

Sunday 10/14 5:30am relieved [redacted]

[redacted] cancelled subject

6:17.5 Glen Forest / W on 7 / E Row St Wayne ^{6:30am}

8:20. ^{Row St} E 7 / N Glen Forest back to Res 8:23am

10:59. Glen Forest / W on 7 / E Row St 11:02

11:56. Row St / E 7 / N Glen Forest to Res 11:40a

12:12p Glen Forest / W on 7 / Turning around Sears 12:24

12:30 wife back

Sears corner

~~12:30~~ 12:30p Departing Sears / N Pothole Hwy (E 7)

S Carlin Springs / E Seaway / Edw 11 E

12:53 out service / wife 2 hrs at

E [redacted]

b6
b7C
b7E

b6
b7C
b7E

FD-340 (Rev. 8-7-97)

[Redacted]

1A54

Universal Case File Number ~~19912-10F-222852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #49

Date Received Sunday - October 14, 2001

From [Redacted] (Name of Contributor)

(Address of Contributor)

(City and State)

By IS [Redacted] (Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

FISUR

Description: ☐ Original notes re interview of

Anwar Nasser Awlaki

AWLAKI-759

Anwar Nasser Aulagi
[redacted]
144N-WP-222852
IT-UBL/Al Qaeda

3331 Keywood Drive
H Falls Church Mosque
W 3159 Row Street
Falls Church
[redacted]
[redacted]
[redacted]

Out 3:58 pm East W
395 N
Sem W
~~into strip mall~~
~~in front of strip mall~~

3:15 pm N onto Glen Forest

3:23 pm out of Glen Forest
WIFE → E axis road paralleling 7,
through strip mall - parked in front of
3:42 back in car → back to res

6:16 out reg. route to mosque
6:20
6:54 S Glen Catyn from Mansura Hill
6:58 pm N Glen Forest
7:29 - out house
1832 into mosque
AWLAKI 760

b7E

b6
b7C

FD-340 (7-19-00)

[Redacted]

1A58

b7A

Universal Case File Number

~~1A58 WF-222852~~

Field Office Acquiring Evidence

WF

Serial # of Originating Document

#50

Date Received

10/15/2001

From

IS

[Redacted]

(Name of Contributor)

b6
b7C

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☐ No

Receipt Given ☐

☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e)
Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☐ No

Title:

Anwar Nasser Aulagi
IT-UBL/Al Qaeda

Reference:

(Communication Enclosing Material)

Description:

☐ Original notes re interview of

surveillance

Anwar Nasser Aulagi

AWLAKI-761

10/15

Monday

9:45p

Inst.

10:21p

(E) Route 50 from
Olin Dr.

10:25p

OOP - Fillmore St.

10:53p

@ new

5:20a

Disc.

b6
b7c

AWLAKI-762

FD-340 (Rev. 8-7-97)



1A56

Universal Case File Number ~~1990-WF-222852-~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #51

Date Received Monday - October 15, 2001

From



(Name of Contributor)

(Address of Contributor)

(City and State)

By IS



(Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Reference:

(Communication Enclosing Material)

FISUR

Description: ☐ Original notes re interview of

Anwar Nasser Awlaki

AWLAKI-763

b7A

b6
b7C
b7E

1104 out of HS

S + E of Peace Valley

Na Mansfield Dr.

Fin Visk Dr.

Na Gennere Dr.

E m f

parallel	Fa	Sied
----------	----	------

2. avoid bel of	CalGas Ship Calc
-----------------	------------------

Patrol at Fosh Ulin

11.1.13 Castrology (Iranian Middle Eastern Geography)

11.13 - Possibl = First Union

11:17 - Buch zu nehmen

15 then last

get close at
Bank

$$E_7$$

N₂G₂P₂


into parking lot a corner

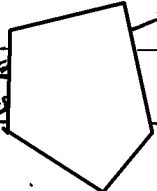
11.21 → Phase Call

11:22 - Buch in Vain

W. Glen Fernald - Towards Res.

Hawke - ~~9/30~~, 10/12

Go - 9/29 - 10/5 - 

Pistol - first at long 10/14 -  See all to

10:30 San Glen Forest

Wan 7

~~Don't know~~

~~He was workplace~~

San Nevius St.

Wan Vista Dr.

S. n. Mansfield Dr.

10:32 W at Peace Valley, Kan

Parkland High School - John Stuart HS

? Never got out of the car

and and led again

Unknown Male car at red - driver

walking together along side of school.

Black clothes - white. turban

FD-340 (7-19-00)

[Redacted Box]

1A50

Universal Case File Number ~~1994-115 222852~~

Field Office Acquiring Evidence _____

Serial # of Originating Document # 53

Date Received Oct 15/16, 2001

From 15 [Redacted Box]

(Name of Contributor)

(Address of Contributor)

(City and State)

By _____

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e)

Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

ANWAR NASSER AWLAKI

Reference: _____

(Communication Enclosing Material)

Descriptions: ☒ Original notes re interview of

SURVEILLANCE ON October 15/16, 2001

AWLAKI-766

FD-340 (7-19-00)

[Redacted]

1A58

b7A

Universal Case File Number ~~109A WF 722852~~

Field Office Acquiring Evidence

Serial # of Originating Document

#52

Date Received 11-15-01

From

[Redacted]

(Name of Contributor)

b7E

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

☐ Yes ☐ No

Title:

Reference: Anwar Nasser Awlaki
(Communication Enclosing Material)

Description: ☒ Original notes re interview of surveillance

Dated: 15 October 2001

AWLAKI-767

10/18/2001

b7E

1:45pm Instituted @ residence

1:45pm (S) Glen Forest, (N) Leesburg Pike,
(N) Glen Carlyn

1:47pm NLO

9:40pm Discontinued

AWLAKI-768

FD-340 (Rev. 8-7-97)

[Redacted]

(1859)

b7A

Universal Case File Number 199A-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document #54

Date Received October 16 2001

From [Redacted]

FBI

(Contributor)

(Contributor)

b6
b7C
b7E

By IS [Redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Anwar Nasser Awlaki
IT - UBL / Al Qaeda

Reference: Fisur 109 + cover sheet
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

10/16/01

AWLAKI-769

b6
b7C
b7E

10-16-01

Awlaki

5³⁰ AM - Saw inst. at the Res.

6²¹ AM - Subj in veh red at Glen Forest Dr
to west on Rt 7 to north on Row St.

6²⁴ - Subj obs turning into mosque.

7¹⁵ - Subj out South on Row St,
to east on Rt 7, north on Glen
Forest Dr

7²⁶ - Subj's ^{wife} out South on Glen Forest Dr
to west on Rt 7, north on Row St.

7³⁰ AM - Subj's ^{wife} out the mosque.

7³¹ AM - Small child obs. exiting the veh.

7³⁶ - Subj's ^{wife} obs east on Rt 7 through
Glen Carlyn ^{Dr} to north on Glen
Forest Dr

7⁴¹ - Spot Check veh at Res.

9³¹ - Subj out South on Glen
Forest Dr, to west on Rt 7 approaching
Glen Carlyn.

11²⁵ AM - Subj back at Res from north on
Glen Forest Dr. (11²⁰ AM)

AWLAKI-770

³⁸
11 AM - Subj^{wife} out south on Glen Forest
west on Rt 7 to Culmore Shopping
Center. Pulled towards First Union
and entered the Iranian grocery
store.

11⁵⁴
AM - wife out of store.

11⁵⁷
AM - wife back towards Res.

10/16/01

1:17 out (S) Glen Forest

(W) 7 (N) Row

1:20 into mosque

1:40 SD

FD-340 (Rev. 7-29-92)

1A50

Universal Case File Number ~~144H WT 282852~~

b7A

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 55

Date Received 16 OCTOBER 2001

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

IS

(Agent)

INVESTIGATIVE SPECIALIST

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

"ANWAR N. AWLAKI"
SURVEILLANCE NOTES

Reference:

(Communication Enclosing Material)

Description: ☒ Original notes re interview of Surveillance dated:

16 OCTOBER 2001

b6
b7C
b7E

AWLAKI-773

Tuesday, 16 October 2001

2⁰⁰ - 10⁰⁰ P

Anwar N. Awlaki

#199N-WF-222852

IF UOI/
ALQaeda

b6
b7C
b7E

95
P7

SA

SA

1:40 pm Surveillance instituted in the vicinity of the Dar Hija
Mosque, 3159 Row Street, Falls Church, Virginia where
Awlaki's known vehicle, a white 1999 Dodge Caravan
VA. tag YGM-1238 was observed parked and vacant.

relieved

b7E

2:07 pm subject in van (S) Row Street, (E) Route 7, ~~Payne Street, Falls Church, VA~~
~~Payne Street, Falls Church, VA~~ (N) turn Payne Street, Falls Church, VA.

2:10 pm parked car in parking lot of The Mount of Olives
Center near 3403 Payne Street ✓ Mount of Olives Parkway

2:15 pm Awlaki observed Hill sitting in vehicle (at same time ~~subject~~
large news camera tripod in front of restaurant)

2:23 pm UNF, most likely a ~~reporter~~ ^{filming a commercial} approached subject who was
still in car did not appear to be a reporter

2:24 pm subject exited car and entered Mount of Olives; UNF entered
store behind subject

2:25 pm subject exited store, went to car, got something

1 of 3

AWLAKI-774

subject → white garb, white head covering, white pants

from passenger seat and reentered restaurant.

2:25pm UNF reentering her vehicle VA. [redacted]

black driver, white female passenger (blue Dodge Caravan), continued @ Payne Street, ^{last observed} through Crossroads Center shopping lot

2:27pm subject exited restaurant, in car, @ Payne Street, ^{Center shopping lot}
① Route 7, ① Glen Forest Drive, NLO.

2:43pm wife solo in minivan @ Glen Forest, ① Route 7

3:00pm Van @ Glen Carlyn to Culmore Shopping Center
parked van near post office, and exited mini van

1021 Leesburg Pike, Falls Church, VA.

3:14pm wife observed ~~smoking a~~ ~~mail box~~ and then mailing 2

4"x7" packages wrapped in what appeared to be allophane ^{black paper} ^{light}
And @ 2" thick of pamphlets (green and black)

Minivan's edges wrapped
no work in wrapping

3:20pm wife exited post office, entered van w/son and proceeded

@ through lot to @ Route 7, ① Glen Forest, @ through parking lot

3:23pm parked @ Rio Bravo; entered ^{Somadi} ~~the~~ ^{5916 Leesburg} Sweet Cafe Pike

3:28pm exited Cafe, in minivan, out @ through lot

3:36pm wife @ Route 7, NLO

5:07pm subject in van @ Glen Forest Drive, ① Route 7,
① Glen Carlyn, ① Manchester

② Arlington Blvd., over Roosevelt Bridge, ⑤

② Street Freeway, ② 22nd Street, ① 20th

① G Street, ① 23rd Street

5:25pm NLO (looking for parking)

5:27pm parked car on H Street @ of 22nd on
① side

5:30pm Subject not in minivan

5:57pm Subject wearing navy blue blazer, blue jeans,
white shirt, carrying a medium blue backpack
walking @ H Street, ② 22nd, ① G Street

6:02pm entered Norma Lee and Morton Fungor Hall,
George Washington University Campus, 2201
G Street, NW, WDC (walking with an UNM
wearing ~~black~~ dark blue uniform w/ beret hat
on)

8:15pm Subject exited Fungor Hall to ② G Street from
22nd, NW, WDC

8:16pm NLO

blue sheet: attending 2nd class @ 2134 G Street,
Graduate Studies for Human Development Building

9:30pm

~~discontinued~~ discontinued; turnover to

3 of 3

AWLAKI-776

FD-340 (7-19-00)

~~SECRET~~

(A60)

b7A

Universal Case File Number

~~197N WFO 222852~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#56

Date Received

From

WFO

(Name of Contributor)

b7E

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Anwar Aulagi

IT-UBL/ALQUAEDA

b6
b7C

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

FSUR

Anwar Aulagi on 10/16-10/17/01

AWLAKI-777

Wed. 12/10/01
Aect, keep Kyr 4 Bager Sant Truham
Reference.

2134 'G' Street NW nee.

930 Turner from [redacted]
Veh parked at 'H' between 21 & 22 d.

1003 out on foot N through at-thruah.
near Geln Library

1005 in car
1009 W on @H
423 reconstitution
W 66
50 W.

1021 S on Manchester St

Qop S Glen Corpl. ya

En 7

N Glen Forest

1023

000

FD-340 (7-19-00)



(11/62)

b7A

Universal Case File Number

~~199N WF-222852~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

57

Date Received

10-17-01

From



(Name of Contributor)

b7E

(Address of Contributor)

(City and State)

By

IS



To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

Amwar, Nasser Atilaji 10-17-01 - (6A-2P)

b6
b7C

AWLAKI-779

Nasser
Anwar ~~M~~. Aulagi
IT- UBL/Algaeda
199N WF-222852



b6
b7C
b7E



b7E

3331 Kaywood Dr. Falls Ch. ~~(Dar Al-Hijra)~~
3159 Row St. Falls Ch. Mosque
Dar Al-Hijra

White 99 Dodge Caravan 46M 1238

10:14 - Van at Springfield Commerce St
AL Qalam School

1- 866 525
WINS
9467

Wed 10-17-01 6-2 - Aragi

46M 1238

530 from

624 Van - Glenforest W-7

627 R-Row NLO

723 mobile MURSON - R. Glen Carlyn

-E7

724 L - Glenforest

728 at Res - add check to blue

738 out G F - + Res (Wife)
(let go)

1014 wife/van at 60 Commerce St

1118 wife mobile francouci

1134 Glenforest-Res

116 sub Glenforest - W-7

119 R-Row

NLO

145 Jailer

AWLAKI-781

FD-340 (Rev. 8-7-97)

[Redacted]

(1# 63)

b7A

Universal Case File Number ~~199N WF 722852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #58

Date Received Wednesday, October 17, 2001

From [Redacted]
(Name of Contributor)

b7E

(Address of Contributor)

(City and State)

By IS [Redacted]
(Name of Special Agent)

b6
b7C

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:

Anwar Nasser Aulaqi

Reference: _____
(Communication Enclosing Material)

surveillance

Description: ☒ Original notes re interview of

Anwar Nasser Aulaqi dated Wednesday,
October 17, 2001

AWLAKI-782

Wednesday
October 17, 2001

b6
b7C

YGM-1238 UA

- 1 ³⁰ Instituted at Mosque. Vehicle parked
- 2 ³¹ Possible E on T
- 2 ³⁴ Confirmed on Glen Forest Longwood
Kayewood into driveway
- 3 ²¹ Possible on Glen Forest W on T
(wife) no passengers - let go
Went to Mosque to pick up kids →
then went to Crossroad center parked in front
of Blockbuster
- 3 ⁴² Wife back at residence
- 6 ²⁸ Van leaving residence Glen Forest
T W Raw Street into mosque
- 6 ³² out of car - towards front door
light head dress khakis
- 7 ⁰⁸ Possible W on T - negative
- 8 ⁵⁷ Possible E on T - negative
- 9 ⁰³ Still at workplace
- 9 ⁴⁵ Discontinued - Turnover to

b7E

AWLAKI-783

10/17/01 Wed.

Aul

Va. 1238

2:31pm - out east on RT 7

2:35pm - confused on 7 @ Glen Forest

3:20pm - wife out, 7 West
to Row St.

picked up kids.

3:25pm - wife out, 7 East to
Shopping Center - parked

3:36pm - near Blockbuster, Video.

3:42pm - wife back @ the residence.

6:28pm - out to Glen Forest on Kaywood
to Longwood to Glen Forest to
7 (W) to Row St.

6:33pm - at the Mosque

b6
b7C
b7E

1700 hrs
1400m. Shugi main YGM1238
Aivo Masque

232 out back to us
230 2 east in Glen Forest
2 Druryway
322 out W 7
c 3/4
Woodman Shop ctn Ft Belvoir

b6
b7C
b7E

WED 10/17

2:32 - East on 7

R on Longwood → R on Kaywood → L into Drive

2:36 - pulls into driveway

3:22 - ~~at~~ S Glen Forest → W 7 (wife driving, no passengers)
into mosque 3:26 ~~at~~

6:29 - Van leaving rez S Glenforest

(= Subj, sole occupant) $\frac{W}{N}$ 7 Row
R into mosque

- light pants
- dark jacket

- picked up kids
N on Ross to blockbuster
then back to Re. 3.

b6
b7C
b7E

1:30 institute @ Roe ST

2:30 OUT - RTT EAST

Glen Forest - Longwood - K

2:35 @ Residence

3:22 OUT Glen Forest -

RTT WEST (Wife driving)

Roe into Mosque

3:27 picks up kids - Roe -

Answers Hall - RTT Glen Carolyn -

RTT E -

3:32 into Shopping Ctr.

3:43 VA Break @ Residence

6:30 OUT GF - RTTW -

FD-340 (7-19-00)

(1464)

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

#59

Date Received

10/17-18/2001

From

(Address of Contributor)

By

To Be Returned

☐

Yes

☒

No

Receipt Given

☐

☒

No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e)

Federal Rules of Criminal Procedure

☐

Yes

☐

No

Federal Taxpayer Information (FTI)

☐

Yes

☒

No

Title:

Reference:

log dated 10/17-18/2001
(Communication Enclosing Material)

Description:

☒

Original notes re interview of

Airman Master Aulay; 10/17-18/2001
(10pm - 6am)

AWLAKI-788

<div data-bbox="488 237 915 327" style="border: 1px solid black; height: 43px; width: 263px;"></div>	
<div data-bbox="488 289 669 403" style="border: 1px solid black; height: 54px; width: 111px;"></div>	<div data-bbox="992 310 1459 403" style="border: 1px solid black; height: 44px; width: 288px;"></div>
<div data-bbox="451 432 1084 592" style="border: 1px solid black; height: 76px; width: 390px;"></div>	
<div data-bbox="889 1892 1068 1925" style="border: 1px solid black; height: 16px; width: 110px;"></div>	

b6
b7C
b7E

0117-181001 3:25 PM

(Handwritten signature/initials)

[Redacted]

maef Soosoka

[Redacted]

[Redacted]

(Handwritten signature/initials)

[Redacted]

2.14

b6
b7C
b7E

IT UBL ~~AWLAKI~~ 10/17-10/18/2001 (W) ^{10/17}
19N-WF-323352 Thurs. (10pm-6am)
relieved India (2-10pm) Sept 17, 2001

9:45pm - surv. of AULAKI was initiated
in the vicinity of DAR AL-HIJRA
MOSQUE, 3159 Row St, Falls Church, VA
where a white Dodge Caravan
being VA, Reg YQM-1238 was
observed.

5AM - ANWAR NASSER AULAKI
the aforementioned vehicle
was observed traveling south
Row Street to Eastern Route
(Leeburg Pike). AULAKI was no
longer observed.

10:17am - AULAKI in the aforementioned
vehicle was observed traveling east
on Route 7 to north on Glade
Forest Drive. AULAKI was no
longer observed.

10:19 AM - ~~AWLAKI~~ AULAKI's aforementioned
vehicle was parked at 3331
Glade Drive, Falls Church,
VA. AULAKI was not observed.

10:20am

See also house was
maintained in the vicinity
of 3331 Haywood Drive
Gralk Church, Virginia
Blue 12:00am - vehicle still there at

relieved by



10:20am - 10:45
AM - 2 PM.

b7E

FD-340 (7-19-00)

[Redacted]

1A b3

Universal Case File Number ~~199N-17 722852~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document #60

Date Received OCTOBER 18, 2001

From [Redacted]
(Name of Contributor)

(Address of Contributor)

(City and State)

By IS [Redacted]

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title:

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of ^{file}

ANWAR IN. AWLAKI DN 10/18/01.

AWLAKI-793

--

199N-WF-222852

~~Here~~

FALLS CHURCH, VA.

✓ 1 GM - 1238 VA.

3159 ROW STREET, FALLS CHURCH,
VA.

YGR 123 10-18-01 [redacted]

IT-481 / Alameda 199N-WF-222852

[redacted] Marie Aulagi, Anwar Nassar

[redacted]

1:30 pm Relieved [redacted] Subject

3:12 out of pocket

3:12 out of Glen Forest, W on 7 wife

N Row

3:33 S Row, E 7 (he's driving, wife passenger) N Glen Forest

6:06 S Glen Forest, W 7

6:09 NLO W on 7 thru Glen Forest

6:19 At mosque on Row

7:40 pm Relieved by [redacted]

[redacted] 7:57

[redacted]

[redacted]

b6
b7C
b7E

b6
b7C
b7E

FD-340 (7-19-00)

1A6A

Universal Case File Number

Field Office Acquiring Evidence

Serial # of Originating Document

#62

Date Received

Oct 18/19, 2001

From

(Name of Contributor)

(Address of Contributor)

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒

Original notes re interview of

Imwar N. Alagzi

AWLAKI-797

Thur/Fri - 10/18-19/01

LOG

9:40 Behind

10:00 - End

10:03 - No - Glenford

10:07 - at residence

5:40 - Dec.

MSB-1
QJB-1

b6
b7C

b7E

AWLAKI-798

FD-340 (7-19-00)

b7A

Universal Case File Number

~~1990 WF 222852~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

#20

Date Received

9/22/01

From

The Washington Post

(Name of Contributor)

(Address of Contributor)

Washington DC

(City and State)

By

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes

☐ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Pentbom

Reference:

(Communication Enclosing Material)

Description: ☐ Original notes re interview of

Article entitled "Worship
and Worry"

AWLAKI-799

Worship and Worry

Fear for Other Muslims Mixes With Support for U.S.

By DEBBIE WILGORN and ANN O'HANLON
Washington Post Staff Writers

A large sign outside the mostly Afghan mosque in Springfield condemned the terror and mourned the Americans lost. Inside, worshippers worried aloud about what America, their adopted country, will do to their countrymen back home.

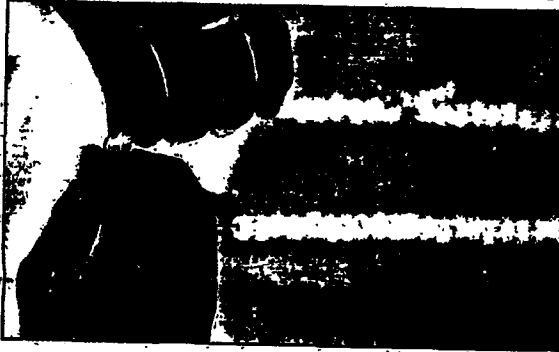
At the Ali-Dar-ul-Hayat Muslim Society mosque in Sterling, where new paint and throw rugs covered the anti-Muslim graffiti that vandals had sprayed inside, leaders announced that the mosque had raised \$6,000 for the American Red Cross and organized a blood drive.

And in Falls Church, Imam Anwar Al-Awlaki told his flock that churches had offered their support to the mosque, including providing escorts for Muslim women. But he also had more somber news: A Muslim woman was beaten Wednesday, he said, and the niece and nephew-in-law of a fellow worshiper are lost in the wreckage of the World Trade Center.

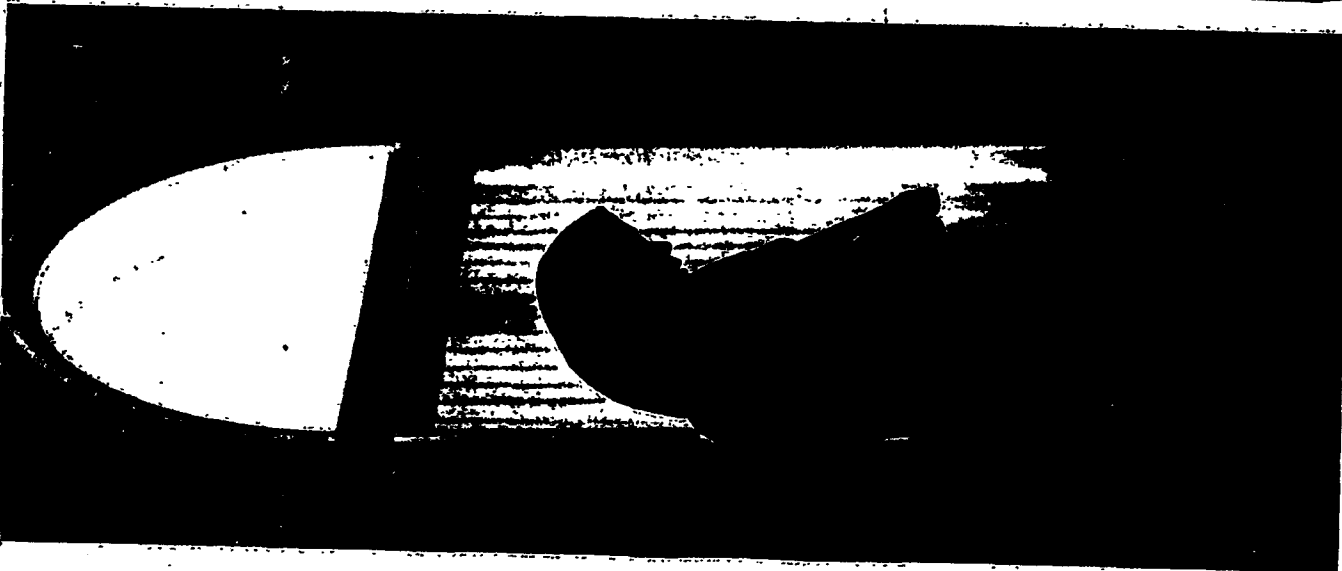
It was Friday, the Muslim holy day, when the faithful gather in mosques for midday worship. On this day, it is said, for at least one hour, all prayers are accepted. The ritual was comforting familiar, but at mosques in Washington and its suburbs yesterday, it seemed clear that nearly everything else has changed.

Armed guards from a Muslim-owned security firm searched cars and handbags and patted down worshippers before allowing them to enter the Dar al-Hijrah mosque in Falls Church.

See MOSQUES, B5, Col. 1



A worshiper uses prayer beads at the Muslim Community Center in Silver Spring.



A woman prays at the Mustafa Center in Springfield, where the imam denounced last week's terrorist attacks.

Muslims Upset Over Attacks, Concerned Over Response

The Reaction

MOSQUES, From B1

Muslims there and elsewhere debated whether women should abandon their traditional head coverings to keep themselves from becoming targets for reprisals. A man in Springfield acknowledged significantly trimming his beard. The Islamic Community Center in Laurel asked for volunteers to guard the building.

"Tensions are high, and we're worried," said Muhammad Asim, a spokesman for the Laurel mosque. "It's a little harder to be a Muslim in this country than it was a week ago."

Asim took pains to deny any connection between the mosque and Moataz Al-Hallak, a Laurel cleric whom federal prosecutors have linked to Osama bin Laden and questioned about last week's attacks.

"It's a shock to hear that [a cleric] might know something about this," Asim said.

Sermons at his mosque and several others denounced the attacks as contrary to the essence of Islam, which in Arabic means "submission" and shares the same root as the word for "peace." They quoted the Koranic teaching that taking the life of even a single person is comparable to taking the life of all mankind.

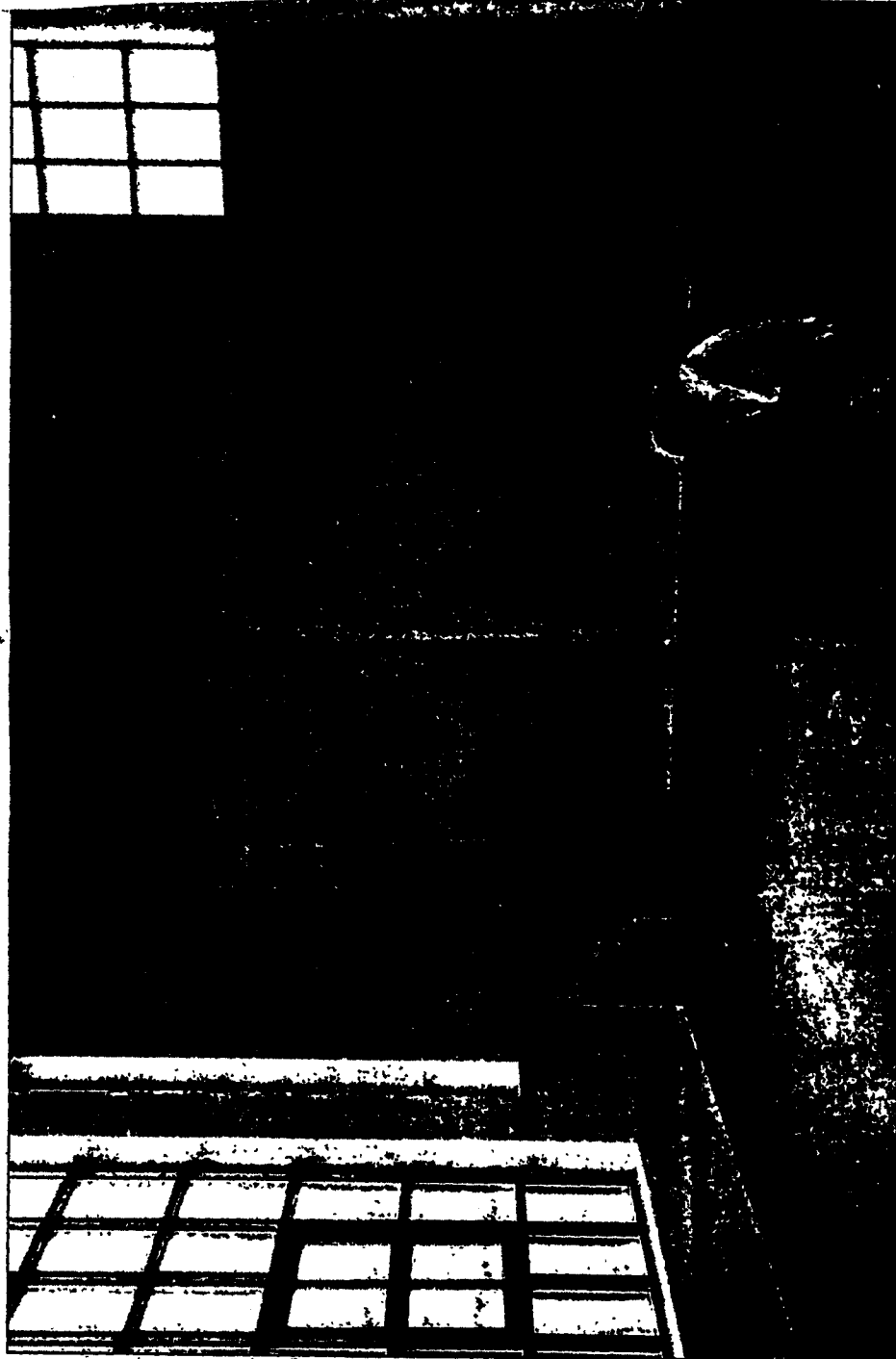
Those who committed these horrific acts of course did not care about Islam," said Zia Makhdoom, imam of the Mustafa Center in Springfield, which draws mostly Afghan immigrants who oppose the extremist Taliban regime that for years has given refuge to bin Laden.

"They're actually the enemies of Islam who have put all Muslims in danger," Makhdoom continued. "We have to distance ourselves from these acts and these people. We should do nothing to further blamish the image of Islam."

But within the chorus of condemnation was a distinct echo of uncertainty about the U.S. response to the tragedy. Worshippers at Dar al-Hijrah said they are not convinced that bin Laden and his followers masterminded the attacks—and are concerned that President Bush has not offered concrete proof.

They said U.S. foreign policy, from its strong ties to Israel to its harsh treatment of Iraq over the last decade, has helped create an anti-Western climate in Muslim countries that enables bin Laden's brand of extremism to flourish. And they predicted that an all-out war on extremists in those countries would only result in mass civilian casualties and further despair.

"We were told this was an attack on American civil-



BY AMR JACOB—THE WASHINGTON POST

A man prays alone at the Muslim Community Center after the ritual prayer session yesterday, the Muslim holy day, when the faithful gather in mosques for midday worship.

They said U.S. foreign policy, from its strong ties to Israel to its harsh treatment of Iraq over the last decade, has helped create an anti-Western climate in Muslim countries that enables bin Laden's brand of extremism to flourish. And they predicted that an all-out war on extremists in those countries would only result in mass civilian casualties and further despair.

"We were told this was an attack on American civilization. We were told this was an attack on American freedom, on the American way of life," Imam Anwar Al-Awlaki said in his sermon. "This wasn't an attack on any of this. This was an attack on U.S. foreign policy."

He and others interviewed at area mosques agreed that those behind the attack should be brought to justice. But even Muslims who believe that the attack was the work of bin Laden urged restraint toward the country that harbors him.

After years of war and chaos, the common people of Afghanistan have nothing, the scholars have fled, "the doctors are so poor they are begging," said Abdulhagfar Karzai, of Gaithersburg, who was the Afghan ambassador to Egypt before he moved to the United States 21 years ago.

"The best solution is for good government," said Karzai, who was worshipping at the Muslim Community Center in Silver Spring. "To rebuild Afghanistan. That would free it."

At Masjid Muhammad, a mostly African American mosque in Northwest Washington, Imam Yusuf Saleem urged Muslims to display U.S. flags and recite the Pledge of Allegiance in school. But few there or at suburban mosques yesterday wore the flag pins or red, white and blue ribbons that other Americans are donning in droves.

Worshippers said they have wept for the fallen—more than 1,200 of whom are said to have been Muslim—and will continue to do so. But there are also tears for the dozens of hate crimes reported against Muslims in recent weeks, for the parents too worried to bring their children to the mosque and for the women in traditional dress who are afraid to venture out at all.

Al-Awlaki said a woman stumbled into Dar al-Filrah Wednesday morning after being attacked by a man wielding a bat as she walked in nearby Seven Corners. Mosque officials urged her to report the at-



A man prays alone at the Muslim Community Center after the ritual prayer session yesterday, the Muslim holy day, when the faithful gather in mosques for midday worship.



Worshippers at the Mustafa Center, an Afghan mosque in Springfield, worry that their homeland will be attacked.

tack to police, but she declined, citing her uncertain immigration status.

"You deal with the grief, and you deal with a back-lash," said Saif Rahman, 23, a paralegal whose Northern Virginia law firm represents several Muslims who have been questioned by federal investigators. "It's like a double whammy.... It's like pouring salt in an open wound."

Muslim leaders acknowledged the pain members of their community are feeling but urged them not to de-

ny their faith.

"We cannot be apologetic about being Muslims in this country," said Imam Mohamed Magid, of the All Dulles Area Muslim Society mosque. "We have a right to be Muslim."

Sabahat Adil, who heads Dar al-Filrah's social service outreach, said she is holding out hope that non-Muslims were responsible for the terror. Otherwise, she does not know what she will tell her three young boys.

In a scene repeated in mosques throughout the Washington area, worshippers at the Muslim Community Center take comfort in an age-old ritual.

"It will be the hardest talk I ever gave," Adil said. The terrorists "may say they are Muslims. But, we lah ki"—an Arabic phrase that, roughly translated, means by God's name—"they cannot be Muslims."

Staff writers Bill Broadway, Anita Husin, Mar Otto and Peter Whoriskey contributed to this report.

OBITUARIES

AN MEMORIAM

DEATH NOTICES

DEATH NOTICES

DEATH NOTICES

METRO

FD-340 (Rev. 8-7-97)

(1A 74)

b7A

Universal Case File Number ~~19912-108-282357~~

Field Office Acquiring Evidence WFO

Serial # of Originating Document # 65

Date Received 10/20/01

b7E

From [Redacted]
(Name of Contributor)

[Redacted]
(Address of Contributor)

[Redacted]
(City and State)

b6
b7C
b7E

By I.S. [Redacted]
(Name of Special Agent)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

☐ Yes ☒ No

Title:
Anwar Nasser Aulogji

Reference: _____
(Communication Enclosing Material)

Description: ☒ Original notes re interview of

Surveillance

AWLAKI-803

b7E

5:15 Am Released

6:16 Am Van out west on

Leesburg Pike, north on Raw St

6:18 and into Dar Al-Hijrah Mosque

7:29 - out east on Leesburg Pike

^{U-turn}
~~Return~~ at South George Mason Drive

west on Leesburg Pike and into

Skyline Court Professional Park

Leesburg Pike + Forest Drive

9:37 back to vehicle

west on route Leesburg Pike

9:41 North on Glen Forest Drive

9:43 west on Leesburg Pike

North Raw Street

west on Munson Circle

North Oak Drive

East on the Arlington Blvd access Rd

East on Arlington Blvd

South Manchester St

South Glen Carlyn Rd

east
~~Return~~ Leesburg Pike (through red light)

North Chesterfield Rd

U-turn

South Chesterfield Rd

West Leoborg Pike

10:04 North Glen Forest Drive

wife

10:31

Got in Van

Went to Safeway

and Ross Diers for lens located

inside the Crossroads Center

Shopping Center

11:05 returned to residence

1:19 pm out west on Leoborg Pike

North on Reno St

1:41 in at the Mosque (traffic delay)

1:45 pm relieved by



Wally J. Clark
10/20/01

~~SECRET~~

DATE: 12-06-2012
CLASSIFIED BY 65179 DMH/MJS
REASON: 1.4 (c)
DECLASSIFY ON: 12-06-2037

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

FD-340 (7-19-00)

Universal Case File Number 199N-WF-222852

Field Office Acquiring Evidence WFO

Serial # of Originating Document 199N-WF-222852-75

Date Received November 2, 2001

(S)

[Redacted Box]

(Address of Contributor)

By [Redacted Box] (City and State)

To Be Returned ☐ Yes ☒ No

Receipt Given ☐ Yes ☒ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☒ No

Federal Taxpayer Information (FTI)

☐ Yes ☒ No

Title: Amwar Nasser Awlaki
IT- UBL

199N-WF-222852-EL5A

Reference: WFO EC dated 11/2/2001
(Communication)

Dispositions ☐ Original notes in possession of

(S)

[Redacted Box]

AWLAKI-806

~~SECRET~~

b6
b7C
b7E

b7A

b1
b3

b6
b7C

b6
b7C

b1
b3

~~SECRET~~

DATE: 12-06-2012
CLASSIFIED BY 65179 DMH/HJS
REASON: 1.4 (c)
DECLASSIFY ON: 12-06-2037

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(S)



b1
b3

AWLAKI-807

~~SECRET~~

FD-340 (7-19-00)

17A-104

b7A

Universal Case File Number

~~199N WF-222852~~

Field Office Acquiring Evidence

WFO

Serial # of Originating Document

97

Date Received

11-03-01

From

(Name of Contributor)

b7E

(Address of Contributor)

(City and State)

By

IS

To Be Returned ☐ Yes

☒ No

Receipt Given ☐

☒ No

Grand Jury Material - Disseminates Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes

☒ No

Federal Taxpayer Information (FTI)

☐ Yes

☒ No

Title:

Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

SURVIVANCE OF AWLAKI

AWLAKI-808

b6
b7C

11-3-01

Saturday

5:30^{AM} institute @ Residence
VW in driveway, Lights on

~~11:30 AM~~
12:15^{PM} out → Glen Forest ^{DR}
RT 7W - RANST N
12:17^{PM} into Mosque
12:19 observed parked
9 Escorts @ Mosque
1:45 observation @
Mosque believed by [redacted]

b6
b7C
b7E

b7E

FD-340 (7-19-00)

(1A105)

Universal Case File Number 158N WF 222952

Field Office Acquiring Evidence WFO

Serial # of Originating Document #100

Date Received 11-4-01

From [Redacted]
(Name of Contributor)

[Redacted]
(Address of Contributor)

[Redacted]
(City and State)

By Is [Redacted]

To Be Returned ☐ Yes ☐ No

Receipt Given ☐ No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure

☐ Yes ☐ No

Federal Taxpayer Information (FTI)

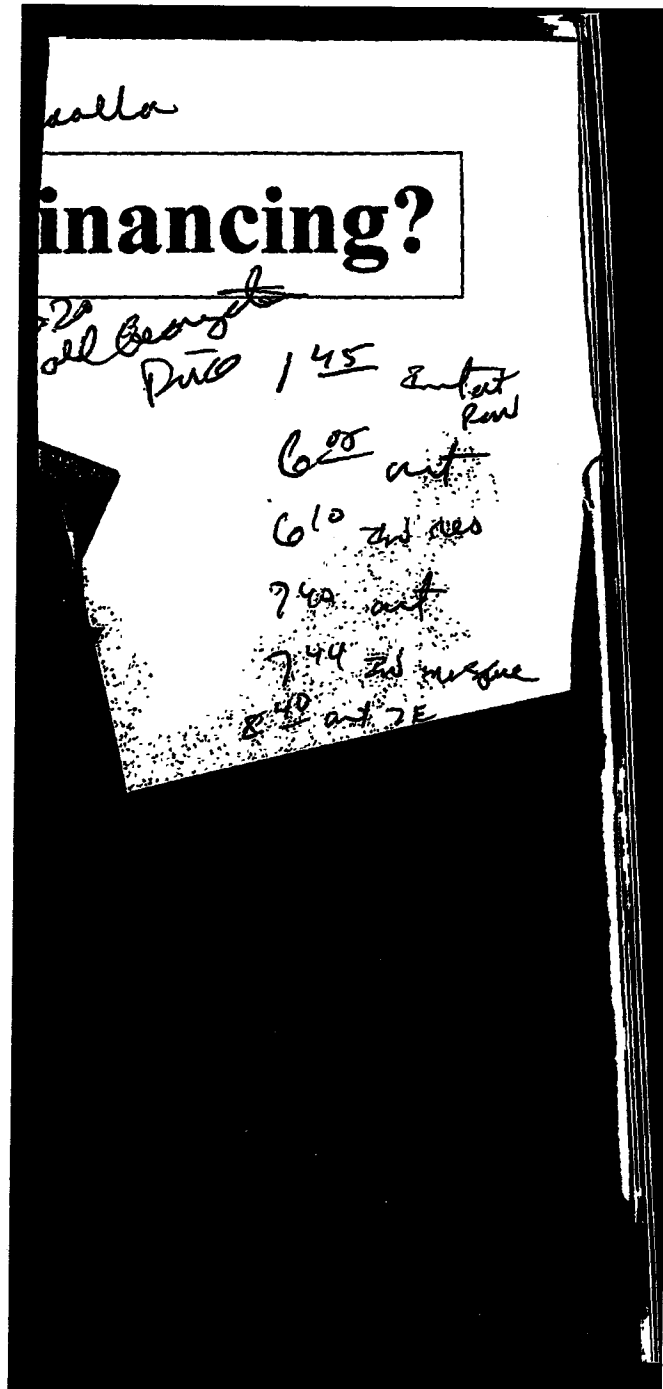
☐ Yes ☐ No

Title: Sanella's Notes 11/04/01
2p-10p

Reference: [Redacted]
(Communication Enclosing Material)

Description: ☐ Original notes re interview of

AWLAKI-810



Take

With Justice

- Unlimited FREE
- Rebate up to
- High Yield D
- ScoreCard
- Rebate of \$

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1214099-0

Total Deleted Page(s) = 39

Page 4 ~ b6; b7C; b7D;
Page 5 ~ b6; b7C; b7D;
Page 28 ~ Duplicate;
Page 29 ~ Duplicate;
Page 30 ~ Duplicate;
Page 62 ~ Referral/Consult;
Page 63 ~ Referral/Consult;
Page 66 ~ Duplicate;
Page 67 ~ Duplicate;
Page 68 ~ Duplicate;
Page 69 ~ Duplicate;
Page 70 ~ Duplicate;
Page 71 ~ Duplicate;
Page 72 ~ Duplicate;
Page 73 ~ Duplicate;
Page 74 ~ Duplicate;
Page 75 ~ Duplicate;
Page 76 ~ Duplicate;
Page 77 ~ Duplicate;
Page 78 ~ Duplicate;
Page 79 ~ Duplicate;
Page 80 ~ Duplicate;
Page 81 ~ Duplicate;
Page 82 ~ Duplicate;
Page 88 ~ OTHER;
Page 89 ~ OTHER;
Page 90 ~ OTHER;
Page 91 ~ OTHER;
Page 92 ~ OTHER;
Page 93 ~ OTHER;
Page 94 ~ OTHER;
Page 95 ~ OTHER;
Page 96 ~ OTHER;
Page 117 ~ b7E;
Page 119 ~ b7E;
Page 121 ~ b7E;
Page 143 ~ b6; b7C; b7E;
Page 145 ~ b6; b7C; b7E;
Page 167 ~ b7E;

XXXXXXXXXXXXXXXXXXXXXXXXXXXXX
X Deleted Page(s) X
X No Duplication Fee X
X For this Page X
XXXXXXXXXXXXXXXXXXXXXXXXXXXXX

~~SECRET~~

DATE: 12-07-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (C)

DECLASSIFY ON: 12-07-2037

Re: new coverage

b6
b7C

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b1
b3
b6
b7C

From:

To:

Date:

Subject:

Fri, May 10, 2002 4:55 PM

Re: new coverage

(S)

(S)

b1
b3
b6
b7C

>>> 05/09 2:33 PM >>>

Hello,

The following orders will be served soon (probably tomorrow):

(S)

199N-WF-222852

(S)

Case Agent at WFO: SA

b1
b3
b6
b7C

Thank you SF and

b6
b7C

CC:

b7A

AWLAKI-813

~~SECRET~~

b6
b7C

381

199N-WF-222852

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 13 2002	
FBI - WASHINGTON	

Automated Serial Permanent Charge-Out
FD-5a (1-5-94)

Date: 07/31/06 Time: 18:33

Case ID: [REDACTED] Serial: 382

b7A

Description of Document:

Type : OTHER
Date : 05/14/02
To : WASHINGTON FIELD
From : WASHINGTON FIELD
Topic: [REDACTED]

b7D

Reason for Permanent Charge-Out:

due to case consolidation, request to transfer document [REDACTED]
[REDACTED]

b7A
b7E

Transferred to:

Case ID: [REDACTED] Serial: 6

b7A

Employee: [REDACTED]

b6
b7C

AWLAKI-814

[REDACTED] 382
b7A

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-11-2012 BY 65179 DMH/MJS

108

AWLAKI-815

b7A

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: PRIORITY

Date: 05/09/2002

To: [redacted]

Attn: SSA [redacted]

OGC

Attn: [redacted]

Philadelphia

Attn: [redacted]

b6
b7C
b7E

From: Washington Field

Contact: SA [redacted]

Approved By: [redacted]

b6
b7C
b7E

(U) Drafted By: [redacted] fwa

(U) Case ID #: (S) 199N-WF-222852 (Pending)
(S) [redacted] (Pending)

(U) Title: (S) ANWAR AULAQI;
IT - UBL;

(U) Synopsis: (S) This EC approves the issuance of one [redacted] and
[redacted] sets lead and provides reporting data to [redacted] and
transmits the [redacted] to the receiving office for delivery.

b7E

(S) (U) Derived From: G-3
Declassify On: X1

(U) [redacted] (USPER)

b7E

(U) Enclosure(s): (S) Enclosed for the delivering field office is
an original and a copy of an [redacted] addressed to [redacted]

b6
b7C
b7D
b7E

(U) Details: (S) This [redacted] is requested for the following
reasons:

~~SECRET~~

AWLAKI-818

b6
b7C

WA0021291-EC

MAY 23 2002

~~SECRET~~

To: [REDACTED] From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 05/09/2002

b7E

A. Basis of FBI Full Investigation

(U) ~~(S)~~ Anwar Aulaqi was born on 04/21/71 in New Mexico while his father was in the United States on a diplomatic posting from Yemen. Aulaqi holds an engineering degree from Colorado State University and a Master's degree in Education from San Diego State University.

(U) ~~(S)~~ Aulaqi spent nearly five years (in the 1995 to 2000 time frame) as the Imam of the Al-Ribat Mosque in San Diego, California. In January 2001 Aulaqi relocated to Falls Church, Virginia to serve as the Imam of the Dar al-Hijrah Mosque, at 3159 Row Street, Falls Church, Virginia.

(U) ~~(S)~~ After the September 11, 2001 terrorist attacks a reliable FBI human asset reported that Aulaqi was the spiritual leader of Nawaf M. Alhazmi and Khalid Almidhdir, two hijackers that were on American Airlines flight 77 that crashed into the Pentagon. The source reported that when Aulaqi was in San Diego, Aulaqi met consistently and privately with Alhazmi and Almidhdir for prayers.

(U) ~~(S)~~ Between 09/15/01 and 09/19/01 Aulaqi submitted to four FBI interviews. In an interview on 09/17/01 Aulaqi was shown a picture of the flight 77 hijackers and thereupon stated that he knew Nawaf Alhazmi from the Al-Ribat mosque in San Diego. He did not recognize Khalid Almidhdir.

(U) ~~(S)~~ In late March, 2002 Anwar Aulaqi made a business trip to Britain and unexpectedly traveled from Britain to Yemen. Aulaqi subsequently arranged for his family to join him in Yemen in mid April, 2002.

B. Description of the Requested Records

(U) ~~(S)~~ This [REDACTED] seeks access to the subject's [REDACTED] from September, 2001 to the present.

b7E

C. How the Requested Records are Relevant

(U) ~~(S)~~ This information is sought to fully identify Aulaqi's [REDACTED] associates.

b7E

~~SECRET~~

~~SECRET~~

To: [redacted] From: Washington Field
Re: (S) 199N-WF-222852, 05/09/2002

b7E

(U)

(U) The delivering FBI Division should hand deliver the NSL and advise the financial institution that Title 12 U.S.C. S 3414 (a) (5) prohibits it from disclosing that the FBI has made this request.

(U) Arrangements should be made with the financial institution to provide the records personally to a representative of your office. They should neither send the records through the mail nor utilize the name of the subject in any telephone calls.

(U) You are reminded that, in accordance with Section VII:B.5. of the Attorney General Guidelines for FBI Foreign Intelligence Collection and Foreign Counterintelligence Investigations, you may not disseminate financial information you receive in response to the enclosed letter outside the FBI without prior FBIHQ approval.

(U) This EC [redacted]
[redacted]

b7E

cc:

2-FBIHQ

1-WFO

2-FBI Philadelphia

1-199Q-WF-181845

b7E

~~SECRET~~

~~SECRET~~

b7E

(U) To: [REDACTED] From: Washington Field
Re: ~~(S)~~ 199N-WF-222852, 05/09/2002

LEAD(s):

Set Lead 1:

PHILADELPHIA

AT PHILADELPHIA

(U) Deliver the attached letter as indicted above.
Upon receipt of information [REDACTED]

b7E

Set Lead 2:

GENERAL COUNSEL

AT WASHINGTON, D.C.

(U) [REDACTED]

b7E

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-11-2012 BY 65179 DMH/MJS

386

AWLAKI-822

b7A

880126 10 11

JUN 05 1990

**Immigration and
Naturalization Service**

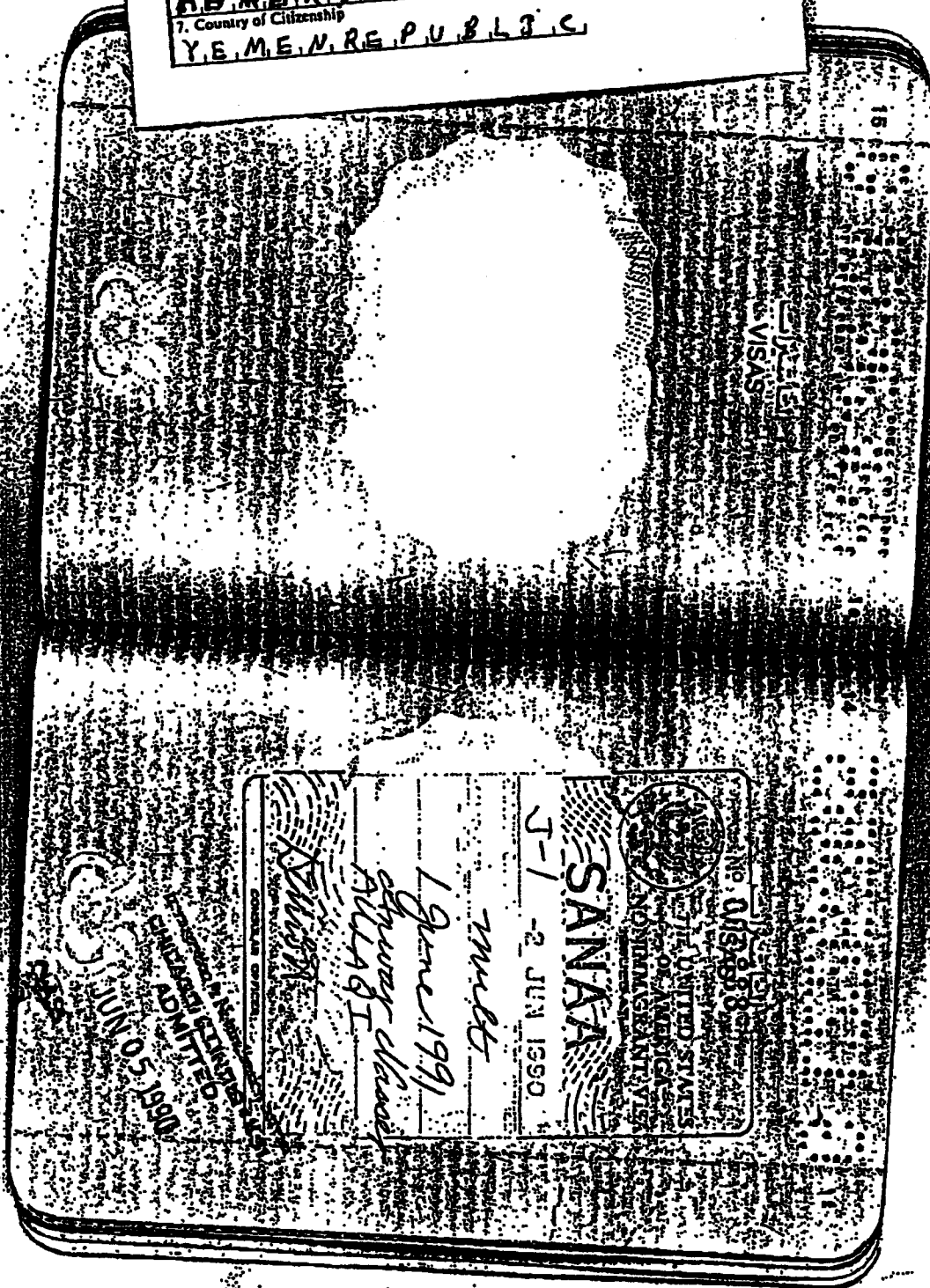
1-94
Departure Record

50

Jul 01/1991

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-11-2012 BY 65179 DMH/MJS

4. Family Name A. V. L. A. G. I.	16. Birth Date (Day/Mo/Yr) 21/04/71
5. First (Given) Name A. W. A. R. D. A. R. D. A. R. D. A. R. D.	
7. Country of Citizenship Y. E. M. E. N. R. E. P. U. B. L. I. C.	



EXHIBIT

AWLAKI-823

10/26/2001 09:28

410966336

SSAIGOI

PAGE 14/17

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-11-2012 BY 65179 DMH/HJS

Form Approved
OMB No. 0560-0046

SOCIAL SECURITY ADMINISTRATION Application for a Social Security Card

INSTRUCTIONS

- Please read "How To Complete This Form" on page 2.
- Print or type using black or blue ink. **DO NOT USE PENCIL.**
- After you complete this form, take or mail it along with the required documents to your nearest Social Security office.
- If you are completing this form for someone else, answer the questions as they apply to that person. Then, sign your name in question 16.

1 NAME ANWAR NASSER AULAQI
FULL NAME AT BIRTH IF OTHER THAN ABOVE
OTHER NAMES USED

2 MAILING ADDRESS 1500 N. PLUM #7F. 1
FORT COLLINS COLORADO CO 80521
CITY STATE ZIP CODE

3 CITIZENSHIP ☒ U.S. Citizen ☐ Legal Alien ☐ Legal Alien Not Allowed To Work ☐ Foreign Student ☐ Conditionally Legal Alien ☐ Other (See Instructions On Page 2)

4 SEX ☒ Male ☐ Female

5 RACE/ETHNIC DESCRIPTION ☐ White, Not Hispanic ☐ Hispanic ☐ Black (Not Hispanic) ☐ North American Indian Or Alaskan ☒ White (Not Hispanic)

6 DATE OF BIRTH 4 21 71 7 PLACE OF BIRTH SANAA REPUBLIC OF YEMEN
MONTH DAY YEAR CITY STATE OR FOREIGN COUNTRY F Other Use Only

8 MOTHER'S MAIDEN NAME SALEHAH ALI
FULL MIDDLE NAME LAST NAME AT BIRTH

9 FATHER'S NAME NASSER ABDULLAH AULAQI
FULL MIDDLE NAME LAST

- 10 Has the person in item 1 ever received a Social Security number before?
☐ Yes (If "yes", enter number in 11) ☒ No (If "no", go on to question 14) ☐ Don't Know (If "don't know", go on to question 10)
- 11 Enter the Social Security number previously assigned to the person listed in item 1.
□□□-□□-□□□□
- 12 Enter the name shown on the most recent Social Security card issued for the person listed in item 1.
FIRST MIDDLE LAST

- 13 Enter any different date of birth if used on an earlier application for a card.
MONTH DAY YEAR
- 14 TODAY'S DATE 6 6 90 15 DAYTIME PHONE NUMBER (303) 491 8985
MONTH DAY YEAR AREA CODE

- 16 YOUR SIGNATURE ANWAR 17 YOUR RELATIONSHIP TO THE PERSON IN ITEM 1 IS:
☒ Self ☐ Natural Or Adoptive Parent ☐ Legal Guardian ☐ Other (Specify)

DO NOT WRITE BELOW THIS LINE (FOR SSA USE ONLY)

NPN	DOB	NYI	CAN
PBC	Y	Y	Y
EVIDENCE SUBMITTED	Y	Y	Y
AWLAKI-825		SIGNATURE AND TITLE OF EMPLOYER DESIGNATED FOR REVIEW	
880/26730 04		DATE	
Student CO ID #10613061		DATE	

Form 50-6 (9-88) 508 edition may be used until supply is exhausted

P. 13 724 794 5225

SRC BOYERS

OCT-26-2001 09:21

OCT-26-2001 06:31

4109663360

93%

P.14

EXHIBIT 4 AWLAKI-825

b6
b7c

PRISM Image from PRISM Box: 00014843, Image: 0397 Report #: 073431205, Page: 1, PRISMFile: 11543979 Request #: 38265, Requested By: NONE, Printed By: H 12/6/01 12:17:56 PM

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HEREIN IS UNCLASSIFIED
DATE 12-11-2012 BY 65179 DMH/MJ

UNITED STATES DEPARTMENT OF STATE
PASSPORT AMENDMENT/VALIDATION APPLICATION
(SEE INSTRUCTIONS ON REVERSE)
TYPE OR PRINT IN INK IN WHITE AREAS ONLY

00014843-0357

IDENTIFYING INFORMATION

NAME FIRST NAME SURNAME NAME
ANWAR NASSER

ALI NAME
AWLAKI

**EXPRESS EXPEDITE
MAIL**

MAILING ADDRESS

STREET 7181 SARANAC ST.
CITY STATE SAN DIEGO CA 92115
ZIP CODE
IN CARE OF

REF

PLACE OF BIRTH

DATE OF BIRTH

DEPARTURE DATE

☒ Male
☐ Female

LAS GROSES

NM, USA

04/21/71
Month Day Year

7-20-00
Month Day Year

PASSPORT NUMBER

ISSUE DATE

PLACE OF ISSUE

07314131121015

11/23/93
Month Day Year

Seattle

PERMANENT ADDRESS (Street City State ZIP Code)

7181 Saranac St. San Diego CA 92115

NAME CHANGE (Submit original or certified documents)

CHANGE NAME TO READ AS FOLLOWS

NAME CURRENTLY IN PASSPORT

NAME CHANGED BY MARRIAGE

DATE OF MARRIAGE

SPOUSE'S NAME IN FULL

Month Day Year

NAME OF COURT

LOCATION (City State)

NAME CHANGED
BY COURT ORDER

OTHER (Specify)

OTHER ACTION REQUESTED

Additional Pages

OATH AND SIGNATURE Have you ever acquired United States citizenship performed any of the acts listed under "Acts in Contention" or this application for your current passport application is affected?
If "Yes," you must submit the statements regarding this application are true

FOR PASSPORT SERVICES USE ONLY

G-13 00

X Mlagi

35.00

☐ Lost
☐ Stolen
☒ Renewal
☐ Replacement
☐ Other

NATIONALITY MILLER
U.S. DEPARTMENT OF STATE

☐ Renewal
☒ Replacement
☐ Other
☐ Other (Specify)

994
10-1-6/15/00-10/1-1
SS-1624-00744-7969

19-00-CH 40.00
20-00-CH 35.00
21-00-CH 31.75

AWLAKI-826

1175

Skip

EXHIBIT

b6
b7C

HOW TO APPLY FOR A U.S. PASSPORT

PLEASE DETACH AND RETAIN THIS INSTRUCTION SHEET FOR YOUR RECORDS

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-11-2012 BY 65179 DMH/MJS

I applied: _____ Place: _____
Date (mm-dd-yyyy): _____

FOR INFORMATION, QUESTIONS, AND INQUIRIES:

Please visit our website at travel.state.gov OR contact the National Passport Information Center at 1-900-225-5674, For TDD: 1-900-225-7778; or for credit card users: 1-888-362-8668, For TDD: 1-888-498-3648.

U.S. PASSPORTS ARE ISSUED ONLY TO U.S. CITIZENS OR NATIONALS. EACH PERSON MUST OBTAIN HIS OR HER OWN PASSPORT.

APPLICANTS WHO HAVE HAD A PREVIOUS U.S. PASSPORT:

If your most recent passport was issued less than 15 years ago and you were over 16 years old at the time of issuance, you may be eligible to use Form DS-82 (mail-in application). Please inquire about eligibility when you apply or visit our website as listed above. Address any requests for a passport amendment, extension of validity, or the addition of visa pages to a Passport Agency or a U.S. Consulate or Embassy abroad. In advance of your departure, check visa requirements with consular officials of the countries you will be visiting.

SPECIAL REQUIREMENTS FOR CHILDREN UNDER AGE 14 (As directed by Public Law 106-119.)

To submit an application for a child under age 14 both parents or the child's legal guardian(s) must appear and present all of the following:

- Evidence of child's U.S. citizenship,
- Evidence of child's relationship to parents or guardian(s), AND
- Parental identification

IF ONLY ONE PARENT APPEARS YOU MUST ALSO SUBMIT ONE OF THE FOLLOWING:

- Second parent's written statement consenting to passport issuance for the child,
- Primary evidence of sole authority to apply, OR
- A written statement (made under penalty of perjury) explaining the second parent's unavailability.

FIRST TIME APPLICANTS:

Please complete and submit this application in person. Each application must be accompanied by:

- (1) PROOF OF U.S. CITIZENSHIP
- (2) PROOF OF IDENTITY
- (3) TWO PHOTOGRAPHS, AND
- (4) FEES (as explained on reverse) to one of the following acceptance agents: a clerk of a Federal or State court of record or a judge or clerk of a probate court accepting applications, a designated municipal or county official, a designated postal employee at an authorized post office, an agent at a Passport Agency in Boston, Chicago, Honolulu, Houston, Los Angeles, Miami, New Orleans, New York, Norwalk CT, Philadelphia, San Francisco, Seattle, or Washington, DC, or a U.S. consular official at a U.S. Embassy or Consulate, if abroad. To find your nearest acceptance facility, visit our web site or contact the National Passport Information Center.

See Reverse Side for Detailed Information

PLEASE DETACH AND RETAIN THIS INSTRUCTION SHEET FOR YOUR RECORDS

1. PROOF OF U.S. CITIZENSHIP

a. **APPLICANTS BORN IN THE UNITED STATES:** Submit previous U.S. passport or certified birth certificate. A birth certificate must include your given name and surname, date and place of birth, date the birth record was filed, and the seal or other certification of the official custodian of such records.

- (1) If the birth certificate was filed more than 1 year after the birth: It is acceptable if it is supported by evidence described in the next paragraph.
- (2) If no birth record exists: Submit registrar's notice to that effect. Also submit an early baptismal or circumcision certificate, hospital birth record, early census, school, or family Bible records, newspaper or insurance files, or notarized affidavits of persons having knowledge of your birth (preferably in addition to at least one record listed above). Evidence should include your given name and surname, date and place of birth, and seal or other certification of the issuing office (if customary) and signature of issuing official.

b. **APPLICANTS BORN OUTSIDE THE UNITED STATES:** Submit a previous U.S. passport, Certificate of Naturalization, Certificate of Citizenship, Consular Report of Birth Abroad, or evidence described below.

- (1) If You Claim Citizenship Through Naturalization of Parent(s): Submit the Certificate(s) of Naturalization of your parent(s), your foreign birth certificate, and proof of your admission to the United States for permanent residence.
- (2) If You Claim Citizenship Through Birth Abroad to One U.S. Citizen Parent: Submit a Consular Report of Birth (Form FS-240), Certification of Birth (Form DS-1350 or FS-545), or your foreign birth certificate, proof of citizenship of your parent, and an affidavit of your U.S. citizen parent(s) showing all periods and places of residence or physical presence in the United States and abroad before your birth.
- (3) If You Claim Citizenship Through Birth Abroad to Two U.S. Citizen Parents: Submit a Consular Report of Birth (Form FS-240), Certification of Birth (Form DS-1350 or FS-545), or your foreign birth certificate, parent's marriage certificate, proof of citizenship of your parents and an affidavit of your U.S. citizen parent(s) showing all periods and places of residence or physical presence in the United States and abroad before your birth.
- (4) If You Claim Citizenship Through Adoption by a U.S. Citizen Parent(s): Submit evidence of your permanent residence status, full and final adoption, and your U.S. citizen parent(s) evidence of legal and physical custody.

2. PROOF OF IDENTITY

You must establish your identity to the acceptance agent. You may submit items such as the following containing your signature AND physical description or photograph that is a good likeness of you: previous U.S. passport, Certificate of Naturalization, Certificate of Citizenship, driver's license (not temporary or learner's license), or government (Federal, State, municipal) employee identification card or pass. Temporary or altered documents are not acceptable

IF YOU CANNOT PROVE YOUR IDENTITY as stated above, you must appear with an IDENTIFYING WITNESS who is a U.S. Citizen or permanent resident alien who has known you for at least 2 years. Your witness must prove his or her identity and complete and sign an Affidavit of Identifying Witness (Form DS-71) before the acceptance agent. You must also submit some identification of your own.

3. TWO PHOTOGRAPHS

Submit two identical photographs of you alone, sufficiently recent to be a good likeness of you (normally taken within the last 6 months), and 2 x 2 inches in size. The image size measured from the bottom of the chin to the top of the head (including hair) should not be less than 1 inch and not more than 1-3/8 inches. Photographs must be clear, front view, full face, taken in normal street attire without a hat or dark glasses, and printed on thin paper with a plain light (white or off-white) background. They may be in color or black and white. They must be capable of withstanding a mounting temperature of 225° Fahrenheit (107° Celsius). Photographs retouched so that your appearance is changed are unacceptable. Digitized photos must meet the previously stated qualifications and will be accepted for use at the discretion of Passport Services. (Visit our website for details)

4. FEES

- a. If you are 16 years of age or older: The passport processing fee is \$45. In addition, a fee of \$15 is charged for the execution of the application. Your passport will be valid for 10 years from the date of issue except where limited by the Secretary of State to a shorter period.
- b. If you are 15 years of age or younger: The passport processing fee is \$25. In addition, a fee of \$15 is charged for the execution of the application. Your passport will be valid for 5 years from the date of issue except where limited by the Secretary of State to a shorter period.

BY LAW, THE PASSPORT PROCESSING AND EXECUTION FEES ARE NON-REFUNDABLE

- The passport processing and execution fees may be paid in one of the following forms: Checks (personal, certified, traveler's), major credit card (Visa, MasterCard, American Express, and Discover), bank draft or cashier's check, money order (U.S. Postal, international, currency exchange), or if abroad, the foreign currency equivalent, or a check drawn on a U.S. bank. All fees should be payable to the "U.S. Department of State" (except the \$15 execution fee when applying at a designated acceptance facility), or if abroad, the appropriate Embassy or Consulate. NOTE: Some designated acceptance facilities do not accept credit cards as a form of payment.
- For faster processing, you may request Expedited Service. Expedited requests will be processed in three workdays from receipt at a Passport Agency. The additional fee for expedited service is \$35. Expedited Service is available only in the United States.
- If you desire SPECIAL POSTAGE SERVICE (overnight mail, special delivery, etc.), include the appropriate postage fee with your payment.
- An additional \$15 fee will be charged when, upon your request, the U.S. Department of State verifies issuance of a previous U.S. passport or Consular Report of Birth Abroad because you are unable to submit evidence of U.S. citizenship.
- For applicants with U.S. Government or military authorization for no-fee passports no fees are charged, except the execution fee when applying at a designated acceptance facility.



U.S. Department of State

U.S. Department of State
APPLICATION FOR ☐ U.S. PASSPORT ☐ REGISTRATION
(Type or print all capital letters in blue or black ink in white areas only)

(Type or print all capital letters in blue or black ink in white areas only)

1. NAME (First and Middle)												<div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto;"></div> <div style="text-align: left; padding: 5px;"><input type="checkbox"/> 5 Yr. <input type="checkbox"/> 10 Yr. Issue Date _____ <input type="checkbox"/> R <input type="checkbox"/> D <input type="checkbox"/> O <input type="checkbox"/> DP End. # _____ Exp. _____</div>																																																																							
LAST																																																																																			
2. MAIL PASSPORT TO: STREET / RFD # OR P.O. BOX																								APT. #																																																											
CITY																								STATE																																																											
ZIP CODE												COUNTRY / IN CARE OF (if applicable)																																																																							
3. SEX <input type="checkbox"/> M <input type="checkbox"/> F												4. PLACE OF BIRTH (City & State or City & Country)												5. DATE OF BIRTH Month Day Year												6. SOCIAL SECURITY NUMBER (SEE FEDERAL TAX LAW NOTICE ON PAGE 4)																																															
7. HEIGHT Feet Inches				8. HAIR COLOR				9. EYE COLOR				10. HOME TELEPHONE				11. BUSINESS TELEPHONE				12. OCCUPATION																																																															
13. PERMANENT ADDRESS (DO NOT LIST P.O. BOX) Street/R.F.D.#																								City												State																																															
14. FATHER'S FULL NAME Last First								BIRTHPLACE				BIRTHDATE				U.S. CITIZEN <input type="checkbox"/> Yes <input type="checkbox"/> No				15. MOTHER'S FULL MAIDEN NAME Last First								BIRTHPLACE				BIRTHDATE				U.S. CITIZEN <input type="checkbox"/> Yes <input type="checkbox"/> No																																															
16. HAVE YOU EVER BEEN MARRIED? <input type="checkbox"/> Yes <input type="checkbox"/> No				SPOUSE'S OR FORMER SPOUSE'S FULL NAME AT BIRTH																				BIRTHPLACE				BIRTHDATE				U.S. CITIZEN <input type="checkbox"/> Yes <input type="checkbox"/> No																																																			
DATE OF MOST RECENT MARRIAGE Month Day Year												WIDOWED/DIVORCED? <input type="checkbox"/> Yes Give Date Month Day Year <input type="checkbox"/> No												17. OTHER NAMES YOU HAVE USED																																																											
18. HAVE YOU EVER BEEN ISSUED A U.S. PASSPORT? NAME IN WHICH ISSUED												<input type="checkbox"/> Yes <input type="checkbox"/> No IF YES, COMPLETE NEXT LINE AND SUBMIT PASSPORT IF AVAILABLE.												DISPOSITION <input type="checkbox"/> Submitted <input type="checkbox"/> Stolen <input type="checkbox"/> Lost <input type="checkbox"/> Other																																																											
MOST RECENT PASSPORT NUMBER Month Day Year												APPROXIMATE ISSUE DATE Month Day Year												20. TRAVEL PLANS (not mandatory) Month Day Year																																																											
19. EMERGENCY CONTACT. If you wish, you may supply the name, address and telephone number of a person not traveling with you to be contacted in case of emergency.												NAME												STREET												CITY												STATE												ZIP CODE												TELEPHONE											
21. STOP. DO NOT SIGN APPLICATION UNTIL REQUESTED TO DO SO BY PERSON ADMINISTERING OATH. I have not, since acquiring United States citizenship, performed any of the acts listed under "Acts or Conditions" on the reverse of this application form (unless explanatory statement is attached). I solemnly swear (or affirm) that the statements made on this application are true and the photograph attached is a true likeness of me.																																																																																			
22. FOR ACCEPTANCE AGENT'S USE Subscribed and sworn to (affirmed) before me												Month Day Year												<input type="checkbox"/> Clerk of Court Location _____ <input type="checkbox"/> PASSPORT Agent <input type="checkbox"/> Postal Employee <input type="checkbox"/> (Vice) Consul USA																																																											
23a. Applicant's or Father's Identifying Documents <input type="checkbox"/> Driver's License <input type="checkbox"/> Passport <input type="checkbox"/> Other (Specify) _____												23b. Mother's Identifying Documents <input type="checkbox"/> Driver's License <input type="checkbox"/> Passport <input type="checkbox"/> Other (Specify) _____																																																																							
24. FOR ISSUING OFFICE USE ONLY (Applicant's evidence of citizenship) <input type="checkbox"/> Birth Certificate <input type="checkbox"/> SR <input type="checkbox"/> CR <input type="checkbox"/> City Filed/Issued: <input type="checkbox"/> Passport Bearer's Name: <input type="checkbox"/> Report of Birth: <input type="checkbox"/> Naturalization/Citizenship Cert. No.: <input type="checkbox"/> Other: <input type="checkbox"/> Seen & Returned: <input type="checkbox"/> Attached:												Issued:												APPLICATION APPROVAL																																																											
25. FEE EXEC. EF OTHER																																																																																			

FEDERAL TAX LAW

26 U.S.C. 6039E (Internal Revenue Code) requires a passport applicant to provide his or her name and social security number. If you have not been issued a social security number, enter zeros in box #6. The U.S. Department of State must provide this information to the Internal Revenue Service routinely. Any applicant who fails to provide the required information is subject to a \$500 penalty enforced by the IRS. All questions on this matter should be referred to the nearest IRS office.

ACTS OR CONDITIONS

(If any of the below-mentioned acts or conditions has been performed by or apply to the applicant, the portion which applies should be lined out, and a supplementary explanatory statement under oath (or affirmation) by the applicant should be attached and made a part of this application.) I have not, since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; made a formal renunciation of nationality either in the United States, or before a diplomatic or consular officer of the United States in a foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, or conspiring to overthrow, put down, or to destroy by force, the Government of the United States.

WARNING: False statements made knowingly and willfully in passport applications or in affidavits or other supporting documents submitted therewith are punishable by fine and/or imprisonment under provisions of 18 U.S.C. 1001 and/or 18 U.S.C. 1542. Alteration or mutilation of a passport issued pursuant to this application is punishable by fine and/or imprisonment under the provisions of 18 U.S.C. 1543. The use of a passport in violation of the restrictions contained therein or of the passport regulations is punishable by fine and/or imprisonment under 18 U.S.C. 1544. All statements and documents submitted are subject to verification.

PRIVACY ACT AND PAPERWORK REDUCTION ACT STATEMENTS

AUTHORITIES: The information solicited on this form is requested pursuant to provisions in Titles 8, 18, and 22 of the United States Code, whether or not codified, including specifically 22 U.S.C. 211a, 212, and 213, and all regulations issued pursuant to Executive Order 11295 (August 5, 1966), including Part 51, Title 22, Code of Federal Regulations (CFR). Also, as noted, 26 U.S.C. 6039E.

PURPOSE: The primary purpose for soliciting the information is to establish citizenship, identity, and entitlement to issuance of a U.S. passport. The information may also be used in connection with issuing other travel documents or evidence of citizenship, and in furtherance of the Secretary's responsibility for the protection of U.S. nationals abroad.

ROUTINE USES: The information solicited on this form may be made available as a routine use to other government agencies, to assist the U.S. Department of State in adjudicating passport applications, and for law enforcement and administration purposes. It may also be disclosed pursuant to court order. The information may be made available to foreign government agencies to fulfill passport control and immigration duties or to investigate or prosecute violations of law. The information may also be made available to private U.S. citizen 'wardens' designated by U.S. Embassies and Consulates.

Failure to provide the information requested on this form may result in the denial of a United States passport, related document, or service to the individual seeking such passport, document, or service.

Public reporting burden for this collection of information is estimated to average 20 minutes per response, including time required for searching existing data sources, gathering the necessary data, providing the information required, and reviewing the final collection. You do not have to provide the information unless this collection displays a currently valid OMB number. Send comments on the accuracy of this estimate of the burden and recommendations for reducing it to: U.S. Department of State (A/RPS/DIR) Washington, DC 20520.

DATE: 12-11-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

(Rev. 08-28-2000)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE

Date: 05/01/2002

To: Washington Field

Attn: SA [redacted]

b6
b7C

General Counsel

Attn: [redacted]

From: New York [redacted]

Contact: IRS [redacted]

Approved By: [redacted]

b6
b7C
b7E

Drafted By: [redacted]

(U) Case ID #: (S) 199N-WF-222852 (Pending)-313
(U) (S) [redacted] (Pending)-6935

(U) Title: (S) Anwar Aulaqui;
IT - UBL;

(S) [redacted]

b1
b3
b7E

(S) (U) Derived From : G-3
Declassify On: X1

?
b7E

(S) [redacted]

b1
b3

(U) (S) The NYO considers this lead closed.

~~SECRET~~

b7A

AWLAKI-835

b6
b7C

199N-WF-222852

SEARCHED	INDEXED
SERIALIZED	FILED
JUN 1 1 2002	
FBI - NEW YORK FIELD OFFICE	

393

~~SECRET~~

(U) To: Washington Field From: New York
Re: ~~(S)~~ 199N-WF-222852, 05/01/2002

Set Lead 1:

WASHINGTON FIELD

AT WASHINGTON FIELD

b1
b3

(S) results of ~~(S)~~ New York requests feedback regarding any positive
analysis pertaining to New York.

Set Lead 2:

GENERAL COUNSEL

AT WASHINGTON, DC

(U) Read and Clear.

~~SECRET~~

DATE: 12-11-2012

CLASSIFIED BY 63179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

(Rev. 08-28-2000)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE

Date: 05/01/2002

To: Washington Field

Attn: SA [REDACTED]

b6
b7C

General Counsel

Attn: [REDACTED]

From: New York

Contact: IRS [REDACTED]

b6
b7C
b7E

Approved By: [REDACTED]

Drafted By: [REDACTED]

(U) Case ID #: (S) 199N-WF-222852 (Pending)
(U) (S) [REDACTED] (Pending)

(U) Title: (S) Anwar Aulaqui;
IT - UBL;

b1
b3
b7E

(S)

(S) Derived From: G-3
(U) Declassify On: X1

(S)

b1
b3
b7E

(U)

(S) The NYO considers this lead closed.

~~SECRET~~

AWLAKI-837

~~SECRET~~

To: Washington Field From: New York
(U) Re: ~~(S)~~ 199N-WF-222852, 05/01/2002

Set Lead 1:

WASHINGTON FIELD

AT WASHINGTON FIELD

(S) results of ~~(S)~~ New York requests feedback regarding any positive
analysis pertaining to New York.

b1
b3

Set Lead 2:

GENERAL COUNSEL

AT WASHINGTON, DC

(U) Read and Clear.

♦♦

~~SECRET~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

~~SECRET//ORCON,NOFORN//X1~~

b6
b7C

1 -

b7A

MEMORANDUM FOR THE ATTORNEY GENERAL

FROM: DIRECTOR, FBI

(U) SUBJECT: ANWAR NASSER AULAQI;
IT-UBL/AL-QAEDA (S)

(S)

Enclosures

b1
b3

KVL:kv1 (4)

APPROVED:

Crim. Inv.	Info. Res.	Training
Crim. Jus. Info.	Inspection	Office of ESO
Servs.	Laboratory	Adm. Serv.
Director	Finance	National Sec.
Deputy Director	Gen. Counsel	Personal
		Cong. Aff.

b7E

b7E

Classified by: Director, FBI
Reason: 1.5(c)
Declassify on: X1

b7E

~~SECRET//ORCON,NOFORN//X1~~

b6
b7C
b7E

Dep. Dir. _____
Chief of Staff _____
Off. of Gen. _____
Counsel _____
Asst. Dir.: _____
Admin. Serv. _____
Crim. Inv. _____
CJIS _____
Finance _____
Info. Res. _____
Lab. _____
National Sec. _____
OPR _____
Off. of Public & Cong. Affs. _____
Training _____
Off. of EEOA _____
Director's Office _____

AWLAKI-839

MAIL ROOM □

cm 5448

FBI/DOJ

MOVING TOGETHER INTO THE FUTURE

1ST ICNA-MAS JOINT CONVENTION

27th ANNUAL ICNA CONVENTION

Friday~Sunday - July 5~7, 2002
Baltimore Convention Center
Baltimore, Maryland

ISLAM IN NORTH AMERICA

Challenges, Hopes
& Responsibilities

Confirmed Speakers:

Imam Siraj Wahhaj
Imam Zaid Shakir
Dr. Mukhtar Maghroui
Dr. Jamal Badawi
Dr. Souheil Ghannouchi
Dr. Imtiaz Ahmad
Dr. Muhammad Yunus
Dr. Zulfiqar Ali Shah
Sheikh Mohammed Abdullahi
Sheikh Anwar Awlaki
Mr. Paul Findley and
Dr. Munir El-Kasim

Special Invited Guest:

Imam of Haram,
Sheikh Abdur Rahman As-Sudais

For Registration and Information

718.658.1199
703.998.6525

WWW.ICNA.ORG
WWW.MASNET.ORG

Islamic Circle of North America
166-26 89th Avenue,
Jamaica, NY 11432

Muslim American Society
P.O. Box 1896,
Falls Church, VA 22041

REGISTRATION FORM

1st ICNA-MAS Joint Convention - July 5~7, 2002

Baltimore Convention Center - One West Pratt Street, Baltimore, MD 21201

Please complete the registration form neatly and accurately. This registration form can be downloaded from the websites of ICNA at www.icna.org or MAS at www.masnet.org - Take advantage of the online registration process and receive your confirmation immediately. Either register online, mail or fax the registration forms

.....
Name (First, Last)

.....
Phone

.....
Fax

.....
Email

.....
Address

.....
City

.....
State

.....
Zip

DEPENDANTS

Name

M/F Age

REGISTRATION (Last Date for pre-registration is June 20, 2002)

Family ----- \$120 (Includes children up to 18 years).....: #
(After June 20, 2002 \$140)

Individuals ----- \$45/person (After June 20, 2002 \$55): #

Students ----- \$30/student (After June 20, 2002 \$40).....: #

Total Registration Cost: # x \$ =

METHOD OF PAYMENT

☐ Cash ☐ Check ☐ Money Order ☐ Credit Card

AWLAKI-841

.....
Signature

.....
Exp. Date (MMYY)

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Credit Card

HOTEL INFORMATION

Limited rooms
Make reservation NOW

WAYNDHAM

Baltimore, Inner Harbor
Convention Headquarter Hotel
\$99.00 per night plus tax
1-800-996-3426

Holiday Inn

Inner Harbor, Baltimore
\$99.00 per night plus tax
1-800-465-4329

Sheraton

Inner Harbor, Baltimore
Joint with Convention Center
\$119.00 per night plus tax
1-888-962-8300

Days Inn

Inner Harbor, Baltimore
\$115.00 per night plus tax
410-576-1000

When making reservation
please ask for
"Islamic Circle" or "MAS" block

Islamic Circle of North America
166-26, 89th Avenue,
Jamaica, NY 11432 or
Fax at: 718-658-1199

Muslim American Society
P.O. Box 1896,
Falls Church, VA 22041

WWW.ICNA.ORG
WWW.MASNET.ORG

~~SECRET//NOFORN//ORCON~~

Memorandum

DATE: 12-11-2012
CLASSIFIED BY 65179 DMH/MJS
REASON: 1.4 (c)
DECLASSIFY ON: 12-11-2037



To : Mr. James A. Baker
Counsel, Office of Intelligence
From : Policy and Review PD (487)
Mr. Pasquale D'Amuro
Assistant Director
Subject : Counterterrorism Division
ANWAR NASSER AULAQI
INTERNATIONAL TERRORISM - UBL/AL-QAEDA

Date 06/04/2002

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

b1
b3

ACTION MEMORANDUM

(S)



SUMMARY

1 - Mr. [redacted]
1 - Mr. [redacted]
1 - Mr. [redacted]
1 - [redacted]
KVL:kvl (10)

1 - Mr. [redacted] SEE NOTE LAST PAGE
1 - Mr. [redacted]
1 - Mr. [redacted]
1 - Ms. [redacted]
1 - [redacted] serial (389)

b6
b7C
b7A

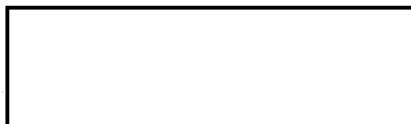
Enclosure

Classified by: 8393 [redacted]
Reason: 1.5(C)
Declassify on: X1

b7E

~~SECRET//NOFORN//ORCON~~

AWLAKI-842



/rm.5448

b6
b7C

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulagi

(S)

b1
b3

ELEMENTS OF TITLE 18 USC § 1952

(U) 18 USC § 1952 (a) Whoever travels in interstate or foreign commerce or uses the mail or any facility in interstate or foreign commerce with intent to...

(U) 18 USC § 1952 (a) (3) Otherwise, promote, manage, establish, carry on, or facilitate the promotion, management, establishment, or carrying on, of any unlawful activity, and thereafter performs or attempts to perform...

(U) 18 USC § 1952 (b) (1) unlawful activity means...prostitution offenses in violation of the laws of the State in which they are committed.

PROSTITUTION, DEFINED BY THE DISTRICT OF COLUMBIA CRIMINAL CODE

(U) Section 22-2701 of the District of Columbia criminal code states that it shall not be lawful for any person to invite, entice, persuade, or address for the purpose of

~~SECRET//NOFORN//ORCON~~

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

inviting, enticing, or persuading, any person or persons in the District of Columbia for the purpose of prostitution or any other immoral or lewd purpose.

(U) Section 22-2701.1. of the District of Columbia criminal code defines prostitution as engaging, agreeing to engage, or offering to engage in sexual acts or contacts with another person in return for a fee.

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~~SECRET//NOFORN//ORCON~~

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

(U) ~~(S)~~ On 11/09/01, the writer and SA [redacted] interviewed [redacted] in room 15223 of the Loews's Hotel. [redacted] stated that she works for [redacted] and that on 11/05/01 she performed oral sex on Anwar Aulaqi, he paid her \$400.00 in cash. [redacted] displayed for interviewing agents hand written notes detailing her escort customers in Washington, DC. The notes contained an entry for a customer on 11/05/01 at 5:00pm with a listed name of Anwar Aulaqi and an address of 3331 Kaywood Drive, Falls Church, VA.

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~~SECRET/NOFORN/ORCON~~

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

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~~(S)~~ On 11/26/01 the writer and SA [] interviewed [] (aka: [] in room 505 of the Washington Suites Hotel. She stated that she had been working for [] escort service since September, 2001. She advised that on Friday, 11/23/01 a man visited her in the evening, she described the man as tall and thin with a full beard, and polite. He claimed to be from India and employed as a computer engineer. This person stood out as somewhat suspicious because of his full beard, something that seemed out of place in America right now, given the recent terrorist attacks. [] could not remember this man's name. [] was then shown a photograph of Anwar Aulaqi, which she positively identified as the man she was speaking about. This was the first meeting between [] and Aulaqi.

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~~(S)~~ When Anwar Aulaqi showed up at the hotel room on Friday night (11/23/01), [] asked to see one of his business cards to verify he was the person who called [] for a reservation. Aulaqi did not have a business card, instead he displayed an electronic information storage device which contained an entry with the name of a computer company. [] could not remember the name of the company.

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Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

(U) (S) Anwar Aulaqi paid [] \$400.00 in cash for a one hour appointment. [] then had sexual intercourse with Aulaqi.

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(S)

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(U) (S) A query of escort service Internet advertisements revealed a company called [] Escorts using telephone number []. The advertisement depicted a female named [] available on an in call basis in Northwest Washington, DC.

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(U) (S) On 12/14/01, at approximately 1:30pm, [] was interviewed in Room 1010 of the Residence Inn by Marriott, 2120 P Street NW, Washington, DC 20037. [] works as an adult escort, under the name of [] for a company called [] Escorts.

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(U) (S) On Thursday, 12/13/01 at 2:30pm [] had a first time customer named Anwar Aulaqi. [] displayed for interviewing agents her nationwide pager which contained the name "Anwar Aulaqi 12/13/01 2:30." Aulaqi identified himself by giving [] three credit cards, they all had the same name on them. When [] was typing Aulaqi's name into the pager he didn't want her to type in his last name and took his credit cards away from her, she therefore may have mis-typed the last name.

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(U) (S) Anwar Aulaqi identified himself as being from California, originally from India. He stated he was a computer

~~SECRET//NOFORN//ORCON~~

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

Swissotel, 2650 Virginia Avenue NW, Washington, DC 20037. []
stated that she works as an adult escort for a company called
[] and this trip to Washington, DC was her first
time doing this kind of work.

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(U) ~~(S)~~ On the evening of her arrival (01/01/02) [] had
three male customers, one each at 9:00pm, 10:00pm, and 11:00pm.
[] could not immediately recall the names of any of those
customers. She attributed her lack of recall to being nervous
about the interview and because that evening was her first time
ever working as an adult escort.

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(U) ~~(S)~~ [] was shown a photograph of Anwar Nasser
Aulaqi. [] positively identified Aulaqi as the customer who
visited her at 10:00pm on 01/01/02, she stated she was 100% sure
of her identification of Aulaqi.

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(U) ~~(S)~~ When Anwar Aulaqi arrived at [] room on
01/01/02 he showed [] a driver's license to identify himself.
The name on the driver's license was close to the name that was
relayed to [] by the escort agency [], but not
an exact match. When the escort agency called [] to relate
Aulaqi's name the agency provided the spelling as follows: Amwar
Aulagi. [] had recorded this spelling on a piece of paper,
which she showed to interviewing agents.

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(U) ~~(S)~~ Aulaqi told [] that he was a computer engineer
and that he was from India. Aulaqi was polite to [] during his
visit. Aulaqi paid [] \$300.00 in cash. [] then had sexual
intercourse with Aulaqi, she did not perform oral sex on Aulaqi.

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(U) ~~(S)~~ [] described Aulaqi as having a beard, mid 30's,
medium to tall height, wearing glasses, and casual attire. The
01/01/02 meeting was the first time [] had met Aulaqi.

(S)

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Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

(U) (S) [] was shown a photograph of Anwar Aulaqi, which she positively identified as the person she knows as Anwar and the person she spoke about during this interview.

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(U) (S) NOTE: Serial 190 of this case is an EC summary depicting Aulaqi's first visit with [] which occurred on 12/19/01 at the Monarch Hotel, 2401 M Street NW, Washington, DC. Due to SA [] involvement in other case work [] was not interviewed after her first visit with Aulaqi.

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(U) (S) The FBI []

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(U) (S) A query of escort service Internet advertisements revealed that the [] to Washington, DC depicted a female escort named [] as being available in DC at the rate of \$400.00 per hour. The Internet advertisement listed three telephone numbers: []

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(U) (S) The photograph of [] contained in the advertisement above, as well as the escort company affiliation, revealed this person to be the same [] that Aulaqi had an appointment with on 11/23/01. [] true name is []

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(U) (S) NOTE: Serial 159 of this case is an EC summary depicting Aulaqi's first visit with [] (aka: []) which occurred on 11/23/01 at the Washington Suite Hotel, 2500 Pennsylvania Avenue NW, Washington, DC. In the 11/23/01 meeting Aulaqi paid \$400 cash to [] she then had sexual intercourse with Aulaqi.

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01/28/02

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~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

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~~(S)~~ On 11/19/01, [redacted]
[redacted]

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~~(S)~~ A query of escort service Internet advertisements revealed that the [redacted] to Washington, DC depicted a female escort named [redacted] as visiting Washington, DC between 02/04/02 - 02/06/02. This advertisement stated [redacted] was with a company called [redacted] and indicated a telephone number of [redacted]
[redacted]

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(U)

~~(S)~~ On 02/05/02 the writer and Special Agent [redacted] (WFO) interviewed [redacted] (aka: [redacted] in room 716 of the Melrose Hotel, 2430 Pennsylvania Avenue NW, Washington, DC. [redacted] arrived in Washington, DC on Monday, 02/04/02, and will stay until 02/07/02. She had three customers on the day of her arrival in Washington, DC. [redacted] displayed for interviewing agents an appointment book containing the name Anwar Aulaqi and the time 5:00pm. [redacted] appointment book also listed an address under Anwar Aulaqi's name: 3159 Row Street, Falls Church, VA.

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(U)

~~(S)~~ When Aulaqi arrived at [redacted] room on 02/04/02 she looked through the "peep" hole, saw Aulaqi, and thought to herself that he looked like Osama Bin Laden. [redacted] described Aulaqi as being tall, approximately 6'2", thin, in his mid 30's, and wearing a bushy beard. [redacted] was shown a photograph of Anwar Aulaqi which she positively identified as the person she had as a customer on 02/04/02 at approximately 5:00pm and the person she was referring to during the interview.

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~~(S)~~ Anwar Aulaqi paid [redacted] \$400.00 in cash, she then had sexual intercourse with Aulaqi. Aulaqi stated that he would like to make another visit with [redacted] if she were to visit

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Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

Washington, DC in the future. Aulaqi was very polite and mentioned to [] that he had seen another girl from the [] escort service. He stated that he goes to Florida sometimes and that he likes to use escort services based in Florida.

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(U) (S) [] was extremely nervous during the interview. She indicated she was brand new to the adult escort business. [] was advised of the requirement to maintain the confidentiality of the interview. [] offered her assistance to the FBI in the future.

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(U) (S) While returning to the office after the interview with [] the writer received a telephone call from a woman identifying herself as Ms. [] from [] Ms. [] indicated that [] had called her about the FBI interview and Ms. [] wanted to offer her assistance to the FBI. Her offer for assistance was refused and the call was terminated. Ms. [] provided a call back number for herself at []

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(U) (S) In a follow up telephone call with [] on 02/05/02 she stated that she was scared after the interview and decided to seek advice from her escort agency. Being new to the escort business, a visit from the FBI caused [] great anxiety and she didn't know what to do. She stated that she was still willing to assist the FBI. [] was reprimanded for notifying her agency about the interview, she advised of her intentions to leave Washington, DC as soon as possible.

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~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

(S)



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(U)

(S) On 02/07/02

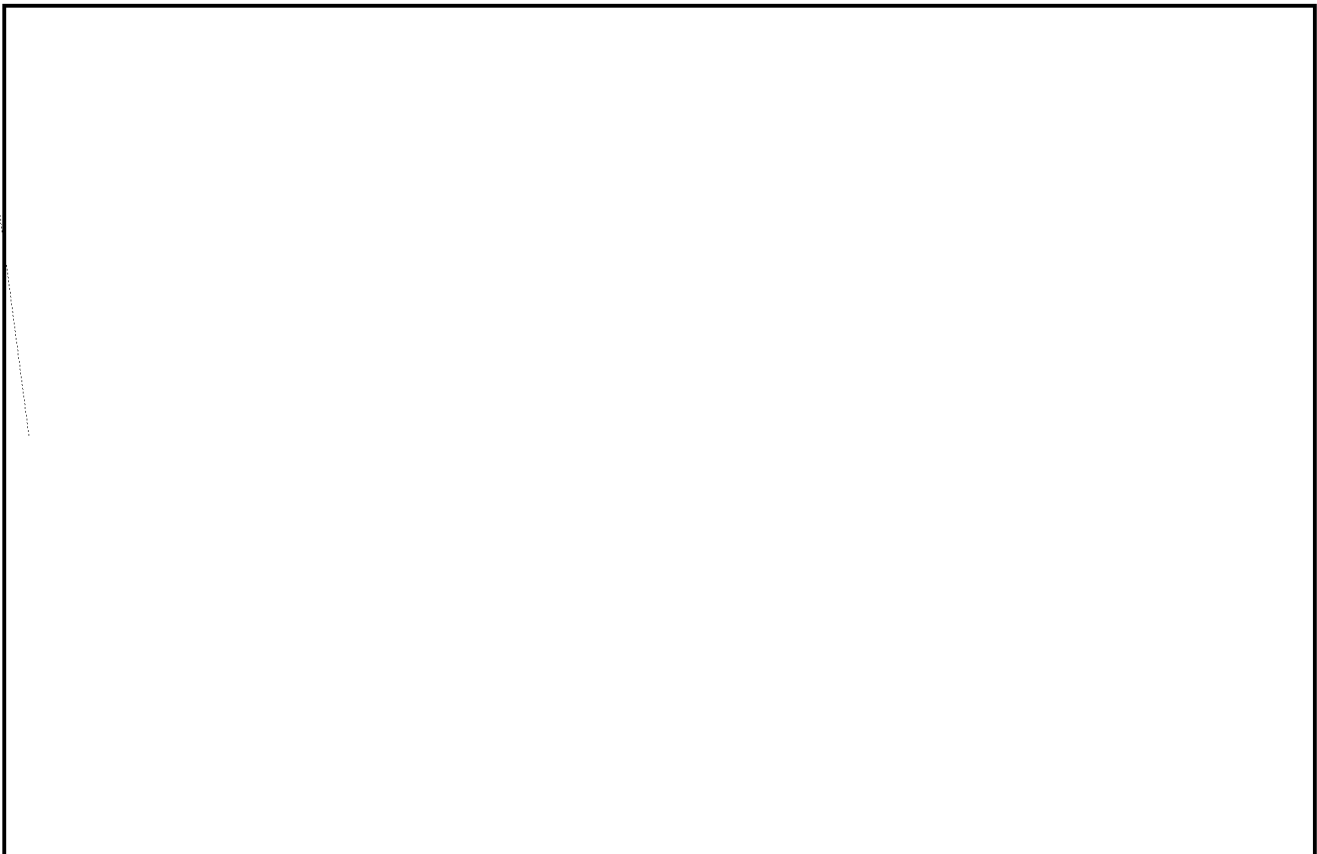


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**HOW ANWAR AULAQI'S BEHAVIOR MEETS THE CRIMINAL ELEMENTS DEFINED
ABOVE**

I. (U) 18 USC § 1952 (a) Whoever travels in
interstate or foreign commerce or uses the mail or any facility
in interstate or foreign commerce with intent to...

(S)



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~~SECRET//NOFORN//ORCON~~

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

(S)

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~~SECRET/NOFORN/NOFORCON~~

-15-

AWLAKI-856

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

(S)

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~~SECRET/NOFORN/NOCON~~

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

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(S)

~~SECRET//NOFORN//ORCON~~

-17-

AWLAKI-858

~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

(U) Please direct any questions regarding this request
to Supervisory Special Agent [redacted] or
Intelligence Operations Specialist [redacted]

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~~SECRET~~

Mr. James A. Baker
Counsel, Office of Intelligence
Policy and Review
Re: Anwar Nasser Aulaqi

(S) NOTE: This letterhead memorandum requests OIPR obtain approval for specific information derived from [redacted] targeting captioned subject to be used in criminal prosecution of the subject.

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APPROVED:	Crim. Inv. _____	Info. Res. _____	Training _____
	Crim. Jus. Info. _____	Inspection _____	Office of EEO _____
	Servs. _____	Laboratory _____	Adm's _____
	Director _____	Finance _____	National Sec. _____
Deputy Director _____	Gen. Counsel _____	Personnel _____	Office of Public & Cong. Affairs _____

(982) 6/4/02

[redacted]

6/4/02
JL/JSL

b7E

~~SECRET//NOFORN//ORCON~~

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HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

(Rev. 08-28-2000)

~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 05/31/2002

To: Investigative Services

Attn: [REDACTED]

b6
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b7E

From: Washington Field

Contact: SA [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED] :fwa

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) Synopsis: ~~(S)~~ [REDACTED] related to Anwar Aulaqi. b7E

~~(S)~~ (U) Derived From : G-3
Declassify On: X1

b7E per IRS

(U) Enclosure(s): ~~(S)~~ Miscellaneous [REDACTED] submitted as
a "1A" exhibit.

(S)

b1 per FBI
b3 per IRS 26 USC 6103
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199N-WF-222852
SEARCHED
SERIALIZED

JUN 03 2002

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AWLAKI- 862

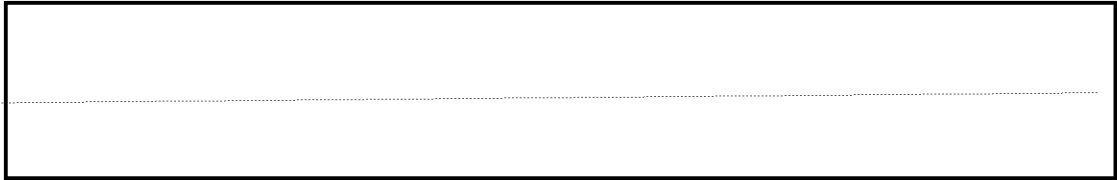
021511.EC

~~SECRET~~

To: Investigative Services From: Washington Field
Re: ~~(S)~~ 199N-WF-222852, 05/31/2002

(U)

(S)



b1 per FBI
b3 per IRS 26 USC 6103
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~~SECRET~~

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 06/03/2002

To: Washington Field

From: Washington Field

Contact: SA [redacted]

Approved By: [redacted] *KB*

Drafted By: [redacted] fwa

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) Synopsis: ~~(S)~~ Information from [redacted] regarding
captioned subject.

~~(S)~~ (U) Derived From: G-3
Declassify On: X1

(U) Details: ~~(S)~~ On 06/03/02, at approximately 12:00pm, Special
Agents [redacted] and [redacted] met with [redacted]

[redacted] Springfield, VA 22151, telephone [redacted]
[redacted] A request was made of Mr. [redacted] for information
relating to Anwar Aulaqi's forwarding address (Aulaqi and his
family departed their 3331 Kaywood Drive address in Falls Church,
VA in mid-April, 2002).

(U) ~~(S)~~ Mr. [redacted] was unsure as to the legality of
[redacted] providing such information and referred
interviewing agents to a [redacted] named [redacted]

(U) ~~(S)~~ On 06/03/02, at approximately 1:45pm, SA [redacted]
spoke telephonically with [redacted] from
[redacted]. [redacted] was questioned regarding any forwarding
address available for Anwar Aulaqi. Mr. [redacted] advised that the
[redacted] for 3331 Kaywood Drive was released from Anwar
Aulaqi's name on 05/01/02 and that the [redacted]

The final

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AWLAKI-864

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199N-WF-222852
SLARC
SERIALIZED

JUN 03 2002

39/

~~SECRET~~

(U) To: Washington Field From: Washington Field
Re: ~~(S)~~ 199N-WF-222852, 06/03/2002

[redacted] Aulagi's residence was received by
[redacted]

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Anwar Aulagi.

(U) ~~(S)~~ [redacted] indicated that
Anwar Aulagi was employed at Dar al-Hijrah (NFI).

b7D

♦♦

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~~SECRET~~

FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 06/24/2002

✓ To: Washington Field

Attn: SA [redacted]
[redacted]b6
b7C
b7EFrom: Philadelphia
[redacted]

Contact: SA [redacted]

Approved By: [redacted]

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b7C
b7E

(U) Drafted By: [redacted]

clc

(U) Case ID #: (S) 199N-WF-222852

(Pending) - 222
(Pending) - 1567
(Pending) - 728

(U) (S) 105D-PH-C27051-B

(U) Title: (S) ANWAR AULAQI
IT - UBL

(U) Synopsis: (S) Lead Covered. Stat claimed.

(S) (U) Derived From : G-3
Declassify On: X1

b7E

(U) [redacted]

Package Copy: [redacted]
[redacted]

b7E

Reference: 199N-WFO-222852 serial 305

(U) Details: (S) [redacted]
[redacted]b6
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~~SECRET~~

AWLAKI-892

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b7C199N-WF-222852
SEARCHED INDEXED
SERIALIZED FILED

JUL 1 8 2002

~~SECRET~~

To: Washington Field From: Philadelphia
(U) Re: ~~(S)~~ 199N-WF-222852, 06/24/2002

Accomplishment Information:

Number: 1

Type: [REDACTED]

ITU: [REDACTED]

Claimed By:

SSN: [REDACTED]

Name: [REDACTED]

Squad [REDACTED]

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~~SECRET~~

(U) To: Washington Field From: Philadelphia
Re: ~~(S)~~ 199N-WF-222852, 06/24/2002

LEAD(s):

Set Lead 1: (Adm)

WASHINGTON

AT WASHINGTON

(U) ~~(S)~~ Read and clear.

♦♦

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~~SECRET~~

DATE: 12-11-2012
CLASSIFIED BY 65179 DMH/MJS
REASON: 1.4 (c)
DECLASSIFY ON: 12-11-2037

1-448 (Rev. 6-2-97)

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FBI FACSIMILE COVER SHEET

CT 102-225

PRECEDENCE

- ☐ Immediate
☒ Priority
☐ Routine

CLASSIFICATION

- ☐ Top Secret
☒ Secret
☐ Confidential
☐ Sensitive
☐ Unclassified

Time Transmitted: _____
Sender's Initials: _____
Number of Pages: _____
(including cover sheet)

To: FBIHQ
Name of Office

Date: 10/1/02

Facsimile Number: _____
Attn: _____
Name Room Telephone

From: WFO
Name of:

(S) Subject: AWLAKI

Special Handling Instructions: _____

Originator's Name: _____ Telephone: _____

Originator's Facsimile Number: _____

Approved: DAD

(S) Brief Description of Communication Faxed: _____

AWLAKI-895

~~SECRET~~

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SEP.27.2002 9:23AM

DATE: 12-11-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

NO.462 P.2

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AWLAKI-896

SEP.27.2002

9:23AM

NO.462

P.3

(S)



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AWLAKI-897

* * * TRANSMISSION RESULT REPORT (OCT. 1.2002 2:56PM) * * *

TTI

DATE	TIME	ADDRESS	MODE	TIME	PAGE	RESULT	PERS. NAME	FILE
OCT. 1.	2:56PM	COMPATIBLE	G-TS	1'39"	P. 3	OK		121

: BATCH
M : MEMORY
S : STANDARD
A : ASYNC MODEC : CONFIDENTIAL
L : SEND LATER
D : DETAIL
1- : MIL STD MODE\$: TRANSFER
@ : FORWARDING
F : FINE
G- : RICOH-MG3/COMPATIBLE MODEP : POLLING
E : ECM
> : REDUCTION

199M-WF-222852

~~SECRET//ORCON,NOFORN//X1~~

10/3/02

1 - Mr.

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WHERE SHOWN OTHERWISE

MEMORANDUM FOR THE ATTORNEY GENERAL

FROM: DIRECTOR, FBI Q

(U) SUBJECT: ANWAR AULAQI;
IT-UBL/AL-QAEDA S

(S)

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Enclosure

DLP:dlp (4)



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430

Classified by: Director, FBI
Reason: 1.5(c)
Declassify on: X1

AST



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~~SECRET//ORCON,NOFORN//X1~~

10/3/02

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DATE 12-11-2012 BY 65179 DMH/MJS

(431)

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1997-001-714785	SEARCHED INDEXED SERIALIZED FILED	OCT 11 1997	FBI - WASH. METRO FIELD OFFICE
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AWLAKI-900



FBI
NEW YORK
JFK INT'L AIRPORT
RESIDENT AGENCY

To: _____

Date: 10/10/02

Attention: _____

Fax Number: _____

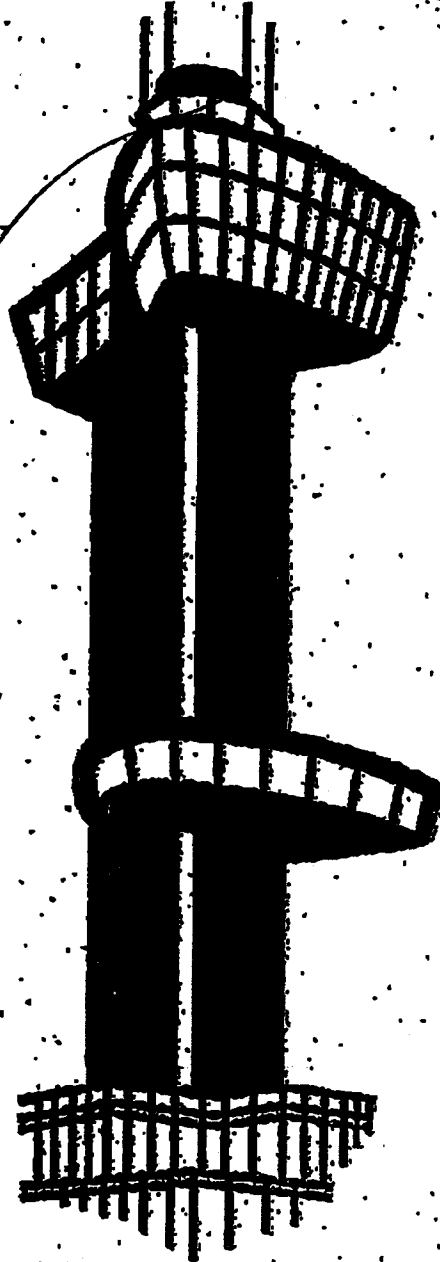
From: SA _____

Phone: _____

Fax Number: _____

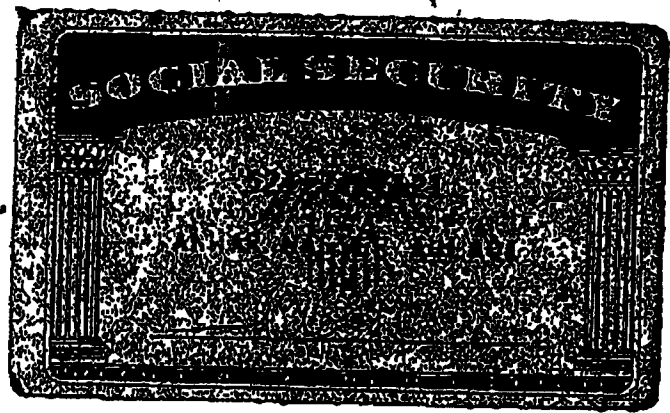
Pages (Including Cover) 7

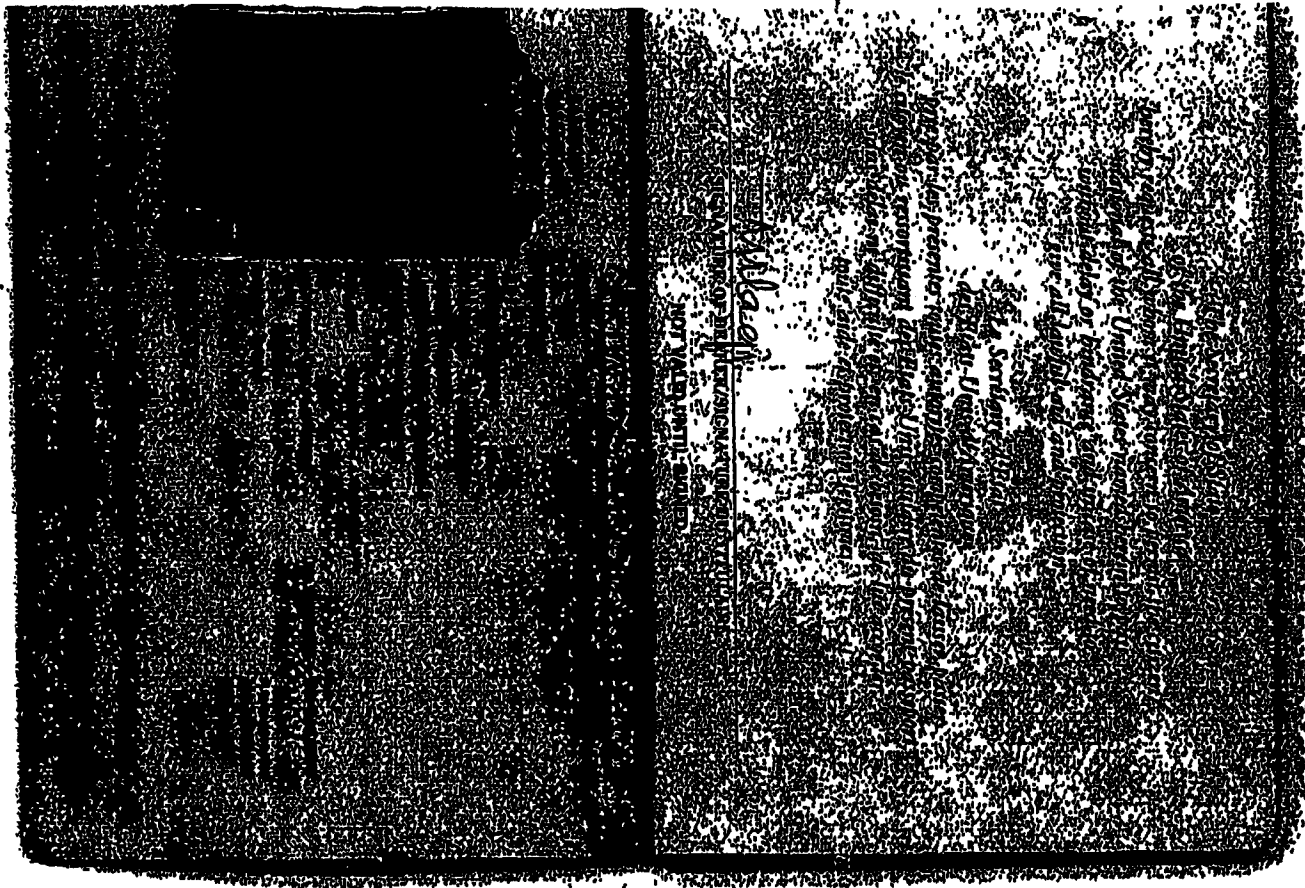
Notes: _____

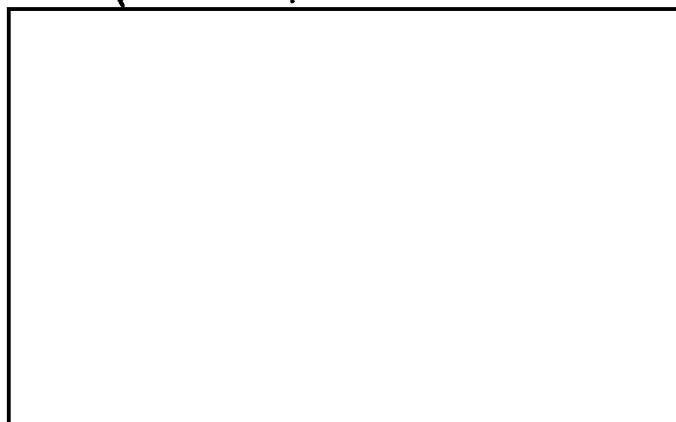
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AWLAKI-901







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AWLAKI-905

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AWLAKI-906

OCT-10-2002 14:41

P.06/07

رقم الحجز / ملاحظات:

جدة - 111371 المملكة العربية السعودية.

مدير عام علاقات العملاء، المطبوعة لجمعية العربية السعودية، مركز تكاملا 1

البريد، ملاحظاتكم أو استفساراتكم ممن فضلكم، نبرود التكملة إلى.

علاا لإلأع أو صوبط الحظارة

تأمر على نظام الإصطالات بالطائرة، كما يجب إيفال في بهورا البكرهه لند

لأطوط لجمعية العربية السعودية رتت صمعا بأنا إستخدام الولائق لوزال على ه

جاللند لأطوط لجمعية العربية السعودية.

أن لأطوط المأكلة العربية السعودية رتت صمعا بأنا تعطلي أو حمل الإصطالات

أو إجماع الإصطام أو التجبيد -

لن تكون التاكرا التي مخص على تاريخ إصدارها الأضلي خمس سنوات أو أكثر

تفاضل السعودية رسوم إدارية نظير إصدارها التاكرا المأدومأ أو المستأجرة بنها

للعوقه لائال أو قوائن أو لأطوطه.

مستط لائال، بلأى في وطن ندر أو شخص حصل على ذكوره صناعه لألا

سعر هذه الذكوره قابل للتغير قبل بدء السفر.

ملاحظات هامة

ملاحظات هامة

صغر هذه التكلفة قابل للتغير قبل بدء السفر.
يحفظ الناقل بطل في بعض نقل في شخص حصل على تذكرة معاملة التفرغين الى
لعدونه الناقل أو قوائمه أو أخطائه .
تتفقد السعودية رسوم إدارية نظير التذاكر المدفوعة إصدارها أو لاسترجعها بتماما على طاك.
إن تكون التذاكر التي محض على فروع إصدارها الأصلي غرض سبوت أو أكثر مبالغ لا
أو إبداء الإصدار أو التجهيد .
إن أخطائه المالكه التبرية للسعودية تمنع منها بتماما تعطيل أو حمل الشروبات الكحولية

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 10/22/2002

To: Counterterrorism

Attn: [REDACTED]

From: Washington Field
[REDACTED]

Contact: [REDACTED]

Approved By: [REDACTED] *DD*

Drafted By: [REDACTED]

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(S) [REDACTED] (Pending)

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI
IT-UBL/AlQaeda
OO:WFO

(U) Synopsis: ~~(S)~~ Asset reporting.

~~(S)~~ (U) Derived From: G-3
Declassify On: X1

(U) [REDACTED]

(S) [REDACTED]

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b7A [REDACTED]

AWLAKI-908

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To: Counterterrorism From: Washington Field

(U) Re: ~~(S)~~ 199N-WF-222852, 10/22/2002

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(U) To: Counterterrorism From: Washington Field
Re: ~~(S)~~ 199N-WF-222852, 10/22/2002

LEAD(s):

Set Lead 1: (Adm)

COUNTERTERRORISM

AT WASHINGTON, D.C.

(U) Read and clear.

♦♦

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1A383

FD-340c (4-11-03)

b7A

File Number

Field Office Acquiring Evidence

SAN Diego

Serial # of Originating Document

Date Received

9-18-2006

From

(Name of Contributor/Interviewee)

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☐ Yes

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☐ Yes

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Reference:

(Communication Enclosing Material)

Description:

☒ Original notes re interview of

1. CD - Allah is Preparing Us for Victory
2. Draft translation of CD.

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**UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**



9797 Aero Drive
San Diego, California 92123

File Number:

b7A

Language:

Arabic / English

Translated by:

b6
b7C
b7E

Participants

Anwar AlAwlaki

AA

Abbreviations

Italics
[UI]

Arabic
Unintelligible

AWLAKI-915

File Number:

b7A

AA:

I seek refuge from God from the outcast Satan. In the name of God, the beneficent, the Merciful. All praise is due to God and prayer and peace be upon our master Mohammad and upon His family and companions [UI]. The title of the talk is "If God wanted something, He prepares for it its causes". If God the great and almighty wants an end, he will create for it, its means. And this title is taken from the book on history "Al-Kamil" by Ibn Al-Atheer. If God, the great and almighty, wants an end, he will create for it the means that will lead towards that end. If God, the great and almighty, wants victory for the Umma¹ and that's really the point that we're gonna be talking about, if God, the great and almighty, wants victory for the Umma then God, the great and almighty, will create the circumstances for that. So you can sense if victory is coming by looking at what is happening today. If we establish that this rule is correct then we would be able to prove whether the end is on its way or not. Now in general, the issue of victory God, the great and almighty, has promised in the Koran and The Prophet, may the blessing and the peace of God be upon Him, has promised in the Hadith² that eventually this Umma will be victorious. And this should be an issue of certainty for all of us. When I say certainty, it means it's something like a belief for us. As a Muslim you need to believe that this Umma will be victorious. If you don't believe that, then the problem in your faith. Why? Because the evidence is so strong to establish this point. We would go through some of the evidence God, the great and almighty, for example, says "We wrote in the Psalms after the Message that the earth will be inherited by My righteous servants"³. God, the great and almighty, says "And we have already written in the book after the previous mention that the land is inherited by my righteous servants", so eventually my righteous servants will inherit the land. God, the great and almighty, says "Already has Our Word Been passed before To Our Servants sent, that they would certainly be assisted, and that Our forces - They surely must conquer"⁴ "and our word has already proceeded for our servants, the messengers, that indeed they would be those given victory God, the great and almighty, promised the Prophets sent that he would give them victory. And God, the great and almighty, says "For the earth is Allah's, to give as a heritage to such of His servants As He pleaseth; and the end is for the righteous"⁵. The earth belongs to God and eventually victory, uh, "For the earth is Allah's, to give as a heritage". Earth belongs to God and he will inherit it to whomever he wills of the servants so he can give it to the disbeliever and he could give it to believer, but then God, the great and almighty, says "and the end is for the righteous", but eventually the earth will be inherited by the believers, by the believers. And God, the great and almighty, says "Faith would they extinguish Allah's light with their mouths, but Allah will not allow but that His light should be perfected, even though the unbelievers may detest"⁶. They want to extinguish the light of a law with their mouths, but God will perfect his life, although the disbelievers dislike it. Now

what the disbelievers are trying to do is to extinguish the light of *God*. The light of *God* is Islam. The light of *God, the great and almighty*, is the message of *Mohammad, may the blessing and the peace of God be upon Him*. What they're trying to do is to stop the flow of Islam. That's what they're trying to do. *God, the great and almighty*, says they will fail. They will fail. Sometimes when we look at the amount of money they are spending on fighting Islam it's amazing and you think about how much *God, the great and almighty*, has given them, how many resources are under their hands and they're spending all of this to fight Islam, sometimes we complain and say, "Look they control the media, they control every powerful newspaper in the world, they control every powerful radio station in the world, they control every powerful media outlet on the planet, they control the governments, they control the police forces and the entire planet". They have all this money. We have no chance in fighting them, let's just give up and try to use alternative means of dealing with them. Let's not collide face to face because there's no way we could be equal to them, let's try to use politics. Let's try to use diplomatic means in trying to fight them, but then *God, the great and almighty*, says "*They continue to spend; but in the end they will have regrets and sighs; at length they will be overcome*"⁷. *God, the great and almighty*, says they're, they're spending their money to fight my religion, they will spend it, *God* says they will spend it and then they will be defeated. So let them spend their money because that's how they will be defeated. *God, the great and almighty*, says they need to spend it first, and after that they will be defeated, so we should be happy that they are spending their money to fight Islam because that means that victory is soon, it's on it's way. "*They continue to spend; but in the end they will have regrets and sighs; at length they will be overcome*", they will spend it and that money that was spent will be regret, they will regret it, and then they will be defeated. Now they're already talking about how this war in Iraq and Afghanistan is gonna cost them more than the Vietnam War and the Korean War. If I remember the numbers correctly Vietnam war, the Korean war cost two hundred trillion dollars and then or a billion dollars and then the Vietnam war cost four hundred and this current war is running, would probably cost them eight hundred billion dollars. Probably is gonna cost even more. The way it's going, the way things are going now, they're gonna bleed to death. The economy will bleed to death. So, it's exactly following the *verse*. They spend the money and they're gonna regret it because they invited this trouble. This war in Iraq and Afghanistan was not forced on them they chose this battle. So they will regret putting themselves into this trouble, spending all of their money, going broke and then being defeated. Just like *Abu-Jahl* is the one who chose to meet the Muslims in *Badr* because the Muslims [UI] in *Badr* for what purpose? To pursue the caravan. The caravan was safe. The caravan was safe. *Abu-Sufian* sent a letter to *Abu-Jahl* telling them that, go back, go back to Mecca, the caravan is safe. I was

able to evade the Muslims. *Abu-Sufian* was able to get away and he sent the letter to *Abu-Jahl*, who was now the head of the army, telling him go back, take our men back to Mecca, there's no purpose in fighting Muslims now, the caravan is safe. *Abu-Jahl* said no, we're gonna go and fight them. We're gonna go to *Badr* and we're gonna party there for three days, we're gonna drink wine and women are gonna sing for us and we want all the Arabs to hear about our expedition and to know that *Quraysh*⁸ can not be humiliated. We want people to know about our march, so we're gonna party there for three days so that the news will spread all over Arabia for people to know not to play with *Quraysh* again. So he is the one who chose that battle. He is the one who went to it, and the same thing is happening now to America. They have chosen this battle and the end result of it is already known because *God, the great and almighty*, says in the *Hadith Al-Qudsi* "Whosoever shows enmity to someone devoted to me, I shall be at war with him". Whoever takes my devoted as enemies, I will wage war against them. So now it's not the Muslims waging war against the Americans, it's *God, the great and almighty*.

America is in a state of war with *God, the great and almighty*. "Whoever returns to me as a devotee I permit him war". "Allah has promised, to those among you who believe and work righteous deeds that he will, of a surety, grant them in the land, inheritance; that He will establish in authority their religion - the one which he has chosen for them; and that He will change, after the fear in which they, to one of security and peace; They will worship Me and not associate aught with Me. If any do reject faith after this, they are rebellious and wicked"⁹. *God, the great and almighty*, says *God* has promised those who have believed among you and then righteous deeds that he would surely grant them succession to authority upon earth. *Caliphate*¹⁰ will be to those who believe and work righteous just as he granted it to those before them and that he will surely establish for them their end, their religion which he has preferred for them and that he will surely substitute them, after their fear, security. Muslims are now in a state of fear *God* is promising us that he will give us security, security. For they worship me, not associating anything with me but whoever disbelieves after that, then those are defiantly disobedient. *God, the great and almighty*, has promised this *Umma Caliphate*. *God, the great and almighty*, has promised this *Umma security*. *God, the great and almighty*, has promised that his religion will be established. These are promises, clear promises from *God, the great and almighty*, so these are some verses. Let us look at the *Hadith*. *God, the great and almighty*, says "You will have prophecy in you if *God* wills for it to be then *God* will strip it away if he wishes to strip it away, then it will become sensible *Caliphate* that will be in you if *God* wishes for it to be then *God* will strip it away if he wishes to strip it away, then it will be an indivisible ownership in you if *God* wishes for it to be then *God* will strip it away if he wishes to strip it away, then it will be forced ownership in

you if God wishes for it to be then God will strip it away if he wishes to strip it away, then it will be a Caliphate in the way of the prophecy". God, the great and almighty, says in the Hadith that you must be aware of which talks about the stages of our history, first we'll start with prophethood, it will stay with you until God, the great and almighty, wills and then God, the great and almighty, will take it away, and then it will be *sensible Caliphate*, guided, righteous, Caliphate and to stay with you until God wills and then he will take it away, and then it will be *indivisible ownership*, Kingdom and to remain with you until God wills and then he will take it away, and then it will be *forced ownership*, dictatorship and will stay with you until God wills and then he'll take it away and then it will be Caliphate that will follow the way of prophethood. Prophethood which is the beginning of the Hadith ended by the death of *Mohammad may the blessing and the peace of God be upon Him*. The next stage is *sensible Caliphate* and this is from Abu Baker to Ali and then it will be *ownership*, Kingdom, which is the Banu Omayya, Banu Abbas and Ottoman Caliphate. And then after that it will be dictatorship, which we are living under today, oppressive rule which we are living under today and after that it will be what? Caliphate. You know sometimes we complain our time, we say, "man, we are living in the worst time." The Umma is weak the Umma is defeated, the Umma is disunited. I wish I was living in the time of *Al-Sahaba*¹¹ or I wish I was living in the time of the heroic Islamic eras. The followers said to one of the *Sahaba*; "how did you treat the Prophet, may the blessing and the peace of God be upon Him when he was among you?" So the *Sahabi* talked about how he used to treat him and then he said we would try to do our best. The followers responded by saying if he lived in our time, we would have carried him on our shoulders. What the follower was trying to say is that he didn't treat him good enough. If he was living with us, we would have been better to him than you? The *Sahabi* responded by saying, and I don't remember the exact wording but the meaning of it is that, you never know what you'd have done if you lived then. We were fighting our fathers and brothers. We were fighting our fathers and brothers, it wasn't an easy thing. Now your father is Muslim and your brother is Muslim and your whole entire family is Muslim so you imagine that you are going to treat the Prophet, may the blessing and the peace of God be upon Him, in a certain way. When he came and gave calling to us, my father was an infidel, I was a believer, my brother was an infidel, I was a believer so I had to fight my family. It wasn't an easy thing. So, do not wish, do not ask for something that God didn't destine for you. This is number one, number two and I'm talking about, we shouldn't complain about our time. Number two, we shouldn't be complaining about this time. We should be grateful to God, the great and almighty, that we are living in these days. Why? If you look at the status of *Sahaba*, it's the highest status among the Muslim Umma. They're the highest, they're the best, they're the greatest, and then the followers and then the ones who

came after them. If we ask the question, why? How come the *Sahaba* were the best? Some of the reasons, the *Sahaba* built this land from scratch. The *Sahaba* came and there was nothing, so the *Sahaba* established the foundation. They established the foundation of the deal. While anybody who came after them came and the building was already there, they just added some pieces here and there, they, uh...something was broken so they fixed it, which is *Bida*¹², so they fixed it, but the foundation was already laid by the *Sahaba*, may God consent on them. And this makes them the best generation because their job was the most difficult job and it's important for us to realize what is the demand of our time so that we fulfill it, because the things that the *followers* emphasized on, for example, might be different that the things that the *followers of the followers* emphasized on. Uh...let me give an example to make this point clear. If *Al-Bukhari* came a hundred years later and did the same thing, he wouldn't have had the same status that he has among us now. If *Imam*¹³ *Al-Shafi* came a hundred years later and did the same thing he did then, he wouldn't have had the same status that he has among us now. Why? Because the needs were different from time to time. You would notice that the four *Imams*, the *Fiqh*¹⁴ lived within the same century, and the sixth *Imam* of *Hadith* also lived during the same century, so that tells you that the need in one time was *Fiqh* and the need in the other time was *Hadith*. I'm saying this because if we try to, if we want to serve this land the best now, we need to understand what is needed now. We find that some brothers would go and emphasize on *calling* while some brothers would go and emphasize on *knowledge* while some brothers would emphasize on this. We need to emphasize on these areas, we need to emphasize on every area, but we also need to ask ourselves the question what is the thing that is needed most in our time today? We would find that it's quite similar to the time of the *Sahaba* because now we have reached to the lowest level we have reached in 14 centuries. So, our time now which we're complaining about is the most similar time to the *Sahaba*. It's not exactly the same, but it's the most similar among all the generations of Muslims to become of the *Sahaba*, why? Because when the *Sahaba* came there was no Islamic authority and there is no Islamic authority today and this wasn't the case for 14 hundred years. When the *Sahaba* came, there were fought by the entire surrounding. The two Super Powers, the Persian Empire and the Roman Empire and all of the Arabs around them were against them, and this is similar to our situation today, and this wasn't the case in our history before. In our history before you would find an Islamic authority. In our history before you would find people to assist you in *truth*. There's a place to make *migration* to. Now you find that the entire globe is waging war against you and that is also similar to the time of the *Sahaba*, which means the consequence of this is that the *compensation* of the people today could be very great. We're not going to say equal to the *compensation* of the *Sahaba* but it's gonna be very great. And that's why the

Prophet, may the blessing and the peace of God be upon Him, has mentioned in his *Hadith* that even though the best generation is the *Sahaba* and then the *followers* and then the *followers of the followers*, but he said that there would be a generation of people in the end of time, the *compensation* of one of them will be equal to the *compensation* of 50, so the *Sahaba* said 50 of us or 50 of them? *The Prophet, may the blessing and the peace of God be upon Him*, said 50 of you. So the *prayer* will be like the *prayer* of 50 *Sahaba*. You fast one day, it will be like the fasting of 50 *Sahaba*. The *compensation* is multiplied by 50, why? Because of the difficulty of that time. We notice that *the Prophet, may the blessing and the peace of God be upon Him*, said that towards the end of time there will be people that will be among the greatest of this *Ummia*. *The Prophet, may the blessing and the peace of God be upon Him*, says in the *Hadith*, "Out of *Adan Abian* will come 12 thousand who will give victory to God and their prophet, the best between me and them". Out of *Adan Abian* will come out 12 thousand, they will give victory to the religion of God and they will be the best between me and them. They are the best between *the Prophet, may the blessing and the peace of God be upon Him* and [UI] that time. So, you can wrap all of these centuries and they will be the best. They will be the best, why? Because their time is similar to the time of the *Sahaba*. So, why complain if you're living in the time of the new gold rush and this is not a gold rush for gold, but it's a gold rush for favors. And there's sometimes, for example uh... a... there's sometimes when the economy is booming so fast that everybody becomes rich. And there are times when things are stagnating and slow, so people who live then say, "man I wish I was living in the time of the boom, I would have been a millionaire". We are living in a time of a boom now, we just need to realize it and realize how much *compensation* is out there waiting for us if we just go and do something. The *compensation* is so great it's just waiting for somebody to do something about it, because when it come in a time when everything is easy then the *compensation* is reduced, but when things are difficult, when it's the time of *hardship*, difficulty the *compensation* is increased. *The compensation is compensatory to hardship*. *The compensation* is in accordance to the difficulty, so why complain about the time when it's really the best time. If we are talking about the time when victory is around the corner, when *the Prophet, may the blessing and the peace of God be upon Him*, said they will be the ones who would give victory to *Al-Mahdi*¹⁵ and give victory to *Jesus the son of Mary* if we are close to that time. *God only knows, this is the unknown* but if we were close to that time, then the *compensation* is astronomical, you can't even imagine how much *compensation* is out there to be handed out. But the thing is we don't want to be waiting on the sidelines when all of this is happening. People are going and making millions and you're sitting at home doing nothing. So, we shouldn't complain about our time. *The Prophet, may the blessing and the peace of God be upon Him*, says "God made me grasp the earth, I saw that the

ownership of my nation will reach what I grasped of it". God, the great and almighty, has shown me the entire earth and this Hadith is [UI] Muslim. God has shown me the entire earth, and he told me that the Kingdom of my nation will reach to all of it. So, this religion will reach to every continent, to every country, to every city. The banner of *there is no God but one God* will enter into every city. *This religion will reach wherever night and day has reached.* This religion will reach wherever night and day reaches. Is there a place on the planet where night and day doesn't reach? This religion will reach wherever night and day reaches, so you *the unbeliever, the liar, if you want to hide away from this religion you need to go to Mars or the Moon or somewhere else.* There will be no place for you on *earth.* So, we must all agree that victory is on it's way, but the question is when? A month from now? A year from now? A hundred years from now? A thousand years from now? That's the question. Victory is coming, no doubt. But the question is when? Now, I'm gonna state uh... that... make a claim and then let's try to prove if it's true or not. The claim is that victory is very soon. So let's now prove this claim or hypothesis and see if it's true or not? And I'm gonna use this principal of "*If God wanted something, He prepares for it it's causes*". If God wants an end he will create for it it's means. First of all is this rule correct or not? Let's look at history. Does God, the great and almighty, really prepare the ground for events? Does God, the great and almighty, really bring circumstances to fulfill an end? There is a Hadith in Bukhari, statement made by Aisha¹⁶, *may God consent on her*, she said "*The day of Buath was a day God brought about for His Apostle. When His Apostle, may the blessing and the peace of God be upon Him, came, their tribes were already divided and their chiefs had been killed and wounded, so God presented it to his Apostle*". The Prophet, *may the blessing and the peace of God be upon Him* was making invocation in Mecca. 13 years he reached to a dead end. Now the Prophet, *may the blessing and the peace of God be upon Him*, was trying to find an alternative, he went to Al-Taif, they turned him down. Every year *during the season* in the time of *Hajj* he would present himself to the tribes and ask them for a specific thing. Give me support to deliver the invocation of my God, so that I can convey the message from my Lord. I want you to provide me with support so that I can convey the message of God and they were turning him down. Now God, the great and almighty, wanted this as if to go to someone else, he wanted it to go to Al-Aws¹⁷ and Al-Khazraj¹⁸ for the Ansar. So, how did it happen? Aisha, *may God consent on her*, said, she talked about a battle called Buath now Al-Aws and Al-Khazraj were locked into this feudal war that was endless. They'd wake up in the morning go and fight go back at home at night, wake up the next day in the morning and go and fight that was their life. And after a while this gets to you, you know, you can have the courage and the emotional high to go and fight today, but for this to carry on for years after a while it wears you down. Yes, you could

be a tough fighter. Yes, you could be, *I mean* a warrior. Yes, you could sacrifice your money. You could sacrifice your children for this, but when is it gonna end? And for what? So, this was getting beyond what they were able to withstand. Then we had this battle called *Buath*. This battle between *Al-Aws* and *Al-Khazraj*, *Aisha may God consent on her*, said "*The day of Buath was a day God presented it to His messenger*". The day of *Buath* was a day God has given as a gift from *Muhammad, may the blessing and the peace of God be upon Him. The messenger of God, may the blessing and the peace of God be upon Him*, has nothing to do with *Buath*, it was in Medina, he had nothing to do with Medina then, so what was this day of *Buath*. *Buath* was a day when the two tribes fought and the leadership of both tribes were massacred in that day. The leaders of both tribes *Al-Aws* and *Al-Khazraj* were taken out on that day. *The messenger of God, may the blessing and the peace of God be upon Him, came and their Chiefs were separated*, so when the messenger of God, *may the blessing and the peace of God be upon Him*, went to them, their chiefs separated. *The chiefs* is the leadership. So the leadership was gone and their leaders got killed and the heads of the people were killed and they were injured and they were injured, so God presented it to His messenger. If you notice throughout your reading in Koran that the ones who stand against the *Prophets* are who? It's a class of people given a title in Koran and that's *the leaders*. They're named in Koran *the leaders*. Who are *the leaders*? *The leaders* are the leadership. The political leadership, they could be the economical leadership, they could be the media leadership, they could be the social leadership. It is these people who stand against *Prophets*, why? Because they are the ones who feel that they would lose at any change to the status quo. These leaders are the ones who are benefiting from the status quo and they don't want any change to it, so they resist the *calling* of the *Prophets* because they know that the *Prophets* are coming to strip them from their power and give the power to the book of God. So, now you all become equal and the *Khalifa* among you is only appointed to establish the rule of God not to establish his own personal interests. So, *Abu Bakr* and *Omar* is not there for His own benefit, He is there to establish the book of God, *the great and almighty*. And that is why he is called *responsible* a person who is asked, the word "*masoul*" in Arabic means a person who will be asked on the Day of Judgment. That position of responsibility puts you in the status or place where you'll be questioned by God, *the great and almighty*, on the Day of Judgment, so it's a place where nobody wants to be in, that's why the *Caliphat* had to be forced into that position. *Abu Bakr* wanted to give *declaration of fealty* to *Omar*. *Omar* was handed the *Cilapha* by *Abu Bakr* by force and then the people were telling *Abdullah Bin Omar* to take it, *Omar Bin Al Khattab* told his son, "I don't want two of my family to be held in this position on the Day of Judgment." Your father is enough, why have my son put in... to this position of trouble on the Day of Judgment. So, they are the ones who stand

against Islam. Who are these? The *chiefs*. The *chiefs* are the ones who stand. It is the *Pharos*, *Karoon* these are the people who stand, so *Abu Jahl*, *Abu Lahab*, *Umayya Bin Khalaf*, *Abu Sufyan* these are people who are benefiting money from the status quo, they are benefiting position, they are benefiting fame, they are benefiting respect, so they are the ones who stand to lose. Because in reality even if people think they are free, they are not free. If you are living under a man made system, you are not free, and that is why when *Rubaia Bin Amer* went to the leader of the Persians and the leader of the Persians told him, "Why are you coming to our land? If you are coming for money, we're gonna pay every one of you a salary and leave us alone. He said, "That's not why we're here". *God sent to take out humans from worshipping humans to worshipping the God of humanity*. We are sent to free the creation from being slaves to one another, to being slaves of *God*. We want to free them from being slaves to the creation to being slaves of the creator of the creation. "*And from the oppression of the religion after Islam*" and from the oppression of religion to the justice of Islam. So, *Rubaia Bin Amer*, he wasn't a student of religion, he wasn't a student of comparative religion. He didn't go to college and study religion, nevertheless he is saying that all religion are *unjust* because he didn't need to learn about religion, he knows from *Inspiration* that every religion, even if I don't know what it is, is an oppressive religion, and the only religion that will offer you with justice is Islam. *From the oppression of religions to the justice of Islam*. We're taking the people from the oppression of religion to the justice of *Islam* and from the narrowness of the world to the amplitude and the end and we want to deliver people from the narrowness of this world to the vastness of this world and the after life. So the *day of Buath* was a preparation, the leadership was gone and that's why when the men from *Al Ansar* went to *Hajj* and they heard about *Muhammad*, may the blessing and the peace of God be upon Him, what did they say? They said let's take this man to our land, may God unite us through him. They were lost, they lost the leadership, and, may He be purified, humanity without leadership cannot survive. I mean humanity needs a leadership in... in good or in evil, and that's why the camp of the holy has a leadership and the camp of the devil has a leadership. All of them have leaders. That's our nature. We have to have a head; we have to have somebody to show us the way. So, the *Ansar* were lost now, and they are saying may God, unite us through this man. Also another form of preparation was that they were neighbors of the Jews, so they knew that there was a Prophet coming, unlike the rest of the Arabs who didn't know anything about prophethood, the *Ansar* used to hear the Jews tell them a Prophet will be sent among us and then we will kill you like *Ad* was killed. The Jews were threatening the *Ansar* telling them "just wait until the Prophet comes and we're gonna wipe you out". Goes other way around. Isn't this preparation for an end? *God, the great and almighty*, wanted *Al Ansar* to become Muslim and He wanted them to

give support to *Muhammad*, may the blessing and the peace of God be upon Him. So, history was preparing them. The *Ansar* were fighting that day in *Buath* having no clue that this day would be the day that would bring them close to Islam. It was a war in *age of ignorance*, but it was bringing them closer to *God, the great and almighty*. Another example *Omar Bin Al Khattab* sent an army to fight against the Persian Empire. In that army, the leader of the army, the Muslim Army, *Abu Oubaida Al Thakafi* was very courageous, however he has taken more risk than he should and that lead to a defeat for the Muslims in the battle of *Al Jisr*. Half of the entire Muslim Army in Persia was killed on that day. Half of the army that is in Persia was wiped out. So, now it's the golden opportunity for the Persian Empire to take out the rest, you know. Fifty percent of your army is gone. So, now they thought that the tide was turning in their favor and now they're going to kick the Muslims out for good. And the Muslims are going to lose all the ground that they have conquered so far. *Mahmoud Shaker*, the author of *Islamic History* said "*but God is with this group of believers*". That *God* is with the believers. If the believers fulfill the requirements of victory, they're gonna get victory one way or the other. If they have weapons, if they don't. If they have the nuclear bombs, if they don't. If they have thousands of soldiers, if they don't. These are not the issue that matter. If you fulfill the requirements of the belief then *God* will give you victory because *God, the great and almighty*, said "*God defends those who believe*". *God* is the protector of the believers, not the ones who have a lot of weapons, not the ones that have a lot of numbers, it is the ones that have belief. That is the condition that is needed. So, even though it looked that the Muslims are going to lose, but *glory to God*, *God* created the means toward the end. *Whenever the honest Muslim fall in a critical predicament, God commits to them the reasons to get out of it*. So whenever the Muslims get into trouble *God, the great and almighty*, is the one who delivers them out of it. What happened is, in the Persian capitol, the two main leaders started fighting with each other. Half of the army broke with *Rustum* and the other half went with *Fairouzan*, so the general who was appointed to fight the Muslims was recalled back to the capitol to go and solve this dispute, so the Muslims who are... were in danger of being wiped out permanently are now alone sitting there and this gave the *Calipha* enough time to send in re-enforcement and to carry on the fight. And this dispute happened at the exact moment that was needed because *God, the great and almighty*, wanted this land to be opened. Even though the tide was turning against the Muslims *God, the great and almighty*, gave them the [UI]. [UI] example from the crusades, *Salah Al Din Al Ayoubi* started out by uniting the Muslims around the Holy Land and he decided to do what many of the *Princes* before him were too afraid to do and that is to start war with the Crusaders 'cause now the Crusaders have already occupied the entire coastal land along with Jerusalem and some important areas and *Al Sham*. So *Salah Al Din* instigated this fight and

Salah Al Din was taken seriously by Europe. They knew that this is not a simple leader that *Salah Al Din* is up to something. The *Muslims Princes* were telling *Salah Al Din* you're crazy. *The Romans are a sea without a shore* what are you...what are you crazy? What are you trying to do? You're starting out a war with *the Romans* and they said "*the Romans are a sea without a shore*". It's a sea without any shore. You know, as far as you can see that's *the Romans*. In other words what they were saying is that they are gonna send us a flood, because Europe was united, the population was huge and they're gonna be fighting at this united *Umma*. You know, *Salah Al Din* was fighting with part of the *Umma* not the entire *Umma* and the *Umma* was shattered at that time. So, *Salah Al Din* was going to be fighting that united...was going to be fighting with a united Europe, and he is leading an army that is very modest. So, the *Princes* were telling him, "you're crazy, you lost your mind". *The Romans are a sea without a shore*, who are you trying to, trying to start a war with? You can go and fight your *Muslim* neighbor, yeah that's fine, but fight the *Romans*? He trusted God, the great and almighty, and he went ahead with it and he started attacking them and taking away land from them. So, now the Pope started immobilizing Europe for a new Crusade, the fourth Crusade and this was going to be the largest. Because this is against who? It's against *Salah Al Din* and you can see the importance Europe is giving this Crusade by knowing who's going to lead it. You know if you're gonna send a small general to lead it then, that means they're not going to be taking it seriously, but who was leading this Crusade? It was lead by the King of England, the King of France and the King of Germany. They themselves are gonna go out and fight in *Palestine*. They aren't going to appoint their generals to go, they would lead the armies themselves. The King of England, Richard Lionheart, and we're not talking about any King; we're talking about Richard Lionheart. And the King of France, and the King of Germany, Frederick Barbarossa. Barbarossa means red beard. These three kings are gonna lead the Crusade because these kings are gonna go out, the size of the army was huge compared to the standard of that time. Some sources mention that the army of Frederick Barbarossa alone was three hundred thousand. In those days this number is a number that people would hear and they would collapse, *I mean* out of fear. Three hundred thousand you just fall down dead. Now the army is so huge the entire European Navy and merchant ships were not sufficient to carry it, so the army of France and the army of England went by sea but the army of the King of Germany had to go by land 'cause it was too huge. Now let's take a look at what our scholar said about this. *Ibn Al Athir* said *they came to us on land and by sea*, so they came to us on land and on sea. And *Ibn Al Khathir* says *the word spread between the Muslims and the Europeans that the king of the Germans has arrived with three hundred thousand warriors from Constantinople wanting to take Al Shaam and kill its people in triumph to Jerusalem. Then, the Sultan and*

the Muslims became very worried and became very afraid. Ibn Al Khathir says the news spread among the Muslim that the German King is coming at an army of three hundred thousand strong and he's approaching from the north and then he said "the Sultan and the Muslims became very worried and became very afraid" the Muslim Sultan Salah Al Deen and the Muslims were concerned and they were, he said became afraid, fear was getting to them. People were afraid, there's an army of three hundred thousand, these are the words of Ibn Al Khathir. Ibn Al Khathir says and want you to think about this point a little bit, he says "A group of scholars and others got ready to go to Al Shaam, wanting to fight, then many of them returned when they heard about the strength of the Europeans". Ibn Al Khathir says "Many of the scholars prepared themselves to go out and fight to a Al Shaam desiring to fight, for love of Jihad but then many of them went back when they heard the numbers of the Europeans. Why did they go back? Does the Islamic Law change when the numbers are more. They went out to fight Jihad for the cause of God and then they came back. And these are scholars. I think there is a point to make on this statement that Scholars are not infallible. Scholars are not prophets. So, if people are gonna blindly follow the scholars, there's no guarantee they will take them to the right path. And I'm not generalizing about scholars, I'm saying that because Ibn Al Khathir says some of them went back. There will always be in this Umma, always the sect. The sect that's carrying the right principle, always. But what is happening is sometimes people try to find a way out of responsibility and they would hang it on scholars. This scholar did not give this edict. This scholar did not tell us to fight the jihad in the name of God. They would... they would blame it on scholars. When there are scholars who are telling you otherwise. There are scholars who are telling you to do the right things. There are scholars who are carrying the right Principle. They might be in jail. They might be killed. They might be underground. They might not be famous because no TV station would broadcast their sermon but they are scholars. Another issue is that... I mean... we're living in an interesting time when the knowledge of a person is in accordance to how famous he is and that's not a right standard. That's not the correct standard for knowledge, and in the time of the early scholars, a scholar would be considered a scholar by the testimony of scholars. This scholar would give him testimonial. He would say "Yes he's a scholar." His teacher would give him a testimonial. He'd say "yes he's scholar" and then they would have a seat for the edict and that would be given to the scholar who most of the scholars think is the most knowledgeable. But now it is the government who appoints the scholar and then he becomes the scholar suddenly, why? Because the government appointed him? Not because the scholars said he is a scholar but because he was given this position by the government, and he becomes a scholar because he's shown on many satellite channel, TV channels and because he's given a special slot on the radio station he

suddenly becomes a *scholar*. This is not the correct standard for *knowledge*. We need to follow *righteousness* wherever it is. So, *Ibn Kathir* says these *scholars* ran away. When they heard that the *Europeans* are many, they ran away, they just left and went away, and because he's a *scholar* he's going to find an excuse for it, he's going to find a *clue* because he's a *scholar* he'll know how to twist the *Hadith* or twist the *verse* and make it sound as if this is the *religious law* thing to do. It's not that he's afraid, will he go to the people and say, "listen I'm a coward, sorry I cannot go ahead with this." No, he's gonna say, "it's not *wisdom*, there's no *wisdom* in this. *Salah Al Deen* is insane, he lost his mind, we told him not to do this and he went ahead and did it. They're gonna say *Salah Al Deen* doesn't have any *knowledge*, he can't even speak Arabic right. He is a Kurdish, he doesn't even know Arabic, so who is he to give *edict* and to take this *Umma* into this trouble and lead them into this disaster by fighting the *Europeans* and he needs to go and follow the *Scholars* and take the *edict* from us, but he didn't, he didn't listen to us. So, let him go and die. So, they ran away, so what happened? It set us from *God, the great and almighty*, for the *Umma*. It's a test for the *scholars*, It's a test for *Salah Al Deen*, It's a test for the *Umma*. The armies were approaching, so the test was there. Some of the Muslims are gonna be steadfast and some of them will run away. Just like it was with *Moses and the children of Israel* when they reached to a dead end. When the sea was in front of them. It was a test for the *Umma*. *God, the great and almighty*, did not... did not want to destroy the *believers*. *God* wanted to test them. *Moses* reached to a dead end. The sea was in front of them and the *Faro* was behind them. So, the *children of Israel* came to *Moses* and said, "You lied to us. You told us that *God* was going to save us. You told us that *God* was going to protect us, and here we are facing death". The sea's ahead of us the *Faro* is behind us, there's no way out. What did *Moses, peace be upon him*, say? No, *God will guide us*. What you're saying is wrong, *God* is with me and he will guide me. I disbelieve my eyes when they tell me that I will lose. The sea is in front of me and the *Faro* is behind me, I disbelieve my ears that our only hearing these words from the *children of Israel* that you lied to us and I believe my heart. I believe my *belief*. *God* promised me and he will fulfill his promise. So, now the test was over. *God, the great and almighty*, told him to strike the sea with a stick. It showed who would be steadfast and who will not. Same thing now in the time of *Salh... Salh Al Deen* it was a test. Three hundred thousand are marching with Frederick Barbarossa, what happened? They reached to a stream, a river; there are different narrations on what exactly happened. One of them is that the water in the stream was extremely cold. Probably it's because it was from snow melting on snow peaks and we're talking about July, mid-summer so the weather was very hot. So they have a difference between temperature of the water and the air, the... the climate was, the temperature was very hot and the water was very cold. Frederick

Barbarossa was a very old man, he was in his 70's and he was leading this army. He was covered in armor from head to toe and they wouldn't fight like the Muslims in light armor, uh just like *God, the great and almighty*, said "*they will not all fight you except in fortified villages or from behind walls*". They do not fight you except if they are behind fortresses. So, this fortress could be a castle or it could be armor. This, the moment you take him out of that cockpit or out of that armor or out of that trench *finish* he's gonna win. And that's why *Ibn Al Kayim* says that the *Sahaba*, their bodies were not larger than their enemies of the Persians or Romans. Their training was not more. Their armor was not better. Their weapons were not more but he said "*But their hearts betrayed them when they were the people that needed it the most*" but their enemy, their hearts would fail them when they need their hearts most. So the *Sahaba* had hearts, while the enemy did not have that heart. Their hearts would fill them. He has all this armor. He has the weapons. He has the training. He has the army. He has everything. He has all the means to victory but he doesn't have the heart. So, anyway, Frederick Barbarossa on his horse was crossing the stream, somehow, something spooked his horse, so Frederick Barbarossa falls in the water and has a heart attack and dies. Frederick Barbarossa is now dead for no apparent logical reason. He just dies and that's why I have different narrations. Heart attack, the weather was, there's a big difference in temperature, you know all the scholars, Western Scholars tried to give it an explanation. The explanation is that *God* wanted him to die. Frederick Barbarossa dies and *Ibn Al Atheer* says "*The King of the Germans sank in a ford the height of half a man*" *Ibn Al Atheer* is joking and saying the King of the Germans dies in water that doesn't reach your knees. You know we're not talking about this huge river, he dies in a pool of water. The King of the Germans, Frederick Barbarossa, his name would strike fear, he was the most powerful of the European Kings. He dies in a pool of water *Ibn Al Atheer* is joking and saying *he sank in a ford that doesn't reach half the man*. Water doesn't even reach your waist. So what happens? "*So they got infected with an epidemic and death so they reached Antioch and looked like they had been dug out from the graves*". *Ibn Al Atheer* says "and then, after the king dies disease spread among them and they disunited. By the time they reached to *Al Shaam* it is as if they came out of the grave". When you look at them, as if they are dead who came out of the graves. zombies ah? [Laughs in the background] That's how they look. *Grace be to God, Ibn Al Katheer* says "*by the time they arrived to their friends, they were a thousand riders*". By the time they reached *Akka*, the three hundred thousand army was brought down to one thousand. Only one thousand reached to meet *Salah Al Deen* out of three hundred thousand. So who was right? The scholars who ran away or *Salah Al Deen*? There's a letter sent by Barbarossa to *Salah Al Deen* and they have their letter in Arabic heard, I mean to find a translation for it. He was so arrogant and proud and threatening *Salah Al Deen*

and telling them I'm giving you 12 months to move out your army otherwise this and this would happen, I'll do this to you and challenging the *will of God*. So *God, the great and almighty*, wanted to dishonor him. Wanted to dishonor Barbarossa. He made enough that he's gonna step with his foot on the Holy Land, so when he died before reaching the Holy Land his son wanted to take his dead body to the Holy Land in order to fulfill the oath of his father. So, they boiled his body in water and then they stuffed him in a barrel with vinegar, they pickled him [noise] in order to preserve the body to fulfill the oath. Nevertheless the body rotted and blew up out of this barrel so they had to dump the body along the way and *God, the great and almighty*, does not even allow him to fulfill his oath by reaching the Holy Land. He want to fight the religion of *God* and this happens to you. *Ibn Al Atheer* says "If it wasn't for the kindness of *God* by the death of the King of the Germans, it would have been said that *Al Shaam* and *Egypt* used to be for the Muslims". If it wasn't for the... the kindness of *God*, if it wasn't for the care of *God* for this *Umma*, by killing the German King, we would be saying today that *Egypt* and *Syria* one day were *Muslim*. He said, "We would have lost *Al Shaam* which is *Syria*, *Jordan*, *Lebanon* and *Palestine* along with *Egypt* and now we would be saying that one day they used to be *Muslim*." That is how serious this threat was, but *God, the great and almighty*, wanted to give victory to his servants, so if they sent three hundred thousand or three billion, it wouldn't have made a difference, 'cause *God, the great and almighty*, wanted to give them victory. So, *God, the great and almighty*, if he wants an end, if he wants to give this *Umma* victory, he will create for it the circumstances that allow this victory to happen. So, we established that the rule is correct, so now let's look at our time today. Number one, history repeats itself; believe it or not, we are living in a time similar to the time before *Salah Al Deen*. We are living in a time similar to the time before *Salah Al Deen*. So, does this mean that what comes next will be the time of *Salah Al Deen*? Let's look at the situation before *Salah Al Deen*. There was disunity among the *Umma*. *Ibn Al-Katheer* says, "Here is the issue of *Calipha* and the representatives of the parties are gone and the *Calipha* was left with only the rule of *Baghdad* and as to the other parties", *Ibn Al Khatheer* says the *Cilapha* at that time was very, very weak and every *Muslim* state was becoming independent and the *Caliphat* was only ruling over *Baghdad*. That's all that he was ruling over. *Basra* was with *Ibn Raik*, *Kazakhstan* *Abi Abdellah*, *Persia* was with *Imad Al Dawla*, *Kharman* with *Abi Ali Bin Mohammad*, *Al Mosul*, *Al Jazira*, *Diar Bakr* [UI], *Rabia* and *Bani Hamdan*, *Egypt* and *Al Shaam*, *Mohammad Bin Tazk*, *Africa* and *Morocco* *Al Kaim Ibin Mahdi*, *Khorasan* and beyond the river [UI] *Yad Nasr Al-Samani*, so you can see the disunity of the *Umma* similar to the time we're living in today. First point, history repeats itself and there are times when the *Umma* was going through circumstances like the circumstances we're going through and that was followed by victory for the *Umma*. So, we shouldn't lose

hope and think that since our situation is so bad there's no way out for us, no that's not true and when you reach to the rock bottom there's no way out of there except to go up again. Or else, you reach to the rock bottom, there's no... you can't go any lower, so you must go up. So, we're at the lower end of the curve. *Ibn Al Atheer* says that *Andalusia* was divided into four states; each state was headed by a man calling himself *Amir Al Mumineen*. He said it became a joke. So, this is the state of this disunity that might even be worse than this disunity we have today. There was great attachment to power, also similar to the situation of the governments today *Radwan Bin [UI]* he killed his two brothers to rule and he sought assistance from *Al Batinia*. A town called *Al Raha* was split between two princes, one of them sought assistance from the Roman King to help him out. In *Kortoban* time of, the time of *sedition* a man called *Umayya Bin Abdelrahman Bin Hisham*, he took over the palace, I mean not all over *Kortoba*, the palace and he went out to the window claiming to be the *Amir*. Somebody told him your days, meaning the days of new mayor are over, you'll be killed he said, "Give me *declaration of fealty* today and kill me tomorrow if you want." Looking at be *Emir* for at least even one day. This one day would be enough for me. There was also this, disparity between some, when you have very, very poor people and very, very rich people, we have that today and that also existed in the *Umma* at some points. They say that the [UI] of *Al Sultan Malek Shah*, her dowry, the gifts that were given to her were a hundred and thirty camels loaded with gold and silver. This is for the wedding of the daughter of the *Sultan* but you have, for example people who would die because of poverty and they would eat dogs, they ate dogs, and in the year 448 *Hijri* a man sold his house for 20 pounds of flour. He says, "I'll give you my house and you give me 20 pounds of flour". We also had passiveness among the people. Passiveness among the people is not something new to the *Umma*. There are phases when the people would be very passive. In year 361, and this is mentioned by *Ibn Al Atheer* in *Al Kameli* he says, "the Roman Army attacked *Al Raha* so a delegation went from *Al Raha* to Baghdad and uh...they went to the King, *Buktayar Al Duweihi*, and they found him busy hunting, so the people want you to go and fight *Jihad for the cause of God* and you're busy hunting. You should be running the affairs of the *Umma* and he's busy hunting. And this is not something new. In the US, I remember that I was there when one of the uh...Kings from the Arab countries went to visit Washington DC, and uh... usually when leaders from the *Muslim* world come to America, the appropriate thing to do is to meet with the *Muslim* community so the Embassy of that country made an appointment with the leadership of the *Muslim* community to meet with this King on Tuesday and was set in his official schedule. The King will meet you on Tuesday. Monday the Embassy calls and tells the *Muslim* community that the King is extremely busy on Tuesday so he apologizes he won't be able to attend the meeting. So they thought maybe he has a special

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meeting with some big shot in the US, or the Congress or something; he is going to beg money or something you know what they usually do over there. The news came out later that this King along with his wife on Tuesday went to watch four movies in the cinemas, well that's what made them so busy on Tuesday they were going from one cinema to the other to watch movies, and these, this gives you a picture of who are the people who are running our affairs. The foolish who are running our affairs today. These are people who can't even trust to run your business to run the store and they're running countries and then we say that they are *in charge* we have to give *declaration of Fealty* to and we're not allowed to go against them or speak against them. Anyway, so they went and found the King busy hunting, and then they told him what you're doing is wrong and fighting, because he was fighting a *Muslim* King at the time and fighting the Muslims is wrong, you should be fighting the Romans. He said *God is great* let's do *Jihad for the cause of God* gather money for me. They collected money, they gave it to him and he used it on his own personal affairs and forgot about *Jihad for the cause of God*. And by the way, today when they collect money for *Palestine* you know they make big *festival* for to gather money for *Palestine* they end up taking it and using it themselves. Doesn't go to the *Mujahideen*. Never trust these governments with a penny of your money.

End of session one

Start of session two

AA:

Ibn Al Atheer also says that when the Crusaders reached to *Al Shaam*, judge *Abu Ali Bin Amar* from Tripoli in Lebanon, Tripoli, Lebanon and went to Baghdad to mobilize the people to come for... to their assistance because Baghdad was still considered, even symbolically, as a center of the *Cilapha*, so that's where they go when they want to seek assistance. So, the *judge* went to Baghdad, he gave a *sermon* in the central Mosque in Baghdad calling the people for *Jihad for the cause of God*. People were very enthusiastic about it. They went to prepare themselves to go and join the Muslim armies and the *Sultan* also promised that he's gonna send armies. Nothing happened, nobody went out and the *judge* goes back to Tripoli to find out that *Al Ubaidiyeen* has taken over Tripoli. *Al Ubaidiyeen are Shiite*. So, he even lost his own town. So, we shouldn't lose hope if we see the same things happening today. This happened before and *God, the great and almighty*, will change it. So, that's number one. Number two *God, the great and almighty*, is preparing the *Umma* for the upcoming stage. When I was young, probably 20 years ago, I had a book called *Al Fitan for Ibn Katheer*. *Ibn Katheer* has an encyclopedia on history called *Al Bidaya Wa Al Nihaya*, the beginning and the end. And it's literally that. He talks about history from the beginning. From the creation of the earth and he goes all the way to the end, *the day of resurrection*. This chapter which talks about *the subversions*, the *Ahadith* about the end of time was taken out and printed as a separate book called *Al Fitan* and I had this book when I was young and I would read it. When I was reading the book I felt that *glory to God* these would be wonderful times but it's gonna be very, very far away. 'Cause the *Ahadith* talk about certain areas. Obviously, the revival will be a revival of the *Umma* but there are certain areas which *the messenger of God, may the blessing and the peace of God be upon him*, emphasized and talked about more than others. These areas are Iraq, *the messenger of God, may the blessing and the peace of God be upon him* says that *the groups of the people of Iraq* will give assistance to *Al Mahdi*. *Khorasan*, which is the land... present day Afghanistan and probably some of it's surroundings. It says that the black banners will come out of Afghanistan. *Al Shaam* and most of the *Ahadith* talk about *Al Shaam* and *Al Shaam* is Lebanon, Syria, *Palestine* and Jordan, and *Al Yemen*. These are the areas that the *Ahadith* talk about and I mentioned to you the *Ahadith* about *Adan Abian*. Twenty years ago when I was reading this book, what was the situation in these four areas? *Iraq* is a day with the *Baath*, was a *Baath* government that was officially secular, officially against religion and the Iraqi people that I knew of were the furthest away from religion among the Arab people and they took secularism seriously

DATE: 12-11-2012

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CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

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FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE

Date: 07/11/2002

To: Investigative Services

Attn: [REDACTED]

From: Washington Field

Contact: SA [REDACTED]

Approved By: [REDACTED]

Drafted By: [REDACTED]

fwa

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) Synopsis: ~~(S)~~ Submitted [REDACTED]
[REDACTED] Anwar Aulaqi.

~~(S)~~ (U) Derived From: G-3
Declassify On: X1

(U) Enclosure(s): ~~(S)~~ [REDACTED]

(U) Details: ~~(S)~~ On 07/10/02, [REDACTED]
[REDACTED] relating to Anwar
Aulaqi [REDACTED]

(U) [REDACTED]

~~SECRET~~

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199N-WF-222852

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[REDACTED]

~~SECRET~~

To: Investigative Services From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 07/11/2002

LEAD(s):

Set Lead 1:

[Redacted]

(U)

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pertaining to Anwar Aulagi. [Redacted]

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~~SECRET~~

DATE: 12-11-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

(Rev. 08-28-2000)

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FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Precedence: IMMEDIATE

Date: 07/19/2002

To: San Francisco

Attn: [REDACTED]

From: Washington Field

Contact: SA [REDACTED]

Approved By: [REDACTED] *bb*

Drafted By: [REDACTED]

fwa

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(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

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199N-WF-222852
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To: San Francisco From: Washington Field
(U) Re: ~~(S)~~ 199N-WF-222852, 07/19/2002

LEAD(s):

Set Lead 1:

SAN FRANCISCO

AT SAN FRANCISCO

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~~SECRET~~

DATE: 12-11-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

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FEDERAL BUREAU OF INVESTIGATION

Precedence: IMMEDIATE

Date: 07/29/2002

To: Counterterrorism

Attn: SSA [REDACTED]

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Washington Field

Attn: SA [REDACTED]

From: San Francisco
Contact: [REDACTED]

Approved By: [REDACTED] TSL/RB

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(U) Drafted By: [REDACTED] jbjb

Case ID #: (S) 199N-WF-222852 (Pending) -330

(U) Title: (S) ANWAR AULAQI;
IT - UBL

(S)

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b3(S) (U) Derived From: G-3
Declassify On: X1

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(U) Reference: (S) 199N-WF-222852 Serial 329

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AWLAKI-941

199N-WF-222852
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SERIALIZED FILED

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(U) To: Counterterrorism From: San Francisco
Re: ~~(S)~~ 199N-WF-222852, 07/29/2002

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(U) This lead is considered covered at San Francisco.

~~SECRET~~

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To: Counterterrorism From: San Francisco
(U) Re: ~~(S)~~ 199N-WF-222852, 07/29/2002

Accomplishment Information:

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Claimed By:

SSN:

Name:

Squad:

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(U) To: Counterterrorism From: San Francisco
Re: ~~(S)~~ 199N-WF-222852, 07/29/2002

LEAD(s):

Set Lead 1:

COUNTERTERRORISM

AT WASHINGTON, DC

(U) Read and clear. No paper will follow.

Set Lead 2:

WASHINGTON FIELD

AT WASHINGTON, DC

(U) Read and clear.

♦♦

~~SECRET~~

DATE: 12-11-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

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DATE 12-11-2012 BY 65179 DMH/MJS

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AWLAKI-948

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AWLAKI-949

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b7C

AWLAKI-950

DATE: 12-11-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

(Rev. 08-28-2000)

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FEDERAL BUREAU OF INVESTIGATION

Precedence: ROUTINE

Date: 07/30/2002

To: Counterterrorism

Attn:

SSA

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From: Washington Field

Contact: SA

Approved By:

Drafted By: fwa

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b7E

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

(U) Synopsis: ~~(S)~~ Submission of Return on Search Warrant.

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~~(S)~~ (U) Derived From: G-3
Declassify On: X1

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199N-WF-222852

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(Rev. 08-28-2000)

DATE: 12-11-2012
CLASSIFIED BY 65179 DMH/MJS
REASON: 1.4 (c)
DECLASSIFY ON: 12-11-2037

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FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

Precedence: ROUTINE

Date: 07/30/2002

To: Washington Field

Attn:

From: Washington Field

Contact: SA

Approved By:

Drafted By: fwa

(U) Case ID #: ~~(S)~~ 199N-WF-222852 (Pending)

(U) Title: ~~(S)~~ ANWAR AULAQI;
IT - UBL

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~~(S)~~ (S) Derived From : G-3
Declassify On: X1

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~~199N-WF-222852~~
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SERIALIZED FILED
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Page 1

Title and Character of Case:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

AULAQI, ANWAR, NASSER
AULAQI, N, A

Date Property Acquired:

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(S) 07/25/2002

Anticipated Disposition: Acquired By:

Case Agent:

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Description of Property:
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Date Entered

(S) 08/02/2002

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(U) Case Number: 199N-WF-222852 (S)
Owning Office: WASHINGTON FIELD

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199N-WF-222852
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SERIALIZED FILED

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DATE: 12-11-2012

AWLAKI-955

DATE: 12-11-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (c)

DECLASSIFY ON: 12-11-2037

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Page 1

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Precedence: ROUTINE

Date: 8/29/2002

To: Washington Field
San Francisco

Attn.: SA [redacted]

Attn.: [redacted]

From: Counterterrorism Division

Contact: [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) 199N-WF-222852

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b7E

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT-UBL/AL QAEDA;
OO:WF

(S)

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(U) Classified By: 4877, [redacted]
Reason: 1.5(c)
Declassify On: X1

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LEAD (s):

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Set Lead 1:

Case ID : 199N-WF-222852

Serial : 427

AWLAKI-957

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Page

2

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(U) ~~(S)~~ Serve as appropriate and ensure that ELSUR receives the enclosed original application, declaration, certification, primary order and photocopy(s) of secondary order(s).

CC: 1 -

[Redacted Box]

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AWLAKI-958

DATE: 12-11-2012

CLASSIFIED BY 65179 DMH/MJS

REASON: 1.4 (C)

DECLASSIFY ON: 12-11-2037

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Page 1

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Precedence: ROUTINE

Date: 8/30/2002

To: Washington Field
San Francisco

Attn.: SA [redacted]
Attn.: [redacted]

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From: Counterterrorism Division

Contact: [redacted]

Approved By: [redacted]

Drafted By: [redacted]

Case ID #: (U) 199N-WF-222852

(U) Title: ~~(S)~~ ANWAR NASSER AULAQI;
IT-UBL/AL-QAEDA;
OO:WF

(S)

(U) Classified By: 4877, [redacted]
Reason: 1.5 (C)
Declassify On: X1

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LEAD (s):

Set Lead 1:

*Handled by
A-2*

Case ID : 199N-WF-222852

Serial : (428)

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AWLAKI-959

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Page 2

ALL RECEIVING OFFICES

(U) ~~(S)~~ Serve as appropriate and ensure that appropriate supervisors receive the enclosed original application, declaration, certification, primary search warrant and photocopy(s) of search warrant(s).

CC: 1

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AWLAKI-960

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 12-11-2012 BY 65179 DMH/MJS

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AWLAKI-961

File Number:



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and they took *Baath* seriously. They were purely nationalist, let's say *glory to God, God knows* when Iraq would change. It would be a long time from now, *glory to God*. Khorasan at the time, probably the Afghani *jihād* didn't start yet and it was communist, so what good can come out of Communism. Afghanistan is Communist and *jihād* started around '78, '79, '80, the news started coming out in the early '80's. So, that's the second place. Third place *Al Shaam* and the center of *Al Shaam* is *Palestine*. And the Palestinians that I knew would curse *God, the great and almighty*, would curse Islam. I mean when they would talk in cursing *God and cursing the religion "God cruse your faith"*. They also say "*God cruse your faith*". Curses the religion and the reputation that they had was that of corruption, drinking, immorality. And Syria was also *Baath*. Lebanon... I mean... was called the Paris of the Middle East, partying zone was *Lebanon*, when Arabs want to party they would go to Beirut. And probably you don't remember those days... I mean... we're talking about 20 years ago; *God is great*, if you're old enough to remember that or you were following the situation in those countries then. And *Yemen* the part of Yemen which the *Hadith* talks about is the south. Adan Abian and South Yemen was the only Communist Arab state in the world. So, I would say victory must be far, far away from now, forget about it coming in my lifetime. *Glory to God*, within 20 years look at where we're standing now. The first *jihād* starts in *Palestine*. In fact *Palestine* is what gave to *Shahada*¹⁹ it's importance in the modern day. The concept of *Shahada*, the concept of the martyrdom started out in *Palestine*. In *Palestine*, *Shahada*, martyrdom is a culture. I mean... people celebrate *Shahada* in *Palestine*. They celebrate it as a wedding. I mean... when a martyr goes and... I mean... gives his life to *God, the great and almighty*, his family would make a tent and they would meet the people who would come and greet them to give congratulations about the *Shahada* as if he got married. That's *Palestine*. The people who would be the furthest away and the people who would curse *God, the great and almighty*, and the religion are the ones who spark this culture of *Shahada* today. They are the ones who started this issue of what we call *martyr operation*, martyrdom operation. They're not the ones who invented it, but they are the ones who made it popular. Afghanistan, the land of *Khorasan*, the communist country turns into the place of *jihād for the cause of God* and we can probably credit every *jihād* today and trace it back to Afghanistan. Any front of *jihād* today, you would find that it has traces or roots back to Afghanistan. One way or the other. So, the communist country of Afghanistan, a place where probably you have one of the highest rates of illiteracy in the Muslim world, people who know very little about Islam, so they are not the big [UI] to scholars, they are the ones who would start the *jihād* of the 21st Century, of this century. The *renewal* of the *jihād* was from there. *Abdullah Azzam* his knowledge spread from Afghanistan. So that's *Khorasan*. *Iraq*, who would imagine that *Iraq* would be a land of *jihād*? Who would have imagined

that few years ago, the land of Saddam Hussein would turn into the land of *ji*had? Even the Americans miscalculated. They thought that they would march into Baghdad and they would be greeted with roses and *glory to Goad* it turns out to be the new *ji*had front for the Muslim *Umma* today and the most important one. The land of Iraq is being prepared by *God, the great and almighty*. The Iraqi people without that 12 year sanctions and without the first Gulf War and without all of this, wouldn't have become the new *mujahideen* for today. It is the *Buath* for them. *God* sent the people of Iraq not one *Buath* but more than one *Buath* because with the existence of Saddam, this couldn't have happened, but *God, the great and almighty*, took away their leadership. The Americans are the ones who came to take away the leadership. They didn't know the hornet's nest... nest that there...and they didn't know what they were getting their hands into. They're the ones who took away Saddam Hussein to replace him with *Abu Musab Al-Zarqawi*. They got themselves into big trouble and *God knows better*, this is the pool that America will drown in. And South Yemen, the communist Arab country turns into a place where there is an Islamic revival and this Islamic revival is centered where? In *Adan Abian*. The particular place that *the Messenger of God, may the blessing and the peace of God be upon him*, mentioned in the *Hadith*. So, within a very short period of time, within 20 years, all of this is happening. Doesn't this tell us that victory is soon? It's approaching. Doesn't this show us that these particular areas that *the Messenger of God, may the blessing and the peace of God be upon him*, emphasized and talked about in the *Ahadith* are being prepared by *God, the great and almighty*, for the next stage? *Iraq, Al Shaam, Khorasan, Yemen* are being prepared by *God, the great and almighty*, for what's coming next. And what's coming next is *the epic*, because *the Messenger of God, may the blessing and the peace of God be upon him*, talks about these places in reference to *Al Mahdi* and *the epic*. *The epic* is this epic battle that will occur between the Muslim nation and the Romans and that will be followed by the global *Cilaphat* because now the battle will not be localized. We're living in a global village, right? Therefore you'll either lose it all or you win it all. It's not you can win a localized small battle, rule over that area and they're gonna leave you alone. No. The long arm of American injustice will get you wherever you are, so you either win it all or you lose it all. It's not like before, before this massive air power that has been invented by humanity today. Before, if you take over a mountain, build a powerful castle, you could survive for years and years, decades probably even centuries and nobody can come and touch you. But now they're gonna send a B-52 and it will wipe you out, along with your castle. So, the upcoming battle will be lose it all or win it all and that is *the epic*. So, it will be the final battle between *blasphemy and belief* and it will battle that will give victory to this Muslim *Umma*. It's not the end of it obviously because still you have *the Liar* and then you have *Gog And Magog* but that battle will be the battle that will establish the Islamic

Cilaphat on global scale. So, this is an indication that we're getting close to those times. Now, if we are getting close to those times, you really, really, really don't want to be sitting on the side lines and lose out on all of this *compensation* in this Golden Era, 'cause it's a Golden Era. You know, people will read these *Ahadith* and wish that they would be there, and here you are living in those times, sitting on the sidelines like *Abdullah Azzam* said, the *jihad* was a market that opened, people made a lot of money and the market closed. It's not gonna last forever if you sit behind, if you hesitate, if you're reluctant, you're going to miss out, 'cause the chance only comes once. Also something else to mention, yes, it's the Golden Era, but this *compensation* won't be handed out for free. It would demand a lot, because it is the greatest status, it would demand the greatest sacrifice, and that's why only the best of the best, the ones *God, the great and almighty*, has chosen, will be able to carry out until the end, because the *subversion* will be serious. To give you an indication of how serious the *subversion* will be, *the Messenger of God, may the blessing and the peace of God be upon him* says about this army that will meet the Romans in *the epic*. He says that this army, one third of them will retreat, now keep in mind that these are the best because only the believer, only the *believer* will go out to this battle. Nevertheless, one third of them, right there, are gonna retreat. What does *the Messenger of God, may the blessing and the peace of God be upon him* say about them? And these are ones whom *God, the great and almighty*, will not accept their *repentance* till they die. They are *believers* who went out for the cause of *God, mujahideen*, they made it to the front line, but because they retreated, their *repentance* will not be accepted from *God, the great and almighty*, until they die. That is how serious the *subversion* will be. So, to survive in those dangerous times one needs to have a lot of *belief*. It's like crossing the Empty Quarter. It doesn't make a difference if you have half the tank full or three quarters of it full. If you don't have enough and the car breaks down and you didn't reach to your final destination, you're dead. Doesn't make a difference if you have thirty percent or fifty percent, or eighty percent, you have to have a hundred percent, otherwise you die. Half empty tank is the same as an empty tank. You have to have a full tank of *belief* ready for that time, because it's a special status, a special time the *compensation* is so great so that the *compensation* won't be given except to the ones who are strong and ask *God, the great and almighty*, to make us of those if we live into those days. Number three, another indication is that we're getting close, fundamentalist in the West are on the rise and religion getting into state affairs is on the rise. The Newsweek wrote an article about Bush and God, and they were quoting some European scholars as saying that the American foreign policy has many different variables or many different objectives in driving it. One of them is religion, one of them is religion, but they were saying that for the first time in American history we feel that the religious objective could be the main motive behind some of the American

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foreign policy. Bush told *Mahmoud Abbas* that God told me to go into Afghanistan. It was God who told me, not Congress, not the American people, not the Constitution, God told me to go into Afghanistan. I went there because it's an order from God. So, this is for the first time. Denmark, which is probably one of the most secular European countries was the place where the attack of *the Messenger of God, may the blessing and the peace of God be upon him* started. And one could of... I mean... not imagine that a small country like Denmark would be the cause for such a great issue that hasn't ended yet, and an issue that would cause the unification of the West against the Muslim *Umma* on this issue. The West didn't leave Denmark alone. They supported Denmark on an official level and also the population of the Western countries, it's very apparent, it's standing behind what happened in Denmark because the Swedish Foreign Minister had to resign from her post after she closed down a website that has shown these images. She had to resign because of popular pressure. She lost her job as Foreign Minister because of this issue. So, the West is edging towards fundamentalism when it comes to dealing with the Muslims and not like they're becoming religious people suddenly, no, they're not religious people, they're not religious people. They're the furthest away from the teachings of the present day Bible. But they're becoming very religious when it comes to dealing with the Muslims. And then you'll find statements made by respected religious leaders, for example in the U.S., Franklin Graham, who is the son of Billy Graham, one of the most... I mean... well known Evangelists in the U.S., are making statements that Islam is the religion of evil. You have Pat Robertson saying that the Muslims are the *Gog And Magog*. Strange statements like this and there's... this is on the rise, it's not decreasing, it's rising, so this, this is an indication that we're getting closer to *the epic* because the psychological preparation for *the epic* is in place. You know any battle starts first in the hearts before it gets to the battlefield. There is the motivation in the heart first and this motivation is, is starting to formulate in the West. Number four, before *God, the great and almighty*, establishes the *Umma*, the *Umma* has to pass through stations before you get to the final destination. It's like a train ride and you have to go through station one, station two, station three. There is some stations that the *Umma* has to pass through. One of these stations is *the trial*, trials and tribulations, tests. *God, the great and almighty*, says "Did you think that you will enter paradise without God knowing who of you had jihad and didn't take except God, His Messenger and believers [UI]". *God, the great and almighty*, says "do you think that you'll enter into paradise before God knows the ones who will fight *jihad* among you, and the ones who will not take other than *God, the Messenger of God* and the believers as guardians." So, these are two stations that you have to pass through before you enter into *paradise* and before you are established on earth. *Jihad for the cause of God and loyalty and innocence*. So, before these two issues become clear there

can be no establishment on earth, the *Umma* has to fight *jihad for the cause of God* and the *Umma* has to make it clear that the *loyalty* their loyalty is to *God, the Messenger of God*, and the believers and that they are disavowing, distancing themselves, from *evil* and the *unbelievers*. So, some scholars, some Islamic movement, some Muslims are trying to run away from these two stations, but there's no way you can run away from these two stations if you want to get *ability* and the test is now happening to the *Umma*. *God, the great and almighty*, is testing the *Umma* and we are being placed in situations where we have to make the choice between *belief* and *unbelief*. And this is part of the test and the test starts from high up and then it goes to the lower level. So it's starts with *princes and scholars*. It starts with the Kings, Presidents and scholars and then it goes down to the people before them. Now for the Kings, the test has been finished with, *finish*, they have already chosen the *unbelievers*. *God knows better*, I think all of the results have already been handed out. Now the scholars are going through the test. They are being tested. You are either with us or against us. Bush is putting them to the test and he's appointing their Kings and Presidents who are nothing but police officers for Bush to do the job for him. You are either with us or against us. You have to make a choice, you can't play in between, stand on both sides of the fence, you can't anymore. Now you have to make the choice. Ten years ago, yeah you can. You can give a very nice *sermon* about *jihad for the cause of God* and then go and have dinner with the King and there's no problem. But now you can't play both roles anymore, you have to make it clear who are you with. So, that gray area is disappearing and that's why the *Messenger of God*, may the blessing and the peace of God be upon him, said, "A pavilion of belief, without lies in it and a pavilion of unbelief without lies in it". *Messenger of God*, may the blessing and the peace of God be upon him, said "This test will carry on until the two camps are completely separate". A camp of *belief* with no lies and the camp of *unbelief* with no *belief*. Now things are mixed up. There can be no establishment for the *Umma* until that mix, mixing up is cleared up. Sayid Kotb Dwtb mentions in his *Thilal Al Koran*, he says that *God, the great and almighty*, does not give the *profits* establishment on earth until it becomes clear who is with him and who is against him. It doesn't happen when things are mixed up. So, now the *Umma* needs to be separated into *believer* and *liar*, and *God, the great and almighty*, has destined that Bush will be part of the test, I mean, he's the one that is putting people to the test on one side and the *mujahideen* are putting the *Umma* to the test on the other side. So, you have now both the *Mujahideen* on one side and Bush on the other side and everyone is attracting people towards their camp and that is what the Americans call the Battle of the Mind and Heart. It is really the battle between *right* and *wrong* and it's the battle between *camp of belief* and *camp of unbelief*. Ok, this verse [UI] says "As to those who turn to God, His Messenger and the believers, it is the fellowship of God that must certainly

*triumph*²⁰. The one who takes *God, the Messenger of God* and the believers as *guardians*, then the party of *God* will be victorious. So, the party of *God* cannot be victorious until this issue of *loyalty* is cleared. The *loyalty* to the believers. So, *I mean...* to recap and I mentioned that if *God, the great and almighty*, wants and end he will create for it, it's means, uh...we mentioned three proofs to this rule, *Buath* and we mentioned what happened in Persia and then an example from the time of *Salah Al Deen*, now we said that history repeats itself, that was number one and then number two *God, the great and almighty*, is preparing particular areas and number three that fundamentalism is on the rise in the West and number four the *Umma* has to pass through stations towards establishment. Actually, I would want to close with this *Hadith*. We all agree that we have a problem now. Everyone in the *Umma* says that the *Umma* is suffering from a problem. There's something wrong, but we defer on the solution and we should have no difference of opinion when we have *Koran and Sunna*²¹ with us. We should have no difference when the answer is in *Koran and Sunna*. So what's the solution for our problem now? The solution is given in the *Hadith by the Messenger of God, may the blessing and the peace of God be upon him. The Messenger of God, may the blessing and the peace of God be upon him* says "if you traded with credit and followed the tails of cows and you became satisfied with agriculture and you left *al jihad* for the cause of *God, God will enforce on you humiliation that He will not pull out until you reconsider your belief*". If you trade with the credit and if you follow the tails of cows and you are satisfied with agriculture and you leave *jihad* for the cause of *God, God, the great and almighty*, will humiliate you and that humiliation will not be lifted until you go back to your religion. This *Hadith* tells us about the problem and the solution. The interesting thing is that the problem that is mentioned in the *Hadith*, some Muslims today say it is a solution. Now what's the problem, *the Messenger of God, may the blessing and the peace of God be upon him*, says when you're busy with business and agriculture and livestock and you leave *jihad* for the cause of *God* you will be humiliated. Some Muslims say that the only way this *Umma* can be victorious if, is if we follow the way of the other nations. Industry and agriculture and trade, then we will become like them and we'll become victorious. So, if we're successful in business, if we're successful in agriculture, if we're successful, if we... you know technology and all... that is the way for the *Umma. The Messenger of God, may the blessing and the peace of God be upon him*, says this is the problem. When you're busy with business, *traded in credit, and you followed the tails of cows*, you follow the tails of cows, you're busy with livestock, with farming and, and the rest of it, *and you became satisfied with agriculture*, and you're satisfied with agriculture, you have a piece of land, and you're cultivating it and that's it you don't care about what's happening in the world around you, and you leave *jihad*, then *God, the great and almighty*, will humiliate you. Some Muslims say that the way forward

for the *Umma* is to distance itself from terrorism and to spend their time and becoming good in business, good in technology, and agriculture and the rest and uh that's is how we can compete with the rest of the world. *The Messenger of God, may the blessing and the peace of God be upon him*, says that is false, that is wrong and *God, the great and almighty*, will dishonor us if we do that and *the Messenger of God, may the blessing and the peace of God be upon him*, says and there's no way out for you except if you go back to your religion. Now the commentators in the *Hadith* say that going back to your religion here means going back to *jihad for the cause of God* specifically. Because *the Messenger of God, may the blessing and the peace of God be upon him*, says "and you left *jihad*", you left *jihad* then the only way you can go back to your religion is if you go back to *jihad for the cause of God*. So *jihad* becomes equal to the religion. So, this is the solution. The solution for the *Umma* of Muhammad, *may the blessing and the peace of God be upon him*, to change it's situation today is in *jihad for the cause of God*. [UI], and this has been mentioned by *Ibn Rajab Al Hanbali*, they told him, "how come you don't uh...get yourself a farm for you and your family?" He said *God, the great and almighty*, has sent me to kill the farmer and take his farm. *Omar Bin Al Khattab, may God consent on him*, when he heard that *Al Sahaba* were busy with cultivating the very fertile land that they won through spoil, through *jihad for the cause of God* in Jordan, he waited until the time of harvest and then he ordered that all the farms be burned down to the ground, so the *sahaba* came complaining, he said, "This is the job of the people of the Book, the people of the Book, your job is to go and fight *jihad for the cause of God* and spread the religion of *God*. Leave the farming to the people of the Book. You go and spread the religion of *God, the great and almighty*. They'll farm and they're gonna feed you. They're gonna pay tribute, they're gonna pay tithe, because *the Messenger of God, may the blessing and the peace of God be upon him*, said that my livelihood is through spoils. So, if the livelihood of *the Messenger of God, may the blessing and the peace of God be upon him*, is through spoils, it must be the best livelihood, it must be better than business, and better than farming, and better than shepherding and better than anything else, because *the Messenger of God, may the blessing and the peace of God be upon him*, says "My livelihood has been made under the shadow of my spear", my livelihood comes from under my spear. So, the solution for the *Umma* and that's why there was an interview with the spokesman of *Al Jaish Al Islami in Iraq*, The Islamic Army in Iraq, they said, "What is your financial source?" He said "Our financial source is the spoils, but we don't mind if Muslims are going to give us donations. We are not going to be beggars. We're gonna finance our *jihad for the cause of God* from spoils". So, the solution for the *Umma*, the solution for the *Umma* is *jihad for the cause of God*. When the *Umma* revives this worship, it's ironical; glory to *God, jihad for the cause of God* is an irony. *Jihad for the cause of God*, people run away from it,

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why? Because they see that it's a loss of money and it's also a loss of self. You could lose your life and you could lose your wealth in *jihad for the cause of God*. The irony is that when the *Umma* fights *jihad for the cause of God* the *Umma* becomes the wealthiest and when the *Umma* is fighting *jihad for the cause of God*, the least of the this *Umma* die. If we're gonna draw... I mean... a graph of how many Muslims die when they fight *jihad for the cause of God* and how many Muslims die when they leave *jihad for the cause of God*, you would find that when the Muslims were fighting the *jihad for the cause of God* very few die and when they leave *jihad for the cause of God* they die in millions. Millions of Muslims die when they leave *jihad for the cause of God*. If we're gonna draw a curve of the financial situation of the *Umma* you'll find that the *Umma* becomes the wealthiest in the times of *jihad for the cause of God* and they become the poorest when they leave *jihad for the cause of God*. The Islamic state is unique in history, it was the only state in history that did not tax its population. Why it didn't tax its population? Because it had income that came from *spoils* and this comes through *jihad for the cause of God*, *tithe* which is the tax on the land that's taken from the disbelievers and that is from *jihad for the cause of God* and then there's *loot* and then there's *faith*. All of these are sources of income that come from *jihad* so the government does not have to tax the population any more. But now because the Muslim *Umma* is not fighting *jihad for the cause of God* anymore they end up taxing the population and *the Messenger of God, may the blessing and the peace of God be upon him*, says that taxes are *sinful*. Taxes in Islam are *sinful*. It's not only something that they...it's *sinful*, and the one who, who deals in, in any job that relates to taxes is *damned*, is cursed. So, this is the solution, this is the solution, the solution is right there, it just needs people to wake up and read the simple *Hadith* and follow its meaning. *Prayer and peace be upon our master Mohammad and upon His family and companions [UI]*.

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1 *Umma*: Nation, Community of believers.

2 *Hadith*: In common Islamic practice, a Hadith is a tradition. A literary form of divine guidance, it is the reliably transmitted sayings of Prophet Muhammad and accounts of his deeds that do not appear in the Koran, as recorded by his companions and Islamic Scholars. A Hadith is regarded as a source of Islamic law and ritual second only to the Koran itself. Hadith (singular), Ahadith (plural), Al Hadith (the Hadith).

3 From the Koran, Surah 21: Al Anbiya, Aya 105.

4 From the Koran, Surah 37: Al Saffat, Aya 171-173.

5 From the Koran, Surah 7: Al Araf, Aya 128.

6 From the Koran, Surah 9: Al Tawbah, Aya 32.

7 From the Koran, Surah 8: Al Anfal, Aya 36.

8 *Quraysh*: Major tribe in Mecca of which the clan of Hashim, to which the Prophet Muhammad belonged, was a part.

9 From the Koran, Surah 24: Al Nur, Aya 55.

10 *Caliphate*: Caliph, head of the Islamic Community. The Arabic word in early Islamic history meant literally "successor" or "deputy". Calipha (the Caliph), Caliphate (the position of the Caliph), Caliph (singular).

11 *Sahaba*: Companions. The word is used variously to denote both the Prophet's close friends and associates and more loosely anyone who saw the Prophet while the latter was alive. Sahabi (singular).

12 *Bida*: Literally "innovation". In popular speech, Bida has come to indicate heresy.

13 *Imam*: Derived from an Arabic word meaning "to head", "to lead in prayer", Imam has the primary meaning of prayer leader.

14 *Fiqh*: Islamic jurisprudence.

15 *Mahdi*: Literally, "the One who is Rightly Guided". The Mahdi is a figure of profound eschatological significance in Islam. His rule will herald the approach of the end of time.

16 *Aisha*: Third wife of the Prophet Muhammad.

17 *Aws*: Major Arab tribe of Medina which constituted an important section of the Ansar after the arrival of the Prophet Muhammad in Medina.

18 *Khazraj*: Major Arab tribe in Medina at the time of the move of Prophet Muhammad.

19 *Shahada*: Profession of faith. It runs as follows: "there is no god but God and Muhammad is the Messenger of God".

20 From the Koran, Surah 5: Al Maidah, Aya 56.

21 *Sunna*: Literally this word means "trodden path". It developed from meaning "customary practice" to indicating the specific actions and sayings of the Prophet Muhammad himself.