|      |         | you a citizen of the United States? 123  |  |
| 12.  | If      | naturalized, date and place of naturalization  | 01-238727  |
|      |         | you single, married, widowed, separated, or divor  | Searches (Mecordes)  |
|      |         | Maiden name of wife  | sumpered Filed /   |
| •    |         |  | Wife's bifthplace  |
|      |         | Present address (d) If   | foreign born! 1's sher ajcitizen?  |
| ٠.   | (e)     | Date and place of naturalization   |  |
| .*   |         | *Specify exact title of position sought as Laborat **Positions of Special igent (Law Trained), Special Laboratory Technician, and Messenger for male app | the state of the s |
|      |         |  | will be fyrbished on request;  |

| 15.  |   | lete name (b)   |          |               | •                                       |  | 1 7      |
|------|---|---|----------|---------------|---|--|----------|
| ••   |   | s (d) If  |          |               |   |  |          |
|      |   | of naturalization   |          |               |   |  |          |
| 16.  |   | s name(b)   |          |               |   |  |          |
|      |   | s (d) If  |          |               |   |  | 1        |
|      | (e) Date and place                                  | of naturalization   |          |               |   |  |          |
| 17.  | •   | s name(b)   |          | ,             |   |  | 1        |
|      | (c) Present address                                 | s (d) If  | f        | foreign born  | ı, is she a                             | citizen?   | '        |
|      | (e) Date and place                                  | of naturalization   |          |               |   |  |          |
| 18.  | Brothers-in-law                                     | Complete names, birthplac   | <u> </u> | s and presen  | it addresse:                            | 8)   |          |
| 19.  | Sisters-in-law                                      | (Complete names, birthplace   | cē       | s and preser  |   |  | ` ll     |
| 20.  | If your husband (or                                 | wife) is employed, state where en   | mp       | loved         |   |  | 1/       |
|      | •   | if any  | -        | -             |   |  |          |
|      | •   | ependent on your salary?  |          |               |   |  |          |
|      | ,   | you financially indebted to others  |          |               |   |  | 1        |
|      | 4   | you minimum and a contract to | ٠.       | AR CO HARLING | *************************************** |  |          |
| 24.  | Education: (Please                                  | print.)   | 7        |               |   |  |          |
| -    |   | NAME AND LOCATION OF SCHOOL   |          | FROM-         | то-                                     | Courses Pursue<br>Diflomas on<br>Degrees<br>Received |          |
| , (a | a) Elementary                                       | Claxton High School   | ٠        | 1926,         | 1933                                    | ElemenTAR<br>DiPloMA                                 | -        |
|      | 5   | claxton) Georgia.   | ,a       |               | ,                                       | ·  | 1        |
|      | · Can-  | Name Clayton High School  | 1        |               | /<br>/                                  | /  | f        |
| (b   | b) High school equivalent.                          | Clarton Georgia   |          | 1933          | 1937. Y                                 | -Diploma   | High so  |
|      | ₹!  | Horaon military co  | اماس     | 144           | -1938                                   | i  |          |
| ~-   |   | Name South Gorgia Colle   | A.       |               |   | Junior   | College  |
| (c   | c) College or technical                             | Laure College, Georgia.   |          | 1938          | 1.1940.                                 | Diploma  |          |
|      | minin   | Stetson University,<br>DeLand. Florida.   | ,        | 1940          | . 1942                                  | JA B DO  |          |
| •-   |   | LEVEL ELVEL CONTROL OF  | •        |               |   | J.A.BDd  | gree     |
| (d)  | Poroiga Languages  D) Give degree of proficioney as | Two yrs French  | `        | pus ico       | - paleos                                |  |          |
|      | to speaking, reading, writing                       | (FAIR MNOW ladge)   | ļ        | . 1           | 1                                       |  | ;<br>: # |
|      |   |   |          |               |   |  | .====    |
| _    |   | ]×  |          |               | l                                       | ,  |          |
|      |   |   | • 1      |               | i .                                     |  | •        |
|      |   | ·   |          | .             |   |  | 4<br>1   |
| (0)  | ) Miscellaneous                                     | Lyr. of Law in The Go   | 1 د      | haze of       | Law at.                                 | gtotgon  | IIniv. 1 |
| • •  | ,   | At present time lack o  | on       | ly nine       | mouths                                  | for com-   | •        |
|      |   | -plation of Law Doureal   | LI       | FRI CHI       | ONOR RI                                 | LL STUDE   | M.T).    |

Applicants for Laboratory Technician positions should list in detail scientific courses pursued, using an insertuit recessary and give title of any Master's or Doctor's Thesis prepared.



raph not larger than 3 by 4½ inches. Write your name plainly on back h not more than 30 days prior to date of application. considered complete if such photograph not furnished)

Respectfully,

(Signature of applicant as usually written)

NOTE.—If the applicant desires to make any further remarks or statements

normal the applicant desires to make any further remarks or statements on cerning his qualifications or in answer to any question contained in the applicant, the same should be made on a separate sheet of paper, numbering the remarks accordance with the original questions.

subscribed to by all applicants for spositions in the Federal Bureau ustice:

ore me by the above named applicant, this day

and State (or Territory or Tiskrict) of

[OFFICIAL IMPRESSION SEAL]

NUISA NUISA NATHAM COUNTY, CO

Application will not be considered complete if above jurat not executed.

| Student Bar Assn., and num            |                           |                |   |                  |
|---------------------------------------|---------------------------|----------------|---|------------------|
| Have you been admitted to the Bar,    | if so specify             | No. (Lack      | nine month                              | work)            |
| Describe any physical defects, inc    | cluding extent of         | defective visi | ion, if any, w                          | ith and with     |
| sses (Snellen)None                    | A W                       | 4 0            |   |                  |
| ** /\$ / 6                            |                           |                |   |                  |
| Health record for the past 3 years    | •                         |                | re of serious                           | illness):        |
| Porfect-in-every-detail,-             | no-illnesses              |                |   |                  |
|                                       | ,                         |                | · • • • • • • • • • • • • • • • • • • • |                  |
| Experience: (Please print.)           |                           |                |   |                  |
| · · · · · · · · · · · · · · · · · · · |                           |                |   |                  |
| NAME AND ADDRESS OF EMPLOYER ,        | POSITION AND KIND OF WORK | FROM—          | то-                                     | ANNUAL<br>SALARY |
| Name B.E. Brown Jr.                   | Clerk                     | 1934           | 1937                                    | PART TIN         |
| Address Clarton, Georgia.             |                           | ·              |   | IN SCHOOL        |
| Name<br>Address                       |                           | ,              |   |                  |
| Name                                  |                           | ***            | · J                                     |                  |
| Address                               | _                         |                |   |                  |
| Name<br>Address                       |                           | #              |   |                  |
| Name                                  |                           | · **           | i,                                      |                  |
| Name                                  |                           | <u></u>        | ا الدرات المالة<br>الدرات الدرات المالة | * 1              |
| Address                               | •                         | У              | LELT, E DI ME ME                        | . > v 4 *        |
| Name<br>Address                       | <b></b>   '               | ,              |   |                  |
| Name                                  |                           | i.             |   |                  |
| Name                                  |                           |                | _                                       | 1                |
| Address                               | • •                       | 1              |   | · ·              |
| Specify any arrests (include traff    | ic arrests)No             | ne             | ,                                       |                  |
| 7                                     |                           |                |   |                  |
| Specify any arrests of immediate i    | familyNone-               |                |   |                  |
| Have you ever been a defendant in     | any court action          |                | Io                                      |                  |
| dify:                                 |                           |                |   |                  |
|                                       |                           |                |   |                  |
|                                       |                           |                |   |                  |
|                                       | ,<br>,                    |                |   |                  |

UNITED STATES GO ERNMENT

# Memorandum

ТО

MR. TOLSON

DATE:

7/20/70

Callahan Conrad \_

Gale

Rosen \_\_ Sullivan Tavel \_\_ Soyars \_

Tele. Room Holmes \_\_\_\_ Gandy \_\_\_\_

FROM

C. D. DeLoach

SUBJECT:

FORWARDING ADDRESS

For record purposes, this is to advise that my forwarding address, after 7/23/70, will be

home - Perkins Road Greenwich, Connecticut 06830

office - Vice President - Corporate Affairs PepsiCo, Incorporated Pepsi World Wide Headquarters Purchase, New York 10577

CDD: CSH

1

BECON-BOIR TELEST STANDARY notation 3 non to office

67-NOT RECORDED

De 20 11 to 1

Noting List

1-12-70

Change No.





(FOR AGENCY USE)

| I. NAME (CAPS) LAST-FIRST-MIDDLE MRMISS-MRS.   | 2. (FOR AGENCY USE)               | 3. BIRTH DATE   | 4, SOCIAL SECURITY NO. |
|--|-----------------------------------|---|------------------------|
|  |                                   | (Mo., Day, Year)  |                        |
| DE LOACH, CARTHA DEKLE (MR.) 5. VETERAN PREFERENCE   | 6. TENURE GROUP                   | 7-20-20 7. SERVICE COMP. DATE   | 259-09-7925            |
| 2 1-NO 3-10 PT, DISAB. 5-10 PT, OTHER 4-10 PT, COMP.   |                                   | 7. SERVICE COMP, DATE   | 音型:於語音                 |
| 9. FEGLI 1-COVERED (Regular only-declined Optional)  |                                   | -FS 5-OTHER   | 11. (FOR CSC USE)      |
| 2-INELIGIBLE 3-WAIVED 4-COVERED (Reg. & Opt.)  12, CODE NATURE OF ACTION   | 13. EFFECTIVE DATE                | -NONE   | THER LEGAL AUTHORITY   |
| RETIREMENT (20 YEARS INVESTIGATIVE EXPERIENCE)   | (Me., Dey, Year)<br>CD<br>7-31-70 | THE SERVICE ON O  | men agona nomonir      |
| 15. FROM: POSITION TITLE AND NUMBER  | 16, PAY PLAN AND OCCUPATION CODE  | 17. (a) GRADE (b) STEP<br>OR OR<br>LEVEL RATE   |                        |
| Assistant to the Director  |                                   | Level 5   | \$36,000 pa            |
| Office of the Assistant to the D Washington, D. C.   | irector                           | , in the second | ·                      |
|  | 7                                 | 22 (2) 651.55 5   | 100 04(40)             |
| 20. TO: POSITION TITLE AND NUMBER  | 21, PAY PLAN AND OCCUPATION CODE  | 22. (a) GRADE (b) STEP<br>OR OR<br>LEVEL RATE   | 1                      |
|  | <u>-</u>                          |   |                        |
| 25, DUTY STATION (City-county-State)   | •                                 |   | 26. LOCATION CODE      |
| 27. APPROPRIATION  | 28. POSITION OCCUPIED             | 29. APPORTIONED POSI  | TION                   |
| S. & E., FBI   | 2 2—EXCEPTED SERVICE              | FROM:<br>1-PROVED-1<br>2-WAIVED-2   | TO: STATE              |
| 30. REMARKS: A, SUBJECT TO COMPLETION OF 1 YEAR PROBATION  | ARY (OR TRIAL) PERIOD COMME       | NCING   |                        |
| B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT)   | ENURE FROM:                       |   |                        |
| At his request, he voluntarily references of the Civil Service Retirement. Annuity payments to commence 8-1 Reason: Employee retired to acc industry. Forwarding Address: Perkins Roa Greenwich, | Act.<br>-70.<br>ept an execu      | tive positio  | المسترز                |
| Paid hereon for the period 7-26 to cover 341 hours commencing b  | -70 thru cb 7                     | 7-31-70. Lu   |                        |
| 9-30-70, one holiday included.  R-40 LSP 341 167 NOT RE  | CORDED                            |   | ds                     |
| 31. DATE OF APPOINTMENT AFFIDAVIT (Accession this) 2 2 AUG 1  32. OFFICE MAINTAINING PERSONNEL FOLDER (Visit street Lion complexing affice)  | 9 1971 E                          | thentication) AND TITLE   | /_                     |
| 33. CODE EMPLOYING DEPARTMENT OR AGENCY  | Direct                            | or  | <u>.</u>               |
| DJ 02 FEDERAL BUREAU OF INVESTIGATION WASHINGTON D C 20535   | 35, DATE 7-7-7                    | 0   |                        |

| STANDARD FORM 56 FEBRUARY 1968 U.S. CIVIL SERVICE COMMISSION   | AGENCY CERTIFICA  | <u> </u>   |  |
|--|---|--|--|
| FPM SUPPLEMENT 870-1 56-108  | Federal Employees   | Group Liffé Ins  | urance Program   |
| NAME (Last) (First)  | (Middle) 2(a). DATE   | OF BIRTH (Month, Day, Year)  | 2(b). SOCIAL SECURITY NUMBER   |
| DE LOACH, CARTHA DE  |   | 20-20  | 259   09   7925  |
|  | <u> </u>  |  |  |
| RETIRED DEATH SERVICE  | MPLOYEE AT TIME OF (d). APPLIED FOR CIVIL E ANNUITY? ES NO            | 12 MONTHS NON-PAY STATUS   | (e).   |
| 4. CHECK APPROPRIATE BOX CONCERNING SF 54, DESIG   | NATION OF BENEFICIARY   | -  |  |
| NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING HIS LIFE INSURANCE, ATTACH CURRENT SF 5 IF NO CURRENT SF 54 IS ON FILE, CHECK BOX 4 (b) OR (c). A CURRENT SF 54 IS ONE ATION OF INSURANCE.   | 4, IF ANY, TO ORIGINAL SF 56 AN<br>OX 4 (b), IN ALL OTHER CASES. SHOV | OMPENSATION UNDER CO  O CHECK BOX 4 (a) ON  WHETHER OR NOT CURI  | ORIGINAL AND ALL COPIES OF SF 56;<br>RENT SF 54 IS ON FILE BY CHECKING |
| DATE OF EVENT CHECKED IN 6. ANNUAL BASIC PAY OF INSURANCE) ON CONVERT DAILY, ETC. RASE TO ANNUAL BASIC PAY OF INSURANCE) ON CONVERT DAILY, ETC. RASE TO ANNUAL BASIC PAY OF INSURANCE) ON CONVERT DAILY, ETC. RASE TO ANNUAL BASIC PAY OF INSURANCE ON THE CONVERT DAILY, ETC. RASE TO ANNUAL BASIC PAY OF INSURANCE ON THE CONVERT DAILY. | EEN OBTAINED FROM, AND CORRE  | EE HAVE OPTIONAL INSURAL I ITEM 57 NO TO YES RECEIPT DATE OF ELECTION ISURANCE (SF 176 or 176-T) CTLY REFLECTS, OFFICIAL | OF PLOYEE (MONTH, DAY, YEAR)   |
| NAMED WAS COVERED BY FEDERAL EMPLOYEES   | GROUP LIFE INSURANCE ON THE DA  | TE SHOWN IN ITEM 5.  | MEGROOMIN HIM HILL BIR FOLES   |
| Swilleden  | Kareter Lauren  | 7-31-7   | 70   |
| (Personal signature of authorized agency N. P. Callahan  |   | istant Direc   | Date)  |
| (Typed name of authorized agency office  | •   | nington, D.  | Title) C 20535   |
| Federal Bureau of Inves  | PUTRACTOR MASS  |  | Including ZIP Code of agency)  |
| (Name of agency)   |   |  |  |

SEE OTHER SIDE FOR

INSTRUCTIONS TO EMPLOYING AGENCY

SF2810+ copy of SF5645 empat Perhin Rd. Heenwich, Com 06 830, Copies SF2810, ong SF564 SF2809 to woucher Stat

7-l-70

Sont

PART 3 — FILE COPY

### "INSTRUCTIONS TO EMPLOYING AGENCY"

#### COMPLETION OF CERTIFICATION

- 1. This Certification must be completed in triplicate whenever on employee's insurance terminates for:
  - a. Death-
  - b. Retirement on an immediate annuity with 12 or more years' creditable service, of which at least 5 years are civilian service, or on account of disability. (An immediate annuity is one which begins to accrue not later than 1 month after the date the insurance would normally cease.) In a disability retirement case, do not complete SF 56 until a finding of disability has been officially made and the employee's separation is in order.
  - c. Completion of 12 months in a non-pay status or separation, and the employee is receiving benefits under the Federal Employees' Compensation law, and held unable to return to duty.
  - d. Any other reason, if the employee desires to convert his life insurance, except under the following cirsumstances:
    - (1) Employee waived or declined on SF 176 (or SF 1764);
    - (2) If it is known that, within 3 calendar days after the date the insurance terminated, the employee will return to Government service in the same or another position in which he will be eligible to reacquire Federal Employees Group Life Insurance;
    - (3) More than 75 days have elapsed from the date insurance terminated unless specific request is made therefor by the Civil Service Commission or the Office of Federal Employees' Group Life Insurance.
- 2. If insurance terminated on account of death, indicate in item 3(a) whether the employee had filed an Application for Retirement (SF 2801) with the Civil Service Commission.
- In item 8, give date of Notice of Conversion Privilege (SF 55), except that if this form (SF 56) is issued in lieu of SF 55, give current date. In case of death, leave this item blank.
- 4. It is important whenever a duplicate SF 56 is issued to replace one which has been lost, that it be clearly marked "DUPLICATE".

#### DISPOSITION OF CERTIFICATION

- 1. Death of employee
  - a. Send duplicate of SF 56 immediately to the Office of Federal Employees' Group Life Insurance.
  - b. Keep the original (preferably in the Official Personnel Folder or its equivalent) for attachment to a claim for death benefits (Form FE-6) when received.
  - c. If no claim is received, send original SF 56, upon request, to the Office of Federal Employees' Group Life Insurance.
  - d. If the deceased employee has a current Designation of Beneficiary (SF 54) on file, the SF 54 must be attached to the original SF 56 when it is sent to the Office of Federal Employees' Group Life Insurance.
- 2. Retirement of employee
  - a. If the employee is applying for an immediate annuity with 12 or more years' creditable service (of which at least 5 years are civilian service) or for disability, attach the original SF 56 and current Designation of Beneficiary (SF 54), if any, to the Application for Retirement and give duplicate of SF 56 to the employee, [NOTE: In a disability retirement case where the retirement application has already been sent to the Civil Service Commission, attach the original SF 56 (and SF 54, if any) to the "FINAL" Individual Retirement Record (SF 2806), ]
  - b. If the employee wants to continue only his regular insurance, have him complete a SF 176 declining his optional insurance. If he wants to convert only his optional insurance, prepare a statement (see below), in duplicate, for him to sign, attach both copies of the statement to the original SF 56, and submit with application for retirement as instructed in 2a above.

#### **Illustrative Statement**

"I want to continue my regular insurance after retirement but would like additional information on converting my optional insurance."

(Employee's signature) (Address-print or type) (Date)

- G. If the employee prefers to convert both his regular and optional insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54. If any.
- 3. If employee is receiving compensation benefits
  - a. Before completing item 7 contact the local Bureau of Employees' Compensation Office, it necessary, to confirm whether the employee still has optional insurance.
  - b. Have the employee complete appropriate box on reverse side of the original SF 56. Send original SF 56 and current Designation of Beneficiary (SF 54), if any, to the U. S. CIVIL SERVICE COMMISSION, BUREAU OF RETIREMENT AND INSURANCE, WASHINGTON, D. C., 20415, and give deplicate copy of SF 56 to the employee.
  - c. If the employee prefers to convert his group insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
- 4. All other cases-

Upon request, give the employee the original and duplicate copy of the SF 56 or mail them to him.

5. In all cases-

Retain file copy of the SF 56 in the employee's Official Personnel Folder or its requivalent.

#### PROMPT CERTIFICATION REQUI

The time in which an emproyee may convert his group life insurance to an individual policy is limited. This SF.56 must be completed and delivered or mailed to him promptly.

| LAST-NAME         | FIRST NAME MIDDLE I                                 | 1             | OF BIRTH         | SOC. SEC. N                                       | <u>o.                                    </u> | AGE  | 4CY      | PAYROLL OFFICE                        | LOCATION                               | PAYROLL OFFICE NO   | <b>).</b> |
|-------------------|---|---------------|------------------|---|---|------|----------|---------------------------------------|--|---------------------|-----------|
| DeLOA             | CH CARTHA DEK                                       | 11            |                  | 259 09 7  | 7925  | Just | ice      | FBI                                   | Washington                             | 15-02-000           | 1         |
| •                 |   |               | Ю                | NOT USE   |   |      |          |                                       |  |                     |           |
|                   |   |               |                  | •   |   |      |          |                                       |  |                     |           |
|                   |   | <del></del>   |                  | -   |   |      |          |                                       |  |                     |           |
| (RE               | CORD EACH NAME CHANGE—<br>STRIKE OUT PREVIOUS NAME) |               |                  | •   |   |      |          | · · · · · · · · · · · · · · · · · · · |  | ,                   |           |
|                   | SE  | RVICE HISTORY |                  |   |   |      |          |                                       | FISCAL RECOR                           | D                   |           |
| EFFECTIVE<br>DATE | ACTION  | BASE PAY      | DO<br>NOT<br>USE | RI  | EMARKS  |      | YEAR     | CALENDAR YEA<br>SALARY<br>DEDUCTIONS  | R ACCUMULATIVE TOTAL SALARY DEDUCTIONS | REMARKS             | •         |
| (1)               | (2)   | . (3)         |                  |   | (4)   |      | (5)      | (6)                                   | (7)                                    | (8)                 |           |
| 6-12-70           | App for Ret. Se                                     | ction 833     | <b>6</b>         |   |   | •    | 196      |                                       | e Brought                              |                     |           |
|                   | (c) Title 5, U.                                     | S. Code       | <u> </u>         | ,   |   |      | _        | Forward                               | 23,825.78                              |                     |           |
|                   |   |               | -                |   |   |      |          |                                       |  |                     |           |
|                   |   |               | 1                | ***************************************           |   |      | -        |                                       | •                                      |                     |           |
| <del>, , ,</del>  | ٠   |               |                  |   |   |      |          |                                       |  |                     |           |
|                   |   |               | <u> </u>         |   |   |      | <u> </u> | •                                     |  |                     |           |
|                   |   |               |                  |   |   |      | _        |                                       |  |                     |           |
|                   |   |               | 1                | 1   |   | ·    |          |                                       |  |                     |           |
|                   |   |               |                  |   |   |      |          |                                       |  |                     |           |
|                   | •   |               | <u> </u>         |   | <u>.</u>                                      |      | _        |                                       |  |                     |           |
|                   |   |               | -                | <del>  ,                                   </del> |   |      | -        |                                       | -                                      |                     |           |
|                   |   |               |                  |   |   |      | 200      | luctions-and                          | <del> </del>                           |                     |           |
| įt .              | Pay will stop 7-31.                                 | 70            |                  |   |   | 6/   | 1/1/     | luctions and                          | - 10 · -                               | I                   |           |
|                   | SCD 8-13-42   |               |                  |   |   |      |          | -                                     |  | -/a·70              |           |
|                   | H. B. Code 442<br>CCN 3210967                       |               | <u> </u>         | <u> </u>  | -   |      | Cer      | tifying Occie                         | cr, Federal Bure                       | au of Investigation |           |
| · · · · · ·       | 7640701   | declined      | -                |   |   |      | Not      | indebted on                           |  | rned leave.         |           |
|                   | Unused sick lea                                     | ve 2144 r     | rs.              | <del> </del>                                      |   |      | 1 -1 -1  |                                       |  |                     |           |
|                   | 5 U.S.C. Ch. 63                                     |               |                  |   |   |      |          |                                       |  |                     |           |
|                   |   |               |                  |   |   |      |          |                                       | -                                      |                     |           |

|   | 259-09 -79                      |                                       | `              |             |              |                                       |             | <u> </u>                                   | <del>-</del>  |  |                 | <del> </del> |          |   |
|---|---------------------------------|---------------------------------------|----------------|-------------|--------------|---------------------------------------|-------------|--|---------------|--|-----------------|--------------|----------|---|
| AST NAME                                  | AST NAME FIRST NAME MIDDLE NAME |                                       |                | SEX         |              |                                       |             | AGENCY                                     |               | P.   | PAY ROLL OFFICE |              | LOCATION |   |
| DeLOA                                     | OU CAPE                         | TA DITTER T                           | •              | м           | F .          | нтиом                                 | DAY         | YEAR                                       | ↓_            |  |                 |              |          |   |
| 1. Dellor                                 | CH CARTE                        | RTHA DEKLE                            |                |             | _            |                                       | 20          | 20 (                                       | <u>u</u>      | stice  | FE              | 3I           |          | Field                                   |
| 6   | *                               |                                       |                |             | ٠,           | NO                                    |             |  |               |  |                 |              |          |   |
| 2.  |                                 |                                       | <del> </del>   |             | - 1          |                                       |             | <del></del>                                | -             |  |                 |              |          |   |
| 3   |                                 |                                       |                |             |              |                                       |             | <del></del>                                | -             |  |                 |              |          |   |
| 4   | EACH NAME CHANGE—ST             | DIVE OUT DOESTONELY                   | PECORDED NAME) |             |              |                                       |             |  | -             |  |                 | <del></del>  |          |   |
| (RECORD                                   |                                 | E HISTORY                             | RECORDED NAME) |             | -            |                                       |             |  | <u> </u>      | FISCAL   | DEC             | 222          |          |   |
|   | SERVIC                          | E MSTORT                              | <del></del>    |             |              |                                       |             |  |               | FISCAL   | REC             | OKD          |          |   |
|   |                                 | •                                     |                |             |              |                                       | CALEN       | DAR YEAR                                   |               | ACCUMUI ATIVE                                    | ,               | DO           |          |   |
| EFFECTIVE<br>DATE                         | ACTION BASE PAY REMARKS         |                                       |                |             | YEAR         | CALENDAR YEAR<br>SALARY<br>DEDUCTIONS |             | ACCUMULATIVE<br>TOTAL SALARY<br>DEDUCTIONS |               | DO<br>NOT<br>USE                                 |                 | REMARKS      |          |   |
| (1)                                       | (2)                             | (3)                                   | - (4)          | -           |              | (5)                                   |             | (6)  |               | (7)  |                 |              |          | (8)                                     |
| L-21-57 Р                                 | er Step In<br>58, effective 1/1 | c 12.420.                             | * GS 15        |             |              | 1956                                  |             |  |               | 5836.3   | 8               |              |          |   |
| I approved 5/20                           | 58, effective 1/1               |                                       |                |             |              | 1957                                  |             | 1.27                                       |               | 6637.60  |                 |              |          |   |
|   |                                 | 13,670.                               | * GS 15        | , ,         | ì.           | 1958                                  | <del></del> | 77.14                                      | _             | 7534.  | 80              |              |          | 4                                       |
| 7-13-58                                   | Promotion<br>Promotion          | \$15,375                              | GS-17          | 6           | 1            | 1959                                  | 7           | 56.07                                      | 3             | 8490.  | 28              |              |          |   |
| 7-13-59                                   | Promotion                       | \$15,315                              | es Go II       |             | - ' \        | 1960                                  | 10          | 85.29                                      | <i>.</i>      | 9.576.1  | 2               |              |          |   |
| BSI                                       |                                 | , , , , , , , , , , , , , , , , , , , |                |             | _            | 1961                                  | 120         | ه چه کد                                    | _             | 10,779 4.  |                 |              |          |   |
| Effective 7/10/                           |                                 | \$16,530                              | લ્લક           |             | _#           | 1962                                  | 121         | 8.24                                       | $\overline{}$ | 115497.6   | .,              | _            |          |   |
| 7-13-60                                   | Promotion                       | \$18,500                              | :: GS 18       | И           | _#           | 1963                                  | <del></del> | CO. 5                                      | 2             | 13,298.  |                 |              |          |   |
| HS1 (PL \$1:793) at<br>Effective 10/14/02 | provod 10/11/63                 |                                       |                |             | _#           | 1964                                  |             | 85.41                                      |               |  | 22              |              |          |   |
|   |                                 | \$20,000*                             | GS 18          |             | -#           | 1965                                  |             | 03.6.6                                     |               | 16 317.2   |                 |              |          |   |
| <u>BSI (PL 88-426)</u>                    | approved 8/14/64.               | 1100tive 7/5/66.                      |                |             | -#           | 1966                                  |             | 88.6                                       |               | 18 075. 83                                       | 00              |              |          |   |
| <u> </u>                                  | <u> </u>                        | 24,500                                |                | <del></del> | ╢            | 1967                                  | 1,6         |  |               | 19,765   |                 |              |          |   |
| DCI /CI CO 2023                           | reved 10/29/65 Eff              |                                       |                | ·           | -            | 1968                                  |             | 9.74<br>40.16                              |               | 21585.6  | 승               |              |          |   |
| BSI (PL 85-391) (P)                       | 10/25/05 ER                     | 25.382                                |                |             | ╝            | 1769_                                 | 1222        | 40.10                                      |               | 23812.7  | 4-              | *            |          |   |
| 12-31-65                                  | Promotion                       | 25,382,<br>26000"                     | Ass't to       | · th        | <del>_</del> | , 5                                   | l           | ·  |               | ·  |                 |              |          |   |
| 12-11-02                                  |                                 |                                       | Director       |             | ال.          | ·                                     |             |  |               | <del>                                     </del> | <del> </del> -  |              |          | • |
| SIPE 90-206                               | approved 12/16                  | 167 Effective                         | 12/17/67       |             | ╫            | · · ·                                 |             |  |               |  | <del> </del> -  |              |          |   |
| 11.7= 30 = 00                             |                                 | \$28,000                              | <del></del>    |             | -#           |                                       |             | <del></del>                                |               | <del>                                     </del> |                 |              |          |   |
| 2-23-69                                   | EXECUTIVE                       |                                       |                |             |              |                                       |             |  |               | · · · · · · · · · · · · · · · · · · ·            |                 |              |          |   |
|   |                                 | \$ 36,000                             |                | ······      |              |                                       | l           |  |               |  | 7.              |              |          |   |
| ·   |                                 | 7.                                    |                | ,           |              |                                       |             |  |               | 1  |                 |              |          |   |
| *   |                                 | ***                                   |                | ·,          | -            |                                       |             | -  |               |  |                 |              |          |   |
|   |                                 | A ment & ment 36 Hypere .             |                |             |              |                                       |             |  | •             |  |                 |              |          |   |
|   |                                 | 1.                                    | <br>g          |             |              | ×                                     |             | ,  |               | •  |                 | ,            |          |   |
|   |                                 | •                                     |                |             | þ.           | 4 -                                   |             |  |               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1            |                 | •            | . ,      |   |
|   | - s = e                         | ·                                     |                | 1           |              |                                       |             | •  |               |  |                 | •            |          | •                                       |
| •   | •                               | •                                     |                |             | ٠            | <b>\</b>                              |             | _  |               | * 3  |                 |              |          |   |
| •   | •                               |                                       |                |             | 4            |                                       | •           |  |               |  |                 |              |          |   |

| CARTHA  (FIRST N  FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS  108 20 166 98 58 89 00 163 71 497.78 285.66 786.39 | TONTINE DEDUCTIONS  . 10 00 . 12 00 . 4 00 . 9 00 . 3500 . 47.00                                   | 54<br>  | 207<br>98%<br>893<br>27<br>28   | EPARTMENTS ESTABLISH- MENTS WILL FOT USE THIS COLUMN  | BALANCE FORWARD 0 98 2   | 0 25.<br>8 30  | 8 20<br>3 18<br>8 0<br>-07<br>2 78  | Λ<br>Λ<br>β<br>Λ / (Intine  | REM   | 12-31-47<br>ons 12-31-47   |
|---|--|---|---|---|--|--|---|---|---|--|
| FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS  108 20 166 98 58 89 00 163 71 497.78 285.67                          | TONTINE DEDUCTIONS  . 10 00 . 12 00 . 4 00 . 9 00 . 35700 . 47,00                                  | 98 154 -0-0 154 -276.6  | 207<br>98%<br>893<br>27<br>28   | SEX RETIRE  EPARTMENTS ESTABLISH- MENTS WILL OT USE THIS COLUMN   | BALANCE FORWARD 98 2 253 1 308 07 308 0  | 0 9.0 25.8 308-7 46  | 8 20<br>3 18<br>8 0<br>-07A<br>2 78   | DATE OF ORIGIN  | REM   | 12-31-47   |
| FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS  108 20 166 98 58 89 00 163 71 497.78 285.67                          | TONTINE DEDUCTIONS  . 10 00 . 12 00 . 4 00 . 9 00 . 35700 . 47,00                                  | 98 154 -0-0 154 -276.6  | 207<br>98%<br>893<br>27<br>28   | RETIRE  EPARTMENTS ESTABLISH- MENTS WILL OUT USE THIS COLUMN  | BALANCE FORWARD  98 2 253 1 308 07 308 0   | 0 9.0 25.8 308-7 46  | 8 20<br>3 18<br>8 0<br>-07A<br>2 78   | DATE OF ORIGIN  | REM   | 12-31-47   |
| FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS  108 20 166 98 58 89 00 163 71 497.78 285.67                          | TONTINE DEDUCTIONS  . 10 00 . 12 00 . 4 00 . 9 00 . 35700 . 47,00                                  | 98 154 -0-0 154 -276.6  | 207<br>98%<br>893<br>27<br>28   | EPARTMENTS ESTABLISH- MENTS WILL OUT USE THE COLUMN  AT A A A A A A A A A A A A A A A A A A   | 98 2<br>253 1<br>308 07  | 0 9.0 25.8 308-7 46  | 8 20<br>3 18<br>8 0<br>-07A<br>2 78   | DATE OF ORIGIN  | REM   | 12-31-47   |
| FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS  108 20 166 98 58 89 00 163 71 497.78 285.61                          | TONTINE DEDUCTIONS  . 10 00 . 12 00 . 4 00 . 9 00 . 35700 . 47,00                                  | 98 154 -0-0 154 -276.6  | 207<br>98%<br>893<br>27<br>28   | ESTABLISH- MENTS WILL OT USE THIS COLUMN  | 98 2<br>98 2<br>253 1<br>308 07<br>308 0   | 0 9.0 25.8 308-7 46  | 8 20<br>3 18<br>8 0<br>-07A<br>2 78   | DATE OF ORIGIN  | REM   | 12-31-47   |
| FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS  108 20 166 98 58 89 00 163 71 497.78 285.61                          | 10 00 12 00 12 00 4 00 9 00 35700 /2 00  | 98 154 -0-0 154 -276.6  | 207<br>98%<br>893<br>27<br>28   | ESTABLISH- MENTS WILL OT USE THIS COLUMN  | 98 2<br>98 2<br>253 1<br>308 07<br>308 0   | 0 9.0 25.8 308-7 46  | 8 20<br>3 18<br>8 0<br>-07A<br>2 78   | DATE OF ORIGIN  | REM   | 12-31-47   |
| 108 20<br>166 98<br>58 89<br>00<br>163 71<br>497.78<br>285.61<br>786.39   | 10 00<br>12 00<br>4 00<br>9 00<br>3500<br>/2 00  | 98<br>154<br>54<br>0-0<br>154<br>462,3  | 207<br>98%<br>893<br>27<br>28   | ESTABLISH- MENTS WILL OT USE THIS COLUMN  | 98 2<br>98 2<br>253 1<br>308 07<br>308 0   | 0 9.0 25.8 308-7 46  | 8 20<br>3 18<br>8 0<br>-07A<br>2 78   | Δ<br>Λ<br>Λ<br>β<br>Δ<br>Tontine  | REM   | 12-31-47   |
| 108 20<br>166 98<br>58 89<br>00<br>163 71<br>497.78<br>285.61<br>786.39   | 10 00<br>12 00<br>4 00<br>9 00<br>3500<br>/2 00  | 98<br>154<br>54<br>0-0<br>154<br>462,3  | 20 /<br>98 /<br>89 /<br>89 /<br>7 /<br>7 /  | OT USE THIS COLUMN  | 98 2<br>98 2<br>253 1<br>308 07<br>308 0   | 0 9.0 25.8 308-7 46  | 8 20<br>3 18<br>8 0<br>-07A<br>2 78   | Δ<br>Λ<br>Λ<br>β<br>Δ<br>Tontine  | REM   | 12-31-47   |
| 108 20<br>166 98<br>58 89<br>00<br>163 71<br>497.78<br>285.61<br>786.39   | . 12 00<br>- 4 00<br>- 9 00<br>- 3500<br>- /200<br>- 47,00   | 98<br>154<br>54<br>0 0<br>154<br>462,3  | 20 /<br>98 /<br>89 /<br>7 /<br>7 /  | \$\frac{1}{2} \cdot \frac{1}{2} | 98 2<br>253 1<br>308 07<br>308 0   | 0 9<br>0 25:<br>8 30<br>- 308<br>7 46  | 8 20<br>3 18<br>8 0<br>-07<br>2 78  | Λ<br>Λ<br>β<br>Λ / (Intine  |   | 12-31-47   |
| 166 98<br>58 89<br>00<br>163 71<br>49 4. 78<br>28 8. 61<br>786. 39  | . 12 00<br>- 4 00<br>- 9 00<br>- 3500<br>- /200<br>- 47,00   | 1.54<br>54<br>0.0<br>1.54<br>462,7  | 98%<br>89%<br>71<br>71<br>52  | ₹<br>\$₹  | 98 2<br>253 1<br>308 07<br>308 0   | 308<br>7 46  | 3 18<br>8 0<br>-07<br>2 78  | Λ<br>Λ<br>β<br>Λ / (Intine  | . Added   | 12-31-47   |
| 58-89-<br>00-<br>163-71-<br>497.78<br>288.61<br>786.39  | 4.00<br>9.00<br>35700<br>/2.00<br>47,00  | 54<br>  | 895<br>700<br>713<br>28   | £ .   | 253_1<br>308_07<br>308_0   | 8 30<br>308<br>7 46  | 8 0<br>-07/2<br>2 78  | ζΔ<br>Δ<br>Tontine  | Added   | 12-31-47   |
| 163 71<br>497.78<br>285.61<br>786.39  | 9.00<br>35.00<br>-/2.00<br>-/47.00   | 154<br>462,7<br>276,6   | 101<br>7<br>28<br>51  | À .   | 308-07<br>308-0  | 308<br>7 46  | 2 <sup>07</sup> / <sub>2</sub><br>2 <sup>39</sup>   | Δ   | Added   | 12-31-47   |
| 163-71<br>497.78<br>288.61<br>786.39  | 35.00<br> 2.00<br> 47.00   | 154<br>462,5<br>276.0   | 71x   | 4   |  | -  | 39  | Tontine   | Added   | 12-31-47   |
| 497.78<br>288.61<br>786.39  | 35.00<br> 2.00<br> 47.00   | 462,7   | 28  | 4   |  | -  | 39  | Tontine   | Added   | 12-31-47   |
| 288.61<br>786.39  | /2:00<br>47,00   | 276   | 54  |   | · 462.78   | 739  |   | Tontine   |   |  |
|   | 47,00  | 7.39.   | 39  |   |  | 786.   |   |   |   |  |
|   |  |   | Ž<br>II   |   |  | 786.   | :3g   |   |   |  |
| SERVICE I   | ISTORY   |   | ıı -  | •   |  | /  | 7   |   | 5.  |  |
| SERVICE F   | ISTORY   |   |   | •   |  | 3.   |   | · · · · · ·   |   | •  |
| SERVICE I   | ISTORY   |   |   |   |  |  |   | ł   |   |  |
|   |  |   |   |   |  | FISCAL   | REC   | DRD   | 1   |  |
|   | ·  | ·   | _ _   |   | •  | ••   |   |   |   | •  |
|   |  |   | _ _   |   | CALENDAR YEA   |  |   |   |   |  |
| ACTION  | BASE PAY   | _REMARKS_   | _ _   | YEAR  | SALARY   | TOTAL S  |   |   | RE  | MARKS  |
| ·   |  |   | -   | 10.72   | DEDUCTIONS   | DEDUCT   |   | USE   |   |  |
| A To  | (0)/   |   | <u>''</u>  -  | 1948  | 333.73   |  |   |   |   | <u></u>  |
| or Accomp In  | oc 6714  | calary five   | <u> </u>  | 1949  | 40/.92<br>ication 426.8  | 2 /522<br>6 1948.  |   |   |   |  |
|   | Act of 1949  | ID I 400  | <u>u, qy</u>  | <u> </u>  | ication 726.8  | 6 <u> </u>   | 7.6   |   |   | <u> </u>   |
|   | 6800   | GS 12   | appr  | oved_1(<br>/95/   | 28-49)<br>527.56   | 2476.  | 111   |   |   |  |
| Per Pay Inc   | 7000,00  | GS 12   | <del> </del> -  |   |  |  |   |   |   |  |
|   | 76000  |   | -   |   |  | 3733   | 98  | , .   | -"  |  |
|   |  |   | 73  |   | 657.78   | 4391   | 76  |   |   |  |
| rromotion   | 0088   | GS 14   |   | 1955  | 713.88   | 5095.  | 64  | -   |   |  |
|   |  | GS 1)   |   | 1956  |  |  |   |   |   | 1  |
| re to 7-8-51  |  |   |   |   | ,  |  |   |   |   | •  |
|   |  | GS 14   | _   |   |  |  |   |   |   | • ,  |
| Promotion   | 10,800.  | GS 15   | _   |   |  |  |   |   |   | <del></del>  |
| Perstep-Inc   | 11,050.00  |   | _   |   |  | _  |   |   |   |  |
| v 40. 1990 🕾  |  |   | _   |   |  |  |   | <u> </u>  |   |  |
| 100 10 2 19 22  | 11.880.  | GS 15 · GS 15   | _ _   |   |  | 1  |   | 4   |   | <u>.</u>   |
|   | remotion Supr. According tromotion or 24, 1831 same and 2 to 7-8-51 or Step In remotion ersStep-In | Per Pay Inc 7000.00 remotion 7600. Supr. Accomp Pay Inc. 7 Premotion 8800 er 24. 1851 same at 22. 9600. et to 7-8-51 er Step Inc 9800. remotion 10,800. | Per Pay Inc 7000.00 GS 12  remotion 7600. GS 13  Supr. Accomp Pay Inc. 7800. GS  Promotion 8800 GS 14  per 24, 1631 same 27 inc. 9600. GS 11  er Step Inc. 9800. GS 14  remotion 10,800. GS 15  er Step Inc. 11,050.00 me grade | Per Pay Inc 7000.00 GS 12  remotion 7600. GS 13  Supr. Accomp Pay Inc. 7800. GS 13  Promotion 8800 GS 14  per 24, 1631 same 27 inc. 9600. GS 14  er Step Inc 9800. GS 14  remotion 10,800. GS 15  er Step Inc 11,050.00 me grade  | Per Pay Inc 7000.00 GS 12 /952 romotion 7600. GS 13 /95-3 Supr. Accomp Pay Inc. 7800. GS 13 /95-7 Promotion 8800 GS 14 /95-5 per 24. 1551 same 27 52 9600. GS 14 /95-6 er Step Inc 9800. GS 14 romotion 10,800. GS 15 er_Step_Inc 11.050.00 me g731(e) | Per Pay Inc 7000.00 GS 12 /952 584.68 romotion 7600. GS 13 /95-3 672.89 Supr. Accomp Pay Inc. 7800. GS 13 /954 667.78 Promotion 8800 GS 14 /955 763.89 or 24.160 same at 22.9600. GS 14 /956 740.79 er Step Inc 9800. GS 15 er Step Inc 10.800. GS 15 er Step Inc 11.050.00 me grade | Per Pay Inc 7000.00 GS 12 1952 584.68 3.66.2 romotion 7600. GS 13 1952 672.24 3733. Supr. Accomp Pay Inc. 7800. GS 13 1954 65178 4391 Fromotion 8800 GS 14 1955 763.89 5095. Ser 24.1601 same 27 22.9600. GS 11 1956 740.74 5836. Ser 24.1601 same 27 22.9600. GS 11 1956 740.74 5836. Ser Step Inc 9800. GS 15 cromotion 10.800. GS 15 cromotion 10.800. GS 15 | Per Pay Inc 7000.00 GS 12 /952 584.68 3.061.14  romotion 7600. GS 13 /95-3 672.84 3733.98  Supr. Accomp Pay Inc. 7800. GS 13 /954 65778 43.91.76  Promotion 8800 GS 14 /955 73.89 50.95.64  Ser 24.150 same 27 22 9600. GS 11 /256 740.74 5836.38  Per Step Inc 9800. GS 15  Per Step Inc 9800. GS 15  Per Step Inc 10.800. GS 15 | Per Pay Inc 7000.00 GS 12 /952 584.68 3.66.14  romotion 7600. GS 13 /95-3 672.84 3733.98  Supr. Accomp Pay Inc. 7800. GS 13 /954 667.78 43.91.76  Promotion 8800 GS 14 /955 7.3.89 50.95.64  Set 7-8-51  Per Step Inc 9800. GS 15  Per Step Inc 9800. GS 15  Per Step Inc 10,800. GS 15 | Per Pay Inc 7000.00 GS 12 /952 584.68 3.66.14  romotion 7600. GS 13 /95-3 672.84 3733 98  Supr. Accomp Pay Inc. 7800. GS 13 /954 667.78 43 91 76  Promotion 8800 GS 14 /955 713.88 50.95.64  Set 7-8-51  Per Step Inc 9800. GS 15  Per Step Inc 9800. GS 15  Per Step Inc 10.800. GS 15  Per Step Inc 11.050.00 me g7.000 me |

| DELOA       | LOU CARMUA D          |                                     | МОМТН          | DAY               | YEAR                  | STATE AN        | D CONG. DISTRICT  | COUNTY                                     | CIT                                   | OF 7     | гоми          | ٠,٠,٠    |  |
|-------------|-----------------------|-------------------------------------|----------------|-------------------|-----------------------|-----------------|-------------------|--|---------------------------------------|----------|---------------|----------|--|
| ` •         | י.<br>ת אעשמאט אט     |                                     |                | . "               |                       |                 |                   | COUNTY CIT                                 |                                       |          |               |          |  |
| יוסובונות . | DELOACH, CARTHA DEKLE |                                     |                |                   | 1 201- 20 GEORGIA Tet |                 |                   | TWANG CIA                                  |                                       |          | VTON          |          |  |
|             |                       |                                     | SEX ]          | X M RACE W MILITA |                       |                 | Y SERVICE         | YES  | YES NO                                |          |               |          |  |
| SURNAME     | C) (FIRST NAM         | ME) ' (SECOND NAME)                 | RETIREMENT AGE |                   |                       | MILITARY        | PENSION OR WAR I  | RISK COMPENSATION                          | YES                                   | NO       |               |          |  |
|             |                       |                                     |                |                   | SALARY                |                 |                   |  |                                       |          | TOTAL SERVICE |          |  |
| REFERENCE   | NATURE OF ACTION      | POSITION AND GRAD                   | GRADE          |                   | LESS<br>VANCES        | BASIC<br>PAY    | EFFECTIVE<br>DATE | DEPARTMENT OR ESTABLIS<br>OFFICIAL STATION | MENI                                  | MOS.     | DAYS          | YRS.     |  |
| Military    | service - 1           | year R.O.T.C. and                   | 1 year         | C.M               | T.C.                  |                 | rified            |  |                                       |          | •             |          |  |
| Navy Dep    | t., N.A.S., D         | Land, Fla., Time &                  | Mater          | al C              | hecke                 |                 |                   | -42 thru 8-28-42.                          |                                       |          | d             |          |  |
| •           |                       | St. Fgot. Class. Ca                 |                |                   |                       | <b>J</b> /t/t/O | 8-31-42           | JUSTICE, Fed. Bur. I                       | nv. Dep                               | ــــا    |               |          |  |
| <i>*</i>    | Exc.Appt.             | Sp. Agent Caf-9                     |                |                   |                       | 3200            | 12-14-42          | и - и                                      | Fi                                    | eld.     |               |          |  |
|             | Prom.                 | Sp. Agent Caf-10                    | -              |                   |                       | 3500            | 1-16-44           | ·  | `                                     |          | `             |          |  |
|             | Mil.Furl.             |                                     |                |                   | ٠.                    | -               | 11- 2-41          |  |                                       |          |               |          |  |
| ,           | Salary Fixed          |                                     | 50 ላይ          | ,                 | 6۔ تن                 | 3970            | 7-1-08            |  | •                                     |          |               |          |  |
|             | Prom.                 | Sp.Agent Caf-10                     |                | (Per              | Inc)                  | 4080            | 7-2-45            | d. P                                       |                                       |          | •             | <u> </u> |  |
|             | Ret.Mil.Furl          | Sp.Agent Caf-10                     |                | -                 | •                     | 4080            | 3-30-46           |  |                                       |          | ,             |          |  |
|             | Salary Fixed          | By Act Approved 5                   | -24-46         | Same              | Grade                 | 4651.20         | 7-1-48            |  | •                                     |          |               |          |  |
|             | Prom.                 | Sp. Agent C                         | af-11          |                   |                       | 4902.00         | 7-14-46           |  | 1                                     |          |               |          |  |
| J           | Prom.                 | TH C                                | af-12          |                   |                       | 5905.20         | 2- 3-47           | `  | ν                                     | - 1      |               |          |  |
|             |                       | •                                   |                |                   |                       |                 |                   |  |                                       |          |               |          |  |
| 'au         | Salary Fixed          | -by Act Approved ?                  | /3/48          | Same              | Grade                 |                 |                   |  |                                       |          |               | •        |  |
|             | Prom '                | Special Agent CA                    | F 12           |                   |                       | 6474.60         | 8-8-48            | •  |                                       |          |               |          |  |
|             | •                     |                                     |                |                   |                       |                 |                   |  | -                                     | 7        |               |          |  |
|             |                       | ·                                   | hay :          |                   | •                     | •               |                   |  | , .                                   | ٠        |               |          |  |
|             | ,                     |                                     | •              |                   | •                     |                 |                   | -  |                                       |          | 5             |          |  |
|             |                       |                                     | +,             |                   |                       |                 |                   | e  |                                       | -        | 7             |          |  |
| •           |                       | , ^.                                |                |                   | •                     | `               |                   |  |                                       |          |               |          |  |
|             | ¥ ,                   | •-                                  | •              | 7.                |                       |                 | , k               | ~  |                                       | •        | *             |          |  |
|             |                       | * * * * * * * * * * * * * * * * * * | •              |                   |                       |                 |                   |  | ,                                     | -        |               |          |  |
| . · · · ·   | C                     | e                                   | •              |                   |                       |                 | * •               |  |                                       |          |               |          |  |
| -           |                       |                                     |                |                   | ,                     |                 | ,                 |  | ·                                     |          |               |          |  |
|             | 4 %                   |                                     |                | 5                 | •                     |                 |                   |  | • • •                                 |          |               | ,        |  |
| , , .       | *." * ^               |                                     | •              |                   |                       | -               |                   | *    | •                                     |          |               | 1        |  |
|             | ATA E S               |                                     |                | 4                 | ٠                     | •               | . *               | _  | -                                     |          |               |          |  |
| 41          |                       | All 36                              |                |                   | ,                     | -               |                   | •  |                                       | <u> </u> |               |          |  |
|             |                       |                                     |                |                   |                       | 4               | •                 |  |                                       |          |               |          |  |
| · ·         | <del></del>           | <b>w</b> .                          | <del></del> ;  |                   | ,                     | -               |                   | •  |                                       |          |               |          |  |
|             | ,                     | *                                   |                | -                 | -                     |                 | *                 |  | · · · · · · · · · · · · · · · · · · · |          |               |          |  |
|             | . •                   | - V                                 |                |                   |                       | ,               | , •               |  |                                       |          |               |          |  |

STANDARD FORM NO. 2801
April 1963
FPM SUPPLEMENT 831-1



## APPLICATION FOR RETIRES N

CIVIL SERVICE RETIREMENT SYSTEM
(USE ONLY IF SEPARATED ON OR AFTER OCTOBER 11, 1962)

6 GAO 5000 2801-106

To avoid delay—1. Read information carefully; 2. Complete application in full; 3. Typewrite or print in ink A. PERSONAL INFORMATION 3. SOCIAL SECURITY NUMBER (Middle) 2. DATE OF BIRTH (First) I. NAME (Last) (Month) (Day) (Year) 7 - 20 - 20 259-09-7925 ₩ Cartha nekle DeLoach. 5. LIST ALL OTHER NAMES YOU HAVE USED (City and State) (Zip Code) 22308 4. ADDRESS \(Number and street) 1109 Morningside Lane, Alexandria, Va. ekc 6. (B) IF "NO," OF WHAT COUNTRY ARE YOU A CITIZEN? 6. (A) ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA? X YES 7. (B) IF 'YES," GIVE THE FOLLOWING INFORMATION: 7. (A) ARE YOU MARRIAGE PERFORMED BY MARRIED? HER (OR HIS) BIRTH DATE PLACE OF MARRIAGE DATE OF MARRIAGE WIFE'S OR HUSBAND'S NAME (Month) (Day) (Year) (City and State) CLERGYMAN OR PEACE Month) (Day) (Year) X YES Ein cinna 41.0A OTHER (Specify) 22 - 45 Ц ко CIVILIAN SERVICE 2. LOCATION OF EMPLOYMENT (City and State) I. DEPARTMENT OR AGENCY IN WHICH PRESENTLY OR LAST EMPLOYED, INCLUDING BUREAU OR DIVISION Washington, D. C. rai 5. APPROXIMATE NUMBER OF YEARS OF 4. DATE OF FINAL SEPARATION (Month) (Day) (Year) 3. TITLE OF LAST POSITION CIVILIAN SERVICE - 70 31 Assistant to the Director 7. ARE YOU ENROLLED IN A PLAN UNDER THE FEDERAL EMPLOYEES HEALTH BENEFITS 6. DO YOU HAVE FEDERAL EMPLOYEES GROUP LIFE INSURANCE? PROGRAM? X YES LJ NOi X YES L NO C. MILITARY SERVICE COMPLETE THE SCHEDULE BELOW IF YOU HAVE PERFORMED ACTIVE DUTY THAT TERMINATED UNDER HONORABLE CONDITIONS IN ANY OF THE FOLLOWING SERVICES:
(A) ARMY, NAVY, MARINE CORPS, AIR FORCE, OR COAST GUARD OF THE UNITED STATES; OR (B) REGULAR CORPS OR RESERVE CORPS OF THE PUBLIC HEALTH SERVICE AFTER JUNE 30, 1960; OR (C) AS A COMMISSIONED OFFICER OF THE COAST AND GEODETIC SURVEY AFTER JUNE 30, 1961. IF AVAILABLE, ATTACH A COPY OF YOUR DISCHARGE CERTIFICATE DATE OF ENTRANCE ON ACTIVE DUTY ORGANIZATION AT DISCHARGE LAST GRADE OR RANK DATE OF SEPARATION SERIAL NUMBER FROM ACTIVE DUTY BRANCH OF SERVICE (Dir., Regt., Co., etc.) SPECIALISTS (A) Second Class NAS NORMAN OKIA. 950-03-69 U. S. NAV4 2. (C) IF "YES," WERE YOU RETIRED FROM A RESERVE COMPO-2. (A) ARE YOU A MILITARY RE-2. (B) ARE YOU IN RECEIPT OF OR HAVE YOU EVER APPLIED FOR NENT UNDER CHAPTER 67, TITLE 10, U.S.C. (FORMERLY TITLE III, PUBLIC LAW 80-810)? MILITARY RETIRED PAY? (RETIRED PAY DOES NOT INCLUDE V.A. PENSION OR COMPENSATION:) SERVIST (EITHER ACTIVE OR INACTIVE)? E NO YES YES D. DISABILITY INFORMATION 1. WHEN DID YOU BECOME TOTALLY DISABLED? (Month, year) Only applicants for total disability retirement will complete Part D. 2. BRIEFLY DESCRIBE YOUR DISABILITIES. STATE WHEN INCURRED, AND HOW THEY INTERFERE WITH PERFORMANCE OF THE DUTIES OF YOUR POSITION. (ATTACH ADDITIONAL COMMENTS ON PLAIN SHEET OF PAPER IF NECESSARY) E. OTHER CLAIM INFORMATION 1. (8) IF "YES," STATE THE NUMBER OF YOUR COMPENSATION CLAM AND THE 1. (A) HAVE YOU EVER RECEIVED OR MADE APPLICATION FOR COMPENSATION UNDER THE FEDERAL EMPLOYEES' COMPENSATION ACT? PERIOD FOR WHICH YOU RECEIVED COMPENSATION FROM (Month) (Day) (Year) TO (Month) (Day) (Year) CLAIM NUMBER YES 2. (B) IF "YES," INDICATE THE TYPE(S) OF APPLICATION 2. (A) HAVE YOU PREVIOUSLY FILED ANY APPLICATION UNDER THE CIVIL SERVICE AND GIVE THE CLAIM NUMBER(S) IF KNOWN CLAIM NUMBER(S) RETIREMENT SYSTEM, INCLUDING APPLICATION FOR RETIREMENT, REFUND, DEPOSIT OR REDEPOSIT, OR VOLUNTARY CONTRIBUTIONS? DEPOSIT OR REDEPOSIT RETIREMENT NO KA VOLUNTARY CONTRIBUTIONS REFUND L YES 3. (A) DO YOU HAVE LIFE INSURANCE THROUGH A FORMER EMPLOYEE BENEFICIAL ASSOCIATION FOR WHICH YOU NOW PAY 3. (B) IF "YES," GIVE YOUR ACCOUNT NO. PREMIUMS TO THE CIVIL SERVICE COMMISSION? **W**NO L YES Chy hre 4. (A) HAVE YOU EVER BEEN EMPLOYED UNDER ANOTHER RETIREMENT SYSTEM FOR FEDERAL ORIDISTRICT OF COUMBIA EMPLOYEES?

SEP 2 1970 4. (B) IF "YES," GIVE THE NAME OF THE OTHER RETIREMENT SYSTEM

|   | •  |
|---|--|
| CONSIDER THE MATTER CAREFULLY OF CHANGE WILL BE PERMITTED AFTER VIVOR BENEFIT, BE SURE TO GIVE  | THE TYPE OF ANNULY YOU WANT TO RECEIVE. READ THE EXPLANATIONS AND R AN ANNUITY HAS NO GRANTED. IF YOU WANT AN ANNUITY WITH A SUR-  |
|   | MARRIED APPLICANTS ONLY  |
| 1. ANNUITY WITH SURVIVOR BENEFIT TO WIDOW OR WIDOWER  | • If you are married, you will receive this type of annuity un less you choose the annuity in F. 2.  The annuity payable to you during your lifetime will be re-   |
| SPECIFY THE PORTION OF YOUR ANNUITY YOU WANT USED AS THE BAFOR YOUR WIDOW'S (OR WIDOWER'S) SURVIVOR ANNUITY.  | over \$3,600 so used.  |
| If you want all your annuity used as the base for the survivor benefit, write the word "all" in the box below. If you want only part of your annuity used as the base for the survivor benefit, write the <u>yearly</u> amount of <u>your</u> annuity you want used.  | If you retire for total disability before age 60 and get a guar anteed minimum disability annuity, you may use all or any part of your "earned" annuity as the base for the survivo benefit. You cannot use any extra annuity which may be payable to make up the guaranteed minimum annuity.  |
| THE SURVIVOR'S ANNUITY WILL BE 55% OF ALL OR WHE EVER PORTION OF YOUR ANNUITY YOU SPECIFY AS THE BASE FOR HER (OR HIS) BENEFIT.   |  |
| 2. ANNUITY WITHOUT SURVIVOR BENEFIT (I do not desire my wife (or husband) to receive a  | If you choose this type, your wife (or husband) cannot be paid a survivor annuity after your death.  |
| survivor annuity benefit after my death.)   | This type provides annuity payments to you only.   |
|   | CANTS ONLY (Including Widowed and Divorced)  |
| 1. INITIALS ANNUITY WITHOUT SURVIVOR BENEFIT  | <ul> <li>If you are not married, you will receive this type of annuity unless you choose the annuity in G. 2.</li> <li>This type provides annuity payments to you only.</li> </ul>   |
| 2. INITIALS ANNUITY WITH SURVIVOR BENEFIT TO NAMED PERSON HAVING AN INSURABLE INTEREST  SPECIFY THE NAME, RELATIONSHIP AND DATE OF BIRTH OF THE PERSON YOU WE TO RECEIVE THE SURVIVOR ANNUITY  NAME OF PERSON (First. middle, last)  RELATIONSHIP  DATE OF BIRTH (Mo., da), yr.)  SEE UNMARRIED EMPLOYEES UNDER INFORMATION REGARDING SURVIVOR ANNUITIES ON THE ATTACHED INFORMATION SHEET FOR EXPLANATION OF REDUTION IN YOUR ANNUITY,  H. CERTIFICATION | <ul> <li>when she (or he) dies.</li> <li>The survivor's annuity will be 55% of the reduced annuity you receive.</li> <li>If you choose this type, you will have to undergo a medical examination which will be arranged by the Civil Service Commission at no cost to you.</li> <li>If the person named as having an insurable interest should die before you, no change in type of annuity will be person.</li> </ul> |
| THE CENTRICATE  | 1  |
| WARNING.—Any intentional false statement in this applica-<br>tion or willful misrepresentation relative thereto is a violation<br>of the law punishable by a fine of not more than \$10,000 or<br>imprisonment of not more than 5 years, or both (18 U.S.C.<br>1001).   | I hereby certify that all statements made in this application are true to the best of my knowledge and belief.    April  |
| I. FOR USE OF EMPLOYING AGENCY (  | See FPM Supplement 831-1 for instructions.)  |
| CHECK APPROPRIATE BOX:    X   | SEPARATIONS AND TRANSFERS, SF 2807, ARE ATTACHED.  CIVIL SERVICE COMMISSION ON   |
| OFFENSES BARRING ANNUITY PAYMENTS: Public Law 87-299 proficed offenses involving the national security of the United States, formation to the Civil Service Commission's Bureau of Retirement   | ohibits payment of annuity to persons who have committed speci-<br>Employing agencies are responsible for submitting all pertinent in-<br>nt and Insurance in any case when this law possibly applies.   |

FINAL-NONDISABILITY RETIREMENT DATE OF BIRTH · SOC. SEC. NO. FIRST NAME MIDDLE NAME LAST NAME PAYROLL OFFICE NO. PAYROLL OFFICE LOCATION AGENCY DAY MO. FBI Washington 15-02-0001 **DeLOACH** CARTHA 20 259 09 7925 Justice 20 DEKLE DO NOT USE RECORD EACH NAME CHANGE-STRIKE OUT PREVIOUS NAME) FISCAL RECORD SERVICE HISTORY CALENDAR YEAR **ACCUMULATIVE** DO EFFECTIVE SALARY TOTAL SALARY REMARKS YEAR . BASE PAY TOM REMARKS ACTION DATE DEDUCTIONS DEDUCTIONS USE -(7) • 4 (3) (4) REPORT OF DEDUCTIONS THROUGH 12-13-69 App for Ret. Section 8336(c) SUBMITTED WITH REG. Nd. CSC-70-121 U. S. Code executed Title 5. DATED 6-17-70 6-12-70 cb 7-31-70 RETTREMENT ( **⊅O YEARS** 1970/585.60 1080-60-NVESTIGATIVE EXPERIENCE) Annuity payments to commence 8-1-10. Deductions and Service Certified Correct Certifying Officer, Federal Bureau of Investigation Pay Stopped 7-31-70. Unused sick leave 2144hrs Not-indebted on account of unearned leava. 5 U.S.C. Ch. 63 C BRI 47-62, 37-54, SF 56, 2806, 2809 and 2810 sent to CSC 8-27-7 INDIVIDUAL RETIREMENT RECORD + CPO : 1986 OF-108-153-181-FF U.S. CIVIL SERVICE COMMISSION Standard Form 2806 F.P.M. SUPPLEMENT 831-1 .

(CIVIL SERVICE RETIREMENT SYSTEM)

February 1966 2806-104

#### UNITED STATES CIVIL SERVICE COMMISSION BUREAU OF RETIREMENT AND INSURANCE WASHINGTON, D. C. 20415

June 29, 1970

RCA: CC: sfw CSA 1 237 954

U. S. Department of Justice Federal Bureau of Investigation Washington, D. C. 20535

Attention: Personnel Section Room 4513

|   | <del></del>                              | er 1 f      | Reduct Hered et 1         | *************************************** |  |  |  |  |  |  |
|---|--|-------------|---------------------------|---|--|--|--|--|--|--|
| REQU  | JEST FOR INDIVI                          | DUAL RETIRE | MENT RECORD (STA          | NDARD FORM 2806)                        |  |  |  |  |  |  |
| NAME (Last)   | (First) (Mi                              | iddle)      | DATE OF BIRTH             | SOCIAL SECURITY NO.                     |  |  |  |  |  |  |
| De Loach,   | Cartha D.                                |             | 7-20-20                   | 259=09 <b>-7</b> 925                    |  |  |  |  |  |  |
| OTHER NAMES UN  | DER WHICH EMPLO                          | YED         | POSITION                  |   |  |  |  |  |  |  |
| Tere  |  |             | Assistant to the Director |   |  |  |  |  |  |  |
| SERVICE CLAIMED IN CONNECTION WITH AN APPLICATION FOR |  |             |                           |   |  |  |  |  |  |  |
| EXANNUITY DEATH BENEFITS REFUND DEPOSIT OF REDEPOSIT  |  |             |                           |   |  |  |  |  |  |  |
| PERIODS OF SERVICE FOR WHICH A 2806 IS REQUESTED      |  |             |                           |   |  |  |  |  |  |  |
| BEGINNING DATE  | ENDING DATE                              | DEPARTM     | ENT OR AGENCY             | LOCATION                                |  |  |  |  |  |  |
|   | 7–31–70                                  | FB          | I.                        | Washingbon, D. C.                       |  |  |  |  |  |  |
| Contract of the second second                         | reducibation is separately at the second | * -         |                           |   |  |  |  |  |  |  |

REMARKS:

The Commission has approved the retirement of Cartha De Loach under Section 8336 (c) 5 USC. Please forward the claimant's retirement record card (Form 2806) as soon as possible after date of final sepration.

Preliminary 2806 received.

Sep. clo 7-31-70. cad clo 7/20/90 when went on coal thru 7-31-70, annity Decomm on 8-1-70 Recol 1/a/10

> Please attach this form to the 2806 forwarded. If Form 2806 is not submitted, please check one of the boxes on the reverse side of this form and furnish information as required.

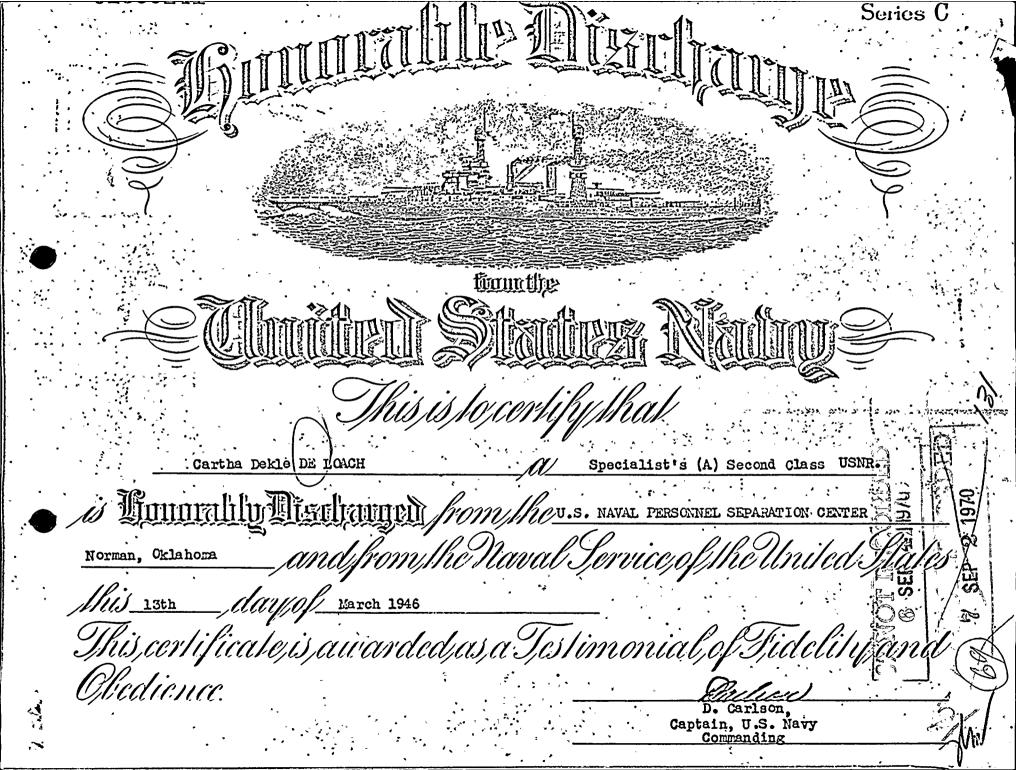
> > Jack Goldberg

es Golabe

Chief, Claims Division

United States Civil Service Commission Bureau of Retirement and Insurance Claims Division Washington, D.C. 20415

| •   |                                       |
|---|---------------------------------------|
| The requested information is furnished below as | s indicated by checked box:           |
| Form 2806 covering service claimed forward      | ed to the Civil Service Commission.   |
|   |                                       |
| DATE FORM 2806 FORWARDED                        | REGISTER OF SEPARATIONS NO.           |
|   |                                       |
| NAME AND DATE OF BIRTH SHOWN ON FORM 2806       |                                       |
| 7   |                                       |
| ☐ No record of employment in this department of | or agency.                            |
|   |                                       |
| Form 2806 cannot be forwarded. Employee of      | on furlough until                     |
| (DATE)  |                                       |
| Employee not subject to the Civil Service R     | etirement System                      |
|   | · · · · · · · · · · · · · · · · · · · |
| FROM  | то                                    |
|   |                                       |
| REASON FOR SEPARATION                           |                                       |
|   |                                       |
| Remarks   | (L) , (C)                             |
|   |                                       |
|   | ₩ <b>H</b> Ξ                          |
|   |                                       |
|   |                                       |
|   | 70                                    |
| · .   |                                       |
|   |                                       |
|   |                                       |
| •   | No.                                   |
|   | (AUTHORIZED CERTIFYING OFFICER)       |



| Authority for discharg                  | e AINAV 395-45       |  |                 |  |
|---|----------------------|--|-----------------|--|
| FOLLOWING DATA T                        | RANSCRIBED FROM NAVI | Pers-553, notice of separation.        |                 | 185 555<br>127:231 0<br>127:233 88<br>127:233 88 |
| Serial or file number                   |                      |  | <del>~~~~</del> | 9 1 1 E  |
| Date and place of birt                  | h 20 July 1920       | Claxton, Ga:                           |                 | 8  |
| u V                                     | (Date)               | . (Place)                              |                 | 324  |
| Date of entry into act                  | 4 13 (               | october 1944 .                         | ,               | 6 6 6  |
| Date of entry thro act                  | Tve service          | Maliatia (A) Second Class.             | <del></del>     |  |
| Highest rank or rati                    | ng held              | cialist's (A) Second Class.            |                 |  |
| Service (Vessels and                    | stations served or   | n)                                     | · 5             | 5 5. 11  |
|   | USNTC, Great La      | ces, Illinois                          | ·               | 156X   |
| -                                       | NAS Norman, Okla     | ahoma (Duty) "                         |                 | A CES  |
|   |                      | *                                      | <del></del>     | . 평 발 6  |
|   |                      | •                                      | <del></del>     | NE EE  |
| <u> </u>                                |                      | ······································ | <del></del>     | A CONTE  |
|   |                      | -                                      | •               | . F03  |
|   |                      |  |                 |  |
|   | * 0                  |  |                 | · ,  |
| ,                                       |                      |  |                 | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |
|   |                      | ·                                      |                 |  |
| Remarks                                 | <del></del>          |  | ···             | `.<br>   |
|   | Point System         | · · · · · · · · · · · · · · · · · · ·  |                 | ye ra  |
|   | Victory Medal, W     | Vorld War II                           | •               | ı  |
|   | American Area Ri     | bbon                                   |                 |  |
|   |                      |  | ************    | <del></del>                                      |
| <del></del>                             |                      |  | ~~~~~           | *  |
|   |                      |  |                 |  |
| *************************************** |                      | ŕ                                      |                 |  |
|   |                      | . 1                                    |                 | ,  |
|   |                      | 2/2/2 -                                | <u> </u>        |  |
|   | <u> </u>             | J/MMDm                                 | Man             | ·  |
|   | * *                  | F. A. BUNTIN, Lt. (j                   | g) .            | ,U.S.N.  |

Other entries previously made hereon now covered by NAVPERS-553, Notice of Separation.

|                                 | TICE-OF SEPARATION FROM U.S. N  | IAVAL SER  | VICE   | . 188  | Î                                      |  |   |             |  |  |  |  |
|---------------------------------|---|--|--|--|--|--|---|-------------|--|--|--|--|
|                                 | SARIAL OR FILK NO. 2. NAME (LAST) (FIRST) (MIDDLE PARK AND CLASSIFICATION 4. PERMANENT ADDRESS FOR M.   |  | ZCCABCYON  | PSC-No   |  | 0klah  | oma.  | ţ           |  |  |  |  |
| D E                             | 0 03 69<br>ELOACH, Cartha Dekle<br>ccialist (A), Second Class   | g *  | . }  | 6. CHARACTER OF SEPARATION HOnorable Discharge |  |  |   |             |  |  |  |  |
| 503                             | S USNR (SV). W. Main St. exton, Evans Co., Ga.  | -  | - "  | 201 W.   | Main                                   | St.  | VILL DE SOUGHT  | , ,         |  |  |  |  |
| h R/                            | W M Marital Status W M Marit od   | 11. U.S. CITIZEN<br>Ye 8   | (YES OR NO)  |  | O Cla                                  | xton,  | Evans C   | o., Ġ       |  |  |  |  |
|                                 | 34   7 YES   NO   BD//2 Akron, (  | lio  | 17. DATE OF EN   | BOX 16   | 5 PO                                   | Bldg.  | Akron,  | RPOSES)     |  |  |  |  |
| SERVICE                         |   |  |  |  |  |  | 10-13-44 (YRS., MOS., DAYS)  19. PLACE OF ENTRY INTO ACTIVE SERVICE |             |  |  |  |  |
|                                 | DATE DATE 10-13-44 DATE  N. CUALIFICATIONS, CERTIFICATES HELD, ETC.   |  | BD#2 Akron, Ohio   |  |  |  |   |             |  |  |  |  |
| - NAVAL                         | See Rating Description Bo<br>for Specialist (A), Secon  | AS; S2c; SP (A)3c; SP (A)2c  M. SERVICE (VESSELS AND STATIONS SERVED ON) |  |  |  |  |   |             |  |  |  |  |
| RECORD OF                       | Class  Ex SERVICE SCHOOLS COMPLETED  SerSchool Comd. NTC  Baingridge, Md.   | 8 .  | - TICHMO Charack Tolera T777                                       |  |  |  |   |             |  |  |  |  |
| PAY & INSUM-                    | IMPORTANT: IF PREMIUM IS NOT FAID WHEN DUE OR THE   | PAYMENT  | AUSDIVISION, VE EMIUM 28, AMO EACH M  22, BHITIAL MU OUT PAY  1000 | OUNT OF PREMIUM HONTH 6.70 HOTERING 11. NAM    | TRATION, WAS DUK 29. IN ) AK OF DISBUR | HINGTON 25, E<br>TENTION OF<br>YOS<br>SING OFFICER<br>HNSON  | D. G.<br>VETERAN TO CONTI   | <del></del> |  |  |  |  |
|                                 | tory Medal; American Campa  |  | S,   | ank  | E. (                                   | in   | in.   | ' نمس       |  |  |  |  |
| .2 y                            | rs. of Law School   |  | Lieut  | K.E. COU<br>t., USA<br>t. Perso                | R.                                     | Offic  | er.   | •           |  |  |  |  |
| LDATA                           | Federal Bureau of Invest<br>Washington, D.C.  |  | 10   | 0-44   | Lawyo<br>of Fed                        | er and   | ATION AND D. O. T.<br>d Agent<br>. of Inv                           |             |  |  |  |  |
| ATIONA                          | Secure old job  | · ;  | Undecid  |  | 'RAINING (TY                           | PE OF TRAINING)  | *   |             |  |  |  |  |
| EMPLOYMENT AND EDUCATIONAL DATA | 41. NON-SERVICE EDJ. (YRS. CUCCESS. ) 42. DEGREES PULLY COMPLETED)  GRAM., 8   H. S.: 4   COLL.: 6. A.B.  45. RIGHT INDEX PINGERPRINT   44. UPF, DUTY EDUCATIONAL | OR FIELD   | M. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)       |  |  |  |   |             |  |  |  |  |
| 'MENT À                         |   |  |  |  |  | A marriage of the second secon | e stat fig i  |             |  |  |  |  |
| EMPLOY                          | G. DATE OF SEPARATION   | · 44. 8103H77  | UNE OF PERSON  | BEING SEPARATES                                | C                                      | يدير   | P   | ·           |  |  |  |  |
|                                 | 3-13-46   | 1 60   | , cere   | Left   |  | <u> </u>   | Loach   |             |  |  |  |  |

3. S. Navol Reserve Honorable Discharge Eutton and Honorable Servic Lepel Lutton insued.

U. S. Naval Reserve Honorable Discharge Button and Honorable Service Lapé Eutton issued. יוי שייים בחשר סנינונים ביויים שייים יויי WHOM THIS SEPARATION PAPER WAS ISSUED. ADJUSTIMENT ACT OF 1044, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO ANY CUARRATY OR INCURANCE DENEFT UNDER TITLE TIL OF THE SERVICENER'S RE-TON CONFERENCE, A CENTIFICATE OF ELISBILITY NO. STAMPSTEE NEED FOR THE FUTURE FEETERS OF ANY AND ANY CUARMITY OR HIGH PRINCE RETERING THE FUTURE FEETERS OF THE FUTURE FEETERS O Undoctded " decure old fob. 6 of the construction of the contract of the con Unalitugion, D.Q. 10-44. of Wed. Bur. of Invog Fedoral anroad of Investigation mon 8-48 Lawyer and A jent לי יש מוני איני ביונים אינים אינ אינים אי 2 yrs. of Law School EBANK E. COUCH, Wictory Modul; Amorican Campaign Ealngridge, Md.Q SerSchool Gomd. NTC. M. (\* | NAS' Norman, Oklanoma, (Duly); USMTC Great Lakes; Ill. (יים הזעיובה. פווכודלה מוות מבופגיע) בסועומה. okloti (SP(A')20; SP(A')30; for Specialist (x); Second, See Esting Description Booklet BD%5 & REON, TODAD. July our TO-12-Führendigener TO-T2-44 The proof of the proof of the state (2) when will the would be revoluted and Lior, 165 PO Eldr. Aleron, Orgo 12 Fx .. [] .. 195/2 Liven, Oldo A CONTRACTOR SERVING S 1,7-20-20 Claxton, Evens, Cd., WFFICE OF CLERK SUPERIOR COURS ...... CYNEEVANS COUNTY, GEORGIA Clarton, Evane Co., Ga. Roll W. Bein Br. Thereby certify that this instrument was Sted for record in my office at 2 o'clock onantours, elicarchem a. M this 25 day of Mars 6:1946 et changerary be arreadition Rocorded in Disch Book No. 2 FEG-Norman, Oklasioma. P-20284 Maigh 25, 1946-10 HILLOSKO ......C. S. C. MAYNTEERARCE

August 25, 1970

Mr. Cartha D. DeLoach ·
Vice President - Corporate Affairs
PepsiCo, Incorporated
Pepsi World Wide Headquarters
Purchase, New York 10577

Dear DeLoach:

Thank you for your kind letter which was received on August 18th. I certainly appreciate your expression of best wishes and hope you will have every possible success in your future endeavors.

Sincerely,

J. Edgar Hoever

1 - New York - Enclosure

NOTE: Former Assistant to the Director DeLoach retired 7/20/70 and is on the Special Correspondents List. Address per mailing list.

REK:ajh (4)

Committee a language of the committee a langu

Wh a

TEIR

PEV

Callahan
Casper
Conrad
Felt
Galo
Rosen
Tavel
Walters
Soyars
Tele, Room
Holmes
Gandy
MA

Sullivan

Mohr Bishop Brennan, C.D.

MAIL ROOM TELETYPE UNIT



August 12, 1970

Mr. Brennan CD. Mr. Callahan.

Mr. Conrad....
Mr. Felt......
Mr. Gale......
Mr. Rosen.....
Mr. Tavel ......
Mr. Walters....

Mr. Casper.

Mr. Soyars

Tele. Room\_ Miss Holmes

Miss Gandy

The Honorable J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Boss:

Please forgive my rudeness at not writing sooner to thank you for your many kindnesses on July 20, 1970, the date of my departure. The gold cuff links, the gold buttons for a sport coat, and particularly the mounted gold badge, which I treasured and carried for so many years, were all deeply appreciated and will be coveted forever.

Barbara, the children and I have moved into a new home in Greenwich, Connecticut and, of course, are finding plenty of work to do before becoming settled -- particularly yard work.

I reported to work as of Monday, August 3, 1970, and have since been in the "learning stage." My new associates are high type friendly people who take pride in their work and company. The parent company, PepsiCo, Inc., with whom I am affiliated, is a fast growing outfit whose successes have become phenomenal.

Your words of advice and encouragement on the day I left were gratefully received. I will continue to support you and the FBI whenever the opportunity presents itself. In the meantime, let me wish you the best of health and continued success.

SENT DIRECTOR

One final thing, as a retiring employee, I've had the usual requests for interviews and feature stories from "The Baltimore Sin, E"Parade Tonagazine, "Meet the Press," et al, but have indicated unavailability. I do not want to become involved in such matters.

Deke DeLoach

achford (sel) 8/25/20. REK: ajk

18 SEP 3 1970

En GRENT

Mr. Tolson Mr., Sullivan. Mr. Bishdo Mr. Brennan GD Mr. Callahan Mr. Casper. Mr. Conrad. Mr. Felt. Mr. Gale. Mr. Rosen Mr. Tavel October 28,1970 Mr. Walters Mr. Soyars. Tele. Room. Miss Holmes. Miss Gandy, Honorable Edward M. Kennedy United States Senate Washington, D. C. 20510 My dear Senator: I have your letter of October 6, 1970, in which you request my participation relative to the preparation of a documentary on the life of the late Attorney General, Robert F. Kennedy. While I would like to be of assistance I must of necessity indicate that any contacts I had. with Mr. Kennedy came about through my official employment with the Federal Bureau of Investigation. Consequently, those experiences are part of the files of the FBI and, therefore, not available to me in retirement status. I therefore could be of little or PROC. no assistance in this regard. Bearched MEC-140 Sincerely, 10 NOV 19 1970 C. D. DeLoach E NOV 5 1970 1)- Honorable J. Edgar Hoover Federal Bureau of Investigation Washington, D. C. 20535 C. D. DeLoach PURCHASE, NEW YORK 10577

## United States Senate

WASHINGTON, D.C. 20510

October 6, 1970

Mr. Cartha D. DeLoach Vice President, Corporate Affairs PepsiCo, Inc. Pepsi Worldwide Headquarters Purchase, New York 10577

Dear Mr. DeLoach:

As you may know, an oral history program on the life of Robert F. Kennedy has been established and is being administered by a special staff of the John F. Kennedy Library. The program is developing a valuable source of information for historians, political scientists, biographers and other scholars interested in Robert Kennedy's career and in the events in which he played a part.

We are, of course, interested in thoroughly documenting Bob's role as Attorney General. We would consider your participation of great value, and hope that we can count on your cooperation.

The coordinator of the program is James A. Oesterle. He or a member of his staff will follow up on this request to provide you with more information and to arrange for the interview. I know they will be happy to answer any questions you may have about the interviewing process.

I would appreciate hearing from you as to whether or not you are willing to be interviewed for the program. Thank you for your cooperation.

Sincerely,

EDWARD M. KENNEDY

ENCLOSUE TO THE

rt 3

REC 44

2 C 4%

November 12, 1970

1603

Mr. Cartha Dl DeLoach Vice President Corporate Affairs PepsiCo, Incorporated

Purchase, New York 10577

Dear DeLoach:

I received your letter on November 9th and Mr. Tolson and I certainly appreciate your kind sentiments.

It was good of you to furnish me the information concerning your conversation with Mr. Seton and I shall make this data a matter of record.

> Sincerely, J. Edgar Hoover

NOTE: Retired Assistant to the Director DeLoach EOD 8/31/42 and ceased active duty 7/31/70. He is on the Special Correspondents List. Bufiles contain nothing unfavorable concerning Donald M. Kendall who is a firm supporter of the Bureau and the Director. Al Seton is not identifiable in Bufiles.

MSR:nmw (3)

Sullivan . Mohr \_ Bishop \_ Brennan, C.D. Callehan .

Tele. Room

MAILED 8 NOV 12 1970 COMM-FBI



November 4, 1970

Mr. Tokon. Mr. Sillivań.

Mr. Gala ...

Mr. Rosen Mr. Tavel ... Mr. Walters Mr. & vivs. Tele. Room...

Miss Holmes ..

Miss Gandy.

Mr. BrennahCI
Mr. Callahan...
Mr. Casper....
Mr. Conrad...
Mr. Felt.....

CONFIDENTIAL

Honorable J. Edgar Hoover Federal Bureau of Investigation Washington, D. C. 20535

March, 1969, to March, 1970.

Dear Mr. Hoover:

CARTHA D. DoLOACH

CORPORATE AFFAIRS

Mr. At Seton, who operates a newly established public relations firm in New York City, called by my office at 11:00 a.m. today. Mr. Seton has been previously employed by the American Broadcasting Company in New York City, and most recently was an executive with the Deegan-Raymond public relations firm in New York City. In connection with the latter firm, he was assigned the public relations account with the United Mine Workers (UMW) in Washington, D. C. As a result, he came to know Tony Boyle, President, UMW, quite well. When Mr. Boyle and the UMW decided not to renew their contract with the Deegan-Raymond firm, Mr. Seton decided to leave the Deegan-Raymond firm and set up a business of his own. He was promised the public relations account by Mr. Boyle.

While with the Deegan-Raymond firm, Mr. Seton also did considerable business with the National Alliance of Businessmen (NAB) in Washington, D. C. He traveled with Paut Kayser, a former vice president of my company, PepsiCo, Inc., who was temporarily assigned as President of the NAB. As you may recall, Donald M. Kendall, President and Chief Executive Officer, PepsiCo, Inc., was Chairman of the Board of the NAB for one year,

Mr. Seton's declared purpose for visiting me was to return equipment, such as a typewriter, radio, etc., which was purchased through PepsiCo, Inc., for his usage when handling public relations for the NAB. While in my office, he asked me if I could discuss the Yablonski case. He very pointedly indicated that he would now have the public relations account for the UMW and he desired to raise the image of this organization as much as possible in the United States. He specifically inquired as to whether or not I felt the American public believed that the top hierarchy with UMW was responsible for the Yablonski murders.

1 - Mr. Alex Rosen

ack/pml

NOV 27 15/0

8 jan

PEPSICO INC.

I told Mr. Seton that I felt certain he could find the answers to these questions through evidence given out not only during the Federal arraignment of the Yablonski subjects but additionally from state court records in Pennsylvania. I stated that I was in no position to be of assistance to him inasmuch as such information that I possessed was of a confidential nature as a result of my previous FBI employment. I did tell him that I thought he had a most difficult task to perform if he planned to raise the image of the UMW.

The above facts are being made available simply for record purposes.

I trust that all is well with you and Mr. Tolson, and I do hope that you will let me know any time I can be of assistance.

Sincerely,

C. D. DeLoach

Dela Stood

### FIELD REARMS TRAINING REPORD

DE LOACH, C. FD-40 3-25-47 SPECIAL AGENT MO. QUALI-OFFICE FIED HS **PPC** SG .30 MG **GAS** RD YR 506 1959 282 965 766 OT RECORDE! 8 SEP 15 1970

November 17, 1970

911 REC-82 74-41)525-Mr. C. D. GeLoach

Vice President - Corporate Affairs PepsiCo, Incorporated Pepsi World Wide Headquarters Purchase, New York 10577

Dear DeLoach:

You will recall that Southeastern University, which is located in Washington, D. C., is a four-year resident college accredited by the accrediting commission for business schools as a senior college of business. We continue to enjoy a close friendly working relationship with this school which always has had a conservative administration.

The J. Edgar Hoover Foundation first issued a scholarship grant to Southeastern in 1968 in the amount of \$1,500. This was subsequently raised to \$3,000 in 1969, and \$3,500 in 1970. It is suggested that the Board of Directors of the Foundation give consideration to increasing its scholarship grant to Southeastern in 1971.

MAILED 24 NOV 17,1970 **COMM-FBI** 

Sincerely.

J. Edgar Hoover

1 - Mr. Sullivan

1 - Mr. Mohr

MT - Mr. Bishop

1 - Mr. Callaha

1 - Mr. Casper

- NOTE: See J. B. Adams to Mr. Callahan memorandum dated 11/16/70. Brennan. C.D \_\_ captioned "Southeastern University, J. Edgar Hoover Foundation Scholarship Grants," in which the Director instructed that it be suggested to Mr. DeLoach Withat the scholarship grant to Southeastern University be increased in 1971.

DEC 2 1970

JCF:mcb-mCl

(10)

MAIL ROOM TELETYPE UNIT

MAY 1962 EDITION GSA GEN, REG, NO. 27 UNITED STATES GOVERNMENT

### $\cdot Memorandum$

:MR. CALLAHAN

.J. B. ADAMS

SUBJECT: SOUTHEASTERN UNIVERSITY J. EDGAR HOOVER FOUNDATION

SCHOLARSHIP GRANTS

DATE: November 16, 1970 Walters Sovara Tele. Room Holmes

Mr. Tolson has inquired as to the manner of selecting recipients of the J. Edgar Hoover Foundation Scholarship Grants. To be eligible for consideration, an individual must be an FBI employee, have completed one year of FBI service and one year of study at Southeastern University with a quality point index of 2,50 or higher. Applicants must furnish a statement of need for financial assistance and an autobiographical sketch outlining college and high school extracurricular activities, military experience, organizational affiliations, and hobbies. The Scholarship Committee makes the selections, however, in each instance, Dr. John P. Maurer, President of the University, informally checks with me to insure the FBI employees selected are in good standing with the Bureau, appear to be career-minded, and are working towards the Special Agent position or other responsible assignments. Dr. Maurer wants to insure that any employee selected will be a credit to the FBI as well as Southeastern University.

Southeastern University is a local night school accredited by the accrediting commission for business schools as a senior college of business. It is a fouryear resident college with an enrollment of over 500. A number of FBI employees have attended Southeastern at night over the years since it is conveniently located in the down town YMCA Building with an Alexandria Branch at the Francis C. Hammond High School. Another factor is that tuition is lower than that of the major colleges in this area. There are approximately 250 Special Agents on the rolls today who have graduated from Southeastern as well as approximately 50 clerical employees. With Bureau approval, I serve on the Board of Trustees having been asked to serve in that position in view of the close ties existing between Southeastern and the FBI. This school has always had a conservative administration and faculty oriented toward the business community.

The J. Edgar Hoover Foundation made its first scholarship grant to Southeastern in 1968 in the amount of \$1500. This was raised to \$3000 in 1969, land \$3500 in 1970.

ACTION:

JBA:mfs

13 NOV 25 1970

None; information only.

COPY MADE FOR MR. TOLSON

#### UNITED STATES GOVERNMENT

### Memorandum

OT

Mr. Bishop

DATE:

11/18/70

Callahan
Casper \_\_
Conrad \_\_
Felt \_\_\_

Gale.

Rosen . Tavel ... Walters Soyars

Tele. Room Holmes \_\_\_\_ Gandy \_\_\_\_

FROM

M. A. Jones,

SUBJECT:

FORMER ASSISTANT TO THE DIRECTOR C. D. DE LOACH ATTENDANCE AT WHITE HOUSE PRAYER SERVICE SUNDAY, 11/22/70

We have received a list of individuals the White House is planning to invite to a Prayer Service at the White House on 11/22/70. Included on this list is former Assistant to the Director C. D. DeLoach, who is being invited in his capacity as Chairman of the National Public Relations Commission of The American Legion.

#### RECOMMENDATION:

For information.

1 - Mr. Sullivan

1 - Mr. Bishop

1 - M. A. Jones

JCF:pjp (5)

INDECIS 1970

REC-134

67-338728-530 B NOV 27 197693

11 NOV 24 1970

ORIGINAL WOOD AND THE ORIGINAL WOOD AND THE

PARS REG WITT

# UNITED STATES CIVIL SERVICE COMMISSION BUREAU OF RETIREMENT, INSURANCE, AND OCCUPATIONAL HEALTH WASHINGTON, D. C. 20415

mitter fow

11-27-70

CSA 1 237 954

NAME

Cartha D DeLoach

DATE OF BIRTH (Month, Day, Year)

7-20-20

SS# 259 09 7925

U.S. Dept of Justice Federal Bureau of Investigation Washington, D C 20535 Atn: Personnel Section Room 4513

In an application for benefits under the Civil Service Retirement System, the abovenamed individual lists service as follows:

| DEPARTMENT OR AGENCY, INCLUDING           | LOCATION OF EMPLOYMENT        | CATION OF EMPLOYMENT PERIODS                |                |                          |     |
|---|-------------------------------|---|----------------|--------------------------|-----|
| BUREAU, BRANCH, ORDIVISION WHERE EMPLOYED | (City and State)              | TITLE OF POSITION                           | BEGINNING DATE | ENDING DATE              | ĺ   |
| J.S. Dept Agriculture 1                   | vans County, Ga<br>Deland, Fl | Farm Surveyor<br>Time & Material<br>Checker | Summers of 19  | 937, 1938, 19<br>8-28-42 | 739 |

For use in connection with this application, you are requested to furnish on the reverse of this form a complete record of the service as reflected in the files of your office.

If the employee was on leave of absence without pay during any of the service show the number of days at each rate of pay during which he was absent. If the employee rendered service on a "when actually employed" basis, show the number of days actually employed at each rate of pay:

In the event you cannot furnish us with the record of the service listed because your records are lost, destroyed, or incomplete, please furnish the name and symbol number of the disbursing officer and any other data which you believe will aid in making a payroll search in the General Accounting Office.

IF THE OFFICIAL PERSONNEL FOLDER HAS BEEN TRANSFERRED TO FEDERAL RECORDS CENTER IN ST. LOUIS, PLEASE FORWARD THIS REQUEST TO THAT OFFICE.

Jack Goldberg

Chief, Claims Division

United States Civil Service Commission
Bureau of Retirement, Insurance, and Occupational Health

8 DEC 4 1970

138

PLEASE CERTIFY ON THE REVERSE SIDE OF THIS FORM AND RETURN TO THIS OFFICE.

> BRÍ 46-36 FEBRUARY 1969

| FULL NAME OF FORMER EMPLOYEE   |                     | DATE OF BIRTH DATE   |  |                 |                      |                                       |                          |  |  |  |
|--|---------------------|--|--|-----------------|----------------------|---------------------------------------|--------------------------|--|--|--|
| Cartha D. DeLoach  |                     |  | 7-20   | 7-20-20 12-3-70 |                      |                                       |                          |  |  |  |
|  | S                   | HISTORY  | ′  | •               |                      | •                                     |                          |  |  |  |
| NATURE OF POSITION ann. ACTION per   | CTIVE<br>ATE        |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       | #                        |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  |                 | ,                    |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  | '2              | * .                  |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
| 25227 05 15445   | WITHOUT DAY         |  |  | n:              | PORT OF \            | VAESE                                 | DVICE                    |  |  |  |
| REPORT OF LEAVE  | NO. DAY             |  |  | ROM             | TO TO                | A E SE                                | NO. DAYS                 |  |  |  |
| PROM 10  | No. DAT             | 3  | <u>.</u>   | 10111           |                      |                                       | HOI DATS                 |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  | FISCAL              | L DATA   | (IF AVAI   | LABLE)          | •                    |                                       |                          |  |  |  |
| AGGREGATE BASIC EARNINGS FOR<br>RETIREMENT DEDUCTIONS WERE N<br>ANY RETIREMENT SYSTEM  | PERIODS DURING W    |  | CIVIL SERVICE RETIREMENT SYSTEM DEDUCTIONS, IF ANY |                 |                      |                                       |                          |  |  |  |
| PERIODS OF SERVICE   |                     |  |  | PERIODS O       | FSERVICE             |                                       | GROSS-                   |  |  |  |
| BEGINNING ENDING<br>DATE DATE  | AGGREGA<br>BASIC PA |  |  | NNING<br>ATE    | ENDING<br>DATE       |                                       | RETIREMENT<br>DEDUCTIONS |  |  |  |
|  |                     |  |  |                 |                      |                                       | ×                        |  |  |  |
| <u> </u>   |                     |  |  |                 |                      | <del></del> -                         | •                        |  |  |  |
|  | <del></del>         |  |  |                 |                      |                                       | ę .                      |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
|  |                     |  |  |                 |                      |                                       |                          |  |  |  |
| THE INFORMATION CHECKED BELOW PERTAINS TO DEDUCTIONS WITHHELD UNDER A RETIREMENT SYSTEM OTHER THAN CIVIL SERVICE RETIREMENT. (CHECK AND COMPLETE APPROPRIATE ITEMS)  [ |                     |  |  |                 |                      |                                       |                          |  |  |  |
| DEDUCTIONS WERE NOT R DEDUCTIONS WERE REFU DEDUCTIONS REFUNDED   |                     | то   |  | , AND           | THE AMOUNT WAS       |                                       |                          |  |  |  |
| SPAID ON   | • *                 |  |  |                 |                      | · · · · · · · · · · · · · · · · · · · | -                        |  |  |  |
| REMARKS: Our records show no documentation of ser  | FORM<br>OFFIC       | CERTIFICATION: THE STATEMENTS CONTAINED ON THIS FORM ARE BASED ON THE OFFICIAL RECORDS OF THIS OFFICE AND ARE CORRECT TO THE BEST OF MY KNOWL-EDGE AND BELIEF. |  |                 |                      |                                       |                          |  |  |  |
| the Navy Department  | 10/                 | Mace   | eu o   | 5/,             | V/sic                |                                       |                          |  |  |  |
| Agriculture Departme   | ent.                | -  | Mayn   | rice F.         | Row <sup>SIGNA</sup> | TURE<br>Vine                          | Officer                  |  |  |  |
|  |                     | æ  | 1  | .~              | OFFICIA              | L TITLE                               | Officer                  |  |  |  |
|  |                     | Federal Bureau of Investigation  DEPARTMENT OR AGENCY  |  |                 |                      |                                       |                          |  |  |  |



914) 253 - 3027

CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS Mr. Rosen Mr. Tavel Mr. Tavel Mr. Tavel Mr. Sayars Mr. Sayars Tele. Room Miss Holmes Miss Gandy

Mr. Tolson. Mr. Sullivan

Mr. Brennan CD Mr. Callahan.... Mr. Casper...... Mr. Conrad ....

Mr. Felt .....

Mr. Gaie .....

Honorable J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C. 20535

Dear Boss:

I have your letter of November 17, 1970, written to me in my capacity as Secretary to the Board of Directors, The J. Edgar Hoover Foundation, which suggests that the Board give consideration to increasing a scholarship grant to Southeastern University in 1971.

You may rest assured that your suggestion will be placed high on the agenda for the next meeting of the Board of Directors. The Board has been most enthusiastic in the past relative to grants to Southeastern University and has been particularly gratified over the personal response received not only from the President of the University but from the students who received the scholarship assistance.

It was kind of you to bring this to my 3 attention. REC-32 9-1-11053-13

Sincerely,

22 DEC 4 1970

Deke/Delloach

1 - Mr. Louis B. Nichols

FINOZ REC. UNIT

no ark of

1.1

FD-39

OF SPECIAL AGENT Cartha D. De Jones

| <del></del> | Mo/  |        |          |          |          |          |     |       | -        | ш                     |          |          |          |       |          |          | - 1       |          | ပ္ပဲ     | :              |         | 7        |                       | <del></del> ;   |
|-------------|------|--------|----------|----------|----------|----------|-----|-------|----------|-----------------------|----------|----------|----------|-------|----------|----------|-----------|----------|----------|----------------|---------|----------|-----------------------|-----------------|
| OFFICE      | /YR  | н. 5.  | P. P. C. | S. G.    | .30      | .G.      | GAS | NIGHT | MAGNUM   | MO. PIST.<br>PRACTICE | F. P.    | LAT.     | S. G. C. | G. M. | R. & P.  | M. P. C. | M. P. P.  | REC.     | PHO REC. | F. M.<br>RADIO | DET.    | P. M.    | R. D.                 | EST.            |
| In sem      | 4/   |        |          |          |          |          |     |       |          |                       |          |          |          | -     |          |          |           |          |          |                |         |          |                       |                 |
| Tra         | 46   | 92     | 91       | 100      | 91       | 75       |     |       |          | _                     |          |          |          | -     |          |          |           |          |          |                |         |          |                       |                 |
| Cleve       | 5/46 | E      | 97       |          | 90       |          |     |       |          |                       |          |          |          |       |          |          |           |          |          |                |         |          | •                     |                 |
|             | 6/16 |        |          |          |          |          |     |       |          |                       |          |          |          |       |          |          |           |          |          | ,              |         |          |                       |                 |
| "           | 7/46 | E      | 92       |          | 74       |          |     |       |          |                       |          |          |          |       |          |          |           |          |          |                |         |          |                       |                 |
| at          | 9/   |        |          | 0        |          |          |     |       |          |                       |          |          |          |       |          |          |           |          |          |                |         |          |                       |                 |
|             | 9/   | W<br>W | 96       | 85       |          | 93       |     |       |          |                       |          |          |          |       |          |          |           |          |          |                |         |          |                       |                 |
|             | 10/  |        |          |          |          |          |     |       | -        | <br>                  |          |          |          | -     |          | ø        |           |          |          |                |         | _        |                       |                 |
|             | 146  |        |          |          |          |          |     |       | _        |                       |          |          |          |       |          |          |           |          | 505      | TE             |         |          |                       |                 |
|             | 146  |        |          |          |          |          |     |       |          | 1                     | /        |          |          | _     |          | /        | /         | /        | /        | /              |         |          |                       |                 |
| "           | 12/  |        |          |          |          | ,        | •   |       |          | 1                     |          |          |          | ,     |          | •        |           | _        |          | TE             |         |          |                       | N.3             |
| "           | 1/41 |        | ,        |          |          |          |     |       |          |                       |          |          |          |       |          |          |           |          |          |                |         |          |                       |                 |
|             | 2/41 |        |          |          |          |          |     |       |          |                       |          |          |          |       |          |          |           |          |          |                |         |          |                       | ,               |
| ··          | 3/47 |        |          |          |          |          |     |       |          | \ <u>\</u>            |          | 1        | /        | -     |          |          |           |          |          | •              | ند      |          | ~                     | N.g.            |
|             | 4/   |        |          |          |          | 200      |     |       |          |                       |          |          |          |       | ,        |          |           |          |          |                | -       |          |                       | <del>/</del> ð  |
|             | 5/   |        |          | 100      | Γ        |          |     |       |          |                       |          |          |          |       | `        |          |           |          |          |                | ,       | <i>,</i> |                       |                 |
| <del></del> | 147  | E      |          |          | 87       |          |     |       |          |                       |          |          |          |       |          |          |           |          |          |                |         |          |                       |                 |
| ч           | 6/47 | E      | 94       | 100      | _        | 98       |     |       |          | ļ                     |          |          |          |       | RE       |          | 37/       | 27.5     | Fr       | 77 Y N         | 9 6     | संस्थ    | ( 2 )                 |                 |
|             |      |        |          |          |          |          |     |       |          |                       |          |          |          |       |          | P        | CRS       | (C)      | W.       | II.            | ET.     | TE.      | لِشَكِلُمُهُمُّا<br>/ |                 |
|             | 17   |        |          |          | -        |          |     |       |          |                       |          |          |          |       | (        | 7 -      |           |          | RI       |                |         |          | à                     |                 |
| <del></del> | 1    |        | -        | -        | -        | $\vdash$ |     |       | -        | -                     |          |          |          | ,     |          | 7        | 3 ,1      | <u>'</u> | ٥        |                | 11      |          |                       |                 |
|             | K,   |        | -        | -        | _        |          |     |       | _        | -                     |          |          |          | _     |          |          | ,         |          |          |                |         |          |                       |                 |
|             |      |        | ļ        | <u> </u> |          |          |     |       |          | -                     |          |          |          |       |          |          |           | -        |          |                |         |          |                       |                 |
|             |      | ]      |          |          |          |          |     |       |          |                       |          |          |          |       |          |          |           | I        |          | 11             |         | 25       | Secretary .           | g2.**           |
|             | 1/   | 1      |          |          |          |          |     |       |          |                       |          |          |          |       |          |          |           | FE       | DERA     | 1              |         |          | IVES<br>F-JU          | IGATION<br>TICE |
| 67          | 11/2 | 5.     | K        | EC       | O        | KI.      | EI  | 打     | 1        |                       |          |          |          |       |          |          |           | V        |          | JL             | N E     |          | 347                   |                 |
| 2.22.2      | T /  |        | IVN      | 20       | 1 1      |          |     |       | 1        |                       | -        | -        |          |       | -        |          |           | CL<br>RO | TED      | AND            | ОН      | O F      | LU                    | ZFISE<br>1      |
| £           |      |        |          | <u> </u> | <u> </u> | 1        |     |       | <u> </u> | <u></u>               | <u> </u> | <u> </u> | <u> </u> |       | <u> </u> | J        | <u></u> _ | Ц        | J        | <u></u>        | <u></u> | <u> </u> | <del>!</del>          |                 |

#### DUPLICATE PROPERTY RECORD

| (This record is to be kept up-to-date and should be maintained in the field personnel file of the special agent.) |
|---|
| NAME CARTHA D. DelOACH, Special Agent   |
|   |
| Badge # 2138 , with case Commission Card with case, # 5029  FBI Handbook # 71.9                                   |
| FBI Handbook # 71.0  Tax Exemption Identification Card # J-7261   |
| Agents Brief Case x   |
| Zipper Brief Case <u>x</u> G.T.R. Identification Card # 1,771,9   |
| G.I.M. Identification card #_1//19  |
|   |
| FIREARMS:   |
| Official Police Revolver # 636579   |
| Official Police Hip Holster x .   |
| Grip Adapter  |
|   |
| REMOVED FROM FIELD  |
|   |
| PERSONNEL FILE  |
| 67 - NOT RECORDED   |

67-NOT RECORDED 20 JAN 20 1971

## Memorandum

. Mr. Sullivan

DATE: 1/26/71

Gale Rosen Tavel Walters Soyars . Tele. Room Holmes

Sullivan

Casper

Gandy

FROM: T. E. Bishop

SUBJECT: FORMER ASSISTANT TO THE DIRECTOR CARTHA D. DE)LOACH (RETIRED)

> In accordance with Mr. Tolson's instructions, Bishop telephonically advised Mr. DeLoach of a question received by the Bureau from Jack Nelson, reporter for the "Los Angeles Times," and the reply which was given to Nelson to the question. The question and answer are as follows:

> > 5. We are informed that Cartha DeLoach, former assistant to the Director of the FBI, gave assistance on scripts for the show. Was he paid either by the producer or by the FBI Recreation Association fund? Who replaced him in that role after he retired from the FBI this past summer?

ANSWER: Former Assistant to the Director DeLoach retired from the FBI in July, 1970. He was, in fact, responsible for reviewing scripts for "The FBI" television series--which responsibility now is handled by Assistant Director Thomas E. Bishop.

To the FBI's knowledge, Mr. DeLoach received no payments of any kind from the producer of the television series. Mr. DeLoach did not receive any payments from the FBI Recreation Association in connection with "The FBI" show.

Mr. DeLoach stated that he had not been contacted by Nelson concerning this matter, that the reply furnished to Nelson by the Bureau was entirely accurate, and that Mr. DeLoach received no payments of any kind from either the producer of the FBI television show or the FBI Recreation Association in connection with the show...

Mr. DeLoach thanked Bishop for notifying him of the above matter and stated he would, of course, immediately advise the Bureau of any contact Nelson might make with him concerning a possible-story on, the FBI or the Director.

RECOMMENDATION:

1 - Mr. Callahan

1 - T. E. Bishop PI

Amr Sullivan Tor information. 1 - Mr. Mohr  $TEB:jmb_n(6)$ 

# The Man Closesi

# To FBI's Chief

By RONALD D. CLARK

Few nien know more about the FBI than Cartha Deke (Deloach

And soldom has anyone been closer to the FBI's director, J. Edgar Hoover.

For those reasons, the Beacon Journal sought an interview with DeLoach, 50, when he was in Akron recently.

DeLoach, retired last July after 28, years, with the FBI, beginning as an



CARTHA DeLOACH

agent in the Cleveland-Akron area in 1942.

HE BECAME assistant director in charge, of investigative activity in 1955, and served as acting director when Hoover was away.

Though he had licen mentioned as a possible successor to the 76-year old Hoover, DeLoach, stepped out and took a job as vice president of Pepsico lic.

The question and answer interview ollows:

Why did you refre? Did you be fleve you wouldn't be succeeding floover?

Frankly, I retired to try to better things for my family. I have adarge family = seven children My retire.

ment was strictly for financial con-

How much longer do you expect Hoover to serve as FBI chief?

As long as he can continue to good job and as long as remains satisfactory. I thi stay ons

There are some who thin should step aside for a young

Well, here again I think it entirely upon his health and ty to carry out the real bac ing conditions of the job It ly up to the President and I

Do you think the service hing now is at the same high in the past?

I certainly do not see any ration or breakdown.

Should there be a specific limit on the terms of future FBI directors

It depends upon the man and the job he is doing. Why remove an experienced person when he is doing a very satisfactory job for his country?

How about a few questions concerning Kent State?

I would like to point out that when the FBI made its investigation, I was still in charge of FBI investigative activities. I am not at liberty to divulge the results of those investigations or what is in FBI files. Mr. GaleMr. GaleMr. GaleMr. GaleMr. GaleMr. GaleMr. Tayel
Mr. Walters
Mr. Soyars
Tele. Room
Miss Holmes
Miss Gandy

awystation

FILA

[87-339/92%-63]

7 FEB 9 197

AKRON BEACON
JOURNAL
AKRON, OHIO
JANUARY 17; 1971

40

# 'IFBI Files Must Never

# Become A Political Weapon

Continued From Page D-1

Justice Department statements about the Kent shootings?

No. II don't take Issue with the Indings of the Justice Department because the Justice Department findings were based on the FBI investigative reports. So far as I know, so far as I recall, the Justice Department decisions in the matter were based upon facts in the reports we subsitted.

(The Justice Department concluded that the shootings (were not necessary, and not in order." It also advised Ohio officials that six Guardsmen could be criminally charged.)

Can you place the KSU investigation in its historical perspective? Was it the largest of its sort ever arried out — in terms of manpower to other measurements?

I could not answer. Each FBI case is a case within itself. No one man ever handles a single case, and no one office ever handles a single case. For instance, the Martin Luther King assassination. It took us several weeks to solve the case. And in solving it we had almost every division of the FBI working on that case. So I can't say that Kent State was the biggest responsibility we've ever had. When you go back over the years, the cases I've seen hundreds and hindreds of agents have been avolved in various cases. The King was is a good example

(Director Hoover has reported that the cost of the Kent State investigation, which produced reports containing over 8,000 pages, was \$274,100. A peak of 302 special agents were assigned to the case, and 6,316 hours of overtime were worked.) Ramsey Clark, the former U.S. Attorney General, made the claim that the FBI lacks diversity, that its agents of me primarily from the small segment of Americans whose racial background and ideology fit Hoover's concept of a loyal, reliable citizen. What's your reaction to that charge?

To my knowledge, the last survey I frecall showed the FBI agents come from 625 different colleges and universities. There is considerable diversity within the FBI. It would have to be so because of the background of each individual agent. You have every race represented. You have almost, to my knowledge, every religion represented.

How many black FBI agents are bere?

No one can say that a qualified black agent has been turned down for a job with the FBI. It's just not possible. We have a number of very fine black agents. I don't know how many there are at the present time, to tell you the truth

What was the truth regarding the

llispute between Hoover and Bobby Kennedy over authorization for wire taps? Did Kennedy know of them while they were going on and did he specifically request the one on Martin Luther King?

Well; I am In a retired status. I do not have files available to recheck the facts. I'll simply make this statement that the FBL as long as I can recall, and I am sure it is still the principle, did not wiretap or utilize any hearing devices unless they had the authority of the attorney general.

Do you see anything good lifthe activities or work of the Black Pan-

I know of nothing good about any organization that, is attempting to promote anarchy, and attempting to tear, down our rule of law.

Do you feel, then, that the country would be better rid of milltant or ganizations, such as the Black Panthers, or the SDS or the Revolution ary Action Movement?

Ithink that the judicial process of our country has taken care of that situation. A militant organization usually dies by its own hand. In other words, those who practice revolution, those who practice killing, burning, arson and false propaganda usually dissipate themselves. You can see that happening in our society today, to a great extent.

How extensive are FBI: files and dossiers? There are some who be lieve the FBI probably has a file on anyone who has ever engaged in any type of extremist activity:

That's laughable It has come up time after time after time. But the FBI files strictly are based upon legislation as handed down by the Congress and the will of the people, The people, of course, are responsible through the Congress for the legislation. The FBI opens a file only when there is a potential criminal. violation - committed or when a request is made on the part of the Congress; on the part of the White House, on the part of each administration to investigate individuals for appointments. The FBL could not possibly. — considering manpower, considering expense involved. could not possibly open files on everyone. It is silly: It is ridiculous.

Then you don't see the FBI as contributing anything to a police state in this country?

the greatest, accomplishment of the FBI is being a federal investigative force with in a democratic framework and not violating the civil liberties of individuals. And when there have been mistakes made and of course we are human and mistakes; are made they have been soized upon immediately. Fer

somel; have been disciplined and corrective action has been taken. No. I don't look upon the FBI to become a repressive force by any stretch of the imagination, because it's just physically impossible. There are too many checks and balances on the FBI And the minute the FBI steps out of bounds—WHAM!

Would you feel the same way, or make the same statement, after Mr. Hoover leaves?

L think that most important appointments to the FBI should be chosen very carefully, and that the FBI should strictly stay out of the political realm. If the FBI is allowed to come under the control of politics or be administered by political supervision, then the previous investigations in files could be used for political blackmail and for many reasons. I don't think that this should ever happen. I think the government and the administration in force at any time has got to be very careful as to who should be appointed so that those files should be used only by the FBL and the Department of Justice in carrying out of judicial and legis lative responsibilities.

for I gather then that you feel the successor to Hoover should be someone within the FB1?

Someone in the department or someone who has left within the past live. or ten-years who is familiar with the procedures and who is dedicated to the procedures, and particularly the protection of civil liberties and the sanctity of the files.

Are there areas where you would like to see FBI power expanded?

No. To the contrary, I don't think the FBI jurisdiction should be expanded. When you have a large unwieldy organization, as the FBI could become, you sould have more instances of misconduct, more instances of lack of supervision, and therefore a less efficient organization. There have been many recommendations that the FBI become more or less a police state agency, and this should never happen!

What can the average individual do to help fight crime?

He can do a great deal. He can see to it that his local and state governments respect the responsibilities of law enforcement; that his police officers are given proper salaries that police officers are very carefully chosen. They can see that their police; and fire departments have proper equipment, because you get exactly what you pay for There's no doubt about it.

/

DO-6 FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE February 25, 1971 Reference is made to the Director and former Assistant to the Director C. D. DeLoach on page 4 of the attached. MR. JONES

hcv

JEDGAP HOCVERY DEPT OF JUSTIC WASHINGTON D C

The Gallagher Presidents' Repat, Inc.

NEW YORK, NEW YORK 10017

BERNARD P. GALLAGHER 230 PARK AVENUE

# The Gallagher Presidents Report

A CONFIDENTIAL LETTER TO CHIEF EXECUTIVES

230 PARK AVENUE, NEW YORK 10017

212 MU 5-6100

New York. February 24, 1971. Volume VII. Number 8. (In Two Sections)

Dear Sir:

COMPANY PRESIDENTS HAVE STAKE IN GOVERNMENT REVENUE CRISIS. Estimated \$14 billion spending increase planned by state, local governments this year. Nixon's \$229 billion fiscal 1972-73 budget calls for \$16.5 billion additional Federal expenditures. Corporate chief executives must convince Nixon Administration U.S. unable to afford "guns and butter" economy. Press for cutbacks in national defense budget, government payrolls. Urge end to unions' tax-exempt status. Private sector unable to sustain public sector at current rate of expansion. Increased taxes mean less jobs, depressed profits. Corporations, individuals now generate two-thirds of total \$285 billion Federal, state, local government revenues. No longer able to shoulder political programs promoted by "free loaders" like N.Y. Gov. Nelson Rockefeller, N.Y.C. Mayor "Hollywood John" Lindsay, Pittsburgh Mayor Peter Flaherty, San Francisco Mayor Joseph Alioto, Boston Mayor Kevin White.

Economy in government sole alternative to national bankruptcy. Current revenue crisis must force end to public sector's "free load" thinking. Future tax increases must come from privileged sectors of U.S. economy. E.g., tax-exempt foundations; industries with government subsidies (oil, minerals, agriculture); tax-free organizations. Shift of public sector's financial burdens from state, local levels to Federal government no solution. Federal government now accounts for over three-fifths (62%) of total revenue collections. Vs. 50% prior to World War II.

GAF'S JESSE WERNER MAKES CRITICAL BLUNDER. In proposal to acquire Cadence Industries' Perfect Photo division. Dissident stockholders to use acquisition agreement as evidence of GAF chief executive's questionable business judgment. \$15 million (plus liabilities) high price to pay for business worth estimated \$5 million. Jesse duped by Perfect Photo's 1970 turnaround after serious loss in 1969. Acquisition of "cutrate" film processing labs won't help GAF's need to develop quality image in battle against Kodak.

STOCK LOAN CRUCIAL IN GEISMAR SUIT AGAINST REEVES. Reeves Telecom chairman Hazard Reeves holds notes for \$310,000 from former president Dick Geismar for personal sale of 20,000 Telecom shares at \$18 a share (stock now 3 1/8). Geismar's complaint demands return of notes plus \$50,000 downpayment. \$9-million-plus suit claims \$318,750 severance pay, \$350,000 compensation for worthless stock options (30,000 at \$23.125 a share), \$8 million for libel. Look for Dick to drop charges of libel, loss of options in return for cancellation of stock purchase, payment of severance.

CIGARET COMPANIES EYE POTENTIAL IN LEGALIZED MARIJUANA. National marijuana lobby makes progress toward legalization. Cigaret manufacturers make money accidentally from periphery businesses. E.g., Brown & Williamson's roll-your-own Laredo brand, American Brands' La Croix Wheat Straw, Riz La Croix cigaret papers. Industry can \_xpect help from 18-year-old voters if legalization put to test in national ref-

© 1971, The Gallagher Presidents' Report Inc. All rights reserved. Material may not be reproduced in any form without written permission.

OPPORTUNITY. Division general manager for New York Stock Exchange-listed company. Operations executive with consumer marketing experience preferred. Annual division volume \$8 million. Salary: \$35,000 plus options. . . Director new product development for diversified multi-million dollar public company headquartered in N.Y.C. Executive responsible for creation, development of new products in consumer field. Salary: \$40,000 plus equity participation. . . Write to Bernard P. Gallagher, 230 Park Avenue, New York, N.Y. 10017. In confidence.

"SALESMAN JERRY" FINKELSTEIN ON SPOT. Struthers Wells Corp. chairman privately persuades N.Y.C. Mayor "Hollywood John" Lindsay to abandon Republican party. Declare as Democrat. Jerry not in position to endorse Lindsay programs publicly due to job as head of N.Y.C. Democrats. National Democratic party chairman Larry O'Brien non-committal. Lindsay uses threat of party label change in strategy against Nixon administration. Finkelstein more loyal to party members than to Struthers Wells stockholders. Hired former LBJ press secretary George Reedy to head Struthers Wells R&D operation (George now with Woodrow Wilson International Center for Scholars). Listens to acquisition offers from former JFK appointments secretary Ken O'Donnell (Ken owns management consultant business in Boston).

WOMEN EXECUTIVES PRIME CANDIDATES FOR CORPORATE DIRECTORSHIPS. Particularly in consumer companies like General Electric, Procter & Gamble, Colgate-Palmolive. Minority stockholders expected to pressure corporate chief executives for female representation at board level in upcoming annual meetings. Women own over 50% of stock in public corporations. Houston Post chairman Oveta Culp Hobby director of General Foods, Mutual of New York. Among women executives qualified to serve as corporate directors of public companies: Beech Air Craft president Olive Beech, Dell Publishing president Helen Meyer, Maidenform president Beatrice Coleman, Trenton Trust Co. chairman Mary Roebling, columnist Sylvia Porter, Washington Post president Kay Graham.

ATRCO'S GEORGE DILION ON BORROWED TIME. Air Reduction president reports 10% drop in net income from continuing operations in past year. Takes \$10.5 million loss on discontinued operations. 1970 net income down 61% to \$7.8 million on \$436 million sales. Southern Natural Gas Co. major stockholder (owns 345,200 shares of 11.3 million outstanding). Represented on Airco board by Southern Natural Gas president John Shaw Jr. Airco Temescal division president Hugh Smith holds 104,442 shares vs. Dillon's 11,000 shares. Airco ripe for acquisition. Company leading manufacturer of industrial gases, ferroalloys. Ohio Medical Products division makes anesthetic agents, medical gases, respirators for hospital use. Current market price Airco stock 23 1/4. Near book value \$22 per share.

ACTIVITY. Look for Nixon to appoint PepsiCo v-p C.D. "Deke" Deloache to succeed FBI chief Hoover. Deloache Hoover's former chief of staff. Offered PepsiCo job by Nixon crony & PepsiCo chairman "Frostbite Don" Kendall. . . . Earthquake to depress real estate values in Los Angeles area. Result in slowdown of California population's growth rate. . . . Nixon lawyer's lawyer. Runs country like law firm. Voters uncertain whether they are plaintiffs or defendants. . . . As predicted (GPR Feb. 10, 1971), Chase Manhattan president Herb Patterson announces new bank subsidiary in suburb. Garden City, L.I., location to be prosed by Long Island Trust Co. chairman Fred Hainfeld in Albany, Washington.

Very truly yours,

The Gallagher Presidents' Report, Inc.

James P Gallagher

DECENSAL.

April 20, 1971

Mr. Cartha D. DeLoach Vice President - Corporate Affairs PepsiCo, Incorporated Pepsi World Wide Headquarters Purchase, New York 10577

Dear DeLoach:

Thank you for your letter of April 12th enclosing a copy of the PepsiCo annual report. It was most thoughtful of you to send it to me and I appreciate having the opportunity to read it. I have not yet had the chance to examine it carefully; however, it appears that you have achieved your intent.

MAILED 12 Sincerely,
APR 2 3 1971

FBL

R

Sullivan
Mohr
Bishop
Brennan, C.D.
Callahan
Casper
Conrad
Dalbey
Felt
Gale

Walters \_\_\_\_\_ Soyars \_\_\_\_ Tele. Room Holmes \_\_\_\_ Gandy \_\_\_\_ NOTE: Mr. Dellozch is on the Special Correspondents List and is a former Assistant to the Director who resigned 7/31/70.

JBT:jks (3)

| GREOW REALING CAN  | f |
|--------------------|---|
| APR 20 11 27 KOLOW | / |
| To PART AND        | L |

Japan 1

Ocean Office

MAIL ROOM

TELETYDE INIT



CARTHA D. DeLOACH VICE PRESIDENT, CORPORATE AFFAIRS

April 12, 1971

Mr. Tavel \_\_\_\_\_\_\_ Mr. Walters \_\_\_\_\_ Mr. Soyars \_\_\_\_\_ Tele. Room \_\_\_\_\_ Miss Holmes \_\_\_\_ Miss Gandy \_\_\_\_\_\_

Mr. Dalbey Mr. Felt \_\_\_\_ Mr. Gale \_\_\_ Mr. Rosen \_\_

Mr. Tolson 💹 Mr. Sullivan \_

Mr. Brennan, C.D.
Mr. Callahan
Mr. Casper
Mr. Conrad

Honorable J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C. 20535

Dear Mr. Hoover:

Although I'm certain you are deluged with mail from friends and supporters at this particular time, I did want to send you a copy of the PepsiCo annual report.

This was my first attempt in putting out a report of this nature in private industry. Quite naturally, I hoped to produce something different from what had been disseminated in prior years. The end result represents the values that accrue to any city, San Francisco in this instance, where our products and services are offered.

I'm rather proud of this report and hope you enjoy looking at it.

REC.138 Sincered Surched & APR 30 1971

Enclosure

Fel 4-20-71 58Tigks

8

UNITED STATES GOVERNMENT

### Memorandum

TO

Mr. Mohr

DATE: 5/13/71

**FROM** 

T. E. Bishop

SUBJECT:

FORMER ASSISTANT TO THE DIRECTOR CARTHA D. (DE LOACH

Mr. DeLoach called Bishop at 6:15 p.m., 5/12/71, to advise that he had been contacted by Richard Berlin of the Hearst Corporation on 5/12/71, who stated that he would like-very much to have DeLoach sit down with one of the top writers of the Hearst Corporation for an in-depth discussion of the wiretap situation. He indicated that he was interested in finding out all that was possible concerning Bureau policy on wiretapping and electronic surveillance and that the interest of the Hearst Corporation was based on the recent criticism of the FBI, the Attorney General and the Department of Justice over wiretapping and electronic surveillance procedures. Mr. Berlin indicated that, following the discussion with Mr. DeLoach, an article would be prepared to be carried in Hearst newspapers throughout the country.

DeLoach indicated that he was not too enthusiastic about doing this, stating that he had been away from the FBI for almost a year and there possibly could have been some changes in our procedures since his departure. Bishop mentioned to DeLoach the fact that there had been requests from Capitol Hill for various and sundry Congressional committees to look into the matter of wiretaps and electronic surveillance, although it is not yet known if any of these committees will hold hearings. DeLoach stated he felt, in view of this, it would not be appropriate for him to discuss this matter with one of Hearst's writers for an article because, he stated, the possibility exists that he himself could be subpoenzed before one of these committees. Therefore, he advised, he will inform Mr. Berlin that he does not think it would be appropriate for him to discuss this matter with a Hearst writer. him that it was up to him, but DeLoach stated that he felt it would be best if he did not discuss this topic.

### RECOMMENDATION:

None. For information.

1 - Mr. Mohr

1 - Mr. Sullivan

1 - Mr. Bishop

1 - Mr. M.A. Jones

**MAY 20** 

Tolson

Dalbey

Gale . Rosen Tavel Walters

Soyars Tele. Room Holmes . Gandy

### MEMORANDUM FOR THE ATTORNEY GENERAL

Last evening former President Lyndon B. Johnson called me by long distance from his ranch home. He stated that he had just finished reading the article appearing in Newsweek for May 10, 1971, concerning me and containing an alleged statement by former President Johnson. He stated he was outraged at this statement attributed to him and which appears on page 32 of the May 10th issue of Newsweek reading as follows: "One insider says that I nation Johnson asked him (Hoover) to quit in favor of his then keyraide, Carria DeLoach, but when Hoover resisted, LBJ gave up and shrugged to friends: 'I'd rather have the s.o.b. inside the tent p---ing out than outside the tent p---ing in." The former President stated that this is an absolute lie; that he had never had any thought at any time while he was President of replacing me with Mr. DeLoach nor anyone else and that he had made no such statement as attributed to him to anyone.

I told the former President that I knew what he said was true, but that he must realize that Newsweek is dwned by Mrs. Graham, who owns the Washington Post and has the television outlet for CBS, all three of which media have been consistently attacking me for some years and that not only did I not believe the statement attributed to former President Johnson in the current article in Newsweek, but there were many other statements contained in that article which clearly indicate that it was a hatchet job and that he, former President Johnson, should not be concerned about the statement attributed to him because I knew when I read it that it was a lie.

Mrs. Lyndon Johnson also talked to me from the ranch last night . and expressed similar feelings toward me as the former President had in making the call.

.ES MAY 28 1971

bl. .J. John Edgar Hoover Director

The DoButtUNtto4nt97Gener

SENT FROM D. O.-11:03 Ani TIME . 5-13-21 DATE

UNITED STATES GOVERNMENT

### Memorandum

TO

Mr. Mohr

DATE:

5/14/71

Tolson Sullivan

Casper Dalbey

Felt

Gale Rosen Tavel Walters

Soyars . Tele. Room Holmes . Gandy ,

FROM

T. E. Bishop

SUBJECT:

CARTHA D. DÉ LOACH

RETIRED ASSISTANT TO THE DIRECTOR

Mr. DeLoach called Bishop on the morning of 5/14/71, and stated that the Jack Anderson column about the authorship by Mr. Hoover of 3 books has been brought to his attention. He stated that he realizes that this column is completely false. He stated that to his personal knowledge, no money whatsoever was received by Mr. Hoover from either "A Study of Communism" or "J. Edgar Hoover on Communism," and that all the proceeds of these 2 books went to the FBI Recreation Association. DeLoach stated he handled the details concerning these 2 books and knows this for a fact and would be willing to write a letter to Anderson concerning this matter or, if necessary, to testify to this at any court proceedings or before any Congressional committee.

Mr. DeLoach stated that he has no information concerning the disposition of the proceeds from "Masters of Deceit" because this book was written prior to his being in an assignment where he would know this, although he does have certain information in his possession concerning the disposition of the movie rights to this book.

Mr. DeLoach was thanked for calling and he was advised that his call-would be brought to Mr. Hoover's attention.

#### RECOMMENDATION:

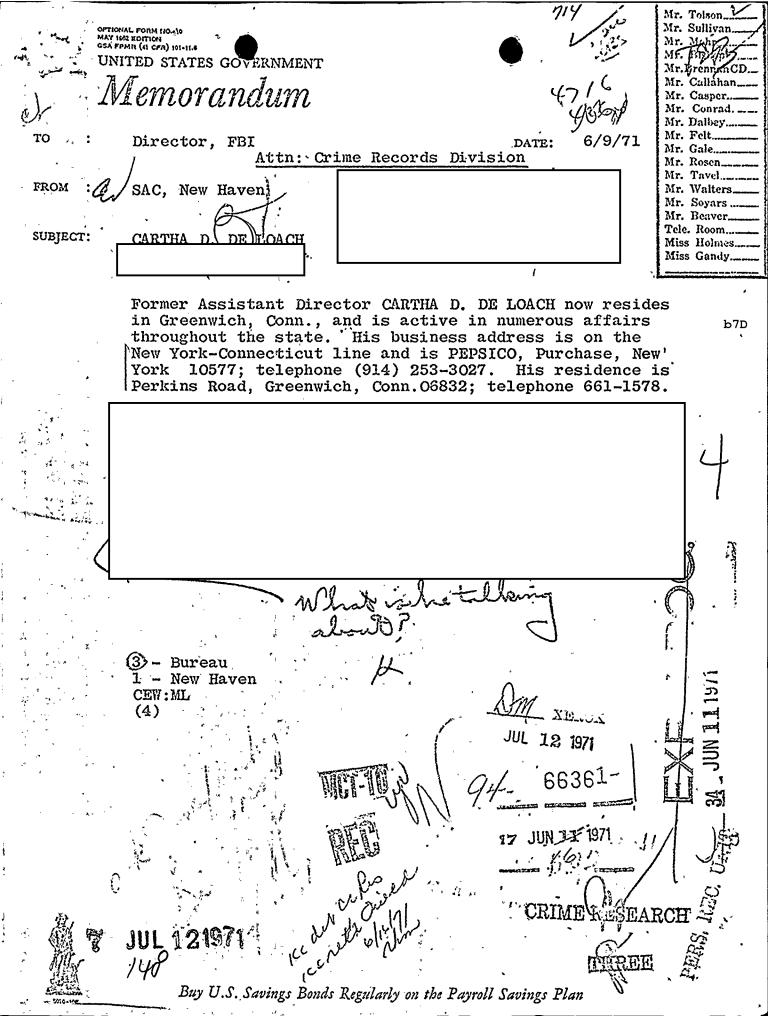
For information

1 - Mr. Mohr

1 - Mr. Bishop

1 - Miss Gandy

1 - Mr. M.A. Jones



5010-104 MY 1942 EDITION SAGEN, REG. NO. 27 UNITED STATES GOVERNMENT MemorandumMr. Bishop June 14, 1971 DATE: Roser Tavel Walters Tele, Roos Holmes SUBJECT: CARTHA D SAC CONTACT By letter dated 6/9/71 (attached) SAC New Haven recommended captioned individual, former Assistant to the Director, be approved as an SAC Contact of the New Haven Office. SAC concluded his letter stating "The items 'A' through 'F' are thoroughly known to the Bureau and recorded there and are not being set out. As to Item 'G' I recommend he be designated an SAC Contact of the New Haven Office." With regard to this last paragraph the Director asked "What is he talking about?" Part 2, Section 6 of the Manual of Instructions specifically sets out the procedure to be followed for a Field Office requesting an individual be approved as an SAC Contact. The information concerning the individual is set forth in a letter to the Bureau and if approved one copy of the letter is returned to the Field Office stamped "Approved." According to the Manual of Instructions the incoming letter from the Field must set out specifically information concerning the individual under alphabetical headings as follows: a. Description of proposed SAC Contact b. Services this contact can provide c. Past relations with field office d. Thumbnail sketch of known history e. Results of Identification Division check f. Derogatory information Recommendation of SAC The above are the alphabetical headings referred to by SAC New Haven about which the Director made inquiry. The SAC apparently feels that the Items A through F are not necessary to set forth in the case of Mr. DeLoach, and with regard to Item G he recommends he be designated as an SAC Contact of the New Haven Office. Enclosure 1 - Mr. Mohr (RECOMMENDATIONS - OVER 1 - Mr. Bishop ·· 1 - M.A. Jones

EDJUL 6 1971

M.A. Jones to Bishop Memo RE:CARTHA D. DE LOACH SAC CONTACT

### RECOMMENDATIONS:

(1) That Mr. DeLoach be approved as an SAC Contact of the New Haven Office.

(2) That this memorandum and attachment be returned to the Crime Records Division for final processing.

TON MAN 1988 PARA

#### October 28, 1971

Dear Deke:

I thought you might be interested in seeing a copy of the remarks I made Friday evening, October 22nd, before the dinner meeting of the Washington Chapter of the Society of Former Special Agents of the FBI.

Sincerely,

J. E. H.

Enclosure

Mr. Cartha D. DeLoach Vice President - Corporate Affairs PepsiCo, Inc. Pepsi World Wide Headquarters Purchase, New York 10577

REU 133

2 OCT 20 1971

JEH:edm (3)

CIOV &

Conrad

Dalbey

Ponder

Bates

Tavel \_\_\_\_ Walters \_\_\_ Soyars \_\_\_ Tele. Room Holmes \_\_\_

Gandy

Cleveland

1971

SENT FROM D. O.

TIME 5:15PM

DATE 10-28-71

BY #F.S

MAIL ROOM TELETYPE UNIT

FX-104

November 12, 1971

REC. 28 4-660183 D.

Mr. Robert Edgar Stowers 4880 Merlendale Drive, Northwest Atlanta, Georgia 30327

Dear Mr. Stowers:

Your letter of November 6th, with enclosure, has been received and I want to assure you I have no present thought of retiring. It is my desire to remain in my position as long as I can be of service to our Nation.

It was thoughtful of you to write and I am most grateful for your continuing support of my activities.

Sincerely yours,

J. Edgar Hoover

NOTE: Prior cordial correspondence with Mr. Stowers.

JCW:lw (3)

NOV SE 1911

|                                   |              |         | Spen.      |
|-----------------------------------|--------------|---------|------------|
| 'olson                            | MAILED 20    | 16      | <b>(9.</b> |
| losen                             | NOV 1 2 1971 | 1311    | , `        |
| Iiller, E.S<br>Callahan<br>Casper | FBI          | figs 1, |            |
| Control Control Conder 167-NC     | T RECORDE    | Conto   | ممددة      |
| Batca                             | 34NOV 231971 |         | /V         |

] TELETYPE UNIT[

Tele. Room

Gandy

Mr. Miller, E.S. Mr. Callahan Atlanta, Ga. Mr. Casper. Nov. 6, 1971 Mr. Conrad. Mr. Dalbey \_ Mr. Cleveland Dear Mr. Hoover: Mr. Ponder \_ Mr. Bates \_\_ I have, on a number of occasions, had a cordial Mr. Tavel . exchange of correspondence with you. Mr. Walters \_ Mr. Soyars \_ Tele. Room \_ I have not in the past told you much about my background. Miss Holmes \_ I will say solely for the purpose of identifying myself a little Miss Gandy . more clearly that I worked for the federal government more than 40 years following service in the Navy during World War T; I am a member of the Georgia Bar; being an attorney qualified me for legal positions and I retired from the government service as a Chief Member of the Board of Veterans Appeals; I have been a member of The American Legion more than 50 years; I have been a member of the Elks 49 years; a member of the Masons 44 years; I am a member. of the Veterans of World War I; I belong to Sigma Delta Kappa Legal Fraternity; other organizations of which I am or have been a member are federal employee and retired employee associations; Veterans of Foreign Wars; State Bar of Georgia, etc. You, no doubt, have seen the attached column. I concur in all the good things said about you. However, the time of your departure should be left to your own good judgement in which. I have the greatest confidence. With all good wishes, I remain Sincerely, Robert Edgar Stowers, 4880 Merlendale Drive, N.W., Atlanta, Ga. 30327 TREC-28 94- 66048-8 NOV 16 1971 COPY:nm PERS. REC. UNIT

James J. Kilpairiek

# Exit Open For Hoover?

WASHINGTON — A year or so ago, the conservative right wing went into full flap over Mr. Justice Douglas. The

object was to impeach the gentle man and, if viewed solely on its merits, the object was splendid. But a few conservative tacticians, wiser than their eager brothers, privately offered some sage advice: Lay off.



The advice proved unavailing, but the point was sound. Whatever else may be said of him, Bill Douglas is a fighter. He would never quit under fire. The same advice might be offered today to professional critics of J. Edgar Hoover. The F.B.I. director ought to retire. If he were left alone for a while, he might do precisely that. But Hoover is tough; he is stubborn; he is proud; and he will die with his boots on before he lets it be said that the likes of Ramsey Clark hounded him out of his office.

Surely these elementary observations must have been pressed upon the scholars, lawyers, bleeding-hearts and weep-easies who convened at Princeton last weekend. Considering the respectable setting and sponsorship, one might have supposed that this "conference on the F.B.I." would exhibit at least the surface aspects of objectivity. Not so. This was a hanging jury. The conferees proposed to hustle old man Hoover to the gallows; they suceeded only in confounding themselves.

The Princeton consistory, according to Duane Lockhard, chairman of the university's department of politics, was sponsored chiefly by an "anonymous New York couple," who put up \$20,000. The left-lib Field and New World Foundations threw in \$5,000 apiece. A \$30,000 kitty emits a loud meow, and 55 cats came clawing.

In the van were members of the self-anointed "Committee for Public Justice," a marshmallow concoction cooked up a year ago by former Attorney General Clark, whose backbone Hoover once compared unfavorably to warm macaroni.

Trailing behind the committee's executive council were a ragtag band of professional Hoover haters — Robert Sherrill of the Nation magazine, Fred J. Cook, I. F. Stone and Walter Pincus. Other participants and paperreaders included a platoon of professors, attorneys, and disgruntled former agents of the F.B.I. This was a hatchet job, done by experts. The "anonymous couple," hiding in ambush, doubtless got their dirty money's worth. But will they get the old man? No. s. Hoover will not budge.

man? No, s, Hoover will not budge.

And this is a pity. There is no man in public life, since the death of Harry Byrd, whom I have held in greater admiration than J. Edgar Hoover. He is the incorruptible head of an incorruptible bureau. To glance through his last annual report, released just a few weeks ago, is to share his pride in those "high standards of professional excellence and personal integrity" that he has exemplified all these years.

Yet there comes a time, all the same, when the swiftest runner outruns his fame, when there is nothing more to be gained and only luster to be lost. Hoover, at 76, has reached this point in his great career. He has wonevery accolade worth winning, including the enmity of the Princeton jackals. He has given his bureau every last ounce of dedication, leadership and inspiration. In the F.B.I., he has forged a superlative instrument for responsible law enforcement. What else remains?

These have not been happy times lately for the director. Recent months have produced a spate of resignations and forced transfers that have hinted of sagging morale within the bureau. Cartha D. DeLoach, once his No. 3 man, left in June of last year after 28 years with the bureau. The departure last month of William C. Sullivan has caused acute dismay among friends of the F.B.I., for Sullivan, a 30-year veteran, was highly regarded. It has been a painful thing to be forced to take sides.

The director understandably will disdain the voices of the liberal left. But he should know of the increasing concern on the conservative right. We want him to go, when he goes, with trumpets and laurels. He is risking the loss of them now.

94-66048-3 ENCLOSURE The Attorney General

February 7, 1972

Director, FBI

MR. CARTHA D. DE LOACH VICE PRESIDENT, CORPORATE AFFAIRS PEPSI CO, INC. PURCHASE, NEW YORK

Enclosed is a copy of a letter received from Mr. DeLoach which is most complimentary of the efforts of personnel of this Bureau in connection with recent aircraft hijacking matters.

- 1 The Deputy Attorney General Enclosure
- 1 Mr. M. A. Jones (detached)

JCW:cs (6)

REG-131

Numbered. Scarched 8 1972 FEB

MAILED 2

FBI

| 7 FEB 8 1972 |
|--------------|
| Man W        |
| Les TES      |
| 1.10         |

FEB 10 19/2

thea.

rers. Red. U.M

Mr. Tolson Mr. Felt Mr. Rosen Mr. Bishop Mr. Miller, E.S. Mr. Callahan Mr. Casper Ir. Conrad (r. Dalbey Cleveland Ponder

Rates

Waikart Walters

e. Room s Holmes

February 7, 1972

Mr. Cartha D. DeLoach Vice President. Corporate Affairs PepsiCo. Inc. Purchase, New York 10577

Dear DeLoach:

It was typically thoughtful of you to write on January 31st and express your support of the Bureau's handling of the recent aircraft hijackings in New York. I am indeed appreciative of your comments and want you to know communications such as yours mean a great deal to me. You may be sure my associates share my gratitude for your complimentary remarks.

Sincerely.

1 - New York - Enclosure

NOTE: Mr. DeLoach is on the Special Correspondents List and former Assistant to the Director. By memorandum same date, copy referred to the Attorney General.

JCW:cs (4)

FBI

AND WAR

asper

Mr. Tolson

Mr. Rosen Mr. Mohr

(r. Bishop Miller, E.S. Callahan



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

January 31, 1972

Mr. Walkart Mr. Walters. Mr. Sovars Tele. Room Miss Holmes. Miss Gandy.

Malrefeldt

Mr. Callahan Mr. Casper. Mr. Conrad.

Mr. Dalbey. Mr. Cleveland Mr. Ponder4 Mr. Bones

Honorable J. Edgar Hoover Director Federal Bureau of Investigation Washington, D. C. 20535

Dear Boss:

I felt a tremendous surge of pride as I heard the news about the FBI's handling of the two recent "skyjackings" in the New York area. Many of my associates in the business world made very fine comments about this activity.

John Malone obviously handled the direction of the Agent personnel and the press in a skillful fashion. He and all of the Agents involved in these matters acted in a courageous, efficient manner that reflected the highest credit upon you and the FBI as a whole. Both of those cases represented positive investigative and public relations efforts of the highest order.

I wanted to congratulate you and the Burea outstanding work. - boxed-war **REC-140** 

Sincerely 5 FEB 15 1972

Cartha D. DeLoach

ack 2-7-72 JCW: CA!

FEB 11 1972

gmilser)

5010-104 MAY 1982 EDITION GSA GEN. REG. NO. 27 Tolson Fell . UNITED STATES GOVERNMENT 1emorandum the bop énic. E.S Callahon Casper Contad 2/18/72 : Mr. Felt ro DATE: Dalbey Cleveland T. E. Bishop Waikart Walters Sovara Tele, Room Holmes SUBJECT: JAMES RIDDLE HOFFA, ETAL JURY TAMPERING MATTER On the afternoon of February 18th, John Armstrong, CBS News, Washington, D. C., contacted my office and spoke to Bland. Armstrong referred to a story concerning William Loeb, well-known newspaperman in New Hampshire, and former Assistant to the Director DeLoach concerning the question of wiretapping by the Department of Justice in the Hoffa matter. Armstrong said that it had been reported that some type of a money offer had been made to DeLoach for the Director if information would be supplied indicating that the Department of Justice under Attorney General Kennedy was involved in wiretapping in the Hoffa case. He said that he was familiar with the fact that affidavits by Loeb and DeLoach had been filed in U. S. District Court, Chattanooga, Tennessee, in early 1967. Armstrong asked for any ) comments the FBI might desire to make concerning this matter. He was advised that the FBI would have no comment. Subsequently, late on the afternoon of February 18th, William Gailbraith of CBS News contacted my office and said that it was his understanding that former Assistant to the Director DeLoach had written two memoranda to Mr. Hoover concerning the reported offer of William Loeb of money in exchange for information concerning wiretapping. Gailbraith said that he wanted to make a specific request for copies of these two memoranda. He said that it was his understanding these memoranda were included in the files of the FBI. Gailbraith was advised that no information and/or memoranda would be furnished to him from the FBI's files, and that he was to clearly understand that this was not to be taken to infer that we do or do not have memoranda as requested by him. / 2 ACTION SI-110 25 FEB 24 1972 None. For information. 1 - Mr. Rosen -Mr. Bishop Mr. Bates ( - ME MARA. 1Jones JFB:asg 107 (5)

(Mount Clipping in Space Below)

(12) Beef

| 3 | AVIE TOISON    |
|---|----------------|
| 7 | Mr. Felt       |
| Ч | Mil Rosen_1    |
|   | Will Mohr      |
|   | Mr. Bishop     |
| - | Mr. Miller, ES |
| 1 | Mr. Callahan Y |
| - | Mr. Casper     |
|   | Mr. Conrad     |
|   | Mr. Dalbey     |
|   | Mr. Cleveland  |
|   | Mr. Ponder     |
|   | Mr. Bates      |
|   | Mr. Walkart    |
| 2 | Mr. Walters    |
|   | Mr. Soyars     |
| - | Tele. Room     |
| 1 | Miss Holmes    |
|   | Miss Gandy_A   |
|   |                |

## Legion To Hear |Ex-FBI Aide /

The annual salute to the American Legion takes place this year at a noon luncheon March 22 at the Lord Baltimore Hotel,

22 at the Lord Baltimore Hotel,
Dan Burkharf, American Legion adjutant, Department of
Maryland, announced that Cartha D. De Loach, former assistant to J. Edgar Hoover, the FBI director, will speak, Mr. De Loach is now vice president for corporate affairs for PEPSICO.

Mr. De Loach started with the FBI in 1942; left in 1944 for duty with the United States Navy and returned to the FBI in 1946, assigned to headquarters.

In 1951, he was elevated to position of inspector and in 1959 named an assistant director.

Gains Promotion,
In 1965, he became an assistant to Mr. Hoover and supervised all investigative and crime records operations of, the FBI until July 1970

until July, 1970.

He has been an active member of the American Legion for many years; serving as department commander and national vice commander and is now chairman of the National Public Relations Commission.

He was named man of the year in the Legion by the state commanders society at the Legion's national convention in 1963.

In 1964, he received the annual president's award of the National Association of State Directors of Veteran's Affairs for distinguished public service.

| <br>ਸ ਮਾ | SUNPA | PERS |
|----------|-------|------|
| 1111     | DUNIA |      |

PAGE C3

(Indicate page, name of newspaper, city and state.)

BALTIMORE, MARYLAND

Date: 3-13-72
Edition: EVENING

Author: Editor:

Title:

Character:

or

Classification:

Submitting Office:

Being Investigated

July 1

BA

69 1 MAR 29 1972

Mr. Cartha D. DeLoach Perkins Road Greenwich, Connecticut 06830

Dear DeLoach:

On March 7th I received the copies of the correspondence you had with Ovid Demaris. Your thoughtfulness in forwarding them to me is indeed appreciated.

> Sincerely, JEH

NOTE: Mr. DeLoach is a former Assistant to the Director who retired on 7/31/70; he is on the Special Correspondents List. The Director and Mr. Tolson have previously declined requests for interview by Demaris.

JWD:la (3)

95.

MAILED 23 MAR 141972 FBI

Mr. Tolson Mr. Felt.

Mr. Rosen Mr. Mohr . Mr. Bishop Mr. Miller, E.S. Mr. Callahan Mr. Casper Mr. Conrad Mr. Dalbey Mr. Cleveland Mr. Ponder Mr. Bates Mr. Waikart Mr. Walters , Mr. Soyars Tele. Room Miss Holmes Miss Gandy

Mr. Callahan Mr. Casper Mr. Conrad Mr. Dalbey. Mr. Cleveland Mr. Ponder. Mr. Bates. Mr. Waikart March 2, 1972 Mr. Walters. Mr. Soyars. Tele. Room. Miss Holmes Miss Gandy Mr. Ovid Demaris 855 Hope Avenue Santa Barbara, California 93105 Dear Mr. Demaris: I have your letter of February 24, 1972, requesting an interview for the purpose of discussing an oral biography you are doing on the Honorable J. Edgar Hoover. While I agree that Mr. Hoover's background is worthy of great attention by the American public, it has always been my understanding that Mr. Hoover has no interest in such a project. Along with this fact, my present travel and office schedule is simply not conducive to conduct of a lengthy interview. I regret my inability to cooperate but trust that you will understand the situation. Sincerely yours, ENCLOSURE C. D. DeLoach Blind copy: Mr. Hoover (Enc.) CDD:amr Numbered MAR 17 1972 ENGLASU. ENCLOSURA

February 24, 1972

Mr. Cartha D. DeLoach 1109 Morningside Lane Alexandria, Virginia

Dear Mr. DeLoach:

I am currently interviewing persons acquainted with Mr. J. Edgar Hoover for an oral biography of his life and times to be published by Farrar, Straus & Giroux in 1974, the year of his fiftieth anniversary as FBI director.

In terms of research, this is an enormously ambitious undertaking, one involving a complexity of data, but one that is uniquely suited to the new technique of oral history which aims to preserve the history of the recent past by collecting the thoughts and reminiscences of those who helped shape that history. Please be assured that this will be a definitive study, with the only bias being toward excellence.

All interviews will be transcribed and donated in bound volumes to the national archives for later use by historians. Naturally all restrictions of a confidential nature will be honored with a time seal.

I hope you will consent to an interview, at a time and place of your choosing, which can be arranged by mail or telephone—please call collect: (805) 687-3806. Thank you.

Sincerely yours,

ENCLOSURE

544

### Memorandum

TO I MR. TOLSON

DATE: 3/23/72

FROM : J. P. MOHR

SUBJECT: JEROME J. DAUNT

Inspector

Uniform Crime Reporting Section

(Retirement Pending)

Mr. Cartha D. DeLoach, with PepsiCo, called me this morning and advised that he had heard that Jerry Daunt had submitted his application for retirement and he had always regarded Daunt as a valuable man. Since he had a vacancy for an assistant in his office, he has discussed the matter with Daunt since his retirement request and Daunt has indicated a willingness to go with PepsiCo. Mr. DeLoach said he needs somebody to appear before regulatory agencies in Washington and to appear before state legislative bodies which are considering legislation detrimental to the best interests of PepsiCo. He feels that Daunt is well qualified to handle such an assignment.

I told Mr. DeLoach very fran'ly that I thought Mr. Daunt had treated the Bureau shabbily in the manner in which he had submitted his retirement request, that the request in itself was very perfunctory and that he knew we were in the process of setting up a new division and the least he could have done was to stay and help get the division well on the road to success before applying for retirement.

Mr. DeLoach said he was sorry to hear that and he was not aware of this fact before he talked to Daunt and he had already made a firm commitment.

Mr. DeLoach reiterated that he is 100% on the side of the Director and the FBI and any time he can be of service or assistance that all we have to dois call upon him.

The foregoing is submitted for record purposes.

JPM:DW (4)

1 - Mr. Bishop

1 - Mr. Callahan

and

Py

3/20

Tolson

Callahan Casper \_ Corrad \_

Dalbey

Soyara \_\_\_\_ Tele. Room Holmes \_\_\_ Gandy \_\_\_

Cleveland Ponder .... Bates .....

APR 5 1972

OPTIONAL FORM NO. 10 MAY 1942 EDITION GSA GEN, REG. NO. 27 UNITED STATES GO

## Memorandum

: Mr. Callahan TO

DATE:

H. N. Bassett 718 FROM

SUBJECT: CARTHA DEKLE DE LOACH

Former Assistant to the Director

Veteran

EOD 8-31-42 Fingerprint Classifier;

Appointed SA 12-14-42; Military Leave 11-2-44 to 4-1-46;

Retired 7-31-70

Mr. Felt

Mr. Mohr .

Mr. Rosen

Mr. Bates. Mr. Bishop

Mr. Callahan Mr. Campbell Mr. Casper \_ Mr. Cleveland

Mr. Conrad Mr. Dalbey . Mr. Marshall

Mr. Ponder \_ Mr. Soyars . Mr. Walters

Tele. Room Mr. Kinley .

Mr. Armstrong

Ms. Herwig .

Mrs. Neenan

Mr. Miller, E.S.

The following is a brief summary of Mr. DeLoach's record for the use of Mr. Gray.

Mr. DeLoach entered on duty as a Fingerprint Classifier on 8-31-42; was appointed a Special Agent on 12-14-42 and was on Military Leave from 11-2-44 to 4-1-46. During his Bureau tenure he was assigned to two field offices as well as several divisions at FBI Headquarters. At the time of his retirement on 7-31-70 he was serving as Assistant to the Director at \$36,000 per annum.

During his Bureau career he was COMMENDED on numerous occasions and received many INCENTIVE AWARDS. He was last CENSURED on 4-27-70. On his last performance rating dated 3-31-70 he was rated OUTSTANDING. He is on the Special Correspondents' List. He has continually corresponded with the Bureau on a favorable basis since his retirement.

His file reflects he is Vice President - Corporate Affairs, PepsiCo, Incorporated, Purchase, New York.

Searched. Numbered

JUN 26 197/

**Jak 😘** 

Enclosures - Photograph and Cover Page



JUL 1 3 1972 NO

Juno 8, 1972

Br. James AALovell National Agranautics and Space Mainistration Manne l'Epidedrille Conter Houston, Pettas 77058

Denn Jin A Lovell

this is just a brick note to tell you how very much I appreciate your kind comments on the occasion of my designation to serve as Acting Director of the rederal Bureau of Investigation. I am deeply materal to you for your thoughtfulness in writing.

I am sure Deke DeLoach and Don Hanning minved meeting you in Adapulco. It would be nice if we could include a stay at the Las Brisas Notel as port of the FBI physical fitness program.

Sincerely,

With my best wishes and warm respect,

MAILED 20 JUN-91972 Pay 3

FBI 1 - Houston - Enclosure

1 - Mr. Bishop - Enclosure

Personal Attention: Bring to the attention of Donald G. Hanning.

1 - Personnel File of Donald G. Hanning - Enclosure

Mr. Cartha D. DeLbach is a former Assistant to the Director of the FBI.

JJH:cs (6)

MAIL ROOM PELETYPE UNIT

Vr. Kinley Mr. Armstrong \_\_ Vs. Herwig ..

Rosen Bates Bishop.

Callahan

Cleveland

Contad . Dalbey Miller, E.S. Ponder ... Sovara Waskart Walters Tele. Room



#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION MANNED SPACECRAFT CENTER

HOUSTON, TEXAS 77058

REPLY TO ATTN OF:

TA

MAY 3 0 1972

Mr. 🖟 🐠 Mr. Mohr Mr. Rosen Mr. Balek

Mr. Biokog

Mr. Callehan

Mr. Campbell Mr. Casper . Mr. Cleveland Mr. Conrad Mr. Dalbey

Mr. Miller, E.S.

Mr. Ponder . Mr. Soyars Mr. Waikart Mr. Walters Tele. Room

Mr. Kinley

Mr. Armstrong Ma. Herwig .

Mrs. Ngonin

Honorable L. Patrick Gray, III **Acting Director** Federal Bureau of Investigation Washington, D. C. 20535

Dear Pat:

Just a note of congratulations from one Navy man to another. I know now that the FBI will be in shipshape and will have smooth sailing. The President's Physical Fitness Council has always been pleased with the FBI's physical fitness program. You are one of the few agencies that has an active program.

I have enjoyed meeting several of your personnel over the last few years; among them are Deke DeLoach and Don Hanning. I met both while vacationing in Acapulco at the Las Brisas Hotel. You will have to give that a try sometime; it's great. Don has kept me supplied with good speech material for my talks to young people. I also had the pleasure of talking at the FBI Communion Breakfast last December.

Best of luck in your new job.

Sincerely,

James A. Lovell Consultant to the President on Physical Fitness and Sports

REC-20 62-115076 -17 JUN 12 1972

PERS. REC. UNIT

MEDICAL REPORTS

Personnel I. DE LOACH, CARTHA D

Personnel Fine 1. ..

EKG: Tracing



Standard Form 520 Rev. Feb. 1951 Promulgated By Bureau of the Budget Circular A=32

| Circular A-32                               |          |         |        |  |                        |             | PREVIOUS ECO                                   | <del></del> . |           |
|---|----------|---------|--------|--|------------------------|-------------|--|---------------|-----------|
| CLINICAL RECORD ELECTROCARDIOGRAPHIC RECORD |          |         | YES    | □ №  |                        |             |  |               |           |
| CLINICAL IMPRESSION                         |          |         |        |  |                        |             | MEDICATION                                     | EMERGENCY     | BEDSIDE   |
| AGE   | SEX      | RACE    | HEIGHT | WEIGHT   | В. Р.                  | SIGNATURE O | F WARD PHYSICIAN                               |               | DATE      |
| RHYTH<br>NO<br>INTER                        | RMAL S   | INUS RI |        | 08 9   | r ,28                  |             | AXIS DEVIATION (QRS) HORIZONTAL P WAVES NORMAL | AURIC.        | VENT. 100 |
|   | OMPLEXE: | 5       |        | and the second s | nago agreen and Walker |             | T WAVES  |               |           |
|   |          |         |        |  |                        |             |  |               |           |
|   |          |         |        | SANBORN  | VISO-CAR               | DIETTE Perm |  |               |           |

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

CONCLUSION: NORMAL ECG.

| <sub>6</sub> (Con                          | tinue on reverse) |            |
|--|-------------------|------------|
| NO. SIGNATURE                              | TITLE             | DATE       |
| ECG 15262 DR. C.R. SIKES                   | LT MC USNR        | 4-20-53    |
| PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME | REGISTER NO.      | WARD NO.   |
| DELOACH, CARTHA                            | FBI               | ST. CLINIC |

ELECTROCARDIOGRAPHIC RECORD

Etandard Form 520

Rev. Feb. 1951

Fromulgated

By Bureau of the Budget

Circular A—32

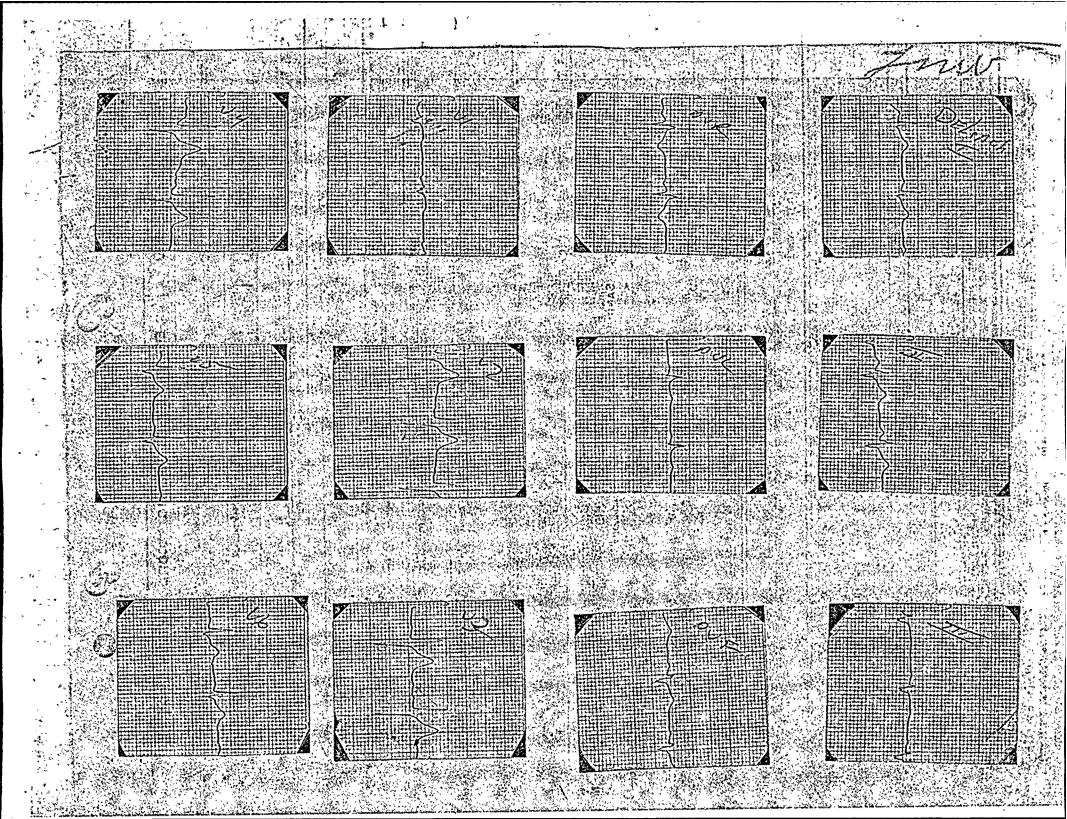
| CLINICAL IMPRESSION  AGE SEX RACE HEIGHT WEIGHT B. P. SIGNATURE OF WARD PHYSICIAN  35 M 61 180 Dr. Aspen  AXIS DEVIATION (QRS) RATES   | □ NO     | PREVIOUS ECG |                             |           |          |         |                     |            |           |         |
|--|----------|--------------|-----------------------------|-----------|----------|---------|---------------------|------------|-----------|---------|
| AGE SEX RACE HEIGHT WEIGHT B.P. SIGNATURE OF WARD PHYSICIAN  35 M 61 180 Dr. Aspen  RHYTHM  NOTMAL SINUS  INTERVALS  PR .14 QRS .08 QT .38  QRS COMPLEXES  NOTCHING OF R WAVES IN II, AVF, VL. Notching Of S wave in III.  T WAVES  UNIPOLAR EXTREMITY LEADS (Specify)   | 7 40     | ☐ YE\$       | ELECTROCARDIOGRAPHIC RECORD |           |          |         | CLINICAL RECORD     |            |           |         |
| AGE SEX RACE HEIGHT WEIGHT B.P. SIGNATURE OF WARD PHYSICIAN  35 M 6: 180 Dr. Aspen  RHYTHM  NOTMAL SINUS  INTERVALS  PR .14 QRS .08 QT .38  QRS COMPLEXES  NOtching of R waves in II, AVF, VI. Notching of S wave in III.  RS—T SEGMENT  UNIPOLAR EXTREMITY LEADS (Speily)   | -        |              | MEDICATION                  |           | <u></u>  |         | CLINICAL IMPRESSION |            |           |         |
| AGE SEX RACE HEIGHT WEIGHT B.P. SIGNATURE OF WARD PHYSICIAN  35 M OF ASPEN  RHYTHM  LOTTE AND LOTTE AURIC. V  PWAVES  ORS COMPLEXES  NOTCHING OF R WAVES IN II, AVF, VI. Notching Of S WAVE IN III.  RS—T SEGMENT  UNIPOLAR EXTREMITY LEADS (Specify)  | BEDSID   |              |                             |           |          |         |                     |            |           |         |
| AGE SEX RACE HEIGHT WEIGHT B.P. SIGNATURE OF MINISTER SIGNATURE OF | AMBULAN  | ROUTINE      |                             |           |          |         |                     |            |           |         |
| 35 M 6t 180 Dr. Aspen RHYTHM IOTMAL SINUS INTERVALS PR .14 ORS .08 OT .38 ORS COMPLEXES NOTCHING OF R WAVES IN II, AVF, Vl. Notching Of S wave in III. RS—T SEGMENT UNIPOLAR EXTREMITY LEADS (Specify)   | DATE     |              | WARD PHYSICIAN              | SIGNATURE | В. Р.    | WEIGHT  | HEIGHT              | RACE       | SEX       | AGE I   |
| RHYTHM  SOTMAL SINUS  INTERVALS  PR .14 QRS .08 QT .38  QRS COMPLEXES  NOTCHING OF R WAVES IN II, AVF, V1. Notching Of S WAVE IN III.  RS—T SEGMENT  UNIPOLAR EXTREMITY LEADS (Speely)   | 6-1-5    |              | spen                        | Dr.       |          |         | •                   |            |           | 1       |
| INTERVALS  PR . 14 QRS . 08 QT . 38  QRS COMPLEXES  Notching of R waves in II, AVF, V1. Notching of S wave in III.  RS—T SEGMENT  UNIPOLAR EXTREMITY LEADS (Specify)   |          |              |                             |           | <u> </u> |         |                     |            |           |         |
| PR .14 QRS .08 QT .38  QRS COMPLEXES  Notching of R waves in II, AVF, Vl. Notching of S wave in III.  RS—T SEGMENT  UNIPOLAR EXTREMITY LEADS (Speelfy)   | VENT. 85 | AURIC.       | Left                        |           |          |         |                     | 3          | Lsinus    | lorma.l |
| ORS COMPLEXES Notching of R waves in II, AVF, Vl. Notching of S wave in III.  RS—T SEGMENT  UNIPOLAR EXTREMITY LEADS (Specify)   |          |              | P WAVES                     |           |          |         |                     |            |           |         |
| ORS COMPLEXES Notching of R waves in II, AVF, Vl. Notching of S wave in III.  RS—T SEGMENT  UNIPOLAR EXTREMITY LEADS (Specify)   |          |              |                             |           | T .38    | 3 a     | .00                 | QRS        | .14       | PR      |
| UNIPOLAR EXTREMITY LEADS (Specify)   |          |              | •                           |           | * * *    | •       | ,                   |            | MDIEYEG   | QRS CO  |
| UNIPOLAR EXTREMITY LEADS (Speelfs)   |          |              | of S wave in III.           | Notchin   | F, Vl.   | II, AV. | es in :             | R wav      | ing of    | Notchi  |
|  |          |              | T WAVES                     |           | 9        | -       |                     |            | EGMENT    | RS-T S  |
|  |          |              |                             |           |          |         |                     |            |           |         |
|  |          |              |                             |           |          | (1)     | ADS (Speci          | EMITY LE   | AR EXTR   | UNIPOL  |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              | •                           |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             | -         |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
| PRECORDIAL LEADS (Specify)   |          |              |                             |           |          |         |                     |            |           |         |
|  |          |              |                             |           |          |         | (y)                 | ads (Speci | RDIAL LEA | PRECOF  |
|  |          |              |                             |           |          |         |                     |            |           | ,       |
|  |          |              |                             |           |          |         |                     |            |           |         |
|  |          |              |                             |           |          |         |                     |            |           |         |
|  |          |              |                             |           |          |         |                     |            | ·         |         |
|  | ,        |              |                             |           |          |         |                     |            |           |         |
|  |          |              |                             |           |          |         |                     |            |           |         |
|  |          |              |                             |           |          |         |                     |            |           |         |
| ·  |          |              |                             |           |          |         |                     |            | ,         |         |
| F.   |          |              |                             |           |          | ŧ       |                     |            |           |         |
|  |          |              |                             |           |          |         |                     |            |           |         |
| SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:   |          |              |                             |           |          |         | ,                   | *********  |           |         |

Within normal limits.

| (Cons                                      | tinue on reverse)     |            |
|--|-----------------------|------------|
| NO. SIGNATURAL SIGNATURAL                  | TITLE  1 LTJG MC USNR | 6-2-55     |
| PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME | REGISTER NO.          | WARD NO.   |
| DELOACH, Cartha                            | F.B.I.                | St. Clinic |

USNH, BETTIESDA, MARYLAND (NAME OF HOSPITAL OR OTHER MEDICAL PACILITY)

ELECTROCARDIOGRAPHIC RECORD Standard Form 520 (Attach tracings to S. F. 567) b6



Standard Form 529

Rev. Feb. 1951

Fromulgated

By Bureau of the Budget

Circular A-32

| <b>ω</b> (0  | Continue on reverse) |            |
|--|----------------------|------------|
| NO. ECG 15264 SINTURE  | Lt. MC USN           | 6/2/54     |
| PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME DELOACH CAETHA D. FBI | REGISTER NO.         | ot. Clinic |

U. S. GCYRNHENT PRINTING OFFICE 10-03209-3 \$

MANE OF HESPITAL OR OTHER HEDICAL PAGILITY)

ELECTROCARDIOGRAPHIC RECORD Standard Form 520 (Attach tracings to S. F. 507) Standard Form 520
Rev. August 1954
a. \* Promulgated
By Bureau of the Budget
Circular A—32 PREVIOUS ECG ELECTROCARDIOGRAPHIC RECORD ON O'YES CLINICAL RECORD MEDICATION CLINICAL IMPRESSION BEDSIDE MERGENCY AMBULANT ROUTINE SIGNATURE OF WARD PHYSICIAN WEIGHT B. P. SEX RACE HEIGHT AGE 18-56@1225 Johnston 120 AXIS DEVIATION (QRS) RATES RHYTHM vent.75 AURIC. Ieft. Normal Sinus P WAVES INTERVALS 9536 ORS. 08 PR .14 QRS COMPLEXES T WAVES RS-T SEGMENT UNIPOLAR EXTREMITY PRECORDIAL LEADS (SE SAHBORN VISO CARDIETTE Permapaper SUMMARY, SERIAL CHANG Within Mormal I SANBURY VISO CARDIF

NO. SIGNATURE TITLE

ECG 15262

PATIENT'S IDENTIFICATION (For typed or written entries give: Name-last, first, middle; grade; date; hospital or medical facility)

DeLoach, Cartha D.

USINI HNIAC Bethesda, Md.

ELECTROCARDIOGRAPHIC RECORD Standard Form 520 (Attach tracings to S. F. 507) b6

9

Standard Form 520 Rev. August 1931 Promulgated By Bureau of the Budget Circular A—25

| CLINICAL RECORD ELECTROCARDIOGRAPHIC RECORD |            |            |       | PREVIOUS EC  | 3           |   |  |   |   |              |
|---|------------|------------|-------|--|-------------|---|--|---|---|--------------|
| (   | CLINICA    | L RECO     | ORD . |  | ELECT       | ROCARDIO  | GRAPHIC RECURD   | O YES   | Оио   | en en        |
| CLINIC                                      | al impre   | SSION      |       |  |             |   | MEDICATION   | ☐ EMERGENCY   | BEDSIDE   |              |
| AGE<br>36                                   | SEX<br>M . | RACE       | 1 "   | WEIGHT<br>183  | B. P.       |   | of ward physician<br>In ston   | 5   | DATE<br>17-57@  | 1107         |
| RHYTH                                       |            |            |       |  |             |   | AXIS DEVIATION (ORS)   | RATES   |   | 94           |
|   | Norm       | el si      | nus   | a. market und Orderlie   | *********** | Security and a security state of the security | 50°  | AURIC.  | VENT.   | 74           |
| INTER                                       |            |            |       |  |             |   | P WAVES  |   |   |              |
| PR  | .14        | QRS        | .08   | <u> </u>   | T           | .32   |  |   |   | de fortiglis |
|   | MPLEXE!    |            |       |  |             |   |  |   |   |              |
|   | rted       |            | ****  |  |             | the rate on the test attends and the test and   | T WAVES  |   | ****  |              |
| RS-T  | SEGMENT    |            |       | 1  | سنحدد نسيت  | والمراج المعادية  | Jan Jan Jan Jan Sala   | •   |   |              |
| UNIPO                                       | TX3 RA     | CMITY LE   | EQA:  | *  |             | 1   |  | uppgebrugik uidebed - dezidertinger (viservezik - inflirir dertifiktion ist | nggggyub dddala will o o yw Tragogenermaethilleithidd | yerkepi-     |
|   |            | ADS (Speci | 90.   | CARDIET  | E Porm      |   | SANBORN VISO-CARDIE  |   | unaggergessenden seembelde inte d                     | e year       |
| SUMM  | ARY, SER   | IAL CHAN   | GES.  | A STATE OF THE STA |             |   | Seed from the control of the control | y.  |   |              |
|   |            |            |       |  |             |   |  |   |   |              |

1. Within normal limits

|  | (Continue on reverse)   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|--|---|---------------------------------------|
| NO. ECG 15262  | CDR USN   | 5-14-57                               |
| PATIENT'S IDENTIFICATION (For typed or written entr<br>middle; grade; date; hosp | ries givo: Namo-last, first, REGISTER NO. ital or medical facility) | ST CL                                 |

DE LCACH, CORTHAID. FBI USNH NO C BETHESDA, MD.

ELECTROCARDIOGRAPHIC RECORD Standard Form 520 (Attach tracings to S. F. 507) Standard Form 520
Rev. August 1954
Promulgated
By Bureau of the Budget
Circular A—32

| CLINICAL RECORD  | ELECT         | ROCARDIOG  | RAPHIC RECORD  | YES'   | □ NO                |
|--|---------------|--|--|--|---------------------|
| CLINICAL IMPRESSION  |               |  | MEDICATION   |  |                     |
|  |               |  |  | ☐ EMERGENCY  | 1                   |
|  | -             |  |  | ROUTINE  | AMBULANT            |
| GE SEX RACE HEIGHT   | WEIGHT D. P.  |  | WARD PHYSICIAN   |  | DATE                |
| 37 N 72  | 183           | DR. J  | TOHNETON   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 3/581111            |
| RHYTHM   |               |  | AXIS DEVIATION (QRS)   | RATES  |                     |
| Normal sinus   |               |  |  | AURIC.   | VENT. 80            |
| NTERVALS   |               |  | P WAVES  |  |                     |
| PR .14 QRS .0  | 6 or .3       | 4  |  |  |                     |
| QRS COMPLEXES  |               | ,  |  |  | ਕੁਝਾਨ ਲਈ   ਜੁਨਾ#ਦਾਵ |
| RS—T SEGMENT   |               |  | T WAVES  |  |                     |
| -  | Marie Control | aligi talah karan dan perindah di perind   | Lapar and Commence of the Comm |  |                     |
| UNIPOLAR EXTREMITY LEADS   |               |  |  | Manage - Andrew Company of the Compa |                     |
|  |               |  |  |  |                     |
|  |               |  |  |  |                     |
|  |               |  |  |  |                     |
|  |               |  |  |  |                     |
| alli   |               |  |  |  |                     |
|  |               |  |  |  |                     |
|  |               |  |  |  | 4                   |
|  |               |  |  | ı  | <del>*</del>        |
|  |               | 2 / C 24-27  | C-Z-2-C-Z-Z-Z-Z-Z-Z-Z-Z-Z-Z-Z-Z-Z-Z-Z-Z-   |  |                     |
|  |               |  |  |  |                     |
| PRECORDIAL LEADS (Specify)                                       |               |  |  |  |                     |
|  |               |  |  |  |                     |
| **************************************                           | S             | NEORD VISO. CAR  | oiette Permapaper  | +  |                     |
|  |               | mate in the  |  | •  |                     |
| ,  |               |  |  |  |                     |
|  |               | -  |  |  | · .                 |
|  |               | *1   |  | -  |                     |
| <u> </u>   |               |  |  |  |                     |
|  |               |  |  | <b>I</b>   |                     |
|  |               |  |  |  |                     |
| -  |               |  |  |  |                     |
| SUMMARY, SERIAL CHANGES, AN                                      |               | D. CHINA   |  |  |                     |
| 1. S1,S2,S3, pa  |               | The state of the s | The second secon | ·  |                     |
| 2. Within normal   | limit         |  |  |  |                     |
| 3. No significant  | change ai     | nce 5/13.  | /57.   |  |                     |
| चर्च परणा गामक हुन् <sub>ने</sub> संदशकाश्वर क्रमण कर्ति के से न |               |  | , <del>,</del>   |  |                     |
|  |               |  |  |  |                     |

| (960  | Difue Saleverso)                         |                           |
|---|--|---------------------------|
| NO. SIGNATURE C   | LT MC USN                                | 5/14/58                   |
| PATIENT'S IDENTIFICATION (For typed or written entries give: middle; grade; date; hospital or n | : Name—last, first,<br>medical facility) | ward no.<br>  Staff Clini |

DE LOACH, CARTHA D FBI NNMC USNH BETHESDA, MD.

ELECTROCARDIOGRAPHIC RECORD Standard Form 520 (Attach tracings to S. F. 507) b6

PREVIOUS ECG

| CLINICAL RECORD  | CLINICAL RECORD ELECTROCARDIOGRAPHIC RECORD |   | YES NO   |                                 |                   |  |  |
|--|---|---|--|---------------------------------|-------------------|--|--|
| CLINICAL IMPRESSION  |   |   |  | MEDICATION                      | 1                 | ☐ EMERGENCY  | 1  |
|  |   |   |  |                                 |                   | ROUTINE  | AMBULANT   |
| AGE SEX RACE HEIG  | 72 183                                      | D. P.   SI  | GNATURE OF   |                                 | Johnston          |  | 9 @1100  |
| КНҮТНМ   |   |   |  | AXIS DEVIAT                     | TION (QRS)        | RATES  | 40   |
| Normal sinus rhythm  |   |   |  |                                 |                   | AURIC.   | vent. 82   |
| NTERVALS   |   |   |  | P WAVES                         |                   |  |  |
| PR .13 ORS   | .08 or                                      | 4.0000000000000000000000000000000000000             |  | <u> </u>                        |                   |  |  |
| QRS COMPLEXES  |   |   |  |                                 |                   |  |  |
| RS-T SEGMENT   |   | <del>and and and and and and and and and and </del> | الله المعلقة ا   | T WAVES                         | 7, 6 sE           | المراجعة ال | girganisang prijekisi na upanguntum dintakantik  |
|  |   | manufaction of                                      | ,  | E to you was                    |                   |  |  |
| PRECORDIAL LEADS (Specify)   |   |   |  |                                 |                   |  |  |
|  |   |   |  |                                 |                   |  |  |
|  | 7.7   |   | HETTE Permay   |                                 | LY, party delegan |  |  |
|  | 111 国本国                                     | 4   |  |                                 |                   | adgraphica salika s | British days and the state of t |
| SUMMARY, SERIAL CHANGES.   |   |   |  |                                 |                   |  |  |
|  |   |   |  |                                 |                   |  |  |
| 1. Right ventricul   |   |   | r  |                                 | أر                |  |  |
| 2. Within normal 1   |   |   | ., 44.4 JANES W.<br>2  | Emerge a de marie commence para | Cont. Buckeyer a  |  |  |
| 3. No significant  | changes s                                   | ruce >-r  | .J <del>-</del> J0+  |                                 |                   |  |  |
|  |   |   | ontinue on 1   | rovarka)                        |                   |  |  |
| permission description of the control of the contro | MATA MINE SERVER                            |   | The state of the s | TITLE                           |                   | l D  | ATE  |
| NO. ECG 15262  | GNATURE                                     |   |  |                                 | MC USN            |  | -16-59   |
| 7  | or typed or writt<br>iddle, grade; dat      | en entries siv                                      | e: Name-last<br>medical (acil  | ficst.                          | REGISTER NO.      |  | ST. Cl.  |

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520 (Attach tracings to S. F 507) b6

DeLOACH, Cartha D. FBI USNH, NNMC, Bethesda, Md.

Etandard Form 520 Rev. August 1954
Bureau of the Budget
Circular A-32

COPY 10/30/61 U.S. COVERNMENT PRINTING OFFICE 1 1960 OF -537864

| 1-7.00000  | <del>,                                      </del> |                             |                      | PREVIOUS ECO | ~~~~~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |  |
|--|--|-----------------------------|----------------------|--------------|---|--|
| CLINICAL REGORD  | ELECT  | ELECTROCARDIOGRAPHIC RECORD |                      |              | □ NO  |  |
| CLINICAL IMPRESSION  |  | -                           | MEDICATION           | ☐ EMERGENCY  | ☐ BÉDSIDE   |  |
| AGE SEX RACE HEIGHT 41 M                                       | WEIGHT   B. P.                                     | SIGNATURE OF                | F WARD PHYSICIAN     | 10/17/61@    | DATE<br>10:50                                     |  |
| <b>RHYTHM</b>  |  |                             | AXIS DEVIATION (QRS) | RATES        |   |  |
| Normal sinus   |  |                             | <u>-50</u>           | AURIC,       | vent, 80  |  |
| INTERVALS  |  |                             | P WAVES              |              |   |  |
| PR .14 QRS .08   | QT   |                             | Normal               |              |   |  |
| QRS COMPLEXES  |  |                             | - (                  | -            |   |  |
| Normal<br>RS-T SEGMENT   |  |                             | T WAVES              |              | -   |  |
| H5-1 SEGMENT   |  |                             | Normal               |              |   |  |
| UNIPOLAR EXTREMITY LÉADS (Specify)  PRECORDIAL LEADS (Specify) |  |                             |                      |              | -   |  |
| PRECONDING EEROS (SPONY)                                       |  | ,                           |                      |              |   |  |

- 1. Left axis deviation
  - 2. Otherwise within normal limits

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

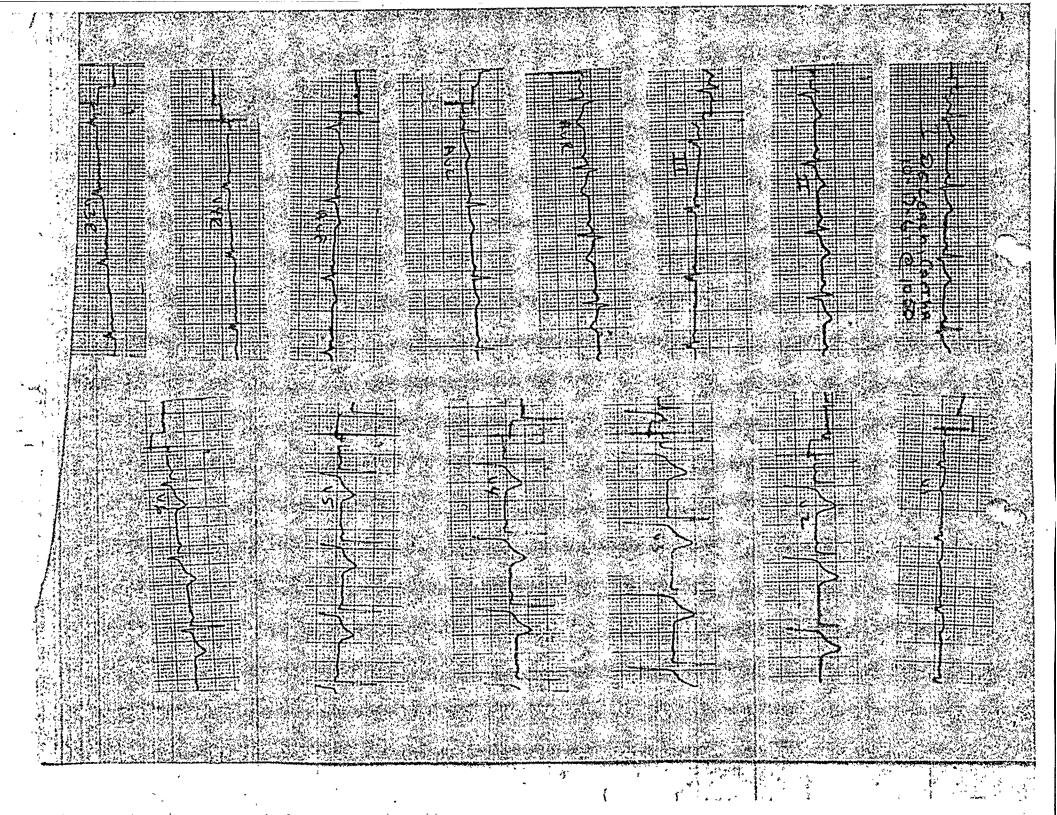
3. No significant change since 5/25/60

| (Continue on reverse) |   |                             |          |  |  |
|-----------------------|---|-----------------------------|----------|--|--|
| 40.                   | SIGNATURE   | TITLE                       | DATE     |  |  |
| ECG 1526              | 32  | LT MC USN                   | 10/19/61 |  |  |
|                       | NTIFICATION (For typed or written en<br>middle; grade; date; ho | spital or medical facility) | St. Cl.  |  |  |

DELOACH, CARTHA D. FI USNH NNMC BETHSEDA, MD.

ELECTROCARDIOGRAPHIC RECORD Standard Form 520

520-103



Standard Form 520
Rev. August 1954
Promulgated
By Bureau of the Budget
Circular A=32

| U1        | teniar V25   |   |   | PREVIOUS ECG  |   |   |  |  |                |             |          |
|-----------|--|---|---|---------------|---|---|--|--|----------------|-------------|----------|
|           | CLINICA  | L RECO  | ORD                                     | E             | LECT  | ROCARDIOGI  | RAPHIC R                               | ECORD  | ☐ YÈS          | <b>О</b> мо | _        |
|           | CAL IMPRES   |   |   |               |   |   | MEDICATION                             |  |                | m           |          |
| C#1141C   | JA 11714 (1304   | ,510.1  |   |               |   |   |  |  | ☐ EMERGENCY    |             |          |
|           |  |   |   |               |   |   |  |  | ROUTINE        | AMBULANT    | und      |
| AGE       | SEX  | RACE  | HEIGHT                                  | WEIGHT        | B. P.   | SIGNATURE OF  | WARD PHYSI                             | CIAN   |                | 5-25-60     | 10021    |
| 39        | М  | C   | 61                                      | 185排          |   | ⊗None on  | request                                | Former   | RATES          | 1 3-23-00   | ノしアン     |
| RHYT      | нм   |   | *************************************** |               |   |   | AXIS DEVIA                             | rion (GRS)   | AURIC.         | VENT. 80    |          |
| Sinu      | S  |   |   |               |   |   | -30                                    |  | AURIC.         | 7211. QQ    |          |
| INTER     | with the safety and t |   |   |               |   |   | P WAVES                                |  |                |             |          |
| PR        | 0.12   | ORS   | s 0.08                                  | Q1            | <u> </u>  |   | Normal                                 |  |                |             |          |
| ars c     | COMPLEXES  | •   |   |               |   |   |  | и  | -              |             |          |
| -         | شيفة دوجرت 4.4 چستونيسيس   |   |   |               |   |   | T WAVES                                | **************************************   |                |             | -        |
| RS-T      | SEGMENT  |   |   |               |   | *   |  | مهد د پير  |                | `           |          |
|           |  |   | TANC                                    | 7 - 2-        | *   | Can see a contraction of                            | ( استاد - با بعسیمیل<br>هما            | A STATE OF THE PARTY OF THE PAR |                |             |          |
| UNIPC     | DLAR EXTR  | EWILL P   | EAUS<br>HIIII                           | 1             |   |   |  |  |                |             |          |
|           |  |   |   |               |   |   |  |  |                |             |          |
|           |  |   |   |               |   |   |  |  |                |             |          |
|           |  |   | ) Juli                                  |               |   |   |  |  |                |             |          |
|           |  |   |   |               |   |   |  |  | - Constitution |             |          |
|           |  | •   | , ====                                  |               |   |   |  |  |                |             |          |
|           |  |   |   |               |   |   | ************************************** |  |                |             |          |
|           |  |   |   |               |   |   |  |  | 1              |             |          |
|           |  | •   | · ===                                   |               |   |   |  |  |                |             |          |
|           |  | ,   | 1 | 3             |   | LE LE   | 11 1/2                                 | 7  | 1              |             | -        |
| PREC      | ORDIAL LE  | ADS (Spec   | 100                                     |               | 62   A  |   |  |  |                |             |          |
| • • • • • |  | •   |   | Hallie        |   |   | <b>7</b>                               |  |                |             |          |
|           |  |   |   | ***           |   | 6,56  | -60 6                                  | 20730  | <b>)</b>       |             |          |
|           | •  |   | í<br>Talki                              | mar.ia        | in to File  | 14# <del>************************************</del> |  |  | ii i           |             |          |
|           |  |   |   |               |   |   |  |  |                | , ę         |          |
|           |  |   |   |               |   |   |  |  | 1              | •           |          |
|           |  |   |   |               |   |   |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 3              |             |          |
|           |  |   | E                                       |               |   |   |  |  |                |             |          |
|           |  |   | 2                                       |               |   |   |  | Yarran Edik  | ${ m I\! I}$   |             |          |
|           |  |   |   |               |   |   |  | The state of the s |                |             |          |
|           |  |   |   | TKÝ k         |   |   |  |  |                |             |          |
| SUM       | MARY, SER  | IAL CHAN  | IGES. A                                 |               |   |   |  |  |                |             |          |
| 1.        | Left Ax  | cis Der   | via <b>t</b> i                          |               |   |   |  |  |                |             |          |
| 2.        | Otherwi  | .se. W  | ithir.                                  | +             | •   |   | ,                                      | the state of   | _]]            |             |          |
| 3.        | No sign  | iifica  | at chi.                                 | دستانه ۱ ماکن | , Tu - '2''''   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~              | · , »«» «» «»«                         | ,  |                |             |          |
|           |  |   |   |               |   |   |  |  |                |             |          |
|           |  |   |   |               |   |   |  |  |                |             |          |
|           |  |   |   |               |   |   |  |  |                |             |          |
|           |  |   |   |               | 4   |   | ą                                      |  |                |             |          |
|           |  |   |   |               | ٠,  |   |  |  |                |             |          |
|           |  |   |   | La            |   | (Continue on  | reverse)                               |  |                |             |          |
|           |  | وه المواقعة والمواقعة المواقعة | SIGNA                                   | TUNE          | This was the same of the same | Commission of department of the second              | TITLE                                  |  | [              | DATE        |          |
| NO        | cc 15262   | <b>5</b>  | BIGNA                                   | r drive,      |   | 7   | LT MC                                  | usn  |                | 5-25-6      | <u>U</u> |
| E         | 1720/  | LITIEICAT   | CION (For 6                             | voëd or wri   | tten entr   | es give: Name-las                                   | ·                                      | REGISTER NO.   | 13             | WARD NO.    | •        |
| PAT       | IKNT'S IDE   | MINICAT   | midal                                   | o; grade; d   | ate; hosp   | ies give: Name—las<br>ital or medical faci          | lity)                                  |  | 12             | Staff Cla   | nin      |

DelOACH, CARTHA D. Assistant Director U.S. Beth

b6

Standard Form 520 Rev. August 1954 Promulgated By Bureau of the Budget Circular A=32

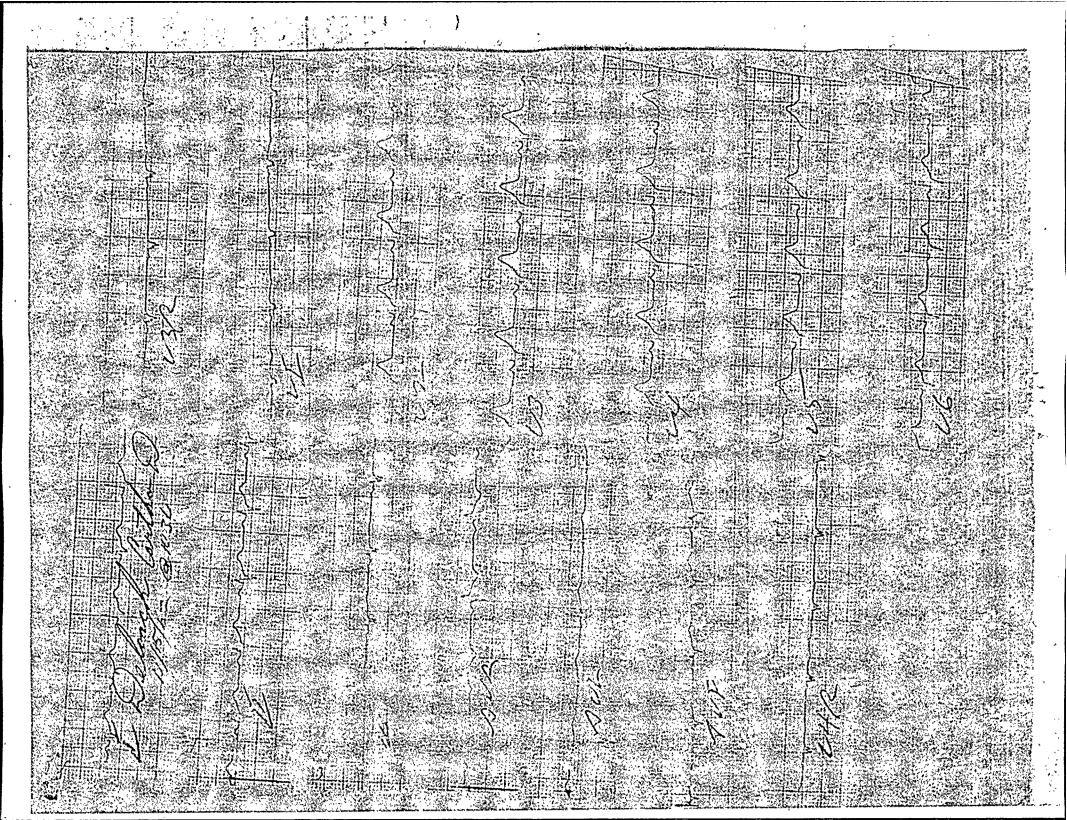
| □ NO  |
|---|
| CY DEDSIDE  |
| DATE  |
| VEST.   |
| - Quantities and animote status of Charleston -         |
| E Marketing was vita vita vita vita vita vita vita vita |
|   |
| · 400   |

PRECORDIAL LEADS (Specify)

1. Left axis deiviaton
2. Sl S2 S3 pattern
3. No change since 10/17/61

|            |        |  | (Continue on     | reverse)                         | .aa          | - wages hast paints - the de / depression/educati | # <sub>10</sub> த்சை ≀0 எ≉ |
|------------|--------|--|------------------|----------------------------------|--------------|---|----------------------------|
| NO. ECG 15 | 262    | Joseph Magage ( ) describe Sandworth ( no. 1) or ( no. | B                | TITLE LT                         | MCUSN        | DAYE 11.  | /15/62                     |
| ~~~        |        | (För typed or written entrie<br>middle; krade; date; hospit  | s five: Name les | t, first,<br>lity)               | REGISTER NO. | , WARDA   | ю.                         |
| Delon      | CARTHA | D FBI  | CARDIO           | AL HÖSPIT<br>LOGY DEP<br>MARYI A | Т.           | ELECTROCARDIOGRAPH Stundary                       | a Form 529                 |

b6



| Circular A=32  |                         | <i>.</i>   |                                    |                                       | € ¥<br>♥US. GOVE                       | RNMENT PRINTING ONLICE 1961 0-589047   |   |  |
|----------------|-------------------------|--|------------------------------------|---------------------------------------|--|--|---|--|
| CLINIC         | CLINICAL RECORD ELECTRO |  | ROCARDIO                           | GRAPHIC                               | RECORD                                 | PREVIOUS ECG   |   |  |
| CLINICAL IMPRE |                         | OUTINE   | ×.                                 | MEDICA                                | TION                                   | > with our risk gave   | P BEDSIDE                                 |  |
| 149 SK         | LAUL 72 4               | WEIGHT B. P.   | SIGNATURE                          | FOV                                   | IYSICIAN                               |  | DATE ;                                    |  |
| RHYTHM         | 7                       |  |                                    | AXIS DE                               | VIATION (QRS)                          | RATES  | lev .                                     |  |
| INTERVALS      |                         | . P  | *****                              |                                       |  | AURIC.   | VENT.                                     |  |
| PR             | QRS                     | QT #   |                                    | P WAVES                               | <b>i</b>                               | -  |   |  |
| ORS COMPLEXES  | 5                       |  |                                    |                                       |  |  | p* :                                      |  |
| RS-T SEGMENT   | *                       | annealle anno sig socialistic — sig als » des annoquis que | No.<br>1986 a strong water species |                                       | Mikrophino VAMIL 1908km nji malapakana | The state of the s | e e e e e e e e e e e e e e e e e e e     |  |
|                | 3                       |  |                                    | T WAVES                               |  |  | *   |  |
| JNIPOLAR EXTR  | EMITY LEADS (Speel      | (v)  | # # # # t s =                      | <del></del> .                         | *                                      |  | Na |  |
|                | <b>*</b>                | •  | •                                  | ;                                     | <b>1</b>                               | • .  | , 4 ,                                     |  |
|                |                         |  |                                    |                                       |  |  |   |  |
|                |                         |  |                                    |                                       |  |  |   |  |
|                |                         | . ,  |                                    |                                       |  | 5  |   |  |
|                |                         |  | 1                                  |                                       |  |  |   |  |
|                | _                       | *  | 3                                  | , , .                                 |  | •  | ī   |  |
|                | ,                       |  | -                                  | *                                     | •                                      |  |   |  |
| RECORDIAL LEA  | Ds (Speciful            | **************************************                     |                                    | · · · · · · · · · · · · · · · · · · · |  |  |   |  |
|                |                         |  |                                    |                                       |  |  | 4   |  |
|                |                         | 1  |                                    | ÷                                     |  | •  | ŧ   |  |
|                |                         | ,  |                                    |                                       | ŧ -                                    | ₹ 1 ×4   | ***                                       |  |
| *              |                         |  |                                    | ė.                                    | ÷                                      |  | •   |  |
|                | ŧ                       |  |                                    |                                       |  | V  | 4.  |  |
|                |                         | ·  |                                    |                                       |  |  | 7   |  |
|                |                         | Pa .   | -                                  |                                       |  | ч  |   |  |
| HMMARY SERIA   |                         |  | <del></del>                        |                                       | ~                                      | -  | ,   |  |
| /              | L CHANGES, AND IM       | PLICATIONS:  | 1                                  |                                       |  | 1  | •   |  |
|                |                         | 1 0.   | Λ                                  | te.                                   |  |  |   |  |
| •              | b                       | CH   | $ u_{\cdot}$                       |                                       |  | 1  |   |  |
|                |                         | 1150   | D. 4.1.1                           | 19                                    |  | ſ  |   |  |
| \              |                         | // 3 🔍   | / / !                              | ٠ / ٠                                 |  | _  |   |  |
|                | •                       | •  |                                    | ,                                     | _                                      | ,  | , ,                                       |  |
|                | ,                       |  | 1                                  |                                       | •                                      |  |   |  |
| \ <b>,</b>     |                         |  |                                    |                                       |  |  |   |  |
|                | <b>▼</b>                | (C   | ontinue on r                       | everse)                               | и                                      | ŧ  | _   |  |
| o,<br>ÈCG      | SIGNATUR                |  | -                                  | everse)<br>Title                      | ,, ,,                                  | PATI   | E z                                       |  |

DELOALH, CARTHA DERLE ASST. TO DIRECTOR FOL

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520 520-104

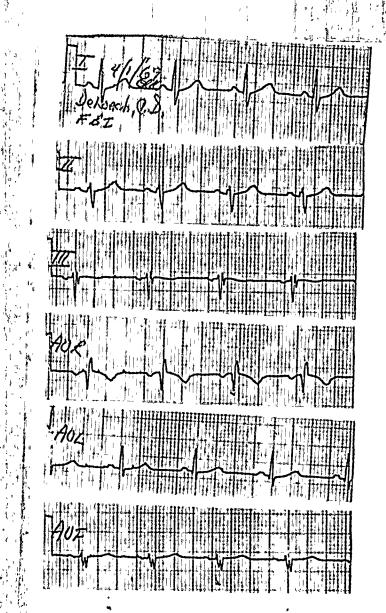
(Attach tracings to S. F. 507)

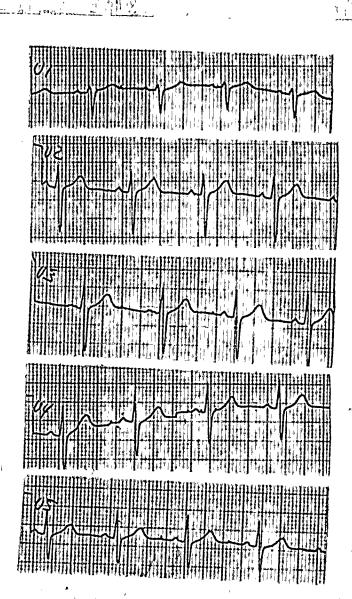
NUME

Standard Form 520

| CLINICAL RECORD                       | ELECTR   | OCARDIOG   | RAPHIC RECO                           |               | Us RCG                                    |
|---------------------------------------|--|--|---------------------------------------|---------------|---|
| LINICAL IMPRESSION                    | 1 4  |  | MEDICATION                            | THES .        | □но                                       |
| Routine                               |  |  | MEDICATION                            | ☐ EMER        |   |
|                                       | GHT B. P.  | SIGNATURE OF   | WARD PHYSICIAN                        |               | DATE 4-1-6                                |
| EAMING   charteness                   | ,  |  | AXIS DEVIATION (                      |               | _   |
| TEHVALE                               | entreterine a decici de si della communicazione della communicazione della communicazione della communicazione   | Automobile de constituent de la company de l | P WAVES                               | AURIC         | VENT,                                     |
| PR COMPLEXES                          | OT .   | ,  | 1 1                                   |               | 1   |
| Tomassi a yas, - annual               | 1 - 1<br>il  |  | 1                                     |               | I c                                       |
| -T SEGMENT                            | The state of the s | ornando description describ  | T WAVES                               |               |   |
| IIPOLAH EXTREMITY LEADS (Specijy)     |  |  |                                       |               |   |
| CON EXTREMITY LEADS (Specify)         | 1  |  |                                       |               | ***************************************   |
|                                       | 1  |  | •                                     |               |   |
| 1                                     |  |  |                                       |               |   |
|                                       |  |  |                                       |               |   |
| , s                                   |  |  |                                       |               | •   |
|                                       |  |  | •                                     |               |   |
|                                       | 1  |  | , ,                                   |               |   |
|                                       |  | í ,  | 1                                     |               |   |
| CORDIAL LEADS (Specify)               |  |  | h                                     |               | 1   |
| •••                                   |  | · 4  | af ye.                                |               | 1   |
|                                       | •  | 1  |                                       |               |   |
|                                       | ,  | 1  |                                       | 1             |   |
| ,                                     |  |  |                                       |               |   |
|                                       |  |  |                                       |               |   |
|                                       | \$   |  | 40                                    | *             |   |
|                                       |  |  |                                       |               |   |
| MANA September 1                      | P. 1   | -  |                                       |               | •   |
| imary, Berial Changes, and implici    |  |  | ,                                     | ·             | Alterdren principality (Int. Apprilianae) |
| building grown. P.                    |  |  | 1 4                                   |               |   |
| Abromme turning the                   | to lette   | mois davi  | intim,                                |               | 1   |
|                                       |  |  | • • • • • • • • • • • • • • • • • • • | ,             | 7 8                                       |
| No significant ch                     | -ge sin  | er track   | 8 8 3/28/                             | 68            | ,   |
|                                       | •  |  | 10/./                                 |               |   |
|                                       | d  |  | 7                                     | T             | 2   |
| li<br>i                               | H ;<br>Em. 4   |  |                                       | $\mathcal{O}$ |   |
| 00290 6   SIGNATURE A                 | (Cor   | itinue on reve   |                                       |               |   |
| G / 0 0                               |  | TIT  | Leon                                  |               | DATE                                      |
| ENT'S IDENTIFICATION (For typed or we | itten entries álve.<br>late; hospital or r   | Name-last, fire  | REGISTER                              | No.           | 4-1-69<br>WARD NO.                        |
|                                       |  | nedical facility)  | FBI                                   |               | 7-18                                      |
| le Loach, Cattha                      | . <i>D</i> .   |  |                                       | ELECTROCARDIO | GRAPHIC RECORD                            |
| FBI · Asst. to I                      | 7ie  |  | μ f                                   |               | Standard Form 520<br>520-101              |
|                                       | 7 T F  |  | 1                                     |               | h tracings to S. F. 507)                  |

**b**6





Standard Form 613 Rev. Feb. 1951 Promulgated By Bureau of the Budget Circular A—32 CLINICAL RECORD CONSULTATION SHEET REQUEST TO: FROM: (Requesting ward funit, or activity) DATE OF REQUEST REASON FOR REQUEST (Complaints VISIONAL DIAGNOS PLACE OF CONSULTATION EMERGENCY BEDSIDE ON CALL ROUTINE CONSULTATION REPORT may re (Continued on reverse side) IDENTIFICATION NO. ORGANIZATION b6 PATIENT'S LAST NAME-FIRST NAME-MIDDLE NAME REGISTER NO. WARD NO. **CONSULTATION SHEET** Standard Form 513

U. S. GOVERNMENT PRINTING OFFICE 16-56119-4 \$

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

| Standard Form 513<br>Promulgated August 1948 |
|--|
| By Bureau of the Budget<br>Circular A-32     |





| CLINICAL RECORD  | CONSULTATION SHEET                  |                                  |                  |                   |  |  |
|--|-------------------------------------|----------------------------------|------------------|-------------------|--|--|
| TO: 9.4.   | FROM: (Request                      | ing ward or unit)                |                  | 79-52             |  |  |
| REASON FOR REQUEST (Complaints and findings)   | · /                                 |                                  |                  |                   |  |  |
| PROVISIONAL DIAGNOSIS  |                                     | <u> </u>                         |                  |                   |  |  |
| DOCTOR'S SIGNATURE APPRO   | OVED                                | PLACE OF CONSULTATION BEDSIDE    | ON CALL          | ROUTINE EMERGENCY |  |  |
| Re-examination Per Explice man la soutially unchange from The prostate of the sense address re | d, More<br>Selin<br>Selin<br>- Chab | the right to<br>whis so<br>will- | ase to<br>repara | - lee             |  |  |
|  | (Continue or                        | reverse side)                    |                  |                   |  |  |
| SIGNAPHRE AND TITLE  | DATE /                              | IDENTIFICATION NO.               | ORGANIZATION     |                   |  |  |

CONSULTATION SHEET Standard Form 513

WARD NO.

REGISTER NO

| Standard Form 513 Promulgated August 1943 By Bureau of the Budget Circular A—32 | Report to             | Oroctology &          | je 11:45<br>for prep.     |
|---|-----------------------|-----------------------|---------------------------|
| <b>CLINICAL RECORD</b>  |                       | CONSULTATION          | SHEET                     |
| TO: Groctology  | FROM: (Requesti       | ng ward or unit)      | DATE OF REQUEST  2-27-52  |
| REASON FOR REQUEST Complying and fi   | 1 1-                  |                       |                           |
| PROVISIONAL DIAGNOSIS   | <del> </del>          |                       |                           |
| DOCTOR'S SIGNATURE  | APPROVED              | PLACE OF CONSULTATION | ROUTINE                   |
| CONSULTATION REPORT   | Symind                |                       | ched for 1330<br>3-3-52   |
| i anus  | nom                   | al                    | Dooken                    |
| ii defin  | tal gods<br>Asselfi   |                       | assid                     |
| To Sig  | son Re                |                       | ref<br>ted                |
| 12.5 en<br>ana s  | s ar fle              | ndere                 | paigp                     |
| Asd to  | hur re                | month.                | nce -                     |
| indica  | SCOntinued of         | rAvorso sido)         |                           |
| SIGNOTURE AND TITLE   | DATE                  | <u> </u>              | GANIZATION                |
| PATIENT'S LAST NAME-FIRST NAME  DELDACK  C                                      | MIDDLE NAME<br>ARTLAD | REC                   | GISTER NO.   WARD NO.   P |

CONSULTATION SHEET Standard Form 518 b6

# 12:00



| CLINICAL RECORD  | CONSULTATION SHEET  |                   |  |  |
|--|---|-------------------|--|--|
| TO: ()// ( )   | FROM: (Requesting ward or unit)   | DATE OF REQUEST   |  |  |
| Thorology.   | 101-1   | 8 Oct '51         |  |  |
| REASON FOR REQUEST (Complaints and findings)  Disrola Each f | the for post 3 who -  | only Blh          |  |  |
| of the day. This has   | head assoc & an appear. I got the impression of passible of the impression of the passible of the controlly | heop infection.   |  |  |
| module of more left  PROVISIONAL DIAGNOSIS                   | phototo . medoutally male of prostate - GU &  | weelt workings    |  |  |
| Redal polyp  |   | <i></i>           |  |  |
| DOCTOR'S SIGNATURE APPROVE                                   | ED PLACE OF CONSULTATION  BEDSIDE ON CAL  | T.   ROUTINE      |  |  |
| CONSULTATION REPORT  |   |                   |  |  |
| and inspection -   | Laurou pleathrease  | lo Jeaning on     |  |  |
| round on latitude  | haids   | U                 |  |  |
| Digital exam -   | abour wentioned "mass   | in tell in        |  |  |
| right outino quad  | sout of rectum. The   | is mars Jeel      |  |  |
| Ludolithum est   | ated and in the a   | rea or the        |  |  |
| right seminal seas   | cle. To relat was   | also carred for   |  |  |
| Det.   |   |                   |  |  |
| Sound Stabio   | 2 Pignandranta Dans   | and do so         |  |  |
| on. Of 15.2 CM   | sidifianda cobre born   |                   |  |  |
| ou. W 12.5 W   | y are amorem in   | all, madell       |  |  |
| ou veilt indbin  | A .   | wile back.        |  |  |
| bersuer aon seems  | and bose fulgur   | ated Speamer      |  |  |
| sent to Doboratary   |   | <b>\</b>          |  |  |
|  |   |                   |  |  |
| SIGNATURE AND TITAL  | (Continue on reverse side)    DATE   IDENTIFICATION NO.   ORG.  | ANIZATION LEVEL 1 |  |  |
|  | וומוז ז ובו ו שם ברכמ   👺   | E MOIDEN be       |  |  |

CONSULTATION SHEET
Standard Form 513

MIDDLE NAME

REGISTER NO.

| Sup.  1) Bonign rectal polp  2) Naaular reminal venicles - R.O. G.U. patho |
|--|
| Recommend.   |
| 2) To be bellowed by AugusaedAcopae  |
| mos. Here after. — Will Jellan is  |
| this clinic if you desire.   |
| & S. Valprule,   |

| CLINICAL RECORD   | CONSULTATION SI   | HEET                                     |
|---|---|--|
| G.U.  | FROM: (Requesting ward or unit)   | SOUS1                                    |
| REASON FORKEQUEST (Complaints and findings)  Just from olde  (Coope evolve)  in a reddl folgh | module upper left false<br>the. (Guestlendally, it<br>just above presolute on the | fres tato.<br>felo so f the<br>e right). |
| PROVISIONAL PIAGNOSIS  (Incorportie module  | <u> </u>  |  |

- to 2 Bank

APPROVED

PLACE OF CONSULTATION

BEDSIDE

ROUTINE EMERGENCY

ON CALL

CONSULTATION REPORT

1300000

Urology Clinic 22 October 1951

Rectal examination reveals the grostate to be grade i size and consistency with no suspicious fixation or nodularity. Just lateral to the base on the right is a rounded, movable mass which is non tender and well encapsulated which probably represents a cystit seminal vesicle. The left seminal vesicle is palpable though neigher indurated nor tender. The left vesicle is enlarged 3 x.

Impressions: 1) Normal prostate

2) Cystic seminal vesicles, bilateral, most marked on the right.

Recommend: Re-check in 3 months.

| ma.                          | 1              | (Continue on a       | reverse side) |         |              |   |
|------------------------------|----------------|----------------------|---------------|---------|--------------|---|
| SIGNATISKY AND WITLE         | LT MC USN      | DATE 10-22-51        | IDENTIFICATI  | ON NO.  | ORGANIZATION |   |
| PATIENT'S LAST NAME—FIRS     | THAME—MIDDLE N |                      | BI.           | REGISTE | R NO.        | WARD NO.                                |
| MAME OF HOSPITAL OR OTHER ME |                | a couranter palitica |               |         |              | CONSULTATION SHEET<br>Standard Form 513 |

b6

26 A

| TO:  FROM: (Requesting ward or unit)  EEN  List. Justinent Room 10/13/4  REASON FOR REQUEST (Complaints and findings)  |  |
|--|--|
|  |  |
|  | 9  |
|  |  |
| Request examination & mommendation contraction   | de 18  |
| dispusses. History of occasionallies   | dag  |
|  | ,  |
| ville sing delang.   |  |
| <u> </u>   | <u> </u>   |
| PROVISIONAL DIAGNOSIS  | <b>1</b>   |
| Dill.  | ;  |
| DOCTOR'S SIGNATURE APPROVED PLACE OF CONSULTATION ROUTINE  |  |
| CONSULTATION REPORT  | ~  |
| Id to I successive varal confesti  | con  |
| many y   | 11/1   |
| sensation of fulness in free 3-4-  | 117  |
|  | 1.4  |
| peren ially  |  |
|  |  |
| PE   | <b>2</b> ,   |
| Ears-négative  |  |
| Ears- My left mue  | ota  |
|  | w.,  |
| noce - segral,   | `  |
| noxe-Septal spir, left nue   |  |
| nale loggy evet. no pers u-  | s  |
| pale, fraggy.) evet. no pers u-  | r <sup>a</sup> n d   |
| pale, linggy, evet. no pers v-   | i de la companya de l |
| pale, lioggy) evet no pers un<br>nove  | à  |
| pale, linggy, evet. no pers  | ».   |
| pale, hoggy) evet. No pers   | ٠.<br>٢  |
| pale, linggy, evet. no pers  | 4.   |
| pale, linggy, evet. no pers  | rà.  |
| pale, linggy evet. No pers to<br>north - nog !<br>Pharywer Torcials SA - Pharys<br>shows some lymphoral hyperplace   | + · ·  |
| pale, lioqqy) evet. Mo pers to<br>north - mg.<br>Phony 1 Torcials SA - Phanys<br>shows some lymphoid byperplace<br>(Continued on reverse side) - ou  | 4 à  |
| pall, langgy) level the persons to prove the persons of the person | d'à  |

Nasophanyot - negation Laryer - magative web - negative Impression: Probably. symptoma are on a .... (1) allergie in (2) varacuatar basis. no clinical ende a of simusitus: RXIIX - Rays of summer 2) If regative suggest allegy count, BMR, blood chalesteal 1-18-50 X-Rays show mucocolle, left autum. Has spur, left septum. Recommend course of treatment as follows: 1.) alleigy work-up-2) Later studies (X-Ray) of autrim Jarki . 3) Fater SMR.

Standard Form 89 (Rev. Aug. 1930). Bureau of the Budget Circular A-24 89-102

#### REPORT OF MEDICAL HISTORY

|        | Q     |  |
|--------|-------|--|
| SOENTH | reby. |  |

|               |           | 89-10          | Z          |   | THIS                                  | INFO             | RMATI  | ON IS FOR OFFIC                  | IAL USE ONLY AND                       | WILL   | . NOT          | DE RE                                   | LEASED           | TO UNAU                                | THORIZED PI       | ERSO  | 18   |             | Γ                                       | 13.5  | N          |    |
|---------------|-----------|----------------|------------|---|---------------------------------------|------------------|--------|----------------------------------|--|--|----------------|---|------------------|--|-------------------|-------|------|-------------|---|---|------------|----|
| <u>」</u>      | AST       | NAME-          | FIRST N    | AME-MID   | DLE NAME                              |                  |        |                                  |  | -  | T              | 2 GRA                                   | DE AND           | COMPONI                                | NT OR POSIT       | ION   |      | 1           | DENTIE                                  | Albaha.   | 1          |    |
|               | ]         | $\mathtt{DeL}$ | OAC        | CH, C   | CART                                  | $\mathbf{H}^{A}$ | D      | EK LE                            |  | Assistant Director                               |                |   |                  |  |                   |       | -    |             |   |   |            |    |
| 4.            | ном       | ADDRE          | SS (Nu     | mber, stree                                       | t or RFD,                             | city             | or tow | n, zone and Sta                  |  | 5. DURPOSE OF EXAMINATION 6. DATE OF EXAMINATION |                |   |                  |  |                   |       | •    |             |   |   |            |    |
|               | 1         | 07 1           | Mori       | nings   | ide D                                 | riv              | vе,    | Alexan                           | dria, Va.                              |  | 1              | Ar                                      | nnua             | 1                                      |                   |       |      | 1           | 5/25                                    | 6/60  |            |    |
| 入             | sex<br>Ia | le             | RACE<br>Wh | ite   |                                       | TAL<br>LITAF     |        | CIVILIAN                         | 10. DEPARTMENT,                        | AGE  | NCY.           | OR SEF                                  | VICE             |  | 11. ORGANI        | IZATI | U NC | NIT         | ****                                    |   |            | •  |
| 12.           | PATE      | OF BIR         | тн         |   | E OF BIRTH                            |                  |        |                                  | 14. NAME, RELATI                       | ONSI   | HIP. A         | ND AD                                   | DRESS OF         | NEXT O                                 | F KIN             |       |      |             |   | <del></del>                                       |            | •  |
|               | 1/        | 20/            | 20         | CL  | AX                                    | To               | 1.     | GA.                              |  |  |                |   |                  |  |                   |       |      |             |   |   |            |    |
| 15.           |           |                |            | OR EXAMI  | NER, AND A                            | DDRE             | ss     |                                  |  | 16.  | отн            | ER INFO                                 | RMATIO           | N                                      |                   |       |      |             |   | <del></del>                                       |            | •  |
|               |           |                |            |   |                                       |                  |        |                                  |  |  |                |   |                  |  |                   |       |      |             |   |   |            |    |
| 17.           | STAT      | EMENT          | OF EXAM    | INEE'S PR   | ESENT HEAL                            | TH II            | N OWN  | WORDS. (Follower)                | ow by description of                   | pas  | t hist         | ory, if                                 | omplair          | it exists)                             |                   |       |      | <del></del> |   |   |            | •  |
| •             |           |                | V          | éry   | 6                                     | 1                | 0 6    | /                                | ,                                      |  |                |   |                  |  |                   |       |      |             |   |   |            |    |
| 18            | FAMI      | LY HIST        | TORY       |   | v                                     |                  |        | -                                |  |  |                | • | 19, HA           | S ANY BI                               | OOD RELATION      | ON (  | Pare | nt, brother | , sister,                               | ther)   |            | •  |
|               | RELA      |                | AGE        | STA   | ATE OF HEA                            | LTH              | )      | IF DEAD.                         | CAUSE OF DEATH                         |  | AG             | E AT                                    | YES              | NO                                     | (Check            |       |      |             |   | ELATION(S)  |            | •  |
| FA            | HER       |                |            |   | ceA.                                  | -                | d      | HeA                              |  | -  | DE A           | ATH                                     |                  | <u></u>                                | HAD TUBER         |       |      |             | <del></del>                             |   |            | •  |
| МО            | THE       | }              | 10         |   | ood                                   |                  |        | 7.5                              |  | -  | er.            |   | ·····            | 1                                      | HAD SYPHI         | LIS   |      |             |   |   |            | •  |
| SPO           | USE       | Т              | ,          | · · · · ·   | <del></del>                           |                  |        |                                  | -                                      |  |                |   |                  |  | HAD DIABE         | TES   |      |             | ·····                                   | <del></del>                                       | •          | be |
|               |           | L              |            |   |                                       |                  | -      |                                  | ****************                       | -  |                |   |                  |  | HAD CANCE         | R     |      |             |   |   |            | •  |
| BR            | THE       | RS             |            |   |                                       | ****             |        | 1-0                              | ··                                     | _  |                |   |                  | 1                                      | HAD KIDNE         | YTR   | DUBL | .E          |   |   | ·····      | ~  |
|               | AND       |                |            | 2.0   | 1º                                    |                  |        |                                  | <del></del>                            |  |                |   |                  |  | HAD HEART         | TRO   | UBLE |             | F                                       | ATHE  | R          | -  |
| s             | STE       | RS             |            |   |                                       |                  |        | <del></del>                      | ······································ | _  |                |   |                  |  | HAD STOMA         | ACH T | ROU  | BLE         |   |   |            | •  |
|               |           |                |            |   | <del></del>                           | -                |        | <del></del>                      | <del></del>                            |  |                | ~                                       |                  |  | HAD RHEUN         | MATIS | M (  | Arthritis)  |   | · · · · · · · · · · · · · · · · · · ·             |            | -  |
| CH            | LDRI      | N              |            |   | <del> </del>                          | ****             | ~~~    |                                  | ······································ |  | ****           |   |                  |  | HAD ASTH<br>HIVES | MA,   | HAY  | FEVER,      | ****                                    |   |            | •  |
| · (           |           |                |            |   |                                       |                  |        |                                  |  |  |                |   |                  |  | HAD EPILEP        |       |      |             |   | ~~~ <del>**********************************</del> |            | •  |
|               |           | ,              |            |   |                                       |                  |        |                                  | *                                      |  |                | *****                                   |                  |  | COMMITTEE         | D SUI | CIDE |             | ······································  | ·····   |            | •  |
| <del></del> , |           |                |            |   |                                       |                  |        | <del></del>                      |  |  | ~~~~           | *****                                   |                  |  | BEEN INSAN        | ŧΕ    |      |             | *************************************** |   |            | •  |
| 20            | AVE       | YOU EV         | ER HAD     | OR HAVE Y   | OU NOW (1                             | Place            | check  | at left of each it               | em)                                    |  |                |   |                  |  |                   |       |      |             |   |   |            | •  |
| YES           | NO        |                | (Check     | each ite  | m)                                    | YES              | NO     | (Check                           | each item)                             | YES  | NO             | _                                       | (Check           | each i                                 | tem)              | YES   | NO   | (0          | heck e                                  | ch item)  |            | •  |
|               | V         | SC/RL          | ET FEVE    | R. ERYSIPE  | LAS                                   |                  | 1      | GOITER                           |  |  | V              | TUMO                                    | R, GROW          | TH, CYS                                | r. CANCER         |       | V    | TRICK       | OR LOCI                                 | ED KNEE   |            | •  |
|               | 1         | DIPHT          | HERIA      |   |                                       |                  | V      | TUBERCULOSIS                     |  | /  |                | RUPTU                                   | JRE              | ······································ | <del></del>       |       | V    | FOOT TR     | OUBLE                                   | <del></del>                                       | ********** | •  |
|               | 20        | RHEUN          | MATIC FE   | VER   |                                       |                  |        | SOAKING SWEATS<br>(Night sweats) |  |  | 7              | APPEN                                   | DICITIS          |  |                   |       |      | NEURITIS    |   |   |            | •  |
|               | -         | SWOLL          | EN OR P    | AINFUL JO   | INTS                                  |                  |        | ASTHMA                           |  |  | V              | PILES                                   | OR RECT          | AL DISE                                | \SE               | 1     | V    | PARALYS     | is (Inc.                                | infantile) -                                      |            | •  |
| /             |           | МИМР           | S          | <del>• • • • • • • • • • • • • • • • • • • </del> |                                       |                  | V      | SHORTNESS OF E                   | REATH                                  |  | V              | FREQU                                   | ENT OR           | PAINFUL                                | URINATION         | 1     | Ø    | EPILEPSY    |   |   |            | ~  |
|               |           | WHOO           | PING COL   | )GH   | <del></del>                           |                  |        | PAIN OR PRESSU                   | RE IN CHEST                            |  | V              | KIDNE                                   | Y STONE          | OR BLO                                 | DD IN URINE       | 1     | V    | CAR, TRA    | IN, SEA,                                | OR AIR SICKN                                      | ESS        | •  |
|               | 7         | FREQU          | ENT OR     | SEVERE HE   | ADACHE                                |                  |        | CHRONIC COUGH                    |  |  | V              | SUGAR                                   | OR ALB           | מו מושט                                | URINE             | 1     | V    | FREQUEN     | TTROUB                                  | LE SLEEPING                                       |            | •  |
|               | V         | DIZZIN         | ESS OR I   | AINTING S   | PELLS                                 |                  | V      | PALPITATION OR                   | POUNDING HEART                         |  | 1              | BOILS                                   | h/h- <del></del> |  | <del></del>       |       | V    | FREQUENT    | OR TERRI                                | YING NIGHTMA                                      | RES        | 4  |
|               | V         | EYE T          | ROUBLE     |   |                                       |                  | V      | HIGH OR LOW B                    | LOOD PRESSURE                          |  | <del>,</del> t |   | EAL DIS          | EASE                                   |                   |       | V    | DEPRESS     | ION OR E                                | xcessive wo                                       | RRY        |    |
|               |           | EAR, N         | OSE OR     | THROAT TO   | ROUBLE                                |                  |        | CRAMPS IN YOU                    | R LEGS                                 |  | V              | RECEN                                   | T GAIN (         | OR LOSS                                | OF WEIGHT         |       | V    | LOSS OF     | MEMORY                                  | OR AMNESIA  |            |    |
|               |           | RUNNI          | NG EARS    |   |                                       |                  | V.     | FREQUENT INDIG                   | ESTION                                 |  | V              | ABTHI                                   | RITIS OR         | RHEUMA                                 | TISM              |       | V    |             |   |   |            | -  |
| /             |           | CHRO           | VIC OR F   | REQUENT C   | OLDS                                  | 1                |        | STOMACH, LIVER OF                | INTESTINAL TROUBLE                     |  | V              | BONE.                                   | JOINT, O         | R OTHER                                | DEFORMITY         |       | V    | NERVOUS     | TROUBL                                  | E OF ANY SOI                                      | 37         |    |
|               | V         | SEVER          | E TOOTH    | OR GUM  | TROUBLE                               |                  | 2      | GALL BLADDER TRO                 | UBLE OR GALL STONES                    |  | V              | LAME                                    | NESS             |  |                   |       | V    | ANY DRU     | G OR NA                                 | RCOTIC HABIT                                      |            | _  |
| V             |           | SINUS          | TIS        |   |                                       |                  |        | JAUNDICE                         | -                                      |  | N              | LOSS                                    | OF ARM, I        | LEG. FING                              | ER, OR TOE        |       | V    | EXCESSIV    | E DRINK                                 | ING HABIT   |            | _  |
| V             |           | HAY F          | EVER       |   |                                       |                  | 10     | ANY REACTION TO S                | ERUM, DRUG OR                          |  | V              | PAINFU                                  | L OR TRI         | CK" SHOU                               | DER OR ELBOW      | /     | V    | HOMOSE      | XUAL TE                                 | IDENCIES  |            | _  |
| 2]            | IAVE      | YOU E          | VER (C     | eck eacl  | i item)                               |                  |        |                                  |  | 22.  | FEM            | ALES O                                  | NLY: A. I        | HAVE YO                                | J EVER-           | В,    | сом  | PLETE THE   | FOLLOW                                  | ING;  |            | -  |
|               | 1         |                | GLASSE     |   | · · · · · · · · · · · · · · · · · · · | П                | W      | ATTEMPTED SUIC                   | CIDE                                   |  | 1              | BEEN                                    | PREGNAN          | IT                                     |                   | T     |      | AGE AT C    | NSET OF                                 | MENSTRUATI  | ON         | _  |
|               | V         | WORN           | AN ART     | IFICIAL EY  | É                                     |                  | •      | BEEN A SLEEP W                   |  | T  |                | HAD A                                   | VAGINA           | L DISCH                                | RGE               |       |      | INTERVA     | BETWE                                   | N PERIODS   |            | -  |
|               | V         | WORN           | HEARING    | G AIDS  |                                       |                  | عمرا   | LIVED WITH ANYON                 | E WHO HAD                              | Γ  |                | BEEN T                                  | REATED FO        | OR A FEMA                              | LE DISORDER       |       |      | DURATIO     | n of per                                | IODS  |            | -  |
|               |           |                |            |   |                                       | 1                |        |                                  |  | 1  | 1              |   |                  |  |                   | 1     |      | 0175.05     | 1 404 55                                |   |            | -  |

23. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS?

STUTTERED OR STAMMERED

WORN A BRACE OR BACK SUPPORT

GOUGHED UP BLOOD

BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION 24. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?

25. WHAT IS YOUR USUAL OCCUPATION?

HAD PAINFUL MENSTRUATION

HAD IRREGULAR MENSTRUATION

26. ARE YOU (Check one)

DATE OF LAST PERIOD

QUANTITY: NORMAL DEXCESSIVE DSCANTY

| YES                                     | NO        | CHECK EACH ITEM YES OR NO. E   | VERY TIEM CH | ECKED JES     | MUST 66 1  | OCCI EXPEN | ירם זוי פראווע פי | ACE ON RIGHT                |                  |          |
|---|-----------|--|--------------|---------------|------------|------------|-------------------|-----------------------------|------------------|----------|
|   | 1         | 27. HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:   |              | -             |            |            |                   | 1                           |                  |          |
|   | V         | A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.  |              | -             |            |            | •                 |                             |                  |          |
|   | V         | B, INABILITY TO PERFORM CERTAIN MOTIONS  |              |               |            |            |                   |                             |                  |          |
|   | V         | C. INABILITY TO ASSUME CERTAIN POSITIONS   | E TABARKA    |               |            |            |                   |                             |                  |          |
|   | V         | D. OTHER MEDICAL REASONS (If yes, give reasons)  | 1            | ,             |            |            |                   |                             |                  |          |
|   | V         | 28. HAVE YOU EVER WORKED WITH RADIOACTIVE SUB-   |              |               |            |            |                   |                             |                  |          |
|   | 1         | 29. DID YOU HAVE DIFFICULTY WITH SCHOOL STUDIES OR TEACHERS? (If yes, give details)  |              |               |            |            |                   |                             |                  |          |
|   | 1         | 30. HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? (If yes, state reason and give details)  |              |               |            |            | -<br>%            |                             |                  |          |
| *************************************** | V         | 31. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)  |              |               |            | ^ \        |                   |                             |                  |          |
| <u> </u>                                |           | 32. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS! (If yes, describe and give age at which occurred)  | -> 1         | 1ern          | 1A (       | 34)        | •                 |                             |                  |          |
|   | ~         | 33. HAVE YOU EVER BEEN A PATIENT (committed or voluntary) IN A MENTAL HOSPITAL OR SANATOR. IUMI (If yes, specify when, where, why, and name of doctor, and complete address of hospital or clinic)                                 |              | ÷             |            |            |                   |                             |                  |          |
|   | ~         | 34. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)  |              |               | 4          |            | <b>6</b> -        | ۸ ۵ -                       | محسد             | D'Love   |
| <b>V</b>                                |           | 35. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS. PHYSICIANS. HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? (If yes, give complete address of doctor, hospital, clinic, and details)                                   | > \$ s       | ere vo        | می ر       | ۔ م        | - Dr<br>Ale       | , How                       | رسعسه            | Vari     |
| AND THE PROPERTY OF                     | 1         | 36. HAVE YOU TREATED YOURSELF FOR ILLNESSES OTHER THAN MINOR COLDS! (If yes, which illnesses)  |              |               |            |            |                   |                             |                  | ~        |
| y                                       | /         | 37. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONSI (II yes, give date and reason for rejection)   |              |               |            |            |                   | -                           |                  |          |
| \$                                      | V         | 38. HAVE YOU EVER-BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS! (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability) |              |               |            | 1          |                   |                             |                  |          |
| £                                       | V         | 39 HAVE YOU EVER RECEIVED. IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR EXISTING DISABLE ITY! (If yes, specify what kind, granted by whom, and what amount, when, why)        |              |               |            |            |                   |                             | ·                |          |
| 1 CE                                    | RTIFY T   | HAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPP<br>ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONE   | LIED BY ME A | IND THAT IT I | S TRUE AND | A COMPLETE | TO THE BEST OF    | MY KNOWLEDG<br>MY MEDICAL R | E.<br>CORD FOR F | PURPOSES |
| OF PRO                                  | CESSING   | MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.   |              |               |            |            |                   |                             |                  | *****    |
| TYPED (                                 | OR PRINT  | ED NAME OF EXAMINEE  |              | SIGNATURE     | (V         |            |                   | 17º                         | Laan             | ما       |
|   |           | SUMMARY AND ELABORATION OF ALL PERTINENT DATA (F   |              | 1             | م مرد      |            |                   |                             |                  |          |
| ٠                                       | •         |  |              |               |            |            |                   |                             |                  |          |
| ,                                       | *         | • •  |              |               |            |            |                   |                             |                  |          |
|   | 1         | , <b>,</b>   |              |               | . •e h     |            |                   |                             |                  |          |
| -                                       |           | ,  |              |               |            |            |                   |                             |                  |          |
| ď.                                      |           | \$   |              |               | · · ·      | • *        | -                 | And your St.                |                  | UNU      |
| TYPED                                   | מומק אמ   | TED NAME OF PHYSICIAN OR EXAMINER DATE   |              | SIGNATURE     | <u> </u>   |            |                   | m.l                         | MBER OF ATTA     | CHED     |
| ITEU                                    | ~11 FILLE | DATE   |              | 1             | =          | 1          |                   | : ii'''                     | SHEETS 1         | . 1      |

OVERNMENT PRINTING OFFICE: 1959 O - 518014



## U. S. NAVAL HOSPITAL NATIONAL NAVAL MEDICAL CENTER BETHESDA 14, MARYLAND

IN REPLY REFER TO

| DE LOACH, CA | RTHA DEKLE CIV HUY NON /   |
|--------------|--|
| 2            |  |
| 11-12-56     | Admitted this date with diagnosis of: HERNIA, INGUINAL INDIRECT, IRREDUCIBLE, left (5602)                |
| 11-21-56     | Diagnosis changed this date by reason of concurrent to: HERNIA, INGUINAL, DIRECT, REDUCIBLE, left (5600) |
| 11-15-56     | OPERATIONS: Hernioplasty, left (302)   |

SUMMARY: This 36 year old white male was admitted for repair of a left hernia.

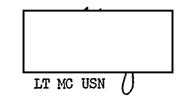
The patient noted about 5 months ago a lump in the left inguinal area, which has produced mild aching pain since then. He was seen here and a hernia diagnosed and surgery advised.

Past history was non contributory.

Physical examination revealed a left inguinal hernia, which was freely reducible. The remainder of the physical examination was with in normal limits.

Laboratory studies were within normal limits.

Course in hospital: On 11-15-56 a left inguinal direct hernia was repaired. Post operatively the patient did well and was discharged to out patient care on 11-21-56.



APPROVED:

R. B. BROWN CAPT MC USN CHIEF OF SURGERY **b**6

| Standard Form 513 Rev. Feb. 1951 Promulgated By Bureau of the Budget Circular A—32 |  |
|--|--|
| 011111011  |  |





Thurs 9th 3:30 . . Siv. 4

| CLINICAL RECORD   | CONSULT   | TATION SHEET                 |
|---|---|------------------------------|
|   | REQUEST   |                              |
| o: Chief of Surgery   | FROM: (Requesting ward, unit, or activity)                    | DATE OF BEQUEST  8 Hug 56.   |
| EASON FOR REQUEST (Complaints and findings)  C. Swelling left | inquinal region   |                              |
| This I. B. J. age<br>Twks., following y                       | ut noted swelling   | ig in left grown for         |
| Twhs., following of   | noiticipalion in Taxase estavoire + a                         | d vise                       |
|   |   |                              |
| D. U. Hernig  | , left indirect,  | <i>.</i>                     |
| DOCTOR'S SIGNATURE APPRO                                      | VED PLACE OF CONSUI   |                              |
| <u> </u>  | CONSULTATION REPORT   |                              |
| adnut 10-22   |   | • ,                          |
| note: set up tick   | Mer g-15-)  |                              |
| admit for Tou   | 12  |                              |
| Charust and river   | (Continued on reverse side)  Porte / So IDENTIFICATION F 13 / |                              |
| PATIENT'S LAST NAME—FIRST NAME—MIDDLE  DE LOFICH  C           | artha D   | STATE                        |
| *   |   | Consultation<br>Standard For |

| (Check one)  BEDSIDE, WHEEL CHAIR, OR | PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME DE LOACH, CARTH A D.   | REGISTE     | r no.<br>FBI              | WARD NO.<br>STAFF CI |
|---------------------------------------|---|-------------|---------------------------|----------------------|
| STRETCHER BED PATIENT AMBULATORY      | DR.   |             | REQUEST -1-53             |                      |
| EXAMINATION REQUEST  CHEST            | TED   | AGE 33      | SEX M                     | IDENTIFICATION NO.   |
| PERIJHERI CLINICAL P                  | HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS |             |                           |                      |
|                                       |   |             |                           | 4                    |
|                                       | 11377-53  |             |                           | 5                    |
| RADIOGRAPHIC REPOR                    |   | ·           | DATE OF REPORT<br>12-3-53 | •                    |
| Chest -                               | ET FILM NO.   | no change s | 12-3-53<br>ince the la:   | st examination       |
| with no                               | Re-examination of the chest reveals                               | no change s | 12-3-53<br>ince the las   | st examination       |

Standard Form 519A (Rev. Feb. 1951)
Promulgated by Bureau of the Budget
Circular A-32 RADIOGRAPHIC REPORTS

SIGNATURE: (SPECIFY LOCATION OF LABORATORY IF NOT PART OF REQUESTING FACILITY)

|                          | ግ:   | 1377-53       |         |         |                    |
|--------------------------|--|---------------|---------|---------|--------------------|
|                          |  |               |         |         |                    |
| PERTINENT CLINICAL F     | HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIO | MAL DIAGNOSIS |         |         |                    |
| DESTRUCTION ALTHOUGH     | STEREO CHEST   | WILL DIACHOOM | 133     | M.      |                    |
| EXAMINATION REQUES       |  |               | l       | ŀ       | IDENTIFICATION NO. |
| EXAMINATION REQUES       |  |               | AGE     | I SEX   | IDENTIFICATION NO. |
| MBULATORY                | DR.  |               | 10-2    | 1-53    |                    |
| STRETCHER  BED PATIENT   | REQUESTED BY   |               | DATE OF | REQUEST |                    |
| BEDSIDE, WHEEL CHAIR, OR | DelCach, Cartha D.                                   |               | F.B     | I .     | STAFF C.           |
| DERONAL HUITER           | PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME           | *             | REGISTE | er no.  | WARD NO.           |

o views and comparison with the previous films reveals the density to be located in the right base and somewhat anteriorly. This appears to lie in the major lobar septum between the middle and lower lobes and may represent an area of pleural thickening. The possibility of a parenchymatous lesion still must be considered and a repeat X-ray in approximately one month for comparison with all the previous films would in this particular case be warranted.

rutied I most.

LT MCUSN

SIGNATURE: (SPECIFY LOCATION OF LABORATORY IF NOT PART OF REQUESTING FACILITY)

Standard Form 519A (Rev. Feb. 1951)

**b6** 

| PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME DE LOACH, Cartha Dekle                  |  | <u> </u>                             |              | REGISTER NO.                                   | WARD NO.<br>Staff Clinic        |
|--|--|--------------------------------------|--------------|--|---------------------------------|
| A ACC ACC COMMENT  |  | AGE                                  | SEX          | (Check one)  BEDSIDE, WHEELCHAIR, OR STRETCHER | BED AMBULATORY                  |
|  |  | EXAM                                 | INATION      | REQUESTED                                      |                                 |
| (Above space for mechanical imp  | printing, if used)                       | REQU                                 | ested B      | ) <b>Y</b>                                     | DATE OF REQUEST                 |
| PERTINENT CLINICAL HISTORY. O  | PERATIONS, PHYSICAL FINDINGS, AND P      | PROVISIONAL DIAGNOSIS                |              | •  |                                 |
|  |  |                                      |              |  |                                 |
|  |  |                                      |              |  |                                 |
|  | 2882-56                                  |                                      |              | DATE OF REPORT                                 |                                 |
| RADIOGRAPHIC REPORT<br>5/18/56 CHEST: Roases but appare                            | epeat studies of the ntly within the upp | ne chest show ag                     | gain<br>orma | heavy markings                                 | towards both<br>outline is also |
| RADIOGRAPHIC REPORT<br>5/18/56 CHEST: Roases but appare                            | epeat studies of th                      | ne chest show ag<br>per limits of no | gain<br>Orma | heavy markings                                 | towards both outline is also    |
| FILM NO.  RADIOGRAPHIC REPORT  5/18/56 CHEST: R  bases but appare  normal. SFW heb | epeat studies of th                      | ne chest show apper limits of no     | gain         | heavy markings                                 | outline is also                 |

GPO 09-16-56906-5†

Standard Form 519A (Rev. Aug. 1954)
Promulgated by Bureau of the Budget
Circular A—32 (Rev.)

RADIOGRAPHIC REPORT

| PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME       |             |         | REGISTER NO.                                   | WARD NO.        |
|--|-------------|---------|--|-----------------|
| DOWN A A DOWN TO THE TOTAL TO                    |             |         |  | Staff Clinic    |
| DE LOACH, Cartha D.                              | AGE         | SEX     | (Check one)  BEDSIDE, WHEELCHAIR; OR STRETCHER | BED AMBULATORY  |
|  | EXAM        | INATIO  | N REQUESTED                                    |                 |
|  | REQU        | ESTED I | PY .   | DATE OF REQUEST |
| (Above space for mechanical imprinting, if used) | -   -       | Dr      |  |                 |
| TLM NO. 2882_56                                  | <del></del> |         | DATE OF REPORT                                 |                 |
|  |             |         |  |                 |
| ILM NO. 2882-56                                  |             |         | DATE OF REPORT                                 |                 |
| RADIOGRAPHIC REPORT                              |             |         |  |                 |
| 2/6/56 CHEST: There is a slight increased de     |             |         |  |                 |
| ncreased markings showing the heart. There       |             |         |  |                 |
| he left 5th anterior interspace also. Thes       |             |         |  |                 |
| MPRESSION: The impression is that of slight      |             |         |  |                 |
| n the lateral view, we get the impression t      |             |         |  |                 |
| ain stem bronchus on the left. However, thi      |             |         |  |                 |
|  |             |         |  | G               |
| riews, GLL/hcb                                   |             |         |  |                 |
| riews. GLL/hcb                                   | ٠           |         |  |                 |
|  | •           |         | C  | DR MC USN       |
| views. GLL/hcb                                   | Sign/       | YURE:   | C<br>(Specify location of laboratory if n      | DR MC USN       |

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

RADIOGRAPHIC REPORT

| ₹  |                                 |                             |  |   |
|--|---------------------------------|-----------------------------|--|---|
| atient's last name—first name—middle name  | ۳                               | REGISTER NO,                | WARD NO.   |   |
|  |                                 | F.B.I.                      | Staff Clin   | i |
|  | AGE SEX                         | (Check one)                 |  |   |
| DE LOACH, CARTHA DEKLE   | 34                              | D BEDSIDE, WHEELCHA         | IR. DED AMBULATORY   |   |
|  | EXAMINATION                     | REQUESTED                   |  | • |
| •  | l                               |                             |  |   |
|  | REQUESTED B                     | Υ                           | DATE OF REQUEST  | , |
| Above space for mechanical imprinting, if used)  | Dr.                             |                             | •  |   |
| RTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DI  |                                 | <del></del>                 | · · · · · · · · · · · · · · · · · · ·  | , |
|  |                                 |                             |  |   |
|  |                                 |                             |  |   |
|  |                                 |                             |  |   |
|  |                                 |                             | n n  | _ |
| LM NO. 2816-55   |                                 | DATE OF REPORT              |  | • |
| DIOGRAPHIC REPORT  | · · · · · · · · · · · · · · · · | l                           |  | £ |
| 2-28-55  |                                 |                             |  |   |
| The state of the s | • •                             |                             |  |   |
| nest: the lung fields are clear, the he  | art is norma                    | l in size and               | configuration.   |   |
| JHG/E LT MC USN  | t                               |                             |  |   |
| Wowell on which  |                                 |                             |  |   |
|  |                                 |                             |  |   |
|  |                                 |                             |  |   |
|  |                                 |                             |  |   |
|  |                                 |                             |  |   |
|  | 21                              | •                           |  |   |
|  | CKI                             | $\overline{}$               |  |   |
|  | 1781                            |                             |  |   |
| My Just and 3, 8,  | 11/                             |                             |  |   |
|  | SIGNATURE: (                    | Specify location of laborat | ory if not part of requesting facility)  |   |
| Contraction of the contraction o | G <b>P</b> O d                  |                             | Standard Form 519A (Rev. Aug. 1954) Promulgated by Bureau of the Budget Circular A-32 (Rev.) | 1 |
| V •  | 1                               |                             | RADIOGRAPHIC REPORT  |   |
| (name of hospital or other medical facility)   | 1                               |                             |  |   |

| (Check one)                  | PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME                      | REGISTER  | NO.     | WARD NO.           |
|------------------------------|---|-----------|---------|--------------------|
| BEDSIDE, WHEEL,<br>CHAIR, OR | DELOACH, Cartha Dekle   |           | F.B.I.  | Rm 11              |
| STRETCHER  BED PATIENT       | REQUESTED BY  | DATE OF F | REQUEST |                    |
| MBULATORY                    | Dr  |           | 4-6-54  |                    |
| EXAMINATION REQUEST          | ED  | AGE       | SEX     | IDENTIFICATION NO. |
| - 4                          | chest PA  | 1 34      | Male    |                    |
| PERTINENT CLINICAL H         | STORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS |           |         |                    |

4518-54 FILM NO.

The Charles of the chart reveals that the lesion previously described in the right lower lung field is not present at this time. The heart and lungs are now considered to be within normal limits.

agt advised

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

RADIOGRAPHIC REPORT

LT MCUSN

SIGNATURE: (SPECIFY LOCATION OF LABORATORY IF NOT PART OF REQUESTING FACILITY)

**b6** 

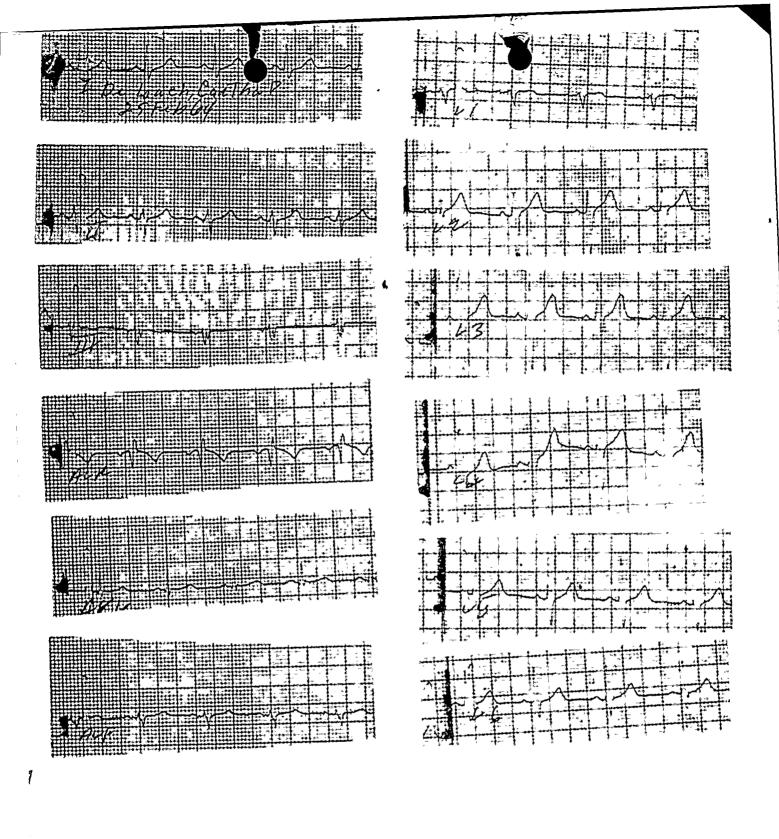
NNMC BETHESDA, MARYLAND

Standard Form 519A (Rev. Feb. 1951) Promulgated by Bureau of the Budget Circular A-32 RADIOGRAPHIC REPORTS

DATE OF REPORT 4-13-54

60-10-50006-4 T

| Circular A32                       |  |  |                                       |  |
|------------------------------------|--|--|---------------------------------------|--|
| GLINICAL RECORD                    | ELECTROCARDIOG   | RAPHIC RECO  | 7 P                                   | REVIOUS ECG  |
| CLINICAL IMPRESSION                | •  | MEDICATION   |                                       | T IES LINO   |
| <b>→</b>                           | •  |  | 1 1                                   | EMERGENCY DEDSIDE  |
| AGE SEX RACE HEIGHT, WI            | EIGHT   B. P.   SIGNATURE OF   | WARD PHYSICIAN   |                                       | PROUTINE DAMBULANT   |
| 43 M CAUC. 172"                    | 183  |  |                                       | K-25-64  |
| KHYTHM 1/50                        |  | AXIS DEVIATION (   | ORS) F                                | ATES AURIC, VENT,  |
| INTERVALS, 2                       | 7 2 2  | P WAVES  | †<br>                                 | AORIC, VENT. ()  |
| PR X / A QRS X (                   | 6 or x33   | FIAT ILL   |                                       |  |
| GRS COMPLEXED 5 1 M                | TIL  |  | 1                                     |  |
| RS-T SEGMENT                       |  | TWAVES FIAT I  | · · · · · · · · · · · · · · · · · · · | - Order (1994) - Andrew Comment - John Comment - Jo |
| UNIPOLAR EXTREMITY LEADS (Specify) | plan   | Flat III   |                                       | The state of the s |
| -                                  |  | 1  |                                       |  |
|                                    |  |  |                                       |  |
|                                    |  | معدد ب <sub>ا</sub> بر   |                                       | ~ P125   |
|                                    |  |  | T                                     | <b>-4</b>  |
|                                    |  |  | 1                                     |  |
|                                    |  |  |                                       |  |
|                                    |  | ļ  |                                       |  |
| PRECORDINAL FARE (Section)         |  |  |                                       |  |
| PRECORDIAL LEADS (Specify)         | •  |  |                                       |  |
|                                    | ·  |  |                                       |  |
|                                    |  |  |                                       |  |
|                                    |  |  |                                       |  |
|                                    | 6  |  |                                       |  |
|                                    |  |  |                                       |  |
|                                    |  |  |                                       |  |
| SUMMARY, SERIAL CHANGES, AND IMPL  | ICATIONS:  | A STATE OF THE STA | <del></del>                           |  |
| [ 1 1 ( )                          | )  | . ,  |                                       | Vinaleva   |
| (1)///                             | $f_{\perp}$  | 117  | <u> </u>                              | Appearance of the control of the con |
|                                    | The state of the s |  |                                       | 1/2  |
|                                    |  |  |                                       | $/\infty$  |
|                                    |  |  |                                       | 10 .   |
|                                    |  |  |                                       | M. 1.1.  |
|                                    | /Cam4ia  |  | ,                                     |  |
| NO. SIGNATURE                      | (Continue on re  | 8 <i>verse)</i><br>  |                                       |  |
| ECG                                | <u> </u>   | / L  |                                       | DATE   |
| PATIENT'S IDENTIFICATION           | ( <i>/y</i> /  | LITTE  | 3/1/                                  | 2-25-64b   |
| midalo; grad                       | de; date; hospitallor medical facilit  | first, RE IT   | ER NO P                               | 2-25-64b   |
| De LOACH. CARTH                    | de; date; hospital of medical facilit  | first. RE  | ER NO B                               | 2-25-64 <sup>b</sup> I STAFF CLINIC  |
| De LOACH, CARTH                    | de; date; hospital of medical facilit  | first. RE T  |                                       | 2-25-64b   |
| De LOACH, CARTH                    | de; date; hospital of medical facilit  | first. RE T  |                                       | 2-25-64 <sup>b</sup>   WARD NO.     STAFF CLINIC TROCARDIOGRAPHIC RECORD   |
| De LOACH, CARTH                    | de; date; hospitallot medical faculit  | <del></del>  | ELEC                                  | 2-25-64 <sup>b</sup> WARD NO.  STAFF CLINIC  TROCARDIOGRAPHIC RECORD  Standard Form 820  (Attach tracings to S. F 507)   |
| De LOACH, CARTH                    | de; date; hospital of medical facilit  | <del></del>  | ELEC                                  | 2-25-64 <sup>b</sup> WARD NO. STAFF CLINIC TROCARDIOGRAPHIC RECORD Standard Form 520 (Attach tracings to S. F 507)   |
| De LOACH, CARTH                    | de; date; hospitallot medical faculit  | <del></del>  | ELEC                                  | 2-25-64 <sup>b</sup> WARD NO.  STAFF CLINIC  TROCARDIOGRAPHIC RECORD  Standard Form 820  (Attach tracings to S. F 507)   |
| De LOACH, CARTH                    | de; date; hospitallot medical faculit  | <del></del>  | ELEC                                  | 2-25-64 <sup>b</sup> WARD NO.  STAFF CLINIC  TROCARDIOGRAPHIC RECORD  Standard Form 820  (Attach tracings to S. F 507)   |
| De LOACH, CARTH                    | de; date; hospitallot medical faculit  | <del></del>  | ELEC                                  | 2-25-64 <sup>b</sup> WARD NO.  STAFF CLINIC  TROCARDIOGRAPHIC RECORD  Standard Form 820  (Attach tracings to S. F 507)   |



Name: DELBACH CARTHA D

FERRY.

Marie Care

Will be the

e de la companya de l

| AND STREET STREET STREET STREET STREET STREET  |  |                |  |
|--|--|----------------|--|
| - Sjundayd Youm 520  | •  |                |  |
| Rev Lugula 1914  | •  |                |  |
| Circles Al 32  |  | p              |  |
|  |  | F              |  |
| CLINI RECORD FLECTROCARDIO   |  | PREVIOUS ECO   |  |
|  | GRAPHIC RECORD   | CITES          |  |
| CLINICAL IN JON 5  | Lugoroma   | YES            | Пио  |
|  | MEDICATION   |                |  |
| toulne.  |  | EMERGENCY      | BEDSIDE  |
| AGF CCV  |  | PROUTINE       | MBULANT  |
| ALIGHT WEIGHT BP SIGNATURE   | OF WARD PHYSICIAN  |                | DATE   |
| 46 1r) Cauc 72/4 186   |  |                |  |
| RНҮТНМ   | AXIS DEVIATION (QRS)   | RATES          | 1-31-67  |
| Marke week a second  |  | 1              | -  |
| INTERVALS  | D. WALES   | AURIC.         | VENT.  |
| PR ORS QT  | P WAVES  |                | -  |
| ORS COMPLEXES  | 1  |                |  |
|  |  |                | The state of the s |
| RS-T SEGMENT   |  |                |  |
| NO-1 SEGMENT   | T WAVES  |                |  |
| Market a common and the common and t | ļ  |                | •  |
| UNIPOLAR EXTREMETY , 35 (Specify)  |  | -              |  |
| 1  |  |                |  |
|  |  |                |  |
|  | •  |                |  |
| •  |  |                |  |
|  |  |                |  |
| •  |  |                |  |
|  |  |                |  |
| **•  |  |                |  |
| •  | •  |                |  |
| •  |  |                |  |
|  |  |                | *  |
| PRECORDIAL LEADS (Specy)   |  |                |  |
| STATE OF CONTROL OF CO |  | -              |  |
|  |  |                |  |
|  | ,  |                |  |
| · — — —  | ,<br>F   | •              |  |
|  |  |                |  |
|  |  |                |  |
| ma - Maria de la companya della companya della companya de la companya della comp |  |                |  |
|  |  |                |  |
|  |  |                |  |
| ·  |  |                |  |
|  | •  |                |  |
| SUMMARY SCRIM CAMPAGE  |  |                |  |
| SUMMARY, SERIAL CHANGES, AND IMPLICATIONS: Album   | imal traces  |                |  |
|  | of the state of th | -              |  |
|  |  | 0              |  |
| " Teft axes der  | unter.   |                |  |
|  |  |                |  |
| , '  | 12-6-65  |                |  |
| Y HO SIGNIFICANT CHANGE SINCE.   | 12 26-6 5  |                |  |
|  |  |                | - 1  |
|  |  |                | ·A.  |
|  | ' EDANOIC O  | innicopy.      | 11. 2  |
| •  | FRANCIS C.   |                | 11   |
| (Continue on re  | verse) LT. (MC)  | U.S.IL         |  |
| NO.  |  |                |  |
| ELG ( / /  | ITLE 110   | PED DATE       |  |
| n was  | LUVr   | TEB 1395.7     | 7  |
| PATIETTE & fireffirm Atte. The typed or written entities five Name last, had middle grade date, hospital or medical facility   | REGISTER NO.   | WARD           | NO.  |
|  | <b>'</b>   | 1-             | /7   |
| 120 / oar i (1)  |  | 1/-/           |  |
|  | ELECT  | ROCARDIOGRAPH  |  |
| Asst to incitor - FBI  |  |                | rd Form 520  |
| 1000 - 18 10100 - 1 18T  |  |                | 20-10-i  |
|  |  | (Anixa frocing | s to \$. F. 507)   |
| NNnic  | -  | ,,             | -  |
| 7 × 8  |  | ~              |  |

. j.

Signatural form 520

Rev. Animal 1914
Bergia, of the bedges

CLINICAL RECORD ELECTROCARDIOGRAPHIC RECORD PREVIOUS ECG

TES NO

CLINICAL IMPRESSION MEDICATION

AGE SEX RACE, HIGHE WEIGHT B.P., SIGNATURE OF WARD PHYSICIAN

AGE SEX RACE, HIGHE WEIGHT B.P., SIGNATURE OF WARD PHYSICIAN

ASIG DEVIATION (QRS)

INTERVALS

INTERVALS

PR. QRS

GT.

QHS COMPLEXES

RS—T SEGMENT

I WAVES

I WAVES

PRECORDIAL LEADS (Specify)

BUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

# WITHIN NORWAL LIMITS NO SIGNIFICANT CHANGE SINCE 2/25/64

|            |  | (Continue on reverse)                               | •                                      |   |
|------------|--|---|--|---|
| ECG        | SIGNATUR   | TITLE   | syn der i der de Se derekkendensett Se | De Oxe 65   |
| ·          | 14 (For typed or written enfries<br>middle; grade; date; hospita | s give. Name last first,<br>of or medical facility) | REGISTER NO.                           | Statt Citing  |
| Delooch, ( |  | ,   | ELF4                                   | CTROCARDIOGRAPHIC RECORD Stundard Form 520  (Allowh trans.) 72 5 1 50-4 |

NVMC

ød

Standard Form 520 Rev. August 1954 Bureau of the Budget

| CLINICAL RECORD                         |  | ELECT          | ROCARDIOG   | PREVIOUS ECO         | G NO   |  |
|---|--|----------------|-------------|----------------------|--|--|
| Linical impression                      |  |                |             | MEDICATION           | The second of th | The second contraction of the second   |
| all to donner 1                         | mi /8.   |                | NSGS        |                      | EMERGENCY  | DEDSIDE  |
| GE   SEX   RACE                         |  |                |             |                      | MITUOTINE  | MANDULANT  |
| 47 m con                                |  | WEIGHT B.P.    | TOP.        | WARD PHYDICIAN       | ¥  | 3.7.6  |
| НҮТНМ                                   | manufa Camada  | And the second |             | AXIS DEVIATION (QRS) | RATES  | (2)-(1)  |
|   | The desirable of the last of t |                |             |                      | AURIC  | VENT.  |
| ntervals                                |  |                |             | P WAVES              |  | TOPPOSITION OF THE PARTY OF THE |
| PR COMPLEXES                            | nes  | QT             |             |                      |  |  |
| ng Complexed                            | ٠  |                |             |                      |  |  |
| S—T SEGMENT                             | -  |                |             | T WAYES              | **************************************   | <del></del>  |
|   |  |                |             |                      |  |  |
| nipolar extremity                       | LEADS (Spicif  | 9)             |             |                      |  | <del></del>  |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      |  |  |
|   |  |                | Ł           |                      |  |  |
|   |  |                |             | •                    |  |  |
|   |  |                |             |                      |  |  |
|   | -  |                |             |                      |  |  |
|   | -  |                |             |                      |  | ** ,   |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      |  |  |
|   |  | ~~~            | <del></del> |                      |  |  |
| ECORDIAL LEADS (Sp.                     | :ct/g)   |                |             | and the second       | 8) The second of |  |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      | •  |  |
|   |  |                |             |                      |  |  |
|   |  | *              |             |                      |  |  |
|   |  |                |             |                      |  |  |
|   |  |                |             | • •                  |  |  |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      |  |  |
|   |  |                |             |                      |  |  |
| MMADY SEDIAL CHAR                       | Jafa Amaria  | H ICATIONS.    | ,           |                      |  |  |
|   |  |                |             |                      |  | - and an arranged property and a gardening and   |
|   |  |                |             | A 1015               |  |  |
|   |  |                | 1964 I      | Dec. 1965            | 31 Acm 6   | · · · · · · · · · · · · · · · · · · ·  |
|   |  |                | 1964,6      | Dec 1965,            | 31 Jan 6   | 7,   |
|   |  |                | 1964,6      | Dec 1965,            | 31 Jan 6   | 7,   |
|   |  |                | 1964,6      | Dec 1965,            | 31 Jan 6   | 7,   |
|   |  |                | 1964, l     | Dec 1965,            | 31 Jan 6   | 7,   |
|   |  |                | 1964, l     | Dec 1965,            | 31 Jun 6   | 7,   |
|   |  |                | 1964, l     | Dec 1965,            | 31 Jun 6   | 7,   |
| UMMARY, BERIÀL CHAI<br>NSCSP<br>Left ON |  |                | 1964, l     | s Dec 1965,          | 31 Jun 6   | 7,   |

PATIENT'D IDENTIFICATION (For typing or written entries gives trame—last, first.

Deloach, C.D.

Assy, to Director FBT

(Continuity of tovered)

TITLE

DUNCTOR TYPING IN CORD

FLECTROCARDIOGRAPHIC RECORD

Standard Form 420

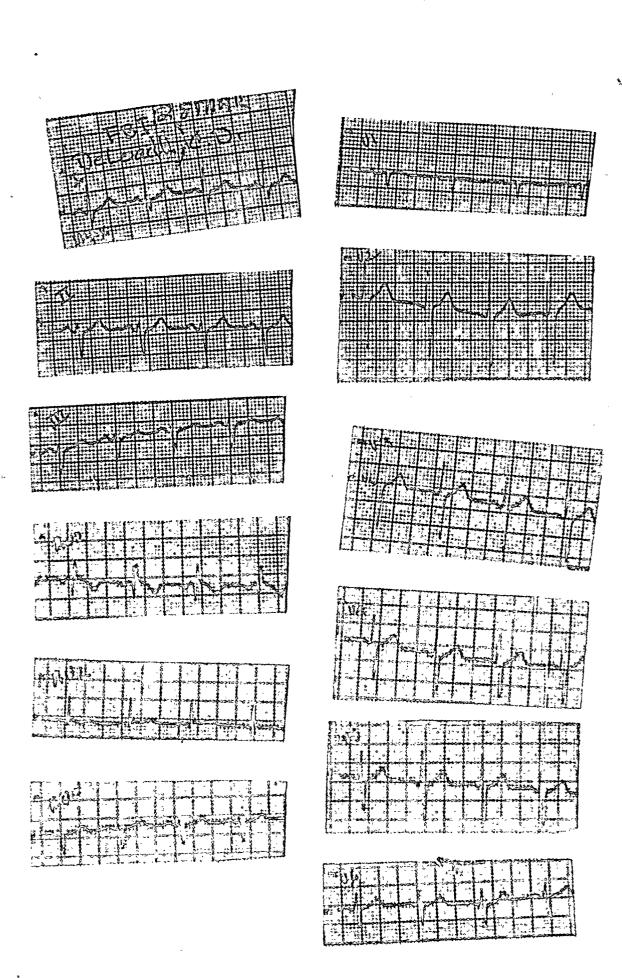
120-104

(Attach makings to S. F. 507)

NNAC

b6

,'



April 26, 1968

Mr. Cartha D. DeLoach Assistant to the Director Federal Bureau of Investigation Washington, D. C.

Dear Mr. DeLoach:

In reviewing the results of your recent physical examination, there are two minor abnormalities I wish to call to your attention. First, you have a moderate hearing loss for high tones, bilaterally. As long as this is not causing you difficulties, I do not think anything further need be done. Secondly, you have a moderate elevation of your serum cholesterol (298 mg%, upper limits of normal is 250 mg%). I advise that you attempt to follow a diet, low in saturated fat, and am enclosing a booklet describing such a diet.

There were no other significant abnormalities noted.

I am enclosing a copy of the physical examination report for your personal records.

Sincerely,

Capt. MC USN

### REPORT OF MEDICAL HISTORY U.S. Civil Service Employees and Applicants

Budget Bureau Approved 50-R0390

thorized persons. This information is for official and medically-confidential use only and will not be 3, SOCIAL SECURITY NUMBER 1. LAST NAME-FIRST NAME-MIDDLE NAME 2. TITLE OF POSITION DELONCH 9557 TO DIRECTOR 5. PURPOSE OF EXAMINATION 4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 6. DATE OF EXAMINATION 421-76 ANNUAL 7. SEX 9. AGENCY 10. ORGANIZATION UNIT 8. TOTAL YEARS GOVERNMENT SERVICE [B] MILITARY CIYILLAX 13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code) 11. DATE OF BIRTH 12. PLACE OF BIRTH NUML 14. STATEMENT OF EXAMINEE'S PRESENT MEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)

| 15. 00 YO  | v (Plea               | Please check at left of each item): |  |         |        | 16. HAYE YOU EYER (Please check at left of each item): |                        |                     |                                       |  |         |            |   |
|------------|-----------------------|-------------------------------------|--|---------|--------|--|------------------------|---------------------|---------------------------------------|--|---------|------------|---|
| YES        | /60                   |                                     | (Check each item)                        |         |        |  | YES                    | NO                  | (Check each item)                     |  |         |            |   |
| 1          | 1_                    | WEAR GL                             | WEAR GLASSES OR CONTACT LENSES           |         |        |  |                        | 1                   | LIYED WITH A                          | LIYED WITH ANYONE WHO HAD TUBERCULOSIS |         |            |   |
| V          | 1                     | HAYE VIS                            | HAYE YISION IN BOTH EYES                 |         |        |  |                        | 1/                  | COUGHED UP I                          | FOOD                                   |         |            |   |
|            | L                     | WEAR A HEARING AID                  |  |         |        |  |                        | BLED EXCESSIV       | VELY AFTER INJURY OR TOOTH EXTRACTION |  |         |            |   |
|            | V                     | STUTTER OR STAMMER HABITUALLY       |  |         |        |  |                        |                     |                                       |  |         |            |   |
|            | L                     | WELR A                              | BRACE OR BACK SUPPORT                    |         |        |  |                        |                     |                                       |  |         |            |   |
| 17. HAYE 1 | YOU EYER              | HAD OR HAYE                         | YOU NOW (Please check at left            | of each | item). | •  |                        |                     |                                       |  |         |            | _   |
| YES        | Ν̈́O                  | DON'T KNOW                          | (Check each item)                        | YES     | NO     | DON'T KNOW   | (Che                   | eck each            | item)                                 | YES                                    | KO      | DON'T KNOW | (Check each item)                               |
|            | 1                     | 2                                   | SCARLET FEYER, ERYSIPELAS                |         | V      |  | ASTHMA                 |                     |                                       |  | ر م     |            | RECENT GAIN OR LOSS OF WEIGHT                   |
| 4          | 1                     |                                     | DIPHTHERIA                               |         | ~      |  | SHORTKESS (            | OF BREATH           |                                       |  | 2       |            | ARTHRITIS OR RHEUMATISM                         |
|            | V                     |                                     | RHEUMATIC FEYER                          |         | 1      |  | PAIN OR PR             | ESSURE IN           | CHEST                                 |  | 1       |            | BONE, JOINT, OR OTHER DEFORMITY                 |
|            | V                     |                                     | SWOLLEN OR PAINFUL JOINTS                |         | 1/     |  | CHRONIC CO             | UGH                 |                                       |  | -       |            | LAMENESS  |
| <u></u>    | RO                    |                                     | MUMPS                                    |         |        |  | PAUPITATION            | OR POUN             | ING HEART                             |  |         |            | LOSS OF ARM, LEG, FINGER, OR TOE                |
|            |                       |                                     | COLOR BLINDNESS                          |         | 1      |  | HIGH OR LO             | W 81,000 s          | RESSURE                               |  |         |            | PAINFUL OR "TRICK" SHOULDER OR ELBOW            |
|            | ·,                    | /                                   | FREQUENT OR SEVERE HEADACHE              |         | ~      |  | CRAMPS IN 1            | YOUR LEGS           |                                       |  | <i></i> |            | RECURRENT BACK PAIN                             |
|            | V                     |                                     | DIZZINESS OR FAINTING SPELLS             |         | 1      | ,  | FREQUENT IN            | OIGESTION           |                                       |  |         |            | "TRICK" OR LOCKED KNEE                          |
|            |                       |                                     | EYE TROUBLE                              |         |        |  | STOMACH,<br>OR INTESTI | LIYER,<br>NAL TROUS | LE                                    |  | 2       |            | FOOT TROUBLE                                    |
| V          |                       |                                     | EAR, NOSE, OR THROAT TROUBLE             |         | 1      |  |                        |                     | OR GALLSTONES                         |  | ~       |            | NEURITIS  |
|            | ,                     |                                     | RUNNING EARS                             |         | 1      |  | JAUNOICE               |                     |                                       |  | 1       |            | PARALYSIS (Inc. infantile)                      |
| 1          |                       | /                                   | HEARING LOSS                             |         | ~      |  | ANY ADVERS             | E REACTION          | TO SERUM,                             |  | L       |            | EPILEPSY OR FITS                                |
|            | V                     |                                     | CHRONIC OR FREQUENT COLDS                |         | 1/     |  | BROKEN BOX             |                     |                                       |  | 1       |            | CAR, TRAIN, SEA, OR AIR SICKNESS                |
|            |                       |                                     | SEVERE TOOTH OR GUM TROUBLE              |         |        |  | TUMOR, GRO             | WIH, CYS            | , OR CANCER                           |  | 1       |            | FREQUENT TROUBLE SLEEPING                       |
| 1          |                       |                                     | SIKUSITIS                                |         |        | <i></i>  | RUPTURE/H              | ERNIA               |                                       |  | V       | ,          | FREQUENT OR TERRIFYING NIGHTMARES               |
|            | V                     |                                     | HAY FEYER                                |         | V      |  | APPENDICITI            | s                   |                                       |  |         |            | DEPRESSION OR EXCESSIVE WORRY                   |
|            | V                     |                                     | HEAD INJURY                              |         | 1      |  | PILES OR RE            | CTAL DISE           | SE                                    |  | -       |            | LOSS OF MEMORY OR AMNESIA                       |
|            | ~                     |                                     | SKIN DISEASES                            |         | V      |  | FREQUENT O             | R PAINFUL           | URINATION                             |  | //      | /          | NERYOUS TROUBLE OF ANY SORT                     |
|            | V                     | / /                                 | GOITER                                   |         | V      |  | KIDNEY STOP            | NE OR BLO           | OD IN URINE                           |  |         |            | ANY DRUG OR NARCOTIC HABIT                      |
|            | 11                    |                                     | TUBERCULOSIS                             |         | 2      |  | SUGAR OR A             | TEAMIN IN           | URINE                                 |  |         |            | EXCESSIVE DRINKING HABIT                        |
|            | -V                    |                                     | SOAXING SWEATS (Night sweats)            |         | 1      |  | BOILS                  |                     |                                       |  | 1       |            | PERIODS OF UNCONSCIOUSNESS                      |
|            | AUNY JOBS<br>HEE YEAR | HAYE YOU HU<br>IS?                  | D IN THE 19. WHAT IS TO HELD ANY (MONTHS |         |        | OU   | 20.                    | WHAT IS             | OUR USUAL OCCU                        | PATION?                                |         | 21         | 1. ARE YOU (Check one) RIGHT HANDED LEFT HANDED |

|                      |                     |   | ······································   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|----------------------|---------------------|---|--|---------------------------------------|
| YES                  | NO                  | CHECK EACH ITEM YE  | ES OR NO., EVERY ITEM CHECKED. YES. MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT  |                                       |
|                      |                     | 22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE   |  |                                       |
|                      | 1                   | TO MOED A DOR RECAUSE OF: A SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.  |  | 1                                     |
|                      | V                   | T. INABILITY TO PERFORM CERTAIN IMOTIONS  | _ ·  | i                                     |
|                      | 1                   | C. INABILITY TO ASSUME CERTAIN POSITIONS  |  |                                       |
|                      | V                   | D. OTHER MEDICAL REASONS (If yes, give reasons)   | things of the state of the stat | 1 1                                   |
|                      | <u> </u>            | 23 HAYE YOU EYER WORKED WITH RADIOACTIVE SUBSTANCE?   | the state of the s | <b>A</b> -                            |
|                      | ر ر ا               | 23 TATE TO CIER HONGE WITH RADIOACTIVE SUBSTANCES   |  |                                       |
|                      | 0                   |   | ,  |                                       |
| у:                   | 1                   | 21. MAYE YOU EVER BEEN DENIED LIFE INSURANCES (If yes, " state reason and give details)   |  |                                       |
| /                    | 1 do                | 23. HATE TOU HAD, OR HAVE TOU BEEN ADVISED TO HAVE, ANT OPERATIONS? (If yes, describe and give age at which occurred)   | HERNIA   | *                                     |
| 1/                   | ,                   | 24. HAVE YOU EVER SEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)   | HERNIA   |                                       |
| <u> </u>             |                     | 27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTEO? (If yes, specify when, where, and give details)   |  |                                       |
|                      |                     | 28. HAYE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIAMS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, bospital, clinic, and details) |  |                                       |
|                      |                     | 29. HAVE YOU EVER BEEN- REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejec- tion)   | £  | . – ·                                 |
|                      |                     | 30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE   |  |                                       |
| =                    |                     | BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of dis-   | -  |                                       |
| إر                   |                     | charge: whether honorable, other than   | : <b>±</b>   |                                       |
| • •                  |                     | bonorable, for unfitness or unsuitability)  |  |                                       |
|                      |                     |   | <b>.</b>   | F                                     |
|                      |                     | 31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXIST.  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                                       |
| 4                    |                     | ING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)  |  | -                                     |
|                      |                     | unen, uny)  |  |                                       |
|                      |                     | REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT<br>HE DOCTORS, MOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH TH  | T IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.<br>HE GOYERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EM  | PLOYMENT OR                           |
| TYPED OF PE          | HATED MAN           | NE OF EXAMINEE  | SIGNATURE  |                                       |
| 11110 VX 31          | CHILD NA            | at At Promises  | NAME AND ADDRESS OF THE PARTY O |                                       |
|                      |                     |   |  |                                       |
| 32. PHYSICI<br>inter | AN'S SUM<br>view an | ry additional medical history he deems important,   | hall comment on all positive answers in items 15 through 31, Physician may deve  | lop by                                |
| Ç                    | <u> </u>            |   |  |                                       |
| 10                   | 25                  | 7 - (L) meunal  | hermoutaply.   |                                       |
| • 1                  | 75                  |   | 1. 10  |                                       |
| 2                    | h                   | use in Childhan   | ed - no seguelar   |                                       |
| 0                    | w                   | nojos noj or occión de  | · all a la Dona  | , 1                                   |
| si                   | 2                   | his on A survey   | tis, followed by PMD -   |                                       |
| /                    |                     |   | . ) /  |                                       |
|                      | sun                 | uptoms worse  | in winter.   |                                       |
|                      | ~ <i>/</i> /′       |   | 1 1 1  |                                       |
| 7                    | ño-                 | derice mys - of   | hequency hearing loss.   | _                                     |
|                      |                     | •   | <i>, U</i>   |                                       |
|                      |                     |   | •  |                                       |
|                      |                     |   | ,  |                                       |
|                      |                     |   |  |                                       |
|                      |                     |   |  |                                       |
|                      |                     |   |  |                                       |
|                      |                     | C.  |  |                                       |
|                      |                     | A DOMESTIC A PRINCIPLE  | Language of Language of  | 1221CHCD                              |

TYPED OR PRINTED NAME OF PHYSICIAM OR EXAMINER

M.C. 2/A/R. 70 SIGNATURE

WUSS. GOVERNMENT PRINTING OFFICE : 1968 0-307-584

with L. Patrick Gray, the new FBI

"He's a different individual - he will not be another Hoover," De-Loach said, describing Gray as religious, sincere, a disciplined Naval Academy graduate and a family man."

WHILE DELOACH will not comment on any expected policy changes the new director has not announced publicly, he is in favor of



CARTHA DEKLE DeLOACH Could have succeeded Hooyer

some which he has; including the addition of women agents.

"We sometimes used secretaries as agents and they did fine work, especially in espionage and extortion cases;" he said.

"After the case was over they lwere secretaries again. Mr. Hoover felt women were not equipped for spot and the girl was found alive, as lying for hours in a cold ditch holding a gun, watching a suspect."

An hour with DeLoach leaves a listener regretting he probably is much too busy to write about his cliff hanging cases:

HE GIVES agents, the credit for Jock Yablonski murder and the past adventures. coffin kidnaping of Barbara Jane. There still is a crisis every Mackle: But'sin each DeLoach was minute he grinned L'And the the strategist, sitting in his office paycheck is better.

Two weeks ago DeLoach lunched with open lines, giving orders and making decisions for all the agents. The search for the slavers of Yabionski, Pennsylvania mine workers leader and his wife fand daughter, is one of his favorites,

"You make your lown breaks," he said. We had learned the murderers had first sat outside Yablonski's house drinking beer. Although heavy snow had fallen and several days had passed, the agents dug up the cans—and found fingerprints intact.
Then FBI scuba divers found one of the weapons in deep water under a bridge, and Navy divers found

"ONE OF THE TOUGHEST cases was the assassination of Dr. Martin Luther King." DeLoach said, begin-ning a story that ranged over three nations and two continents, after a search among the FBI's 200 million sets of prints for identity of the one left on a rifle by James Earl Ray.

"Prints still have to be checked manually," he said "The patterns are too diverse to be compared by

computers."

That case 'broke' on a homely note: DeLoach, after days on duty was at home making breakfast pancakes for the children when the U.S. embassy in London called Ray had been apprehended.

One of DeLoach's most chal-lenging cases was the kidnaping of Miss Mackle, the Florida girl who was buried alive in a coffin in 1968.

"WE KNEW SHE WAS buried in a coffin; somewhere in a wide drea. We knew the batteries would last only so long to keep her breathing. We had to find her before they failed."

When an agent finally detected the the arduous physical stresses - such Deloach said her first words were a bonus added to his delight.

> "It couldn't have been a better speech if l'd written it myself?" he said: "It ended with — and I knew when they opened the coffin an FBI agent would be standing there.

DeLoach said he does not find solving; such famous cases as the private business dull in contast with

## FBI's Former No. 2 Man Recalls Hoover's Iron Rule, Famous Cases

By DOROTHY MADLEE

Sentinel Staff

Fear, respect and a genius for timing and public relations were the lkeys to the late J. Edgar Hoover's power; says the man who could have become the FBI director's successor.

Cartha Dekle "Deke" (DeLoach, who as the FBI's No. 2 man was in charge of all FBI investigative operations until he resigned two years ago, is visiting Walt Disney World this week with his attractive auburn-haired wife and three of their seven children.

I'MR. HOOVER held the FBI in the palm of his hand," DeLoach said "He passed personally every disciplinary case among the then 8,000 agents and 16,000 employes:

"He held absolute dominion over his men and their families. I had to call and brief him on all decisions I made in major cases.

"He was acutely aware that II public confidence in the FBI should dry up, our sources of information would dry up, too. Any action that embarrassed him or the service was a cardinal sin!"

An infraction, or an error in judgment, such as a false arrest, might be punished by probation without fringe benefits or pay raises. corva transfer to "a doghouse office.!

DeLoach declined to name the lcities most disliked by FBI agents.

DeLOACH, a Georgia native and graduate of Stets on University. joined the RBI in 1942. In 1959 he was named assistant director, in line for the top spot in the event of Hoover's death or retirement.

Now, a pleasant-mannered, handsome man of 52, DeLoach smiles as he tells of a two hour, 47 minute. conference in Hoover's office in

DeLoach had decided to accept his present job as vice president in charge of corporate affairs for the massive Pepsico Corp.

I"MR. HOOVER listened in his normal aloof, courteous manner," DeLgach recalled "I vexplained at length that I had decided to take a position offered for several years by my old friend Donald M. Kendall chairman of the board of Pepsico.

"It took Don six years, but he got this man; "I said. "Mr. Hoover seemed finally to accept my decision. Then as I was leaving, he spoke:

Well, Deke, if you ever decide to leave the FBI, be sure and talk it over with me lirst, he said.

doing for two hours and 47 minutes, l''(I replied.

I thought you were the one man who wouldn't leave me, he said. Her pouted for six weeks - wouldn't speak to me or route my mail - but later we became friends again. We had lunch together in New York a week before he died on May 2.

Mr. Campbell Mr. Cleveland Mr. Conrad Mr. Dalbey . Mr. Jenkins . Mr. Marshall Mr. Miller, E.S., Mr. Ponder Mr. Soyars . Mr. Walters Tele. Room Mr. Kinley \_ Mr. Armstrong Ms. Herwig \_ Mrs. Neenan newspaper, či

Mr. Felt

ORLANDO SENTINEL Orlando, Florida Page- 1B

7/5/72 Date: Edition: Derothy Madlee Editor NORMAN WOLFE Title:

Character:

(Indicate page

Classification: 80-Submitting Office: Tampa

Being investigated

1972

## s Forma No. 2 Man Realls Hoover's Iron Rule, Famous Cases

By DOROTHY MADLEE

Sentinel Staff .

Fear, respect and a genius for director.

Fear, respect and a genius for "He's a different individual — he timing and public relations were the will not be another Hoover," De-

charge of all EBI investigative comment on any expected policy operations until the resigned two comment on any expected policy changes the new director has not World this week with his attractive auburn-haired wife and three of their seven children.

"MR. HOOVER held the FBI in the palm of his hand," DeLoach said. "He passed personally every disciplinary case among the then 8,000 agents and 16,000 employes.

"He held absolute dominion over his men and their families. I had to call and brief him on all decisions I made in major cases.

"He was acutely aware that, if public confidence in the FBI should dry up, our sources of information. would dry up, too. Any action that embarrassed him or the service was a cardinal sin."

An infraction, or an error in judgment such as a false arrest, might be punished by probation without fringe benefits or pay raises. — or a transfer to "a doghouse office."

DeLoach declined to name the cities most disliked by FBI agents.

DeLOACH, a Georgia native and graduate of Stetson University, joined the FBI in 1942. In 1959 he was named assistant director, in line for the top spot in the event of Hoover's death or retirement.

Now a pleasant-mannered, handsome man of 52, DeLoach smiles as :he tells of a two hour, 47 minute July, 1970.

charge of corporate affairs for the massive Pepsico Corp.

"MR. HOOVER listened in his solving such famous cases as the normal aloof, courteous manner," Jock Yablonski murder and the Del.oach—recalled—"—explained 180 coffinikidnaping of Barbara Jane length that i had decided to take a Mackie, But in each Deloach was position offered for several years by the strategist, sitting in his office my old friend Donald M. Kendall, chairman—of—the—board of Pepsico. " 'It took Don six years, but he got his man," I said. "Mr. Hoover

seemed finally to accept my decision. Then, as I was leaving, he

"Well, Deke, if you ever decide to leave the FBI, be sure and talk it over with me first,' he said.

"'BUT — that's what I've been doing for two hours and 47 min-, utes," I replied.

utes," I replied.
"'I thought you were the one man who wouldn't leave me,' he said. He pouted for six weeks - wouldn't speak to me or route my mail - but later we became friends again. We had lunch together in New Yorkan 2." week before he died on May 2."

Two weeks ago DeLoach lunched with open lines, giving orders and with L. Patrick Gray, the new FBI making decisions for all the agents.

keys to the late J. Edgar Hoover's Loach said, describing Gray as power, says the man who could have "religious, sincere, a disciplined" become the FBI director's successor. Naval Academy graduate and a Cartha Dekle "Deke" DeLoach, family man." who as the FBI's No. 2 man was in? WHILE DELOACH will not

announced publicly, he is in favor of



CARTHA DEKLE DeLOACH . Could have succeeded Hoover

some which he has, including the addition of women agents.

"We sometimes used secretaries as agents and they did fine work, especially in espionage and extortion cases," he said.

"After the case was over, they were secretaries again. Mr. Hoover. felt women were not equipped for the arduous physical stresses - such conference in Hoover's office in a slying for hours in a cold ditch holding a gun, watching a suspect."

An hour with DeLoach leaves a present job as vice president in listener regretting he probably is 'cliff-hanging cases.

making decisions for all the agents.

The search for the slayers of Yablonski, Pennsylvania mine workers leader and his wife and "daughter, is one of his favorites.

"You make your own breaks," he said. "We had learned the murderers had first sat outside Yablonski's house drinking beer. Although heavy snow had fallen and several days had passed, the agents dug up the cans - and found fingerprints intact. Then FBI scuba divers found one of the weapons in deep water under a bridge, and Navy divers found another."

"ONE OF THE TOUGHEST cases was the assassination of Dr. Martin Luther King." DeLoach said, beginning a story that ranged over three nations and two continents, after a search among the FBI's 200 million sets of prints for identity of the one left on a rifle by James Earl Ray.

"Prints still have to be checked manually," he said. "The patterns are too diverse to be compared by ¿computers."

That case "broke" on a homely note DeLoach, after days on duty, was at chome making breakfast pancakes for the children when the U.S. embassy in London called. Ray had been apprehended. GlÖne of DeLoach's most chal-

lenging cases was the kidnaping of Miss Mackle, the Florida girl who was buried alive in a coffin in 1968.

"WE KNEW SHE WAS buried in a coffin, somewhere in a wide area. We knew the batteries would last only so long to keep her breathing. We had to find her before they failed."

When an agent finally detected the spot and the girl was found alive, DeLoach said her first words were a bonus added to his delight.

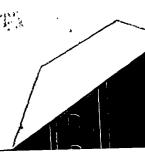
"It couldn't have been a better speech if I'd written it myself," he said. "It ended with '- and I knew when they opened the coffin an FBI 'agent would be standing there.' "

DeLoach said he does not find private business dull in contast with past adventures.

"There still is a crisis every minute," he grinned. "And the he grinned. "And paycheck is better."







August 18, 1972

REC-134

PERSONAL

Mr. Cartha D. DeLoach Vice President, Corporate Affairs PEPSICO, Inc. Purchase, New York 10577

Dear Deke:

I have been carrying your letter with me for quite a few days and just want you to know that I appreciate very much your writing to me.

This is a magnificent organization of men and women, and I am just delighted to know that I will have your support in the days that lie ahead.

With regard to Don Whitehead's request for cooperation on a biography of Mr. Hoover, it is my understanding that Clyde Tolson felt only that Mr. Hoover's estate should be settled before papers from the estate could be made available to Mr. Whitehead, and consequently, that no work on a biography should be done now. I am informed that Mr. Whitehead had agreed to hold the project in abeyance pending action on the estate. If positions have changed, I am not aware of it. I believe, as you do, that a good, up-to-date biography of Mr. Hoover would be of value to America in presenting a true picture of one of its greatest citizens.

| BLH:I | .PG:mln     |  |
|-------|-------------|--|
| (3)   | .PG:mln<br> |  |
|       | /'          |  |

Felt \_\_\_\_ Baker\_\_\_ Bates \_\_\_ Bishop \_\_ Callahan

Cleveland Conrad Dalbey Dankins Marshall Miller, E.S.

Ponder
Soyars
Walters
Tele. Room
Mr. Kinley
Mr. Armstrong
Ms. Herwig

8 SEP 28 1000 55

SENT FROM D. O.
TIME 6/30Pm
DATE 8/18/72
BY 70 kl

TELETYPE UNIT

Your kind gift of golf balls will be appreciated, if I ever get an opportunity to play. I'm afraid Dick Kleindienst will still have an edge, as he gets so much more practice than I do.

Sincerely,

Felt Baker Bates Bishoo Callahan Clevelan Conrad Dalbey Jenkin Marshill Millef, E.S. Ponder Soy Irs Walters Tele. Room Mr. Kinley Mr. Armstrong Ms. Herwig Js. Herwig Js. Herwig Js.

Mrs. Neenan

MAIL ROOM \_\_\_\_ TELETYPE UNIT \_\_\_\_



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

July 17, 1972

| Mr. Conrad      |
|-----------------|
| Mr. Delhoy      |
| Mr. Jonkins     |
| Mr. Marshall    |
| Mr. Mitter, E.S |
| Mr. Pender      |
| Mr. Soyors      |
| Mr. Walters     |
| Tele, Room      |
| Mr. KinleyAA_   |
| Mr. Armstrong   |
| Ms. Horwig      |
| Mrs. Neenan     |
|                 |
|                 |

Mr. Felt Mr. Eates . Mr. Elshop Mr. Callahan Mr. Compbell Mr. Cloveland

Honorable L. Patrick Gray Acting Director Federal Bureau of Investigation Washington, D. C. 20535 artha D. De Loau

Dear Pat:

I have wanted to drop you a note since our discussion on June 21, 1972, and the delightful dinner that evening with Dick and Marnie Kleindienst and our wives.

First, let me reiterate my statement made to you personally. I will be very happy to support you in any manner that I can. You obviously have an uphill struggle. I would have supported you regardless of whether or not we had personally conferred. The future of the FBI demands that all of those whose lives have been a part of the organization now either put up or shut up. The many fine people in the FBI deserve every bit of help they can receive.

I was quite disappointed to receive a note from Don Whitehead indicating that Clyde Tolson felt that cooperation should not be extended in the preparation of a book regarding Mr. Hoover's career. I feel very strongly that the true, factual story should be available on all high school and college library shelves. Otherwise, students of the present and future will have very little to choose from except outdated material or the poisonous creations of the Turners, Cooks, et-

With reference to the latter "ax grinders, "Twas confrontedered recently by a reporter in Orlando, Florida, who was familiar with all the bad utterances about the FBI, but apparently knew-nothing good about the organization. I wasted approximately two hours of valuable vacation time trying to straighten her out, only to find several days later that the

#### PEPSICO

Honorable L. Patrick Gray

very distortions I had tried to explain were picked up and used out of context by the Associated Press. I hope that by this time you have seen the entire article. It was some better. I mention this, not in any manner of an apology, but rather to prevent any incident which might have a bearing on our future friendship and relations. I would not want this to happen.

You will receive, in the near future, a box of one dozen Surlyn long-distance golf balls. This is a new product just going on the market. Our Wilson Division guarantees ten yards further distance than any ball on the market. They are also cut-resistant. I have sent Dick Kleindienst some, consequently, would hate for him to have an edge on you in future matches.

While law enforcement has nothing to do with my present responsibilities, I still enjoy having association with the profession. The Westchester County District Attorney's Office will have a meeting on organized crime at the facilities of our world headquarters in the near future. For the third time, a six-week police school will be held here early next year. Permission for all of these events is granted only with the understanding that the FBI either supervises or is a part of such proceedings. I always clear such matters with John Malone or Charlie Weeks.

Please call me any time I can be of assistance. I am always available to be of service to you and/or the FBI.

Sincerely,

Cartha D. DeLoach

### 'Memorandum

FROM Special Assistant

SUBJECT: LETTER FROM CARTHA D. DELOACH

Bates Bishop Callahan Campbell Cleveland Conrad . Dalbey Jenkins Marshall Miller, E.S. Ponder . Soyars Walters Tele. Room Mr. Kinley . Mr. Armstrong \_ Ms. Herwig Mrs. Neenan

You asked that you be supplied the facts on Mr. Tolson's refusal to cooperate on a biography of Mr. Hoover, and on Mr. DeLoach's statement to the press, both mentioned in Mr. DeLoach's letter of 7/17/72.

- l. According to the attached memoranda, Mr. Tolson originally was favorably disposed toward cooperating with Mr. Whitehead on a biography, but changed his mind, indicating that he questioned the propriety of cooperating while Mr. Hoover's estate was still open. Our memoranda do not indicate that Mr. Tolson's decision is final, but only that he had doubts about the timing. It may be that there has been a more recent decision by Mr. Tolson of which we are not aware.
- 2. Attached is a copy of the UPI item about Mr. DeLoach's comments on the Bureau. We do not have a copy of the complete story he refers to in the letter.
- 3. Attached is a draft of a reply to Mr. DeLoach's letter. It does not mention the UPI story, as your guidance is required as to the proper response.

Enclosures

DMA3

BLH:wmc winc
(2)

1 -

TEGGIST.

1972

Ji Marie Carlos Car

. With 28 1072

May 8, 1972

(E)

Mr. Bishop

M. A. Jones

DON WHITEHEAD; PROPOSED BIOGRAPHY OF J. EDGAR HOOVER

Don Whitehead, author of "The FBI Story" and of "Attack The FBI Against the Ku Klux Klan in Mississippi," telephoned today from his home in Tennessee to express his interest in writing a biography of the late Director J. Edgar Hoover. Mr. Whitehead said that he would not consider undertaking such a book without the FBI's approval; that, as was the case with his previous two books concerning the FBI, he would want the biography to be absolutely authentic -- which would be possible only if the Bureau lent its cooperation in providing him background data concerning important incidents and events from Mr. Hoover's 48-year tenure as Director, as well as furnishing him the identities of persons close to Mr. Hoover over the years whom he should interview. head expressed the opinion that if an authentic biography of Mr. Hoover is to be written, it should be started while background data concerning him still is accessible and while numerous persons familiar with various phases of his life remain alive and available for interview.

Mr. Whitehead is, of course, extremely well known as a friend and supporter of the FBI. His book "The FBI Story," published in 1956, was a long-time best seller and, in 1959, was made into a movie. Mr. Whitehead was a war correspondent in North Africa and Europe during World War II and was awarded the Medal of Freedom in 1945 for his European combat reporting. He has won two Pulitzer Prizes—the first for his reporting on the Korean War in 1950, and the second for his coverage of President-elect Eisenhower's journey to Korea in 1952.

#### RECOMMENDATION:

That consideration be given to the Bureau's extending its cooperation to Mr. Whitehead in a biography on J. Edgar Hoover; and that this memorandum be returned to the Crime Records Division so that Mr. Whitehead can be appropriately advised.

1 - Mr. Mohr

1 - Mr. Bishop

l - M. A. Jones

67-03URE

Mr. Bishop

M. A. Jones

DON WHITEHEAD PROPOSED EIOGRAPHY OF J. EDGAR HOOVER

By memorandum dated May 8, 1972, and captioned as above, I advised you that Don Whitehead, author of "The FBI Story," had telephoned from his home in Tennessee to express his interest in writing a biography of the late Director Hoover. My memorandum recommended—and it was approved—that consideration be given to the Eureau's extending its catoperation to Mr. Whitehead in this proposed biography.

#### RECENT DEVELOPMENT:

Mr. Whitehead arrived at the Eureau last Thursday, May 18, to discuss preliminary plans for researching and writing this biography. Among the Eureau officials with whom he conferred were Messrs. T. F. Bishop and J. P. Mohr. In addition, arrangements were made for Mr. Whitehead to see retired Associate Director Clyde Tolson, who had expressed a favorable attitude toward Mr. Whitehead's proposal to author Mr. Heover's biography when he (Mr. Tolson) was contacted regarding this project earlier this month.

During Mr. Whitehead's visit with him on May 18, Mr. Tolson stated that as executor of Mr. Hoover's estate, he strongly questioned the propriety of his cooperating in any manner in a biography concerning Mr. Hoover prior to the time the late Director's will had been probated and proceeds of his estate distributed. Mr. Tolson noted that many months undoubtedly will elapse before these matters have been resolved; and during this period, he felt it would be improper for him to answer questions or otherwise furnish information orally to Mr. Whitehead—nor could he make available to Mr. Whitehead any papers which he (Mr. Tolson) felt belonged to the estate.

Following his interview with Mr. Tolson, Mr. Whitehead expressed the view that it would be best to hold in abeyance work on Mr. Hoover's biography in the hope that personal papers from the late Director's estate will become available at a future date and that more active cooperation of Mr. Tolson may then be obtained.

1 - Mr. Mohr

1 - Mr. Bishop

1 - M. A. Jones

CONTINUED-OVER

GWG:yas (7)

67-12 31/19 5 5 F)

A. Jones to Mr. Pishop Memo RE: DON WHITEHEAD PROPOSED BICGRAPHY OF J. EDGAR HOOVER

Mr. Whitehead left Washington on Friday, May 19th, He telephoned from his home in Tennessee on Sunday night to reiterate his conviction that work on Mr. Hoover's biography should temporarily be held in abeyance. He expressed his continuing interest in authoring this biography at a future date.

#### RECOMMENDATION:

For information. Mr. Whitehead's interest in writing this biography should be kept in mind after final legal work on Mr. Hoover's estate has been completed.

#### Girls' State Okays Prostitution

The California Girls State mock legislature has approved , "bill" legalizing prostitution.

Gov. Sandra Dorsey, 17, of Sacramento, signed the measure in the closing session yesterday of the week-long session. The meeting was attended by 540 high school juniors from throughout the state.

The proposal calls for legalized prostitution with licensing

and medical supervision.

Other bills approved by the girls were ones abolishing the winner-take-all primary system, requiring ethnic studies in secondary schools and allowing women to use Miss, Mrs. or Ms. on legal documents.-UPI

#### 妆

#### Hoover's Doghouse

A former FBI executive says J. Edgar Hoover, the late director, disciplined FBI agents who embarrassed him or the service by transferring them to so-called "doghouse" offices or placing them on probation.

Hoover held "absolute dominion over his men and their control of the service of

families," passing personally on every disciplinary case lamong 8,000 FBI agents and 216,000 employes, Cartha D. (Deke) DeLoach, a former special assistant to Hoover, said,

confirming what Hoover's critics have contended.

Agents brought on Hoover's wrath, DeLoach said, through actions as making a false arrest or other error in

judgment. Those placed on probation also faced suspension of fringe benefits and pay raises, DeLoach said.

Deloach, who refired from the FBI two years ago, declined to name the cities FBI agents considered "doghouse loffices." He said Hoover believed that "any action that embarrassed him or the service was a cardinal sin."—AP

### Yablonski Suspect in Danger:

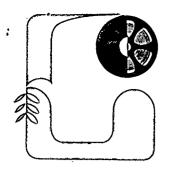
Annette Gilly, who has pleaded guilty to murder in the Yablonski family slayings, may have to be moved for security easons from the ennsylvania farm where she is staying.

The Pittsburgh Post-Gazette says special prosecutor Richard Sprague has confirmed that news reports of Mrs. Gilly's whereabouts have caused the federal government to be concerned for her safety

Mrs. Gilly is being kept under guard on a Fayette County farm in southwestern Pennsylvania at a cost to the federal government that would amount to about \$200,000 a year. Mrs. Gilly has turned state's evidence in the December 1969 slavings of United Mine Workers insurgent Joseph A. Yablonhis wife and daughter. —AP

Wash Evening to

LIVULUSURE



#### FRANCISCAN COMMUNICATIONS CENTER

1229 S. SANTEE STREET, LOS ANGELES, CALIFORNIA 90015 (213) 748-2191

FBI PERSONNEL WASHINGTON, D.C.

Dear Sirs:

I wonder if you would kindly forward the enclosed to Mr. C. D. DeLoach. We are old friends; I don't like to be out of touch with him. thanks.

Thomas Nolan

January 16, 1973

SCL M223465 Nolan, Reverend Joseph chg per I 205 Cliff Avenue (LD) 3/28/70 Winthrop, Massachusetts 02152 rmb Dear Father Nolan: (Former SA) SCL LEB **UCR** Rcg. NA NOIC Manuals

March 8, 1973

Mr. Cartha D., DeLoach Perkins Road Greenwich, Connecticut 06830

Dear Deke:

It occurred to me that you may wish to have the enclosed copies of my prepared testimony before the Judiciary Committee of the United States Senate.

I send these to you because you devoted so many years of your life to making the FBI the institution that it is in our country.

With my best wishes and warm regards

Sincerely,

L. Patrick Gray III

L. Patrick Gray, III Acting Director

Enclosures (2)

LPG's Statement before Committee on the Judiciary, U. S. Senate, Washington, D. C., 2-28-73.

LPG's Statement before Committee on the Judiciary, U. S. Senate, Washington, D. C., 3-6-73.

NOTE: Mr. DeLoach is a former Assistant to the Director. per mailing list.

HRH:111 (3)

Mr. Felt. Mr. Baker, Mr. Callahan Mr. Cleveland Mr. Conrad Gebhardt Jenkins Marshall Miller, E.S. Soyars Thompson Walters. e. Room Kinley.

MAILED 5

MAR 8

1973

FBI

Armstrong Bowers . lerington

Herwig. Mintz Necnan

OFFICHAL FORM NO. 10 MAY 1962 EDITION GSA GEN, 8EG, NO. 27 UNITED STATES GORNMENT

## *Lemorandum*

TO Mr. Gel

DATEJune 25, 1973

R. E. Long

- Mr. Gebhardt

- Mr. Long - Mr. Nuzum

- Mr. Eardley

SUBJECT WATERGATE HEARINGS

Mr. Mintz Mr. Scott Parr, Investigator, Majority Mr. Eardley Committee for the Senate Committee Investigating Mrs. Hogan Presidential Campaign Matters, called to inquire if he could be furnished the telephone number for Messrs. W. Mark Felt, William C. Sullivan, and Cartha Deloach. Mr. Parr was called at telephone number 225-0531, the secretary responded to the Senate Committee on Presidential Campaign and Mr. Parr was placed on the line. Mr. Parr was advised that the telephone number of Mr. Felt was 573-3216, the telephone number for Mr. Sullivan could be possibly obtained through the Justice Department, and the telephone number for Mr. DeLoach could

Mr. Parr advised that he has talked to Mr. DeLoach and would be subsequently calling Mr. Felt.

possibly be determined through Pepsico at New York City.

Mr. Parr expressed his appreciation for the information and remarked that he would want to talk to them and it is not anticipated that any subpoenas would be issued at this time for their testimony before Senator Sam Ervin's Senate Select Committee.

#### ACTION:

For information. Ex-103

REL: ige (5)

ST-117

JUN 28 1973

n PM

SEP 40 1973

Mr. Felt Mr. Baker

Mr. Callahan Mr. Cleveland Mr. Contact Mt. Gelfare

Mr. Jenkins L

Mr. Matshall Mr. Miller, E.S.

Mr. Soyars . Mr. Thompson

Mr. Walters

Tele. Room

Mr. Bowers . Mr. Herington Mr. Conmy .

Mr. Baise Mr. Barnes

(Mount Clipping in Space Below)

chairman of the American Le-gion Public Relations Com-mission, was in Binghamton today to tell Legionnaires and their bin from throughout New And, he said; Americans are falling prey to a weakness of moral fibre, to which he at-tached three names, all of the m presumably sy-/today to tell Legionnaires and their kin from throughout New York State to "stand up and" be counted ... again." the theory of relat He arrived at the Veterans situational ethics.

Memorial Arena in downtown Binghamton, replete with sheriff's cruiser escort and honor escort, prepared to tell the Legionnaires that the American economy and economic economic economics are expected to the economic economic economic economics are economic economics and economics e ican honor and integrity are in perilous shape.

DeLoach, who forgoes Car-tha for the nickname "Deke," is vice president for corporate affairs of PepsiCo, Inc., at Pepsi's worldwide headquar-ters in Purchase

He went to the soft drink firm from the FBI, where he was assistant to the late J. Edgar Hoover, former director of the Bureau.

THAT JOB, he said, gave hin a certain amount of insigh into national policy and performance, and he has found that in recent years, our commitments overseas have been to note while our halbeen he nored while our bal-

By DAVE MACK ance of payments went to Cartha D. DeLoach, national blazes.

And, he said, Americans are nonymous: / permissiveness, the theory of relativism, and

"What do we mean by this? Well, what I'm talking about is the logic that some people use in thinking that they can do anything if they think it to be all right. There is disregard for law and order; DeLoach said:

"We must observe law and order. This is no standard of conduct for the United States to maintain if we wish to maintain a free society."

ASKED WHAT the result of situational ethics is if that policy is carried to its ultimate end, DeLoach replied: "Anarchy."

He said he planned no com-

|   | Mr. Felt         |
|---|------------------|
| - | Mr. Baker        |
| 1 | Mr. Callahan     |
| 1 | Mr. Cleveland    |
| ı | Mr. Conrad       |
| ١ | Mr. Gebhardt     |
| I | Mr. Jenkins      |
| ۱ | Mr. Marshall     |
| ŀ | Mr. Miller, E.S. |
| ı | Mr. Soyars       |
| l | Mr. Thompson     |
| l | Mr. Walters      |
| ļ | Tele. Room       |
| i | Mr. Kinley A     |
| ŀ | Mr. Armstrong    |
|   | Mr. Boylets      |
| 3 | Mr. Herington    |
| 1 | Ms. Herwig       |
| 1 | dr. MintzI       |
| 1 | Mrs. Neenan      |
|   |                  |

¥1,

• (\$<sup>1</sup>/<sub>2</sub>5)

(Indicate page<mark>l, name of</mark> newspaper, city and state.)

3-A

Binghamton Press

Binghamton, NY

7/20/73 Date:

Edition:

Author:

Editor:

Title:

Character:

or Classification:

66-58

Submitting Office:

Albany

Béing Investigated



CARTHA DeLOACH

ment on Watergate or the recently revealed bugging of presidential conferences and telephone conversations in his speech, and declined to make any comment on either issue

"I'think it's unfortunate that " the FBI has been saddled with this situation.

"But, we have very strong people in the bureau. They will continue to function, regardless of who the new director is," DeLoach said.

ķ1.

HE SAID THE STRENGTH that will carry the bureau through any crises it may face was instilled by Hoover, who he said did an excellent job of encouraging the right spirit of law enforcement in his people.

He said Hoover was meti-\*culous in attention to details of the law, and insisted on hav-ing the approval of the attor ney general in any use of wire tapping.

to reporters.

Regarding the position of the FBI in the scandals that have ripped the federal goy- or illegal wiretap, and he in the scandals that making use of an unauthorized the entern in recent months, stilled the same concern for the law in the letter of the law in the law in the law in the letter of the law in the law

KIDNAPPING OF MANAGER OF

THE DIRECTOR

N. P. CALLAHAN

JULY 31, 1973

Kid . c. ..

FROM

SUBJECT:

C. to to BA 811/73 KABland Pereffers

Mart

Admin.

Files & Com.

DC .

Former Assistant to the Director C. D. "Deke DeLoach telephonically contacted the writer at 10:45 AM this date to advise that he was departing this afternoon for Argentina in connection with the captioned kidnapping. DeLoach further advised that a demand of a million dollar ransom has been made of Pepsi Cola in Argentina and the demand was recorded and cautioned that no notification to police or other authorities should be given.

PEPSI COLA COMPANY - BUENOS AIRES, ARGENTINA

Mudan

DATE: August 1, 1973

DeLoach further advised that PEPSICO in Purchase, New York, hat made no press release on this matter up to this point and did not know if and when this would be done. DeLoach further pointed out that PEPSICO has roughly a \$43,000,000 operation in Buenos Aires and they, of course, are anxious to secure the return of the manager safely by payment of the million ransom.

The purpose of DeLoach's call was to ascertain if it would be all right for him to contact our Legal Attache John J. Wachter, whom he knows, upon his arrival in Buenos Aires for the purpose of seeking guidance with respect to the habits of the country in the event it might be of assistance to him in connection with his visit but definitely not to involve the Bureau in this matter in Argentina indicating he was aware of the delicate nature of the situation in that country, but was not familiar at all with its customs, procedures and the like.

I have discussed this matter with Assistant Director Miller of the Intelligence Division and concur with him that we permit DeLoach to make contact with Wachter merely on a courtesy basis to steer him to the proper State Department officials with whom he should work in connection with this matter in Argentina and under no circumstances for Wachter to become involved in this matter-himself.

#### RECOMMENDATION

It is recommended that approval be granted for DeLoach to contact

NPC:gt(3) AÛG 1 6 1973 1 - Mr. Miller

23 AUG 2 1973

Memo to the Director

Re: Kidnapping of Manager of PEPSICO Company - Buenos Aires, Argentina

Wachter with the above precautions and that Wachter be advised by the Intelligence Division of the forthcoming contact by DeLoach upon his arrival in Buenos Aires and to alert State Department officials of DeLoach's impending visit and assurance of our non-involvement in this matter.

Approved Cuttelle Physipped - Strand March March 1999 M

-2-

August 7, 1973

Mr. Cartha D. DeLoach Vice President, Corporate Affairs PepsiCo, Inc. Purchase, New York 10577

Dear Deke:

Thank you for your kind letter of July 27th. Your message supporting my remarks concerning our late Director is most encouraging and I want you to know that I felt strongly that this slur on a great American should not go unrefuted.

I appreciate your giving me your thoughts on my appointment of Nick Callahan as Associate Director and I feel that he is an outstanding individual and will do a great deal to strengthen the leadership of the Bureau.

With warm regards,

Came in to see me the when day. He said some kind things about your agreed.

MAILED A

NOTE: Mr. Deloach is a former Assistant to the Director who EOD 8/31/42 and retired 7/31/70. He is on the Special Correspondents List.

RCD:nmi (3)

MM

Assoc. Dir.

Asst. Dir.:
Admin. \_\_\_\_\_

Files & Com.

Gen. Inv.

Inspection \_\_\_\_\_\_
Intell. \_\_\_\_\_
Laboratory \_\_\_\_
Plan. & Eval.

MAL

MADES A LIVE TELETYPE UNIT

Y WAC

PCD.

b6



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

July 27, 1973

Laboratory
Plan. & Eval. \_\_
Spec. Inv. \_\_\_
Training \_\_\_
Legal Coun. \_\_
Cong. Serv.
Corr. & Crm
Research
Press Off. \_\_\_

Telephone Rm.

Director Sec'y

Inspection .

Asst. Dir.:

Admin. \_\_\_\_\_

Comp. Syst. \_

Files & Com.

Gen. Inv. \_\_\_\_

Ident. \_\_\_\_

Mr. Clarence M. Kelley Director Federal Bureau of Investigation Washington, D. C. 20535

Dear Clarence:

I noted with some great degree of satisfaction your forthright statement on July 26, 1973, defending Mr. Hoover's administration of the FBI during his later years. I feel rather personal about the matter inasmuch as a slap at Mr. Hoover can also be taken as criticism of those of us who stood with him at that time.

In my almost twenty-nine years of service I cannot recall a single instance of an FBI representative deliberately shirking his duty in an investigation. It is preposterous to think that Mr. Hoover would have failed his trust because of friendship or petty desire.

Phease also accept my congratulations on your appointment of Nick Callahan as Associate Director. Nick is a rock of loyalty and fine dedication. He is a "team man" with an excellent image.

From reports of ex-agents and the general public, things are looking up for the Bureau. You obviously are taking, control in fine shape, and everyone feels betterus a result

With best wishes,

Sincerely,

Cartha D. DeLoach

ZARA

8-6-03 RCD/amb

4/pc

\$ SCL

# Memorandum

. The Director

DATE: 8/13/73

FROM: J. E. Herington

TO

SUBJECT:

O ,

WATERGATE Committee

This morning at approximately 10 a.m. former Assistant of the Director Deke DeLoach called me and said that he had been contacted by Dan Thomasson of Scripps-Howard here in Washington, who said that he was part of a three-man investigating team made up of himself, a representative from the "Chicago Tribune" and a representative of Hearst Publications. DeLoach said they wanted to talk to him about the alleged use of the FBI for

political purposes by the Johnson Administration. DeLoach said that although he hesitated to do so, he scheduled an appointment with them for 2 p.m. this afternoon. At 4:15 p.m. DeLoach called me again and said that he had talked to the three representatives in his office for about 25 minutes. He said he did not recall the names of the representatives of the "Chicago Tribune" or

Hearst Publications.

DeLoach said they began the conversation by claiming that they knew that former Assistant to the Director William C. Sullivan had given John Dean memoranda he had typed himself alleging FBI political assistance to the Johnson Administration and that these memoranda had been turned over to the Ervin Committee. The reporters claimed that they had not seen copies of the memoranda. DeLoach said that although they made this disclaimer their line of questioning tended to indicate they knew what was in the memoranda and he did not know whether they had obtained this information from Sullivan, Dean or possibly former SA Harold P. Leinbaugh

The reporters wanted to know if DeLoach had headed up a task force of FBI representatives at the Democratic National Convention in 1963 and he told them that he had gone to the Convention and that his purpose there was to assist in connection with Presidential security, working in conjunction with the Secret Service. In response to questioning he told them we had not usurped the work of the Secret Service but had been an adjunct to them in

1 - Mr. Gebhardt 1 - Mr. Miller

1 - Mr. Herington (CONTINUED-OVER)

JEH:asg

(CONTINUED-OVER

who now works in the White House or from some other source.

AUG 28 1978 AUC 16 197

45

Z AUG 15 1973

furnishing security-type information, and in response to another question denied that any wiretapping or bugging had been used. They asked him why he had a private line from the White House and told them quite frankly that the President had tried to call him one evening and his daughter had been on the line for 18 1/2 minutes and the President ordered a private line be put in at once, which was done. He told them that his contacts with the President were as an official of the FBI who had the liaison responsibility with the White House and that most of his conversations with President Johnson involved civil disturbances, the progress of investigations regarding White House appointments and other official matters. He told them that he was not a social acquaintance of President Johnson, had not been invited to his daughters' weddings, and that his relationship was in connection with official business. He denied that any request had ever been made for assistance for political purposes and told them that if such a request had been made, Mr. Hoover and he also would have resigned.

They asked his affiliation with Nixon, Ehrlichman and Haldeman and he replied that he had met Ehrlichman once but had never met Haldeman He told them that as far as he knew Nixon had never requested the FBI to do any FBI/spying. They asked him if Sullivan had taken the wiretap records of the 17 individuals that ended up in the Ehrlichman safe from the Director's safe and DeLoach replied that he didn't know where Sullivan had obtained the records from. DeLoach told them that he knew nothing whatsoever about the 17 wiretaps.

They asked him specifically if he could comment on Sullivan's allegations claiming President Johnson had used the FBI for political purposes, and he told them that the allegations were not true.

They asked him about his work for Nixon's last Presidential campaign and he told them of several activities he was involved in. \*

DeLoach noted that Scripps-Howard, Hearst Publications and the "Chicago Tribune" have all been strong Nixon supporters. He did not know how they got put on to this line of questioning but he felt the purpose of their inquiries was to try to take some of the heat off the Nixon Administration by alleging other Administrations had also used the FBI politically.

## RECOMMENDATION

For information.

Hi Whe first

\*He raised funds for Republican National Committee by selling advertising and served on 2 or 3 committees to organize businessmen for Nixon.

The Deputy Attorney General

October 2, 1973

1 - Mr. Callahan

1 - Mr. Miller

1 - Mr. Mintz

FIRS. REQ. BA

Director, FBI

CARTHA D. DE LOACH SUBPOENA BY SELECT COMMITTEE ON PRESIDENTIAL **CAMPAIGN ACTIVITIES** 

Mr. Cartha D. DeLoach advised this Dureau that he has received a subpoena calling for his appearance before the Select Committee on Presidential Campaign Activities at 4:00 p.m. on October 3, 1973. Mr. DeLoach advised that he is aware of Attorney General Orders which require the prior approval of the Attorney General or his delegate for former employees to testify concerning material contained in the files of the Lepartment of Justice or information relating to such material.

I understand that you have been designated by the Attorney General to handle the details concerning this matter. We request that you recommend to the Attorney General that Mr. DeLoach be instructed pursuant to Attorney General Order 501-73 that in responding to the subpoena he should not provide testimony concerning electronic surveillance matters because such matters relate to the national security interest. We recommend that Mr. DeLoach be authorized to testify in executive session concerning such other matters as may be within the jurisdiction of the Select Committee on Presidential Campaign Activities. In that regard we recommend that an appropriate attorney be designated to appear with Mr. DeLoach, not to act as his counsel but to represent the interests of the United States.

REC-8 /3/ - .. The FBI has not advised Mr. DeLoach concerning any limitations which should be imposed on his testimony. We request that such discussions with Mr. DeLoach concerning these matters as may appear to be necessary be conducted by an attorney of the Department of Justice representing the Attorney General. 14 OCI 5 1973

SEE NOTE PAGE 2

Hand delivere d

Assoc. Dir.

Asst. Dir.s

Laboratory Plan. & Evol.

MAIL ROOM

NOTE:

Mr. DeLoach was subpoensed to appear before the Select Committee and requested advice as to what information he could furnish and whether he should have counsel from the Department of Justice.

On the evening of October 1, 1973, Mintz met with Assistant Attorney General Dixon, Gary Baise, Associate Deputy Attorney General, Leon Ulman, of the Office of Legal Counsel of the Department. and Harland Leathers and Irving Goldbloom of the Civil Division of the Department, concerning the questions of providing Mr. DeLoach with counsel and whether executive privilege should be claimed concerning his testimony. It was determined that the FBI should make recommendations to the Deputy Atorney General who would then make recommendations to the Attorney General concerning handling of this matter. On the morning of October 2, 1973, Mintz discussed this matter with Assistant Director Miller and Supervisor Thomas J. Smith of the Intelligence Division and it was determined that we should recommend Mr. DeLoach's testimony be limited only by prohibiting testimony concerning electronic surveillance matters. Following discussion with Mr. Callahan and Director Kelley on October 2, 1973, Mintz discussed this matter with Gary Baise, Associate Deputy Attorney General, who agreed to our proposal and requested this letter be prepared immediately.

Baise advised that the Attorney General had designated the Deputy Attorney General to handle this matter when it was discussed at a conference at 9:00 a.m. on October 2, 1973. Baise advised that there is a conference scheduled at 4:00 p.m. on October 2, 1973, at which time the Deputy Atorney General must furnish his report and recommendations to the Attorney General.

December 20, 1973

Mr. Cartha D. DeLoach Vice President - Corporate Affairs Pepsico Purchase, New York 10577

Dear Deke:

I appreciate your letter of December 7, 1973, and the comments made concerning your appearance before the Watergate Committee. I do hope that this satisfactorily explained to the group and that you do not have to return for any additional testimony.

I would like to take this additional opportunity to wish to you and your family a splendid Holiday Season.

TELETYPE UNIT [



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

December 7, 1973

Assoc. Dir. Asst. Dir.: Admin. ... Comp. Syst. Ext. Affairs Files & Com. . Gen. Inv. -Ident ... Inspection Intell. ... Laboratory Plan. & Eval. Spec. Inv. -Training ... Legal Coun. . Telephone Rm.

Mr. Clarence M. Kelley
Director
Federal Bureau of Investigation
U. S. Department of Justice
Washington, D. C. 20535

Dear Clarence:

Cartha D. De Loach

I am long overdue in writing a letter to you regarding several matters.

First, my three hour testimony before the Watergate Committee. Senator Howard Baker (R-Tenn.), vice-chairman of the committee, and former special agent Don Sanders, now minority counsel, and a stenotypist were all that were present. The testimony was under oath and in executive session. The questioning was largely based upon five rambling memoranda furnished by former employee W. C. Sullivan to the White House allegedly at the request of Counsel John Dean. There was some semblance of truth to Sullivan's claims... enough to give rise to legitimate questions. For the most part, however, the allegations were obviously self-serving for Sullivan's insatiable desires at the time. I still am at a loss to understand how personal ambition can cause a person to try and wreak such harm on an organization he swore to uphold and protect for so many years.

Senator Baker was most thorough, courteous, and polite. Sanders was out to do his job. Following the advice and instructions of the then Deput§74 Attorney General Ruckelshaus, I attempted to answer every question with blunt honesty. Regulation #1622 was utilized only once, then pertaining to the usage of an electronic surveillance as authorized by the late former Attorney General Robert F. Kennedy. As you might anticipate, I could not confirm Sullivan's allegations that the FBI had been used as a political tool by several administrations. To the contrary, the official color of every activity and the insistence that White House orders emanate from the President personally, not subordinates, was brought out. As you may readily understand, I am not at liberty to deal in specifics inasmuch as the testimony was in executive session. Otherwise, I would report to you in full detail.

ack: 13 des-

#### **PEPSICO**

Senator Baker, at the conclusion of the session, expressed appreciation and stated for the record that I had served as a forthright, excellent, witness. He added commendatory remarks for twenty-eight years of FBI service, and afterwards advised that no further testimony would be needed.

I mention this matter simply to bring my own personal appreciation to your attention. Both you and Nick Callahan most promptly called this matter to the attention of the Attorney General's office. Bill Ruckelshaus gave me very good advice and counsel. The Bureau stood back of me.

Secondly, the matter of a Pepsi- Cola employee being kidnapped in Argentina. In your absence, I discussed this matter with Nick Callahan telephonically. As a result, Legal Attache John Wachter, strictly consistent with the prescribed responsibilities of his office, rendered invaluable advice and counsel. Available facts have determined a possibility of the alleged victim's involvement. As a result, my company has refused to pay any ransom. Chairman Kendall and I are most grateful for the FBI's excellent assistance.

Thirdly, while perhaps presumptuous, I want to congratulate you upon the superb choices you have made in putting together a team at FBI Headquarters. Callahan, Miller, Jenkins, Frank, Jamieson, Adams, and Quinn, among others, are all top notch men of great loyalty and capability. You have obviously brought stability and hope to a fine group. Although "outside," I can't help but feel most happy about the Bureau's continued prestige and higher stock with the American public. You're certainly off to a fine start.

I would like to reiterate my offer to be of assistance to you personally or to the FBI at any time.

.Best wishes and kind regards,

Sincerely,

Cartha D. DeLoach

GSA GEN. REG. NO. 27 UNITED STATES GOVERNMENT 'emorandum MR. · CALLAHAN. DATE: 12/21/73 R. R. FRANCK REFIGIA FROM .: MANNING PRANTONIA CO CONT SUBJECT: The purpose of this memorandum is to advise that former Assistant to the Director C. D. (Delòach, now Vice President in Charge of Corporate Affairs for Pepsico, Inc., Purchase, New York, telephoned to advise that Stern has been in telephonic contact with him regarding material released to Stern on the COINTELPRO program. DeLoach indicated that he advised Stern that he would/ have no comment concerning this matter to Stern or any other newsman who might perchance contact him. DeLoach has been sent a copy of the news release made in connection with this matter for his information. RECOMMENDATION: For information. 1. 1. 1 "Mr. Callahan Mr. Miller Mr. Wannall 14 94-4-2439- 1520 - Mr. Mintz Mr. Franck REC-38 GTQ: imb ZO JAN 18 1974 PERS. REC. UNIT

Special Prosecution Force U. S. Department of Justice

Director, FBI

1 - Mr. R. R. Franck

1 - Mr. R. E. Gebhardt

- Mr. W. R. Wannall

- Mr. T. J. Smith

January 3, 1974

1 - Mr. J. R. Hagy

BY COURIER SERVICE

CARTHA DeLOACH, FORMER ASSISTANT TO THE DIRECTOR, FBI INFORMATION CONCERNING

Reference is made to your memorandum dated December 19, 1973, which requested your office be furnished Mr. DeLoach's last known address.

For your information, Mr. DeLoach resides on Perkins Road, Greenwich, Connecticut 06830, telephone number 203-661-His employment is that of Vice President, Corporate Relations, Pepsico, Incorporated, Purchase, New York, telephone number 914-253-3027.

JRH:meb/jcp

NOTE:

Incoming request from Watergate Special Prosecution Force (WSPF) indicates that office desires to interview Mr. DeLoach in connection with certain wiretaps and asks that the FBI provide his last known address. Relative to this request, Frank Martin, WSPF, has advised that the wiretaps in question are the seventeen National Security Council taps, whose records were surreptitiously taken from the FBI by former Assistant to the Director, William C. Sullivan and which were Focated in May, 1973, in storage at The White House. Mr. DeLoach As believed to have played a part in arranging for the installation of several of these wiretaps. Residence and employment data per Inspector George T. Quinn, External Affairs Division.

Asst. Dir.

Admin. Comp. Syst, 3

Ext. Affairs .

Files & Com

Inspection Intell. J

Laborato Plan. & Eval. Spec. Inv.

Telephone Rm.

Pirector Sec'y

JAN 3 - 1974

5-113a (Rev. 3-21-73)

### Intelligence Division

#### INFORMATIVE NOTE Date \_\_12/26/73

Attached is request from Watergate Special Prosecution Force (WSPF) for lastknown address of former Assistant to the Director Cartha "Deke" DeLoach. Request indicates WSPF desires to interview Mr. DeLoach in connection with "certain wiretaps."

Relative to this request, Frank Martin, WSPF, has advised the wiretaps involved are the 17 National Security Council taps, whose records were surreptitiously turned over to former Assistant Attorney General Robert Mardian by former Assistant to the Director William C. Sullivan. These records were thought to have been destroyed but were subsequently located in May, 1973, in storage at The White House. Mr. DeLoach is believed to have played a part in arranging for the installation of several of these wiretaps.

If you agree, Mr. DeLoach's lastknown address will be obtained and furnished to WSPF.

Rep Rom .

Assoc. Dir. Asst. Dir.: DEPARTMENT Admin. \_ WATERGATE SPECIAL PROSECUTION FORCE Comp. Syst. . Memorandum Ext. Affairs Files & Com. Gen. Inv. \_ DATE: Decemb Ident. TO :Mr. Clarence M. Kellev Inspection Director PROBATI Federal Bureau of Investigation Cartha Plan. & Eval. Henry S. Ruth Spec. Inv. Deputy Special Prosecutor Training\_ Watergate Special Prosecution Force Legal Coun. Telephone Rm. SUBJECT: Investigative Request - Former Bureau Employee Ca Director Sec'y In connection with our investigation of certain wiretaps we will want to interview former Assistant to the Director Cartha DeLoach. Would the Bureau please provide this office with DeLoach's last known address so that we may contact him. **REC-144** 18 1974

5

THE PROPERTY OF THE PARTY OF TH

OFTIONAL FORM NO. 10 MAY 1942 EDITION GSA GEN, REG, NO. 27 UNITED STATES GOVERNMENT Dop. AD In Asst. Dir.: MemorandumAdmin. DATE: TO Filds & Com. 2/11/74 MR. FRANCK **FROM** L. J. HEIM Intolks VY Laboratory Plan. & Eval. ALLEGED ALTERCATION AT U. S. CAPITOL BUILDING Spoc. Inv. Training, WASHINGTON, D. C. Legal Coun. BETWEEN ANTIWAR DEMONSTRATORS Telephone Rm. AND MIAMI-BASED CUBANS Director Sec'y MAY 3, 1974 b6 On 2/7/74, The American Legion, confidentially advised that he had been interview b7c by Nathaniel Ackerman of the Watergate Special Prosecutor's Force, 1425 K Street, N. W., Washington, D. C. advised that Mr. Ackerman made routine inquiries concerning The American Legion's relationship with the White House including the appearances of Presidents at Legion functions and Legion resolutions supporting positions of various Administrations; opinion, the primary purpose of the interview however, in Mr. was to determine whether The American Legion had hired buses to bring Legionnaires to Washington, D. C. to counteract any demonstrators at the U. S. Capitol Building during Mr. Hoover's funeral. Mr. advised Mr. Ackerman that The American Legion had not brought any Legionnaires to the Capitol during the funeral and he also checked with neighboring departments and determined that they too had not sent any Legionnaires to Washington for the funeral. also advised that he had learned that former Mr. Assistant to the Director C. D. DeLoach has also been requested by Mr. Ackerman to appear at his. Mr. Ackerman's, office, on Wednesday, 2/13/74; however, he, Mr. | had no idea as to what the interview would concern. RECOMMENDATION: For record purposes. 1 - Mr. Franck 1 - Mr. Gebhardt 1 - Mr. Wannall 1 - Mr. Heim FEB 2 71974

April 26, 1974

Mr. Cartha D. \beLbach Vice President\ Corporate Affairs PepsiCo, Inc. 10577 Purchase, New York

Dear Deke:

I was pleased to learn from your letter of April 19th that John Malone's appearance before the annual seminar scheduled by the Westchester County Association was well received. Your personal endorsement of his work is, of course, held in and high regard and is a source of great encouragement to me. Thank you for your expression of support with respect to the Bureau's success in several recent kidnaping cases.

With warmest personal regards,

Sincerely yours, MAILED 20 APR 2 6 1974 Kelley. Clarence FBI Clarence M. Kelley Director

1 - New York - Enclosure Attention ADIC

Correspondent was a former Assistant to the Director who retired 7-3-70 and is on the mailing list to receive the LEB, UCR and Annual Report.

RCD:mks (4)

Spec. Inv. \_ Training \_ Legal Coun. Telephone Rm.

Assoc. Dir. Dep. AD Adm. \_\_

Admin. \_ Comp. Syst.

Ext. Affairs Files & Com.

Gen. Inv. . Inspection Laboratory . Plan. & Eval. \_

Dep. AD Inv. Asst. Dir.:



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

CARTHA D. DELOACH

April 19, 1974

Inspection Intell, . Laboratory Plan. & Eval. Spec. Inv. Training Legal Coun. Telephone Rm. Director Sce

Assoc. Dir. Dep.-A.D.-Adm. Dep.-A.D -inv. Asst. Dir.: Admin. ... Comp. Syst. Ext. Affairs Files & Com. Gen. Inv. .

Ident.

Mr. Clarence Kelley Director Federal Bureau of Investigation Washington, D. C. 20535

Dear Clarence:

Yesterday I had the privilege of introducing Assistant Director John Malone to a large gathering of security officers, former Agents, and corporate heads at the annual seminar scheduled by the Westchester County Association in Tarrytown, New York. My purpose for being there was simply in the category of being a member of the board of directors of the Westchester County Association.

John spoke to approximately 200 of the above-named individuals and did an outstanding job. I am certain that the Bureau gained in reputation and prestige as a result of John's appearance.

It gives me a very warm feeling indeed to participate in such matters and to see the constant respect enjoyed by the FBI as a result of appearances such as the one made by John on this occasion.

I also wanted to take this opportunity to congratulate you and the Bureau on your recent successes in kidnapping cases. I am certain that the one in San Francisco will be handled in the same manner as the successful con clusion you have shown in recent cases.

With best wishes and kind regards,

**REC-148** 

Numbered

738 MAY 13 1974

Sincerely,

C. D. DeLoach

MAY 2 1 1974

4-26-74 Des

1 - Mr. N. P. Callahan 1 - Mr. J. A. Mintz - Mr. O. T. Jacobson

- Mr. W. R. Wannall

The Attorney General

Juna 20, 1974

Director, FBI

NONE CELPIL

17 WIRETAPS OPERATED FOR THE WHITE HOUSE BY THE FBI

BETWEEN (MY, 1969, AND FEBRUARY, 1971

On June 14, 1974, the Deputy Attorney General advised Associate Director Nicholas P. Callahan that he had received information from Morton Halperin's attorney that he, the attorney, had noticed, in reviewing documents pertaining to the electronic surveillance on Halperin, that FBI logs indicated Halperin's telephone had been overheard on May 9, 10, and 11, 1969, whereas the Attorney General's approval for the electronic surveillance was dated May 12, 1969. The Deputy Attorney General requested clarification on this matter.

\* My Interviews of present and past FBI employees who may be knowledgeable concerning this matter have been conducted. Attached are interview forms on the following individuals: Mr. John P. Mohr, former Assistant to the Director; Miss Helen Gandy, former Executive Assistant to the Director; Mr. William C. Sullivan, former Assistant Director and Assistant to the Director; Mr. Cartha D. (DeLoach, former Assistant to the Director; Supervisor Courtland J. Jones, Washington Field Office, FBI; Supervisor James J. Gaffney, Washington Field Office, FBI; Mr. Ernest H. Belter, retired FBI Agent; Mrs. Administrative Assistant to the Director; Miss Administrative Assistant to the Director; and Miss

Our files contain a memorandum for the Attorney General dated May 12, 1969, captioned "Colonel Alexander M. Haig Technical Surveillance Request." This memorandum stated

Administrative Assistant in the Office of the Director.

Assoc. Dir. . Dep. AD Adm. \_\_ Dep. AD Inv. Asst. Dir.: JJD/TJS:clb:rfk Comp. Syst. Ext. Affairs Intell. Laboratory Plon. & Eval.

Director Secty

b6

Haig came to the FBI on May 10, 1969, (Other information in our files indicates Haig talked to Mr. William C. Sullivan regarding the matter.) and stated a request was being made "on the highest authority" which involved a matter of most grave and serious consequence to our national security. The memorandum indicated Haig requested telephone surveillance be placed on Daniel Ira Davidson, Morton H. Halperin, Colonel Robert Pursley, and Helmut Sonnenfeldt. Approval for these electronic surveillances was obtained from Attorney General John Mitchell on May 12, 1969, and his signature and the date appear on page two of the memorandum.

We have no correspondence in our files showing any instructions to our Washington Field Office to place an electronic surveillance on Halperin on May 9, 1969, May 12, 1969, or any other date. As indicated in the attached interview of Mr. William C. Sullivan on June 15, 1974, he advised he had not instructed the Washington Field Office to institute an electronic surveillance on Halperin on May 9, 1969, either on his own authority or anyone else's. He was shown FBI logs showing an electronic surveillance on Halperin for the dates of May 9, 10, and 11, 1969. He stated he could furnish no information which would shed any light on how the coverage on Halperin could have been in effect for the above dates when the Attorney General's authority was not obtained until May 12, 1969. He stated his normal procedure was to telephonically contact Supervisor Courtland J. Jones of our Washington Fiel' Office and to instruct him to initiate coverage. He stated he assumed this procedure was followed when he was advised the Attorney General had approved the coverage on May 12, 1969. indicated that, although he probably had seen the logs on Halperin dated May 9, 10, and 11, 1969, he could not state on what date or dates he may have seen them. He acknowledged his handwriting appears on the May 10, 1969, log. He advised that in reviewing mail, he frequently read the contents thereof without paying particular attention to the dates.

As indicated in the attached interview of Supervisor Courtland J. Jones of our Washington Field Office, he advised that, to the best of his recollection, he received a-telephone call from William C. Sullivan who related he was calling Jones because the Bureau wanted some special coverage conducted on

the "highest authority." He stated Mr. Sullivan furnished him the names of several individuals on whom this coverage should be instituted, but Jones cannot recall the identities of these individuals. Jones is unable to recall the date or day of the week on which the call was received, but believes it was received sometime during the afternoon. He stated he presently has no written record regarding the above conversation with Mr. Sullivan. He advised that Mr. Sullivan's instructions were relayed to Supervisor Ernest H. Belter of the Washington Field Office.

As indicated in the attached interview of Ernest H. Belter, now retired, Belter advised that, while he has no clear recollection as to the specific time or date, sometime probably in the Spring of 1969 he was instructed by Supervisor Courtland J. Jones to effect electronic surveillances on Morton Halperin, a man named Sonnenfeldt, and a man named Davidson. He believes there was a fourth person named, but does not at this time recall the identity of the individual. He stated that, while he is unable to specifically recall the date or time he received his instructions from Supervisor Jones, he believes this initial request could well have been on a Friday, but reiterated he has no record to substantiate his belief. He does know that, after receiving the instruction from Supervisor Jones, he initiated the necessary action to effect a contact with the phone company. It is Mr. Belter's recollection that on the same afternoon positive information was received on the Halperin line.

Our records indicate that Mr. Hoover had dinner with President Richard Nixon and Attorney General John Mitchell on April 25, 1969, at Camp David, Maryland. Our records further indicate that Dr. Henry Kissinger met with Mr. Hoover at FBI Headquarters on the afternoon of May 5, 1969. As indicated in the attached interview of Mr. William C. Sullivan on June 18, 1974, he recalls being shown a memorandum by Mr. Hoover pertaining to a Camp David meeting, date unrecalled by Mr. Sullivan. According to Mr. Sullivan, the memorandum indicated that at the Camp David meeting President Nixon was disturbed about White House leaks of information and indicated something had to be done about it. According to Sullivan, the memorandum indicated Mr. Hoover told President Nixon he would do something

about the White House leaks, but Mr. Sullivan indicated there was no reference in the memorandum to possible utilization of electronic surveillances. Mr. Sullivan stated that in this meeting with Mr. Hoover, Mr. Hoover did not ask him to do anything regarding the White House leaks.

Mr. Sullivan recalled seeing a memorandum regarding a meeting between Dr. Kissinger and Mr. Moover in early May, 1969, but he could not recall whether the memorandum he saw had to do with the May 5, 1969, meeting. He recalled that the memorandum indicated Dr. Kissinger made a request of Mr. Hoover that certain wiretaps be put on to counteract White House leaks of information. Mr. Sullivan did not recall the names of any individuals mentioned. It is Mr. Sullivan's recollection that the memorandum showed that Mr. Hoover had told Dr. Kissinger that the FBI could initiate the wiretaps requested and that it, would be done. Mr. Sullivan stated he has no recollection of having received any request from Mr. Hoover for any necessary action based on information set forth in the memorandum.

| As indicated in the attached interviews of Mr. John               | _  |
|---|----|
| P. Mohr, Miss Helen Gandy, Mrs. Miss                              | b6 |
| and Miss these individuals were unable to                         |    |
| furnish any information regarding the memoranda referred to by    |    |
| Mr. Sullivan regarding the Camp David meeting and Dr. Kissinger's |    |
| meeting with Mr. Hoover on May 5, 1969. Mrs.                      |    |
| were the employees who handled all of                             |    |
| Mr. Hoover's dictation.   |    |

#### CURRENT FBI ANALYSIS

Essentially, it appears that two basic questions should be answered concerning the 17 wiretaps placed between May, 1969, and February, 1971, in connection with leaks of highly sensitive national security information from the White House. The best way to resolve the questions would be to produce unassailable documentary evidence. However, an exhaustive search of FBI records has been made, and the documents needed to provide the solution cannot be located.

Therefore, since the best evidence, i.e., complete documentation, cannot be located, we feel that a professional analysis of the available facts is the next best way of helping to resolve the issues. Our analysis does not cover the basic issue of whether the wiretaps were properly and legally placed, based on the constitutional powers of the President and the state of the law at the time. Our previous legal analysis has fully convinced us that the wiretaps were legal:

Our professional analysis then is concerned with (1) the issue of who actually initiated the wiretaps; that is, who actually suggested, requested, or ordered the installation and use of the wiretaps; and (2) the issue of why the Morton Halperin wiretap was evidently installed on May 9, 1969, whereas the Attorney General authorization was not effective prior to May 12, 1969.

First, and foremost, all available FBI records available for analysis and review are the records recovered from the White House May 12, 1973, after they had been turned over to former Assistant Attorney General Robert C. Mardian by former Assistant to the Director William C. Sullivan in the Summer of 1971. The FBI has no record of what records were turned over to Mr. Mardian by Mr. Sullivan; therefore, we have no way of knowing whether we did, in fact, retrieve all of the records originally turned over to Mr. Mardian. This is mentioned, not in any sense as an accusation that some of these records may have been removed prior to their return to FBI control, but only as one of the many unknown factors in trying to arrive at a logical conclusion as to the facts.

All of those records retrieved from the White House have been carefully reviewed, and it is not possible to establish with any degree of certainty the role Dr. Kissinger played in the initiation of the wiretaps. The initial document recording the request by the White House for the wiretaps states that the request was made personally by then Colonel Alexander M. Haig of Dr. Kissinger's Office, and Colonel Haig stated this request was being made on "the highest authority." This immediately

suggests that the President, not Dr. Kissinger, was the initiator of the request.

One memorandum, a personal memorandum from Mr. Sullivan to Mr. Hoover, dated May 20, 1969, records that Dr. Kissinger reviewed logs of the first four wiretaps in Sullivan's office and told Sullivan that he (Kissinger) wanted the coverage to continue for a while longer on the first four names, to which would be added new ones. This memorandum also recorded that Dr. Kissinger stated "It is clear that I don't have anybody in my office that I can trust except Colonel Haig."

We understand that Dr. Kissinger has indicated he attended a meeting between the President, Attorney General, and J. Edgar Hoover on May 9, 1969, or previous to that time, concerning the very serious matter of leaks of national security information from the White House. Supposedly, the matter of wiretaps was discussed at that meeting, perhaps with Mr. Hoover suggesting this technique as one means of discovering the source of the leaks. We know that no such meeting occurred on May 9, 1969, since the President and Dr. Kissinger were in Key Biscayne, Florida, on that date while Mr. Hoover was in Washington.

of his telephone calls and personal meetings in his office (copies attached hereto) reveals that Mr. Hoover had dinner with the President and the Attorney General at Camp David on April 25, 1969. There is no information available to indicate Dr. Kissinger was present, although he may well have been.

Mr. Foover's daily log reveals the President telephoned him at his home at 6:55 p.m., May 2, 1969. Subsequently, at 12:05 p.m., May 5, 1969, Colonel Haig of Dr. Kissinger's Office called and left a message, since the Director was out at the time. At 1:12 p.m. Colonel Haig called the Director's telephone room and confirmed an appointment for Dr. Kissinger. At 3:55 p.m. and 4:10 p.m., Dr. Kissinger's Office called to advise that

Dr. Kissinger would be a little late. At 4:27 p.m. Dr. Kissinger met with Mr. Hoover, and at 4:43 p.m. Mr. Hoover attempted to reach Assistant Director William C. Sullivan.

The events surrounding the meeting at Camp David on April 25, 1969, and Dr. Kissinger's visit to Mr. Hoover's office on May 5, 1969, following a telephone call from the President on May 2, 1969, tend to support the theory that Mr. Hoover had possibly discussed the very serious matter of White House leaks with the President, the Attorney General, and Dr. Kissinger. Such being the case, the matter of wiretaps being a valuable tool in the investigative effort to pinpoint the source of the leaks logically would have come up. We know that the then Attorney General John N. Mitchell had been somewhat critical of the restrictive attitude of former Attorney General Ramsey Clark concerning the use of wiretaps. We feel, therefore, that Mr. Mitchell would have certainly been amenable to the suggestion for use of wiretaps.

Mr. Hoover's attitude respecting the use of wiretaps has traditionally been a negative one. FBI records are replete with evidence of his repugnance for use of wiretaps, and it is, therefore, highly unlikely that he would have initiated a suggestion for their use in this case. We think, however, if the President and the Attorney General had voiced an opinion that wiretaps were in order, Mr. Hoover would not have opposed them in any way. In absence of any documentary evidence, however, the FBI cannot supply facts concerning the conversations that might have taken place where Mr. Hoover took part concerning the suggestion, proposal, or recommendation that wiretaps be used.

With respect to specific documentation regarding Mr. Hoover's meeting with the President and Mr. Mitchell at Camp David on April 25, 1969, and his subsequent meeting with Dr. Kissinger on May 5, 1969, an effort was made to determine if Mr. Hoover had made any record of these meetings. Mr. Hoover's personal Executive Assistant of many years, Miss Helen W. Gandy, felt in her own mind that Mr. Hoover would have dictated a record of those two meetings since he always carefully recorded important meetings and discussions. She does not now recall that he did prepare such records. Upon interview, as related above, secretarial personnel could not recall preparing memoranda relating to these two meetings.

Since Mr. W. C. Sullivan played a key role in this matter, he has been interviewed at length concerning his recollection of the sequence of events and the facts surrounding the use of wiretaps in this case. Results of his interviews are attached.

Mr. Sullivan advised that he did not instruct the Washington Field Office to initiate electronic surveillance coverage on Malperin on May 9, 1969, either on his own authority or anyone else's. He stated his normal procedure was to telephonically contact a specific supervisor in the Washington Field Office and instruct him to initiate coverage after specific authorization had been obtained.

However, logs of the wiretap on Morton H. Halperin reveal the first call monitored was at 6:20 p.m., May 9, 1969. This fact then raises the second important question; i.e., "when was the wiretap (at least on Halperin) actually requested, and who authorized it?"

Washington Field Office personnel were interviewed at length, and pertinent Agents were unable to recall sufficient facts to resolve the question. The coordinating supervisor, who does recall having been instructed by W. C. Sullivan to have the first wiretaps installed, cannot now recall the date or the identities of those wiretapped. He thought Mr. Sullivan furnished him the names of several individuals on whom coverage was to be instituted but could not recall identities of those individuals. As a matter of record, however, the other three wiretaps (besides Halperin) were not monitored prior to May 13, 1969, even if they were installed prior thereto.

The Special Agent who handled the technical work could recall only that the request came possibly on a Friday and that he worked late that evening to insure that the correct line was being monitored so that he would not have to come in the next day. He does not recall the day of the month, but May 9, 1969, was on Friday.

While it is recorded that the first wiretap, the Halperin wiretap, was initiated on May 9, 1969, the question as to who ordered (or requested) it is still unresolved. We do know, however, that on May 9, 1969, a series of telephonic

discussions took place between Mr. Hoover and Dr. Kissinger concerning the seriousness of the leaks, and specifically about a leak appearing in a New York Times article by William Beecher on May 9, 1969. Dr. Kissinger declared that this particular leak was extraordinarily damaging and used secret information. Dr. Kissinger asked that the FBI use whatever resources were needed to find out who was responsible.

Mr. Hoover posed the problem to his executive staff and through appropriate contacts information was developed concerning three possible suspects in connection with the leaks. These suspects were (Morton) Halperin, (Lawrence?) Eagleburger, and Ivan Selin. All three were connected with the National Security Council, and all three were acquainted with William Beecher, author of The New York Times article referred to by Dr. Kissinger.

Halperin and Selin had reportedly gone to school, possibly at the same time as Beecher, at Harvard University. Beecher reportedly had a roommate at Harvard undergraduate school who was then (in May, 1969) a staff member of the National Security Council. This information was telephoned to Dr. Kissinger by Mr. Hoover at about 5:05 p.m., May 9, 1969. Insofar as Mr. Hoover and the FBI were concerned at that point, Halperin, Eagleburger, and Selin were all good possibilities as suspects in the leaks. However, and this is a most significant point, only Halperin was targeted for a wiretap. We cannot conceive of Mr. Hoover on anyone else in the FBI making a unilateral decision to wiretap Halperin to the exclusion of the other two logical suspects.

This leads to a somewhat logical conclusion that during the discussion between Mr. Hoover and Dr. Kissinger beginning at 5:05 p.m., Dr. Kissinger made the decision to wiretap Halperin but not the other two. If such were the case, Mr. Hoover would have immediately instructed (probably W. C. Sullivan) to institute the wiretap on Halperin, and this would account for the Washington Field Office Agent's recollection of staying late to have the wiretap installed and working so he would not have to come in on Saturday, possibly May 10, 1969.

The Attorney General The Director's daily log does not show that Mr. Hoover made a call to Sullivan following the 5:05 p.m. call to Dr. Kissinger. However, if Mr. Hoover used his direct line to Sullivan, such call would probably not have been logged. The records retrieved from the White House reveal that on May 10, 1969, Mr. Sullivan tried to contact Mr. Hoover at his home and, being unsuccessful, left a message with Miss Gandy for Mr. Hoover. Sullivan related that Colonel Haig had visited him on the morning of May 10, 1969, and made certain requests concerning a colonel at the Pentagon. Sullivan said that he did not want to move on this until he had gotten Mr. Hoover's approval, and "they" did not want anything in writing. This record supports the theory that as of May 10, 1969, not all of the original four wiretap requests had been previously requested since it would appear that the colonel in the Pentagon referred to above was probably Colonel Robert Pursley, one of the four initially wiretapped in this case. We can offer no explanation as to the reason why the memorandum to the Attorney General dated May 12, 1969, in which the first four wiretaps were requested and approved did not set forth the fact that one of the wiretaps had already been initiated on May 9, 1969. If the theory is correct that Dr. Kissinger made the request for the wiretap during the conversation at 5:05 p.m. on May 9, 1969, it would have been logical under the circumstances to state in the memorandum that the request had been made for the wiretap on Halperin on May 9, 1969, and that, because of the urgency and source of the request, it had been initiated on the basis of expected authorization by the Attorney General on the following workday (Monday, May 12, 1969). It can be speculated also that when the request was made late in the day (Friday) May 9, 1969, Sullivan had no reasonable expectation that the installation could be made prior to May 12, 1969, since it would be difficult to get the installation made on the evening ol. May 9, 1969, or during the weekend. This does not account for failure of the May 12, 1969, memorandum to rtate that the Halperin request was made 10

May 9, 1969, instead of May 10, 1969, as set forth. However, in the haste to get the memorandum to the Attorney General, a shortcut in the administrative language could have occurred. In other words, in the preparation of the memorandum, it would have been much simpler to set forth that all of the wiretaps were requested by Colonel Haig on May 10, 1969, than to go into the more complicated details of one being requested May 9, 1969, by Kissinger and the others on May 10, 1969, by Colonel Haig.

The only other possibility is that Colonel Haig and W. C. Sullivan independently worked out the details early on May 9, 1969, and Sullivan bypassed Mr. Hoover on the Halperin request on May 9, 1969, ordering it without advance clearance from either Mr. Hoover or the Attorney General.

In any of these considerations, it must be remembered that, according to Sullivan's first memorandum on the subject dated May 11, 1969, he wrote that Colonel Haig had stressed that the matter was so sensitive that it demanded handling on a need-to-know basis, with no record being maintained. He said in fact, that if possible it would be desirable to have the matter handled without going to the Department of Justice; although Sullivan was told that the Attorney General was aware in general terms of the main elements of the security problem.

Here we have a request for a reversal of our normal operating procedures relating to wiretaps. Ordinarily, the FBI initiates the request for the wiretap. It is the FBI seeking authority under constitutional power of the President to install the wiretap, and the Attorney General, acting for the President, grants or denies that authority.

But in the case of the wiretaps in question, these were being requested from authority higher than the Attorney General; i.e., being requested in the name and office of the Presidency, which is the source of authority.

It can, therefore, be stated that these wiretaps for and on behalf of the White House required no additional authorization or approval of the Attorney General. Therefore, the various memoranda to the Attorney General were merely a device to insure that the FBI was not acting unilaterally. Can the President instruct the Director of the FBI to install a national security wiretap without consulting the Attorney General? Our answer was that we believed he had the authority and we acted on that belief.

Many of the nagging questions could undoubtedly be answered, at least in part, if records could be located of Mr. Hoover's visit to Camp David, his telephone conversation with the President on May 2, 1969, and his meeting with Dr. Kissinger on May 5, 1969. We have not located these records. However, as noted in the attached report of interviews of Mr. Sullivan, he recalls reading memoranda relating to a Camp David meeting probably on April 25, 1969, and a meeting with Dr. Kissinger probably on May 5, 1969.

Mr. Sullivan recalls that subsequent to Mr. Hoover's meeting with the President at Camp David on April 25, 1969, Mr. Hoover showed him a memorandum he prepared concerning the meeting and told Sullivan that this memorandum would never leave his (Hoover's) office. According to Sullivan, this memorandum dealt with three main topics: (1) Then Deputy Attorney General Richard Kleindienst was pressing Mr. Hoover to testify before Congress on the FBI's electronic surveillance activities in general. Mr. Hoover was very much opposed.

(2) The matter of the White House leaks was discussed, and the FBI was urged to do something about the problem. Mr. Hoover promised that the FBI would do something. (3) Criticism of Mr. Hoover was discussed, although Mr. Sullivan does not recall the nature of the criticism:

Sullivan also recalls that after Mr. Hoover's meeting with Dr. Kissinger on May 5, 1969, he saw a memorandum concerning the meetin; with Dr. Kissinger. Sullivan said this memorandum recorded the fact that Dr. Kissinger had requested Mr. Hoover to utilize certain wiretaps in an effort to stop the leaks. However, Sullivan could not recall the names of any individuals mentioned.

Unfortunately, Mr. Hoover's daily log does not show that Mr. Sullivan was in Mr. Hoover's office anytime between April 25, 1969, and May 31, 1969. However, in light of Mr. Sullivan's statement, the possibility should be considered that the daily log is not infallible.

Sullivan's recollection of the subject matter of the two memoranda described above is somewhat supportive of Dr. Kissinger's reported recollection of discussions prior to May 9, 1969, concerning the use of wiretaps in efforts to stop the leaks.

All of the evidence we have developed points to the fact that there was active collaboration between White House and FBI officials, including the President, Dr. Kissinger and then Colonel Haig, Mr. Hoover, Mr. Sullivan, and other FBI representatives in the autempt to identify and plug the leaks of extremely sensitive national security information. The White House obviously realized that in order to detect these leaks, which were coming from the very highest levels in the White House, extraordinary measures were necessary to prevent our investigative efforts from being exposed and neutralized. This factor, which in itself was a major problem, had to be considered along with the politically explosive factor of public reaction and opinion if the use of wiretaps against White House personnel and others were to be exposed.

By the same token, Mr. Hoover's reluctance to use wiretaps and his longstanding policy of requiring prior Attorney General author:zation before wiretaps were used, may have been an annoyance to those in the White House who felt they were an important investigative tool. Couple this with W. C. Sullivan's personal philosophy that Mr. Hoover's wiretap policy was too restrictive and add the ingredient of the White House supporting his philosophy, rather than the restrictive Hoover policy, and the problems of misunderstanding and administrative mishandling are created. This entire analysis is dependent on the simple premise that the wiretaps were legal and proper and that whether Kissinger or the President cr J. Edgar Hoover initiated them is irrelevant so long as the President approved of their use and/or was aware in advance of their proposed use and authorized them. We believe that Presidential approval was granted in advance, regardless of how it may have been expressed or given.

Enclosures - 1.8

1 - The Deputy Attorney General

#### FEDERAL BUREAU OF INVESTIGATION



Date of transcription June 17, 1974

Mr. Carthe D. DeLoach, 96 Perkins Road, who is a former Assistant to the Director of the Federal Bureau of Investigation, was interviewed by Inspector James J. Dunn, Jr., and Inspector Gerald D. Coakley regarding his recollection of the circumstances surrounding the initiation of electronic surveillance (ELSUR) coverage on Morton Halperin in May, 1969. The identities of Inspectors Dunn and Coakley as members of the Inspection Division, FBI Headquarters, were made known to Mr. DeLoach at the outset of the interview.

A copy of a memorandum from W. C. Sullivan to Mr. C. D. DeLoach dated May 11, 1969, and captioned "Colonel Alexander M. Haig, Technical Surveillance Request," together with a copy of a memorandum for the Attorney General dated May 12, 1969, captioned "Colonel Alexander M. Haig, Technical Surveillance Request," were shown to Mr. DeLoach, The May 12, 1969, memorandum indicated that on May 10, 1969, Colonel Haig, who was assigned to the staff of Dr. Henry A. Kissinger, had come to the Bureau and requested that a telephone surveillance be placed on four individuals including Morton Halperin.

He stated he has no recollection of having issued instructions to the Washington Field Offic: of the FBI to initiate ELSUR coverage on Morton Halperin or any other individual. He stated that in his capacity as Assistant to the Director of the FBI, he had occasion to review correspondence dealing with electronic surveillance coverage. He stated that if he received any correspondence indicating that an ELSUR had been approved by the Attorney General, he would route the mail back to the FBI Headquarters Division which had initiated the request.

Mr. DeLoach was shown copies of ELSUR logs dated May 9, 10, and 11, 1989, which set forth results of the ELSUR coverage on Morton Halperin. He stated that he had not seen these logs or any other logs pertaining to the ELSUR coverage on Halperin.

He stated he was aware of the concern expressed by the White House over leaks based on memoranda prepared by Mr. Hoover; however, he stated that the results of the ELSUR coverage based on the White House request

| Interviewed on June 16, 1974 of Greenwich, | _ConnecticutFile #          |
|--|-----------------------------|
| Inspectors James J. Dunn, Jr., and         | •                           |
| by Carald D. Coakley/wmj                   | Date dictoled_June 17, 1974 |

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

were handled directly by Mr. William C. Sullivan, then Assistant Director of the FBI, based on specific instructions of Mr. Hoover.

1 - Mr. N. P. Callahan

1 - Mr. J. A. Mintz

1 - Mr. O. T. Jacobson

1 - Mr. W. R. Warmall

The Attorney General

June 24. 1974

Director. FBI

17 WIRETARS OPERATED FOR THE WHITE HOUSE BY THE FRI

BETWEEN MAY, 1969, AND FEBRUARY, 1971

SPECOV

Reference is made to the conference in the Deputy Attorney General's Office on June 21, 1974, between Associate Director Nicholas P. Callahan, Deputy Associate Director E. S. Miller, Assistant Director O. T. Jacobson, Inspector Thomas J. Smith, Mr. Lawrence Silberman, the Deputy Attorney. General and Mr. James Wilderotter, Associate Deputy Attorney. General, concerning captioned matter. Earlier, on June 14,. 1974, the Deputy Attorney General advised Mr. Callahan that he had received information from Morton Halperin's attorney that he, the attorney, had noticed, in reviewing documents , pertaining to the electronic surveillance on Halperin, that FBI logs indicated Halperin's telephone had been overheard on May 9, 10, and 11, 1969, whereas the Attorney General's approval for the electronic surveillance was dated, May 12, 1969. The Deputy Attorney General requested clarification on this matter.

Pursuant to the Deputy Attorney General's request on June 21, 1.974, the following is a summary of information relating to the matter. Copies of pertinent FD 302's and other pertinent documentation are attached hereto. Deputy Attorney General advised that a copy of this summary and attachments will be made available to the Senate Foreign Relations Committee and to Mr. Carlyle Maw, Legal Adviser, Department of State, under the same conditions other material has been furnished these recipients

& \_enclosur<u>e</u> Interviews of present and past FBI employees who may Dep. AD Adm. \_ Dep. AD Inv. \_ be knowledgeable concerning this matter have been conducted. Asst. Dir.: Attached are interview forms on the following individuals: Admin. Comp. Syst. \_ Mr. John P. Mohr, former Assistant to the Director; Miss Helen Ext. Affairs ... Gandy, former Executive Assistant to the Director; Mr. William Files & Com. C. Sullivan, former Assistant Director and Assistant to the

Director; Mr. Cartha D. DeLoach, former Assistant to the

JJD/TJS:clb/Kfk

MAIL ROOM [\_\_\_] TELETYPE UNIT

15/W/10)

| Director; Supervisor               | Washington Field Office,       |
|------------------------------------|--------------------------------|
| FBI; Supervisor                    | Washington Field Office, VBI;  |
| Mr. Ernest H. Selter, retired FEI  | Agent; Mrs.                    |
| Administrative Assistant to the Di | irector; Miss                  |
| Administrative Assistant to the Di | irector; and Hiss              |
| . Administrativo Assistant         | in the Office of the Director. |

Our files contain a memorandum for the Attorney General dated May 12, 1969, captioned "Colonel Alexander M. Haig, Technical Surveillance Request." This memorandum stated Haig came to the FBI on May 10, 1969, (Other information in our files indicates Haig talked to Mr. William C. Sullivan regarding the matter.) and stated a request was being made "on the highest authority" which involved a matter of most grave and serious consequence to our national security. The memorandum indicated Haig requested telephone surveillance be placed on Daniel Ira Davidson, Morton H. Halperin, Colonel Robert Pursley, and Helmut Sonnenfeldt. Approval for these electronic surveillances was obtained from Attorney General John Mitchell on May 12, 1969, and his signature and the date appear on page two of the memorandum.

We have no correspondence in our files showing any instructions to our Washington Field Office to place an electronic surveillance on Halperin on May 9, 1969, May 12, 1969, or any other date. As indicated in the attached interview of Mr. Willimm C. Sullivan on June 15, 1974, he advised he had not instructed the Washington Field Office to institute an electronic surveillance on Halperin on May 9, 1969, either on his own authority or anyone else's. He was shown FBI logs showing an electronic surveillance on Halperin for the dates of May 9, 10, and 11, 1969. He stated he could furnish no information which would shed any light on how the coverage on Halperin could have been in effect for the above dates when the Attorney General's authority was not obtained until May 12, 1969. He stated his normal procedure was to telephonically contact Supervisor of our Washington Field Office and to

instruct him to initiate coverage. He stated he assumed this procedure was followed when he was advised the Attorney General had approved the coverage on May 12, 1969. He indicated that, although he probably had seen the logs on Halperin dated May 9, 10, and 11, 1969, he could not state on what date or dates he may have seen them. He acknowledged his handwriting appears on the May 10, 1969, log. He advised that in reviewing mail, he frequently read the contents thereof without paying particular attention to the dates.

| As indicated in the attached interview of Supervisor           |
|--|
| of our Washington Field Office, he advised                     |
| that, to the best of his recollection, he received a telephone |
| call from William C. Sullivan who related he was calling       |
| because the Bureau wanted some special coverage conducted on   |
| the "highest authority." He stated Mr. Sullivan furnished him  |
| the names of several individuals on whom this coverage should  |
| be instituted, but cannot recall the identities of these       |
| individualsis unable to recall the date or day of the          |
| week on which the call was received, but believes it was       |
| received somotime during the afternoon. He stated he presently |
| has no written record regarding the above conversation with    |
| Mr. Sullivan. He advised that Mr. Sullivan's instructions were |
| relayed to Supervisor Ernest H. Belter of the Washington Field |
| Office.  |

As indicated in the attached interview of Ernest H. Belter, now retired, Belter advised that, while he has no clear recollection as to the specific time or date, sometime. probably in the Spring of 1969 he was instructed by Supervisor to effect electronic surveillances on Morton be Halperin, a man named Sonnenfeldt, and a man named Davidson. He believes there was a fourth person named, but does not at this time recall the identity of the individual. He stated that, while, he is unable to specifically recall the <u>date</u> or time he received his instructions from Supervisor he believes this initial request could well have been on a Friday, but reiterated he has no record to substantiate his belief. does know that, after receiving the instruction from Supervisor he initiated the necessary action to effect a contact with the phone company. It is Mr. Belter's recollection that on the same afternoon positive information was received on the Halperin Line.

In the attached interview of Mr. William C. Sullivan on June 18, 1974, he recalls being shown a memorandum by Mr. J. Edgar Hoover pertaining to a Camp David meeting. Mr. Sullivan does not recall the date this occurred. According to Mr. Sullivan, the memorandum indicated that at the Camp David meeting President Nixon was disturbed about White House leaks of information and indicated something had to be done about it. According to Sullivan, the memorandum indicated Mr. Hoover told President Nixon he would do something

about the White House leaks, but Mr. Sullivan indicated there was no reference in the memorandum to possible utilization of electronic surveillances. Mr. Sullivan stated that in this meeting with Mr. Hoover, Mr. Hoover did not ask him to do anything regarding the White House leaks.

Concerning the meeting at Camp David referred to by Mr. Sullivan, Mr. Hoover's appointment book contains an entry showing that Mr. Hoover had dinner with the President and The Attorney General at Camp David on Friday, April 25, 1969. The appointment book contains no other clarifying information. A copy of the pertinent page of the appointment book is attacked hereto.

Mr. Sullivan also recalled, during his interview on June 18, 1974, having seen a memorandum regarding a meeting between Dr. Kissinger and Mr. Hoover in early May, 1969. He recalled that the memorandum indicated Dr. Kissinger made a request of Mr. Hoover that certain wiretaps be put on to counteract White House leaks of information. Mr. Sullivan did not recall the names of any individuals mentioned. It is Mr. Sullivan's recollection that the memorandum showed that Mr. Hoover had told Dr. Kissinger that the FBI could initiate the wiretaps requested and that it would be done. Mr. Sullivan stated he has no recollection of having received any request from Mr. Hoover for any necessary action based on information set forth in the memorandum.

Corcerning the meeting between Mr. Hoover and Dr. Kissinger in early May, 1969, Mr. Hoover's daily logs of telephone calls and personal meetings contain an entry showing that Dr. Kissinger met Mr. Hoover in Mr. Hoover's office at 4:27 p.m., May 5, 1969. No other such meetings were recorded during early May, 1969. The daily logs also show that the President telephoned Mr. Hoover at his home at 6:55 p.m., May 2, 1969. The logs show contacts between Dr. Kissinger's office and Mr. Hoover's office during the day May 5, 1969, in connection with an appointment for Dr. Kissinger. The logs also record that immediately following the meeting between Mr. Hoover and Dr. Kissinger at 4:27 p.m., May 5, 1969, Mr. Hoover attempted unsuccessfully to telephone Assistant Director W. C. Sullivan at 4:43 p.m.

The Attorney General

An exhaustive search was made of all FBI records in an effort to locate the two memoranda referred to by Mr. Sullivan concerning the Camp David meeting and the meeting between Mr. Hoover and Dr. Kissinger in early May, 1969. However, no trace of these documents could be found. Documents such as these, if related to the use of wiretaps concerning the White House leaks at that point in time should have been filed along with similar documents, such as the five memoranda prepared by Mr. Hoover on May 9, 1969, concerning his exchange of telephone conversations with Dr. Kissinger on that date. The May 9, 1969, memoranda were among those turned over to Mr. Sullivan's care by Mr. Hoover and which were subsequently turned over by Mr. Sullivan to Mr. Robert C. Mardian, former Assistant Attorney General, in the Summer of 1971.

The May 9, 1969, memoranda, with other related documents, were recovered by the FBI from the White House May 12, 1973, where they had been in the custody of Mr. John D. Ehrlichman. The two memoranda referred to by Mr. Sullivan, concerning the Camp David meeting and the early May, 1969, meeting between Mr. Hoover and Dr. Kissinger, were not among the documents recovered and inventoried on May 12, 1973. The FBI has no inventory or record of documents turned over to Mr. Sullivan by Mr. Hoover, nor do we have an inventory or record of documents turned over

With respect to the date and time of installation of the first four wiretaps installed in connection with this case, the only available records we could check which could establish this are the logs of the wiretaps. These show that the wiretap on Morton H. Halperin could not have been installed later than 6:20 p.m., May 9, 1969. The wiretap on Ira Davidson could not have been installed later than May 13, 1969, although the time of day is not known. The first recorded time

The Attorney General .

of day is 9:30 a.m., May 14, 1969. The wiretap on Robert Pursley would not have been installed later than 6:05 p.m., May 13, 1969. The wiretap on Helmut Sonnenfeldt could not have been installed later than May 13, 1969, although the time of day is not known. The first recorded time of day is 11:01 a.m. on May 14, 1969.

A thorough review has been made of all pertinent FBI records and interviews have been conducted of current and former FBI personnel who would have been knowledgeable concerning the matter. However, no information has been located which would explain the fact that the wiretap was installed on Morton H. Halperin on May 9, 1969, whereas the record states it was not authorized until May 12, 1969.

The memorandum of Mr. Hoover dated May 9, 1969, at 5:05 p.m., revealed that Mr. Hoover gave Dr. Kissinger the names of (Morton) Halperin, (Lawrence) Eagleburger, and Ivan Selin. Mr. Hoover indicated that, based on contacts the FBI had made, leaks to William Beecher as reported in his article in the New York Times on May 9, 1969, could have come and probably did come from a staff member of the National Security Council. Mr. Hoover told Dr. Kissinger that Beecher, while at undergraduate school at Harvard University, reportedly had a roommate who was then a staff member of the National Security Council.

Mr. Hoover told Dr. Kissinger that Halperin, Eagleburger and Selin were all acquainted with Beecher. Wiretaps were never installed on either Eagleburger or Selin. This particular memorandum is the only document closely related to the time the Halperin wiretap began to log conversations at 6:30 p.m., May 9, 1969. It does not, however, discuss in any way the matter of wiretaps.

The Director's daily log of telephone calls and personal meetings does not show that Mr. Hoover made a call to Mr. Sullivan following the 5:05 p.m. telephone call on May 9, 1969. However, if Mr. Hoover used his direct line to Mr. Sullivan, such call would probably not have been logged.

The Attorney General

The Director's daily logs of telephone calls and personal meetings do not show that Mr. Sullivan was in Mr. Hoover's office any time between April 25, 1969, and May 31, 1969. However, in light of Mr. Sullivan's statement concerning having seen memoranda relating to Mr. Hoover's Camp David meeting and his meeting with Dr. Kissinger in early May, 1969, the daily logs should not be considered infallible.

Enclosures - 18

1 - The Deputy Attorney General

### November 19, 1974

Mr. Cartha D. DeLoach Vice President - Corporate Affairs Pepsico, Inc. Anderson Hill Road Purchase, New York 10577

Dear Deke:

MAIL ROOM .

Nick Callahan brought over the "refreshments" you sent and I just wanted to drop you this note to thank you. It was a most generous and kind thought and I appreciate this very much. Needless to say, it was most welcome and will be enjoyed.

Good luck and good health always.

9 Nov 25 1974

Sincerely,

15/ Clorence

|   |             |   | -           |
|---|-------------|---|-------------|
| Assoc. Dir.  Dep. AD Adm  Dep. AD Inv  Asst. Dir.:  Admin  Comp. Syst  Ext. Affaits  Files & Com  Gen. Inv  Inspection  Intell  Laboratory  Plan. & Eval  Spec. Inv | CMK:edm (3) | SENT FROM D. O. TIME 4:00PM DATE 11-19-74 BY, | NOV 20 1974 |
| Training  | T SHALLS B  | 1 ~ 4   |             |

TELETYPE UNIT



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

November'8, 1974

Director Sec'y

Assoc. Dir. Dep.-A.D.-Adm Dep.-A.D.-Inv Asst. Dir.:

Files & Gen. Inv. Ident.

Inspection Intell. ... Laboratory Plan. & Eval.

Spec. Inv.

Training

Legal Coun. Telephone Rm.

Dear Clarence:

Washington, D. C.

enjoyed the program and dinner on the night of November 6, 1974, in Washington, D.C. It was a thrill to see you and a number of other old friends.

I repeat again my offer to be of assistance to you or

I wanted you to know that Barbara and I thoroughly

The Honorable Clarence M. Kelley

Director, Federal Bureau of Investigation Ninth Street and Pennsylvania Avenue

20535

We are both very grateful to have been included. REC-134

its representatives.

With kindest regards,

the FBI at any time. I always find it quite enjoyable to be of any possible assistance to the FBI of any of Sincerely,

Delloach

The arts we then her have the whom the works we have the works of the

U UEUS 1974

UNITED STATES GOVERNMENT

# Memorandum

THE DIRECTOR TO

reflect this information.

DATE: January 24, 1975

**FROM** 

N. P. CALLAHAN

SUBJECT:

FORMER ASSISTANT TO THE DIRECTOR

CARTHA D. DELOACH

Mr. DeLoach called the writer this morning at 10 AM to report the fact that he had received a call from J. Bromley Smith who was Foreign Affairs Advisor during the Johnson Administration. Smith advised DeLoach that he had received a call from Roy Kessler, Washington Post Reporter and Kessler told him that DeLoach's testimony in executive session before the Watergate Committee had been leaked to the Washington Post. Kessler indicated that the testimony included the fact that President Johnson had used the FBI for personal intelligence reasons, He indicated that President Johnson had instructed the FBI and DeLoach had carried out the errands and responsibility to find out if Vice President Agnew had called, while he was making a campaign trip in 1968, Clare Chenault in Washington concerning the South Vietnese situation on the war. Kessler told Smith that the FBI had put a surveillance on Chenault and put a wiretap on as a result of Agnew's call. He, DeLoach thinks Kessler is lying indicating that in DeLoach's testimony it reflected the name of J. Bromley Smith and DeLoach said he did not mention Bromley Smith in the testimony. DeLoach didn't recall whether the Bureau's files reflect this that the President did call either Mr. Hoover or DeLoach that the National Security Agency had received a call that the Ambassador of the United States in Vietnam that Chenault had called him and urged him to keep the South Vietnese from going to the peace talks until after the election of Nixon and Humphrey. She told him it would be a feather in Nixon's cap if the South Vietnese did not go to Paris peace talks until after the election. Actually Kessler's entire pitch was that President Johnson was using the FBI for personal intelligence and DeLoach did not think there was a leak in his testimony before the Watergate Committee because the only people there were the Republican Minority Coursel, Senator Baker and the stenotypist and he dictated the complete details of this because he checked with Ruckelshaus and he approved DeLoach appearing. DeLoach indicated in his testimony he did not indicate that Agnew called Mrs. Chenault from Albuquerque since the facts as he recalled them was that Agnew did not make any calls; his personal staff made the calls, none of them to Mrs. Chenault, some to New York. No wiretaps placed on Agnew or Nixon just the toll calls from Albuquerque back to Washington. Miss Gandy's files may or may not

DeLoach said he did not intend to answer significant from Kessler and wif stopped on the street by a reporter he would say no co. \_\_\_\_t. He indicated his secretary advised him that Kessler had called him at 10 AM. DeLoach said that Kessler had called Bromley Smith early this morning and Smith refused to make any comment saying it was a classified matter he refused to comment. NPC:gt 1 - Mr. Adams 1 - Mr. Jenkins

Dep. ADTAV

Asst. Digi:

Intell. Plan. & Eval.

Training

Legal Coun Telephone R

| 1  |   | :  |             |
|--|---|--|-------------|
|  | Janua   | 6, 1. 7. 3. 4 Hz   | Ĺ           |
| 2  | ET AL - VICTIMS INTERCEPTION OF COMMUNICATE OBSTRUCTION OF JUSTICE  | 1 - Mr   | 6<br>7      |
| . V. 2. 6. A.  | Reference is made to telephone conversed January 6, 1975, to Attorney Crip Division, Department of Justice, by Special Agent of this Bureau. Mr had telephonis on January 6, 1975, to be advised concerning the of Mr. Cartha D. DeLoach, former Assistant to the this Bureau. Mr advised that Mr. DeLoach to testify before the Federal Grand Jury, Dallas cerning captioned matter. | minal  it (SA)  ically requested  current address  ne Director of  ich may be called |             |
| Ž  | This is to confirm that the following address of Mr. Cartha D. DeLoach.   | is the current   |             |
| ; )<br>;   | Home address: Perkins Road Greenwich, Connect Business address: Vice-President PESICO   | cicut, 06830   | •           |
|  | Pepsi World Wide I Purchase, New York Business telephone (2014) 253-3029 RE(10 This will also confirm conversation or   | 10577<br>1-31/1/2 191  | r<br>Second |
| Assoc. Dir<br>Dep. AD Adm<br>Dep. AD Inv<br>Asst. Dir.:  | 1975 between SA and W.1 in which Ac   | conversation   | Ų           |
| Admin  | JCK:els (4) CH BONTINUED OVER   |  |             |
| Ext. Affairs Files & Com. Gen. Inv. Ident. Inspection Intell. Laboratory Legal Coun. Plan. & Eval; | This document contains neither recommendations nor conclusions of the FBI. It is the preparty of the FBI and is loved to very groupy it and its contexts are now to be distributed outside your agency.   | the analog only  | • 5         |
| Spec. Inv. Training elephone Rm.   | MAIL ROOM TELETYPE UNIT CAN   | J. Collins   | ٠.          |

| Mr. was advised that during the interview with Mr. Will/Wilson at Austin, Texas, on December 30, 1974, Mr. Wilson advised that records consisting of stenographic pads containing list of incoming telephone calls and appointment calendars kept for the period during which Wilson was Assistant Attorney General, Criminal Division, are in the hands of his attorney, Federal Bar Building West, 1819 H Street, N.W., Washington, D. C., and can be obtained through Mr. requested that this Bureau obtain the                                    |
|---|
| stenographic pads containing the above records from Mr.   |
| This is being done.   |
|   |
| NOTE: This concerns the case in which on 1/16/70  a private investigator was arrested in Richardson, Texas, in possession of wiretapping paraphernalia. Investigation revealed that was employed by Clyde witson and Associates, a private investigative firm, and that several investigators were involved in numerous wiretaps in Dallas, Texas. Indictments were returned against in May, 1971, and against in May, 1971, and against after maintaining silence regarding the wiretapping for 2 1/2 years, testilied before the Federal Grand Jury |
|   |
|   |
| which is the matter under investigation in the OOJ aspects of this case. In the event DeLoach is subpoenaed in this matter, his testimony would concern a telephone call made to DeLoach by Senator James Eastland on 2/3/70 regarding this case, which telephone call is the subject of a memorandum, C. D. DeLoach to Mr. Tolson, contained in the file of this case and dated 2/3/70.  Original and one copy of above LHM furnished to the Criminal Division, attention Mr. via form 0-6D, same date.  |

,: b6 . b7C

> b3 b6 b7C

b6 b7C NEC-187

June 24, 1975

Mr. Cartha D. De Loach Vice President - Corporate Affairs Pepsico Purchase, New York 10577

Dear Deke:

Thank you for your nice letter of June 12, 1975. You were most kind to comment so graciously regarding my remarks before the Pittsburgh Chapter of the Former Special Agents of the FBI.

It is true that we all are spending considerable time and energy on the past, but, hopefully, when all is said and done, the Bureau will have weathered it all in good shape and we will have the confidence of the public. Then we can move forward and continue in the fine tradition of the Bureau.

Best of luck and good health always.

Sincerely,

| 5 | Clarence

Assoc, Dir.

Dep. AD Adm.

Dep. AD Inv.

Asst. Dir.:

Admin.

Comp. Syst.

Ext. Addirs V

Filey & Com.

Gen. Inv.

Ident.

Inspection

Intell.

Loboratory

Plan. & Eval.

Spec. Inv.

Training

Legal Coun.

Director Sec'y

MAIL ROOM

TELETYPE UNIT

16 JUN 30 1975

Copy made for Correse and Tours Section

PAY 6/26/25

GPO: 1975 O - 569-92



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

June 12, 1975

Assoc. Dir. Dep.-A.D.-Adm. Dep.-A.D.-Inv. Asst. Dir.: Admin. Comp. Syst. Ext. Affairs Files & Com. Gen. Inv. . Ident. Inspection Intell. Laboratory Plan. & Eval. Spec. Inv. Training Legal Coun. Telephone Rm. Directo Sec'y

Mr. Clarence M. Kelley Director Federal Byreau of Investigation 9th Street & Pennsylvania Avenue, N. W. Washington, D. C. 20535

#### Dear Clarence:

I have had an opportunity to review a copy of your remarks made before the Pittsburgh Chapter of the Former Special Agents of the FBI on June 10, 1975.

I wanted to applaud your excellent and courageous statements, particularly those on pages five and eleven. Your reference to condemnation of the FBI for activities and techniques of years ago--as in the Counter Intelligence Program, without considering basic objectives to halt violence and protect the innocent--was certainly most timely and a statement that-should be utilized in defense of the Bureau by every ex-Agent.

Although my past is continually rising up and striking me in the face (jusy 5as 12 today I have been subpoenaed to give a deposition at the American Civil Liberties Union offices in a case involving Morton Halperin-vs. Henry Kissinger) I find that a brief recital of the facts, germane to the case involved, usually clarifies an issue without further difficulty. While I hope that the American public will eventually cause the current era of "condemnation" to cease and desist and let all of us get on with our, work, I nevertheless wanted to take a moment to write and express gratitude for your fine comments in Pittsburgh.

With kindest regards,

Och 75 624 Melesons

Sincerely,

Cartha D.

(G JUN



# UNITED STATES DEPARTMENT OF JUSTICE

#### FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

FOR RELÉASE 7 p.m., EDST TUESDAY, JUNE 10, 1975

THE FBI -- IT STILL STANDS FOR FIDELITY, BRAVERY AND INTEGRITY

AN ADDRESS BY

CLARENCE M. KELLEY

DIRECTOR

FEDERAL BUREAU OF INVESTIGATION

BEFORE THE

PITTSBURGH CHAPTER OF THE

FORMER SPECIAL AGENTS OF THE

FEDERAL BUREAU OF INVESTIGATION

PITTSBURGH, PENNSYLVANIA

JUNE 10, 1975

ENCLOSUM (7.338.721 556

I am privileged to be your guest this evening, and I truly appreciate your kind invitation.

I feel I am among friends and kindred spirits.

There are people here in whose lives the FBI has played a vitally important role, as it has in mine.

You know the FBI.

You know that it has foibles and idiosyncrasies, just as any big, robust organization has. But you know also that when these foibles and idiosyncrasies are swept aside, the indisputable truth remains that the FBI in which you served has for decades excelled as an investigative agency.

You know that Fidelity, Bravery and Integrity are not merely words on the FBI seal. You know from personal experience that the FBI in which you served in fact practiced those principles.

And though the FBI occasionally is being chewed up in the public forum these days, I'm here to tell you the FBI still practices the principles of Fidelity, Bravery and Integrity.

Those principles are the enduring bedrock upon which the FBI has been built, by people such as you. And no tempests of ill-founded criticism, no matter how viciously they may rage, can destroy that tradition.

Skepticism and cynicism seem to be in vogue today where government is concerned. And perhaps the skeptics and cynics would scoff at the mention of Fidelity, Bravery and Integrity in the same breath with a government agency -- particularly an agency charged with intelligence responsibility.

And in this climate of suspicion of government, the FBI is under the most intense scrutiny it has ever experienced.

No less than nine Congressional committees and subcommittees have expressed keen interest recently in the FBI's operations.

Last month we received an average of 57 requests each work day for records from FBI files under the Freedom of Information Act alone.

Now aside from the problems of trying to preserve the confidentiality of our files in order to function effectively as a law enforcement agency, I have no apprehensions about this surge of interest in the FBI's operations.

We fully intend to open all the doors it is possible to open to facilitate legitimate inquiry into our agency's work.

The FBI has always served the people, and the people have a right to know what we are up to.

And I am confident that when all the questions are resolved, when all the resounding rhetoric has echoed its last, and the facts are made known, the FBI will emerge exactly as you and I know it -- an agency that does in fact practice the principles of Fidelity, Bravery and Integrity.

That may sound sentimental or naive; but I don't believe sentimentality or naivety has biased my judgment.

But what about these idealistic words, Fidelity, Bravery and Integrity? Well this is how I perceive their relevancy to the FBI's role in our society today.

I maintain that the FBI practices fidelity to the law -- laws governing its operations, laws it is charged with enforcing.

You know from your own experience that from the moment a new FBI Agent enters training, the Agent is taught to adhere not only to the letter, but to the spirit, of the law. You know, also, there were administrative penalties for failure to do so, inadvertently or not.

An example that comes to mind is our insistence on advising suspects of their rights long before the Miranda Decision -- a practice for which the late Supreme Court Justice Warren commended us.

Fidelity, as translated into terms of tradition, means also fidelity to our country, the people we serve, fidelity to humanitarian principles.

Some say we show fidelity to the wrong laws, that we support our country when our country is wrong. They say the FBI's fidelity is not to <u>all</u> the people, that it favors a select few.

They say our interpretation of fidelity to humanity and humanitarian principles is boiler plate and bureaucratic, oblivious to the urgent wants and views of the people.

Well, perhaps fidelity cannot always be clearly defined and assessed to everyone's satisfaction.

But I say our fidelity should be judged, insofar as this can be accomplished, by applying the permanent benchmarks of laws and court interpretations of them.

It is patently unfair to judge us by faddish standards, transitory trends and the changing seasons of fashionable opinions.

Honest and fair judgments of our fidelity must be based on solid, enduring truths and timeless principles.

We happily submit to judgments on that basis, and are optimistic of the outcome.

But to condemn the FBI for activities and techniques of years ago -- as in the counterintelligence programs -- without considering our basic objectives -- to halt violence and to protect the innocent -- is to condemn us without a fair hearing of all the factors, without a showing that our <u>intent</u> was wrong.

If there is a malicious or Machiavellian motive behind any investigative policy of the FBI, I certainly am not aware of it.

I do not believe our Bureau in the past, present or future has, or will, violate its commitment to fidelity as good, honest people interpret it.

Surely, we may err. Surely, on occasion our performance may not seem up to standard. Never, however, shall we compromise fidelity to escape criticism or avoid confrontation. Never shall we defer to an easier course because the hard but proper one is fraught with public relations problems.

And I sincerely believe that the history of this organization, examined objectively and honestly, supports characterization of the FBI as an agency devoted to true fidelity.

The second word in our FBI acronym -- Bravery -- needs no apology.

Never in my career have I heard the bravery of our Agents challenged. Even when we have come under withering fire from our critics there have been no justifiable slurs on the bravery of the men and women of the FBI. It has been demonstrated time and time again, well documented and firmly established.

From 1966 through 1974, FBI Agents have found themselves fighting for their lives and, in some cases the lives of innocent bystanders, in 147 gun battles. Twenty Agents were wounded and five were killed.

Last year 143 FBI Agents were assaulted while performing official duties. The year before, 173 were assaulted.

Permit me to turn now to the principle of Integrity.

Integrity means many things.

But to me integrity means, above all else, honesty -- honesty beyond mere truthfulness.

We in the FBI could answer the many inquiries we have received recently literally and truthfully, but not necessarily be completely honest. The point is, we do not do so. We have not hedged. We've engaged in no games of semantics and literal interpretation.

For example, in our responses to inquiries regarding the FBI's counterintelligence programs, we have given more than was asked, knowing that we were exposing our chests for our critics' harpoons.

Sure enough, the harpoons rained down upon us.

Nevertheless, in accordance with the principles of integrity, we have honestly and fully answered all questions as they have arisen, and we have provided more than was demanded.

Another aspect of integrity, as it relates to the FBI, is dedication -- long an FBI tradition and a potent force in the Bureau today.

One of the vitally important things the FBI has done magnificently through the years is to recruit outstanding personnel.

The FBI would never have achieved excellence in fulfilling its myriad responsibilities without dedicated, intellectually qualified people -- people with conscience and character, people who understand and subscribe to the highest ethics and morality.

In the final analysis, it is the Agent who knocks on doors, interviews people and reviews endless records, the Agent who chases down and places the handcuffs on the kidnaper and bank robber, who has given substance to the FBI's tradition of excellence.

And though the Agent remains anonymous as far as the public is concerned, though the Agent rarely receives public accolades, it is the dedicated Agent who enables the FBI to excel.

We know that integrity must be demonstrated. We can proclaim our integrity from the rooftops, but unless we manifest integrity in our performance, we are as sounding brass or a tinkling cymbal.

Fully realizing the need to assure that our performance remains top flight, we have in the past several months engaged in many studies of our operations and have made some beneficial changes.

In our management-by-objectives program, we establish priorities for each fiscal year. In the 1976

fiscal year, for example, we are targeting organized crime to reduce its impact on the American people. We are also going to hammer away at white-collar crimes.

We are beefing up our efforts in fulfilling various other investigative responsibilities and providing cooperative services to other law enforcement agencies.

We have revamped our executive advancement policies as a result of extensive study and refinement of our career development program.

The new system is designed to provide clearcut career avenues for exceptionally able and competent employees so they may advance to supervisory positions.

As you well know, the FBI is first and foremost an investigative agency. Studies are underway to evaluate the effectiveness of our investigations. These studies focus on ways to streamline and make more effective our investigative efforts in areas such as major cases. The team concept is one of the things we are examining. The Atlanta and Philadelphia offices are serving as pilot offices in this study.

Also, we are taking a good look at the possibility of providing computer service to field offices to help fill their investigative and computer needs. This would be accomplished through decentralized computer centers.

Although in the final analysis, sustained integrity in any organization must come from within the people who make it function, the value of a just disciplinary and inspection system has been well demonstrated. Such a system continues in the FBI.

The vital nature of the FBI's responsibilities does not permit us to make any assumptions regarding integrity.

And I feel we must keep our agency wieldy.

And one of the key responsibilities of leadership is to perpetuate and stimulate integrity. From integrity flows many beneficial things.

Let me cite an example.

During my twelve-year sabbatical with the Kansas City Police Department I found a coterie of fine people. I continuously reminded them of my pride in their integrity and performance, and it was gratifying to see their own pride burgeon.

Their pride seemed to act as a catalyst. Pride was demonstrated in their work. Among other things, they more readily accepted change. I don't mean change for the sake of change, nor change that compromises principle; but change for the betterment of the organization, change to make us more facile, more capable of overcoming problems rather than building around them.

In closing let me emphasize that the FBI continues to serve the American people with Fidelity, Bravery and Integrity, always our hallmarks.

Some scoff. Some vilify. But fair-minded people will agree that the FBI has served this nation well and continues to do so.

I want you to know that as Director I am proud of my associates. I consider them loyal to the traditions of efficiency and professionalism you and others like you established years ago.

We may be maligned, misunderstood and occasionally victimized by grandstanders and demagogues. And though we may never be universally loved, no one can dispute the FBI's achievements as an investigative agency. These achievements were made possible by legions of men and women -- people like you -- who exemplified Fidelity, Bravery and Integrity.

And I am confident that, as former Agents and friends, you share my pride in the FBI of today. Your support in the past is most appreciated. And I'm certain our performance in the future will be such that you will not hesitate to continue to support us.

Thank you.

1 Fir. J. B. Adams

1 - Mr. J. A. Mintz

1 - Mr. W. R. Wannall

1 - Mr. W. O. Cregar

Lecember 18, 1975

1 - Mr. S. F. Phillips

The Attorney General

Director. FBI

U. S. SEMATE SEMECT COMMITTEE CN INTELLIGENCE ACTIVITIES (SSC)

lir. Cartha D. Telloach, former Assistant to the Director, was deposed by and furnished information to the SSG on Hoverber 25 and 26, 1975. He was represented by personal counsel during these interviews. He has advised this Eureau that his busy personal schedule precludes his furnishing us the details of the interviews, either in written or oral form. In this regard, he indicated that he has found amoying the considerable demands placed on his time by the SSU resulting from the interviews as well as his appearance at public hearings of the SSG. Felcach did, however, voluntarily furnish this Dureau the following observations about the interviews which I thought would be of interest to you.

Lovember 26, 1975, as a "star chamber proceeding." A total of eight SSS Staff personnel plus one senator participated in the questioning of him. Deleach particularly found Staff Nember to be "extremely vicious" in his questioning and Seleach also used the terms "accusatory" and demunciatory" in describing manner. As an enemple, Deleach advised that told him that the FDI disclosed, by way of reference, the one-time existence of a particular memorandum from Deleach to Mr. J. P. Mohr, another former FDI official. told Deleach that the SSS had been trying to obtain a copy of the memorandum from the FDI but that the FDI had been made to find it.

62-116395

1)- 67- (Personnel File Former Assistant to the Director Cartha Dy DeLoach)

\$10AN 21 1976

SEE NOTE PAGE 2

b6 b7C The Attornoy General

then alleged that Felosch had taken the merorandum with him on his retirement and destroyed it. This accusation led to a heated exchange between Delosch and which finally ended with accisting that he had no facts to support such an allegation.

b6

As you are aware, we normally furnish the Reportment memorands reporting the results of SSC interviews of current and former FBI employees. Movever, because Delouch was unable to more fully apprise us, we are limiting our advice to you in this instance to this commitation.

1 - The Reputy Attorney General
Attention: Michael E. Shaheen, Jr.
Special Counsel for
Intelligence Coordination

#### NOTE:

Deloach's comments were given telephonically to Supervisor S. F. Phillips of the Senstudy 75 Project. Mr. J. B. Adams

11/12/75

b6 b7C

Legal Counsel

## SENATE SELECT COMMITTEE

| At 11:15 a.m. on November 12, 1975, Car                 | tha DeLoach.         |
|---|----------------------|
| former Assistant to the Director, telephonically advise | ed me that he        |
| was interviewed under oath by                           | of the               |
| Senate Select Committee on November 11, 1975. He a      | dvised that he       |
| was represented by an attorney in t                     | he Washington law    |
| firm of Edward Morgan. The testimony was recorded       | by a stenographer    |
| and principally dealt with general guidelines Mr. DeLo  | ach used in briefing |
| various Attorneys General concerning FBI work. They     | also inquired        |
| concerning the Counterintelligence Program in that the  | y asked him if he    |
| had ever briefed Ramsey Clark regarding the Counteri    | ntelligence Program. |
| Mr. DeLoach described that portion of the interview as  |                      |
| war" in which attempted to have him say that F          |                      |
| not been briefed, and attempted to have him s           |                      |
| Clark had been briefed.                                 |                      |

Mr. DeLoach said that he testified that he had briefed Ramsey Clark regarding the Counterintelligence Program and also briefed Clark regarding wiretaps and microphones at Clark's specific request. Mr. DeLoach was asked whether he had written a memorandum regarding that briefing, but he could not recall specifically whether the memorandum was prepared. He did say that it was the practice for a memorandum to be prepared recounting conversations with Department officials. The Committee representatives then advised Mr DeLoach that they had asked for such documentation from the Bureau, but a memorandum indicating DeLoach had briefed Ramsey Clark regarding the Counterintelligence Program was not received among the documents furnished by the Bureau. Mr. DeLoach requested me to advise the Bureau that in view if such a memorandum can be located, it should be forwarded to the Committee.

| A .     |             | -           | i i     | <u> </u>   |
|---------|-------------|-------------|---------|--|
| المر1 ) | Per         | sonnel file | Carth   | a DeLoach  |
|         |             | Wannall     |         | * #  |
| 1 -     | Mr.         | Cregar      |         | The state of the s |
|         |             | Hotis (At   | ln: Mr. |  |
|         |             | Mintz       |         |  |
| JAI     | <b>M:mf</b> | d           |         |  |

CONTINUED - OVER

10 315 5 1515



Memorandum to Mr. Adams Re: Senate Select Committee

Mr. DeLoach was asked whether anyone from the Bureau had alerted him to the possibility that he would be asked concerning briefing Ramsey Clark and whether anyone had suggested to him what his response should be. He denied that such was the case, but did say that he had received a telephone call from Assistant Director Wannall asking him the question whether DeLoach had briefed any Attorneys General regarding the Counterintelligence Program.

Mr. DeLoach was requested by the Committee to return on Tuesday, November 18, 1975, at 2:30 p.m. for additional interview at which time the subject will be the Southern Christian Leadership Conference and Martin Luther King.

Mr. DeLoach said that a Mr. of the Committee's staff described a memorandum which he claimed that DeLoach had prepared regarding Jack Anderson and the Warren Commission. Mr. DeLoach said that he could not recall such a memorandum.

Mr. DeLoach requested that the Bureau make available a Bureau representative for consultation at 2:30 p.m. on November 18, 1975. Mr. DeLoach said he made his request because he was uncertain as to the scope of the testimony he might be asked to give regarding Martin Luther King. In response to his question, I told Mr. DeLoach that information concerning certain confidential sources involved in the origination of the investigation of Martin Luther King has not been discussed with the Committee staff, but limited discussion has been had with Chairman Frank Church. I told Mr. DeLoach that inquiries concerning the informants involved in the basic information in that case should not be answered due to the sensitivity of the information.

# RECOMMENDATIONS:

1. That the Intelligence Division determine whether there is a memorandum describing a briefing of Ramsey Clark by Mr. DeLoach concerning the Counterintelligence Program.

b6 b7C

Memorandum to Mr. Adams Re: Senate Select Committee

# RECOMMENDATIONS (CONT'D)

- 2. That the above-described memorandum be made available to the Committee with such excisions as may be necessary.
- 3. In response to the specific request of Mr. DeLoach, a Bureau representative familiar with the King matter should be available for consultation at the time of Mr. DeLoach's testimony on November 18, 1975.

1 - Mr. Mintz
1 - Mr. Wannall

1 - Mr. Cregar

Mr. J. B. Adams

1 - Mr. 1 - Mr.

Legal Counsel

SENSTUDY 75

On 11/7/75, of the Senate Select Committee b6 requested that former Assistant to the Director John P. Mohr and b7C former Assistant to the Director Cartha DeLoach be made available for Staff interview concerning their briefings of various Attorneys General concerning Bureau operations.

SAC James O. Ingram of the New York Office was instructed to inform DeLoach of the Senate Select Committee's request and the fact that that Committee would contact him in the near future for purposes of arranging an interview with him. Unsuccessful attempts were made on 11/7/75 to contact Mr. Mohr by the Legal Counsel Division to apprise him of the Senate Select Committee's request. Mr. Mohr subsequently contacted Assistant Director John A. Mintz of this Division concerning this matter.

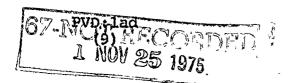
|   | f    |
|---|------|
| this Division on 11/10/75 and advised him he had been notified of | f    |
| the Senate Select Committee's request that he be interviewed and  | l    |
| TITATION DIT   MICH STO SION WARMSTON SURFERING                   | of   |
| the firm Welch and Morgan to represent him. Mr. DeLoach stated    | that |
| would contact the Committee to arrange for interview of           | •    |
| Mr. DeLoach.  |      |

Mr. Mohr and Mr. DeLoach were previously released from their employment agreement for purposes of this interview. (See Legal Counsel to Mr. Adams memo dated 11/10/75 captioned "Senate Select Committee.")

#### RECOMMENDATION:

For information.

1 - Personnel File - Cartha DeLoach 1 - Personnel File - John P. Mohr



1/23/76

SAC, New York Legat, Tel Aviv

Director.

ANDY PEARSON IS - ISRAEL

EXTORTION

Information has been received from a former Bureau official that Pearson, President, PepsiCo, Inc., will lead a group of approximately 40 to 50 Food Chain executives, with wives, to Israel for one week beginning 3/27/76 as guests of the Israeli Government. Pearson, shortly after sending letters to individuals connected with the trip, received two calls on the same date, the second of which consisted of a twice repeated threat to "kill Pearson's family" if he went on the trip. Details of this threat were reportedly furnished the New York Office.

SAC, New York, insure that information concerning the threat to kill Pearson's family has been made available to local authorities.

Legat, Tel Aviv, notify appropriate Israeli authorities in order that they will be aware of this matter.

1 - Foreign Liaison Unit (Route through for Review)

THG:med ' (8)

NOTE: ASSUDIATE DIRECTOR

The above information is from a letter: dated):1/16/76

directed to Assistant Director Wannall by former Bureau official Cartha Dar DeLoach. The above is in keeping with our responsibilities of notifying both local authorities in 10 10 New York and appropriate [Israeli authorities in view of threats

against subject's family.

MAILED 10 !

Spec. Inv.) Training. Legal Coun.

Telephone Rm.

Director Sec'y .

Assoc. Dic.

Admin. .

Ident. Inspection Intell. Laboratory

Comp. Syst.

Ext. Affairs Files & Cor

Dep. AD Adm. ...

Dep. AD Inv. .... Asst. Dir.:

SECE ALL



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

January 16, 1976

082401410N

Mr. Raymond Wannal Assistant Director

Domestic Intelligence Division
Federal Bureau of Investigation
Washington, D. C. 20535

Dear "Mooshe":

NY 161 1/23/16 (10:50)

Nick Callahan called me on Monday, January 12, 1976, and I indicated at the time that I planned to call you regarding an Israeli matter. (It's tough for you to get out of that familiar supervisory chore!)

Andy Pearson, President, PepsiCo, Inc., and one of my two Bosses, will lead a group of approximately forty to fifty Food Chain heads, with wives, to Israel for one week beginning March 27, 1976. The Israeli Government will play host to this group with tours, accommodations, et cetera. The group will, however, pay their own transportation. Andy Pearson was invited by Milton Perlmutter, Super Markets General Corporation, to organize and coordinate this trip.

To get to the point--Andy recently sent out approximately one-hundred-letters to the above-mentioned invitees in connection with this trip. Shortly thereafter two calls were received on the same date, obviously-from the same man, emanating from the New York area. The second call consisted of a twice repeated threat to "kill Pearson's family" if he goes on the trip. Full details were, of course, furnished in view of the possible be violation of the extortion statutes.

I would appreciate notification being discreetly given to Hal Rubenstein in Tel Aviv concerning Andy's pending trip and the stated threats. I would hope that any intelligence concerning threats, or any information of interest, could be given to Andy through direct contact with Hal. Andy and his wife will reside at a prominent hotel while in Israel, the name of which? Will Extra Sh you as soon as I have this information.

PERS. REC. UNIT

#### PEPSICO

Hal will find the Pearsons to be a most delightful couple. Andy is a combination of regular fellow, humanitarian, and computer. is a be vivacious, attractive redhead who could make even an old man like you turn handsprings.

Another subject--I hope that Church and company have wound down the Hearings and that you, Jim, Nick and Clarence, can go on to the business of the Bureau. It was obviously a tough situation, definitely unfair, and lacking in overall perspective. Needless to state, I did not enjoy my three sessions, but hope that at least some answers placed matters on the right track.

Best wishes in the New Year. I am always available to help you or any of the old crowd.

Sincerely,

C. D. DeLoach



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

January 30, 1976

kerre. Dir. . Dep.-A.D.-Adm,-Dep.A.D.-Inv ... Asst Dir.: Admin. ... Comp. C.73%. Ent. Affairs .. Files & Com. .. Gen. Inv. .. Ident. ... Inspection Intell. ... Laboratory -Plan. & Eval. Spec. Inv. -Training ... Legal Coun. Religions Ru Obricter Sec

The Honorable Clarence M. Kelley Director Federal Bureau of Investigation Washington, D. C. 20535

Dear Clarence:

Deloach, Cartha D

I understand you have already accepted an invitation to be the guest of the Missouri group at The American Legion's banquet for members of Congress on March 2, 1976. I would like to take this means of extending you another very cordial invitation closely related to that affair.

For many years, it has been my custom to host a small cocktail-buffet gathering for some of the people attending the Legion's Mid-Winter Conference in Washington, D. C. My guests have usually consisted of a select group of Legion officials and some Bureau people. All of the past affairs have proved to be congenial and thoroughly enjoyable.

This year, I have asked Jim Adams, Nick Callahan, and a few of the men from the External Affairs Division to join me in Suite D-700 of the Sheraton Park Hotel at 7 p.m., Monday, March 1st. I would be delighted if you could be with us for a completely informal evening of relaxation bolstered by plenty of good food and drink.

EXITI

EC-65 9 1 1 7 1 1076

1976 أسكيت. MAR ≦€

PERS. REC. UNIT

1 O MAR 2 2 1976



The Honorable Clarence M. Kelley

I hope your schedule will permit you to be with us and I look forward to hearing from you at your convenience.

With my-best wishes and highest personal esteem,

Sincerely,

C. D. DeLoach

PERS. REC. UNIT

February 4, 1976

Mr. Cartha D. Delcach Vice President Corporate Affairs Fepsico Purchase, New York 10577

Dear Deke:

Thanks so much for your letter of January 30, 1976, inviting me to the gathering on March 1st. I am pleased to accept and look forward to seeing you and spending a most enjoyable evening.

Best regards.

Sincerely, H Clarence

1 - Telephone Room (with copy of incoming)

|   |                           | /                  |
|---|---------------------------|--------------------|
| Assoc. Dir.  Dep. AD Adm Dep. AD Inv Asst. Dir.:  Admin Comp. Syst Ext. Affairs _ Files & Corn Gen. Inv Ident Inspection _ Intell Laboratory _ Legal Coun Plan. & Eval Spec. Inv Training _ | CMK:edm (5)               | 72.77.0. 1<br>4-26 |
| Telephone Rm. H   | MAIL ROOM []<br>221976 76 | TELETYPE UNIT (    |

331 MAD 33 197

12 MAR -2 1976

GPO : 1975 O - 594-120

|  | æ <sup>vje</sup>                                 |
|--|--|
| OPYDANE TORM NO 13 MAY 1932 197004 GSA FPME (61 SOLD 10 - 14   | De D         |
| UNITED STATES GOVERNMENT   | Assoc. Dir. J                                    |
| <del>Memorandum</del>  | Dop. AD Inv.                                     |
| TYLETHOT ANAUM   | Admin.   |
| $\mathcal{M}$  | Comp. Syst<br>Ext. Affoirs                       |
| (r) : MR. MINTZ  | DATE: March 18, 1976 Files & Com                 |
| and the state of t | ident  |
| FROM : N. P. CALLAHAN  | Intell   |
|  | . Logal the                                      |
| SUBJECT: SENATE SELECT COMMITTEE REQU  | JEST · Spec. Inv                                 |
| OF FORMER ASSISTANT TO THE DIR   |  |
| CARTHA D. DE LOACH FOR FURTH   |  |
| REGARDING KENNEDY ASSASSINATION  | ON C. Distribution                               |
| 0 12 - Chamman of 2/117/116 Clouds   | ha D. Dallagah, farman Aggistant                 |
| to the Director and now an official with Pepsico   | ha D. DeLoach, former Assistant                  |
| that he had received a telephone call in the last  | day or two from one                              |
| a staff member of the Senate Select Committee  | on Intelligence. The purpose of his b7C          |
| scall to DeLoaci was to inform him that Senator  | s Schweiker of Pennsylvania and                  |
| Gary Hart of Colorado and some of the staff me   | embers of the Senate Select Committee            |
| were desirous of taking testimony from Mr. De  | further stated that they had                     |
| to the assassination of President Kennedy. some memoranda in which Mr. DeLoach was n   |  |
| with these memoranda they desired his testimo  |  |
| With these memorated they desired and teleprine  | <i></i> , •                                      |
| DeLoach stated he informed Mr.   | that he had made four trips                      |
| to the Committee at their request in connection  | with the Martin Luther King matter               |
| at the conclusion of which indicat   | ed they would have no further need               |
| for him, DeLoach, and despite this he has appoint the Committee's request. He further inform   | that in view of the heavy                        |
| work schedule and the disruption caused on pri   | or occasions to his work that he was             |
| going to refer the matter to his Attorney as he  | . DeLoach did not feel he should appear          |
| unless subpoenaed to do so.  | 62-716395-1509                                   |
|  | REC-100<br>Attorney, former Inspector Ed Morgan, |
| DeLoach stated he contacted his ?  | and pointed out to that                          |
| here in Washington who communicated with<br>he would advise his client that in view of his pa  |  |
| disruption it had created in his very heavy wor  | k schedule not to appear unless                  |
| subpoenaed to do so. Morgan, according to De   | eLoach, further stated that the                  |
| request was reaching the point of harassment,  | however, if a subpoena were forth-               |
| coming of course he would consult with his clie  | ent with regard to it.                           |
| Dollooch also advised that after t   | he above conversation that Morgan                |
| had with according to Morgan   | backed down from his demand for                  |
|  |  |
| 1 - Mr. Adams  | 0.101.20116373                                   |
| 1 - Mr. Gallagher  | July 6   |
| 5 MAR 2919/6 83  | n the Payroll Savings Plan                       |
| D WAK SA JAKO D ~  | cc by the first                                  |
| Buy U.S. Savings Bonds Regularly o   | n the Payroll Savings Plan                       |

Memo to Mr. Mintz

Re: Senate Select Committee Request of Former Assistant to the Director Cartha D. DeLoach

| DeLoach's appearance and informed Morgan that he, had just recently              | b6  |
|--|-----|
| come with the Committee and was not aware of DeLoach's prior appearances.        | b70 |
| DeLoach was wondering just how long had been with the staff and he was           |     |
| informed from the writer's recollection he had been with them since last summer. |     |
| This was confirmed with the Legal Counsel Division.                              |     |
| •  |     |

DeLoach stated that he was merely calling the writer to inform him of the most recent contact by the Committee staff and the action he is taking in connection therewith for the Bureau's information.

REC-149

## March 25, 1976

Mr. Cartha D. De Loach Vice President, Corporate Affairs Pepsico Inc. Purchase, New York 10577

Dear Deke:

I have received both your letter of March 23, 1976, and the two boxes of cigars from Mr. \_\_\_\_\_ Thank you for your good offices in my behalf.

It is always a pleasure to see you and I particularly enjoyed the evening spent with you while you were in Washington recently.

Sincerely,

13/ Clarence

CMK:rm (3)

Director's handwritten note: "I haven't tried the clubs yet but I am anxious. Perhaps I can get out in April."

| Assoc. Dir          |  |       |
|---------------------|--|-------|
| Dep. AD Adm         |  |       |
| Dep. AD Inv.        |  |       |
| Asst. Dir.:         | and the same of th | eti a |
| Admin.              |  |       |
| Comp. Syst.         | SENT. FROM D. C.   |       |
| Ext. Affairs        | 2.45PM   | _     |
| Files & Com         | TIME 3 26 76   | • ,   |
| Gen. Inv.           | フラン・カールン・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・   |       |
| Identa              | DATE STATE   | •     |
| Inspection          | BY   |       |
| Intell.             | BI Charles Maria Contract  |       |
| Laboratory          |  |       |
| Legal Coun.         |  |       |
| Plan. & Eval        |  |       |
| Spec. Inv/          |  |       |
| Training 2          | _  |       |
| Telephone Rat.      | 8 1078   | -     |
| Director Seary WAIL | ROOM TELETYPE UNIT   |       |

b6

b7C



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS March 23, 1976 Logal Coun.

Plan. & Eval.

Rec. Mgmt.

Spac. Inv.

Training

Telephone Rm.

Assoc. Dir. \_\_\_\_\_ Dep. A.D.-Adm. Dep. A.D.-Inv.\_ Asst. Dir.: Admin. \_\_\_\_ Comp. Syst. \_\_ Ext. Affairs \_\_

Gen. Inv. .

Ident. \_\_\_\_\_ Inspection . Intell. \_\_\_\_

Mr. Clarence M. Kelley Director Federal Bureau of Investigation Washington, D. C. 20535

Dear Clarence:

During the recent American Legion National Executive meetings in Washington, D. C., on the night that I had the pleasure of having you, Nick Callahan, Jim Adams, and others with me for dinner,

of Las Brisas, Acapulco, Mexico, offered you one of his fine cigars. He apparently was of the opinion that you enjoyed the cigar inasmuch as he has forwarded four boxes to me with instructions that two of the boxes be given to you. These have been mailed to you today under separate cover.

Mr. is an outstanding Legionnaire and a dedicated patriot. He has an excellent background and I know of no derogatory information whatsoever concerning him.

I hope you enjoy the cigars. With kindest regards,

July 3, 25 July Mr. 25, 76

July 30 3, 25 years from July 3, 25 ye

C. D. DeLoach

Searched

Colorado

Numbered --

1976

10 JUL 2

b6 b7С 1 - Mr. N. P. Lallahan

1 - Mr. J. B. mams

1 - Mr. D. W. Moore

(Attn:

Mr. T. W. Leavitt

5/10/76

S. F. Phillips

2 - Mr. J. A. Mintz (1 - |

1 - Mr. T. W. Leavitt

SENSTUDY 75

2 - Mr. S. F. Phillips

PURPOSE: To advise of latest effort by Senate Select Committee (SSC) Staff to interview Cartha Deloach and SSC's abandonment of interview.

DETAILS: Memorandum from Mr. N. P. Callahan to Mr. Mintz 3/18/76 recited information former Assistant to the Director Deloach furnished Mr. Callahan concerning efforts of SSC Staff Member to have DeLoach appear in Washington, D. C., for additional testimony; and that DeLoach, through his attorney, was resisting such appearance.

DeLoach telephoned the writer at 9:00 a.m., 5/10/76, made reference to the attempt to get DeLoach back to Washington, D. C., for testimony on the President Kennedy assassination, and furnished the following information updating the situation. On 5/6/76, \_\_\_\_\_ contacted Deloach's attorney, and asked if Deloach would agree to a Staff interview, not under oath, in Deloach's office in New York City agreed to this with understanding the on 5/10/76. interview would last no longer than one hour. On the evening of 5/9/76, called and said that, because time is so short, they were cancelling the interview and would not again pursue the matter of getting either testimony or information through staff-interview from Deloach. Deloach also added that, when \_\_\_\_ made the first contact 5/6/76, it was indicated by him that, if Deloach did not agree, he might be subpoensed by Senator Schweiker.

RECOMMENDATION: None. For information.

167-NO&AT63937DED(4 5 (1) Y 678 19 Personnel File Cartha Delouch)

SFPTIhb (10)

b6 b7c

b7C

July 30, 1976

Mr. Cartha D. De Loach Vice President, Corporate Affairs PepsiCo, Inc. Purchase, New York 10577

Dear Deke:

| I am, in receipt of your letter of Jul  | v 21st concerning  |
|---|--|
| My. together with yo  | our enclosures, and  |
| appreciate your bringing this matter to my at   | tention.   |
| Your remarks in behalf of  Li have instructed our Savannah Office to conta Siscussing the qualifications and application p Agent (Accountant) position. You can be cert will receive every consideration in line with h | procedure for the Special ain that his application   |
| and our needs.  | ·  |
| With my best wishes,  |  |
| Sincerely yours   | 3 ATIG 6 1976  |
| Clarence M. Kell  | OV .   |
| Director  | .cy  |
| Assoc, Dir.   |  |
| Dep. AD Adm. I - SAC, Savannah  |  |
| Asst. Dir.: ReBulet dated 7/30/76, captioned  | ., BUAP-SA(A).   |
| Ext. Affairs  | Block of the state |
| Gen. Inv   Ident   Inspection   SEE NOTE NEXT PAGE  | See 15   |
| Legal Coun.   | Augo Co  |
| Plan. & Eval<br>Rec. Mgnt   | •  |
| Spec. Inv.  |  |

FBI/DOJ

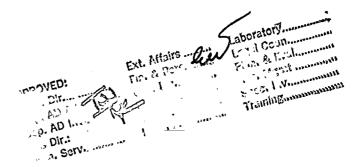
b6

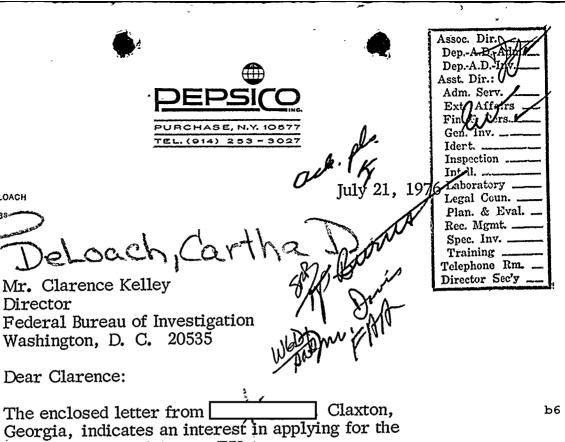
| 1- | ء. |
|----|----|

NOTE: Applicant, age 22, desires to be considered for the SA(A) position based on a BBA degree in Accounting to be received in 8/76. The Savannah Office was instructed to handle in accordance with existing instructions re the processing of SA applicants by Bulet dated 7/30/76.

Mr. Cartha D. DeLoach

In re:





on only three different While I have met Mr. occasions, I have known his mother and father for over 25 years. They are one of the finest families in Claxton. His father has been president and general manager of the local Coca-Cola bottling company for over ten years. His father and I both are members of the Board of Directors of the Claxton Bank. His family is well liked, are outstanding people, and I know of no derogatory information whatsoever con

The applicant also enjoys an outstanding reputation in the Claxton area. As will be seen from the attached 76 letter, he had an outstanding high-school-record, both academically and athletically. He will graduate with a B. B. A. in accounting from the University of Georgia in August, 1976. He is a member of the Student Council and was awarded the University of Georgia Certificate of Merit.

ENCLOSURE

position of Special Agent, FBI.

Report 1/30/76
Report SV 7/30/76

CARTHA D. DeLOACH

Director

cerning them.

VICE PRESIDENT, CORPORATE AFFAIRS

### PEPSI(O

### Mr. Clarence Kelley

In the event you consider this applicant not eligible at the present time for the position of Special Agent, it is my understanding that he would be willing to report to the Seat of Government to work in a clerical capacity and work in that category until he can be accepted into Special Agents Class.

I would deeply appreciate any consideration that can be given to this applicant.

With kindest regards,

Sincerely,

Cartha D. DeLoach



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

March 7, 1977

Asst. Dir.: Adm. Serv. Ext. Affairs Fin. & Pers. Gen. Inv. . Ident. . Intell. Legal Coun. Plan, & Insp. Rec. Mgt. .. S. & T. Serv. Spec. Inv. Training Telephone Rm Director's Sk

Assoc. Dir. Dep. AD Adm. Dep. AD Inv.

The Honorable Clarence M. Kelley Director Federal Bureau of Investigation Washington, D. C. 20535

Dear Clarence:

Recently it became necessary for me to make an emergency trip to San Juan, Puerto Rico to handle a very sensitive matter for my company. It involved a very large embezzlement which was apparently initiated by the president of one of our subsidiaries. REC-1311 「67-、イベス From the outset, we have had the wholehearted cooperation... of the FBI in an ongoing investigation of this situation 1970 uring my brief visit to your San Juan Office, I was assisted in > every way by two of your men, Special Agent and To me, both epitomized the best of the Bureau in the manner in which they handled various aspects of the case while I was there, and I wanted to

take this means of bringing their performance to your

personal attention. I sincerely appreciate the help extended PepsiCoathus far by the FBI and especially the efforts on our-behalf-made by Messrs.

With best wishes.

Sincerely, APR 11 1977 b6

MAR 17

Aliler.

F-7

c. Mant.

March 11, 1977

Mr. Cartha D. DeLoach Vice President Corporate Affairs Pepsico, Inc. Purchase, New York 10577

Dear Deke:

It was most thoughtful of you to write regarding your recent experiences with our people in Puerto Rico. We all enjoy seeing you and you can be sure your treatment is not unique. You're a good guy and lately we have not seen too many of that type.

TELETYPE UNIT

Sincerely, make a pius fathachd lit.

In promid files of base

Le promid files of Ex Clarence timola The most CMK:mfd Assoc. Dir., Dep. AD Adm.\_\_ Dep. AD Inv. Asst. Díc.: Ext. Affairs SENT FROM D. O. Ident. Inspection Intell. DATE -Laboratory Legal Coun. Plan, & Eval.

b6

F81/D0.

OPTIONAL FORM NO. 10
JULY 1973 TOITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATES GOVERNMENT

## Memorandum

то : MR. McDERMOTT

DATE: 6-3-77

FROM:

R. E. Zong

SUBJECT:

CARTHA D. BelOACH

FORMER ASSISTANT TO THE DIRECTOR

JCF

Crim. Inv.
Fin. & Pers.
Ident.
Intell
Laboratory
Legal Crim.
Plan. & Insp.
Rec. Mgnt.
Spec. Inv.
Tech. Servs.
Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

On 6-2-77 Mr. DeLoach called to advise me that he is going to be interviewed by Mr. \_\_\_\_\_\_, Civil Rights Division, Department of Justice, concerning surreptitious entries. The interview is to take place in Washington, D. C., at 10:30 a.m. Monday, 6-6-77. Mr. DeLoach further advised that it is possible that he will also testify before the grand jury.

Mr. DeLoach advised that he just wanted to make this a matter of record with the Bureau.

### RECOMMENDATION:

For information.

REC. 73>

8 JUN 10 1977 57

REL:jlk

Ky

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

## lemorandum

то

The Director

DATE: 6 - 10 - 77

FROM

Legal Counse

SUBJECT:

CARTHA DE

PURPOSE:

To record information furnished by

Troining Public Affe. Off..

Den. AD In sst. Dir.:

Fin. & Pers.

## SYNOPSIS AND DETAILS:

At 11:25 a.m. on June 10, 1977, Cartha DeLoach, former Assistant to the Director, telephonically advised me that he was in Washington, D.C., on June 6, 1977, to meet with of the Department of Justice for an interview. Mr. DeLoach said that he was interviewed for approximately two hours and then at 1:30 p.m. on the same date he appeared before the Federal Grand Jury in Washington. During his interview and during his Grand Jury testimony. "break-ins," "suicide taps, " and "mikes." He said he stated that he had no recollection he had done so during his tenure as Assistant to the Director and he did not know of any such approvals given by anyone else during that time. He was asked for his opinion as to whether Mr. Hoover had obtained authority for surreptitious entries and he replied that he believed that Mr. Hoover would have obtained authority from the Congress, from the Attorney General, the National Security Council, and from the President of the United States. He suggested that they check the hearings before the Appropriations Committees where Mr. Hoover testified and, at times, would testify off the record. He said he did not accompany Mr. Hoover to the White House or to the testimony but that he did have lunch with Mr. Hoover and the Attorney General from time to time.

Mr. DeLoach said that he offered the opinion that the authority granted through the years for such activities may have been the basis for the belief of Agents who engaged in such activities that their actions were lawful. He said that William Rogers authorized the FBI to install microphones when he was the Deputy Attorney General and that Nicholas Katzenbach authorized the FBI to install such devices without prior authority any time he was unavailable and he would approve them upon his return.

1 - Mr. Mintz JAM:bpr

U.S. Savings Bonds Regularly on the Payroll Savings Plan

b6 b7C

Memo Legal Counsel to the Director

Re: Cartha DeLoach

In his appearance before the Grand Jury, he said he was asked whether he personally installed any wiretaps, microphones, or had opened mail which he answered in the negative. He said that throughout his testimony he constantly referred to the fact that the Agents, acting without guidance from the Congress, were acting on 'probable cause' and he repeatedly stated his belief that Mr. Hoover had sought higher authority for such activities in order to protect the Bureau and his own good name.

### RECOMMENDATION:

For information.

Director
Assoc. Div
Dep. An Adm.
Deg. AD Inv.

Legal Coun.
Plan. & Ins.
Rec. Mgnt.
Spec. Inv.
Tech. Servs.
Traininz
Public Affs. Off.

#### August 29, 1977

1 - Mr. Boynton

1 - Mr. Monahan (Fehl)

5 JEY 12 1977

1 - Mr. Mintz

1 - Mr. Powers

Mr. Cartha D. 96 Perkins Road Greenwich, Connecticut

Dear Deke:

In response to your recent Freedom of Information-Privacy Acts request, enclosed is a copy of a memorandum from you to Mr. Mohr dated December 2, 1964, and captioned, "Martin Luther King; Appointment With Director; 3:35 P.M., 12-1-64." You will note that no deletions or excisions have been made from this document, thereby constituting a total grant of your request.

With warmest personal regards,

MAILED 5

AUG 3 0 1977

FBI

Enclosure

Sincerely yours

Clarence ' Kelley Clarence M. Kelley Director

SE

See C. P. Monroe to Mr. Boynton memorandum dated 8-18-77, captioned, "C. D. DE LOACH; REQUEST FOR COPY OF DECEMBER, 1964, Assoc, Dir. Dep. AD Adm. \_MEMORANDUM . "

Dep. AD Inv. Asst. Dir.:

Adm. Serv. Crim. Inv. . Fin. & Pers

Ident. Intell.

Laboratory.

Legal Coun. Plan. & Insp. ...

Rec. Mgnt. . Spec. Inv.

Tech. Servs. Training -Public Affs. Off.\_

Telephone Rm. \_ MAIL ROOM Director's Sec'y

TELETYPE UNIT

**APPROVED**:

Director. Assoc. Bir.

Dep. AD ACER Dep. AD Inv

Fin. & Pers. ldent.

intell. Laboratory.

Adm. Serv.

Crim. Inv..

Rec. Mgnt. Spec. Inv. Tech. Servs. Training\_

Legal Coun.

Plan. & kusp.

Public Affs. Off.



FB1/DOJ

September 19, 1977

Mr. Cartha D. DeLoach Vice President Corporate Affairs Pepsico, Inc. Purchase, New York 10577

Dear Deke:

|      | I am in    | receipt of your | letter | of August-26 | th; t | ogether | with |
|------|------------|-----------------|--------|--------------|-------|---------|------|
| your | enclosures | concerning Mr   | •      |              |       |         |      |
|      |            | •               |        |              |       | _       |      |

In reviewing Mr. application for the Special Agent position, I find that he does not possess the necessary three years' complex and/or investigative experience to be considered for the Special Agent position at this time, and I have directed a letter to him under today's date which explains the various requirements to be met in order to qualify for Special Agent.

I appreciate your bringing the matter to my attention.

| With best reg  | ards,                            | 0.14-0                     |
|--|----------------------------------|----------------------------|
| _  | Sincerely                        | 43                         |
| 67-<br>(5)   | Clarence Kelley 5                | 1 100 List 1               |
| Cr Of MAILED 10  | REC-143                          |                            |
| SEP 1 9 1977,  | Clarence M. Kelley Director      |                            |
| Dep. AD Inv. 1 - SAC, Columbia (En                                   | 1 1 1 1                          |                            |
| Gria, Inv<br>Fin. & PersNOTE:age                                     | applied for the SA position ba   | sed upon BS and MS         |
| latell. degrees in Criminal Ju<br>Loboratory years' experience to qu | stice; however, he does not poss | ess the necessary 3        |
| Plon. & Insp   | APPROVED: Adm. Serv              | Legal Corn.                |
| Spec Inv   | Director Fine 2 stands           | Tash yare                  |
| Public Affs. Off Felephone Roy Director's See'y SMAIL ROOM TELET     | TYPE UNIT Laboratory             | Training Public Affs. Gff. |
| NEW  |                                  | F.                         |

b6

BI/DOJ



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

Mr.

Mr. Clarence M. Kelley Director Federal Bureau of Investigation Washington, D.C. 20535 August 26, 1977

August 26, 1977

Ack N:

Dep. AD
Asst. Dir.
Adm. Sor
Crim. Inv.
Fin. 6 Per
Ident
Intell
Laborator

Logal Cu

Plan. & In Rea. Might Spec. Lay.

Toch. Sorv Training...

b6

Public Affa. ( Telephone R: Director's Sec

Dear Clarence: Please find enclosed a letter dated August 16, 1977, from of The Claxton Bank, Claxton, Georgia, Claxton is my home town. I have been on the Board of Directors of this small bank for many years. writes to me because he knows of my previous FBI employment. In the enclosure, recommends one personally, I note that he is a While I do not know Mr. graduate of the University of South Carolina, Columbia, South Carolina, having received a B.S. Degree in Criminal Justice and also a Masters Degree majoring in that category. I also note that he was on the Dean's List and that he received his degree cum laude. Although I do not know Mr. I am aware of the fact that is a very fine banker whose reputation is above reproach. I am certain that, because of his great respect for the FBI, he would not have recommended someone unless this person deserves consideration. I would personally appreciate any attention that could be paid to Mr. application. **REC-143** With kindest regards, Sincerely. C. D. DeLoach Enclosures

## emorandum

TO

8-18-77 DATE:

Idaas Intell. Laboratory

ssoc. Dir. -Dep. AD Adm. \_\_\_

Adm. Serv. Colm. Inv. Fin. & Pars.

Dep. AD Inv. \_\_ Acre Die

Legal Coun. Pinn. & Insp. Rec. Mgnt. .

Sac law

Teoloina Public Affs. Off. J Telephone Rm. Director's Secty\_

b6

b7C

FROM C. P. Monroe/

SUBJECT:

C. D. DE LOACH:

REQUEST FOR COPY OF

DECEMBER, 1964, MEMORANDUM

### PURPOSE:

The purpose of this memorandum is to advise that former Assistant to the Director C. D. DeLoach has requested a copy of memorandum he wrote on December 2, 1964, and to recommend that the attached copy of that memorandum be furnished to him.

#### DETAILS:

Former Assistant to the Director d. D. Delloach has telephonically requested a copy of a memorardum which he wildte on December 2, 1964, reporting a meeting in the Director's Office between the then-Director Hoover and Martin Luther King--which meeting was also attended by Walter Fauntroy, Ralph Abernathy. (The memorandum is serial 634) of Bufile 100-106670.) Mr. DeLoach pointed out that extensive reference to this memorandum (including a number of direct quotations from it) is made on pages 164-167 of Book III of the Final Report of the Senate Select Intelligence Committee (published in 1976); and the Committee's report clearly indicates that at least two of the witnesses before the Committee (Ralph Abernathy and had full access to his December 2, 1964, memorandum.

Review of the attached copy of Mr. DeLoach's December 2, 1974, memorandum reflects that it is strictly an account of Martin Luther King's visit with Mr. Hoover and that it does not allude to information which Bufiles contain concerning Dr. King or the other participants in the meeting. Furthermore, as noted above, the meeting between Dr. King and Mr. Hoover was not of a confidential nature -- it was attended by four other persons (including Mr. DeLoach) any of whom was free to tell outsiders what had transpired; and Dr. King met with representatives of the press immediately after his session with Mr. Hoover. Furthermore, Mr. Hoover later discussed his meeting with Dr. King with news media.

Enclosure -

SEE ADDENDUM OF FOIPA, PAGE THREE. 1 - Mr. Boynton

l - Mr. Fehl

l - Mr. Mintz

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

AFFAIRS OFF

Monroe to Boynton memo RE: C. D. DE LOACH

## **RECOMMENDATION:**

That the attached Xerox copy of Mr. DeLoach's December 2, 1964, memorandum reporting the meeting between Dr. King and Mr. Hoover be made available to Mr. DeLoach—and that, upon approval, this memorandum be returned to the Research Section.

| APPROVED:                                | Adm. Serv   | Legal Coun<br>Flan. & Insp |
|--|-------------|----------------------------|
| DirectorAssoc. DirDep. AD AdmDep. AD Inv | Fin. & Farr | Rise Mgate                 |

Memorandum to Mr. Boynton
Re: C. D. DeLoach;
Request for copy of
December, 1964, Memorandum

ADDENDUM OF FOIPA BRANCH, RECORDS MANAGEMENT DIVISION AHM: 5390 8-26-77

Attached hereto is a proposed letter from the Director to Mr. DeLoach along with a copy of the memorandum requested as it is proposed be disclosed to him. It is noted that no administrative markings have been excised from the enclosed document pursuant to the current policy of the FOIPA and guidelines issued by the Department of Justice. Inasmuch as this disclosure amounts to less than 30 pages, there is no charge for duplication pursuant to existing Federal regulations.

#### **RECOMMENDATIONS:**

1. That the previous recommendation of the Public Affairs Office as set forth in C. P. Monroe to Mr. Boynton memorandum be disregarded.

Atm G

Birejist Crim. Inv.

Fin. & Pers.

Africa Dir.

Ident.

Intail.

Dop. Ab Inv.

Laboratory

Logal Corn.
Flan. & Rec. Manh.
Space. Inv...
Tech. Sorvs...
Treining...
Public Affs. Off....

2. That the attached letter, with enclosure, be approved and forwarded to Mr. DeLoach.

Alm Logal Counŧ . Kin. Sorv. APPEBYED: Plan. & Jac Crim. Inv. Ret. Mgang Fin. & F220. Director. Sabo. lav. liant.... Assoc, lite Tsin Corvs. Infail.... yop. All Ale Tetining. Laboratery\_ Dey, AD lik Lubiio Atic. Gild

April 17, 1978

Mr. Cartha D. DeLoach Vice President, Corporate Affairs PepsiCo, Inc. Purchase, New York 10577

Dear Mr. DeLoach:

I certainly appreciate your warm message of congratulations on my appointment as Director, as well as your kind offer of assistance. I have learned a great deal about the Bureau during my short time here and I find each day interesting and challenging. I hope I will conduct the affairs of the FBI in a manner worthy of your support.

In reply to your request, it is a pleasure to advise that Deputy Assistant Director James O. Ingram is available to speak to your employees on the subject of terrorism on May 16th in Purchase. You may contact him directly at FBI Headquarters, telephone number (202) 324-4262, to work out the specific details.

Sincerely yours,

William M. Webster

| MAAPR   | William H. Webster<br>Director   | er  |
|---|--|---|
| Assoc. Dir. 2 Deb, AD, Adm Dep. AD lav Asst. Dir.: 7                  | New York - Enclosure - Mr. Moore - Enclosures (2) Personal Attention: Bring to the a Deputy Assistant Director James 0.8 | Etention of 3 APR 25 1978 Ingriam!  |
| Adm. Servs.  Crim. Inv.  Ident.  Infell.  Laboratory  Legal Coun.  To | nangre speecu ber CTD. Assu.   | signation of Mr XEROGram  |
| Plan, & Insp  | _ 11   | Legal Coun. Plan, & Insp. Rec. Mant. HADINA Tech. Serve. Training Public Affs. OII. |



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS Asst. Dir.:
Adm. Serv.
Crim. Inv.
Ident.
Intell.
Laboratory
Legal Coun.
Plan, & Insp.
Rec. Mgnt.
Tech. Servs.

Training
Public Affs. Off.
Telephone Rm.
Director's Sec'y

Dep AD Adm Dep. AD Inv.

March 31, 1978

The Honorable William H. Webster Director
Federal Bureau of Investigation
J. Edgar Hoover Building
Washington, D. C. 20535

C.D. DeLoach

Dear Judge Webster:

Permit me to take this means of extending you my warmest congratulations on your assumption of the position of Director of the FBI. You have some very heavy responsibilities which I am certain you will handle expertly and this will benefit our country greatly. I want to assure you that I am always ready to be of assistance to you if you should need me now or in the future. You need only call on me.

If am a former Assistant to the Director who retired in 1970 to become Vice President of Corporate Affairs of PepsiCo, Inc. Our company is a multinational organization which operates in approximately 140 countries. In this particular respect, we have an abiding concern regarding terrorism both domestically and abroad. The corporate duties of our top executives necessitates their continual travel in the corporate of many potentially dangerous countries.

Because of the great interest we have in the protection of these individuals, I would like to respectfully ask that you give your permission for Mr. James O. Ingram, Deputy Assistant Director of the Criminal Investigative Division, to visit our World Headquarters at Purchase, New York-for the purpose of conducting one of his seminars on the protection of the business executive. I understand his presentation is an excellent one and we would be most grateful if you will agree to let him share his expertise with our people. If agreeable with you, we would like to have Mr. Ingram visit us on May 15 or May 16; 1978. He will be speaking to between 200 and 300 executive personnel.

Color to the Man to th

MAY 11 1978

JAMES OF INGRAM

67-519127, INSP. DIV 6, NSOM

Pho 4-10-78

Pers. Pec! Unit

## 6.1978

ACK 4/11/18 Noingur

## **PEPSICO**

The Honorable William H. Webster

Any consideration you feel you can accord this request will be greatly appreciated.

With best wishes,

Sincerely,

C. D. DeLoach

Assistant Director Administrative Services Division

5/16/78

l - Mr. Bassett Legal Comsel

1 - Mr. Mintz

1 - Mr. Hotis

1 - Mr. Foster HOUSE SELECT COMMITTEE ON

assassimations (ESCA)

NOT RECORDED

PURPOSE: The purpose of this perorandum is to advise that the below listed employees have been released from their employment agreements.

DETAILS: To date, staff attorneys of the HSCA have conducted a number of interviews of Special Agents and former Special Agents in connection with the Committee's investigation into the assassination of Br. Martin Luther King, Jr. Additional requests for agent interviews have been submitted by letters to the Attorney General from G. Robert Blakey, Chief Counsel and Director, MSCA. These agents, their offices of assignment or last known address, and the date of interview request are as follows:

| AGENT   | OFFICE OF ASSIGNMENT<br>OR LAST KNOWN ADDRESS  | date of<br>request |
|---|--|--------------------|
| Richard E. Long   | Painq  | 4/28/78            |
| (Former)  |  | 4/28/78            |
| DOC/THB/pfm (21)  | Contin   | ied - over         |
| 1 - Personnel file of | f Edward J. McDonough if Wilbur L. Martindale if Cloment L. McGowan, Jr. if James R. Malley if Cartha D. Doldach if Courtney Evans if Robert B. Wick if Fred J. Baumgardner if Joseph A. Sizoo if Charles D. Brennan if James F. Bland | .¥                 |

MEMORANDUM TO THE ASSOCIATE DIRECTOR

ME: HOUSE RELECT COMMITTEE ON ASSAURTMANIONS (MS64)

| Mert                                    | OFFICE OF ASSIGNMENT<br>OR LAST ENOUGH ADDRESS                            | BECORTER<br>DYAL OL |
|---|---|---------------------|
| Wilbur L. Martindale<br>(Morner)        | fest Office Box 1391<br>Sedema, Arisona<br>(602) 882 3962                 | 1/21/78             |
| Clement L. Nedersan, Fr. (Permer)       | 331 63rd Place<br>Chererly, Nerylmad<br>773-8092                          | 4/26/78             |
| Jame 1. Malley<br>(Permar)              | 1015 Greetwood Brive<br>Alexandria, Yirginia<br>KIP-5371                  | 1/30/75             |
| Cartha D. Poleach<br>(Former)           | 96 Postine Road<br>Greenwich, Count Count,<br>(914) 253-3027 (v)          | 1/28/78             |
| Constitute Property (Florest )          | 3800 North Pairfex Brive<br>Arlington, Virginia<br>293 6400 (w)           | 1/26/78             |
| Nobost E. Wigh<br>(Former)              | 1444 Grave Read<br>Cheriottesville, Virginia<br>(804) 977 2331            | 1/20/11             |
| Prod J. Saumardner<br>(Parmer)          | 10000 3rd Street<br>Louisville, Kentucky                                  | 4/28/78             |
| Joseph A. Stree<br>(Street)             | 84A Pine Gresera<br>Whispering Pines,<br>Sorth Carolina<br>(919) 949-2922 | 1/26/74             |
| Charles D. Brodnen<br>(Permar)          | 467 North Oven<br>Alexandria, Virginia<br>370 3751                        | 1/28/78             |
| James P. Mital<br>(Férmer)              | 1310 Mondale Avenue<br>Bethoods, Maryland<br>OL2 4671                     | 1/28/11             |
| , |   | 4/28/78             |
| Landard State (1997)                    |   |                     |

Paul L. Cux (Former) 104 Ekyline Circle Sebellite Beach, Plesida (305) 777 0799 **b**6

MEMORANDUM TO THE ASSISTANT DIRECTOR ADMINISTRATIVE SERVICES DIVISION RE: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA) The above agents will be telephonically advised by the Legal Liaison and Congressional Affairs Unit, Legal Counsel Division, and Congressional Inquiry Unit, Records Management Division, of the interest of the Committee and, prior to interview, Legal Counsel representatives will provide these agents with a briefing as to the scope and limitations of the interview. RECOMMENDATIONS: (1) `That the Legal Counsel Division make appropriate notification to current employees regarding this matter. (2) That the Congressional Inquiry Unit, Records Management Division, make appropriate notification to former employees regarding this matter.

Mr. Cartha D. DeLoach Vice President, Corporate Affairs PepsiCo, Inc. Purchase, New York 10577

Dear Mr. DeLoach:

Thank you for your letter of May 23rd regarding the address made by Deputy Assistant Director James O. Ingram. I am pleased his remarks were so well received and know he will be most grateful for your kind comments concerning his performance. You may be sure he enjoyed being with you and is as appreciative as I am of your courtesy in writing.

1-1-LED / Sincerely yours, William H. Webster 6 1973 JUH William H. Webster fBi Director

1 - New York - Enclosure 1 - Mr. Moore - Enclosure Personal Attention: Bring to the attention of Deputy Assistant Director James O. Ingram. 1 - 67-519127 (James O. Ingram) - Enclosure Deo. AD Adm Mr. DeLoach is a former Assistant to the Director 8/13/42 and retired 7/31/70. Dep. AD Inv. NOTE: Asst. Die.: who EOD 8/13/42 and retired 7/31/70. Adm. Servs CAM: jmh (5) EOL 32 PF 779 Ident. Legal Coun. Intell. APPROVED: Laboratory ! 2 ℃rim. Inv. Plan, & Insp. Legal Coun. Rec. Mgnt. HANS Director Ident. Assoc. Dír. Rec. Mild Training . Dep. AD Ad Public Affs, Off. Dep. AD Iñv



DARTHA D. Deloach vice president COSPORATE AFFAIRS

May 23, 1978

The Honorable William H. Webster Director Federal Bureau of Investigation J. Edgar Hoover Building Washington, D. C. 20535

Dear Judge Webster:

I thought you would like to know that on Thursday, May 18, 1978, Deputy Assistant Director James O. Ingram made an excellent talk on terrorism to an attentive and very interested, standingroom-only group at our World Headquarters. Those in attendance included a number of executives from neighboring corporations to whom we had extended an invitation, as well as a number of ranking FBI officials from the New York, New Rochelle and New Haven Offices.

It was a pleasure to have Mr. Ingram with us, and I thank you sin-. cerely for your kindness in permitting him to make this talk to our people. His remarks were very informative and timely, and they provoked an unusually large number of questions from the audience. I believe he was well pleased with his reception and I know we were delighted to have him as our guest.

Again, I am most appreciative of your courtesy in making this presentation possible.

With highest esteem,

e smith JUN 9 1978

Sincerely;

C. D.\DeLoach

3

Auton Dir. Dog. AD A....

Yerrinone Rm.

Director's Sec'y

PURCHASE, N.Y. 1057 TEL. (914) 253 - 3027

CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

March 11, 1980

914-253-3027

Exec. AD-Inv. Exec. AD-Adm. Exec. AD-LES, Asst. Dir.: Adm. Servs Crim. Inv. ideat. intell. Laboratory Legal Coun. Plan & Insp. Rec. Mgnt. Tech. Servs. Training ( Public Alis+0 Telephone Rm Director's Sec

The Honorable William H. Webster Director Federal Bureau of Investigation

935 Pennsylvania Avenue, N Washington, D. C. 20535

Dear Bill:

baloach, Cartha Diekle

PepsiCo and the Pepsi-Cola Bottlers Association have created a new series of political education seminars for Pepsi-Cola Bottlers. These seminars are held in Washington, D. C. and involve approximately 25 Bottlers. curriculum consists of political lectures, films, work sessions and discussions of key soft drink issues. Two Senators and four Congressmen are lecturing to this group. In addition, the program includes actual visits to Capitol Hill for personal discussions with Senators and Representatives. Dick Lesher, President of the U.S. Chamber of Commerce, will appear before them.

Our next seminar is being scheduled for April 22-24 at the Madison Hotel. I am no doubt being very presumptuous, but I would deeply appreciate it if you could spend 15 or so minutes with the participants of this seminar, the Pepsi-Cola Bottlers Association Board of Directors, on April 22nd at any time convenient to you. I will bring them to your office or any other location satisfactory to you.

The PCBA Board is made up of outstanding, wealthy individuals from many different communities across the nation. Many of these men are well known civic leaders who are keenly aware of the importance of political involvement. All participants would find meeting with you a valuable learning experience, as did the Bottlers you were most gracious to see at our first seminar in October, 1979.

I hope we will have the pleasure of meeting with you and Lloek forward to Thearing from you.

Copy made for Tele. Rm.

Sincerely,

C. D. DeLoach

looks forward to purply with the look of the country of the countr

REC-146

April 29, 1981

Mr. Cartha D. DeLoach Vice President Corporate Affairs Pepsico Inc. Purchase, New York 10577

Dear Deke:

I read with great interest your letter of April 1, 1981, concerning an applicant for employment as a Special Agent with the FBI.

Your continued interest in the FBI and efforts to keep us apprised of those individuals possessing good potential for the Special Agent position are greatly appreciated.

Please be assured that when hiring for the Special Agent position resumes, Mr. will be given every consideration consistent with his test scores and educational and employment background.

With best wishes,

Sincerely,

William H. Webster

William H. Webster Director

TORUM

|   | 1891 S.F. YAW  |
|---|--|
| Exec AD In  |  |
| Exec AD LES  Asst. Dir.;  Adm. ST. Mr.  Crim. flav  Identi  | Enclosure (Copy of Incoming) Enclosure (Copy of Incoming)(Detached) Enclosure (Copy of Incoming) |
| Intell.  Laboratory Legal Coun. Plan. & Insp.  JGF: csb (5) | APPROVED: Legal Coun.  Crim. Inv. Plan. & Insp.  |
| Rec. Mgnt. Tech. Servs. Training Public Affs. Off.          | Exec. AD Adm. Winte'l. Training  |
| Telephone Rm. MAIL ROOM Director's Sec'y MAIL ROOM          | Exec. AD Inv. Ident. Off of Cong. & Exec. AD LES Leboratory Public Affs.                         |

| for the<br>the Modi<br>Cognitiv                      | applied Special Agent position under affied Fregram; his ever, his we Functions Test was not ough to qualify him for an ew.  | Exec. AD. S. II.  Exec. AD.LES  Asst. Dir.:  Adm. Servs.  Crim. Inv.  Ident.  Intell.  Laboratory                            |
|--|--|--|
| CARTHA D. Delt<br>VICE PRESIDENT<br>CORPORATE AFFAIR | Judge William H. Webster Director Federal Bureau of Investigation  | Legal Coun.  Plan & Insp. Rec. Mgnt.  Tech. Servs.  Training  Off. of Cong.  & Public Affs.  Telephone Rm.  Director's Sec'y |
| 100/4 # 100 # # 40   1/20/8;                         | Washington, D. C. 20535  Dear Bill:  Mrs is an Administrative Assistant to o of our executives at PepsiCo, Inc. Her husband, is currently an applicant for the posit of Special Agent in the Federal Bureau of Investigation.  has recently received an Honorable Dischal from the U. S. Marine Corps. He attained the rank of Captain while in military service and his most recent assignment was that of Inspector-Instructor, Staff, Fort Schuyler, Bronx, New York. He also had quite extensive experience as Communication S-2 (intelligence while in the Marine Corps. He served in the Marines fo six years. All of his fitness reports reflect that he was rated in an excellent fashion. | tion<br>rge  |
|  | Prior to entering the Marine Corps, Mr. served briefly as a police officer with the Westchester County Police. Mr. has an excellent reputation, and is regarded highly in the community. He makes an excelled appearance, has a pleasing personality and, obviously defined his Marine Corps training, appears to be well discipline and amenable to instructions. REC-144 67-33872.   | arkway<br>nt<br>ne to  |

### **PEPSICO**

Judge William H. Webster

| ١ | Mr. has a Masters Degree in Educational                       |
|---|---|
|   | Curriculum Instruction. He graduated from Widener             |
|   | University, Chester, Pennsylvania in 1974. Mrs.               |
| į | as referred to above, is a well respected employee of ours.   |
|   | She has an excellent reputation and above average efficiency. |

While I realize there is a "freeze" on hiring applicants at the present time, I, nevertheless, wanted to bring this young man to your attention so that his interest in the FBI could be established for the record.

With kindest regards,

Sincerely,

C. D. DeLoach

b6



CARTHA D. DeLOACH
VICE PRESIDENT
CORPORATE AFFAIRS

June

June 14, 1982 Jach, Cartha D.

Mr. William H. Webster

Director

Federal Bureau of Investigation

Washington, D. C. 20535

Dear Bill:

| The family represents the Schweppes bottling interest in the United States. I am in the Knights of Malta with and also serve on a board with them:   |  |  |  |
|--|--|--|--|
|  |  |  |  |
| has a son, who is 28 years of age and  |  |  |  |
| currently serving in the "special problems unit" of the Los Angeles Police Departmentmakes an excellent appearance neat, trim, and athletic looking in nature. He received a B. A. degree from Baldwin-Wallace College in 1976. His grades were above average. He was immediately employed by the Bergen County, New Jersey Police Department and was assigned to Tenafly where he remained approximately 4 1/2 years. He left there of his own volition in 1980 and became employed by the Los Angeles Police Department.   |  |  |  |
| the state of the s |  |  |  |

At the LAPD, has received at least a dozen commendations and has received specialized training, including criminal investigation and juvenile courses. He has never received any disciplinary action.

He is reportedly an excellent marksman, a qualified judo instructor, and has additionally received training in special weapons and repelling. He has consistently been among the top five police officers in his division in performing necessary overtime. He has a working knowledge of the Spanish language.

AUG 10 1982 3 AUG 4 1982

2 AUG1 n1982 76 AUG: Let to Phr. Delosch ack: CAM: dab : 7/19/82

outr

PEPSICO

Mr. William H. Webster

I mentioned these facts inasmuch as father and uncle have indicated to me on several occasions the fact that he has previously applied to the FBI for consideration as a Special Agent when and if a vacancy occurs. While I have met this young man only once, I did have the opportunity to converse with him for several hours and was quite impressed with his appearance and abilities.

I would appreciate it if this letter could be made a part of file at FBI Headquarters. I feel that he has potentialities of becoming an excellent Special Agent. He appears to be the clean-cut type of individual that the Bureau constantly seeks.

With best wishes and kind regards.

Sincerely,

C. D. DeLoach

b6

June 19, 1981

# MR. CARTHA DEKLE DELOACH

The following pertains to the former employment in the Federal Bureau of Investigation of captioned individual.

Date of entry on duty: August 31, 1942

EOD title, grade and salary: Student Fingerprint Classifier, Grade CAF 2, \$1440 per annum

Date appointed Special Agent: December 14, 1942 (military leave without pay from November 2, 1944, to April 1, 1946)

Duties performed as Special Agent
following period of training: Investigative and supervisory
duties, and the duties of an
Inspector, Assistant Director,
Assistant to the Director

Date of separation: July 31, 1970

Reason for Leaving: Retired

Title, salary and grade at time of separation: Assistant to the Director, Level 5, \$36,000 per annum

His services were satisfactory and nothing was known which would reflect unfavorably on his character or integrity during the period of his employment with this Eureau.

| Exec AD Adm              | the period of his employment with this Bureau.   |                             |
|--------------------------|--|-----------------------------|
| Exec AD Inv              | - Memorandum prepared for the transmittal to CIA   | ь6                          |
| Exec AD LES              | Mr.  | -s 67C                      |
|                          | - 67-338728 NUT  | not reluvated to            |
| Crim. Inv.               | - 67-338728 MU' A  | Il as the Misse             |
| Intell                   | adi(5)   | le car con person           |
| Laboratory               | - adj(s)   | The hier, an                |
| Plan. & Insp             | _ 00/  | Section 1                   |
| Rec. Mgnt<br>Tech. Servs | This document contains neither recommendations was conclusions of the FRI. It is the present of the FRI  |                             |
| Training                 | Memorandum prepared for the transmittal to CIA  Mr.  67-338728  Adj(5)  This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI, and is loaned to your agency; it and its contents are not to be distributed outside your agency. This reply is result of check of FBI investigative files. To check arrest records, request must be submitted to FBI [Identification Division. Fingerprints are necessary for positive check.] |                             |
| Officerong.              | is result of check of FBI investigative files. To check arrest records, request identification Division. Fingerprints are necessary for positive check.  | it must be submitted to FBI |
| Telephone Rm.            | 2822   |                             |

FBI/DOJ

4-22b Rev: (11-17-39) SEARCH SLIP Searcher / Number <del>-</del> Prod: FILE NUMBER SERIAL FBI/DOJ Mr. Cartha D. DeLoach Vice President Corporate Affairs Pepsico Inc. Purchase, New York

Dear Deke:

Thank, you for your June 14th letter recommending who has applied for the Special Agent position with the Bureau. I appreciate your thoughtfulness in advising us of your high regard for his qualifications, and it will be a pleasure to see that your communication is made a part of his record.

With warmest regards,

Sincer 3 AUG 4 1982 Bill William H. Webster

Director FBI NOTE: Salutation per prior correspondence. Thas applied for the Special Agent position and is a police officer with the Los Angeles Police Department, Los Angeles, California. (Bufile 67-820097). CAM:ddb

Exec AD Adm. Exec AD Inv. Exec AD LES

Asst. Dir.: Adm. Servs.

> Crim. Inv. . Ident. \_ Insp. Lab.

Legal Coun. Off. Cong. & Public Affs.

AUG 10 1982

APPROVED:

Exec. AD-Inv.

Exec. AD-LES

Adm. Servs.\_ Crim. Inv.

Laboratory\_ Legal Coun. Off, of Cong.

& Public Affs.

Rec. Mont.

Director ( Hw) Exec. AD-Adm

Ident. Inspection

Intell.

Tech, Sarve ·Training

b6

July 23, 1982

Mr. Cartha D. DeLoach 96 Perkins Road Greenwich, Connecticut 06830

Dear Deke:

I am enclosing a letter addressed to you which has asked me to forward to you. As you will note he is with Public Issues Research.

With best regards,

Sincerely,

Roger S. Young Assistant Director in Charge Office of Congressional and Public Affairs

Enclosure

First-name salutation per Mr. Young's Office. per mailing list. Mr. DeLoach is a former Assistant Director.

CAM:dae (3)

8 JUL 30 1982

FB[

Exec AD Adm. . Exec AD Inv. Exec AD LES

Asst. Dir.: Adm. Servs. Crim. Inv. \_ Ident.

Insp. Intell. Legal Coun.

Off. Cong. & Public Affs. Rec. Mant.

b6



## U.S. Department of Justice

Federal Bureau of Investigation.

Washington, D.C. 20535

August 14, 1981

Society of Former Special Agents of the Federal Bureau of Investigation, Inc.

2754 Graybar Building 420 Lexington Avenue

Echalli, Co New York, New York 10170

Gentlemen:

The Socialist Workers Party (SWP), its youth group, and several of its members filed suit for damages and injunctive relief in 1973. Damages were sought from three Special Agents, the FBI, and others. It is a pleasure to notify you that the individual liability of the three Special Agents -Arthur Greene, and John Malone - was resolved when the claims against them were dismissed at the beginning of the trial.

The trial began in early April and the presentation of evidence concluded at the end of June. A decision is not expected until the end of this year and you will be notified when it is received.

Judge Webster was required to remove himself from any involvement in the case as Director because he was a member of a three-judge panel which had ruled on an earlier appeal in the same case. The litigation became my responsibility, and, with necessary assistance from several Divisions, a task force was formed in September, 1980, which included one former Special Agent.

John P. Thomas, who retired from the Intelligence Division a few months before the task force was formed, became a key member of it. His knowledge of Bureau policy, practices, and personnel was invaluable to the rest of the Bureau team

67-NOT RECORDED 4 SEP 3 1981

July per Black

Society of Former Special Agents of the Federal Bureau of Investigation, Inc.

and to the other Government attorneys. Many of you recall John as a dedicated and tireless employee. Retirement did not change him. The FBI is certainly indebted to him for his efforts.

Many other former Special Agents were involved in trial preparation, including:

Leo E. Conroy

Cartha D. De Loach
Arthur J. Greene
Declan J. Hughes
William K. Lambie

John F. Malone
Norman H. McCabe

Thomas J. McNiff

Donald E. Roney

Joseph A. Sizoo

W. Raymond Wannall
Thornton M. Wood
J. Walter Yeagley

As the plaintiffs' case progressed into and through its second month, it became obvious that several of the FBI's witnesses were no longer required. The time and effort of those willing and prepared to serve is nevertheless appreciated.

Society of Former Special Agents of the Federal Bureau of Investigation, Inc.

Joseph Sizoo, Norman McCabe and Arthur Greene testified primarily about surreptitious entries. On the day they testified, a veteran court observer told one of the FBI attorneys: "You should have kept them till last; they're awfully good witnesses." He was equally complimentary after the testimony of all the former Special Agents.

b6

b7C

Ray Wannall testified as a former Assistant Director of the Intelligence Division about the Bureau's authority and use of various investigative techniques, particularly COINTELPRO. In his concluding statement, the trial judge specifically mentioned the COINTELPRO presentation as one which was: "developed in really a very sophisticated way with a great sense of the nuances, the subtleties that are involved in these very complicated legal matters." Ray Wannall spent a great deal of time on behalf of the FBI both on and off the witness stand and deserves special recognition.

Although it was more than fifteen years since served as Case Agent for the investigation, his memory was so keen and the reasonableness of his actions so apparent that his testimony served more to buttress our case than to weaken it, even though he was testifying as plaintiffs' witness. even though he was testifying as plaintiffs' witness. equally effective.

The testimony of \_\_\_\_\_\_ also went a long way toward establishing the propriety which has always characterized the manner in which we have handled informants.

This letter would be incomplete without mention of a "non-Bureau" witness. Former Attorney General Herbert Brownell testified unequivocally that officials outside the FBI were aware of surreptitious entries during his years as Attorney General and that they were authorized.

Society of Former Special Agents of the Federal Bureau of Investigation, Inc.

The testimony of those involved in events being litigated is required for the successful defense of this type of civil action. Most of the events being questioned in the SWP and similar civil actions happened several years ago and it undoubtedly will be necessary to again call upon your membership for assistance. With your continued cooperation, the likelihood that the FBI will prevail is greatly increased. The men and women of the FBI recognize and appreciate the efforts of the members of your organization who helped in this lawsuit.

Sincerely yours,

John A. Mintz

Assistant Director - Legal Counsel

V Dig

1982

3

贸

October 4, 1982

OUTSIDE SOURCE

Mr. Cartha D. DeLoach Vice President Corporate Affairs Pepsico Inc. Purchase, New York 10577

Dear Deke:

Your thoughtful note of September 21st, enclosing a copy of the August-II 1982, "AIM Report," has been received. My colleagues and I have been very pleased by the response received in connection with ABC's failure to provide a balanced analysis in its program regarding Mr. Hoover's tenure with the Bureau. We deeply appreciate the support and concern of those who have attempted to set the record straight. Thank you for making this material available to me.

With every good wish,

Sincerely,

William H. Webster

William H. Webster Director

NOTE: Salutation per prior correspondence. Judge Webster wrote Mr. DeLoach on 6-30-82, thanking him for furnishing him a copy of his letter to Leonard Goldenson, President of ABC, taking issue with its program regarding Mr. Hoover. CAM:rfw (3)

| Exec. AD Adm | Adm. Serv, Crim. Inv. Ident. Intell. Laboratory | Cegsi Court.  Plan. & Insp.  Rec. Mgnt.  Tech: Servs  Training  Off of Cong. & Public Affs.     | The year   | 13<br>201   |   | , , ,  |
|--------------|---|---|--|---|---|--|
| 100          |   |   |  |   | s.i   | f  |
| •            | Director W IV<br>Exec. AD Adm<br>Exec. AD Inv   | Director W IIV Crim. Inv.  Exec. AD Adm. Ident.  Exec. AD Inv. Intell.  Exec. AD LES Laboratory | Director Wiscon Rec. Mgnt.  Exec. AD Adm. Ident. Tech: Servs  Exec. AD Inv. Intell. Training  Off of Cong. &  Exec. AD LES Laboratory Public Affs. | APPROVED;  Crim. Inv. Plan. & Insp.  Director Late Rec. Mgnt.  Exec. AD Adm. Ident. Tech. Servs  Exec. AD Inv. Intell. Training  exec. AD LES Laboratory Public Affs. | APPROVED;  Adm. Serv. Legal Count.  Crim. Inv. Plan. & Insp.  Director La Had Rec. Mgnt.  Exec. AD Adm. Ident. Tecit: Servs  Exec. AD Inv. Intell. Training  Exec. AD LES Laboratory Public Affs. | APPROVED;  Adm. Serv. Legal Colm.  Crim. Inv. Plan. & Insp.  Director Wild Rec. Mgnt.  Exec. AD Adm. Ident. Techt. Servs  Exec. AD Inv. Intell. Training  exec. AD LES Laboratory Public Affs.  20  1982 |

MAIL ROOM

F

court

OUTSIDE SOURCE

Bidoain, Cartha

0101

Not knowing if you have access to "AIM".

Report, I am enclosing a copy of the latest issue which was sent to me by a subscriber.

I think you will find the report interesting

reading.

1 REG 110

Numbered.....3#... 10 OCT 28 1982

Deke DeLoach

9/21/82

ACK 9-30-82 CAM: May

Och



Honorable William H. Webster
Director
Federal Bureau of Investigation
Washington, D. C. 20535

67-338738-568

NOT RECORD

# PEDADT NETUNI



Published by ACCURACY IN MEDIA, INC.
1341 G Street, N.W., Suite 312
Washington, D.C. 20005 • Telephone: 202-783-4406

Reed Irvine, Editor

Vol. XI

August-II 1982

No. 16

## **ABC SMEARS J. EDGAR HOOVER**

The FBI and its leadership is not and should not be exempt from critical examination by the media, any more than any other government agency. However, any government agency or official that is subject to such scrutiny is entitled to have the facts presented accurately and fairly.

The smear-style journalism which has been so thoroughly exposed in the case of the CBS News attack on Gen. William C. Westmoreland has also been at work on J. Edgar Hoover and the FBI. We have shown in previous issues how eagerly the media picked up and amplified the false charge that the FBI had smeared the late Jean Seberg and ruined her life. We have shown how CBS News persisted in disseminating that smear as late as November 1981, over a year after it had been presented with the evidence developed by AIM that showed that the story was false. At the July 15 meeting between the top officials of AIM and CBS, Robert Chandler and Roger Colloff, both vice presidents of CBS News, insisted that CBS News had done nothing wrong in ignoring that evidence.

This propensity to smear the FBI was again demonstrated on June 3, 1982, when ABC News aired a one-hour "Close-Up" on J. Edgar Hoover, the man whose name was synonymous with the FBI until his death ten years ago.

Those who grew up thinking of J. Edgar Hoover and his 'G-Men" as heroes who were defending decent citizens against criminals and the country against subversion had some difficulty recognizing the description of Hoover that Marshall Frady painted at the outset. "Who was this man," asked Frady, "who came to command such reverence, such dread?" Frady told his audience that J. Edgar Hoover's ambition "was to control American society itself." "In the end," he said, "it's a story of how a secret police power came to grow within democratic institutions. And it remains of the highest importance to ask, how did it happen?"

What followed was a collection of anecdotal criticisms of Hoover and the FBI by a few individuals who harbored grudges against him. The tone and quality of this appraisal is illustrated by Frady's incredible raising of the question of whether Hoover was a homosexual.

Early in the program he said: "Hoover stayed with his mother until he was 43, when she died. He never married...He spent almost all his time with Associate Director Clyde Tolson. But the rumors Hoover was a homosexual are discounted by friends and even enemies." Why then, did ABC bring it up? They were obviously reaching, since Hoover spent 50 years in public life, in a field where temptations are everpresent, and no breath of scandal ever touched his personal life. An honest portrait of the man would have emphasized that point. ABC News chose the low road of bringing up a rumor that was discounted even by the man's enemies.

### Was Hoover a Bigot?

"During most of his reign it (the FBI) remained virtually all white, all male, all Christian," Frady declared early in the program, implying that J. Edgar Hoover was a bigot and discriminated against minorities. Frady omits facts which show the man in an entirely different light. He failed to mention that J. Edgar Hoover had been vigorously opposed to the relocation of all persons of Japanese descent from the West Coast in 1942, an action pressed by Franklin D. Roosevelt and Earl Warren.

Nor did Frady mention that in 1959 the B'nai B'rith effectively buried the anti-Jewish charge against Hoover. Philip Klutznick, the president of B'nai B'rith gave Hoover and the FBI high marks for their "deep concern" and for their assistance in "reducing the threat of continued bigot-inspired violence."

The charge that Hoover was guilty of racism is equally erroneous. In fact, when Hoover was first made Assistant Director of the FBI during the administration of President Warren G. Harding, he immediately turned his attention to the terrorist activities of the Ku Klux Klan, something his predecessors had carefully avoided.

In one early case, in Louisiana, two men, Watt Daniels and T.F. Richards, had been kidnapped by the Klan because they had been alleged to be witnesses to a KKK beating. Released with a warning to remain silent, they nevertheless told friends that they recognized the kidnapers. A week later, as they returned from a

67-338727 ENCLUSIONE

baseball game and a barbecue, they were seized by armed men wearing white hoods. The was the last time they were seen. Working with local authorities, a group of Bureau of Investigation (BI) agents selected for their trustworthiness by Hoover began an investigation. Eventually, Imperial Kleagle Edward Y. Clarke was indicted. Under Hoover's orders, the Bureau moved into Georgia, uncovering the then common practice of "selling" Negro prisoners on road gangs to local farmers. Conviction of one farmer who had killed 12 Negroes in order to hide the evidence broke the back of that practice.

In 1944, long before the growth of the civil rights movement, Hoover had directed the FBI to investigate the death of Robert Hall, a 30 year old Negro who had been beaten by the sheriff and his deputies in Newton, Georgia. Working against the hostility of the community and the local police, the FBI built up a case which showed that Hall had been beaten to death in violation of a Federal law which prohibits anyone "acting under the color law" to deprive any person willfully of his rights, privileges and immunities under the Constitution. The sheriff and two deputies were indicted on evidence provided by the FBI and convicted.

Referring to the Hall case, Hoover said: "We can have the Constitution, the best laws in the land, and the most honest reviews by the courts—but unless the law enforcement profession is steeped in the democratic tradition, maintains the highest in ethics, and makes its work a career of honor, civil liberties will continually—and without end—be violated." It is incredible that a man such as J. Edgar Hoover, who led the battle against the racism and bigotry of the Ku Klux Klan, a host of neo-Nazi groups in the years before and during World War II—and who opposed the relocation of Japanese-Americans which was supported by such current heroes of the media as Franklin Roosevelt and Earl Warren—can be portrayed as a "bigot."

Hoover did insist that the same high standards he set for FBI employees be applied to all regardless of race, sex or political connections. Once when he was pressed by Attorney General Ramsey Clark to lower entrance requirements as part of an affirmative action program, Hoover said, "I won't appoint a man to the FBI because his uncle is a powerful senator. And I won't appoint a Negro just because he's a Negro. There are Negroes now in the FBI and they got their jobs like everyone else—by careful examination of their qualifications, the same examination that any other applicant receives. There has been no case of a Negro who was qualified being turned down. There never will be. But I do not intend at this time or any other time to bring into the FBI any man, regardless of his race or creed, if he does not measure up to the FBI's standards." To ABC News that seems to add up to prejudice and bigotry.

## Why the FBI Bugged King

The program's main effort to show Hoover's racial prejudice relates to the case of the Rev. Martin Luther King, Jr., and the FBI's decision to tap his telephone. Former Attorney General Clark states on the program: "At a subjective level at least, Mr. Hoover had deep racial prejudices. In his role in the investigation of

Martin Luther King speaks volumes. Here was the nonviolent prophet ocial changes—what more could a country ask for, you know—and subjected to the most vicious sort of investigation. In large part because the man deeply offended Mr. Hoover at a personal level."

Frady declares, "Though the wiretaps and bugs produced no direct evidence of any Communist influence on King, they did provide Hoover with a different possibility—to sabotage King personally. The tapes from that FBI surveillance indicated a highly active sex life by King..."

What Frady did not tell the viewer was that the FBI had legitimate cause for concern about Dr. King's association with known Communists. The story begins on January 8, 1962, when Hoover sent a letter to Attorney General Robert F. Kennedy stating that the Bureau had learned that Stanley D. Levison, a member of the Communist Party, USA, was a close friend of King. A reliable informant, Hoover said, had reported on January 4 that Isadore Wofsy, a high-ranking Communist leader, had said that Levison had written a major speech that, King delivered to the AFL-CIO convention in Miami Beach on December 11, 1961. By March 1958, it had been known that Levison was reviewing the book manuscript and helped in the drafting and publication of King's book, Stride Toward Freedom. Levison took charge of administering contributions flowing to the Southern Christian Leadership Conference (SCLC). King also trusted Levison's judgment regarding SCLC employees. By the fall of 1961, Levison had brought onto the staff Jack O'Dell, also a known Communist, to assist with SCLC administrative work in New York.

In his important book on this subject, The FBI and Martin Luther King, Jr., From Solo to Memphis, David Garrow says, "The true source of FBI information about Levison was an operation that had been one of the most carefully guarded secrets in FBI history. The operation began in the early 1950s and lasted until 1981. Its code name is 'Solo.' 'Solo' stands not for one person, but for a team of two brothers whose accomplishments over 28 years of activity may well make them the most successful double agents in U.S. history. Jack and Morris Childs, for 25 years, would be working for the FBI ... They came to be the crucial link by which Soviet funds approximating one million dollars a year were channeled secretly to the American Communist Party. As such the brothers not only came to know the most confidential details of the Soviet Union-Communist Party, USA connection but also have substantial entree with those in Moscow who supplied the cash. Jack Childs had regular contact with Levison in the 1953-55 period. He gave the FBI an account of Levison's activities ... According to some FBI agents, Jack Childs told the FBI that Levison reportedly had been an important secret financial benefactor of the Communist Party since perhaps 1945 or 1946. Levison was reputed to have played a central role in establishing businesses whose real purpose was to earn or perhaps launder money needed by the Communist Party."

Beginning in 1953 or early 1954, Jack Childs told the FBI that Levison was assisting Communist Party financial

chiefs William Weiner, Lem Harricalack Kling and Isadore Wofsy in acquiring an managing the Communist Party's secret monies. In February, 1954, Jack Childs told the FBI that Levison was now the interim chief administrator of the party's most secret funds, and was Child's nominal boss. Professor Garrow declares that, "All available evidence indicates that Levison had been closely involved in Communist Party financial activities between 1952 and 1955 ... the reports from Childs to the FBI ... were in all likelihood quite accurate."

Garrow points out in his book that there was no evidence after 1955 that Levison remained active in the Communist Party. While he does not personally believe that Levison went underground and was acting as a Soviet agent in his cultivation of King, he recognizes that this was a possibility. It was a possibility that the FBI took seriously. The ABC program mentioned Levison and the information the Childs brothers had supplied about him but they used Garrow on the program to discount this. Garrow said that the FBI had only a hypothesis that Levison still had communist ties in 1962 and misled Robert Kennedy in not telling him this. While Garrow does not feel that ABC misrepresented his views, he acknowledged to AIM that the FBI could not have prudently ignored the possibility that Levison in 1962 was a covert communist agent. He agreed that Kennedy would doubtless have approved the taps on King knowing that it was a possibility but not a proven fact that Levison was still a communist. ABC implied that the real reason for surveillance of King was Hoover's alleged racial prejudice. Garrow said in his book: "The truth of the matter is that the origins of the King investigation lay in an honestly held FBI belief that Stanley Levison was a conscious and active agent of the Soviet Union."

## Kennedy Cautions King

After reading Hoover's January 8, 1962 letter, Attorney General Robert Kennedy asked his administrative assistant, John Seigenthaler, to meet with King to warn him. King replied that he did not question the motives of those who sought to assist him. Another FBI report went to Kennedy on February 14, pointing out that Jack O'Dell, the young man whom Levison had hired for SCLC's New York office, had a long record of Communist Party ties.

On April 30, Levison was subpoenaed by the U.S. Senate Internal Security Subcommittee, where he was represented by radical attorney William Kunstler. Committee counsel J.G. Sourwine declared, "The Committee... has received information that you have been a party to and are aware of certain financial dealings of the Communist Party." Levison took the Fifth Amendment. Senator James Eastland asked, "Isn't it true that you are a spy for the Communist apparatus in this country? Isn't it true that you have gotten funds from the Soviet Union and given them to the Communist Party, USA?" Levison again took the Fifth Amendment.

When King was asked about O'Dell, he denied that O'Dell had been acting as SCLC executive director. This response, according to Professor Garrow, contained "much overstatement and some inaccuracy." Then, King

said that he had accepted O'Dell's resignation. Professor Garrow notes the "The resignation was more fiction than fact, as King's own message and appointment books for late 1962 and the first half of 1963 reflect."

Despite warnings from the highest levels of the Kennedy Administration, King maintained his close contacts with the two identified Communists-Levison and O'Dell. King would not see FBI officials to discuss the matter. In late January, at Attorney General Robert Kennedy's suggestion, his deputy, Burke Marshall, once more suggested to King that continued association with Levison and O'Dell was unwise. In mid-March, Robert Kennedy was informed that Levison and O'Dell were writing an article under King's name for "The Nation" magazine. On June 22, Marshall once again spoke to King urging that his relationship with Levison and O'Dell should be ended. President John F. Kennedy himself met with King. He asked King, "You've read about Profumo in the papers?" King said he had. Kennedy went on, "That was an example of friendship and loyalty carried too far. Macmillan is likely to lose his government because he has been loyal to his friend. You must take care not to lose your cause for the same reason." President Kennedy then named Levison and O'Dell. "They're Communists," he said, "You've got to get rid of them."

#### King Ignores Kennedy Advice

King told the President that he agreed with him about O'Dell, but he said he would need proof that Levison was a communist, something the President could not provide without exposing the FBI's source. Within a week it was revealed in the press that although King had said that O'Dell had not been with his organization—the Southern Christian Leadership Conference—since December 1, 1962, O'Dell was still on the SCLC payroll. This story discussed O'Dell's communist ties and an allegation that he was a secret member of the national committee of the Communist Party.

The Justice Department promptly contacted King, who even while denying that any ties with O'Dell had continued, sent a letter to O'Dell telling him that his "temporary resignation" was being made permanent. King still refused to break with Levison, however. He and Levison worked out a solution. They would in the future communicate only through a third party. They selected for that role another Levison protegee, Clarence B. Jones.

Three weeks after King made O'Dell's "temporary resignation" permanent, his New York office confirmed to the UPI that O'Dell was still the administrator of that office. In Atlanta, King hastily called a press conference to deny that he was still employing O'Dell, whereupon the New York office promptly reversed itself and told the press that O'Dell was no longer with them. However, King's contacts with both O'Dell and Levison continued. It was against this background that on October 10, 1963, the FBI obtained Robert Kennedy's agreement that taps should be placed on King's phones.

Robert Kennedy was as suspicious of King as was J. Edgar Hoover. He said: "The reason that President Kennedy and I and the Department of Justice were so

reserved about him... which I'm sure he felt. I mean, I never really had any conversations with him over the period other than what he should be gin connection with the Communists. We never wanted to get very close to him just because of these contacts and connections that he had, which we felt were damaging to the civil rights movement and because we were so intimately involved in the struggle for civil rights, it also damaged us. It damaged what we were trying to do."

Deputy Attorney General Burke Marshal said in an interview in 1970: "The reason that he (Kennedy) approved the tap (on King)... is that after the third time or the fourth time, or whatever it was, when the President had talked to him and I'd talked to him and Bob Kennedy had talked to him and I talked to him again which was in June of 1963, right after the legislation was introduced and tried to impress upon him the seriousness of this ... there was a report in that ... they (Levison and King) were back in touch with each other as if nothing had happened. And that's what decided him to do it, that there didn't seem to be any other course of action then."

Did Levison and O'Dell radicalize Martin Luther King? Here the evidence is strong. King told his staff in 1967: "For the last twelve years we have been in a reform movement ... But after Selma and the Voting Rights bill (in 1965) we moved into a new era, which must be an era of revolution. I think we must see the great distinction here between a reform movement and a revolutionary movement." The latter would "raise certain basic questions about the whole society ... this means a revolution of values and of other things ... The whole structure of American life must be changed." In 1968, King declared, "We are engaged in the class struggle ... Truly America is much sicker than I realized when I first began working in 1955."

Whatever the merits of Martin Luther King, the fact remains that the FBI taps on King were instituted for valid and legitimate national security reasons—and were fully supported by President John F. Kennedy himself. For ABC to imply a personal motive of bigotry on the part of J. Edgar Hoover in this connection is to fly in the face of all available evidence and to engage in nothing short of character assassination.

#### COINTELPRO

When it comes to a discussion of the FBI's "COINTELPRO" program—the secret counter-intelligence program directed against subversive and extremist elements and agents of hostile foreign powers—Mr. Frady again presents a largely one-sided report. He shows former Attorney General Ramsey Clark saying that this program involved "deliberate activities of disruption, interference with the lives and rights of people in the United States."

The program, considered controversial by many in retrospect, lasted from 1956 to 1971 and, covering different periods of time, targeted the Communist Party, USA; the Ku Klux Klan; the domestic Nazi groups and other racist organizations; Black extremist groups; the Trotskyite Socialist Worker's Party; and the radical core

of the New Left. It dealt, in addition, with certain espionage operations and hostile foreign-based intelligence serve. Writing in Policy Review-(Fall, 1981), David Marin notes that, "It was an activist program which involved not only the gathering of intelligence, but also infiltration plus a variety of strategems aimed at the disruption and exposure of targeted organizations and the 'neutralization' of targeted individuals—that is, rendering them politically ineffective."

Critics in 1982 forget the atmosphere of growing political and racial violence which rocked the country at that time.

The FBI was reacting not to differences of political opinion, as Mr. Frady implies, but to growing violence. During the 1960s there were over 300 arsons or attempted arsons, 14 destructive bombings, 9 persons killed, and almost 600 injured on America's college campuses alone. In the 1968-69 school year, damage on college campuses exceeded \$3 million and in the next year mounted to over \$9.5 million. FBI Director Clarence Kelly, in 1973, noted that, "In this atmosphere of lawlessness in the cities, mobs overturned vehicles, set fires, and damaged public and private property. There were threats to sabotage power plants, to disrupt transportation and communication facilities. Intelligence sources informed the FBI of plans that were discussed to poison public water supplies. At this time of national crisis, the Government would have been derelict in its duty had it not taken measures to protect the fabric of our society... Because of the violent actions of the leadership of the New Left, FBI officials concluded that some additional effort must be made to neutralize and disrupt this revolutionary movement. This effort was called the 'Counterintelligence Program—New Left."

#### A Cruel Caricature

J. Edgar Hoover, in his many years as head of the FBI, made many mistakes—as any human being would. Yet, the ABC program discussed only Mr. Hoover's alleged errors and it was wrong about many of them. In some areas, where honorable and thoughtful men and women can sincerely disagree, the program's host. Marshall Frady, makes it clear that, in his view, there is only one proper conclusion, one which is hostile to J. Edgar Hoover.

ABC News has given its viewers not a portrait of J. Edgar Hoover and the FBI, but a cruel caricature.

#### What You Can Do

We will list in the Note from the Editor's Cuff companies that sponsored this inaccurate and one-sided program. We urge you to write to them to tell them how you feel about their having paid for this kind of journalism.

AIM REPORT is published twice monthly by Accuracy In Media. Inc.. 1341 G Street, N.W., Washington, D.C. 20005, and is free to AIM members. Dues and contributions to AIM are tax deductible. The AIM Report is mailed 3rd class to those whose contribution is at least \$15 a year and 1st class to those contributing \$30 a year or more. Non-members subscriptions are \$35 (1st class mail).



## NOTES FROM THE EDITOR'S CUFF

By REED Irvine

AIM Report

August-II 1982

ON JUNE 3, 1982, TEN YEARS AFTER J. EDGAR HOOVER DIED, ABC NEWS DID A PROFILE OF the man who headed the FBI for nearly 50 years. Hoover and the FBI came in for a great deal of criticism after Hoover died. A lot of that criticism was unfair and ill-founded. ABC had an opportunity to correct the errors and set the record straight. Instead, it chose to pass up that opportunity and pile on new false charges and innuendo.

THERE WERE AT LEAST TWO MAJOR FALSEHOODS ABOUT HOOVER AND THE FBI THAT HAVE BEEN exposed in recent years. One of them is the charge that in 1972 the FBI planted a smear of the actress Jean Seberg in the press, causing her untold grief and suffering. Accuracy in Media exposed the falsity of that charge in 1980, but despite our best efforts, the correction never overtook the lie. The ABC program on Hoover would have been an excellent occasion to tell the story straight on nationwide television. It is interesting that the Seberg case was not even mentioned. I understand that this was because the people that put the program together were warned that if they brought up the Seberg matter they would be obliged to take account of the evidence exonerating the FBI which AIM had put into the public record. I have no doubt that they would have hit Hoover with the Seberg case if they could have used it to make him look bad. They couldn't do that, thanks to the work we did on this case, and so they chose to avoid it.

THE OTHER MAJOR FALSEHOOD IS THAT THE FBI SURVEILLANCE OF MARTIN LUTHER KING, JR. was motivated by Hoover's alleged racism. We discuss this at length in this AIM Report. ABC could have made a fascinating documentary or segment based on David J. Garrow's book, The FBI and Martin Luther King, Jr., From "Solo" to Memphis. This was published last year in hardback, and it will soon be available in paperback. Read what we say about it in this Report. The ABC program on Hoover used an interview with David Garrow, but it fell far short of telling the story in a comprehensible way. Garrow was brought on immediately after former Attorney General Ramsey Clark was shown suggesting that King's phones were tapped because of racial prejudice on the part of Hoover. Garrow then explains that the taps were put on King because of allegations that one of his close advisers had Communist ties. Without mentioning that these ties were to the top leaders of the Communist Party and that there was no evidence that the individual had broken with the Communists, Garrow is shown turning the argument around. He said the Bureau had no direct evidence that the adviser still maintained those ties. Therefore, he argued, "Mr. Hoover did not tell the Kennedy brothers the whole truth, and what he told them was, in its essence, very misleading." Garrow told me that this was an accurate representation of what he told ABC News, but he conceded that the FBI would have been negligent if it had not assumed, on the basis of the evidence available, that King's adviser remained dedicated to the Communist cause. Garrow's story deserved a more complete presentation. Instead, ABC left the impression that Ramsey Clark was right. That is not the impression conveyed by Garrow's excellent book.

ONE OF THE SERIOUS CHARGES MADE BY ABC WAS THAT J. EDGAR HOOVER HAD MISHANDLED THE case of the eight Nazi saboteurs who landed here in 1942. They charged that Hoover had rushed to publicize the case, damaging the chances of capturing their contacts. They even said that the saboteurs were not caught by the FBI. A comment prepared by the Society of Former Special Agents of the FBI points out that President Roosevelt had instructed Hoover to announce the arrests as soon as the saboteurs were caught in order to discourage further actions of that type. The FBI arrested all eight within two weeks of their landing.

ABC SHOWED CONGRESS DON EDWARDS SAYING: "MR. HOOVE WOULD GO TO THE APPROPRIAtions Committee every year and show...that for every dollar spent on the FBI, the FBIs, got back \$1.15 or \$1.20 or whatever the figure might be. And the subcommittee started to wonder about these figures...and so we asked the General Accounting Office to audit those statistics...and the General Accounting Office found out that the statistics really didn't hold water." The GAO report Edwards was referring to was an analysis of the data for the fiscal year ending July 1976, four years after J. Edgar Hoover's death.

ABC NEWS STARTED OFF CHARGING THAT HOOVER'S AMBITION WAS "TO CONTROL AMERICAN society itself." They ignored the evidence that refuted this. In the early days of the Nixon administration a plan was devised to get around existing restraints on the collection of domestic intelligence. It was called the Huston Plan. It was scuttled when Hoover opposed it, saying that the FBI would not undertake any investigative step bordering on unconstitutional or illegal action without the prior approval of the Attorney General in each individual instance. ABC did not mention that. Ironically, ABC made considerable use of a taped interview that they obtained from the estate of a former Assistant Director of the FBI, William Sullivan, who was a principal author of the Huston Plan. Sullivan's hatred of Hoover is said to have stemmed from Hoover's torpedoing the Huston Plan. Sullivan, who authored and promoted many of the abuses for which the FBI has been criticized, was presented as a "good guy" by ABC to attack the "bad guy," J. Edgar Hoover.

WHEN ABC PERSONNEL SOUGHT THE HELP OF THE SOCIETY OF FORMER SPECIAL AGENTS IN making the program on Hoover, they assured them that the program would be an objective and balanced evaluation of Hoover's leadership of the FBI. Interviewing the president of the society, Mr. Joseph Sizoo, ABC's Patricia Lynch was interested only in critical comments on Hoover or cases of conflict with him. Lynch explained that she already had a surplus of favorable references to Mr. Hoover. If she had such comments, she didn't use them. We counted 21 interviews in the program, including the Sullivan tapes. Only three of them, occupying a total of 11 lines in the ABC transcript, were favorable to J. Edgar Hoover. W. Richard Glavin, a former Assistant Director of the FBI whose interview was not used by ABC, wrote to thank ABC for not associating him with the program. He said: "The program had one purpose only, to destroy the image of a great and dedicated American...Deliberately and viciously smearing a public servant, for no useful purpose, who can no longer defend himself, reaches the depth of degradation in media news coverage."

We urge you to write to the sponsors of this program to let them know what you think of their association with it. The following are the addresses of the sponsors.

General Foods Corp.

Mr. J. L. Ferguson, Chrmn.

77 Middlebrook Farm Rd.

Wilton, CT 06897

Canon USA
F. Mitarai, Chrmn.
One Canon Plaza
Lake Success, N. Y. 11040
(camera, office equip.)

Chrysler Corp.
L. A. Iacocca, Chrmn.
12000 Lynn Townsend Dr.
Highland Park, MI 48231

Exxon C. C. Garvin, Jr., Chrmn. 1251 Ave. of the Americas New York, N. Y. 10020 Best Western International Jerry Gill, Chrmm. P. O. Box 10203 Phoenix, AZ 85064 (hotels)

MEM Co., Inc. Stephen H. Mayer, Chrmn. Northvale, NJ 07647 (English Leather cologne)

WE COMMEND RALSTON PURINA CO. FOR ITS POSITIVE RESPONSE TO COMPLAINTS ABOUT ITS sponsoring "People Like Us." They have told CBS that they will not sponsor news shows in the future unless they receive in advance "an adequate synopsis of the production, including the overall tenor of the program as well as the subject matter to be covered." Mention this in letters to sponsors who say they can do nothing about news programs.

WOULD YOU LIKE A SPONSOR-FINDER LIST THAT GIVES YOU THE NAMES AND ADDRESSES OF THE companies that produce the products frequently advertised on TV? We will send you one FREE. Just send us a self-addressed, stamped #10 envelope. Mark it "Sponsor List."

AUTOIDE SOURCE

SUF-INS

November 12, 1982

Mr. C. Joach Vice President Correct Affairs Pepsico Inc. Purchase, New York 10577

Dear Deke,

Thanks very much for your letter of November 4th. I was glad to hear that our Mexico City people were able to be of assistance to you. Problems of security are difficult enough in this country so I can fully understand your concern when incidents occur in a foreign country.

I also want to thank you very much for the PepsiCo clock radio. It is a handsome reminder of a superb relationship we have with PepsiCo and I have already put it on display (and to work) in my office.

Please don't hesitate to give us a call if we can be of any help.

Sincerely,

15)

Roger S. Young Assistant Director in Charge Office of Congressional and Public Affairs

RSY:nls (4)

1 - Mr. Young

1 - Mr. Baker

pros. Rec. UNIT.

4H

NOTE:

Mr. DeLoach forwarded to Assistant Director Young a small General Electric clock radio with the PepsiCo logo. It is estimated that the value of the radio is \$15.00 and it is being retained in Mr. Young's office as a permanent furnishing.

E 0 0 6 1932

E/C 201982 MAIL ROOM (2)

MAILED



CARTHA D. DeLOACH VICE PRESIDENT CORPORATE AFFAIRS

CISIDE SOURCE

November 4, 1982

Mr. Roger S. Young Assistant Director Federal Bureau of Investigation 7116 J. Edgar Hoover Building Washington, D. C. 20535

Dear Roger:

Please permit me to take this means of telling you how grateful I am for your very kind assistance in handling the matter of the abduction and robbery of one of PepsiCo's executives in Mexico City on October 25.

| The Bureau's, representatives in there, and fully and most willingly with control providing him with in          | cooperated  |
|--|---|
| am writing to these men to expr<br>tion for their help but I also<br>your part in arranging for the<br>Attaches. | wanted to thank you for assistance of the Legal                             |
| Please let me know whenever I of may be assured I will be very of needed.  | can return the favord You Numbered 2011 and to be of service 211DEC 15 1982 |
| With best regards,   | 16 NOV 7 6 1062   |
|  | Sincerely,  |
|  | C. D. DeLoach Off. Ar Galf. and Top Aff.                                    |
| on senting you   | a small item  |
| I am senting you we first I hope you w   | Let ack 11-12-82  |

N

June 12, 1985

Mr. Cartha D. DeLoach 50 Gull Point Road Hilton Head Island South Carolina 29928

Dear Deke:

Thank you for your letter of May 24, 1985, and enclosure, on behalf of

From a review of his resume, appears to be a talented young man. Unfortunately, he is beyond the maximum age limit established by the Attorney General for entry on duty as an Agent, and we at the Bureau do not have the authority to waive this age requirement. We do, on very infrequent occasions, request exceptions to the age limbt from the Department of Justice; however, such requests are only sought under certain conditions. Although his background is impressive, the circumstances in Mr. case simply do not meet the established criteria for requesting an age waiver.

Although I am unable to respond favorably concerning Mr. prospects of becoming an Agent, I certainly appreciate your taking time from your busy schedule to bring his interest in FBI employment to my attention.

From the comments in your letter, it sounds like retirement really agrees with you.

Best wishes.

|                                 | 4                    |
|---------------------------------|----------------------|
| c AD Adm.                       | MAILED 20            |
| oc AD LES                       | jun 17 1985          |
| Adm. Servs                      |                      |
| Ident.                          | FBI                  |
| Insp                            | 1 - Mr. Sharp (Enc.) |
| FEGGI COOM                      | 1 - Mr. Blum         |
| Off. Cong. &<br>Public Affs. —— | JB: cwb 9            |
| Toch Servs.                     | JUG 2 9 1985         |
| Training                        | B/J/M                |
|                                 | MAIL ROOM 🗀          |

| Sincerel        | -Y. 10 JUN 20 1985                      |
|-----------------|---|
| William Di      | H. Webster<br>67 338728-570<br>Numbered |
| re <u>c-108</u> | 8 JUN 28 1985                           |

PERS. REC. UNIT

17REC-133

September 26, 1966

Mr. C. D. DeLoach Federal Bureau of Investigation Washington, D. C.

Dear DeLoach:

Thank you very much for your invitation to attend the stag dinner which you are giving on September 28th for Mr. John Davis, the new American Legion National Commander.

Although I should like to be with you on this occasion I must regretfully decline, but I do want to take this means of extending my best wishes for a most enjoyable dinner party.

With kind regards,

Sincerely,

J. E. H.

| 1 7                          | મુદ્ધ<br>જ્ઞામ    |                |
|------------------------------|-------------------|----------------|
| OCT 118 1                    | NOV 1 6 1983      |                |
| Loach                        | 1111/11/19        | 1              |
| ck<br>rsper<br>illan n DET 2 | BEO BY SAL        |                |
| lt                           | 0110              |                |
| Ilivan                       | 1,00T 20 B        | i <del>G</del> |
| le. Room<br>Imes<br>Indy     | MINTENDE TELETABI | E UNIT         |

SENT FROM D. O.
TIME 925 AM
DATH 926 lob
BY

Mr. Trotter ENTRICORDED FOR FILED IN

CAR HA D. DELOACH

Mr. Rosen... September 26, 1968r. Sullivan Mr. Tavel\_\_\_

Tele. Room Miss Holmes Miss Gandy

Mr. Tolson

DeLoach Mohr Mr. Wick Mr. Casper. Mr. Callahan. Mr. Conrad .. Mr. Felt... Mr. Gale.,

Mr. John Edgar Hoover Director Federal Bureau of Investigation Washington, D. C.

Dear Boss:

I plan to give a small, stag dinner party on Wednesday night, September 28th, at Billy Martin's Carriage House (the Cognac Room), for the new American Legion National Commander, John Davis. It would certainly give me a great deal of pleasure if you and Mr. Tolson could No Locality attend.

There will be-approximately ten people at the dinner, including Senators Karl Mundt and George Murphy. Davis has been extremely cooperative and helpful to us for many years and, as National Commander, he will be of considerable assistance.

I know how difficult it is for you to attend social functions; however, we would all feel very honored if you could find it possible to be there.

Sincerely.

REC-133

OCT

966

| ·                        | McNair Zaw Firm   |  |
|--------------------------|---|--|
|                          | Suite 400<br>1155 15th Street, NW.  |  |
|                          | Washington, D.C. 2005   |  |
|                          | Dear  |  |
|                          | Dear  |  |
|                          | This is in response to your March 25, 1986 with FBI Historian you requested, is a copy of the invent Foundation items prepared by Foundation, Valley Forge, Pennsylvania of missing items compiled by Mr. enclosure is a list of items the FBI the Foundation for historical exhibitin our records. | Enclosed, as  tory of the J. Edgar Hoover  Librarian, Freedoms  Enclosed also is a list  in 1979. The third  would like to borrow from |
|                          | For further information, ple<br>Milt Ahlerich, Chief of Public Affairs<br>Dr. 324-5335 or 324-5611.   | ease contact Special Agent<br>s Section, 324-5354, or  |
|                          | Sir   | ncerely,   |
|                          | Λ.  |  |
|                          | · ()  |  |
|                          | , PWI   | lliam M. Baker   |
|                          | A . N Ass   | sistant Director   |
|                          | Off   | fice of Congressional  |
|                          |   | and Public Affairs   |
|                          | Enclosures (3)  1 - Mr. W. Baker  1 - Mr. Ahlerich  1 - Mr.   | 328729 571   |
|                          | Enclosures (3)  | 3000001  |
|                          | 1 - Mr. W. Baker  | TE MAN O CONCENT   |
|                          | 1 - Mr. Ahlerich  | The Jun & Med /  |
|                          | 1 - Mr.   |  |
| 4                        | T - MT.     D   A   ' '   |  |
|                          | 1 - Dr. 1 - 66-19308  |  |
|                          | NOTE:   | former AD, Crime   |
|                          | Records Division. With former SA  | (385-4717), He is  |
| xec AD Adm<br>xec AD Inv | handling the transfer of J. Edgar Hoov  | ver Foundation memorabilia   |
| xec AD LES               | from Freedoms Foundation, Valley Forge  | e, Pennsylvania, to the  |
| sst. Dir.:<br>Adm. Servs | custody of George Washington Universit  |  |
| Crim. Inv.               | D.C. Cartha DeLoach indicated in a co   |  |
| Insp                     | May 29, 1984, that the Foundation woult to the FBI for <u>historical</u> purposes. The first of the FBI for historical purposes.  | The name and address were  |
| Intell.                  | provided by Mr.   | and dad dad ess were   |
| Lab<br>Legal Coun        | SRMsrf (9)  |  |
| Off. Cong. & z           | 7 1105 day 100 C 100 C  | APR 16-1986  |
| Public Affs              | 3JUL 0 1300   |  |
| Tech. Servs              | — ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |  |
| Training<br>elephone Rm  | <u> </u>  | PERS. REC. UNIT  |
| irector's Sec'y _        | MAIL ROOM 🗗   | L P CILIA  |
|                          | yum Rest  | LIN-ALL SHOWS  |

## Memorandum



To : Director, FBI

From SAC (COLUMBIA)

Date 9/6/89

ATT.: Research-Correspondence/Tours Section
Public Affairs Office

Subject: CORRESPONDENCE MATTERS

RECOMMENDATION FOR LETTER FROM DIRECTOR

This form may be utilized where applicable in conjunction with Bureau letter to Albany and all offices dated 11-7-73 captioned "Correspondence Matters." Name Rank (if applicable) "Deke" DeLoach Residence Address (include Zip Code) 50 Gull Point Road, Hilton Head Island, SC 29928 Name of Agency Name of Head of Agency Address of Agency (include Zip Code) BASIS FOR RECOMMENDATION: (Amplify under "Remarks.") Promotion (Indicate from \_ Serious illness (Indicate where confined; if hospital, how long confinement will be.) Death (Indicate next of kin, widow, if any, and children, if any.) Death in family (Indicate relationship.) Editorial or feature article (Indicate whether complimentary or derogatory; also indicate editor, or newspaperman, to be written to, with address and Zip Code.) Appreciation for assistance in Bureau case. Identify case by caption un "Remarks." Other \_ REMARKS: (Set forth below a clear, concise, justification for recommendation. The

This recommendation is for assistance rendered in investigation entitled \_\_\_\_\_\_\_\_ aka; Et Al; DRUG MATTER, OO: COLUMBIA, File Number 12B-CO-13738," a highly successful Columbia Division case which thus far has resulted in the seizure of over a half ton of cocaine, the arrest of nine subjects including several from Colombia, South America, seizure of over \$662,000 in cash, a half million dollar residence, and several boats and cars.

specific, omit generalities. If applicable, include Bureau file number.

(2) - Bureau 3 - Columbia (12B-CO-13738)

WEN/elh

NOV: 302189 D. Delloach

51<sub>31</sub> Cavil sights mapplicant Section
3012 Dresident Section

on CHARGE FBI/DOJ

ь6 ь7с 12B-CO-13738

Mr. DeLOACH, who retired from the FBI as Assistant to the Director in the early 1970s, brought the original information in this matter to the attention of the FBI. A boat captain friend of Mr. DeLOACH's mentioned to him that a person on Hilton Head Island had made several approaches to him which appeared to be an invitation to participate in bringing drugs into the United States. Mr. DeLOACH immediately contacted the Senior Resident Agent in Beaufort, South Carolina, and arranged a meeting with the subsequent Cooperating Witness (CW). As a respected leader in his community he offered encouragement to the CW (and his wife) to participate fully in the ensuing major investigation. His support continued in many other ways including discreetly placing us in contact with a cooperative realtor to arrange property rentals, opening the bank, of which he is chairman of the board, after hours for the counting and storage of large sums of money, and hosting a "Job Well Done" function on the day of the initial arrests for all participants for the FBI and other local and Federal law enforcement agencies.

This case only typifies Mr. DeLOACH's continuing support and interest in the welfare of the FBI and exemplifies "Once an agent, always an agent."

OCT 0 6 1989

PERSONAL

Mr. Cartha D. DeLoach
50 Gull Point Road
Hilton Head Island, South Carolina 29928

Dear Mr. DeLoach:

My associates in Columbia have advised me of the role you played in bringing about a successful drug investigation in your area, and they join me in thanking you for your valuable assistance.

You encouraged a friend of yours who had been approached to transport drugs into the United States on his boat to cooperate fully with the FBI in the ensuing major investigation. As the case progressed, you continued to offer your support in many other ways, including discreetly placing our Agents in contact with a cooperative realtor to arrange property rentals and arranging to open the bank after hours where you are chairman of the board for the purpose of counting and storing large sums of money to be used during this operation. Then on the day of the initial arrests in the case, you generously hosted a "Job Well Done" function for all in the FBI and other local and Federal law enforcement agencies who participated in this important investigation. I know this meant a great deal to our Agents, and we very much appreciate your continued interest in the FBI's effective pursuit of its mandated responsibilities. Accomplishments to date include the seizure of over a half ton of cocaine, over \$662,000 in cash, a half-million-dollar residence, several boats and cars, and the arrest of nine subjects including several from Colombia, South America.

In light of the above, you have our deepest thanks for a "Job Well Done."

[5 OCT 19 1989]

William S. Sessions

William S. Sessions Director Off of CoMal Adm Servs. Exec AD Adm. Crim, Inv., Columbia (12B-CO-13738) Off of Lia. Exec AD Inv. ideal. & Intl Affs. ReurFD-468 9/6/89. Exec AD LES inspection Director Asst. Dir.: ... Rec. Mgml. Exec AD-Adm. ..... Intell. ... Adm. Servs Tech Servs. Emboratory . (Cartha D. DeLoach ) - Enclosure Exec. AD-LES Crim. Inv. Training Legal Coun. ident. Insp.

NOTE: This letter was requested by the SAC, Columbia, and
Lab. SSA Drug Section, CID, concurs. Mr. DE LOACH is a former
Legal Coun. Assistant to the Director who EOD 8/31/42 and retired 7/31/70.

Bufiles contain nothing to preclude this letter.

Rec. Ago.
Tech. Servs.
Training
If, Lieison &
Int. Affs.

Telephone Rm. — 300 Room

My part

1

May 17, 1989

Mr. Cartha D. DeLoach President

J. Edgar Hoover Foundation

50 Gull Point Road

Hilton Head Island, South Carolina 29928

Dear Mr. DeLoach:

0

Legal Coun. Off. Cong. & Public Affs. Rec. Mgnt. \_ Tech, Servs. Training Off. Liaison & Int. Affs.

The selection process for the recipients of the J. Edgar Hoover Scholarship Awards for this year was carried out on April 13th, and I am very proud to say that I believe this group to be one of the finest.

The FBI appreciates your continued interest in this worthwhile endeavor, and I want you to know of my personal gratitude for your exceptional cooperation. The Foundation, under your fine leadership, performs a valuable service, and we look forward to extending any help we can which will assist you in carrying out your mission.

Sincerely yours,

MW

| 3          | <u> </u>      |                          |                        | 1,445             | er en |
|------------|---------------|--------------------------|------------------------|-------------------|---|
| <u> </u>   | co            |                          | Milt Ahl               | lerich /          | ~~;5                                      |
| 48         | <del>~~</del> |                          | Aggigtar               | nt Director       |   |
| <b>3</b>   |               |                          |                        | of Public Affairs | 5 5                                       |
| ٠          | MAÝ           |                          |                        | 1 31 000          | Kail                                      |
| -          | S             | l - Charlotte            |                        | 12000             | 2/4                                       |
|            |               |                          | יז די אויי             | H                 | P. L.                                     |
|            |               | 1 - Mrs. (Room 786       | 1, TL 213)             |                   | od with                                   |
| ec AD Adr  | m             | NOTE: Letter requested   | by the Special Produ   | ictions Unit, 10P | A, and                                    |
| ec AD inv. |               | there is nothing to pred | lude. Bufiles revea    | al previous cord. | ial                                       |
| ec AD LE   | S             | correspondence with ret  | red Assistant to the   | Director Deloa    | rh  |
| st. Dir.:  |               | COLLESPONGENCE WITH LEC. | ted Assistant to the   | Director perod    | <b>-11</b>                                |
| Adm. Serv  | 'S            | (CAD 7/31/70).           |                        |                   |   |
| Crim, Inv. | -             | BHM:ddy (5)              |                        |                   |   |
| ueilli     |               |                          |                        | ( )               |   |
| nsp        |               | 21.                      | 4. <b>A</b>            | 0                 |   |
| ntell      |               | { \.(\) \.               | 9 \ w <sup>2 \ x</sup> |                   |   |

Telephone Rm. Director's Secty

Director's Sec'y

- MAIL ROOM

Mr. Cartha D. DeLoach Chairman of the Board Atlantic Savings Bank The Village at Wexford Post Office Box 5930 Hilton Head Island, South Carolina 29938

Dear Mr. DeLoach:

I received your letter of September 8th and am sorry you were unable to be with us to celebrate the 25th Anniversary of the "FBI, Washington" radio series. It was an enormous success, and I think you would have particularly enjoyed renewing old acquaintances from the days of the Crime Records Division. I do, however, understand perfectly the demands on one's time, but I hope there will be other opportunities for you to visit us at FBI Headquarters.

John Otto relayed to me what a pleasure it was for him to be with you and the other representatives of the J. Edgar Hoover Foundation who attended the opening ceremonies of the new J. Edgar Hoover Room at the Masonic Temple here in Washington. The Foundation can take pride in this further tribute to a great American.

Thank you for your hospitable invitation to visit Hilton Head. It would be most relaxing, I am sure, and I hope I can find time to take you up on your offer at some later date.

With best regards,

| - · · · · · · · · · · · · · · · · · · ·  |  | _ '                 |
|--|--|---------------------|
| APPROVED:  Adm Servs.  Off of Cong.  & Public Affs  Ident.  Off of Lia.  Inspection  A Intl Affs.  Rec Mgmt.  Aboratory  Tech Servs. | Sincerely yours,  William S. Sessions  William S. Sessions | - 00 M              |
| Exec AD Adm  | 67- 500 Searched   | 10000<br>IN 23 1990 |
| list. Washington" radio series was hell list. a number of past and present But   | ld 9/19/89 at FBIHO and was atte                           | FBI,<br>ended by    |
| Legal Coun. Off. Compret Public Affs. 131 M Rec. Mgnt. Tech, Servs. Training  W  (5)   | read officially according to Int.                          |                     |
| Off. Liaison & Mark 12 1990 Telephone Rm.  | ý.   | WHIM                |

July 22, 2002

Mr. Robert Stewart Chief South Carolina Law Enforcement Division P. O: Box 21398 Columbia, South Carolina 29221-1398

Dear Chief Stewart:

This letter is on behalf of Cartha Dekle DeLoach, dob 7/20/20, SSAN 259-09-7925, who has applied for a license to carry a concealed weapon.

This is to confirm that Cartha Dekle (C.D.) DeLoach was employed by the Federal Bureau of Investigation from 3/31/42 until 7/31/70. Mr. DeLoach served in a law enforcement capacity in the position of Special Agent from 12/14/42 until his retirement on 7/31/70. Mr. DeLoach's retirement was voluntary and he retired in good standing with our organization.

Sincerely yours,

Sheri A. Farrar Assistant Director Administrative Services Division

Dep, Dir, Chief of Staff Off, of Gen. 576 67E-HQ-338728 -Counsel Asst. Dir.: Admin, Serv SAF:mkr Ctrterrorism Crim, Inv. CJIS Finance Info. Res. Insp. Inv. Serv. Lab.\_ National Sec. OPR Off. of Public & Cong. Affs. Training MAIL ROOM (1) Off. of EEOA Director's Office

FBI/DOJ

155 7= A

OCT 1 4 1992

Mr. C. D. DeLoach
Chairman of the Board and
Chief Executive Officer
The J. Edgar Hoover Foundation
50 Gulf Point Road
Hilton Head Island, South Carolina 29928

Dear Mr. DeLoach:

Off. of Public Affs.

SAC Duffin has told me of the generous donation of The J. Edgar Hoover Foundation to the FBI Survivors Fund. I want you to know of my personal gratitude for your kindness to the Bureau employees in Florida who lost their homes to Hurricane Andrew.

You can be sure that this benevolent contribution is most welcome and will be put to good use by those you and the other members of the Foundation have sought to help through your generosity. I know they and my other colleagues in South Florida share my appreciation for your kindness and would want to join me in thanking you.

It is good to know that the Bureau has the Foundation's continuing support. I hope you will not hesitate to let us know if we can ever be of assistance to you.

With warmest regards and best wishes,

Sincerely yours,

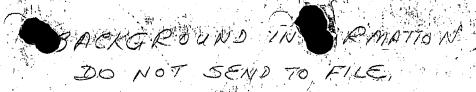
William S. Sessions
Director

| 31 - Columbia  |
|--|
| 1 - Miami  |
|  |
| Personal Attention SAC.  |
| 1 - Mr.  |
| 1 Mrs Mrs  |
| √67-HQ-338728 (Cartha D. DeLoach)  |
| NOTE: This letter is based on a note dated 9/28/92 from  |
| IC OPCS, to Director Sessions. Mr. DE LOACH  |
| ep.Dirand RICHARD S. WOODS, Legal Counsel of THE J. EDGAR HOOVER   |
| DURANTA TOTAL TOTAL AND  |
|  |
|  |
| Adm. ServsAgents in Homestead, Florida, whose homes were destroyed by                                      |
| klent Hurricane Andrew. SAC Duffin responded by letter dated 9/22/92.                                      |
| Into Mgnt. Bufiles contain prior cordial correspondence with CARTHA D.                                     |
| "" DE LOACH, a former Assistant to the Director.   |
| Lab  |
| Total Company  |
| Training legal Coun. & lot Affe  |
| Ong. Ans. Off  |
| th, of EEO  Dep. Cir Allo Affs. Public Affs. Public Affs. Public Affs. Dep. Cir. App. Adm. Cons. Affs. Off |
| APP Adm  |

b6

8

W





U.S. Department of Justice

. Federal Bureau of Investigation

North Miami Beach Division

Office of the Special Agent in Charge

10320 North West Led Ave. North Micros Beach, Flonda 33109 September 22, 1992

C. D. DeLoach Chairman The J. Edgar Hoover Foundation 50 Gulf Point Road Hilton Head Island, South Carolina 29928

Dear Mr. DeLoach:

On behalf of the Miami FBI Office, I would like to take this opportunity to thank The J. Edgar Hoover Foundation for the very generous \$5,000 contribution to the FBI Survivors Fund. Without such compassion many of our employees would be in a truly destitute state.

Such thoughtfulness during these trying times is greatly appreciated by each and every one of us.

It goes without saying, if there is over anything we can do for you, or any member of your organization, in the Miami area, you need only to ask.

Sincerely,

ANDREW J. DUFFIN

Lato CD. Delonch Conclated (44p. 1 10/e 192) Remarks

stores mining

orclos

TOTAL P.O.



## THE JEDGAR HOOVER FOUNDATION

C. D. DELDACH - CHEIMER of the Board and Ched Enseuths Officer - 50 Gull Point Road, Hijton Head Island, South Carolina 29928
WILLIAM G. SIMON - Process and Director - 51 Linda Isla. Newport Beach, Castomia 92680
SAMUEL L. DEVINE - Vice Process and Director - 170 Burning Tree Drive. Maples Florida 33942-2104
MARLIN W. JOHNSON - Vice Process and Director - 13335 Greenview Drive. Sun City West, Arizona 85375.
JOSEPH F. D'ANGIELO - Vice Proceden and Director - 173 Chapel Road, Manassal, New York 11030
RICHARD S. WORDS - Sciencey and Traceurer - Manier Law Building, 10 Pobb Avanua Executive Park, P. O. Box 7787
Hitten Head Island, South Carolina 29938

September 17, 1992

SAC Andrew J. Duffin

Federal Bureau of Investigation

16320 NW Znd Avenue

North Miami, Florida 33169

Dear Mr. Duffin:

VIA FEDERAL EXPRESS

Pursuant to our conversation regarding the serious plight of the Homestead, Florida agents whose homes were destroyed by Hurricane Andrew and the urgent need for assistance, we are enclosing a check from the Foundation in the amount of \$5,000 for relief for your agents. We are pleased to be able to offer our assistance and we hope this check helps.

Our best wishes to you and your agents.

Sincerely.

C. D. DeLoach Chairman

Richard S. Woods

Legal Counsel

RSW/dk enclosure

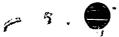
a: \All Directors

OFFICE OF PUBLIC AFFAIRS MAR 18 2004 r, 7230 DIRECTOR, 7176 b6 7230 Mr. Wainstein 7240 7230 7230 7270 7142 7366 72 EAD, 7142 EAD, 7110 , EAD, 7116 7350 , 7226 Dep. EAD, 11703 1262 7869 7262 7110 7125 7901 Admin. Unit Press Office AD CJIS, WV C-3 Community Relations **Fugitive Publicity** AD Training, QT AD ASD, 6012 Executive Writing Online/Print Media AD IRD, 9939 AD Counterintelligence, 4012 AD CID, 5012 AD LAB, 3090 AD OGC, 7427 AD Inspection, 7825 10143 EDSP Mailroom, 1B327 AD Security, 7128 AD Finance, 6032 AD Counterterrorism, 5829 AD Cyber, 3823 AD Records Mgmt, 11703 AD Investigative Tech, QT SAC CIRG, OT SAC International Operations, FOR YOUR INFORMATION PLEASE CALL ME PLEASE SEE ME INITIAL PER INQUIRY APPROPRIATE ACTION NOTE AND RETURN RECORD AND RETURN

ON Colon W

ROOM 7972, EXTENSION 5348

On



## OFFICE OF PUBLIC AFFAIRSMAR 2 6 2004

|                                    | . 2004               |
|------------------------------------|----------------------|
| DIRECTOR, 7176                     | 7230                 |
| Mr. Wainstein                      | <b>⁻</b> 1           |
|                                    | -     <sub>240</sub> |
| Mr. Solomon                        | ~ <b></b> _***       |
| <u></u>                            | -                    |
|                                    | 7230                 |
|                                    |                      |
|                                    | 723,0                |
| •                                  | <del></del>          |
|                                    |                      |
| 71,42                              | 7270                 |
|                                    | 7366                 |
| <del></del>                        | 72                   |
| EAD, 7142                          | 7350                 |
| AD, 7110                           | , 7226               |
| EAD, 7116                          | *                    |
| Dep. EAD, 11703                    |                      |
| 7869                               | 7262                 |
| 7110                               | 7262                 |
| Acting AD, 7125                    | 7262                 |
| 7901 .                             | Admin. Unit          |
|                                    | Press Office         |
|                                    | Community Relations  |
| AD CJIS, WV C-3                    |                      |
| AD Training, QT                    | Fugitive Publicity   |
| AD ASD, 6012                       | Executive Writing    |
| _AD IRD, 9939                      | Online/Print Media   |
| AD Counterintelligence, 4012       |                      |
| AD CID, 5012                       |                      |
| AD LAB, 3090<br>AD OGC, 7427       |                      |
| AD OGC, 7427                       | _                    |
| AD Inspection, 7825                | 10143 EDSP           |
| AD Security, 7128                  | Mailroom, 1B327      |
| AD Finance, 6032                   |                      |
| AD Counterterrorism, 5829          |                      |
| AD Cyber, 3823                     |                      |
| AD Records Mgmt, 11703             |                      |
| AD Investigative Tech, QT          | •                    |
| SAC CIRG, QT                       |                      |
| SAC International Operations, 7443 |                      |
|                                    | *                    |
|                                    |                      |
| FOR YOUR INFORMATION               |                      |
| PLEASE CALL ME                     |                      |
| PLEASE SEE ME                      | •                    |
| INITIAL                            |                      |
|                                    |                      |
| PER INQUIRY                        |                      |
| APPROPRIATE ACTION                 |                      |
|                                    | •                    |
| NOTE AND RETURN                    | ROOM                 |
| RECORD AND RETURN                  | KOO19                |
| t .                                |                      |
|                                    | • 0                  |
| to the net of hour                 | LE PINAMMIN          |
|                                    |                      |
| Fin the out of sexual              | ,                    |
| 11. 10 0 11                        | 0 0 1 0              |
| JUIS NO MAR. CONTA                 | n & De donch         |
|                                    |                      |
|                                    |                      |
| <u> </u>                           |                      |
|                                    | l                    |
|                                    | l                    |
|                                    |                      |

**b**6

18 March 2004

Re: CARTHA D. DE LOACH FORMER ASSOCIATE DIRECTOR REQUEST FOR BUREAU SPEAKER

This afternoon I received a telephone call from former Associate to the Director, Mr. Cartha D. DeLoach. Mr. DeLoach advised me that on Wednesday, 28 April 2004, @ 10 AM, a delegation of civic and business leaders, including the mayor, from Hilton Head Island, S.C., would be in Washington and have expressed a desire to visit FBIHQ. Specifically, they have asked to meet with Bureau experts who could brief them regarding the modern FBI, and FBI counter terrorism efforts. Mr. DeLoach indicated to me that this group has between 45 minutes to 1-hour for this purpose.

I told Mr. DeLoach that I would pass this along and that I was very optimistic that we could help him in this instance.

For your information, Mr. DeLoach, who was the third ranking official in the FBI at the time of his 1970 retirement, and a protégé of former President Lyndon Johnson, has consistently assisted the FBI in retirement. Some years back he played a major role in assisting FBI Columbia take down one of the largest drug operations in South Carolina history. Further, he has steadfastly assisted OPA for many, many years by making numerous televised appearances on behalf of the FBI when asked to do so.

| 1 | - | SAC  | Columbia |
|---|---|------|----------|
| 1 | _ | Mr [ |          |

<sup>1 -</sup> Mrs

<sup>1 -</sup> Mr.

In recognition of Mr. DeLoach's past (and current) support of the FBI, your schedule permitting, I would like to request that you meet with this group to discuss today's FBI. I know it would mean a great deal to Mr. DeLoach, and would doubtless assist FBI Columbia. He has assured me that these individuals are prominent both in their community and in the State of South Carolina.

With your permission I will also arrange for a speaker from CTD, who could brief them on the FBI's counter terrorism.

Thank you, for your consideration.

Respectfully,