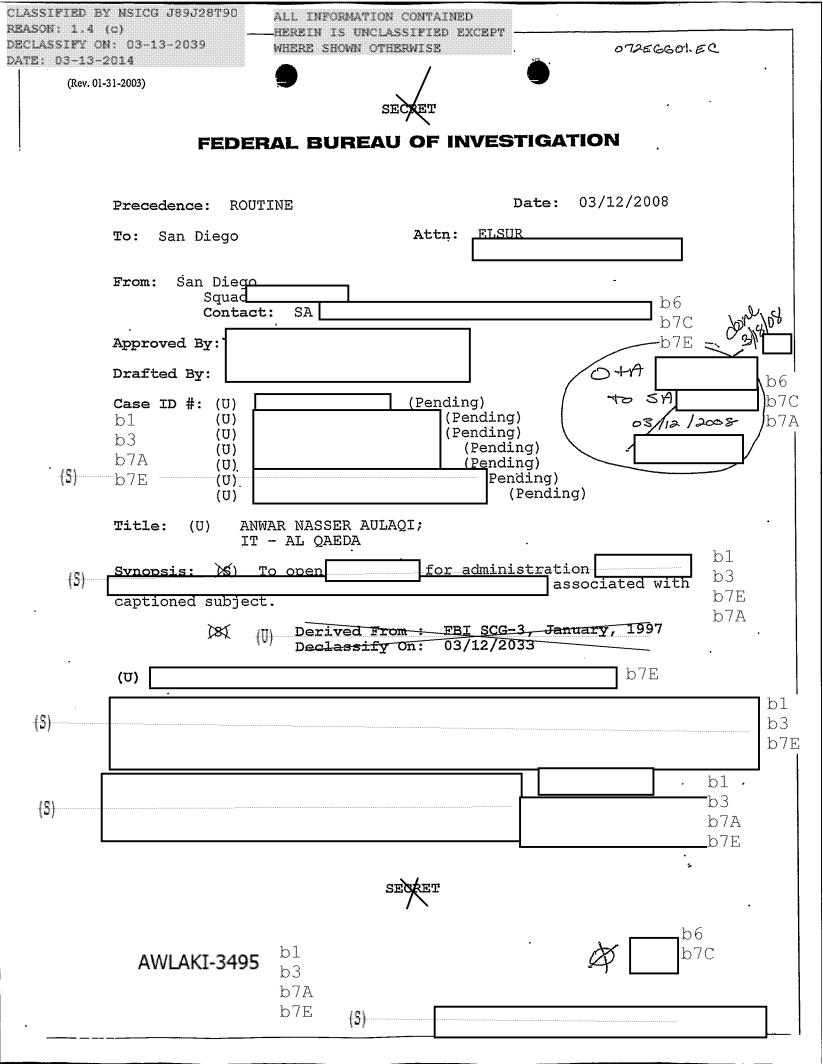
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2,	object of	To: San Diego From: San Diego b7A Re: (U) 03/12/2008		•
		For administrative purposes, the following will be reopened:	<u>.</u>	b1
		PURPOSE	_	b3
	(S)			b7A
,	•			b7E
	(S)			
	*1. F			
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	•	For administrative purposes, the following files will be opened:	•	
		PURPOSE	b1	
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1.79	l k			
(S	•	The will be maintained in ELSUR will be maintained in the rotor.		b1 b3 b7A
				b7E

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		Survei	Hance Log Co	over Sheet			
Subject:	ubject: Anwar Nasser Aulaqi Day & Date: Saturday, October 6, 2001						0.01
	IT-UBL/ALQAEDA			Shift:		Team:	
		Condu	icted by:				
Subject	t Observed Activity	A	ssessment Da	ta Obtained			
X X	Activity						
Subject	t Not Observed	P	hotos Attempt	ed		ideo	
Auempie							
					IST	rd	
c	tSObseisladce instituted at	<u> </u>	ıh mosque(Au	laqi's workpl	lace).		
negative.						arch of various	
8	Per surveillance Aulaqi was last observed Administrativo Data	Aulaqi's vel	hicle was obse	erved at his re	esidence.	1:11	
	Administrative Data	east on Rout	te / toward Co	Approv	ed by:	by surveillanc	e team of
					•		

Conducted by:

Subject Observed Unusual Activity

Assessment Data Obtained

Attempted Not Observed

Photos Attempted

Video

Contact Observed

by

by

Analysis / Administrative Data

Prepared by: Approved by:

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi	Day & Date:	Saturday, October 6, 20	01
File #: 199N-WF-222852 Sub Fisur	Shift	Team:	b7I
Analysis / Administrative Data (continued):		<u> </u>	
•			
•			
Prepared by: IS	b6 b7C		-
Paş	ge 2 of 1		

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AWLAKI-3548

Surveillance Log Cover Sheet

Shift:_

Day & Date: Saturday October 6, 2001

Team:

b7E

Subject: Anwar Nasser Aulaqi

File #: 199N-WF-222852 Sub Fisur

Analysis / Administrative Data (continued):	
	•
	Þ
Surveillance of Anwar Nasser Aulaqi was instituted in the vicinity of 3159 Row	b6
Street, Falls Church, Virginia, where his vehicle, a 1999 white Dodge Caravan	b7C
bearing Virginia tag number YGM-1238, was parked.	b7E
Aulaqi was no longer observed at the aforementioned address.	
Surveillance of Aulaqi was maintained in the vicinity of 3331 Keywood Drive, Falls	
Church, Virginia, where his aforementioned vehicle was seen parked.	
Aulaqi, in aforementioned vehicle, was observed proceeding south on Glen Forest	
Drive, to east on Leesburg Pike(Route 7), where he was no longer observed.	
Prepared by: IS	
Page 3 of 1	
SECRET	

SURVEILLANCE LOG

Physical surveillance	Date: October 6, 2001		
of: Anwar Nasser Aulagi	File #: 199N-WF-222852 Sub Fisur		
•			
TIME INITIALS	OBSERVATIONS		

Page 2 of 1

			SECRET					
		Surveilla	nce Log Cover S	heet				
Subject:	Anwar Nasser Aulaqi		Day &	& Date:	Sunday, (October 7 , 2	001	
	IT-UBL/Alqaeda		Shift:	1		Team:		b6 b7C
		Conduct	ed by:					b7E
Unusual X	t Observed Activity	Asse	essment Data Ob	tained				•
Subjec Attempte	t Not Observed	Phot	tos Attempted		V	aeo		b6 b7C
wore a w UMEM i and stock they mad headed v of the roi them into	Solve it lande instituted at Anwar Aulaqi's workplace. Aulaqi drove a direct route to the Mt. of Olives Center. Unknown Middle Eastern Male (UMEM) #1 ore a white shirt and had glasses and light hair. He exited from the front passenger side of the van. MEM #2 exited from the side of the van. He was wearing a dark color plaid jacket and appeared to be short by the stocky.					b6 b7C b7E		

residence.

Surveillance Log	Cover Sheet	
Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur	Day & Date: Sunday, October 7, 2001 Shift: Team: b71	Ε
Analysis / Administrative Data (continued):		
Due to communication problems with the observed. Since he was not at his residence, surveillance or residence. Checks were also done of the Islamic school in University area; Channel 10 in the Merrifield Virginia, as we Everything was negative.	Springfield, Virginia; The George Washington	С
Surveillance maintained in the area of Aulagi's res	sidence and workplace.	

SECRET

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur	I	Day & Date: <u>Sunday</u>	, October 7, 2001	
Analysis / Administrative Data (continued):	U			— b71
	-			
-				
•				
· ·				
Prepared by:	—— Page 2 of 2	b6 b7C		
	SECRET			

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur		Day & Date: Sunday, Shift:	October 7, 2001 Team:	– – b7E
Analysis / Administrative Data (continued):			<u> </u>	
			o	
Prepared by:		b6		
	Page 3 of 2			
	SECRET	1.		

Surveillance Log Cover Sheet

File #: 199N-WF-2228	T	Day Shif	t:	Team	<u> </u>
Analysis / Administrativ	e Data (continued):				
	Anwar Nasser Aulaqi, w Virginia tags YGM-123	vhere his vehicle 8 was parked. mentioned vehi	e, a 1999 white I	et, Falls Church, Virginia, Dodge Caravan bearing on Carlin Road, east on Ro	
	Aulaqi and 2 Unknown	Middle Eastern	Males (UMEM	's) exited the above read and Kabob Restauran	ıt.
	area. Aulaqi and the 2UMEM mentioned vehicle. Au north on Row Street and area. Aulaqi drove east on Ro Forest Drive. Aulaqi was no longer ob Kaywood Drive	I's exited the about the laque drove south I was no longer oute 7 in the aboute 5 in the aboute 5 in the Surve	ove mentioned an through the parabolic observed. Survive mentioned verification will ance maintain the, west on Route	e 7, and north on Row Stre	ove .
. Prepared by:	_	Page 4 of 2	b6 b7C		
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Page 7 ~ b3; b7E;



Surveillance Log Cover Sheet

Subject: Anwar Aulagi	Day & Date: Tuesday, October 9, 2001
File #: 199N-WFD-222852 Sub Fisur	Shift: Team:
Analysis / Administrative Data (continued):	b7E

Prepared by: IS b6
b7C

Page 3 of 2

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SURVEILLANCE LOG

Physical surv of: <u>Anwar A</u>		2001 FD-222852 Sub Fisur
TIME	INITIALS	OBSERVATIONS
	Surveillance of Anwar Aulaqi was instituted in the vici	inity of 3331 Kaywood Drive, b
	Falls Church, Virginia.	
	Anwar Aulaqi was observed driving a 1999 white Dod	ge Caravan bearing state of
	Virginia tags ZGM-1238. He proceeded to travel sout	th on Glen Forest Drive to
	west on Route 7 to north on Row Street.	
	Aulaqi was no longer observed.	
	Aulaqi was observed driving the aforementioned vehic	le south on Row Street to east
	on route 7 to north on Glen Forest Drive.	
	Aulaqi was no longer observed.	
	Aulaqi was observed driving the aforementioned vehic	le south on Glen Forest Drive
	to west on Route 7 to north on Glen Carlyn Road to no	rth on Manchester Street to
	east on Route 50 into Washington D.C. to east on E Str	reet to north on 20th Street
	west on G street to north on 23rd Street to east on I Street	eet.
	Aulaqi was observed parking the aforementioned vehic	ele on I Street between 21st
	Street and 22nd Street, NW, WDC.	
	Aulaqi was observed exiting the said vehicle and proce	eded to feed the parking
	meter for his parking space. He proceeded to walk eas	st on I Street to south on 21st
	Street to west on G Street.	
	Aulaqi was observed entering Funger Hall located on C	3 Street between 22nd Street
	and 23rd Streets, NW, WDC. He proceeded to enter a	elevator inside said address.
	Aulaqi was no longer observed.	
	Aulaqi was observed inside room 609 of said Funger H	Iall.
	Aulaqi was no longer observed.	
	Aulaqi was observed talking on a cellphone as he walk	ed east on G Street crossing
	22nd Street.	

Page 1 of 1

Aulaqi was no longer observed.

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SURVEILLANCE LOG

Physical surveillance	•	Date: October 9, 2001
of: Anwar Aulagi		File #: 199N-WFD-222852 Sub Fisur

TIME

INITIALS

OBSERVATIONS

Page 2 of 1

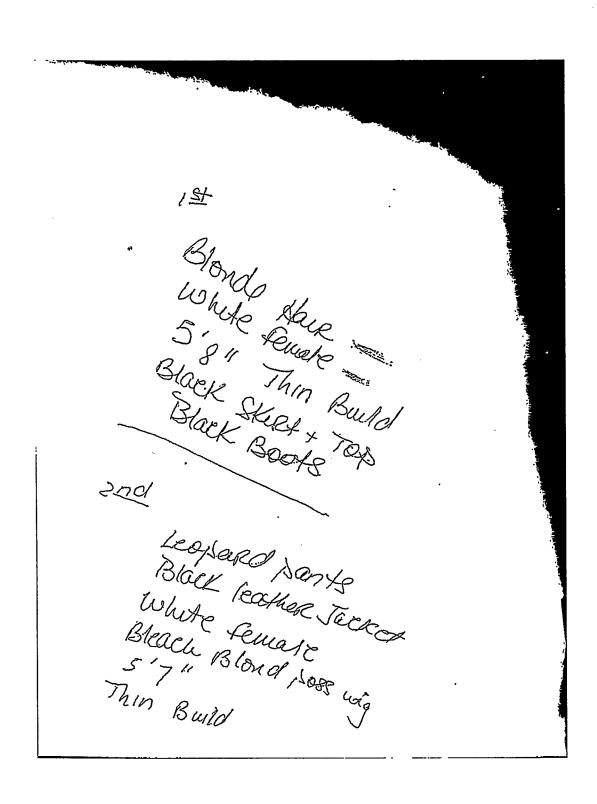
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	-	j	DATE: 03-28-2014 g. ALL INFORMATION CONTAINED
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Grand Jury Material - Disseminate Only Purs Federal Rules of Criminal Procedure	suant to Rule 6 (e)		
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! WF !	3 ! ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI ON 9/2 ! 7/01
! WF	4 ! ORIGINAL NOTES SURVEILLANCE OF 9/27/01
! WF	5 ! ORIGINAL NOTES RE FISUR OF ANWAR NASSER AULAQI
! WF	6 ! ORIGINAL NOTES RE FISUR DATED SEPTEMBER 28, 2001
! WF	7 ! ORIGINAL NOTES RE SURVEILLANCE OF ANWAR NASSER AULAQI
! WF	8 ! ORIGINAL NOTES PHYSICAL SURVEILLANCE OF ANWAR N. AULAQI
! WF	9 ! ORIGINAL NOTES FISUR OF ANWAR N. AULAQI
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Description: Original notes re interview of Alagi	SERIAUZED FILLD	6 7C
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Color Photo of Anwar Aulagi.bmp b6

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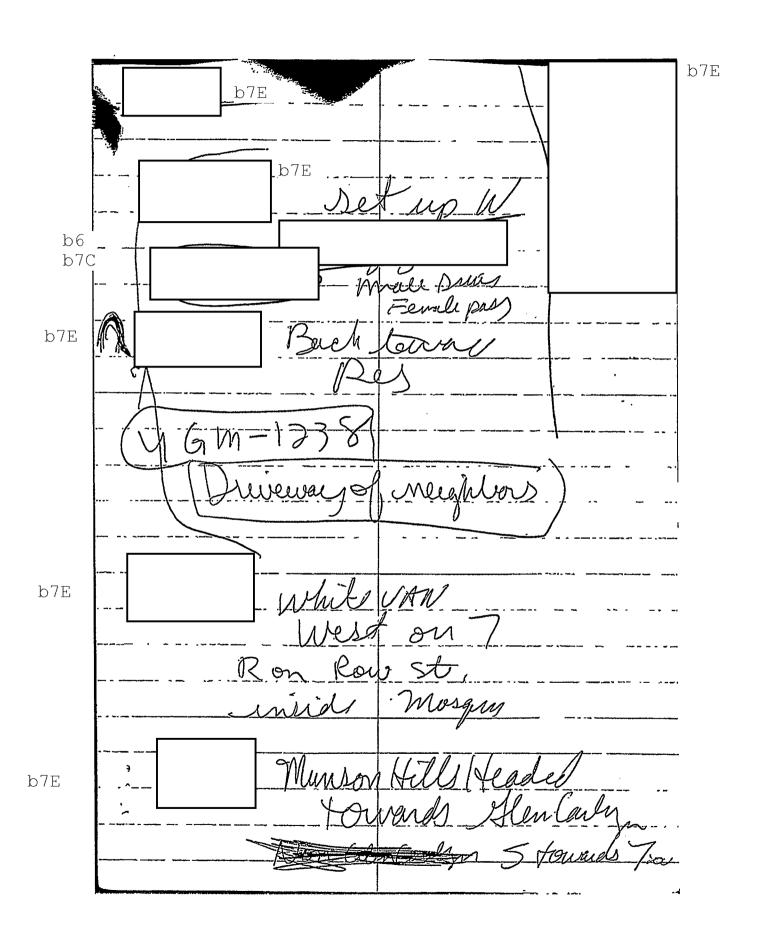
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•	anwar Aulagu AULADI b7E
~	199N-WE-223852-
<u> </u>	
/E	Teying on clother Budington Coat Fectory 3517 Lousburg Pike F. Ch. VA
. 🦻	Checking out, bought suit coat, pants, tie BPaid w/ credit card.
	out we bag, wife & kide van, into veh B> Wandered thru lot,
۱	Seemed to be deciding where to go next.
-	5 t = 12 t 1 (1 cast - 12 t 5 - 295 5 5 0 05 12 t 12) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ا ڇَ	out, Em Rte 7/Leesburg Pike, Son 395, Son 95, Won Od Keene Mill Rd.
ا کے۔	Son Spring Rd, E on Calama St, Son Backlick Rd, Won Spring Garden De.
	Into p. lot of Brookfield Plaza, parked in front of Classy Consignments,
7	7104 Spring Gaden Dr., Spring-Field VA. B>Wife a kid into store do not
7	believe he went in there
<u> </u>	Subj obs as he approached veh, then walked into store @ NW corner of the
. •	p. lot. Brookfield Plage.
	p. lot. Brookfiet Plans Spring Europe Dr. all 3 obs inside 7081 Chutney Restaurant, Springfield, VA
٠	out to veh, E on Spring Garden De, N on Backlick Rd, W on Calamo St, N on
-	Speing Rd, E on Old Keeve Mill Rd, Non 95, N on 395, NW on Seminary Rd,
	Spring Race on Old Needle Male Ray IV. on 93, 19 en 513, NO en Caninary 194,
	NE on George Mason DR., Won Leesburg Pike, N on Row St. F. Ch. there were 2 guard
-	Into Dal Hijra Mosque, 3159 Row St, F. Ch. B>> Drove Harn gate checkpoint, 2 kids
	ran out & got into car, they just sat in p. lot
	out gots of mosque, S on Row St, E on Leesburg Pike, N on Glen Forest D
: -	Alrived @ Res (3331 Kaywood De, F.Ch)
· 🖳	wife out in van
: 📆	wite in is van
<u> </u>	possiboard east Mila
ا 🌖	Van is out, to on Rte. 7, N on Row St. B. Waiting in line of cars to get
. Š	thou areads & into p. lot)
	, .W.O. p. 1007
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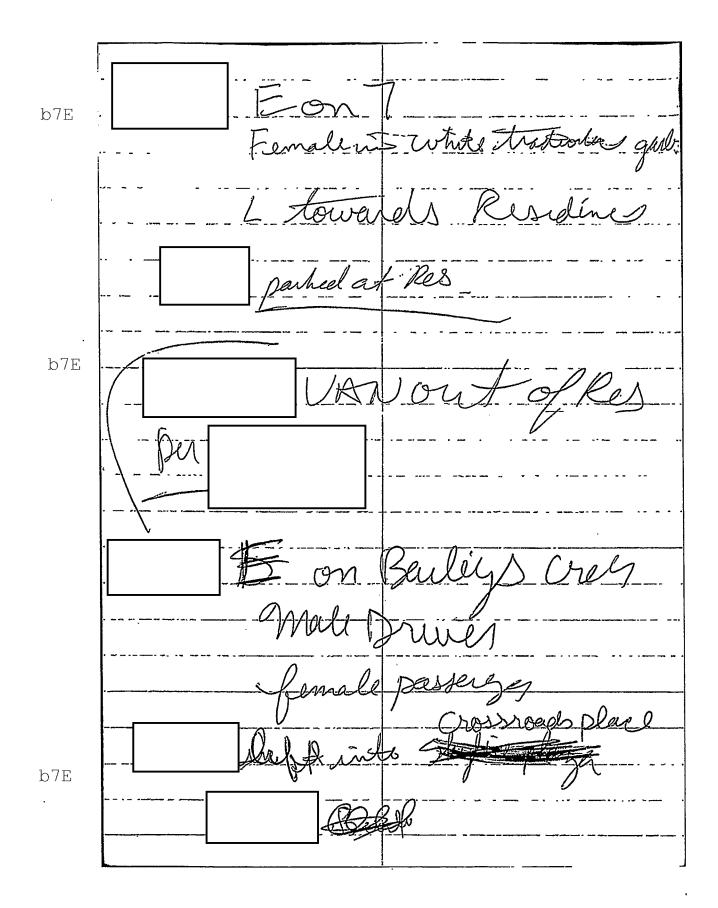
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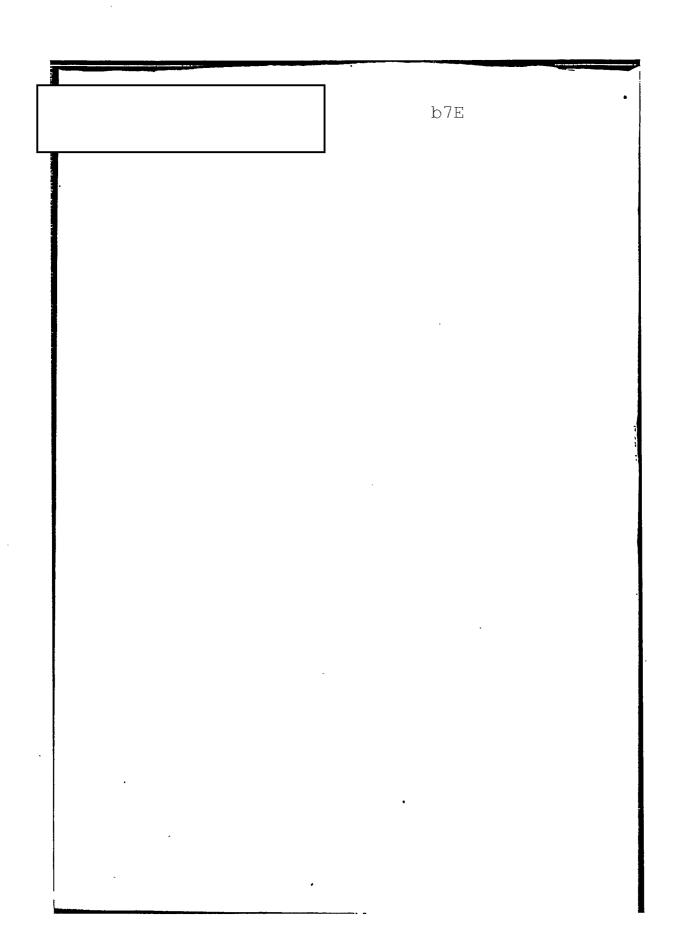
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	White Van Dodge Thur. 9/27/01 Va. U.S. M-1238 Res: 3331 Kaywood Dr. Falls Church
	Inst at Res.
b7E	Semale out in Van - PWSA to Row St. Vehicle passed at Islamic Conser. Female (E) on Munson Hill Rd. to (S) Glan Carlyn to Glan Possest
	- Sub desving Van on Glen Forest, 7 EAST 40 Leesburg Pike Shop Center W/Female & Child - Parked in lot, out of Valide w/Famale 4 little buy
b7E .	-enlud Builington Cont Freshory. -sub-put of stork alone, entend vedicle on Service Rd, 7 West, Don Glen Forest De, At on proground to Kay wood. - at Residence. - Sub- out (S) on Glen Forest in Van
	to (E) on 7 to Leesburg Shop Cent. out y dar - entired Builing for seed in dressing room to try on Clother)

b7C b7E

b6

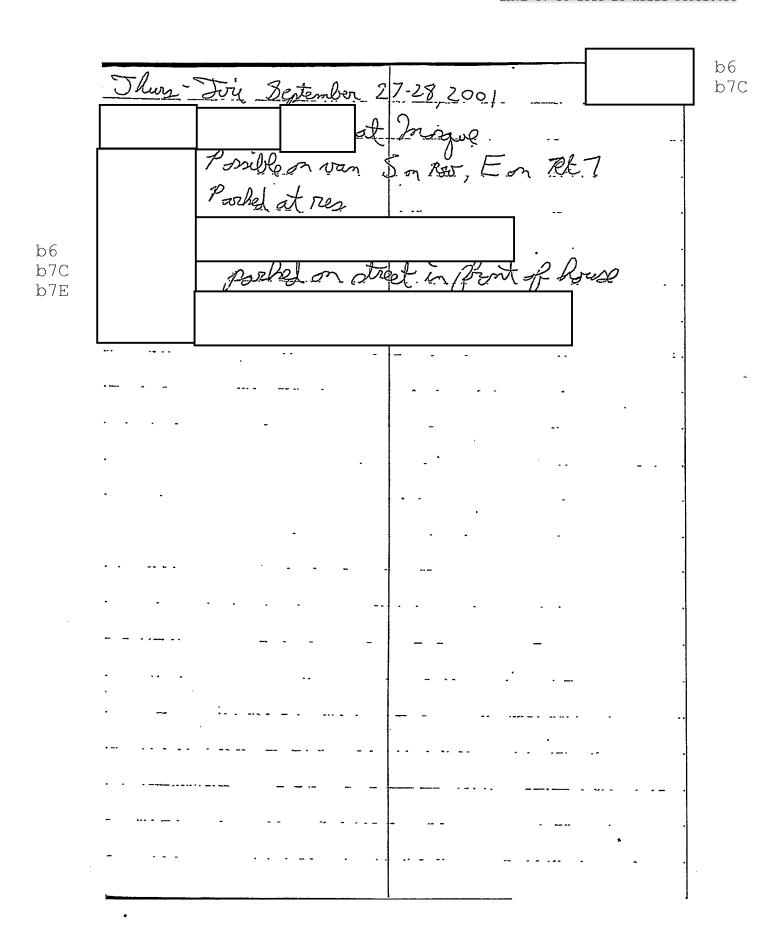


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The Muslim Students' Association of American University welcomes you to

Friday for Peace: In Memory of the Fallen and Not Forgotten

<u>Program</u>

1:15 pm - 2:15 pm

Khutbah & Prayer

Imam Siraj Wahaj

Imam, Masjid al-Taqwa, NY

2:15 pm - 2:30 pm

Announcements, Presentation

Br. Faisal Matadar

Chair, DC Council of MSA

2:45 pm - 3:45 pm

Panel Presentations

Dr. Abdul Aziz Said

Director, AU Center for Global Peace

Dr. Mohammed Abu-Nimer

Professor, Internatl. Peace & Conflict

Dr. Akbar Ahmed

Professor, Islamic Studies

Shaikh Anwar al-Awlaki

Imam,Dar al-Hijrah Masjid

Sr. Naglaa Hussny

Human Services/Counselor

Br. Altaf Husain

President, MSA of the US & Canada

3:45 pm - 4:15 pm

Question & Answer Period



1

REFLECTIONS ON ISLAM AND PEACE

Prepared by the Mohammed Said Farsi Chair of Islamic Peace

ISLAM: Lexical & Conceptual

But what of Islam itself—the religious faith of approximately one fifth of humanity today? Etymologically, the name islam derives from the triliteral verbal root "salima" 'to be safe, secure, free from any evil or affliction'. We see this root meaning displayed in the taslim or exchange of Salutations of Peace (salamun `alaykum 'May safety & peace abide with you') by which Muslims greet one another. This greeting may also be rendered "I will not do to thee anything disliked or evil;" it is an assurance of security and of freedom from all harm.

The noun salaam in essence connotes 'safety, immunity, freedom from faults & defects'; while also embracing 'self-resignation & submission'. Al-Salaam is one of God's Most Beautiful Names (see Q 59:23): 'The Author of Safety*Security', or according to another popular interpretation He is so denominated because of His safety and freedom from all imperfections.

The verbal noun silm (or salm) denotes 'Peace, Reconciliation', in the sense of becoming at peace & reconciled with others (synonym = musalaha). Salm may also refer to a person who makes peace, or is at peace with others (see Q 39:30 And a man who is at peace with respect to another). Thus the third verbal form saalama-hu 'he became at peace/reconciled with him' indicates the process of mutual reconciliation.

These meanings are crowded together into the name of the Faith of Islam: 'The Faith of Peace & Reconciliation. By a linguistic process peculiar to Arabic (= tadmim or 'implosion of meaning') these significations melt together forming a single concept. The fourth verbal form aslama 'he resigned, submitted (himself)' denotes one's entering into a state of resignation & submission, of acknowledging the truth & justice of something and conceding its truth with sincerity.

Interestingly, the verb aslama also denotes 'to pay in advance'; this may be relevant to the lexical formation of its verbal noun namely: "al-islam"—literally, the taking upon oneself to conform & manifesting humility and submission. It is as though one makes a down payment through the surrender of the egotist self-will to the Higher Power of one's Maker, thereby securing genuine inner peace, becoming reconciled to the imperatives of truth, and achieving immunity and freedom from vices and evils.

The active participle from the fourth verbal form is muslim. The "muslim" is the 'self-resigned one', without any hypocrisy; he or she is salim 'secure/free from evils of any kind' (eg. qalb salim 'a heart free from defect'); and merits the 'Abode of everlasting Peace & Security' (Dar as-Salaam) or Paradise.

Four Islamic Notions

Let us look briefly at <u>four</u> essential notions at the heart of Islamic teachings on Peace and Reconciliation, given in seed form in the Qur'an and expanded throughout centuries of tradition, unceasingly seized upon by the brightest minds and deepest hearts of Islam. These are the ideas of 1. Man's inner nature or fitrah; 2. that of Reasonable Persuasion; 3. of the calling for Forgiveness ('Afw) as a higher response to injustice; and 4. the warnings against Dissension or Civil Discord (fitnah) and against "committing excesses on earth". These notions represent the fabric of a deeply embedded discourse in the life of Muslims individually and collectively, both in the past and in the present.

1. Islam adopts a positive view of human nature, insisting that the original human constitution (fitrah) is innately good, and described as being "muslim" in nature. There is no conception of 'original sin' in Islam, rather a positive and hopeful portrait of human potential. In the second chapter of the Qur'an called The Cow (al-Baqarah 2:30--31), God consults with the angels upon creating the First Human Adam:

And when thy Lord said to the angels, 'i am about to place a deputy (khalifah) in the earth,' they said, 'Wilt Thou place therein such as will cause disorder in it, and shed blood? -- and we glorify Thee with Thy praise and extol Thy holiness.' He answered, 'I know what you know not.'

And He taught Adam all the names, then He put the objects of these names before the angels and said, 'Tell Me the names of these, if you are right.'

The verses go on (2:32-35) to describe the angels admitting their inability to name, whereupon God asks Adam to inform them of the names of all things in creation. The angels are then ordered to prostrate to Adam in recognition of his superiority. All obey, except for **Iblis**, the Devil (from the Greek *diabolos*), who refused to bow to Adam and is consequently expelled from heaven (+ cf. <u>O 7:11-12; 38:71-85</u>).

Muslim exegesis of this event stresses that the angels were mortified at their ignorance leading them into error; they never conceived that God would create a being more surpassing than themselves (pure spiritual intelligences innately formed to serve God). The angels felt they were better suited by nature to *rule in the earth*. The angels were already aware of man's future conduct on earth: fomenting bloody dissension and aggression. In fact, we know the first human pair Adam & Eve themselves erred and were banished from paradise to earth.

Yet God knew something the angels were unaware of—that humans include spiritual-minded beings (prophets) who shall guide to the Truth and so purify the earth of corruption, thus deserving *rulership in the earth*. Islamic teachings therefore justify the high position awarded humanity in the divine plan: Man as God's **khalifah** or deputy on earth. In this view, man is an unfinished being—somewhere between the beasts and the angels, capable of descending below the level of beasts, and of ascending above that of angels. In view of the history of our century, this explanation may leave us somewhat uneasy—perhaps the angels had a valid point after all?

From within the Islamic tradition, this concentration on the ultimate value of the Human Person finds expression in one of the most profound theosophical doctrines known to any

religious tradition east or west: the teaching on the **Perfect Man (al-Insan al-Kamil)** elaborated in Sufi esoteric thought, where "MAN" forms the beginning and end of creation, the real purpose of the cosmos, and the gleaming point of consciousness wherever one turns.

2. Persuasion: A striking feature of Qur'anic discourse is the emphasis on people's use of their innate intelligence in comprehending the revealed guidance. Time and again the Qur'an exhorts its hearers to ponder, reflect, think, and to understand (eg. the refrains a-fa-la ta`qiluna / ... yatafakkiruna). Religion is armed with arguments designed to persuade through force of logic, of emotional appeal, of appeals to universal cosmic order and Divine providential purpose; and failing these—to promises of eschatological rewards or punishments.

Above all, it is recognized that people cannot be dissuaded from pursuing the wrong course in life through force or violence: "There is no compulsion in Faith!" asserts the Qur'an. Beyond this reasonable tone in the Qur'anic discourse of 'Suasion', there is displayed a remarkable Tolerance towards those who insist on following previous dispensations, and a recognition that revealed Truth is not a unique event nor does it have a copyright peculiar to a particular ethnic group or time. This is an ideal which was not always upheld over the temporal extent of Islamic polities.

3. Forgiveness (al-'Afw) is consistently held out as the preferred option for humanity when it is a matter of requiting a clear injustice or crime. "The recompense of an injury is an injury the like thereof; but whoever forgives and thereby brings about a re-establishment of harmony, his reward is with God; and God loves not the wrongdoers" (Q al-Shura 42:40).

Yes: Islam clearly provides for a scheme of retributive justice of the type known in the ancient Near East (an eye for an eye); one finds these rules detailed in the early juristic disciplines of qisas and diyat. But the higher ideal of Forgiveness and reconciliation is promoted as the superior good for creating harmonious relations between individuals and groups, requiring long-suffering and great determination. "And he who is patient and forgives—that, surely, is a matter of high resolve" (Q 42:44).

Neither naive pardon, nor a mechanical retribution, is urged; what is sought is a reformation or moral good accomplished by sincere forgiveness. Islam, with its realism and its joining the material and spiritual domains of existence into a unity, seeks to lead people to ever higher observance and understanding by degrees, according to the measure or capacity of each individual person. As the potential for human achievement is boundless, and the arena for growth and ascent unlimited, the Islamic view of human perfection is one of vast horizons.

4. Warnings Against Fitnah: The Qur'an frequently cautions people against going to excess when attempting to pursue rights or correct injustice. Of course, this attitude itself is only an extension of the Islamic precept of adopting the middle way in all activities, of Moderation and evenhandedness. Muslims are enjoined to be a "Middle Nation", and we have already pointed to the realism which marks Islam's joining the sacred and profane into a unity. "Be in the world, not of the world," goes a famous utterance of the Prophet.

This emphasis on avoiding extremes when asserting one's rights, or repelling injustice, is highlighted in many ways. In the temporal political history of Muslims, it is a commonplace

feature for the sage or spiritual personality to urge neutrality when confronted with internal dissension, and the worst onus is placed on those who contribute to Civil Discord (fitnah).

The Qur'an asserts that fitnah is more grievous than killing (Q 2:190-193). Utter condemnation is heaped on those who, by selfishly pursuing their own limited goals, bring destruction and violence down upon the rest of their fellows, "committing excesses on earth" (Q 5:33). Islam also holds that greater harm is done to the world by indifference and unconcern, than by active deliberate mischief—by the failure of good persons to rally in support of true causes.

TAWHID

Is this portrait of Islam a familiar one? Or does it appear unfamiliar and strange? Perhaps it is a measure of the estrangement from the roots of their own tradition that Westerners often find Islam to be both strangely familiar yet "other".

In conclusion, we may invoke the primary doctrine of Islam, **Tawhid** Unity -- of God, of Humanity, of the Universe and of Truth itself. The realism of Islam declares that the material and the spiritual are in reality one, that no one can claim to be spiritual if they are unable to make a good thing of this life. Conversely, one cannot truly make a good thing of this life unless they are able to order their spiritual life properly.

Tawhid is a conception whose reality enters into human life at many levels. Beyond the doctrinal and ideological planes where the Oneness of Humanity is stressed, tawhid mediates the direct personal relation to the Absolute, and the maintenance of harmony with the universe. It may be approached as an Ecology of the Spirit that reconciles the apparent multiplicity of created things within the Unity of Existence. It is what the "Greatest Shaykh" [shaykh al-akbar, = the Latin doctor maximus] Ibn `Arabi referred to as "The Breath of the Merciful" nafas ar-Rahman; depicting the manifestation of created multiplicity and its re-absorption into Primordial Singularity to be the Divine Being's drawing a breath. More precisely, God comes to self-knowledge in us.

Tawhid expresses the Islamic ideal of the fundamental unity of all humankind and rejects a vision of humanity rooted in exclusiveness. In social terms, exclusiveness implies a distinction between those who are members of the group and those who are not. Such exclusiveness has no place in Islam.

The universalism, tolerance and inclusiveness of Islam is beautifully evoked in the Qur'an (chapter 49, verse 13) with the words: "and we have made you peoples (or "nations") and tribes that you should know one another." At first glance, the relevation contained in this simple but powerful statement may appear somewhat paradoxical: that the reality of ethnicity and cultural diversity is an expression of the Divine Will, while at the same time, humankind is directed to embrace the notion of the unity of humanity through the expression of human solidarity. Upon reflection, it is clear that this simple but powerful revelation is an expression of the universality of the original message of Islam. For at the heart of the message of universalistic Islam is a respect for cultural pluralism that is inextricably linked to a recognition of the fundamental solidarity and connectedness of all human beings.

Active Listening and Sustained Dialogue

Active Listening is a communication skill which we develop as we learn to hear not only words and ideas, but also the emotions, feelings, and experiences *behind* words and ideas. We try to become a clear mirror for the other person, reflecting back what we have heard and understood. We use empathy as a tool of analysis.

WE ARE LISTENING

When we give the person speaking our full attention.

When we honor the speaker's willingness to present what is true for her or him.

WE ARE LISTENING WHEN WE LISTEN WITHOUT

Responding, even non-verbally (smiling, frowning, nodding)
Agreeing, disagreeing, evaluating or judging
Imposing our own attitudes and beliefs
Rehearsing what we will say when it is our turn
Talking to another listener during the dialogue
Leaving the group while another is speaking

WE ARE SPEAKING

When we present whatever comes up for us — an idea, a concern, an experience When we speak clearly, audibly When we are open, honest, and direct without hurting anyone When we give only as much explanation as needed for others to understand us fully. When we know when to stop speaking

WE ARE SPEAKING WHEN WE SPEAK WITHOUT

Stating agreements or disagreements
Judging or blaming ourselves or others
Defending our position or self-image
Avoiding or skirting the real issue
Speaking a second time before everyone has had a turn

Sustained Dialogue is not expecting or seeking immediate resolution, but to be open to and accepting the need to fully experience their emotions, the moment, and the act of sharing itself.

Sustained Dialogue is building a relationship of trust by giving one another the safety to speak their truth, to fully honor the vulnerability and openness of sharing, and by demonstrating a resolve to mutual restoration and healing.

Sustained Dialogue represents the transformative power of a long-term commitment to peace, the willingness to engage with one another on their own terms and according to their own needs.

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W.H.A.T. T.H.E.Y. S.A.Y. A.B.O.U.T. C.L.A.M. DATE 07-30-2013 BY NSICG J89J28T90

IN THE NAME OF ALMIGHTY GOD THE MERCIFUL, THE COMPASSIONATE

Islam, as revealed to Muhammad (PBUH), is the continuation and culmination of all preceding revealed religions. It is thus the perfect religion for all times and for all peoples. Such a claim is supported by several facts. First, there is no other revealed book that is extant in its original form and content. Second, no other revealed religion has a convincing claim to provide guidance in all walks of human life for all times. Islam, however, addresses humanity at large and offers basic guidance on all human problems. Moreover, it has withstood the test of fourteen hundred years and has the potential to establish once again an ideal society, as it did under the leadership of the Prophet Muhammad (PBUH).

It was a miracle that the Prophet Muhammad could win even his toughest enemies over to the fold of Islam without adequate material resources. Worshippers of idols, blind followers of the ways of their forefathers, promoters of tribal feuds, abusers of human dignity and blood—these were Muhammad's people. By the time of his death, however, he had transformed them into the most disciplined nation under the guidance of Islam and its prophet. Islam opened vistas of spiritual heights and human dignity by declaring righteousness as the sole criterion of merit and honor. Islam shaped its followers social, cultural, moral, and commercial life with those basic laws and principles that are in complete conformity with human nature. As human nature does not change, Islam is applicable in all times and for all peoples.

It is unfortunate that the Christian West, instead of making an honest attempt to understand the phenomenal success of Islam, has always considered it a rival religion. During the Crusades, this opposition gained a great deal of strength and force, which led to the generation of a genre of anti-Islamic polemical literature based on ignorance and hostility and designed to distort the image of Islam. But such hostility has not prevented Islam from unfolding its genuineness to those modern scholars whose bold and objective observations have begun to set the record straight.

Here we furnish some observations on Islam that have been made by acknowledged non-Muslim scholars of our own time. We hope that their comments will contribute to an unbiased and open-minded dialogue between followers of other religions who are interested in gaining a true understanding of Islam.

It (Islam) replaced monkishness by manliness. It gives hope to the slave, brotherhood to mankind, and recognition of the fundamental facts of human nature.

- Canon Taylor Paper read before the Church Congress at Walverhamton, Oct. 7, 1887. Quoted by Arnold in The Preaching of Islam pp. 71-72.

[The] sense of justice is one of the most wonderful ideals of Islam, because as I read in the Qur'an I find those dynamic principles of life, not mystic but practical ethics for the daily conduct of life suited to the whole world.

> - Sarojini Naidu Lectures on "The Ideals of Islam." Speeches and Writings of Sarojini Naidu Madras, 1918, p. 167.

History makes it clear however, that the legend of fanatical Muslims sweeping through the world and forcing Islam at the point of the sword upon conquered races is one of the most fantastically absurd myths that historians have ever repeated.

- De Lacy O'Leary Islam at the Crossroads London, 1923 p. 8.

The extinction of race consciousness between Muslims is one of the outstanding achievements of Islam and in the contemporary world there is, as it happens, a crying need for the propagation of this Islamic virtue..

A. J. Toynbee Civilization on Trial New York, 1948, p. 205.

I have always held the religion of Muhammad in high estimation because of its wonderful vitality. It is the only religion which appears to me to possess that assimilating capacity to the changing phase of existence which can make itself appeal to every age. I have studied him - the wonderful man - and in my opinion far from being an anti-Christ, he must be called the Saviour of Humanity. I believe that if a man like him were to assume the dictatorship of the modern world, he would succeed in solving its problems in a way that would bring it the much needed peace and happiness. I have prophesied about the faith of Muhammad that it would be acceptable to the Europe of tomorrow as it is beginning to be acceptable to the Europe of today.

- G. B. Shaw The Genuine Islam Vol. 1, No. 81936.

I am not a Muslim in the usual sense, though I hope I am a "Muslim" as "one surrendered to God." But I believe that embedded in the Quran and other expressions of the Islamic vision are vast stores of divine truth from which I and other occidentals have still much to learn, and Islam is certainly a strong contender for the supplying of the basic framework of the one religion of the future.

- W. Montgomery Watt Islam and Christianity Today London 1983, p. IX. But Islam has a still further service to render to the cause of humanity. It stands after all

nearer to the real East than Europe does, and it possesses a magnificent tradition of interracial understanding and cooperation. No other society has such a record of success in uniting in an equality of status, of opportunity, and

of endeavours so many and so various races of mankind... Islam has still the power to reconcile apparently irreconcilable elements of race and tradition. If ever the opposition of the great societies of East and West is to be replaced by cooperation, the mediation of Islam is an indispensable condition. In its hands lies very largely the solution of the problem with which Europe is faced in its relation with the East. If they unite, the hope of a peaceful issue is immeasurably enhanced. But if Europe, by rejecting the cooperation of Islam, throws it into the arms of its rivals, the issue can only be disastrous for both.

> - H. A. R. Gibb Whither Islam London, 1932, p. 379.

The rise of Islam is perhaps the most amazing event in human history. Springing from a land and a people [which were] previously negligible, Islam spread within a century over half the earth, shattering great empires, overthrowing long-established religions, re-

moulding the souls of races, and building up a whole new world—the world of Islam.

against the heaviest material odds. slenderest human backing and on its great adventure with the race previously undistinguished in Not so Islam. Arising in a desert mighty force of secular authority stantine, Buddhism its Asoka, and umphed with the aid of powerful religions won their way slowly, by Pyrenees to the Himalayas and ple of generations saw the Fiery ingly miraculous ease, and a couhuman annals, Islam sallied forth land sparsely inhabited by a nomad lending to his chosen cult the monarchs converted to the new painful struggle and finally trinary does it appear. The other great development the more extraordi-Crescent borne victorious from the Yet Islam triumphed with seemthe deserts of Central Africa.. from the desert of Central Asia to Zoroastrianism its Cyrus, each faith. Christianity had its Con-The closer we examine this

- A. M. L. Stoddard Quoted in Islam: The Religion of All Prophets Begum Bawani Waqf Karachi, Pakistan p. 56.

Islam is a religion that is essentially rationalistic in the widest sense of this term considered etymologically and historically. The definition of rationalism as a system that bases religious beliefs on principles furnished by the reason applies to it exactly... It cannot be denied that many doctrines and systems of theology and also many superstitions, from the worship of saints to the use of rosaries and

marvellous power of winning its sess and does indeed possess a standing might be expected to posstripped of all theological comgains from the fervid conviction of is enunciated, the proof that it plicity of the formula in which it of the religion, the elemental simoutside the pale of Islam. This with a note of sure conviction, unity of God has always been proway into the consciences of men. accessible to the ordinary underplexities and consequently so ary efforts. A creed so precise, so success of Muhammadan missionare so many causes to explain the the missionaries who propagate it, fidelity to the lundamental dogma which it is hard to find surpassed majesty, an invariable purity and claimed therein with a grandeur, a starting point, and the dogma of kept its place as the fundamenta Prophet, the Quran has invariably term, of the teachings of the development, in every sense of the creed. But in spite of the rich the main trunk of the Muslim amulets, have become grafted on

- Edward Montet
- Edward Montet
- Edward Montet
- Edward Musulmans,"
- Paris 1890.
- Quoted by T.W. Arnold in
- The Preaching of Islam
- London, 1913, pp. 413-414.

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IN THE NAME OF ALMIGHTY GOD (ALLAH), THE MERCIFUL, THE COMPASSIONATE

Tumanity has received the Divine guidance only through two channels: the word of God (Allah) and the prophets who were chosen by God (Allah) to communicate His will to human-beings. These two things have always been linked together and attempts to know the will of God (Allah) by neglecting either of these two have always been misleading. The Hindus neglected their prophets and paid all attention to their books that proved only word puzzles which they ultimately lost. Similarly the Christians in total disregard to the Book of God (Allah), attached all importance to Christ and thus not only elevated him to Divinity, but also lost the very essence of tawheed (monotheism) contained in the Bible.

As a matter of fact the main scriptures revealed before the Qur'an, i.e., the Old Testament and the Gospel, were written in translated form long after the days of the prophets. This was because the followers of Moses and Jesus made no considerable efforts to preserve these Revelations during the life of their Prophets, rather they were written long after their deaths. Thus, what we now have in the form of the Bible (The Old as well as the New Testament) are translations of individuals' accounts of the original revelations which contain additions and deletions made by the followers of the said Prophets. On the contrary, the last revealed Book, the Qur'an, is extant in its original form. God (Allah) Himself guaranteed its preservation and that is why the whole of the Qur'an was written during the life time of the Prophet Muhammad (pbuh) himself on separate pieces of palm leaves, parchments, bones etc. Moreover, there were tens of thousands of the companions of the Prophet who memorized the whole Our'an and the Prophet himself used to recite it to the angel Gabriel once a year and twice when he was about to die. Then the first Caliph Abu Bakr entrusted the collection of the whole Qur'an in one volume to the Prophet's scribe, Zaid Ibn Thabit. This volume was with Abu Bakr till his death. Then it was with the second Caliph Omar and after him it came to his daughter Hassa, the Prophet's wife. It was from this original copy that the third Caliph Othman prepared several other copies and sent them to different Muslim territories.

The Qur'an was so meticulously preserved because

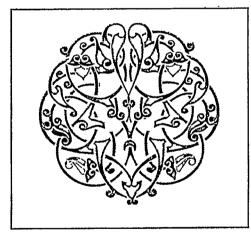
it was to be the Book of guidance for humanity for all times to come. That is why it does not address the Arabs alone, however revealed in Arabic.

It speaks to man as a human being:

"O Man! What has seduced you from your Lord."

The practicality of the Our'anic teachings is established by the examples of Muhammad (pbuh) and the good Muslims throughout the ages. The distinctive approach of the Our'an is that its instructions are aimed at the general welfare of man and are abased on the possibilities within his reach. In all its dimensions the Our'anic wisdom is conclusive. It neither condemns nor tortures the flesh nor does it neglect the soul. It does not humanize God (Allah) nor does it deify man. Everything is carefully placed where it belongs in the total scheme of creation.

Actually the scholars who allege that Muhammad (pbuh) was the author of the Our'an claim something



which is humanely impossible. First of all, could any person of the sixth century C.E. utter such scientific truths as the Our'an contains? Could he describe the evolution of the embryo inside the uterus so accurately as we find it in modern science?

Second, is it logical to believe that Muhammad (pbuh), who, up to the age of forty was marked only for his honesty and integrity, suddenly began the authorship of a book matchless in literary merit and the equivalent of which the whole legion of the most talented Arab poets and orators could not produce? And finally, is it justified to say that Muhammad (pbuh), who was known

as al-Ameen (the Trustworthy) in his society and who is still admired by the non-Muslim scholars for his honesty and integrity, came forth with a false claim on which he could train thousands of men in character, integrity and honesty, who were then able to establish the best human society on the surface of the earth?

Surely, any sincere and unbiased searcher of truth will come to believe that the Our'an is the revealed Book of Allah.

Without necessarily agreeing with all that they said, we furnish here some opinions of some important non-Muslim scholars about the Our'an. Readers can easily see how the modern world is coming closer to reality regarding the Qur'an. We appeal to all open-minded, indeed all scholars to study the Our'an in the light of the aforementioned points. We are sure that any such attempts will convince the reader that the Qur'an could never be written by any human being.

However often we turn to it (the Qur'an) at first disgusting us each time afresh, it soon attracts, astounds, and in the end enforces our reverence ... its style, in accordance with its contents and aim in stern, grand, terrible - ever and truly sublime - Thus this book will go on exercising through all ages a most potent influ-

Goethe, Quoted in T. P. Hughes' Dictionary of Islam.

The Koran admittedly occupies an important position among the great religious books of the world. Though the youngest of the epoch-making works belonging to this class of literature, it yields to hardly any in the wonderful effect which it has produced on large masses of men. It has created an all but new phase of human thought and a fresh type of character. It first transformed a number of heterogeneous desert tribes of the Arabian peninsula to create the vast politico-religious organizations of the Muhammadan [Muslim] world which are one of the greatest forces with which Europe and the East have to reckon today.

G. Margoliouth, Introduction to J. M. Rodwell's - The Koran, New York: Éveryman's Library, 1977, p. VII.

A work, then, which calls forth so powerful and seemingly incompatible emotions even in the distant reader-distant as to time, and still more so as mental devel-

^{(1) &}quot;Muhammadans" is not accepted term in Islam. The followers (1) "Muhammadans" is not accepted term in a summary of Muhammad (pbuh), are not Muhammadans, but are Muslims.

AWLAKI-3593

Dr. Steingass, Quoted in T. P. Hughes' Dictionary of Islam, pp. 526-27.

The above observation makes the hypothesis advanced by those who see Muhammad as the author of the Qur'an untenable. How could a man, from being illiterate become the most important author; in terms of literary merits, in the whole of Arabic literature? How could he then pronounce truths of a scientific nature that no other human-being could possibly have developed at that time, and all this without once making the slightest error in his pronouncement on the subject?

Maurice Bucaille, The Bible, the Qur'an and Science, 1978, p. 125.

Here, therefore, its merits as a literary production should perhaps not be measured by some preconceived maxims of subjective and aesthetic taste, but by the effects which it produced in Muhammand's contemporaries and fellow countrymen. If it spoke so powerfully and convincingly to the hearts of his hearers as to weld hitherto centrifugal and antagonistic elements into one compact and well organized body, animated by ideas far beyond those which had until now ruled the Arabian mind, then its eloquence was perfect, simply because it created a civilized nation out of savage tribes, and shot a fresh woof into the old warp of history.

Dr. Steingass, Quoted in Hughes', Dictionary of Islam, p. 528.

In making the present attempt to improve on the performance of my predecessors, and to produce something which might be accepted as echoing however faintly the sublime rhetoric of the Arabic Koran, I have been at pains to study the intricate and richly varied rhythms which - apart from the message itself -constitute the Koran's undeniable claim to rank amongst the greatest literary masterpieces of mankind ... This very characteristic feature - 'that inimitable symphony,' as the believing Pickthall described his Holy Book. 'The very sounds of which move men to tears and ecstasy,' - has

been almost totally ignored by previous translators; it is therefore not surprising that what they have wrought sounds dull and flat indeed in comparison with the splendidly decorated original.

Arthur J. Arberry, The Koran Interpreted, London: Oxford University Press, 1964, p. X.

A totally objective examination of it [the Qur'an] in the light of modern knowledge, leads us to recognize the agreement between the two, as has been already noted on repeated occasions. It makes us deem it quite unthinkable for a man of Muhammad's time to have been the author of such statements, on account of the state of knowledge in his day, such considerations are part of which gives the Qur'anic Revelation its unique place, and forces the impartial scientist to admit his inability to provide an explanation which calls solely upon materialistic reasoning.

Maurice Bucaille, The Qur'an and Modern Science, 1981, p. 18.

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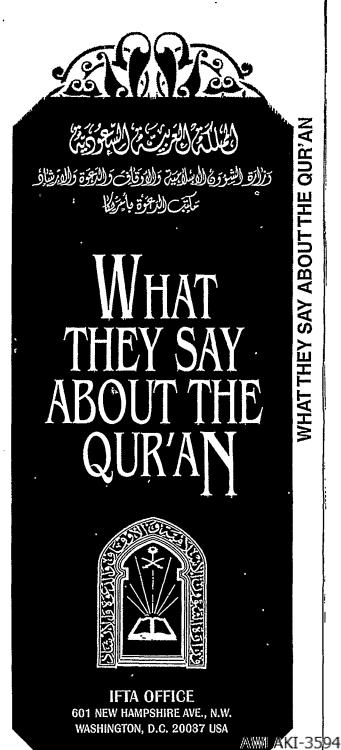
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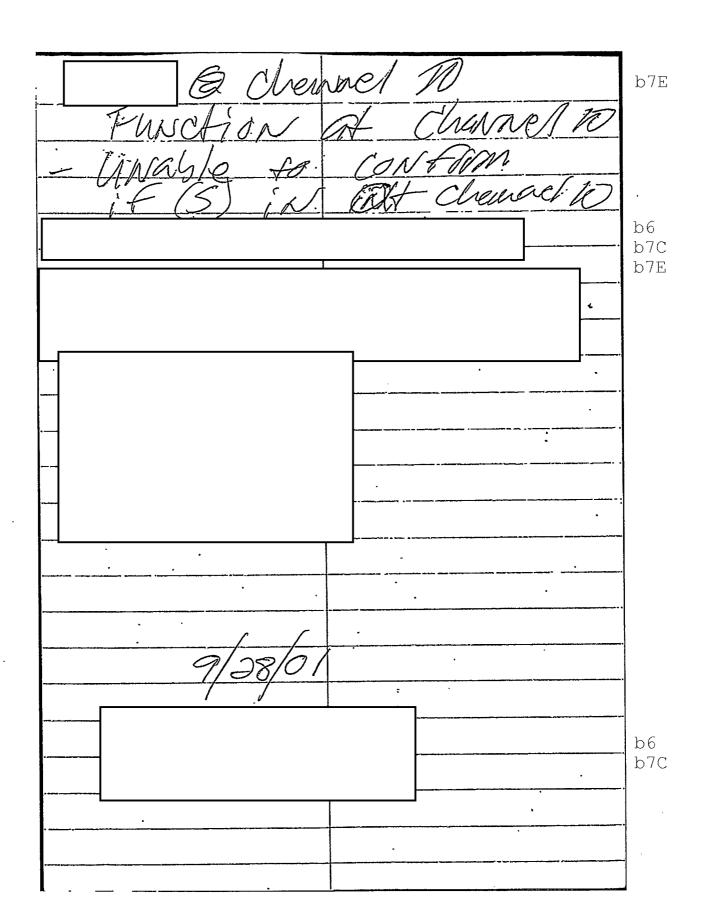
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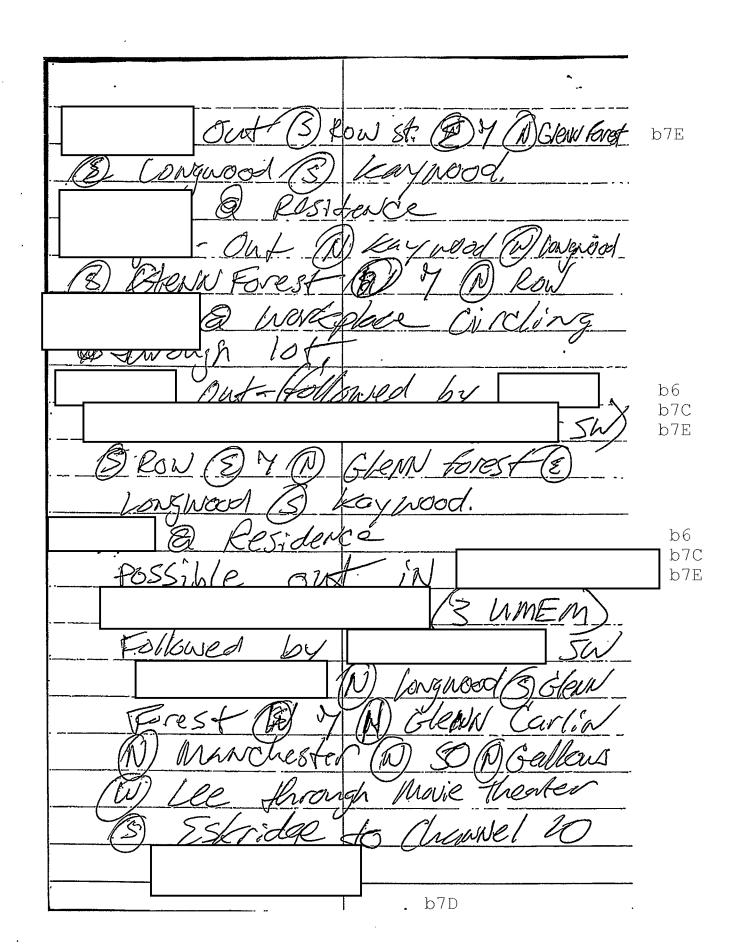
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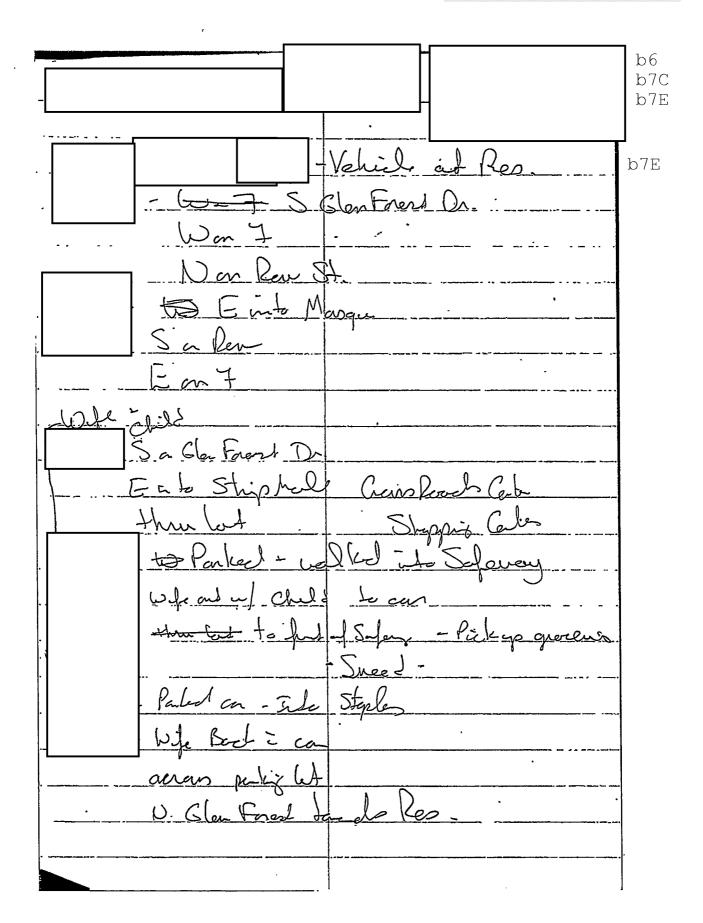
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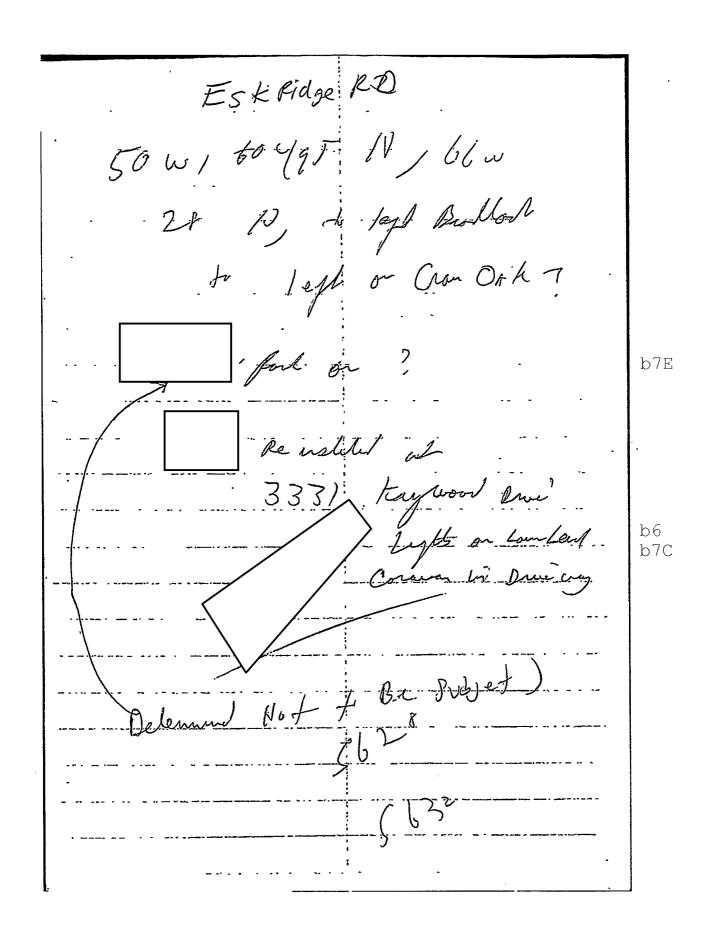
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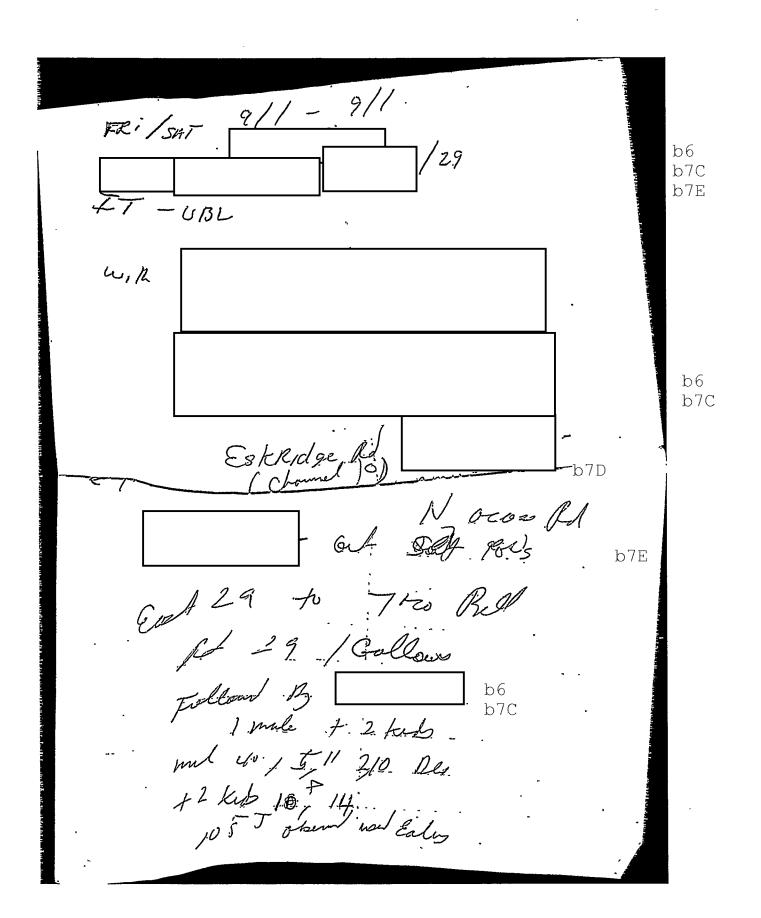
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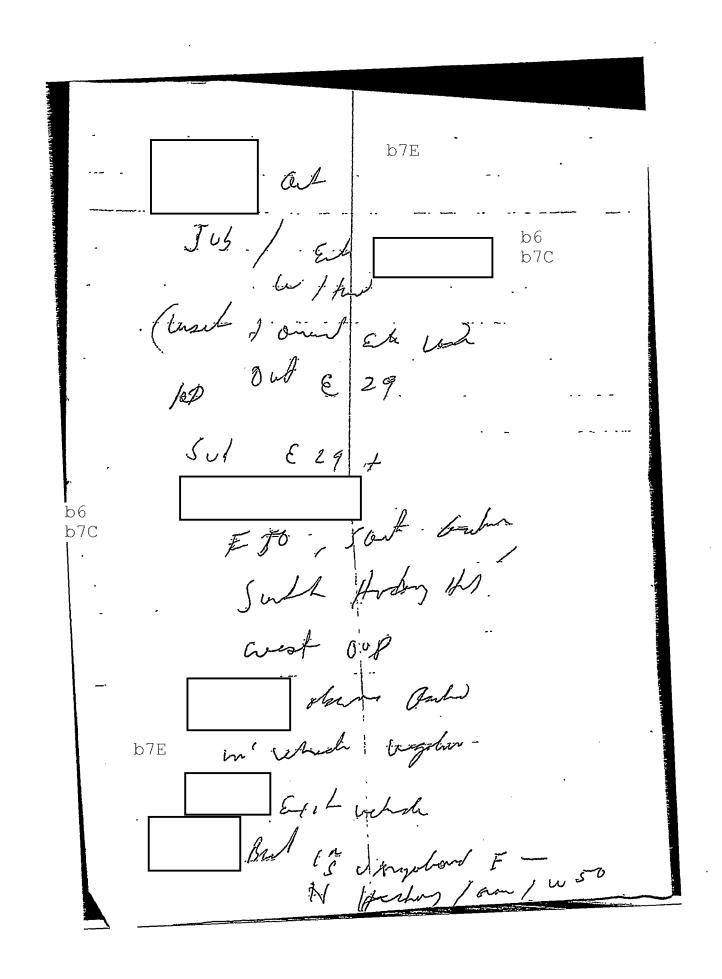


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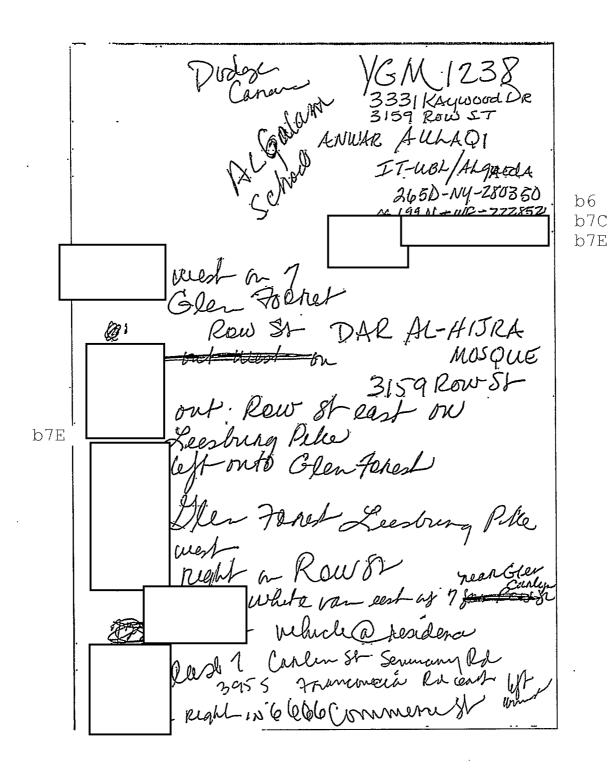
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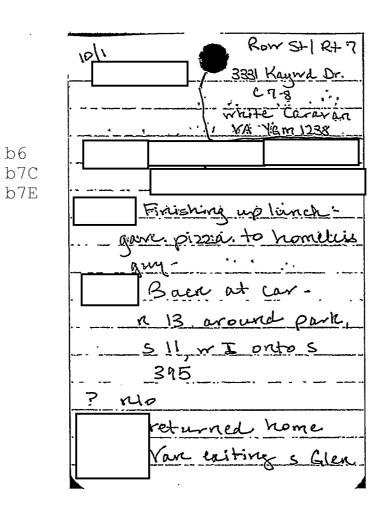
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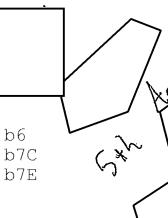


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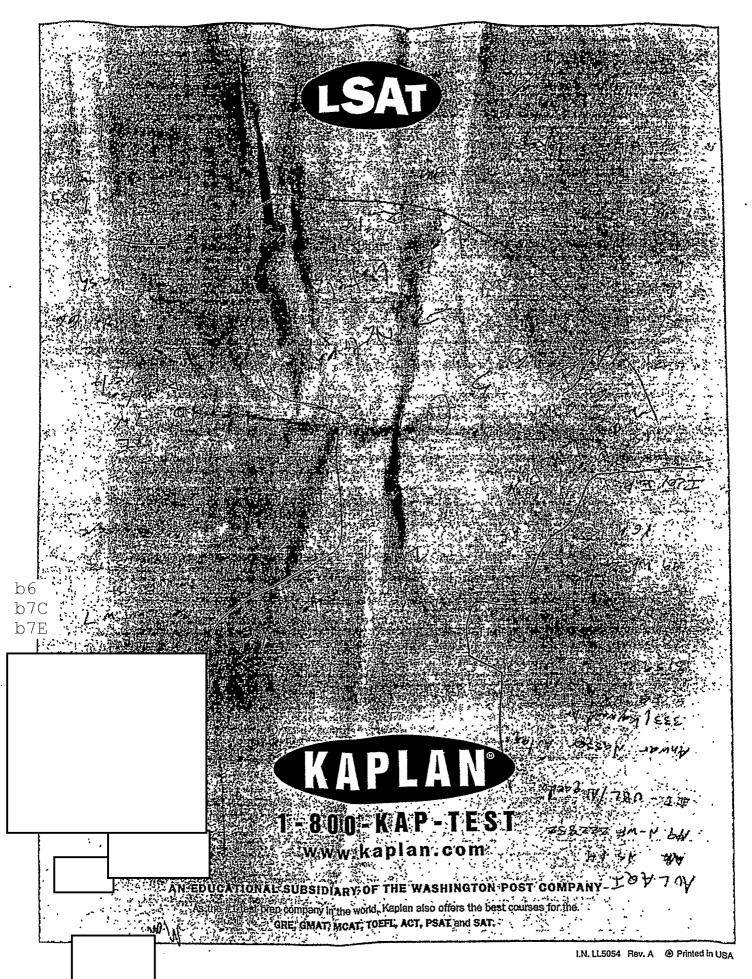
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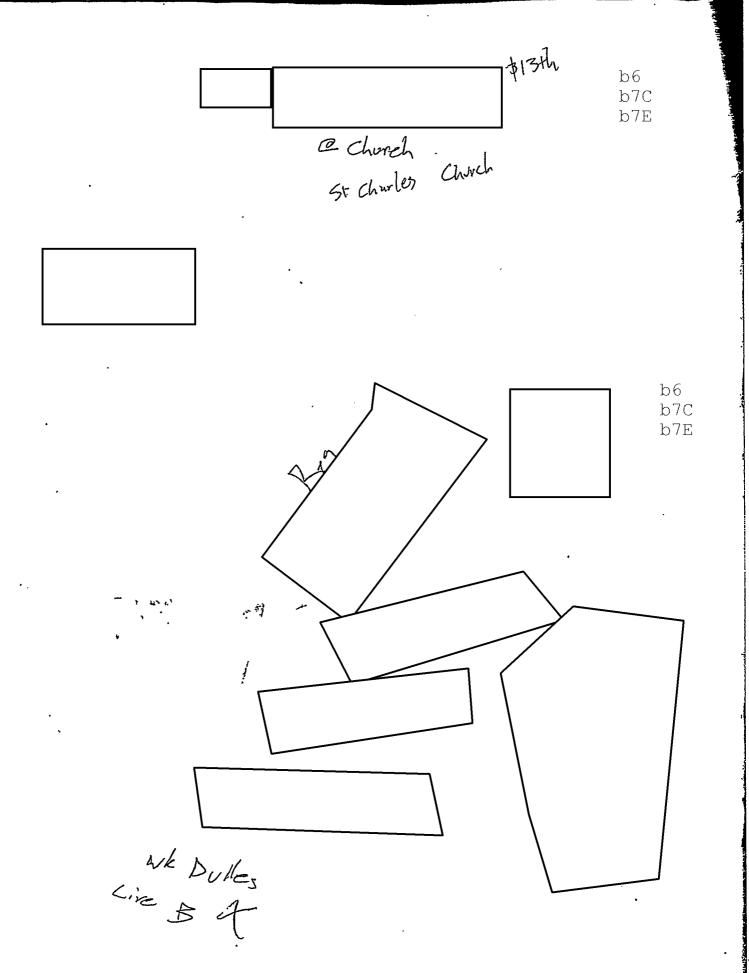
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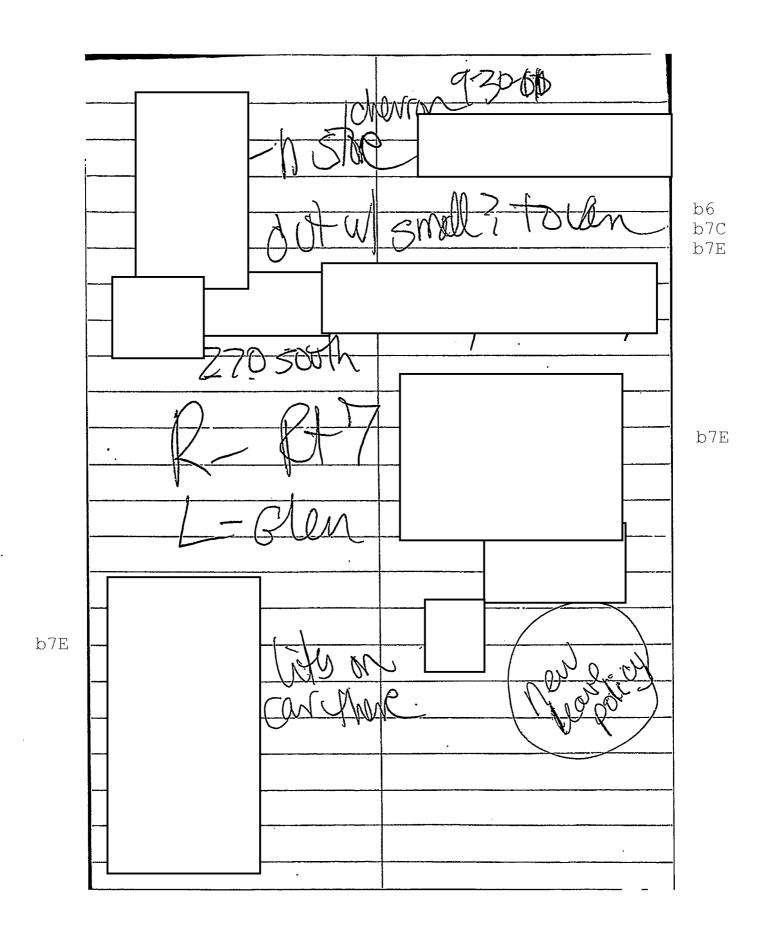
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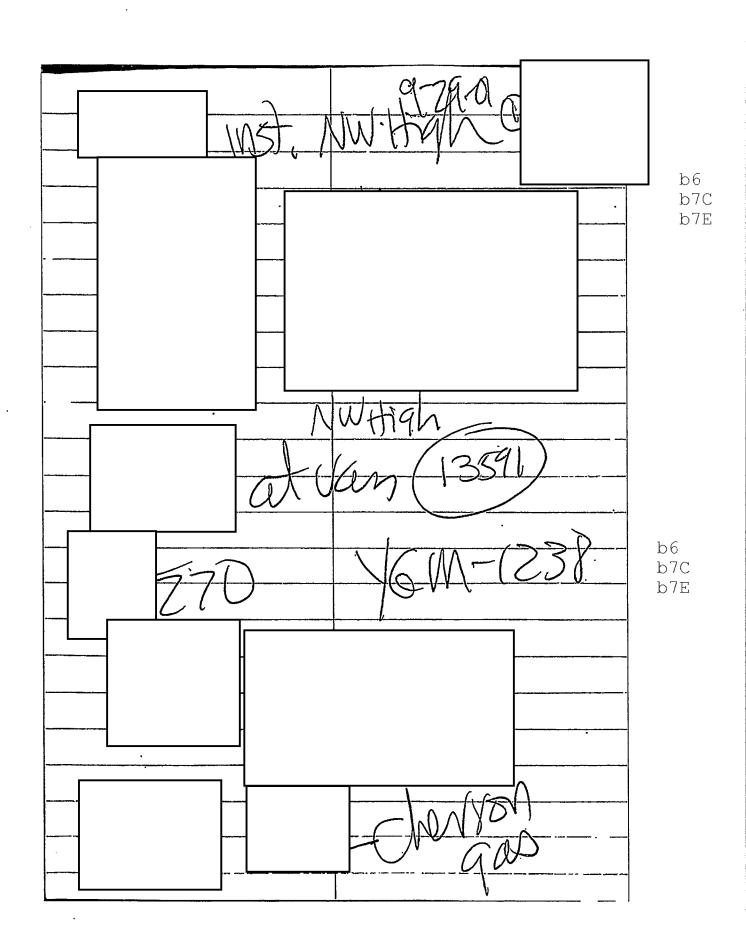


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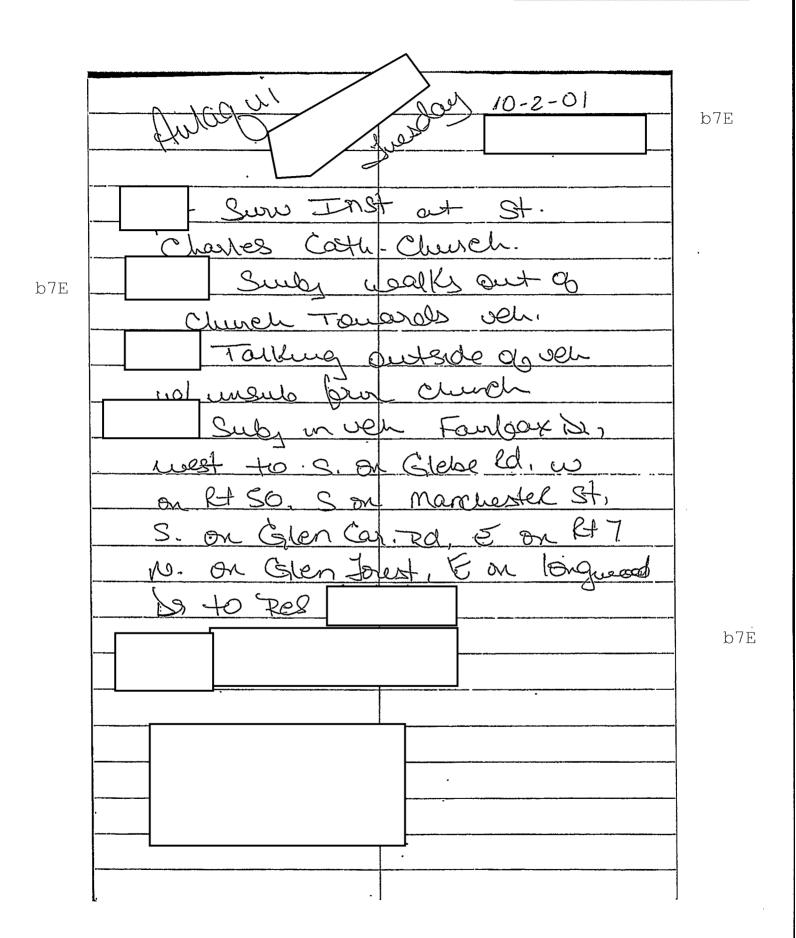
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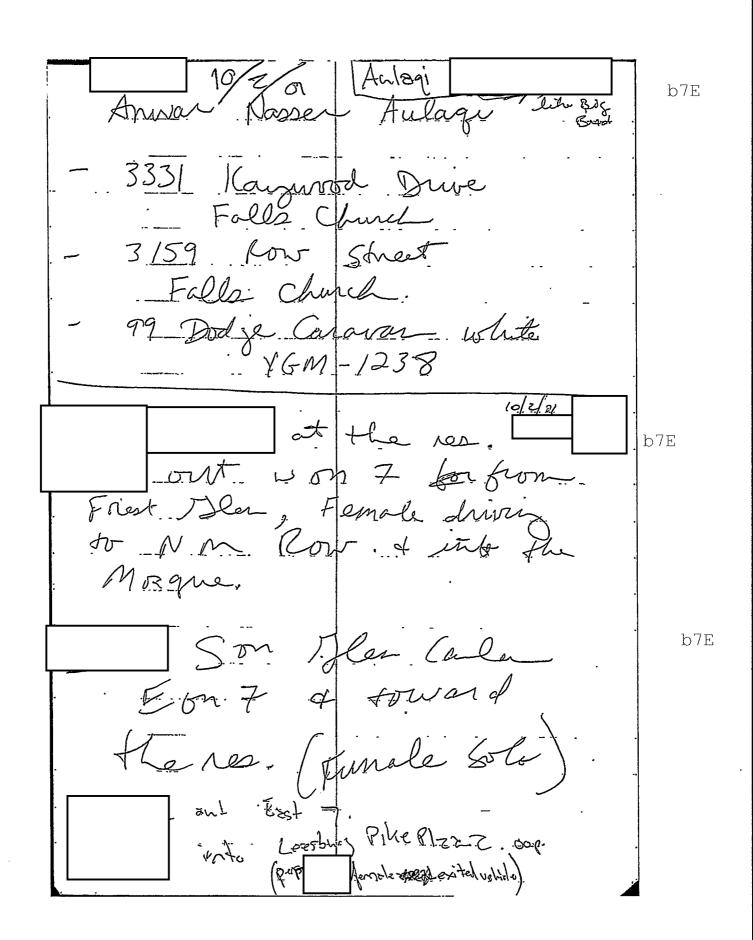


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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 07-31-2013 BY NSICG J89J28T90 FD340 (7-19-00) b7A Unversal Case File Number 4991 Fidd Office Acquiring Evidence WFO Date Received 10/2/01 Fran b7E Contributor) (Address of Contributor) (City and State) b7C ₽ No ToBe Returned Yes Receipt Given ☑ No Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Feeral Rules of Criminal Procedure ☐ No ☐ Yes Feleral Taxpayer Information (FTI) ☐ Yes Title Reference: (Communication Enclosing Material) Original notes reinterview of Description: NWAY Aulagi



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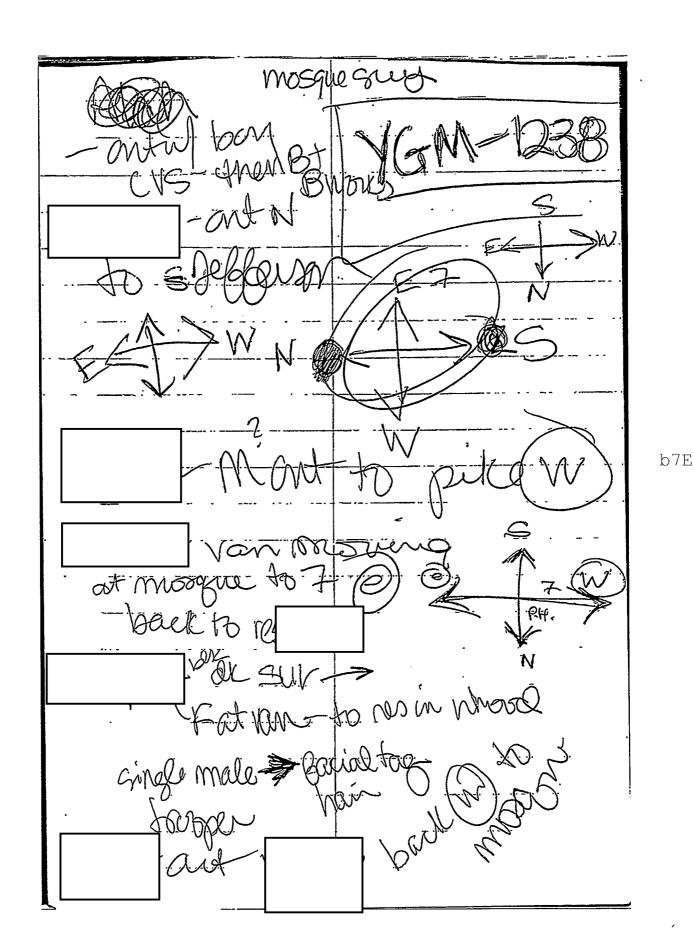
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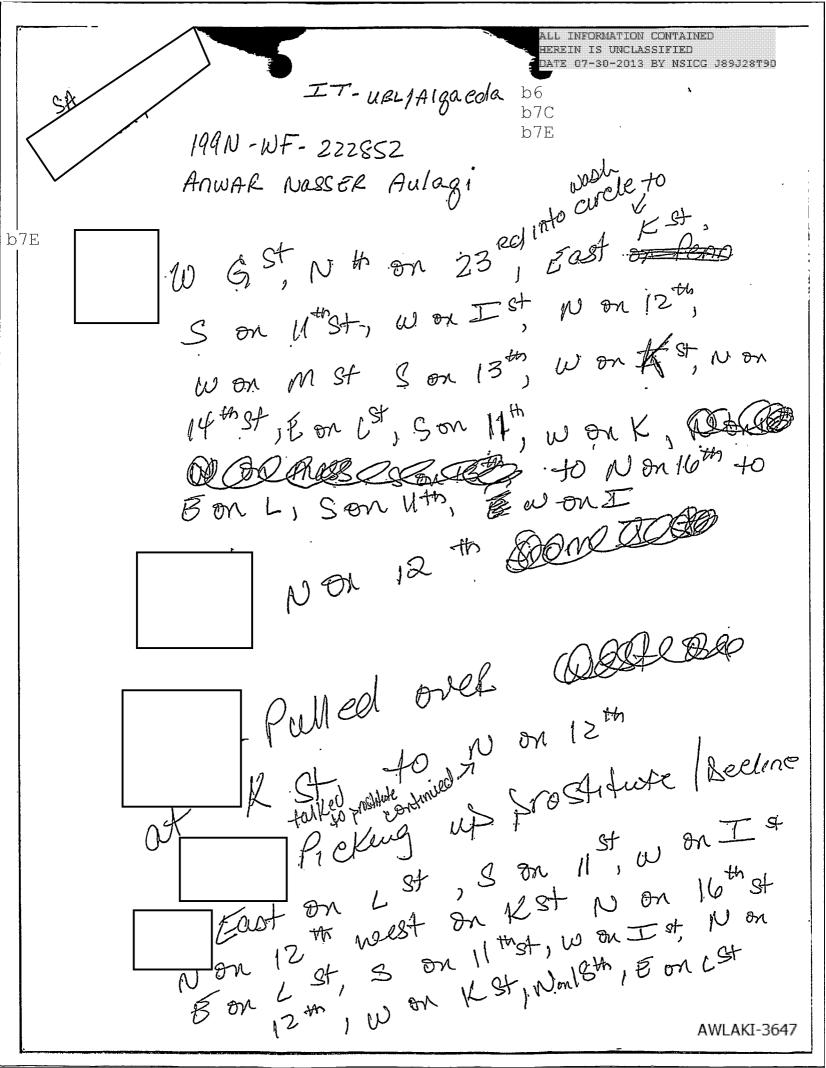
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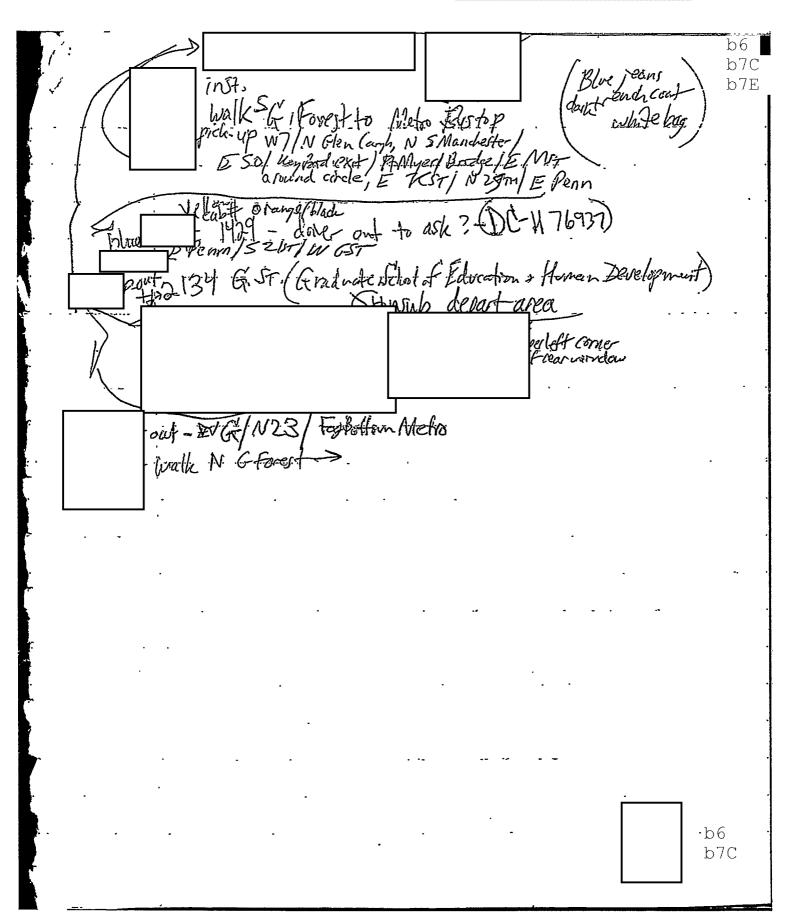


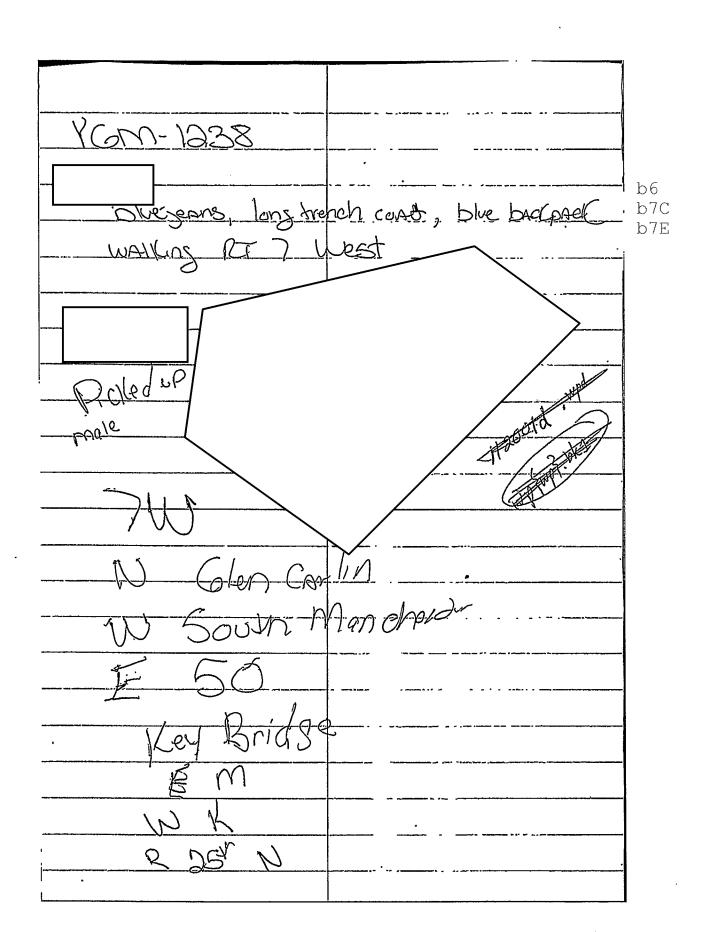
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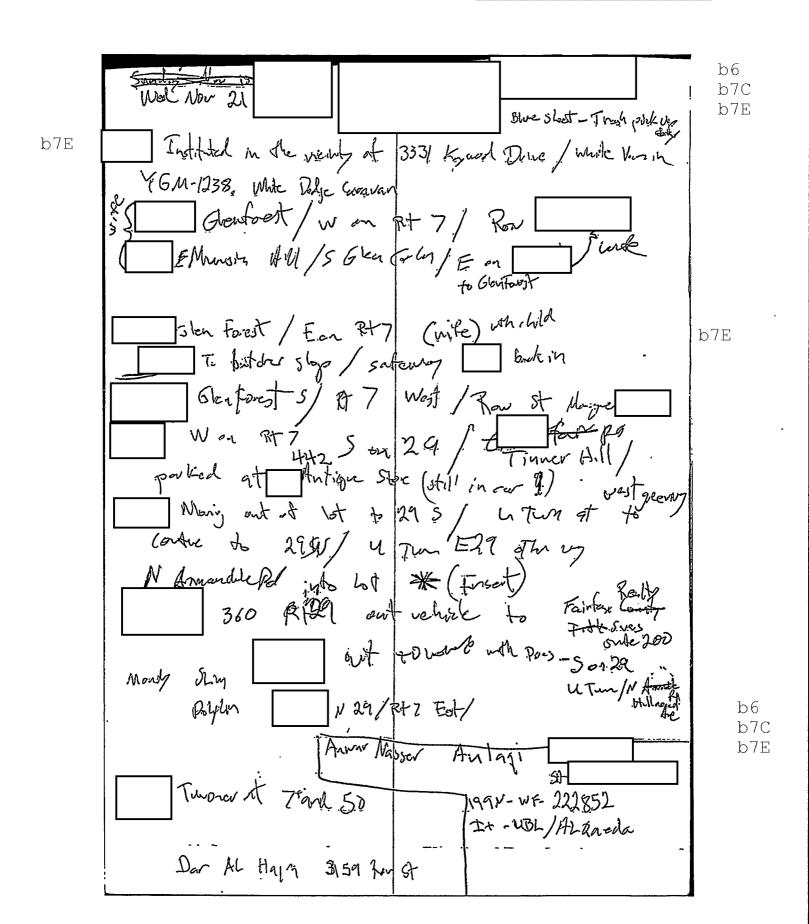
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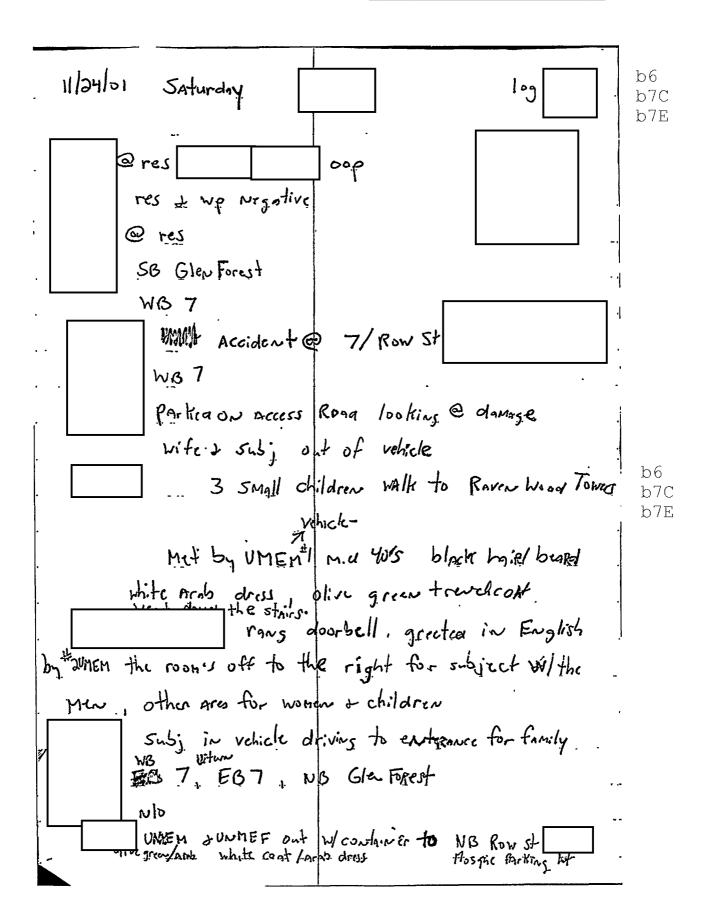
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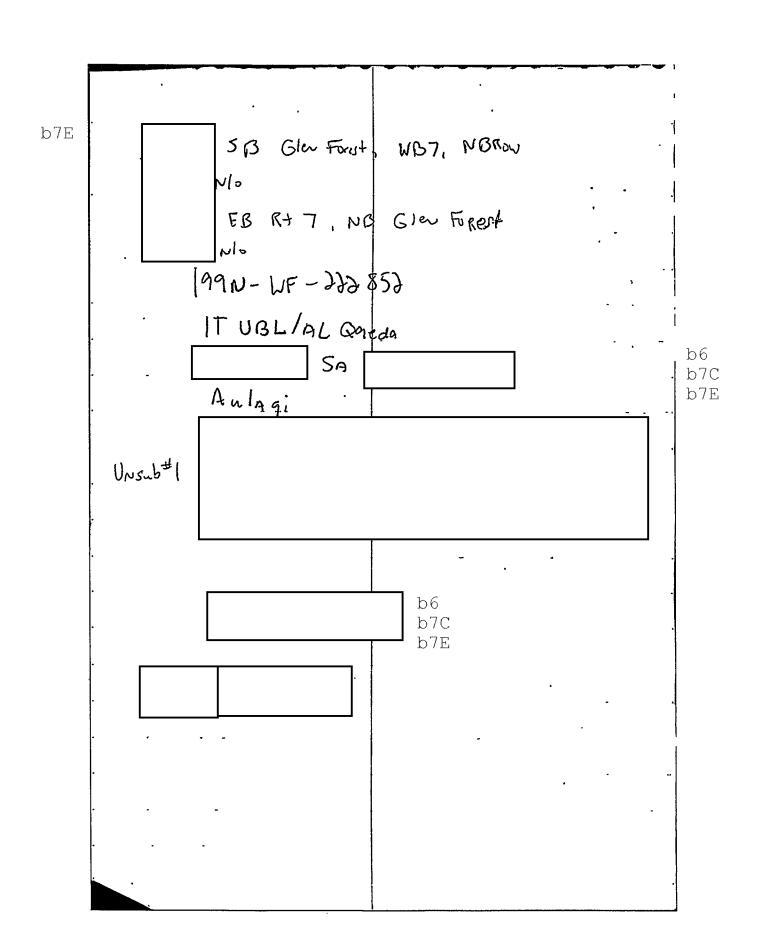
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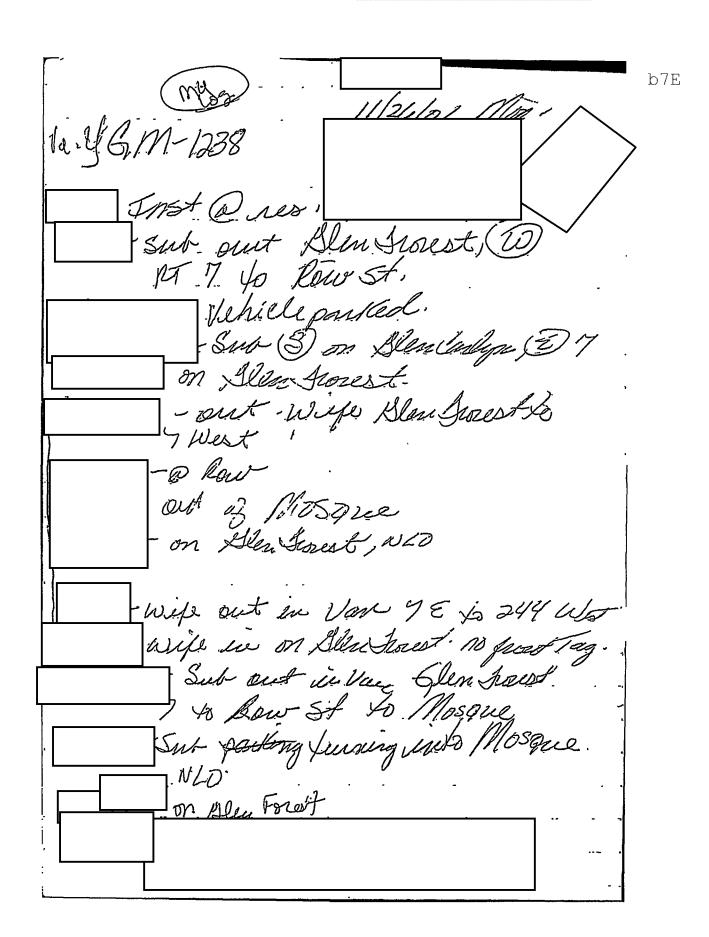
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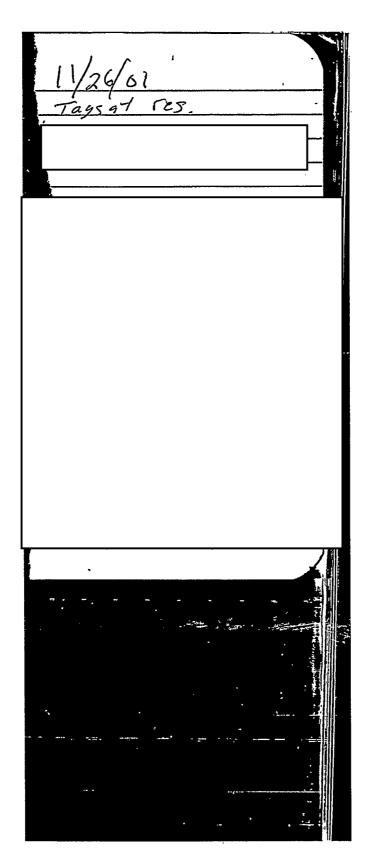
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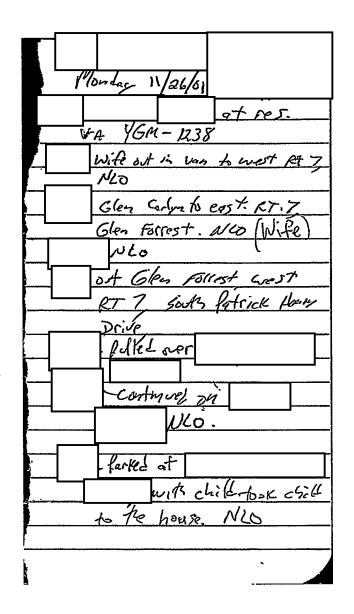


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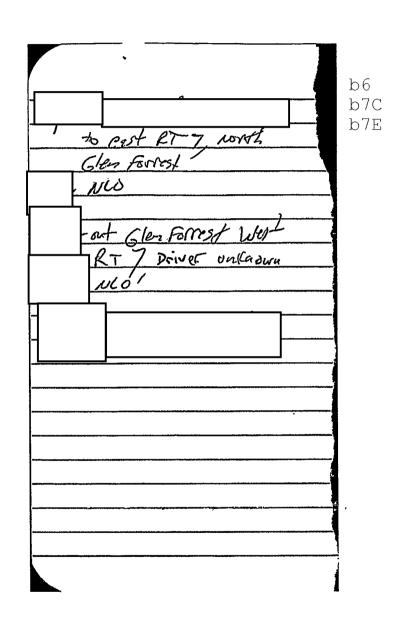
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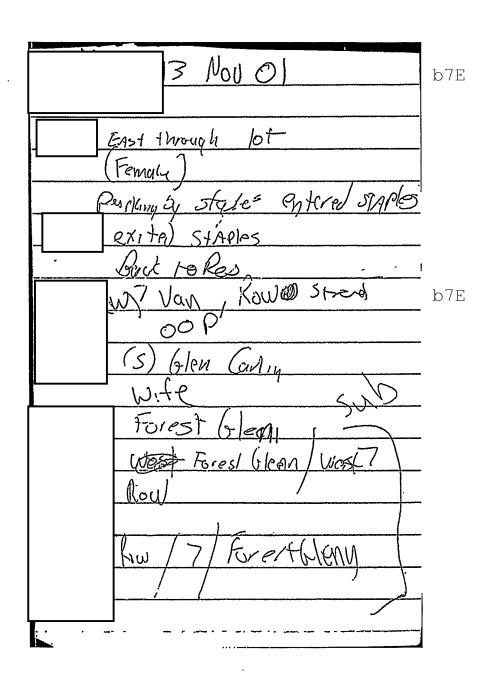
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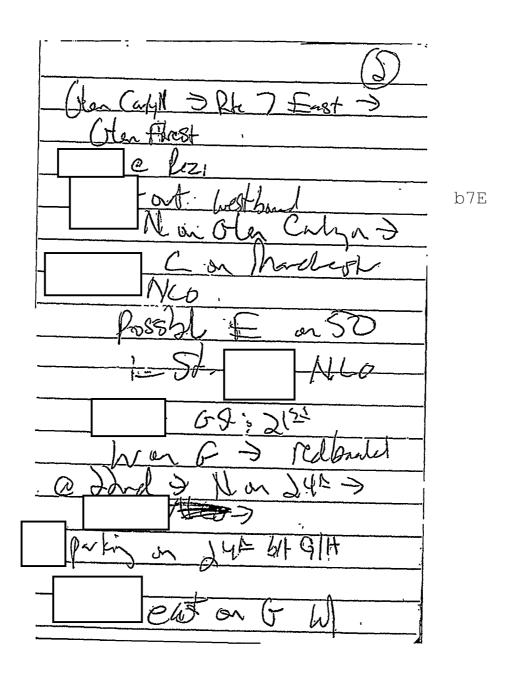
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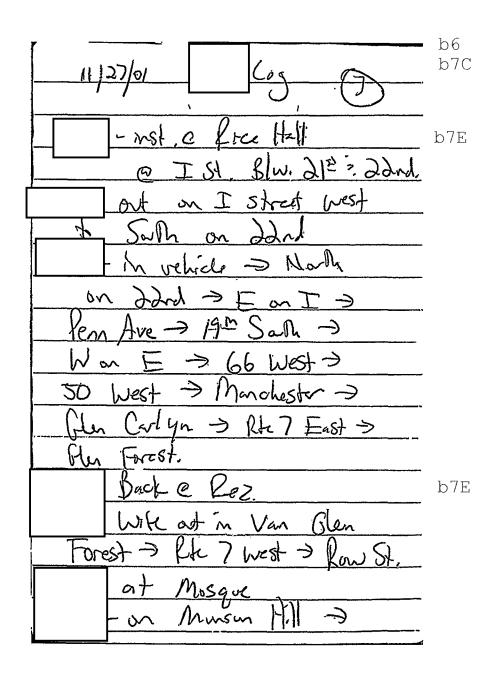
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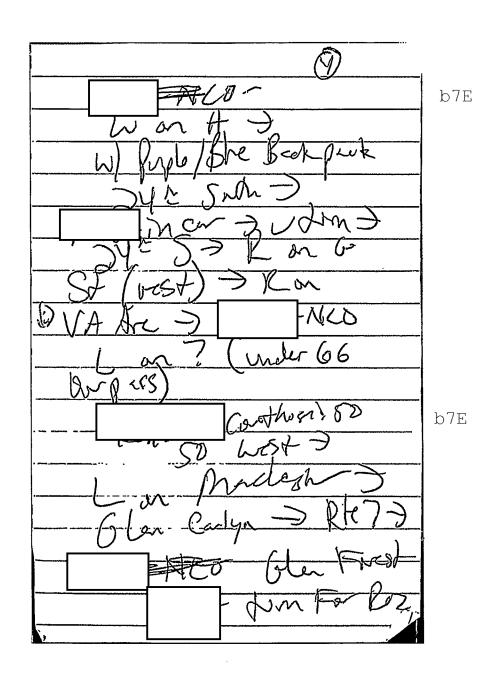
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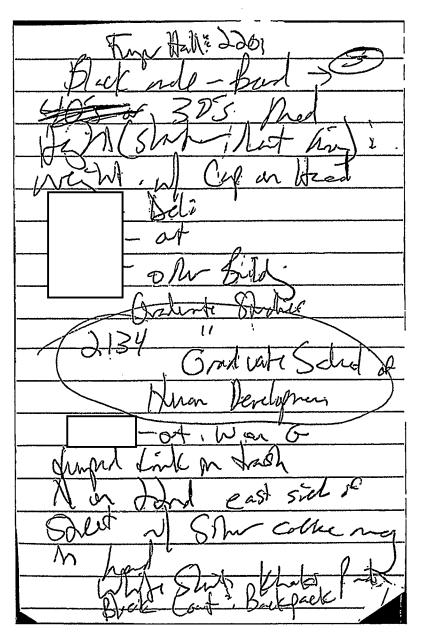
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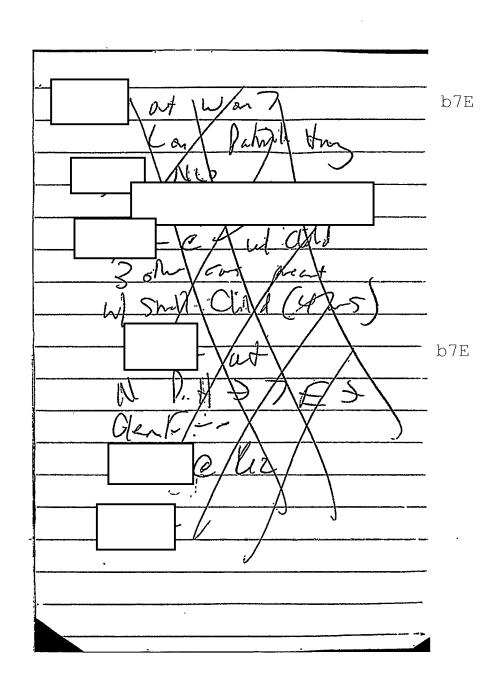








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REASON: 1.4 (c)

DECLASSIFY ON: 03-11-2039

DATE: 03-11-2014

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

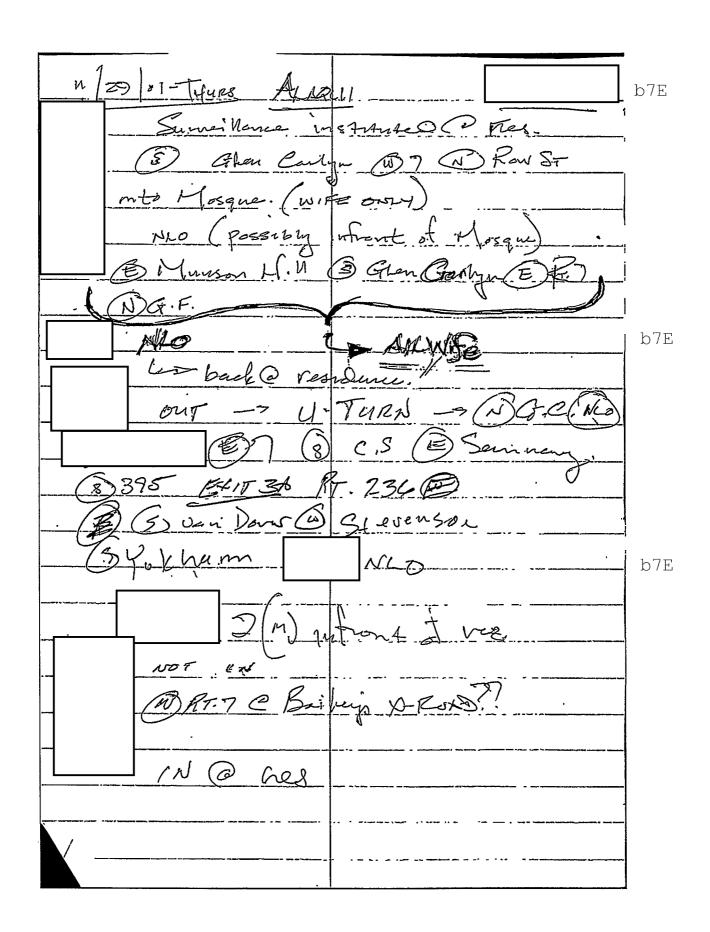
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U.S. Department of Justice



		Federal Bureau	of investigation	

In Reply, Please Refer to File No. B -	NIAT NO	TICAL PROJECT	b7E	
			Squad/Unit	Date II/28/0
Requestor SA	_ Pho			
ucfn: <u>1997-Me-577 22.</u>		/IB/Scr.#	Your Supervisor	
Case Title: <u>ANWAR NASER</u>	AULAQT		Precedence:	Routine
Describe Attached Information:				
The WFO Criminal Intelligence Squad processed must be attached to this form	is requested to provide will not be responsible	the following service for original documen	A copy of all recuts. IA, IB, or serial	ords/documents to b l numbers must be p
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DATE 03-14-2014 BY NSICG J89J28T9D

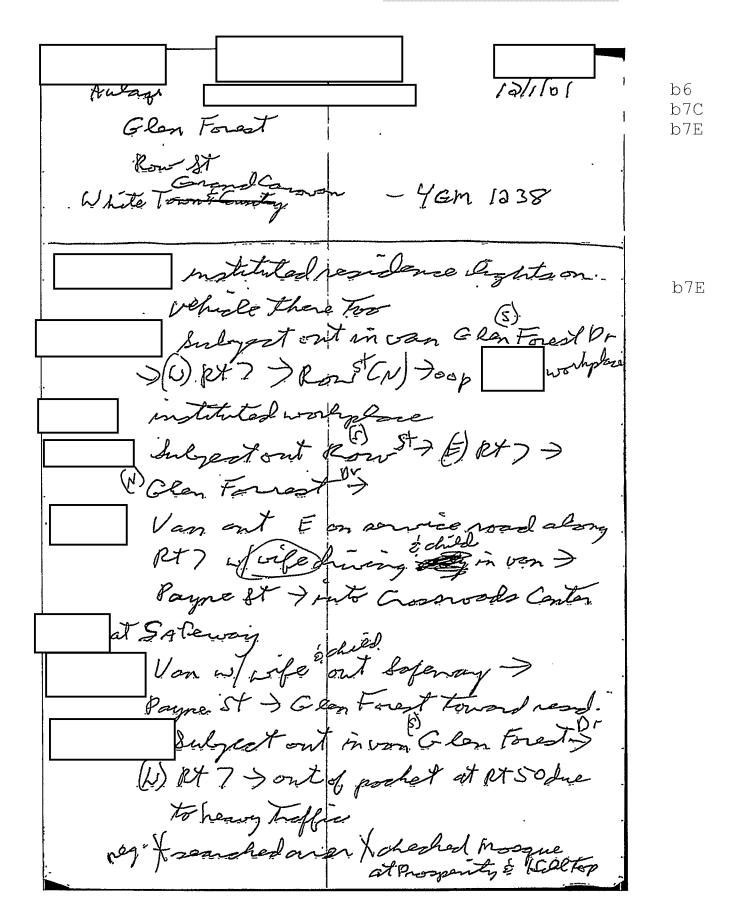
GENTS COPY ORIGINAL Sent to b6 b6 SH 199Q-WF-222852 b7C b7C b6 at Washington, D.C.: The following investigation was conducted by SA b7C provided b3 On 11/27/01, in response to a Federal Grand Jury Subpoena, records (attached) b7D b7E

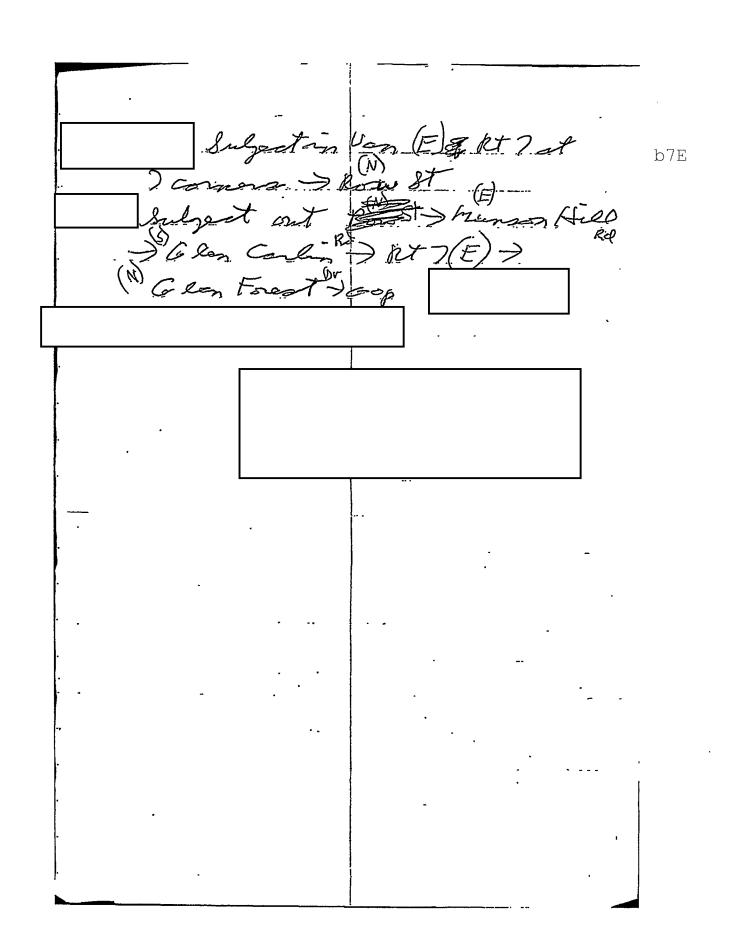
GJ# 00-4 JD# A01-246

D.F.	ASTERN DISTRICT OF VIRGIN	
) :	b7C	•
		POENA TO TESTIFY
	1 7 7	FORE GRAND JURY
	SUBPOENA FOR	
· [☐ PERSON	X DOCUMENT(S) OR OBJECT(S)
YOU ARE COMMANDED to ap the place, date, and time specified b	ppear and testify before the Grand Jury of pelow.	the United States District Court
LACE		COURTROOM
UNITED STATES DISTRIC	T COURT	GRAND JURY ROOM .
401 Courthouse Square Alexandria, Virginia 22314		DATE AND TIME Oct. 9, 2001 9:30 a.m.
Please provide the	D to bring with you the following documents. original .	ht(s) or object(s):- b
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 02-25-2014 BY NSICG J89J28T90

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Federal Taxpayer Information (FTI) Yes No	
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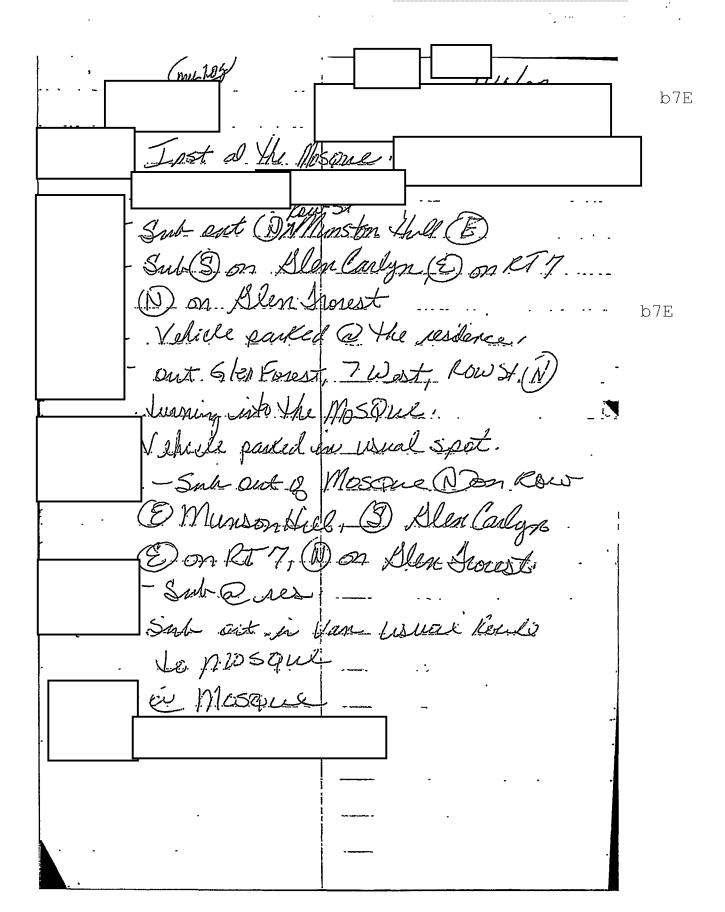
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 02-25-2014 BY NSICG J89J28T9D

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(Address of Contributor)	•
By $+$	b6
	b7C
To Be Returned Yes No No Receipt Given Yes No	
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure	
Federal Taxpayer Information (FTI)	1
Title: Anwar Nasser Aulagi	
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	t .
Reference .	:
(Communication Enclosing Material)	
	:
Description: Description: Original notes reinterview of Survey lance	
Aulagi on 01/11/02.	
Aulagi on 01/11/02.	
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b7E

ALL INFORMATION CONTAINED : HEREIN IS UNCLASSIFIED DATE 02-25-2014 BY NSICG J89J28T90

D-340 (7-19-00)	i
D-10 (1-12-00)	, b7.
Iniversal Case File Number	
Field Office Acquiring Evidence	
Serial#of Originating Document # 211	
Date Received	
From	
(Name of Contributor)	· 8.
(Address of Contributor)	 .
(Address of Controllor)	b7E
(City and State)	• .
By SA	b6
To Be Returned Yes No	b7C
Receipt Given	
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure	•
Yes - I No Federal Taxpayer Information (FTI)	
☐ Yes ☐ No	
Title:	
PNUAR NASSER AULARI	•
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·	. !
Reference:	
Reference: (Communication Enclosing Material)	
Reference: (Communication Enclosing Material)	<u> </u>
(Communication Enclosing Material) Description: Original notes resinterview of	 :.
(Communication Enclosing Material)	
(Communication Enclosing Material) Description: Original notes resinterview of	

SATURDAY, JANUARY 17, 2002 (I)	
STAFF:	
	b6 b7C b7E
PHASICAL SUZVĒTULANĒ BJAS ZINSTĪTUTĒD IN THĒ:	i !
USCINETY OF THE ZESTDENCE.	b7E
(UP) THE DODGE CARRUAN YEAR 1238, WISH OF LEESTING THE	
SCUTHEN GLENGUEST DEFUE FROM THE VECTORS OF THE PESTAGNE, FURTHER INTO THE PARETNE LOT OF THE SHEWAS FARMER OBSERVED DOCCEDING ISSUARD LEGISTING THE	
210 BRAVORESTAURAST, OUT OF VIEW.	
: (BLUE SHEET) THE WERE WAS ABOT RE-OBSERVED MONE,	
DELVENT THE DODGE CAPAYAN (UP.) YEM 1258 NORTH ON GUEN FROM THE WEST SIDE OF THE PIO BEARO BESTAURANT FOREST DIEVE TEXASD THE VELLETY OF THE PIOS., SUF WE VERILO.	b7E
PARKING LOT, TOWARD THE UTCENTTY OF THE RESEDENCE, OUT OF WEW, - BULLSHEET DENTLEGENEE PLATE PLANT BULLETS MINOT. DOES NOT HAVE A PRONTLEGENEE PLATE ATTOCKET HES DORGE	N/E
DOCCORPHOND (TH) YEM 128 LO MISTERS FOR THE LICENSE.	
PER CAPAVAN (VA) YEMIZ 38.	

: AULDOI WAS OBSERVED DRIVENG A WHITE	b7E
DODGE CARAVAN, BEARING WERESE DUESE JUNE YEM 1238	
SOUTH ON GUEN FUREST DRIVE, FROM THE VICENTY OF HES	
DESERVEDE PULBOT WAS FURNITE OUSEPHED CUTTENE THEOUGH	
THE LIS EDANS DESTAURANT PARKETS LOT TO PROCESS LIEST ON	
LEESBURG PIKE, AND ASCRIB ON POW STREET.	
AULDOI WAS OBSERVED PULLING INTO THE LOT OF THE	b7E
BALHTTER MOSQUE, 3159 ROW STREET, FAUSCHURCH	
ULEGENTA, OUT OF UTEW. PHYSERE SUZUSTICANCE WAS	
MASSIFIED THE PREA.	
AULAGIE LIAS SESSENTED DELIES DODGE YEMIZZE	
South on Elen CARLYN ROAD, From MUSONHEW ZOLD, AND	
FYZTHER PROCEEDENG EAST ON LEESBURG PIKE AND MURIC	
. ON ELEN FRUSEST DREWE TOWARD THE WEEKSELT OF HES	
PESCOCIOS, OUT OF USBW. PHYSTERISCIPPEDUOSE WAS	-
MAENTAINED IN THE ARTA	
- AULAGE WAS ORSERVED DEEVENG DADGE YEMIZZE	-
SOUTH ON GUEN ENDENT DETVENTED THE VECTORTY OF HEN DESIDENT	b7E
PRESIDENCE WEST SALFESBURG PIRE AND NORTH ON BOW STREET.	79-4
AUCAQI WAS OBSERVED PULLING INTO THE PARKENG	-
LOT OF THE DALHIJZA MOSQUE 3159 ROWST, FALLS CHURCH,	

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1-12-02 (CONTO) (2)	_
VERGINIA, OUT OF UTEW, PHYSICAL SYRUETUURNEE WAS	
MAINTAINED IN THE AREA.	
	1
AUCOST UND THE STUDIED DETUTIVE DODGE YGN1288	b7E
Sauthen Pun ST MEST ON LEES BURG PIRE	
AULAGE WAD OBSERVED PULLENG ENTE THE	
SEVEN CARNERS CENTER SHOPPING PLAZA, AND PROCEED THE	
TO PULL FUT A DAPKING STALL FUT THE FAR SOUTH SIDE	-
OF THE PARKENE LOT (AULAGE PARKED IN AL AREA AWA J FROM	
STHERPARKED VENTOUS, FURTHEUT PROMINE STORE FRONTS)	
ANUART WAS FURTHER SESERVED WATTER FUSTRE OF	<u> </u>
Datelycon 1238 By Hanson.	-
AULAGE WAS OBSERVED PULLENCE DODGEYEM 1238	
OUT OF SARD PARKING STACE, AND PROCESSIFIE TO PROPER	_
LEAVE PARKENG LUT UTA THE WEST SIDE EXET. ANDAGE	_
WAS PURTHER OF SERVED DREVENE WEST ON LEESE VEG PERENT AND	b7E
SOUTH ON WHINGTON STREET, SOUTH.	
AULAGE WAS GROWED PULLENG FIND THE	
PARKENG LOT OF 360 WASHINGTON ST., FAUSCHURGA, WA	
AULAGE WAS FURTHER COSERVED WASTENGTHISTOR OF	
DODES YEM 1238 MEMENTARTLY	_
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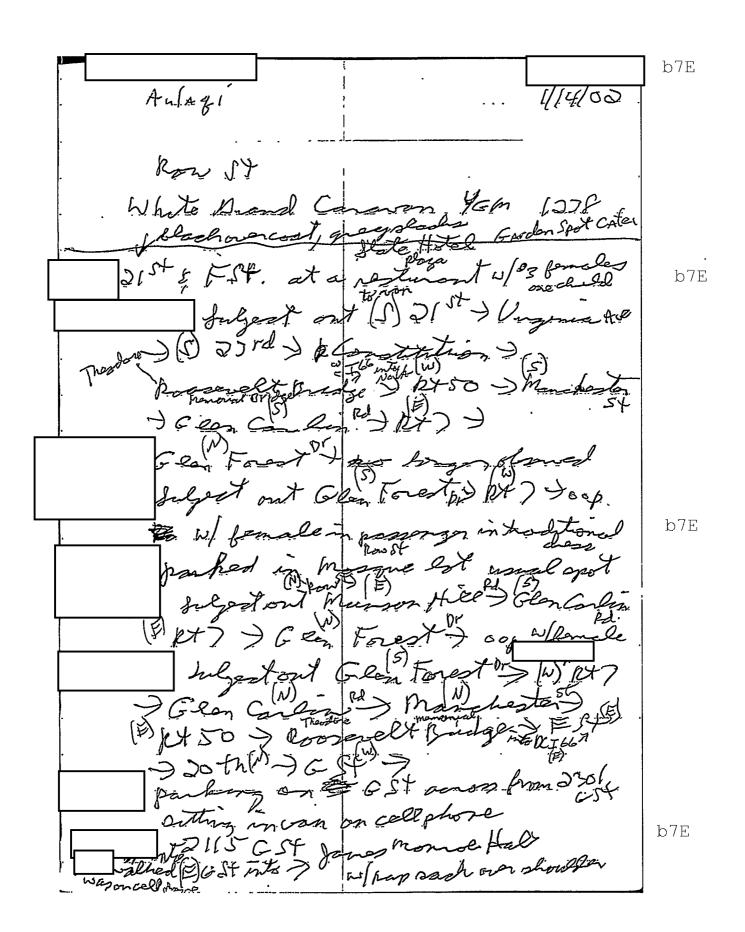
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-	AULAGI	WH3 085	ERVED EXETTING DODGE YEMISSA
AND ENT	<u> </u>	CUASHTNET	THE STREET. MULACI WAY
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CARPENTE	STREET CTHE	DENTEFEOD INTERMI PLECKONTA INTERMITA PARENGLOT BERINDA QUENTLY	TITAT LANGE QUANTETTY OF. ETBUTLY NUED TO ENTER 360 ETTY WILLE SURVEYURENCE.
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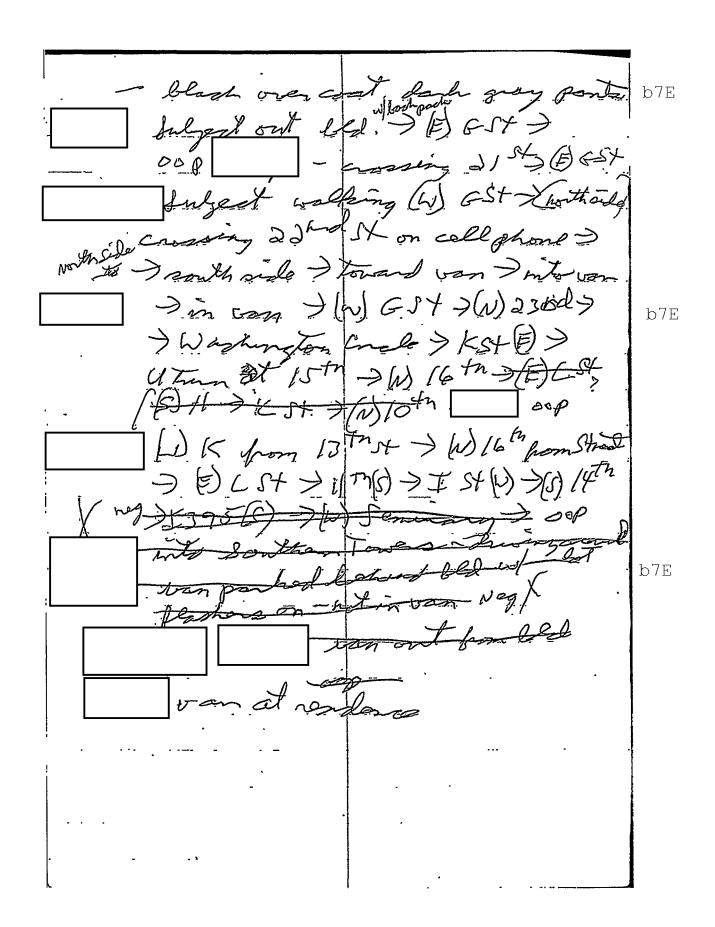
1-12-02 (conts) (3)	
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BUT DED OBSERVE THAT THE CONSREGATEUN OF PEOPLE	
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COPPE OF THE DAY FOR PROVINCE.	
EXETS DOOR - FRATERS VEHICLE	
3,070	b7E
(LIRONS WAY FULLY)	
DREWES SOUTH ON WASHENETON ST. SOUTH, MARKES U-TUR	
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. AT HELLINGUDAUENING, PROLEED I NORTH ON LIPSHENGTON	
STREET NOW SOUTH, EAST ON BROAD STREET BAST, BAST	
AND LAST GESERVED	
UNLESBURG PILE, CROSSENG GLEN CARLYN PUND, OUT OF	
CONTENUENCE GAST CALFESSURE PERE	
AULAGES WEHTCHE, DODES YEM 1238 WAS	
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GBSEZUSDPARKED AND UNATIONED FORTHEDREVEUR UNE	
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. HAD RESEDENCE PHYSICAL SURVENORTH THE DELA.	
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DILYSPEAR SURU SAS DESCONTENSED.	
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BULE SHEET: AFTER ANLAGI WAS LAST OBSERVED	
The state of the s	
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CRUSSING GLEN CARBYN RUAD ON LOESBURGATHE, FISURI	
FURMER	
Torange.	
UNITS CHECKED SEVERAL OF HES FREQUENTED AREAS,	
OFT BUT WERE CINABLE TO LOCATE HIM!	
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 02-25-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97)	b7A
Universal Case File Number <u>199からいて コネンドゥコー</u>	
Field Office Acquiring Evidence WFo	•
Serial # of Originating Document = +2/3'	·
Date Received January 14, 2002	
From (Name of Contributor)	b7E
(Address of Contributor)	;
(Cib) and State)	
By <u>T-S.</u>	b6 ·
(Name or Special Agent)	b7C
To Be Returned ☐ Yes ☑ No Receipt Given ☐ Yes ☑ No	•
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)	
Federal Rules of Criminal Procedure ☐ Yes ☐ No	٠
Title:	
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	* ** *
Reference: (Communication Enclosing Material)	
(Communication Engosing Waterial)	
Description: ☐ Original notes re interview of ·	1
Anwar Nasser Aulagi	•
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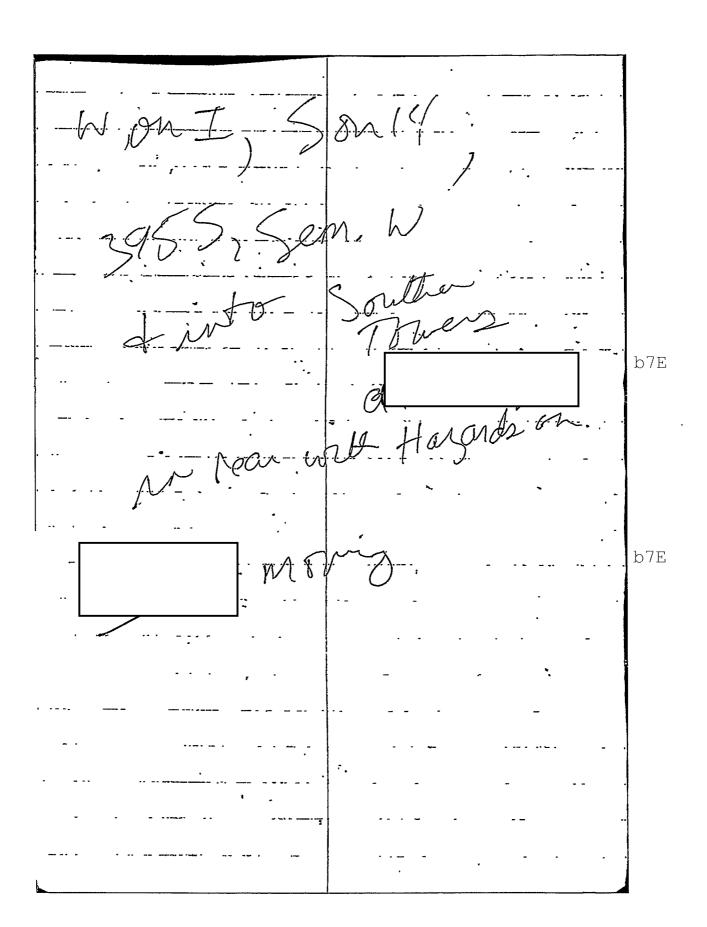
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	VGM-1238
b7E	Brown on: Blond(with child).
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	carling (Eon +)
	Non Blen Forest.



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GRAY TRUST /PLAD CHRT./BLK COM. (VHL PARKED @ 21 & 4)	
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@ VHL.	
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(W)50 -> (S) MANCHESTER -> (B)GLK. CARLYH	
-> (E) RT. 7 -> (N) GUY. FR3T.	
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out -(s) GLAFREST (M) RT. 7 - (N) ROW b7E	! 1
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MLD	
CH) BOH -> (A) WH HIL -> (S) GLA. CARLYH -> (E) RT?	
LA)GLA. FLST -	
-NLO	
- OUT (S) GLN. FRST (N) ET. 7 -> (N) GLYH CARLYN	57E
L) MANCHESTR -> (E) 50 -> (E) EST	<i>) </i> <u></u>
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-2115 (JAXNES MONROE HALL) GST	
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out (E) G &T	

ALL INFORMATION CONTAINED
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DATE 02-25-2014 BY NSICG J89J28T90

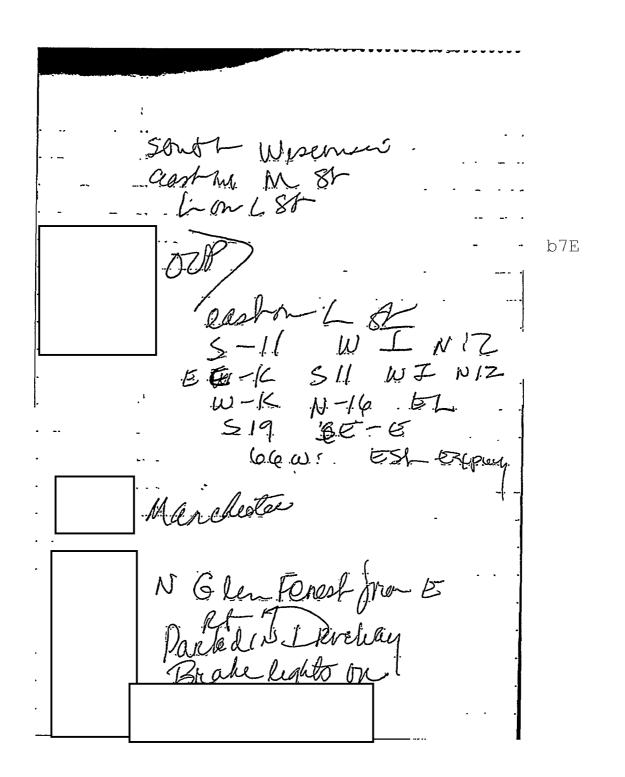
7D-340 (7-19-00)	b7A
Universal Case File Number 1991 WF 222852	
Field Office Acquiring Evidence WFO	1
Serial#of Originating Document <u>#217</u>	,
Date Received 101802	
From (Name of Contributor)	b6 b7C b7E
(Address of Contributor)	
^1	•
(City and State)	
By	
To Be Returned Yes No	
Receipt Given	• -
Federal Rules of Criminal Procedure	•
Yes No Federal Taxpayer Information (FTI)	•
☐ Yes ☐ No	
Title: ANWAR N. AULAQI	
Reference: Survezuence toh 1-18-02 (Communication Enclosing Material)	b7E
Description:	
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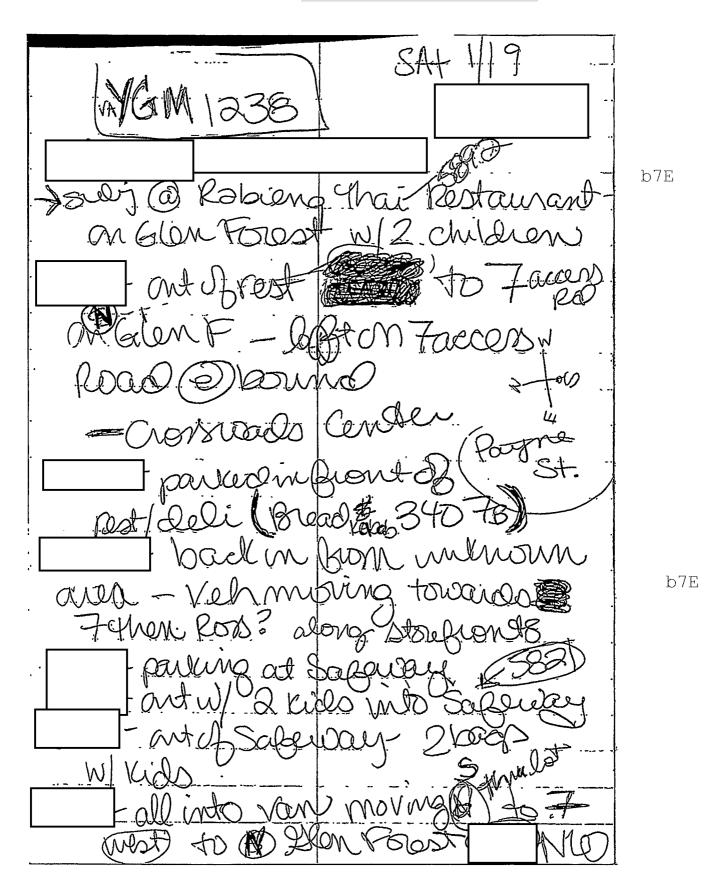
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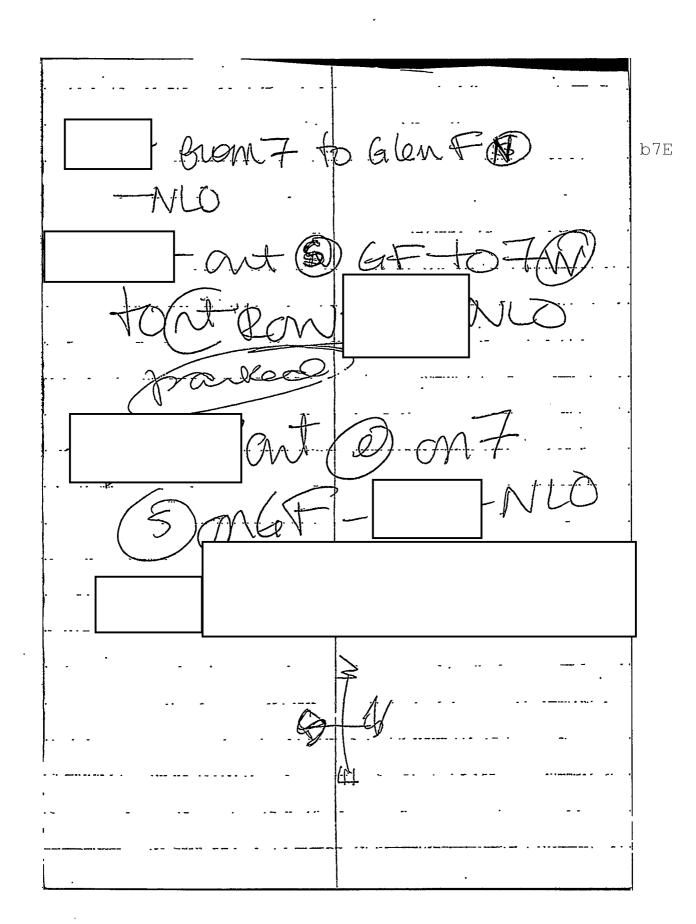
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7D-340 (7-19-00)	b7
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Universal Case File Number 1997 WF . aaas 30	
Field Office Acquiring Evidence	
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From(Name of Contributor)	٠, ج
, (Name of Condition())	·
(Address of Contributor)	
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(City and State)	b6
By	. b7C
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To Be Returned Yes No	
Receipt Given	* •
Federal Rules of Criminal Procedure	•
☐ Yes ☐ No Federal Taxpayer Information (FTI)	•
Yes No	
Title:	
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Reference:	
(Communication Enclosing Material)	•.
Description: Original notes re interview of	
ANWAR! No. Aulagi	
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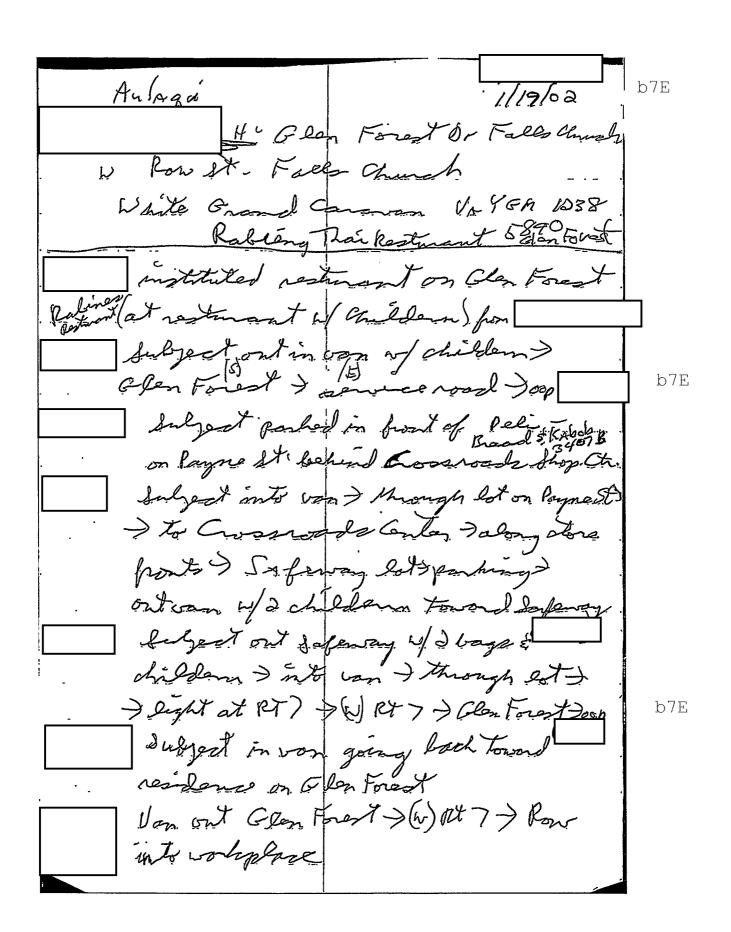
JOHN 1238 HIDRIGHT RESIDENCE Subject put of pocket Subject thening North on GIEN HOERT From west Ret 1	b6 b7C b7E
ANNOUN PAN #10 S ON GLENFOREST WEST ON PLEAD USE A TOM @ FIRST UNES WEST ON PLEAD Ughow on ROE St At Mosque No Lorger in VIEW	
repetsular soch 21 w. in K. newhan Wiscensau right folday In ww washing acronf Wissonbur Au	
Erect on Hotel walkenin	



FD-340 (Rev. 8-7-97)	• b7A
Universal Case File Number 1991 WT 200 800	;
Field Office Acquiring Evidence WFO	
Serial # of Originating Document #219	1
Date Received Saturday, January 19, 2008	ર
From	b7E
(Name of Contributor)	į
(Address of Contributor)	
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Ву	b6 🐪 b7C
(Ivallie of appearance)	2,70
To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☑ No	
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)	٠.
Federal Rules of Criminal Procedure	•••
☐ Yes No . Title:	
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Reference: (Communication Enclosing Material)	
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Description: Original notes re interview of	. ,
aulagi on January 19,2000	
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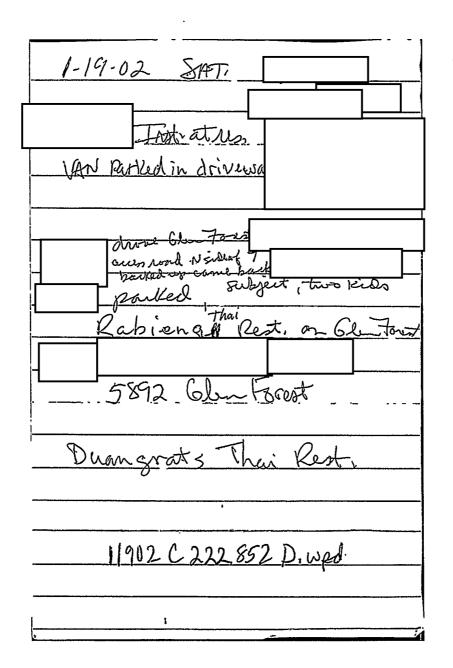






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FD-340 (7-19-00)	b7A
Universal Case File Number 499 15 15 22 2 8 5 2	D/A
Field Office Acquiring Evidence	
Serial # of Originating Document #227	
Date Received	
From	b7E
(Martie of Columpitor)	
(Address of Contributor)	
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(City and State)	
By	b6
To Be Returned Yes No	b7C
To Be Returned □ Yes □ No Řeceipt Given □ □ No	
Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)	•
Federal Rules of Criminal Procedure Yes No	٠.
Federal Taxpayer Information (FTI)	
Yes No	•
Title: Anwar'N. Aulagi	•
•	•
Reference: (Communication Enclosing Material)	
Description:	·
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3"3	<u> </u>



b6 b7C b7E

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FD-340 (7-19-00)	· b7A
Universal Case File Number 14110-WF - 222052	
Field Office Acquiring Evidence WFO	
Serial#of Originating Document #220	·
Date Received $1-20-02$	· ,
From IS	·
Contributor)	
WAShington Pela Office (Address of Contributor)	 b6
" WASHINGTON DC.	b7C .
(City and State)	
By <u>15</u>	
To Be Returned	
Surveillance of Aulagi	
Reference: (Communication Enclosing Material)	
	<i>:</i>
Description: Original notes reintered	·
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199N-WF-22285Z Sun 1/20/02	b6 b7C b7E
ANWAR NASSER Autog; S.A. TOP IT-UNL AL QUEDA "	
- instituted in the vicinity of	b7E
3831 KAYWOOD DRIVE BAlls CHurch	D/L
Stan Forest so west on	
Ple 7 to N. on Row to 3159 Row Street Falls Church UA.	b7E
- instituted in the wienity of the work place on low ST.	
to Non Glen Forest to	
E. on Kaywood to Res.	.
- West on 7	- -

7E	- oop: montand in The vicinity of 7 corners - individed in the vicinity of the workplace - sisseved Non Orlen Forest
	" the vicinty of 7 corners
Ī	- indifused in the vicinity
	of the workplans.
	- Showered Non Orlean Forest
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AWLAKI-3761

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FD-340 (7-19-00)	÷ b7A
Universal Case File Number 1991 WF 22852.	_
Field Office Acquiring Evidence WFO	-
Serial#of Originating Document #223	•
Date Received Monday Samuery 2/ 2002	
From	b6 b7C
(Address of Contributor)	
↑ r	•
By /5	b6
To Be Returned Yes Yo	
Receipt Given	
Federal Taxpayer Information (FTI) Yes No	·
Title:	
•	
Reference: (Communication Enclosing Material)	
Description: Original notes re-interview of	•
Anwar Aulagi en :-	
) · · · · · · · · · · · · · · · · · · ·	_
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Monday, 21 January 2002 Anwar N. Julagi # 199N-WF-222862	b6 b7C
logs Notes IT-USL/BACK	b7E
Sirical A in Malada i de vicinda de 221 Van and	b7E
Surveil ance instituted in the vicinity of 3331 Kaywood Ottive, Falls Church, VA; van not @ nesidence.	
Vehicle parled & Vacant -> on Gr Street @ of 22th Street NW, NDC. July i @ W GG @ 23 Street, MW, NDC.	
NLO (a) R DYOY, NYV, NDC.	
W 50 @ George Mason Drive @ Manchester Street, Sheet, Sheet, Sheet, Sheet, Sheet, Sheet,	
Talls Church, VA.	b7E
Soplen Forest Drive, W.7, M. Row Street	
car parked/vacant @ mosque tulagi in van Wylen Forest Otherstoward residence.	
out, Oglin Knest Drive, W7, W Can Sheet, Falls Churche	

Van partied @ Mosque. Out @Row St @ Route F, @ hour states Jefferson St. W into pakelig lot of 1065 brong. Rive Playa parked in front of grant, exited can i endered Quest on all prone Out of grant w I bag of groceries in car, out ste through lot to @ Jetherson St. M. J. N. Gren Forest Drive.
Jefferson St. & Route +, Dhum Eller Jefferson St. W into paking lot of 1015 burg. Rive Plaza parked in Front of grant, expect care tudered Quest on all prone Otal Grant w/ 1 bag of groceries in care, Out S/K through lot to @ Jefferson
Jefferson St. W into paking lot of lockburg. Rive Plaza parked in Front of grant, exited care i endered Quest on cell prone each drant w/l bag of groceries in care, out S/B through lot to G Jefferson
parked in Front of grant, exited care knowled against on cell prione of groceries in care, and stee steel st
parked in Front of grant, exited care knowled against on cell prione of groceries in care, and stee steel st
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exist on all phones bard frant w/ 1 bas of groceries in car, out S/E through lot to @ Jetherson
etaled grant will beg of groceries in care, out six through let to @ jetherson
act Ste through lot to @ Jetherson.
(W) T; (N) COIT NICOT) MIC.
Falls Church, VA.
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on cell; purchesed gas X
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Manday 1/21/02	b6 b7C
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relieved in vicinity of	!
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on Good 27 nd Street Won G Str	b7E
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w on 50 approach 6 Ma 302 L menchester	
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(over forest	
Won To Non Row Treet	
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Dav-AL-Higra Mosque at 3159 Row Strep	
Falls Church VA	
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htobserved by onthe on blentones?	
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FD-340 (7-19-00)	b7A
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Universal Case File Number 1991 Will 222852	-
Field Office Acquiring Evidence	-
Serial#of Originating Document #274	· ,
Date Received 1 Vesday 1-22-02	:
From	_ b7E
(Ivame of Contributor)	·
(Address of Contributor)	_
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∉:. (City and State)	·
By <u></u>	b6 - b7C
To Be Returned Yes No	
Receipt Given D. Mo Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure	
□ Yes	•
Federal Taxpayer Information (FTI) 'C Yes	
Title: Anuar Nasser Aulagi	
Anna Nasser Aulagi	!
	r
Reference:	·
(Communication Enclosing Material)	
	- :' :
Description: Original notes re-interview of Sava llance Mates	
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199 N- WE - 221852	
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1/22/02 /TUBS	b6 b7C
	b7E
3 Glan Forest for W 7. A) Row st	b7E
No / vehile parker in usual spot @ workplan	
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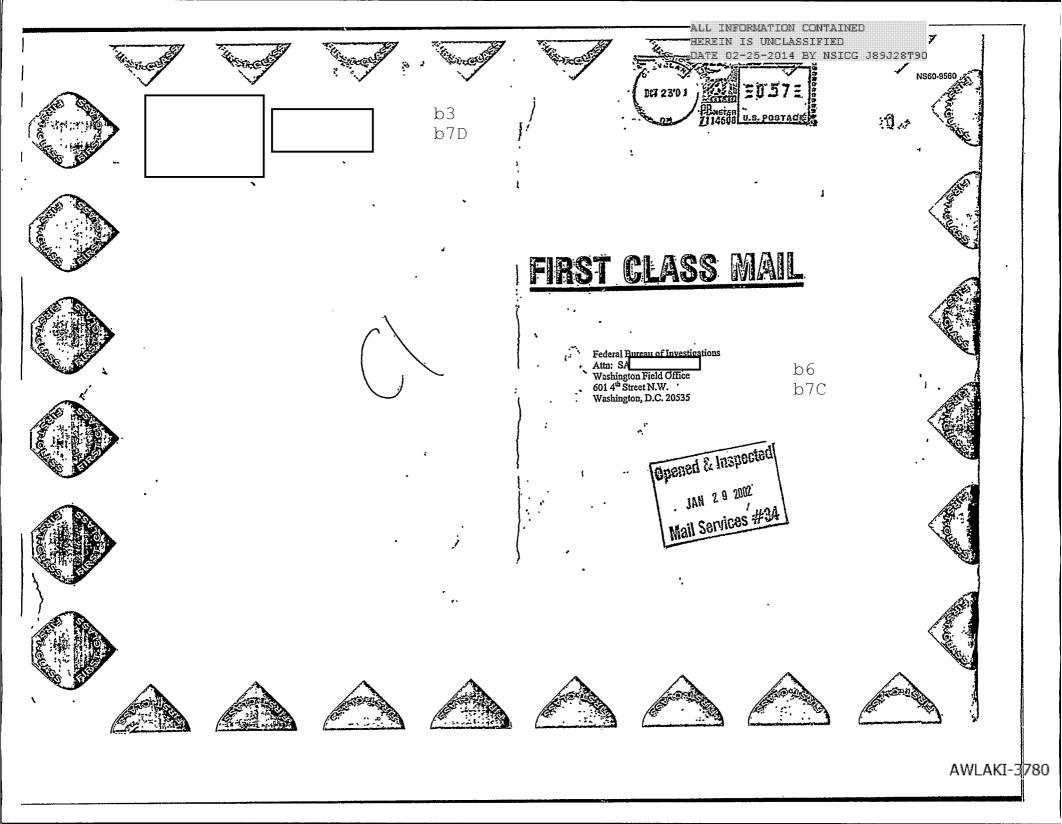
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199 N - WF - 2228	<u> </u>	b6 b7C b7E
Anune Naise Aulage	· · · · · · · · · · · · · · · · · · ·	
Dar-Al-Hijra Mas	give 3159 Row ST. Fallschil	
3731 Kaywood Driv 99- YGM 1278		
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Anwar Aulagi b6 b7E Alaqual 1-22-01 b7C b7E Suev. Instituted at residence. out of res @ Glen, Forest -> (5) Rt. 7 (Leesburg Pike) 7 8 Row St to Mosque, IN MOSQUE. SUBJ LEAVE RES > GLENFOREST -> ORT, 7 - DROWST. TO MOSQUE. VAN PARKED & VACANT AT MOSQUE. EXIT MOSQUE @ROWST > @ RT. 7 → @ Glen Forest Dr. (NLO) SUBJ. ON ALEN FOREST DR > WRT. 7 > b7E W on ROWST, to MOSQUE. SUBJ. VAN PARKED AT MOSQUE SUBT. YAN EMUNSON HILL > 6 BLEN CARLYN > @ RT. 7 > @ GLEN FOREST (NLC

AWLAKI-3769

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ÅWLAKI-3779



Subject: Anwar Nasser Aulaqi Day & Date: Thursday, October 4, 2001 IT-UBL/ALQAEDA Shift: Team: Conducted by: Subject Observed Unisual Activity X Subject Not Observed Photos Attempted Video Subject was observed driving to the Dar al-Hijrah mosque. Subject was observed driving to the mosque. Subject was observed driving to the mosque. Subject was observed driving to the mosque. Subject was observed driving to the mosque. Subject was observed driving to the mosque. Subject was observed driving to the mosque. Subject was observed driving back to the residence. The mosque of the mosq	SECRET				
Subject Observed Assessment Data Obtained Video	illance Log Cover Sheet				
Subject Observed Assessment Data Obtained Da	Day & Date: Thursday, October 4, 2001				
Subject Observed Junusual Activity X Subject Not Observed Photos Attempted Video IS SIS/TC Subject was observed driving to the Dar al-Hijrah mosque. Subject was observed driving back to the residence. Subject was observed driving to the mosque. Subject was observed driving back to the residence. Subject was observed driving back to the residence. Subject was observed driving back to the residence. Ydministrative instaucompanied by their son, was observed driving Marshall's then Safeway, both located at the Crossroads Center Shopping Center. Subject was observed driving to the mosque, where his vehicle was observed parked in the lot with hazards on.	Shift: Team:	k			
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Subject's wife back at the residence. Subject was observed driving to the mosque, where his vehicle was observed parked in the lot with hazards on.	their son, was obser��PAY♥fhgYo and entering Marshall'	s then			
Subject was observed driving to the mosque, where his vehicle was observed parked in the lot with hazards on.	ter Shopping Center.				
	nosque, where his vehicle was observed parked in the lot	with the			
Subject returned to the mosque.					
Subject was observed returning to the residence.					
	ne residence.				
	ne residence.				
	ne residence.				

Conducted by:

Subject Observed Unusual Activity

Assessment Data Obtained

Subject Not Observed Attempted

Photos Attempted

Video

Contact Observed

by

by

Analysis / Administrative Data

Prepared by: Approved by:

Surveillance Log Cover Sheet

Subject:	Day & Date	: Thursday, October 4, 20	001
File #: Sub Fisur	Shift:	Team:	—— b7E
Analysis / Administrative Data (continued):			

Prepared by: IS b6 b7C
Page 2 of 1
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Surveillance Log Cover Sheet

Subject: File #:Sub Fisur	Day & Date: Thurs	sday, October 4, 200 Team:)1	b7E
Analysis / Administrative Data (continued):	,			

Prepared by: IS b6 b7C
Page 3 of 1

SURVEILLANCE LOG

Physical surveillance	Date: October 4, 2001
of: Anwar Nasser Aulaqi	File #: 199N-WF-222852 Sub Fisur

TIME INITIALS

OBSERVATIONS

b7E

Surveillance instituted in the vicinity of 3331 Kaywood Drive Falls Church, Virginia.

Anwar Nasser Aulaqi was observed driving his white 2001 Dodge Caravan, bearing Virginia license plates YGM-1238, south on Glen Forest Drive to west on Route 7 to north on Row Street Falls Church, Virginia, where he was no longer observed. Anwar Nasser Aulaqi was observed driving said vehicle east along Route 7 from Row Street to north on Glen Forest Drive Falls Church, Virginia, where he was no longer observed.

Anwar Nasser Aulaqi was observed driving said vehicle south on Glen Forest Drive to west on Route 7 to north on Row Street Falls Church, Virginia, where he was no longer observed.

Anwar Nasser Aulaqi was observed driving his above mentioned vehicle north on Row Street to east on Munson Hill Road to south on Glen Carlyn Road to east on Route 7 to north on Glen Forest Drive Falls Church, Virginia.

Anwar Nasser Aulaqi was no longer observed.

Anwar Nasser Aulaqi was observed driving said vehicle south on Glen Forest Drive to west on Route 7 to north on Row Street entering the Dar al-Hijrah mosque located at 3159 Row Street Falls Church, Virginia. Anwar Nasser Aulaqi's vehicle was observed parked in the lot of the Dar al-Hijrah mosque with the hazard lights on. Anwar Nasser Aulaqi was observed driving his above mentioned vehicle east on Route 7 to north on Glen Forest Drive Falls Church, Virginia, and was no longer observed.

Anwar Nasser Aulaqi was observed driving said vehicle south on Glen Forest Drive to west on Route 7 to north on Row Street to the above mentioned Dar al-Hijrah mosque.

Anwar Nasser Aulaqi was observed exiting said Dar al-Hijrah mosque and drove his above mentioned vehicle south on Row Street to east on Route 7 to north on Glen Forest Drive Falls Church, Virginia.

Anwar Nasser Aulaqi was no longer observed.

Page 1 of 2

SECRET



SURVEILLANCE LOG

Physical surv	veillance	Date: October 4, 2001
of:Anw	ar Nasser Aulaqi	File #: 199N-WF-222852 Sub Fisur
TIME	INITIALS	OBSERVATIONS
		b7E

Page 2 of 2

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		Surveillan	ce Log Cover Sl	neet			
Subject:	Anwar Nasser Aulaqi		Day &	Date: Satur	day, October	6, 2001	
	IT-UBL/ALQAEDA		Shift:		Team:		b7
		Conducte	d by:				
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							b7 b7
Shhian	t Observed	I Alacad	ssment Data Obt	ainad	т т		
Unusual X	t Observed Activity	ASSES	SSIIIEIII Data Ooti	ameu		·	
	•						
Subjec	t Not Observed	Photo	os Attempted		Video		
Attempte							 ı b6
					IS ISTC		b7C
	tSObxerklarice instituted at D		nosque(Aulaqi's v ger observed at t		Search of va	rious areas y	b7
negative.	<u>-</u>		_				
	Per surveillance Aulaqi was last observed e	ast on Route 7	toward Columbi	Prepared by: a Pike. Che pproved by:	ce. cks by survei	illance team	of
ď	/eAdwinistratinevData		A	pproved by.	7 ·		
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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur	Day & Date: Saturday, October 6, 2001 Shift Team: b7E
Analysis / Administrative Data (continued):	•

Prepared by: IS b6 b7C Page 2 of 1

Surveillance Log Cover Sheet

Subject: <u>Anwar Nasser</u> A		Day & Date: Saturday	October 6 2001	-
File #: 199N-WF-22285	2. Sub Fisur	Shift:_	Геат:	- b7E
Analysis / Administrative	Data (continued):		-	
1 xiidiyələ / 1 xdiiiiiilətidii ve	Data (continued).			
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			·	
	Surveillance of Anwar Nasser Aula	agi was instituted in the v	icinity of 3159 Row	b7E
	Street, Falls Church, Virginia, whe	•	•	
	bearing Virginia tag number YGM		no Bougo Curavan	
	Aulaqi was no longer observed at t	• • • • • • • • • • • • • • • • • • •	SS.	
	Surveillance of Aulaqi was maintai			
	Church, Virginia, where his aforem	•	•	
	Aulaqi, in aforementioned vehicle,	The second secon	-	
	Drive, to east on Leesburg Pike(Ro			
1 1	,	.,,	5	

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Page 3 of 1

b6 b7C

Prepared by: IS

SURVEILLANCE LOG

Physical surveillance		Date: October 6, 2001
•	ser Aulagi	File #: 199N-WF-222852 Sub Fisur
TIME	INITIALS	OBSERVATIONS

Page 2 of 1

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		Surveilla	ance Log Cover She	et				
Subject:	ect: Anwar Nasser Aulaqi		Day &-I	Day & Date: Sunday, October 7, 2001				
	IT-UBL/Alqaeda		Shift:			Team:]
		Conduct	ed by:					
								k
								k
								1
Subject	t Observed Activity	Ass	essment Data Obtai	ned	T			
Unusual .	Activity		,					
					x			
Cybicas	t Not Observed	Dha	tos Attempted		7/			b6
Attempte	t Not Observed		tos-Attempted					b7C
		, , , , , , , , , , , , , , , , , , , 				1		
wore a w UMEM # and stock they mad headed w of the roa them into	The U e a-turn and at Patrick Henry test on Route 7 again. They t	the Mt. of light hair. I wan. He was off UMEM The MEM's ex Drive and I hen pulled rveillance were lost in the awas negappeared that the inter	Olives Center. Un He exited from the vas wearing a dark of I's # 1 and 2 inside his tag comes back to ited the parking lot headed east on Roun over to the side eventually took n traffic near 12th gative. hat Aulaqi had section of Glen	e front passe olor plaid j repared by: REOVROSQUE o an addres and then tra	engerackets's parts in [r side of the t and appear rking lot.	van. red to l They ei	ntered a
residence	. .		•					

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur	Day Shit	& Date: <u>Sunday,</u> t:	October 7, 2001 Team:	- _ b7E
Analysis / Administrative Data (continued):				
observed. Since he was not at his residence, surveresidence. Checks were also done of the Islamic University area; Channel 10 in the Merrifield Virgattorney. Everything was negative. Surveillance maintained in the area of Annual Control of the Islamic University area; Channel 10 in the Merrifield Virgattorney.	veillance checked school in Spring ginia, as well as t	field, Virginia; The he	in the area of his	b6 b7C b7E
, 				
Prepared by:	Page 1 of 2	b6 · b7C ·		
•	CECONEC			

Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur		Day & Date: Sunday, October 7, 2001				
File #: 199N-WF-222852 Sub Fisur		Shift:	Team:	b7E		
Analysis / Administrative Data (continued):						
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		•				
Prepared by:		b6				
· ·		b7C	•			
	Page 2 of 2					

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi		Day & Date: Sunday, October 7, 2001				
File #:199N-WF-222852 Sub Fisur		Shift:		Team		b7E
Analysis / Administrative Data (continued):						
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Prepared by:	_		b6		· ·	
	Page 3 of 2	2	b7C			
	<u> </u>					

AWLAKI-3804

Subject: Anwar Nasser	•	•	nday, October 7, 2001	
File #: 199N-WF-2228	52 Sub Fisur	Shift:_	Team:	b7E
Analysis / Administrativ	ve Data (continued):			
		,		1 = -
	Surveillance instituted in the vicin	·	• • • • • • • • • • • • • • • • • • • •	b7E
	Anwar Nasser Aulaqi, where his	-	ite Dodge Caravan bearing	
	Virginia tags YGM-1238 was par		Olan Garlin Danii aartan Danta	
	Aulaqi drove the above mentione			
	7 and north through the lot of the Aulaqi and 2 Unknown Middle E			
	mentioned vehicle and entered 34	•	•	
	mentioned vemole and entered 34	107B raylic Street,	Dicad and Kaboo Restaurant.	
	Aulaqi and the 2 UMEM's were r	o longer observed.	Surveillance maintained in the	
	area.	•		
	Aulaqi and the 2UMEM's exited	the above mentione	ed address and entered the above	
	mentioned vehicle. Aulaqi drove	e south through the	parking lot, west on Route 7,	
	north on Row Street and was no l	onger observed. S	Surveillance maintained in the	
	area.			
	Aulaqi drove east on Route 7 in t	he above mentioned	d vehicle, and north on Glen	
	Forest Drive.			
	Aulaqi was no longer observed.	Surveillance maint	rained in the area of 3331	
	Kaywood Drive			
	Aulaqi drove south on Glen Fores			
	Aulaqi was no longer observed.	Surveillance mair	ntained in the area.	
		J		
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Prepared by:	\neg	b6		
· · · L		b7C		
	Page 4 of	2		
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		SEC	CRET			
		Surveillance	Log Cover Sheet			
Subject:	Anwar Aulaqi		Day & Da	te: Tuesday, Octob	er 9 , 2001	
	IT-UBL/ALQAEDA		Shift:	Tean	n:	
		Conducted by	/:			
Subjec	ot Observed	Assessm	ent Data Obtaine	d		\Box
X	Activity	X				
Subjec	et Not Observed	Photos A	ttempted-	Video		
Lucinpu	eu 					 b
				IS SIS/TC		—_b
orest D aveling	of the residence Aulaqi's vehicle exi nistrative vehicle tra In order to maintain discreet Prive. Aulaqi entered his r Aulaqi's vehicle was observe g south on Glen Forest Drive	was a note proved to be negleted the Mosque and veled south on Loness, Aulaqi was note sidence. Ed with the wife as the west on Route 7,	egative for Aulaquative. Ind proceeded to the second Dride 186 to	i's vehicle. Pared by: Pavel by: West by: Kaywood I	Street. Drive.	
•	The wife exited the aforement of the control of the	ntioned lot and pro	oceeded to			

observed as she turned north on Glen Forest Drive. Aulaqi was wearing a white long sleeve shirt, blue jeans, carried a blue bookbag, and had a silver coffee mug. He proceeded to walk a logical route to Funger Hall located on the campus of George Washington University on G Street between 22nd and 23rd Street, NW, WDC. In order to maintain discreetness, Aulaqi was no longer observed as he entered a elevator inside Funger Hall. Aulaqi was observed inside of room 609, which appeared to be a seminar room as it appeared that it would only fit from 8-10 people. Conducted by: In order to maintain discreetness, Aulaqi was no longer observed. In order to maintain discreetness, Aulaqi was no longer observed as he crossed over 22nd Street. Surveillance believes that he entered 2134 G Street, NW, WDC.						
Subject Observed Unusual Activity	Assessment Data Obtained					
Subject Not Observed Attempted	Photos Attempted	Video				
Contact Observed	by	by				
Analysis / Administrative Data	Prepared by Approved by					

DECLASSIFIED BY NSICG J89J28T90 ON 03-31-2014



Surveillance Log Cover Sheet							
Subject: Anwar Aulaqi File #: 199N-WFD-222852 Sub Fisur		Day & Date: Tue	esday, October 9, 20 Team:.	<u>01</u>			
Analysis / Administrative Data (continued):							
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•	*						

Prepared by: IS b6 b7C

Page 2 of 2

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi File #: 199N-WFD-222852 Sub Fisur		Day & Date: . Shift:	Tuesday, (October 9, 200 Team:)1	b7E
Analysis / Administrative Data (continued):						
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				-		
Prepared by: IS		b6				
	Page 3 of 2	b7C				

SURVEILLANCE LOG

Physical surveillance	Date: October 9, 2001
of:Anwar_Aulaqi	File #: 199N-WFD-222852. Sub Fisur

TIME INITIALS

OBSERVATIONS

b7E

Surveillance of Anwar Aulaqi was instituted in the vicinity of 3331 Kaywood Drive, Falls Church, Virginia.

Anwar Aulaqi was observed driving a 1999 white Dodge Caravan bearing state of Virginia tags ZGM-1238. He proceeded to travel south on Glen Forest Drive to west on Route 7 to north on Row Street.

Aulaqi was no longer observed.

Aulaqi was observed driving the aforementioned vehicle south on Row Street to east on route 7 to north on Glen Forest Drive.

Aulaqi was no longer observed.

Aulaqi was observed driving the aforementioned vehicle south on Glen Forest Drive to west on Route 7 to north on Glen Carlyn Road to north on Manchester Street to east on Route 50 into Washington D.C. to east on E Street to north on 20th Street west on G street to north on 23rd Street to east on I Street.

Aulaqi was observed parking the aforementioned vehicle on I Street between 21st Street and 22nd Street, NW, WDC.

Aulaqi was observed exiting the said vehicle and proceeded to feed the parking meter for his parking space. He proceeded to walk east on I Street to south on 21st Street to west on G Street.

Aulaqi was observed entering Funger Hall located on G Street between 22nd Street and 23rd Streets, NW, WDC. He proceeded to enter a elevator inside said address. Aulaqi was no longer observed.

Aulaqi was observed inside room 609 of said Funger Hall.

Aulaqi was no longer observed.

Aulaqi was observed talking on a cellphone as he walked east on G Street crossing 22nd Street.

Aulagi was no longer observed.

Page 1 of 1

SURVEILLANCE LOG

Physical sur	veillance	Date: October 9, 2001
of:_Anwar_		File #: 199N-WFD-222852 Sub Fisur
	<u>, , , , , , , , , , , , , , , , , , , </u>	
TIME	INITIALS	OBSERVATIONS

Page 2 of 1



SECRET								
		Surveill	ance Log Co	over Sheet				
Subject:	Anwar Aulaqi			Day &- Date:	Wednesc	l a y, Oct	ob er 10, 2001	
-	IT-UBL/ALQAEDA	Conduc		Shift:		Team	n:	b7E
				· ·				
								b6 b7C
								b7E
Onusuar	Activity							
X								
Subjec Axtempte	t Not Observed	Pho	otos Attempt	ed	V	ideo	-	
								b6
Contac	ot Observed	by		*****				b7C
b7C								
with the	students or was picked up by set up on the Mos	someone of que on Row	ther than his Street at	wife.				

space. Aulaqi was not observed during the rest of the shift.

Conducted by:

Subject Observed Unusual Activity Assessment Data Obtained

Subject Not Observed Attempted

Photos Attempted

Video

Contact Observed

by

by

Analysis / Administrative Data

Prepared by: Approved by:



Surveillance Log Cover Sheet

Subject: Anwar Aulaqi File #: 199N-WF-222852 Sub Fisur	Day & Date: <u>Wed</u> Shift:	nesday, October 10, 20 Team:	01 b7E
Analysis / Administrative Data (continued):			
•			
Prepared by:	1 6		
	b6 b7C 2 of 1		

AWLAKI-3814

Surveillance Log Cover Sheet

•	Anwar Aulaqi 99N-WF-2228	52 Sub Fisur	Day & Date: Shift:	<u>Wednesday, October 10</u> Team:	<u>), 2001 </u>
Analysis /	Administrativ	ve Data (continued):			
	-	*			
_	7				
	b7E	Surveillance instituted in Falls Church, Virginia. A	•	-	
		Virginia license YGM-1:	-	-	
		Aulaqi was observed dri	•	-	on Row
		Street, east on Route 7, r Aulaqi was no longer ob			£3331
	,	Kaywood Drive, Falls C		intained in the vicinity o	1 3331
		Aulaqi was observed dri	•	•	
	_	following route: south or			-
		Marshall Drive, west into	o George C. Marshall H	ign school, //st Leesou	ng rike,
Prepared b	ру:		b6	,	
	<u></u>	P	b7C		
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b7E

SURVEILLANCE LOG

Physical surveillance		Date: October 10, 2001	
of: Anwar Aulagi		File #: 199N-WF-222852 Sub Fisur	
TIME	INITIA	ALS OBSERVATIONS	
		Falls Church, Virginia.	
	•	Aulaqi was observed parking said vehicle in front of said school. Aulaqi and his wife	b7E
		exited said vehicle and Aulaqi joined a group of three unknown middle eastern	
		males(UMEM) in front of said school. Aulaqi and the three UMEM were observed	
		walking west along the front of said school before turning south toward the entrance	
		of said school.	
		Aulaqi was no longer observed. Súrveillance maintained in the vicinity of 7731	
		Leesburg Pike, Falls Church, Virginia.	
		Surveillance maintained in the vicinity said Mosque. Aulaqi's said vehicle was	
		observed parked in said Mosque's parking lot.	
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Page 2 of 1

	· · · · · · · · · · · · · · · · · · ·	SEC	RET				
		Surveillance L	og Cover Sheet				
Subject:	Anwar-Nasser Aulaqi		Day & -Dat	e: Thurse	lay, Octobei	r -11, 2001	
	IT-UBL/ALQAEDA		Shift:		Team:		b7E
		Conducted by:					
							-b6
							b7C
							b7E
Гупрівс	t Opserved	Assessme	nt Data Obtained	<u>a </u>			
Unusual X	Activity	X		,	X		
				.			
Subject	t Not Observed	Photos At	tempted		Video		
Attempte	t Not Observed	1 lotos rxt	tompted		Viceo		
				I			b6 b7C
Avilogian	moltation Plan Al III in Maga	no and denouted at	Ayıla		STC	have Diles and w	-1-4
-	ra েচাsthod ar Al-Hijra Mosq n Carlyn Drive to the Seven	•		•	•	burg Pike and ri purchase that he	- ()/(
may have	e made. From the Seven/El						
	fferson Street and left into the	bserved on Glen F e Leesburg Pike Pl	aza, where he p	ared by: arked near	the Giant.	As he walked t	to
	ncAdministratine Dataqi was						
	tering the Giant, he discontir harmacist information which						
	hicle. Aulaqi sat in the vehi						
	Street and east on Leesburg						
-	vas observed parked at the BitE strip mall at the intersection	· · · · · · · · · · · · · · · · · · ·					
	Mason Drive. He was sitting	•	I				
parked fa	ncing traffic. There were of	ner vehicles parked	near him,				
	was no foot traffic. This st	-					
ioreign o	wned busines (i.e. Chinese,	woroccan, Egypna	n, and				
•							
others). I	He definitely did not look ou	t of place. Aulaqi	decided to				

File #: 199N-WF-222852 Sub Fisur	Shift:	Team:	_ _ b7E
Analysis / Administrative Data (continued):			
drive through the strip mall along the front side parmid way of the strip mall and left to continue on the rear side vehicle and approached a business near the northeast corner, not open. maintaining a distance visual, were They were near 3313-F section of the strip mall. Walked bar Mason Drive, north and west on Arlington Boulevard. Aula access road and north on Patrick Henry Drive to the next entre Subway. Surveillance observed Aulaqi talking on his cellular Aulaqi seemed to have no apparent reason for the stops at the center. There is great possibility that he was killing time whe filled. He did make a purchase at the Subway.	e of the strip mall. pulled on the han not able to see ex tek to his vehicle, and drove into the rance to the shopp ar phone as he enter strip mall before	adle and discovered that they were actly which shops he walked to. entered and exited onto George Willston Shopping Center via the bing center, then parked at the tered the Subway	e
During this time Aulaqi was dressed in beige cotton pants and shoes. Anwar drove back to the Giant via Arlington Bouleve Jefferson Street into the Giant parking lot. Again, Anwar Arminutes before entering the Giant and exited the vehicle with prescription and departed toward the residence. The station and observed Aulaqi as he drove and parked at his res	ard to Carlin Spri ulaqi parked and a the cellular phon	ngs Road to Leesburg Pike to S. sat in his vehicle for about 1 ½	
Aulaqi departed from his residence and drove to the mosque and noticed that he was wearing the kufi (traditional Aulaqi was leaving his residence and traveling toware maneuvering around to find a parking space near the George on H Street and entered the Student Center at Anwinto gray pants and a black jacket. It is uncertain where he whave been in Room #406.	on head wear) cap, ard the District of Washington Univ var was wearing t	Columbia. After his usual versity Marvin Center, he parked he same cap, but had changed	
Prepared by: IS Page 1 of 2	b6 b7C		
SECRET	Ĺ		

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur	Day & Date: Thursday, October 11, 2001 Shift: Team: b7E
Analysis / Administrative Data (continued):	<u></u>

Prepared by: IS b6 b7C
Page 2 of 2



Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur	Day & Date: Thursday, October 11, 2001 Shift: Team: b	7E
Analysis / Administrative Data (continued):		
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Prepared by: IS b6 b7C Page 3 of 2 · SECRET



SURVEILLANCE LOG

Physical surveillance	Date: October 11, 2001
of: Anwar Nasser Aulagi	File #: 199N-WF-222852 Sub Fisur

TIME INITIALS

OBSERVATIONS

Surveillance was instituted in the vicinity of the Dar Al-Hijra Mosque, 3159 Row Street, Falls Church, Virginia, where Anwar Nasser Aulaqi's white Dodge Caravan was parked.

Anwar Nasser Aulaqi was observed exiting the aforementioned address to south on Row Street. Aulaqi was driving a white Dodge Caravan with Virginia license plates, YGM-1238, east on Leesburg Pike and south on Glen Carlyn Drive to the Seven/Eleven store.

Anwar Aulaqi parked, exited the vehicle, walked around to the passenger side, opened the door and looked inside. He then closed the door and entered the Seven/Eleven, 3337 Glen Carlyn Drive, Falls Church, Virginia and was no longer observed.

Anwar Aulaqi was observed exiting the Seven/Eleven, entered the vehicle and drove north on Glen Carlyn Drive and east on Leesburg Pike.

Anwar Aulaqi was no longer observed as he drove north on Glen Forest Drive toward his residence.

Anwar Aulaqi was observed traveling south on Glen Forest Drive, east on Leesburg Pike, north on South Jefferson Street and left into the Leesburg Pike Plaza.

Aulaqi parked near the Giant food store and sat in the vehicle for a short time.

Aulaqi exited the vehicle and entered the Giant food store, 3480 Leesburg Pike, as he talked on his cellular phone.

Aulaqi walked to the pharmacy in the rear of the store, where he was observed giving information to the pharmacist for a prescription.

Aulaqi then walked to the front of the store, exited and walked to his vehicle.

Aulaqi entered his vehicle and departed from the Giant parking lot to south on South Jefferson Street and east on Leesburg Pike, where he was no longer observed as he approached George Mason Drive.

Anwar Aulaqi was observed parked at the Build America at Skyline strip mall near the F & M Bank and the Seven/Eleven, 3829-D / 3827-D George Mason Drive. Aulaqi was sitting in his Caravan, which was parked facing traffic on Seminary

Page 1 of 3

SURVEILLANCE LOG

Physical surveillance	Date: October 11, 2001
of: Anwar Nasser Aulagi	File #: 199N-WF-222852 Sub Fisur
	1 110 111

TIME INITIALS

OBSERVATIONS

Road and George Mason Drive.

b7E Anwar Aulaqi drove north through the front of the strip mall, east through the center of the mall and continued north along the rear of the strip mall.

Anwar Aulaqi parked near some shops, which appeared to be closed, returned to his vehicle and drove to the north exit of the strip mall. Aulaqi drove north on George Mason Drive, west on Arlington Boulevard, along the access road at the Willston shopping center, north on Patrick Henry Drive, right into the Willston shopping center and parked at the Subway.

Aulaqi exited the vehicle, talking on the cellular phone and entered the Subway, 6138 Arlington Boulevard, Falls Church, Virginia and was no longer observed. Aulaqi exited the Subway, entered his vehicle and drove to north on Patrick Henry Drive, u-turned, south on Patrick Henry Drive, east on Arlington Boulevard, south on Carlin Springs Road, east on Leesburg Pike, north on South Jefferson Street and left into Leesburg Pike Plaza.

Aulaqi parked in the Giant lot, exited the vehicle talking on the cellular phone and entered the Giant.

Aulaqi walked to the pharmacy and stood in line, where he picked up his prescription.

Aulaqi exited the Giant, 3480 Leesburg Pike, with his prescription bag and entered his vehicle. Aulaqi then drove out of the Giant lot onto South Jefferson Street to west on Leesburg Pike and north on Glen Forest Drive.

Aulaqi was no longer observed as he drove north on Glen Forest Drive toward his residence at 3331 Kaywood Place.

Anwar Aulaqi was observed traveling south on Glen Forest Drive, west on Leesburg Pike and north on Row Street.

Anwar Aulaqi was no longer observed as he turned into the parking lot of the Dar Al-Hijra Mosque, 3159 Row Street.

Anwar Aulaqi was observed traveling east on Leesburg Pike from Row Street to north on Glen Forest Drive.

Page 2 of 3

SURVEILLANCE LOG

Physical surveillance		Date: October 11, 2001
of: Anwar Nasser Aulagi		i File #: 199N-WF-222852 Sub Fisur
TIME	INITIAI	LS OBSERVATIONS
		Anwar Aulaqi was no longer observed as he drove north on Glen Forest Drive.
		Aulaqi was observed traveling south on Glen Forest Drive, west on Leesburg Pike,
		north on Glen Carlyn Drive, north on Manchester Street, east on Arlington
		Boulevard and was no longer observed near the Key Bridge / Rosslyn exit.
		Aulaqi was observed traveling north on 21st Street, Washington, District of
		Columbia, from the E Street Expressway. He continued north on 21st Street, east
		on H Street, south on 19th Street, west on G Street, north on 22nd Street, east on H
		Street, u-turned near 21st Street and west on H Street.
		Aulaqi parked the vehicle on H Street, exited and walked east on H Street.
		Aulaqi entered the George Washington University Marvin Center, 800 21st Street,
		NW, Washington, D.C., and was no longer observed.

Page 3 of 3

			SEC	RET							
_	Surveillance Log Cover Sheet								_		
Subject:	ct: Anwar Nasser Aulaqi Day & Date: Sunday, October 14 2001							_			
	IT-UBL/Alqaeda			Shift:				Team:			b7E
		Conc	lucted by	•							
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											b7C b7E
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Subjec Unusual	t Observed Activity	1	Assessme	ent Data Ob	tained						
X											-
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Subject Attempte	t Not Observed		Photos A	ttempted-			-v	ideo——			-
			<u> </u>								- b6
	1-1-1-1										b70
	instituted surveil Aulaqi was observed departir	lance inb	he area o	f the reside	nce	e a dir	ect r	oute to th	ne Mosai	ne at Row	
Street, F	alls Church, Virginia.										
	Aulaqi was observed departin Aulaqi was observed departi	ng the Ro ing the ai	w Street ea of the	residence a	Haener	હ્યું કૃત્રા	rect	route to	to the re the Row	Street	b6
	/ Administrative Data Aulagi was observed depart	ing the R	ow Stree		Approv nd drov	•		oute to t	he reside	ence.	b70 b71
Aulaqi was observed departing the Row Street Mosque and drove a direct route to the residence. Aulaqi was observed departing the area of the residence and drove a direct route to the Sears at the							D / I				
intersect	ion of Route 7 and Patrick Horn Aulagi's wife was observed	*		ehicle and							
entering.	. Aulaqi proceeded to exit the					-					

Subject: Anwar Nasser Aulaqi	I	Day & Date: Sunday, October 14 2001				
File #: 199N-WF-222852 Sub Fisur	S	Shift:	·····	Team:_		b7E
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Analysis / Administrative Data (continued):						
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Prepared by:	_	b6				
	Page 2 of 1	b7C			•	
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Surveillance Log Cover Sheet

Subject: Anwar Nasser	Aulaqi	Day & Date: Sunday, October 14 2001			
File #: 199N-WF-2228	52 Sub Fisur	Shift:	Team:.	b'	
Analysis / Administrativ	va Data (continued):				
Analysis / Aummistrativ	<u>e Data</u> (continued).				
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b7E	0 111 04 27		. 1	- •	
D/E			ted in the vicinity of 3331 K		
	-		vhite Dodge Caravan bearing	2	
	Virginia licence plates YC		. Class Bassat Duive severat as	. Douto	
	. *		n Glen Forest Drive, west or		
		i i	Mosque, 3159 Row Street, F	ans	
	Church, Virginia, and was	_	Sturet cost on Decrete 7	41	
	•		ow Street, east on Route 7, n	orth on	
	Glen Forest Drive and was	s no longer observed.			
Prepared by:		b6			
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	Pa	ge 3 of 1			

SURVEILLANCE LOG

Physical surveillance		Date: October 14 2001
of: Anwar Nasser Aulaqi		i File #: 199N-WF-222852 Sub Fisur
TIME	INITIA	LS OBSERVATIONS
		Aulaqi was observed in said minivan south on Glen Forest Drive, west on Route 7, be
		east on Row Street to the DAR AL-HAJRA Mosque, and was no longer observed.
		Aulaqi was observed in said minivan south on Row Street, east on Route 7, north on
		Glen Forest Drive and was no longer observed.
		Aulaqi was observed in said minivan south on Glen Forest Drive, west on Route 7,
		south into the Sears Department store at the intersection of Patrick Henry Drive and
		Route7, Aulaqi parked in the rear of the building and was not observed to have
		departed the vehicle.
		Aulaqi's wife was observed returning to the said minivan and proceeded to enter.
		Aulaqi proceeded out of the parking lot to north on Patrick Henry Drive, east on
		Route 7, south on Carlin Springs Road, east on Seminary Road, south on Interstate
		395, east on Edsall Road, east on
	_	Aulaqi his wife and two children departed the said minivan and entered
		and were no longer observed.
		·

Page 2 of 1



		SEC	RET			
	***************************************	Surveillance L	og Cover Sheet _			
Subject:	ct: Anwar Nasser Aulaqi Day & Date: Sunday/Menday, October 14-15, 2001					
	IT - UBL/Alqaeda		Shift:	Team:		
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Subjec Įņusual	t Observed Activity	Assessme	ent Data Obtained			
X	·					
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Subject Attempte	t Not Observed	Photos At	ttempted	Video		
				IS		
				SIS/TC		
Contac	et Observed Surveillance institu	by at the workplace.		by	1 57	
	Aulaqi was no long Virginia. Various	ger observed in the vio	cinity of Route 50 an	id Fillmore Street, Arl	lington, b7E	
	Aulagi's white Dod	areas were searched ge Caravan was obse	rved parked in the di	iveway of the resider	ice.	
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Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi Day & Date: Sunday/Monday, October 14-15, 2001 File #: 199N-WF-222852 Sub Fisur Shift: Team b7E Analysis / Administrative Data (continued):
Analysis / Administrative Data (continued):
Analysis / Administrative Data (continued):
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Prepared by: IS b6
Page 1 of 1

Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur	Day & Date Shift:.	e: Sunday/Monday, Octobe	<u>r 14-15, 2001</u> b7E
Analysis / Administrative Data (continued):			
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Prepared by: IS Page 2 of	b6 b7C	,	

AWLAKI-3830

Subject: Anwar Nasser Aulaqi		ay & Date: Sunday/M	Ionday, October 14-	<u>-15, 2001 </u>
File #: 199N-WF-222852 Sub Fisur	S	hift:	Team:_	b7E
Analysis / Administrative Data (continued):				
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		1. 6		
Prepared by: IS	-	b6 b7C		
	Page 3 of 1	D/C		

SURVEILLANCE LOG

Physical surveillance of: Anwar Nasser Aulagi		Date: October 14-15, 2001 File #: 199N-WF-222852 Sub Fisur	
TIME	INITIALS	OBSERVATIONS	
	Surveillanc Church, Vi	te instituted in the vicinity of the workplace, 3159 Row Street, Falls	b7E
	Aulaqi was	s observed driving his white Dodge Caravan, bearing Virginia license (1238, east on Route 50 from Olin Drive, Falls Church, Virginia.	
	Aulaqi was	no longer observed in the vicinity of Route 50 and Fillmore Street,	
	Arlington, ` Aulaqi's afo	Virginia. orementioned vehicle was observed parked in the driveway of the	
	residence, 3	3331 Kaywood Drive, Falls Church, Virginia.	

Page 1 of 1
SECRET

CLASSIFIED BY NSICG J89J28T90

REASON: 1.4 (c)

DECLASSIFY ON: 04-03-2039

DATE: 04-03-2014



(U) ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

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_	WHEN	SECR THE		URD OUT	,		
nistrative Duti	es / Surveillance Operat	ions Yielding Negat	ive Resu	ılts:			
Tag:	war Nasser Aulagi VA YGM1238	File #:	Squad:	199N-WF-	222852 Su	b Fisur	
]]]
	tivities (include time &	addresses):				See log.	
narrative of ac							İ

Classified by: G-3
Reason: 1.5 (c)
Declassified OAR

SEARET

	***************************************		SECRET	· · · · · · · · · · · · · · · · · · ·				
		Surveillaı	nce Log Cover S	heet				
Subject:	ct: Anwar Nasser Aulaqi Day & Date: FRIDAY, 10-12-01							
	IT-UBL/ALQAEDA		Shift:			Team:		b
	· ·	Conducte	ed by:					
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								b' b'
Subjec	t Observed Activity	1 1	ssment Data Ob	ained				D
X		X					•	
X Jubjec	t Not Observed	Phot	os-Attempted			Video		
ruempie	ou .						h	6
					SI	S/TC		70
	Obseivlence instituted in the	l e viciniby of 1	the residence loc	ated at			lls Church,	
/irginia.		1999 Dodge						b
	Aulaqi was observed driving	g the aforeme	entioned vehicle	and pro	ceeding	to the Dal Hijra	Mosque	
ocated a	t 3159 Row Street, Falls Chu Administratiuse Rata drivin	11 OH, YHEHHU	•					
esidence	€.							
out not c	The aforementioned vehicle onfirmed that the wife was d		ed proceeding to	ine alo	rementio	ned mosque. It	is delieved	
vehicle e	The wife was observed drivers on Leesburg Pike (Route	•						
esidence		, .	•					
vehicle, i	Aulaqi was observed driv reading a piece of paper, and	_						
	ntioned mosque.							
	Aulaqi was observed drivir	ig the aforem	entioned vehicle		•			

with and Unknown Middle Eastern Male (UMEM), (medium build,

white dress shirt, dark colored pants Aulaqi dropped off the UMEM at	the	(Route 7),	b6
Aulaqi then proc Pike, Falls Church, Virginia. After		o Gas Station located at 5929 Leesbueresidence.	b7C b7E
	Conducted by:		
	•		
Subject Observed Unusual Activity	Assessment Data Obtaine	d	
,		•	
Subject Not Observed	Photos Attempted	Video	
Attempted	· · · · · · · · · · · · · · · · · · ·	•	
Contact Observed	by	by	
Contact Observed	бу	oy .	٠
	-	ared by:	
<u> Analysis / Administrative Data</u>	A <u>p</u> pro	oved by:	



Surveillance Log Cover Sheet

Subject: Anwar Nasser Aulagi	De	ny & <u>Date: FRIDAY</u>	10-12-01	
File #: 199N-WF-222852 Sub Fisur	Sh	ift:	_ Team:	b7E
Analysis / Administrative Data (continued):				
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D 11		b6	•	
Prepared by:		b7C		
Pa	ge 2 of 2	_		

AWLAKI-3836

Subject:	: Anwar Nassei	r Aulaqi	Day & Date	<u>: FRIDAY, 10-12-01</u>	
File#:_	199N-WF-222	852 Sub Fisur	Shift:	Team:	– b7E
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<u>Analysi</u>	s / Administrati	ve Data (continued):			
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	b7E			tuted in the vicinity of the r	
		located at 3331 Kayw	ood Drive, Falls Church,	Virginia. Aulaqi's known	vehicle, a
		1999 Dodge Caravan	displaying Virginia licens	se plates YGM 1238 was ob	served
	*	parked and unoccupie	ed at the aforementioned r	esidence.	
		Aulaqi was observed	driving the aforemention	ed vehicle south on Glen Fo	rest Drive,
		Falls Church, Virginia	a to west on Leesburg Pik	e (Route 7) to north on Rov	v Street, in
		the vicinity of Dal Hii	ira Mosque, located at 31:	59 Row Street, Falls Chur	ch.
	,	Virginia and then was	<u>-</u>	,	
		•	_	ed vehicle south on Row Str	reet to east
		Aulaqi was observed	diffing the aloremention	d venicle south on Row of	cet to east
			· h.c		•
Prepare	d by:		· b6 -	1	
			Page 3 of 2		
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		•	SECRET		



SURVEILLANCE LOG

Physical surveillance	Date: 10-12-01	
of: Anwar Nasser Aula	File #: 199N-WF-222852 Sub Fisur	
TIME INITIA	LS OBSERVATIONS	
	on Leesburg Pike (Route 7) to north on Glen Forest Drive, Falls Church, Virginia	
	and then was no longer observed.	
	Aulaqi was observed driving the aforementioned vehicle and reading a piece of	b6
	paper, south on Glen Forest Drive to west on Leesburg Pike (Route 7) to north on	b7
	Row Street, in the vicinity of the Dal Hijra Mosque, located at 3159 Row Street,	b7
	Falls Church, Virginia, and then was no longer observed.	
	Aulaqi was observed driving the aforementioned vehicle, with an Unknown Middle	
	Eastern Male (UMEM) as a passenger, south on Row Street to east on Leesburg Pike	
	(Route 7) and into the	
	Aulaqi was then observed discharging his	-
	UMEM passenger in the vicinity of	
	The UMEM was observed entering and Aulaqi was then	
	observed driving the aforementioned vehicle east on Leesburg Pike to south on	
	Argyle Drive and into the Sunoco Gas Station located at 5929 Leesburg Pike, Falls	
	Church, Virginia.	
	Aulaqi was observed pumping gas at the aforementioned gas station. Aulaqi then	
	entered the aforementioned vehicle and proceeded east on Leesburg Pike to north on	
·	Glen Forest Drive, Falls Church, Virginia, and was no longer observed.	

Page 2 of 2



ALL INFORMATION CONTAINED	b7A				
HEREIN IS UNCLASSIFIED DATE 04-02-2014 BY NSICG J89J28T90	-FD-340 (Rev. 7-∲9-92)	14 309			
•	Universal Case File Number 1944-16-22752				
	Field Office Acquiring Evidence	· · ·			
	Serial # of Originating Document	•			
	Date Received Frage Ma	•			
	From(Na	me of Contributor)			
	(Add	lress of Contributor)			
		City and State) b6			
	By IJ	b7C			
		e of Special Agent)			
•	To Be Returned ☐ Yes ☐ No Receipt Given ☐ Yes ☐ No Grand Jury Material - Disseminate On Federal Rules of Criminal Procedure ☐ Yes ☐ No	ly Pursuant to Rule 6 (e)			
	Title:	•			
	Reference:				
•	(Communic	cation Enclosing Material)			
, .	Description: ☐ Original notes re	1.360			
	Anvar N. Aulagi				
• • • • • • • • • • • • • • • • • • • •					
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 04-02-2014 BY NSICG J89J28T90
Anwar N. Aulagi 3/8/02
Survellance Instituted in the vicinity b7E
Of the Dur-ul-Higa Masque Vicated at
3159 For St, Falls Church, VA, Aulages
Known Vehicle a 1999 white Diage Europan
with VA I werse YGM-1238 was Observed furked
and vacant in the gasking los.
Aulagi was observed driving the aftermentioned
Vehicle (b) for st @ Minson Hill Rd. (5)
Glen Carlyn Ad E Ft. 7, @ blen Forest pr.
Falls Church, VA.
Aulagi was no longer observed (Mu) bTE
Anly was reasoned diving his wohitele
Glen Forest Dr. C Rt 7 Con St,
and into the Dur-il-Hijan Masque, Falls Charley
VA.
Anlage was observed in the Jaking lot of the
Mosque talking to Several Unknown Middle Eastra
Males
Anlaga was NOLU
Aulygi was readsorved diving (Ron S.) (E)
Munson H. 11 fd & Clan Contyn to (E) AWWLAKT 3840
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 04-02-2014 BY NSICG J89J28T90

FD-3#0 (Rev. 7)-29-92)

Universal Case File Number 1994 - WF - 22852				
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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 04-02-2014 BY NSICG J89J28T90

FD-340 (Rev. 8-7-97) b7A
Universal Case File Number 1991 Wi 222852
Field Office Acquiring Evidence
Serial # of Originating Document94
Date Received Thursday, November 1, 2001
Fromb7E
(Address of Contributor)
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To Be Returned Yes X No Receipt Given Yes X No Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure Yes X No Title: Anwar Nasser Aulagi
Reference:(Communication Enclosing Material)
Description: Original notes re-interview of
Anwar Nasser Aulagi dated Thursday, Navember 1, 2001

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			SECRET				
		Survei	llance Log Cover S	heet			
ubject:	ect: Anwar Nasser-Aulaqi		— Day &	& Date: FRI	DAY	, 10-12-0 1	
	IT-UBL/ALQAEDA		Shift:			Team:	
		Cond	icted by:				
Subject	t Observed Activity	A	ssessment Data Ob	tained	1		
nusŭal . K	Activity	X					
ζ		7			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	• 1	
Subject ttempte	Not Observed d		notos Attempted		 	ideo	
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served cated a sidence t not co hicle esidence	The aforementioned vehicle was onfirmed that the wife was driving The wife was observed driving ast on Leesburg Pike (Route 7)	op Dod esidence as afor as obse ng. the afor the afor	ge Caravan display re. cementioned vehicle nia. cementioned vehicle reved proceeding to rementioned occeding back to the rementioned geto the	and proceed Prepared by Approveded the aforement	ing to	se plates YGM 1 o the Dal Hijra M oack to the aforen	238 was k fosque nentioned

with and Unknown Middle Eastern Male (UMEM), (medium build,

white dress shirt, dark colored pants/ no				la
Aulaqi dropped off the UMEM at the		ocated at	• 1 , 1 ,	(Route 7), Falls
Church, Virginia. Aulaqi then proceed				5929 Leesburg
Pike, Falls Church, Virginia. After pu	mping gas, Aulaqi returnec	to the residenc	e.	
	Conducted by:			
Subject Observed Unusual Activity	Assessment Data Ob	otained		
Unusual Activity				
	,			
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Contact Observed	hvi	1	hvi	
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Australia / Administration Det		Prepared by:		
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Surveilland	ce Log Cover	Sheet		
Subject: Anwar Nasser Aulaqi File #: 199N-WF-222852 Sub Fisur	Da _y Shi	y & <u>Date: FRIDA</u> ft:	Y, 10-12-01 Team:	<u> </u>
Analysis / Administrative Data (continued):				
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Prepared by:		b6 b7C		
P	Page 2 of 2	D/C		

Surveillance Log Cover Sheet

Subject: Anwar Nas		•	FRIDAY, 10-12-01	
File #: <u>199N-WF-</u> 2	22852 Sub Fisur	Shift:_	Team:	
Analysis / Administr	rative Data (continued):			
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			ed in the vicinity of the resid	
	•		rginia. Aulaqi's known vehi	
	_		plates YGM 1238 was observ	ved
	parked and unoccupied at			
	î	-	vehicle south on Glen Forest	
		•	Route 7) to north on Row Str	reet, in
	•	- ·	Row Street, Falls Church,	
	Virginia and then was no	•		
	Aulaqi was observed driv	ing the aforementioned	vehicle south on Row Street	to east
Prepared by:		b6		
	n.	b7C		
	Pa	ge 3 of 2	•	
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SURVEILLANCE LOG

Physical surveillance		Date: 10-12-01		_
of: Anwar Nasser Aulaq	<u>i</u>	File #:199N-WF-	222852 Sub Fisur	
TIME INITIA	LS	o	BSERVATIONS	
	on Leesburg Pike (Route 7) to nort	h on Glen Forest Driv	ve, Falls Church, Virginia	b6
	and then was no longer observed.			b7
	Aulaqi was observed driving the af	orementioned vehicle	e and reading a piece of	b7
	paper, south on Glen Forest Drive t	o west on Leesburg I	Pike (Route 7) to north on	
	Row Street, in the vicinity of the D	al Hijra Mosque, loca	ated at 3159 Row Street,	
	Falls Church, Virginia, and then wa	as no longer observed	l .	
	Aulaqi was observed driving the af	orementioned vehicle	e, with an Unknown Middle	
	Eastern Male (UMEM) as a passen	ger, south on Row St	reet to east on Leesburg Pike	•
	(Route 7) and into the		located at	
!	Falls Church, Virgi	nia. Aulaqi was ther	n observed discharging his	
	UMEM passenger in the vicinity of		Falls Church, Virginia.	
	The UMEM was observed entering		and Aulaqi was then	
	observed driving the aforementione	ed vehicle east on Lee	esburg Pike to south on	
	Argyle Drive and into the Sunoco	Gas Station located at	5929 Leesburg Pike, Falls	
	Church, Virginia.			
	Aulaqi was observed pumping gas	at the aforementioned	d gas station. Aulaqi then	
	entered the aforementioned vehicle	and proceeded east of	on Leesburg Pike to north on	
	Glen Forest Drive, Falls Church, V	irginia, and was no lo	onger observed.	

Page 2 of 2

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Description: Original notes re interview of		
DCD of Aulazi video speech "Andm Clear to Mankind."	ate it known and	-
Clear to Mankind."		-
@ Translated transcript of speech	, ,	
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File Name: Awlakivideo		
Case ID #:	b7A	
Language Analyst:	San Diego	b6
Source Language: Arabic		b7C
Target Language: English		
Content: 23 minute audio/video recon	rding; open sour	ce information
Abbreviations:		,
[] Translator notes		
[TN: The translation of Muslim relig	ious citations in	this recording was based on due

[Recording begins. The standard Muslim religious salutation followed by Muslim religious chanting is heard. The Arabic text indicates that this speech is given by Anwar bin Nasir Al-Awlaki who is identified as a Muslim cleric and propagator.]

diligence and contextual meaning, and not based on the generally accepted English translation of Muslim sources such as the Koran and the Hadith. Due diligence

translation of Muslim sources is not considered authoritative.]

Thanks to Allah, and prayer and peace upon our master Mohammad, and upon his kin folk and companions. The responsibility that Muslim religious scholars and propagators bear is a great one. The Muslim community is in desperate need of guidance in these dire circumstances in which the Muslim community is facing crucial dangers. This statement has been commanded by Allah, and Allah has warned those who suppress the truth, Allah says: "Those who suppress the word of truth and guidance that has been revealed by the book to the people will be themselves cursed by Allah and by others who will curse them. Those who have repented and did good, I will forgive them for I am forgiving and merciful." Allah the almighty says: "Those who suppress the word of Allah as revealed by the book, and give it little credence shall only reap fire in their bellies, and Allah shall not talk to them on judgment day, nor will Allah speak good of them, and a painful torment shall await them. Those who amend their misdeeds with guidance, and torment with repentance, shall endure the fire. The Prophet, Allah's prayer and peace be upon him, says:" Whoever suppress knowledge Allah shall bridle him on judgment day with a bridle of fire." Muslim scholars have said that releasing the statement cannot be delayed when there is a pressing need to do so.

Based on this premise, we will discuss certain matters both to give advice and to fulfill ones moral obligation toward Allah. Those Muslim rulers whether they be kings, emirs or presidents, they are not qualified to lead the Muslim nation, and matter

of fact they are not even qualified to lead a flock of sheep let alone lead more than a billion Muslims. They are not qualified to be the head of a company, let alone controlling the fate and the potential of nations held prisoner on this earth. They are not qualified to head a construction company let alone lead a kingdom that stretches from China to Morocco, this kingdom that controls strategic locations and major global trade routes, and controls the most important littoral straits in the world. If the emirs become corrupt, Muslim religious scholars have to assume a greater responsibility in guiding the Muslim community. So I ask Muslim religious scholars, where is the statement that is sorely needed in these circumstances? In Yemen, poverty is getting worse, illiteracy is on the rise, and tribal infighting that is spilling the blood of Muslims is increasing, the spread of Iranian political influence is expanding and Iranians are spreading a deviant dogma that is foreign to Yemen. On top of this is the utter shameful surrender of the [Yemeni] government and its scandalous subservience to America. As for the situation in the southern [of Yemen], injustice and oppression there has been exacerbated by the indifference of the government to the rights of the people.

So what are Muslim religious scholars doing in the midst of this bad situation [?] This situation that portends what the Yemeni president had threatened the Yemeni people with; which is to have Yemenis kill each other from neighborhood to neighborhood and from window to window. As for the [Yemeni] president, he will liquidate what money is left in the country's treasury, and he along with his retinue will leave the country while the country descends in civil war. I had mentioned the rise in poverty, unemployment, and tribal infighting as problems that Muslim religious scholars have to come up with solutions for, but before all of this, and what is more important than what I had mentioned, is that there is an American policy that the Yemeni government is implementing and this policy is being funded with Western money. The purpose of this policy is to undermine the religiosity of the people of this country [Yemen] by using all means such as projects that address women's' issues, the changing of school curriculum, and the building of ties with social figures to it make conducive for these individuals to become U.S. proxies.

We will not forget the victous campaign launched against the dogma of Jihad by favoring a brand of Islam that is sanitized and answerable to the will of the Americans. This is all happening in front of our eyes and within an ear shot, and this calls for counter campaigns to be lead by Muslim religious scholars who will have explain to the people what is true and what is not and sort things out.

Regarding southern [Yemen], we are asking ourselves why the [Yemeni] government is using Israeli brutality when dealing with those in the southern provinces who are demanding their rights. In Al-Daleh, tanks have shelled houses and the same goes for Aden, Lahj, and Hadhramaut where soldiers fire live bullets at people in the streets like a Jewish-Zionist would do without regard to the sanctity of Muslim blood. So I ask Muslim religious scholars in Yemen what is your position regarding this? What is your position regarding the artillery bombardment of the Aqeel family, the Muthana

 2 age 2

family, Al-Hadad, and the Hutaiq family in Marib? Whose interest does this bombardment serve? Does it not serve the interest of America? The emirs have lost their way and there is no hope for them as the flaw has spread across the land, and deviancy has reached its epic while denigration has reached its lowest point. Today, this makes the responsibility of Muslim religious scholars a great one. They tell us to keep silent so that we won't lose the gains that we have achieved by our propagation activity. So is protecting a university, or one's position, or a program broadcast by a satellite TV channel more important than the attempt to uphold the truth and protect the greater interests of the Muslim community? Is it more important than protecting the Islamic nation against the American colonialist project?

A woman from Australia found what the truth is and converted to Islam. She then heard that Yemen was once the land of the supporters of the Muslim faith, so she immigrated to Yemen with her sons so that she can live among Muslims and raise her children in a Muslim environment. She came [to Yemen] as an immigrant and did so for the sake of Allah. She left her worldly possessions behind for the sake of Allah. There are many Muslim women who pursue worldly desires and wish for a husband who will take them out of Muslim land to the West where they can live in the fleeting veneer of worldly things. But Um Omar [mother of Omar] left her comfortable life in Australia to go live in Yemen for the sake of her religion. The Australian government submitted a request to the U.S. intelligence service which in turn ordered the Yemeni government to imprison this sister [referring to the Australian women]. The Yemeni government promptly complied with the request and placed the children who are less than six years in age under house arrest. By doing so, the Yemeni government far exceeded what was requested from it by the orders given by the Americans and the Australians. Thus, the Yemeni government became more royalists than the king himself and more Crusading than the Crusaders themselves, and more Jewish than the Jews themselves.

As for this sister, they used to interrogate her for six hours every day while she is standing up in the hope that the Yemenis would piece information that would endear them to their American master. Sister Um Omar told the Yemenis I am a woman, and I had come to you in Yemen as an immigrant for the sake of Allah and you are supposed to be a supporter of the Muslim faith, and the [Yemeni] investigator responded back by telling her: "We are Christians and not supporters." I am addressing Muslim religious scholars in Yemen, and even Muslim religious scholars in the Muslim world, doesn't your daughter Um Omar deserve a word of support? Why are you being silent? The strange thing is that Um Omar had ties to a Yemeni educational institution that is influenced by some of the most prominent Yemeni religious scholars, and among these religious scholars are individuals who are heavily scrutinized by this treacherous government [referring to the Yemeni government].

In spite of this, these Muslim religious scholars did not go through the trouble of using their influnce in helping to release their sister who had sought refuge with them. It became a duty for these religious scholars to give their support to this woman, but

instead of doing this, they turned their backs to her and let her down. Yesterday, these religious scholars let down the men, and today they are letting down the women. So wear the cloak of religious propagation and stay in your homes since this is better for you than promoting religious education and propagation when it serves your interest to do so. And by the same token, hide underneath the table when the call to propagation demands of you to make a true stand.

O religious scholars of the Muslim community, Islam had commanded that the ruler be obeyed so that the ruler can protect the Muslim faith. But what if the ruler is the person who is fighting the Muslim faith itself? Is it logical that the Muslim faith would command to obey the person who is diligently striving to wage war against the faith itself? Islam has commanded that the ruler be obeyed to protect and defend Muslims. To protect Muslim lives, their honor and monies. But what if the ruler is the person who is fighting on behalf the enemy against his own people? Islam has commanded to obey the ruler to protect the honor of Muslims [contextual meaning of word not understood, meaning incongruity] which the enemy is attempting to uncover. But what if the ruler is the person who is spying on behalf the enemy against Muslims? And what if the ruler is the person who is working as a spy on behalf of America?

Among those rulers are individuals who stole billions of Muslim money in the name of establishing an army. And even when the times come for this army to fulfill its duty by defending the country, the ruler will say that the army is not capable of fulfilling its mission, and that help must be sought from the Americans. So if this ruler is incapable of defending Muslims he should step down so that those who are more capable can rule the country. Those who are more capable of guarding the Islamic nation, protecting and developing it after decades of Western extortion and rule by proxy are the Mujahideen who have been tested and seasoned by the wars and battles that they have engaged in. Our brethren from the Shabab Jihadist movement in Somalia have proven themselves in their ability to run the affairs of the country [Somalia] according to Islamic law. And the Taliban in Afghanistan are teaching the strongest army in the world, which our rulers depend on to defend them, lessons in resistance and in maneuvering. And every time the Americans come up with a plan, the men of the Taliban make the plan fail.

Today, Muslims are at a dangerous cross road and at a critical juncture in our history. Those who are fit to deal with this issue must be trust worthy, courageous, willing to make a sacrifice, have political acumen, and military experience. These characteristics are lacking in those who today are in charge of things whether they be rulers who have violated the trust that was given to them, or the cowards who will not stand up to the West, or those who display courage only against their own people and will be the last to make a sacrifice, or those whose political acumen is limited to the art of proxy and treachery. These individuals lack military experience and they have not fought any battles, rather they are the type of individuals who relish living in palaces and pursuing pleasure. These individuals are leading us astray.

America and Israel control our Islamic nation and soon Iran will enter to grab its share of the cake. No one whether today or tomorrow will confront these colonialist projects except for the truthful Mujahideen who are the sons of the Islamic nation. Iran today is the most advanced country in the region when it comes to military industrialization. Iran today has a scientific output that exceeds the global average by eleven percent. Iran today is on the verge of joining the countries that possess nuclear weapons. It is a known thing that the Iranian leadership is not working toward the Islamic project but is working toward the Persian rejectionist project. [Sunni Muslims use the derogatory term rejectionist to refer to Shi'ite Muslims. Iran is a predominately Shi'ite country.]

The first victims of Iran will be the Sunni [Muslim] people of the [Persian] Gulf. So where are you, you Sunni religious scholars? Yesterday you were warning us about the rejectionists [Shi'ite Muslims]. And now some of you religious scholars are frankly calling on Muslims to obey the rulers even if these rulers happen to be rejectionists [Shi'ite Muslims] such as the rulers of Iraq. You have made the enemy happy. I call on you, you Sunni religious scholars, what is your program to confront the rejectionist expansion, which is sweeping the region from Iran to Yemen. By Allah, are your rulers competent to confront Iran? Iran is spending its oil revenue to build up its army while your rulers are spending their money to protect and guard the American occupier against the strikes of the Mujahideen.

Allah forbid that we call for the shedding of Muslim blood, Allah forbid that we call for sedition and the starting of wars, Allah forbid that we call for killing innocent people. This is the kind of talk that the Americans, their proxies and media engage in. We call for the defense of the Muslim community and its resources, we call for the defense of our rights, and we call for spreading Allah's faith, which is the reason that Allah had created us. [Allah said] I created the Jinn and mankind to worship. We were not created for this earthly world; we were created for the hereafter. And this earthly world is one in which you toil and work. I call on you Muslims to toil and work, worship Allah and be faithful to him, and declare your allegiance to Allah and to the faithful. And disown the enemies of Allah be they the Jews, the Americans, and the hypocrites. Let us live by the creed of Islamic law which was created for good and not to constraint people. Allah wants to make things easy for you and not create hardship for you. Rab'i Ibn-Aamir in his conversation with the Persians about the tolerant nature of Islam said: "Allah had sent us to guide those who worship idols to worship the one and only god, and to free them from the constraint of this earthly life to show them the expanse of the hereafter." To take them form the niche of their religion to the tolerance of Islam. Those who have not known Islam lead constrained lives on this earth but this earth is a wide expanse for a Muslim. The other religions are religions of injustice and oppression. Christianity, Judaism, Hinduism, Buddhism, as well as democracy, a religion that the West is trying to impose on us, all of these are religions of injustice and oppression. With these religions people create injustice for themselves while Islam is a just religion.

Talking only from the pulpit is not enough. The issue here is not merely about recording a tape or printing a book. Mere talk that is not followed by action to provide the society with practical steps to implement change will not suffice at this stage. The issue needs to be explained and require hands-on approach and support. There are a number of issues that have to be addressed:

First: The argument has to be made regarding the legitimacy of rulers in the Muslim world. It must be shown the great treachery that these rulers have committed by violating the trust that was given to them. It is a must to show how they are leading the Islamic nation to the abyss. Also, to show that these rulers don't care about the interest of anyone else but their personal interests and the interest of their American masters, and that these rulers are forcibly dragging us to the swamp of American hegemony. It has to be shown that these rulers are not Muslims but that they are hiding behind the cloack of the Muslim faith.

Second: That there exists an American-Israeli conflict on one hand and a conflict with Iranians on the other hand to control and exert influence over regions populated by Sunni [Muslims]. Our rulers have led us astray until we became a spoil that is coveted by the Romans [reference to the Christian West] or the new Persians [reference to modern day Iran]. There is no other alternative for us except to rally behind a rightly guided leadership.

Third: There must be a revival of the spirit of the Jihad in the Muslim community since the danger posed by the infidels can only be eliminated by Jihad. Allah the almighty says "Fight for the sake of Allah, be only concerned with your individual obligation to fight, stir the faithful to the Jihad, Allah willing he will ensure that the infidels will get their share of misery, for Allah can exact more misery and torture." Throughout history no state could exist without having an army and there was no sovereignty and independence unless there was a capability to defend these concepts. If today the treacherous rulers believe that they can only stay in power if protection is given to them by the American army, Sunni [Muslims] are not that weak nor are they too humiliated and Sunnis are capable of defending themselves provided they are lead by a pious and rightly guided leadership. Allah will defend those who are believers.

Fourth: The Islamic nation must be rightly guided by calling on Muslims to adhere to the basic fundamentals and premises that constitute our priorities today, and by not distracting Muslims with other issues. But before rendering advice to Muslims, infidels must be dealt with. Capital must to be protected before worrying about making a profit. People must be brought together to agree on a consensus before arguing about differences. The American campaign has been vicious. At first some resisted this campaign but when the campaign intensified these individuals put down their weapons and surrendered. Even one of the individuals who were engaged in propagation activity said: "Thanks to Allah, America is pleased with us." No one is left but the Mujahideen, they are the hope, they are the last life line, and if this life line is cut, then the American-Zionist program to occupy the entire Islamic nation

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would have been completed. This campaign that they are waging, they are not attacking just one country but the entire Islamic nation. Either we support the Mujahideen and win everything or we let them down and lose everything. [Muslim] rulers fell down some time ago, and anyway they were never on the side of the Islamic nation at any time so that we may say that today they fell. They have been traitors from the day they assumed power until now. Many of the Muslim religious scholars that people rush to when there are crisis seems to have opted to play it safe. But the Mujahideen are preoccupied with the pursuit of the true doctrine rather than playing it safe. The Mujahideen have raised the slogan either Shari'ah [Islamic law] or martyrdom.

The situation today is similar to the situation that righteous people experienced during the time of Jesus Christ where despotic Roman rule prevailed that did not allow opposition and suppressed the Jews and their clerics. Jesus Christ, peace be upon him, protested against this situation but no one followed Jesus except for the young people. Today we need to come to a decisive outcome regarding two issues otherwise we will fall. The first issue: Distance yourself from [Muslim] rulers as if you are running away from a leper; don't sit with them, don't negotiate with them, don't hope that anything good will come from them, don't ask them to do good, because they are like the anti-Christ, if you go to see him we will create trouble for you, and if you run from him you will be saved. These rulers don't want good things to happen to the Islamic nation because they themselves are a conspiracy against the Islamic nation and you are not to obey someone created by Allah if this person is disobedient to Allah.

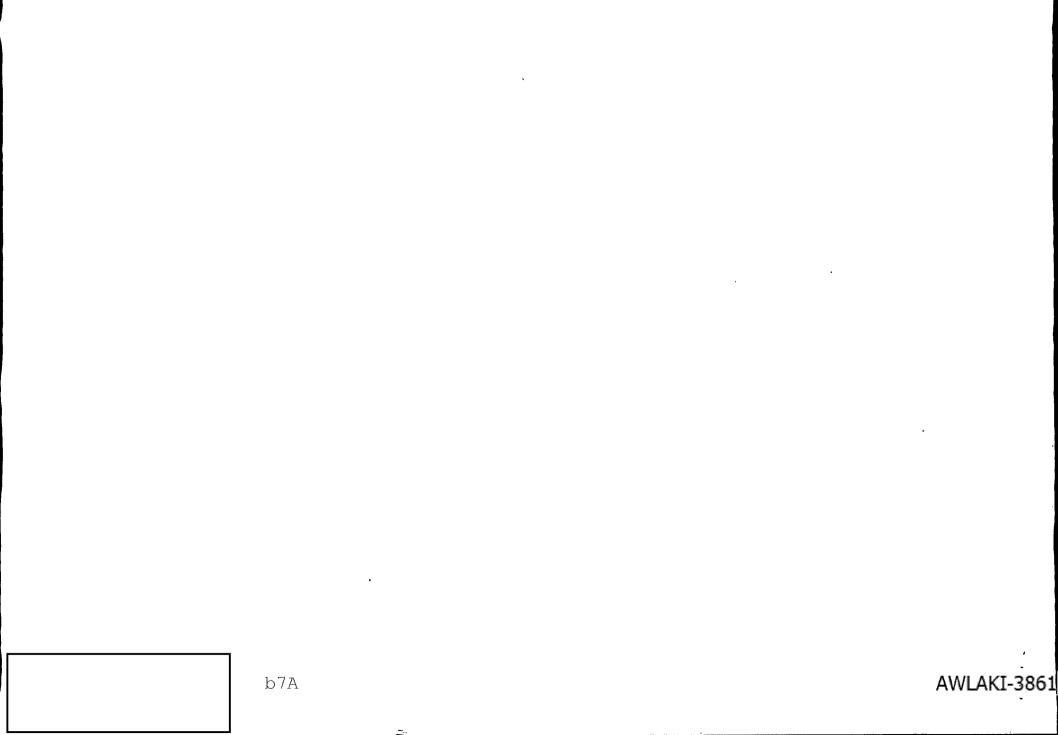
As a consequence of this, we have to diligently strive to over throw these rulers, and we have to believe that the Islamic nation will be unable to move forward by one span of the hand, will be unable to move by one span of the hand unless these rulers are over thrown. The second issue: Don't consult with anybody regarding the killing of Americans. Fighting the devil does not require a religious edict, it does not require consultation, and it does not require sortilege. The Americans are the devil's party, and fighting them is a duty at this time. We and the Americans have reached a point where it is either us or them. We have become two opposites that cannot be reconciled. The Americans want something that can only be achieved if we are eliminated. It is a make-or-break battle. It is the battle between Moses and Pharaoh; it is a battle between right and injustice.

Finally, the role played by a religious edict is to protect Islam and not the Americans. The role of a religious edict is to protect the fundamentals of Islamic law and not government law. The role of the religious scholar is to freely uphold the truth and not to appease the rulers and find a way out for these rulers every time they are sullied. If a Muslim religious scholar cannot freely uphold the truth because of fear of admonishment, then we call on Muslims to follow religious scholars who are not affraid to uphold the word of Allah. As for those who believe that the rulers can do no

wrong and fault the Mujahideen in everything they do, then these religious scholars are the Sultan's religious scholars and you should be weary of them.

We ask Allah to make us steadfast to uphold the truth, show us real truth, endow us accordingly, show us what falsehood is, endow us with avoidance, and prayer and peace on our master Mohammad, and on his kin folk and companion. [End of recording]

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Title: ANWAR NASSER AULAQT	
Reference:(Communication Enclosing Material)	-
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(Name of Contributor/Interviewee)	
(Address)	
(City and Count)	-
(City and State)	b 6
y <u>SA</u>	$-\frac{50}{b7}$
o Be Returned Yes No	2.
eceipt Given	•
☐ Yes	
ederal Taxpayer Information (FTI)	
☐ Yes ☐ No	•
ille: Annor Nasser Avlagi	
eference:	%
(Communication Enclosing Material)	>
	
Description: Original notes re interview of	
CD containing copies of body info/photos	
provided by	
• • • • • • • • • • • • • • • • • • • •	

	SECRET (I)	
Case ID:	1A Envelope _{b7A}	
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1	CLASSIFIED BY NSICG J89J28T90 REASON: 1.4 (c) DECLASSIFY ON: 04-02-2039	• •
!	DATE: 04-02-2014	•
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CLASSIFIED BY NSICG J89J28T90

REASON: 1.4 (c)

DECLASSIFY ON: 04-02-2039

DATE: 04-02-2014

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT

WHERE SHOWN OTHERWISE

·	1
FD-340 (Rev. 4-11-03) File Number	b7A
Field Office Acquiring Evidence FRI the	-
Serial # of Originating Document 18	- , ,
Date Received \(\lambda \lamb	
From PBI HQ (Name of Contributor/Interviewee)	b7E
(Address)	-
(City and State)	_
By	b6 b7C
To Be Returned Yes No Receipt Given Yes No Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e) Federal Rules of Criminal Procedure Yes No Federal Taxpayer Information (FTI) Yes No	
Title: ANWAR AULAPI	
Reference:(Communication Enclosing Material)	
Description: Original notes re interview of	-
	-b1 b3
	b7E

SECRET (U)

AWLAKI-3876

		SEG	E T			
		Surveillance Log	g Cover Sheet			
Subject:	Anwar Aulaqi		Day & Date: W	/ednesda y, Oc	ctob er 10, 2001	
·	IT-UBL/ALQAEDA	Conducted by:	Shift:	Tea	m:	b (b) b (b)
X Slibjec Axtempte	t Not Observed	Photos Atte	empted	Video		
					b6 b7C	
S	t Observed urveillance was instituted at	by		in the a	rea of the Dar Hijra	」 b
to Georg Analysis met with UMEM's blue jean no longe unable to	e C. Marshall High School in A Administrative Pate alked a three unknown middle easters appeared to be students at the sand wearing a hat. Aulaque o locate Aulaque and the three this wife return. Surveillance students or was picked up by	e left their residence in Falls Church. Upon around the Caravan, rn males(UMEM) o ine school based on the and the three UMEM UMEM's. did not observ believes Aulaqi eith r someone other than que on Row Street a	n arriving at the sch entered the arrivers n the sidewalk in fr heir dress and age. A I's entered the scho- eve Aulaqi her left in his wife.	By a By a By a By a By a By a By a By a	ool. The three essed in a white shir	è i t,

space. Aulaqi was not observed during the rest of the shift.

		b7E
	Conducted by:	
Subject Observed Unusual Activity	Assessment Data Obtained	
Subject Not Observed Attempted	Photos Attempted	Video
Contact Observed	by	by

Analysis / Administrative Data

Prepared by: Approved by:

Surveillance Log Cover Sheet

Subject: Anwar Aulaqi	Day & Date: Wednesday, October 10, 2001		
File #: 199N-WF-222852 Sub Fisur	Shift:_	Team	b7E
Analysis / Administrative Data (continued):			
	,		
Prepared by:	b6 b7C		
	2 01 1		
SEC	RET		

Surveillance Log Cover Sheet

Subject: Anwar Aul	aqi	Day & Date: <u>W</u>	ednesday, October 10, 2001	
File #: <u>199N-WF-2</u>	22852 Sub Fisur	Shift:.	Team:_	— b7E
Analysis / Administr	ative Data (continued):		· · · · · · · · · · · · · · · · · · ·	
	•			
b7E		in the vicinity of the Dar Hiji	- '	,
	· —	Anwar Aulaqi's white Dodg 1238 was observed parked in	_	
		riving said vehicle via the fol		
	•	, north on Glen Forest Drive.	Ü	
	Aulaqi was no longer o	bserved. Surveillance mainta	nined in the vicinity of 3331	
	Kaywood Drive, Falls	· •		
	-	riving said vehicle with his w		~
	· ·	on Glen Forest Drive, west o		
	Marshan Drive, west in	nto George C. Marshall High	School, 7751 Leesburg Fike	['] >
Prepared by:		. b6		
		h7C		
		Page 3 of 1		
		SECRET		

SURVEILLANCE LOG

Physical surve	eillance	Date: October 10, 2001	
of: <u>Anwar A</u>	ulaqi	File #: 199N-WF-222852 Sub Fisur	
TIME	INITIALS	OBSERVATIONS	
	Falls Ch	hurch, Virginia.	
	Aulaqi v	was observed parking said vehicle in front of said school. Aulaqi and his wife $ _{ m b}$ 7	7E
	exited s	aid vehicle and Aulaqi joined a group of three unknown middle eastern	,
	males(U	JMEM) in front of said school. Aulaqi and the three UMEM were observed	
	walking	g west along the front of said school before turning south toward the entrance	
	of said s	school.	
	Aulaqi v	was no longer observed. Surveillance maintained in the vicinity of 7731	
	Leesbur	rg Pike, Falls Church, Virginia.	
	Surveill	lance maintained in the vicinity said Mosque. Aulaqi's said vehicle was	
	observe	ed parked in said Mosque's parking lot.	
]		

Page 2 of 1

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FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1174529-0
Total Deleted Page(s) = 84
Page 9 \sim b1; b3; b7E;
Page 10 ~ b1; b3; b7E;
Page 11 ~ b1; b3; b7D; b7E;
Page 12 ~ b1; b3; b7D; b7E;
Page 13 ~ b1; b3; b7E;
Page 14 \sim b1; b3; b7E;
Page 15 ~ b1; b3; b7E;
Page 16 ~ b1; b3; b7E;
Page 17 ~ b1; b3; b7D; b7E;
Page 18 ~ b1; b3; b7E;
Page 19 ~ b1; b3; b6; b7C; b7E;
Page 20 ~ b1; b3; b7D; b7E;
Page 21 ~ b1; b3; b7D; b7E;
Page 22 ~ b1; b3; b7E;
Page 23 \sim b1; b3; b7E;
Page 24 ~ b1; b3; b6; b7C; b7E;
Page 25 ~ b1; b3; b7D; b7E;
Page 26 ~ b1; b3; b7D; b7E;
Page 27 ~ b1; b3; b7E;
Page 28 ~ b1; b3; b7E;
Page 29 ~ b1; b3; b6; b7C; b7E;
Page 36 ~ b1; b3; b7E;
Page 37 ~ b1; b3; b7E;
Page 38 ~ b1; b3; b7D; b7E;
Page 39 ~ b1; b3; b7E;
Page 40 ~ b1; b3; b7E;
Page 41 ~ b1; b3; b7E;
Page 42 ~ b1; b3; b7E;
Page 43 \sim b1; b3; b7D; b7E;
Page 44 ~ b1; b3; b7E;
Page 45 ~ b1; b3; b6; b7C; b7E;
Page 46 ~ b1; b3; b7D; b7E;
Page 47 \sim b1; b3; b7D; b7E;
Page 48 ~ b1; b3; b7E;
Page 49 ~ b1; b3; b7E;
Page 50 ~ b1; b3; b6; b7C; b7E;
Page 51 ~ Referral/Consult;
Page 52 ~ Referral/Consult;
Page 53 ~ Referral/Consult;
Page 67 ~ b1; b3; b7E;
Page 68 ~ b1; b3; b7E;
Page 69 ~ b1; b3; b7D; b7E;
Page 70 ~ b1; b3; b7D; b7E;
Page 71 ~ b1; b3; b7D; b7E;
Page 72 ~ b1; b3; b7E;
Page 73 \sim b1; b3; b7E;
Page 74 ~ b1; b3; b7E;
Page 75 ~ b1; b3; b7E;
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Page 76 ~ b1; b3; b7D; b7E;
Page 77 ~ b1; b3; b7E;
Page 78 ~ b1; b3; b6; b7C; b7E;
Page 79 \sim b1; b3; b7D; b7E;
Page 80 ~ b1; b3; b7D; b7E;
Page 81 ~ b1; b3; b7E;
Page 82 ~ b1; b3; b7E;
Page 83 ~ b1; b3; b6; b7C; b7E;
Page 84 ~ b1; b3; b7D; b7E;
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Page 97 ~ b1; b3; b7E;
Page 98 ~ b1; b3; b6; b7C; b7E;
Page 114 ~ b1; b3; b7E;
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Page 122 ~ b1; b3; b7D; b7E;
Page 123 ~ b1; b3; b7D; b7E;
Page 124 ~ b1; b3; b7E;
Page 125 ~ b1; b3; b7E;
Page 126 ~ b1; b3; b6; b7C; b7E;
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ATE: 06-25-2013 LASSIFIED BY NSICG J89J28T90 EASON: 1.4 (c) ECLASSIFY ON: 06-25-2038		ALL INFORMATION HEREIN IS UNCLA: WHERE SHOWN OTH	SSIFIED EXCEPT .
Automated Serial Permanent Charge-Out FD-5a (1-5-94)		Date: 08/04/08	Time: 10:00
Case ID:	b7A		
Description of Document:			·
Type: EC Date: 07/31/08 To: SAN DIEGO From: SAN DIEGO Topic: (M) TO DOCUMENT LATE SUBMISSION Reason for Permanent Charge-Out: Serialized into main file in error.			b1 b3 b7E
Transferred to:			
(§) Case ID: Employee:		b1 b3 b6 b7C b7E	
	•		

STERET

FEDERAL BUREAU OF INVESTIGATION

	Precedence: ROUTIN	E	Date:	08/07/2008 .	
•	To: San Diego	Attn		SUPERVISOR	b6 b7C
b1 b3	San Francisco New York	Attn Attn	SISS		
b7E	From: GENERAL COIN	SET.			
	(5) Contact:			b6 b7C	
	Approved By:				
	Drafted By:				
	Case ID #: (U)	(Pend:	ing) _{b7A}		
(U)	Title: ANWAR	NASSER AULAQI; AL QAEDA;			·
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(S)					b1 b3
{ ₽					b7E
	(SE)	Derived From : Mo See Classification			
	· (U)	Section. Declassify On: 0			
•		Source Marked "X1 Date of Source: 0'	¹ ,		
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AWLAKI-3883

b7A

To: San Diego From: GENERAL COUNSEL Re: (U) 08/07/2008 b7A

(5)

b1 b3 b7D b7E b6 b7C

SPERET

	08/0//2008 ь7A
Set Lead	il: (Info)
	SAN DIEGO
	AT SAN DIEGO, CALIFORNIA
	(U) READ AND CLEAR.
Set Lead	d 2: (Action)
	SAN FRANCISCO
•	AT SAN FRANCISCO, CALIFORNIA
Set Lead	d 3: (Action)
Set Lead	d 3: (Action) NEW YORK
Set Lead	
Set Lead	NEW YORK
Set Lead	NEW YORK
Set Lead	NEW YORK
-	NEW YORK

SPERET

FEDERAL BUREAU OF INVESTIGATION

	Precedence: ROUTINE	Date:	08/27/2008	3
	To: San Diego	Attn: ELSUR	•	—
				b7E
	From: San Diego		·	
	b7C Contact: SA b7E	_		
•	Approved By:	<u></u> _		
	Drafted By:			
	Case ID #: (U)	ing)	b6 b7С	
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	AWLAKI-3	907		b7A

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	To: San Diego From: San Diego Re: (U) 08/27/2008 ь7д		
(S)	Sub-File		b1 b3 b7A b7E
	For administrative purposes, the following files will be opened	. :	
(S)	SUB-FILE PURPOSE Output Outp	b1 b3 b7 A b7E	
	The will be maintained in E The will be maintained in E in the rotor.		b7A

WHERE SHOWN OTHERWISE

(Rev. 05-01-2008)

SECRET

FEDERAL BUREAU OF INVESTIGATION

	Precedence: ROUTINE	Date: 09/11/2008	
	To: San Diego	Attn: SSA Attn: ELSUR File Supervisor	ь6 b7С
	San Francisco	Attn: SISS	
b1 b3	From: GENERAL COUNSEL	· ¬	
b7E (5)	Contact:	b6 b7C	
	Approved By:	b7A	
•	Drafted By:		
	Case ID #: (U)	Pending)	•
{U	Title: ANWAR NASSER AUL	AQI; IT - AL QAEDA; OO: SD.	
(\$)	,	b1 b3 b7E
	See Classi Section. (U) Declassify Source Mar	om: Multiple Sources fication Authority Reference On: 08/25/2033 ked "X1", urce: 08/28/2008	_
(S)—			b1 b3 b7E b6 b7C b7D

SHCRET

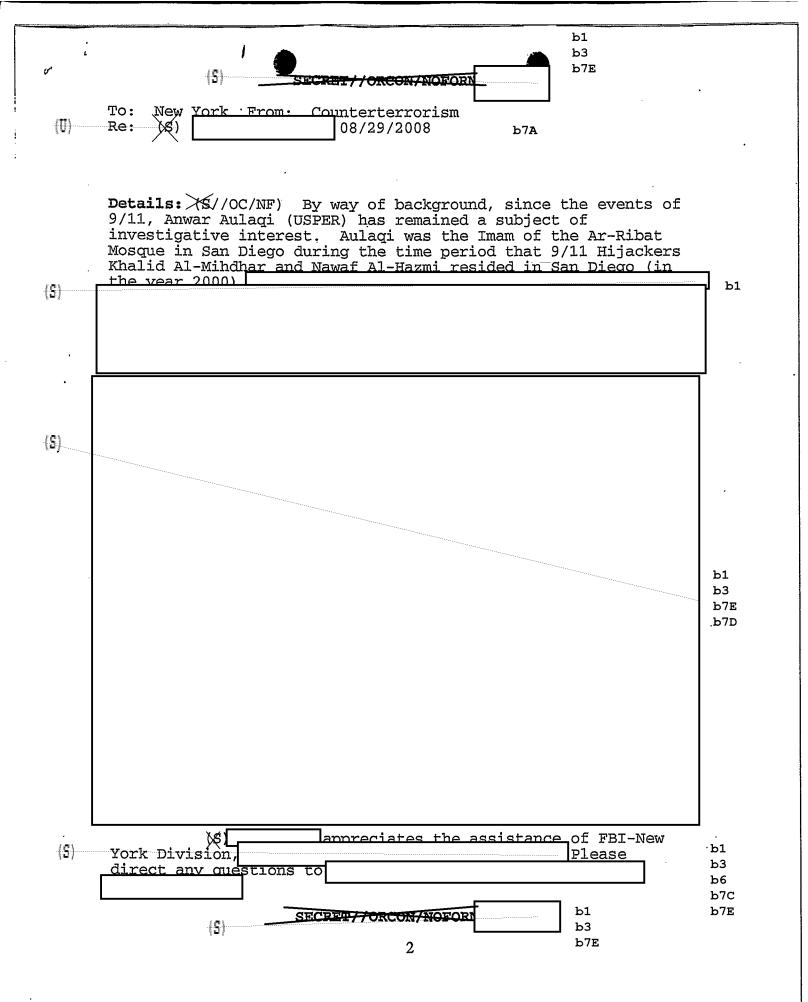
Set Lead 1: (Info	o)	
SAN DIE	<u>GO</u>	
	AT SAN DIEGO, CALIFORNIA	
•	(U) READ AND CLEAR.	
Set Lead 2: (Act	ion)	•
SAN FRA	NCISCO .	
	AT SAN FRANCISCO, CALIFORNIA	
	•	

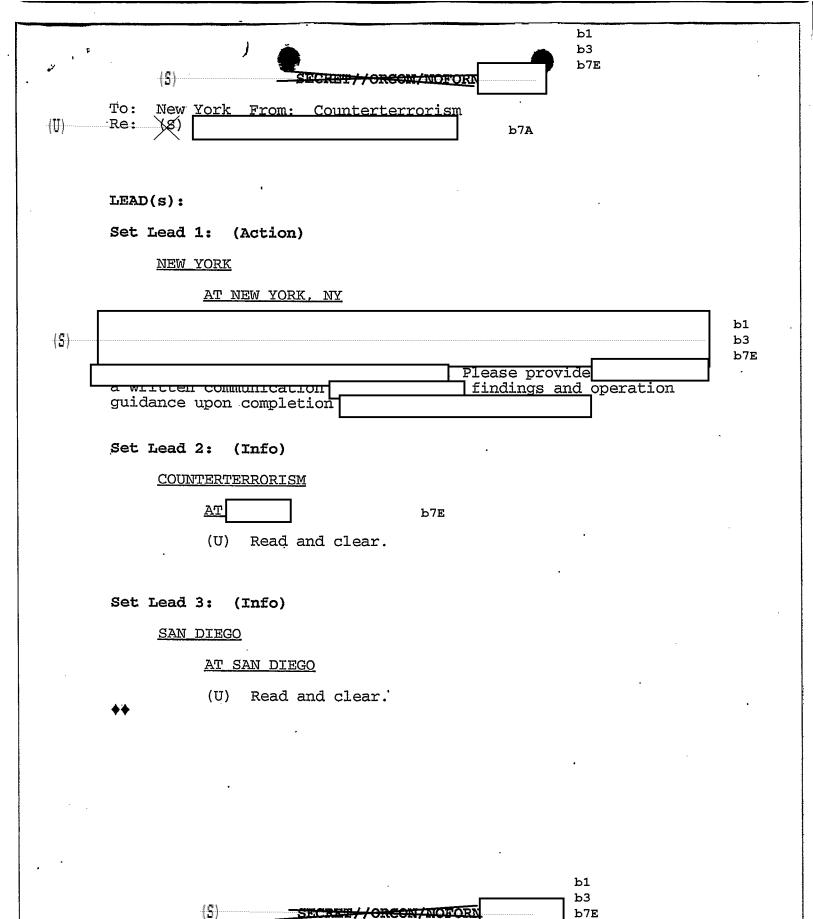
b7C

SECRET

3

(Rev. 01	-31-2003) (S) SECRET	PHONEON/NOVOR REAU OF INVESTIGATION	b1 b3 b7E
	Precedence: Priority To: New York Counterterrorism San Diego	Date: 08/2 Attn: SA SA SA SA IA	29/2008 b6 b7с b7E
(S)	From: Counterterrorism D Contact: IA Approved By: Drafted By: Case ID #: S AULAQI, AN	(Pending)	b6 b7C b7A b7E b1 b3 b7E b7E
(S) (U)	(U) Administrative: S) On discussed (S) Dissemination of any below mentioned facilitie consent from FBI San Dieg	28 August 2008. information derived from any is not authorized without to back the state of the	b1 b3 b7E
AW	/LAKI-3927	b7A	





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FD-542 (Rev. 04-29-2008)

A THE PARTY

DATE: 06-25-2013 CLASSIFIED BY NSICG J89J28T90 REASON: 1.4 (c)

DECLASSIFY ON: 06-25-2038

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

FEDERAL BUREAU OF INVESTIGATION

Precedence:	ROUTINE	_	Date:	10/02	/2008	b 6
To: San Die	ego	Attn:				b7C
Sc	rancisco quad ontact:	1		b6	6 7C .	
Approved By:				b7		
Drafted By:		•				
Case ID #:	(U)	(Pending)		b7A		
Title:	ANWAR NASSER A	AULAQI;		-		_
	<u> </u>					_
×	(U) Derived	From: G-3 ify On: 10/02	/2033			-
	(U) Derived Declass	From: G-3 Lfy On: 10/02	/2033		1	•
(U)	(U) Derived Declass	From: G-3 ify On: 10/02	/2033] .	ь1] ьз
	(U) Derived Declass:	From: G-3 ify On: 10/02	/2033] .	b3 b6
	(U) Derived Declass:	From: G-3	/2033] .	b3 b6 b7C b7D
	(U) Derived.	From: G-3 ify On: 10/02	/2033] .	b3 b6 b7C
	Derived (II) Declass:	From: G-3 ify On: 10/02	/2033] .	b3 b6 b7C b7D
	Derived (II) Declass:	From: G-3 ify On: 10/02	/2033] .	b3 b6 b7C b7D
	Derived Declass:	From: G-3 ify On: 10/02	/2033] .	b3 b6 b7C b7D
	Derived (U) Declass:	From: G-3 ify On: 10/02	/2033] .	b3 b6 b7C b7D
	Derived (II) Declass:	From: C-3 ify On: 10/02	/2033			b3 b6 b7C b7D
	Derived (II) Declass:	From : G-3 ify On: 10/02	/2033] .	b3 b6 b7C b7D
	Derived (II) Declass:	From: G-3 Lfy On: 10/02	/2033] .	b3 b6 b7C b7D
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AWLAKI-3931

b7A

	o: San e: (U)	Diedo	From:	San Francisco 10/02/2008	b7A	
(S)		×				b1 b3 b6 b7C b7E b7D

To: San Diego From: San Francisco
Re: (U) 0/02/2008 b7A

Accomplishment Information:

J.#83	Number:	b1
(5)		b3
	Claimed By:	- 1671
	SSN:	b 6
	Name:	b70
	Squad:	

THE COLUMN

To: San Diego From: San Francisco
Re: (U) 10/02/2008 b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) For informational purposes only.

DATE: 06-25-2013 ALL INFORMATION CONTAINED CLASSIFIED BY NSICG J89J28T90 HEREIN IS UNCLASSIFIED EXCEPT REASON: 1.4 (c) WHERE SHOWN OTHERWISE DECLASSIFY ON: 06-25-2038 (Rev. 05-01-2008) SECRET/ ORCON/NOFORN FEDERAL BUREAU OF INVESTIGATION 10/23/2008 Date: Precedence: ROUTINE Attn: To: Counterterrorism b6 ΙA b7C b7E Attn: Counterterrorism Attn: San Diego Attn: New York SSA SA: SA CS From: New York b6 b7C SA Contact: b7E Approved By: Drafted By: $\left(\mathbf{U}\right)$ (Pending) Case ID #: X (Pending) b1 (5) b3 AULAQI, ANWAR, N (381) Title: b7A b7E (5) (5) Multiple Sources Derived From : Declassify On: 20331023 b7E (U) Reference: 💥 b7A RCRET//ORGON/NOFORM b1 b3 b7E b7A AWLAKI-3935

SECRET / ORGAN NOFORN

U) .	To: Counterterrorism From: New York Re: 10/23/2008	b7A	
	LEAD(s):		
	Set Lead 1: (Info)		
	COUNTERTERRORISM	•	<i>'</i> .
	АТ ь7Е	•	
	(U) Read and clear.		
	Set Lead 2: (Info)		•
	COUNTERTERRORISM		
	АТ 67Е		
•	(U) Read and clear.		
	Set Lead 3: (Info)	· · ·	
	SAN DIEGO		
	AT SA		b6
	(U) Read and clear. Take an	ny actions deemed	ъ7С

SECRET / ORGON MOTORIN

DATE: 06-25-2013 ALL INFORMATION CONTAINED CLASSIFIED BY NSICG J89J28T90 HEREIN IS UNCLASSIFIED EXCEPT REASON: 1.4 (c) WHERE SHOWN OTHERWISE DECLASSIFY ON: 06-25-2038 (Rev. 05-01-2008) SECRET FEDERAL BUREAU OF INVESTIGATION Precedence: 10/27/2008 ROUTINE Date: b6 To: San Diego Attn: SSA b7C ELSUR FILE San Francisco Attn: New York Attn: b1 From: GENERAL COUNSEL b3 (5) b7E Contact: b7C b7A Approved By: Drafted By: Case ID #: (U) Pending) $\{IJ\}$ Title: 💢 ANWAR NASSER AULAQI; IT - AL QAEDA; b1 b3 · (S) b7E (**X**() Derived From : Multiple Sources See Classification Authority Reference Section. (U) 10/15/2033 Declassify On: Source Marked "X1" Date of Source: 10/23/2008 b1 b3 b7E b6 b7C b7D (5) SECRET b7A AWLAKI-3938

	To:	San <u>Diego</u>	From:	GENERAL	COINCEI.				• •
	Re:	(U) DIEGO	ETO(II:	10/27/200	8	b7A			
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- DECKET

-	Set		1: (Info)	
		SAN	<u>DIEGO</u>	
			AT SAN DIEGO, CALIFORNIA	
	go t	T ~ ~ Å	(U) READ AND CLEAR. 2: (Action)	
	sec		·	
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				<u>ا</u>
	Set	Lead	3: (Action)	
	•	<u>SAN</u>	FRANCISCO	
		•	AT SAN FRANCISCO, CALIFORNIA	_
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		SAN	_FRANCISCO	
			AT SAN FRANCISCO, CALIFORNIA	
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<u> </u>	Set	Lead	5: (Action)	
		NEW	YORK	
			AT NEW YORK, NEW YORK	

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To: San Diego From: GENERAL COUNSEL PARE: (U) 10/27/2008 b7A

CC: 1 - SSA (W/O ENCLOSURES) b6 b7c

DECLASSIFY ON: 06-27-2038

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
A. WHERE SHOWN OTHERWISE

FD-542 (Rev. 04-29-2008)

SECRET

FEDERAL BUREAU OF INVESTIGATION

	Precedence: ROUTINE Date: 10/14/2008	b6
	To: San Diego Attn: SSA	b7C
	From: Man Francisco b6	•
	Contact: b7C .b7E	
	Approved By:	
	Drafted By:	•
	Case ID #: (U) Pending b7A	
(U)	Title: ANWAR NASSER AULAQI; IT - AL QAEDA	b1 — b3
	~	b7E b7D
(S)		B/B
L	Derived From: G-3 (U) Declarative On: 10/14/2033	_ .
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	(U) b7E	
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Ĺ	(U) Lead 1064.2 covered.	J
•	(O) Head 1004.2 Cover,ed.	
	SHORET.	i
	b7A	
	AWLAKI-3974	

To: San Diego From: San Francisco
Re: (U) , 10/14/2008 b7A

Accomplishment Information:

101	Number· 1 Type:		b1 b3
(a)	Claimed By: SSN: Name: Squad:	b6 b7С b7Е	b7E

To: San Diego From: San Francisco
Re: (U) , 10/14/2008 b7A

LEAD(s):

* V , &

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CA

(U) Read and clear.

SHERET

•	DATE: 06-27-2013 CLASSIFIED BY NSICG J89J28190 REASON: 1.4 (c) DECLASSIFY ON: 06-27-2038 ALL INFORMATION CONTA	
(Rev. 05-		D EXCEPT
	Precedence: ROUTINE Date: 11/17/2008	
	To: San Diego Attn: CDC SSA	b6 b7С
b7E	From: San Diego Contact: SA b6 b7c	
	Approved By: Drafted By:	
	Case ID #: (U) (Pending) b7A	
(U)	Title: ANWER NASSER AULAQI; IT - AL QAEDA	b1 b3 b6 b7C
(5)		b7E
Г	Derived From: FBI NSISCG-20080301 (U) Declassify On: 20331117	b1
(5)		b3 b6 b7C b7E
		D/E
-		
L	♦♦ b1 b3	
	(S) SECRET/ORGON/NOFORI	
	b6 b70	:
	AWLAKI-3977	•

SECRE!

DATE: 06-27-2013

CLASSIFIED BY NSICG J89J28T90

REASON: 1.4 (c)

DECLASSIFY ON: 06-27-2038

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

Automated Serial Permanent Charge-Out FD-5a (1-5-94) Date: 12/04/08 Time: 14:00 Case ID: Serial: b7A Description of Document: Type : EC Date: 11/25/08 : COUNTERTERRORISM, et al. b1 From : SAN DIEGO b3 (S) INFORMATION TO LOS Topic: (S) TO DISSEMINATE b7E Reason for Permanent Charge-Out: per agent request. Subject of lead not located in Los Angeles. Employee: b6 b7C

SECRET

AWLAKI-3978

b7A

DATE: 06-27-2013 ALL INFORMATION CONTAINED CLASSIFIED BY NSICG J89J28T90 HEREIN IS UNCLASSIFIED EXCEPT REASON: 1.4 (c) WHERE SHOWN OTHERWISE DECLASSIFY ON: 06-27-2038 FD-542 (Rev. 04-29-2008) SECRET FEDERAL BUREAU OF INVESTIGATION 11/24/2008 Precedence: ROUTINE Date: b6 San Diego Attn: SA To: b7C b7E From: San Francisco Squad Contact: b6 Approved By: b7C b7A Drafted By: (Pending) Case ID #: (U) Title: ANWAR NASSER AULAQI; (U)b1 IT - AL QAEDA b3 b7E (S)b7D Derived From : G-1 (U)-Declassify On: 11/24/2033 b7E (U) b1 b3 b6 b7C b7D (S) b7E SECRET b7A AWLAKI-3979

To: San Diego From: San Francisco
Re: (U) 11/24/2008 b7A

(S) ______

SECRET

b1

b3 b7E b7D

To: San Diego From: San Francisco
Re: (U) 11/24/2008 b7A

Accomplishment Information:

 Number: 1 Type	,
Claimed By:	
SSN:	
Name: Squad	b6
. bquau	ь7C
	. b7E

CHCKER

To: San Diego From: San Francisco
Re: (U) 11/24/2008 b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) For informational purposes only.

SHCRET

DATE: 06-27-2013 ALL INFORMATION CONTAINED CLASSIFIED BY NSICG J89J28T90 HEREIN IS UNCLASSIFIED EXCEPT REASON: 1.4 (c) WHERE SHOWN OTHERWISE DECLASSIFY ON: 06-27-2038 (Rev. 05-01-2008) BECRET FEDERAL BUREAU OF INVESTIGATION Precedence: ROUTINE Date: 12/8/2008 b6 To: San Diego · Attn: SSA b7C ELSUR FILE SUPERVISOR b7E San Francisco SISS Attn: b1 b3 GENERAL COUNCEL From: b7E **(S)** Contact: b6 b7C Approved By: b7A Drafted By: Case ID #: (U) (Pending) Title: SX ANWAR NASSER AULAQI; $\{\mathbf{U}\}$ IT - AL QAEDA; 00: SD. b1 **b**3 (S)b7E (**)**\$() Derived From : Multiple Sources See Classification Authority Reference Section. (U) Declassify On: 11/12/2033 Source Marked "X1" Date of Source: 11/14/2008 b1 **b**3 b6 (S) b7C b7E b7D b7A AWLAKI-3983

To:	San	Diego	From:	GENERAL	COUNSEL
n	/ 7 7 \			10/0/	0000

Re: **b7A**.

b1 b3 b7E (5) (U) communication. a separate b7E

SECRET.	•
To: San Diego From: GENERAL COUNSEL Re: (U) 12/8/2008	b7A
•	
LEAD(s):	
Set Lead 1: (Info)	
SAN DIEGO	
AT SAN DIEGO, CALIFORNIA	
(U) READ AND CLEAR.	
Set Lead 2: (Action)	•
SAN FRANCISCO	
AT SAN FRANCISCO, CALIFORNIA	

(W/O ENCLOSURES)

b6 b7C

CC:

1 - SSA

b1 b3 b7E b7D

DATE: 06-27-2013 ALL INFORMATION CONTAINED CLASSIFIED BY NSICG J89J28T90 HEREIN IS UNCLASSIFIED EXCEPT REASON: 1.4 (c) WHERE SHOWN OTHERWISE DECLASSIFY ON: 06-27-2038 FI)-542 (Rev. 04-29-2008) FEDERAL BUREAU OF INVESTIGATION 12/29/2008 Precedence: ROUTINE Date: b6 To: San Diego Attn: b7C From: San Francisco b6 b7C b7E Approved By: Drafted By: $\{U\}$ Case ID #: 🐹 (Pending) b7A Title: (U)ANWAR NASSER AULAQI; IT - AL QAEDA b1 b3 (5) b7E b7D **)**\$() Derived From : 6-3 Declassify On: 12/29/2033 b7A Reference:)8(b7E (U) **(S)** b1 b3 b7E b6 b7C b7D \times SECRET AWLAKI-3999

b7A

To: San Diego From: San Francisco 67A Re: 12/29/2008

Accomplishment Information:

 $\{U\}$

Number: 1	
Type	
Claimed by:	b6
SSN: Name:	b7C
Squad	b7E

To: San Diego From: San Francisco
Re: 12/29/2008 b7A

LEAD(s):

Set Lead 1: (Info)

SAN DIEGO

AT SAN DIEGO, CALIFORNIA

(U) Read and clear.