

**FREEDOM OF INFORMATION
AND
PRIVACY ACTS**

**SUBJECT: BARKER/KARPIS GANG
BREMER KIDNAPPING**

FILE NUMBER: 7-576

SECTION : 273 BULKY BOX 1

PART 5 OF 7



FEDERAL BUREAU OF INVESTIGATION

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SUBJECT Barker/Karpis Gang (Bremer Kidnapping)

FILE NUMBER 7-576

SECTION NUMBER 273

SERIALS Bulky 15267 Box 1 Part 5

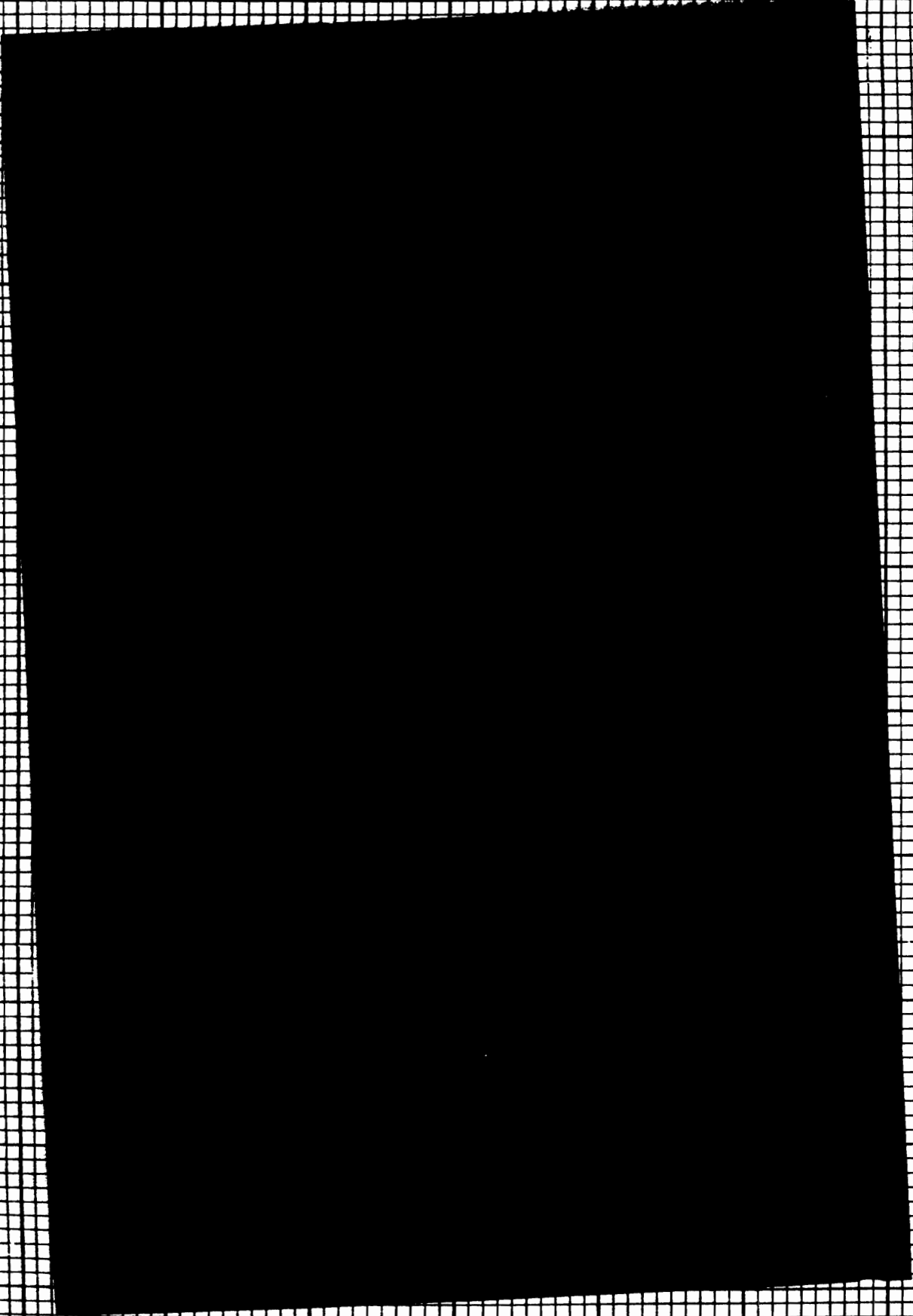
TOTAL PAGES 154

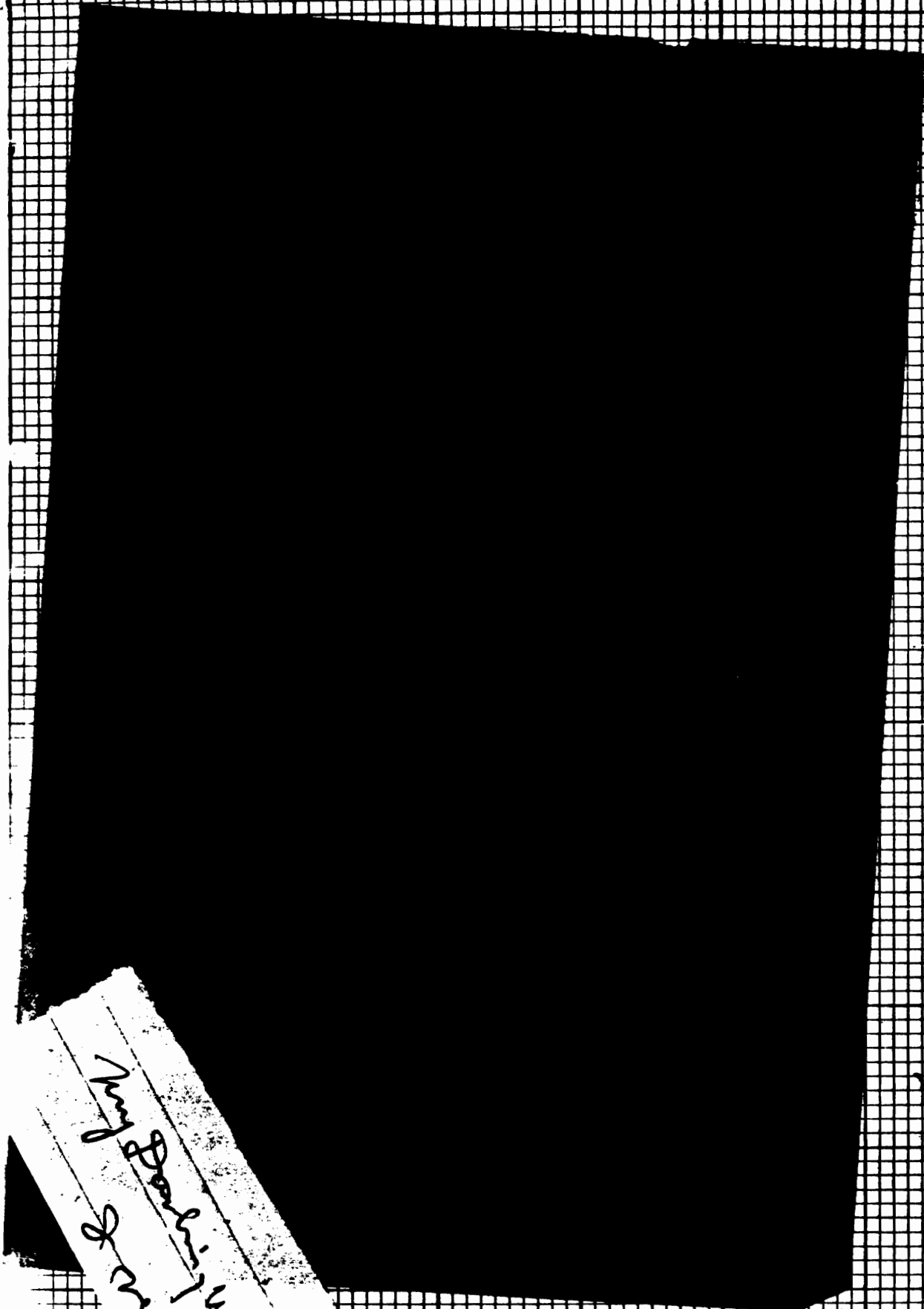
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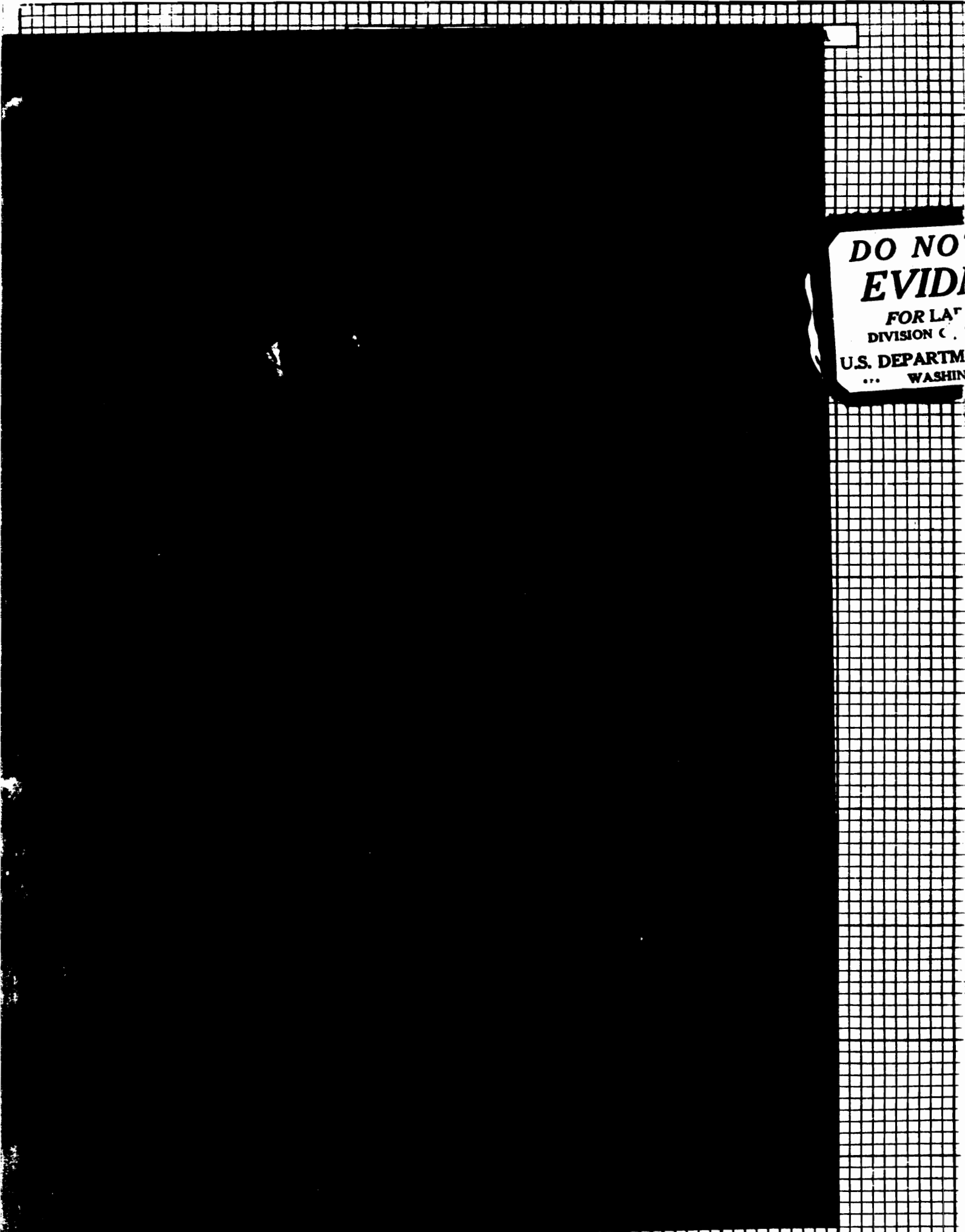
EXEMPTION(S) USED NONE

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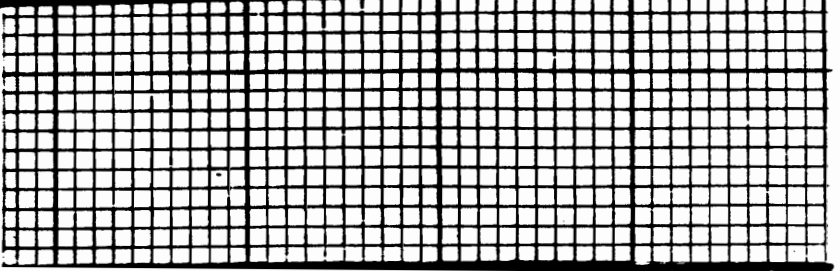


My favorite wife
& son



**DO NOT
EVIDI**
FOR LA
DIVISION C . 1
U.S. DEPARTM
... WASHIN

Plenty snow up
here



THE TEXAS

FORT WORTH, TEXAS

Dear Sir,
I have the honor to acknowledge the receipt of your letter of the 14th inst. in relation to the above named party. I am sorry to hear that you are unable to give me a more definite address. I will endeavor to locate the party through the various agencies in the city. I will advise you of the result of my search. Very respectfully,
J. H. [Name]
[Address]

THE TEXAS

FORT WORTH, TEXAS

[The body of the document contains several paragraphs of handwritten text, which is mostly illegible due to the high contrast of the scan. The text appears to be a letter or a report.]

THE TEXAS

FORT WORTH, TEXAS

THE TEXAS

Friday
again

Friday the

Oliver -

Boats all ready to
be finished repairing
and put in play so
it sounds like a
good show.
I mention the
by every season
Progress here,
and therefore your little
boy will be hanging over
the fence but, giving those
Indian yells, probly this
will get some of the wild
spirit tamed down.

THE TEXAS

FOUR WEEKS, TEXAS

A man said his father was 92 years old and he died - when asked what killed him he replied - women and liquor but at that age - yes - he couldn't get either one so he just laid down and died.

I have often wondered, I must of had something on my parents to force them to bring me up.

I gave you the wrong Hotel in Dallas, the name is Baker however shall look for it.

I sure wish you were here to see the races and then the endurance test.

THE TEXAS

NEWSPAPER

One of our large customers told me; if the Candy bulletin we send out to the candy trade continues such low stories, to discontinue sending it to his factory. Andy says, it always smells suspicious. Did you hear Madame Blumenthal on the Stalin-Balm program?

Just you are enjoying the city better, as you get better acquainted.

Address - Barber Hotel
Dallas Texas

Where the long horn cattle
graze

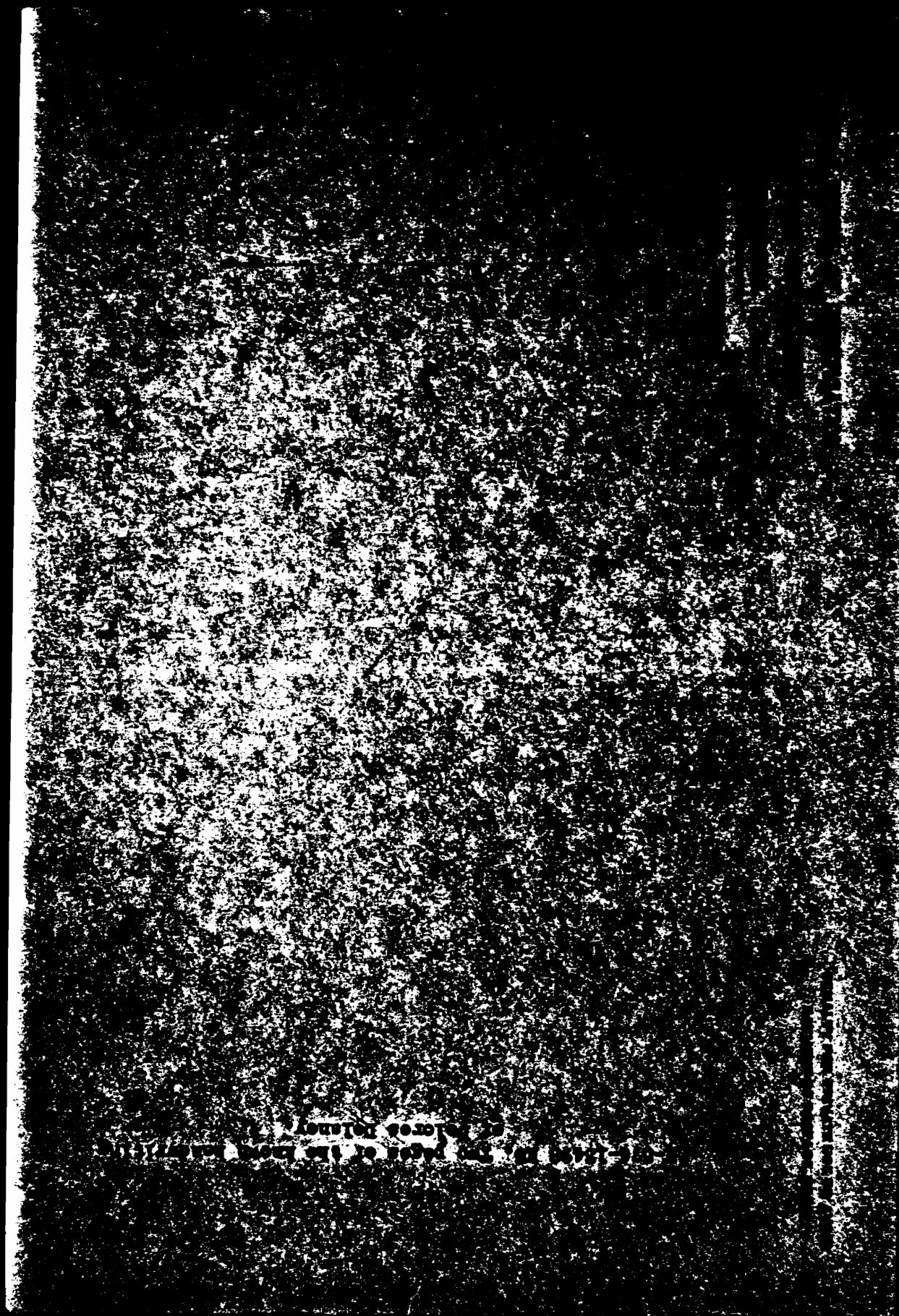
From your shot
Dutchman

Says girl by name of Carol Hamilton will arrive
in few days to visit Ed for the first time to visit.

Dear Mr. [unclear]
I am glad to hear
of your success in
the [unclear] and
Carol in those
in the [unclear] and
I expect to see
you in the [unclear]
and will be glad
to [unclear] it
visit with you
understand you have
new rules on [unclear]
as ever yours
G. C. Barker

My dear Mr. [Name] I will be here
in [Location] to visit [Name] and [Name] to visit.

[Faint handwritten text, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading and low contrast.]



Milw, MeB.
Dec. 3-1906.

I am giving a sample of my hand-
writing of my own free will to

C. H. (How) who has advised me that
he is a special agent of the Federal
Bureau of ~~the~~ Investigation, U. S. Dept.
of Justice. I ~~have never heard~~ can't
now recall knowing anyone by the
names of E. Wood Brown, E. Wood Brown,
or E. Brown - or E. Wood Brown, E. Wood
Brown, or E. J. Brown, or E. Wood Brown,
E. Wood Brown or E. Brown.

Walter A. Loney

Edward Brown

Elmer Brown

E. Brown

Edward Brown

Elmer Brown

E. Brown

Edward Brown

Elmer Brown

E. Brown

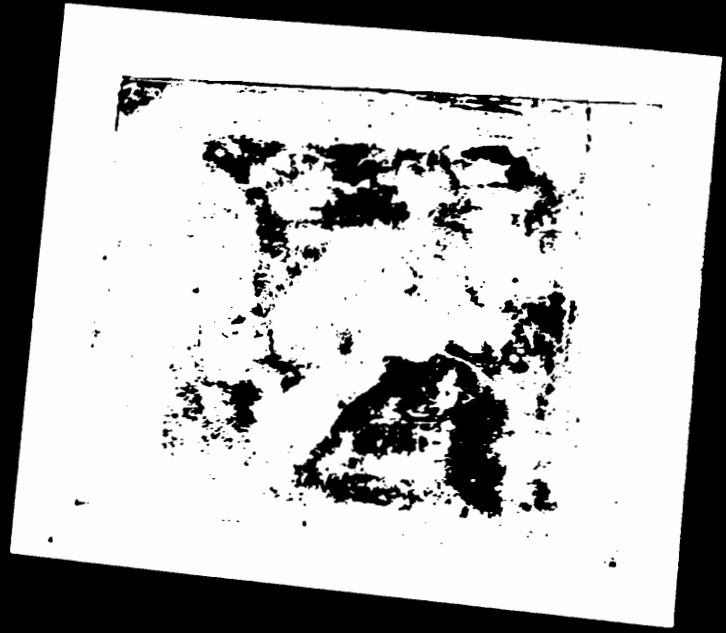
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U. S. DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300

7-576-4320







Chas. M. Brouson.

10

W. Roy Morrison.

WEP
⑤

C. M. Brouson.

WEP
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C. M. Brouson.

WEP
④

Luke Randall.

WEP
③

W. Roy Morrison.

WEP
②

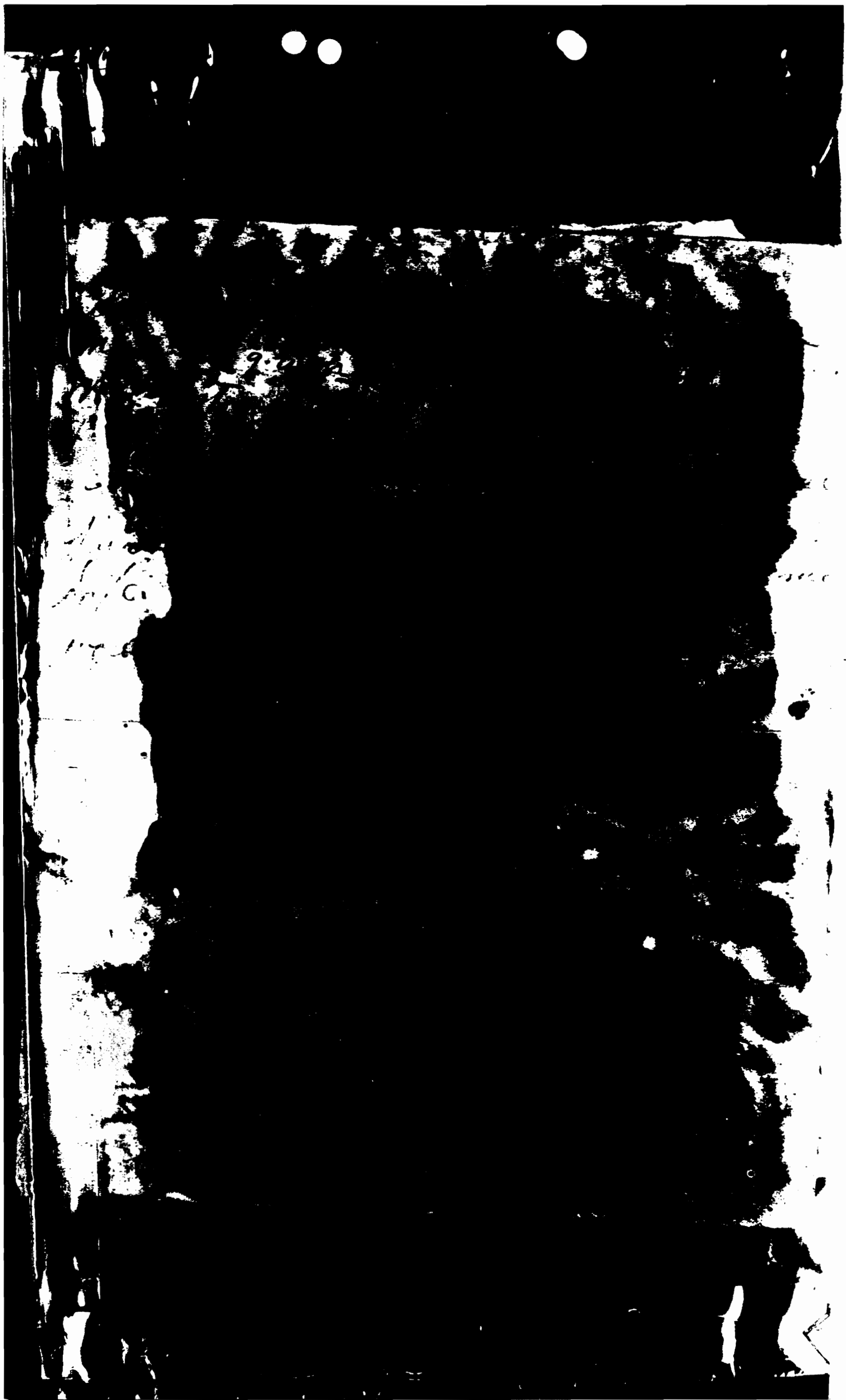
WEP
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9th Army Research.

Le Roy Marceau.

WEP
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NOTE ON
Ma 9/12/22

9/12/22

Jan 22

Let
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The

Hot and Cold Water in Every Room

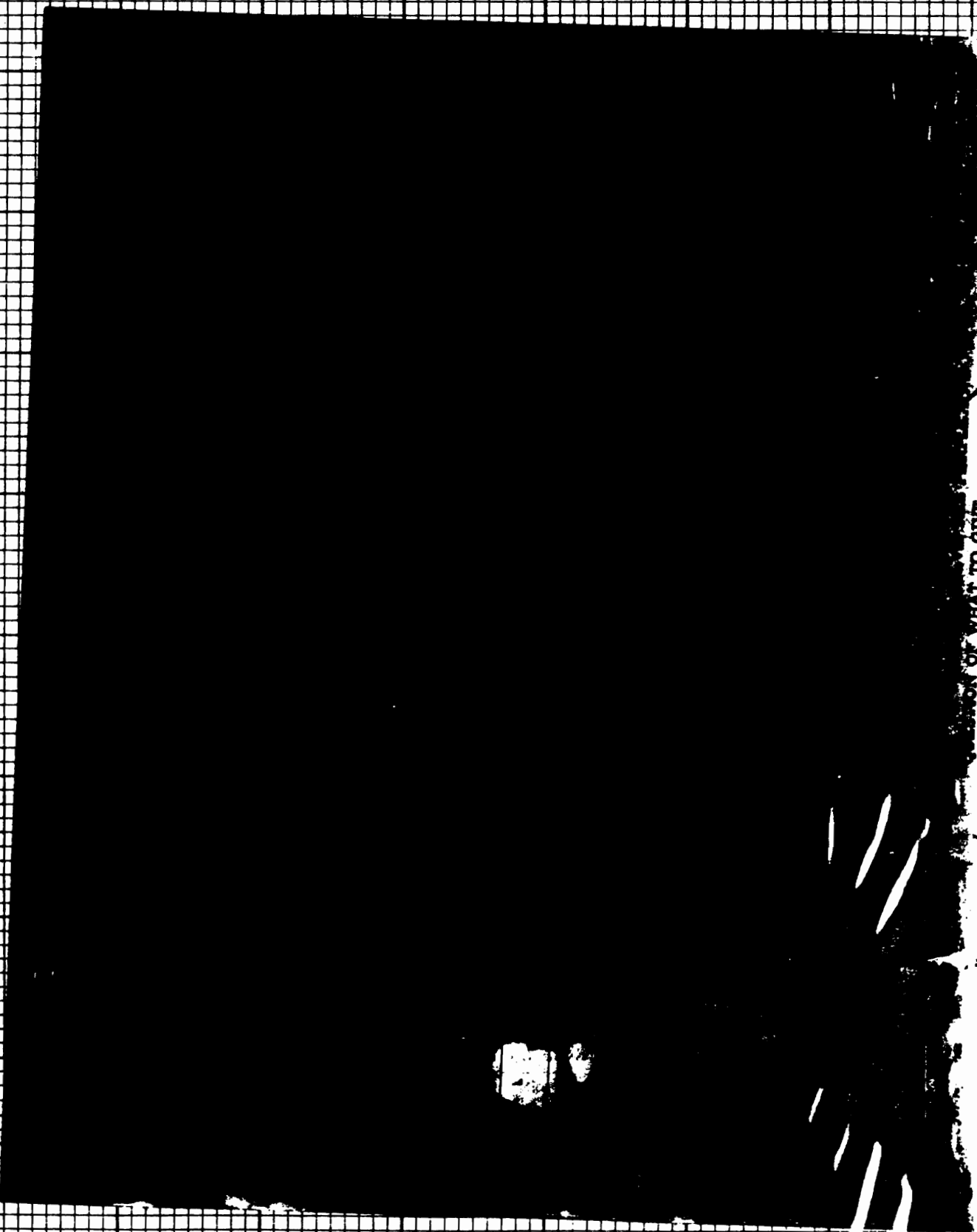
Arme Hotel

RESIDENT

Bar

Mr. L. J. ...
St. ...
...

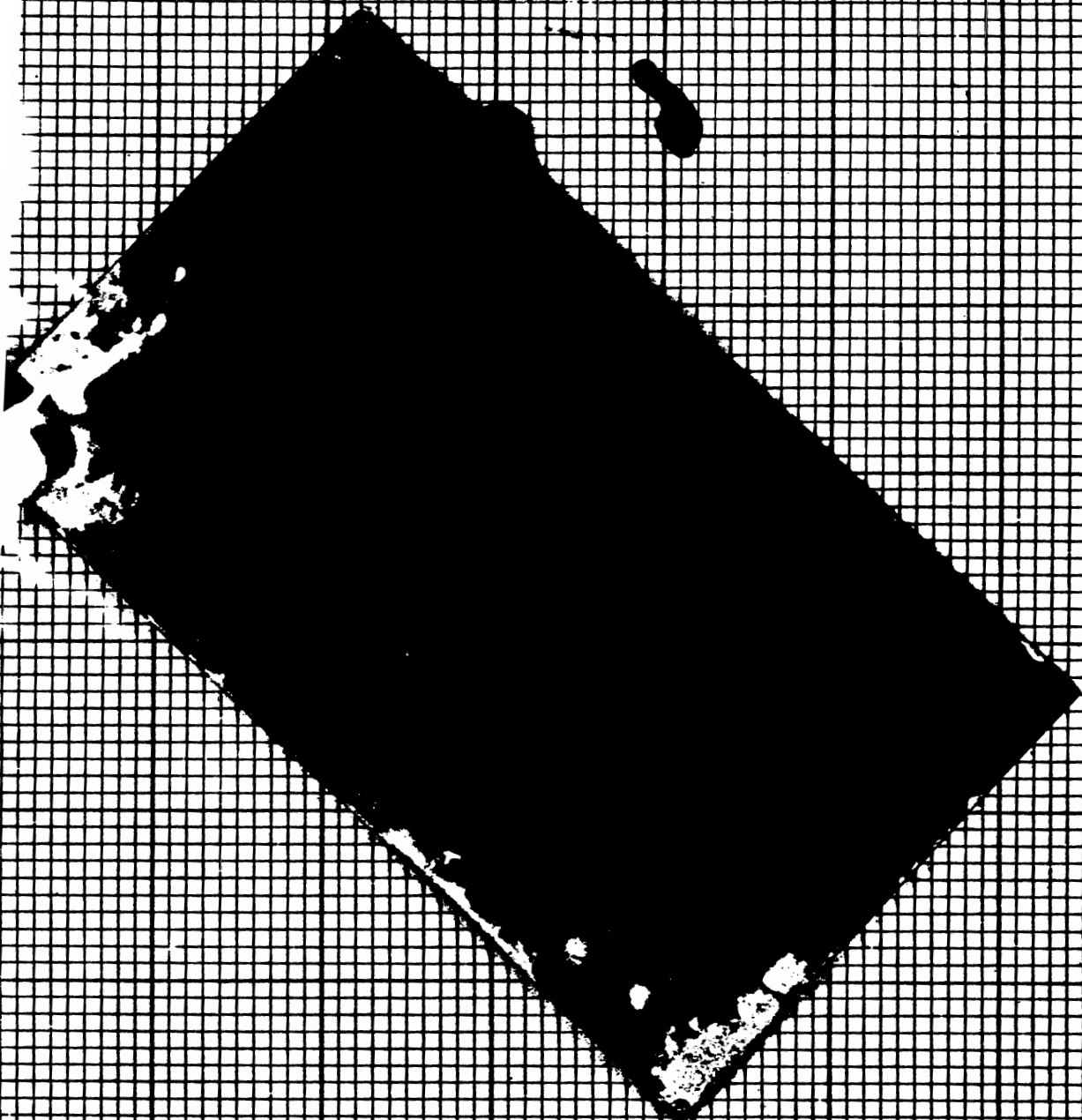




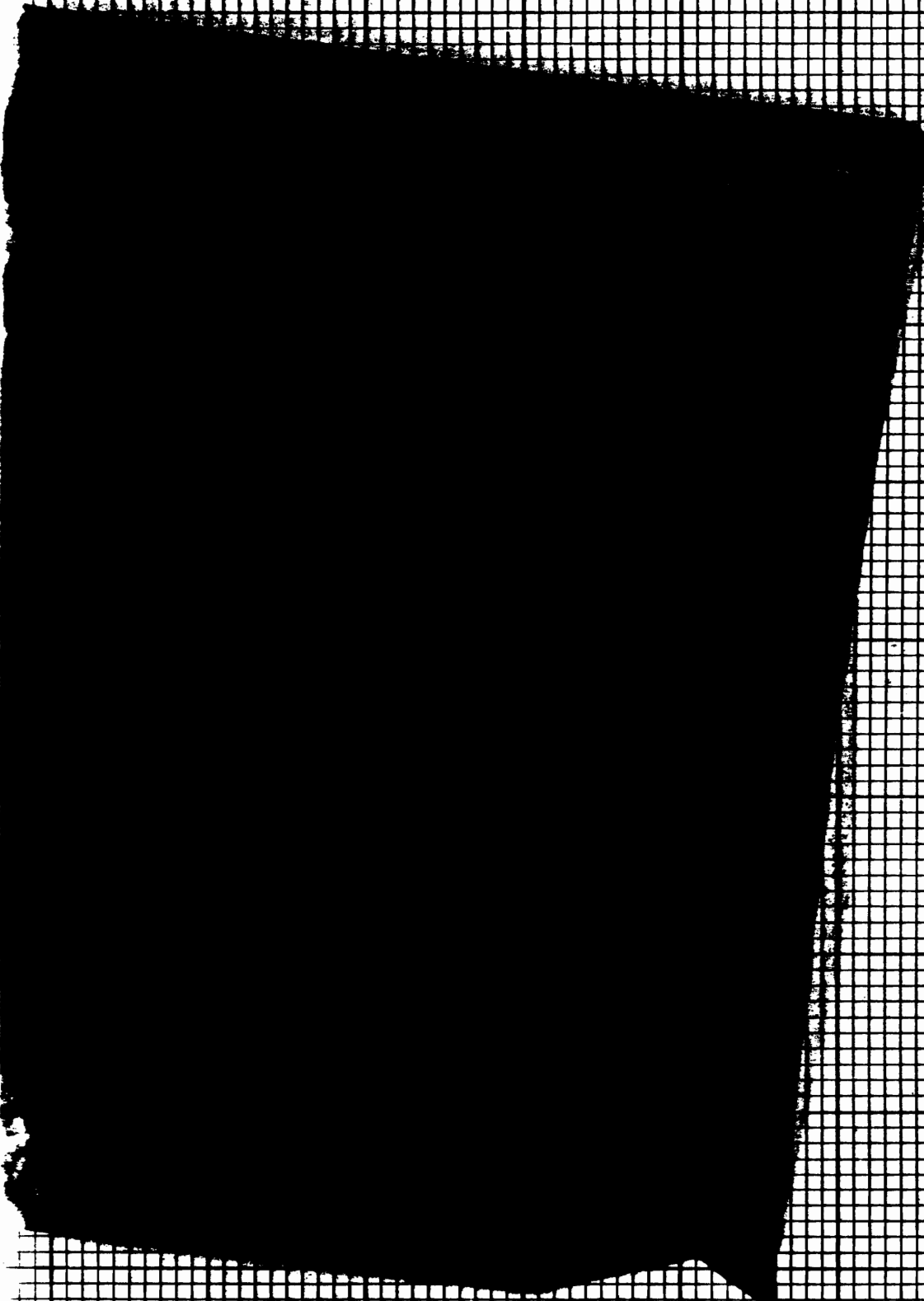
REDACTION OF WHAT TO GIVE.

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Federal Bureau of Investigation, U.S. Dept. of Justice-7-576-6675 R



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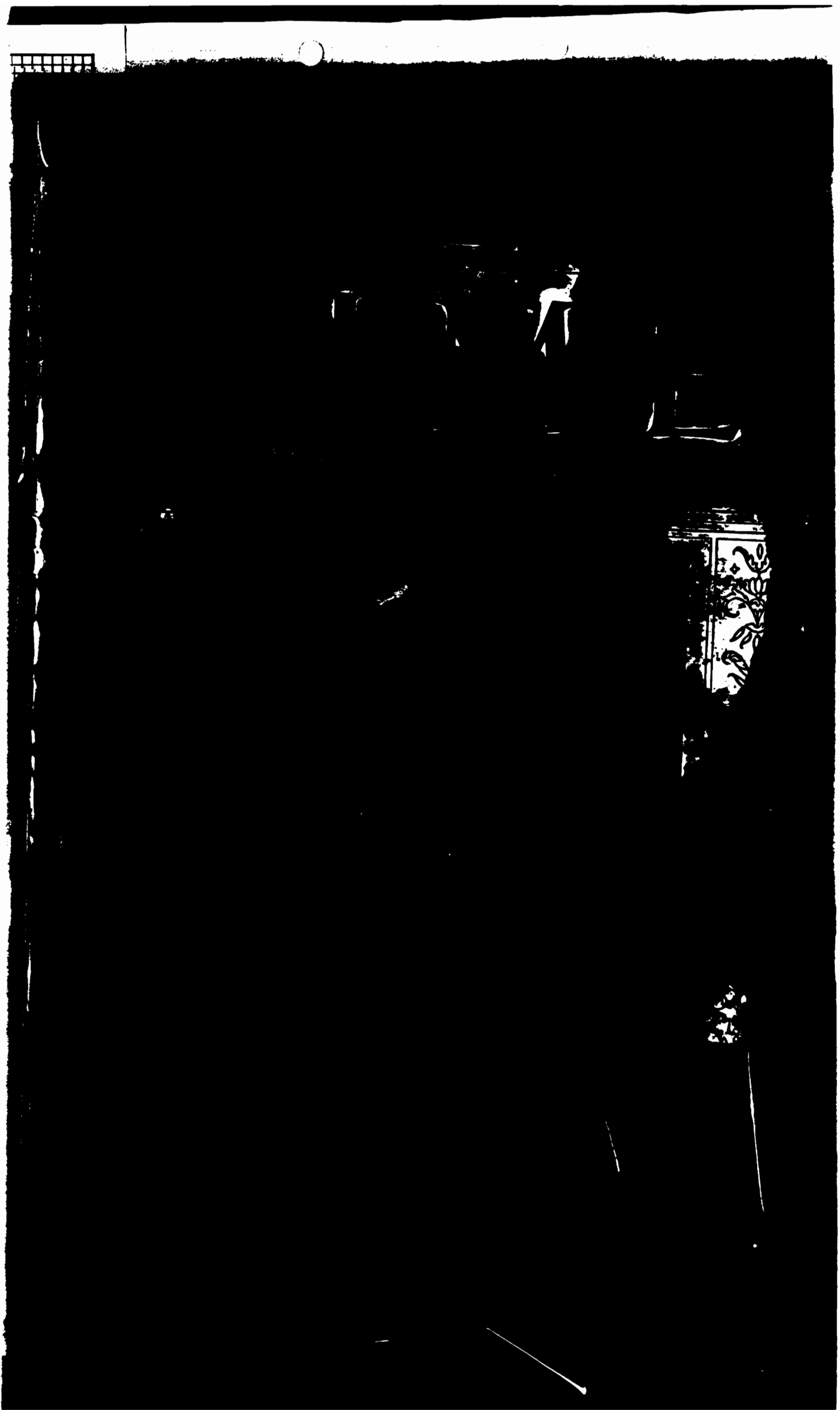
Envelope

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-----191-----
 THIS IS TO CERTIFY that I, the undersigned, have
 ordered from George Finn, Newark, N. J., one "Only-
 one" Self-heating Smoothing Iron with without Fluter
 at the "SPECIAL INTRODUCTORY PRICE" to be
 delivered to me on my hereunto subscribed premises on
 or about -----, for which value
 received I promise to pay without default on delivery
\$2.90 WITHOUT FLUTER **\$3.75** WITH FLUTER
 It is expressly agreed and understood, that delay in
 delivery does not invalidate, and that this contract can-
 not be countermanded.
 Signed -----

 Town ----- Street -----

-----191-----
 M
 Your "Onlyone" Self-heating Smoothing
 Iron will be delivered on or about -----
 at the Special Introductory Price of
\$2.90 WITHOUT FLUTER **\$3.75** WITH FLUTER
 Notice—the undersigned will not be responsible
 for any deposits or monies paid agent exceed-
 ing \$1.00 on this order in advance of delivery
 of Iron, nor any alteration of the above printed
 "Special Introductory Price." Delivery of Iron
 guaranteed in accordance to terms of this
 notice. Ten year, Money Back Guarantee
 delivered with Iron.
 Not Sold in Stores. Protected by Patent
 is expressly agreed and understood, that
 delay in delivery does not invalidate, and that
 contract cannot be countermanded.
 Reference: National State Bank
GEORGE FINN,
NEWARK, N. J.

PALACE HOTEL

CINCINNATI

LATHERS NEWARK

MR. BILL HOTT
MR. E. B. SCH
MR. MASO
MR. M. MONAHAN, SR.
G. HAROLD G. HOFFMAN, OF N.J.
B. L. HERMAN, ED. OF A. C. NEWS

WILSON, LOCAL 102
PRES. N.J. Build.
Council,
VICE PRES N.J. BUILDING
LATH. CONT.
RUTHERFORD, N.J.

Henry Randall

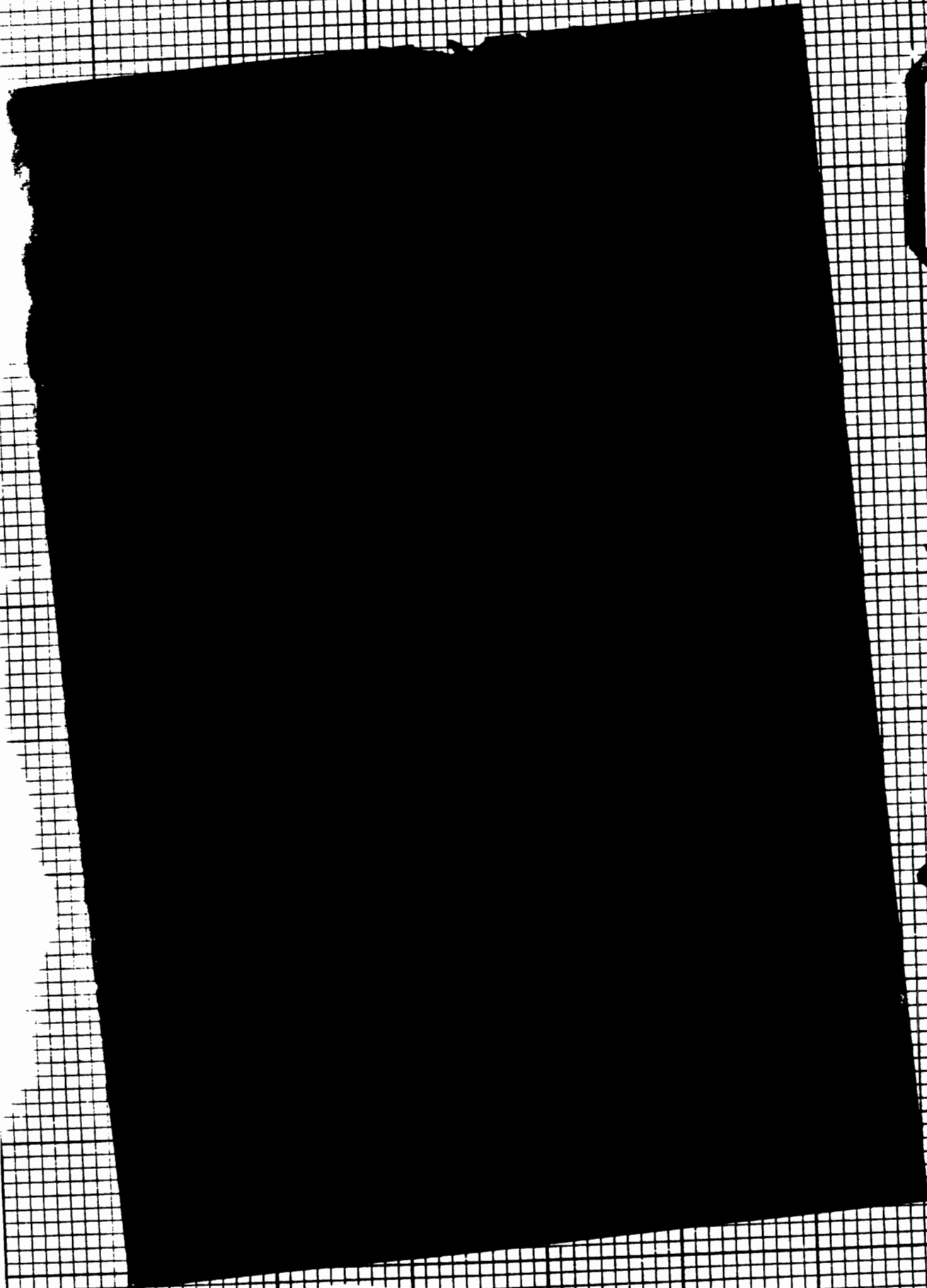
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78

THE FOLLOWING PEOPLE WHO ARE
OUTSTANDING CITIZENS IN THEIR
OWN COMMUNITIES, I AS SOME
WOULD VOUCH FOR ME AS TO MY
CHARACTER AND PROVE MY STATE-
MENT THAT I HAVE NEVER HAD
ANY DEALINGS WITH ILLEGAL
PEOPLE.

- MR. BEN SIFERS ✓
- MR. MOE HARRIS ✓
- MR. LEONARD CODOMO ✓
- MR. JAKE STRAUS ✓
- MR. PETER STONE, ATTORNEY OF NEWARK
- DR. JOHN J. PECKLISS ✓
- MR. BEN SILVERSTEIN ✓
- ASST. PROSECUTOR BREITKOFF NEWARK
- MRS. LEON FIEST ✓
- MR. L. LIMA, 460-46th St. Brooklyn
- MR. KULLMAN, KULLMAN DINING CAR, NEWARK
- MR. ENOCK L. JOHNSON ✓ ATLANTIC CITY
- MRS. MIL. PAXTON ✓ ATLANTIC CITY
- MR. JACK POMEROY ✓ W.M.C.H. Bldg. N.Y.
- MR. HARRY KILBY ✓ STRAND BLDG. N.Y.
- MR. MAX PLATT, LATH. CONT. BAYONNE N.J.
- MR. JOHN J. VONDEN JR. 2026 W. 4th St. N.Y.
- MR. DAVE STEIN, UNION LABOR CENTER NEWARK

Federal Bureau of Investigation U.S. Dept. of Justice - 7-576-6675 D



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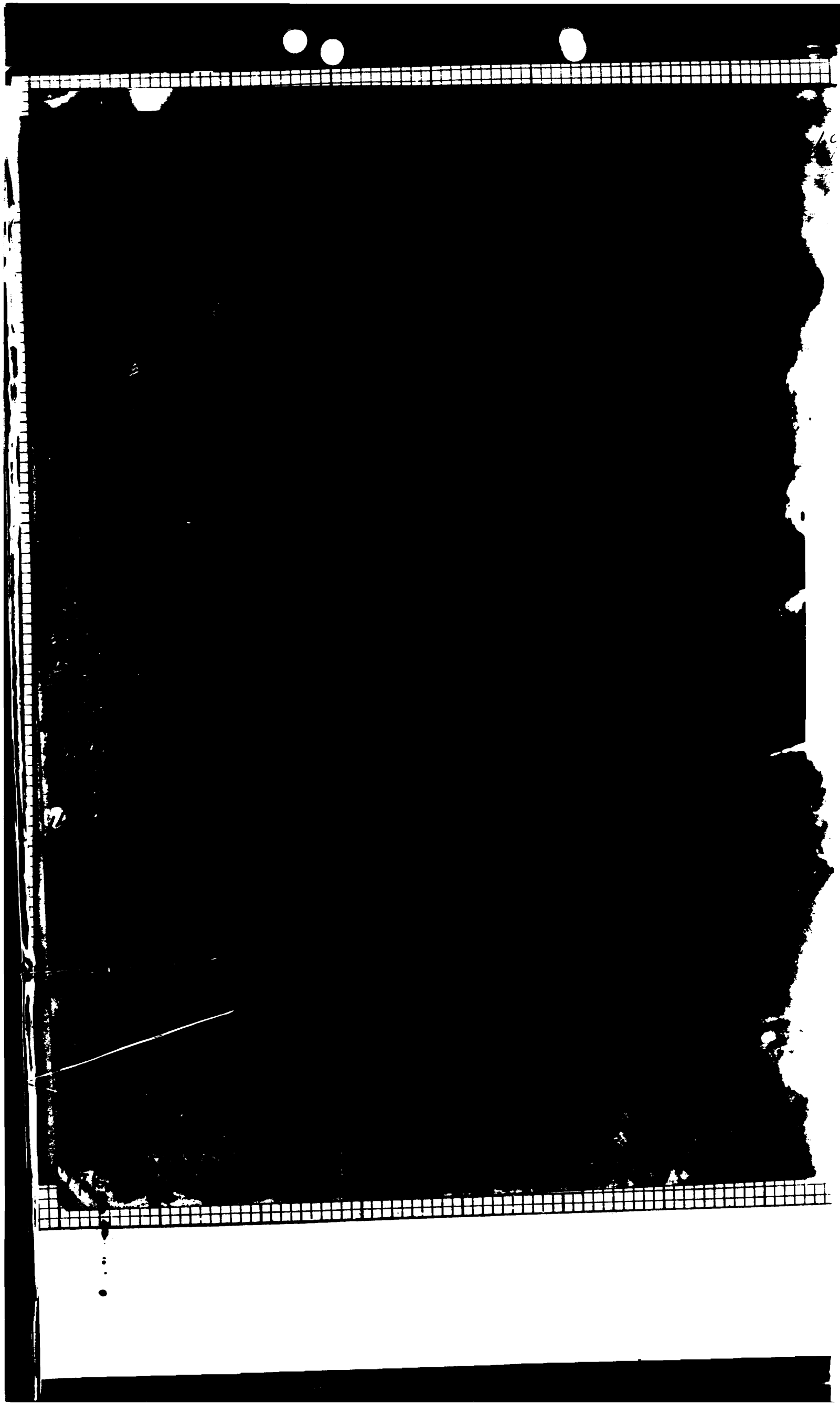
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Photograph side upon
which no writing
appears, for fingerprints.

DD MARKET

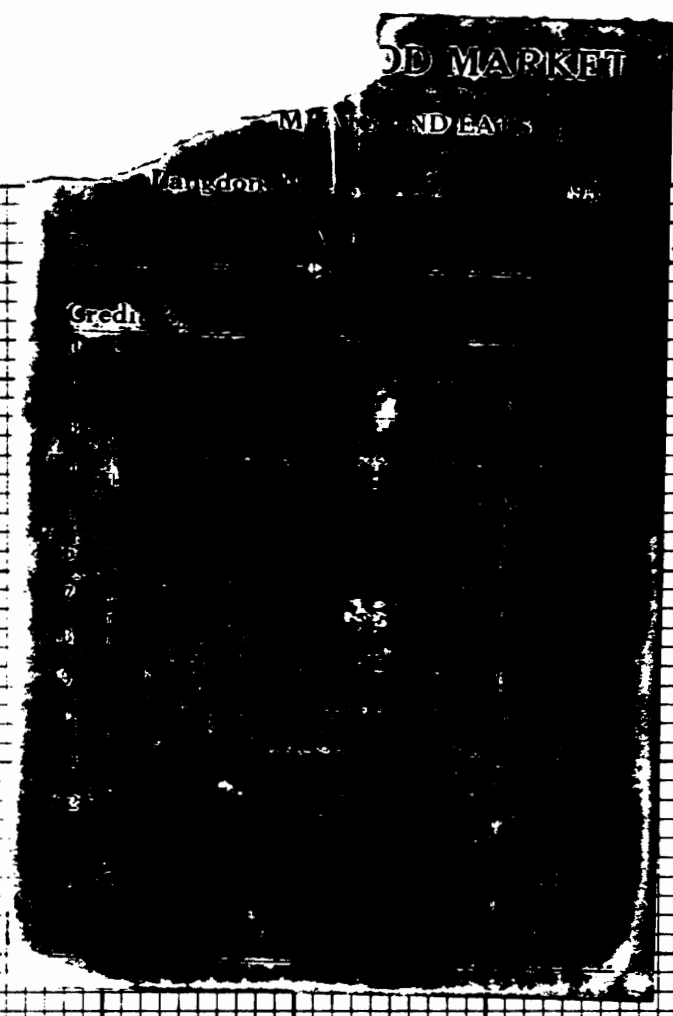
M... IDEAS

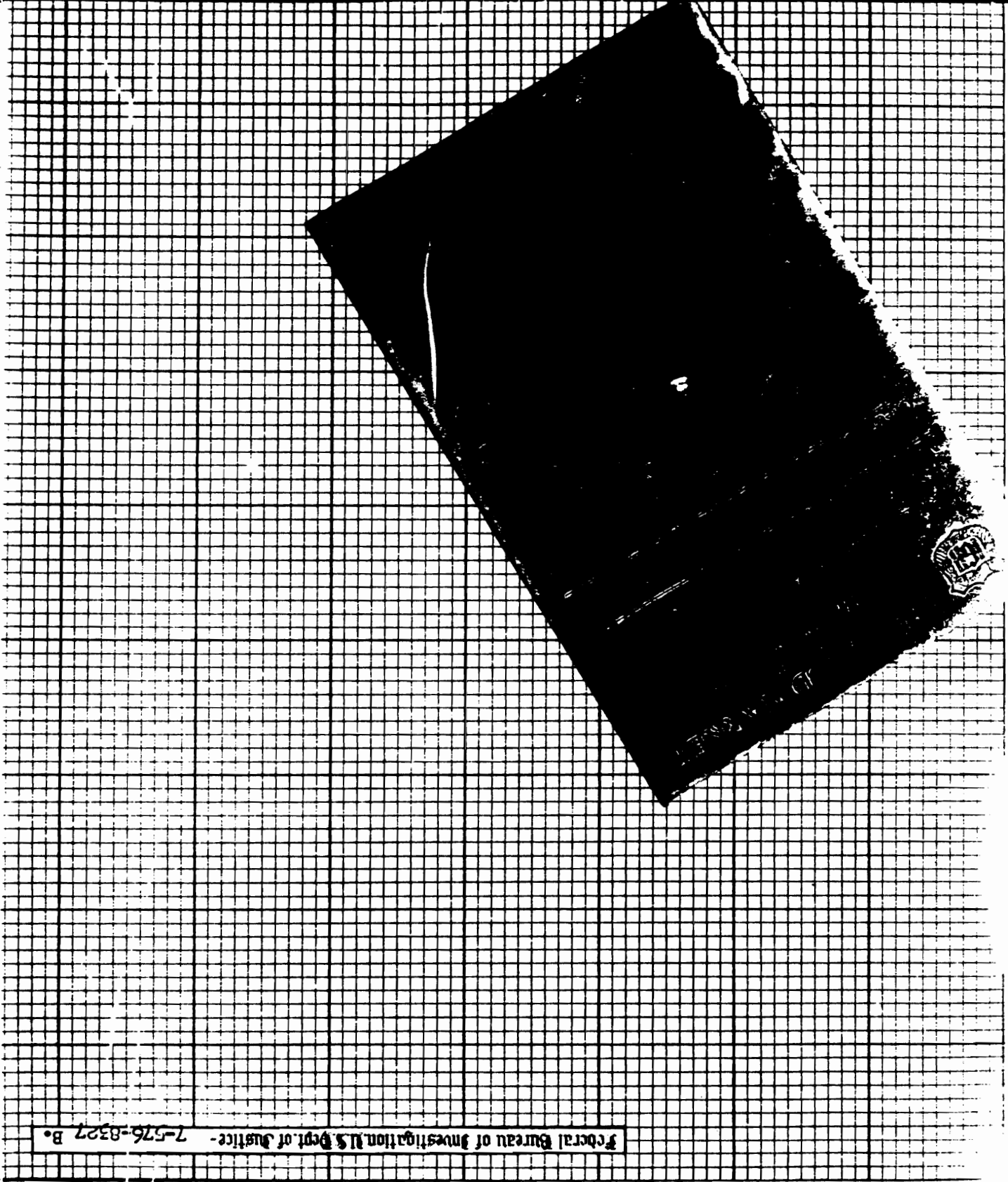
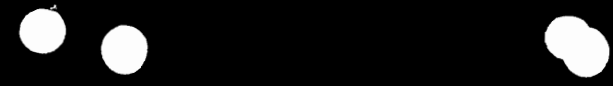
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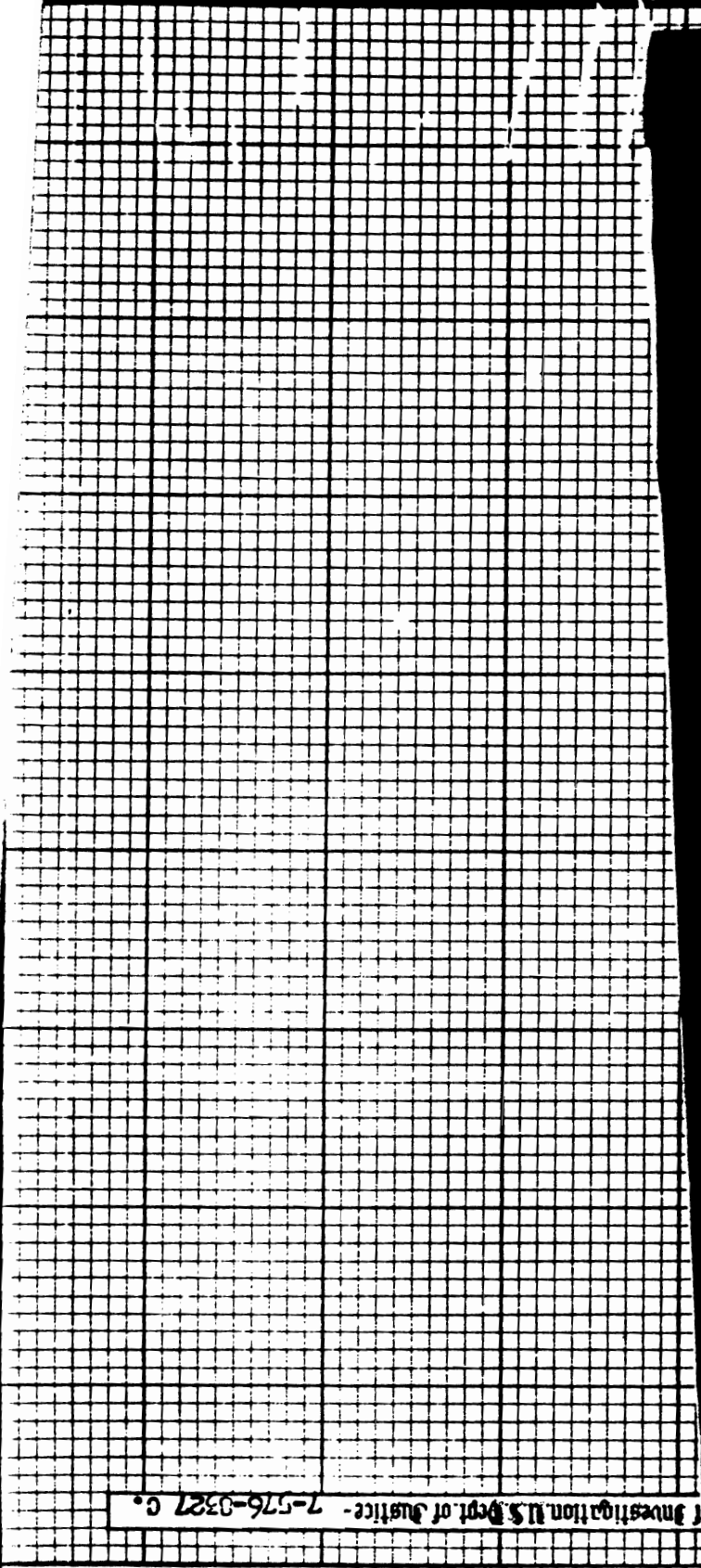
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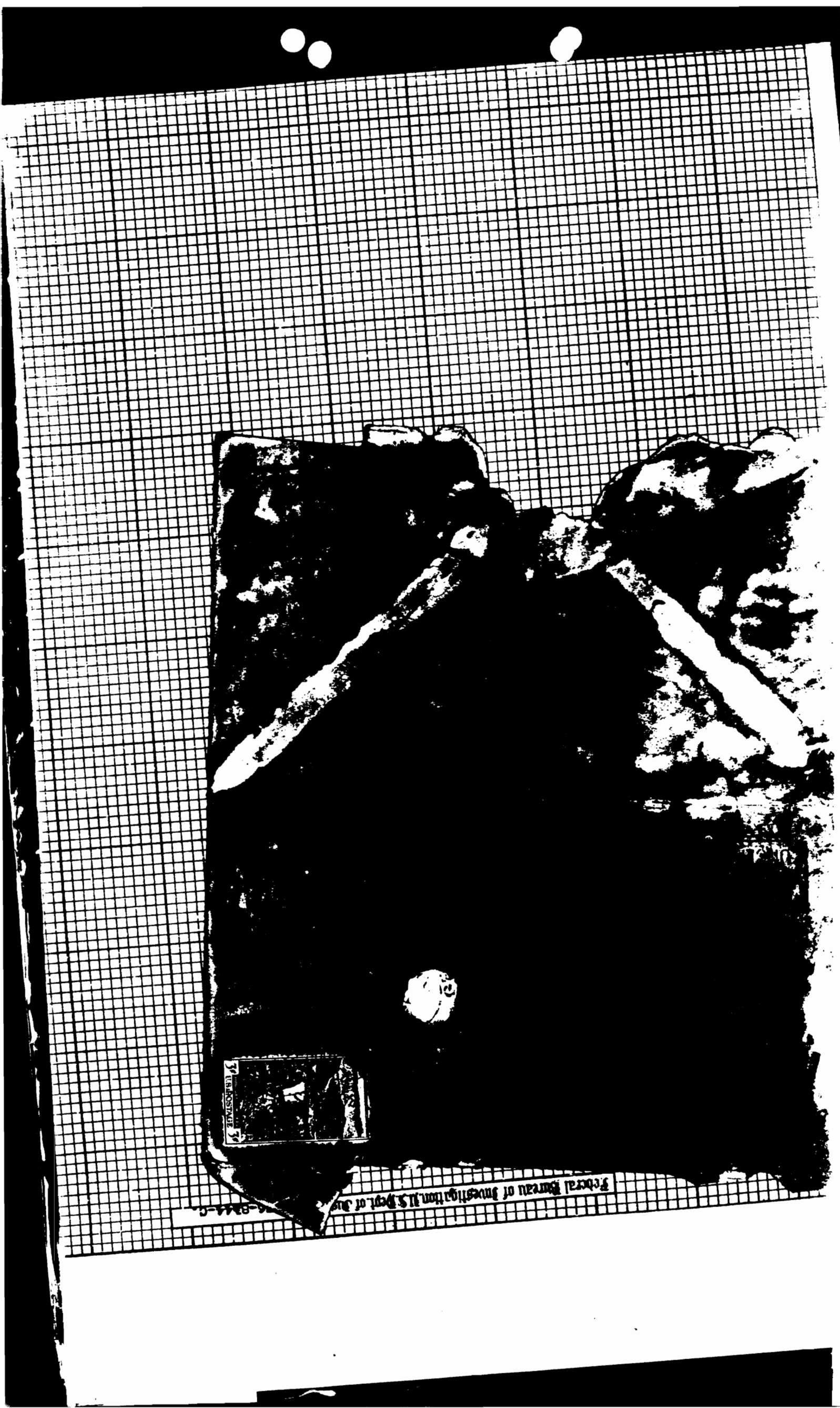




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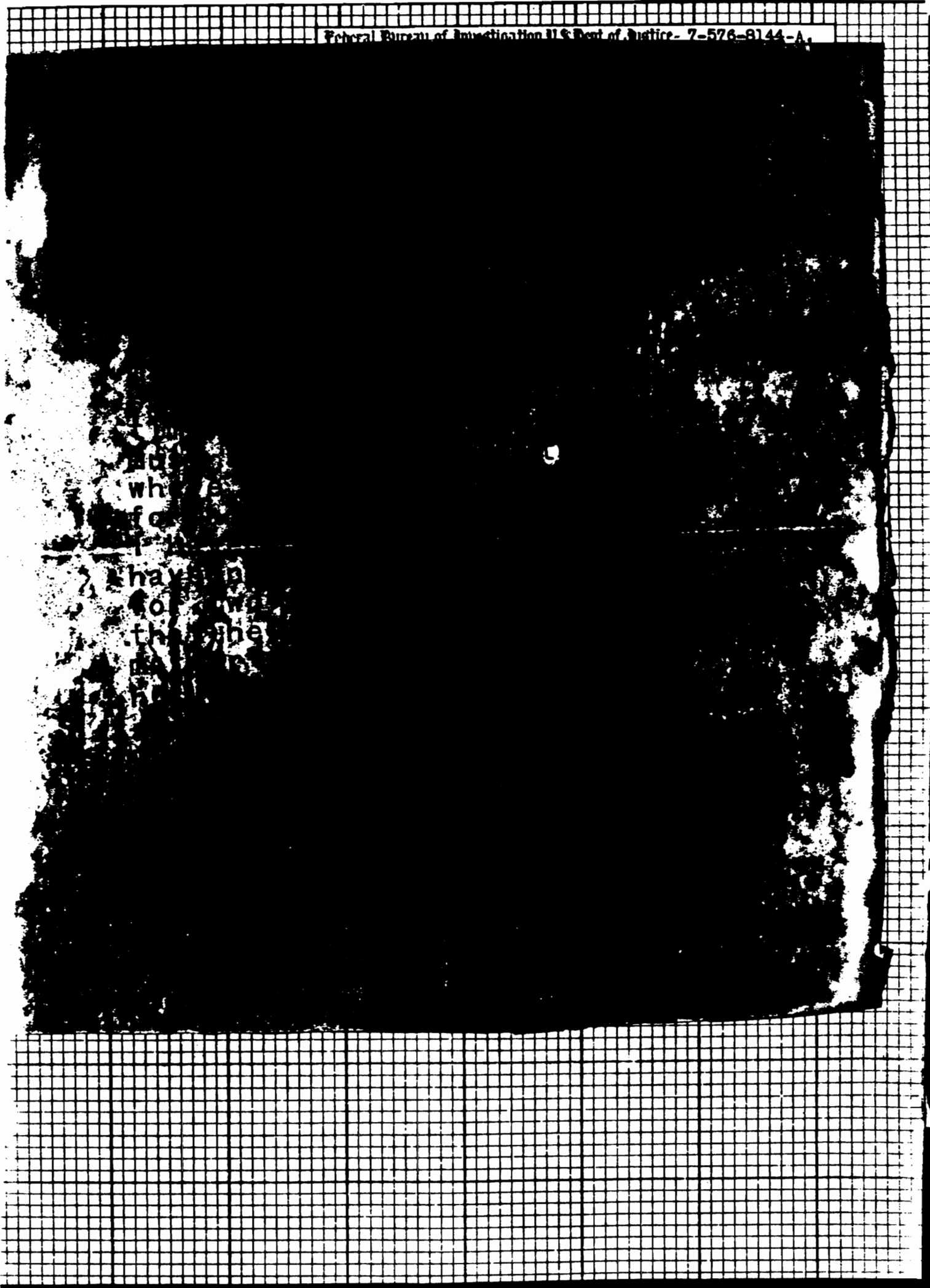
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U.S. DEPT. OF JUSTICE

Federal Bureau of Investigation, U.S. Dept. of Justice

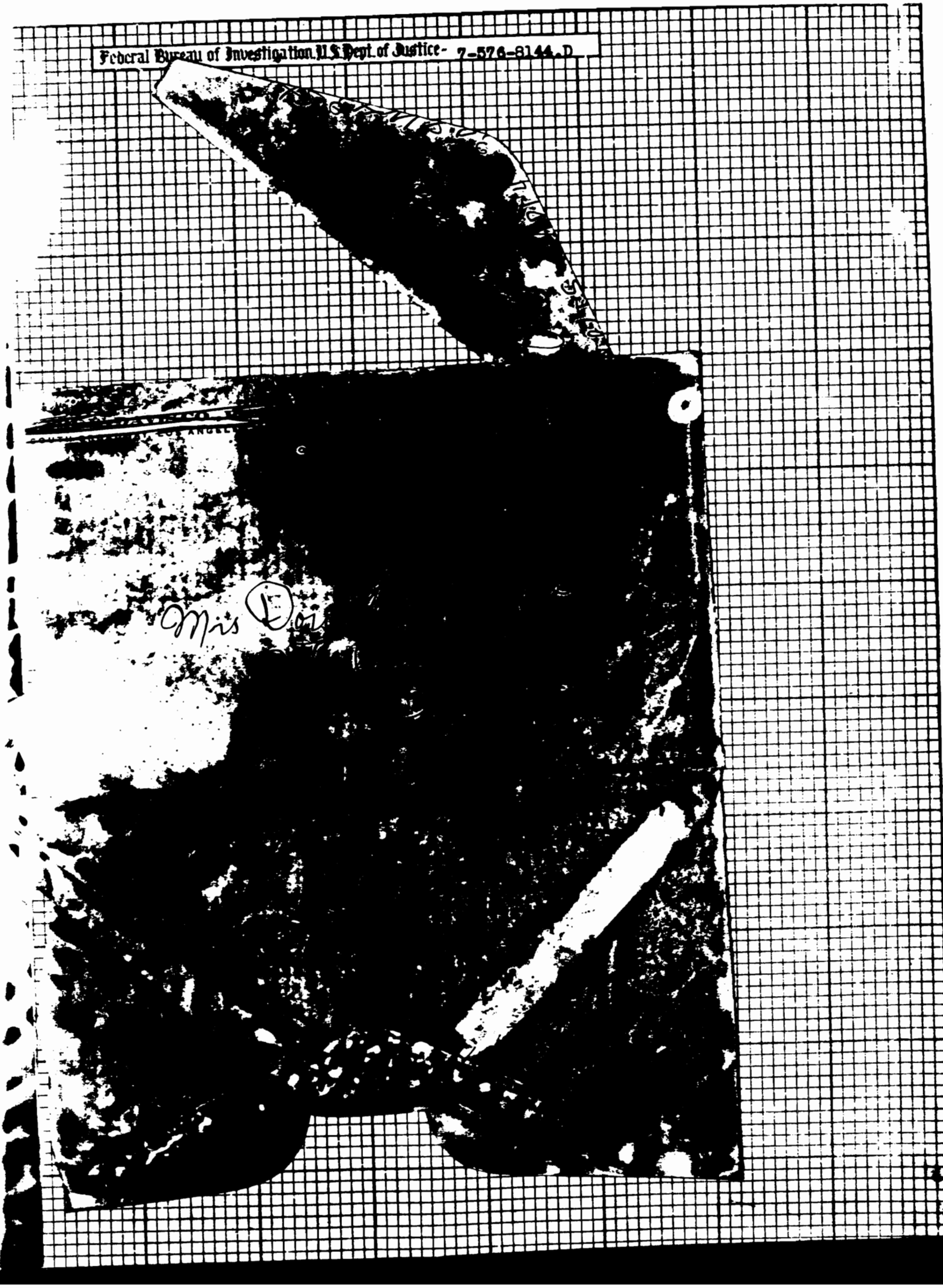
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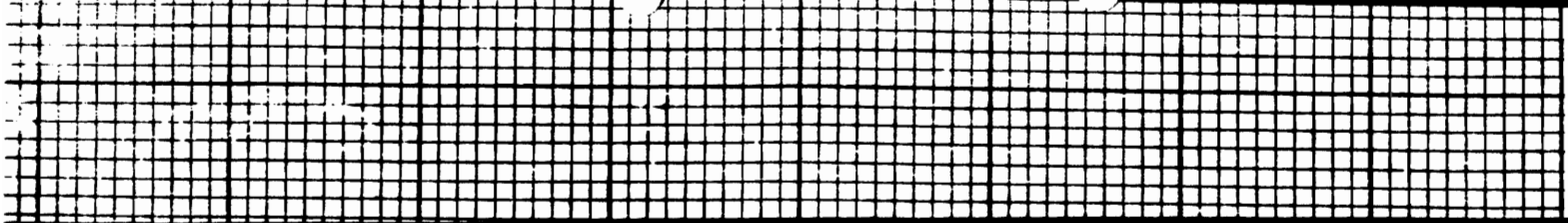


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DIVISION OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20535



U.S. DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20535

7 1034

WASHING INSTRUCTIONS!

"REAL-RAY" UNDERWEAR

"Real-Ray" is a fine Cellulose Fiber

IT CANNOT STAND

THE construction of "REAL-RAY" fabric (which contains NO SILK) is such that it loses strength when wet so it is doubly susceptible to damage if handled roughly in laundering, although this strength is all regained when dry. Despite this, REAL-RAY will give unusual service and wear if you make the most exacting customer, if laundered with the proper care. The following WASHING INSTRUCTIONS should be followed explicitly:

1. WASH GARMENTS in lukewarm water, containing fine soap suds of a pure, mild soap. Wash the garment thoroughly and wash by squeezing gently and slipping up and down. Do not rub, scrub or twist.

2. RINSE THOROUGHLY in water the same temperature as washed in and squeeze the water out gently.

3. LAY OUT underwear perfectly flat on a heavy towel and

artificial

4. DO NOT USE CLOTHES PINS on Real-Ray Lingerie or Underwear.

5. IRON WHEN PRACTICALLY DRY, on the wrong side of the garment. Use a warm iron (not hot).

6. ABOVE ALL "Real-Ray" garments must not be rubbed on a washing board or washed in a washing machine.

* * *

"Real-Ray" Fabric Cannot Stand Rough Laundry Abuse
When sent to a laundry and washed in washing machines and ironed through heavy mangles at an intense heat, great injury is done to the fabric. We cannot be held responsible for such garments when they fail to give proper or satisfactory service.

REAL SILK HOSIERY MILLS, Inc. LINGERIE DIVISION Indianapolis, Indiana
World's Largest Manufacturers of Silk Hosiery and Makers of Fine Lingerie

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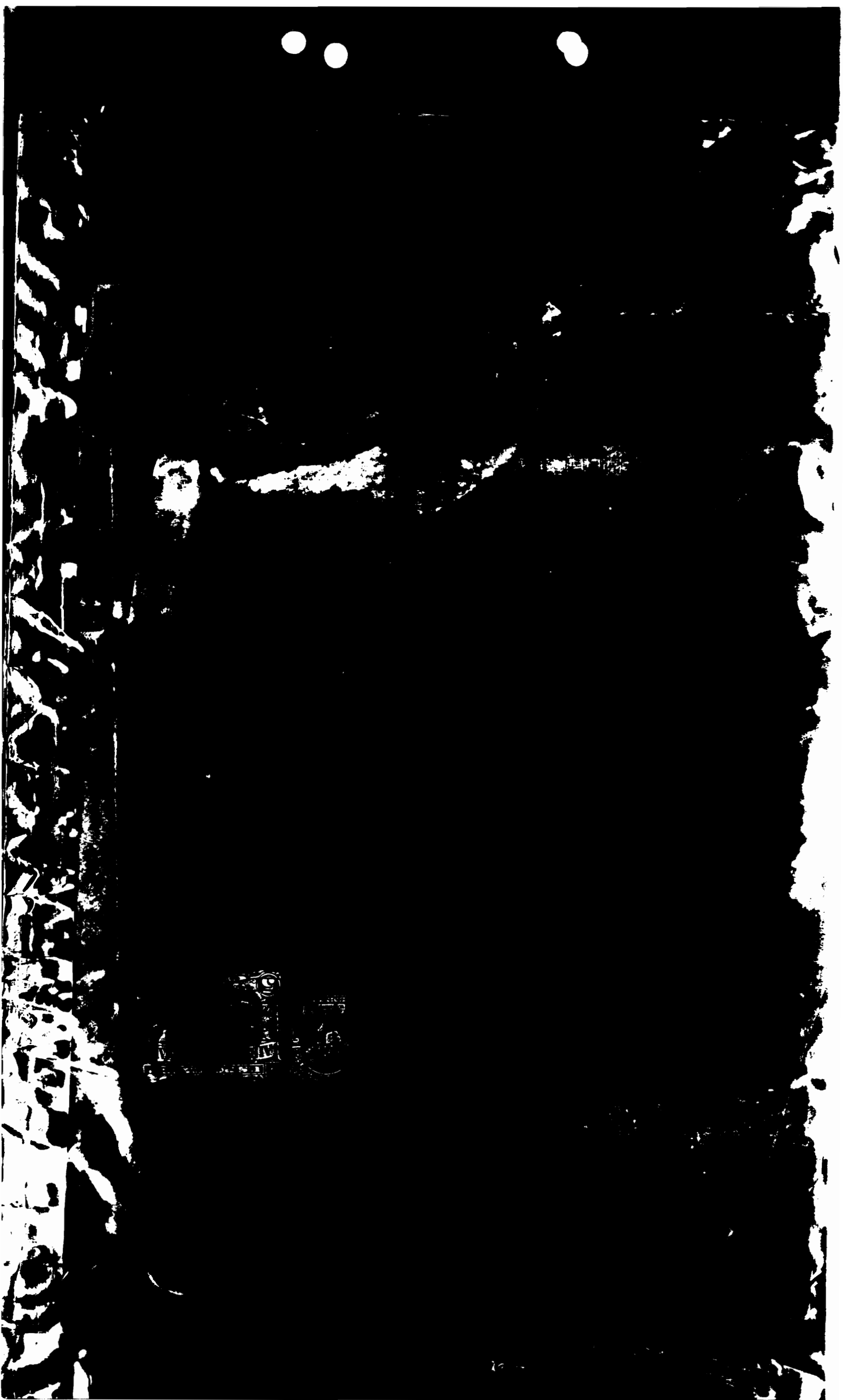
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W. J. Carson
Handwriting of Alvin Karpis
Register of New Rosslyn Hotel
Los Angeles, Calif. 11-22-33

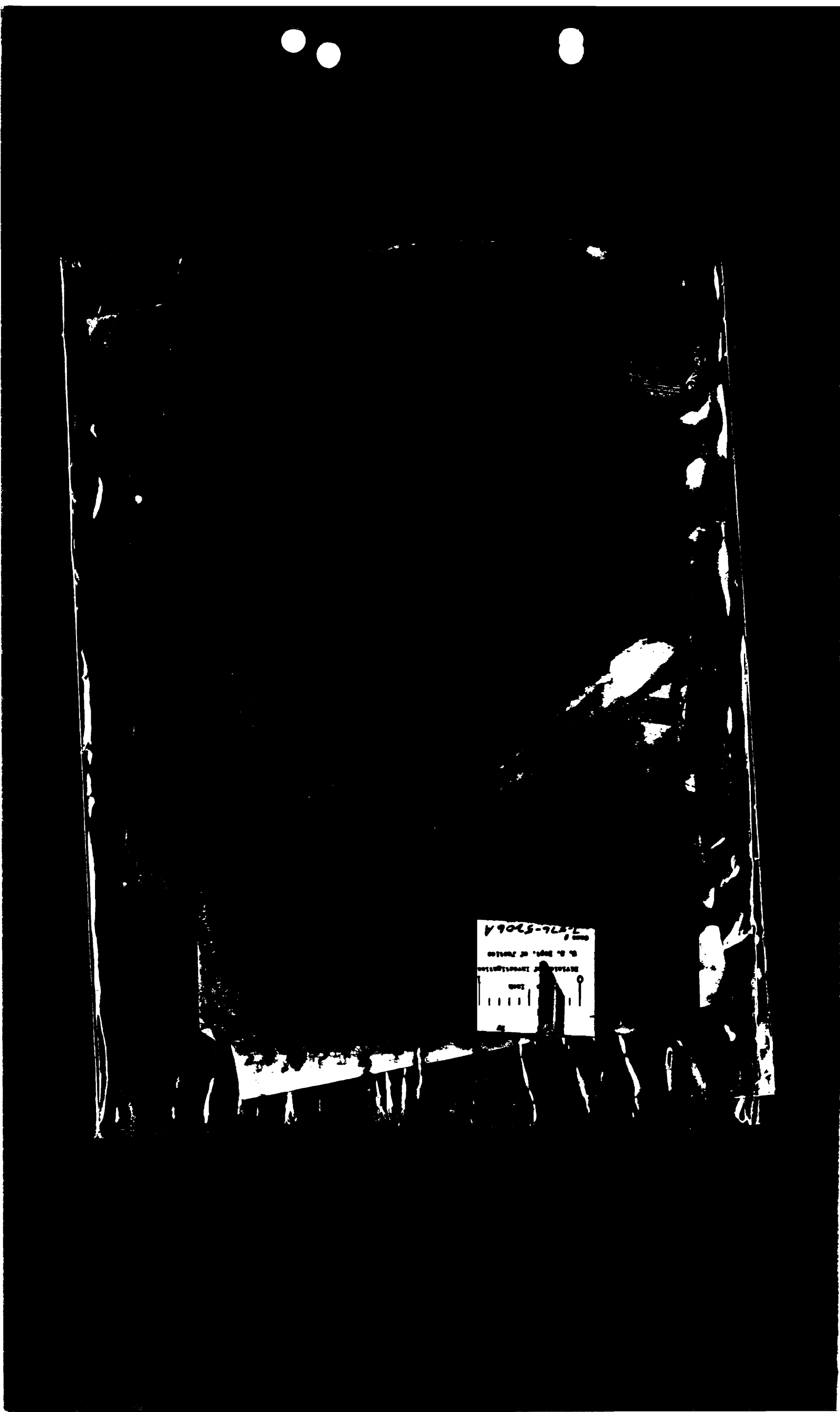
W. J. Carson
Signature of Alvin Karpis on
register of New Rosslyn Hotel
Los Angeles, Calif. 11-22-33





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U. S. Department of Justice
Room 5716-4876 B

Division of Investigation
U. S. Department of Justice
Room 5716-4876 A



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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
LABORATORY

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... you for
... worried
... away
... writing to
... you -
... do
... now - of
... would be
... first
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... your people
... they were
...
... near
... me
...
...)

I'm sorry to hear
 you're not feeling well
 I hope you'll get better soon
 I'd love to see you
 It wouldn't surprise me if you
 did this.

No, Alvin, I don't know
 on the fourth but I don't know
 I had a very nice day
 nice dinner - but no
 had any since I came home
 big disk was a mistake
 Darling, I don't know
 spend most of the day
 you wanted but I can't
 may be wrong but I don't
 get what you want
 make the best of it
 my clothes
 when the time comes
 hope but I don't know
 rented

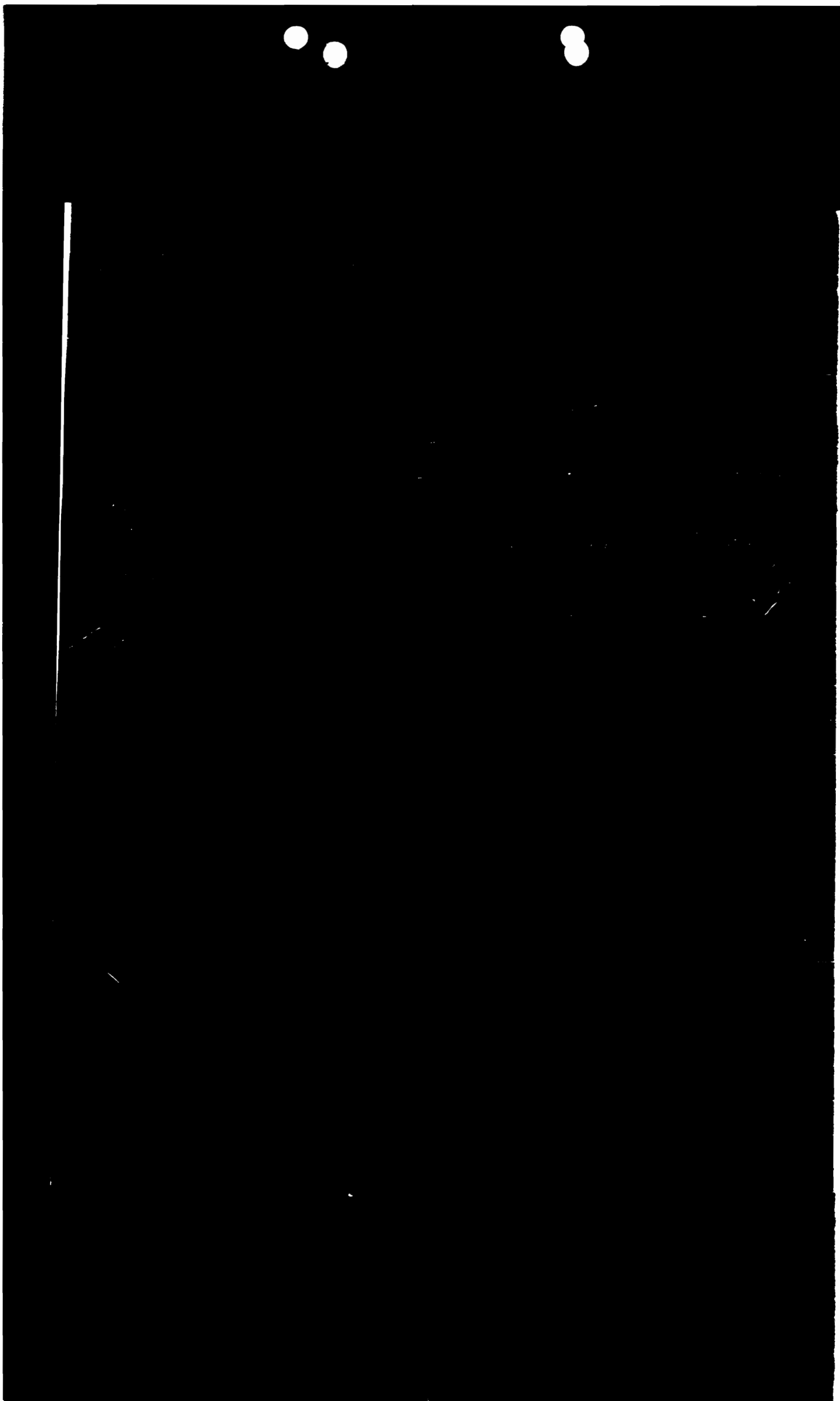
to get them...
it is...
I think anyone...
I was so happy...
was to see...
great deal...
cute little...
about the one...
one who...
a picture of...

I was thinking of...
birthday - I...
but more so...
thinking of...
together. I...
the short time...
and I'll never...
happiest time...

The...
for the...
is it, honey?...
let me know...

I...
and...

See that in
- looking into
- out how the
- really it means
- However
- picture of
- end it - first time
- remembered
- I remember
- has in 1930
- except in
- term in
- know they
- this
- when they
- God
- ...
- ...
- ...
- ...
- ...



... enough made him so thing to eat
... that means a lot to him.
... the poor kid doesn't get any
... but once in a while ages
... thank you for being so good
... I know he appreciated it a lot.
... certainly surprised to hear
... wearing long pants - I can
... that he is big enough
... would love to see the little
... get - I'll bet he's cute.
... I don't write a great deal
... ask so very many questions
... cause I can't put things
... When I try to talk about him
... lump in my throat I
... word. I think of him so
... wonder how he is
... me when I get out.
... long to think of me
... sometimes at night when I
... I get scared when I think
... care for me. There be four
... I have here and may
... intruder.
... how are all of you? I hope
... just fine. In Alvin's last
... he said that Clara had been

feeling very badly during that terrible
heat wave. Tell her I hope she is
feeling much better now. Also tell her
about my receiving her letter and thank
her for sending me Alvin's address.

I read in the paper about the
you are having over the car. Mr. Felt
certainly hope things turn out okay.
mentioned something about it. I will
tell me just what was wrong.

I shall say goodbye now and
think of anything else to say.

Give my love to Alvin when you
write him and tell him I am very
to hear from him.

Kiss my boy for me.

Love

Salores.

Dear Mr & Mrs. Karpis,

I just received a letter from Clara
and thought I had better write you back.
You know that Clara wrote me last
month and told me she didn't want to be
allowed to write me but that she would
receive any letters I sent him. When I
sent him and my letters were returned
from Washington with a note saying
it would not be proper for them and I
wrote to each other as we went
on. You can probably imagine how
I feel when you write him. Please tell
him I am going to keep on trying to
get permission and I am sure it will
be all to eventually. Tell him I am
feeling just fine and I hope things
are going as well for him as could be
expected.

I have been awfully busy and nervous
since Clara told me of those pictures
you are having made of Little Boy. I
am so anxious to see them and I
know Alvin will be tickled to get them.
You are allowed to send me pictures.

1936
22 2/23/36

great you? I certainly have had some
things like that in my life. I must be
dead to him I know. I must be
getting along fine and good
working everyday - even though I
write me he says it's a
working and most of all
I'm here.

I've heard from all of my
family but none of - but I'm
getting along any too well - except my
nerves - at least he never told me
different. I guess he wouldn't tell me if
anything was wrong that time. I would
be afraid I would be wrong.

Glara said that she had
be with you all in things like winter.
It certainly makes me feel good to know
that I am wanted but I don't believe
there is even the slightest chance of
my getting there. I really don't want to
make parole although of course I'm
going to try hard but even if I did
you know I am not at all sure I
of and then I don't know what to do.

...the money to be the money must march
and they would not likely set my
feet for the better part of next
year. I don't know what I would
have to do for a job or not - I've been
told that you can't make parole unless
you have a job waiting for you - but
of course a person in a place like
this is always hearing things that
don't amount to anything.

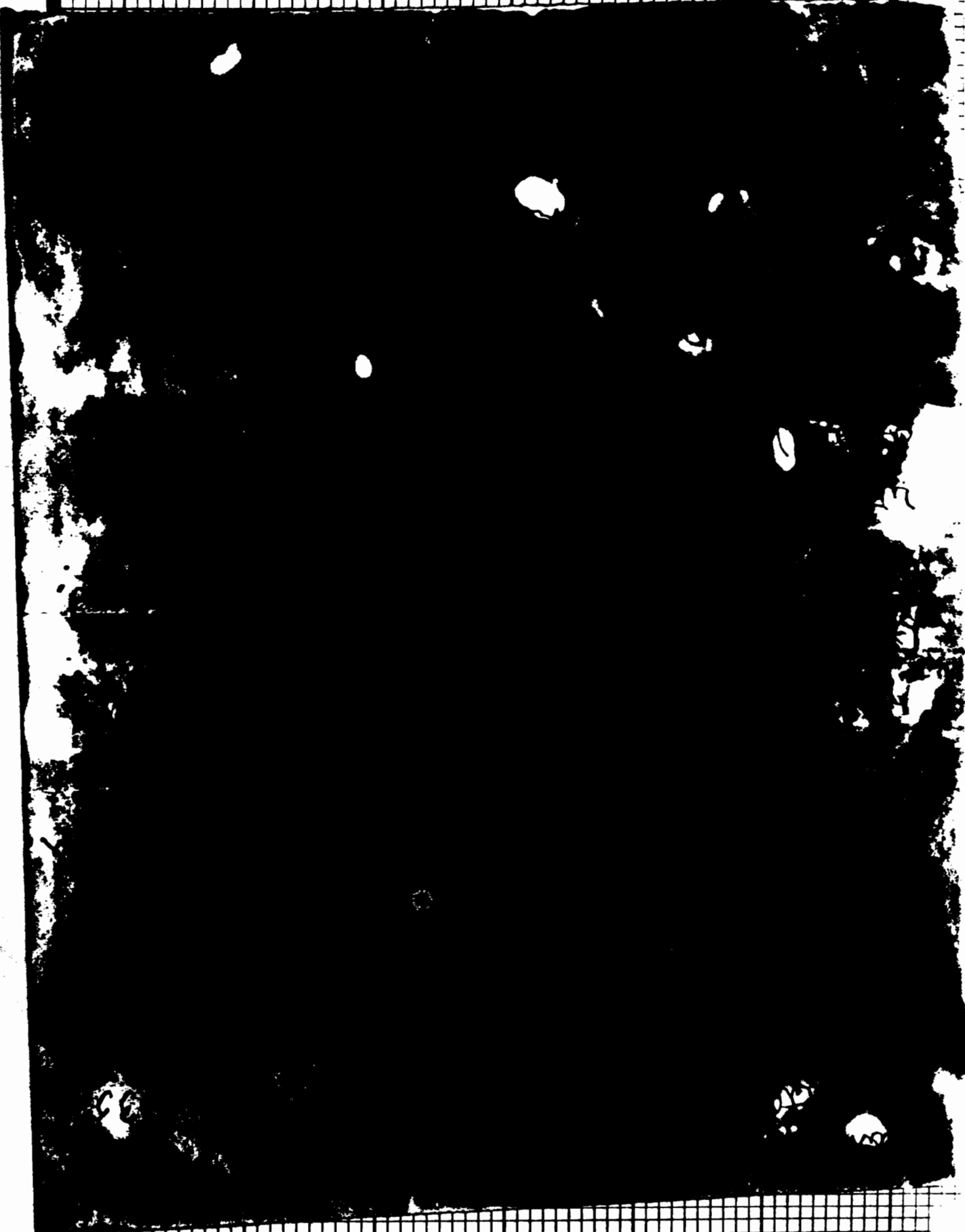
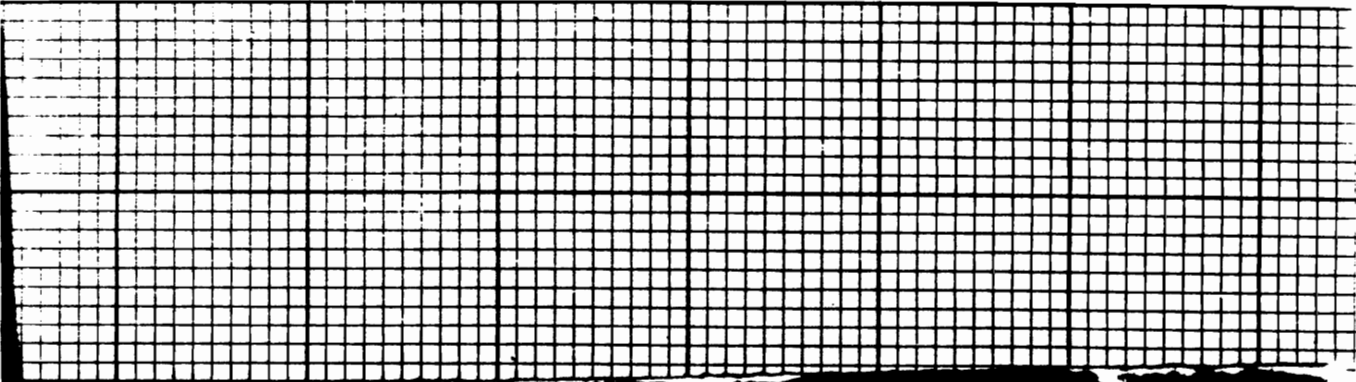
Well, I shall say goodbye for
now but will write again early next
week. Give my love to Alvin and his
Sister Ray for me and write me again
soon. Tell Clara I certainly enjoyed
her letters.

Love
Salvador

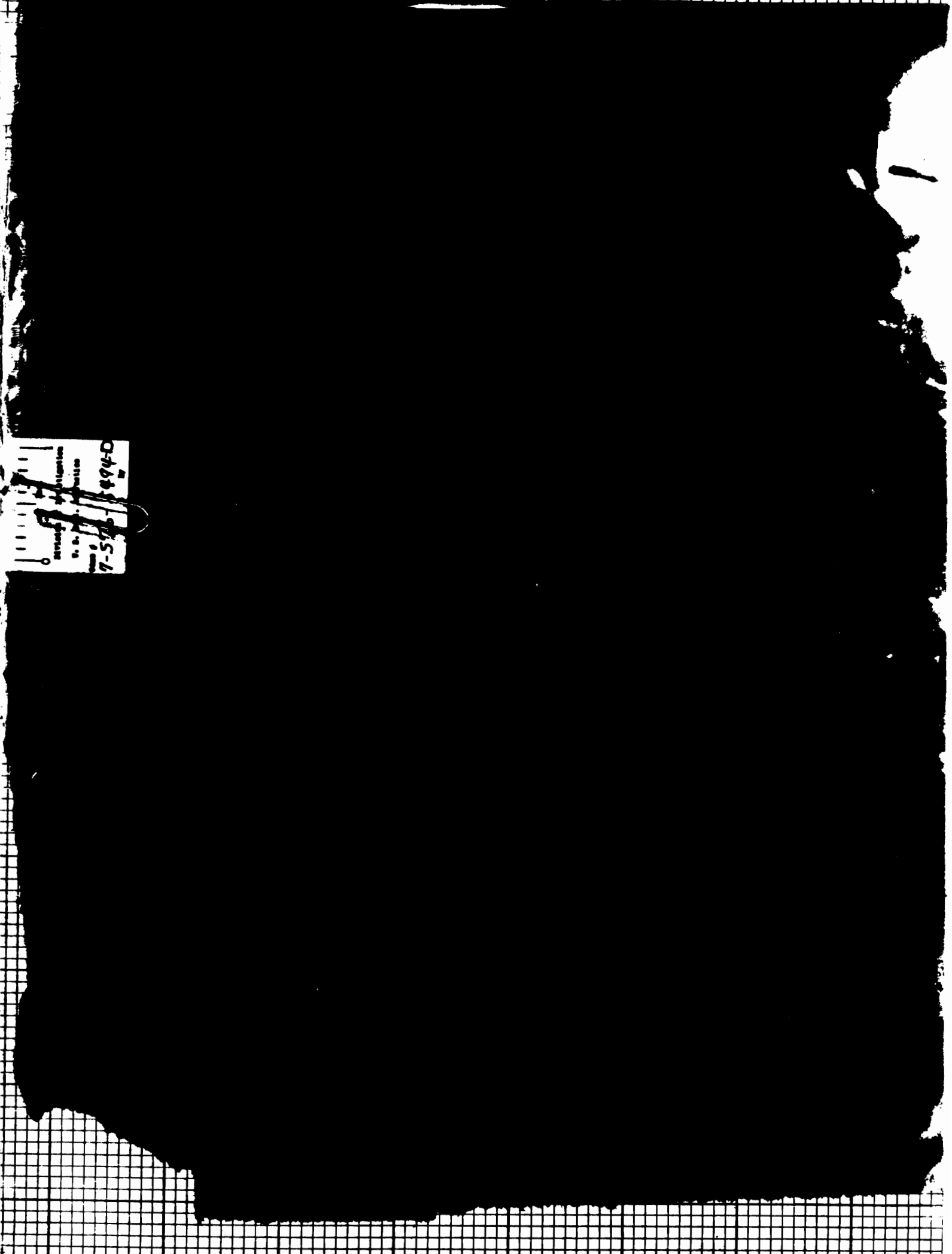
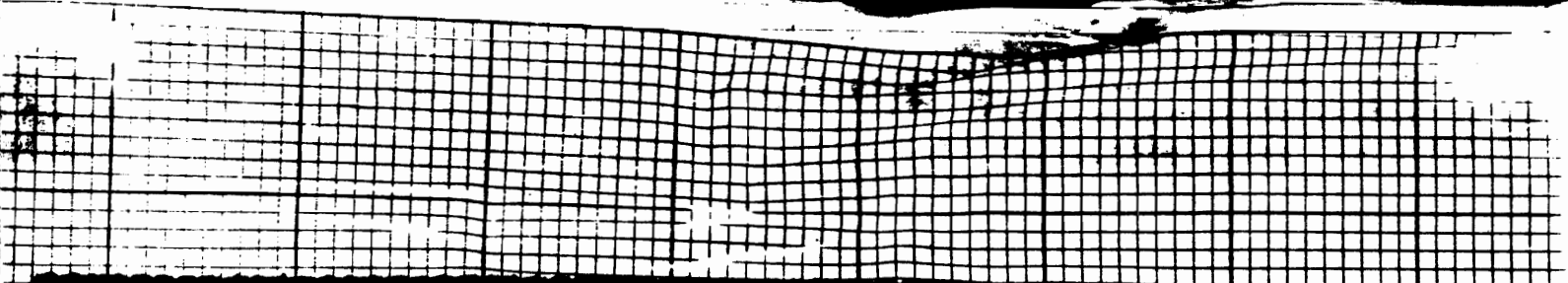
Delores to Karpis
3 Apr. 9-36



7675-945-6



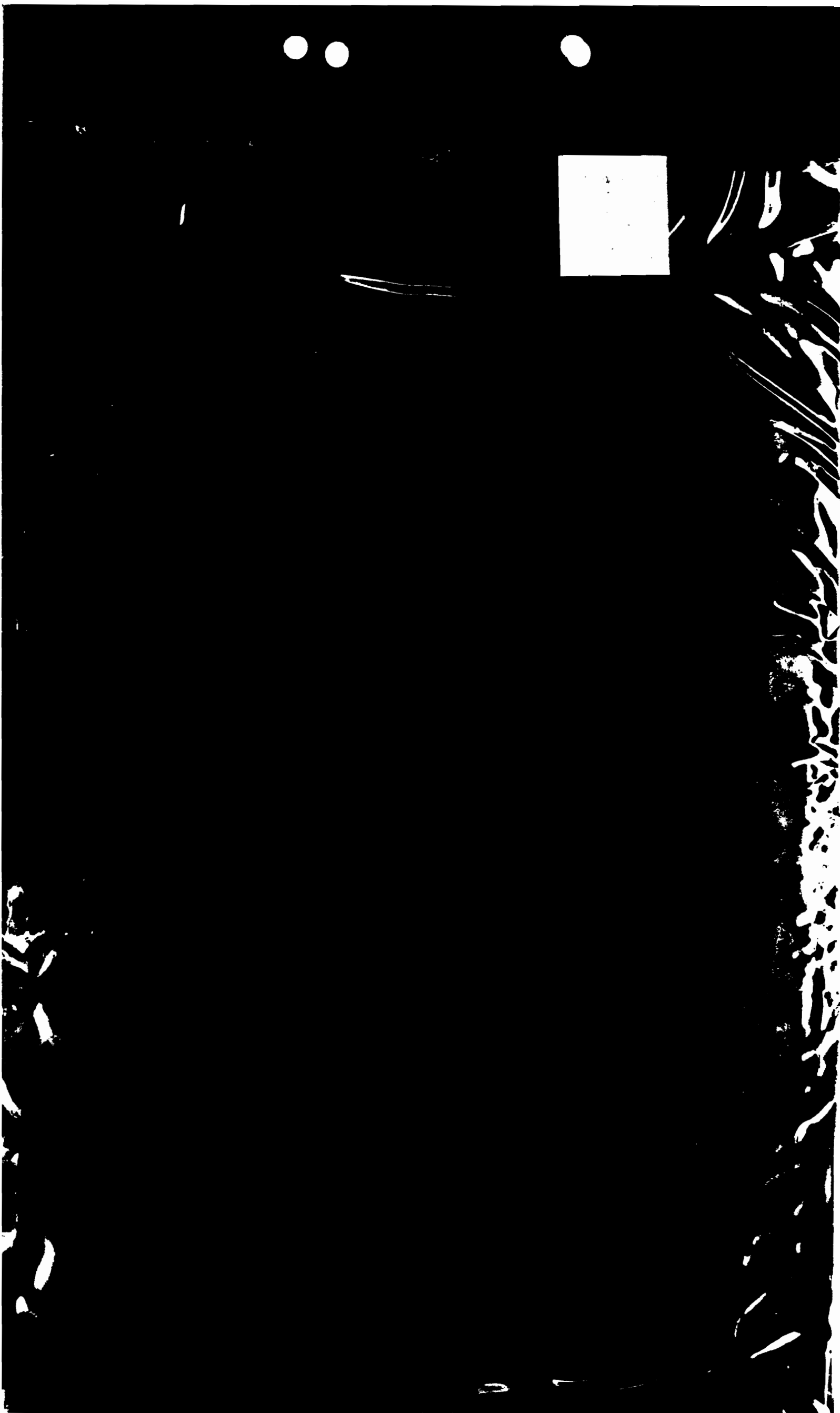
Federal Bureau of Investigation, U.S. Dept. of Justice - 7-576-5494 A



7-576-5494 D
 U. S. DEPT. OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION

Federal Bureau of Investigation, U. S. Dept. of Justice - #7-576-5494 D







I guess you are
 is getting back
 by tonight. I'll get back that one
 get home. He was about pick the that one
 made him feel so sick - well he couldn't
 train. He found so much work piled up
 about to get him down
 and I know he is
 cold spell up there
 Wednesday noon
 a slight head
 were trying up

When you were here
 plucking
 myself. He had
 bluck him out at the
 going it myself. Don't
 going to be a
 around the neighborhood

the check came in
 you are lines for him
 are handing it this month
 up and checking the amount of the
 pay anything
 pay that

to do
 and
 the amount of
 of it

Application No. **53671** **NOV 20 1934** TAG AGENCY # **950615** **A**

COMBINATION APPLICATION FOR DUPLICATE AND TRANSFER OF TITLE CERTIFICATE
 Motor Vehicle Commissioner, Tallahassee, Florida.

Amount sent with this Application \$1.50 MO CR CT EO C BCK ACK

Description of Car **MIAMI** Liens or Indebtedness
 T. C. No. **A.F. same date** Liens at this time **\$ NONE** in the
 Make **Ford** form of **NONE** in favor of
 Type **Coupe** Model **V8** Retain Title, Contract, etc.
 Eng. No. **103748** Serial No. _____

Application for Duplicate and Assignment by Vendor
 The said Certificate covering the above described motor vehicle now of record in my name has been lost or destroyed and I hereby apply for a duplicate and assign the same to:
 Duke Randall
 Whose address is:
 El Comodoro Hotel
 Miami, Florida.

Signed: *Chas Brown*
 (Signature of Applicant for Duplicate)
 Sworn to and subscribed before me this 5 day of November 1934 A. D.

Ima Robbins
 (Signature of Attesting Officer)
 (Affix Seal) **8-22-36**

Former owner signs affidavit on left, new owner signs affidavit on right.

Application for Transfer by Purchaser
 I hereby apply for the transfer to my name of the Certificate covering the above described motor vehicle, subject to the conditions above stated (if any).
 Signed: *Duke Randall*
 (Signature of Purchaser)
 Address *El Comodoro Hotel*
 Miami, Florida.

Sworn to and subscribed before me this 5 day of November 1934 A. D.

Ima Robbins
 (Signature of Attesting Officer)
 (Affix Seal) **8-22-36**

NOTE—Purchaser must also apply for transfer of tag, if current year tag on car, and remit \$1.00 for each transfer.

Tag No. **365550**

Both above blanks must be signed and attested
PERSONAL OR BUSINESS CHECKS NOT ACCEPTED
Bob Simpson

Auto Form 11

VOID **NOV 17 1934** **O.K.** **NOV 12 1934** **O.K.** **NOV 15 1934** **O.K.**

MIAMI FLORIDA DEC 24 1934

T. C. BLACKBURN

CARE CARSON BRADFORD

OKLAHAWA FLORIDA

WOULD LIKE TO MEET YOU SUNDAY

McDonald's
Handwritten

This is to advise that I did not
 send a Water Courier telegram
 from Miami Florida on Dec 27 1934
 to T. C. Blackburn care Casson Dr. 1/2
 mile S.W. of Ft. Lauderdale
 Blackburn would like to see him
 on Sunday which telegram I have
 been told was signed

I do not know Fred ^{Cash} Barker alias
 T. C. Blackburn or Dec 27 1934. I do
 not know Harry Campbell
 I do not know Alvin Karpis who I
 understand has used names of Wagoner
 and Green.

They never made a trip to Cuba
 with any one named William H. ...
 But a person with such a name
 has been on that plane as from ...
 shown me. They never met anyone
 in Miami named Harry ...
 sea lion to my knowledge last of my
 memory

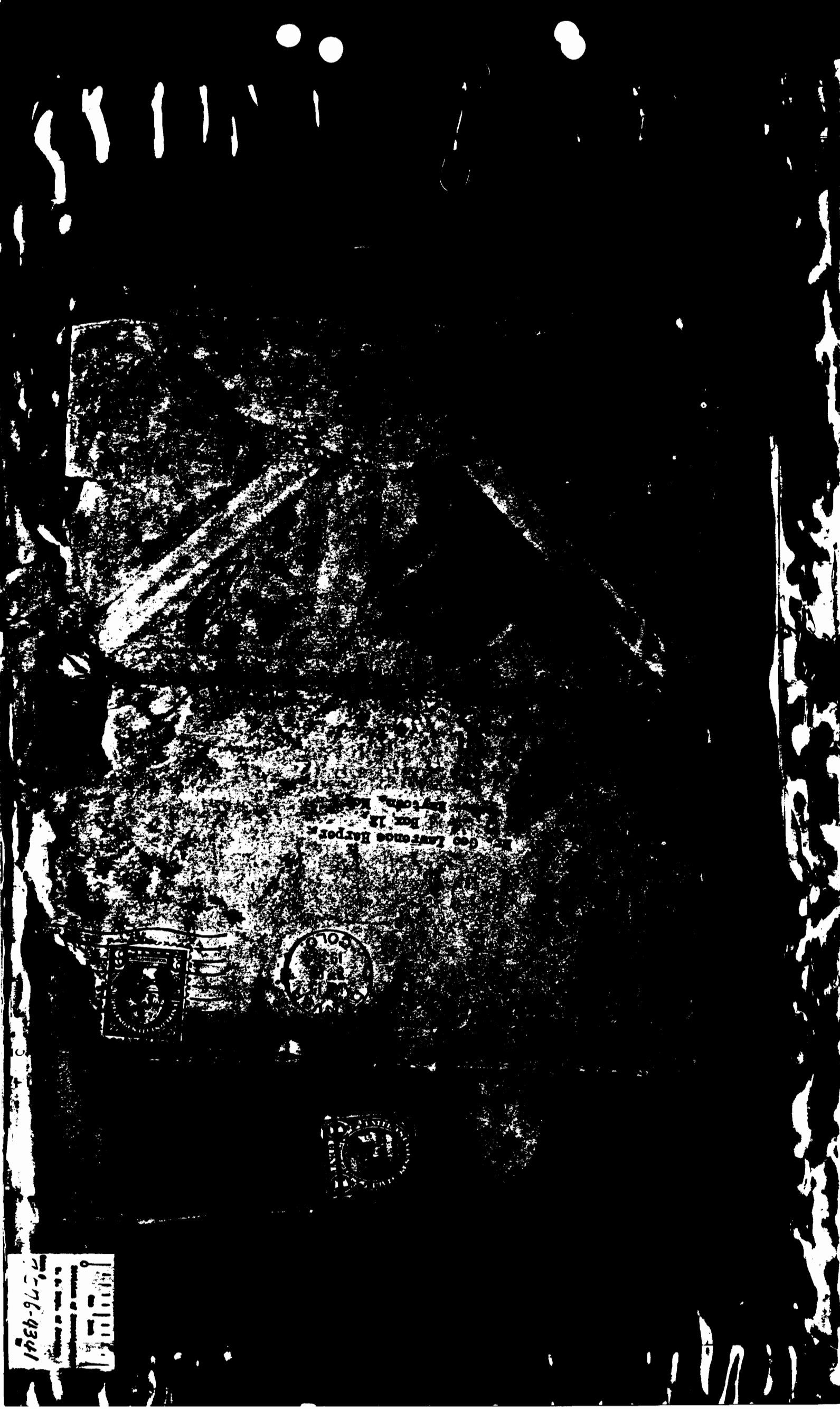
Federal Bureau of Investigation, U.S. Dept. of Justice - 7-576-14041 K 5

A PERSONAL MESSAGE

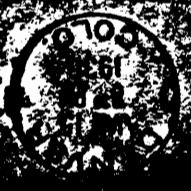
The mechanic performs his work in the most
only Genuine Parts and accessories to the way be
the entire Company service and satisfaction of o
written form—no matter how small the amount of mo
by recommending our products. The service pe
the Company and we are sure you will have satisfactor



and
the
MOTOR
TYPE



Mr. Lawrence Harper
Box 12
London, England



76-4341
SEARCHED
SERIALIZED
INDEXED
FILED

July 9, 1936

The quality of mercy is not strained; it droppeth
as the gentle rain from heaven, upon the place
beneath; It is twice blessed; it blesseth him
that gives and he that receives. Mercy should
temper justice. Now is the time for all good men
to come to the aid of their party. We, the people
of the United States of America, in order to
form a more perfect union, establish domestic
tranquility, provide for the general defense, do
hereby ordain and establish this the constitution
of the United States of America. To be in love is to
be the victim of glamour; glamour isn't only
a false glow; it is an intoxication; and there
you have the typical condition out of which a
youthful marriage is made; two dazed, immat-
ure and little more than childish minds enter into a
contract of a kind to which the most foolish business
men would never dream of binding themselves; and the
brides own parents, instead of calling in an alienist, set
up towers of white roses for the two poor hypnotized
minnes to swear away their liberty in.

Thos Hobson Jr

#49874

July 9, 1936

The quality of mercy is not strained; it droppeth as the gentle rain from heaven, upon the place beneath; it is twice blessed; it blesseth him that giveth, and he that receiveth; Mercy should temper justice. Now is the time for all good men to come to the aid of their party. We, the people of the United States of America, in order to form a more perfect Union, establish justice, insure domestic tranquility, provide for the general defense, do hereby ordain and establish this the Constitution of the United States of America. to be in love is to be the victim of glamour; glamour isn't only a false glow; it is an intoxication. And there you have the typical condition out of which a youthful marriage is made; two dazed, immature and little more than childish minks enter into a contract of a kind to which the most foolish and most reckless business man would never dream of binding themselves, and the bride's own parents, instead of calling in an alienist, set up bowers of white roses.

Chas. H. Robinson Jr.
#49074

July 9, 1934.

"To thine own self be true; it follows as the night the day; thou canst not then be false to any man." "Fare You and I loved, beside the District. Yours is my heart alone; life without you holds no charm, no voice is half so sweet as yours when you say I love you, dear. The quality of mercy is not strained; it droppeth as the gentle rain from heaven, upon the place beneath; it is twice blessed; it blesseth him that gives and him that takes. Mercy should temper justice. All that glitters is not gold, often have you heard this told. We, the People of the United States of America, in order to form a more perfect Union, establish justice, insure domestic tranquility, provide for the general defense, do hereby Ordain and establish this the Constitution of the United States. Upon my honor I will do my best, to do my duty to God and to my country, and to keep myself physically strong, mentally awake and morally straight. Be prepared. The affiant does hereby appear and forever craves,

Thomas S. Johnson Jr.

49074

July 9, 1936

To thine own self be true; it follows as the
night the day; thou canst not then be false
to any man. All that glisters is not gold;
often have you heard this told. We the people
of the United States of America, in order to
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insure domestic tranquility, provide for the
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and to my country, to keep myself physically
strong, mentally awake and morally straight.
Now is the time for all good men to come to
the aid of their party. To be in love is to
be the victim of glamour; glamour isn't
only a false glow, it is an intoxication. And
there you have the typical condition out
of which a youthful marriage is made.
Two dazed, immature and little more
than childish minds enter into a con-
tract of a kind to which no one would

Thos. W. Parsons
#49079

T. R. KNIGHT, PRESIDENT

JOE H. ADAMS, MANAGER



250 ROOMS
250 BATHS

EL COMODORO Hotel

*Comfort without Extravagance
Service without Annoyance*

COR. S. W. 2ND AVE. AND FIRST ST. S. W.
MIAMI, FLORIDA



EL COMODORO
Hotel

COR. S. W. 2ND AVE. AND FIRST ST. S. W.
MIAMI, FLORIDA



Air Mail

Mr. Greg Codomo.
91 Washington Ave.
Butte, N.Y.

May - 6 - 31

letter and was
on again.
ticket
to wait
from me
change.
soon as
nation,
ample
Regards

Federal Bureau of Investigation, U.S. Dept. of Justice - 7-576-14073 K 6

STEAM HEAT - FIREPROOF

5-7-37

W. H. Pickering / Longu Water Dells
3/4

The image shows a sheet of graph paper with a header section at the top. The header contains the date '5-7-37' and the handwritten text 'W. H. Pickering / Longu Water Dells' followed by '3/4'. The rest of the page is a large grid of squares, typical of graph paper used for technical drawing or data recording.

FORM NO. 61

C. A. PERKS, PRESIDENT OF LODGE NO. 180, DESERVES CREDIT FOR PUTTING THE AFFAIR OVER WITH THE CUSTODIAL FORCE

If you have net income \$2,000 a year and, by failure to pay your debts, you save \$500 a year, you will be ahead \$10,000 in 20 years - if too many people do not do the same thing and destroy credit.

Plenty of pep is carrying on a campaign for 7,000 members for this group, an A. F. O. E. Affiliate.

It is published bi-weekly.

A. W. P. R. A LODGES IN NEW YORK HAVE THEIR OWN OFFICIAL ORGAN, THE E. R. B. STAFF REPORTER, WHICH HAS

to
a
c
11
0

Fred Hunter

48668

SPECIMEN #2

New Orleans

May 6 - 36

Mr James B. Smith

Route 125 Box 277 Cleveland O

Dear Sir

I received your letter of March 28 asking me to send you the \$90 that I borrowed last summer you said you meant business I don't owe you any money and why are you asking me. You never did loan me 2 \$20 bills - 3 \$10 bills - 4 \$5 bills as you stated when you ask me to have the money ready you make me mad if you don't lay off I am going to get the cops to take care of you

Yours Truly

This specimen of my handwriting is given freely and voluntarily

Fred Hunter

*Mr. & Mrs. H. D. Stewart
2779 St. Andrews Ln 2779 St.
Wilmington, N.C.
Mr. & Mrs. H. D. Stewart
2779 St. Andrews Ln
Wilmington, N.C.
Mr. & Mrs. H. D. Stewart
2779 St. Andrews Ln
Wilmington, N.C.
Mr. & Mrs. H. D. Stewart
2779 St. Andrews Ln
Wilmington, N.C.*

7-576-11660-A

SOUVENIR SCORE CARD

**Orlando International
Tournament**

January 28, 29, 30, 1936



ORLANDO GAME CLUB

ORLANDO, FLORIDA

FERRIS PRINTING CO., ORLANDO, FLA.

5/23/36

Mr. Ryan
 P.O. Box 1000
 Milan, Mich.

Alvin Karpis
 County Jail
 Saint Paul, Minn.

Mr. Ryan: I received a letter from Dolores
 Hickey some time ago. I understood that
 she received permission from you to write
 the letter. I would like to know if she
 will receive the letters I write to her,
 and if she will be permitted to write
 to me again in the near future. I am
 enclosing a few snapshots my father
 asked me to send to her in q: of your
 off. I also thank you for letting her write
 to me.

Alvin Karpis

E
E
E WENT BACK TO THE... AND STARTED TO...
E THOUGHT OF HIS FRIENDS...
E THOUGHT OF HIS FRIENDS... SHOULD HAVE TWO AT LEAST
HE WENT TO THE... WITH HIS POCKET FULL OF DOLLARS
OF WHERE THEY... SWEET AND LOW
E PICKED UP TWO BABIES, ONE WAS YOUNG ONE WAS OLD
HE OLD ONE WAS FAT THE YOUNG ONE WAS COOL
HEY WENT TO HIS APARTMENT PUT THEIR HATS ON A RACK
HE OLD ONE SAID THE BLES THE YOUNG ONE
CRATCHED HIS BACK.

HE OLD ONE CALLED HIM HONEY
THE YOUNG ONE CALLED HIM PAL
HE CALLED THE YOUNG ONE FRIVOLOUS SHL.

THE 5 MEN SAT AND LISTENED, THEY HAD PUT A BUS
WAY BACK IN UNDER FITZGERALDS RUB.
THEY ALSO HAD A PEEP HOLE IN THE WALL
THEY ALSO HAD ANOTHER IN THE HALL.

THE YOUNG GIRL MIXED THE DRINKS THE OLD ONE SAID
OLD FITZ WAS IN HEAVEN WHEN THE DOORBELL RANG.
HE WENT TO THE DOOR AND STEPPED OUT IN THE HALL
HE WALKED RIGHT INTO THE 5 MEN TOMMYS AND ALL

THE MORAL OF THIS IN THIS STORY IS DONT EVER GO,
WHERE THE SUN SHINES BRIGHT THE MUSIC SLOW.
TAYLOR TO THE WEST WHEN YOU ARE OUT
R, THE 5 MEN WILL GET YOU IF YOU DONT WATCH
YOU

Public Enemy
NO. 1

THIS BILL OF SALE IS VALID AND EFFECTIVE FROM THE DATE OF RECORDATION IN THE PUBLIC RECORDS OF THIS COUNTY, OHIO, UNLESS IT IS REVOKED OR ANNUALLY RENEWED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1509.01 OF THE OHIO REVISED CODE. THIS BILL OF SALE IS VALID AND EFFECTIVE FROM THE DATE OF RECORDATION IN THE PUBLIC RECORDS OF THIS COUNTY, OHIO, UNLESS IT IS REVOKED OR ANNUALLY RENEWED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 1509.01 OF THE OHIO REVISED CODE.

1934

Original Bill of Sale No.
LUCAS COUNTY, OHIO

BILL OF SALE
For Used Motor Vehicles
In Duplicate

Name _____
City _____
Model _____

TO _____ Grantor

FILED
JUL 31 1934
LUCAS COUNTY, OHIO
WM. F. RENZ, CLERK

WM. F. RENZ
Clerk of Courts
Lucas County, Ohio

By _____ Deputy

For H. J. ... Co., ...

Penalty (see reverse side) on Buyer (Grantor) for failure to file with Clerk of Courts within three days of date of purchase. Approved by the Attorney General, Ohio, 1937.

Bill of Sale for Used Motor Vehicle

IN DUPLICATE
Gen'l Code, Sec. 6107

KNOW ALL MEN BY THESE PRESENTS, That **Jay Carter** residing at **3303 Summit St. Toledo, Ohio**

the Grantor, for and to the use of **Robison Chevrolet Inc.** residing at **3015 Monroe St. Toledo, Ohio**

the Grantee, the possession of the following described USED Motor Vehicle:

Make of Motor Vehicle **Chevrolet Motor Co.** Year **1933** Body No. **1403 13359**
Engine No. **4135550** Type **coupe**
Color of Body **Black** Color of Wheels **Black** Wheel Base **26.5**
Rim of Body **6**

That the said Motor Vehicle is hereby sold, granted, conveyed and delivered to the Grantee for the use of the Grantee.

NAMES OF PREVIOUS OWNERS:
First Purchaser Name _____
City _____ County _____ State _____
Second Purchaser Name _____
City _____ County _____ State _____
Third Purchaser Name _____
City _____ County _____ State _____

That the said Motor Vehicle is hereby sold, granted, conveyed and delivered to the Grantee for the use of the Grantee, and that the Grantee shall be bound to pay to the Grantor the sum of _____ Dollars, which sum shall be paid to the Grantor on or before _____ day of _____ 1934.

IN WITNESS WHEREOF, the said **Jay Carter** has hereunto set his hand this **25th** day of **July** 19**34**.

Witnessed by _____
Gene Taylor
William W. Lane
by **Robison Chevrolet Inc.**
William W. Lane
Grantee

OATH
STATE OF OHIO, _____
Lucas County _____ **Jay Carter** hereby make

oath that the statements in the foregoing Bill of Sale are true as I believe them to be.
Sworn to before me and stated in my presence
this **25th** day of **July** 19**34** by **Jay Carter**
Jay Carter
Notary Public, Lucas County, Ohio

MUST BE FILED WITH CLERK OF COURTS WITHIN THREE DAYS
The purchaser cannot have a clear title to this motor vehicle until this Bill of Sale is duplicate, is properly filed with the Clerk of Courts of Lucas County, and necessary to be recorded.

162114

BILL OF SALE
For Used Motor Vehicles
In Duplicate

TO: _____

RECEIVED
MAY 27 1934
COURT
CLERK
LUCAS COUNTY, OHIO

By _____

THE HONORABLE _____

162114

[Faint, illegible text at the bottom of the page, likely bleed-through from the reverse side.]

Bill of Sale for Used Motor Vehicle

IN FULL PAYMENT OF THE DEBT

KNOW ALL MEN BY THESE PRESENTS, THAT

SELLER: *2461 Equator Drive*
 BUYER: *Ray Carter*
 ADDRESS: *3500 Summit St. Madonia*
 MAKE: *Chev.* MODEL: *1934* COLOR: *1 & A / 373357*
 VIN: *4135550* PRICE: *26.00*
 TYPE: *Coaps.*

NAME OF PREVIOUS OWNER

PREVIOUS OWNER: _____
 ADDRESS: _____
 CITY: _____
 STATE: _____
 ZIP: _____
 DATE OF SALE: _____

BY WITNESS AND SEAL

2461 Equator Drive
Ray Carter
3500 Summit St. Madonia
July 34
John Carter
John Carter

No. _____

SWORN STATEMENT OF OWNER
MOTOR VEHICLE
Copy retained

Name _____
Address _____

I, Wm. F. Renz, Clerk of Courts of Larons County,
Ohio, do hereby certify that the foregoing is a
true and correct copy of the sworn statement
filed with me this 17 day of June,
1933 at 1:00 o'clock P.M.
in the County of Larons,
State of Ohio.
Wm. F. RENZ,
Clerk of Courts

(SEAL) Larons County, Ohio

PENALTIES FOR FAILURE TO COMPLY WITH LAW IN SALE AND PURCHASE OF A MOTOR VEHICLE

1. The grantee shall not operate highways without having a Bill of Sale in his possession, and if he fails to do so he shall be liable to the clerk of courts for a fine of \$25.00 to \$50.00.
2. The grantee shall not operate a motor vehicle except by Bill of Sale as required by law. Penalty - Fine \$25.00 to \$50.00.
3. The grantee shall execute Bill of Sale in presence of the clerk of courts, and the same shall be filed with the clerk of courts and shall be recorded by the clerk of courts and grantee.
4. For failure of grantee to file a copy of Bill of Sale with Clerk of Courts within three days after receiving same. Penalty - Fine of \$25.00 to \$50.00.
5. It is lawful for grantor to misrepresent in Bill of Sale the value of the motor vehicle. Penalty - \$50.00 to \$100.00.

SWORN STATEMENT OF OWNER

NO CHANGE ADDRESS

THE COMPANY OF THE UNITED STATES OF AMERICA
INCORPORATED IN THE STATE OF NEW YORK
OFFICE OF THE SECRETARY OF THE STATE
ALBANY, N. Y.

STATE OF NEW YORK AND IN FILE

David B. Kaplan
100 West 11th St
New York, N. Y.

NO.	DATE	DESCRIPTION
100	1/1/19	...
101	1/1/19	...
102	1/1/19	...
103	1/1/19	...
104	1/1/19	...
105	1/1/19	...
106	1/1/19	...
107	1/1/19	...
108	1/1/19	...
109	1/1/19	...
110	1/1/19	...

Wm. Smith
800 M. Smith St.
Hollywood

Bella Graham
800 M. Smith St.
Hollywood

Olyvia Swanson

Oh Louie No

F. H. White
54 Locust
St Louis

W. M. Oley

TALLADEGA, ALA

R. L. Edmunds Esq

Wattsburg

La. Edmunds
Canton, Ohio

Rev. SCOTT

Jackson Miss

Mrs S. H. May

Jackson. Miss

John W. Trull

Springfield O

Received of
R. L. Edmunds
the sum of
\$10.00
for
rent



State of Georgia

STATE REVENUE COMMISSION

Motor Vehicle Division

We, Paul H. Doyal, W. B. Harrison and R. E. Matheson, by act of the General Assembly of Georgia approved August 28, 1931, constituting the State Revenue Commission of Georgia, and vested with all the authority of the Commissioner of Motor Vehicles, do hereby certify, That the Photostatic paper, hereto attached, contains a true copy of the application for registration of a 1935 Ford Coupe motor 18-1643348 during the year 1935 by Gene L. Jordan of 28 King Street, Dalton, Whitfield County Georgia for which Georgia Motor Vehicle license plates 37216-6 were issued on April 24, 1935, as the same appears on file in this office.

Form No. 1 STATE OF GEORGIA
APPLICATION FOR MOTOR VEHICLE REGISTRATION
STATE REVENUE COMMISSION, STATE CAPITOL

County Whitfield Date 4/23 1935 License No. 37216C APR. 24 35
Owner's Name Gene L. Jordan
Are you a citizen of Ga.? Yes Race White
St. or R.F.D. No. 28 King St. Included \$ 3.00
Postoffice Dalton Motor No. 18-1643348 Model No. V-8 Year 1935
Name of vehicle Coupe Style of Body Coupe
(State whether Coach, Sedan, Truck, Bus, Taxi, Tractor-truck or Motorcycle)
Passenger Capacity 2 No. of Cylinders 8 No. of Wheels 4 (wire, wood or steel)
Factory weight of vehicle 459 When did you buy this vehicle? April
(If truck give tonnage) Was this vehicle previously registered in this office? No
Have you operated this vehicle since February 1? No
Sworn to and subscribed before me the day and date specified June 10 1935 Personal Signature of Owner: Gene L. Jordan
W. L. Joiner Notary Public

In Testimony Whereof, I, by authority vested in me, have hereunto set the hand and affixed the seal of the State Revenue Commission of Georgia at the Capitol in the City of Atlanta, Georgia, this 10th day of June in the year of our Lord One Thousand Nine Hundred and Thirty -THREE-.

STATE REVENUE COMMISSION

BY W. L. Joiner
W. L. Joiner,
Chief Clerk

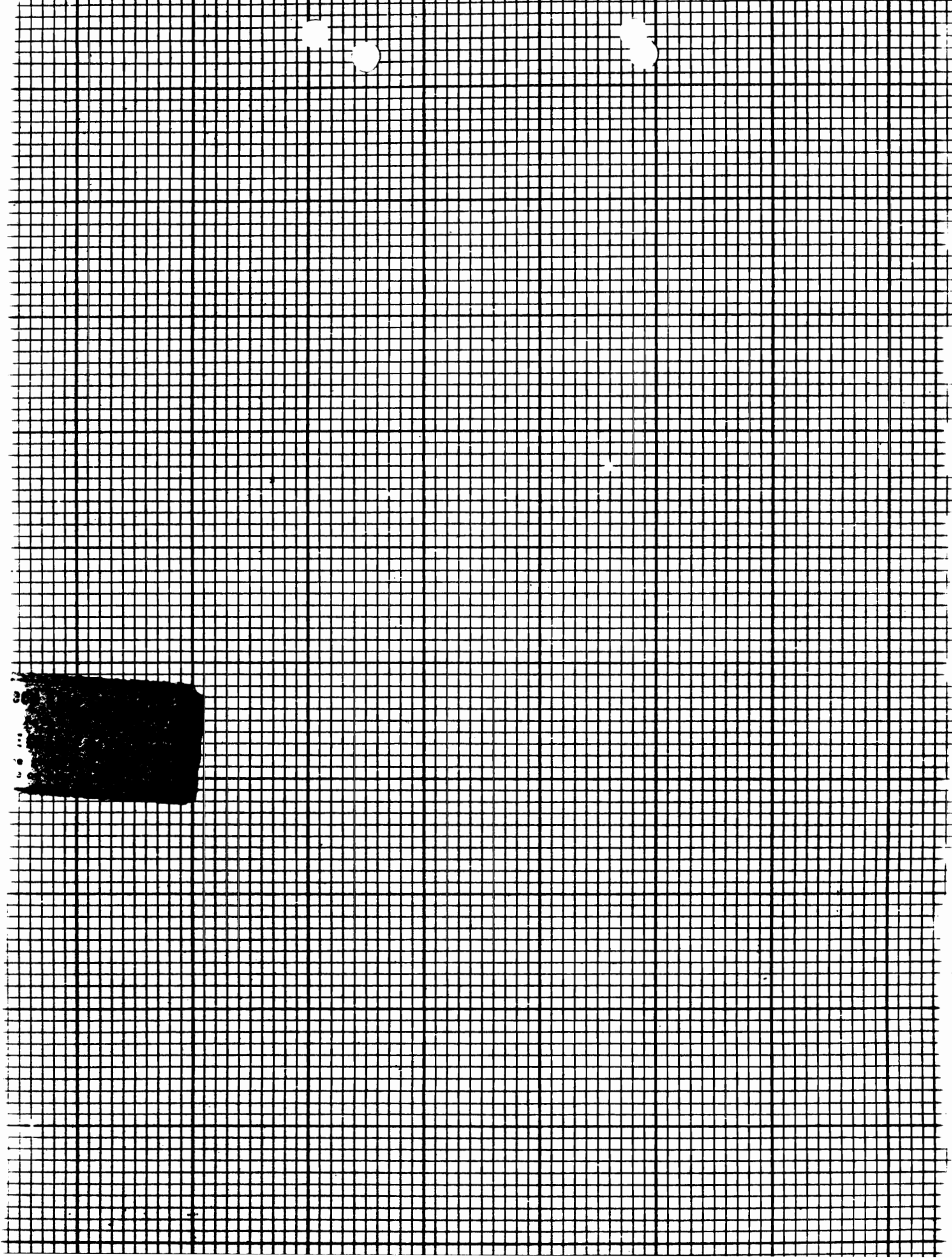
FEDERAL AGENTS A. KARPIS DANVILLE ILL
HARTE, EVANSVILLE ALMOST BROKE

1026/1926
Handwritten notes
Specimen of Ray Eckles
Index by Eckles
Specimen of

Ray Eckles

Ray Eckles

Ray Eckles



SCHEDULE OF M. O. FEES.

For Orders From \$ 0.01 to \$ 2.50	.....	5 cents
From \$ 2.51 to \$ 5.00	.....	7 cents
From \$ 5.01 to \$ 10.00	.....	10 cents
From \$ 10.01 to \$ 20.00	.....	12 cents
From \$ 20.01 to \$ 40.00	.....	15 cents
From \$ 40.01 to \$ 60.00	.....	18 cents
From \$ 60.01 to \$ 90.00	.....	20 cents
From \$ 90.01 to \$ 100.00	.....	22 cents

EXAMINATION OF CONTENTS BY ADDRESSEE IS PROHIBITED BEFORE BEING RECEIVED FOR AND CHARGES PAID.

Date of Delivery JUL 11 1934

Received the article described on the front of this tag

(Signature of Addressee)

E. Brown

(Person receiving article and signing for addressee)

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E. Bronson

By

(Person receiving article and signing for addressee)

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From \$80.01 to \$100.00	22 cents

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From \$60.01 to \$ 80.00	20 cents
From \$80.01 to \$100.00	22 cents

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Date of Delivery JUL 11 1934

Received the article described on the front of this tag

(Signature of Addressee)

E. Bronson

(Person receiving article and signing for addressee)

Postage
Will be Paid
by
Addressee

No
Postage Stamp
Necessary
if Mailed in the
United States

BUSINESS REPLY CARD

First Class Permit No. 10, Sec. 510, P. L. & R., Peoria, Illinois



**J. D. ROSZELL COMPANY
OAK AND WASHINGTON STREETS
PEORIA, ILLINOIS**

blown Eastie chair
Establishing Henry Ford Criminal
system

MODERN WARDEN AMERICA

Alexander Drew Pitt
L. P. Smith Co.
League National Jury
3000
Travel

After 5 days return to J. P. SMITH,
Clerk of Central City Camp No. 1505,
314 Millman St. Saupeas, PEORIA, ILL.


Phil Jule Jax

May King British
Confederate money pass in Prison
Karl Piss Minnesota
Agent Alvin
max West Al Finn
Cival way Bass 75
picture Peoria plus Joliet Burn switch 50
Ills.

years \$2.25 St. Paul's Federal Prison

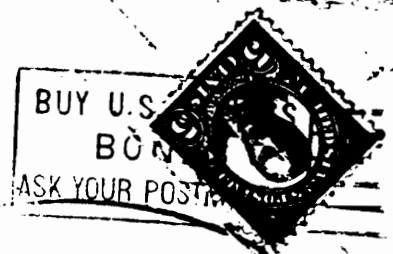
1934

of Criminal Court 2 months



*M. Woodruff May 18
Gen'l Grant
Minn.
Modern Woodmen of America
Broker Camp
Bell Karpis Lawyer Direct
5 days return to J. P. SMITH,
Clerk of Central City Camp No. 1508,
4 Millman St. PEORIA, ILL.*

PEORIA
MAY 18
10:30 AM
1936



242 515

*Alvin Karpis
St. Paul Federal
Prison Minn.*

Nº A 704

**Application for Purchase of Dangerous
or Deadly Weapons**

NAME OF APPLICANT Roy Eckles
RESIDENCE 418 N Cheyenne
ADDRESS _____
HOW LONG HAS APPLICANT RESIDED AT ABOVE ADDRESS? _____
AGE 45 SEX Male OCCUPATION _____
COLOR OF HAIR H COLOR OF EYES _____
COMPLEXION H WEIGHT 140 HEIGHT 5'8"
KIND OF WEAPON Revolver MAKE Colt
CALIBER .45 FACTORY NO. (If any) C 175221

I herewith submit my finger prints as additional identification.

DATED AT TULSA, OKLAHOMA, this 17 day of August, 1950

3675
WITNESS:

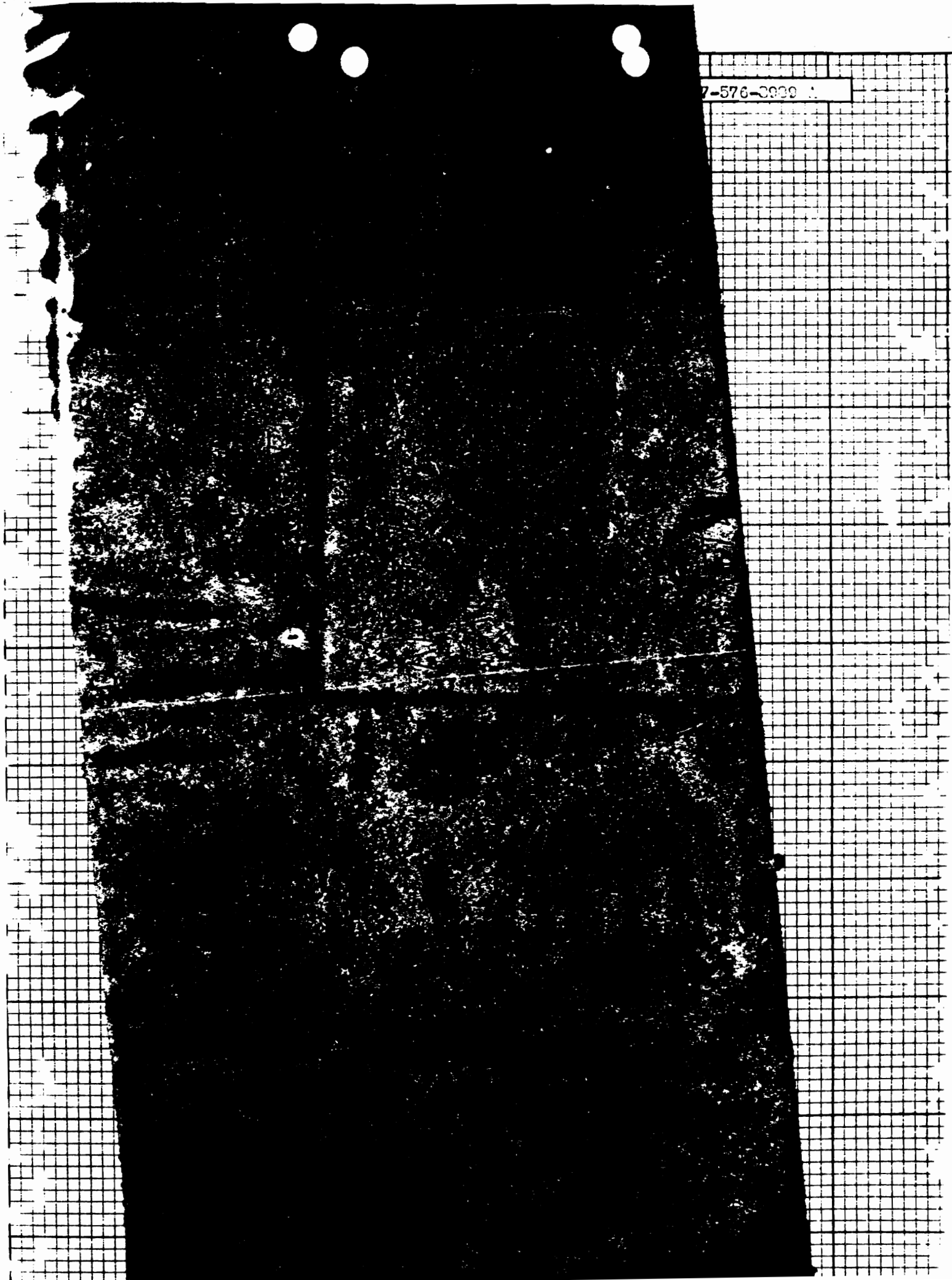
H.A.
Dealer Receiving Application.

Roy Eckles
Signature of Applicant.

(This application must be signed by the applicant in the presence of the person to whom such application is made, and if the purchaser is unable to write his or her name, such person shall sign the above application by mark, and such application must be witnessed by the dealer taking the same.)

SAY BUDDY WE KNOW OUR
LIVES ARE SLIPPEN WE DINT
WANT THAT TO HAPPEN YOU
GIVE DILLINGER-FLOYER
MURKIN) OUR TEAM ALL WANT
MURDIS) SEE A.D. WE WILL
STOP AT NOTHING TO GET
FREE EVEN IF IT COSTS US OF
WARDEN COPS AN PRISONERS
FOURSEALIG

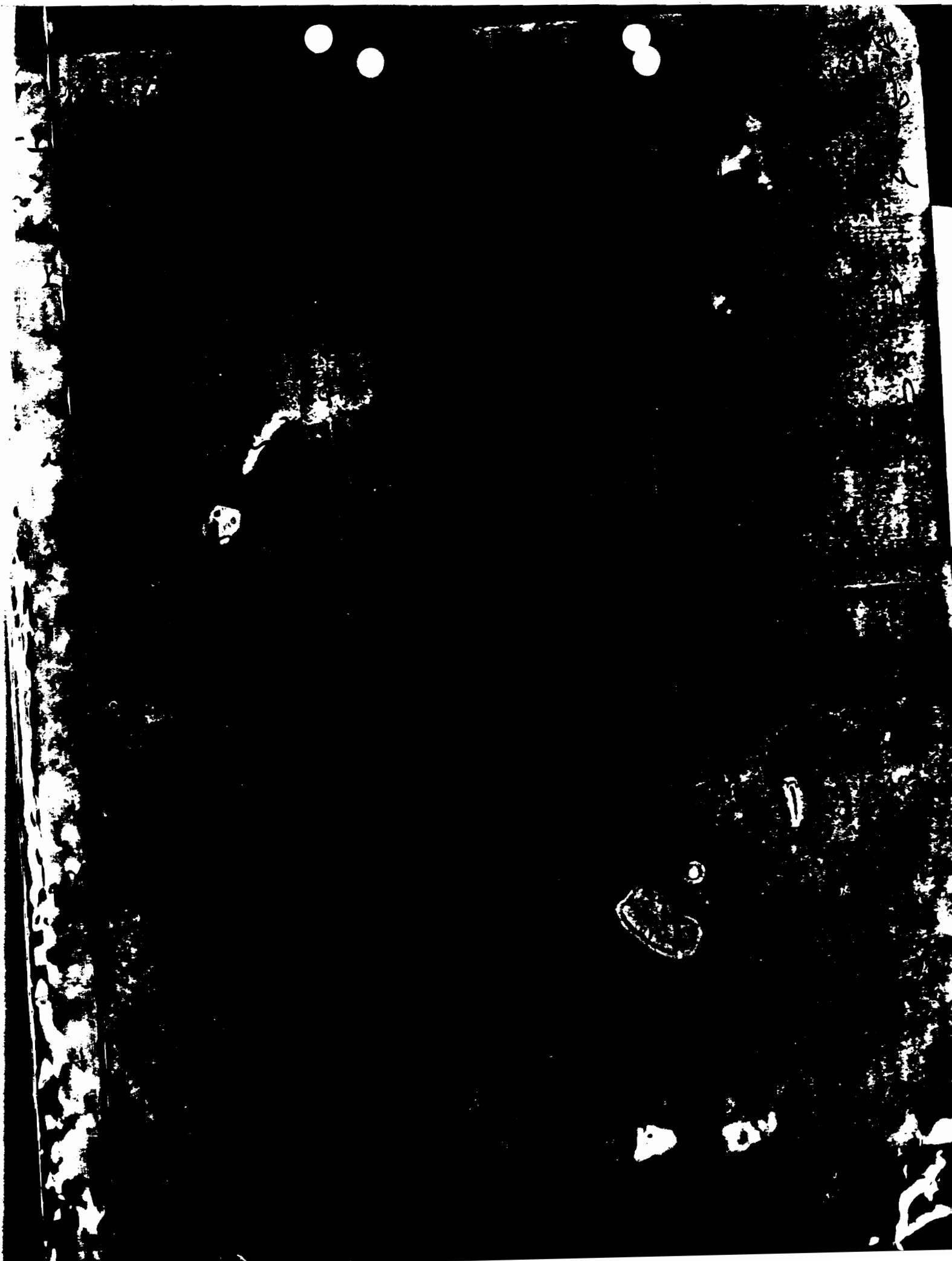
7-576-3880





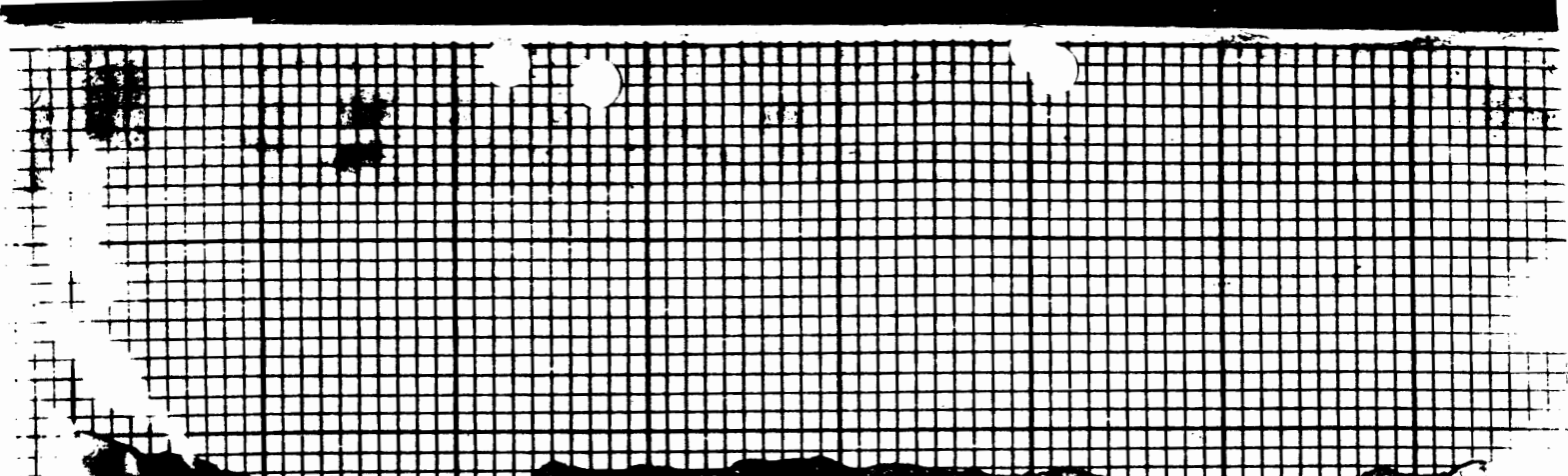
UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535
DATE: 9-576





Prisoner's signature
W. M. ...
READ THIS CARD

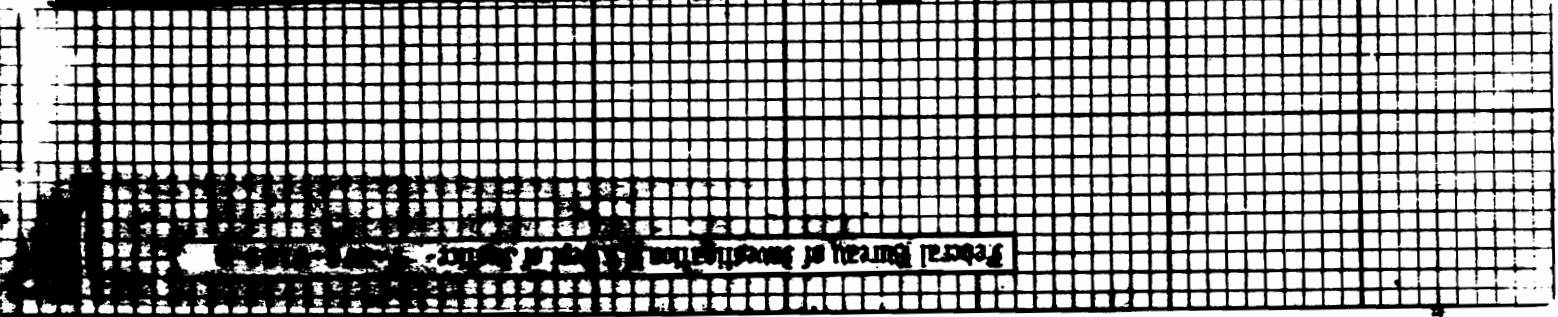




Mr. J. W. [unclear]
1994 Piedmont
[unclear]

McAllister

Miami, Fla.



Federal Bureau of Investigation, U.S. Dept. of Justice

From
A. S. Carlson
Port wing Wis



Mr Moore w St Paul

Minn

7-576-1887

RAILWAY EXPRESS AGENCY
INCORPORATED

(1933)
183
Printed in U.S.A.

RECORD OF GOVERNMENT SHIPMENT

To Destination Express Order: *Washington* Date Shipped: *Sept 4*

Consignee: *Dept of Justice* Waybill Number: *5184*

Name of Forwarding Office: *Chicagoland O* Value: *300-* Address:

Marks	U. S. No's.	No. Pieces and Description	Weight	Value Charge
	<i>1</i>	<i>Bx</i>	<i>40</i>	<i>30</i>


Shipper: *Same* **CONSIGNEE'S RECORD**

Gov't Bill of Lading: *42329* Order: No. Invoice: *163*

No. *163*

This copy should not be sent to District Accounting Bureau, but should be given to the consignee.

Br...


	TYPE	CORE	
	W	D	
#31-40			
K SINGLE FINGERPRINT SECTION 7-576 Division of Investigation			
			6/19/34

Identical with right index finger of J. Leo Yiegler,
Needled, on Sept 21, 1934 - *AK*

#30-11

TYPE	CORE
T	

SINGLE FINGERPRINT SECTION
K 7-576
Division of Investigation
7-576




7/24/54
AK

#30-8

TYPE	CORE
5B	D

SINGLE FINGERPRINT SECTION
K 7-576
Division of Investigation
7-576



7/24/54
AK

Latent prints found at 204 Vernon Ave.
St. Louis, Missouri.


SECTION
FIN
RPMINI
JMC

Division of Investigation

#30-11

TYPE	CORE
T	

SINGLE FINGERPRINT SECTION
K 7-576
Division of Investigation
7-576




7-576
cc

#30-8

TYPE	CORE
DR	D

SINGLE FINGERPRINT SECTION
K 7-576
Division of Investigation
7-576




7-576
cc

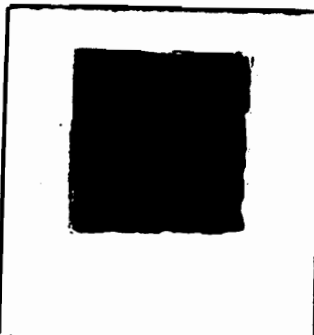
#1

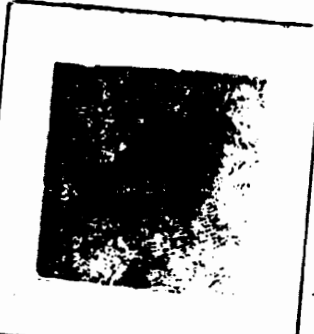
TYPE	CORE
D	1

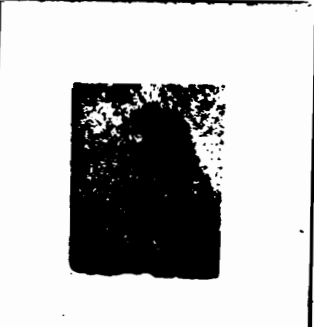
7-576
SINGLE K FINGERPRINT SECTION
K-59
Division of Investigation



A
2

TYPE	CORE
W	D
#31-40	
K SINGLE FINGERPRINT SECTION 7-576 Division of Investigation	
	
6/19/74	

TYPE	CORE
\	E
#30-14	
K SINGLE FINGERPRINT SECTION Division of Investigation 7-576	
	
Filed 6/19/74	

TYPE	CORE
\	F
#30-6	
K SINGLE FINGERPRINT SECTION Division of Investigation 7-576	
	
5	
C	
Filed 6/19/74 SK	

**DIVISION OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE**

**PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300**

OFFICIAL BUSINESS

Fingerprints No. 2 to 8 obtained in apartment 1, 3920 Pine Grove Ave., Chicago
Fingerprints No. 9 to 11 obtained in apartment G1, 432 Surf St., Chicago.

**RE: ALVIN KARPIS with aliases, I.O. 1218,
et al, EDW. GEO. BREMER, Victim - KIDNAPING**

Enclosure for Division

7-576-38-9

DEPARTMENT OF POLICE
CITY OF ST. LOUIS

DISTRICT

SUBJECT

I See

Your Personal has been seen
We want a you April 2 Giving
Instruction and warning Did you get it
Have you Notify Notified the
Police or Government

Walton Hotel 339 North Taylor
St Louis Mo

Mr Edv

P B Quinn

7-576

DEPARTMENT OF POLICE
CITY OF ST. LOUIS

DISTRICT

SUBJECT

if you play fair and square with
me we will play fair and square
with you we will watch for
your personnel in the post-Dispatch
St Louis paper.

Mr Edward G Breaner
Care of Commercial State Bank.

St Paul Mine Hana Western
Unions Messenger deliver package
between 6 and 6:30 PM with out
fail if you Notify St Louis

St Paul are Government your
Love one your Wife your Daughters
and your own life are in danger

J D Lang Leader

7-576

DEPARTMENT OF POLICE
CITY OF ST. LOUIS

(SPECIMENS OF HANDWRITING
OF JACK W. NEELY)

Pen File

DISTRICT

SUBJECT

Jack W Neely
4427^{1/2} St Louis Ave.

J D Gang Leader

Your Wife and Daughter danger
are in danger

4000 Washington

~~Avalon~~

Avalon Hotel

Hotel Avalon

P B Quinn

10000 thousand Dollars in 500
dollar Bill and 15000 thousand
in ten Dollar Bill

7-576

DEPARTMENT OF POLICE

CITY OF ST. LOUIS

(Specimens of handwriting
of Ike Hyde)

DISTRICT

SUBJECT

Ike Hyde
1100 Washington av
F. d. Gang Leader
St Louis Gasfill center
Carnegie State Bank
my wife and my older or in
danger and my an life an
in danger we will watch for
any person have west union
to delivery package

7-576

U. S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION

PERSONNEL RECORD

Name _____ Height 5 3/4" Build Short
Place of birth Jamestown, N. Dak. Weight 105 Comp. Fair
Date of birth July 4, 1915 Eyes Brown Hair Brown
Nationality Amer. Scars and marks Bullet wound

right leg - calf +
front.

Remarks _____

Philadelphia Division Office
7-576-4284

PASTE
PHOTOGRAPH HERE

LEAVE THIS SPACE BLANK





Name Dolores De Lancy

Class. _____






Color White Sex Female

Ref. _____

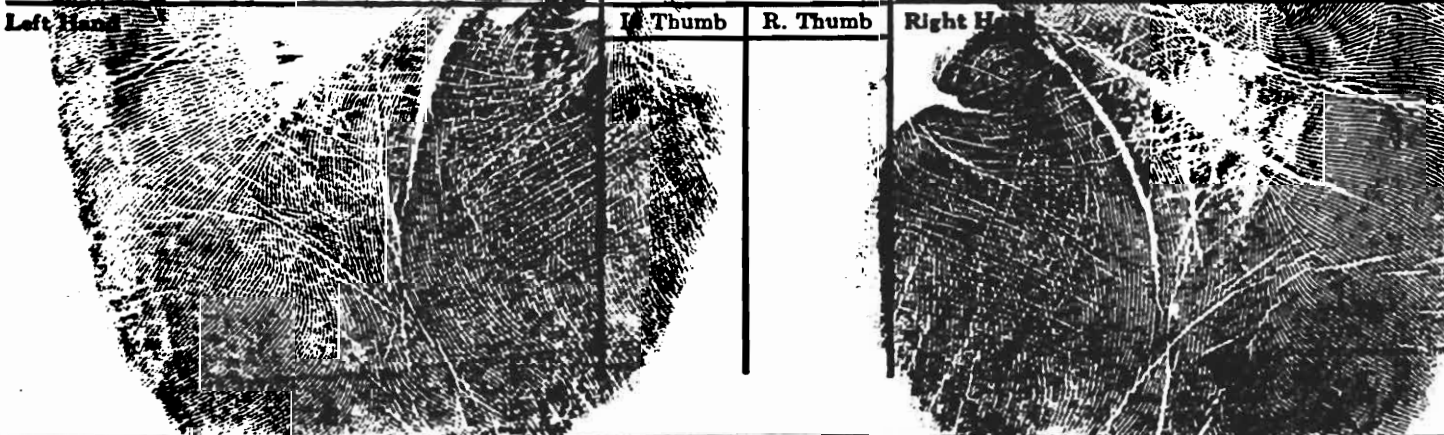
RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____ Amputations _____ Employee's Signature _____
 Searched _____ Verified _____
 Indexed _____ Answered _____
 Four Fingers Taken Simultaneously _____ Four Fingers Taken Individually _____



U. S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION

PERSONNEL RECORD

Name..... Height..... Build.....
Place of birth..... Weight..... Comp.....
Date of birth..... Eyes..... Hair.....
Nationality..... Scars and marks.....

Philadelphia Division Office
7-576-4234

PASTE
PHOTOGRAPH HERE

Remarks.....

LEAVE THIS SPACE BLANK





Name Dolores De Laney

Class. _____





Color White Sex Female

Ref. _____

RIGHT HAND

1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

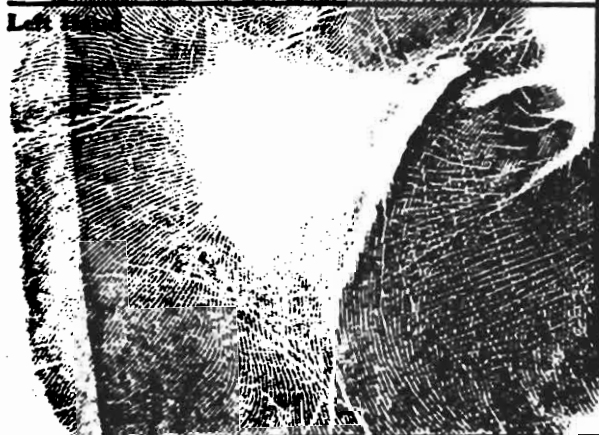
LEFT HAND

6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Classified _____
 Searched _____
 Index Card _____

Note Amputations

Employee's Signature



L. Thumb

R. Thumb



Right Thumb

U. S. DEPARTMENT OF JUSTICE, BUREAU OF INVESTIGATION

PERSONNEL RECORD

Name..... Height..... Build.....
Place of birth..... Weight..... Comp.....
Date of birth..... Eyes..... Hair.....
Nationality..... Scars and marks.....

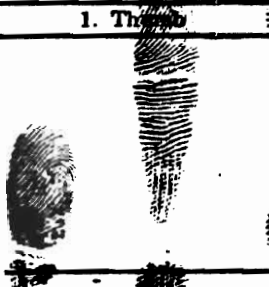



Philadelphia Division Office
1-576-4284


PASTE
PHOTOGRAPH HERE

Remarks.....
.....
.....
.....
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.....
.....
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.....
.....
.....
.....

Name Wynona Burdett LEAVE THIS SPACE BLANK
 Class _____

Color Wh Sex Female Ref. _____

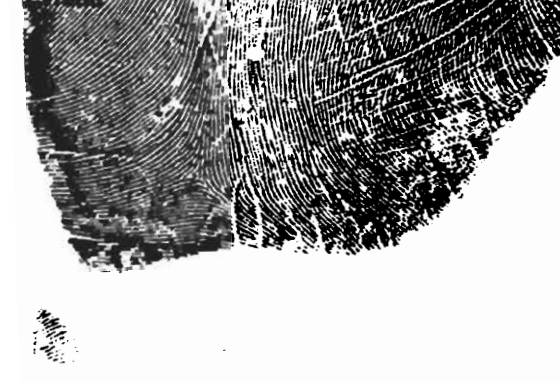

RIGHT HAND				
1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

LEFT HAND				
6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Assembled _____
 Verified _____
 Answered _____

Note Amputations _____
 Employee's Signature _____

Four Fingers Taken Simultaneously _____
 Five Fingers Taken Simultaneously _____

Hand	L. Thumb	R. Thumb	Right Hand
			

U. S. BUREAU OF INVESTIGATION, DEPARTMENT OF JUSTICE
WASHINGTON, D. C.

Record from: Div. of Investigation U.S. Dept. of Justice (Address) 414 P. S. F. S. Bldg. Phila Pa.
On the above line please state whether Police Department, Sheriff's Office, or County Jail

7-516-4284

PLEASE PASTE PHOTO HERE

Date of arrest 11-20-35
Charge Harboring
Disposition of case _____
Residence Concord Okla
Place of birth Missouri
Nationality Quaker
Criminal specialty _____
Age 21 Build Med
Height 5'6" Comp. dk Hair dk Brun
Weight 112 Eyes Hazel
Scars and marks None

CRIMINAL HISTORY

NAME	NUMBER	CITY OR INSTITUTION	DATE	CHARGE	DISPOSITION OR SENTENCE

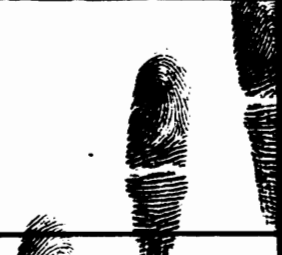



LEAVE THIS SPACE BLANK

Name Wynona Burdett

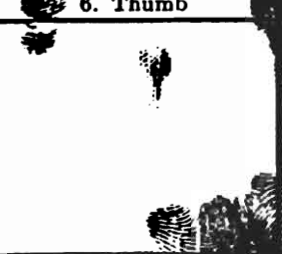

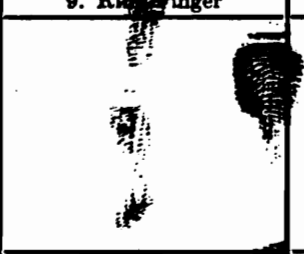
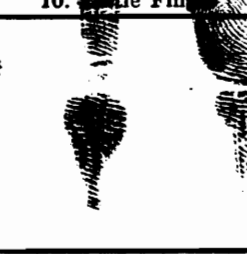
Alias _____ Class. _____

No. _____ Color White Sex Female Ref. _____

RIGHT HAND

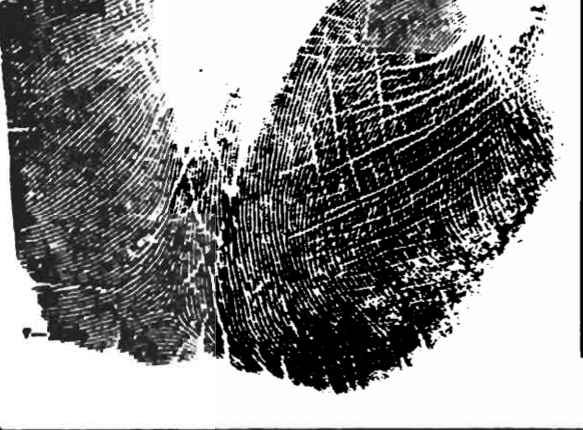
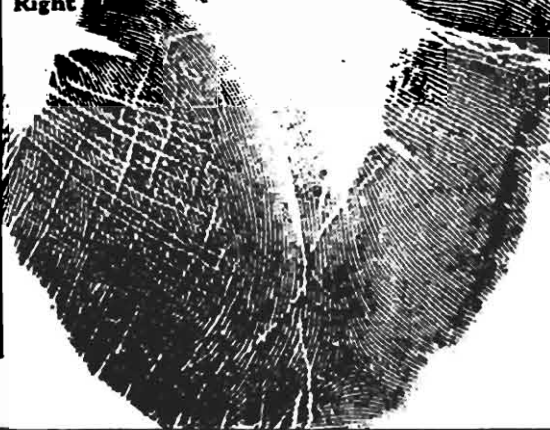
1. Thumb	2. Index Finger	3. Middle Finger	4. Ring Finger	5. Little Finger
				

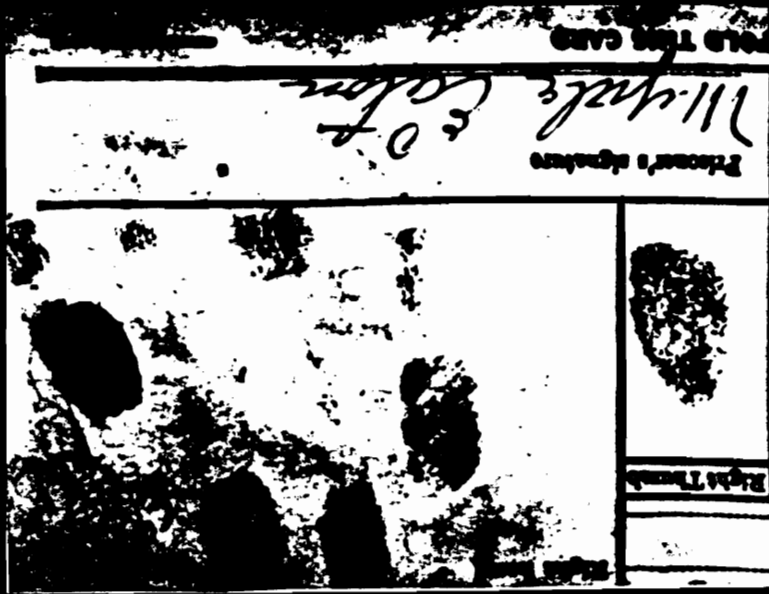
LEFT HAND

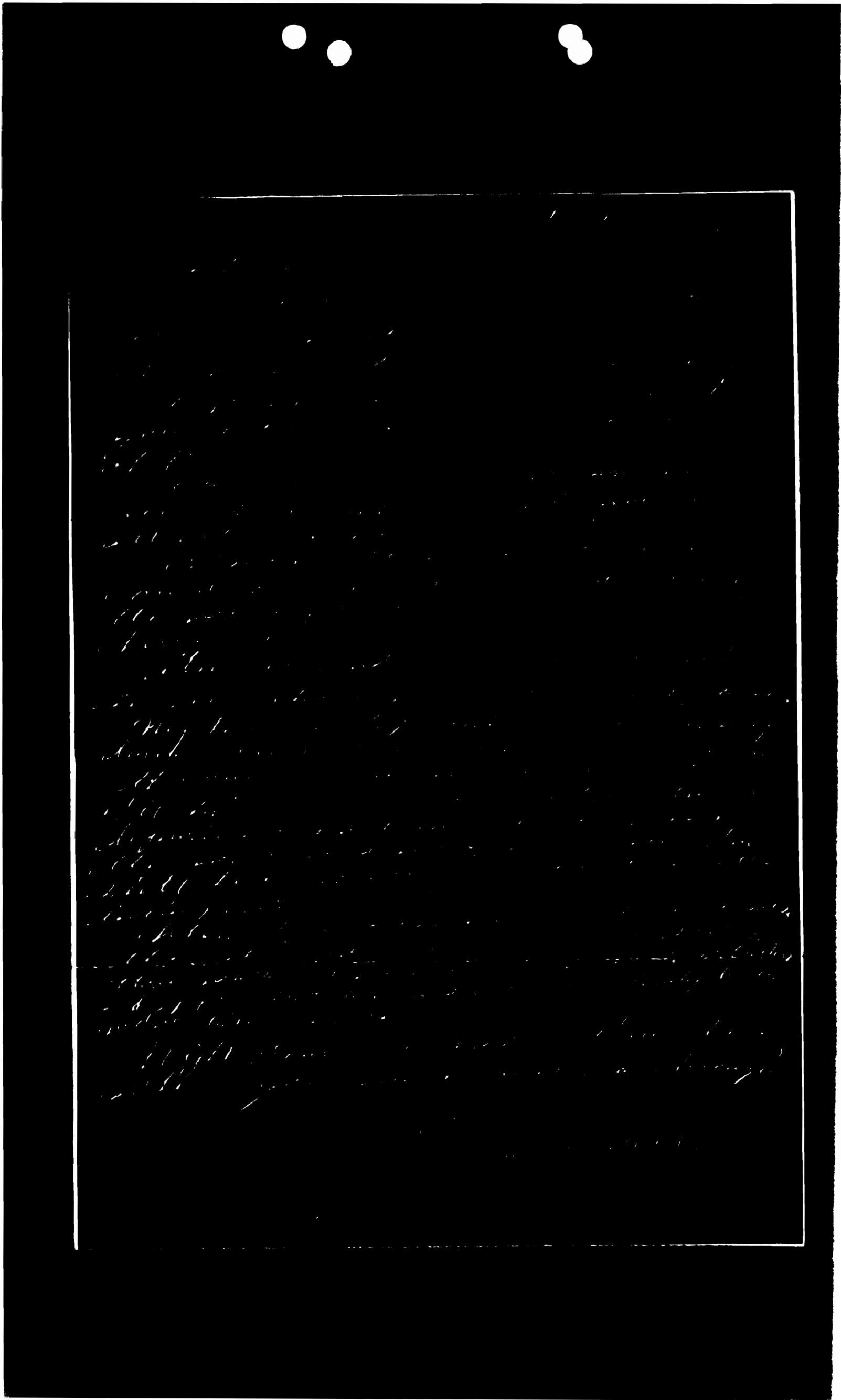
6. Thumb	7. Index Finger	8. Middle Finger	9. Ring Finger	10. Little Finger
				

Note Amputations _____ Prisoner's _____

Four Fingers Taken Simultaneously _____

L. Thumb	R. Thumb	Right
		







Miss Alice V. Conrad,
54 W 36th St
New York City
N.Y.

C/o Mrs. M. Moratti

7 PM Friday

Alice dear:

I was so glad to get your letter to night and I'm answering it so you'll have one Monday. I wish I could be there with you I know we would have lots of fun together.

I'm sorry Alice that you have been sick but I hope you are all over it now.

It would be wonderful if you could go to Washington and see all the wonderful things as well as the Cherry trees.

I'm so glad that you are going to see those trees. I'll go and follow.

My health is top but business is very down this last week.

If Congress passes the "No Relief Bill" I'll have work with the Executive Department and I don't know where they will send me but I hope I'm still here so we can have another lovely visit.

When Spring comes, I'll still have one of the things she wanted to do. I'm sure you will find on our way to Webster and find flat tires and all the lovely times we've taken together.

Right dear, I hope I'm here when you come back to Chicago.

Love

Wendell

DIVISION OF INVESTIGATION

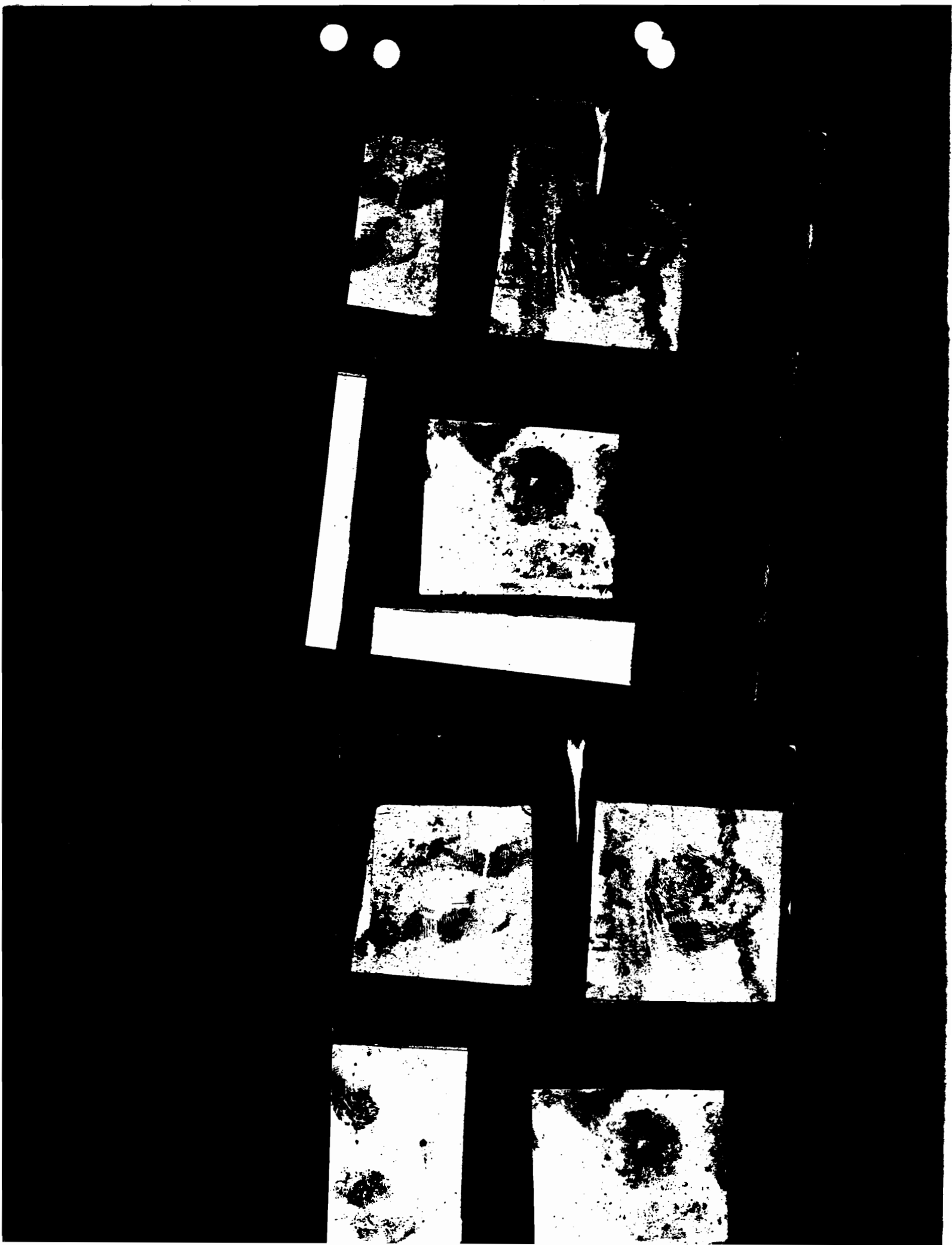
**U. S. DEPARTMENT OF JUSTICE
WASHINGTON, D. C.**

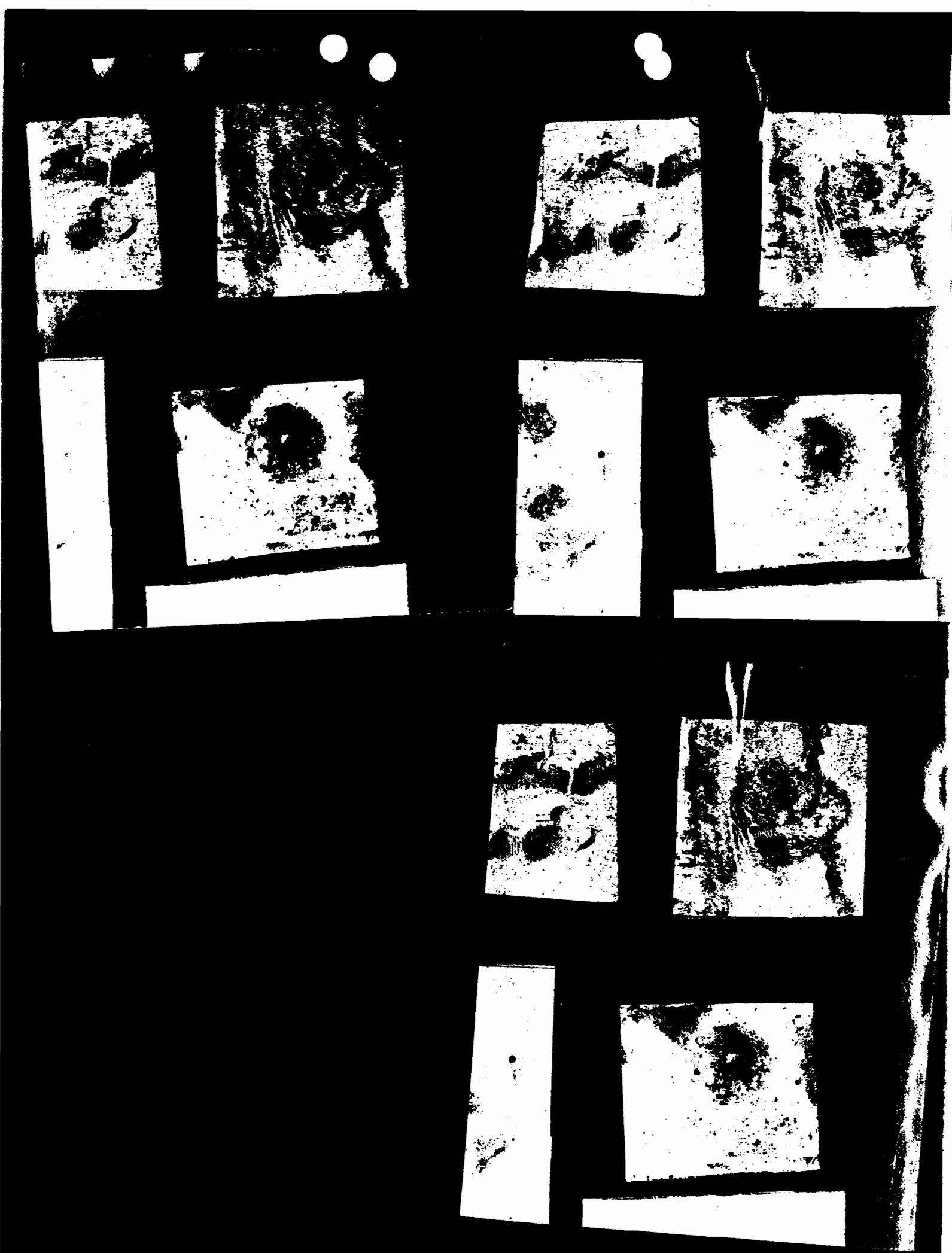
OFFICIAL BUSINESS

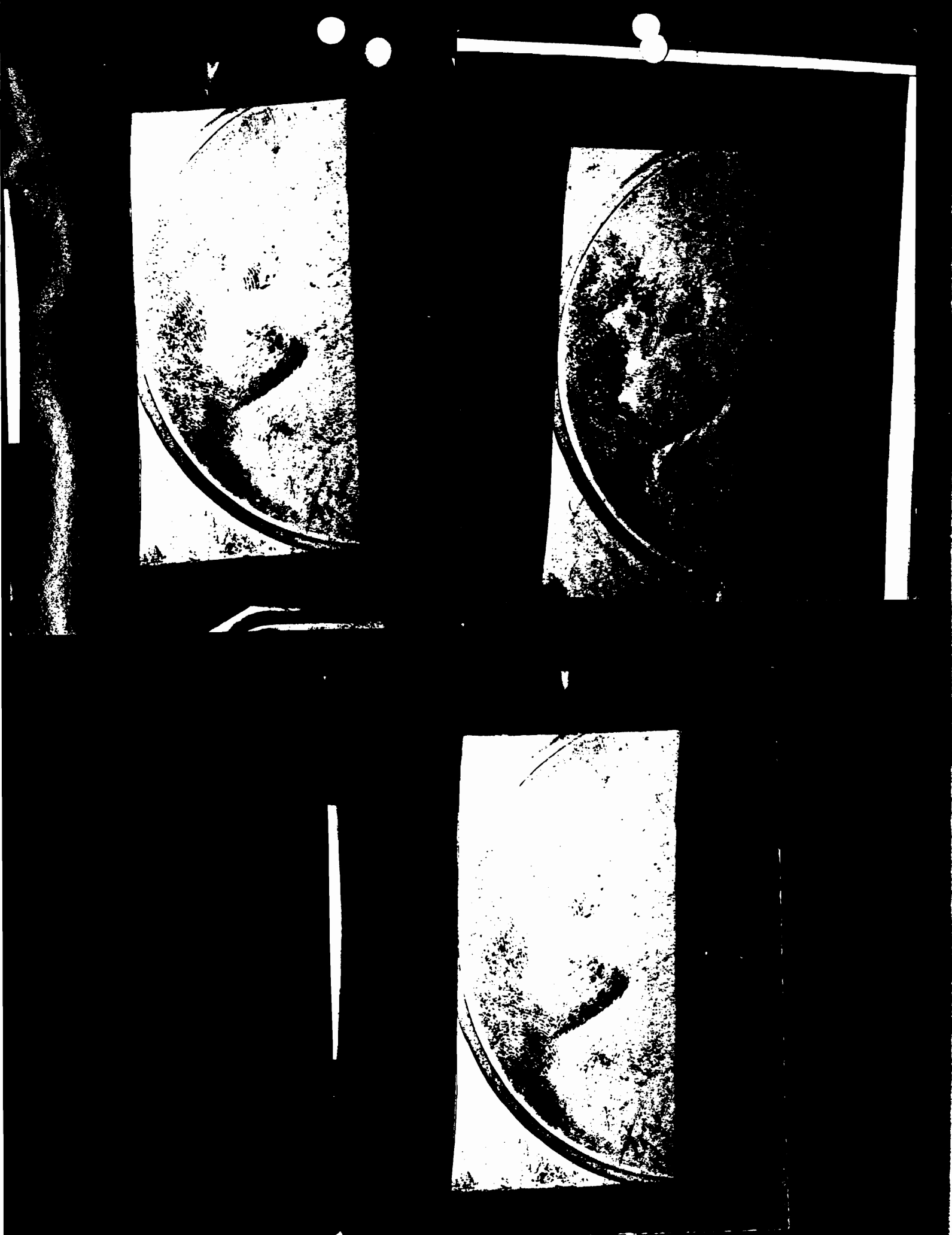
**PENALTY FOR PRIVATE USE TO
AVOID PAYMENT OF POSTAGE, \$300**

7-576-3911

Unidentified latents









DEPARTMENT OF JUSTICE
UNITED STATES PENITENTIARY
ALCATRAZ, CALIFORNIA.

Date Feb 20th

TO:- Deputy Warden

SIR:-

Please grant me an interview regarding-

I would like to get
a change of cell
from 293. to 425
or 426. I understand
they are both vacant

Number 268 Cell 293 Detail Idy.

Name Arthur Barker

State briefly, exactly what you wish to discuss.
Do not use any other form.
Do not use an envelope.
Give this slip when filled out to orderly or guard.
You will not be called unless your request merits consideration.

USPAC-Form 87 1-16-51 M

7-83-919

JOHN EDGAR HOOVER
DIRECTOR

Federal Bureau of Investigation
U. S. Department of Justice
Washington, D. C.

July 22, 1935.

MEMORANDUM FOR MR. TOLSON.

Re: Alvin Karpis with aliases,
Fugitive, I. O. #1218, et al.;
Edward George Bremer, Victim,
Kidnaping.

There are attached hereto photographic copies of certain documents received in the Technical Laboratory for examination in connection with the above entitled case.

It is requested that these photographic copies be certified over the seal of the Department for possible future use in connection with the introduction of these documents in evidence in any subsequent proceedings which may develop. The original documents are being subjected to certain laboratory tests which may tend to alter their appearance.

The photographs attached are reproductions of documents which bear the following file numbers:

7-576-6675-A
7-576-6675-B
7-576-6675-C
7-576-6675-D
7-576-6675-E.

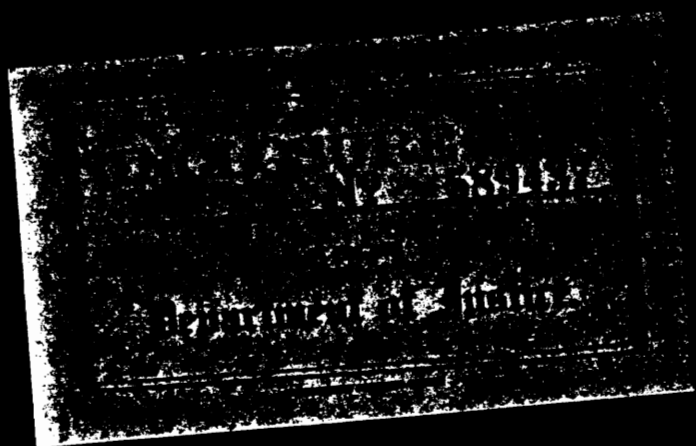
Inclosure #589437.

Very truly yours,

J. E. Hoover

John Edgar Hoover,
Director.

Mr. Nathan
Mr. Tolson
Mr. Baughman
Chief Clerk ✓
Mr. Clegg
Mr. Coffey
Mr. Edwards
Mr. Egan
Mr. Harbo
Mr. Keith
Mr. Lester
Mr. Quinn
Mr. Schmitt
Mr. Egan Jr
Mr. Smith
Mr. Tamm
Mr. Tracy
Miss Gandy



Saturday

Dear Friend Gladys:

Well I suppose you will be more or less surprised hearing from me again I would have written you sooner only I had a bum arm I was in an automobile accident two months ago and I broke my collar bone but I'm alright now for which I'm grateful.

Well Gladys how are you feeling and getting along I hope fine also I suppose you have

plenty snow up there
Gladys the only reason I'm
bothering you again is
because Bill told me to
write you again and indeed
in this letter you will
find one Bill wrote to me
and Gladys if you write
address one Miss Lillian Green
1002 W. 43 St. 4th fl. Chicago, Ill
so I will close hoping
to hear from you soon
also a very Merry Christmas
to you and Sylvia

Lill

Nov 25-1934

My Dear Darling wife

I received your letter of the 18th. and was glad to hear from my love one, and glad you are in good health, but I thought you was never going to write, Boy will I get after you. three weeks and no letter, and I didn't hear from any one else all that time, am I blue, ha ha so you heard from my sister vi ant her uncle awful, I thought there was some thing wrong. I hope every thing is alright now, or she had enough of troubler if you write her tell her to write her Brother for Christmas, hay love, I see say

It seems like five years
since I seen you, you I
wish you could visit me
for Christmas, but I see
there ant much of a chance
The love I ant that one picture
of you, I did like that one
you sent me the last
time, and love send one
as soon as you can, you
got some with you and I
together, send two of them
until you get your taken
May plenty Green eyes, I dont
know if you should go to
New York, you might get
there and then have a time
getting a job, and trying to
get back, I say your Mother
is having a Good Trip for

her self, But I wish you
 and I was there with her
 did you ever hear from Harry
 its funny he didnt answer
 you, he has some money of
 mine you should write him
 and tell him you would like
 to visit me if he would give
 you the facts, I ant heard
 from Tom yet, But he is
 suppose to be in this state
 in a @@@. camp, so he
 can visit me next month, I
 heard from my sister 4 times
 since I ben hear no one
 working in the house, the
 sweetheart write me soon
 as you get this, as I like
 to hear from my Dall, and
 now I must close with all
 my love and kisses to my
 Darling wife By By. love V X V X V V V V V
 = 138

CHICAGO ILL.
DEC 5
5 PM
ENGLEWOOD STA.
1934



4
Technical Laboratory
715 J. Henderson
St. Paul
Minn.
Mr. Gladys Sawyer
1878 Jefferson

56
CHICAGO ILL.
DEC 5
6 PM
AIR MAIL
1002
Mr. Sawyer
St. Paul

JUSTICE

FJM:BC 7-22-35.

Memo. for Mr. Tolson Re: Alvin Karpis with aliases,
Fugitive, I. O. #1218, et al.
Edward George Bremer, Victim,
Kidnaping.

Trans. photos. for certification - case #7-576-6675-.
Specimens A to E, inclusive.

July 27, 1952

MEMORANDUM FOR MR. TOLSON

Re: ALVIN KARPIS and ALICE
BETHEA, I. O. #1111, et al.;
Edward George Bremer, Victim;
Kidnaping.

There are attached hereto photographic copies of certain documents received in the Technical Laboratory for examination in connection with the above entitled case.

It is requested that these photographic copies be certified over the seal of the Department for possible future use in connection with the introduction of these documents in evidence in any subsequent proceedings which may develop. The original documents are being subjected to certain laboratory tests which may tend to alter their appearance.

The photographs attached are reproductions of documents which bear the following file numbers:

- 7-572-2578-1
- 7-572-2578-2
- 7-572-2578-3
- 7-572-2578-4
- 7-572-2578-5

John Edgar Hoover
Director

1-10

Chas M. ...

subject to the terms on back hereof, which are hereby agreed to

T. C. Block
Co. Carson Bradford
Ocala Fla
Let's see you Sunday
last

THE QUICKEST, SUREST AND SAFEST WAY TO SEND MONEY IS BY TELEGRAPH OR CABLE

Chas M Bronson

Chas M Bronson

Chas M Bronson

Chas M. Bronson

Chas M. Bronson

Chas M Bronson

Chas M. Bronson

Chas
M
Bronson

Joe Adams
Huntington

F. C. Blackburn
Coast Mason Sea Food Co.
Clearwater Fla.

Like to see you Sunday
Cash
406 P