

~~SECRET~~

b7E

b7A

To: [redacted] From: [redacted]
(U) Re: ~~(S)~~ [redacted] 02/12/2008

LEAD(s) :

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) ~~(S)~~ Subject activity and passed to the San Diego
Division regarding Anwar Nasser Aulaqi, [redacted].

b7A

Set Lead 2: (Info)

[redacted]

AT [redacted]

b7E

(U) Read and clear.

♦♦

~~SECRET~~

(Rev. 01-31-2003)

~~SECRET~~ (U)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 03/12/2008

To: San Diego

Attn: []

b7E

From: San Diego

b6
b7C
b7E

Contact: SA []

Approved By: []

Drafted By: []

b1
b3
b7A
b7E

Case ID #: (U)
(U)
(U)
(U)
(U)
(U)
(U)

(S)

O+A

to SA []

03/12/2008

b6
b7C
b7E

Title: (U) ANWAR NASSER AULAQI;
IT - AL QAEDA

(S)

b1
b3
b7E

(S) (U) Derived From : FBI SCG-3, January, 1997
Declassify On: 03/12/2033

(U)

[] b7E

(S)

b1
b3
b7E

(S)

b1
b3
b7A
b7E

~~SECRET~~ (U)

Ø

[] b6
b7C

AWLAKI-5608

[] b7A

~~SECRET~~ (U)

To: San Diego From: San Diego
Re: (U) [redacted] 03/12/2008 b7A

b7E For administrative purposes, the following [redacted] will be re-opened:

(S) [redacted] (S) [redacted] b1
b3
b7A
b7E

(S) [redacted] b1
b3
b7E

For administrative purposes, the following files will be opened:

(S) [redacted] (S) [redacted] b1
b3
b7A
b7E

(S) [redacted] will be maintained in ELSUR. The b1
[redacted] and [redacted] will be maintained in the b3
(S) rotor. b7A
b7E

♦♦

~~SECRET~~ (U)

(Rev. 01-31-2003)

~~SECRET~~ (U)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 03/18/2008

To: San Diego

Attn: SA [REDACTED]

b6
b7C

San Francisco

Attn: Elsur File Supervisor

Attn: SISS [REDACTED]

From: General Counsel

(S)

Contact: [REDACTED]

b1
b3
b6
b7C
b7A
b7E

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: (U) [REDACTED] (Pending)

Title: ~~(S)~~ ANWAR NASSER AULAQI; IT-AL QAEDA; OO: SD.

(U)

(S)

b1
b3
b7E

Derived From : Multiple Sources
See Classification Authority Reference
Section.
Declassify On: Source Marked "X1", Date of
Source: 03/12/2008.

(U)

(S)

b1
b3
b7E
b7D

(S)

b1
b3
b7E

~~SECRET~~ (U)

AWLAKI-5610

b7A

~~SECRET~~ (U)

To: San Diego and San Francisco
From: General Counsel
Re: (U) [REDACTED] 03/18/2008 b7A

X

(S)

b1
b3
b7E

~~SECRET~~ (U)

~~SECRET~~ (U)

To: San Diego and San Francisco
From: General Counsel
Re: (U) [REDACTED] 03/18/2008

b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) Read and clear.

Set Lead 2: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA

~~(S)~~ (Attn: SISS [REDACTED]) Serve conformed

(S)

CC: 1 - [REDACTED] (w/o enclosures) b6
b7C

b1
b3
b6
b7C
b7E
b7D

♦♦

~~SECRET~~ (U)

(Rev. 01-31-2003)

~~SECRET~~//ORCON/NOFORN//20330207

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 04/04/2008

To: General Counsel
San Diego ✓

Attn: [redacted]
Deputy General Counsel [redacted]
Attn: SA [redacted]

b6
b7C
b7E

From: [redacted]

Contact: [redacted]

[redacted] ved By: [redacted]

b6
b7C
b7A

Drafted By: [redacted]

(U) Case ID #: (S) [redacted]

(U) Title: (S) ANWAR AULAQI

Synopsis: (U) Provide results of [redacted]

b7D
b7E

(S) Derived From : G-3

(U) Declassify On: 02/07/2033

(U) (S) [redacted]

b7E

(U) Reference: (S) [redacted]

b7A

(U) Details: (S) [redacted]

b6
b7C
b7D
b7E

[redacted] conducted a search for [redacted]
records pertaining to the below [redacted] and provided
copies of these records. [redacted] advised that [redacted]
requested on the [redacted]

b6
b7C
b7D
b7E

~~SECRET~~//ORCON/NOFORN//20330207

AWLAKI-5628

b7A [redacted]

~~SECRET~~//ORCON/NOFORN//20330207

To: General Counsel From: [redacted]
Re: ~~(S)~~ [redacted] 04/04/2008

b7A
b7E

[redacted]

b7D
b7E

[redacted] considers this lead covered.

b7E

♦♦

~~SECRET~~//ORCON/NOFORN//20330207

FD-542 (Rev. 06-13-2007)
038dig07.542

~~SECRET~~ (U)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 02/07/2008

To: San Diego

From: San Diego

b7E

Contact: SA

b6

b7C

Approved By:

Drafted By:

(U) Case ID #: ~~(S)~~ (Pending) b7A

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI
IT-AQ

(U) Synopsis: ~~(S)~~ Claiming statistical accomplishments.

~~(S)~~ (U) Derived From: ~~FBI SCG-3, January, 1997~~
~~Declassify On: 01/11/2033~~

(S) [redacted] CHS provided
intelligence information and reported on a subject [redacted]
[redacted] CHS voluntarily provided information regarding
the following case:

b1
b3
b7D
b7E

[redacted] b7A

~~SECRET~~ (U)

AWLAKI-5630

b7A

~~SECRET~~ (U)

To: San Diego From: San Diego
Re: [REDACTED] 02/07/2008

b7A

Accomplishment Information:

Number: 1

Type: [REDACTED]

b6

b7C

b7E

[REDACTED] AGENT INTERVIEW
LIAISON WITH OTHER AGENCY
LIAISON WITHIN FBI

Claimed By:

SSN: [REDACTED]

Name: [REDACTED]

Squad: [REDACTED]

Number: 1

Type: CHS PROVIDES INFORMATION ABOUT THE SUBJECT [REDACTED]

b6

b7C

b7E

[REDACTED]
LIAISON WITH OTHER AGENCY
LIAISON WITHIN FBI
AGENT INTERVIEW

Claimed By:

SSN: [REDACTED]

Name: [REDACTED]

Squad: [REDACTED]

♦♦

~~SECRET~~ (U)

DATE: 06-24-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-24-2038

~~SECRET/NOFORN/ORCON~~
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

TRANSMIT VIA:

☒ ☐ ☐ b7E
☐ IIR SENT VIA ACS

PRECEDENCE:

☐ IMMEDIATE
☒ PRIORITY
☐ ROUTINE

CLASSIFICATION:

☐ TOP SECRET
☒ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 04/16/2008
PAGE 1 OF 3

FM DIRECTOR FBI ☐

b7A

BT

b1

~~SECRET/NOFORN/ORCON~~

CITE: //1375//

b1
b3
b7E
b6
b7C

~~SECRET/NOFORN/ORCON~~

Approved by: ☐

b6
b7C

Case ID #/Serial: ☐

b7A

Original Filename: ☐

***** FOR ☐ OPERATIONS USE ONLY *****

Time Received ☐

☐ filename: ☐

b7E

Time of Transmission ☐

MRI/JUL/ISN ☐

DTG ☐

AWLAKI-5632

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

^PAGE 2 OF 3 ~~SECRET/NOFORN/ORCON~~

(S)

b1
b3
b7E
b7D

(U) FBI APPRECIATES YOUR ASSISTANCE IN THIS MUTUAL MATTER OF INTEREST.

~~SECRET/NOFORN/ORCON~~

AWLAKI-5633

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

^PAGE 3 OF 3 ~~SECRET~~ ~~NOFORN~~ ORCON

(U) PLEASE DIRECT ANY QUESTIONS TO THE [REDACTED]

ATTENTION: [REDACTED]

SECURE [REDACTED]

SECURE [REDACTED]

DRV FM: ~~G-3 DECL:~~ 04/16/2033

BT

////

b6
b7C
b7E

~~SECRET/NOFORN/ORCON~~

AWLAKI-5634

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

^PAGE 4 OF 3 ~~SECRET/NOFORN/ORCON~~

DRAFTED BY:

RM#:

EXT:

b6
b7C

~~SECRET/NOFORN/ORCON~~

AWLAKI-5635

(Rev. 01-31-2003)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 04/17/2008

To: Counterterrorism

Attn: []

SSA []

IA []

b6
b7C
b7E

Criminal Investigative

From: San Diego

Contact: SA []

b6
b7A
b7C
b7E

Approved By: []

Drafted By: []

Case ID #: (U) [] (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA

Synopsis: (U) To notify FBIHQ of continuation of captioned investigation, and to provide annual LHM for dissemination to OIPR.

~~(S)~~ (U) Derived From: FBI NSISCG 20080301
Declassify On: 04/17/2033

(U) []

b7E

Enclosure(s): (U) Enclosed for Counterterrorism is an annual LHM, for dissemination to the Office of Intelligence Policy and Review (OIPR).

Details: (U) The enclosed LHM provides a summary of the captioned case. The LHM is to be provided to OIPR, in order to fulfill annual reporting requirements, and notify OIPR of the continuation []

b7E

~~SECRET~~

~~(S)~~ []

b6
b7C

b7A

AWLAKI-5636

[]

~~SECRET~~

To: Counterterrorism From: San Diego b7A
Re: (U) [REDACTED] 04/17/2008

LEAD(s):

Set Lead 1: (Action)

COUNTERTERRORISM

AT WASHINGTON, DC

(U) At [REDACTED]: Notify OIPR of continuation of captioned case by providing enclosed annual LHM. b7E

Set Lead 2: (Info)

CRIMINAL INVESTIGATIVE

AT WASHINGTON, DC

(U) Read and clear.

♦♦

~~SECRET~~

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 04/23/08 Time: 12:58

Case ID: [REDACTED]

b7A

Description of Document:

Type : EMAIL

Date : 04/07/08

To : SAN DIEGO

From : SAN DIEGO

Topic: FINANCIAL UPDATE RE: ANWAR NASSER AULAQI

Reason for Permanent Charge-Out:

document serialized in to main file in error

Transferred to:

Case ID: [REDACTED]

b7A

Employee: [REDACTED]

b6

b7C

b7A

AWI AKI-5638

[REDACTED]

(Rev. 06-04-2007)

~~SECRET~~ (U)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 04/28/2008

To: San Diego b7E

Attn: []

b7E

From: San Diego

[]

Contact: SA

[]

b6
b7C

Approved By:

[]

Drafted By:

Case ID #: (U)

(U)
(U)
(U)
(U)
(U)

[]

b7A
b7E

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA

(S)

[]

b1
b3
b7E

~~(S)~~ (U) Derived From : FBI NSISCG 20080301
Declassify On: 04/28/2033

(U)

[]

b7E

(S)

[]

b1
b3
b7E
b7D

(S)

[]

b1
b3
b7A
b7E

~~SECRET~~ (U)

~~(S)~~

[]

b6
b7C

AWLAKI-5639

b7A

[]

~~SECRET~~ (U)

To: San Diego From: San Diego b7A
Re: (U) [redacted] 04/28/2008

For administrative purposes, the following [redacted] will be opened:

b7E

[redacted]

b1
b3
b7A
b7E

(S)

[redacted] will be maintained in ELSUR. [redacted]
[redacted] will be maintained in the rotor.

b7A
b7E

♦♦

~~SECRET~~ (U)

(Rev. 06-04-2007)

~~SECRET~~ (U)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 04/29/2008

To: Counterterrorism

Attn: []

SSA []

IA []

IA []

b6
b7C
b7E

From: San Diego

Contact: SA []

b6
b7A
b7C
b7E

Approved By: []

Drafted By: []

Case ID #: (U) [] (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA

(S)

b1
b3
b7E

~~(S)~~ Derived From : FBI NSISCG 20080301
(U) Declassify On: 04/29/2033

(U)

[] b7E

(S)

b1
b3
b7E

[] the following individuals are being designated "case coordinators":

• SA []
• IA []
• IA []
• IA []
• IA []

b6
b7C
b7E

(S)

b1
b3
b7E

~~SECRET~~ (U)

~~(S)~~ []

b6
b7C

b7A []

AWLAKI-5641

~~SECRET~~ (U)

To: Counterterrorism From: San Diego b7A
Re: (U) [REDACTED] 04/29/2008

LEAD(s):

Set Lead 1: (Info)

COUNTERTERRORISM

AT WASHINGTON, D.C.

(U) [REDACTED]: Read and clear. b7E

♦♦

~~SECRET~~ (U)

2 . .

AWLAKI-5642

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 08/01/08 Time: 13:39

Case ID: Serial: b7A

Description of Document:

Type : EC

Date : 05/12/08

To : et al. b7E

From : WASHINGTON FIELD

(U) Topic: ~~(S)~~ TO PROVIDE INFORMATION ON CAPTIONED SUBJECT'S

Reason for Permanent Charge-Out:

requested that ec get charged out b6

b7C

Employee:

AWLAKI-5643

b7A

(S) b1
b3
b7E

~~SECRET/NOFORN/ORCON~~
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 03-18-2039
DATE: 03-18-2014

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

TRANSMIT VIA:

☒ SAMNET
☐ NEPTUNE
☐ IIR SENT VIA ACS

PRECEDENCE:

☐ IMMEDIATE
☒ PRIORITY
☐ ROUTINE

CLASSIFICATION:

☐ TOP SECRET
☒ SECRET
☐ CONFIDENTIAL
☐ UNCLAS E F T O
☐ UNCLAS

Date 05/30/2008
PAGE 1 OF 3

FM DIRECTOR FBI [REDACTED]
TO CIA WASHINGTON DC/PRIORITY/
[REDACTED] FT GEORGE G MEADE MD/PRIORITY/
BT
~~SECRET/NOFORN/ORCON~~
CITE: //1375//

b7A

b1
b7E
b3 CIA Act of 1949 / National Security Act of 1947
b6
b7C

(S)

(S)

~~SECRET/NOFORN/ORCON~~

Approved by: [REDACTED]

b6
b7C

Case ID #/Serial: [REDACTED]

b7A

Original Filename: _____

***** FOR [REDACTED] OPERATIONS USE ONLY *****

Time Received _____

[REDACTED] filename: _____

b7E

Time of Transmission _____

MRI/JUL/ISN _____

DTG _____

AWLAKI-5644

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

b1
b3
b7E

(S) ^PAGE 2 OF 3 ~~SECRET NOFORN ORCON~~ [REDACTED]

b1
b3
b7E
b7D

(S) [REDACTED]
[REDACTED]
(U) PLEASE FEEL TO FREE TO CONTACT OUR AGENCY IF YOU NEED
ADDITIONAL INFORMATION [REDACTED]

[REDACTED] PLEASE DIRECT ANY QUESTIONS TO
THE [REDACTED] ATTENTION:

[REDACTED] SECURE [REDACTED]

DRV FM: ~~G-3~~ DECL: 05/30/2033

b6
b7C
b7E

BT
////

b3 CIA Act of 1949 / National Security Act of 1947

b1
b3
b7E

(S)

~~SECRET/NOFORN/ORCON~~ [REDACTED]

AWLAKI-5645

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
ORGANIZATIONAL MESSAGE FORM

b1
b3
b7E

(S) ^PAGE 3 OF 3 ~~SECRET NOFORN ORCON~~

DRAFTED BY:

RM#:

EXT:

b6
b7C

(S)

~~SECRET/NOFORN/ORCON~~

b1
b3
b7E

AWLAKI-5646

~~SECRET~~ (U)

154 ☐ 02.542 b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FD-542 (Rev. 06-13-2007)

~~SECRET/ORCON/NOFORN~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 06/02/2008

To: San Diego

From: San Diego b7E

Contact: SA ☐

b6
b7C

Approved By: ☐

Drafted By: ☐

Case ID #: (U) ☐ (Pending) b7A

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA b3 CIA Act of 1949, National Security Act of 1947

(U) ☐

~~(S)~~ (U) Derived From : FBI NSISCG 20080301
Declassify On: 06/02/2033

(U) ☐ b7E

Reference: (U) ☐ b7A

(S) ☐
(S) ☐

b1
b3 CIA Act of 1949 / National Security Act of 1947
b7A
b7E

~~SECRET/ORCON/NOFORN~~

~~(S)~~ ☐ b6
b7C

AWLAKI-5647

b7A

~~SECRET~~ (U)

~~SECRET/ORCON/NOFORN~~

To: San Diego From: San Diego
Re: (U) [REDACTED] 06/02/2008

b7A

Accomplishment Information:

Number: 1

Type: [REDACTED] INTELLIGENCE (DISSEMINATED OUTSIDE FBI)

b1

b3

b7E

(S) [REDACTED]
Claimed By:

SSN:

b6

Name:

b7C

Squad:

b7E

♦♦

~~SECRET/ORCON/NOFORN~~

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 04/23/2008

To: San Diego

Attn: [REDACTED]

b7E
b6
b7C

From: [REDACTED]

Contact: [REDACTED]

Approved By: [REDACTED]

b6
b7A
b7C
b7E

Drafted By: [REDACTED]

(U) Case ID #: ~~(S)~~ [REDACTED] (Pending)
~~(S)~~ [REDACTED]

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI, aka
N.A. AULAQI,
ANWAR N. ALAULAQI;
IT-HAMAS

Synopsis: (U) Transmittal of CHS reporting document [REDACTED] b7E
[REDACTED]

~~(S)~~ (U) Derived From : G-3
Declassify On: 04/23/2033

(U) Enclosed: ~~(S)~~ CHS reporting document regarding Anwar Nasser
Aulaqi [REDACTED]

b7E

Details: (U) The purpose of this EC is to serve as a
transmittal of a CHS reporting document referencing Anwar Nasser
Aulaqi, [REDACTED].

b7E

~~SECRET~~

b6
b7C

b7A
AWLAKI-5649

~~SECRET~~

To: San Diego From: [REDACTED] b7A
Re: [REDACTED] 04/23/2008 b7E

LEAD(s) :

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA.

(U) ~~(S)~~ Subject activity and passed to the San Diego Division regarding Anwar Nasser Aulaqi, [REDACTED] b7A

Set Lead 2: (Info)

[REDACTED]

AT [REDACTED]

(U) Read and clear.

♦♦

~~SECRET~~

FD-542 (Rev. 06-13-2007)

~~SECRET~~ (U)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 05/30/2008

To: San Diego

Attn: SA [redacted]

b6
b7C
b7E

From: San Francisco

Contact: IOA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

(U) Case ID #: ~~(S)~~ [redacted] (Pending) [redacted] b7A

(U) Title: ~~(S)~~ ANWAR NASER AULAQI;
IT - AL QAEDA

(S) [redacted] b1
b3
b7E
b7D

~~(S)~~ (U) Derived From : G-3
Declassify On: 05/30/2033

(U) ~~(S)~~ [redacted] b7E

(U) Reference: ~~(S)~~ [redacted] b7A

(S) [redacted] b1
b3
b6
b7C
b7D
b7E

(U) [redacted] Lead with regard [redacted] contained in serial
[redacted] is considered covered.

b7D
b7A

~~SECRET~~ (U)

b7A

AWLAKI-5651

~~SECRET~~ (U)

To: San Diego From: San Francisco
Re: ~~(S)~~ [REDACTED] 05/30/2008

b7A

Accomplishment Information:

Number: 1

Type: [REDACTED]

b1
b3
b7E

Claimed By:

SSN: [REDACTED]

b6

Name: [REDACTED]

b7C

Squad: [REDACTED]

b7E

~~SECRET~~ (U)

~~SECRET~~ (U)

To: San Diego From: San Francisco
Re: ~~(S)~~ [redacted] 05/30/2008

b7A

(U) LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) Read and clear.

♦♦

~~SECRET~~ (U)

(Rev. 01-31-2003)

~~SECRET/ORCON/NOFORN~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 04/28/2008

To: Counterterrorism

Attn: [REDACTED]

UC
SSA
SSA
IA

San Diego

Attn: [REDACTED]

SSA
SA

b6
b7C
b7E

From: Counterterrorism

Contact: SSA [REDACTED]

Approved By: [REDACTED]

b6
b7C

Drafted By: [REDACTED]

(U) **Case ID #:** ~~(S)~~ [REDACTED] (Pending) b7A
~~(S)~~ [REDACTED] (Pending)

(U) **Title:** ~~(S)~~ ANWAR NASSER AULAQI
IT - AL QAEDA

(U) **Synopsis:** ~~(S)~~ Lead covered regarding request for [REDACTED]
[REDACTED] on Anwar Nasser Aulaqi, a known Al-Qaeda
facilitator and operative.

b7E

~~(S)~~ **Derived From:** G-3
(U) **Declassify On:** 03/21/2033

(U) **Reference:** ~~(S)~~ [REDACTED] b7A

~~SECRET/ORCON/NOFORN~~

AWLAKI-5654

b7A

~~SECRET/ORCON/NOFORN~~

To: Counterterrorism From: Counterterrorism

b7A

Re: ~~(S)~~ [REDACTED] 04/28/2008

(U) ~~(S)~~ Enclosure(s): ~~(S)~~ Enclosed for captioned offices is [REDACTED] b7A

(U) Details: ~~(S)~~ WARNING: [REDACTED]

b7A
b7E

(U) ~~(S)~~ Reference lead indicates [REDACTED] submitted a teletype cable to [REDACTED] for [REDACTED] Enclosed for review and analysis are the results of these [REDACTED] These results can also be viewed electronically in ACS in the following control file: [REDACTED] [REDACTED] If further assistance is required, please contact [REDACTED] [REDACTED] considers this lead covered.

b6
b7A
b7C
b7E

~~SECRET/ORCON/NOFORN~~

~~SECRET~~/ORCON/NOFORN

To: Counterterrorism From: Counterterrorism
Re: ~~(S)~~ [REDACTED], 04/28/2008

b7A

LEAD(s):

Set Lead 1: (Info)

COUNTERTERRORISM

AT [REDACTED]

b7E

~~(U)~~ ~~(S)~~ Read and clear.

Set Lead 2: (Action)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

~~(U)~~ ~~(S)~~ Review and analyze the enclosed results which
were uploaded in [REDACTED] Please contact
[REDACTED] if further assistance is required.

b7A
b7E

♦♦

~~SECRET~~/ORCON/NOFORN

(Rev. 01-31-2003)

~~SECRET~~ (U)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 06/09/2008

To: San Diego

Attn: SSA [REDACTED]
ELSUR FILE SUPERVISOR

b6
b7C
b7E

[REDACTED]
San Francisco

Attn: [REDACTED]
Attn: SISS [REDACTED]

From: GENERAL COUNSEL

(S)

Contact: [REDACTED]

b1
b3
b6
b7A
b7C
b7E

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: (U) [REDACTED] (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA; OO: SD.

(S)

b1
b3
b7E

~~(S)~~

Derived From : Multiple Sources
See Classification Authority Reference
Section.
Declassify On: Source Marked "X1", Date of
Source: 06/04/2008

(U)

b1
b3
b6
b7A
b7C
b7D
b7E

(S)

~~SECRET~~ (U)

b7A

AWLAKI-5657

~~SECRET~~ (U)

To: San Diego From: GENERAL COUNSEL
Re: (U) [REDACTED] 06/09/2008

b7A

b1
b3
b7E

(S)

~~SECRET~~ (U)

~~SECRET~~

(U)

To: San Diego From: GENERAL COUNSEL
Re: (U) [REDACTED] 06/09/2008

b7A

LEAD(s):

Set Lead 1: (Info.)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) READ AND CLEAR.

Set Lead 2: (Action)

[REDACTED]

AT [REDACTED]

[REDACTED]

(S)

b1
b3
b7D
b7E

Set Lead 3: (Action)

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA

[REDACTED]

(S)

CC: 1 - SSA [REDACTED] (W/O ENCLOSURES)

b6
b7C

♦♦

~~SECRET~~

(U)

DATE: 06-24-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-24-2038

201 01.542

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET/NOFORN~~ (U)**FEDERAL BUREAU OF INVESTIGATION**

Precedence: ROUTINE

Date: 03/31/2008

To: San Diego

From: San Diego

Contact: SA [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED]

Case ID #: (U) [REDACTED] (Pending)

Title: (U) ANWAR NASSER AULAQI
IT - AL QAEDAb6
b7C
b7A
b7E

(S)

b1
b3
b7E~~(S)~~

(U)

Derived From : FBI NSNSCG-20080301
Declassify On: 03/31/2033

(U)

(S)

b1
b3
b7D
b7E~~SECRET/NOFORN~~ (U)

AWLAKI-5687

b7A

~~SECRET/NOFORN~~ (U)

To: San Diego From: San Diego
Re: (U) [REDACTED] 03/31/2008

b7A

Accomplishment Information:

Number: 2

(S) Type: [REDACTED] PREPARED AND APPROVED

[REDACTED]: LIAISON WITHIN FBI

(S) [REDACTED]: [REDACTED]
USIC REPORTING

Claimed By:

SSN: [REDACTED]

Name:

Squad [REDACTED]

b1
b3
b6
b7C
b7E

Number: 2

(S) Type: [REDACTED]

[REDACTED]: LIAISON WITH OTHER AGENCY

[REDACTED]: LIAISON WITHIN FBI

Claimed By:

SSN: [REDACTED]

Name:

Squad [REDACTED]

b1
b3
b6
b7C
b7E

♦♦

~~SECRET/NOFORN~~ (U)

DATE: 06-24-2013
CLASSIFIED BY NSICG J89J28T90
REASON: 1.4 (c)
DECLASSIFY ON: 06-24-2038

205 [redacted] p. 542
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET/ORCON/NOFORN~~ (U)

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 07/22/2008

To: San Diego

From: San Diego

Contact: SA [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) [redacted] (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA

(S)

~~(S)~~ (U) Derived From : FBI NSISCG 20080301
Declassify On: 07/22/2033

(S)

~~SECRET/ORCON/NOFORN~~ (U)

b6
b7C
b7A
b7E

b1
b3
b7E

b1
b3
b7D
b7E

b7A

AWLAKI-5689

~~SECRET/ORCON/NOFORN~~ (U)

To: San Diego From: San Diego
Re: (U) [REDACTED] 07/22/2008

b7A

Accomplishment Information:

Number: 2

Type: [REDACTED]

(S)

[REDACTED]

LIAISON WITHIN FBI

Claimed By:

SSN: [REDACTED]

Name: [REDACTED]

Squad [REDACTED]

b1
b3
b7E
b6
b7C

Number: 2

Type: [REDACTED]

(S)

[REDACTED]

LIAISON WITHIN FBI

Claimed By:

SSN: [REDACTED]

Name: [REDACTED]

Squad [REDACTED]

b1
b3
b6
b7C
b7E

◆◆

~~SECRET/ORCON/NOFORN~~ (U)

DATE: 06-24-2013
CLASSIFIED BY NSICG J89J28190
REASON: 1.4 (c)
DECLASSIFY ON: 06-24-2038

204 3.542b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET/ORCON/NOFORN~~ (U)**FEDERAL BUREAU OF INVESTIGATION**

Precedence: ROUTINE

Date: 07/22/2008

To: San Diego

From: San Diego

Contact: SA Approved By: Drafted By: Case ID #: (U) (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT - AL QAEDA

(S)

~~(S)~~ (U) Derived From : FBI NSISCG 20080301
Declassify On: 07/22/2033

(S)

b7A
b6
b7C
b7Eb1
b3
b7Eb1
b3
b7D
b7E~~SECRET/ORCON/NOFORN~~ (U)

b7A

AWLAKI-5691

~~SECRET/ORCON/NOFORN~~

(U)

To: San Diego From: San Diego
Re: (U) [REDACTED] 07/22/2008

b7A

Accomplishment Information:

Number: 5

Type: [REDACTED]

(S) [REDACTED]

LIAISON WITHIN FBI

Claimed By:

SSN: [REDACTED]

Name: [REDACTED]

Squad [REDACTED]

b1
b3
b6
b7C
b7E

Number: 4

Type: [REDACTED]

(S) [REDACTED]

LIAISON WITHIN FBI

Claimed By:

SSN: [REDACTED]

Name: [REDACTED]

Squad [REDACTED]

b1
b3
b6
b7C
b7E

Number: 1

Type: [REDACTED]

(S) [REDACTED]

LIAISON WITHIN FBI

Claimed By:

SSN: [REDACTED]

Name: [REDACTED]

Squad [REDACTED]

b1
b3
b6
b7C
b7E

♦♦

~~SECRET/ORCON/NOFORN~~

(U)

~~SECRET~~/NOFORN

FEDERAL BUREAU OF INVESTIGATION

b6
b7C

Precedence: ROUTINE

Date: 06/10/2008

To: []

From: []

Contact: SA []

Approved By: []

Drafted By: []

Case ID #:

(U)

(Pending [])

b6
b7C
b7A
b7E

(U)

Title:

~~(S)~~

ANWAR AULAQI
IT - AL QAEDA

Synopsis: (U) To claim statistical accomplishments.

~~(S)~~

(U)

Derived From: G-3

Declassify On: 06/10/2033

Details: (U) To claim statistical accomplishments.

~~SECRET~~/NOFORN

AWLAKI-5693

b7A

~~SECRET~~/NOFORN

To: [redacted] From: [redacted]
Re: (U) [redacted] 06/10/2008

b7A
b7E

Accomplishment Information:

Number: 1

Type: [redacted]

[redacted]: [redacted]

Claimed By: [redacted]

SSN: [redacted]

Name: [redacted]

Squad: [redacted]

b6
b7C
b7E

Number: 1

Type: [redacted]

[redacted]: [redacted]

Claimed By: [redacted]

SSN: [redacted]

Name: [redacted]

Squad: [redacted]

b6
b7C
b7E

~~SECRET~~/NOFORN

~~SECRET~~

(U)

DATE: 06-24-2013

CLASSIFIED BY NSICG J89J28T90

REASON: 1.4 (c)

DECLASSIFY ON: 06-24-2038

<https://sentinel.fbinet.fbi/lavender/>

Filing and Security

Primary Case: [REDACTED]

(U)

Case Title: ~~(S)~~ ANWAR NASSER AULAQI;
CT - SUNNI EXTREMISM -
MIDDLE EAST

b7A

b7E

Serial Number: [REDACTED]

Category: [REDACTED]

Initiated: 04/18/2006

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Details

Serial #: [REDACTED]

Type: EC

b1

b3

b7A

b7E

(S)

Document Title: [REDACTED]

Approval Date: 06/09/2008

Classification: ~~TS~~

(U)

Contents: No Content Available

Routing

Drafted by: null

Approved by: [REDACTED]

b6

b7C

~~SECRET~~

(U)

AWLAKI-5695

5/8/2013 5:55 AM

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 25

Page 6 ~ Duplicate;
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Page 8 ~ Duplicate;
Page 9 ~ Duplicate;
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Page 11 ~ Duplicate;
Page 14 ~ b3; b6; b7C; b7D; b7E;
Page 15 ~ b3; b6; b7C; b7D; b7E;
Page 16 ~ b3; b6; b7C; b7D; b7E;
Page 17 ~ b3; b6; b7C; b7D; b7E;
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Page 127 ~ Duplicate;
Page 128 ~ Duplicate;
Page 157 ~ Duplicate;
Page 178 ~ Duplicate;
Page 179 ~ Duplicate;
Page 180 ~ Duplicate;
Page 181 ~ Duplicate;

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X No Duplication Fee X
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U.S. Department of Justice
Federal Bureau of Investigation
Washington Field Office
601 14th Street, NW
Washington, D.C. 20535-0002
Official business
Penalty for false use \$300

FD-340b (Rev. 8-7-97)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Address of Contributor)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant
to Rule 6(e), Federal Rules of Criminal Procedure

☒ Yes ☐ No

Title

Reference

(Communication Enclosing Material)

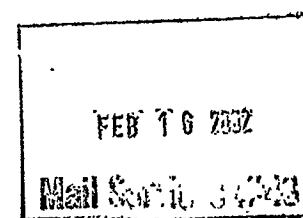
Description ☐ Original notes re interview of

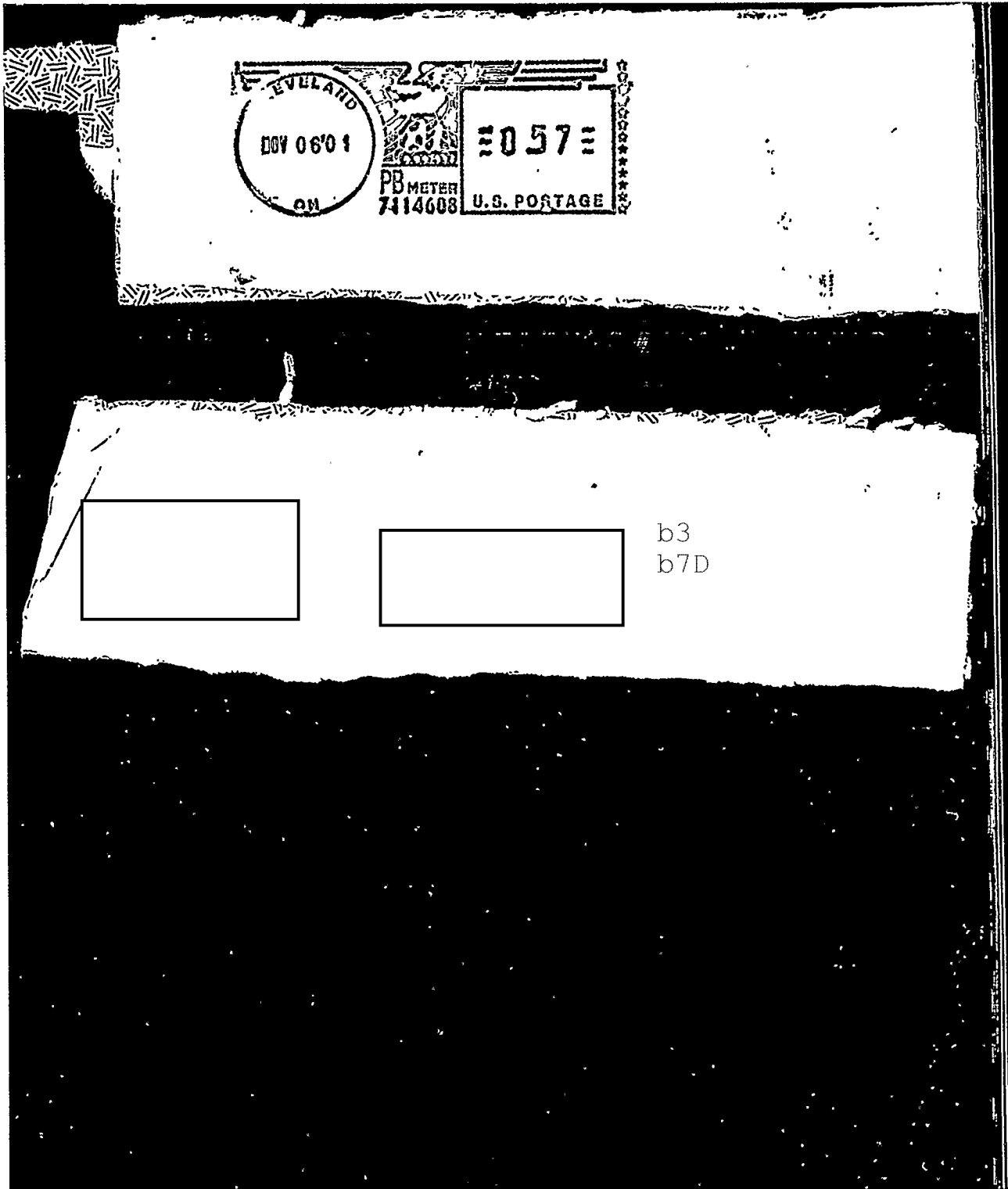
FB/DOJ

AWLAKI-5702

Federal Bureau of Investigations
Attn: SA [REDACTED]
Washington Field Office
601 4th Street N.W.
Washington, DC 20535 [REDACTED]

b6
b7C
b7E





NS60-9560

b3
b7D

b7E

FIRST CLASS MAIL

Federal Bureau of Investigations
Attn: SA [REDACTED]
Washington Field Office
601 4th Street N.W.
Washington, DC 20535

b6
b7C

FEB 09 2002

AWLAKI-5712

FIRST CLASS MAIL

FD-340

Universal Case File Number

~~1772-WF 222852~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

Date Received

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From

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(Address of Contributor)

(City and State)

By

(Name of Special Agent)

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ Yes ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

Annandale Surplus store

b7A

b6
b7C

b6
b7C



ANNANDALE SURPLUS
WE BUY & SELL

CAMPING EQUIPMENT • MILITARY SURPLUS
CLOTHING & SHOES • OFFICE FURNITURE

4220 ANNANDALE RD.
ANNANDALE, VA 22003

(703) 256-9467
(703) 256-9502

not

Business Directory - by Business Name
Data Available From 00/00/0000 Through 05/31/2001

Date: 10/ 5/2001

Time: 7:24 AM

Reference:

Requestor:

Search Criteria: ANNANDALE SURPLUS; VA

1

Business Name: ANNANDALE SURPLUS
Address: 4220 ANNANDALE RD
ANNANDALE, VA 22003
Phone Number: (703) 256-9467

b6

b7C

Number of Employees: 1 - 4
Sales and Assets: 1 - 499
Selected SIC Code: 561102 - SURPLUS & SALVAGE MERCHANDISE
Primary SIC Code: 561102 - SURPLUS & SALVAGE MERCHANDISE
Secondary SIC Code: 594707 - NOVELTIES-RETAIL
Secondary SIC Code: 594138 - CAMPING EQUIPMENT
Secondary SIC Code: 519902 - RUBBER-FOAM & SPONGE (WHOLESALE)

Certain business and consumer information contained herein provided by
InfoUSA, Omaha, Nebraska, Copyright 1998, All Rights Reserved.

End of search.

first order \$700 app
second installment \$1,000

after first order
tapestries didn't fit,
so he brought it back,

Per
distributor

7/21 ?
\$593.85
missing
receipt.

8/24 original order

8/29 delivery

8/30 return + re-order enlargements

b6
b7C

FYI the "Annandale Surplus" store where ~~that~~ AULAAI spent \$1,004.²¹ on 8/30/01 was ~~not~~ not able to locate the receipt, and thus cannot say for sure what the purchase was. However, they told us they recalled the purchase was FOAM RUBBER cushions. The store special orders foam pads. Middle Easterners use the foam for seating. Unsure whether they are telling us the

M 100 High Quality

2 each.

2 1 1/2 x 65 x 4 1/2" thick

2

2 1 1/2 x 47 x 4 1/2" thick

2/2 1 1/2 x 51 x 4 1/2 thick

3/ 2 1/2 x 63 x 4 1/2 thick

2/ 2 1 1/2 x 45 x 4 1/2 thick

2/ 23 1/2 x 47 x 6" thick

3/ 23 1/2 x 63 x 6" thick

2/ 23 1/2 x 51 x 6" thick

2/ 23 1/2 x 46 x 6" thick

1/ 23 1/2 x 70 x 6" thick

every unit here when it was delivered
put back all of it, all of it was sent
back and enlarged by gluing it together

for living room - had a diagram, they measured it out

b6
b7C

b6
b7C
b7E

8/30/01

\$ 1,004.21

CHIEF CRAD - FIRST UNION BANK

2293 Meadow View Road.

12/1/01

Amundale Surplus

(W) (203) 256-9467

re: ANWAR AULAA I,

possible

Form order

Seating - bench - residential use

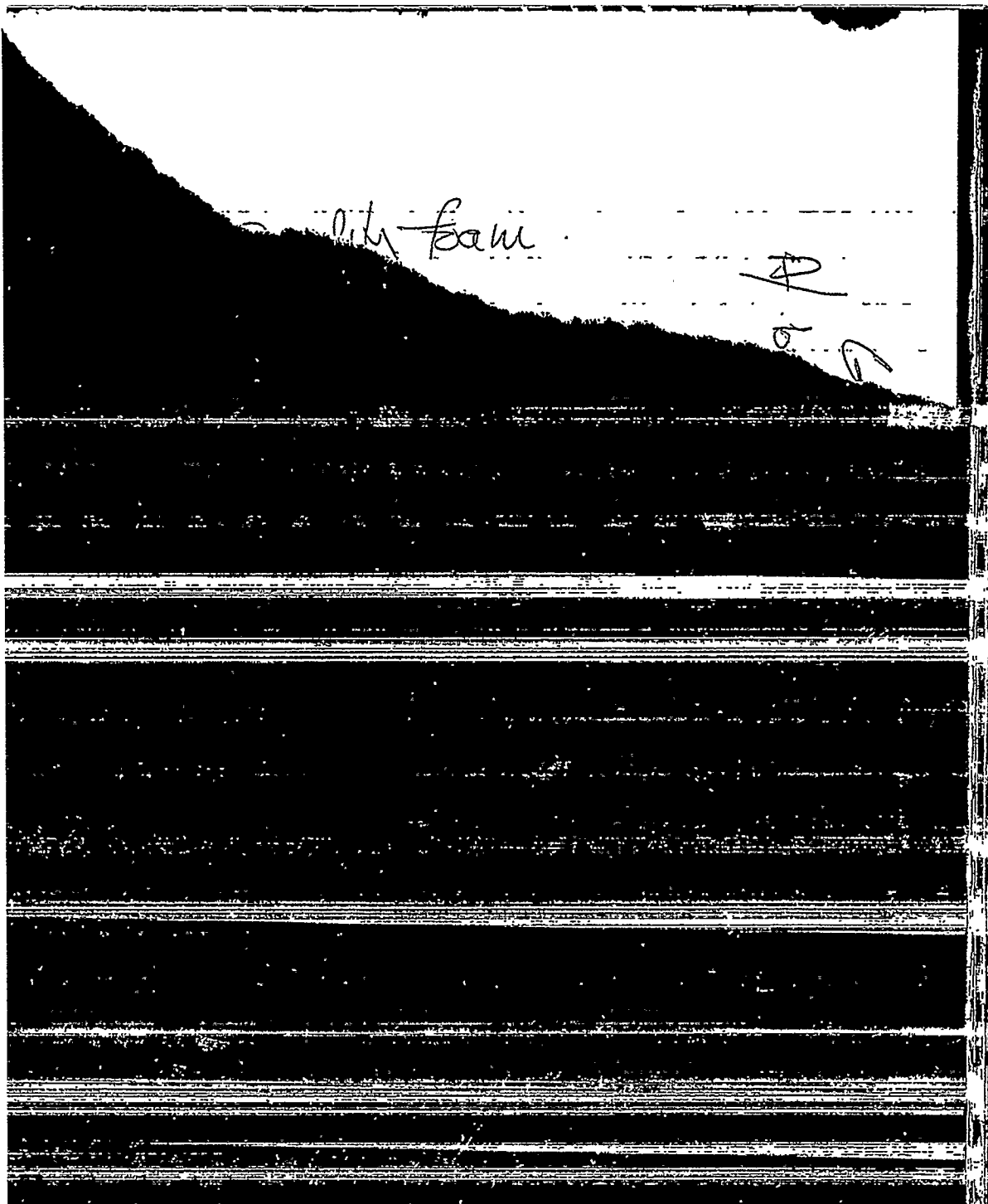
~~for sample~~
2 1 1/2" thick x 30 x 56 1/2" = \$ 154.⁰⁰

Shipped 9/12

2 1 1/2 65 4 1/2

g x 8122

4/5/40



FD-340 (7-19-00)

193
[Redacted]

b7A

Universal Case File Number 199U WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #129

Date Received 11-5-01

From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA [Redacted]

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

ANWAR AULAQI
IT- UBL

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

[Redacted]

b6
b7C
b7D

b6
b7C

b6
b7C
b7E

7/1/9	[Redacted]	[Redacted]	-USAid
[Redacted]	[Redacted]	[Redacted]	[Redacted]
[Redacted]	Anwar Arlaji 3331 Kaywood DR Tully Ch, VA ORAC M/E (Indian) 30's \$400 → 1 hr → Tall Thin / Beard Computer 11/9/11 [Redacted] [Redacted] Loews 2 Entant Plaza DC		

b6
b7C

b6
b7C
b7D

b6
b7C
b7E

b6
b7C



30/18

11/7

Yemini - Arab Male

Cash

- Clean Shaven

DC every month or
two



(8/4)

b6
b7C
b7D

Lowes L'Enfant Plaza 202-484-1000

10th & ~~Independence~~ Independence

480 L'Enfant Plaza

11/5/11 1700

1. Clients by day of week - appt. book
2. What do ...
3. Bio.

b7A

FD-340 (7-19-00)

Universal Case File Number

~~199N-WF-222852~~ - *Final*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#167

Date Received

Friday 10-12-01

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure ☐ Yes ☒ No

Federal Taxpayer Information (FTI) ☐ Yes ☒ No

Title:

Surveillance Notes

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of *Surveillance Notes*

199N-WF-222852

b7E

b6
b7C

Friday, 12 October 2001

Amwar N. Alulagi

#199N-WF- 222862

b6
b7C
b7E

log

Notes (C)

IT-UBL/
ALQAEDA

Surveillance instituted in the vicinity of 3331 Kaywood Drive Falls Church, Virginia where Alulagi's known vehicle, a 99 Dodge Caravan, VA tag YGM-1238 observed parked in vacant @ residence

b7E

Alulagi driving Caravan @ Glen Forest Drive, @ Route 7, Falls Church, VA. @ turn on Row Street in vicinity of Dal Hijra Mosque, 3159 Row Street, Falls Church, VA.

Subject @ Row Street, @ Route 7

Subject @ Glen Forest Drive towards residence van out (couldn't confirm if subject or not) @ Glen Forest Drive, @ 7

@ Row Street towards mosque

per 81 wife who in van @ Route 7 to @ Glen Forest Drive

Subject in car @ Glen Forest Drive, @ 7 - reading a piece of paper while driving →

① Row Street @ Mosque

out @ w/ passenger in van, @ Route 7,
 @ turn into apartment complex 6133 Lafayette
 out @ from complex w/ no passenger
 Park

~~into Calmore Shopping Center @ Highway~~
~~into Calmore Shopping Center @ Highway~~
 into Sunoco St; pumping gas
 in car @ Route 7 to @ Glen Forest

Sunoco 5929 Rt 7

Lafayette Park Condominiums
 6133 6147

Friday
10-12-01

99 White Dodge Caravan VA 46m 1238

Inhabited @ Res

(W) ~~Dal Hijra~~ Dal Hijra Mosque 3159 Row St.

(R) Anwar N. Aulagi (Nasser) Falls Church, VA
3331 Kaywood Dr, Falls Church, VA

Glen Forest to (W) 7 to (N) Row St.

NLO

out (S) Row St to (E) 7 to (N) Glen Forest

NLO

van out Glen Forest to (W) 7 to (N) Row St

wife driving (E) 7 @ Glen Forest to (N) Glen Forest

Glen Forest to (W) 7 to (N) Row St

NLO

out (S) Row St. to (E) 7 with Unknown Person

to Condo Complex (S) Argyle Drive

(E) 7 from Condo to ^{Sunoco Gas station} ~~Colmore S.C.~~

133 Rte Lafayette Park Uman eat (unrec)
eat gas station to (E) 7 to (N) Glen Forest

199N-WF-222852

2 Agents names?

07/81

IT-UB/Al Qaeda 07/81

b6
b7C
b7E

b7E

b6
b7C
b7E

--

UMEM - med build / trig white dress shirt
dark colored pants.

FD-340 (7-19-00)

10196

b7A

Universal Case File Number 199N-WF-222852-4-Sur

Field Office Acquiring Evidence WFO

Serial # of Originating Document #161

Date Received 11/27/01

From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ No ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

ANWAR NASSER AWLAKI

AWLAKI-5734

11/27/01

[redacted] out (S) CP (W) 7 into Culm
into Fort Union drive thru

b7E

[redacted] out of Fort Union drive thru
(N) Glen Canyon (N) S. Mountain (S) SO
to 66 to East Supersun (N) 20th
(W) H (N) 23rd (E) 1st (S) 21st (W) H St
(N) 22nd

[redacted] at park at 2nd near 1st
Khairi park, where long screen shirt button
up with swords under (N) 22nd (S) 1st

[redacted] into Rice Hall



b6
b7C

FD-340 (7-19-00)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Anwar Aulagi
IT- UBL

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Photo of Aulagi
at UASR.

SEARCHED
SERIALIZED

NOV 03 2001

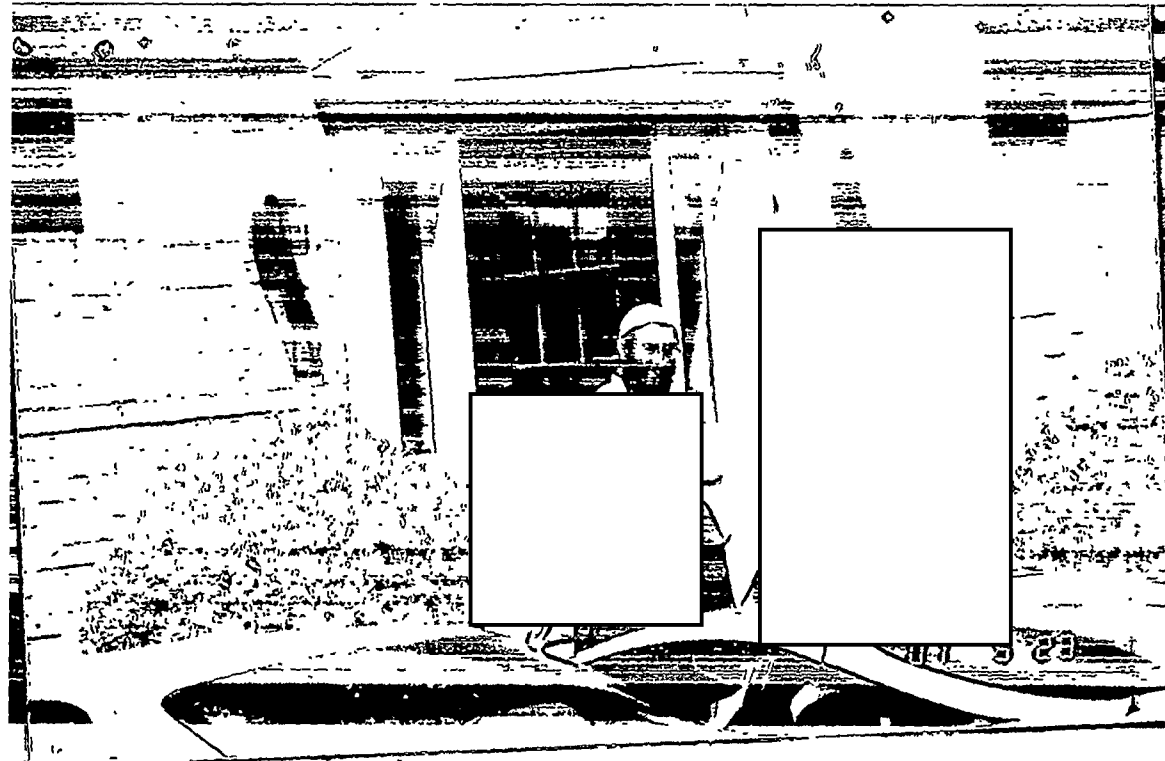
FBI - NEW YORK

b7A

b6
b7C
b7E

b6
b7C

AWLAKI-5736



b6
b7C

Roll #180

Frame #16

Visitor #2

5/23/01

VA.

YGM 1238

1999 Dodge - Vista
White Mini-Van

ANWAR, NASSER AUKAQI

3159 Row St.

Falls Church, VA. 22044-2645

UNSUB #1

5/21/01

SS# 521-11-1121

FD-340 (7-19-00)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

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To Be Returned ☐ Yes

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Receipt Given ☐

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Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Surveillance

ANWAR NASSER AWLAKI

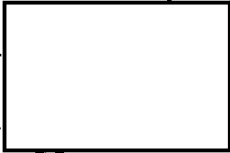
b7A

b7E

b6

b7C

12/14/01 Friday



Surveillance INST. started

out (S) Glenn Forest (W) Y

(N) Row St.



At work walking toward
workplace talking 2 WMEEM
Hugged one of them.



No longer observed



12/14/01

b7E

b6
b7C

FD-340 (7-19-00)

Universal Case File Number

199N-WF 222852-FISHR

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

166

Date Received

From

WFO

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Anwar Aulagi
IT-UBL/AL-Qaeda

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of FISHR

of Aulagi on 11/2/15/01

b7A

b7E

b6
b7C

AWLAKI-5743

12/15/11

cert.

Aug.

b6
b7C
b7E

b7E

YGM 1238

Wife in vehicle Non Clear Forest

wife son Glen Forest
Wrest on 7

and

Pull back to Aphrodite Creek

Imports 5886 Glen
Forest

entered up of

Non Clear Forest Dr.
out 5 CF won 7

b7E

max Paving
Non Raw 205

5 Glen Center
En 7

848 Non Clear Forest

FD-340 (Rev. 3-8-01)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

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Washington, DC

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By

To Be Returned

☐ Yes

☒ No

Receipt Given

☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

AWLAKI

Reference

Surveillance on 12/16/01

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

b7A

b7E

b6

b7C

AWLAKI-5745

ALAQUJ 12/16/01

	See inst @ 123.
	Rt. 7 W. toward workplace.
	009/NLO

~~XXXXXXXXXX~~

b7E

FD-340 (7-19-00)

Universal Case File Number

199A-WF-222852 *fusion*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#170

Date Received

MONDAY, December 17, 2001

From

[Redacted]

(Name of Contributor)

IS

[Redacted]

(Address of Contributor)

By

IS

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re ^{FISUR} interview of

Anwar Nasser Aulagi on 12/17/2001

AWLAKI-574Z

b7E

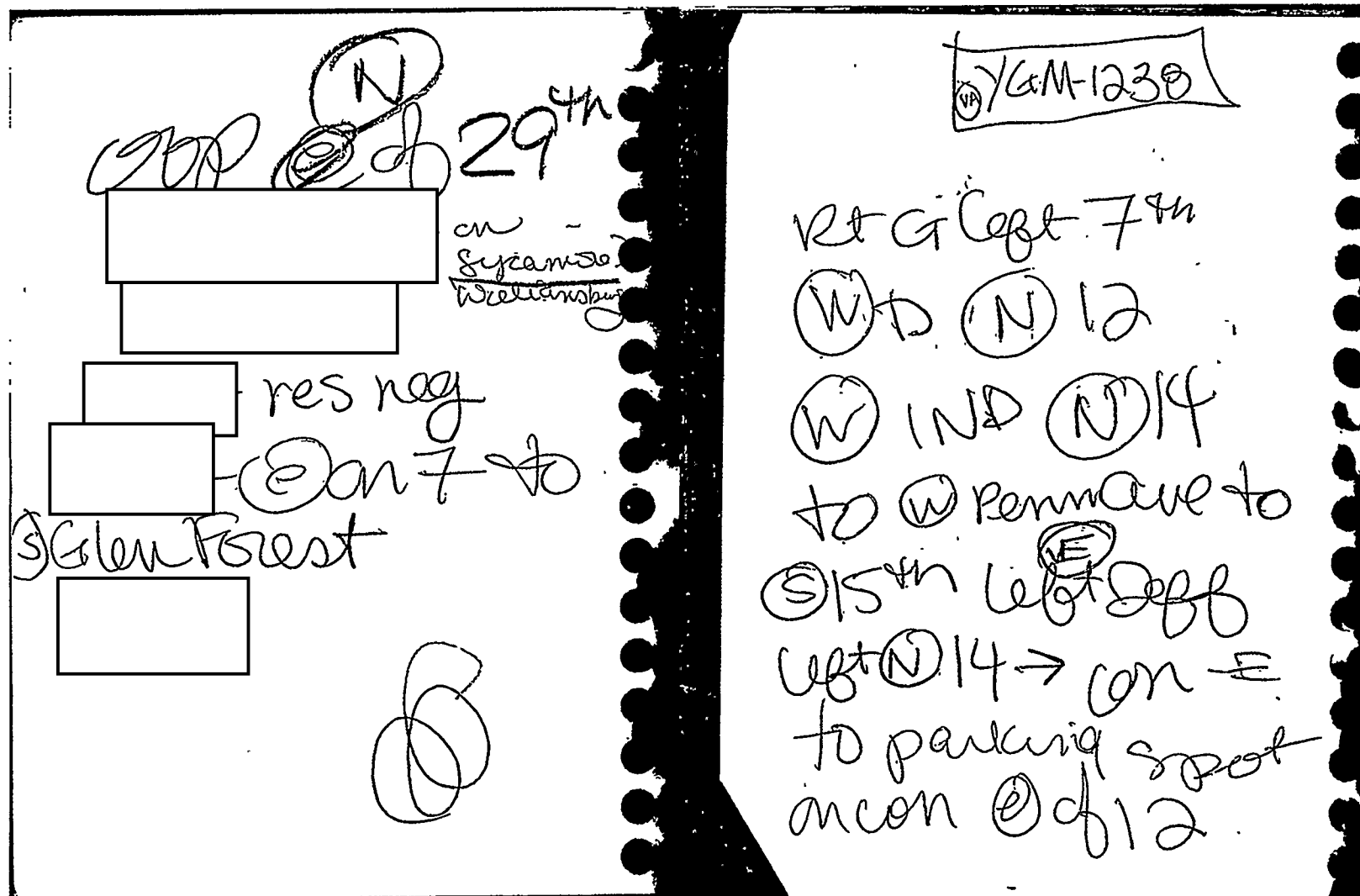
b7E

[redacted] 12/17/2001
[redacted]
[redacted]
→ wife & kids
VA GM1238
900 Water
St
S ← W → E → Z. SW
@ [redacted] Phillips
- parked on water St.
parking lot (W) of rest
[redacted] - out w/ 2 kids into
veh - waiting in pass seat
(brown jacket, jeans?)
son jeans, white shirt, waving outside
[redacted] cell phone
[redacted] in veh → moving to
Autoblot to 9^{pm} (N) to →

GM1238
← E W →
4:50 out Fe to
(W) 7 to (R) Row
[redacted]
not a tree spot?
- out (W) - to 7
~~to 7~~
told Wilson
Left Reserve

b7E

b6
b7C
b7E



b7E

10th to (W) con
(W) 4023
OBP [redacted]

[redacted] 235 to

CON.
(W) - toward lower
bridge - OBP

[redacted] Vanat Res. PL
3301 Rackwood Dr.

[redacted] put in
into
trunk - back seat

b7E

baby cart in stroller
- oop into museum

[redacted] at Origins
of West Cul -
2nd fl. ^{exhibits}

[redacted] - cart to elev
to exit at Cons Ave
cut @ con to return

12/17/01

#1

log

b6
b7C
b7E

SIVD Phillips & W. S. L.

Wife, toddler, & 5 yrs old girl exit restaurant.

Observed walking from direction of rest.

Obs Sub & 5 yr old boy walking toward vehicle from direction of rest (Sub on cell phone) in vehicle, exit p.l.

Water, 9, G. 7, D. 12, Early, 14, Penn, 15, Jefferson, 14, Conbitubon.

Parked on Const. Between 12 & 11, Mom's 2 older exited van, enter Natural History Museum.

Sub exited van, money in meter (2H2S), got tolls entered same Museum.

Out Museum to van, in van, Const, 10, & turn, 18, Const, 23.

Observed E on Va.

Observed 23 & D on 23, @ 66 ~~11/15/01~~

80P just before Rt. 50.

Observed Van in Driveway.

b7E



Eden Forest, 7, Row.

Van at Mosque.

But Row, 7 W. Wilson, Roosevelt.

OOP

b7E

Friday, 14 December 2001

Anwar N. Awlaki

#199N-WF-222852

b6
b7C
b7E

log

Notes

IT-UBL/
ALQaeda

b6
b7C
b7E

Surveillance instituted in the vicinity of the Dar-ul-Hijra Mosque, 3159 Row Street, Falls Church, Virginia, where Awlaki's known vehicle, a white 1999 Dodge Caravan bearing VA tag YCAM-1238 was observed parked and vacant,

b7E

Awlaki in van @ Glen Carlyn Rd @ Fairview Place, @ Leesburg Pike, @ Glen Forest Drive, Falls Church, VA.

NLO

Awlaki in van w/ passenger @ Glen Forest Drive, @ Leesburg Pike, @ Glen Carlyn Rd, @ Munson Hill Rd, Falls Church, VA.

NLO

van parked and vacant at Falls Church, VA. Also parked @ address:

b6
b7C
b7E

→

→

(in driveway)
(on street)

1 of 2

b6
b7C
b7E

Awlaki

12/17/01

Falls Church

①

Row St

Falls Church

White Grand Caravan YGM 1238

instituted Phillips Restaurant

Water St & SW Washington

Subject w/ wife & 3 children in restaurant

Wife out w/ 2 children, put two kids
in car wife got in passenger seat
- (parked in lot west of restaurant)

Subject out - brown jacket blue
jeans on cell phone w/ son in
white shirt blue jeans - son into
car - subject in vehicle →

Subject looking out → out lot →
Water St → 9th St → G St → 7th →
4th D St → 15th → Independence → 14th
→ Penn. → 15th → Jefferson → 14th
Constitution →

parking on Constitution between 12-15th

Wife went into History Museum w/ girl
& boy walking with other / subject stayed
w/ baby in car

b7E

[] subject out car into trunk -
took out stroller - about trunk
to side door got out baby →
put in stroller / put more than
2hr. in motor walked with baby

b7E

[] into park - in museum

Natural History

[] subject coming out
wife out subject out w/ children
subject pushing stroller to car
kids in car - subject in car w/ wife

[] subject moving ^(E) Constitution
→ 10th → 4th → 10th → Constitution ^(W)
→ 23rd → 008 []

b7E

[] subject on Virginia → E → 23
→ Constitution → Roosevelt Bridge
→ Rt 50 cop []

[] van back at residence
subject out van → Glen Forest →
Rt 7(W) → Row []
subject parked at workplace



Subject out Row → (W) K7 → ②
Wilson → Roosevelt → Sycamore

b7E



→ cop searched area



instituted residence - van not
observed



Subject in van (E) K7 →
Glen Forest → Toward residence

cont.

(12/17/01)

[redacted]

subject out Glen Forest

→ RT7 → Row →

[redacted]

Mosque

subject walking back to car

subject ~~lights on~~ →

subject moving → Row → RT7 E
→ Glen Forest residence

b7E

FD-340 (Rev. 3-8-01)

Universal Case File Number

~~189N-WF-222852~~ *Fair*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#175

Date Received

12/17/2001

From

WFO

(Name of Contributor)

(Address of Contributor)

(City and State)

By

JS

To Be Returned

☐ Yes

☐ No

Receipt Given

☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Summary Notes

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

b7A

b7E

b6
b7C

12/17/2001

Int -

b7E

out w/ family

Parked on Constitution Ave

In Natural Hist museum -

out -

In Philly

b7A

FD-340 (7-19-00)

Universal Case File Number

~~199N¹ - WF - 222852~~ from

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

171

Date Received

12/18/01

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Reference:

Anwar Nasser Aulag

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

surveillance

b6

b7C

b7E

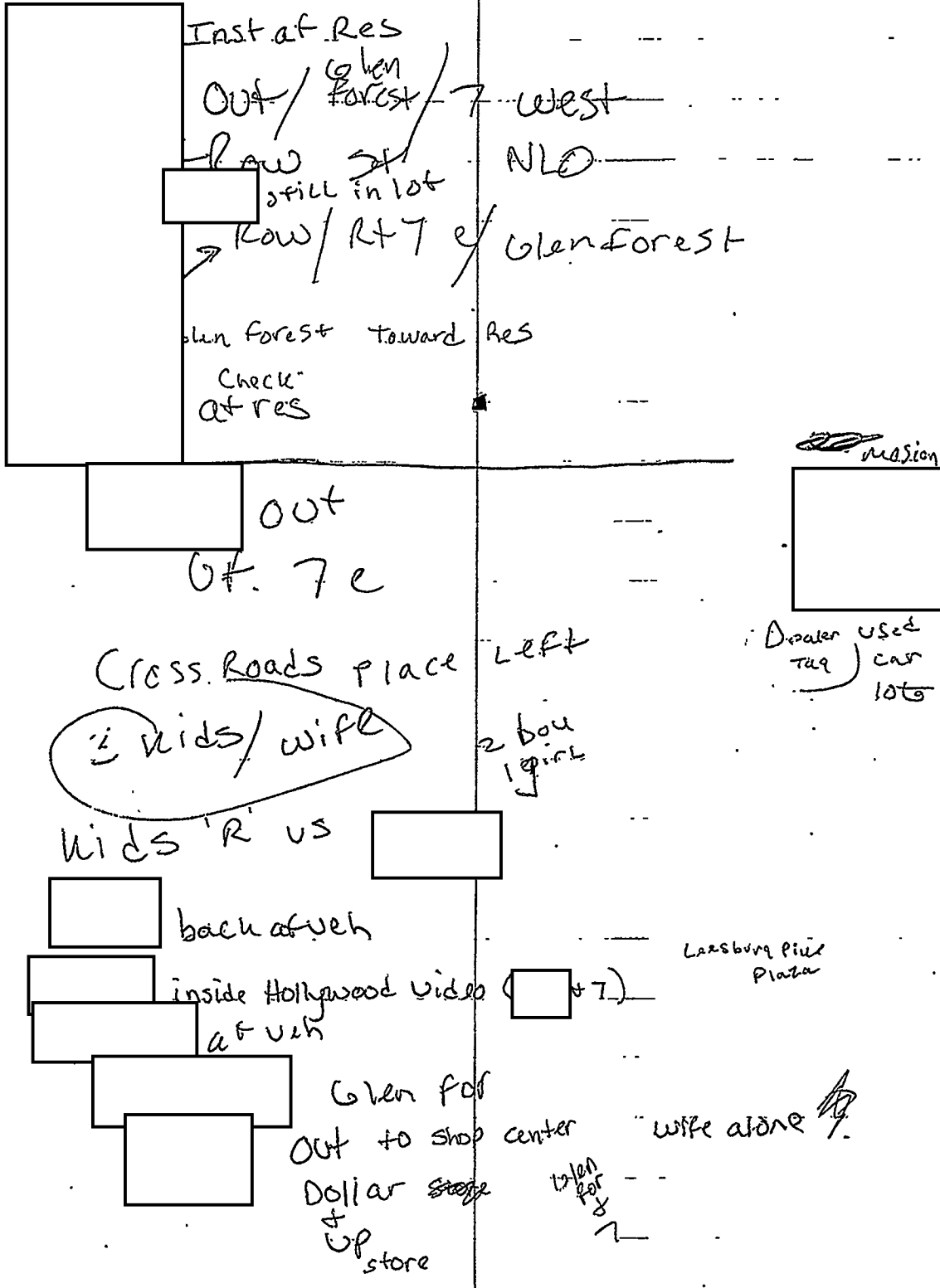
AWLAKI-5761

D010a

Tues 12/18/01

Alaguai

b7E



b6
b7C
b7E

[redacted]

Female out

[redacted]

Glen Forest to res

[redacted]

out Glen For / Rt 7 EW /

parked at mosque

b7E

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number 199B-WF-222952-Finia

Field Office Acquiring Evidence WFO

Serial # of Originating Document #176

Date Received December 18, 2001

From [Redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [Redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

FLOR

Description: ☐ Original notes re interview of

Amun B. Aulagi

b7E

b6
b7C

Mh A [] 12/18/01	[]
[] - Relia H al Pau St. workplace	
Fairly Diving [] S & Glen Forest	
Bar F	
Kinkers - Observed carrying papers	
Safari [] back to car	
[] - Tamaris Res.	
[] S Glen F.	
W a F	
Na Ra	
Info Work at Pau	
[] S Ra	
E a F	
Na Glen Canby	
E a to S Lp/Cabo	
going thru Drive thru	
[] Meets Chris	
	UNSUB is talking to Sub as going thru Drive thru Hood pulled in + sub Vacuum included We created saw Sub car on + talked to sub

b7E

b6
b7C
b7E

b7E

UNSUB - E the lot	
E a 7	
N George Menon	
U ten N into strip	
at Forest	Sub - outal mouth
N after Forest	Behind Shyppa Cals
5136 Forest	E a 7
World Assembly of	N a Gls Forest
Maden Earth	
Out r back	
Passing side of road	No coast
Not at vehicle	
	3100 S Manchester
Unal E van	
out - S on lot	
W on 7	
N into Leeshy	Plaza
N a U Telfer	
W - Calumie Pels	

b7E

b7E



b7E

W a Carle Springs wood lat
W Glen Carle
N S Manchester + web Res. Tanners



located at Res.



S Glen Fast
W F
N Res
E-WP

Ar h. tickle
leg set
envelops



NRa
E F
NGF - Res.

[illegible][illegible]

b7A

FD-340 (7-19-00)

Universal Case File Number

~~19A-WF-222852~~ *Feuer*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#173

Date Received

Wednesday, 12/16/01

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e).
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re *isur* interview of

Anwar Nasser Atilaqi

b7E

b6
b7C

AWLAKI-5769

Anwar Nasser Awlaki

IT-UBL / AL-QAEDA

1000-WF-222852

12/19/06

Wed.

~~Awlaki~~ Awlaki

3331 Kaywood St Falls Church

Row St Falls Church

White Grand Canyon Va YGM 1238

instituted residence from Hotel

subject
van out Glen Forest → Rt 7 (W)

Row → into Mosque

subject out Row → Online →

Service Rd → Rt 50 E → Roosevelt Bldg

E St → 20th → K → 22nd → L St
→ 21st

subject parked at 2033 K St on 21st

out w/ paper into 2033 K at elevator

subject at desk in bld →

subject out crossing street

subject in vehicle out → 21st → K St (W)
→ (W) 25th → (E) N St → (S) 23rd → M St →
25th → N St →

Loop - searched area - neg X

instituted residence

subject (E) Rt 7 → Glen Forest

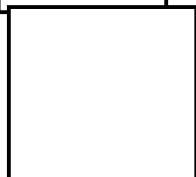
Van parked at residence

b7E

b7E



at light @ (7) to go west
(W) on 7. to rt. on Row.



into mosque. / wk place.

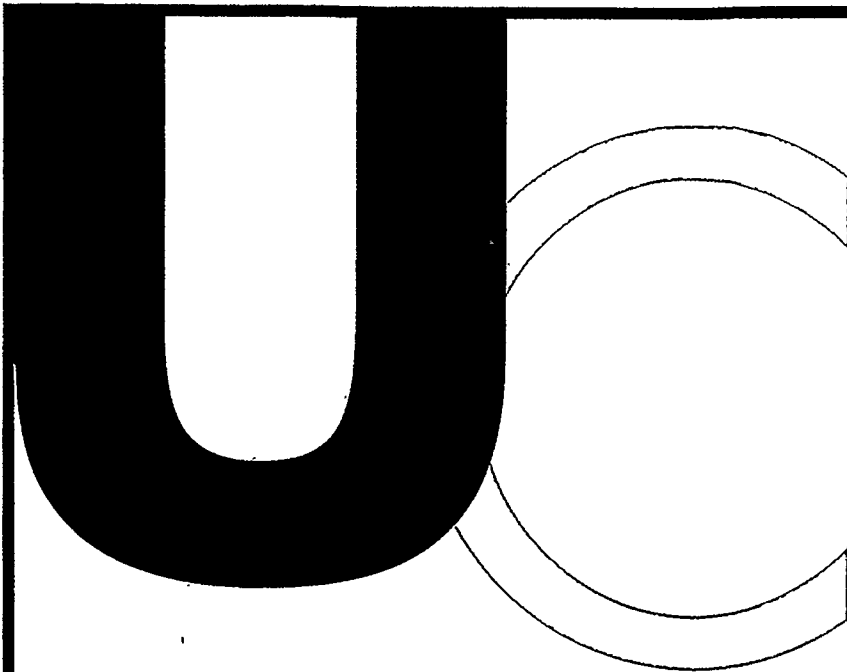
walking to car

back to rd.

b7E



backing out



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- Peer Tutoring Service

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- Anxiety/Stress Management
- Body Weight/Body Image
- Family Stress (i.e., divorce, alcoholism)
- Finding Your Niche
- Gay, Lesbian, Bisexual Students' Group
- International Students' Group
- Interpersonal Growth Group
- Living with Loss
- Racial/Ethnic Empowerment
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are available during business hours
to answer questions about services
or resources. Any GW student,
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b7A

FD-340 (7-19-00)

1A 208

Universal Case File Number 199N WF-222852-Fur

Field Office Acquiring Evidence WFO

Serial # of Originating Document #172

Date Received December 19 2001

From [Redacted] Contributor)

(Address of Contributor)

By IS [Redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Anwar Nasser Aulagi

Reference: _____
(Communication Enclosing Material)

Description: ☒ surveillance
Original notes re interview of

Aulagi on 12/19/01

b7E

b6
b7C

AWLAKI-5723

b7E

12/19

YGM-1238

@ light west 7
Row into Mosque
NLE
out east 7
Hem Forest NLE

west
in Row
@ res

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

Contributor)

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(City and State)

By

To Be Returned

☐ Yes

☒ No

Receipt Given

☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

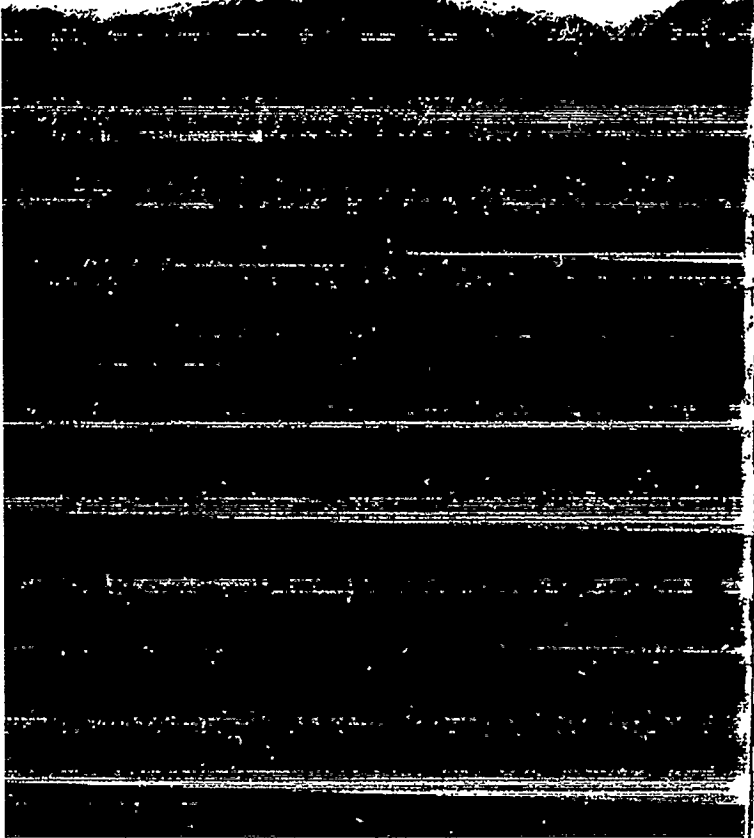
(Communication Enclosing Material)

Description:

☒

Original notes re interview of

AWLAKI-5725

	DAR	12.20.01
	out	AL Hija mosque.
	in @ Row St. 3159 Row	
	oop	
	@ residence	
wif went to Saturday		
then proceeded back to rez.		
		

b7E

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

~~199A-WF-222852~~ *From*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#174

Date Received

Saturday, December 22, 2001

From

[Redacted]

15

[Redacted]

(Name of Contributor)

(Address of Contributor)

b6
b7C
b7E

By

LS

[Redacted]

b6
b7C

To Be Returned

☐ Yes

☒ No

Receipt Given

☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

FISUR

Description:

☐

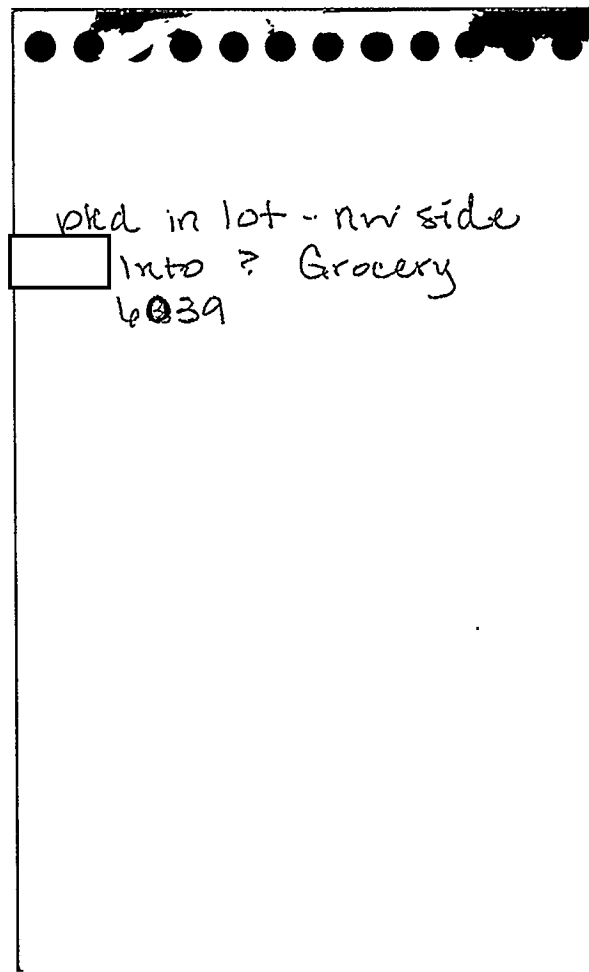
Original notes re interview of

ANWAR NASSER AVLAQI

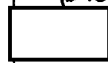
AWLAKI-5777

12/22 [redacted]
[redacted] Inst. @ work -
[redacted] in drive.
[redacted]
[redacted] Out s G.F. in [redacted]
[redacted] n Row pkd.
near van
[redacted] Out Munson Hill, s
Glen Carlyn, e 7
[redacted] nlo
[redacted] Obs @ Suroco filling
up
[redacted] mobile e 7
n G.F., u turn
through shop. ctr,
w 7,
[redacted] turned into Culmore.

b6
b7C
b7E



pkd in lot - nw side



into ? Grocery

b039

b7E

22 December 2001

22 Dec

@ workplace

b6
b7C
b7E

~~Redacted workplace~~

parked @ Residence

CL of Residence

- All

car still in place

15

out Glen forest

b7E

W → 7 N Row 1225 in P Mosque

100 out S Munson Hill

S Glen Carolyn E - 7 into Shopping
Center / Sunoco gas station on 7

5929 100 out of station

1. Straight first #

2. 3X stop

3. Past stop on 2nd

✓ Glen Forrest

Back Thru Shop Center

won 7 Sinto Culmore

Shop Center (First Union)



6039

Leesburg Pike

NCO

~~Iran~~ Saraf ~~Saraf~~

Iran Sara

Stone

Culmore middle east

grocery

store

b7E

Glen Forest Shopping Center

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number 199N WF-222852 Fern

Field Office Acquiring Evidence WFO

Serial # of Originating Document #225

Date Received 12/22/01

From [Redacted]

(Address of Contributor)

(City and State)

By IS [Redacted]

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Anwar Nasser Aulagi

Reference: Surveillance log dated 12/22/01
(Communication Enclosing Material)

Description: ☒ Original notes re-interview of

of surveillance on 12/22/01

b7E

b6
b7C

AWLAKI-5782

Anwar Nasser Van Y6M 1238 [redacted] SA [redacted]
Aulagi Res: 3331 Kaywood Dr. Fall Church 12/22/01 199N-222852

b6
b7C
b7E

Workplace: Dal Hijra Mosque 3159 Row Street, Fall Church IT-UB2/ Al Queda

[redacted] Subj entered [redacted]

and exited Culmore Shopping Ctr. to east on 7,
to N Glen Forest

[redacted] Subj last observed N Glen Forest towards residence

[redacted] Out S Glen Forest, W 7, N Glen Forest [redacted]

[redacted] Row, W on 7 NLO

b7E

Parked on access Rd parallel of 7 in front of Raven
Tower
exited vehicle w/ wife + 3 Unknown children

and walked into Ravenwood Towers [redacted]

[redacted] Back at vehicle w/ wife + Kids

drive to front of Ravenwood Tower

picked up wife

[redacted] Back out S to E on 7 to N Row [redacted]

b7E

Vehicle @ Row Street

Van E Munson Hill, S Glyn Carolyn,

E 7, N Glen Forest [redacted]

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number

~~199N-WF-222852~~ Four

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#178

Date Received

12/23/01

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Anwar Nasser Aulagi

Reference:

notes

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

surveillance of

b7E

b6

b7C

AWLAKI-5784

[redacted] toward Res. N. Glen Forest

[redacted] out of res

[redacted] S Glen Forest
W 7

[redacted] was observed reading with
interior light on
crossing Glen Carlyn

[redacted] into Row Mosque

[redacted] out Mingson Hall
↓ Gil.
↓ East
↓ G.F.

[redacted] out → G.F.
west 7

[redacted] → into Row into Mosque

[redacted] → out of Mosque

[redacted] same maintained at res out Mingson Hall
→ N Glen Forest

b7E

b7E

Handwritten notes on lined paper with redacted areas (black boxes):

- Top left: "Aahq:" followed by a redacted box.
- Top right: "12/23/01".
- Second line: "Haf at meat market" with a redacted box to the left.
- Third line: "residence" with "out" below it and a redacted box to the right.
- Fourth line: "Linnar" and "Nasser Aahq:" with "199N-222852" written below them.
- Fifth line: "YGM-1238" with a redacted box to the right.
- Sixth line: "South Washington St." with a redacted box to the left.
- Seventh line: "parked in" with a redacted box to the left.
- Eighth line: "Was highway St" and "E Fairfax St" with a redacted box to the left.
- Ninth line: "Southgate Village" and "108" with an arrow pointing down to the next line.
- Tenth line: "out of into vehicle." with a redacted box to the left.
- Eleventh line: "into Row" and "9 Minnison Hill" with a redacted box to the left.
- Twelfth line: "out of Row" with an arrow pointing right to "Glen Carlyle" and "Teast".

b7E

b6
b7C
b7E

b7E

FD-340 (7-19-00)

b7A

1A 213

Universal Case File Number

199N WF - 222852 Sub FISV

Field Office Acquiring Evidence

WFU

Serial # of Originating Document

#179

Date Received

From WFO

(Name of Contributor)

(Address of Contributor)

(City and State)

By IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Anwar Nasser Awlaki

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Surveillance

Anwar Nasser Awlaki on 10/27/01

b7E

b6
b7C

3331 Kwood Dr.

12/23/00

- Y6M-1238 VA - White ^{Senior} Caravan (w/ing trail)

b6
b7C
b7E

12/23/01 Sunday

OUT IN VANDU
AT MOSQUE.

- out of Mosque - 7 on 7.

on Glen to rest towards pos.
Solo.

Wife OUT in VAN, by Sateway SEIT.

in the back of van.
is shopping center near
out.
back towards home.

WFO
12/23/01

b6
b7C
b7E

~~VAN G. J. GLEN GUEST. W. ON 7.~~

AT Glen Forest +7 west. Subject driving in mosque.

0.57 Glen Carlin / 7 to Glen Forest.
40m² Res.

Anwar Nasser Aulagi

IT-UBL / Al Qaeda

199N-WF-222852 Sub F.

SA

3159 Row Street
Falls Church, VA

b6
b7C
b7E

FD-340 (Rev. 3-8-01)

1A 214
[Redacted]
Universal Case File Number 199N-WF-222852-1000

Field Office Acquiring Evidence WFO

Serial # of Originating Document #180

Date Received 12-26-01

From [Redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [Redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

ANWAR NASSER AWLAKI

Reference _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

FISUR

b7A

b7E

b6
b7C

AWLAKI-5790

b7E

12-26-01



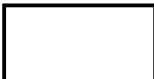
LIGHTS ON



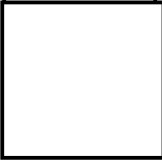
OUT W7.



S Row St.



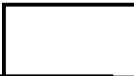
E 7 - E Col Pike



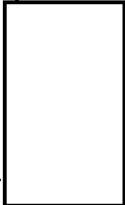
DAR AL NUR

W Col Pike - W7

OOP



AT MOSQUE



VAN AT RES

W7 - S Row

AT MOSQUE



MINSON HILL - GLEN CARMYN

E 7 - GLEN FOREST

LOT TOWARDS RES.

VAN

7 AM 1238



AT RES

H 68590 TAXI



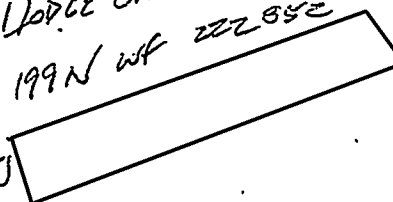
DAR AL NUR
5643 Col Pike

DAR AL HIFRA MOSQUE
3159 Row St

ANWAR NASSER AWLAKI
3331 KAYWOOD DR.
FARIS Church

99 DODGE CARMAN
199 N W 222852

30



b6
b7C
b7E

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

~~199N-WF-222852~~ *trans*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#181

Date Received

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference

Anwar Nasser Aulagi

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

surveillance of 12/26/01

b7E

b6

b7C

AWLAKI-5792

Augt. Wed. [redacted] [redacted]
[redacted] ~~detached~~
Wife at Ross Crossroad
Return Home [redacted]
[redacted] Van at Res.
[redacted] W - across Glen Carlyn
[redacted] Ron Row
+ into mosque
Regular spot
[redacted] Backing up [redacted]
Easton
Lon Gen Forest home
Ry

b7E

b7E

FD-340 (Rev. 3-8-01)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

Surveillance of 12/27/01

b7A

b7E

b6
b7C

AWLAKI-5794

Pulaghi - Hunt

b7E

S on Glen Forest

W on 7

N on Row into Mosque

parked in mosque lot

b7E

Easton 7

VAN

~~W~~ on 7

VAN

E on 7

W on Glen Forest

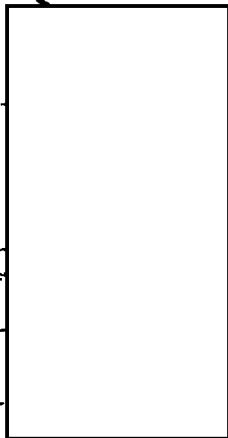
VAN parked at RES,

Wife in vehicle

S on Glen Forest

W on 7

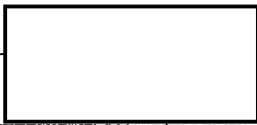
into Culmen into Kate's



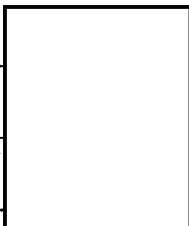
out of Rite Aids
to shopping

b7E

W on 7
at mosque
W on Rm
E on Munson St
Son Glen Carly



E on 7
W on Glen Forest

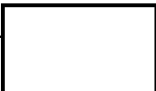


at res
S.S.

b7E



S.S.
S.S.



S.S.
S.S.



b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

~~199N-WF-222852~~ *Fisur*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#184

Date Received

12/28/01

From



(Contributor)

(Address of Contributor)

WFO

(City and State)

By

IB



To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

ANWAR N. Aulagi

Reference

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

Fisur dated 12/28/01

b7E

b6

b7C

b7E

12/28

Altman cut @ RT 7

② RT 7 Crossing Co Spring NED

Re-cos @ Leesburg Plaza parking/turning Probably started Burlington

Back to veh

into driveway

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

199N-WF-222852-Fair

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#190

Date Received

JAN 1, 2002

From

(Name of Contributor)

WFO

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☐ Yes

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Reference

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

199N-WF-222852

b6
b7C
b7E

AWLAKI-5799

TUES JAN 1, 02

[redacted] S.I. @ rez

[redacted] 2 Glen For. → W 7 → N River

into usual park space

[redacted] same route to rez
veh @ rez

b7E

[redacted] Same route to workplace.
return to rez

[redacted]

FD-340 (7-19-00)

LA 219

Universal Case File Number

199N-WF-222852-hour

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#191

Date Received

1-1-02

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

I.S.

To Be Returned

☐

Yes

☒

No

Receipt Given

☐☒

No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐

Yes

☒

No

Federal Taxpayer Information (FTI)

☐

Yes

☒

No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

FISur

Anwar Nasser Aulagi

b7A

b7E

b6

b7C

AWLAKI-5801

b6
b7C
b7E

Contr: 1-1-02 Theodore
[redacted] 50 E to over ~~Ford~~ Roosevelt
Memorial Bridge into D.C.
Expressway East
East ~~to~~ West on VA AVE to
North on Rock Creek Pkwy N. Shore Dr
Shoreham
North on 24th St into Driveway House
() Apt. [redacted] U
Turn
Back out to S. 24th - S. Shoreham Dr
S. R.C. & Potomac Pkwy East on VA AVE
VA AVE
[redacted] VA AVE & H St. N.W.
()

b6
b7C

[redacted]
1-1-02

[redacted] 1-1-02 3331 Kaywan
Nasser Au LAQT Falls Church
[redacted] SA [redacted]
1999 2000 Dodge (Caravan) 199N-WF-222852
VA Post YG-M-1238 T+-UBL / Al Qaeda
True. 1-1-02 [redacted]
[redacted] at Res. Falls Church
Work: 3159 Row St. DAR-A1 Hijra Mosque
YG-M-1238 Dal Hijra Mosque
[redacted] at Res.
[redacted] out in Van. then S. on Forrest
West on Rt. 7
[redacted] down Row St.
[redacted] out of Mosque
[redacted] turned on Forrest (no longer obs.)
out on Forrest W. on ?

b6
b7C
b7E

b7E

[redacted] in Row St. North
to Mosque

[redacted] out of Row to E. on Rt. 7
In S. on Glen Carlen
to Culmore 6045-B

[redacted] ATM First Union Bank

[redacted] back in ~~the~~ Van pulled
in Crown then 711

Left into 711

long Navy Coat

[redacted] at Van west on Rt. 7 to ~~end~~

Glen Carlen N. to ^{South} Manchester to 50 E to

[redacted]

[redacted] in Chevron

[redacted] out of Chevron
out

[redacted]

b7E

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

~~199N-WF-222852~~ Four

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#192

Date Received

01/02/01

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

Aulagi

b7E

b6
b7C

DON'T FORGET
 DATE/NO. CONTENTS 1/2/82 CHECK
 [REDACTED] 3.1
 OUT W ON
 7
 AT MOS.
 out ROE - 7 -
 IN @ RES
 WIFE
 [REDACTED] Glen Forest? → TE
 wife & kids in
 van
 VAN BACK WIFE DRIVES
 [REDACTED] → OUT VL WDN TOWARDS
 WRT → ON 7 → ROE
 [REDACTED] → INC MOSQUE
 [REDACTED] le
 OUT E TOWARDS
 1103 → 7 - Glen Forest
 [REDACTED] NLO
 [REDACTED]
 [REDACTED]

b7E

[illegible]

AWLAKI-5806

FD-340 (7-19-00)

[Redacted]

b7A

Universal Case File Number

~~199N WF- 222882 from~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#193

Date Received

1/02/02

From

[Redacted]

(Name of Contributor)

(Address of Contributor)

b7E

(City and State)

By

IS

[Redacted]

b6
b7C

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

AULAKI

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

SURVEILLANCE

ANWAR AULAKI

AWLAKI-580Z

1/2/01

b7E

at res.

(VAM) YGM-1208³

Out w/powr W 7, Row St
NLO

b7E

E 7 from Glen Cirlyd int
Shuffly Ctr. at Glen Forest 77.

Sitting in vax. in lot alone
Va moving east alone street
Glen Forest towards res.

Back out Glen Forest, W 7,
Row St.

NLO

Out E 7 - Negative

Munshin Hill, E 7, Glen Forest

Possible W 7, Row St.

NLO

Row to E 7, Glen Forest

NLO

FD-340 (Rev. 3-8-01)

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 214

Date Received 11

From

[Redacted Box]

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IO [Redacted Box]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

Awlaki

b7E

b6
b7C

AWLAKI-5812

b7E

[redacted] Monday
[redacted] out to Mosque
[redacted] out - Glen Forest -
RT 7 W - Rte 51 N -
[redacted] into Mosque
[redacted] out Rte 51 - RT 7 E -
Glen Forest.
[redacted] BACK towards Residence
Wife out in van -
Glen Forest - RT 7 E. NLO
[redacted] wife RT 7 W. Glen
Forest. Forest N
[redacted] out wife in van - Glen Forest
Access Road to Crossroads Center
PARKS AND goes to Marshalls w/ ladder
[redacted] out of Marshalls -
[redacted] along street - Access Road - Glen Forest
[redacted] out Glen Forest - RT 7 W
[redacted] RT 50 E - EST - 20 - H - 21 ST.
[redacted] Marvin. Ctr 2nd Floor
[redacted] walking w/ UMEM 21st to EFST

b7E



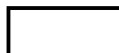
UMEM departed @ Gate Plaza

2116 F St. NW WDC Hotel



observed @ Garden Spot Cafe

Waiting @ a table - on cellphone



joined @ table by 3 UF + UBaby



b7E

b7A

FD-340 (7-19-00)

Universal Case File Number

~~149N-WF-222852~~

Field Office Acquiring Evidence

Washington Field Office

Serial # of Originating Document

N/A #194

Date Received

1/3/01

From

[Redacted] WFO - [Redacted]
(Name of Contributor)

601 4th St. NW

(Address of Contributor)

Washington, D.C.

(City and State)

By

IS

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Anwar N. Aulagi

Reference:

Surveillance dated 1/3/01

(Communication Enclosing Material)

Description:

☐ Original notes re interview of
Surveillance

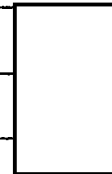
Aulagi

b7E

b6
b7C

AWLAKI-5815

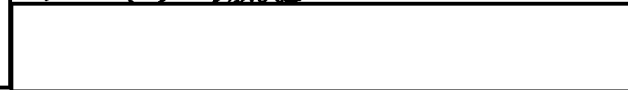
Awlaki



out Res to workplace
out Row, (E) 7, (N) Glenn For.
(back in @ home)



out in van back to (wp.)
In @ wp.
out (wp) Row St., (E) 7, (N) Glenn For.
In @ home



b7E

b7A

FD-340 (7-19-00)

Universal Case File Number

~~199N-WF-222852~~ *from*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#195

Date Received

JANUARY 3, 2002

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

FISUR

ANWAR NASSER AULAQI

ON 1-3-02.

b7E

b6
b7C

AWLAKI-5817

b6
b7C
b7E

b7E

	<u>ANWAR NASSER AULLAQI</u>	<u>THURSDAY</u>
	(199N-WF-222852)	1-3-02
	INSTITUTED AT RESIDENCE (3331 KAYWOOD DR).	
	AULLAQI IN CARAVAN ^(NEM 1238 VA) S GLEN FOREST DR, W	
	LEESBURG PIKE, N ROW ST.	
	NLO.	
	(3159 ROW ST)	
	CARAVAN PARKED AT DAR AL-HIJRA MOSQUE.	
	CARAVAN E MUNSON HILL RD, S GLEN CARLYN RD,	
	E LEESBURG PIKE, N GLEN FOREST DRIVE.	
	NLO.	
	CARAVAN S GLEN FOREST DR, W LEESBURG PIKE,	
	N ROW ST, E INTO MOSQUE PARKING LOT.	
	NLO.	
	CARAVAN THERE.	
	" "	
	CARAVAN THERE.	
	CARAVAN S ROW ST, E LEESBURG PIKE, N	
	GLEN FOREST DR.	
	NLO.	
	CARAVAN IN RESIDENCE DRIVEWAY.	

b7E

FD-340 (Rev. 3-8-01)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☐

Original notes re ^{FISUR} interview of

ANWAR N. SYLARI

b7A

b7E

b6

b7C

AWLAKI-5819

01.02.02

Instructional Card

(S) G.F. (W) RT. 7 (N) Row

NLO

(S) Row (E) RT. 7 (N) G.F.

NLO

WIFE ^{NY/KR} (S) G.F. (E) RT. 7

WIFE BACK TO RES.

VAN OUT - WIFE ONLY (w/ kids)

NAN BACK TO RES

(S) G.F. (W) 7

(N) Row

b7E

b6
b7C
b7E

FD-340 (7-19-00)

b7A

Universal Case File Number

~~FOIN~~ WF-222852 ~~Flem~~

Field Office Acquiring Evidence

Serial # of Originating Document

#197

Date Received

1-5-02

From

IS

(Name of Contributor)

b6

b7C

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☐

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

ANWAR Nasser Aulagi

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re-interview of

SURVEILLANCE ON 1/5/02

b6
b7C
b7E

1/5/01 SAT
DATE/DATE/FECHA

GRAD DAILY PLANNER

PROJECTS/PROYECTS/PROYECTOS

[redacted]

[redacted] out (W) 7 → [redacted] in WP
~~not~~ packed w/ vehicles.

[redacted] out (F) 7 →
- on Glen Forest

[redacted] out (at)
[redacted] E on 7 → (N) G. Mason & U turn
- parked
at on Forest Dr & in lot at
Skyline Court Professional Park
[redacted] - parked & out (tan outfit, white tan)
possibly in World Travel Inc.
[redacted] female dressed as a male (black leather jacket)

[redacted]

entered 3602 LAW OFFICES
AMERICAN IMMIGRATION SVC./AMER. BANKRUPTCY SVC.
[redacted] 3rd male (facial hair, 5'8, red bld) in
[redacted] Had items in
his hand, possibly a small book & cell phone or
small black object. (Picture 1)

b7E

b6
b7C
b7E

GRAD DAILY PLANNER DATE/DATE/FECHA

PROJECTS/PROYECTOS

Possible Middle Eastern male (#3)

Entered lot

may have entered World Travel Inc.
+ exited shortly afterwards. May
have entered w/ Subj., couldn't find veh.

#4 male ran in & out

may have dropped
something off or picked up?
driver stayed in veh. Passengers in & out

b6
b7C
b7E

b7A

FD-340 (7-19-00)

Universal Case File Number

199N-WF-222852-Form

Field Office Acquiring Evidence

WF

Serial # of Originating Document

#198

Date Received

January 5, 2002

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

Amr Nasser Awlaji

b7E

b6
b7C

AWLAKI-5824

1/5/02

b7E

[redacted]

[redacted]

out to Van (W) on 7 (N) Glen Forest

[redacted]

at ~S

[redacted]

out (S) Glen Forest (D) 7 (S) car

See at Red on Service Rd. Utah

bar (W) on Service Rd. bar 10 (W) 7

[redacted]

pulling at Reverse Turn 6/66
Lushky

[redacted]

out over 4's

[redacted]

back to van (S) 7 (N) Glen Forest

marked at ~

c.t. at ~S (S) 6 F (S) 7

[redacted]

at whp!

[redacted]

b7A

FD-340 (7-19-00)

Universal Case File Number

~~199A-WF-222852~~ *from*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#199

Date Received

SUNDAY, January 6, 2002

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

FISUR

ANWAR NASSER AWLAKI

b7E

b6
b7C

SUNDAY 1/6/02

b7E

b7E

Surv met at Res with units also checking the
Downtown D.C. Area. Subj
out of pocket.

- Subj observed ^(E) 7 N Glen Forest
- UPM south Glen Forest ^(W) 7, ^(N) Row

b7A

FD-340 (7-19-00)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

"Anwar M. Alaghi"
Surveillance Notes

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

Surveillance dated:

January 2, 2002

b7E

b6

b7C

AWLAKI-5828

Anwar M. Anlagi

11/7/02

[REDACTED] Surveillance instituted in the vicinity
of Kouns Dodge located at 1051 E. Broad
Street, Falls Church, Virginia.

b7E

[REDACTED] Anlagi was observed driving his known
vehicle a 99 white Dodge Caravan with
Virginia tags YGM-1238, east on Route 7, to
north on Row Street.

[REDACTED] Anlagi was no longer observed.

[REDACTED] Anlagi's vehicle was observed parked and
vacant on H Street between 20th & 21st
Streets on the campus of George Washington
University.

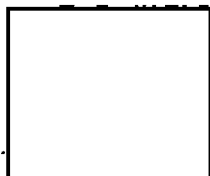
[REDACTED] Anlagi's vehicle was no longer observed.
Anlagi was observed driving south on Olin
Drive, to east on Munson Hill Road, to south
on Row Street into the Dar-ul-Hijra Mosque
located at 3154 Row Street, Falls Church, Virginia.

b7E

[REDACTED] Anlagi was observed driving south on Row
Street, to east on Route 7, to north on
Glen Forrest Drive.

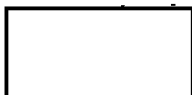
(over)

b7E

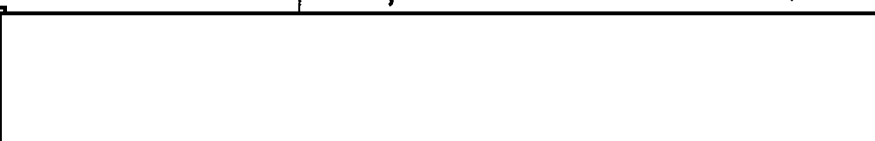
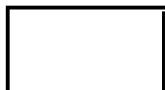


Anlagi was no longer observed.

Anlagi was observed driving south on Glen Forest Drive to west on Route 7, to north on Low Street, into the aforementioned mosque.



Anlagi's vehicle was observed parked and vacant in the parking lot of the mosque.



b6
b7C

FD-340 (Rev. 3-8-01)

b7A

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

ANWAR NASSIR AULAGI

Reference

(Communication Enclosing Material)

Description:

☒ Original notes re-interview of

FISUR

b7E

b6
b7C

AWLAKI-5831

Paul
[redacted] Tues. 11/8/01
[redacted]
[redacted] - out on Glen Forest 7 West
Row St.
[redacted] - Turning into the Mosque
[redacted] of Mosque
[redacted] - out Glen Forest to 7 West
to
[redacted] Non Reno (E) on 7 to Glen Forest
to res.
[redacted] - NLD
[redacted] out 7 West, (D) on Glen Carolyn -
120 parked on H St. in front of
The Glenman Library near Marvin Carley
Facing East.
[redacted] out on H St. on PA,
(S) on 17th, (W) on G St.,
(S) on 19th St, (W) on E Street
then jumped to (W) to 50 (W) to
(S) Manchester St. to (S) Glen Carolyn
on Glen Forest
[redacted] out 7 West to Row
into Mosque
~~out on Row to 7 East~~
out on Row St to 7 East over 7

b7E

b7E

b7E

Left into Shopping Center

[redacted] parking @ Safeway & into

[redacted] Store
[redacted] out of Safeway 17 West to Glen Forest
@ Res

b7E

b7A

FD-340 (7-19-00)

Universal Case File Number 199N-WF-222852-1A

Field Office Acquiring Evidence WF

Serial # of Originating Document #202

Date Received January 8, 2002

From [Redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By 15 [Redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)
☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ SURVEILLANCE
Original notes re interview of

Anwar Nasser Awlaki on 2/8/02

b7E

b6
b7C

TUES → 1/8 → [redacted]

b7E

[redacted] ^{son} out, GF, W on 7, N on Row

[redacted] → @ w/p

[redacted] → out, to Res (Rm to 7)

[redacted] → N on GF, No longer obs.

[redacted] → out, GF, then p. lot, stopping WIFE

[redacted] → Back to Res

b7E

[redacted] → out, W, (him & wife)

[redacted] → L on Rio, L on Svc Rd, U-turn,

[redacted] → W on 7

[redacted] → @ w/p

[redacted] → out E,

[redacted] → out to GF

[redacted] → out, GF, W on 7

[redacted] → @ w/p

[redacted] → out E on 7, S on [redacted] E on 7,

[redacted] → E on 7, GF

[redacted] → to Res

b6
b7C
b7E

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Contributor)

(Address of Contributor)

(City and State)

b7E

b6
b7C

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

AWLAKI-5837

b7E

Log	[redacted]	wed
[redacted]	possible OOP	
[redacted]	possible on Glen Forest	
[redacted]	Confirmed @ Residence	
[redacted]	OOP -	
[redacted]	@ Spewy - wife shopping	
[redacted]	out w/ papers through lot access	
[redacted]	lost w - @ Plaza	
[redacted]	out Glen Forest - RT? w	
flow =		
[redacted]	, ~ 20 messages	
[redacted]	in alley	
11-		
I -	15N - L - 11 - K -	
	13 - L - 12 - I - 12	
	11 - L - 11 - K - 12	

AWLAKI-5838

①

Wed.

1/9/02

b7E

b7E

[redacted]

Setup Res + work

NOT obvious

[redacted]

[redacted]

while Van Won Glen Forest
confirms at Res.

VAN PARKED at Res

Time NOT Determined

[redacted]

Vehicle gone from Res.

b7E

~~copy 2/2/02~~

[redacted]

at Safeway Crossroads Centre

wife only

unloading grocery

[redacted]

across Road

Day Cleaners in

Safeway

[redacted]

Greek + Mediterranean

Restaurants on Glen Forest

[redacted]

wife out with a bag

Backing out - Glen Forest
towards Res.

7

[redacted] at residence

[redacted] (out) setup for west turn
on 7

into Mosque

[redacted] ~~out~~ vehicle
on Olin

[redacted] ~~out~~ Manchester + Glen Carlin(?)

[redacted] 50 East + Park confirmed

[redacted] Roosevelt Bridge

crossing 17th

Non 15

(2)

b7E

[] Non 15 Red at E

[] Red at 15 ±L
W on K

[] on L

b7E

[] Son 11
W on I

[] Non 12 ±K

Left on Mass
possibly son 16

[] E on L Red at 15
Son 11



b6
b7C
b7E



Ron 15
at K North

b7E

Eon L

Son 11

(2/15)

Eon I

Won 12

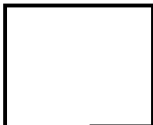


Won K crossy 13

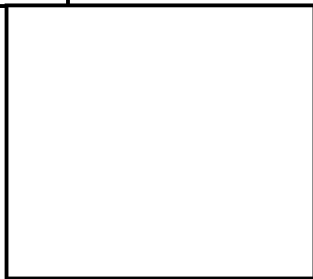
b7E

E on L

Won K on 17



Won 13 Eon L



Blonde fennel

Blond long h

Be

Subject was observed
in vehicle performing
sexual act.

b6
b7C

M = 15 + 16
alley area
behind NEA
between mass
+ M

11-16
I - mass
Unknown Female

Known = Protected
always before
12 + 2
very young
light skin
Southern accent

b7A

FD-340 (7-19-00)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Name of Contributor)

(Address of Contributor)

By

To Be Returned

☐ Yes

☒ No

Receipt Given

☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

Surveillance

Anwar Nasser Aulagi

b7E

b6
b7C

AWLAKI-5844

b7E

Surv. Inst

- Out (S) Glenn Forest (N) 7 (D) Row

NLO AT WORK

Out (S) Row (S) 7 (D) Glenn Forest

NLO at Residence

(S) Glenn Forest (N) 7 (D) Row

NLO AT WORK

b6

b7C

01/03/02

FD-340 (Rev. 3-8-01)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

summons of 1/10/2007

b7A

b7E

b6

b7C

Thurs

1/10/02

1

[redacted]

at res

[redacted]

at 7 to go west

Right on Row

[redacted]

out Mensen Hill

[redacted]

Son Glen Carolyn

N towards Res Glen Forest

confidential res.

out thru parking Lot, access road

thru Mount olives,

into Crossroads Center (North thru lot)

towards Safeway (Fernside only)

[redacted]

Wife in car at Safeway

Chips, fruit, lunchmeat

[redacted]

out back towards res 1

Non Glen Forest

at res

at res

at res

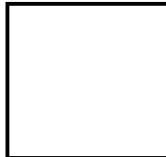
west on 7

b7E

b7E

b7E

Thursday



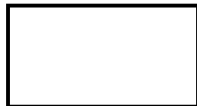
visit @ Residence
OUT Glen Forest - RT

b7E

REST -



into Mosque parks in
USUAL spot

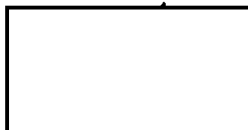


OUT - Munster Hill -
Glen Carlyn - RT 7 - Glen Forest



@ Residence

OUT Glen Forest (wife)
Service Road into Crossroads
Center - Parks goes into Sundry
fast, lunch, chips etc.
OUT - Service Road - Glen Forest

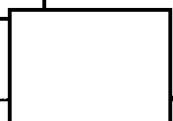


OUT GF - RT - Pol

into Wombur



OUT - Pol - RT 7 Glen Forest



@ Home

b7E

b7A

FD-340 (7-19-00)

Universal Case File Number

~~199N-WF-222852~~ *From*

Field Office Acquiring Evidence

Serial # of Originating Document

#207

Date Received

From

(Name of Contributor)

(Address of Contributor)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Amir Nasser Aulagi
IT-UBL/AL QAEDA

Reference:

(Communication Enclosing Material)

Description:

☒ *surveillance*
Original notes re interview of

Aulagi on 1/10/2002.

b7E

b6

b7C

NLO

AWLAKI-5850

January 10, 2002

Surveillance
instituted in the
vicinity of 3331 Popwood
Drive, Falls Church, VA.

VA - YGM - 1238

Dash Corridor

- Out (Wife)

- S/Glen Forest Drive

- W/7

- N/Few Street

- S/Glen Canyon

- E/7

- N/Glen Forest Drive

- Out

- S/Glen Forest Drive

- W/7

b7E

b7A

FD-340 (7-19-00)

Universal Case File Number

~~194 M. M. 022862~~ *Sub Prison*~~SECRET~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#261

Date Received

1-11-02

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes☒ NoReceipt Given ☐☒ NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure☐ Yes☒ No

Federal Taxpayer Information (FTI)

☐ Yes☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re *figure* interview of*Amman, N. Amalag*~~SECRET~~

b7E

AWLAKI-5852

b7E

11-02

~~SECRET~~

out to Mosque

poss R. Glen Carlton

E. 7, L. Glen Forest

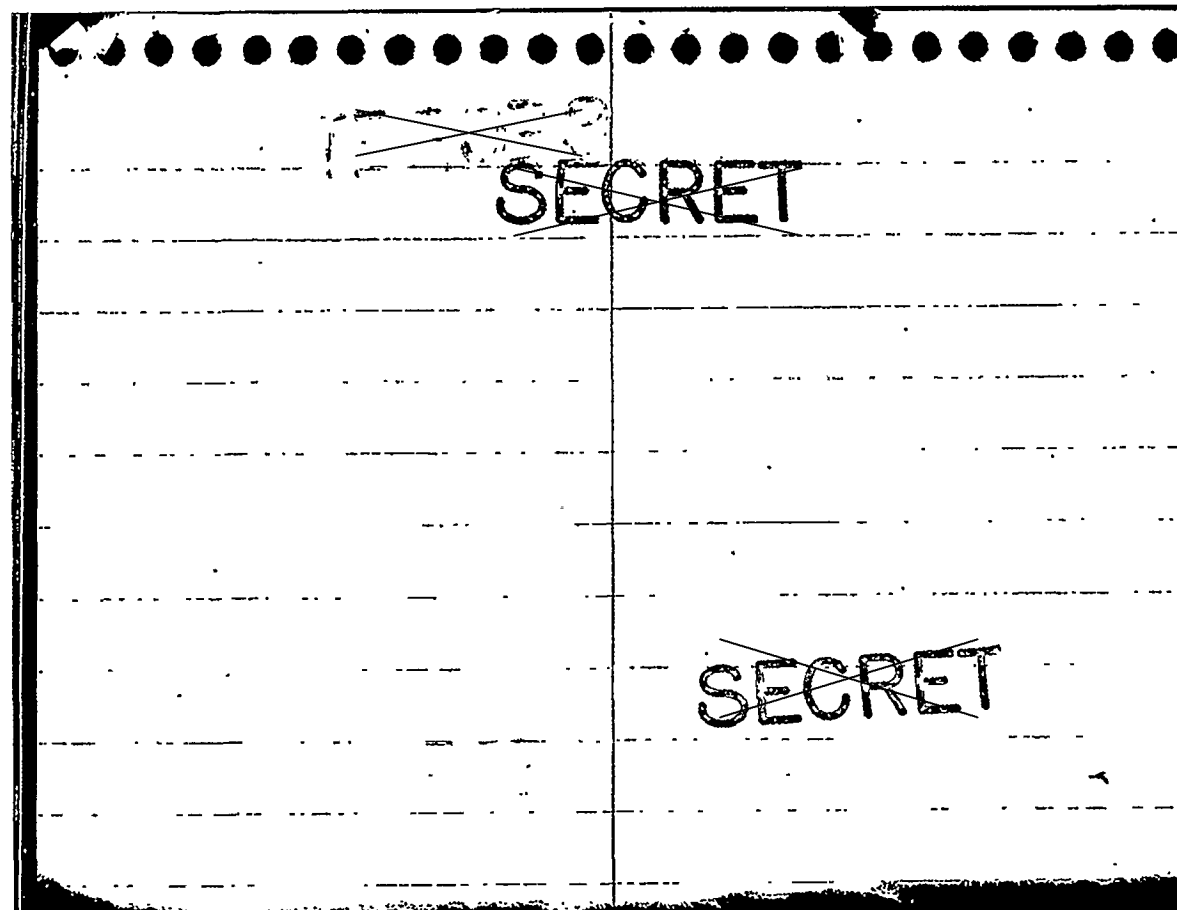
MO

out to 7 W,

MO

at mosque

~~SECRET~~



FD-340 (Rev. 8-7-97)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

Date Received

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Answer No. Anlogi

b7A

b7E

b6

b7C

sum 1/20 ✓

①A/GM-1238

-to residence

-out solo to Bread & Kabob

out w/ 1 bag = to back
on accessed (w) bound to go to
res.

out to 7 (w) to
ROW (w)

b7E

01-20-02-SUN

b7E

- OUT → GUN FRST → (E) ALONG STOREFRNT → (U) PAYNE

@ BRAD & KABOB

OUT B&K w/ ONE BAG

(S) PAYNE - (U) STOREFRNT → (U) GUN FRST

HLO

OUT → (U) RT. 7

- ROW

- OUT → (U) ROW → (E) MUNN HL → (S) GUN CRZLN
→ (E) RT. 7 → (U) GUN FRST

→ HLO

b7E

OUT → (S) GUN FRST → (U) RT. 7 → (U) ROW ST.

→ WRK. PL.

HLO

OUT @ VHL. → (S) ROW → (E) RT. 7 → (U) GUN FRST

HLO

[redacted]

here-site

[redacted]

b7E

Aulazgi

1/20/02

1 Kaywood Dr Falls Church

Row St Falls Church

White Island Canyon Va YEH 1238

[redacted]

subject on Glen Forest toward road.

b7E

[redacted]

[redacted]

[redacted]

subject out Glen Forest → service

(B) Road → Payne St → into shopping center
parking → into Bread & Kabob store

[redacted]

[redacted]

subject out Kabob store w/ one bag
into van → out through lot → Payne St
service to road (W) → Glen Forest

[redacted]

toward residence

b7E

[redacted]

subject out in van → Glen Forest
→ (W) Rt 7 → Row St → into mosque

[redacted]

parked in usual spot
subject out Row → Monson Hill

→ Glen Carbon → Rt 7 → Glen Forest

[redacted]

subject out Glen Forest → Rt (W)

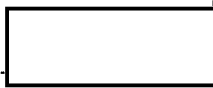
→ Row → in mosque → usual spot

[redacted]

subject backing out → Row → Rt (E)
→ Glen Forest 700

Anwar Nasser Aulaqni

199N-WF-222852



SA



IT-USB/AL-QAEDA

b6
b7C
b7E

White 1999 Dodge Coronet VA Y6M-1238

wh = Del Hijra Mosque
3159 Row Street
Falls Church, VA

res = 3331 Keywood Drive
Falls Church, VA 22041

Sun 1/20/02

Aulogui

out to van S. Glen Forest to
rest on Rte 7 Aulogui

Entered Bread & Kabob solo.

Wearing black trenchcoat & glasses,

out Bread & Kabob w/ one white plate box
reversed direction way to come.

back Glen Forest to res.

out Glen Forest to light rt. lane.

(W) 7 to Rte 7 St.

into Mosque. → row → mosque w/ 6/14/02

out mosque
out Glen Forest @ light rt. lane. to

(W) 7 to row

into Mosque.

backing out of space in mosque. 4 (W) 7

(N) Glen Forest to res.

Payne St.

~~Payne St. & bushy meadow~~

b7E

b7E

b7E

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number 199N-UF-222852

Field Office Acquiring Evidence UFO

Serial # of Originating Document #226

Date Received January 22, 2002

From

(Contributor)

(Address of Contributor)

By

IS

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re ^{Esar} interview of

Anwar Nasser Aulagi

b7E

b6

b7C

AWLAKI-5865

[redacted] [redacted] [redacted]
Aulagi

1/22/02

b7E

H - Kaywood Pine Falls Church

W - Row St. Falls Church

White Dodge Caravan YGM 1238

[redacted] instituted residence or
subject out Glen Forest → Rt 7 (W) →
(N) Row → into mosque (S)

b7E

[redacted] into mosque

subject out Row → (E) Rt →

Glen Forest (W) → opp toward residence

[redacted] subject out Glen Forest (S) → through (W)

~~Shopee~~ Glen Forest
Shopee Ctr → Rt 7 (W) → Rt 7 (W)

[redacted] subject out Row → Munson Hill (E) Rd
(S) → Glen Carolin → Rt 7 (E) → Glen Forest (W)

[redacted] subject out Glen Forest (S) → Rt 7

b7E

→ Row (N) into mosque

[redacted] subject out Row (W) → Munson Hill (E) Rd

→ stopped in front of 6109 Munson Hill

looked around

[redacted] subject Munson Hill (E) Rd → Glen Carolin (S)

→ Rt 7 (W) → Glen Forest (N) → toward residence

tue 2/22

①VA YGM-1238

b7E

veh @ res / light on
- out @ bound -
- at Row up
- pos @ 7 to GF
- out @ thru shop

order to west ⑦

- to Row up
on Munson hill to G ⑤

to 7 @ to ⑦ -

b7E

out sf ⑤ to ⑦ to Row
- out - show on Munson hill
to 7 @ to sf

FD-340 (7-19-00)

Universal Case File Number

199A-WF-222852-*Fisur*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#227

Date Received

Wednesday, January 23, 2002

From

[Redacted]

(or)

(Address of Contributor)

(City and State)

By

IS

[Redacted]

To Be Returned

☐

Yes

☒

No

Receipt Given

☐

☒

No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐

Yes

☒

No

Federal Taxpayer Information (FTI)

☐

Yes

☒

No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

Anwar N. Aulogi

b7A

b7E

b6

b7C

AWLAKI-5868

b7E

[REDACTED] VAN OBSERVE @ GLEN FOREST
@ RT. 7 to First Union Bank
@ Culmore Shopping center using
ATM, @ RT. 7 → @ GLEN FOREST

[REDACTED] Van @ Glenn Forest - @ RT. 7
@ Glen Carlyn @ Manchester
@ 50th → @ Lynn St. → @ M St
to Pennsylvania Ave NLO

1-23-02	Anwar Aulagi	[Redacted]
1991	[Redacted]	[Redacted]
[Redacted]	[Redacted]	[Redacted]
[Redacted]	Surv. instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Va where Aulagi's known vehicle, a white 1999 Dodge Caravan, Va YGM-1238 was parked at res.	
[Redacted]	Aulagi's wife was observed ^{observed} driving white Dodge Caravan (S) Glen Forest, (E) Rt. 7 (Falls Church) (NLO)	
[Redacted]	Van observed parked + vacant at the Mosque.	
[Redacted]	Wife observed driving van (E) Munson Hill Rd → (S) Glen Carlyn Rd → (E) Rt. 7 → (N) Glen Forest Dr.	
[Redacted]	Van (S) Glen Forest Dr. (W) Rt. 7 (N) Row St.	
[Redacted]	Van observed on (E) Munson Hill Rd → (S) Glen Carlyn Rd → (E) Rt. 7 → (N) Glen Forest Dr.	
[Redacted]	VAN OBSERVED → (S) Glen Forest → (W) Rt. 7 → (S) Row St.	

b6
b7C
b7E

b7E

b7E

Wednesday, 23 January 2002		Anwar N. Aulagi	
		#192N-WF-222852	
clg		Notes	IT-URL ALQED

b6
b7C
b7E

--	--

	Surveillance instituted in the vicinity of 3331 Kaywood Drive, Falls Church, VA. where Aulagi's known vehicle, a white 1999 Dodge Caravan bearing Virginia state license plate YAM-1238 was observed parked and vacant.
	Aulagi's known wife was observed driving ^{abovementioned} van @ Glen Forest Drive, @ Route 7, Falls Church, VA. Aulagi's ^{abovementioned} van observed parked and vacant at the Dar- Al-Hijra Mosque, 3159 Row Street, Falls Church, VA.
	XXXX wife observed driving van @ Munson Hill Rd, @ Glen Carolyn Rd, @ 7, @ Glen Forest Drive, Falls Church, VA.
	van @ Glen Forest, @ 7, @ Row Street NLO
	van @ Munson Hill Rd, @ Glen Carolyn Rd,

b7E

b7E

⑤ Route 7,

① Glen Forest Drive, N.O.

in van ③ Glen Forest, ④ 7, ① Law
parked & vacant @ mosque.

out in van ① Law, ⑤ 7, ③ Glen Carlyn
to First Union Bank (Culmore Shopping
Center) ④ 45-B Rt. 7

~~at~~ at ATM, entered car, out to

⑤ 7

last observed ① Glen Forest Drive

out ③ Glen Forest, ④ 7, ① Glen Carlyn

① Manchester, ⑤ 50 over Key
Bridge, ⑤ M, ⑤ Pennsylvania Avenue

last observed ⑤ 25

vicinity of NW, WDC to include

~~known~~ known locations Aulagi frequents

(i.e. 12TH & L, 15TH/16TH & M Streets) were
negative in locating Aulagi.

b7E

b7E

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number

~~199N-WF-222852~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#246

Date Received

January 23, 2002

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of
Surveillance

Anwar Aulagi on 23 January 2002

b7E

b6
b7C

AWLAKI-5873

23 Jan 02

199N-VF 242 852

1238

76M

Out 7(w)
Parked at Mosque
(E) 7 from Row
Glen Forest

GF to 7 (Wife) OOP

To Row Raw, Munson, Glen Carlyw, 7

Safeway (Wife)
Loading VAN

Parked Between BDB/01DNAVX

(S) lot (E) 7 Cullmore Shopping Center

6039 Holy Butcher Shop
IRAW SARA Middle EAST Grocery

Out EAST THROUGH lot, 7(E), Glen Forest

7(w) Row Mosque
Munson / R57 / Glen Forest

13 NOV

IT-UBL/Al Qaeda

A' Dar-Hijra Mosque 3159

b7E

b7E

b7A [Redacted]

FD-340 (7-19-00)

Universal Case File Number

~~1A 247~~
~~1A9N-WF-222852~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#228

Date Received

24 January 2002

From

WFO [Redacted]

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS [Redacted]

To Be Returned

☐ Yes

☒ No

Receipt Given

☐ No

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re ^{fiur} interview of

ANWAR N. AWLAKI

AWLAKI-5875

1-24-02 Anwar Aulagi

199N

b6
b7C
b7E

Surv. instituted in the area of
Row St. at the Mosque.

⑤ Row St, ⑥ Rt. 7 ⑦ Glen
Forest

b7E

NLO

out ⑤ Glen Forest, ⑥ Rt. 7, ⑦ Row St.
Parked in usual spot at mosque
van out @ Munson Hill, ⑤ Glen
Cartyn, ⑥ Rt. 7, Falls Church, Va

NLO

⑦ Glen Forest, last observed

out ⑤ Glen Forest, ⑥ Rt. 7, ⑦ Row St.

Van in parking lot @ mosque

⑤ Row, ⑥ Rt. 7, ⑦ Glen Forest

no longer observed.

Thursday, 24 January 2002

Anwar N. al-Laqi

#199N-WF-222 852

Log.

Notes

SA

IT-USA/
AL-QAEDA

b6
b7C
b7E

Surveillance instituted in the vicinity of the Dar-
al-Hijra Mosque, 3159 Row Street, Falls Church, VA.
Where al-Laqi's known vehicle, a white 1999 Dodge
Caravan bearing VA-YGM-1238 was observed parked
and vacant

b7E

out @ Row Street, @ Rt. 7, @ Glen Forest Drive
NLO

out @ Glen Forest, @ Rt. 7, @ Row Street

parked in usual spot @ mosque

van out @ Munson Hill, @ Glen Carlyn, @ Rt. 7,
Falls Church, VA.

NLO

b7E

@ Glen Forest, last observed.

out @ Glen ~~Forest~~ Forest, @ Rt. 7, @ Row Street

NLO

Handwritten notes on a lined notepad. The text is written in cursive and includes a date and a location. There are two rectangular redaction boxes: one on the left side of the page and one below the date. The notepad has a perforated top edge.

out @law, @7, @gen forest Drive,
NLO

b7E

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number 199A-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #247

Date Received 1/24/02

From [Redacted]

(Name of Contributor)

(Address of Contributor)

(City and State)

By [Redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Anwar Aulagi

Reference: notes

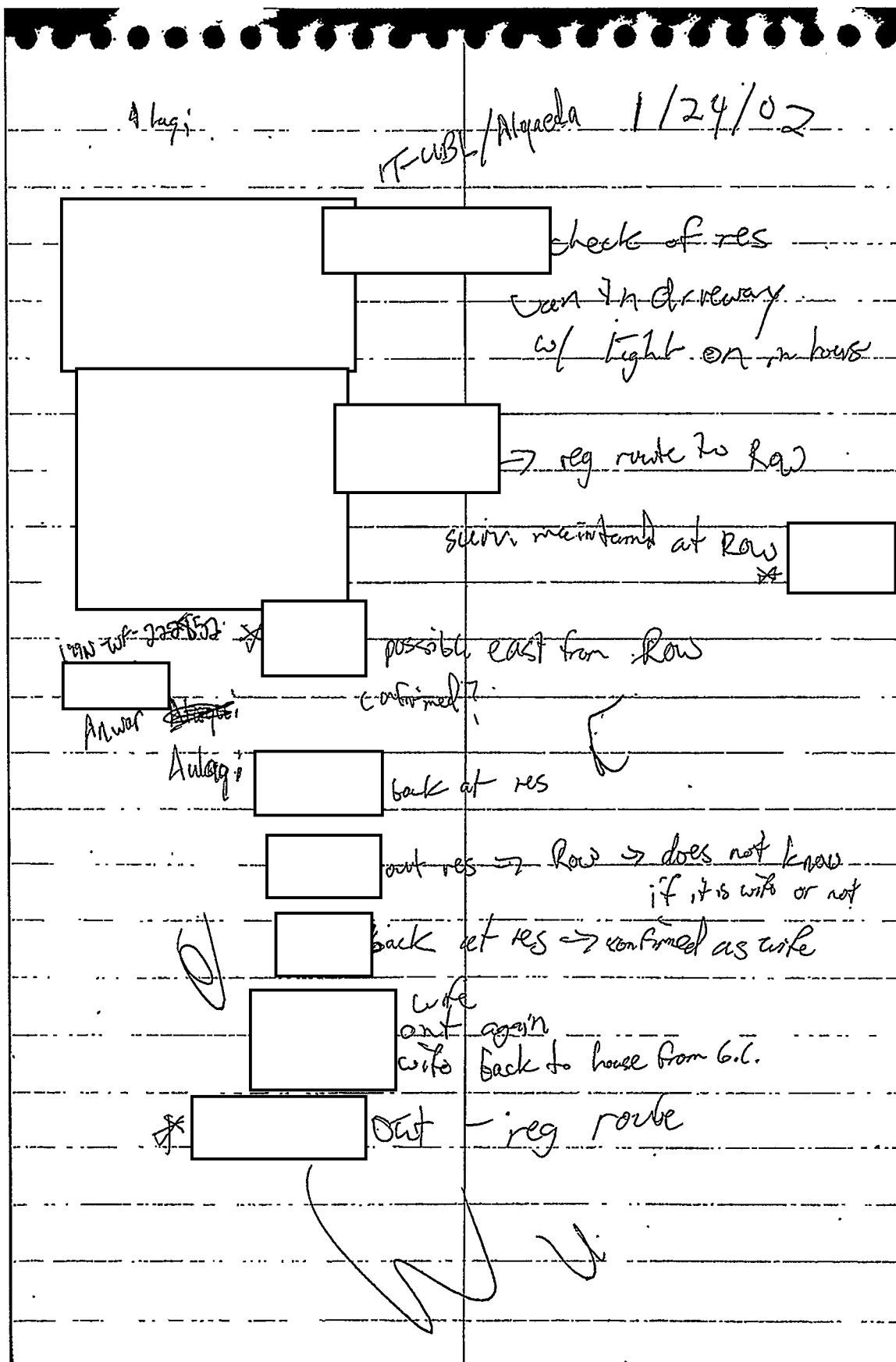
(Communication Enclosing Material)

Description: ☒ Original notes re interview of
Surveillance of

b7E

b6
b7C

AWLAKI-5879



b6
b7C
b7E

b7E

b7A

FD-340 (7-19-00)

Universal Case File Number

~~1991-WF-222852~~ *1A 094* *1991-WF-222852-1*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#229

Date Received

Friday January 25, 2002

From

[Redacted]

(Name of Contributor)

(Address of Contributor)

(City and State)

By *IS*

[Redacted]

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

ANSWER AULAQ

b7E

b6

b7C

AWLAKI-5881

Friday January 25, 2002

b6
b7C

Saw ind at mosque
Out of lot
N Row

b7E

E Munson Hill, S Glen Carlyn, 1 on Rt 7, N Row
S Glen Forest, W Rt 7, N Row
S out of lot N Row
Parked at Mosque

1 645

E Munson Hill, S Glen Carlyn, 1 on Rt 7
N Glen Forest

1-25-02 Anwar Aulagi

b6
b7C
b7E

Log:

199N

Surr. instituted @ in the
vicinity of Row St. in Falls
Church, Va.

out of lot (N) Row St, (E) Munson
Hill, (S) Glen Canyon, (E) Rt. 7, (N)
Glen Forest.

b7E

NLO

(S) Glen Forest, (W) Rt 7, (N) Row

NLO

out of lot (N) Row, NLO (checked
NW, DC + NOK)

parked @ mosque

(N) Row, (E) Munson Hill, (S)
Glen Canyon, (E) Rt. 7, (N) Glen
Forest

NLO

b7E

Friday, 25 January 2002

Anwar N. Tulagi

KAN-WF-222852

Log:

Notes

SA

IT-UBL
ALQaeda

b6
b7C
b7E

Surveillance instituted in the vicinity of the Dar-ul-Hijra Mosque, 3159 Row Street, Falls Church, VA where Tulagi's known vehicle, a white 1999 Dodge Caravan bearing VA license plate YGM-1238 was observed parked and vacant.

b7E

out of list @ Row, @ Munson Hill, @ Glen Carlyn, @ Rt. 7, @ Glen Forest

NLO

@ Glen Forest, @ Rt. 7, @ Row

NLO

out of list @ Row, NLO (checked NW, DC & NVA negative in Washington) parked @ mosque

@ Row, @ Rt. 7, @ Glen Forest Drive

NLO

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number 1990-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 263

Date Received January 25, 2002

From [Redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [Redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of
FISUR

Anwar N. Aulagi

b7E

b6
b7C

[redacted]	1-25-02	[redacted]
[redacted]	Set up at res.	
[redacted]	S on Glen Forest Dr.	
	W on 7	
	N on Raw St	
	E into WP	
[redacted]	S Raw St	
	E on 7	b7E
	N on Glen Forest Dr.	
	Res.	
[redacted]	Wife out	
	S Glen Forest Dr.	
	W on 7 - let go	
[redacted]	Wife N on Glen Forest Dr. towards res.	
[redacted]	Wife out	oof
	S Glen Forest Dr.	
	Backed up	
	W thru lot	

b7E

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number 199 H- WF- 272852- Firms

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 236

Date Received Jan 26 2002

From IS [Redacted] IS [Redacted] IS [Redacted]
(Name of Contributor)

D [Redacted] ES [Redacted] IS [Redacted]
(Address of Contributor)

(City and State)

By [Redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☐ Original notes re interview of Agent [Redacted]

Amir Nasser Aulay

b6
b7C

SAT 1/26/02



b7E

Imat.



AT Residence,

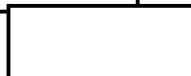
out west on 7.

AT Row ST. Mosque.

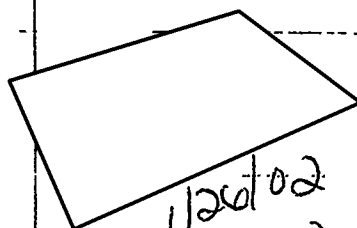
out of Mosque back to Residence.

back to Res.

Wife out solo, left towards 12:17



Wife out to Another shopping center



1/26/02
WFO

b6
b7C

1/26/02

b7E

Out Res Glen Forest to West 7 to N Row
Mosque

Out mosque S Row to East on 7 to Glen Forest
NLO toward Res

Out Res Glen Forest to West 7
Parking Lot

b6
b7C
b7E

YGM-1238

Missing front license
plate

White Mini van

~~Missing front
license plate~~

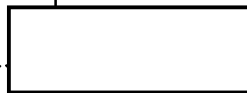
Instituted



in the vicinity of Glen

Forest dr.

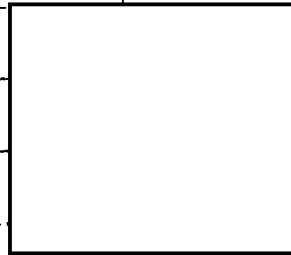
S. Out Glen Forest



RT 7 West

N Row St.

At Mosque



Out of Mosque

East RT 7.

to Residence

Wife in Vehicle



~~Access Road to~~

Crossroads Center

to towards Safeway

in Safeway



~~Access Road to~~

Wife



Out residence

N RT 7

Parked near

Peking Garden

Im



1/26/02

WFO

Pg 1 of 2

Notes

SAT

1/26/02

b6
b7C
b7E



Spouse
out

b7E



1/21/02



b6
b7C

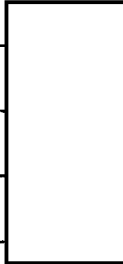
WFO
Page 2 of 2

[Redacted]	
Sat Jan 26 2002	
[Redacted]	Instatent at 3331 Kynard Dr. Brev. Va, white
Vern in at res YGM-238	
[Redacted]	S Glenforest / W on 7 / W on Row
In at Row 3159 Dr Al Hija	
[Redacted]	Don Row / E on 7 / N on Glen Forest NLS [Redacted]
[Redacted]	S Glen Forest / W on 7 / Into mall and parking
[Redacted]	
[Redacted]	Jan 26 2002

b6
b7C
b7E

Back Culmore Supps
Peking
Gardner
NLS
6/2/38

1/26



Out s G.F., w 7

n Rio - neo

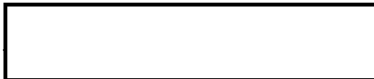
Out s Rio, e 7

n Glen F., oos

(wife out to Saterway)

(wife out to Transara Middle
East grocery)

(wife out to Saterway)



b6
b7C
b7E

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number 199N-WF-222852-From

Field Office Acquiring Evidence WFO

Serial # of Originating Document #231

Date Received 1/26/02

From [Redacted]
(Name of Contributor)

b7E

[Redacted]
(Address of Contributor)

[Redacted]
(City and State)

By IS [Redacted]

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Anwar Nasser Anlagi

Reference [Redacted]
(Communication Enclosing Material)

Description: ☒ Original notes re interview of
Surveillance

Anlagi on 1/26/02

b6
b7C
b7E

Sat. 11/26/02

Sul

my
log

b7E

Inst @ res. 333 Kaywood Dr

Wife was out in van

Wife back @ res. (W) Longwood

- Sub out in Van (S) Glen Forest
7 West (N) Row St.

- NLD on law. Dar AL-Hijrah
Parked @ The Mosque in usual spot.

- Sub on (E) Munson Hill Rd to
(S) Glen Carly Rd. (E) 7, (N)
Glen Forest Drive, NLD Aalon

- Vehicle parked @ res. Aalon
in driveway.

out 7 East; (N) Columbia
(S) on Braddock Rd.

RT (N) on Backlick thru Braddock
Shopping Center

- parked @ The Mosque West 40
Backlick & Braddock Rd. 7-11

Sitting standing w/ 2 mem's 7-11 w/ male
passenger out by Braddock Rd. (E) Columbia Pike

~~male passenger~~ 7 West (N) Row St.
Braddock Rd.

(2)

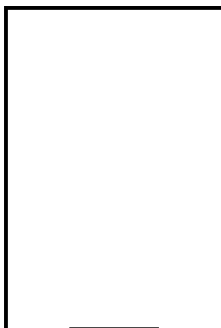
1/26/02

into the Mosque -

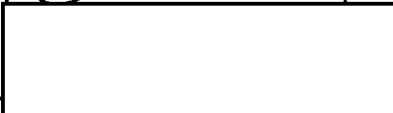


- Sub & unem out of vehicle
Vehicle parked in usual spot
both wearing traditional dress

b7E



- Out Row to 7 East
- on Glen Forest
@ 11:00



b6
b7C



1/26/02

b6
b7C

A. @ Residence 16M 1238 wife out w/ van

b7E

Wife back to residence A in van

W 7 Leeburg, A Row

Mosque on Row St

parked in gravel spot

Exit A Row, E Munson Hill, E Glen Carlyn,

E Leeburg, A Glen Forest

@ Residence

E Leeburg, W Columbia

~~E. Leeburg~~

W Braddock, Backlick, Turn thru Slapp Ct.

Mosque on Braddock behind 7-11

Exit Mosque Passenger in vehicle

E Braddock, E Columbia, W Leeburg, N Row

Mosque @ Row

Exit Mosque E Leeburg, N Glen Forest,

At Residence

b6
b7C

1-26-02

wife returns home in van; Sub enters van. (wife out)

b7E

S Glen Forest

W 7

N Row into mosque 3:00p

E on Munson Hill

S on Glen Carolyn

E on 7 → N Glen Forest / NCO

parked i.f. of rez

→ S Glen For

E 7 → W Colum Pike → S Braddock

N thru Backlick Shop CTR into MOSQUE.

At veh w/ 2 people. Car moving (occupants in front)

- CONFIRMED. SUB DRIVE & 1 mile pass.

E Braddock → E Columbia Pike →

W 7 → N Row into mosque

Row → Rez.

~~Aulfer~~ 12 ~~6/28/97~~
[redacted] [redacted] 4 GM 1538

b7E

[redacted] wife return to res
He is in ver

[redacted] in spot

[redacted] Braddock Rat 236

b7E

Back to Back into Shippy
Center across to old crap
across 7-11
Mosque behind 7-11

1-26-02



b6
b7C

b7E



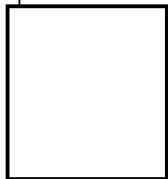
wife going to house
He getting in
Glen Forest W on 7
Row Street



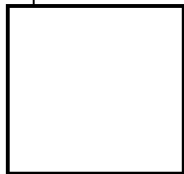
Parked in usual spot at
mosque



Munson Hill Glen Carlyn
7E Glen Forest



In driveway
Glen Forest 7E
244(W) Braddock
Backlick into shopping
center thru shopping
center to mosque



Parked in parking lot
out of mosque, backing up
thru 7-eleven parking lot

E on Braddock Road

E on 244 .

W on 7 Row Street

Parted in usual spot
at mosque on 7.

to passenger black hair
full beard

traditional clothes
black sportscoat.

at of mosque

7 E

Glen Forest

At residence

b7E

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

199N-WF-222852-From

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#223

Date Received

01/27/02

From

Name of Contributor

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title: Answer Nasser Aulagi

Reference

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

Surveillance

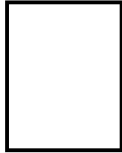
Aulagi on 1/27/02

b7E

b6
b7C

AWLAKI-5903

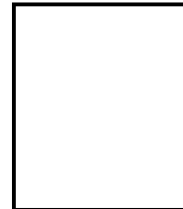
SUNDAY 1-27-02



S.I. @ rez - veh in place

≤ Glen For

W 7 → N Row into ~~workplace~~



b6
b7C
b7E



Backing out of spot / NLO [redacted] - S Glen call

picking his nose

≤ 7 → N Glen Forest / NLO 3:45
parked @ rez

b7E



≤ G. Forest → W 7 → N Row into wkple

OUT → N Row → NLO ~~Mountain Hill~~

~~W 7~~ → N Glen Forest / NLO

NOT @ rez.



into residence from vicinity of Kaywood Place
= whole family exited van & entered house



≤ Glen For → W 7 → N ROW into wkple.

≤ Row → ≤ 7 → N Glen For / NLO
@ rez



b7E

b6
b7C
b7E

June

11/21/02

Sub

- Sub Inst @ Res.

- (S) on Glen Forest - 7 West, Row St.
Wearing brown shirt traditional dress

Vehicle parked in usual spot Mosque

b7E

- backing out of space NLD

Sub on Glen Carlyn (S) to 7 East
to Glen Forest

- Vehicle parked @ res.

- Sub out Glen Forest

7 West, Row St.

- Pulled into the Mosque

- parked in her usual spot.

- Sub out (N) on Row St.

- Glen Carlyn to 7 East
to Glen Forest

- Van out @ res

Sub
on Laywood Place to Longwood
at residence.

- Sub & family out of Van @ res.

- Sub out on Glen Forest, 7 West
Row into Mosque

[redacted]

- Sub parked in usual spot

[redacted]

- Sub out of Mosque on (S)

Low St. East RT 7, ~~10~~ thru
Glen Collyn - NLO

[redacted]

- Sub's vehicle parked @ res.

[redacted]

[redacted]

b7E

b6
b7C

1/27/02 16M 1238

A. @ Residence

b7E

Out of Residence S Glen Forest, W Leesburg

N Row St.,

Mosque @ Row

Exit Mosque

Not Observed

S Glen Carolyn, E Leesburg, N Glen Forest

A. @ Residence

S Glen Forest, W Leesburg, N Row

Mosque @ Row

Exit N Row, S Glen Forest, E Leesburg

N Glen Forest [] Not Observed

A. @ Residence w/ Family

S Glen Forest, W Leesburg

Mosque @ Row

~~Exit E Leesburg~~

Exit E Leesburg

b7A

FD-340 (Rev. 3-8-01)

1A-201

Universal Case File Number 1991N-WF-222852 from

Field Office Acquiring Evidence WFO

Serial # of Originating Document #232

Date Received Jan 27, 2002

From IS IS
(Name of Contributor)

IS IS IS
(Address of Contributor)

(City and State)

By Investigative Specialist

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Anwar Nasser Awlaji
IT-UBL / Al-Qaeda

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

Anwar Nasser Awlaji

b7E

27852

99 YGM 1238

CAAVAN

3531 Karpasat Dile
Folk Council, IA

Aulazi

[redacted] possible turning
onto Glen forest
towards Residence.

b6
b7C
b7E

[redacted] out

Glen Forest → West 7
into Mosque [redacted]

5 Glen Carlyn [redacted]

Back → res [redacted]

[redacted]

len-

[redacted]

[redacted]

1/27

[redacted]

[redacted]

Inst @ residence

Subj. n Glen Forest

returning home

Out s Glen Forest, w 7

no longer obs. x Glen Carlyn

[redacted]

Car pkd. @ mosque

s Glen Carlyn @ 7, e 7

n Glen Forest - nlp

[redacted]

✓

[redacted]

b6
b7C

b6
b7C
b7E

b6
b7C

WFO

1/27/02

Instituted

b7E

in the vicinity of residence
can not observed

 vehicle observed ~~XXXXXX~~
East 7 ~~North Glen Forest~~

~~XXXXXX~~ N Glen Forest Drive

no longer observed

 South Glen Forest Drive
West 7

North Row St. at mosque

NLO

 S. Glen carlin

white Dodge Caravan East 7

VA plates

GM-1238

North Glen Forest Drive

NLO

1/27/02

Sunday

[redacted] inst. no vehicle

[redacted] S, W on 7. Row. at mosque.
[redacted] OJ - Carl - Spence
[redacted] Tuned into Res

b7E

[redacted]
[redacted]
b6
b7C

1/27/01
WFO

[redacted] - in [redacted]
b6
b7C
b7E

1/27/2001

Subject

Shift

b7E

S instituted in the vicinity of Address of
Residence Aulagi's vehicle ¹⁹⁹⁹ year White

Dodge Caravan bearing Virginia ~~plate~~ tag
YGM-1238 was ^{Not observed} ~~observed~~ parked Near
the said address.

The said vehicle was observed
or

Aulagi was observed driving the said vehicle
East on Route 7, North Glen Forest Drive,

Aulagi was no longer observed.

Aulagi was observed driving the ^{forementioned} said vehicle

South on Glen Forest Drive, West on Route 7, and
North on Row Street.

Aulagi was no longer observed.

Aulagi was observed driving the said vehicle

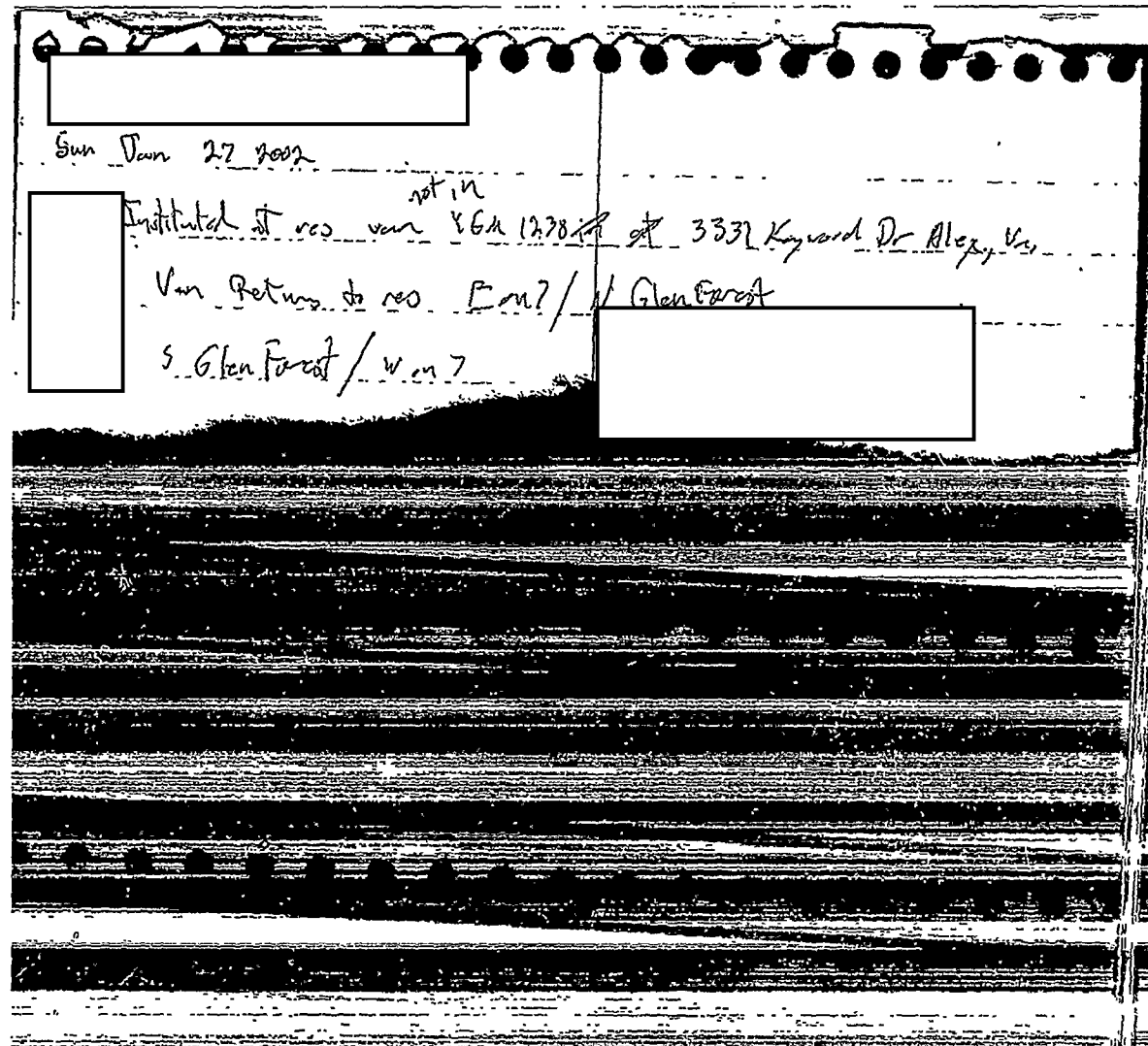
South on Glen Carlin Road, East on Route 7 and
North on Glen Forest Drive.

Aulagi was no longer observed.

b7E

b6
b7C
b7E

1/2/02



b6
b7C
b7E

FD-340 (Rev. 8-7-97)

Universal Case File Number

199N-WF-222852 *File*

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#234

Date Received

01/28/02

From

(Contributor)

WFO

(City and State)

By *IS*

(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

ANWAR NASSER AVLAQI

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

ORIGINAL FISR NOTES FROM 01/28/02.

b7A

b7E

b6

b7C

AWLAKI-5917

b7E

WHITE VAN (VA) Y6M-1238 - missing front plate

1/28
MON

b6
b7C

INSTITUTE - RESIDENCE

⑤ GLEN FOREST (W) RT. 7 (N) ROW → WORKPLACE

NLO → WORKPLACE

OUT (E) ROW (E) RT. 7 (N) GLEN FOREST

NLO → RESIDENCE

⑤ GLEN FOREST (W) RT. 7

⑤ INTO CULMORE SHOPPING CENTER

6045
Leesburg Pkce

PARKED NEAR FIRST UNION - ATM

INTO VAN - rolling through CSE lot

(W) RT. 7 (N) GLEN CARLYN

(E) 50

THROUGH PERSHING
NLO (E) 50 APPROACHING FORT MYER DRIVE

(W) G at 23

(E) H (S) 21 (W) G (N) 23

(E) H (S) 19 (W) G (N) 23

(E) H (S) 21 (W) G

PARKED ON G between 22+21

OUT (W) G (N) 22

NLO

OUTSIDE MARLIN CENTER
Talking on cell phone

CHECKED KNOWN AREAS/
PLACE FREQUENTED
(WOMEN, DINING, SCHOOL, ETC.)

b6
b7C
b7E

✓ MAXIM CENTER - ALL FOOD, BOOKSTORE, COMPUTER
UNABLE TO FIND ... LAB
etc.,

b7E

[] ? OUTSIDE MAXIM CENTER AGAIN
talking w/ UNEM 27-32 YEARS OLD
6'1" 190 lbs. Full Beard & Garb.
w/ school bag (probably student)
... ROME HALL

[] SPLITTING UP SUBJECT WALKED SOUTH THROUGH
PARK (EAST OF BELMAN LIBRARY)

[] FROM EAST TO VAN

[] NLO (E) 7 → RES.

AT RES.

b7A

FD-340 (7-19-00)

#235

Universal Case File Number 199A-WF-222852-1A

Field Office Acquiring Evidence _____

Serial # of Originating Document #235

Date Received 1/28/02

From _____

(Name of Contributor)
IS.

(Address of Contributor)

(City and State)

By IS. _____

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re-interview of
Surveillance

Anwar N. Aulagi
01/28/02

b6
b7C

b6
b7C
b7E

MONDAY
JAN. 28, 2002

Surveil. instituted in the vicinity
of subject's residence.

b7E

- Subject not driving white van
(s) Allen Forest to (w) on Rt 7 to
(w) on Row to east

into the Mosque.

^{Row}
- Subject out (e) on Rt 7

- at Serraco Gas Station

(e) on Rt 7 no longer observed

wife entering vehicle w/ kids.

not w/ vehicle & Tech

(w) on Rt 7 to right on

Stent Canyon

~~Subject~~ wife into Mosque

to School bus where

kids maybe get on school

bus.

Survivor
Survivor Station

5929 Leebury Road

wife
Head back toward residence
wife out to (w) on Rt 7
w/ a m Glen Sargent

- Glen Sargent was no
longer observed.

wife returning to the residence
on Forest Glen.

Van cutting thru shopping center

~~at~~ at the Safeway w/ wife &
baby. Exiting vehicle

wife out of Safeway, went
west on Rt 7

Norphy
~~South~~ on Glen Forest

- Leebury (S) on Forest Glen to
(w) on Rt 7. DDP

- vehicle at Shopping Center at
Oriental Food Market

b7E

III

[Redacted]

Wife inside vehicle examining

b7E

[Redacted]

The parking lot of shopping Center
at (w) of
to Glen Forest to

Behind
into

Residence
88 Oriental Market
10035 Leesburg Pike
Culver Shopping Center

[Redacted]

[Redacted]

b7A

FD-340 (Rev. 8-7-97)

Universal Case File Number 199N WF 222852 - fisur

Field Office Acquiring Evidence WF

Serial # of Originating Document #236

Date Received 1/29/02

From IS [redacted]

IS [redacted] IS [redacted]

IS [redacted] IS [redacted]

By IS [redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

ANWAR NASSER AULAQI;
IT - UBL / ALQAEDA

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

Aulaqi fisur

b6
b7C

1/29

b6
b7C

b7E

[redacted] Inst. @ residence

[redacted] Out s G.F., w 7

[redacted] n Row-nlp

[redacted] e Munson Hill @ G. Carlyn-

[redacted] s G.C., e 7

[redacted] n G.F.-nlp

[redacted] s G.F. @ 7, w 7, n Row
into lot

[redacted] e m.H. @ G.C., s G.C.

[redacted] e 7

[redacted] n G.F.-nlp

[redacted] wife to car w/ kids, then
leaving)

[redacted] You back - all locations neg.
[redacted]

Jan

Jan 29

S Glen Forest / W on 7 /
In at Pav of Mosque. Dr Al Hajim
S on GlenCaly / E on 7
N Glen Forest
S Glen Forest / W PH
S GlenCaly / E 7 / N on Glen Forest NW

Jan 29

b7E

b6
b7C

Instituted? [redacted] 1/29/02

Reg Route to Mosque [redacted]

NLO

[redacted] S. Glen Carlin
E RT 7
N Glen Forest [redacted] 2 Res

[redacted] out West 7
back to Row St.
S. Glen Carlin
E RT 7.
N. Glen Forest.

NLO

FYI -
(Flight)
Not [redacted] Airport [redacted]

[redacted] wife out w/ kids
↓ Back 2 Res

[redacted]

[redacted]

1/29/02 WFO

b6
b7C

b7E

b6
b7C
b7E

1/29

b6
b7C

AT OF RES, W 7.

b7E

AT ROW

- out mission hill

- AT home

out from home.

AT ROW

out mission hill to glen calyn.
back towards RES.

out RES.

her vehicle back

b6
b7C

1/29/02
WFO

[redacted] Jan 29
To Mosque in Van

b6
b7C
b7E

[redacted] Back to Res in Van
to mosque in Van
Back to Res in Van
wife/kids out [redacted]

[redacted]

[redacted]

Planned to travel

Wed Jan 29

[redacted]

b7A

FD-340 (Rev. 7-29-92)

Universal Case File Number 199N WF-222852 from

Field Office Acquiring Evidence WFO

Serial # of Originating Document #237

Date Received 1/30/02

From WFO

b7E

(Address of Contributor)

(City and State)

By IS

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Title: ANWAR NASSER AULAKI
IT-UBL/ALQAEDA

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of
surveillance on 1/30/02 during shift.

b7E

[REDACTED]

[REDACTED] 13200

[REDACTED] WALKING
TO HONOR NOD

[REDACTED]

[REDACTED] OUT GREEN FOREST
PT 7 WEST

[REDACTED] POW

[REDACTED] PT 7, GREEN FOREST

[REDACTED] out

CHIMPH SHORR

PALMS as BROW OF CUNSTON SUPERMARK.

? (E) IN POSS. CHIMPH?

[REDACTED] OUT PT 7 (E)

[REDACTED] OUT PT 7 (WEST)

[REDACTED] POW IN

b6
b7C
b7E

 OUT BY EAST
GLEN FOREST
- OUT

SOW
NORTH HURLEY
WEST LAR HURLEY



b7E

b6
b7C

b7E

1/30/02

Veh at Res

Walking through PC
Black Face Paints
M GF Flat bag Black BC

NCO

S LW App Res

NCO

W 7

at 7 on GC

E 7

NCO

Veh parked by Colmore ~~Separation~~

~~SI~~ SI with entry Vhh

through G-Con 7 W

E 7 through GC

W 7 at GC

b6

b7C

b7E

AWLAKI Wed 2-10

inst. , car in
walk to st. w/ bag over shoulder
toward house

from house out Gl. Forest, W7 (on cell phone) *
Munster Hill / G. Cor (E 7) / Glen Forest *

NLO
out through shop lot by Mott Discount, W 7
into Culmore,
parked by Culmore Grocery.
Female out to van (Wife)
back to supermarket.
out + back. ~~into~~ into Sakewayaen *
wife back w/ res in van *

out in van, W7 *
in Rowet. *

out ~~W7~~ , N G. Forest → *
NLO

NLO W7
BWD
out W7
in Rowet. *

b6
b7C

b7E

YGM-1238	1/36 WED
IN VAN DRIVING - KAYWOOD - LONGWOOD GLEN FOREST - (X) Rt. 7	
PARKED AT WORKPLACE	
OUT (S) LOW (W) Rt. 7 → Seven Corners ↓ w/ another vehicle in front	Past Pizzeria Uno

b6
b7C

b6
b7C
b7E

1/30/2002 [redacted] van wife in it
S. on Glen Forest Drive
and immediate left into
Shepping Ctr. w/ Mattress
Discounters & Dunquah
traveled S. in this lot &
then ~~proceeded to Phil's Dairy~~
~~and~~ then proceeded
W. on Rt. 7 crossed Glen
Forest Dr. & continued
Rt. 7 West.

[redacted] made a left
turn into Culmore Shopping
Ctr.

prior
subject > (Rt. 7 to Howell) Iba
[redacted] left on
Howell Drive.

[redacted] van observed
in driveway of road,
NHD

~~Stacy~~
~~S. on Star Forest Drive~~
~~immediately above in the house~~

1/30/02



b6
b7C
b7E



7 (w) across Elm Carlyn.
Observed parked in usual spot at Morgue.

1/30/02



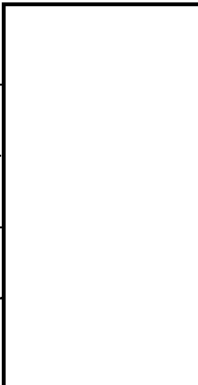
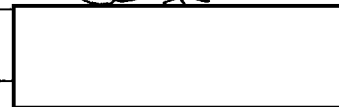
- Nindo Row St



b6
b7C
b7E

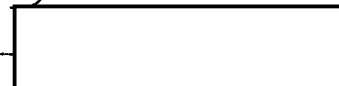


~~scribble~~ - S Glen Forest,
East access (W on 7)
appeared to want to get
ahead of traffic.



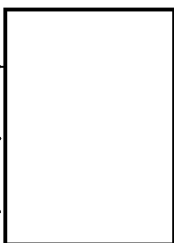
WIFE - East on 7; into

Safeway 11111111



Wife - W on 7, N Glen Forest

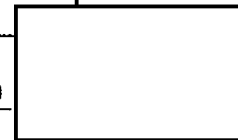
S Glen Forest, W on 7



E on 7, N Glen Forest



S Glen Forest, 7W



YGM-1238 white Caravan

1/30/02

4

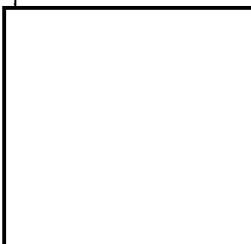


into Row St

b6
b7C
b7E

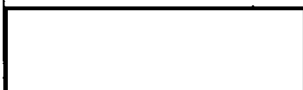


S Glen Forest, East Ave,
W on 7 (appeared to
want to get in front of
traffic)



~~Reside~~ into Culmore Supermarket

In vehicle, east thru lot,
East 7, into Safeway
NCO



W on 7, N Glen Forest

*



out to Glen Forest → west

on Rt 7



E on 7, waiting turn



N Glen Forest

will NCO



S Glen Forest, 7 W

b7A

FD-340 (Rev. 3-8-01)

Universal Case File Number

199A-WF-222882

Field Office Acquiring Evidence

INFO

Serial # of Originating Document

Date Received

THURS, January 31, 2002

From

SSG

1 IS

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

SEARCHED
SERIALIZED

AUG 09 2002

Reference

(Communication)

FISUR

Description:

☐ Original notes re interview of

ANWAR NASSER AULAQI

b6
b7C
b7E

b6
b7C

AWLAKI-5942

b6
b7C
b7E

1/31

Good poss. e 7 at Glen
Forest, n Glen F. - nlo

Out s G. Forest, w 7, n
Row

Pkd. in normal spot at
mosque

Out s Row, e 7
n G. F. - nlo

s G. F., w 7, n G. Carlyn,
n Manchester, e 50,
over T. R. Mem. Bridge,

nlo over Bridge

Found pkd on F between
19/20 in area of Gwu

AWLAKI-5943

b7E

[redacted] out GRAN

camp West on 7

[redacted] NW Glen Forest

[redacted] out W 7 → shipping center

~~to~~ Inst, Van in
trash out

S Forest
cut thru Mall

w 7 → N Row

in @ Mosque - usual
possible out S - 7

Glen Forrest

out Glen Forest 7

@ Mosque

out Mosque N Row

Munson Hill → Glen Canyon →

Glen Forrest

NLO

OUT (w) 7

Glen Forrest

in @ Mosque

OUT Mosque 7 E N

Glen Forest

NLO

OUT (w) 7 N Glen Canyon

S. Manchester

FA 1238

White Van

Instituted

[Redacted]

1/31/02

b7E

Veh. at residence

[Redacted] - access road

RT 7 West, towards Row St.

NLO

of Mosque

Out E on 7 to Residence

out W Rt 7

again

Row St, to Mosque

out mosque - glencarlin -> RT 7 E

N Glen Forest -

NLO

W Rt 7

Row St.

NLO

to Rt. 7 E

N ~~HA~~ Glen Forest

at Glen Forest, W Rt 7, Right N
Glen Carlyn

1/31/02 Wt.

b6
b7C

[Redacted]

WFO

Ert. 50

F St. between 19th + 20th St.

11/31/02 Thursday

OUT OF RES W on 7:
ON Row.

OUT Row. e on 7

- Back towards Residence.

- back out W 7

- back AT Row

OUT Row to Munson Hill.

- Towards Residence.

Vehicle coming back.

- out of res. towards mosque.
out to 9, at Row.

- in towards Res.

- OUT. W on 7

OUT

Found on F St. b/t 19th & 20th

11/31/02
WFO

b6
b7C
b7E

b7E

b6
b7C

Thurs Jan 31 2002

in at 1200

b6
b7C

Discontinued at res. near in - fresh out

in S Glen Forest / straight shaggy center lat / w on 7/10

N on R to Dr M Hipsa

Possible E on 7

N Glen Forest / forest 12

P S Glen Forest

out mag

Glen City 7 / N Glen Forest

b7E

S Glen Forest / w on 7 /

En at Wagon

Glen Forest W on 7 / 0 early / S March 10

50 E

P 1 p 2 26

FD-340 (Rev. 7-29-92)

b7A

Universal Case File Number 199W-WF 222852 ^{1A 257}

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 238

Date Received 1-31-02

From [Redacted]

b7E

(Address of Contributor)

By [Redacted]

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Anwar Wasser Aulagi

Reference: _____

(Communication Enclosing Material)

Description: ☒ Original notes re interview of surveillance log dated
Thursday, January 31, 2002

1-31-02 Y6M-1238



Out of Safeway, tailing on car
(tan pants, shirt, black jacket)
2 bags.



out towards 7 W - S Glen Forest
NCO



S Glen Forest,
W on 7 NCO



b6
b7C
b7E

VAN
YGM-1238

1/31
Thurs.

b6
b7C

[Redacted]

INSTITUTE - GWO (20 + F)

BACK TO VEHICLE w/ WIFE (E) F (S) 19

(E) E (E) I-66 (E) 50 (S) MANCHESTER

[Redacted]

(R) GLEN FOREST → RESIDENCE

b7E

(S) SERVICE ROAD → MT. OF OLIVES

[Redacted]

(R) 50 towards Seven Corners

After 1/31/02



b6
b7C

Institute at 20th St WDC. Parked on
'7' facing east between 20th & 19th

b7E

W on E St, ... Rt 50(w), S on Manchester,
E on 7, N on Elm Forest (MO)

Moving N' thru Mt of Olives Ctr.

Parked in front of Mt. of Olives Stae. facing 'w'

S' out of lot, 'w' on 7

Parked in usual spot at Mosque.

Turning 'N' into lot of Crossroads Ctr (Safeway) ^{toward}

S' out of lot to Rt 7(w)

W on '7', N on Elm Carolyn, N on

Manchester to Rt 50(w)

b6
b7C
b7E

Thurs, 1/31/2002

east on F to S. on 19th St. NW,
WDC

quick turn right after
arriving at least at.
west on Rt. 7 observed from
Glen Forest to Navier

west to
location
left female
passenger out east on Rt. 7 from
Navier to pass Calmar
Shopping Ctr.

west on
Rt. 7 from Glen
Forest Drive area
to north on Glen
Carlyn

1/30/02

W 50 S Manchester

NLO

GC Rd at 7

E Rt 7.

7 W at GC

Parked at WP (with child out)

NLO

S Row E 7

NLO

E 7 N Crossroads Chr.

Parked Sakway

out of veh to SW Blade Jack
w/ shield

NLO

at veh on phone

Rear hatch open

2 bags / shut / Returning Car.

Institute 20th St
Back to vehicle

from west - female
in vehicle - east F,

South 15th, West E to Roosevelt
R to SW West, S Manchester St
south

NLO

Glen Curlyn to east 7
to Glen Forest

NLO toward res.

Glen Forest to east
across road to Mount of
Olives etc. NLO

east of Mount of Olives lot
parking vehicle

out lot toward Rte 7

b6
b7C
b7E

7 West,

[] NLO west of Glen Carlyn
St Mosque w/ passenger
Row St to east 7,

left toward Safeway

[] parking ~~near~~ and entering
Safeway

[] out Safeway w/ two bags;
talking on cell phone. tan
shirt, black jacket - ^{alone} proceeding
toward 7, west 7, to Glen Forest.

[] NLO toward residence
Glen Forest, West 7
Glen Carlyn, S Manchester,
West 7

[] NLO []

was checked
other checked, w/ no back

Tan pants
return to van

[] in vehicle

Reversing S in lot toward
7

[] - 7W at GC

b6
b7C
b7E

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0

Total Deleted Page(s) = 51

Page 4 ~ b1; b3; b6; b7C; b7D; b7E;
Page 5 ~ b1; b3; b7E;
Page 6 ~ b1; b3; b6; b7C; b7E;
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OO: SAN DIEGO

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Page 25 ~ Referral/Consult;

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[redacted] (CTD) (FBI); [redacted] (SF) (FBI)
Subject: (S) [redacted]
Importance: High

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(S) [redacted]

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[redacted]
Investigative Operations Analyst
San Francisco Division
Office [redacted]
BlackBerry [redacted]

From: [redacted] (CTD) (FBI)
Sent: Monday, November 10, 2008 1:28 PM
To: [redacted] (SF) (FBI)
Cc: (S) [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI);
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[redacted]
[redacted]
Counterterrorism Division [redacted]
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From: [redacted] (CTD)(FBI)

Sent: Monday, November 10, 2008 5:04 PM

To: [redacted] (SF) (FBI)

Cc: (S) [redacted] (CTD) (FBI); [redacted] (SD) (FBI);

[redacted] (CTD) (FBI); [redacted] (SD) (FBI);

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(S) Subject: [redacted]

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Counterterrorism Division - [redacted]

BlackBerry: [redacted]

Black: [redacted]

Green: [redacted]

From: [redacted] (CTD)(FBI)

Sent: Monday, November 10, 2008 4:28 PM

To: [redacted] (SF) (FBI)

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Investigative Operations Analyst
San Francisco Division
Office [redacted]
BlackBerry [redacted]

From: [redacted] (CTD) (FBI)
Sent: Monday, November 10, 2008 5:04 PM
To: [redacted] (SF) (FBI)
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BlackBerry: [redacted]

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Green: [redacted]

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To: [redacted] (SF) (FBI)
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From: (OGC) (FBI)
Sent: Wednesday, January 14, 2009 12:54 PM
To: (CTD) (FBI); (CTD)(FBI);

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Subject: RE: AULAQI, ANWAR NASSER

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Thanks.

Assistant General Counsel

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Subject: AULAQI, ANWAR NASSER

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ANWAR NASSER AULAQI

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Paralegal Specialist
Office of General Counsel

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Subject: (S) [redacted]

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Investigative Operations Analyst

(Desk)
(Blackberry)
(Secure Fax)

From: [redacted] (CTD)(FBI)
Sent: Monday, December 15, 2008 2:05 PM
To: [redacted] (SF) (FBI)
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(S)

Subject: [redacted]

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Counterterrorism Division

BlackBerry

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On recording, suspects talked about holy war in US

By GEOFF MULVIHILL — Dec 3, 2008

CAMDEN, N.J. (AP) — One of the men accused of plotting to attack soldiers on Fort Dix said it was time to bring holy war to American soil after listening to an Islamist lecture, an informant testified Wednesday.

Dritan Duka did not seem to be influenced by the man being paid by the government, unlike other recordings played in the seven-week trial.

On a recording informant Besnik Bakalli made on March 10, 2007, the day after the men watched a video of a lecture by Anwar al-Awlaki, a Yemeni imam who lived in the United States for a time, Bakalli can be heard asking Duka where he wanted to strike.

"I say here because he gave the fatwa," or religious decree, Duka responds. "Hit them here."

Duka and four other foreign-born Muslims are charged with conspiring to kill military personnel, attempted murder and weapons offenses. They were arrested in May 2007, and no attack was carried out.

The men, who were living in the Philadelphia suburb of Cherry Hill and in their 20s when they were arrested, could face life in prison if convicted.

Defense lawyers say the men weren't seriously planning anything.

Earlier recordings showed the men saying they wanted to fight abroad on behalf of Islam.

But Bakalli told jurors that Duka believed that the lecture gave a religious order to strike in the United States.

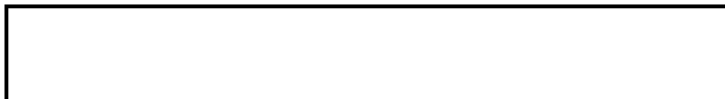
"We need the RPGs," or rocket-propelled grenades, Duka said. "Because we have enough people. We are seven of us."

He also gives Bakalli a timeline: "It's something that will take six months to a year."

On cross-examination, Bakalli said he did not talk to the men about Fort Dix or other specific targets.

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02/24/2009

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This is Google's cache of <http://www.anwar-alawlaki.com/>. It is a snapshot of the page as it appeared on Apr 3, 2009 01:08:07 GMT. The current page could have changed in the meantime. [Learn more](#)

These search terms are highlighted: anwar al awlaki

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Assalamu alaikum wa rahmatulahi wa
barakatuhu.

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Surat al Fatiha 5-7: "Thee (alone) we worship; Thee alone we ask for help. Show us the straight path, The path of those whom Thou hast favored; Not (the path) of those who earn Thine anger nor of those who went astray."

www.anwar-alawlaki.com

Mar 05 [An Interview From the Caucasus Posted \(Anwar alAwlaki\) in Imam Anwar's Blog on March-5-2009](#)

When the Sahaba under the leadership of Rasulullah started their journey of sacrifice and struggle in the path of Allah they would make mistakes but would be corrected, they would fall down only to stand up again and they were on a continues path of improvement by learning from their past experiences. The mistakes that were committed during the battle of Uhud and then Hunain were valuable lessons that carried the Sahaba up to new levels. Thus, Ibn al Qayyim considers Uhud to be a victory, not a defeat, because of the tremendous amount of lessons we learned from this defeat in the verses that were revealed in sura aal Imran.

Allah says: And those who strive for Us - We will surely guide them to Our ways. And indeed Allah is with the doers of good. [al Ankaboot 69] This ayah is telling us that those who are struggling in the path of Allah will be guided.

Ibn Taymiyyah says that both al Imam Ahmad and Ibn al Mubarak used to say if you differ on an issue seek the answer from the mujahideen in the front lines.

Bellow is an interview with one of the leaders of the mujahideen in the Caucasus. Even though he is

Asalamu alaikum Brothers and Sisters.

Jzk'Allah for everyone who madè donations. We had a tremendous response! Alhamdulillah! May Allah reward you all. We have raised enough funds for hosting administration and domain names and prepaid it for several years, Alhamdulillah! The balance will be used for internet access directly for the Shelkh to aliviate his burden and enable him to continue the Dawah. Jazzakhum'Allah Khairun.

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speaking in the context of events in the Caucasus he touches upon important concepts that are relevant to all of us. His words are full of wisdom, and are an example of the guidance Allah is granting to the people of struggle. Mistakes are made, battles are lost, lessons are learned, and our experience, patience and resolve develop as an ummah until Allah bestows His victory on us.

This is a preview of An Interview From the Caucasus. [Read the full post \(2552 words, estimated 10:12 mins reading time\)](#)

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Mar 02 [State of the Ummah](#)
Posted ([Anwar alAwlaki](#)) in [Imam Anwar's Blog](#), [Lecture Download Links](#) on March-2-2009

"And what is the matter with you, that you fight not in the cause of Allaah..." In the lecture **Anwar Al-Awlaki** gives the audience a much needed reminder, using the Qur'aan and Hadeeth, to give a solution to the humiliated Ummah. Reminding us that "our honour is in our religion" and so we should return to it, if we wish to see the return of al Islaam. **Imam Anwar Al-Awlaki** delivered this lecture entitled "State of the Ummah" on 1st March 2009 via Teleconference to our brothers and sisters in Pakistan.

["State of the Ummah" - Lecture Download](#)



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Feb 26 [A Comment From a Muslim in India](#)
Posted (*Anwar alAwlaki*) in [Imam Anwar's Blog](#) on February-26-2009

This is a comment posted on my blog from a reader in India. He uses the words abbu, ammi, and aapa which mean father, mother and sister respectively. I leave his comment without comment and leave it to you, the reader, to draw from it what you may:

This is a preview of A Comment From a Muslim in India. [Read the full post](#) (485 words, estimated 1:56 mins reading time.)

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Feb 14 [An Offer to Retract and Unite](#)
Posted (*Anwar alAwlaki*) in [Imam Anwar's Blog](#) on February-14-2009

As of yet I haven't received any response that could be classified as scholarly that refutes what I said or that presents sharia proof for the article of Sh Tawfique. All what I am getting is some people complaining

that I should have brought the matter with him first and that publically refuting his article is not the way of shuyukh and lacks adab. Do these people have any idea that the scholars of ahl As-Sunnah have a 1400 year history of refuting bida and heresy in public? Do they know that there are volumes and volumes of books written in this category?

Sh Tawfique has told the Western terrorists he met with that he is proposing a natural alliance with them to fight against terrorism. But now he is telling us, the Muslims, that he didn't mean that. He is clarifying and re-clarifying again and again a flimsy article that just cannot hold water. Why not just retract this whole statement and bring an end to this confusion?

I did not write this specifically for Tawfique. I was responding to a trend. This lecture just happened to be a classical example of this trend and that is why I picked on it. However if Sh Tawfique does publically retract his statement once and for all, and does clarify to the people the true meaning of walaa' and baraa', I would be happy to apologize to him publically for what I have written. I am not seeking disunity among Muslims but rather seeking unity and therefore any attempt to side with the enemy is an act of disunity among the Muslims. We should be offering an alliance with Muslims not the other way around. Lets work towards that goal and unite as an ummah.

I extend my hand to Sh Tawfique and say: Let us all unite, the shuyukh and the masses, and form a natural alliance against the scourge of the greatest terrorists of all, the West.

[Permanent link to this post](#) (329 words, estimated 1:19 mins reading time)

[\(589\) Comments](#)

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Feb Tawfique Chowdhury's Alliance
12 with the West

Posted (*Anwar alAwlaki*) in Imam
Anwar's Blog on February-12-2009

A few months ago I was approached by students of Shaykh Tawfique Chowdhury to teach some courses at al Kauthar institute. Since this was the first time I have heard of the institute or Shaykh Chowdhury I did some research on both. Yesterday someone posted on my blog an accusation that Shaykh Tawfique was a hypocrite which I promptly deleted. I then read the article that was linked to the post and was amazed by what I have read. Not knowing Shaykh Chowdhury personally, I find it shocking to hear such a statement coming from a person who is considered to be a man of knowledge. Because Shaykh Chowdhury is considered as such and is running an institute that is imparting knowledge to hundreds of students I deem it necessary to respond to his article as an advise to him and a warning to all those who consider themselves to be his students. There is also another reason. Since 9-11 and the active involvement of the US in defining what Islam means today there has been a gradual decline in the standard of walaa' and baraa', with many scholars and daees in the West lowering the bar further and further. But this letter represents one of the most blatant manifestations of this phenomenon. I will comment on parts of the article but you can read it in its entirety here:

Muslim Scholars-West's Natural
Allies in Fighting Scourge of
Terrorism

This is a preview of Tawfique
Chowdhury's Alliance with the West.
Read the full post (3272 words).

estimated 13:05 mins reading time)

(291) Comments

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Feb Sh. Anwar al-Awlaki lecture
11 downloads

Posted (*admin*) in Lecture Download
Links on February-11-2009

Asalamu alaikum, insh'Allah our aim
is to provide a comprehensive list of
Sh Anwar's lectures for our brothers
and sister in Islam to download.

2008 Lectures

- Another Ramadan 2008*
(25/09/2008) (9MB)
- Battle of Hearts and Minds
(11/05/2008) (20MB)
- Dust Will Never Settle Down
(27/05/2008) (27MB)

Allah is Preparing us for Vicory

- Allah is Preparing us for Victory -
Part I (49.5MB)
- Allah is Preparing us for Victory -
Part II (25.7MB)
- Allah is Preparing us for Victory - E-
Book (0.5MB)

Popular Lectures

- Hijra for the sake of Allah (2.9MB)

This is a preview of Sh. Anwar al-
Awlaki lecture downloads. Read the
full post (120 words, estimated 29
secs reading time)

(16) Comments

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Jan Two Muslim Women Raped by CIA
30 Station Chief in Algeria

Posted (*Anwar alAwlaki*) in Imam
Anwar's Blog on January-30-2009

The Washington Post reports that the
CIA's top official in Algeria has been
recalled to Washington for an
investigation that he has raped two

Algerian women by drugging them at his residence in Algiers.

The article goes on to say:

This is a preview of Two Muslim Women Raped by CIA Station Chief in Algeria. [Read the full post \(880 words, estimated 3:31 mins reading time\)](#)

[\(432\) Comments](#)

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Jan 22 [Suicide or Martyrdom?](#)
Posted (*Anwar alAwlaki*) in [Imam Anwar's Blog](#) on January-22-2009

In the argument of whether operations where the person brings death upon himself are allowed or not, the ones who oppose this form of Jihad use the main argument that it is suicide because death was not brought by the enemy but by the person himself. Ibn al Athir, in *al-Kamel*, mentions an incident that happened during the siege of Acre by Salahudeen. Unfortunately, he mentions it in passing without a comment. He mentions that Salahudeen needed men so he asked for a ship to transport some of his soldiers from Beirut. This was a large ship carrying 700 soldiers full with equipment and provisions. King Richard of England succeeded in intercepting the ship and it was the decree of Allah that the wind stops and the Muslims were surrounded with a fleet of forty sails. Nevertheless the Muslims defended themselves against this overwhelming force. They succeeded in killing many of Richard's men but the attack of the enemy was fierce. When the Muslim leader saw that the enemy was overcoming them he said we will not die but honorable and we will not hand over to them anything. He did not want them to take them as prisoners and did not want their equipment to fall into the enemies' hands. So he descended to the bottom

of the ship and broke a hole into it and they all drowned. The entire Muslim force of 700 men strong drowned in the sea.

According to the view held by the ones against martyrdom operations this operation is clearly suicide because not only did the Muslims kill themselves with their own hands but they did not inflict any harm on the enemy in doing so. All what was achieved by the Muslims was to avoid capture and prevent the enemy from making use of their equipment. I would also need to note here that death was far from certain if they fell into the hands of Richard because as the events of the time clearly show that many times Muslim prisoners, especially soldiers, were kept alive by the Crusaders for the sake of ransom and labor.

Ibn Shaddad, a Shafi jurist, in *al-Nawader al-Sultaniyya* also mentions this incident. But he closes with the following:

"People were very depressed and the Sultan received the news and considered it to be counted as an act in the path of Allah and he was being patient with the tests of Allah and Allah does not waste the efforts of the good doers."

This closing comment from Ibn Shaddad reflects his view on what Yaqub, the head of the Muslim force, has done. He says about him: "He was a good man, courageous, and an expert in warfare." As I quoted above he says: Allah does not waste the efforts of the good doers. This is exactly what the scholars who approve of martyrdom operations say. If the intentions of the Muslim are good and for the sake of Allah then he is a shaheed whether he died by the enemy or by his own hands. It is the intention that counts.

Suicide is one of the *kaba'ir* (great sins) so is it possible that such a large number of Muslims would commit

suicide and be destined to Hellfire and then Ibn al Athir passes over this incident without a note of disapproval? Salahudeen counted the casualties as martyrs in the path of Allah. You may say he was not a scholar. True, but he was the Sultan of Muslims who understood the reality of war, acted responsibly, and was a man that according to his biographers was greatly influenced by al Qadi al Fadhl, a great scholar of his time, and he would not take any decisions without consulting him. The action of the Muslim leader, Yaqub, was done with the knowledge of his soldiers. In fact, in the narration of Ibn Shaddad it states that they all participated collectively in breaking apart the ship. Is it possible for seven hundred soldiers in the army of the righteous leader Salahudeen al Ayubi to commit such a mass suicide and no one as far as we know disapproves of it? At least Ibn al Athir or Ibn Shaddad would have asked Allah to forgive them for the sin they committed or something to that effect. Instead Ibn Shaddad a scholar steeped in knowledge praises this amir and says about him and his soldiers "and Allah does not waste the efforts of the good doers."

The approval of Salahudeen and Ibn Shaddad, and the action of 700 Muslim soldiers are not a source of legislation in Islam so we cannot claim that this is an evidence for the legality of martyrdom operations. The evidence for that needs to be derived from Quran and Sunnah and the understanding of the early generations of the text and I have covered this matter in the series of Mashari al - Ashwaaq. But the above mentioned incident is a reflection of how Muslims in the time of Salahudeen, a time of victory for the ummah, felt.

This is a preview of Suicide or Martyrdom?. [Read the full post \(1140\)](#)

words, estimated 4:34 mins reading time)

[\(393\) Comments](#)

[Read More](#)

Jan 05 [44 Ways of Supporting Jihad](#)
Posted (*Anwar alAwlaki*) in [Imam Anwar's Blog](#) on January-5-2009
This is an article I wrote a while back. I am releasing it now because of all what is happening in Gaza. We need to fullfill our duties as Muslims to defend our religion and land:

[44 Ways of Supporting Jihad \(word\)](#)

[44 Ways of Supporting Jihad \(pdf\)](#)

[Permanent link to this post](#) (49 words, estimated 12 secs reading time)

[\(733\) Comments](#)

[Read More](#)

Dec 31 [A New Year: Reality and Aspirations](#)
Posted (*Anwar alAwlaki*) in [Imam Anwar's Blog](#) on December-31-2008
It is 1430 Hijri. Our good deeds, our sins, and the thoughts that passed through our minds in the passed year are all sealed in our books of deeds for us to read when we meet our Lord. This moment is a chance for us to plan for the next year. To plan to be a better Muslim.

This is a preview of A New Year: Reality and Aspirations. [Read the full post](#) (1006 words, estimated 4:01 mins reading time)

[\(323\) Comments](#)

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REASON: 1.4 (c)
DECLASSIFY ON: 03-26-2039
DATE: 03-26-2014

[REDACTED] (SD) (FBI)

From: [REDACTED] (SJ) (FBI)
Sent: Thursday, March 12, 2009 1:22 PM
To: [REDACTED] (SD) (FBI)
Subject: RE: ACS Search

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Attachments: AllFieldEC05052008

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IT Squad
San Juan Division
Cell: [REDACTED]

From: [REDACTED] (SD) (FBI)
Sent: Thursday, March 12, 2009 5:12 PM
To: [REDACTED] (SJ) (FBI)
Subject: RE: ACS Search

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From: [REDACTED] (SJ) (FBI)
Sent: Thursday, March 12, 2009 1:04 PM
To: [REDACTED] (SD) (FBI)
Subject: ACS Search

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AWLAKI-61001

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Have a good one.



IT Squad
San Juan Division
Cell: 

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AWLAKI-6101

for p. 59

[redacted] (SD) (FBI)

From: [redacted] (SD) (FBI)
Sent: Tuesday, January 08, 2008 7:32 AM
To: [redacted] (SD) (FBI)
Subject: FW: Complaint

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~~SECRET~~//ORCON, NOFORN
RECORD 315

-----Original Message-----

From: [redacted] (SD) (FBI)
Sent: Monday, January 07, 2008 4:57 PM
To: [redacted] (CTD) (FBI)
Cc: [redacted] (SD) (OGA); [redacted] (SD) (FBI); [redacted] (SD) (FBI); [redacted] (SD) (FBI)
Subject: RE: Complaint

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~~SECRET~~//ORCON, NOFORN
RECORD 315

Thanks [redacted]

All - FYI the exchanges below.

SSA, [redacted]
San Diego Division
O: [redacted]
C: [redacted]

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-----Original Message-----

From: [redacted] (CTD) (FBI)
Sent: Monday, January 07, 2008 12:51 PM
To: [redacted] (SD) (FBI)
Subject: FW: Complaint

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~~SECRET~~//ORCON, NOFORN
RECORD 315

[redacted]
Let me see if we have a final plan in place [redacted] Appears that [redacted]

[redacted] From [redacted] e-mail below [redacted] unless we have objections. I will check on the status.

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b7E

Thanks

Secure [redacted]

-----Original Message-----

From: [redacted] (mailto:[redacted])
Sent: Monday, December 31, 2007 4:42 PM

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b7C

To: [redacted] (CTD) (FBI)
Cc: [redacted] (CTD) (FBI); [redacted] (CTD) (FBI); [redacted] (SD)
(OGA)
Subject: RE: Complaint

b6
b7C

[redacted]

I think that collectively we have decided not to go forward with a criminal case. First this is an extremely weak criminal case. Second, we are not inclined to bring charges against someone with the whole plan that we would dismiss the case if and when he was arrested.

b7E
b5

If the FBI has any concerns regarding the release of this information [redacted] please let me know as soon as possible.

Thank You

[redacted]
Original Message-----

From: [redacted] (CTD) (FBI) [mailto:[redacted]]
Sent: Friday, December 28, 2007 10:28 AM
To: [redacted]
Subject: FW: Complaint

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~~SECRET~~//ORCON,NOFORN
RECORD 315

[redacted]
[redacted] this morning asked me to reach out to you regarding Anwar Aulagi. I spoke to PX SSA and AUSA about a week ago and they seemed

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b5

Thanks

SSA, [redacted]

Secure [redacted]

b6
b7C
b7E

-----Original Message-----

From: [redacted] (CTD) (FBI)
Sent: Wednesday, December 12, 2007 5:19 PM
To: [redacted] (SD) (FBI); [redacted] (CTD) (FBI)
Cc: [redacted] (CTD) (FBI)
Subject: FW: Complaint

~~SECRET~~//ORCON,NOFORN
RECORD 315

b6
b7C

Thanks [redacted]

Good news on all fronts.

-----Original Message-----

From: [redacted] (SD) (FBI)
Sent: Wednesday, December 12, 2007 5:11 PM
To: [redacted] (CTD) (FBI)
Subject: RE: Complaint

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~~SECRET~~//ORCON,NOFORN
RECORD 315

[redacted] attached is the complaint.
[redacted] is in the process of preparing the letter that [redacted] needs to
[redacted] He will forward the letter
to [redacted] when it is completed. I'll be back in touch as soon as we
hear something from our AUSA re [redacted]

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SSA, [redacted]
San Diego Division
O: [redacted]
C: [redacted]

From: [redacted] (CTD) (FBI)
Sent: Wednesday, December 12, 2007 1:59 PM
To: [redacted] (SD) (FBI)
Subject: RE: Complaint

~~SECRET~~//ORCON,NOFORN
RECORD 315

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[redacted]
Received your message this afternoon that [redacted]
[redacted] Will
try and explore long shot possibility [redacted]
[redacted] tomorrow. Thanks again for keeping us in the loop and
coordinating with [redacted] Just forward an electronic cc of the
complaint when available.

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b7C

From: [redacted] (SD) (FBI)
Sent: Tuesday, December 11, 2007 9:51 PM
To: [redacted] (SD) (FBI); [redacted] (CTD) (FBI)
Cc: [redacted] (SD) (FBI); [redacted] (CTD) (FBI);
[redacted] (SD) (OGA); [redacted] (SD) (FBI)
Subject: RE: Complaint

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b7C

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RECORD 315

The initial thought of the [redacted]
[redacted]
[redacted] This however was the frame of mind
yesterday. I'll get an update tomorrow after they have more thoroughly
reviewed the complaint. I understand that they had a couple of
recommended edits to the complaint which presumably will be addressed
tomorrow by the affiant, [redacted]

b6
b7C
b7E
b5

More tomorrow after further communication with [redacted]

SSA, [redacted] b6
San Diego Division b7C
O: [redacted] b7E
C: [redacted]

From: [redacted] (SD) (FBI)
Sent: Tuesday, December 11, 2007 6:19 PM
To: [redacted] (CTD) (FBI)
Cc: [redacted] (SD) (FBI); [redacted] (SD) (FBI);
[redacted] (CTD) (FBI); [redacted] (SD) (OGA); [redacted]
[redacted] (SD) (FBI)
Subject: Complaint

b6
b7C

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RECORD 315

I spoke with [redacted] the [redacted]
representative this afternoon. [redacted] and is
transitioning onto the case. [redacted]
is still working on the matter and prepared the complaint. According to
[redacted] the complaint is already in the hands of the AUSA. I am waiting
for an update on the status of the complaint and will pass it to you
when I receive it.

b6
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SSA [redacted] will be your point of contact tomorrow
(12/12/07). SSA [redacted] will forward you a copy of the complaint
tomorrow. [redacted]

[redacted] stated that it may be possible [redacted]
[redacted] He can coordinate with [redacted] regarding this

matter and participate by phone or brief [] on the particulars of the case. As you state, this will avoid complicating matters.

I will advise IA [] that IA [] is the point of contact at HQ for the IIR.

I will be out of the office 12/12/07 but available by telephone.

b6
b7C

Thanks,

[]
From: [] (CTD) (FBI)
Sent: Tuesday, December 11, 2007 11:44 AM
To: [] (SD) (FBI); [] (CTD) (FBI);
[] (CTD) (FBI)
Cc: [] (CTD) (FBI)
Subject:

b6
b7C

~~SECRET~~//ORCON,NOFORN
RECORD 315

[]
1) Checking on status of criminal complaint [] investigation. Last night it sounded like it was on track. This morning it sounded like some things still needed to be resolved according to A/UC []

2) [] asked me to contact [] to see if we can schedule a meeting and present the background on Aulaqi. [] advised [] It would buy us a couple of weeks and HQ wants to pursue it as an option. []

Don't want to complicate things for you, []

[] Or if your [] could coordinate with us and [] concerning the criminal complaint.

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b7E
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3) Spoke to the [] yesterday they were going to have the local authorities tell Aulaqi if he comes back to U.S. he faces potential criminal exposure. [] wants us to [] and make the language stronger. []

Left you a voice mail earlier this morning when you get a chance give us a call with the latest on the criminal complaint. Also not sure who is going to send the IIR on the last interview. IA [] is a good POC at HQ for Aulaqi.

Regards

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FD-340c (4-11-03)

File Number



b7A

Field Office Acquiring Evidence

SAN Diego

Serial # of Originating Document

Date Received

9-18-2006

From

(Name of Contributor/Interviewee)

(Address)

By



b6

b7C

To Be Returned ☐ Yes

☒ No

Receipt Given ☐ Yes

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

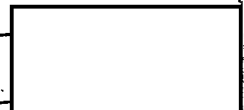
Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of

1. CD - Allah is Preparing Us for Victory
2. Draft translation of CD.

b7A



AWLAKI-6108

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION



9797 Aero Drive
San Diego, California 92123

File Number:

b7A

Language:

Arabic / English

Translated by:

b7E

Participants

Anwar AlAwlaki

AA

Abbreviations

Italics
[UI]

Arabic
Unintelligible

AWLAKI-6109

File Number:



b7A

AA: *I seek refuge from God from the outcast Satan. In the name of God, the beneficent, the Merciful. All praise is due to God and prayer and peace be upon our master Mohammad and upon His family and companions [UI]. The title of the talk is "If God wanted something, He prepares for it it's causes". If God the great and almighty wants an end, he will create for it, it's means. And this title is taken from the book on history "Al-Kamil" by Ibn Al-Atheer. If God, the great and almighty, wants an end, he will create for it the means that will lead towards that end. If God, the great and almighty, wants victory for the Umma¹ and that's really the point that we're gonna be talking about, if God, the great and almighty, wants victory for the Umma then God, the great and almighty, will create the circumstances for that. So you can sense if victory is coming by looking at what is happening today. If we establish that this rule is correct then we would be able to prove whether the end is on it's way or not. Now in general, the issue of victory God, the great and almighty, has promised in the Koran and *The Prophet, may the blessing and the peace of God be upon Him*, has promised in the *Hadith*² that eventually this Umma will be victorious. And this should be an issue of *certainty* for all of us. When I say *certainty*, it means it's something like a *belief* for us. As a Muslim you need to believe that this Umma will be victorious. If you don't believe that, then the problem *in your faith*. Why? Because the *evidence* is so strong to establish this point. We would go through some of the *evidence* God, the great and almighty, for example, says "*We wrote In the Psalms after the Message that the earth will be inherited by My righteous servants*"³. God, the great and almighty, says "And we have already written in the book after the previous mention that the land is inherited by my righteous servants", so eventually my righteous servants will inherit the land. God, the great and almighty, says "*Already has Our Word Been passed before To Our Servants sent, that they would certainly Be assisted, and that Our forces - They surely must conquer*"⁴ "and our word has already proceeded for our servants, the messengers, that indeed they would be those given victory God, the great and almighty, promised the *Prophets sent* that he would give them victory. And God, the great and almighty, says "*For the earth is Allah's, to give as a heritage to such of His servants As He pleaseth; and the end is for the righteous*"⁵. The earth belongs to God and eventually victory, uh, "*For the earth is Allah's, to give as a heritage*". Earth belongs to God and he will inherit it to whomever he wills of the servants so he can give it to the *disbeliever* and he could give it to *believer*, but then God, the great and almighty, says "*and the end is for the righteous*", but eventually the earth will be inherited by the *believers*, by *the believers*. And God, the great and almighty, says "*Faith would they extinguish Allah's light with their mouths, but Allah will not allow but that His light should be perfected, even though the unbelievers may detest*"⁶. They want to extinguish the light of a law with their mouths, but God will perfect his life, although the disbelievers dislike it. Now*

what the disbelievers are trying to do is to extinguish the light of *God*. The light of *God* is Islam. The light of *God, the great and almighty*, is the message of *Mohammad, may the blessing and the peace of God be upon Him*. What they're trying to do is to stop the flow of Islam. That's what they're trying to do. *God, the great and almighty*, says they will fail. They will fail. Sometimes when we look at the amount of money they are spending on fighting Islam it's amazing and you think about how much *God, the great and almighty*, has given them, how many resources are under their hands and they're spending all of this to fight Islam, sometimes we complain and say, "Look they control the media, they control every powerful newspaper in the world, they control every powerful radio station in the world, they control every powerful media outlet on the planet, they control the governments, they control the police forces and the entire planet". They have all this money. We have no chance in fighting them, let's just give up and try to use alternative means of dealing with them. Let's not collide face to face because there's no way we could be equal to them, let's try to use politics. Let's try to use diplomatic means in trying to fight them, but then *God, the great and almighty*, says "*They continue to spend; but in the end they will have regrets and sighs; at length they will be overcome*"⁷. *God, the great and almighty*, says they're, they're spending their money to fight my religion, they will spend it, *God* says they will spend it and then they will be defeated. So let them spend their money because that's how they will be defeated. *God, the great and almighty*, says they need to spend it first, and after that they will be defeated, so we should be happy that they are spending their money to fight Islam because that means that victory is soon, it's on it's way. "*They continue to spend; but in the end they will have regrets and sighs; at length they will be overcome*", they will spend it and that money that was spent will be *regret*, they will regret it, and then they will be defeated. Now they're already talking about how this war in Iraq and Afghanistan is gonna cost them more than the Vietnam War and the Korean War. If I remember the numbers correctly Vietnam war, the Korean war cost two hundred trillion dollars and then or a billion dollars and then the Vietnam war cost four hundred and this current war is running, would probably cost them eight hundred billion dollars. Probably is gonna cost even more. The way it's going, the way things are going now, they're gonna bleed to death. The economy will bleed to death. So, it's exactly following the *verse*. They spend the money and they're gonna regret it because they invited this trouble. This war in Iraq and Afghanistan was not forced on them they chose this battle. So they will regret putting themselves into this trouble, spending all of their money, going broke and then being defeated. Just like *Abu-Jahl* is the one who chose to meet the Muslims in *Badr* because the Muslims [UI] in *Badr* for what purpose? To pursue the caravan. The caravan was safe. The caravan was safe. *Abu-Sufian* sent a letter to *Abu-Jahl* telling them that, go back, go back to Mecca, the caravan is safe. I was

able to evade the Muslims. *Abu-Sufian* was able to get away and he sent the letter to *Abu-Jahl*, who was now the head of the army, telling him go back, take our men back to Mecca, there's no purpose in fighting Muslims now, the caravan is safe. *Abu-Jahl* said no, we're gonna go and fight them. We're gonna go to *Badr* and we're gonna party there for three days, we're gonna drink wine and women are gonna sing for us and we want all the Arabs to hear about our expedition and to know that *Quraysh*⁸ can not be humiliated. We want people to know about our march, so we're gonna party there for three days so that the news will spread all over Arabia for people to know not to play with *Quraysh* again. So he is the one who chose that battle. He is the one who went to it, and the same thing is happening now to America. They have chosen this battle and the end result of it is already known because *God, the great and almighty*, says in the *Hadith Al-Qudsi* "*Whosoever shows enmity to someone devoted to me, I shall be at war with him*". Whoever takes my devoted as enemies, I will wage war against them. So now it's not the Muslims waging war against the Americans, it's *God, the great and almighty*.

America is in a state of war with *God, the great and almighty*. "*Whoever returns to me as a devotee I permit him war*". "*Allah has promised, to those among you who believe and work righteous deeds that he will, of a surety, grant them in the land, inheritance; that He will establish in authority their religion - the one which he has chosen for them; and that He will change, after the fear in which they, to one of security and peace; They will worship Me and not associate aught with Me. If any do reject faith after this, they are rebellious and wicked*"⁹. *God, the great and almighty*, says *God* has promised those who have believed among you and then righteous deeds that he would surely grant them succession to authority upon earth. *Caliphate*¹⁰ will be to those who believe and work righteous just as he granted it to those before them and that he will surely establish for them their end, their religion which he has preferred for them and that he will surely substitute them, after their fear, security. Muslims are now in a state of fear *God* is promising us that he will give us security, *security*. For they worship me, not associating anything with me but whoever disbelieves after that, then those are defiantly disobedient. *God, the great and almighty*, has promised this *Umma Caliphate*. *God, the great and almighty*, has promised this *Umma security*. *God, the great and almighty*, has promised that his religion will be established. These are promises, clear promises from *God, the great and almighty*, so these are some verses. Let us look at the *Hadith*. *God, the great and almighty*, says "*You will have prophecy in you if God wills for it to be then God will strip it away if he wishes to strip it away, then it will become sensible Caliphate that will be in you if God wishes for it to be then God will strip it away if he wishes to strip it away, then it will be an indivisible ownership in you if God wishes for it to be then God will strip it away if he wishes to strip it away, then it will be forced ownership in*

you if God wishes for it to be then God will strip it away if he wishes to strip it away, then it will be a Caliphate in the way of the prophecy". God, the great and almighty, says in the Hadith that you must be aware of which talks about the stages of our history, first we'll start with prophethood, it will stay with you until God, the great and almighty, wills and then God, the great and almighty, will take it away, and then it will be sensible Caliphate, guided, righteous, Caliphate and to stay with you until God wills and then he will take it away, and then it will be indivisible ownership, Kingdom and to remain with you until God wills and then he will take it away, and then it will be forced ownership, dictatorship and will stay with you until God wills and then he'll take it away and then it will be Caliphate that will follow the way of prophethood. Prophethood which is the beginning of the Hadith ended by the death of Mohammad may the blessing and the peace of God be upon Him. The next stage is sensible Caliphate and this is from Abu Baker to Ali and then it will be ownership, Kingdom, which is the Banu Omayya, Banu Abbas and Ottoman Caliphate. And then after that it will be dictatorship, which we are living under today, oppressive rule which we are living under today and after that it will be what? Caliphate. You know sometimes we complain our time, we say, "man we are living in the worst time." The Umma is weak the Umma is defeated, the Umma is disunited. I wish I was living in the time of Al-Sahaba¹¹ or I wish I was living in the time of the heroic Islamic eras. The followers said to one of the Sahaba; "how did you treat the Prophet, may the blessing and the peace of God be upon Him when he was among you?" So the Sahabi talked about how he used to treat him and then he said we would try to do our best. The followers responded by saying if he lived in our time, we would have carried him on our shoulders. What the follower was trying to say is that he didn't treat him good enough. If he was living with us, we would have been better to him than you? The Sahabi responded by saying, and I don't remember the exact wording but the meaning of it is that, you never know what you'd have done if you lived then. We were fighting our fathers and brothers. We were fighting our fathers and brothers, it wasn't an easy thing. Now your father is Muslim and your brother is Muslim and your whole entire family is Muslim so you imagine that you are going to treat the Prophet, may the blessing and the peace of God be upon Him, in a certain way. When he came and gave calling to us, my father was an infidel, I was a believer, my brother was an infidel, I was a believer so I had to fight my family. It wasn't an easy thing. So, do not wish, do not ask for something that God didn't destine for you. This is number one, number two and I'm talking about, we shouldn't complain about our time. Number two, we shouldn't be complaining about this time. We should be grateful to God, the great and almighty, that we are living in these days. Why? If you look at the status of Sahaba, it's the highest status among the Muslim Umma. They're the highest, they're the best, they're the greatest, and then the followers and then the ones who

came after them. If we ask the question, why? How come the *Sahaba* were the best? Some of the reasons, the *Sahaba* built this land from scratch. The *Sahaba* came and there was nothing, so the *Sahaba* established the foundation. They established the foundation of the deal. While anybody who came after them came and the building was already there, they just added some pieces here and there, they, uh...something was broken so they fixed it, *which is Bida*¹², so they fixed it, but the foundation was already laid by the *Sahaba*, *may God consent on them*. And this makes them the best generation because their job was the most difficult job and it's important for us to realize what is the demand of our time so that we fulfill it, because the things that *the followers* emphasized on, for example, might be different than the things that the *followers of the followers* emphasized on. Uh...let me give an example to make this point clear. If *Al-Bukhari* came a hundred years later and did the same thing, he wouldn't have had the same status that he has among us now. If *Imam*¹³ *Al-Shafii* came a hundred years later and did the same thing he did then, he wouldn't have had the same status that he has among us now. Why? Because the needs were different from time to time. You would notice that the four *Imams*, the *Fiqh*¹⁴ lived within the same century, and the sixth *Imam* of *Hadith* also lived during the same century, so that tells you that the need in one time was *Fiqh* and the need in the other time was *Hadith*. I'm saying this because if we try to, if we want to serve this land the best now, we need to understand what is needed now. We find that some brothers would go and emphasize on *calling* while some brothers would go and emphasize on *knowledge* while some brothers would emphasize on this. We need to emphasize on these areas, we need to emphasize on every area, but we also need to ask ourselves the question what is the thing that is needed most in our time today? We would find that it's quite similar to the time of the *Sahaba* because now we have reached the lowest level we have reached in 14 centuries. So, our time now which we're complaining about is the most similar time to the *Sahaba*. It's not exactly the same, but it's the most similar among all the generations of Muslims to become of the *Sahaba*, why? Because when the *Sahaba* came there was no Islamic authority and there is no Islamic authority today and this wasn't the case for 14 hundred years. When the *Sahaba* came, there were fought by the entire surrounding. The two Super Powers, the Persian Empire and the Roman Empire and all of the Arabs around them were against them, and this is similar to our situation today, and this wasn't the case in our history before. In our history before you would find an Islamic authority. In our history before you would find people to assist you in *truth*. There's a place to make *migration* to. Now you find that the entire globe is waging war against you and that is also similar to the time of the *Sahaba*, which means the consequence of this is that the *compensation* of the people today could be very great. We're not going to say equal to the *compensation* of the *Sahaba* but it's gonna be very great. And that's why *the*

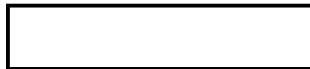
Prophet, may the blessing and the peace of God be upon Him, has mentioned in his *Hadith* that even though the best generation is the *Sahaba* and then the *followers* and then the *followers of the followers*, but he said that there would be a generation of people in the end of time, the *compensation* of one of them will be equal to the *compensation* of 50, so the *Sahaba* said 50 of us or 50 of them? *The Prophet, may the blessing and the peace of God be upon Him*, said 50 of you. So the *prayer* will be like the *prayer* of 50 *Sahaba*. You fast one day, it will be like the fasting of 50 *Sahaba*. The *compensation* is multiplied by 50, why? Because of the difficulty of that time. We notice that *the Prophet, may the blessing and the peace of God be upon Him*, said that towards the end of time there will be people that will be among the greatest of this *Umma*. *The Prophet, may the blessing and the peace of God be upon Him*, says in the *Hadith*, "Out of *Adan Abian* will come 12 thousand who will give victory to God and their prophet, the best between me and them". Out of *Adan Abian* will come out 12 thousand, they will give victory to the religion of God and they will be the best between me and them. They are the best between *the Prophet, may the blessing and the peace of God be upon Him* and [UI] that time. So, you can wrap all of these centuries and they will be the best. They will be the best, why? Because their time is similar to the time of the *Sahaba*. So, why complain if you're living in the time of the new gold rush and this is not a gold rush for gold, but it's a gold rush for favors. And there's sometimes, for example uh... a... there's sometimes when the economy is booming so fast that everybody becomes rich. And there are times when things are stagnating and slow, so people who live then say, "man I wish I was living in the time of the boom, I would have been a millionaire". We are living in a time of a boom now, we just need to realize it and realize how much *compensation* is out there waiting for us if we just go and do something. The *compensation* is so great it's just waiting for somebody to do something about it, because when it come in a time when everything is easy then the *compensation* is reduced, but when things are difficult, when it's the time of *hardship*, difficulty the *compensation* is increased. *The compensation is compensatory to hardship*. The *compensation* is in accordance to the difficulty, so why complain about the time when it's really the best time. If we are talking about the time when victory is around the corner, when *the Prophet, may the blessing and the peace of God be upon Him*, said they will be the ones who would give victory to *Al-Mahdi*¹⁵ and give victory to *Jesus the son of Mary* if we are close to that time. *God only knows, this is the unknown* but if we were close to that time, then the *compensation* is astronomical, you can't even imagine how much *compensation* is out there to be handed out. But the thing is we don't want to be waiting on the sidelines when all of this is happening. People are going and making millions and you're sitting at home doing nothing. So, we shouldn't complain about our time. *The Prophet, may the blessing and the peace of God be upon Him*, says "God made me grasp the earth, I saw that the



ownership of my nation will reach what I grasped of it". God, the great and almighty, has shown me the entire earth and this Hadith is [UI] Muslim. God has shown me the entire earth, and he told me that the Kingdom of my nation will reach to all of it. So, this religion will reach to every continent, to every country, to every city. The banner of there is no God but one God will enter into every city. This religion will reach wherever night and day has reached. This religion will reach wherever night and day reaches. Is there a place on the planet where night and day doesn't reach? This religion will reach wherever night and day reaches, so you the unbeliever, the liar, if you want to hide away from this religion you need to go to Mars or the Moon or somewhere else. There will be no place for you on earth. So, we must all agree that victory is on it's way, but the question is when? A month from now? A year from now? A hundred years from now? A thousand years from now? That's the question. Victory is coming, no doubt. But the question is when? Now, I'm gonna state uh... that... make a claim and then let's try to prove if it's true or not. The claim is that victory is very soon. So let's now prove this claim or hypothesis and see if it's true or not? And I'm gonna use this principal of "If God wanted something, He prepares for it it's causes". If God wants an end he will create for it it's means. First of all is this rule correct or not? Let's look at history. Does God, the great and almighty, really prepare the ground for events? Does God, the great and almighty, really bring circumstances to fulfill an end? There is a Hadith in Bukhari, statement made by Aisha¹⁶, may God consent on her, she said "The day of Buath was a day God brought about for His Apostle. When His Apostle, may the blessing and the peace of God be upon Him, came, their tribes were already divided and their chiefs had been killed and wounded, so God presented it to his Apostle". The Prophet, may the blessing and the peace of God be upon Him was making invocation in Mecca. 13 years he reached to a dead end. Now the Prophet, may the blessing and the peace of God be upon Him, was trying to find an alternative, he went to Al-Taif, they turned him down. Every year during the season in the time of Hajj he would present himself to the tribes and ask them for a specific thing. Give me support to deliver the invocation of my God, so that I can convey the message from my Lord. I want you to provide me with support so that I can convey the message of God and they were turning him down. Now God, the great and almighty, wanted this as if to go to someone else, he wanted it to go to Al-Aws¹⁷ and Al-Khazraj¹⁸ for the Ansar. So, how did it happen? Aisha, may God consent on her, said, she talked about a battle called Buath now Al-Aws and Al-Khazraj were locked into this feudal war that was endless. They'd wake up in the morning go and fight go back at home at night, wake up the next day in the morning and go and fight that was their life. And after a while this gets to you, you know, you can have the courage and the emotional high to go and fight today, but for this to carry on for years after a while it wears you down. Yes, you could

be a tough fighter. Yes, you could be, *I mean* a warrior. Yes, you could sacrifice your money. You could sacrifice your children for this, but when is it gonna end? And for what? So, this was getting beyond what they were able to withstand. Then we had this battle called *Buath*. This battle between *Al-Aws and Al-Khazraj*, *Aisha may God consent on her*, said "*The day of Buath was a day God presented it to His messenger*". The day of *Buath* was a day God has given as a gift from *Muhammad, may the blessing and the peace of God be upon Him. The messenger of God, may the blessing and the peace of God be upon Him*, has nothing to do with *Buath*, it was in Medina, he had nothing to do with Medina then, so what was this day of *Buath*. *Buath* was a day when the two tribes fought and the leadership of both tribes were massacred in that day. The leaders of both tribes *Al-Aws and Al-Khazraj* were taken out on that day. *The messenger of God, may the blessing and the peace of God be upon Him, came and their Chiefs were separated*, so when *the messenger of God, may the blessing and the peace of God be upon Him*, went to them, *their chiefs separated. The chiefs* is the leadership. So the leadership was gone *and their leaders got killed* and the heads of the people were killed *and they were injured* and they were injured, *so God presented it to His messenger*. If you notice throughout your reading in Koran that the ones who stand against the *Prophets* are who? It's a class of people given a title in Koran and that's *the leaders*. They're named in Koran *the leaders*. Who are *the leaders*? *The leaders* are the leadership. The political leadership, they could be the economical leadership, they could be the media leadership, they could be the social leadership. It is these people who stand against *Prophets*, why? Because they are the ones who feel that they would lose at any change to the status quo. These leaders are the ones who are benefiting from the status quo and they don't want any change to it, so they resist the *calling* of the *Prophets* because they know that the *Prophets* are coming to strip them from their power and give the power to the book of *God*. So, now you all become equal and the *Khalifa* among you is only appointed to establish the rule of *God* not to establish his own personal interests. So, *Abu Bakr and Omar* is not there for His own benefit, He is there to establish the book of *God, the great and almighty*. And that is why he is called *responsible* a person who is asked, the word "*masoul*" in Arabic means a person who will be asked on the Day of Judgment. That position of responsibility puts you in the status or place where you'll be questioned by *God, the great and almighty*, on the Day of Judgment, so it's a place where nobody wants to be in, that's why the *Caliphat* had to be forced into that position. *Abu Bakr* wanted to give *declaration of fealty* to *Omar*. *Omar* was handed the *Cilapha* by *Abu Bakr* by force and then the people were telling *Abdullah Bin Omar* to take it, *Omar Bin Al Khattab* told his son, "I don't want two of my family to be held in this position on the Day of Judgment." Your father is enough, why have my son put in... to this position of trouble on the Day of Judgment. So, they are the ones who stand

against Islam. Who are these? The *chiefs*. The *chiefs* are the ones who stand. It is the *Pharos*, *Karoon* these are the people who stand, so *Abu Jahl*, *Abu Lahab*, *Umayya Bin Khalaf*, *Abu Sufyan* these are people who are benefiting money from the status quo, they are benefiting position, they are benefiting fame, they are benefiting respect, so they are the ones who stand to lose. Because in reality even if people think they are free, they are not free. If you are living under a man made system, you are not free, and that is why when *Rubaia Bin Amer* went to the leader of the Persians and the leader of the Persians told him, "Why are you coming to our land? If you are coming for money, we're gonna pay every one of you a salary and leave us alone. He said, "That's not why we're here". *God sent to take out humans from worshiping humans to worshiping the God of humanity*. We are sent to free the creation from being slaves to one another, to being slaves of *God*. We want to free them from being slaves to the creation to being slaves of the creator of the creation. "*And from the oppression of the religion after Islam*" and from the oppression of religion to the justice of Islam. So, *Rubaia Bin Amer*, he wasn't a student of religion, he wasn't a student of comparative religion. He didn't go to college and study religion, nevertheless he is saying that all religion are *unjust* because he didn't need to learn about religion, he knows from *Inspiration* that every religion, even if I don't know what it is, is an oppressive religion, and the only religion that will offer you with justice is Islam. *From the oppression of religions to the justice of Islam*. We're taking the people from the oppression of religion to the justice of *Islam* and from the narrowness of the world to the amplitude and the end and we want to deliver people from the narrowness of this world to the vastness of this world and the after life. So the *day of Buath* was a preparation, the leadership was gone and that's why when the men from *Al Ansar* went to *Hajj* and they heard about *Muhammad*, may the blessing and the peace of God be upon Him, what did they say? They said let's take this man to our land, may God unite us through him. They were lost, they lost the leadership, and may He be purified, humanity without leadership cannot survive. I mean humanity needs a leadership in... in good or in evil, and that's why the camp of the holy has a leadership and the camp of the devil has a leadership. All of them have leaders. That's our nature. We have to have a head; we have to have somebody to show us the way. So, the *Ansar* were lost now, and they are saying may God, unite us through this man. Also another form of preparation was that they were neighbors of the Jews, so they knew that there was a Prophet coming, unlike the rest of the Arabs who didn't know anything about prophethood, the *Ansar* used to hear the Jews tell them a Prophet will be sent among us and then we will kill you like *Ad* was killed. The Jews were threatening the *Ansar* telling them "just wait until the Prophet comes and we're gonna wipe you out". Goes other way around. Isn't this preparation for an end? *God, the great and almighty*, wanted *Al Ansar* to become Muslim and He wanted them to



give support to *Muhammad*, may the blessing and the peace of God be upon Him. So, history was preparing them. The *Ansar* were fighting that day in *Buath* having no clue that this day would be the day that would bring them close to Islam. It was a war in *age of ignorance*, but it was bringing them closer to *God, the great and almighty*. Another example *Omar Bin Al Khattab* sent an army to fight against the Persian Empire. In that army, the leader of the army, the Muslim Army, *Abu Oubaida Al Thakafi* was very courageous, however he has taken more risk than he should and that lead to a defeat for the Muslims in the battle of *Al Jisr*. Half of the entire *Muslim Army* in Persia was killed on that day. Half of the army that is in Persia was wiped out. So, now it's the golden opportunity for the Persian Empire to take out the rest, you know. Fifty percent of your army is gone. So, now they thought that the tide was turning in their favor and now they're going to kick the Muslims out for good. And the Muslims are going to lose all the ground that they have conquered so far. *Mahmoud Shaker*, the author of *Islamic History* said "*but God is with this group of believers*". That *God* is with the believers. If the believers fulfill the requirements of victory, they're gonna get victory one way or the other. If they have weapons, if they don't. If they have the nuclear bombs, if they don't. If they have thousands of soldiers, if they don't. These are not the issue that matter. If you fulfill the requirements of the *belief* then *God* will give you victory because *God, the great and almighty*, said "*God defends those who believe*" *God* is the protector of the believers, not the ones who have a lot of weapons, not the ones that have a lot of numbers, it is the ones that have *belief*. That is the condition that is needed. So, even though it looked that the Muslims are going to lose, but *glory to God*, *God* created the means toward the end. *Whenever the honest Muslim fall in a critical predicament, God commits to them the reasons to get out of it*. So whenever the Muslims get into trouble *God, the great and almighty*, is the one who delivers them out of it. What happened is, in the Persian capitol, the two main leaders started fighting with each other. Half of the army broke with *Rustum* and the other half went with *Fairouzan*, so the general who was appointed to fight the Muslims was recalled back to the capitol to go and solve this dispute, so the Muslims who are... were in danger of being wiped out permanently are now alone sitting there and this gave the *Calipha* enough time to send in re-enforcement and to carry on the fight. And this dispute happened at the exact moment that was needed because *God, the great and almighty*, wanted this land to be opened. Even though the tide was turning against the Muslims *God, the great and almighty*, gave them the [UI]. [UI] example from the crusades, *Salah Al Din Al Ayoubi* started out by uniting the Muslims around the Holy Land and he decided to do what many of the *Princes* before him were too afraid to do and that is to start war with the Crusaders 'cause now the Crusaders have already occupied the entire coastal land along with Jerusalem and some important areas and *Al Sham*. So *Salah Al Din* instigated this fight and

Salah Al Din was taken seriously by Europe. They knew that this is not a simple leader that *Salah Al Din* is up to something. The *Muslims Princes* were telling *Salah Al Din* you're crazy. *The Romans are a sea without a shore* what are you...what are you crazy? What are you trying to do? You're starting out a war with *the Romans* and they said "*the Romans are a sea without a shore*". It's a sea without any shore. You know, as far as you can see that's *the Romans*. In other words what they were saying is that they are gonna send us a flood, because Europe was united, the population was huge and they're gonna be fighting at this united *Umma*. You know, *Salah Al Din* was fighting with part of the *Umma* not the entire *Umma* and the *Umma* was shattered at that time. So, *Salah Al Din* was going to be fighting that united...was going to be fighting with a united Europe, and he is leading an army that is very modest. So, the *Princes* were telling him, "you're crazy, you lost your mind". *The Romans are a sea without a shore*, who are you trying to, trying to start a war with? You can go and fight your *Muslim* neighbor, yeah that's fine, but fight the *Romans*? He *trusted God, the great and almighty*, and he went ahead with it and he started attacking them and taking away land from them. So, now the Pope started immobilizing Europe for a new Crusade, the fourth Crusade and this was going to be the largest. Because this is against who? It's against *Salah Al Din* and you can see the importance Europe is giving this Crusade by knowing who's going to lead it. You know if you're gonna send a small general to lead it then that means they're not going to be taking it seriously, but who was leading this Crusade? It was lead by the King of England, the King of France and the King of Germany. They themselves are gonna go out and fight in *Palestine*. They aren't going to appoint their generals to go, they would lead the armies themselves. The King of England, Richard Lionheart, and we're not talking about any King; we're talking about Richard Lionheart. And the King of France, and the King of Germany, Frederick Barbarossa. Barbarossa means red beard. These three kings are gonna lead the Crusade because these kings are gonna go out, the size of the army was huge compared to the standard of that time. Some sources mention that the army of Frederick Barbarossa alone was three hundred thousand. In those days this number is a number that people would hear and they would collapse, *I mean* out of fear. Three hundred thousand you just fall down dead. Now the army is so huge the entire European Navy and merchant ships were not sufficient to carry it, so the army of France and the army of England went by sea but the army of the King of Germany had to go by land 'cause it was too huge. Now let's take a look at what our scholar said about this. *Ibn Al Athir* said *they came to us on land and by sea*, so they came to us on land and on sea. And *Ibn Al Khathir* says *the word spread between the Muslims and the Europeans that the king of the Germans has arrived with three hundred thousand warriors from Constantinople wanting to take Al Shaam and kill its people in triumph to Jerusalem. Then, the Sultan and*

the Muslims became very worried and became very afraid. Ibn Al Khathir says the news spread among the Muslim that the German King is coming at an army of three hundred thousand strong and he's approaching from the north and then he said "the Sultan and the Muslims became very worried and became very afraid" the Muslim Sultan Salah Al Deen and the Muslims were concerned and they were, he said became afraid, fear was getting to them. People were afraid, there's an army of three hundred thousand, these are the words of Ibn Al Khathir. Ibn Al Khathir says and want you to think about this point a little bit, he says "A group of scholars and others got ready to go to Al Shaam, wanting to fight, then many of them returned when they heard about the strength of the Europeans". Ibn Al Khathir says "Many of the scholars prepared themselves to go out and fight to a Al Shaam desiring to fight, for love of Jihad but then many of them went back when they heard the numbers of the Europeans. Why did they go back? Does the Islamic Law change when the numbers are more. They went out to fight Jihad for the cause of God and then they came back. And these are scholars. I think there is a point to make on this statement that Scholars are not infallible. Scholars are not prophets. So, if people are gonna blindly follow the scholars, there's no guarantee they will take them to the right path. And I'm not generalizing about scholars, I'm saying that because Ibn Al Khathir says some of them went back. There will always be in this Umma, always the sect. The sect that's carrying the right principle, always. But what is happening is sometimes people try to find a way out of responsibility and they would hang it on scholars. This scholar did not give this edict. This scholar did not tell us to fight the jihad in the name of God. They would... they would blame it on scholars. When there are scholars who are telling you otherwise. There are scholars who are telling you to do the right things. There are scholars who are carrying the right Principle. They might be in jail. They might be killed. They might be underground. They might not be famous because no TV station would broadcast their sermon but they are scholars. Another issue is that... I mean... we're living in an interesting time when the knowledge of a person is in accordance to how famous he is and that's not a right standard. That's not the correct standard for knowledge, and in the time of the early scholars, a scholar would be considered a scholar by the testimony of scholars. This scholar would give him testimonial. He would say "Yes he's a scholar." His teacher would give him a testimonial. He'd say "yes he's scholar" and then they would have a seat for the edict and that would be given to the scholar who most of the scholars think is the most knowledgeable. But now it is the government who appoints the scholar and then he becomes the scholar suddenly, why? Because the government appointed him? Not because the scholars said he is a scholar but because he was given this position by the government, and he becomes a scholar because he's shown on many satellite channel, TV channels and because he's given a special slot on the radio station he

suddenly becomes a *scholar*. This is not the correct standard for *knowledge*. We need to follow *righteousness* wherever it is. So, *Ibn Kathir* says these *scholars* ran away. When they heard that the *Europeans* are many, they ran away, they just left and went away, and because he's a *scholar* he's going to find an excuse for it, he's going to find a *clue* because he's a *scholar* he'll know how to twist the *Hadith* or twist the *verse* and make it sound as if this is the *religious law* thing to do. It's not that he's afraid, will he go to the people and say, "listen I'm a coward, sorry I cannot go ahead with this." No, he's gonna say, "it's not *wisdom*, there's no *wisdom* in this. *Salah Al Deen* is insane, he lost his mind, we told him not to do this and he went ahead and did it. They're gonna say *Salah Al Deen* doesn't have any *knowledge*, he can't even speak Arabic right. He is a Kurdish, he doesn't even know Arabic, so who is he to give *edict* and to take this *Umma* into this trouble and lead them into this disaster by fighting the *Europeans* and he needs to go and follow the *Scholars* and take the *edict* from us, but he didn't, he didn't listen to us. So, let him go and die. So, they ran away, so what happened? It set us from *God, the great and almighty*, for the *Umma*. It's a test for the *scholars*, It's a test for *Salah Al Deen*, It's a test for the *Umma*. The armies were approaching, so the test was there. Some of the Muslims are gonna be steadfast and some of them will run away. Just like it was with *Moses and the children of Israel* when they reached to a dead end. When the sea was in front of them. It was a test for the *Umma*. *God, the great and almighty*, did not... did not want to destroy the *believers*; *God* wanted to test them. *Moses* reached to a dead end. The sea was in front of them and the *Faro* was behind them. So, the *children of Israel* came to *Moses* and said, "You lied to us. You told us that *God* was going to save us. You told us that *God* was going to protect us, and here we are facing death". The sea's ahead of us the *Faro* is behind us, there's no way out. What did *Moses, peace be upon him*, say? No, *God will guide us*. What you're saying is wrong, *God* is with me and he will guide me. I disbelieve my eyes when they tell me that I will lose. The sea is in front of me and the *Faro* is behind me, I disbelieve my ears that our only hearing these words from the *children of Israel* that you lied to us and I believe my heart. I believe my *belief*. *God* promised me and he will fulfill his promise. So, now the test was over. *God, the great and almighty*, told him to strike the sea with a stick. It showed who would be steadfast and who will not. Same thing now in the time of *Salh... Salh Al Deen* it was a test. Three hundred thousand are marching with Frederick Barbarossa, what happened? They reached to a stream, a river; there are different narrations on what exactly happened. One of them is that the water in the stream was extremely cold. Probably it's because it was from snow melting on snow peaks and we're talking about July, mid-summer so the weather was very hot. So they have a difference between temperature of the water and the air, the... the climate was, the temperature was very hot and the water was very cold. Frederick

Barbarossa was a very old man, he was in his 70's and he was leading this army. He was covered in armor from head to toe and they wouldn't fight like the Muslims in light armor, uh just like *God, the great and almighty*, said "*they will not all fight you except in fortified villages or from behind walls*". They do not fight you except if they are behind fortresses. So, this fortress could be a castle or it could be armor. This, the moment you take him out of that cockpit or out of that armor or out of that trench *finish* he's gonna win. And that's why *Ibn Al Kayim* says that the *Sahaba*, their bodies were not larger than their enemies of the Persians or Romans. Their training was not more. Their armor was not better. Their weapons were not more but he said "*But their hearts betrayed them when they were the people that needed it the most*" but their enemy, their hearts would fail them when they need their hearts most. So the *Sahaba* had hearts, while the enemy did not have that heart. Their hearts would fill them. He has all this armor. He has the weapons. He has the training. He has the army. He has everything. He has all the means to victory but he doesn't have the heart. So, anyway, Frederick Barbarossa on his horse was crossing the stream, somehow, something spooked his horse, so Frederick Barbarossa falls in the water and has a heart attack and dies. Frederick Barbarossa is now dead for no apparent logical reason. He just dies and that's why I have different narrations. Heart attack, the weather was, there's a big difference in temperature, you know all the scholars, Western Scholars tried to give it an explanation. The explanation is that *God* wanted him to die. Frederick Barbarossa dies and *Ibn Al Atheer* says "*The King of the Germans sank in a ford the height of half a man*" *Ibn Al Atheer* is joking and saying the King of the Germans dies in water that doesn't reach your knees. You know we're not talking about this huge river, he dies in a pool of water. The King of the Germans, Frederick Barbarossa, his name would strike fear, he was the most powerful of the European Kings. He dies in a pool of water *Ibn Al Atheer* is joking and saying *he sank in a ford that doesn't reach half the man*. Water doesn't even reach your waist. So what happens? "*So they got infected with an epidemic and death so they reached Antioch and looked like they had been dug out from the graves*". *Ibn Al Atheer* says "and then, after the king dies disease spread among them and they disunited. By the time they reached to *Al Shaam* it is as if they came out of the grave". When you look at them, as if they are dead who came out of the graves. zombies ah? [Laughs in the background] That's how they look. *Grace be to God, Ibn Al Katheer* says "*by the time they arrived to their friends, they were a thousand riders*". By the time they reached *Akka*, the three hundred thousand army was brought down to one thousand. Only one thousand reached to meet *Salah Al Deen* out of three hundred thousand. So who was right? The *scholars* who ran away or *Salah Al Deen*? There's a letter sent by Barbarossa to *Salah Al Deen* and they have their letter in Arabic heard, I mean to find a translation for it. He was so arrogant and proud and threatening *Salah Al Deen*

and telling them I'm giving you 12 months to move out your army otherwise this and this would happen, I'll do this to you and challenging the *will of God*. So *God, the great and almighty*, wanted to dishonor him. Wanted to dishonor Barbarossa. He made enough that he's gonna step with his foot on the Holy Land, so when he died before reaching the Holy Land his son wanted to take his dead body to the Holy Land in order to fulfill the oath of his father. So, they boiled his body in water and then they stuffed him in a barrel with vinegar, they pickled him [noise] in order to preserve the body to fulfill the oath. Nevertheless the body rotted and blew up out of this barrel so they had to dump the body along the way and *God, the great and almighty*, does not even allow him to fulfill his oath by reaching the Holy Land. He want to fight the religion of *God* and this happens to you. *Ibn Al Atheer* says "If it wasn't for the kindness of *God* by the death of the King of the Germans, it would have been said that *Al Shaam* and *Egypt* used to be for the Muslims". If it wasn't for the... the kindness of *God*, if it wasn't for the care of *God* for this *Umma*, by killing the German King, we would be saying today that *Egypt* and *Syria* one day were *Muslim*. He said, "We would have lost *Al Shaam* which is *Syria*, *Jordan*, *Lebanon* and *Palestine* along with *Egypt* and now we would be saying that one day they used to be *Muslim*." That is how serious this threat was, but *God, the great and almighty*, wanted to give victory to his servants, so if they sent three hundred thousand or three billion, it wouldn't have made a difference, 'cause *God, the great and almighty*, wanted to give them victory. So, *God, the great and almighty*, if he wants an end, if he wants to give this *Umma* victory, he will create for it the circumstances that allow this victory to happen. So, we established that the rule is correct, so now let's look at our time today. Number one, history repeats itself; believe it or not, we are living in a time similar to the time before *Salah Al Deen*. We are living in a time similar to the time before *Salah Al Deen*. So, does this mean that what comes next will be the time of *Salah Al Deen*? Let's look at the situation before *Salah Al Deen*. There was disunity among the *Umma*. *Ibn Al-Katheer* says, "Here is the issue of *Calipha* and the representatives of the parties are gone and the *Calipha* was left with only the rule of *Baghdad* and as to the other parties", *Ibn Al Khatheer* says the *Cilapha* at that time was very, very weak and every *Muslim* state was becoming independent and the *Caliphat* was only ruling over *Baghdad*. That's all that he was ruling over. *Basra* was with *Ibn Raik*, *Kazakhstan* *Abi Abdellah*, *Persia* was with *Imad Al Dawla*, *Kharman* with *Abi Ali Bin Mohammad*, *Al Mosul*, *Al Jazira*, *Diar Bakr* [UI], *Rabia* and *Bani Hamdan*, *Egypt* and *Al Shaam*, *Mohammad Bin Tazk*, *Africa* and *Morocco* *Al Kaim Ibin Mahdi*, *Khorasan* and beyond the river [UI] *Yad Nasr Al-Samani*, so you can see the disunity of the *Umma* similar to the time we're living in today. First point, history repeats itself and there are times when the *Umma* was going through circumstances like the circumstances we're going through and that was followed by victory for the *Umma*. So, we shouldn't lose



hope and think that since our situation is so bad there's no way out for us, no that's not true and when you reach to the rock bottom there's no way out of there except to go up again. Or else, you reach to the rock bottom, there's no... you can't go any lower, so you must go up. So, we're at the lower end of the curve. *Ibn Al Atheer* says that *Andalusia* was divided into four states; each state was headed by a man calling himself *Amir Al Mumineen*. He said it became a joke. So, this is the state of this disunity that might even be worse than this disunity we have today. There was great attachment to power, also similar to the situation of the governments today *Radwan Bin [UI]* he killed his two brothers to rule and he sought assistance from *Al Batinia*. A town called *Al Raha* was split between two *princes*, one of them sought assistance from the Roman King to help him out. In *Kortoban* time of, the time of *sedition* a man called *Umayya Bin Abdelrahman Bin Hisham*, he took over the palace, I mean not all over *Kortoba*, the palace and he went out to the window claiming to be the *Amir*. Somebody told him your days, meaning the days of new mayor are over, you'll be killed he said, "Give me *declaration of fealty* today and kill me tomorrow if you want." Looking at be *Emir* for at least even one day. This one day would be enough for me. There was also this, disparity between some, when you have very, very poor people and very, very rich people, we have that today and that also existed in the *Umma* at some points. They say that the [UI] of *Al Sultan Malek Shah*, her dowry, the gifts that were given to her were a hundred and thirty camels loaded with gold and silver. This is for the wedding of the daughter of the *Sultan* but you have, for example people who would die because of poverty and they would eat dogs, they ate dogs, and in the year 448 *Hijri* a man sold his house for 20 pounds of flour. He says, "I'll give you my house and you give me 20 pounds of flour". We also had passiveness among the people. Passiveness among the people is not something new to the *Umma*. There are phases when the people would be very passive. In year 361, and this is mentioned by *Ibn Al Atheer* in *Al Kameli* he says, "the Roman Army attacked *Al Raha* so a delegation went from *Al Raha* to Baghdad and uh...they went to the King, *Buktayar Al Duweihi*, and they found him busy hunting, so the people want you to go and fight *Jihad for the cause of God* and you're busy hunting. You should be running the affairs of the *Umma* and he's busy hunting. And this is not something new. In the US, I remember that I was there when one of the uh...Kings from the Arab countries went to visit Washington DC, and uh... usually when leaders from the *Muslim* world come to America, the appropriate thing to do is to meet with the *Muslim* community so the Embassy of that country made an appointment with the leadership of the *Muslim* community to meet with this King on Tuesday and was set in his official schedule. The King will meet you on Tuesday. Monday the Embassy calls and tells the *Muslim* community that the King is extremely busy on Tuesday so he apologizes he won't be able to attend the meeting. So they thought maybe he has a special

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meeting with some big shot in the US, or the Congress or something; he is going to beg money or something you know what they usually do over there. The news came out later that this King along with his wife on Tuesday went to watch four movies in the cinemas, well that's what made them so busy on Tuesday they were going from one cinema to the other to watch movies, and these, this gives you a picture of who are the people who are running our affairs. The foolish who are running our affairs today. These are people who can't even trust to run your business to run the store and they're running countries and then we say that they are *in charge* we have to give *declaration of Fealty* to and we're not allowed to go against them or speak against them. Anyway, so they went and found the King busy hunting, and then they told him what you're doing is wrong and fighting, because he was fighting a *Muslim King* at the time and fighting the Muslims is wrong, you should be fighting the Romans. He said *God is great* let's do *Jihad for the cause of God* gather money for me. They collected money, they gave it to him and he used it on his own personal affairs and forgot about *Jihad for the cause of God*. And by the way, today when they collect money for *Palestine* you know they make big *festival* for to gather money for *Palestine* they end up taking it and using it themselves. Doesn't go to the *Mujahideen*. Never trust these governments with a penny of your money.

End of session one

Start of session two

AA: *Ibn Al Atheer* also says that when the Crusaders reached to *Al Shaam*, judge *Abu Ali Bin Amar* from Tripoli in Lebanon, Tripoli, Lebanon and went to Baghdad to mobilize the people to come for... to their assistance because Baghdad was still considered, even symbolically, as a center of the *Cilapha*, so that's where they go when they want to seek assistance. So, the *judge* went to Baghdad, he gave a *sermon* in the central Mosque in Baghdad calling the people for *Jihad for the cause of God*. People were very enthusiastic about it. They went to prepare themselves to go and join the Muslim armies and the *Sultan* also promised that he's gonna send armies. Nothing happened, nobody went out and the *judge* goes back to Tripoli to find out that *Al Ubaidiyeen* has taken over Tripoli. *Al Ubaidiyeen are Shiite*. So, he even lost his own town. So, we shouldn't lose hope if we see the same things happening today. This happened before and *God, the great and almighty*, will change it. So, that's number one. Number two *God, the great and almighty*, is preparing the *Umma* for the upcoming stage. When I was young, probably 20 years ago, I had a book called *Al Fitan for Ibn Katheer*. *Ibn Katheer* has an encyclopedia on history called *Al Bidaya Wa Al Nihaya*, the beginning and the end. And it's literally that. He talks about history from the beginning. From the creation of the earth and he goes all the way to the end, *the day of resurrection*. This chapter which talks about *the subversions*, the *Ahadith* about the end of time was taken out and printed as a separate book called *Al Fitan* and I had this book when I was young and I would read it. When I was reading the book I felt that *glory to God* these would be wonderful times but it's gonna be very, very far away. 'Cause the *Ahadith* talk about certain areas. Obviously, the revival will be a revival of the *Umma* but there are certain areas which *the messenger of God, may the blessing and the peace of God be upon him*, emphasized and talked about more than others. These areas are Iraq, *the messenger of God, may the blessing and the peace of God be upon him* says that *the groups of the people of Iraq* will give assistance to *Al Mahdi*. *Khorasan*, which is the land... present day Afghanistan and probably some of it's surroundings. It says that the black banners will come out of Afghanistan. *Al Shaam* and most of the *Ahadith* talk about *Al Shaam* and *Al Shaam* is Lebanon, Syria, *Palestine* and Jordan, and *Al Yemen*. These are the areas that the *Ahadith* talk about and I mentioned to you the *Ahadith* about *Adan Abian*. Twenty years ago when I was reading this book, what was the situation in these four areas? *Iraq* is a day with the *Baath*, was a *Baath* government that was officially secular, officially against religion and the Iraqi people that I knew of were the furthest away from religion among the Arab people and they took secularism seriously

and they took *Baath* seriously. They were purely nationalist, let's say *glory to God, God knows* when Iraq would change. It would be a long time from now, *glory to God*. Khorasan at the time, probably the Afghani *jihād* didn't start yet and it was communist, so what good can come out of Communism. Afghanistan is Communist and *jihād* started around '78, '79, '80, the news started coming out in the early '80's. So, that's the second place. Third place *Al Shaam* and the center of *Al Shaam* is *Palestine*. And the Palestinians that I knew would curse *God, the great and almighty*, would curse Islam. *I mean* when they would talk in *cursing God and cursing the religion "God cruse your faith"*. They also say "*God cruse your faith*". Curses the religion and the reputation that they had was that of corruption, drinking, immorality. And Syria was also *Baath*. Lebanon... *I mean...* was called the Paris of the Middle East, partying zone was *Lebanon*, when Arabs want to party they would go to Beirut. And probably you don't remember those days... *I mean...* we're talking about 20 years ago; *God is great*, if you're old enough to remember that or you were following the situation in those countries then. And *Yemen* the part of Yemen which the *Hadith* talks about is the south. Adan Abian and South Yemen was the only Communist Arab state in the world. So, I would say victory must be far, far away from now, forget about it coming in my lifetime. *Glory to God*, within 20 years look at where we're standing now. The first *jihād* starts in *Palestine*. In fact *Palestine* is what gave to *Shahada*¹⁹ its importance in the modern day. The concept of *Shahada*, the concept of the *martyrdom* started out in *Palestine*. In *Palestine*, *Shahada*, *martyrdom* is a culture. *I mean...* people celebrate *Shahada* in *Palestine*. They celebrate it as a wedding. *I mean...* when a *martyr* goes and... *I mean...* gives his life to *God, the great and almighty*, his family would make a tent and they would meet the people who would come and greet them to give congratulations about the *Shahada* as if he got married. That's *Palestine*. The people who would be the furthest away and the people who would curse *God, the great and almighty*, and the *religion* are the ones who spark this culture of *Shahada* today. They are the ones who started this issue of what we call *martyr operation*, *martyrdom operation*. They're not the ones who invented it, but they are the ones who made it popular. Afghanistan, the land of *Khorasan*, the communist country turns into the place of *jihād for the cause of God* and we can probably credit every *jihād* today and trace it back to Afghanistan. Any front of *jihād* today, you would find that it has traces or roots back to Afghanistan. One way or the other. So, the communist country of Afghanistan, a place where probably you have one of the highest rates of illiteracy in the Muslim world, people who know very little about Islam, so they are not the big [UI] to *scholars*, they are the ones who would start the *jihād* of the 21st Century, of this century. The *renewal* of the *jihād* was from there. *Abdullah Azzam* his *knowledge* spread from Afghanistan. So that's *Khorasan*. *Iraq*, who would imagine that *Iraq* would be a land of *jihād*? Who would have imagined

that few years ago, the land of Saddam Hussein would turn into the land of *jihad*? Even the Americans miscalculated. They thought that they would march into Baghdad and they would be greeted with roses and *glory to Goad* it turns out to be the new *jihad* front for the Muslim *Umma* today and the most important one. The land of Iraq is being prepared by *God, the great and almighty*. The Iraqi people without that 12 year sanctions and without the first Gulf War and without all of this, wouldn't have become the new *mujahideen* for today. It is the *Buath* for them. *God* sent the people of Iraq not one *Buath* but more than one *Buath* because with the existence of Saddam, this couldn't have happened, but *God, the great and almighty*, took away their leadership. The Americans are the ones who came to take away the leadership. They didn't know the hornet's nest... nest that there...and they didn't know what they were getting their hands into. They're the ones who took away Saddam Hussein to replace him with *Abu Musab Al Zarqawi*. They got themselves into big trouble and *God knows better*, this is the pool that America will drown in. And South Yemen, the communist Arab country turns into a place where there is an Islamic revival and this Islamic revival is centered where? In *Adan Abian*. The particular place that *the Messenger of God, may the blessing and the peace of God be upon him*, mentioned in the *Hadith*. So, within a very short period of time, within 20 years, all of this is happening. Doesn't this tell us that victory is soon? It's approaching. Doesn't this show us that these particular areas that *the Messenger of God, may the blessing and the peace of God be upon him*, emphasized and talked about in the *Ahadith* are being prepared by *God, the great and almighty*, for the next stage? *Iraq, Al Shaam, Khorasan, Yemen* are being prepared by *God, the great and almighty*, for what's coming next. And what's coming next is *the epic*, because *the Messenger of God, may the blessing and the peace of God be upon him*, talks about these places in reference to *Al Mahdi* and *the epic*. *The epic* is this epic battle that will occur between the Muslim nation and the Romans and that will be followed by the global *Cilaphat* because now the battle will not be localized. We're living in a global village, right? Therefore you'll either lose it all or you win it all. It's not you can win a localized small battle, rule over that area and they're gonna leave you alone. No. The long arm of American injustice will get you wherever you are, so you either win it all or you lose it all. It's not like before, before this massive air power that has been invented by humanity today. Before, if you take over a mountain, build a powerful castle, you could survive for years and years, decades probably even centuries and nobody can come and touch you. But now they're gonna send a B-52 and it will wipe you out, along with your castle. So, the upcoming battle will be lose it all or win it all and that is *the epic*. So, it will be the final battle between *blasphemy and belief* and it will battle that will give victory to this Muslim *Umma*. It's not the end of it obviously because still you have *the Liar* and then you have *Gog And Magog* but that battle will be the battle that will establish the Islamic



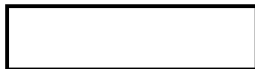
Cilaphat on global scale. So, this is an indication that we're getting close to those times. Now, if we are getting close to those times, you really, really, really don't want to be sitting on the side lines and lose out on all of this *compensation* in this Golden Era, 'cause it's a Golden Era. You know, people will read these *Ahadith* and wish that they would be there, and here you are living in those times, sitting on the sidelines like *Abdullah Azzam* said, the *jiyah* was a market that opened, people made a lot of money and the market closed. It's not gonna last forever if you sit behind, if you hesitate, if you're reluctant, you're going to miss out, 'cause the chance only comes once. Also something else to mention, yes, it's the Golden Era, but this *compensation* won't be handed out for free. It would demand a lot, because it is the greatest status, it would demand the greatest sacrifice, and that's why only the best of the best, the ones *God, the great and almighty*, has chosen, will be able to carry out until the end, because the *subversion* will be serious. To give you an indication of how serious the *subversion* will be, *the Messenger of God, may the blessing and the peace of God be upon him* says about this army that will meet the Romans in *the epic*. He says that this army, one third of them will retreat, now keep in mind that these are the best because only the believer, only the *believer* will go out to this battle. Nevertheless, one third of them, right there, are gonna retreat. What does *the Messenger of God, may the blessing and the peace of God be upon him* say about them? And these are ones whom *God, the great and almighty*, will not accept their *repentance* till they die. They are *believers* who went out for the cause of *God, mujahideen*, they made it to the front line, but because they retreated, their *repentance* will not be accepted from *God, the great and almighty*, until they die. That is how serious the *subversion* will be. So, to survive in those dangerous times one needs to have a lot of *belief*. It's like crossing the Empty Quarter. It doesn't make a difference if you have half the tank full or three quarters of it full. If you don't have enough and the car breaks down and you didn't reach to your final destination, you're dead. Doesn't make a difference if you have thirty percent or fifty percent, or eighty percent, you have to have a hundred percent, otherwise you die. Half empty tank is the same as an empty tank. You have to have a full tank of *belief* ready for that time, because it's a special status, a special time the *compensation* is so great so that the *compensation* won't be given except to the ones who are strong and ask *God, the great and almighty*, to make us of those if we live into those days. Number three, another indication is that we're getting close, fundamentalist in the west are on the rise and religion getting into state affairs is on the rise. The Newsweek wrote an article about Bush and God, and they were quoting some European scholars as saying that the American foreign policy has many different variables or many different objectives in driving it. One of them is religion, one of them is religion, but they were saying that for the first time in American history we feel that the religious objective could be the main motive behind some of the American



foreign policy. Bush told *Mahmoud Abbas* that God told me to go into Afghanistan. It was God who told me, not Congress, not the American people, not the Constitution, God told me to go into Afghanistan. I went there because it's an order from God. So, this is for the first time. Denmark, which is probably one of the most secular European countries was the place where the attack of *the Messenger of God, may the blessing and the peace of God be upon him* started. And one could of... I mean... not imagine that a small country like Denmark would be the cause for such a great issue that hasn't ended yet, and an issue that would cause the unification of the West against the Muslim *Umma* on this issue. The West didn't leave Denmark alone. They supported Denmark on an official level and also the population of the Western countries, it's very apparent, it's standing behind what happened in Denmark because the Swedish Foreign Minister had to resign from her post after she closed down a website that has shown these images. She had to resign because of popular pressure. She lost her job as Foreign Minister because of this issue. So, the West is edging towards fundamentalism when it comes to dealing with the Muslims and not like they're becoming religious people suddenly, no, they're not religious people, they're not religious people. They're the furthest away from the teachings of the present day Bible. But they're becoming very religious when it comes to dealing with the Muslims. And then you'll find statements made by respected religious leaders, for example in the U.S., Franklin Graham, who is the son of Billy Graham, one of the most... I mean... well known Evangelists in the U.S., are making statements that Islam is the religion of evil. You have Pat Robertson saying that the Muslims are the *Gog And Magog*. Strange statements like this and there's... this is on the rise, it's not decreasing, it's rising, so this, this is an indication that we're getting closer to *the epic* because the psychological preparation for *the epic* is in place. You know any battle starts first in the hearts before it gets to the battlefield. There is the motivation in the heart first and this motivation is, is starting to formulate in the West. Number four, before *God, the great and almighty*, establishes the *Umma*, the *Umma* has to pass through stations before you get to the final destination. It's like a train ride and you have to go through station one, station two, station three. There is some stations that the *Umma* has to pass through. One of these stations is *the trial*, trials and tribulations, tests. *God, the great and almighty*, says "*Did you think that you will enter paradise without God knowing who of you had jihad and didn't take except God, His Messenger and believers [UI]*". *God, the great and almighty*, says "do you think that you'll enter into paradise before *God* knows the ones who will fight *jihad* among you, and the ones who will not take other than *God, the Messenger of God* and the believers as *guardians*." So, these are two stations that you have to pass through before you enter into *paradise* and before you are established on earth. *Jihad for the cause of God* and *loyalty* and *innocence*. So, before these two issues become clear there

can be no establishment on earth, the *Umma* has to fight *jihad for the cause of God* and the *Umma* has to make it clear that the *loyalty* their loyalty is to *God, the Messenger of God*, and the believers and that they are disavowing, distancing themselves, from *evil* and the *unbelievers*. So, some scholars, some Islamic movement, some Muslims are trying to run away from these two stations, but there's no way you can run away from these two stations if you want to get *ability* and the test is now happening to the *Umma*. *God, the great and almighty*, is testing the *Umma* and we are being placed in situations where we have to make the choice between *belief* and *unbelief*. And this is part of the test and the test starts from high up and then it goes to the lower level. So it's starts with *princes and scholars*. It starts with the Kings, Presidents and scholars and then it goes down to the people before them. Now for the Kings, the test has been finished with, *finish*, they have already chosen the *unbelievers*. *God knows better*, I think all of the results have already been handed out. Now the scholars are going through the test. They are being tested. You are either with us or against us. Bush is putting them to the test and he's appointing their Kings and Presidents who are nothing but police officers for Bush to do the job for him. You are either with us or against us. You have to make a choice, you can't play in between, stand on both sides of the fence, you can't anymore. Now you have to make the choice. Ten years ago, yeah you can. You can give a very nice *sermon* about *jihad for the cause of God* and then go and have dinner with the King and there's no problem. But now you can't play both roles anymore, you have to make it clear who are you with. So, that gray area is disappearing and that's why the *Messenger of God, may the blessing and the peace of God be upon him*, said, "*A pavilion of belief, without lies in it and a pavilion of unbelief without lies in it*". *Messenger of God, may the blessing and the peace of God be upon him*, said "This test will carry on until the two camps are completely separate". A camp of *belief* with no *lies* and the camp of *unbelief* with no *belief*. Now things are mixed up. There can be no establishment for the *Umma* until that mix, mixing up is cleared up. Sayid Kotb ^{Outb} mentions in his *Thilal Al Koran*, he says that *God, the great and almighty*, does not give the *profits* establishment on earth until it becomes clear who is with him and who is against him. It doesn't happen when things are mixed up. So, now the *Umma* needs to be separated into *believer* and *liar*, and *God, the great and almighty*, has destined that Bush will be part of the test, I mean, he's the one that is putting people to the test on one side and the *mujahideen* are putting the *Umma* to the test on the other side. So, you have now both the *Mujahideen* on one side and Bush on the other side and everyone is attracting people towards their camp and that is what the Americans call the Battle of the Mind and Heart. It is really the battle *between right and wrong* and it's the battle between *camp of belief* and *camp of unbelief*. *Ok, this verse [UI]* says "*As to those who turn to God, His Messenger and the believers, it is the fellowship of God that must certainly*

*triumph*²⁰. The one who takes *God, the Messenger of God* and the believers as *guardians*, then the party of *God* will be victorious. So, the party of *God* cannot be victorious until this issue of *loyalty* is cleared. The *loyalty* to the believers. So, *I mean...* to recap and I mentioned that if *God, the great and almighty*, wants and end he will create for it, it's means, uh...we mentioned three proofs to this rule, *Buath* and we mentioned what happened in Persia and then an example from the time of *Salah Al Deen*, now we said that history repeats itself, that was number one and then number two *God, the great and almighty*, is preparing particular areas and number three that fundamentalism is on the rise in the West and number four the *Umma* has to pass through stations towards establishment. Actually, I would want to close with this *Hadith*. We all agree that we have a problem now. Everyone in the *Umma* says that the *Umma* is suffering from a problem. There's something wrong, but we defer on the solution and we should have no difference of opinion when we have *Koran and Sunna*²¹ with us. We should have no difference when the answer is in *Koran and Sunna*. So what's the solution for our problem now? The solution is given in the *Hadith by the Messenger of God, may the blessing and the peace of God be upon him. The Messenger of God, may the blessing and the peace of God be upon him* says "if you traded with credit and followed the tails of cows and you became satisfied with agriculture and you left *al jihad* for the cause of *God, God will enforce on you humiliation that He will not pull out until you reconsider your belief*". If you trade with the *credit* and if you follow the tails of cows and you are satisfied with agriculture and you leave *jihad* for the cause of *God, God, the great and almighty*, will humiliate you and that humiliation will not be lifted until you go back to your religion. This *Hadith* tells us about the problem and the solution. The interesting thing is that the problem that is mentioned in the *Hadith*, some Muslims today say it is a solution. Now what's the problem, *the Messenger of God, may the blessing and the peace of God be upon him*, says when you're busy with business and agriculture and livestock and you leave *jihad* for the cause of *God* you will be humiliated. Some Muslims say that the only way this *Umma* can be victorious if, is if we follow the way of the other nations. Industry and agriculture and trade, then we will become like them and we'll become victorious. So, if we're successful in business, if we're successful in agriculture, if we're successful, if we... you know technology and all... that is the way for the *Umma*. *The Messenger of God, may the blessing and the peace of God be upon him*, says this is the problem. When you're busy with business, *traded in credit, and you followed the tails of cows*, you follow the tails of cows, you're busy with livestock, with farming and, and the rest of it, *and you became satisfied with agriculture*, and you're satisfied with agriculture, you have a piece of land, and you're cultivating it and that's it you don't care about what's happening in the world around you, and you leave *jihad*, then *God, the great and almighty*, will humiliate you. Some Muslims say that the way forward



for the *Umma* is to distance itself from terrorism and to spend their time and becoming good in business, good in technology, and agriculture and the rest and uh that's is how we can compete with the rest of the world. *The Messenger of God, may the blessing and the peace of God be upon him*, says that is false, that is wrong and *God, the great and almighty*, will dishonor us if we do that and *the Messenger of God, may the blessing and the peace of God be upon him*, says and there's no way out for you except if you go back to your *religion*. Now the commentators in the *Hadith* say that going back to your *religion* here means going back to *jihad for the cause of God* specifically. Because *the Messenger of God, may the blessing and the peace of God be upon him*, says "and you left *jihad*", you left *jihad* then the only way you can go back to your religion is if you go back to *jihad for the cause of God*. So *jihad* becomes equal to the religion. So, this is the solution. The solution for the *Umma* of Muhammad, *may the blessing and the peace of God be upon him*, to change it's situation today is in *jihad for the cause of God*. [UI], and this has been mentioned by *Ibn Rajab Al Hanbali*, they told him, "how come you don't uh...get yourself a farm for you and your family?" He said *God, the great and almighty*, has sent me to kill the farmer and take his farm. *Omar Bin Al Khattab, may God consent on him*, when he heard that *Al Sahaba* were busy with cultivating the very fertile land that they won through *spoil*, through *jihad for the cause of God* in Jordan, he waited until the time of harvest and then he ordered that all the farms be burned down to the ground, so the *sahaba* came complaining, he said, "This is the job of the people of the Book, the people of the Book, your job is to go and fight *jihad for the cause of God* and spread the religion of *God*. Leave the farming to the people of the Book. You go and spread the religion of *God, the great and almighty*. They'll farm and they're gonna feed you. They're gonna pay *tribute*, they're gonna pay *tithe*, because *the Messenger of God, may the blessing and the peace of God be upon him*, said that my *livelihood* is through spoils. So, if the *livelihood* of *the Messenger of God, may the blessing and the peace of God be upon him*, is through *spoils*, it must be the best *livelihood*, it must be better than business, and better than farming, and better than shepherding and better than anything else, because *the Messenger of God, may the blessing and the peace of God be upon him*, says "My *livelihood* has been made under the shadow of my spear", my *livelihood* comes from under my spear. So, the solution for the *Umma* and that's why there was an interview with the spokesman of *Al Jaish Al Islami in Iraq*, The Islamic Army in Iraq, they said, "What is your financial source?". He said "Our financial source is *the spoils*, but we don't mind if Muslims are going to give us donations. We are not going to be beggars. We're gonna finance our *jihad for the cause of God* from *spoils*". So, the solution for the *Umma*, the solution for the *Umma* is *jihad for the cause of God*. When the *Umma* revives this *worship*, it's ironical; *glory to God, jihad for the cause of God* is an irony. *Jihad for the cause of God*, people run away from it,

why? Because they see that it's a loss of money and it's also a loss of self. You could lose your life and you could lose your wealth in *jihad for the cause of God*. The irony is that when the *Umma* fights *jihad for the cause of God* the *Umma* becomes the wealthiest and when the *Umma* is fighting *jihad for the cause of God*, the least of the this *Umma* die. If we're gonna draw... I mean... a graph of how many Muslims die when they fight *jihad for the cause of God* and how many Muslims die when they leave *jihad for the cause of God*, you would find that when the Muslims were fighting the *jihad for the cause of God* very few die and when they leave *jihad for the cause of God* they die in millions. Millions of Muslims die when the leave *jihad for the cause of God*. If we're gonna draw a curve of the financial situation of the *Umma* you'll find that the *Umma* becomes the wealthiest in the times of *jihad for the cause of God* and they become the poorest when they leave *jihad for the cause of God*. The Islamic state is unique in history, it was the only state in history that did not tax it's population. Why it didn't tax it's population? Because it had income that came from *spoils* and this comes through *jihad for the cause of God*, *tithe* which is the tax on the land that's taken from the disbelievers and that is from *jihad for the cause of God* and then there's *loot* and then there's *faith*. All of these are sources of income that come from *jihad* so the government does not have to tax the population any more. But now because the Muslim *Umma* is not fighting *jihad for the cause of God* anymore they end up taxing the population and *the Messenger of God, may the blessing and the peace of God be upon him*, says that taxes are *sinful*. Taxes in Islam are *sinful*. It's not only something that they...it's *sinful*, and the one who, who deals in, in any job that relates to taxes is *damned*, is cursed. So, this is the solution, this is the solution, the solution is right there, it just needs people to wake up and read the simple *Hadith* and follow it's meaning. *Prayer and peace be upon our master Mohammad and upon His family and companions* [UI].

[End of Recording]

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- 1 *Umma*: Nation, Community of believers.
 - 2 *Hadith*: In common Islamic practice, a *Hadith* is a tradition. A literary form of divine guidance, it is the reliably transmitted sayings of Prophet Muhammad and accounts of his deeds that do not appear in the Koran, as recorded by his companions and Islamic Scholars. A *Hadith* is regarded as a source of Islamic law and ritual second only to the Koran itself. *Hadith* (singular), *Ahadith* (plural), *Al Hadith* (the *Hadith*).
 - 3 From the Koran, Surah 21: *Al Anbiya*, Aya 105.
 - 4 From the Koran, Surah 37: *Al Saffat*, Aya 171-173.
 - 5 From the Koran, Surah 7: *Al Araf*, Aya 128.
 - 6 From the Koran, Surah 9: *Al Tawbah*, Aya 32.
 - 7 From the Koran, Surah 8: *Al Anfal*, Aya 36.
 - 8 *Quraysh*: Major tribe in Mecca of which the clan of Hashim, to which the Prophet Muhammad belonged, was a part.
 - 9 From the Koran, Surah 24: *Al Nur*, Aya 55.
 - 10 *Caliph*: Caliph, head of the Islamic Community. The Arabic word in early Islamic history meant literally "successor" or "deputy". *Calipha* (the Caliph), *Caliph* (the position of the Caliph), *Caliph* (singular).
 - 11 *Sahaba*: Companions. The word is used variously to denote both the Prophet's close friends and associates and more loosely anyone who saw the Prophet while the latter was alive. *Sahabi* (singular).
 - 12 *Bida*: Literally "innovation". In popular speech, *Bida* has come to indicate heresy.
 - 13 *Imam*: Derived from an Arabic word meaning "to head", "to lead in prayer", *Imam* has the primary meaning of prayer leader.
 - 14 *Fiqh*: Islamic jurisprudence.
 - 15 *Mahdi*: Literally, "the One who is Rightly Guided". The *Mahdi* is a figure of profound eschatological significance in Islam. His rule will herald the approach of the end of time.
 - 16 *Aisha*: Third wife of the Prophet Muhammad.
 - 17 *Aws*: Major Arab tribe of Medina which constituted an important section of the *Ansar* after the arrival of the Prophet Muhammad in Medina.
 - 18 *Khazraj*: Major Arab tribe in Medina at the time of the move of Prophet Muhammad.
 - 19 *Shahada*: Profession of faith. It runs as follows: "there is no god but God and Muhammad is the Messenger of God".
 - 20 From the Koran, Surah 5: *Al Maidah*, Aya 56.
 - 21 *Sunna*: Literally this word means "trodden path". It developed from meaning "customary practice" to indicating the specific actions and sayings of the Prophet Muhammad himself.
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July 16, 2010
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Treasury Designates Anwar Al-Aulaqi, Key Leader of Al-Qa'ida in the Arabian Peninsula

Treasury Targets al-Qa'ida Leader with Ties to Umar Farouk Abdulmutallab

WASHINGTON – The U.S. Department of the Treasury today designated Anwar al-Aulaqi, a key leader for al-Qa'ida in the Arabian Peninsula (AQAP), a Yemen-based terrorist group. Aulaqi was designated pursuant to Executive Order 13224 for supporting acts of terrorism and for acting for or on behalf of AQAP. Since its inception in January 2009, AQAP has claimed responsibility for numerous terrorist attacks against Saudi, Korean, Yemeni and U.S. targets. Executive Order 13224 freezes any assets Aulaqi has under U.S. jurisdiction and prohibits U.S. persons from engaging in any transactions with him.

"Anwar al-Aulaqi has proven that he is extraordinarily dangerous, committed to carrying out deadly attacks on Americans and others worldwide," said Under Secretary for Terrorism and Financial Intelligence Stuart Levey. "He has involved himself in every aspect of the supply chain of terrorism – fundraising for terrorist groups, recruiting and training operatives, and planning and ordering attacks on innocents."

Aulaqi has pledged an oath of loyalty to AQAP emir, Nasir al-Wahishi, and plays a major role in setting the strategic direction for AQAP. Aulaqi has also recruited individuals to join AQAP, facilitated training at camps in Yemen in support of acts of terrorism, and helped focus AQAP's attention on planning attacks on U.S. interests.

Since late 2009, Aulaqi has taken on an increasingly operational role in the group, including preparing Umar Farouk Abdulmutallab, who attempted to detonate an explosive device aboard a Northwest Airlines flight from Amsterdam to Detroit on Christmas Day 2009, for his operation. In November 2009, while in Yemen, Abdulmutallab swore allegiance to the emir of AQAP and shortly thereafter received instructions from Aulaqi to detonate an explosive device aboard a U.S. airplane over U.S. airspace. After receiving this direction from Aulaqi, Abdulmutallab obtained the explosive device he used in the attempted Christmas Day attack.

Aulaqi was imprisoned in Yemen in 2006 on charges of kidnapping for ransom and being involved in an al-Qa'ida plot to kidnap a U.S. official but was released from jail in December 2007 and subsequently went into hiding in Yemen.

"Aulaqi has sought to encourage his supporters to provide money for terrorist causes. Those who provide material support to Aulaqi or AQAP violate sanctions and expose themselves to serious consequences," continued Levey.

Today's action supports the international effort to degrade AQAP's capabilities to execute violent attacks and to disrupt, dismantle, and defeat its financial and support networks. The U.S. Government will continue to work with allies to identify and take action against persons acting for or on behalf of, or providing financial and other prohibited support to, Aulaqi and AQAP.

Identifying Information

Individual: Anwar al-Aulaqi

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AKA: Anwar al-Awlaki
AKA: Anwar al-Awlaqi
AKA: Anwar Nasser Aulaqi
AKA: Anwar Nasser Abdulla Aulaqi
AKA: Anwar Nasswer Aulaqi
DOB: April 21, 1971
Alternate DOB: April 22, 1971
POB: Las Cruces, New Mexico
Citizenship: United States
Citizenship: Yemen
Location: Shabwah Governorate, Yemen

###

LINKS

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Security Council Committee established pursuant to resolution 1267 (1999) concerning Al-Qaida and the Taliban and Associated Individuals and Entities

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NARRATIVE SUMMARIES OF REASONS FOR LISTING

QI.A.283.10. ANWAR NASSER ABDULLA AL-AULAQI

Date on which the narrative summary became available on the Committee's website: 20 July 2010

Anwar Nasser Abdulla al-Aulaqi was listed on 20 July 2010 pursuant to paragraph 2 of resolution 1904 (2009) as being associated with Al-Qaida, Usama bin Laden or the Taliban for "participating in the financing, planning, facilitating, preparing, or perpetrating of acts or activities by, in conjunction with, under the name of, on behalf of, or in support of", "recruiting for", and "otherwise supporting acts or activities of" Al-Qaida (QE.4.01) and Al-Qaida in the Arabian Peninsula (QE.A.129.10).

Additional information:

A dual U.S. - Yemeni citizen, Anwar Nasser Abdulla al-Aulaqi is a leader of Al-Qaida in the Arabian Peninsula (AQAP) (QE.A.129.10). He has pledged an oath of loyalty to AQAP emir Nasir al-Wahishi (QI.A.274.10), and has played a key role in setting the strategic direction for AQAP. Al-Aulaqi has also recruited individuals to join AQAP, facilitated training at camps in Yemen in support of acts of terrorism, and helped focus AQAP's attention on planning attacks beyond the Arabian Peninsula.

Since late 2009, Al-Aulaqi has taken on an increasingly operational role in the group, including preparing Umar Farouk Abdulmutallab for his attempted bombing of a Northwest Airlines flight traveling between Amsterdam and Detroit on 25 December 2009. In November 2009, while in Yemen, Abdulmutallab swore allegiance to the emir of AQAP and shortly thereafter received instructions from Al-Aulaqi to detonate an explosive device aboard a U.S. airplane over U.S. airspace. After receiving this direction from Al-Aulaqi, Abdulmutallab obtained the explosive device he used in the attempted attack.

Al-Aulaqi was imprisoned in Yemen in 2006 on charges of kidnapping for ransom and being involved in an Al-Qaida (QE.A.4.01) plot to kidnap a U.S. official, but was released in December 2007 and subsequently went into hiding in Yemen.

Related listed individuals and entities:

Al-Qaida (QE.4.01), listed on 6 October 2001

Al-Qaida in the Arabian Peninsula (AQAP) (QE.A.129.10), listed on 19 January 2010

Usama Muhammed Awad bin Laden (QI.B.8.01), listed on 25 January 2001

Nasir 'abd-al-Karim 'Abdullah al-Wahishi (QI.A.274.10), listed on 19 January 2010

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ACLU Sues U.S. Government Over Awlaki's Hit List Designation

Rights Group Wants Ability To Fight Use Of 'Lethal Force' Against Radical Muslim Cleric

By JASON RYAN

Aug. 3, 2010 —

The ACLU and the Center for Constitutional Rights (CCR) are suing Treasury Secretary Tim Geithner over the government's decision to put radical Muslim cleric Anwar Awlaki on a hit list and freeze his U.S. assets.

Awlaki, a U.S. citizen now living in Yemen, has been linked to the Fort Hood shootings, the attempted Christmas Day bombing of Northwest 253 and the failed car bombing of Times Square. He is on a U.S. intelligence hit list, and has already survived at least one cruise missile strike. In July, the Treasury Department's Office of Foreign Asset Control (OFAC) formally labeled Awlaki a "Specially Designated Global Terrorist" so that it could freeze his assets.

Last month Awlaki's father Nasser Al-Awlaki asked the ACLU and the Center for Constitutional Rights to challenge the government's placement of his son on a list of US Citizens that can be assassinated by US forces and intelligence services for ties to terrorism.

However, when an individual has been designated a terrorist by OFAC, it is illegal for anyone to represent that person legally, and thus contest the designation or the freezing of assets, unless OFAC grants special permission. The suit filed today in U.S. District Court in Washington challenges the legal restrictions put in place as part of OFAC's terrorist designation.

"Unless the government grants the ACLU and CCR a specific license," notes the suit, "OFAC's regulations make it a criminal offense for ACLU and CCR attorneys to file a lawsuit on Mr. Awlaki's father's behalf seeking to protect the constitutional rights of his U.S. citizen son. In other words, under the regulations at issue in this case, the same government that is seeking to kill Anwar al-Awlaki has prohibited attorneys from contesting the legality of the government's decision to use lethal force against him."

The suit said that OFAC's restrictions are "particularly severe" since "they prevent designed individuals . . . from vindicating their rights in court without the express permission of the U.S. government."

"We've been concerned about the OFAC scheme for many, many months." ACLU Executive Director Anthony Romero said on a conference call with reporters.

Awlaki, who was born in New Mexico, but has lived in Yemen since 2004, has become a prominent member of Al Qaeda in the Arabian Peninsula. Accused Fort Hood shooter Maj. Nidal Hasan exchanged emails with him prior to the massacre at the Texas Army base, and convicted Times Square bomber

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Faisal Shahzad said he was "inspired" by Awlaki. Intelligence sources also say accused "Underwear Bomber" Umar Abdulmutallab was allegedly in touch with Awlaki.

Earlier this year, the Obama administration formally placed Awlaki on a list for assassination by US intelligence and special operations forces in the US military, US officials told ABC News. In February former Director of National Intelligence Dennis Blair said the intelligence community had the authority to target American citizens for assassination if they present a direct terrorist threat to the United States.

In December, according to U.S. officials, Awlaki was at a meeting with leaders of the terror group when the U.S. knowingly launched a cruise missile strike to eliminate the terror leaders. Several people were killed but Awlaki survived.

"President Obama is claiming the power to act as judge, jury and executioner while suspending any semblance of due process," said Vince Warren, the Executive Director of CCR.

[CLICK HERE](#) to follow the ABC News Investigative Team's coverage on Twitter.

Adam Szubin, director of Treasury's Office of Foreign Asset Control, told ABC News that the ACLU's contention that OFAC regulations prohibit lawyers from representing people on the terrorist list "is significantly misleading."

"The Treasury Department has long had in place a general license that broadly authorizes the provision of pro bono legal services to or on behalf of designated persons like [Awlaki]," said Szubin. "To the extent that the particular legal services that the ACLU wishes to provide in this instance do not fall into any of the broad categories that are generally licensed, OFAC will work with the ACLU to ensure that the legal services can be delivered."

During his daily press briefing Tuesday, White House spokesman Robert Gibbs deflected questions about Awlaki's status. "There's a process in place that I'm not at liberty to discuss," he said.

Gibbs, however, noted that Awlaki is not like other American citizens who happen to be out of the country. "Anwar al-Awlaki has in videos cast his lot with Al Qaida and its extremist allies," said Gibbs. "Anwar al-Awlaki is acting as a regional commander for Al Qaida in the Arabian Peninsula. Let's not take a tourist who might visit Italy overseas and equate him with somebody who has on countless times in video pledged to uphold and support the violent and murderous theories of al Qaeda."

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contact Anwar Nasser.

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DATE: 03-20-2014

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[redacted] (SD) (FBI)

From: [redacted] (F) (FBI)
Sent: Wednesday, August 27, 2008 4:43 PM
To: [redacted] (CTD)(FBI); [redacted] (WF) (FBI)
Cc: [redacted] (CTD) (FBI); [redacted] (SD) (FBI);
(S) [redacted] (CTD) (FBI); [redacted] (CTD) (FBI)
Subject: (S) [redacted] R (SD) (FBI)

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(S)

Ciao,

[redacted]
Investigative Operations Analyst
AEGIS Council
San Francisco/Oakland RA

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(Desk)
(Blackberry)

From: [redacted] (CTD)(FBI)
Sent: Wednesday, August 27, 2008 1:31 PM
To: [redacted] (WF) (FBI); [redacted] (F) (FBI)
Cc: (S) [redacted] (CTD) (FBI); [redacted] (SD) (FBI); [redacted] (CTD) (FBI);
[redacted] (CTD) (FBI); [redacted] (SD) (FBI)
Subject: (S) [redacted]

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FBI San Diego [redacted] are seeking to verify [redacted] FBI San
Diego subject Anwar Aulaqi [redacted]
[redacted] Aulaqi is currently a National Security target [redacted]
[redacted] If any additional information is needed you may contact me as necessary.

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I thank you in advance for your assistance in this matter.

COUNTERTERRORISM DIVISION
BLACKBERRY
BLACK
GREEN

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