

Among the effects of the Islam Temple organization were three ledger books. One was the membership and attendance book of the organization, dated 2/1/37. The first page contained the words, "I will arise and go to my Father Mr. W. D. Fard." This book contained the names of 32 persons, 16 men and 16 women, all of whom had as their surname "X" or "Boy." It was noted that 20 of the 32 were known to be active in the Islam Temple at that time.

A copy of a magazine entitled, "The Final Call to Islam," dated 8/16/34, Detroit, indicated that W. D. Fard was the original organizer of the Islam cult.

Temporary Confidential Informant T-2, reliability not given, advised, in regard to the Islam organization, that W. D. Fard was the living Allah, that Elijah Mohammed was his prophet and that Sultan Mohammed was the teacher. (Date not given)

(T-2)

From correspondence obtained at the Islam Temple, the following address was set forth.

"W. D. Fard  
6026 Vernon Ave., Chicago"

It was noted that this address was from a non-postmarked letter from [redacted] (no address) 9/16/42, requesting his slave name be removed and his original name of 'X' given."

MI rpt., 6/1/42

Re: Gulen Begane, was;

[redacted]; was;

Fugitive;

Sedition; Selective Service

100-5582-17, pp. 2, 4, 8, 9

(17)

SI par. 6 above

100-193-9-4, pp. 6, 7 (Source

not clearly indicated)

(16)

Correlator's Note: It was not definitely determined whether the individual mentioned in paragraph 5 above was identical with the subject of this summary.

\* Names not set out in this reference.

Detroit PD records reflected that on 11/20/32, Robert Harris, alias Robert Harrison, self-styled King of Islam, sacrificed one James J. Smith, a member of the Islam Temple at 1429 Dubois St., Detroit. Harris was subsequently tried for murder, judged insane and confined to the State Insane Asylum at Ionia, Mich. on 12/6/32. Harris claimed that America was a nation of Asiatics and that Ugan Ali was God of the Asiatics. Joe Mohammed, one of the 37 arrested in connection with this killing, claimed to be one of the leaders and asserted that he was born in Mecca in 1555. Another Negro leader who claimed to be an Asiatic of this organization\* was Wallace Farard.

62 63  
On 9/27/42, [redacted] attended a meeting of the Moorish Science Temple of America at 9316 Oakland Ave., Detroit. He stated that at this time he was given several mathematical problems. In one of these problems the following name was used: "The uncle of F\_\_\_\_ard (Mr. F. D. Ford)."<sup>\*\*</sup>

A memo from the Mich. State Police, dated 6/16/42, reflected that a W. D. Ford, alias Davis #1, 9316 Oakland Ave., Detroit, was known as the Grand Shakh of the Moorish Science Temple of America and that he was believed to be from Kansas City, Mo. or from Chicago. This memo advised that the Moslems were very pro-Japanese and that the cult was originated in Detroit by Robert D. Ollie in 1913 and that in 1929 Ollie was run out of Detroit by the Detroit PD. It was noted that it was believed that Robert D. Ollie was the deceased leader, Robert Drew Ali. The report further reflected that one E. D. Ford re-organized this group in 1930 but was run out of town by the police in 1934 and returned in 1936. According to this report, the following conversation regarding the Moorish group was received: "The white devils are doing everything in their power to discourage us and that is why they out us off the welfare. They learned that we are Islam."

DE rpt., 11/12/43

Re: [redacted]

67c  
Moorish Science Temple of America;  
IS-J; Custodial Detention;  
Sedition  
62-25869-30 pp. 9, 12, 19  
(4)

Correlator's Note: It was not definitely determined whether the above individual ( or individuals) was identical with the subject of this summary.

\* Probably refers to the Islam organization

\*\* These problems are set out in full.

00118

As of early August, 1942, it was noted that the Allah Temple of Islam met at 104 E. 51st. St., Chicago, on Wednesdays, Fridays and Sundays. It was also noted that the Supreme Being of the organization, W. D. Farad, was reported to be in Mecca.

On 7/27/42, [redacted] Chicago, was interviewed. At that time, she advised of her attendance at two Moslem meetings in Chicago. [redacted] stated that the Moslems preached at their meetings that there was no God but Allah, that the white man's God was really the Devil and that the true Allah was a living individual who was presently the head of the Japanese army.

b7c

On 8/7/42, [redacted] who was in custody at Cook County Jail, Chicago, for violating the Selective Service Act of 1940, furnished a signed statement regarding his membership in the Moslem Temple. He advised that W. D. Farad, who was the Supreme Being and head of the organization, was in the Holy City of Mecca and was last seen by him in Chicago in 1932 or 1933. He stated that he was a veteran of the First World War but did not register for Selective Service because of the teachings of W. D. Farad as explained by Len Karriem, Moslem minister in Chicago.

CG rpt., 8/15/42

(CG 100-9129)

Re: Allah Temple of Islam, aka;

b7c

[redacted]  
IS-J; Sedition;

Selective Service

100-6582-39, pp. 1, 2, 4, 17, 20

(17) (24)

On 5/15/42, Special Agents entered the house at 623 Medbury St., Detroit, where a meeting of the Islam group, Mich. No. 1, was being held. In attendance were six men and fifteen women, all colored. All of these persons voluntarily accompanied the Special Agents to the Detroit Office for questioning and surrendered all of their books and records for inspection.

Among the material was a book containing a letter, dated 12/3/94, from the Dept. of Supreme Wisdom, 5830 S. Wabash Ave., Chicago. The letter was written by Elijah Mohammed and was directed to the Ministry Class at Temple No. 1, Mich. In this lengthy letter, Elijah praised Prophet Fard Mohammed as the Savior and stated that the world would soon know him. He related how the Savior had called him, Elijah, into the ministry in August, 1932, so that Elijah could teach others the Islam religion. He also set out certain qualifications expected of ministers by the Savior and certain evils of which to be watchful. (Letter set out in full)

This book also contained "Laws Governing the Officials of Islam and Their Respective Duties." Prophet W. D. F. Mohammed was referred to in these laws. (Laws set out in full)

It was noted that the schools for the boys and girls of the Islam group were separated. In one of the instructions taught to the girls was "... Moslems' Principles are built upon righteous which was taught to us by our Saviour Prophet W. D. Fard Mohammed."

Another book which was obtained at that time was the first term examination for the Lost Found Moslem, Lesson No. 1. Questions 9 and 10 made reference to Mohammed, and Question 14 made reference to W. D. Fard. (Lesson set out in full)

Another examination written by Prophet Elijah Mohammed which was to be studied by all of the students of the University of Islam also made reference to W. D. Fard. (Exam. set out)

As of 8/6/42, it was noted that according to beliefs of the Islam group, the black man had his first contact with the Devil when he was brought to this country as a slave. The slave name which was given to him at that time was not his true name, and his true name could only be found on the roll of Allah at Mecca. The only way the individual could find his true name was to become affiliated with the Islam group, be a sincere believer therein and make a written application for knowledge as to his true name to W. D. Fard, who was Allah. At that time, inasmuch as the present whereabouts of Allah was unknown, the written applications were being received at the Detroit Temple and reserved for action by Allah upon his return to Detroit.

It was further noted that the entire membership of the Detroit Temple at this time, with the exception of minor children, became affiliated with such between 1931 and 1934, when W. D. Fard was in Detroit organizing and actively leading the group. They were a semi-illiterate group, unable to understand the written instructions and teachings furnished them by W. D. Fard. Consequently, their teachings were concerned largely with furnishing the children the essentials as to reading, writing and figuring.

Records of the Detroit PD indicated that Wallace Farad, alias Ford, Detroit PD No. 45138, was arrested for conversion and that his FBI No. was 56062. It was noted that this individual was identical with W. D. Farad, alias Allah. (No date set out)

It was noted that a photograph of W. D. Farad was being forwarded as an enclosure.

DE rpt., 8/6/42  
Re: Gulam Bogans, was et al;  
Sedition; Selective Service  
100-6582-36, pp. 4, 5, 14-16, 18,  
22, 23, 25, 31, 33  
(6) (9) (17) (19) (22) (24)

Correlator's Note: In reference to paragraph 3 above, portions of laws pertaining to Prophet W. D. F. Mohammed are set out elsewhere in this summary (25-930971-579) as furnished by

62  
In reference to paragraphs 5 and 6 above, both the lesson and exam are set out in entirety in W. D. Fard's main file, 105-63642- Not Recorded serial, dated 2/21/57, filed beneath serial 1, pages 40, 41, 44, and 50, as furnished by  
67  
670 In regard to the name Mohammed, it was not definitely determined whether this individual was identical with the subject of this summary.

In reference to paragraph 10 above, no photograph of W. D. Farad was enclosed with this reference.

62 670

Confidential Informant [redacted] whose identity was known to the Bureau, (not further identified) furnished a report concerning a meeting of the Allah Temple of Islam in Chicago, held on 8/23/42. According to the report, one speaker (not identified) gave a talk lasting for about 35 minutes concerning the coming of the Son of Man. The report stated that W. D. Fard, also known as "Muck-Muck", apparently was the Son of Man who was then in the East in the Holy City of Mecca, which was the one and only Heaven. Further, this Son of Man came to the wilderness of North America by himself, because he was all powerful. He held the power of the universe in his right hand. This report also indicated that he would come again soon.

DC

CG rpt., 9/11/42 (CG 100-9129)  
Re: Allah Temple of Islam, aka;  
[redacted]  
IS-J; Seditious; Selective Service  
100-6582-45, pp. 16, 17  
(38)

This reference was a publication, the cover of which contained the following caption, "This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our saviour W. D. Fard." The cover also reflected beneath the above caption that this publication was for registered Moslems in North America only and was by Prophet W. D. Fard, Finder of the Lost Nation of Asia.

This publication was a pamphlet containing 34 mathematical problems only. The name of W. D. Fard was used frequently therein.

61-7559-2-4490  
(16)

Correlator's Note: No date was set out in the above publication, however the following inked notation appeared on the cover:  
"100-9129, GWN 9/20/42."

When Elijah Mohammed was arrested on 9/20/42, a search was conducted at his home, 6026 S. Vernon Ave., Chicago. The following were among the numerous exhibits seized at that time:

- No. 34- Typewritten copy of publication, "The Final Call to Islam," Volume 1, No. 1, dated 8/11/34, at Detroit. Pages 1 and 2 contained these quoted remarks: "So they sent a messenger, in the person of Prophet Fard Mohammed, to teach us of our own, this is being done."....."The only way that Prophet Fard, can make us believe that he is our Deliverer, is to first show us how utterly ignorant we are of ourselves and how vain the worship of any God beside Allah."  
(Remarks set out in further detail)
- No. 37- Handwritten minutes of Islam Temple meeting in Chicago on 2/3/35 reflecting the following statement by Elijah Mohammed: "You had better get unto your own kind. If you join onto the devil you will be the loser. The Asiatic Nation has the Ezekiel wheel ready to destroy this devil in 6 hrs. time. They are just waiting to hear the name of the Prophet W. D. Fard Mohammed."
- No. 147- Several copies of a pamphlet entitled "This book teaches the Lost Found Nation of Islam. A thorough knowledge of our miserable state of condition in a mathematical way, when we were found by our saviour W. D. Fard."
- No. 158- Two typewritten pages containing instructions given by W. D. Fard for laborers of Islam.
- No. 176- Steel cut on wooden frame. Print of steel cut reflected a picture of Prophet Fard addressing a congregation.\*
- No. 177- Pen and ink sketch entitled "Calling the Four Winds" which was a picture of a US map containing a figure in the center identified as Fard. Guns, bearing the name Asia on the barrels, pointed to the US from each side. The drawing bore the signature of R. Sharrieff.\*\*

\* Alleged speech set out

\*\* Islam Temple member

00123

- No. 204- Handwritten letter, dated 1/11/42, from Mattie W. Bullocks, Rt. 3, Box 11A, Blytheville, Ark., to W. D. Fard Mohammed, 104 E. 51st. St., Chicago, asking that Mohammed assist in preventing her son Samuel from going to war.
- No. 246- Two copies of booklet containing the same caption on the cover as Exhibit No. 147.
- No. 252- Billfold of Lina Karriem found on his person when taken into custody on 9/20/42. Billfold contained his identification as a member of the Moslems and a photograph of W. D. Fard, who was Allah.
- No. 265- Framed picture of W. D. Fard
- No. 271- Collection of pamphlets containing same caption on the cover as in Exhibit No. 147.
- No. 283- A red canvas sign inscribed "There is no God but Allah, Master W. D. Fard, Elijah, his prophet." 62

In a signed statement, dated 9/20/42\*\*\*, [REDACTED] furnished information regarding his membership in the Islam Temple. He also stated his belief that the present war would be won by Japa at which time Japan would free all of the black people on earth. He advised that in such case he would assist the Japanese government in any manner with the exception of bearing arms, "as the Japanese have been designated to do the fighting with arms by Allah W. D. Fard."

CG rpt., 1/14/43 (CG 100-9129)  
 Re: Allah Temple of Islam, aka;  
 [REDACTED]  
 wa; Elijah Mohammed, wa;  
 [REDACTED] wa;  
 IS-J; Sedition; Selective Service  
 100-6582-108, pp. 20, 26, 27, 49, 53,  
 54, 58, 65, 66, 68, 70  
 71, 82  
 (17) (22) (31) (32)

Correlator's Note: In reference to the individual mentioned in Exhibit 204 above, it was not definitely determined whether he was identical with the subject of this summary.

It should be noted that the above exhibits were not set out, only their descriptions.

\*\*\* Probably at Chicago

00124 598

Dr

It was noted that an [redacted] by the San Diego Office of Joseph Riley Barnes, the minister of the San Diego MCI Temple, reflected certain statements made by him. On 10/11/50, he stated to the San Diego congregation that Allah was a man who was at that time in the US and that Allah was going to rule the world. On 10/13/50, Barnes stated that in 6 years Allah would destroy the white devil and that the Muslims would then rule.

Dr

On 2/24/51, one [redacted] a member of the Number 7 Allah Temple of Islam, Harlem, NY, was arrested at Silver Spring, Md. At that time, he had in his possession certain papers referring to the beliefs and teachings of the Muslim Temple of Islam. Among these was a pocket size spiral notebook containing the following item: "The first Temple of Islam was opened in Detroit, Michigan by God Almighty himself, Allah. The first accomplishment was 25,000 members. Allah taught Mr. Elijah Mohammed for 3 1/2 years. History says there will be some wise men coming out of Temple Number 7."

CG Investigative Summary rpt. 5/11/51  
(CG 25-20607)  
Re: Elijah Mohammed, was;  
MCI, aka;  
Selective Service Act of 1948;  
Sedition; Conspiracy  
25-330971-51, pp. 1, 4, 13, 15, 19, 20  
(23)

Dr

On 8/31/53, [redacted] a known Muslim, voluntarily appeared at the NY Office. At that time, he advised that in 1951, he saw God All Mighty Allah in NYC at the MCI Temple on 115th St. He pointed out that he could not describe Allah but said that he would certainly be able to identify him if he saw him again.

Dr

[redacted] further stated that Allah sometimes made his appearances under the name of W. D. Farard. When [redacted] was shown a photograph of Farard, he was visibly startled and stated that he would not positively identify it as Allah or Farard but did indicate that it quite possibly was a photograph of him.

62c

[redacted] advised that Allah resided in the Holy City of Mecca, where he always had lived, and where he would continue to live forever.

NY rpt., 10/26/53 (CG 25-20807)  
Re: Elijah Mohammed, was;  
MC, aka, et al;  
Selective Service Act, 1948;  
Conspiracy; IS-C  
25-230971-219, p. 20  
(38)

On 9/28/53, T-3, of known reliability, advised that he attended a meeting on 9/20/53 at which Lemuel K. Hesson, MC Head Minister, stated that Christians do not worship the right God. According to the informant, Hesson stated that God was a colored man and that this man was W. D. Fard, also known as Allah.

(T-3; [redacted] 67d

On 6/8/53, [redacted] advised that he attended a meeting on 6/7/53 at which time Hesson stated that some laws were good, such as traffic and sanitation laws, but that laws pertaining to fighting were for "white devils" should not be observed. Hesson continued that the Muslims should remember that Allah was with them and that the FBI and local police knew that they were preaching this but did nothing about it because they were afraid of Allah. Hesson further stated that those who registered would be "kicked out" of the NOI and would die with the "white devils."

DE rpt., 3/15/54 (CG 25-20807)  
Re: Elijah Mohammed, was;  
MC, aka, et al;  
Selective Service Act, 1948;  
Conspiracy;  
IS-MC  
25-230971-250, pp. 4, 5  
(6) (15)

- \* Not further described; evidently a Muslim meeting in Detroit.
- \*\* Apparently Head Minister of MC Temple # 1 in Detroit.
- \*\*\* Not further described, evidently a Muslim meeting in Detroit.

600

On 11/27/53, a trash cover maintained at 2006 13th St., NW, Washington, D. C., the residence of the Temple No. 6 Minister, reflected that the Minister of the Muslim Temple at Boston, Mass., had recently stated that Allah, the Supreme Being, was Master W. D. Fard and that his last messenger was "the Little Lamb who was without Spot or Blemish," known as Elijah Mohammed.

BA rpt., 2/11/54 (CG 25-20607)  
Re: Elijah Mohammed, was;  
The MCI, aka;  
Selective Service Act, 1948;  
Conspiracy; IS-C  
25-230971-244, p. 17  
(15)

This reference was a Baltimore letter, dated 3/17/54, which enclosed a 25 page transcript of the second general membership meeting of the MCI, Temple # 6, in Baltimore, Md., on 3/3/54. It was noted that the transcript was obtained through the utilization of [REDACTED] 62

The transcript reflected that Speaker X gave the opening prayer which stated in part: "In the name of Allah, beneficent and merciful, all holy praises are due Allah. The lord of the universe. Beneficent and merciful, Master of the day of judgment in which we now live, Thee we serve and Thee we beseech divinely....For on behalf of those who go astray after they have heard of thy kingdom. W. D. Fard is one. There is no God besides Allah."

It was noted that a series of dots was placed in the text where several words or a phrase was inaudible.

According to the transcript, Speaker X then made a speech. He read the opening instructions of the Muslim Temple of Islam, stating they were orders of the Savior, Master W. D. Fard Mohammed. He stated that the student must study and qualify himself and that an assignment of office would be made immediately after examination and upon completion of his course. He asserted that consideration of the laborers of Islam would be taken and analyzed in the near future by the Savior, W. D. Fard Mohammed. He continued that the minister's class must study and prepare for examination as soon as possible. He also stated that everyone's final examination would be before Master W. D. Fard, Mohammed.

00127

Speaker X then read problems from a mathematical book. The name used in one of these problems was Mr. W. D. Fard.

62670 [redacted] also attended the above meeting and on 3/12/54 identified the main speakers. Speaker X was identified as Assistant Minister Alvin I. Johnson.

25-330971-279, encl. pp. 1-5  
(32) (CG 25-20607)  
SI par 2 above  
25-330971-357, p. 21  
(15) (CG 25-20607)

Correlator's Note: It was not definitely determined whether the individual referred to as W. D. Fard in paragraphs 2 and 5 above was identical with the subject of this summary.

62670  
On 3/4/54, [redacted] made available certain documents which, he advised, constituted the foundation and teachings of the MCI and were continually expounded in whole or part by the ministers and teachers of the various MCI temples at every MCI meeting. Among these was a document containing the Rules of Islam "By our Savior, Master W. D. Fard Mohammed." One rule stated: "Each student must qualify his or herself for position awaiting them. Assignment of offices will be made immediately after examination and on completion of his or her laborer course. Consideration for the labors of Islam, will be taken under analysis in the near future by our Prophet, W. D. Fard Mohammed." Another rule stated in part: "The Minister's Class, must study and prepare themselves for examination as soon as they are able to. Everyone's final examination will be before Master W. D. Fard Mohammed."

\* Documents set out in full

Also among the above material was a document labeled "Actual Facts." Under this heading, the following~~s~~ appeared:

"2,000 years Jacob's Civilization  
2,000 years Moses's Civilization  
2,000 years Esau's Civilization  
8,000 years devil's civilization

"8,400 Jacob was born  
600 Completed the devil  
9,000 years and 8,000 years is 15,000 years

"15,000 years. Savior, Master W. D. Fard Mohammed"

This document under the sub-heading of Birth Records reflected that the Savior was born on 2/26/77 at the Holy City, Mecca, and arrived in America on 7/4/90.

At a meeting of the MCI held on 9/24/54 at the Temple of Islam, Philadelphia, Brother Charles X (O'Neal) talked about how Allah had come to North America in 1930 and about how the "so-called American Negro" had been robbed of his wisdom and knowledge of his true self (b) (3/25/54)

On 8/11/54, (b) identified Brother Charles X as Charles O'Neal, former Minister of the Philadelphia MCI Temple.

At a meeting of the MCI on 4/9/54 at the Philadelphia MCI Temple, Brother Charles O'Neal read the C-1 lesson which was supposed to portray symbolically the coming of Allah to the wilderness of North America and the raising of one from among the dead. (b) (4/19/54)

At a meeting of the MCI held at the Temple of Islam in Philadelphia on 7/24/54, Brother George X stated that they had suffered nothing but hell while they had been here because they had been hounded by their enemy, but that Allah had come to North America himself and raised one up from among them. He stated that Allah had given this one the task of raising the entire 17,000~~000~~, the Lost-Found Nation here in the Wilderness of North America. Brother Joseph, the next speaker, advised that no one except one who is under the direct aid of the Supreme Being himself would dare to stand up in the midst of this, the strongest government on the planet, and teach that it would be destroyed. (b) (8/4/54)

\*\* This evidently refers to the MCI version of the chronology of civilization.

\*\*\* Indicated elsewhere in the summary as 17,000,000

00129

42  
57D

As of 8/11/54, Brother George I was identified by [redacted] as the Assistant Minister of the Philadelphia MCI Temple.

As of 8/11/54, Brother Joseph (LNU) was identified by [redacted] as the Captain of the Fruit of Islam in Philadelphia.

62

On 1/14/54, [redacted] of the Philadelphia Branch of the Addeyane Allaha Universal Arabic Association, Inc., was interviewed. [redacted] on the basis of his experience with the MCI, classified the MCI as the most unorthodox and consequently the least acceptable Moslem group in the US. He advised that "Allah is God, without shape, without form," and it is unconceivable and against the teaching of the Koran to preach that Allah took human form, appeared to Elijah Mohammed, and designated Elijah as his prophet. According to [redacted] this concept of the MCI reflected their lack of understanding of the principles of the true Moslem faith. The Koran specifically rejected the Christian concept of the Holy Trinity and its attendant belief that God once assumed human form.

This report also contained sets of questions used in the teachings of the MCI. Two of the questions set forth made reference to Mohammed.\*\*\*\*\*

PH Summary rpt., 8/31/54 (CG 25-20607)  
Re: MCI, aka; IS-MCI  
25-330971-398, pp. 6, 7, 14, 15, 16, 20, 21, 63, 68, 74, 77  
(15) (31) (32)  
SI pars., 1, 2, and 10 above  
25-330971-461, pp. 35, 36, 44, 45, 46, 51, 52  
(15) (32) (CG 25-20607)

\*\*\*\* Military Section of the MCI

\*\*\*\* These questions are also set out in Ford's main file, 105-63642 on pages 40 and 41 of Not Recorded serial, dated 2/21/57, filed beneath serial 1, as furnished by [redacted] on 2/12/57. It was not determined whether the name Mohammed referred to the subject of this summary or to Elijah Mohammed.

62  
57D

62 67b

On 6/9/54, [redacted] advised that an MCI meeting was held on 5/14/54 at the Philadelphia Temple of Islam. One of the speakers was Brother George I, who began his speech by pointing to a picture of the lynched Negro which hung on the wall in the front of the room. George indicated that this man had died calling to Jesus for help not knowing that Jesus was dead and that no dead person could help him. George emphasized that "in a Temple of Islam we offer you a living god, Mr. W. D. Farad, who is the Supreme Being himself."

According to the above informant, George I had been designated as Assistant Minister of the Philadelphia Temple as of 5/5/54.

62 67b

On 9/4/54, [redacted] advised that a meeting of the MCI in Philadelphia was held on 9/3/54. At this time, Brother Eugene I (Bee) discussed the origin of the white man and how Allah had come to Elijah Mohammed in 1930 and had taught him the wisdom of Islam so that Elijah could wake up the 17,000,000 Muslims in order that they would not be destroyed by Allah along with the white man on Judgement day.

PH Summary rpt., 9/28/54

Re: [redacted]

62c

[redacted] SM-MCI

105-37380-1, pp. 19, 27, 28

(24) (39)

SI per. 1 above

105-37080-1, p. 10

(24)

62 67b

On 9/9/54, [redacted] advised that at a regular meeting of the Fruit of Islam, temple No. 2, Chicago, on 9/6/54, Richard I read the instructions (not identified) which he said were given to the Muslims by W. D. Farad, teacher of Elijah Mohammed.

OG rpt., 12/14/54 (CG 100-28944)

Re: [redacted]

62c

[redacted] SM-MCI

100-411244-6, p. 3

(38)

6c  
A Newark airtel, dated 9/23/54, reflected that on 9/22/54, [redacted] was interviewed. He was confined to the stockade at Ft. Dix, N.J., awaiting court martial at that time. [redacted] advised that he was a weak Muslim when he entered the Army but that he presently preferred jail to the Army. He stated that according to a Muslim minister, whom he would not identify, Allah had stated, "Don't serve in US Army." [redacted] claimed that since being in the service his faith had been strengthened and he was trying to be a good Muslim. [redacted] admitted that his church name was [redacted] and stated that Allah had assumed the name of W. D. Farard. [redacted] said he had only seen pictures of Allah and that he did not want to see Allah now because he was ashamed for being in the Army. According to [redacted] Allah claimed that black men had been slaves for 400 years and that white men were supposed to have been destroyed in 1932. He desired to be a Muslim at this time in case the white man was destroyed so he could be saved by Allah who would forgive 77 times 7.

By letter, dated 9/30/54, the Bureau furnished the above information to Assistant AG William F. Tompkins.

Serial described above  
25-990971-408  
(38)

6x  
On 4/26/56, [redacted] Detroit, advised that he was a member of the Temple of Islam in Detroit. [redacted] explained that the head of all of the Temples of Islam was Master W. D. Fard Mohammed, born in 1877. This individual, who came from Arabia, started the Temple of Islam in 1930 and then disappeared around 1933. [redacted] stated that this person was considered as being Allah.

It was noted that in 1955, the leader, Mohammed\*, made the statement that W. D. Fard was still alive, however, his whereabouts was not mentioned.

DE rpt., 12/13/56 (CG 25-20607)  
Re: MCI, aka; IS-MCI  
25-990971-1361, p. 2A  
(15)

\* Elijah - first name

On 4/26/56, [REDACTED] a member of the Detroit Temple of Islam, was interviewed at which time he furnished the following information:

65c  
"The head of all of the Temples of Islam is Master W. D. Fard Mohammed, born 1877. This individual, who came from Arabia, started the Temple of Islam in 1930 and disappeared around 1933. He is considered as being Allah and the leader of Mohammed of Chicago is considered the spiritual leader of this group. In 1955 the leader of Mohammed made the statement that W. D. Fard was still alive but his whereabouts was not mentioned."

[REDACTED] continued that he looked upon Mohammed, born around 571 A.D., as being one of the messengers of Allah. He further explained that Allah was the person living at any particular time who had the highest knowledge of Islam. He pointed out that the group to which he belonged was the only such group believing that Allah was flesh and blood.

[REDACTED] further stated that since 1947, he had attended each of the celebrations held in February in Chicago in commemoration of the "Prophet's birthday" with the exception [REDACTED]

DE letter 5/21/56

Re: [REDACTED] was;

NY-NCI

105-28468-6, pp. 2, 4, 5  
(18) (32)

NY 105-28468-7, pp. 5, 7  
(18) (32)

6200  
[REDACTED] made available a Muslim lesson entitled "Lost-Found Muslim Lesson No. 1." This lesson consisted of 14 questions and answers which were to be memorized by the students. Questions 9 and 10 mentioned Mohammed. The answer to question 14 made reference to W. D. Fard.

(Set out in full)

On 2/28/55, [redacted] furnished a copy of the list of the "Laws Governing the Officials of Islam and Their Respective Duties." The following are parts of the seven laws:

- "1. The Supreme Captain Kallatt Mohammed of Islam in North America was chosen by our Savior and Prophet W. D. F. Mohammed, to enforce the laws of Islam upon all that receive the knowledge of his or her own; which is righteousness laid down by Islam to every human child that is born.
- "2. Secretaries are chosen by our Savior. In his absence they are chosen by the Supreme Minister Elijah Mohammed.
- "4. All contributions or outside donations must be given in the name of our Savior, Prophet W. D. F. Mohammed. The Treasure belongs entirely to our Savior, who provides for us all that we need; and bless those who give and contribute.
- "7. Three and one half years ago at Temple # 1, Michigan every Registered Moslem agreed to give our Savior one dollar (\$1.00) per month for the upkeep of the Temple and for the Prophet and his Laborer's traveling expenses, who are devoting their full time to the rising of the Dead Nation (Lost-Found) in North America. Everyone that come in Islam and believe in his Nation and our Savior, Prophet W. D. F. Mohammed, is required to contribute at least the said amount and more if he is able, and our Savior has assured those who do contribute willingly, will be rewarded double by Him; for what they gave."  
(Laws set out in full)

On 2/28/55, [redacted] furnished a copy of the minutes of a special meeting held by the NY MCI Temple on 12/12/54. Informant stated that at this meeting, Brother Malcolm (X) Little, Minister of the NY Temple, gave seventeen laws to be followed by all members of the MCI. Law 7 stated in full: "Our Temple is going to receive a great reward on the Saviours Birthday. No brother who misses the FOI between now and that time will be able to participate in the good time in store for us." Law 12 stated in full: "Any Muslim found with any weapon or gun in his home, will be put out of the Temple, and will not be allowed in until the Messenger or Allah gives permission."  
(17 laws set out in full)

2

On 2/28/35, [redacted] furnished a copy of a mathematical problem used by the members of the Muslim Girls Training and Girls Civilization Class. The name of W. D. Fard was used in this problem. (Problem set out in full)

NY rpt., 6/8/55 (CG 25-20609)  
Re: MCI, aka;  
IS-MCI  
25-930971-570, pp. 16, 20, 21, 26-29,  
31, 34

(15) (31)

*Correlator's Note:* The lesson referred to in par. 1 above was also set out in entirety in Fard's main file, Not Recorded serial 1, as furnished by [redacted] on 2/12/57. In regard to questions 9 and 10, it was not determined whether Mohammed was identical with the subject of this summary.

In paragraph 3 above, FOI is Fruit of Islam.

It was not definitely determined whether the individual W. D. Fard in paragraph 4 above was identical with the subject of this summary.

The NY edition of the "Pittsburgh Courier," dated 10/6/56, on page 2 of the Magazine Section, Columns 1 through 5, carried an article captioned "Mr. Muhammad Speaks," subject matter entitled "The Neg and His Ester." Mr. Muhammad spoke of the superiority of the white race and of the evil treatment of the Negroes by the whites. He stated that he had received the truth from the Allwise One, who had come without observation and had appeared under the name of Mr. Fard Muhammad. He added that most of the time, Muhammad was known only to his enemies as Mr. W. D. Fard.

25-930971-1  
"Pittsburgh Courier" 10/6/56  
(48)

00135

62 675

On 10/26/56, [redacted] advised that at a meeting in Islam Temple No. 1, Detroit, on 10/21/56, Lemuel I. Anderson, Minister of that Temple, spoke on the subject "The Mystery God." According to the informant, Anderson remarked that God was not a mystery but a mortal man in the person of the Honorable "W. D. Farrad Muhammad." He stated that the white man made God a mystery simply to deceive the Original Man who was the so-called American Negro. Informant continued that Anderson's deliberations were contradictory because he stated at the end of his sermon that the only God who existed on the planet Earth was "the Asiatic black man, owner and maker, creator of the Earth, father of civilization, and God of the universe."

62c

DE rpt., 7/26/57  
Re: [redacted] was;  
SM-NOI  
100-409935-8, p. 3  
(35)  
SI 105-63707-1, p. 6  
(Not Indexed)

6c

On 3/18/57, the Dayton, Ohio, PD made available two notebooks which were in the possession of [redacted] who was arrested by the Dayton PD on 1/31/57. The first page of one of these notebooks contained the following:

"Allah  
The Great Mahol  
W. D. Farrad  
F. F. Muhammad  
Son of Man  
Malcolm Farrad Muhammad  
Lord-Over All  
Jehovah - Most High  
The Mighty One  
Holy City of Mecca  
Islam - The Religion of Peace"

Succeeding pages of this notebook listed numerous names and addresses. Eight of these names were set out in this reference and were identified by [redacted] as members of Muhammad's Temple of Islam No. 19, in Dayton, Ohio.

62 670

SI rpt., 5/21/57  
Re: [redacted] was;  
SM-NOI  
105-59033-5, p. 3  
(18) (37)  
-45-

00136

610

62 670

In January, 1957, [redacted] advised that during that month (exact date not given) Elijah Muhammad stated that Allah came to the Negro in America in the person of one W. Farr Muhammad and that he, W. Farr Muhammad, was the "living God" and founder of Islam Temple No. 2 in Chicago. Elijah further stated that W. Farr Muhammad converted him to the Islamic faith and added that he, W. Farr, supplied the needs and protected his people.

62

On 5/29/57, [redacted] Ave., Chicago, advised that he became a member of the NOI in [redacted]. He stated that he was taught that in about 1930, one Wallace D. Fard, Allah, the living Supreme Being, went to Detroit from Mecca and instructed Elijah Muhammad to be his messenger in this country. Fard later moved to Chicago and resided until about 1939, at which time he returned to Mecca. [redacted] stated that Muslims believed that Fard would return to this country during their lifetime and return all true Muslims to the promised land. When Fard would return to the US, the world would be engaged in the final conflict, the "War of Armageddon," which would be a war with all of the white races, united, fighting all of the people of the dark skinned race. [redacted] stated that this would be the end of time for the white race, for the white race would be defeated. [redacted] further advised that the Muslims believed in peace and did not advocate or teach overthrow of the US Govt., and that he would follow the instructions at the time Fard returned to this country, even to the extent of harming the white man or his Government. He indicated that possibly he and other Muslims might give up their lives for the NOI, but all surviving members would go to the promised land, which he described as Asia.

CG rpt., 8/5/57 (CG 25-20607)  
Re: NOI, formerly referred  
to as the NCI, aka;  
IS-NOI  
25-330971-2093, pp. 3, 60  
(21)

As mentioned in the preface to this summary, the following references are those found identical with Wallace Don Ford which contained information reflecting Allah, identical with Ford, as a deity.

25-80441-8, pp. 11, 14

25-90417-3, pp. 3, 4

25-90417-22, pp. 4-11, 13, 18, 24, 26-28

25-330971-20, pp. 3, 5, 9

25-330971-22, pp. 3, 6, 8, 9, 12

25-330971-51, pp. 2, 5-8, 10, 18, 19

25-330971-76, pp. 1, 2, 6, 7, 14, 16, 17, 20, 21, 23, 26, 30

25-330971-119, pp. 3, 32-34

25-330971-154, pp. 6, 7, 24-26, 28-32, 34, 36, 39, 41, 43, 47, 49, 51, 54

25-330971-219, pp. 11, 15, 16, 20, 21

25-330971-244, pp. 2, 12, 14, 15, 17

25-330971-250, pp. 3, 6, 16, 20

25-330971-279, pp. 1, 2, 7-12, 15, 17-25

25-330971-355, pp. 19, 37

25-330971-357, pp. 1, 2, 19, 20, 21, 23, 26-28, 32, 34, 36, 47

25-330971-394, p. 2

25-330971-398, pp. 1, 2, 5, 17, 19, 22, 23, 25, 34, 36, 45, 59, 61-63, 70, 73, 74, 76

25-330971-417, pp. 2, 3, 16, 19, 21-23, 26

25-330971-461, pp. 1, 5, 6, 10, 16, 29, 30-34, 48, 53-56, 64, 70, 75, 77, 78-80

25-330971-579, pp., 3, 12, 23-25, 31, 35, 40, 43, 44, 54  
25-330971-1361, pp. 2, 24  
25-330971-1423, pp. 2, 6, 15, 18, 19, 30, 52, 55, 57, 58  
25-330971-1537, pp. 4-7, 9, 11, 13, 16, 26  
25-330971-1673, pp. 3, 4, 6-8, 10, 17  
25-330971-1871, pp. 2, 7, 8, 29, 30, 32, 42, 44, 57  
25-330971-2093, pp. 4-6, 47, 53-55, 57-59, 61, 63  
25-330971-4 - "Pittsburgh Courier," 10/6/56  
100-135-53-13, pp. 2-4  
100-6582-17, pp. 2, 3, 5, 6, 10  
100-6582-18, pp. 1, 11  
100-6582-22, pp. 4, 6, 9-12  
100-6582-36, pp. 2-4, 6-14, 16, 19, 29, 31, 32  
100-6582-39, pp. 6-11, 15, 16  
100-6582-45, pp. 2, 3, 7, 11, 12, 13, 15, 17, 22  
100-6582-68  
100-6582-108, pp. 16, 20, 27, 28, 38, 41, 42, 48, 71,  
77-81, 83, 84  
100-6582-117, pp. 1, 2  
100-409935-8, pp. 4, 11  
100-411244-6, p. 2  
105-24822-1, pp. 3, 4, 6, 10, 12  
105-24822-13, pp. 12-14, 16, 19, 30, 34, 36, 38, 39,  
43, 50A  
105-24822-24, pp. 12, 14, 16, 17, 19, 20-25  
105-28468-7, pp. 3, 4

00139

105-32236-1, pp. 4, 6, 9, 10, 12, 13, 14, 16, 18,  
21, 23, 26-28, 32, 33, 35

105-32265-1, pp. 4, 6-9, 11-13

105-32517-2, pp. 4, 8, 9, 11, 12, 13, 16

105-33165-2, p. 2

105-33398-13, pp. 5-8

105-37020-1, pp. 4, 5, 7, 8, 10-15

105-38544-1, pp. 9, 10, 13, 15

105-59039-2, p. 6

The following references are those found to be possibly identical with Wallace DeB Ford which contained information reflecting Allah as a deity.

25-390971-163, pp. 11-14, 32-35, 37-39, 41, 42, 44, 48

100-135-9-4, pp. 5, 9

**REFERENCES NOT INCLUDED IN THIS SUMMARY**

The following reference which has not been reviewed contains information which has been placed under restricted dissemination:

Reference	Search Slip Page No.
64-930-251-1836 <sup>(X)</sup>	9

The following references contain information which is set forth in the corresponding serial of the main file 105-63642 on Wallace Don Ford. Except where indicated otherwise, the source is the same in both serials.

<u>Reference</u>	<u>SS #</u>	<u>Info</u>	<u>NY Serial #</u>	<u>Info</u>
105-58544-1	18	[REDACTED]	2	Speeches and writing of Elijah Muhamma re further source
		67C		
100-6582-108X1	21, 23		2, p. 2 and Not Recorded serial, dated 2/21/57, filed beneath serial 1, pp. 3-6	
62-25889-88	22		6, p. 3	
100-6582-104	24	67C	2, p. 1	
100-135-13-44	42	[REDACTED]	6, p. 4	Spelling Muhamma

00141

The following references contain information which also appears in CG report dated 2/21/57 re: MCI, a copy of which has been placed in Ford's main file (105-63642) as a "Not Recorded" serial filed beneath serial 1. 619

<u>Reference</u>	<u>SS #</u>	<u>Info</u>	<u>Serial #</u>	<u>Info</u>
25-80441-8	3			

<u>Reference</u>	<u>SR #</u>	<u>Date</u>	<u>Serial #</u>	<u>Date</u>
25-330971-20	4		3-5	
25-330971-1565 pp. 3-8, 11-14, 16-23, 25, 26, 30, 32, 36, 42, 50	8, 16, 21, 23, 36, 37, 39, 40, 41		3-8, 11-14, 16-23, 25, 26, 30, 32, 36, 42, 50	
100-195-59-117	9, 17		3-6	
105-24822-13	14, 21 36, 37	June-July 1956 issue of "Moslem World and the U.S.A."	19, 30	October & December, 1956 issue of "Moslem World and the U.S.A."
25-330971-1423, p. 3	15	Interview of Elijah Mohammed on 12/14/58	3, 4	Interview of Elijah Mohammed when arrested on 9/20/58
25-330971-355 p. 28	13	[REDACTED] and T-41 [REDACTED] [REDACTED] NYC (of unknown reliability) 6/1/54	36, 37	[REDACTED] 9/12/57
25-330971-1557, p. 22	16	[REDACTED] (11-15-58)	40-42	[REDACTED] (2/12/57)
25-330971-1673	16	[REDACTED] (3/7/57)	40-42	[REDACTED] (2/12/57)
25-330971-1871	16	[REDACTED] (11/15/58) and Confidential Informant (not identified) (11/15/58) (furnished reliable	40-42	[REDACTED] (2/12/57)

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<u>Reference</u>	<u>SS #</u>	<u>Info.</u>	<u>Serial #</u>	<u>Date</u>
100-135-59-13	18	(5/8/42)	3-5	(9/20/42)
105-39165-8	18	anonymous source who had furnished reliable information in the past	42	[REDACTED]
105-33338-13	18	Confidential Informant (not identified) who had furnished reliable information in the past	42	[REDACTED]
25-390971-76 p. 2	23		3, 4, 11	
105-34822-1	23		3, 4	

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62D

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617

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Chicago (100-33683)

DATE: January 21, 1958

✓ FROM : Director, FBI (105-63642)

52 [REDACTED]

SUBJECT: WALLACE DON FORD  
SECURITY MATTER - NOI

Reurlet 10-30-57 and Bureau letter  
11-15-57.

Enclosed herewith is a copy of a correlation  
summary dated 1-15-58 prepared at the Seat of Government  
relative to the captioned individual.

You should thoroughly review this summary  
and conduct any necessary investigation in an effort  
to further identify the subject and to determine his  
present whereabouts. In the event you use any  
information in this summary in a future report, investi-  
gation should be instituted to contact the original source to  
verify the information, obtain further details, identify  
them with the subject, and to obtain any necessary  
documentation.

Enclosure [REDACTED]

675

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-05-85 BY SP12 [REDACTED]

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100-33683-37

[REDACTED]  
JAN 21 1958  
FBI - CHICAGO  
[REDACTED]

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0144 618

DIRECTOR, FBI

January 17, 1958

SAC, DETROIT (100-26356)

W. D. FARD  
SM - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-21-95 BY CP12 [redacted]

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ReDElet 11/29/57 to Bureau and CGlet to Bureau

10/3/57.

On January 9, 1958, Mrs. ERDMANN D. BEYNON, 212 Chandler Street, Flint, Michigan, advised that her husband, ERDMANN D. BEYNON, who was formerly associated with the University of Michigan, had written the article entitled "The Voodoo Cult Among Negro Migrants in Detroit". She advised that he had died in 1943. She advised that he had obtained the material for his article by interviewing members of the group himself. She advised that it was his idea to write the article and on some of the interviews he took either her or his daughter. She related that the notes that he prepared while he was in the process of writing the article were either lost or destroyed. She stated that she could not remember any names, addresses or places mentioned during the interviews when she was present.

She stated that her husband's article was the only one written by him concerning the Nation of Islam (NOI). She stated that her husband was close to a sociology professor at the University of Chicago named LOUIS WIRTH. She stated that WIRTH and her husband were both interested in the NOI at that particular time (1937) and it was her recollection that the leader and founder of the NOI was a white person going under the name FARD and FORD. She stated that as she recalled WIRTH had met this individual and knew that his name was either FARD or FORD. She stated that it was also her recollection that this person was actually of Jewish origin and his real name was a Jewish name, unknown to her, but not similar to either FARD or FORD.

- 2 - Bureau (REGISTERED)
- ② - Chicago (REGISTERED)
- ① - 100-33683
- 1 - 25-20607
- 1 - Detroit (100-26356)

[redacted]

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SEARCHED.....  
INDEXED.....  
JAN 20 1958  
FBI - DETROIT

[redacted]

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DE 100-26356

On January 10, 1958, Mrs. MARION KIEBER, 609 East Baker, Flint, Michigan, advised that she did accompany her father, ERDMANN BEYNON, on many of the interviews that he conducted relative to the NOI. She stated that she remembers the leader's name as being FARD, but could not remember anything else about him, and she did not know anything about his being of the Jewish nationality and having as a true name a Jewish name. She went on to explain that LOUIS WIRTH had died in 1952. She stated that her father and a detective from the Detroit Police Department who was in charge of the investigation on the group conferred with each other quite frequently and swapped information concerning the group. She advised that to her knowledge her father had gotten all of his information from interviews with NOI members or through the Detroit Police Department. She stated that she had never seen FARD as he had already left Detroit. She stated that she had visited the University of Islam which was located in Paradise Valley in Detroit and had seen a photo of FARD which was hanging on a wall in a room on the second floor. She advised that this house was located close to the police precinct although she could not remember the name of the street.

The Chicago Division should attempt to attempt to locate any notes or material formerly in the possession of the late LOUIS WIRTH, formerly with the Sociology Department of the University of Chicago that might help to identify the man who went under the name of FARD in Detroit, and attempt to locate any close associates of WIRTH who might be in a position to furnish information concerning FARD.

On January 17, 1958, Sergeant [REDACTED] of the Detroit Police Department, Subversive Squad, advised SA [REDACTED] that the records of that agency fail to reflect any such investigation or inquiry with regard to Subject or collaboration with the late Professor BEYNON.

1/21/58

AIRTEL

AIRMAIL

TO: DIRECTOR, FBI (105-63642)

FROM: SAC, MIAMI (105-1459)

WALLACE DON FORD, was.

SM - NOI

(OO: Chicago)

ReLAairtel to Director, 1/13/58. EJ

On 1/17/58, SA [REDACTED] interviewed Mrs. MAXEL EVELSIZER at the Sun Crest Trailer Park, Stock Island, Key West, Florida.

Mrs. EVELSIZER stated that she named the child born to her while she was living with FORD, WALLACE DODD FORD, after its father. She said actually the child was named WALLACE DODD FORD, Jr., but that she named him after his father and not after any of her relatives. She said she could not have named it after any of subject's relatives, because she never knew the name of any of them.

Mrs. EVELSIZER said that, to the best of her recollection, the last time she saw subject was in the summer of either 1932 or 1933, when he showed up at her place in Los Angeles. She said she believed it was in the summer, possibly August, but that she does recall that a large air show of some type was then in progress in Los Angeles. She said she is unable to say whether it was 1932 or 1933. Mrs. EVELSIZER said it was on this visit that subject said he was on his way to New Zealand. She has never seen him since. EJ

Mrs. EVELSIZER said that she found a letter in subject's trunk one day which was addressed to FRED DODD, and although she never discussed it with him, she took

3 - Bureau (AM)(RM)  
2 - Chicago (100-33683)(AM)(RM)  
1 - Miami  
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HEREIN IS UNCLASSIFIED  
DATE 6-8-95 BY SP12

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JAN 21 1958

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MM 105-1459

it for granted that he had used the name FRED BOSS prior to his coming to Los Angeles. She said she is of the definite opinion that subject actually returned to New Zealand, inasmuch as always previously he had been faithful in writing to her when he was in Detroit and Chicago. She said subject used to be consistent about sending money to her for the boy except for one 6 to 8 month period when he did not write. Later she said he wrote and told her the reason he had not written in so long was that he had no money to send. She said she wrote him and told him to write anyway whether or not he always had money.

Mrs. KEVLSIZER said she will be at her present address until 2/10/58, after which she and her husband plan to take a leisurely trip up through the North and North central part of the U. S. She said regardless of where she goes however, she will always notify the Post Office in Los Angeles of her whereabouts. RUC.

WILLIAMS

DIRECTOR, FBI (105-63642)

February 3, 1958

SAC, CHICAGO (100-33683)

WALLACE DON FORD, Was.  
SM - NOI  
(OO: Chicago)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12 [REDACTED]

351980

Re Portland letter to Chicago, 1/9/58.

According to the speeches and writings of ELIJAH MUHAMMAD, the national leader of the NOI, "ALLAH" came to Detroit, Michigan, from Mecca in 1930 in the person of one W. D. FARD, who taught MUHAMMAD for three years concerning Islam. FARD taught Islam in Detroit from 1930 to 1933, at which time he was asked to leave Detroit by the Detroit Police Department and subsequently came to Chicago, Illinois, where he taught Islam until 1934, at which time he disappeared and nothing has been heard from him since. MUHAMMAD has indicated that FARD returned to Mecca.

The philosophy of the NOI teaches that FARD arrived in the United States from Mecca on July 4, 1930, and that he returned to Mecca after bringing the knowledge of their true identity to the lost-found Nation of Islam which had been held in slavery in the U. S. for 400 years. The philosophy of the NOI has deified FARD and has identified him with the God, ALLAH.

In view of this, any information developed concerning the actual origins and life of W. D. FARD is extremely important to the investigation of the NOI and should be pursued vigorously and imaginatively.

In this connection, it is pointed out that FARD, as WALLACE DON FORD, FBI Number 56062, resided in Los Angeles, California, from about 1917 to 1926. In 1926 he was sentenced to serve six years in San Quentin Prison in connection with the illegal sale of narcotics and was released from prison in May, 1929. San Quentin records listed FORD's date of birth as February 25, 1891,

2 - Bureau (Registered)  
1 - Portland (105-544) (Encl.) (Registered)  
1 - Chicago

[REDACTED]

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at Portland, Oregon. The NOI philosophy teaches that FARD's birth date was February 26, 1877, at Mecca. Other records have listed FARD's year of birth as 1894 and 1900.

The Los Angeles Division has located HAZEL ELVELSIZER, FORD's common-law wife from 1919 to 1922. She has stated that FORD had used the name FRED DODD in Salem, Oregon, prior to his coming to Los Angeles. Also, ELVELSIZER recalled that FORD had told her that he had been married in Oregon around 1914, and that this marriage had been followed by a bitter separation after which he had been unable to obtain a divorce.

Also, Detroit has located an individual who once interviewed FARD and who recalls that he stated that neither FARD nor FORD was his true name, but it was something quite different from either of these names.

It is noted that Portland has located a marriage between a FRED DODD and a PEARL ALLEN married on May 9, 1914, in Multnomah County, Oregon. DODD's residence was listed as Salem, Marion County, Oregon.

From this the possibility presents itself that FORD was actually born FRED DODD and changed his name to WALLACE FORD when leaving Oregon due to marital difficulties. Chicago feels that this possibility should be thoroughly explored.

The philosophy of the NOI also states that FARD's father was a "devil" (white man) while his mother was one-half "original." This could indicate that his mother was half Negro, Chinese, Hawaiian, or Indian.

Portland has conducted investigation attempting to locate a birth record for WALLACE FORD. It is requested that similar investigation be conducted to see if a birth of a FRED DODD can be located.

It is noted that F. D. HENNESSY, a witness to the marriage of FRED DODD and PEARL ALLEN, is probably identical with FRANK D. HENNESSY, a lawyer. It is requested that Portland check with the local bar association to determine

CG 100-33683

if it possesses any record of HENNESSY and could possibly direct Agents to any member of his family or to former partners or associates of HENNESSY. If so, they should be interviewed for any recollection they might have of HENNESSY's knowledge of DODD.

It is also requested that long time residents in the legal field in both Portland and Salem be contacted for any information they might possess concerning DODD and/or PEARL ALLEN. It is pointed out that FORD stated his Oregon marriage was followed by a bitter separation after which he had been "unable to obtain a divorce," which might indicate some other form of legal action.

It is not clear from Portland's letter of January 9, 1958, if the check of the Salem City Directories and Marion County tax lists was only against the name FORD, or if FRED DODD was also checked. If the above were not checked against the name DODD, they should be checked against the names WALLACE DODD and FRED DODD.

If any further record of, or information concerning DODD or FORD is located, it should be thoroughly and imaginatively pursued to its logical conclusion from all available records and/or possible witnesses. Any information developed concerning the actual origins or identity of W. D. FORD will tend to disprove the philosophy of the NOI and can lead to a better understanding of that organization by Agents investigating the NOI.

Enclosed herewith is a photograph of WALLACE FORD taken in June, 1926. It should be returned to Chicago upon completion of investigation in Portland.

SAC, Detroit (100-26356)

January 28, 1958

Director, FBI (105-63642)

WALLACE DON FARD  
SECURITY MATTER - NOI

Reurlets 10-22-57 and 1-17-58.

Relet dated 10-22-57 advised that a photograph of the subject was available to your office. Relet dated 1-17-58 advised that Mrs. Marion Kieber, 609 East Baker, Flint, Michigan, advised she had accompanied her father during the time he conducted many interviews relative to the Nation of Islam (NOI). She also stated that she had observed a photograph of the subject which was hanging on the wall of a building which she apparently visited with her father.

You should exhibit a photograph of the subject to Mrs. Kieber to determine if he is identical with the individual she knew named Farad, who was the leader of the NOI at the time her father was interested in this organization.

1 - Chicago (100-33683) (For information)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP1234 [REDACTED]

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SAC (25-20607)

January 29, 1958

SA [REDACTED]

**NATION OF ISLAM**  
~~Security~~ - NOI

During the course of the investigation by the writer to determine W. D. FARD's activities in Chicago in the early 1930's the writer has determined that the following information is available to be reviewed by agents of this office if they so desire:

Information compiled prior to 1940 by the Illinois Writer's Project of the WPA under a grant from the Rosenwald Foundation is filed in the Hall Branch of the Chicago Public Library, 4801 South Michigan under the caption of Research into the History of the Negro in Illinois. This information is rough material and has never been compiled into a book form but it is separated by categories, in four file cabinets at the above library.

Agents desiring to review the above material should identify themselves to the librarian, [REDACTED] and she will make material available to them. This material contains some research into the early history of the ~~MSTA~~ and the NOI. The writer has received for photostating a portion of this material and it will be filed in the 1-B section of the W. D. FARD Case.

The above is being made a matter of record in the event that agents in the future desire to do any research into the history of the Negro movement in America.

- 1 - 61-293 (MSTA)
- ① - 100-33683 (W. D. FARD)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-2-85 BY 351980

100-33683-42

SEARCHED	INDEXED
SERIALIZED	FILED
JAN 29 1958	
FBI - CHICAGO	

## Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-33683) b7c

DATE: January 28, 1958

FROM : SA [REDACTED]

SUBJECT: W. D. FARD  
SECURITY MATTER - NOI

On January 20, 1958, the writer and SA [REDACTED] interviewed [REDACTED]. [REDACTED] stated that he is one of the sections of the Moorish Science Temple of America. [REDACTED] was interviewed to determine if he possessed any information concerning W. D. FARD.

b7c [REDACTED] advised that he was aware of the fact that an individual named ELIJAH MUHAMMAD was the head of an organization which he referred to as the "Mooslems". [REDACTED] stated that he first became acquainted with this organization through articles by ELIJAH MUHAMMAD appearing in the Pittsburgh Courier. [REDACTED] stated he was not thoroughly familiar with this organization but that he was certain that no good member of the Moorish Science Temple of America would have anything to do with the "Mooslems" because the "Moorish" preached hate whereas the MSTA preached love, truth, peace, freedom and justice.

[REDACTED] stated that Attorney PHILLIP M. O'CONNELL, 139 North Clark Street, currently handles legal work for various branches of the MSTA in Chicago. [REDACTED] stated that he had never heard of the name W. D. FARD or any of the aliases which had been known to be used by FARD. [REDACTED] stated that possibly Colonel C. KIRKMAN BEY, who is head of Temple Number 1 of the MSTA would possibly be in possession of more information than he concerning the "Mooslems" or possibly concerning W. D. FARD.

1 - 100-6989 (ELIJAH MUHAMMAD)  
1 - 25-20607 (NOI)  
1 - 61-293 (MSTA)

b7c (4)  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-21-98 BY [REDACTED] 351980

100-33683-43

SEARCHED [REDACTED]	INDEXED [REDACTED]
SERIALIZED [REDACTED]	FILED [REDACTED]
67 JAN 31 1958	
FBI - CHICAGO	

00154 b28

SAC, CHICAGO [REDACTED]

January 30, 1978

SAC, DETROIT [REDACTED] b7c

[REDACTED]

MM - NOI

Re CG let to ME, 1/14/78, captioned NATION OF ISLAM, IS - NOI with respect to captioned individual.

On 1/21/78, [REDACTED] who has supplied reliable information in the past and whose identity should be protected, advised SA [REDACTED] orally, that [REDACTED] is identical with [REDACTED] and the informant characterized Subject as "a nut". He said Subject is an itinerant artist, who frequents local hotel men's rooms making sketches of people. Informant said that lately Subject has been denied admission to Temple No. 1, Detroit, because of his mental idiosyncrasies. EUC.

- 3 - Chicago (REGISTERED)
- 1 - 85-20607
- 1 - 100-6080
- 1 - 100-33683
- 1 - Detroit

[REDACTED] b7c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 01-25 BY SP12 [REDACTED]

351980

[REDACTED] b7c

100-33683-44  
44  
78

[REDACTED] b7c

00155

b2c

DIRECTOR, FBI (

January 31, 1958

SAC, DETROIT (100-26356)

W. D. PARD, was.  
SM - NOI  
OO: Chicago

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED 357980  
DATE 2-21-95 BY SP12 [redacted]

Re Chicago letter to Bureau, October 30, 1957, and  
Detroit letter to Director, January 17, 1958.

Efforts to locate [redacted] at Pontiac, Michigan,  
were unsuccessful.

On January 20, 1958, SE [redacted] searched the  
records of the Identification Bureau of the Pontiac Police Depart-  
ment through the cooperation of Officer [redacted] with negative  
results. On the same date, no record was found in the Identifica-  
tion Bureau of the Oakland County Sheriff's Office, Pontiac, by  
Officer [redacted]. Also, on that date, [redacted] of  
the Reporting Department of the Pontiac Credit Bureau reported no  
record on [redacted] Local telephone and street directories at Pontiac  
were negative upon [redacted]

At Detroit, local telephone and street directories  
failed to reflect the present whereabouts of [redacted]

On January 28, 1958, Investigative Clerk [redacted]  
interviewed [redacted] of the Michigan Credit  
Bureau and [redacted] of the Michigan Merchant's  
Credit Association, and caused the records to be searched with  
negative results.

On January 23, 1958, SE [redacted] contacted  
[redacted] of the Bureau of Criminal Identification,  
Detroit Police Department, for a record search on [redacted]. None was  
found. On January 27, 1958, he contacted Officer [redacted]  
of the Subversive Squad, Detroit Police Department, with negative  
results. Similarly, on January 22, 1958, [redacted] Stenog-  
rapher in the Sheriff's Office, Detroit, found no record in the files  
of that agency on [redacted]

2 - Bureau (REGISTERED)  
2 - Chicago (1 - 100-33683) (1 - 25-20607) (REGISTERED)  
2 - Detroit (1 - 100-26356) (1 - 100-3703)

100-33683-44 45

00156 63

DE 100-26356

On January 17, 1958, SA [redacted] personally interviewed [redacted] and his family of [redacted]. They said that the house is a duplex, with the other half being known as [redacted]. They further stated that they have continuously resided at that address for the past 24 years and to their knowledge no one by the name of [redacted] ever resided there; nor did they know such a person or have any information about him. It was ascertained from these people that the neighborhood is a mixed racial one and that no one in the area had lived there very long, or would know of anyone back as far as 1943.

67  
On January 22, 24, 1958, SA [redacted] and SA [redacted], interviewed [redacted] under suitable security conditions in the vicinity of his residence. He said that he was born as [redacted] on [redacted]. He said his race was Negro and that his education was to the 11th grade. He said he joined the Development of Our Own around [redacted] in Detroit and immediately became acquainted with ABDUL MOHAMMED, whom he also knew as F. D. ABDUL. He did not know what the letters "F.D." were for in latter's name. He said that ABDUL MOHAMMED was the founder, leader and had of the foregoing organization, and that he himself after a time became [redacted]. He said he worked in such capacity in the home of ABDUL MOHAMMED then located at 9632 Hindle, Detroit.

[redacted] went on to say that he never found out any background information on ABDUL MOHAMMED and is now unable to supply any. He said that about 1938, MOHAMMED became ill with tuberculosis and died in the same year. He said that he was buried by the Strickland Funeral Home of Mitchell and buried in the Detroit Memorial Cemetery. He was unable to supply the exact date of death of ABDUL MOHAMMED. He could not recall ever saying that ABDUL MOHAMMED died in a mental institution.

DE 100-26356

[REDACTED] was shown the Detroit Police Department Number 45138 of Subject. He said that Subject is not identical with ABDUL MOHAMMED. He said further that he himself had never seen FARD. He did say, however, that he recalled vaguely hearing that FARD tried to join the Development of Our Own but ABDUL MOHAMMED refused to allow it. He said that it is his present recollection that the refusal was predicated upon the fact that FARD was allegedly of a violent and revolutionary mind, where the Development of Our Own was established for the general betterment and uplifting of the Negro race, wholly without any subversive objectives.

62 [REDACTED] described ABDUL MOHAMMED generally at the time of his hospitalization as Negro; male; age 60 - 70; 5'11" to 6'; 230 pounds; dark complexion; married, wife SARAH (phonetic); no children.

[REDACTED] in conclusion, indicated that the Development of Our Own in Detroit area numbered around 2,000 members in 1938, but that after MOHAMMED's death that it soon fell apart. He said he had no idea if FARD is alive nor had he any information about latter's whereabouts.

[REDACTED] 11371 Mitchell, Hamtramck, advised on January 28, 1958, that she has been in that business for 27 years. She searched her records and advised that ABDUL MOHAMMED of 1438 Hague, Detroit, died October 23, 1938, at West Fort Hospital, 3840 West Fort Street, Detroit, of tuberculosis. She said she buried him on October 29, 1938, at Detroit Memorial Park in Section 5, Grave 843. She said that hospital has been closed for years.

[REDACTED] in the Bureau of Vital Statistics, Department of Health, City and County Building, Detroit, on January 29, 1958, produced the Death Record on ABDUL MOHAMMED, being number 10980. This reflected that he died October 23, 1938, in the City of Detroit. His address appeared as 1438 Hague, Detroit. His age was noted as "about 55." His physical description was set forth as male,



DE 100-26356

Negro, widower wife, SARAH BROWN. No other background information appeared on this Certificate. The cause of death was pulmonary tuberculosis. The Certificate was signed by EDMUND KNOBLOCH, M.D., the Coroner.

~~EDMUND~~. P

DIRECTOR, FBI (105-63642)

1/31/58

SAC, CHICAGO (100-33683)

WALLACE DON FORD, was.  
SM - NOI

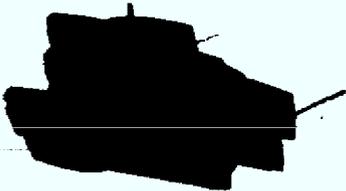
Re Bureau letter dated January 21, 1958, containing  
as an enclosure a correlation summary prepared at the SOG.

Page 50 of referenced summary reflects that Bufile  
64-330-251-1836 was not reviewed because it contains informa-  
tion which has been placed under restricted dissemination.

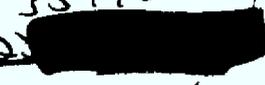
In view of the fact that the subject has been  
virtually ~~deified~~ in the current philosophy of the NOI  
and since Chicago is conducting intensive investigation  
concerning the subject, the Bureau is requested to consider  
furnishing Chicago with the essence of the information  
appearing in this reference, if it is pertinent to this  
investigation.

2 - Bureau (RM)  
1 - Chicago

 67



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12

351980  
 67

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100 - 33683 - 46  
45  
634

DIRECTOR, FBI

2/12/58

SAC, WFO (100-34329)

WALLACE DON FORD, was.  
SM - NOI  
(OO: CHICAGO)

Reference Baltimore letter dated 12/9/57, with lead for WFO to review references at Intelligence Records Section, SA, and Intelligence Document Library, ACSI, DA.

The references at Intelligence Records Section, reviewed on 1/16/58, by SA [redacted] did not reflect any information, identifiable with the subject, not in Bureau possession.

The references in the Intelligence Document Library, reviewed on 2/6/58, by SA [redacted] failed to disclose any information identifiable with subject. EUC.

2-Bureau  
2-Chicago (100-33683)  
(1-25-58407)

1-WFO

[redacted]  
(6)

62

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12A [redacted]

357980

62

SEARCHED	INDEXED
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FEB 13 1958	
FBI - CHICAGO	

62

100-33683

47  
-116

00161 635

# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Chicago (100-33683)

DATE: February 14, 1958

FROM : Director, FBI (105-63642)

SUBJECT: WALLACE DON FORD  
SECURITY MATTER - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-21-95 BY SP12

381980

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Reurlet 1-31-58 and correlation summary  
dated 1-15-58.

Reference to subject listed on page fifty  
of referenced correlation summary has been reviewed  
and found not to be identical with the subject.

100-33683-47  
48  
SEARCHED  
SERIAL  
FBI - CHICAGO

DIRECTOR, FBI (105-63642)

February 26, 1958

SAC, DETROIT (100-26356)

W. D. FARD, was.  
SECURITY MATTER - NOI  
OO:Chicago

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP10 [redacted]

351980

67

Re Bureau letter to Detroit dated January 28, 1958.

On February 11, 1958, Mrs. MARION KIEBER, 609 East Baker, Flint, Michigan, was shown a photograph obtained from the Detroit Police Department bearing the date May 26, 1935, and Detroit Police Department Number 45138 by SA [redacted]

KIEBER stated that this photograph was identical to the photograph of the person she knew to be named FARD whose picture she had seen on the wall at the University of Islam some twenty years ago while with her father interviewing persons who were Nation of Islam (NOI) members.

KIEBER advised that the photograph of FARD at the University of Islam either a 5" x 8" or a 10" photograph in black and white and was a "glamorized" or touched up picture. She stated that she recalls that the picture was taken from a 45 degree angle instead of a full face or a profile.

Mrs. KIEBER was asked if she was positive of the identification she had made and she stated that there was no doubt in her mind that the two persons were the same.

RUC.

- 2 - Bureau (REGISTERED)
- ② - Chicago (REGISTERED)
  - (1 - 100-33683)
  - (1 - 25-30607)
- 2 - Detroit
  - (1 - 100-3703)

[redacted] 67c

100-33683-48 49

SEARCHED	INDEXED
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FEB 27 1958	
FBI - CHICAGO	

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00163

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DIRECTOR, FBI (105-63642)

March 10, 1958

SAC, CHICAGO (100-33683)

WALLACE DODD FORD, Was.  
W. D. Fard, "Allah" Mohammad,  
Ali, Fred Dodd, Wali Furrad,  
Wallace Fard, W. D. Fard,  
Wallace Dan Ford, Walei Ford,  
"The Great Mahdi", F. Mohammad -  
Ali, Furrad Mohammad  
SECURITY MATTER - NOI  
OO: CHICAGO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-21-95 BY SP12 [REDACTED]

43  
357980

ReBulet to Chicago January 28, 1958, enclosing a correlation summary prepared at the Seat of Government. For the information of New York, the following information is presented:

According to the speeches and writings of ELIJAH MUHAMMAD, National Leader of the Nation of Islam (NOI), "Allah" came to Detroit, Michigan from Mecca in 1930 in the person of one W. D. FARD who taught MUHAMMAD for three years concerning Islam. FARD taught Islam in Detroit from 1930 to 1933 at which time he was asked to leave Detroit by the Police Department and subsequently came to Chicago, Illinois where he taught Islam until 1934, at which time he disappeared and nothing has been heard from him since. MUHAMMAD has indicated that FARD returned to Mecca.

The philosophy of the NOI teaches that FARD arrived in the United States from Mecca on July 4, 1930, and that he returned to Mecca after bringing the knowledge of their true identity to the lost-found Nation of Islam which had been held in slavery in the United States for 400 years. The philosophy of the NOI is deified FARD, and has identified him with the god ALLAH.

Investigation conducted by the FBI has identified FARD as being identical with the subject of FBI Number 56062 whose last known appearance was an arrest in Chicago, Illinois in September, 1933.

- 2 - Bureau (Registered)
- 2 - Detroit (100-26156) (Registered)
- 2 - New York (Registered)
- ① - Chicago

[REDACTED]

67c

[REDACTED]

00164

50  
100-33683-79-638

CG 100-33683

42C  
Page 27 of referenced correlation summary reflects information contained in a Detroit report dated November 12, 1942, entitled, ██████████ Was. Et al, Murrish Science Temple of America, IS - J, Custodial Detention; Sedition."

This report contained information which was given to the Detroit Office by the Michigan State Police in a memorandum dated June 16, 1942. This memorandum reflected that a W. D. FARD, alias Davis EL, 9316 Oakland Avenue, Detroit, was known as the Grand Sheik of the Murrish Science Temple of America and that he was believed to be from Kansas City, Missouri or from Chicago. This memorandum advised that the Moslems were organized in Detroit in 1913 by ROBERT D. OLLIE who was run out of Detroit in 1929. Report reflected E. D. FARD reorganized this group in 1930 but was run out of town by the Police in 1934 and returned in 1936.

42  
Page 34 of referenced correlation summary reflects information appearing in New York report of October 26, 1953, regarding "ELIJAH MUHAMMAD, Was., MCI, aka. Et al, SSA 1948, Conspiracy, IS - C." This report reflected that on August 31, 1953, ██████████ a known Moslem, voluntarily appeared in the New York Office. At that time he advised that in 1951 he saw the god ALLAH in New York City at the MCI Temple on 115th Street. He pointed out that he could not describe ALLAH but that he would certainly be able to identify him if he saw him again.

42  
██████████ further stated that ALLAH always appeared under the name of W. D. FARAD. When ██████████ was shown a photograph of FARD, he was visibly startled and stated that he would not positively identify it as ALLAH or FARD but did indicate that it quite possibly was a photograph of him. ██████████ advised that ALLAH resided in the Holy city of Mecca where he always had lived and where he would continue to live forever.

#### LEADS

The Detroit Division: From the information reported in this letter it would appear that the Michigan State Police had confused the Murrish Science Temple of America with the Nation of Islam; however, Detroit is requested to contact the Michigan State Police and determine the source of the information appearing in their memorandum of June 16, 1942, which reflected that W. D. FARD alias DAVIS EL, 9316 Oakland Avenue was Grand Sheik of the Murrish Science Temple of America.

CG 100-33683

Detroit should attempt to resolve whether or not the DAVIS EL alleged to be an alias of W. D. FARD is identical with the subject of this investigation. If it is determined that that individual is identical with the subject of this investigation, logical investigation should be conducted to follow his movements since that date and to determine his present location.

630  
The New York Division is requested to attempt to reinterview [redacted] and determine from him all information concerning the appearance of ALLAH or W. D. FARD at the MCI Temple in New York in 1951.

New York should advise if the photograph shown to [redacted] was the photograph of the subject of Detroit Police Department number 45138. New York should conduct all logical investigation to verify or disprove [redacted] statement that FARD or ALLAH appeared at the New York Temple in 1951. If this information is verified, New York should conduct all investigation necessary to locate FARD or any information concerning him.

DIRECTOR, FBI (105-63642)

~~SECRET~~ 2/28/58

SAC, CHICAGO (100-33683)

"CHANGED"

WALLACE DODD FORD, Was.  
"The Great Mahdi"  
SM / NOI

Classified by SP12  
Declassify on: OADR 351980

Re Miami airtel to Director dated 1/21/58.

The title of this case is being marked "Changed" to list the subject's true name as WALLACE DODD FORD as supplied by the subject's former common-law wife as stated in reairtel. "The Great Mahdi" is being added as an alias due to the fact that W. D. FORD is identified as such in various writings expounding the philosophy of the NOI.

Previous investigation has indicated that the subject may have been of New Zealand origin and that his parents may have been residing in New Zealand around 1920. Previous investigation has also indicated that the subject probably used the name FRED DODD in Oregon prior to 1915. This opens the possibility that the subject may have been born FRED DODD and investigation has recently been directed to Portland to explore this possibility. San Quentin records listed the subject's parents as ZARED and BEATRICE FORD of Hawaii.

Reairtel reflects that the subject's former common-law wife last saw him in 1932 or 1933 at which time he made the statement that he intended to return to New Zealand.

In view of this, the Bureau is requested to consider the following investigative steps in New Zealand through appropriate liaison:

- 2 - Bureau (RM)
- ① - Chicago

[Redacted]

[Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~SECRET~~ 0167

100-33683-50  
51  
641

SECRET

SECRET

CG 100-33683

The fingerprints of WALLACE DON FORD, FBI # 56062, should be searched against any central repository of fingerprints maintained in New Zealand. If no such central repository exists, the prints should be searched against the police records in the major cities of New Zealand.

Any records of emigration or immigration should be checked against the following names:

FRED DODD  
WALLACE DODD  
WALLACE FORD  
ZARED FORD  
ZARED DODD  
BEATRICE FORD  
BEATRICE DODD

The records of appropriate intelligence and counter-intelligence agencies in New Zealand should be checked for any record of the subject or any record of an organization with a philosophy similar to that of the NOI.

41

[REDACTED]

SAC, LOS ANGELES (105-4805)

February 28, 1958

SAC, CHICAGO (100-33683)

WALLACE DODD FORD, Was.  
SM - NOI  
(OO:Chicago)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP18

35798

A review of the file in this case reflects that the subject as WALLIE FORD, Los Angeles Police Department #16448, was arrested February 15, 1926, by the Los Angeles Police Department for violation of the State Prison Act. As a result of this arrest, he was subsequently sentenced to serve zero to six years in San Quentin Prison.

HAZEL EVELSIZER has advised that WALLACE FORD was associated with a man who was half Chinese and that the two of them sold narcotics for which they were arrested and sent to prison.

San Quentin records reflect that FORD and his partner, EDWARD DONALDSON, were arrested in connection with the sale of drugs. The prosecutor in this case was listed as District Attorney KEYS of Los Angeles County.

Los Angeles is requested to determine if any court or police records of the details of the subject's dealing in narcotics exist, and if so, to obtain all available information. Since WALLACE DODD FORD has been deified by the NQE, it is felt that these details would be useful in the investigation of this organization.

Los Angeles is also requested to determine the Los Angeles PD number and description of the subject's partner in those dealings, EDWARD DONALDSON. His identification record should then be secured from the Bureau so that investigation may be directed leading to his location in order that he may be interviewed for any information that he can furnish concerning the background of the subject.

2 - Los Angeles  
① - Chicago

00169

57  
100-33683-37  
643

# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-33683)

DATE: 3/6/58

FROM : SAC, PORTLAND (105-544)

SUBJECT: WALLACE DON FORD, was.  
SM-NOI  
OFFICE ORIGIN: CHICAGO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-21-95 BY SP18 [redacted] 351980-

Relet from Chicago to Bureau dated 2/3/58, wherein certain additional leads are set forth for the Portland Office, seeking to develop additional background data concerning FRED DODD, who according to Marriage Certificate #28247, on file in Book 35, page 240, Marriage Records, Office Multnomah County Clerk, Portland, was married 4/20/14, at the Multnomah County Court House by Circuit Judge W. N. GATENS, in the presence of F. D. HENNESSY and MARRY E. MORENO.

62

[redacted] Oregon State Board of Health, Bureau of Vital Statistics, 979 State Office Building, on 2/19/58, advised that the records of births on file at this institution did not go back to the 1890's other than in those instances where there had been what is termed a "delayed filing" of record of birth. [redacted] advised after checking such records that there was no record on file of the birth in Oregon of anyone named FRED DODD. [redacted] noted that the Portland City Board of Health, Bureau of Vital Statistics, City Hall, maintains some records of births which occurred in Portland, prior to 1903.

On 2/19/58, [redacted] Bureau of Vital Statistics, City Board of Health, Portland City Hall, made a check of those births recorded in the period from June, 1884 to December 31, 1895. There was no record of birth of anyone named DODD. [redacted] pointed out that the birth records on file were limited in number inasmuch as during that period there was no requirement that same be done.

2-Chicago (RM) One copy sent Bureau  
1-Portland 3/1/58 [redacted]

[redacted]  
(3)

100-33683-52  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
MAR 10 1958  
FBI - CHICAGO  
629

00170

644

With reference to F. D. HENNESSY, who was a witness to the marriage of FRED DODD and PEARL ALLEN, as it is noted in Portland letter to Chicago 10/29/57, the 1913 Portland City Directory lists FRANK D. HENNESSY, lawyer, 701 Chamber of Commerce Building, residence 410 - 13th Street, Portland. The 1915 and 1916 Portland City Directories list FRANK D. HENNESSY, (wife, THERESA B.) as clerk, District Court, Portland, he being shown as clerk of Department 5, Circuit Court, in 1915.

The 1920 Portland City Directory lists FRANK HENNESSY, wife, THERESA B., as an engineer, with residence same as in 1915, 410 - 13th Street. The 1950 Portland City Directory lists THERESA B. HENNESSY, widow of FRANK HENNESSY, residing at 627 N. W. 21st Avenue, Portland. Mrs. HENNESSY's name does not appear in subsequent Portland City Directories.

62

On 2/19/58, [REDACTED] Multnomah County Clerk's Office, Multnomah County Court House, advised that he has been employed in the County Clerk's office in various capacities since 1921. [REDACTED] recalled that W. N. GATENS, Circuit Judge, (who married FRED and PEARL ALLEN), died a few months after Judge GATENS was defeated for re-election to office in about 1923. [REDACTED] recalled that while GATENS was a Circuit Judge he was assigned to Department #5. [REDACTED] stated that he was unable to recall F. D. HENNESSY or FRANK D. HENNESSY as having been either a Circuit Court Clerk, or a practicing attorney. [REDACTED] pointed out it was quite likely from the facts related that HENNESSY was a Circuit Court Clerk in Department 5, in which department W. N. GATENS was Judge in 1914.

[REDACTED] further stated that it appears quite likely F. D. HENNESSY was called upon by the Judge to act as a witness to the marriage in question. [REDACTED] stated that this has been a common practice over the years. In the case at hand, he noted that MARY MORENO probably accompanied the couple being married, while HENNESSY was asked by the judge to serve as the second witness to the marriage. [REDACTED] stated that [REDACTED] himself has served in similar capacity under similar circumstances on a number of occasions, he having no knowledge of the persons being married other than when being introduced to them at the time of the ceremony.

PD 105-544

From the facts outlined above there is no reason to believe that any purpose would be served in attempting to locate any acquaintances of HENNESSY to ascertain whether they have any knowledge of FRED DODD. Further effort in this direction therefore, is not being made.

It is noted there is no indication in old city directories that FRANK D. HENNESSY ever served in a law office with other attorneys. It is also noted that the 1926 Portland City Directory, lists FRANK D. HENNESSY, wife, THERESA B., as an engineer, Bureau of Water Works, Portland.

6x  
Reference is made to the request that long time residents in the legal field in both Portland and Salem be contacted for any information they might possess concerning DODD and/or PEARL ALLEN. This request is based upon the alleged fact that WALLIE FORD had stated his Oregon marriage was followed by a bitter separation after which he was "unable to obtain a divorce", which might indicate some other form of legal action. Any consideration given to this lead would be based upon the assumption that DODD or ALLEN had instituted action under the name of DODD, since this was the name under which they were married. As was indicated in Portland letter dated 10/29/57, a complete search was made of the Divorce Indices for Multnomah County by SA [REDACTED] on 10/22/57, covering the period from 1/2/14 to December, 1937. There was no record whatever of any divorce action having ever been instituted by or against a FRED DODD. It is noted records of the Bureau of Vital Statistics, Oregon State Board of Health, reflect only actual divorces granted rather than the filing of complaints for divorce. It is pointed out in Portland letter to Chicago, 12/31/57, a check made of the records of Marion County Clerk's Office, Salem, Oregon, failed to reflect any record of a divorce involving W. D. FORD, FRED DODD, PEARL ALLEN or PEARL DODD. Since there is no item of record indicating any divorce complaint was ever filed against or by FRED DODD inquiry does not appear warranted among long time residents in the legal field concerning the "bitter separation" of DODD and PEARL ALLEN, which separation would have taken place some 35 to 40 years ago.

PD 105-544

Concerning the check of Salem City Directories and Marion County tax lists, reference to which is made in Portland letter dated 1/9/58, it is pointed out the check of records included the name FRED DODD.

It is recalled the records concerning the marriage fo PEARL ALLEN to FRED DODD on 4/20/14, indicated that PEARL ALLEN of Portland, Multnomah County, Oregon, was then about eighteen years of age. It is assumed PEARL ALLEN was the maiden name of this woman although this is not specifically indicated. Examination of Portland City Directories issued during the years between 1912 and 1929, failed to reflect any woman was listed under the name of PEARL ALLEN. The directories were also checked for the years 1915 to 1929 for any record of PEARL DODD without any results. It is noted the Portland City Directories issued for the years 1952, 1953, 1954, 1955, and 1957, likewise were checked for any record of either PEARL ALLEN or PEARL DODD but no such name was listed.

It is noted as to MARY E. MORENO, one of the witnesses to the marriage of FRED DODD and PEARL ALLEN, Portland City Directories issued between 1913 and 1957, contain only one possible reference to her, same being the 1915 City Directory as indicated previously in Portland letter dated 10/29/57.

600 [REDACTED] Retail Credit Association of Portland, Inc., on 2/21/58, advised that the records of that agency contain no reference to MARY E. MORENO, [REDACTED] stated that the files of the credit agency are periodically checked and in the absence of any credit activity, files upon becoming 10 years old are destroyed.

In the absence of further logical leads, this case considered RUC.

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC (100-33683) 621

DATE: March 7, 1958

FROM : SA [REDACTED]

SUBJECT: W. D. FARD 4042  
SM - NOI

[REDACTED] who has furnished reliable information in the past, orally advised the writer on February 21, 1958 of the following information.

Informant advised that in conferences that he has had with ELIJAH MUHAMMAD, MUHAMMAD has stated that ALLAH (God) is WALLACE FARD MUHAMMAD who was born February 26, 1877 in the Holy City of Mecca. Informant stated that he asked ELIJAH how this man could be God and ELIJAH replied that this man was a reincarnation of the original MUHAMMAD who founded the Islamic religion. ELIJAH stated that WALLACE FARD MUHAMMAD lived with him, ELIJAH, for three years after which he was told by ALLAH that "he had completed his teachings and was going away and that ELIJAH could call on him at any time for help ." According to ELIJAH, ALLAH told him "You yourself can become God because you have all of the teachings."

1- [REDACTED] 620  
1-100-6989 (ELIJAH MUHAMMAD)

[REDACTED] 62

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12 [REDACTED] 351980

62

100-33683-53 54  
SEARCHED [REDACTED]  
SERIALIZED [REDACTED]  
INDEXED [REDACTED]  
FILED [REDACTED]  
62

OFFICE MEMORANDUM \* UNITED STATES GOVERNMENT

TO : SAC, PITTSBURGH (100-5545)

Date: 3/7/58

FROM : SA [REDACTED] 67c

Dictated: 3/7/58.

SUBJECT: NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-21-95 BY [REDACTED] 251980

Source [REDACTED] 62 67c  
Date of Activity : 2/26/58  
Date Received : 3/5/58  
Employee Receiving: SA [REDACTED] 67c  
Location [REDACTED] 62c

IF INFORMATION IN THIS MEMO IS DISSEMINATED CARE MUST BE TAKEN TO PROTECT THE IDENTITY OF THE SOURCE.

62 67c [REDACTED] who has furnished reliable information in the past, furnished the following written report:

"A Moslem Convention was held in Chicago, Illinois on 26 February 1958 at 1400, celebrating the birth of W. Frad Muhammad referred to as the 'Great Mahdi or the Almighty God Allah'. The opening prayer was led by James X Shabazz, Assistant Minister at Muhammad's Temple #2, Chicago, Ill. Minister Shabazz made a short lecture concerning the birth of W. Frad Muhammad and the sending of his Messenger who is no other than Elijah Muhammad. Minister Shabazz acted as Master of Ceremony, introducing Ministers from various Temples in the United States. Each Minister gave short talks on the birth of the Mahdi, Frad Muhammad ---- all of whom were outstanding speakers and seem to be well educated.

"The Elijah Muhammad arrived at the convention about 1530 and was greeted as he walked down the aisle by a fanatical standing ovation, which lasted at least fifteen (15) minutes. He greeted the congregation by the saying of 'As-Salaam Alaikum' and began to lecture on the Birth of Jesus, and explaining that Jesus was not a Jew. He stated that if Jesus was the 'Son of God', how could he be birth by Mary, the wife of Joseph. Christianity teaches that there is a Spiritual God, yet the Bible states that there is no other God but the Son of Man, but Jesus was the Son of a Spiritual 55

(SEE NEXT PAGE FOR COPIES)

5 - Chicago

100-33683-54  
100-6989  
SEARCHED [REDACTED] INDEXED [REDACTED]  
SERIALIZED [REDACTED] FILED [REDACTED]  
MAR 11 1958  
FBI - CHICAGO

00175

64c



God. How could Mary be a heavenly women when she was of the world and gave a son to the world. Jesus could not have been a Jew because he was born in Palestine. Elijah Muhammad said that the Jews are not God's chosen people nor the seed of Abraham because Jesus said the Jews did the work of the devil and not the work of Abraham. He stated that it's clear that something isn't right because even though the white man killed Jesus he still worship him. He stated the Jesus who died two thousand years ago would never return and that we must follow the teaching of W. Fard Muhammad who is our God (Allah) and that he was born on 26 Feb 1877 in the Holy City of Mecca. He warned the audience not to denounce Islam before studying it.---- if we hadn't been taught Christianity we would not believe about Jesus ascending up into heaven, or that all the Angels and Christ are white. Elijah Muhammad stated how he had been blessed after accepting Islam and that several members gave him their cars and he began to receive things that he needed. He told how prior to the accepting of Islam he was forced to live in a three room apartment with a wife and six (6) children.

"Elijah Muhammad said if we follow him we would be in a state of heaven right here on earth which is the only heaven we will ever see because there is none after we leave here.

"Elijah Muhammad stated if we could except Abraham, Moses and Jesus as prophets why couldn't we except him. He stated that he is here to do as Moses did ---- to tell Pharaoh to let his people go. He mention that all prophets before his time was prosecuted and finally killed but no one would lay a hand on him because he's protected by Allah. Elijah Muhammad mention how he was hated because he is trying to help his race.

"He stated that all other prophets had seen a revelation and was only revealing what they saw but none besides him was taught directly by God.

"Elijah Muhammad said if you ask a devil if they have seen God ---- he would admit that no one has ever seen God. So why should we worship a God we have never seen and who we have been calling up on and he has never answer and has permitted the devil to keep us in bondage for over four hundred years. This should prove that it's not the right God so we should except a God that looks like us and quit wrshipping a Jesus with long curly hair.

"Elijah Muhammad stated that people call Father Divine and Daddy Grace God but he made it clear not to call him God because he was only a Messenger of Allah sent to save us and that after him there would be no other prophets.

"He warned the Masons to join Islam or he would reveal all of there secrets. He stated ---- why pray for secrets when you could get them in Islam free. Elijah Muhammad stated that he wasn't asking them to join a religion but to go back into there own ---the Nation of Islam. He asked the audience not to cling to the 'Old Rugged Cross' because it represents suffering, death and shame.

"Elijah Muhammad stated that just about everyone misunderstood the quotation 'Honor Thy Father and Thy Mother' because this actually means for the white man to honor the black man because the black man is his father since he was drafted out of the black man. He mention that the Bible was a beautiful book but you have to understand it's meaning.

"Elijah Muhammad said when Joseph saw twelve stars that emerged into one this was a symbol of the twelve (12) Islam Leaders of the East coming to Elijah Muhammad for leadership. He stated our God Allah is turning us to the east and the brother of the east to us and now for the first time we have brothers from the east loving us and shaking our hands ---- greeting us as brothers. He also stated that the verse in the Bible which mention 'A Women clothes with the Sun and the Moon at her feet represent the Nation of Islam.

"Elijah Muhammad mention that he asked Allah for good weather during the convention and he warned that the weather would change as soon as the convention was over.

"Elijah Muhammad said that this would be the last convention held at that church and he ridiculed them for worshipping a Spiritual God and having to ordian Ministers before they are qualified to preach.

"Elijah Muhammad also mention the FBI questioning him about being a Messenger of Allah and wanted to know if Allah gave him any Credential and he replied the 'Holy Quran'.

"Elijah Muhammad stated that he could ask Allah to destroy all the darker races that are non-believers in Islam but that he wouldn't because he love them and wanted to give them a chance because he's here to save them.

"Elijah Muhammad stated that Daniel had faith in his God because he protected him even in the Lion's Jaws and that he also have faith in his God 'Allah' because he's protecting him ---- not from the four legged lion but the two legged lion.

"Elijah Muhammad stated that all Muslim lived for Islam and would die for Islam and that they should respect and treat their brothers right but in the event that a Muslim killed another Muslim ----- he must also be put to death.

"Elijah Muhammad said that it should be easy for one to see that since God made man in his own image and man was made out of black clay then how could God be white or a spirit ---- he would have to be a black God in the form of a man ---- no other then W. Frad Muhammad.

"Elijah Muhammad warned the Muslin to protect their women because they wasn't able to protect theirself.

"He launch a nation wide drive for a \$3,500,000.00 project which he have blue prints on and plan to built in the near future. This project included Kindergarden School, Administrative Building of the University of Islam, Auditorium of the University of Islam, The University of Islam, Library of the University of Islam, Restraunt and the Temple.

"After recruiting the lost found Elijah Muhammad turn the Meeting over to Minister James X Shabazz for closing and he departed swiftly thru Guards consisting of the Captains and Lieutenants from all of the Temples.

"All doing the meeting --- even while Elijah Muhammad was speaking the so called lost founds continue to leave.

"Minister Malcom X from New York made a speech prior to the arrival of Elijah Muhammad. He asked the congregation how could they worship a man who doesn't look like us doesn't act like us, doesn't talk like us, doesn't walk like us or even smell like us. He stated that there are over 17 million Negroes in America but still we had to look to the white man for everything. He asked where are our stores, factories and etc. He stated all this we could have if we would unite.

"Wallace Muhammad, the son of Elijah Muhammad explained about different Gods and the reason why our God is reffered to as Allah. He said the work A llah means the true and only God and by calling him Allah there want be any mistakes about what God we are calling on. He also stated that the devil knows about Allah and he knows that all the prophets were black but he kept this a secret from us ---- this he accomplished by taking our name and language.

"A secret meeting was held on the 27 February 1958 at 11 o' clock A.M. Ten minister and Elijah Muhammad attended the meeting. The Ministers didn't know the place of the meeting -- They met at the University of Islam and when Elijah Muhammad arrived they rush out to their cars and proceeded to their secret place of meeting.

"Robert Davenport, Minister at Temple #22 stated things would be different at Temple #22 and that he would see that there was more unity and friendliness. However Albert Everetts and Margie Everetts felt that most of the lack of unity and friendliness was due to the fact that the Minister, Robert Davenport showed favoritism towards Fred and Clarence Moorefield, and seem to take away from them their ability to think for themselves. They also mention how Robert and Dorothy Davenport refused to chastise their daughter when she shows disrespect for her elders. Albert Everetts stated that the minister's daughter was the Minister's God since he submitted to her. Albert Everetts also mention how the Minister, Robert Davenport teaches that the man should be the ruler of his house yet he permits his wife Dorothy to make the majority of the decisions.

"By the way all of the men were searched by forty men prior to entering the church --- they had to remove everything from their pockets and was carefully patted from their neckline to their ankles by all forty men.

"The following members from Temple #22 were present at the convention:

Albert Everetts	Margie Everetts
Dorothy Davenport	Robert Davenport
Roosevelt Peay	Otis Williams
Clemson Williams	Geneva Williams
William X	Dorothy X
Helen Woods	Alimous Woods
Dewayne X and wife	

"The meeting lasted about five and a half (5-1/2) hours and the church was approximately three fourth (3/4) full.

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Chicago (100-33683)

DATE: March 12, 1958

FROM : Director, FBI (105-63642)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-21-95 BY SP12 [redacted] 351987  
42

SUBJECT: WALLACE DODD FORD  
SECURITY MATTER - NOI

Re Chicago letters 2-3-58 and 2-28-58 and  
Detroit letter 1-31-58.

Re Chicago letter 2-28-58 requested Bureau  
consider requesting investigation be conducted in this  
matter in New Zealand.

A review of subject's Bufile reflects when  
interviewed by the California State parole authorities,  
as a result of his arrest in Los Angeles in 1926, the  
subject advised he was born 2-25-1891 at Portland, Oregon,  
where he resided until 1913. The only information in the  
possession of the Bureau indicating subject was a  
New Zealander is that furnished by subject's former  
common-law wife, Hazel Evelsizer. She admitted she knew  
nothing about subject's background and considered him a  
New Zealander from hearsay. Further, she advised the  
subject visited her either in the Summer of 1932 or 1933  
at which time he made the remark he was returning to  
New Zealand. In this connection it is noted the subject  
was arrested 5-25-33 at Detroit, Michigan, at which time  
he was describe as being of Arabian ancestry. After  
leaving Detroit he was alleged to have taught Islam in  
Chicago until some time in 1934 when he disappeared.  
Actually, it is not definitely known if Ford or Dodd is  
subject's true name. As yet, his birth has not been  
verified. Therefore, the Bureau feels investigation in  
New Zealand should be held in abeyance pending further  
investigation in this matter, especially investigation  
requested by the Portland division by re Chicago letter  
2-3-58.

67c Re Detroit letter 1-31-58 reflects interview  
with [redacted] also known as [redacted]  
[redacted] advised he vaguely recalled hearing that the  
subject was interested in the Negro cults of Detroit in

- 2 - Portland (105-544) (Information)
- 2 - Detroit (100-26356)
- 1 - Los Angeles (105-4805) (Inform

100-33683-5  
SEARCHED INDEXED  
SERIALIZED FILED  
MAR 13 1958  
67c [redacted] 656

Letter to Chicago  
Re: WALLACE DODD FORD  
105-63642

625

the early 1930's. The Bureau feels that [REDACTED] should be reinterviewed for names of individuals who were members of the "Development of Our Own" cult during the early 1930's and any additional information he can possibly furnish regarding subject's activities in Detroit during that period.

Further, Bufiles fail to reflect what investigation, if any, has been conducted to locate Edward Donaldson, who was arrested with the subject in Los Angeles in 1926. San Francisco letter dated 8-27-57 reflected Donaldson as subject's "partner." This individual could possibly furnish background information concerning the subject.

The Bureau should be advised of the results of investigation conducted by the Honolulu Office as requested by Chicago letter dated 10-3-57 concerning subject's family.

The Bureau realizes that investigation in this matter calls for imagination, initiative, and resourcefulness. Agents handling this matter should not be content to merely cover suggested leads, but should thoroughly and logically examine this case and pursue every logical lead. In this connection, the Bureau is closely following this investigation.

DIRECTOR, FBI (105-63642)

March 17, 1958

SAC, CHICAGO (100-33683)

WALLACE DODD FORD, Was.  
SM - NOI

O.O. CHICAGO

The current philosophy of the Nation of Islam (NOI) teaches that W. D. FARD arrived in the United States from the Holy City of Mecca on July 4, 1930. Among some of the older writings and teachings of ELIJAH MUHAMMED, National Leader of the NOI, is found a statement that W. D. FARD arrived in the United States in 1914.

In this connection it is noted that previous investigation has established that W. D. FARD may have originally come from New Zealand. Also, investigation has established that FARD probably used the name, FRED DODD, in Portland, Oregon around 1914.

The Washington Field Office is requested to check the records of the Immigration and Naturalization Service to determine if any record can be located for a FRED DODD or a WALLACE DODD who arrived in the United States from New Zealand sometime prior to 1915.

2 - Bureau (REGISTERED)  
2 - Washington Field (100-34329)(REGISTERED)  
① - Chicago

 Wc  6

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-19-95 BY SP12

357980

DP

00184

100 - 33683 - 57  
56  
65

OFFICE MEMORANDUM . UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (25-20607) 67

DATE: 3/24/58

FROM : SA [REDACTED]

SUBJECT: NATION OF ISLAM  
INTERNAL SECURITY - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED 351980  
DATE 2-21-95 BY SP12 [REDACTED] 43p

62  
670 [REDACTED] who has furnished reliable information in the past, furnished in person to SA [REDACTED] on March 4, 1958, a five page handwritten report concerning his activities at the University of Islam, 5333 South Greenwood Avenue, Chicago, Illinois, on February 26, 1958, and also information concerning the NOI annual convention held on February 26, 1958 at the Tabernacle Baptist Church, 4130 South Indiana Avenue, Chicago, Illinois. This report was signed by informant and can be located in [REDACTED] 670

Informant stated that during the morning on February 26, 1958, he went to the University of Islam where he met and talked with a large number of out of town delegates to the convention.

- 1 - Baltimore [REDACTED] (Info)(RM)
- 1 - Boston (97-145)(Info)(RM)
- 2 - Detroit (RM)
  - 1 - 100-5549
  - 1 - 100- [REDACTED]
- 62  
1 - Jacksonville (Info)(RM)
- 1 - Miami (105-544)(Info)(RM)
- 1 - Minneapolis [REDACTED] (Info)(RM)
- 2 - New York (RM)
  - 1 - 105-7809
  - 1 - 100- (MALCOLM LITTLE)
- 1 - Philadelphia [REDACTED] (Info)(RM)
- 6 - Chicago
  - 1 - [REDACTED]
  - 1 - [REDACTED]
  - 1 - [REDACTED]
  - 1 - 100-6989 (ELIJAH MUHAMMAD)
  - ① - 100-33683 (W. D. FARD)

100-33683-5

SEARCHED	INDEXED
SERIALIZED	FILED

67





SAC (25-20607)

3/28/58

SA [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 09-05-95 BY SP1 [REDACTED]

351980

NOI  
IS - NOI

62 670

On 2/27/58, [REDACTED] and on 3/4/58, [REDACTED] who have furnished reliable information in the past, each provided to SA [REDACTED] one copy of a brochure entitled "In the Name of ALLAH", published by the University of Islam, 5335 South Greenwood Avenue, Chicago 15, Illinois.

62

[REDACTED] obtained the brochure at the 2-25-58 session (exhibited as 25-20607-1B2-209) and [REDACTED] at the 2-23-58 session (exhibited as 25-20607-1B2-217) of the Annual Moslem Convention held 2/23-26/58 at the Tabernacle Baptist Church, Auditorium, 4130 South Indiana Avenue, Chicago, Illinois.

The brochure contains photos of ELIJAH MUHAMMAD, MUHAMMAD's residence, MUHAMMAD's Temple #2, the University of Islam #2 and the Temple #2 businesses. It also contains a blueprint for the blackman's future--with sketches of new schools, a business center and Mosque.

In the center of the brochure is a program for the convention, 2/23-26/58.

On 2/23/58, the opening prayer was scheduled to be given by Minister JAMES X SHABAZZ, Assistant Minister, Temple #2.

Professor F. H. HAMMURABI, Chicago, was scheduled to show movies and slides on 2/24/58.

2/26/58 was scheduled as the celebration of the birth of the Mahdi, FARD MUHAMMAD, Savior of the so-called Negroes in America.

- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - 100-6989 (ELIJAH MUHAMMAD)
- 1 - 100-33683 (W. D. FARD)
- 1 - 100-32590 (University of Islam)

100-33683  
[REDACTED]

00188

662

CG 25-20607

It is reflected in the brochure that MUHAMMAD's Temples, led by Mr. ELIJAH MUHAMMAD and scattered throughout the country, is today one of the largest and most cohesive Moslem groups in America; in attracting people from all walks of life it has established a community of action and interest for the ultimate end of a "united front of blackmen in America".

Mr. MUHAMMAD has said, "The blackman in America has been too long treated as a pariah, despised, neglected and left to despair, in a country whose soil his blood, tears and sweat have nurtured. He must therefore begin building enterprises as his own as a first step toward the eventual unity of blackmen".

According to MUHAMMAD, the solution to the American Negroes' dilemma is for the blackman to take the offensive and carry the fight for justice and freedom to the enemy. For no people, oppressed, exploited and discriminated against can win a place in the sun on the defensive.

To achieve this end, MUHAMMAD advocates a "united front of blackmen of America". He advocates the use of the American Negro's purchasing power as a weapon. Briefly, he believes that the American Negroes will discover themselves, elevate their educated men and women to exalted positions, give outlets to their talented youth and assume the contours of a nation, once given opportunities for self-expression beyond the white world. MUHAMMAD believes that the main and basic responsibility for effecting a solution of the blackman's problems rest upon the American Negroes themselves. They should supply the money and pay the price, make the sacrifice and endure the suffering to realize full manhood as blackmen.



DIRECTOR, FBI (105-63642)

April 11, 1958

SAC, CHICAGO (100-33683)

WALLACE DODD FORD, was.  
SM - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP128

357980  
62

Re Bureau letter dated March 12, 1958.

This is to advise the Bureau that considerable investigation conducted by the Portland Division has failed to locate any record of a birth or early history of the subject under either the name DODD or FORD. Portland has pointed out that birth records around the time of the subject's reported birth are incomplete.

The only record Portland has located is a record of the marriage of a FRED DODD to PEARL ALLEN on April 20, 1914 at Multnomah County, Oregon. Extensive investigation has failed to locate any further information concerning these individuals.

For the information of the Bureau, by letter to SAC, Los Angeles dated February 28, 1958, Chicago requested investigation concerning EDWARD DONALDSON, the subject's partner in his 1926 arrest in Los Angeles.

By letter dated October 10, 1957, the Honolulu Division reported that it could locate no record of a WALLIE D. FORD, ZARED FORD or BEATRICE FORD. Three individuals who have been associated for a long time with the bottling industry advised that they had never heard of the Ford Bottling Company.

Chicago desires to point out the following facts:

Although the current philosophy of the NOI states that W. D. FORD arrived in the United States from the Holy City of Mecca on July 4, 1930, among the earlier statements of KLIJAH MUHAMMAD is found the statement that W. D. FORD arrived in the United States in 1914. The records of the birth of the subject's son, WALLACE DODD FORD on September 1, 1920 at Los Angeles reflect that his father, WALLACE FORD, age 26 was born in New Zealand.

- 2-Bureau (RM)
- 1-Portland (105-544) (Info.) (RM)
- 1-Los Angeles (105-4805) (Info.) (RM)
- 1-Chicago

40  
[Redacted]

CCO

Post 100-33683-62  
63

00191 665

CG 100-33683

A review of the information recording interviews with HAZEL EVELSIZER reflects that she made the statement subject was a New Zealander. This also reflects that a girl who was formerly employed by the subject helped him write letters to his parents in New Zealand.

The fact that the subject taught Islam in Chicago until 1934 is based solely on the statements of ELIJAH MUHAMMAD and it is noted that the records of the Detroit Police Department reflect an arrest of the subject on May 25, 1933. Also records of the Chicago Police Department reflect an arrest of a WALLACE FORD on September 26, 1933 for disorderly conduct. From physical description that individual appears to be identical with the subject. No further records are available at the Chicago Police Department to further identify this arrest.

From this it appears that the last recorded appearance of anyone possibly identical with the subject was in September, 1933 at Chicago. In this connection, HAZEL EVELSIZER has stated that she last saw the subject in the summer of 1932 or 1933 at which time he said he was on his way to New Zealand. It is considered probable that EVELSIZER's recollection could be in error because of the time lapse involved.

It is felt that the above information furnished by the subject to a woman with whom he was living might tend to be more truthful than statements he may have made to police authorities at the time of arrests.

Chicago speculates that the subject may have been a New Zealander, and it is felt that the above facts warrant this conclusion at this time. It is felt that the leads set forth in Chicago letter of February 28, 1958 are a logical avenue of exploration. The subject, if alive today, would be in his late 60's and investigation in New Zealand could possibly locate some further record of him, or determine that he is still alive. Information developed concerning the subject is of importance to the investigation of the NOI and can help in a better understanding of that organization. Therefore, the Bureau is requested to consider having the leads covered which were set forth for New Zealand in Chicago letter of February 28, 1958.

DIRECTOR, FBI (105-63642)

April 9, 1958

SAC, LOS ANGELES (105-4805)

WALLACE DODD FORD, was.  
SM - MBI  
OO: Chicago

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-1-95 BY SP8 [redacted] 357980

Re Chicago letter to Los Angeles 2/26/58 which  
requested Los Angeles to develop information concerning  
EDWARD DONALDSON, who was arrested with FORD in Los Angeles  
in February, 1926.

67  
7/2/58  
Yancy

[Large redacted area covering the main body of the letter]

- 2 - Bureau (REGISTERED)
- 2 - Chicago (100-33683) (REGISTERED)
- 1 - San Francisco (100-43165) (Info) (REGISTERED)
- 1 - Los Angeles

[Redacted signature area]

64

100-33683

SEARCHED [redacted] INDEXED [redacted]  
APR 11 1958  
CHICAGO

67

LA 105-4805

b7c  
The Party

[REDACTED]

The original records of the Los Angeles Police Department have been destroyed and the above information was obtained from microfilm.

Los Angeles will endeavor to locate the records of the Superior Court which covered the trial of [REDACTED] and [REDACTED] for additional information in instant case.

*Druckman*

DIRECTOR, FBI (105-83642)

April 18, 1958

SAC, CHICAGO (100-33683)

WALLACE BOND FORD  
SECURITY MATTER - NOI

ReBulet, 4/15/58.

The Bureau feels that continued expenditure of investigative time in this matter is not warranted.

The Detroit, Los Angeles, New York Divisions and the Washington Field Office should discontinue investigation.

This is to advise the Bureau that this case is being placed in a closed status in the Chicago Office, and no report will be submitted.

- 1 - Bureau (RM)
- 1 - Detroit (100-26356) (RM)
- 1 - Los Angeles (105-4895) (RM)
- 1 - New York (RM)
- 1 - Washington Field (100-34229) (RM)
- ① - Chicago

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-98 BY SP12

351980

*67c*  
[Redacted]

*cc'd  
closed by this*

[Redacted] *67c*

00195

100-33683-  
669

DIRECTOR, FBI (105-63642)

4/17/58

SAC, WFO (100-34329)

WALLACE DODD FORD, was.  
SM - NOI  
(OO: CG)

Relet from Chicago to Bureau dated 3/17/58.

*WZ*  
[redacted] Central Office of Immigration and Naturalization Service, caused a check to be made of their records for files of FRED DODD and WALLACE DODD, and he advised SE [redacted] on 4/10/58 that they were unable to locate any record of an individual by name of WALLACE DODD in their files.

[redacted] made available a transcript of the microfilm record for an individual by the name of FRED DODD, who may be identical with individual in this case. This FRED DODD was born 2/14/69 at Manchester, England. He arrived in the United States on 3/1/09 at the port of Niagra Falls, N. Y., by means of the GTRR from Toronto, Canada. He gave his wife's name as BLANCHE MAY, born 5/1/71 in Pennsylvania (city not given). They had one daughter MARGARET born 12/19/06, at Philadelphia, Pa. He received his Certificate of Naturalization No. C-1, 843, 107 at a term of the U. S. District Court, Baltimore, Maryland. He resided at that time at 3407 Liberty Heights Ave., Baltimore, Maryland. RUC.

- 2 - Bureau
- ② - Chicago (100-33683) (RM)
- 1 - WFO

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/95 BY SP12 [redacted]

100-33683-66  
SEARCHED INDEXED  
SERIALIZED FILED  
APR 18 1958  
FBI - CHICAGO

00196

670

# Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, CHICAGO (100-33683)

DATE: 4/23/58

FROM : SA [REDACTED] 67

SUBJECT: WALLACE DODD FORD, was.  
SM - NOI

67

On April 4, 1958, the writer interviewed [REDACTED] who resides at [REDACTED] phone [REDACTED] and is employed at the [REDACTED]. [REDACTED] advised that he is a member of the Nation of Islam and has been a member since approximately [REDACTED] at which time he joined the NOI at the insistence of his father. [REDACTED] stated that he was a devout Muslim and believed in the teachings of ELIJAH MUHAMMAD. [REDACTED] stated that when he joined the NOI he received his "original" name from ALLAH himself, W. D. FARD. [REDACTED] advised that the Temple at the time he joined the NOI was located at 34th and State Street. [REDACTED] stated that he was very young at the time that he joined the Temple and could furnish little information concerning W. D. FARD other than that he resided at a hotel with ELIJAH MUHAMMAD.

67

[REDACTED] stated that the only individual he could recall who was an officer of the Temple at that time other than the Prophet ELIJAH who is still alive, was an individual named [REDACTED] (phonetic) whom [REDACTED] believes now resides in Detroit.

[REDACTED] could furnish no further information concerning W. D. FARD and stated that he occasionally still attends meetings at the Temple of Islam.

- 1 - [REDACTED]
- 1 - 25-20607 NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/95 BY SP12B [REDACTED]

67

100-33683-67

SEARCHED [REDACTED]	INDEXED [REDACTED]
SERIALIZED [REDACTED]	FILED [REDACTED]
APR 24 1958	
FBI - CHICAGO	

Date 4-8-58

TO: CHIEF CLERK

Subject

WALLACE DODD FORD was, W.D. FARD "ALLAH," MOHAMMAD ALI,

FRED DODD, WALI FARRAD, WALLACE FARAD, WALLACE FARN

Address

MUHAMMAD, "THE GREAT MAHDI"

Birth Date

Birthplace

- Exact Spelling
- All References
- Main Subversive Case Files Only
- Subversive References Only

- Main Criminal Case Files Only
- Criminal References Only
- Main Subversive (If no Main, list all Subversive References)
- Main Criminal (If no Main, list all Criminal References)

Restrict to Locality of  
Reference 7/3/53

File & Serial Number	Remarks	File & Serial Number	Remarks
<u>Wallace Dodd Ford</u>	<u>2-57</u>		
<u>I 100-33683 *</u>			ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>12-25-80</u> BY <u>SP10 [redacted]</u> (4)
<u>Wallace Ford</u>	<u>10-57</u>	<u>alias W.D. Ford</u>	
<u>I 100-33683 *</u>			
<u>W.D. Ford</u>	<u>10-57</u>	<u>alias Wallace Don Ford,</u>	
<u>100-33683 *</u>		<u>W.D. Ford</u>	
<u>I wali Farrad</u>	<u>7-57</u>	<u>alias W.D. Ford &amp; Wallace</u>	
<u>100-33683 *</u>		<u>Don Ford</u>	
<u>I Wallace Farad</u>	<u>7-57</u>	<u>alias W.D. Ford &amp; Wallace</u>	
<u>100-33683 *</u>		<u>Don Ford</u>	
<u>100-7457-137</u>			
<u>I Wallace Don Ford</u>	<u>7-57</u>	<u>alias W.D. Ford</u>	
<u>100-33683 *</u>			
<u>I W.D. Ford</u>	<u>7-57</u>	<u>aka: Wallace Don Ford</u>	
<u>100-33683 *</u>			
<u>85-20607-4370 29</u>	<u>12-57</u>	<u>Prophet and leader of Salwan</u>	
<u>85-20607-4136 21, 29, 12, 16</u>	<u>11-57</u>		

Requested by

Squad

Extension

File No.

Searched by

Consolidated by

Reviewed by

(date)

(date)

(date)

File Review Symbols

- I - Identical
- NI - Not identical
- ? - Not identifiable
- U - Unavailable reference

00198

672

Date \_\_\_\_\_

TO: CHIEF CLERK

Subject \_\_\_\_\_

Aliases \_\_\_\_\_

Address \_\_\_\_\_ Birth Date \_\_\_\_\_ Birthplace \_\_\_\_\_

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
I Ford Dobb 100-33683*	1057	alias of W. D. Ford, Wallace Don Ford	
Muhammed Muhammed		67c	
NI 67c [REDACTED]		[REDACTED]	
NI [REDACTED]		alias " "	" "
25-20607-4542			
" " 5232			
67c 100-6989-629		67c	
NI 25-20607-3594 y1		[REDACTED]	
25-20607-3583 y2			
Wallace H. Muhammed			
<del>25-20607-3583</del> (197) 67c			
25-20607-3583			
Wallace D. Ford Muhammed			
NI [REDACTED] 67c			
Muhammed Muhammed			

Requested by \_\_\_\_\_ Squad \_\_\_\_\_ Extension \_\_\_\_\_ File No. \_\_\_\_\_

Searched by 50 \_\_\_\_\_ (date) \_\_\_\_\_

Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_

Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

File Review Symbols  
 I - Identical                      ? - Not identifiable  
 NI - Not identical                U - Unavailable reference

Date \_\_\_\_\_

TO: CHIEF CLERK

Subject \_\_\_\_\_

Aliases \_\_\_\_\_

Address \_\_\_\_\_ Birth Date \_\_\_\_\_ Birthplace \_\_\_\_\_

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Exact Spelling                  | <input type="checkbox"/> Main Criminal Case Files Only                                | <input type="checkbox"/> Restrict to Locality of _____ |
| <input type="checkbox"/> All References                  | <input type="checkbox"/> Criminal References Only                                     |  |
| <input type="checkbox"/> Main Subversive Case Files Only | <input type="checkbox"/> Main Subversive (If no Main, list all Subversive References) |  |
| <input type="checkbox"/> Subversive References Only      | <input type="checkbox"/> Main Criminal (If no Main, list all Criminal References)     |  |

File & Serial Number	Remarks	File & Serial Number	Remarks
NI [REDACTED]	67	alias [REDACTED]	[REDACTED]
M. F. Muhammed			625
770-6989			
25-20607-1830			
M. Fird Muhammed			
100-33683			
Fird Muhammed			
100-6979			
		The Mahdi' alias of	
		Elijah Muhammed	
100-6989-697			
25-20607-4853			
The Mahdi			
100-6989		alias Elijah Muhammed	
<del>25-20607-1830</del>			

Requested by \_\_\_\_\_ Squad \_\_\_\_\_ Extension \_\_\_\_\_ File No. \_\_\_\_\_

Searched by JK \_\_\_\_\_ (date) \_\_\_\_\_

Consolidated by \_\_\_\_\_ (date) \_\_\_\_\_

Reviewed by \_\_\_\_\_ (date) \_\_\_\_\_

3.

File Review Symbols  
I - Identical      ? - Not identifiable  
NI - Not identical      U - Unavailable reference

00200  
674



Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, Chicago (100-33683)

DATE: April 15, 1958

✓ FROM : Director, FBI (105-63642)

SUBJECT: WALLACE DODD FORD  
SECURITY MATTER - NOI

Reurlet 4-4-58.

The Bureau feels that continued expenditure of investigative time in this matter is not warranted. Therefore, this matter is being closed by the Bureau and you should take similar action in your office. Naturally, you should advise all auxiliary offices, having leads outstanding, of the Bureau's action in this case.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12 [redacted]

67

100-33683-69

SEARCHED...  
SERIALIZED...  
APR 17 1958  
FBI - CHICAGO

67

00202

676

OFFICE MEMORANDUM \* UNITED STATES GOVERNMENT

TO : SAC, CHICAGO [redacted]  
FROM : SA [redacted]  
SUBJECT: [redacted] was.  
SM - NOI

DATE: 6-4-58

67c

Date of Interview:

April 3, 1958

Place of Interview:

Vicinity of [redacted] residence, [redacted]  
[redacted]

Interviewing Agents:

SAs [redacted] and [redacted]

The original FD 302 containing the information  
furnished by [redacted] is located in [redacted]

Dictated:

April 10, 1958

- 1 - 25-20607 (Nation of Islam)
- 1 - [redacted]
- 1 - 100-6989 (ELIJAH MUHAMMED)
- 1 - [redacted]
- 1 - [redacted]
- 1 - [redacted]
- 1 - [redacted]
- 1 - 100-33683 (W. D. FARD)
- 1 - [redacted]

67c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12 [redacted] 351980  
67

100-33683-76

SEARCHED.....	INDEXED.....
SERIALIZED.....	FILED.....
APR 10 1958	

00203 677

SAC, CHICAGO (88- 20607)

10/23/58

SA [REDACTED] 62

NATION OF ISLAM  
IS-NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12 [REDACTED] 351980  
67c

[REDACTED] 62  
[REDACTED] who has furnished reliable information  
in the past, furnished to SA [REDACTED] 62  
on October 3, 1958, a handwritten report dated September  
26, 1958 [REDACTED]

62  
This report was signed by the informant and is  
located in [REDACTED] 67c

Informant advised that [REDACTED]

67c  
[REDACTED]  
[REDACTED] whatever became of W. F. FORD and that she  
stated that when the Messenger went to prison, FORD arranged  
to go also. She stated that he got himself involved in a  
situation where a minor charge was filed against him, so  
that he could be near the Messenger and complete his teachings  
to him.

Informant stated that she said that FORD was still around  
and that he comes at night to visit the Messenger and to give  
him instructions. She stated that the Messenger had told her  
that he and his mother out of human curiosity often used to  
look to see in what direction FORD would go when he left. She  
stated that they were never able to follow him, that he would  
just seem to disappear.

- 1 - [REDACTED] 67c  
1 - 100-6989 (ELIJAH MUHAMMAD)  
1 - [REDACTED]  
① - 100-33783 ( W. D. YARD)

(8) 62

*R. [Signature]*

100-33683  
100-33792  
SEARCHED [REDACTED]  
SERIALIZED [REDACTED]  
OCT 23 1958  
FBI - CHICAGO 62

00204 67c

SAC, CHICAGO (100-33683)

January 30, 1959

67  
SA [REDACTED]

NATION OF ISLAM  
INTERNAL SECURITY - NOI

62 670

67x [REDACTED] who has furnished reliable information in the past, on December 30, 1958, furnished to SA [REDACTED] a handwritten report dated December 24, 1958. This report was signed by the informant and is located in [REDACTED] 670

67x Informant advised that on December 24, 1958, [REDACTED] a teacher at Muhammad's University of Islam, 5335 South Greenwood, Chicago, asked [REDACTED] "Whatever happened to your Savior who taught the Honorable ELIJAH MUHAMMAD?" [REDACTED] answered that he did not know and stated that he may be in Mecca or Egypt or even here in Chicago. [REDACTED] stated that she had seen a picture of him and added that he looked like an Indian. [REDACTED] replied, "Well you know now he is not blond and blue-eyed as the devils picture him." [REDACTED] inquired as to why he had spent so much time with MUHAMMAD. [REDACTED] told her that he had selected Mr. MUHAMMAD because he was untrained, uneducated and his mind was untarnished. [REDACTED] stated that in three years he had changed MUHAMMAD from completely ignorant to the wisest man of all times. [REDACTED] stated that MUHAMMAD's mission was to teach the dark people of this nation so that in another 20 years they would be prepared to grow and teach other dark races in all corners of the world. [REDACTED] stated that those who follow ELIJAH MUHAMMAD now will be most blessed.

Informant advised that he had no additional information regarding the NOI to furnish at this time.

- 62c  
1 - [REDACTED] 670  
1 - 100-33683 (ELIJAH MUHAMMAD)  
1 - [REDACTED]  
① - 100-33683 (W. D. FARD)  
1 - 100- [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6/2/95 BY SP12 [REDACTED] 67x

351980

100-33683-72  
SEARCHED.....INDEXED.....  
SERIALIZED.....FILED.....  
FEB 2 1959  
FBI - CHICAGO  
67x

00205

679

SAC, CHICAGO (100-35635)

February 9, 1959

SA [REDACTED] 67

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP1 [REDACTED] 67

**NATION OF ISLAM  
INTERNAL SECURITY - NOI**

351980

On January 27, 1959, [REDACTED] who has furnished reliable information in the past, provided to SA [REDACTED] a written report containing questions and answers eight through forty of Lesson No. 2. These questions and answers were obtained at Muslim Girls Training (MGT) classes. This report is exhibited as A [REDACTED] 67

The informant advised that question and answer Number 38, which is omitted, is a duplication of one of the other questions and answers, number not recalled.

No. 8 What makes rain, hail, snow and earthquakes?

Answer The earth is approximately covered under water.

Approximately 3/4, of its surface. The Sun and Moon, having attracting power on our planet while our planet making the terrific speed of 1,037 1/3 miles on its way around the Sun. The Sun draws this water up into the Earth rotation, which is called gravitation, in a fine mist that the naked eye can hardly detect. But as this mist ascends higher and increasing with other mists of water in different currents of the atmosphere until when she becomes heavier than gravitation, then she distills back to the Earth in the form of drops of water or drops of ice, which depends on how heavy the mist was in the currents of the air real cold, and warm and some very swift and changeable so when the water strikes one of these cold currents it becomes solid ice in small round drops in forms or in a light fluffy form which is called snow, but this water is not ever drawn above six miles from the Earth's surface by the Sun and Moon; the reason it rains back on our Planet is because it cannot get out of the Earth Sphere with its high speed of rotating around the Sun makes it impossible.

No. 9 Why does the devil teach the eighty-five per cents, that a mystery God brings all this?

1 - [REDACTED] 670  
① - 100-33683 (W. D. FARD)

100-33683-73

00206 680

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : SAC (100-35638)  
FROM : SA [REDACTED]  
SUBJECT: NATION OF ISLAM  
ANNUAL CONVENTIONS  
IS - NOI

DATE: MAR 25 1959

Documentation

Informant:

[REDACTED] who has furnished reliable information in the past. Oral on March 3, 1959. Later authenticated.

Date received:

Agent:

Location:

- 2 - Boston (RM)
  - 1-100- [REDACTED]
  - 1- 97-145 (NOI)
- 2 - New Haven (RM)
  - 1-100-15927 (NOI)
  - 1-100- (Minister)
- 2 - New York (RM)
  - 1-105-7809 (NOI)
  - 1-105-8999 (MALCOLM LITTLE)
- 33 - Chicago
  - [REDACTED]
  - 1-100-6989 (ELIJAH MUHAMMAD)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-1-95 BY SP12 [REDACTED]

(Copies continued on ii page)

OFFICE MEMORANDUM \*\* UNITED STATES GOVERNMENT

TO: SAC, CHICAGO (100-35638)

DATE: MAR 25 1959

FROM: SA [REDACTED] 62

SUBJECT: NATION OF ISLAM  
ANNUAL CONVENTIONS  
IS-NOI  
OO: Chicago

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP1 [REDACTED]

351980

Documentation

Informant

[REDACTED] who has  
furnished reliable  
information in the past.

Date received

Oral on March 3, 1959.  
Later authenticated.

Agent

Location

It is noted that flyers distributed to the public on the South side of Chicago reflects that the Annual Muslim Convention would be held at the Metropolitan Community Church, 4100 South Parkway, Chicago, Illinois, with daily sessions from 2:00 p.m. to 7:00 p.m. on February 27, 28 and March 1, 1959.

- 2 - Boston (Reg)
  - 1 - 97-145 (NOI) 62
  - 1 - [REDACTED]
- 2 - New Haven (Reg)
  - 1 - 100-15927 (NOI)
  - 1 - 100- (Minister)
- 2 - New York (Reg)
  - 1 - 105-7809 (NOI)
  - 1 - 105-8999 (MALCOLM LITTLE)
- 15-Chicago
  - 1 - [REDACTED] 62
  - 1 - 100-6989 (ELIJAH MUHAMMAD)
  - 1 - [REDACTED] 62

COPIES CONT'D ON 11 PAGE

100-33673-75  
SEARCHED  
SERIALIZED  
MAR 25 1959  
FBI - CHICAGO

00208

682





STANDARD FORM NO. 64

OFFICE MEMORANDUM \* UNITED STATES GOVERNMENT

TO: SAC, CHICAGO (100-32940)

DATE: 6/12/59

FROM: SA [REDACTED] b7c

SUBJECT: NATION OF ISLAM,  
TEMPLE NO. 17,  
JOLIET, ILLINOIS  
SM-NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12 [REDACTED] b7c

35-1980

On May 28, 1959, PSI [REDACTED] who has not furnished sufficient information to date, gave his reliability to be established, orally furnished SA [REDACTED] a report of a meeting of Nation of Islam, Temple No. 17, 210 South Chicago Street, Joliet, Illinois, held Wednesday, May 27, 1959. b7c

PSI [REDACTED] advised he went to Temple No. 17, at approximately 7:50 p.m., on Wednesday, May 27, 1959. He was met at the door by three men, including one known only to him as [REDACTED] who is employed at the Caterpillar Tractor Company, Joliet, Illinois, and one individual known only to him as [REDACTED] and one other individual who was not identified. These men asked him for his personal effects, which they examined and returned to him. They also searched him physically for concealed weapons, explaining that this was for his benefit, as well as for the general good. b7c

1 - Washington File (100- )  
(Nation of Islam, Temple No. 4,  
Washington D. C.)

12 - Chicago b7c

- 1 - [REDACTED]

1 - 100-35645 (NATION OF ISLAM)

1 - 100-6989 (ELIJAH MUHAMMAD)

③ - 100- (W. F. MUHAMMAD)

1 - [REDACTED]

(13) [REDACTED] b7c

100-33683-  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JUN 15 1959  
FBI - CHICAGO  
[REDACTED] b7c

00211

69

OFFICE MEMORANDUM \*\* UNITED STATES GOVERNMENT

TO: SAC, NEW YORK (105-7809)

DATE: 6/23/59

FROM: SAC, CHICAGO (100-35635)

SUBJECT: NATION OF ISLAM  
IS-NOI  
OO: Chicago

b7c Re Baltimore letter to Chicago dated 6/9/59. (CG 100-35635-49)

SPJ  
b7c  
Relet advised that [redacted] was interviewed by SA [redacted] and advised that he was studying the Islamic Religion and had joined the AHMADIYYA MOVEMENT in Islam at New York, New York; that he had learned that ELIJAH MUHAMMAD was once a member of this movement but had been expelled for organizing a hate group in Chicago. [redacted] continued that MUHAMMAD reportedly studied under Dr. MUHAMMAD ZAFRULLAH KAHN, Vice President of the International Court of Justice of the AHMADIYYA MOVEMENT. [redacted] was of the opinion that Dr. KAHN had early background information concerning ELIJAH MUHAMMAD and W. D. FARD and that Dr. KAHN would be willing to furnish it to the FBI.

- b7c
- 3 - New York (RM)
    - 1 - [redacted]
  - 2 - Baltimore (100-16471) (RM) (Info)
    - 1 - [redacted]
  - 4 - Chicago
    - 1 - 100-6989 (ELIJAH MUHAMMAD)
    - 1 - 100-33683 (WALLACE D. FARD)
    - 1 - 100-35636 (NOI - Other than Chicago)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP128 [redacted] 351980

[redacted] b7c

00212

100-33683-79  
686  
b7c [redacted]

OFFICE MEMORANDUM \* \* UNITED STATES GOVERNMENT

TO : SAC, NEWARK (14-169)  
FROM : SAC, CHICAGO (100-35635)  
SUBJECT: NATION OF ISLAM  
IS - NOI

DATE: 8/12/59

62

The following information was furnished by [redacted] who has furnished reliable information in the past, on the dates indicated:

On July 28, 1959, [redacted] was in contact with [redacted] and asked for ELIJAH MUHAMMAD, but was told he was busy. [redacted] asked [redacted] to tell ELIJAH that the brothers returning from Pittsburgh have had car trouble and have gone back to Pittsburgh; that [redacted] Temple No. 22, Pittsburgh) had called and stated he would drive the brothers back to Chicago today.

67c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12 [redacted]

3151950  
67

- 2 - Newark (Info.) (RM)
- 2 - New York (105-7809) (Info.) (RM)
  - 1 - 105-8999 (MALCOLM X LITTLE)
- 2 - Pittsburgh (100-5545) (Info.) (RM)
  - 1 - 100- [redacted]
- 2 - Washington Field (100-22829) (Info.) (RM)
  - 1 - 100- [redacted]
- 15 - Chicago
  - 1 - [redacted]
  - 1 - 100-8989 (ELIJAH MUHAMMAD)
  - 1 - [redacted]
  - 1 - [redacted]
  - 1 - [redacted]
  - 1 - 100-33683 (W. D. FARD)
  - 1 - 100-32590 (UNIVERSITY OF ISLAM)
  - 1 - [redacted]
  - 1 - [redacted]
  - 1 - [redacted]
  - 1 - [redacted]
  - 1 - [redacted]

67c

(22)

[redacted]

00213

100-33683-81  
687

SAC, WASHINGTON FIELD (100-22829)

January 20, 1960

SAC, CHICAGO (100-35635)

NATION OF ISLAM  
IS - NOI

Re letter from ALEXANDER T. MC CONE, Colonel, G.S.C.,  
AC of S, G-2, Headquarters Fifth Army, 1660 East Hyde Park  
Boulevard, Chicago 15, Illinois to SAC, Chicago dated 12/13/50.  
(25-20607-21)

Referenced letter forwarded to the Chicago Office a  
"Summary of Information" regarding the Muslims of Islam. A  
review of this "Summary of Information" reflected that a G-2  
informant, not otherwise identified, reported that one W. D.  
FERAUD claimed he was the originator of the "Development OF  
OUR OWN" and the Moslem Temple of Islam Cult and cited as  
proof a book that had been copyrighted by him in the United  
States Library of Congress entitled "5 Guiding Principals".

The possibility exists that the W. D. FERAUD  
referred to above is identical with W. D. FARD, who is the  
"Allah" of ELIJAH MUHAMMAD's movement.

Washington Field Office is requested to contact the  
Library of Congress and ascertain if the book "5 Guiding  
Principals" exists and to check at the Copyright Office in  
Washington, D. C. for any information available regarding this  
book or its author. Washington Field Office is further requested  
to furnish Chicago with a copy of this book if available.

2 - Washington Field (RM)  
2 - Chicago  
(100-35635) (W. D. FARD)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12

357950

67c

(4)

67c

[Redacted]

100-33683-81  
67c [Redacted]

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SAC, CHICAGO (100-33635)

2/10/60

SAC, WFO (100-22829)

NATION OF ISLAM, aka  
IS - NOI  
(OO: CG)

ReCGlet dated 1/20/60, instructing WFO to contact the Library of Congress to ascertain if the book, "Five Guiding Principles," by W. D. FERAUD was noted in their indices; or, whether any information was available concerning same in the Copyright Office.

On 2/5/60, SA [redacted] reviewed the Title and Author indices of the Library of Congress concerning the above under the names FERAUD, FARD, and FARAAD, with negative results.

On 2/5/60, SA [redacted] also reviewed both the Author and Author - Claimant indices of the Copyright Office, Room 1025, Library Annex, Library of Congress, with negative results concerning same for the years 1898 to 1959 inclusive.

3-Chicago (RM)  
① 100-33683 (W.D. FARD)  
1-WFO

[redacted] (4) [redacted] b7c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP4 [redacted]

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[redacted] b7

100-33683-80  
SEARCHED... INDEXED...  
SERIALIZED... FILED...  
FEB 12 1960  
FBI - CHICAGO

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DIRECTOR, FBI (95-29971)

4/12/69

SAC, WFO (100-23629)

~~SECRET~~  
~~SECRET~~

NATION OF ISLAM, aka  
IS - NOI  
(OO:CG)

[REDACTED]

61 [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1-21-95 BY SP12B

351980

62  
670 [REDACTED] advised that he did not know the  
significance of above, and same is being furnished for the  
information of the Bureau, Chicago Division, office of origin,  
and the New York Division which handles MALCOLM X. (LITTLE).

- 2- Bureau
- ④ Chicago (RM)
  - (1- 100-26626) (NATION OF ISLAM)
  - (1- 100-6889) (ELIJAH MUHAMMAD)
- 670 [REDACTED]
- 2- New York (RM)
  - (1- 105-7889) (NATION OF ISLAM)
  - (1- 100- ) (MALCOLM X. LITTLE)
- 1- WFO

searched  
W-2  
5-1

6/22/95  
Classified by SP12B [REDACTED]  
Declassify on: OADR 351980

100-33683

100-6989

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SEARCHED  
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APR 18 1969  
FBI - CHICAGO  
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7/31/61

- SAC
- ASAC
- CC
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- STENO SOP
- C.#1
- C.#2
- C.#3
- C.#4
- C.#5
- C.#6
- C.#7
- S.#1
- S.#2
- S.#3
- S.#4
- S.#5
- S.#6

**AIRTEL**

**AIR MAIL - REGISTERED**

**TO: DIRECTOR, FBI (105-63642)**

**FROM: SAC, LOS ANGELES (105-4805)**

**RE: WALLACE D. FARD, aka**  
**EM - NOI**

**ELIJAH MUHAMMAD, aka**  
**EM - NOI**

**OO: CHICAGO**

Re San Diego Radiogram Bureau 7/17/61, attention Identification Division reflecting Sheriff's Office, Santa Ana, California, requested photos and identification records of WALLACE D. FARD, aka and ELIJAH MUHAMMAD, aka.

Photographs and identification records of each subject were furnished to [redacted] Burglary Detail, Orange County Sheriff's Office on 7/27/61.

300  
6-Bureau (REGISTERED)  
2-Chicago (REGISTERED)  
2-Los Angeles  
100

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2/29/95 BY SP4 [redacted]

*Wallace How Fard*

SEARCHED [redacted] INDEXED [redacted]  
SERIALIZED [redacted]  
AUG 2 1961  
FBI - CHICAGO

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692

LA 105-4805

b7c [redacted] advised the Sheriff's Office had apprehended a member of the NOI several weeks ago. This individual became obnoxious and unruly. In due course he was transferred from the jail to the county hospital and in turn to a mental institution. [redacted] said that because of this he had decided to do some research into the background of the NOI in order that he might have a better understanding of the problem. He said he directed inquiries to the Los Angeles Police Department concerning the NOI and received what background the Los Angeles Police would make available. He reviewed this material and based on the information developed from it directed his inquiry to the Identification Division for photos and Identification records.

[redacted] said he had no personal knowledge of either FARD or MUHAMMAD and no information as to the location of FARD.

No further action being taken with respect to the Orange County Sheriff's Office inquiry.



CG 100-35635

1 - [REDACTED]  
1 - 100-35635 (NOI CONVENTION)  
1 - [REDACTED]

92

Chicago, Illinois  
December 12, 1962

A meeting of the Nation of Islam was held at Muhammad's Mosque No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, on Wednesday, December 12, 1962. The meeting was called to order promptly at 8:00 P.M. by Min. JAMES SX (ANDERSON). He led the group in repeating the Muslim prayer. Min. JAMES commented that the crowd was one of the smallest he could recall opening a meeting for in Mosque No. 2.

He praised Allah and his Messenger, ELIJAH MUHAMMAD. He said there are some who question whether or not ELIJAH MUHAMMAD is a true Messenger. He said that this is foolish, because no man could have been transformed as was ELIJAH POOLE an ignorant individual into one of the world's greatest thinkers. He pointed out that it was on July 4, 1930, that God in the person of Master FARD MUHAMMAD first contacted ELIJAH. He said that ELIJAH recalled whispering to the Master, "I know that you are God", and that God answered, "You are right, but you must never disclose my identity." He said that God spent three years teaching him facts never before known by man, and divulged the messages he wanted ELIJAH to deliver to the Lost-Found black people here in the wilderness of North America. He said ELIJAH kept his promise. He also was a good student, and God then designated him to become his Messenger.

Min. JAMES said this proves beyond any question that Allah is the greatest God, and that he is in fact a man. Min. JAMES said that America's greatest intelligence organization, the FBI, did not even recognize Master FARD MUHAMMAD as God.

He stated that God left as mysteriously as he came. He said the FBI has looked for him ever since, but haven't found a trace of him. Min. JAMES said one of the most important things that God taught ELIJAH was that the devil is the white man. He said the white man is a murderer, a cheater, a liar, a rapist, a thief and is always corrupt.

He mentioned the Mayor of Gary (CHACHARIS) as a typical corrupt individual.

He said, "The white man has even stolen the black man's music, and is making millions of dollars from it." He stated that the black man was good, honest, and untainted by evil until he was exposed to evil by the white man. He claimed however that the Messenger is fulfilling his mission and today is cleaning up the black race.

Min. JAMES then played a tape recording of a talk by the Messenger entitled, "Why Not Join Your Own." In this recording the Messenger stated that the black man has every advantage because he is one of God's chosen people. He said all that is necessary is to heed the advice and messages of God, as divulged by him (the Messenger). He said that all of his followers will receive earthly riches while they are alive, while those who follow the Christian religion must wait until they die to be rewarded for being good.

The Messenger said that all animal life of a kind stick together. He asked is it not, therefore, right that black people should stick together. He further pointed out that Japanese, Burmese, Indians, Chinese, and even the devils stick together. He then pled for unity among black people. He declared that the black race is the oldest and the best of all.

At the completion of the playing of the tape, Min. JAMES urged a long and continuous applause.

Min. JAMES commended Bro. HARVEY 4X for being the champion salesman of "Muhammad Speaks." He said that Bro. HARVEY averages 700 papers per week. He also complimented Stud. Min. ROBERT 18X (EDMUNDS) for an article he had written and which appears in the current issue of "Muhammad Speaks".

Min. JAMES urged all members to give freely to charity. He said the Messenger and his family have many expenses. He also urged that all FOI try and sell more than their quota of 300 papers.

He also reminded all members of the dead line for completing their Saviour's Day gifts.

Of the 61 persons present, they were divided as follows: 47 FOI, 8 MGT and 6 men visitors. Only one visitor accepted the invitation to join.

The Minister stated he hoped that cold weather would never again cause such a small attendance. He then turned the meeting over to Lt. ALBERT 8X.

Lt. ALBERT issued a call for all FOI to report at 7:30 P.M., Thursday, December 13, 1962. He said paper sales were lagging and an intensive campaign of selling must be started at once.

The following members were observed:

National Secretary JOHN ALI  
Min. JAMES 3X  
1st Lt. WALTER 4X  
Lt. JOE 3X  
Lt. JOHNNY 2X  
Lt. ALBERT 8X  
Lt. LOUIS 3X  
Lt. PHILIP X  
Lt. EMMETT X  
Lt. JOSEPH 15X  
FOI Secretary CLIFTON 2X  
Inv. THEODORE 3X  
Inv. ARLEE X (STUART)  
Inv. NEAL X  
Stud. Min. THEODORE 4X  
Stud. Min. ROBERT 18X  
Membership Sec'y. OSIE  
JOSEPH 12X  
WILL X  
ALVAR X  
ANTHONY 2X  
ABRAHAM 2X  
ABRAHAM 3X  
WESLEY 2X  
SHERMAN ALLAH  
TIMOTHY X  
FARD MUHAMMAD  
JOHN (85 years)  
EDGAR X  
JOHN 12X (MULDRON)  
WILLIE SPENCER  
ROOSEVELT  
ALI  
HARVEY 4X

DIRECTOR, FBI (25-330971)

2/19/63

SAC, CHICAGO (100-33683 - Sub B)

NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-19-85 BY SP12

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Re Chicago letters to Bureau, dated 2/28/58 and 4/4/58; and Bureau letter to Chicago, dated 4/15/58, entitled "WALLACE DODD FORD, SM - NOI".

In connection with efforts to disrupt and curb growth of the NOI, extensive research has been conducted into various files maintained by this office. Among the files reviewed was that of WALLACE DODD FORD. In this review it was noted there was evidence indicating FORD, or ALLAN as he is known to the NOI, was last seen in September 1933 at which time he, or a person believed to be him, was arrested by the Chicago Police Department; that his former common-law wife stated she had seen him in either the summer of 1932 or 1933, at which time she said he told her he was going to return to New Zealand adding he had always been factual in keeping her advised of his whereabouts since his release from San Quentin in 1929; that on the birth of FORD's son by this woman his, FORD's, birth was listed as New Zealand. It is also noted FORD also claims to have been born on February 25, 1901 in Portland, Oregon, to KAREL and BEATRICE FORD who were born in Hawaii. Investigative efforts to verify this were negative.

This review indicated all logical leads within the United States were covered but that leads in New Zealand were not covered.

- 3 - Bureau (RM)
- 1 - 100-33642 (WALLACE DODD FORD)
- ② - Chicago
- ② - 100-33683 (WALLACE DODD FORD)

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100-33683-88

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CG 25-230971

Chicago, after much consideration, feels it would be appropriate and logical for the Bureau to consider covering leads as set forth in referenced Chicago letters of February 28 and April 15, 1958. It is felt that if the whereabouts of ALLAN could be inconclusively determined, the impact of ELIJAH MUHAMMAD and his followers would be tremendous and could well serve to make MUHAMMAD appear ridiculous.

Chicago realizes the leads were, to a degree, unrealistic; however, evidence strongly indicates FORD may have returned to New Zealand and could well be still among the living, as his birth is probably 1891 and not 1877 as the NOI claims.

For information of the Bureau, WALLACE DODD FORD may have used the following names:

FRED BORD, WALLACE DON FORD, W. D. FARD, WALI FARRAD, WALLACE FARAD, W. D. FERARD, WALHI FORD, F. MUHAMMAD - ALI FARRAD MUHAMMAD, MUHAMMAD ALI, "ALLAN", "THE GREAT HANDE".

He was described as follows:

Birth	2/25/91, Portland, Oregon, or New Zealand
Race	White
Height	5'6 2/8" - 5/3"
Weight	125 to 140
Complexion	Dark, swarthy
Eyes	Brown, black
Hair	Black
Build	Slender
Characteristics	Beautiful even teeth; straight nose

SAC, Chicago (100-35635 - Sub B)

March 12, 1963

Director, FBI (25-33097)

**NATION OF ISLAM  
INTERNAL SECURITY - NOI**

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 0-8-95 BY SP1

351980

ReC81et 2/19/63 suggesting the Bureau endeavor to determine if Wallace Dodd Ford (generally known as W. F. Ford), was born in New Zealand or if he went to New Zealand when he disappeared in 1934.

A review of Chicago letter 2/2/63 captioned "Wallace Dodd Ford, aka., IS - NOI" (Bufile 100-43640, Chicago file 100-33683), indicates that one Fred Dodd and one Pearl Allen were married on 2/9/14 in Oregon. The date and place of birth of Dodd, who may be identical with Ford, are not indicated in this letter. The Bureau is not in possession of the further results of this phase of the investigation which was conducted by the Portland Office. You should furnish the Bureau with any birth data concerning this individual. Also summarize Portland's investigation in 1958 to locate the whereabouts of Dodd and Pearl Allen.

The Bureau would also like to be advised of any action previously taken to locate Edward Donaldson, Folsom Prison Number 15808, who was arrested with Ford in 1936 (see LA letter dated 4/9/63, Chicago file 100-33683) it appears that Donaldson was a business associate of Ford and could possibly furnish pertinent information if his present whereabouts could be determined. For your information, a search by name of the Bureau identification records on 2/4-5/63 failed to locate any arrest record identifiable with Edward Donaldson. In the event Donaldson's fingerprints are available, a copy should be furnished to the Bureau.

In addition to furnishing the above information, you should not get any logical leads which should be covered by this case. The Bureau believes that we should make certain all logical leads are covered before submitting any request to New Zealand.

100-33683

1 - Chicago (100-33683)(W.F. Ford)

100-33683  
51

SEARCHED INDEXED  
SERIALIZED MAR 13 1963

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UNITED STATES GOVERNMENT

MEMORANDUM

TO : DIRECTOR, FBI (25-330971) DATE: 5/2/63  
FROM : SAC, CHICAGO (100-35635 - Sub B) ✓  
SUBJECT: NATION OF ISLAM  
IS - NOI

Re Bureau letter dated 3/12/63 (copies not sent to Los Angeles or San Francisco).

For information of Los Angeles and San Francisco, WALLACE DODD FORD is "Allah" in the Nation of Islam. He has utilized, or has been referred to, as follows: FRED DODD, WALLACE DON FORD, WALLIE D. FORD, W. D. FARD, WALI FARRAD, WALLACE FARAD, W. D. FERAUD, WALEI FORD, F. MOHAMMED - ALI, FARRAD MOHAMMAD, MOHAMMED ALI, "ALLAH," "The Great Mahdi." Offices should also be aware MOHAMMED is also spelled MUHAMMAD. Based on information available FORD is described as follows:

Birth	2/25/91 at Portland, Oregon or New Zealand; 2/26/77, Mecca, according to NOI teachings
Race	White
Height	5' 6 3/8" - 5' 8"
Weight	133 to 140 pounds
Complexion	Dark, swarthy
Eyes	Maroon, black

- 3 - Bureau (Encl 4) (RM)  
(1 - 105-63642 WALLACE DODD FORD) ✓
- 3 - Los Angeles (105-2604) (RM)  
(1 - 105-4805 WALLACE DODD FORD) ✓
- 3 - San Francisco (100-51473) (RM)  
(1 - 100-43165 WALLACE DODD FORD)
- 2 - Chicago  
(1 - 100-33683 WALLACE DODD FORD)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED 351980  
DATE 6-21-95 BY [redacted]

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6/14  
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SEARCHED  
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[redacted]  
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702

CG 100-35635

Hair	Black
Build	Slender
Characteristics	Beautiful even teeth; straight nose

Referenced Bureau letter instructed the following investigation be conducted in an effort to locate FORD:

- 1) Furnish the Bureau with details of Portland's investigative efforts to locate background data regarding one FRED DODD who married one PEARL ALLEN in Oregon on May 19, 1914.
- 2) Attempt to locate EDWARD DONALDSON, Folsom Prison Number 15808, who was arrested with FORD in 1926 and who may have been a business associate of FORD and who may be able to furnish pertinent information regarding FORD; to furnish DONALDSON's fingerprints to the Bureau.
- 3) To set out other logical leads which should be covered.

As regards the first lead, Chicago is enclosing for the Bureau the following:

Portland letter to Chicago dated October 29, 1957, entitled "W. D. FARD, SM - NOI;"

Portland letter to Chicago dated December 31, 1957, entitled as above;

Portland letter to Chicago dated January 9, 1958, entitled as above;

Portland letter to Chicago dated March 6, 1958, entitled as above.

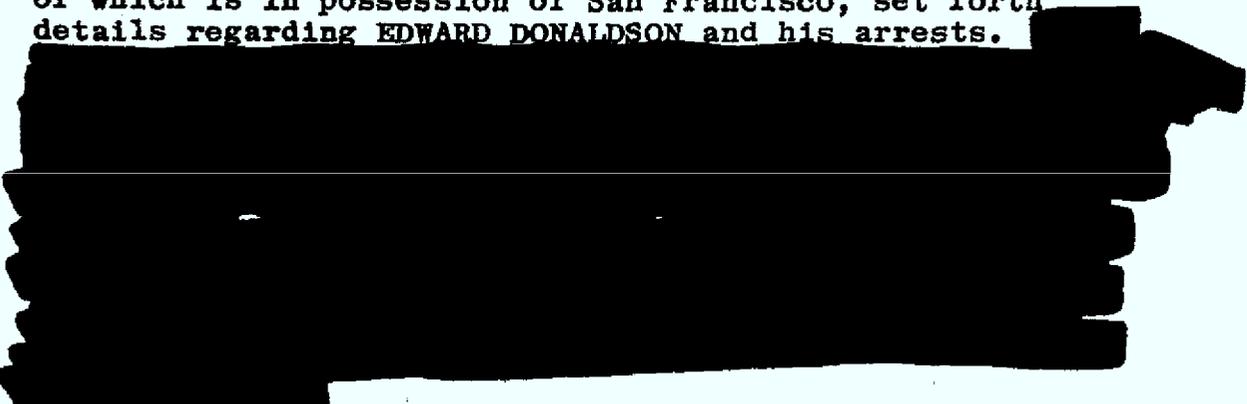
As is noted Portland verified the marriage of FRED DODD, a resident of Salem, Marion County, Oregon,

CG 100-35635

age about 23, and PEARL ALLEN of Multnomah County, Oregon, on May 9, 1914. Subsequent investigation, which Chicago considers to have been extensive, failed to develop any further leads as regards FRED DODD. It is believed all logical leads were conducted by Portland.

As regards EDWARD DONALDSON, San Francisco letter to the Director dated August 27, 1957, entitled "W. D. FARD, SM - NOI" set forth data regarding the incarceration of WALLIE D. FORD at San Quentin, California, and ascertained that San Quentin records noted "This defendant had in his possession drugs which his partner, Edward Donaldson, offered to sell to police officers for \$225.00."

Los Angeles letter to the Bureau dated April 9, 1958, entitled "WALLACE DODD FORD, Was, SM - NOI," a copy of which is in possession of San Francisco, set forth details regarding EDWARD DONALDSON and his arrests.



In this connection the following leads are set forth:

LOS ANGELES

AT LOS ANGELES, CALIFORNIA. Will review records at the Los Angeles Police Department and the Los Angeles Sheriff's Office in an effort to obtain a fingerprint card

CG 100-35635

for EDWARD DONALDSON and forward same to Bureau. Will also conduct appropriate investigation in an attempt to locate DONALDSON for the purpose of interviewing him as regards WALLACE FORD and his present whereabouts.

SAN FRANCISCO

AT SAN FRANCISCO, CALIFORNIA. Will review records of Folsom Prison and the San Francisco Police Department and Sheriff's Office in an effort to obtain a fingerprint card of DONALDSON and forward same to the Bureau. Will also conduct appropriate investigation in an attempt to locate DONALDSON for the purpose of interviewing him as regards WALLACE FORD and his present whereabouts.

As regards other logical leads, Chicago has completely reviewed the file on WALLACE DODD FORD. It is noted that outside of the above, the only other logical lead not covered is as follows:

On October 17, 1957, Mrs. CLIFFORD EVELSIZER, 4776 Hub Street, Los Angeles, California, who stated she was WALLACE FORD's common-law wife from 1919 to 1921 or 1922 in Los Angeles, advised she last saw WALLACE FORD in 1932, at which time he was driving a 1929 Model A Ford bearing California license plates. At this time Mrs. EVELSIZER stated FORD told her he was going back to New Zealand.

In this connection the following lead is set out:

SAN FRANCISCO

AT SACRAMENTO, CALIFORNIA. Will review automobile registrations covering the years 1932 to 1935 in an effort to determine if WALLACE DODD FORD registered a car in California during those years. If located, logical leads should be set forth in an attempt to locate him.

CG 100-35635

For information of Los Angeles and San Francisco, information indicates FORD was last seen in Chicago in 1933, at which time he, or a person believed to be him, was arrested on a minor charge by the Chicago Police Department. This person was not fingerprinted or photographed. It is noted that on January 17, 1958, Mrs. EVELSIZER was interviewed by Bureau agents in Key West, Florida. She stated she could not be sure whether she last saw FORD in 1932 or 1933.

Upon conclusion of the above leads, Chicago will again reconsider, in light of the results, setting forth a request for having appropriate authorities and records in New Zealand contacted as regards FORD.

Office Memorandum  
United States Government

TO : DIRECTOR, FBI (25-330971)      DATE : 6/17/63

FROM : SAC, SAN FRANCISCO (100-51473)

RE : NATION OF ISLAM  
IS - NOI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 6-21-95 BY SP12 [redacted] 67c

Re Chicago letter to Bureau dated 5/2/63.

Relet instructed San Francisco to obtain a fingerprint card for EDWARD DONALDSON, former associate of WALLIE D. FARD in Los Angeles, and forward it to the Bureau. Additionally, San Francisco was directed to conduct appropriate investigation in an attempt to locate DONALDSON for interview. 67c

On May 17, 1963, IC [redacted] obtained the [redacted]

67c  
[Large redacted block]

- 3 - Bureau (ENCLS. 2) (REG.)
  - 1 - 105-63642 - WALLACE DODD FORD
- 3 - Los Angeles (105-2604) (REG.)
  - 1 - 105-4805 - WALLACE DOD FORD
- 3 - Chicago (100-35635 - Sub B) (REG.)
  - 1 - 100-33683 - WALLACE DODD FORD
- 2 - San Francisco (100-51473)
  - 1 - 100-43165

[redacted] 67c  
(11)

Handwritten: *sent out on LA*  
*7/17/90*

100-33683-1

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